


NINGESABI, NGIMI

 ...kakhulu Mnaketfu Herman. Sanibonani kusihlwa, bangani. Nguleny e inhlanhla kuba lapha kusihlwa, enkonzweni yeNkhosi, kutama kwenta lesingakwenta kusita bantfu kutsi bati iNkhosi Jesu kancono. Besinesikhatsi lesimnandzi kuleliviki. Uma kukhona labacala kufika kusihlwa, sinemvuselelo leyifashini lendzala nje. Uma ngibona bantfu behlela lapha ngembali kutomukela Khristu njengeMsindzisi wabo, bangena batofuna, nekucela Nkulunkulu kuhamba ngekujula naYe, nekwemukela Moya loyiNgewe, loko kuchaza kutsi kunemvuselelo leyentekako. Ngako siyabonga, kakhulu, kakhulu, siyabonga ngaloko. Futsi ngiyetsemba kutsi iNkhosi Jesu itosibusisa kusihlwa, ngalokwecile.

² Futsi, manje, ngifuna nikhumbule kudla kwasekuseni kwakusasa ekuseni. Ngicabanga kutsi kubekelwe bafundisi nebafati babo nje, kodvwa kukutsi “nomangubani lotsandzako,” futsi ndzawanatsite lapha etinkhundleni, esikolweni, lapho kudla kwasekuseni kutoba khona. Bese-ke masinyane emvakwekudla kwasekuseni ngifuna ku—kukhuluma, kukhulumisa le—lelicembu lelilapho i...emlayetweni wekuvangela. Futsi bengingajabula impela uma beningatfola sikhatsi ehlelweni lwenu, njengoba kunguMgcibelo, uma nje beningangena imizuzwana lembalwa futsi nibe nekudla kwasekuseni kanye natsi, futsi nilalele umlayeto.

³ Bese-ke—bese-ke ngeMgcibelo ebusuku, kusasa ebusuku, ngesikhatsi lesivamile, igabence insimbi yesikhombisa, ngiyacabanga, kukucala kwenkonzo lejwayelekile futsi, kusasa ebusuku. Bese-ke ngeliSontfo ntsambama, ngensimbi yesibili enhloko, silangatelele lomunye umkhankhaso lomkhulu wekukhulekela labagulako, ngeliSontfo ntsambama, kuhamba, ngesikhatsi, ngaphambi kwekutsi sisuke kulelidolobha. Ngiyabonga ngesimemo senu sekutsi sibuye, futsi ngiyetsemba kutsi uma kuyintsandvo yeNkhosi, ngifanele ngibuye ngibe nani futsi, ngalesinye sikhatsi; bekusikhatsi lesihle kakhulu.

⁴ Manje, angifuni kutsatsa sikhatsi lesinengi kakhulu, kusihlwa, ngisho loko busuku ngabunye, sisuka cishe ngensimbi yelishumi enhloko, noma igabence yelishumi, noma ndzawanatsite kanjalo, kodvwa nitetsameli letinhle kabi kukhuluma nato. Manje, ngifuna, ngenca yekutsi kusihlwa sitokhulekela labagulako...Kusobala busuku ngabunye sikhulekele labagulako, cabangani, busuku ngabunye. Manje, kute sitfole lokuhle, kucondza lokucacile kuwo wonkhe umuntfu, futsi ngi...Ngitocela kutsi nitohlonipha ngekutitfoba impela nje, futsi ninginakisise, ngoba labahleti lapha, nangehandle etetsamelini bantfu labalapha futsi uma

bangalutfoli lusito loluvela kuNkulunkulu, batosishiya khona masinyane.

⁵ Manje, kube ke lona bekungumake wakho lolele kuloluhlaka ke? Kube-ke lona bekungubabe wakho lohleti kulesitulo lesi semasondvo? Kube-ke loyo bekungumntfwana wakho lolele lapho ke? Niyabona, ungahle ungakholelwa ekuphiliseni kwaNkulunkulu, kodvwa awukaze ugule ngalokwenele noko, awukaze kube nadokotela kutsi anikine inhloko yakhe, futsi atsi, “Kubita Nkulunkulu lokulandzelako, ngente konkhe lengingakwenta,” uyokholelwa ekuphiliseni kwaNkulunkulu ngaleso sikhatsi.

⁶ Ngako, niyakhumbula kuyintfo lebhalwe emBhalweni, uma bewutoMdzelela ngetinsuku temphilo yakho kanje futsi uma kufika lishwa lakho Watsi, “Ngitokuhleka kuphela.” Ngako kuhle kwendlula konkhe kuMati manje, lapho usaphila, futsi usangulukile engcondvweni, futsi ungakhona kwenyukela kuYe, futsi uMemukele, futsi ukholwe Livi laKhe, futsi utivete wena kuYe, kuhle kakhulu kuMati manje, kutsi uma li-awa lenkhatsato lifika, Ulusito impela esikhatsini senkhatsato.

⁷ Manje, akwateke kuwo wonkhe, kutsi angikholwa kutsi ikhona intfo lekutsiwa ngumuntfu longumphilisi waNkulunkulu. Noma ngabe ungodokotela, noma ngabe ungodokotela wetifo tengcondvo, noma ngabe uyini, akukho baphilisi baNkulunkulu, munye kuphela uMphilisi, naloyo nguNkulunkulu.

⁸ Manje, sinabodokotela, netibhedlela tetekwelapha, nabososayensi elucwaningweni emitsini, futsi lesibongako, futsi njengebantfu labangemakhristu asikafaneli sivumele lusuku lwendlule ngaphandle kwekukhulekela lusito lwalawomadvodza labatama kukwenta, elucwaningweni kutfola lokutsite kusita kwehlisa kuhlupheka. Ngicabanga kutsi kuyintfo sibili, sento semKhristu sibili, sebesilisa nebesifazane kutsi bakhulekele besilisa kutfola *lokutsite-lokunya* kususita. Ngoba, kube bekunguwe logulako ke? Niyabona na? Bewungafuna noma yini lebeyingakusita. Yebo-ke, khona-ke uma umuntfu efika endzaweni lapho bane... kutsi dokotela ngeke asakwentela lutfo, khona-ke ngicabanga kutsi sinelilungelo lekubita Nkulunkulu, tsine lesikholwa nguNkulunkulu.

⁹ Manje, akukaphambukiswa emiBhalweni ngaJesu Khristu nebaphostoli basekucaleni, benta, ngekukholwa, baphilisa labagulako. Jesu washo kutsi Akazange abaphilise labagulako, Watsi, “NguBabe waMi lohlala kiMi, Wenta kuphilisa, futsi mine ngenta kuphela njengoba ANgikhombisa ngembono.” Manje, noma ngumuphi umfundzi weliBhayibheli uyati kutsi loko kuliciniso, Johane loNgcwele 5:19. Jesu akazange ente ngisho namunye ummangaliso emphilweni yaKhe ngaphandle

kwekucala kutsi Nkulunkulu uYise aMkhombisa umbono wekukwenta, noma Washo intfo leliphutsa eBhayibhelini, ngoba Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko neNdvodzana itokwenta kanjalo.”

¹⁰ Manje, kuphilisa kwaNkulunkulu akukasekeleki etikwemadlingozi latsite, akukasekelwa etikwa lokunye kubeka tandla, noma umuzwa lotsite lotsite, noma umuzwa, kwesekeleke etikwekukholwa emsebentini lonentelwa wona nguJesu Khristu eKhalvari; kungumkhicito losewucedziwe. Futsi wonkhe umuntfu lapha, kusihlwa, logulako nalohlaselekele, mayelana naNkulunkulu, sewuwele uphilisiwe. Niyabona na? Futsi sonkhe soni lapha sesivele sisindzisiwe, ngoba kwase kuphelile eKhalvari.

¹¹ Futsi manje, kubaphatsi bemakolishi nabothishela besikolwa, uma sivumelwano lesidzala, kubuyisana lokudzala kufaka ekhatsi kuphiliswa, futsi loku kubuyisana lokuncono kunaloko lokwakunjalo kudzala, kukhulu kangakanani loku kunekuphilisa kuko? Niyabona na?

¹² LiBhayibheli lasho, ku-Isaya, kutsi Walinyatwa ngenca yetiphambeko tetfu, nangemivimba yaKhe siphilisiwe tsine. Manje, lomunye wetama kukhuluma, futsi atsi loko kwagcwaliseka kuMatewu 12 ngesikhatsi Atsi WaMetfwesa butsakatsaka betfu, futsi Wabaphilisa, kute kugcwaliseke lokwakhulunywa ngu-Isaya umprofethi, “Watifwala butsakatsaka betfu.” Loyo kwakungumnyaka netinyanga letisitfupha ngaphambi kwekutsi kubuyisana kuke kwentiwe. Khona-ke uma loko kuliciniso, lapho labanengi betama kuphikisana nekuphilisa kwaNkulunkulu, khona-ke kubuyisana kwakunemandla lamanengi ngaphambi kwekutsi kufike ngekuphocenelela, kunaloko lokwakwenta emvakwekuba sekufike ngekuphocenelela. Ngako ni . . .

¹³ Futsi ngingakhombisa noma ngubani, noma, noma ngumuphi umfundzi weliBhayibheli, lapho Khristu aniketa khona liBandla laKhe, noma ngabe libitwa ngeMethodisti, iBaptisti, iPresbyterian, iKhatolika, iPhentekhostali, noma ngabe liyini, Wabapha emandla kutsi baphilise labagulako. Manje, ngicela noma ngumuphi umuntfu, noma ngumuphi umfundzi, noma ngumuphi umfundzi weliBhayibheli, noma somlandvo, kuveta kimi incenye yinye yemBhalo lapho Jesu atsatsa khona lawomandla eBandleni, futsi wabatjela kutsi alisenako nhlobo. Akazange awatsatse emandla eBandleni, liBandla liyesaba kusebentisa noma kwenta loko Khristu labatjela kutsi bakwente.

¹⁴ Manje kulomgceki, eminyakeni lembalwa leyendlulile bewungaphawula, kodvwa manje sinemashumi etinkhulungwane tetitatimende letibhalwe phansi bodokotela,

emaklinikhi, tibhedlela, yonkhe indzawo emhlabeni wonkhe jikelele, emimangalisweni legcamile mbamba yalabatiphumphutse, tihhulu, timungulu, labavuswe kulabafile, ngesikhatsi dokotela amemetela kutsi bafile, titatimende letibhalwe phansi. Ngako kune. . . Wabo—wabo uml-. . . umlomo walongakholwa uyathuliswa. Niyabona na? Aniva lokuningi kakhulu ngako, niyeva? Akukho lokungashiwo.

¹⁵ Manje, loko akusiko nje kwebantfu bePhentekhostali, loko akusiko nje kwelicembu lelitsite, noma indvodza letsite, noma u—umvangeli uyefika, njengami lucobo, noma uMnumz. Roberts, noma lenye indvodza, loko kukulo lonkhe likholwa, hhayi kuphela kumelusi, kodvwa kubantfu labangesibo bafundisi, kunoma ngumuphi wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu, lonekukholwa ekuphiliseni, unelilungelo lekukhulekela labagulako abe nemiphumela lefanako nje noma ngumuphi lomunye umuntfu langaba nayo.

¹⁶ Akusiko. . . Angisuye lomunye wemakholwa ebuNikholawu, atsatsa konkhe kwe. . . “ancobe bantfu labangesibo bafundisi futsi akufake konkhe kumelusi,” kukubantfu labangasibo bafundisi. Moya loyiNgcwele akambhabhatisi nje umelusi, Ubhabhatisa bantfu labangesibo bafundisi, futsi, konkhe kukubantfu labangesibo bafundisi nje, nemelusi ungulumunye wetfu nje. Kuchaza kutsi, “umelusi,” *umelusi*, lokusho “umondli wemhlambi.” Moya loyiNgcwele uniketa umbonisi kutsi awugadze, futsi awulawule.

¹⁷ Manje, khumbulani, uma Jesu waseNazaretha eme lapha ngembali kusihlwa, agcoke lesudu Langipha yona, futsi noma ngumuphi wenu bantfu labaligugu lapha bekangeta kuYe, futsi aMcele kutsi akuphilise, Bekangeke akwente. Manje, loko kubonakala kungakejwayeleki, kodvwa Bekangeke, ngoba Sewuwele ukwentile, uhlengeiwe. Niyabona na? Bekangatsi, “Ngi. . . Uma ukukholwa, sekuvele kuphilisiwe.”

¹⁸ Lomunye watsi, “Ngiphilisiwe. . . Ngisindzisiwe evikini leliphelile, Mnaketfu Branham.” Ngiyacolisisa. “Cha, ngasindziswa eminyakeni lelishumi leyendlula.” Cha, wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula, ngesikhatsi Khristu afa, Wacatulula umbuto wesono.

¹⁹ Futsi ungake ushumayele kanjani insindziso yemphefumulo ngaphandle kwekushumayela kuphilisa kwaNkulunkulu na? Ngenca yekutsi kugula kuyincenye yesono, ngaphambi kwekutsi sibe nesono sasingenako kugula, nekugula kwefika ngenca yesono, mhlawumbe hhayi intfo loyentile, intfo letsite lotelwe nayo.

²⁰ Namuhla etingcogciswaneni tangansense (Lokukutsi, kunenzawo lapho nifanele nibone khona Moya loyiNgcwele.), kunebesilisa nebesifazane labahleti lapha kusihlwa, kutsi

ngisho naMoya loyiNgcwele ubuyela emuva ngco, namuhla, etitukulwaneni letintsatfu, futsi wehlisa bantfu, futsi wabatjela ligama labo, naloko labakwenta, nako konkhe ngako, nekutsi kungani lentfo beyikulomuntfu, futsi wayisusa kubo, futsi wabaphilisa, beme ngco ekamelweni. Abatjele gogo wabo, mkhulu wabo, kutsi bebabobani, kutsi bavelaphi, kutsi bentani. Situkulwane sesitsatfu bebangacabangi, kodvwa situkulwane lesilandzelako sakukhipha, nesitukulwane lesilandzelako, bese-ke bona, kubo, kusobala bebat. Niyabona na? U—Wati tintfo tonkhe.

²¹ Manje, loko akumphilisi lomuntfu, kodvwa kwabavusela endzaweni kutsi bebanekukholwa kutsi baphilise, kungalesosizatfu sinetento. Sibhabhatiselani? Emanti angeke akusindzise, kodvwa kulalela sento. Kudla sidlosenkhosi ngeke kukusindzise, kodvwa kulandzela umyalo. Kuphela u...Kushaya e-altari ngeke kukuphilise, kushaya e-altari ngeke kukusindzise, bewungashaya e-altari ute nje uphume uphefumulo futsi—futsi ufele lapho, bewuyosolo ungakasindziswa, ute wemukele futsi ukholwe kutsi Jesu wafa esikhundleni sakho, futsi uMemukele njengeMsindzisi locondzene nawe. Wonkhe umfundisi ekhatsi lapha bekangabeka tandla kuwo wonkhe umuntfu logulako ekhatsi lapha, futsi akhuleke kusukela manje, kute kube semini emvakwakusasa ebusuku, bekungeke kubekhona ngisho nayinye intfo leyentekako, uze wemukele loko Jesu lakwentela kona. Ngako, ngako-ke akuhlali kubafundisi, kulomunye nalomunye, kodvwa kubekwe ekukholweni kwetfu lucobo kwemuntfu ngamunye emsebentini lose ucedziwe Khristu lasentela wona eKhalvari.

²² Manje, kwekucala...Manje, bantfu labanengi bangibite ngemphilisi waNkulunkulu, nalamunye emadvodza akwentile, loko, bazalwane, impela nati kancono kunaloko. Uma ukholwa...Uma umelusi wakho ashumayela insindziso, futsi usindziswe, ngoba insindziso iseBhayibhelini, futsi uma usindziswa ngaphansi kwekushumayela kwakhe, ngabe loko kumenta umsindzisi webuNkulunkulu? Akasingetulu kwekutsi bekungenta noma ngumuphi lomunye umuntfu umphilisi waNkulunkulu loshumayela kuphilisa, ngoba kuphela si, sivuma loko lokwashiwo nguJesu.

²³ NaJesu ungumPhristi loMkhulu wekuvuma kwetfu, ahleti ngesekudla saNkulunkulu kwenta kuncusela etikwekuvuma kwetfu. Ngiyati iKing James itsi *sivuma*, nekuvuma ligama lelifanako. Kodvwa *kuvuma*, futsi Angeke akwentele noma yini, ute kucala ukukholwe, ukwemukele, futsi uvume kutsi kucinisile, khona-ke UngumPhristi loMkhulu wenta kuncusela kuloko lokuvumako kutsi Ukwentele kona. Loko kucace nje njengoba ngi—ngati liVangeli. Nguloko, ecinisweni nguloko—nguloko kuphela lengi...ngulelo kuphela liVangeli lelikhona,

nguloko. Manje, wonkhe umuntfu lokucondzako loko . . .

²⁴ Futsi lenye into lengifuna kuyisho, ngaphambi kwekutsi ngicele, noma, ngisho futsi, manje, kucala, kukholwa kuta ngani? “Kuva,” nekuva “Livi laNkulunkulu.” Manje, loko bekufanele kwenele, bekungaba kwami, bekungaba kwakho, uma bangalikhohwa livi lakho, bayekele. Kodvwa loko akunjalo ngeNkhosi yetfu Jesu. Cha, akunjalo. Utfumela tiphiwo eBandleni.

²⁵ Kute longaphika kutsi tiphiwo atikho eBandleni laNkulunkulu lophilako. BaseKhorinte bekuCala 12 batsi kunetiphiwo takamoya letiyimfica kuwo wonkhe umtimba, futsi kunetikhundla letisihlanu takamoya eBandleni, kucala, kunebaphostoli, noma tifunyuwa tenkholo, kokubili kuchaza, leligama lichaza kutsi “lotfunyiwe.” Baphostoli, baprofethi, bothishela, belusi, bavangeli, bonkhe batiphiwo taNkulunkulu letigcotjiwe eBandleni. Belusi, bavangeli, baprofethi, netifunyuwa tenkholo, noma baphostoli, eBandleni, labo batfunyelwe lapho, bese-ke kuba tiphiwo takamoya letiyimfica letifakwa kuwo wonkhe umtimba wenzawo.

²⁶ Futsi kungani labanye benu bantfu, njengelibandla lelikhulu njengelibandla lePresbyterian, nginelifayela labo, utsi, “Kadze libandla lePresbyterian lakhohlwa imigomo yeliBandla lasekucaleni. Sifanele sibuyele emuva ekubeni tikhulumi tetilimi telibandla lemaPresbyterian, bahumushi betilimi, tiphiwo tekuphilisa, netibonakaliso teliBandla lasekucaleni tifanele futsi tiphekeletele libandla—tiphekeletele libandla, noma nakungenjalo singeke sisachubekela embili.” Nkulunkulu busisa lendvodza leyabhala loko. Sifanele sibuyele ekucaleni kwasekucaleni, silihlela nje, futsi senta imibhedesho leyentiwe ngumuntfu, site sitfole bantfu labadzingile bate bangati kutsi bakhohwe ini, kungulokudzabukisako kukubona.

²⁷ Manje, khumbulani kutsi loko Khristu lebekangiko itolo, Ungiko namuhla. Futsi noma ngubani uyati, lofundza liBhayibheli, kutsi sibonakaliso saKhe Lasifakazela kubantfu kutsi BekanguMesiya . . . Bangakhi labatiko kutsi sibonakaliso saKhe sebuMesiya sasiyini, emvakwaleliviki lekufundzisa? Phakamisa sandla sakho. Bangakhi labalapha kwekucala ngca? O, banengi. Kutsi Wafakaza kanjani kutsi BekanguMesiya kungoba BekangumProfethi, ngoba Mosi washo kutsi Bekatoba *nguloMprofethi*.

²⁸ Manje, ngitokhuluma, futsi masinyane, ngalokukhulu kushesha lengingakwenta, siyangena ke kutokhulekela labagulako. Manje, khumbulani, akusiyo nje imikhuleko yami, mikhuleko *yenu*. Futsi ngiyacela, bangani bami lota lapha logulako nalohlaselekile, kabi, kabi kabi, labahleti, labanye benu, etitulweni temasondvo, labanye benu bacishe bafa, ngiyacabanga, labanye bahleti ngephandle lapho etetsamelini,

kungekho tfuba lekuphila ngaphandle kwaNkulunkulu, khumbulani nje, lengikusho lapha, Ngifanele ngihlangane nawe naloyomlayeto ngelwSuku lekwaHlulelwa futsi ngitiphendvulele ngawo.

²⁹ Bekungangisita ngani kuba lapha, ngikhweshe emndenini wami nalabatsandzekako? Be—beningeta nitowentani lapha? Angiyitsatsi imali, akusiko kutsandvwa bantfu, ku...Angi... Ngiyakugwema loko, niyakwati. Ngako ku—kukwani? Kungoba Nkulunkulu wangitjela, wangitfumela, futsi wangikhombisa emBhalweni, futsi wakucinisa ngeNgelosi yeNkhosi, kutsi ngatalelwa kukhulekela bantfu labagulako. Futsi ngenca yekutsi ngiyamtsandza Nkulunkulu, futsi ngiyabatsandza bantfwana baKhe, kungako ngilapha kusihlwa. Kunjalo impela.

³⁰ Manje, ekwaHlulelweni sonkhe sitohlangana naloko. Kukhona mhlawumbe bantfu labangemakhulu lalishumi nesihlanu ekhatsi lapha kusihlwa, ngiyacabanga, kutsi labanengi. (Ngiyacolisa?) Ngi—ngingulongasiye lokwati kubala kahle, utsi kukhona cishe emakhulu lalishumi nemfica. Ngi—ngi—ngingamane ngikwente kube kuncane, kunalokunengi kakhulu kubala kwebuvangeli lokutama kukwenta kube kakhulu kakhulu kunaloko sicuku lesingiko. Ngishumayele embikwemakhulu lasihlanu etinkhulungwane ngasikhatsi sinye eBombay, eNdiya. Futsi eThekwini, eNingizimu Africa, kwakukhulunywa lapho bekukhona likhulu lemashumi lasihlanu, tinkhulungwane letingemakhulu lamabili. Likhulu lemashumi lasihlanu nakubili letinkhulungwane tebantfu akusilutfo kulawomave, eThailand netinzawo letinjalo lapho ni...impela bantfu bayaphuma, futsi ubabona ngemashumi etinkhulungwane netinkhulungwane.

³¹ Loko, akusho kutsi, ticuku atichazi lutfo, kukholwa lokukumuntfu ngamunye lokubalulekile. Niyabona na? Jesu bekangeke atibambe tetsameli talomunye weba—bebaphristi, noma Kheyifase, noma labanye balabobantfu, kanjalo akukho namunye wetfu etigungwini tetenkholo lowake wabamba umhlangano lomkhulu kunelibandla laseKhatolika, niyakwati loko. Kodvwa akukho e...Sifaka kugcizelela lokunengi kakhulu ekutseni bangakhi bantfu, futsi sitame kufukula lokutsite, ungaphakamisi lutfo, nje—nje yiba neliciniso ngako, khuluma liciniso, khona-ke uhlala ucinisile.

³² Futsi uma utokhuluma ngekuphilisa, ungetami kutsi, “Nginalokutsite esandleni sami, ngiyakuva na?” Yebo-ke, ungahle usive sandla sakho, kodvwa kuphiliswa akukho esandleni sakho, kuseKhalvari, kusekukholweni kwenu, lapho kwacedvwa khona eKhalvari. Futsi akutsi bantfu...Loko yi... Futsi uma usoni, phendvuka, tjela Nkulunkulu kutsi uyatisola kutsi usoni, futsi uyagula (Mhlawumbe, ngaletinye tikhatsi Udzingeka akulalise ngemhlane wakho, kute akutfole kutsi ubuke *etulu*, niyabona.), bese-ke ulungisisana naNkulunkulu,

futsi-ke yonkhe intfo itolunga, sewulungele kutsi uphiliswe uma utokwenta loko.

³³ Manje, ngiyati kuyashisa, futsi ngitotama nje kubamfisha ngako konkhe lengingakwenta, kute sitokhulekela labagulako. Manje, nonkhe nine bantfu lenicondzako kutsi kukholwa *kwenu* kuJesu Khristu lokuniphilisako, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Nginyanicondza.

³⁴ Manje, kunetiphiwo eBhayibhelini, naletotiphiwo, tentani? Timemetela kuphela Bukhona baLoyo lowenta lesiphiwo. Manje, kube Jesu bekeme lapha kusihlwa, cobo lwaKhe, ngembali, futsi benikwati loko—loko, Bekatokwehla avela eZulwini, futsi benikwati kutsi bekunguYe, futsi Wema lapha, bekungakuphakamisa kukholwa kwenu na? Impela, bekungakuphakamisa. Yebo-ke, *Ulapha*.

³⁵ Wena utsi, “Ngati kanjani kutsi Unguye?” Yebo-ke, khona-ke, uma Enta intfo lefanako lapha kitsi. . . Manje, Akanatandla. Bangakhi lokwatiko loko? Cha. U. . . Tandla taKhe, tandla takho tandla taKhe. Tsine, UnguMvini, tsine singemagala, neMvini awutseli sitselo, ligala lelikwentako. Kodvwa uma leligala linikwa kuPhila kweMvini, litokwenta tintfo letifanako Latenta, khona-ke niyati kutsi nguYe.

³⁶ Watsi, “Kusesikhashana nje live lingeke lisaNgibona,” (kusobala, leligama lapho, i-*kosmos*, lokuchaza kutsi “luhlelo lwemhlaba,”) “kodvwa nine nitaNgibona,” lelo likholwa, “ngoba Ngitawuba nani,” kute kube ngunini? “kute kube sekupheleni kwekushabalaliswa,” kuphela kwemhlaba. “Jesu Khristu ungye itolo, namuhla, naphakadze.” Futsi manje, ku. . . kungahle kube tibukeli, angi. . . ngiyetsemba kutsi kute namunye wato lapha kusihlwa, kodvwa uma sikhona, ungabi, sibukeli nje, beka kukholwa kwakho nalamakholwa. Ungeke wakwenta loko kusihlwa, ngenca yalaba labaphuyile, bantfu labagulako?

³⁷ Futsi khumbulani, ngesikhatsi Jesu efika eveni laKhe luCobo, lalalani kutsi umBhalo utsini, siyakutondza kuLifundza kanjena, kodvwa Lisho njalo, “Imisebenti leminengi yemandla Akakhonanga kuyenta.” Bekulukhuni kutsi bewungacabanga ngaKhristu kutsi angakhoni kukwenta, kodvwa Akakhonanga. Akakhonanga kukwenta, ngenca “yekungakholwa” kwabo. Watsini Yena kulomfana lobekanesifo sekunklinklita, noma, kubabe wakhe? “Ngingakwenta, uma ukholwa, ngoba konkhe kungenteka kulabo labakholwako.”

³⁸ Injabulo lenje pho lobekungaba ngiyo, kusihlwa, kubona indvodza emvakwendvodza kuletitulo leti temasondvo, umuntfu emvakwemuntfu alele lapha afa kulemibhedze lemincane, avuke ebuhleni bemphilo futsi aphume atihambe! Bekungeke kumangalise? Labo ngephandle lapho. . . Naku kuhleti dzadze lomncane, intfombi lenhle, Ngimbukisisile itolo ebusuku,

ahleti lapha, ahleti abopheleke esitulweni semasondvo, naku kuhleti umfanyana lomncane alele lapha, nesisu sakhe sonkhe sigocotiwe, netandla takhe letincane, futsi encenye mhlawumbe make wakhe amshayisumoya, nekutsi inhliyiyo yamake yayitogcuma kanjani ngenjabulo, kutsi loyodzadze lomncane bekativela kanjani, kwati kutsi kukhona lokumshayile!

³⁹ Manje, akudzingeki kutsi kwenteke ngalokutentekelako. Cha, cha, cha. Intfo kuphela letokwenteka yintfo leyenteka enhlityweni yakho kutsi uyayikhola. Futsi uma ukukholwa . . . Manje, kukhona intfo lekutsiwa kukholwa kwembewu yesinaphi, nivile Jesu akhuluma ngayo.

⁴⁰ Manje, imbewu yesinaphi nguletincane kakhulu timbewu, lokwakhulunywa ngaYe. Kodvwa Wakusholani loko? Ungeke wayibhastelisa isinaphi, ngeke yabhicana nalutfo. I . . . Ungabhastelisa lokusamfino i-kale, futsi utfole lihlumela lerephu, kanjalonjalo, kodvwa awukwati kubhastelisa isinaphi, ngeke ibhicane, cha, mnumzane, isinaphi ngiyo sibili. Futsi uma nje une . . . uma unekukholwa lokukhuluki, ummangaliso utokwenteka, kodvwa uma nje unekukholwa lokuncane, futsi ngiyo sibili imbewu yesinaphi, kubukisiseni kuniletsa ngco kulolonkhe ludzaba, futsi nginikhiphe ngco. Niyabona na?

⁴¹ Ngako, manje, ninganaki kutsi kwentekani kini manje, kodvwa ngifuna nitame kuba nekukholwa kwemmangaliso, noma kukholwa kutsi niphilise. Ngitoba nekukholwa kwenu, futsi ngente konkhe lengingakwenta kunisita kutsi nibe nekukholwa, kubeka kukholwa kwenu . . .

⁴² Manje, ngifuna sikhotsamise inhloko yetfu umzuzwana nje, futsi sisondzele kuMcalisi, ngaphambi kwekutsi sisondzele eVini laKhe.

⁴³ Babe lonemusa, li-awa selifikile kutsi uma sifanele siletse leLivi kulemancamu, sifanele siletse Nkulunkulu ekuhloweni, njengoba kubhaliwe eNcwadzini yaMalakhi, isho iNkhosi, “Ngivivinyeni.” kusho Nkulunkulu. Insayeya lenje pho! “Ngivivinyeni.” Kubhaliwe kutsi sifanele sivivinye tonkhe tintfo. Futsi siyafundza eBhayibhelini kutsi kubhaliwe kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, nekutsi Wetsembisa liBandla kutsi loko Lakwenta, Bayokwenta emvakwaKhe. Siyatjelwa baprofethi kutsi kuyobakhona lusuku lolungayuba busuku noma imini, lolungayubitwa ngako kokubili, lusuku loluhwalele, kodvwa ngesikhatsi sakusihlwa kufanele kube kuKhanya.

⁴⁴ Babe, siyati kutsi imphucuko ihambe nelilanga, kusukela emphumalanga kuye ngasenshonalanga, tifiki tasekucaleni, kanjalonjalo. Manje, imphumalanga nenshonalanga kuhlange, lelilanga lelifanako leliphuma emphumalanga lishona enshonalanga. Sibe nelusuku, Babe, lapho sente khona tintfo letinkhulu ngemusa waKho, sihole bantfu kutsi

bakholwe kuWe, kusukela ngaloko kusa iNdvodzana yakhanya phansi etikwebantfu basemphumalanga, futsi kuLo kwavela liBandla leligcwaliswe ngePhentekhostali, netibonakaliso netimanga, neNdvodzana yaNkulunkulu iphila kubo, kubantfu basemphumalanga.

⁴⁵ Manje, e...Lawo kwakungemaJuda nemaSamariya, nemaGrikhi, kodvwa e...bantfu bebeTive bantfu basenshonalanga. Futsi Watsi kuyoba kuKhanya ngesikhatsi sakusihlwa. Sibe nekukhanya lokwenele kulolusuku loluhwalele kwenta tinhlangano letinkhulu, futsi sivuse bosiyazi betenkholo labakhulu, ubangele bantfu kutsi batalwe kabusha ngaMoya waNkulunkulu, kodvwa Wetsembisa kutsi leyoNdvodzana lefanako iyokhanya kubantfu basenshonalanga, futsi kuyokwenteka kulolusuku kutsi iNkhosi yetfu Itotenta yatiwe, Jesu wakwetsembisa, njengoba nje Bekanjalo ngalesosikhatsi, futsi kuyobakhona i—invula yamuva, futsi iyokhombisa futsi ifane nemvula yasekucaleni, futsi ytotimbili timvula yekucala neyamuva tiyoba ndzawonye. Siyati sibe nemagama lamanengi mbumbulu netinkholoze letiphumile ngakulo, ngaphansi kwalo, kodvwa noma kunjalo Livi laNkulunkulu lihlala licinisile.

⁴⁶ Manje, Babe loseZulwini, sikhulekela kutsi emaVi aKho langenti liphutsa, langeke ehluleke...Kwangatsi Ungatikhombisa Wena lucobo uphila, kusihlwa, emkhatsini wetfu, ngekwenta nekwenta tintfo Lowatenta ngesikhatsi Usemhlabeni, ngoba Wakwetsembisa. Futsi Watsi, ngesikhatsi Usemhlabeni, Akentanga lutfo, ngaphandle uma Babe aKukhombise kucala. Sikhulekela kutsi loko kutokwenteka emkhatsini wetfu kusihlwa, futsi sitobona iNkhosi Nkulunkulu Jehova, lesitikhonti sonkhe, kwangatsi Angeta asemandleni aKhe lamakhulu, futsi utokhanyisa inkhatimulo yaKhe kuyoyonkhe inhilitiyo lemnyama, aletse kukholwa, kuPhila.

⁴⁷ Sikhulekela kutsi lonkhe libandla lelimelelwe lapha lingasuka lapha, kusihlwa, nembono lomusha, nemoya wemvuselelo ubhobokela kulelive, nasetikolweni, kutsi kuyobakhona umkhuleko imini nebusuku, futsi balambeke futsi bomele. Kwangatsi luswayi loluvanga imphilo yetfu, kusihlwa, futsi lusente sonkhe somele kufana naYe. Sinikela inkonzo kuYe manje, uMcalisi Lowatsi Jesu Khristu unguye itolo, namuhla, naphakadze, kwangatsi Angeta akhanya eVini laKhe, beseke uba neLivi likhanya kubantfu, futsi sitoMdvumisa ngako ngetinhilitiyo letitfobekile, tinhloko letikhotseme. EGameni laJesu, iNdvodzana yaKhe, siyakucela. Amen.

⁴⁸ Futsi ekuFundvweni lokungcwele kweliVangeli laMatewu loNgcwele, sahluko se 14 nelivesi lema 27, Ngikhetsesele loku kutsi kube ngumdlalo wasesiteji lomncane wakusihlwa. Futsi ngitocela kutsi nitolalelisisa futsi nithule, kuze wonkhe umuntfu longemuva nasemaceleni angeva, ngoba kulukhuni, nalesakhiwo siyashisa. Kodvwa ngifuna kukwenta kube ngulokusamdlalo

wasesiteji kanjalo, i, lomfo lomncane lapha, futsi—futsi na—nalabancane bebangacondza ngalokusobala impela.

Kodwa Jesu wakhuluma kubo masinyane, watsi, Manini sibindzi, ngiMi; ningesabi.

49 Ngifuna kutsatsa kwesihloko, *Ningesabi, Ngimi.*

50 Manje, kufanele kutsi kwakucishe kube sikhatsi lapho lilanga lase liyoshona, kwakukadze kulusuku lolubi kakhulu, kushisa, ticuku tativele ndzawo tonkhe futsi tatibutsene, futsi bonkhe bebakhatsele futsi bakhandlekile, nelilanga lalishona le enshonalanga ngesikhatsi inkonzo iphela. Futsi ngiyambona lomkhulu, locatsa ngemuva kwalomdwebi lomkhulu lapho acala kususa sikebhe elugwini lwaseGalile loluncane, elusentseni lwemgubane, lapho asifucela emantini, nebantfu beme elusentseni bavalelisa, babavalelisa bonkhe, “Nibobuya kutosibona futsi.”

51 Futsi kwatsi nje masinyane lesikebhe safuceleka ngephandle...sasibitwa ngemkhumbi ngaletotinsuku, lokwakusikebhe lesikhulu ngalokwejwayelekile lebesineliseyili kuso, futsi ngesikhatsi imimoya ivunguta, bebakwati kuhamba kwabo kugijime ngeliseyili kunaloku bebakwenta ngesigwedlo. Futsi esikebheni bekukhona...tigwedlo tihleli eluhlangotsini ngalunye futsi ngaletinye tikhatsi bekutsatsa labasitfupha, noma labasiphohlango, noma mhlawumbe ngetulu, bagwedli kutsi bagwedle, ngoba impela bekusikebhe setinhlanti.

52 Futsi ngalolusuku lolu umoya wathula, njengoba ngalokuvamile wenta ekushoneni kwelilanga, neGalile leluhlata sasibhakabhaka yayiyinhle futsi ithulile. Futsi lapho lamagagasi lamancane acala kuntanta, lapho umdwebi lomkhulu acanca emkhatsini webazalwane futsi wahlala phansi eceleni kwa-Andreya, umnakabo, watsatsa sigwedlo sakhe, esula umjuluko ebusweni bakhe, wajikitisa sandla etetsamelini futsi, lapho tinkhulungwane time elusentseni tivalelisa, futsi tikhaliswa yinjabulo yaloko lebebakubonile emini. Njalo kanye ngesikhatsi labagwedli bebema bese bayavalelisa futsi, njengalabo labaselusentseni, bavalelisa, “Nibobya nisibone futsi, ngoba emehlo etfu abone tintfo letinkhulu namuhla.”

53 Kukhona lokutsite ngako, kutsi uma...Bantfu sonkhe sikhatsi bafuna kubuka ngale kwelikhethini, lapho bavela khona, nekutsi babobani, nekutsi bayaphi, futsi yinye kuphela iNcwadzi, yayo yonkhe imibhalo lesinayo, lesitjela loko, lelo nguleliBhayibheli. Lisitjela kutsi sivelaphi, kutsi sibobani, nekutsi siyaphi. Futsi ngesikhatsi sebabone uMcambi waleloBhayibheli, futsi bati kutsi KwakunguJehova ngekweliciniso Lowadala lokudaliwe, bebajabule kakhulu ngako, bebafuna babuye futsi.

54 Futsi lapho bagwedla bachubeka bendlula e—ekushoneni kwelilanga, futsi ekugcineni kudze kakhulu abakwatanga

kubona khashane kakhulu, khona-ke bebavalelisa kutsi bahambe kahle, futsi mhlawumbe kutsi bahambe kahle kwekugcina, futsi bafiphala bangabe basabonwa, lapho umkhumbi lomncane uvula indlela yawo nemagagasini lamancane emvakwawo, nebagwedli basawufucela ekujuleni kwebumnyama baseGalile, emvakwekugwedla sikhhashana, kufanele kutsi kwakunguJohane lomncane, insizwa ngalokuvamile igcwele umdlandla njengemfundzi, wema, kufanele kutsi kwakunguye lowema, futsi watsi, “Bazalwane, sesiphumele kahle elwandle manje. Ngicala kukhatsala kancanyana, ngako ake sime, umzuzwana nje, futsi siphumule.” Futsi umuntfu ngamunye ema, advonsa sigwedlo lesikhulu esikebheni, acala kwesula umjuluko ebuntini labo.

⁵⁵ Johane lomncane wahlala umzuzwana, watsi, “Bazalwane,” ufanele kutsi washo intfo lenjengalena, “singaciniseka impela, kutsi akunandzaba kutsi umphristi wetfu utsiteni, nekutsi linengi lebantfu licabangani, asilandzeli lolunye luhlanya, silandzela iNdvodzana yaNkulunkulu. Bengitsite kungabata kancane, kuze kube ngunamuhla. Kodvwa ngesikhatsi ngibona labobantfu labatinkhulungwane letisihlanu, balangatelele kuMuva akhuluma emavi lambalwa, futsi bebaphumele kulelolanga lelishisako, labomake naletotinswane letincane, nekutsi bebahleti ngekubeketela kanjani, labo lebebanekukhubateka, netishosha, netimp Humphutse, batishayisa ngemoya, betama kuva kutsi Bekatotsini, ngako-ke uma ba . . . umbuto utela kudla, futsi satfola lomfana lomncane, mhlawumbe lobekadlala kubhaca ngangayi esikolweni, futsi bekanalemincane, imicatsane lesihlanu netinhlanti letincane letimbili, le . . . Wamemeta, wabenta bonkhe kutsi bahlala phansi.”

⁵⁶ Angahle kube washo intfo lenjengale: “Ngakhwela edvwaleni emvakwaKhe, kumangala nje kutsi Utokwentani, ngoba nginako, ngandlelatsite enhlityweni yami, ngakukholwa, kodvwa ku—kuba ngiko sibili, ngaze ngangabe ngisakhona ngisho kukucondza, kutsi abe nguMuntfu lodla natsi, futsi walala natsi, futsi wahamba natsi, futsi wakhuluma natsi, futsi bekanguMuntfu lojwayelekile nje. Futsi ngaMcapphela, ngesikhatsi Atsatsa leyomicatsane esandleni saKhe, lawo malofu lamancane, Wawahlephula, wawaniketa tsine bazalwane, futsi kwatsi nje letotandla tingafinyelela emuva, kwakukhona lolunye luctu lwesinkhwa lolwahluma lwaba kuloko, lapho Bekahlephule khona.”

⁵⁷ Ngitotsandza kubuta thishela longusosayensi walesikolwa lesi, noma ngusiphi sikolwa, hlobo luni lwe-athomu Lalukhulula na? Hhayi kolo, kodvwa kolo lokhulisiwe, wagaywa, wabunjwa, wabhakwa, futsi walungela kudla. Wentani Yena na? Futsi ngesikhatsi Ahlephula letotinhlanti, inhlanti italisiwe, yatalwa, yakhuliswa, yahwaywa, yahlantwa, futsi yatfoswa, futsi

beyilapho ngemzuzwana, ngesikhatsi Afinyelela kuyo, Wentani na?

⁵⁸ “Futsi ngesikhatsi batsatsa imicatsane lesihlanu, futsi bondla bantfu labatinkhulungwane letisihlanu emicatsaneni lesihlanu, base batsatsa emabhaskidi lagcwele,” Sengiyamuva Johane lomncane atsi, “loko kususe konkhe kungabata kimi. Ngoba ngiyakhumbula kutsi make wami loliJuda bekavamise kungitjela, o, ngisamkhumbula kahle, lamakhulu, emehlo lansundvu angibuka, futsi atsi, ‘Johane, ndvodzana yami, ngifuna kukhuluma nawe ngeNtfo letsite lengiyo sibili leyosho lokutsite kuwe ngalelinye lilanga. Kuko konkhe loko lowake wakwenta, Johane, emaphupho ami ngawe kutsi ube yintfo letsite lenkhulu, kodvwa ngetulu kwato tonkhe tintfo ngifuna ube likholwa kuJehova, njengoba mine nababe wakho singiwo, futsi sitama kunikhulisa.’

⁵⁹ “Futsi ngiyakhumbula, ngisengumfanyana, lapho emehlo ami lamancane bekabuka etulu kuwakhe, futsi bekatsi, ‘Johane, ngesikhatsi Nkulunkulu Jehova akhuphula bantfu baKhe baphuma eGibhithe, baphuma bangena ehlane lapho bebangelalutfo lebebangakudla, Jehova wanisa sinkhwa sivela eZulwini njalo ebusuku, futsi wondla bonkhe bantfwana baKhe.’

⁶⁰ “Futsi, bazalwane, kulomhlangano webufakazi, bengimbuta make wami, ‘Make, ngabe Nkulunkulu unaletinengi kakhulu tiNgelosi letibabhaki labaceceshiwe, futsi Unesibhakabhaka lesikhulu kakhulu etulu lapho lesigcwele emahhavu, futsi njalo ebusuku Bekabhaka lesosinkhwa, futsi asehlise ngetiNgelosi, futsi asibeke sonkhe ngephandle emhlabatsini na? Ngabe nguleyondlela Lakwente ngayo, Make?’

“Bekangatsi, ‘Cha, Johane, ungumfana lomncane nje, ngako awucondzi. Jehova unguMdali, Wavele nje wakhuluma Livi, nesinkhwa sase siyehla.’

⁶¹ “Manje, bazalwane bami, kulentsambama ngesikhatsi ngibone uMuntfu Lodla natsi etifuleni, Logcoka luhlobo lolufanako lwetimpahla lesitigcokako, Lokhalaka uma sikhala, anatsa emtfonjeni lofanako lesiwunatsako, unekuphumelela nengaphumeleli kwaKhe netingcaki njengoba sinato, kodvwa ngesikhatsi ngiMbona atsatsa loyomcatsane, awuhlephule emahlandla latinkhulungwane letisihlanu, bengati kutsi Bekahambisana naJehova. BekanguJehova lofanako make wami langitjela kutsi bekaletsa sinkhwa sivela eZulwini, ngoba lapha Bekenta intfo lefanako leyentiwa nguJehova. Bekangesiyo. . .

⁶² “Kimi, kusukela manje,” kwasho Johane, “Ungetulu kwemuntfu, UnguJehova, ngoba Wenta imisebenti yaJehova. Futsi manje, asikhumbuli yini kutsi Watsi, ‘Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa, uma ningeke nikukholwe kufundzisa kwaMi, khona-ke kholwani

ngulemisebenti leNgiyantako, futsi uma Ngingenti imisebenti lefanako leyentiwa nguJehova, khona-ke ningaNgikholwa'? Futsi lapho Wenta umsebenti lofanako Jehova lawenta, futsi nguJehova kuphela lobekangawenta."

⁶³ Ngako kubantfu, namuhla, labafundzisa kutsi Bekangesilutfo kodvwa umuntfu lolungile, noma nje umprofethi lotsite, leloVangeli lenhlaliswano lingeke lisukume lime, BekanguNkulunkulu, uMdali, umelwe emtimbeni lobitwa ngaJesu Khristu, iNdvodzana yaNkulunkulu. Johane watsi, "Loko kwangicatululela kona."

⁶⁴ Yebo-ke, kusobala, niyamati Simoni, uhlala njalo afanele afake incenye yakhe, naye. Bekayindvodza lengati lutfo, liBhayibheli latsi, lengakafundzi. Bekangenayo imfundvo, sahlukko se 4 seTento sisho loko, noma, sahlukko 3 seTento, ngiyakholwa, watsi yena naJohane bobabili bebangati lutfo futsi bangakafundzi; ngitjeliwe kutsi bekangakwati ngisho kusayina ligama lakhe lucobo. Kodvwa Jesu wamnika tikhiya teMbuso, ngoba bekanesambulo sekutsi BekanguBani.

⁶⁵ Bekanalokutsite langakusho, Watsi, "Yebo-ke," sengiyambona agaca umkhono wakhe ku-Andreya, umnakabo, futsi watsi, "Andreya, ngiyakhumbula ngesikhatsi wawuvamise kuta ungitjele ngemfo lotsite lobukeka ahlanga aphuma ehlane ngeligama laJohane, lobekabhabhatisa bantfu ngemanti, atsi Mesiya beketa. Yebo-ke, manje, uma . . . Kusobala, bengegeke ngiyikholwe intfo lenjengaleyo. Kodvwa ngalelinye lilanga Andreya wangincenga kutsi ngite futsi ngilalele loMuntfu, nekubona kutsi ngabe BekanguMesiya yini." Futsi watsi, "Bengifundziswe ngubabe waMi . . ."

⁶⁶ Manje, ngitotsandza nje kwenta sitatimende lesincane lapha. Ake sitsi nje umzuzwana. Sengiyamuva Phetro atsi, "Uyati kutsi bencingumFarisi. Babe wami bekangulomunye wemadvodza labaholo balelobandla lebaFarisi, nababe wami wangitjela ngalelinye lilanga uma sesicedzile kudweba ngenethi, 'Simoni, sitfole indlela yekuphila kwetfu, lusuku nelusuku, kusuka kulokuvela kilelichibi.'" Manje lalelisisani. "Sasitiphilisa, futsi, babe nami, namake, na-Andreya, nabo bonkhe, kute sitobamba tinhlanti njalo ekuseni, sasikhuleka kutsi Nkulunkulu utosinika sinkhwa setfu semihla ngemihla, asiphe tinhlanti tetfu.

⁶⁷ "Ngalelinye lilanga ngesikhatsi Babe angena, futsi wangihlalisa etikwencenye lengembili yesikebhe, futsi watsi, 'Simoni, mfana wami lomncane, Babe bekahlala njalo akholwa kutsi ngalelinye lilanga Mesiya uyofika ngelusuku lwami, sonkhe tsine bantfu labangemajuda sikubhekile loko. Kodvwa mhlawumbe angeke ngiMbone, sengiyaguga kakhulu. Kodvwa, Simoni, uma Efika, kutoba nencumbi yetintfo lephumako ngaphambi kwekutsi Efike lokutobangela lonkhe live kutsi

lidideke, kuyobakhona boMesiya bemanga, nayo yonkhe intfo ita, kodvwa, Simoni, ngifuna ufundziswe.”

⁶⁸ O, bekungenta kahle kanjani uma tsine bantfu baseMerica besingafundzisa bantfwana betfu tintfo letinjalo, esikhundleni semdanso wekukwayitelisa ticatulo, nekutinyukunya, netintfo lesitentako namuhla, futsi nje sibavumele bajoyine libandla, kodvwa ngibatjele kutsi babuke ini!

⁶⁹ Manje, watsi, “Simoni, uma Efika, umprofethi wetfu Mosi washo kutsi Uyoba ngumProfethi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.” Futsi tsine njengemaHebheru satiwa kukholwa kutsi Livi laNkulunkulu lita ngemprofethi futsi akukho lokunye. Manje, ngifuna ukhumbule, Simoni, uma Efika, Uyoba nguloMprofethi.’

⁷⁰ “Futsi ngesikhatsi ngenyukela ebusweni baKhe kwekucala . . .” Lalelisisani, Simoni afakaza. Banemhlangano webufakazi manje, ngephandle eGalile. Futsi watsi, “Ngesikhatsi ngenyuka kucala ebusweni baKhe, ngesikhatsi leNdvodza ingibuka ebusweni, Yatsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’ Akusiko kuphela kutsi Walati ligama lami, kodvwa Bekamati loyo lomesabako nkulunkulu, babe wami lomdzala. Loko kwakucatulula kimi, bengati kutsi BekanguMesiya, loko kwangicedzela kona.”

⁷¹ Filiphu watsi, “Ngingafakaza yini, bazalwane?” Ngako, watsi, “Bengimile, futsi ngakubona loko, manje, Nathanayeli, ungativa kabi, kodvwa ngagijimela kuyotjela Nathanayeli, ngoba bengati kutsi Nathanayeli bekangumfundzi weliBhayibheli. Ngako ngagijima ngegega intsaba kutfolo Nathanayeli, ngase ngitsi, ‘Nathanayeli, wota ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.” Futsi angahle kube washo loku: “Nathanayeli, uyati lapho ngikutfole khona?”

“Yebo, beningaphansi kwalesinye setihlahla tami temkhiwa, ngikhuleka.”

“Yebo.” Wase utsi, “Wota, ubone kutsi Ngubani lesimtfolile, i . . . Jesu waseNazaretha, indvodzana yaJosefa, loyo ngumProfethi Mosi lasitjela kutsi bekatofika.

⁷² “O, manje!” kwasho Nathanayeli. “Manje, Filiphu, sewu—sewuhambe waya ekugcineni lokujulile. Ngani, kube Mesiya bekatofika, Bekatofanele ete kuKheyifase kucala, noma Bekatodzingeka ete ebandleni letfu. Uma A—uma BekanguMesiya sibili, niyati kutsi Bekatofanele ete kitsi baFarisi, nguloko kuphela lokukuko. Kodvwa kusho nje kutsi Bekatophuma eNazaretha, sicuku sebagiciki labangcwele!” Ngiyacolisa, beningakafaneli ngikusho loko. Niyabona na? Ngiyacolisa, beningaka—beningakacondzi loko. Niyabona na? “Bekangeke ete ngesicuku sebantfu labanjalo. Uma Ake wenta noma yini, bekungabasemkhatsini wetfu bantfu

labakhaliphe kakhulu, uma Akwenta.” Kodvwa niyabona, Nkulunkulu wenta loko Lafuna kukwenta, lowo ngumsebenti waKhe. Wase utsi, “Akekho longeta kanjalo.”

⁷³ Yena, naFiliphu wamnika lenye yetimphendvulo letinhle kunato tonkhe noma ngumuphi umuntfu lebekangayiniketa, watsi, “Wota, utibonele wena.” Manje, loyo ngumcondvo lomuhle. “Ungahlali ekhaya futsi ugceke, wota, utitfolele wena, futsi uhlole imiBhalo, ngoba Mesiya impela uyoba ngekwemBhalo. Wota, utitfolele wena.”

⁷⁴ Futsi ngesikhatsi emgwacweni lapho, sengiyabeva nje bakhuluma, futsi watsi, “Uyakhumbula kutsini, sahamba satfola tinhlanti ngalesosikhatsi, nalomdwebi lomdzala bekangakwati kusayina ligama lakhe kuko, loyomfo lotsiwa nguSimoni?”

“Yebo, ngiyakhumbula.’

“Ngesikhatsi enyukela eBukhoneni baloMesiya, Wamtjela kutsi ligama lakhe kwakunguSimoni. Futsi uyamkhumbula uyise?”

“Impela.’

“Bekungubani ligama lakhe?”

“Jonase.’

“Kulungile. Watsi, “Uyindvodzana yaJonase.” Manje, Nathanayeli, ungumfundzi wekwemBhalo, uyoba yini Mesiya uma Efika?”

“Uyoba ngumProfethi.’

“Yebo-ke, ngabe loko kuyakugwalisa?”

“O, yebo, uma Bekangakwenta, kodvwa angikholwa kutsi Bekatokwenta.’

Sengiyamuva Filiphu atsi, “Bekungeke kungimangalise kodvwa loko Lakutjela kona kutsi ungubani, uma wenyuka.”

⁷⁵ Benyuka ngalesosikhatsi, futsi bangena eBukhoneni beNkhosi Jesu, naJesu wacalata wase uyabona, “Watsi, ‘Bukani, umIsrayeli lokungekho nkohliso kuye.’” Manje, wena utsi, ngoba, bekagcokile. Cha, bonkhe basemphumalanga bagcoka lokufanako, bebanesilevu, umshuculo, futsi njalo- . . . banelibala lelimnyama. “Watsi, ‘Bukani, umIsrayeli lokungekho nkohliso kuye.’

“Watsi, ‘Rabi,’” (*rabi* usho “thishela,”) “Uke wangibona nini? Ngisihambi ngalokuphelele kuWe. Uke wangibona nini?”

“Watsi, ‘Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi unghansi kwesihlahla,’” emakhilomitha langemashumi lamabili nesihlanu kugega intsaba, “Ngikubonile.’

“Watsi, ‘Rabi, Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.’

“Niyakhumbula kutsi baFarisi, nabothishela batsini, beme lapho? Batsi ‘Lomuntfu unguBhelzebule, ungumbhuli.’

⁷⁶ “Jesu watsi, ‘Ngiyanitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loyiNgwele uyeta kutokwenta intfo lefanako, futsi nikhuluma livi linye lelimelene naYe, lingeke litsetselelwe.” Loko ngunamuhla.

⁷⁷ Manje, bufakazi lobunje pho! Khona-ke kufanele kutsi kwakungu-Andreya, njengoba ngisondzela kancane ebufakazini bami lobunengi, Andreya watsi, “Ngingafakaza umzuzu nje, bazalwane? Niyalukhumbula lusuku lolu...?” Manje, kuya ngekuba mnyama ngekuba mnyama, inkhanyeti yakusihlwa yase iphumile. Futsi—futsi ngako, yatsi, “Ngingaba nebufakazi lobuncane?”

⁷⁸ Ngulodzadze lophumako nje, utofanele...? Aphuma, utobuya emizuzwaneni lembalwa na? Kulungile. Bengitotsi, uma a...ungamvumeli ahambe ngaphandle kwekukhulekelwa, sifuna wonkhe umuntfu akhulekelwe.

⁷⁹ Ngako, manje, watsi, “Uyalukhumbula lolosuku kutsi Jesu, iNkhosi yetfu, watsi Wadzingeka kutsi ehlele eJerikho na?” Manje, kusukela eJerusalema kuya eJerikho, uma wake waba lapho, kusentasi ngco entsabeni, kodvwa Bekanesidzingo sekwendlula ngaseSamariya. Ngani? EmaJuda bekakuvile, nemaSamariya bekangakakuva.

⁸⁰ Manje, beTive bebangafuni kwasaKhristu. Futsi ake ngisho lokutsite khona lapha kini, nine bantfu labagulako: Uta kuphela kulabo labaMfunako. Uma ukhuluma ngaye, njengasemgwacweni lovela e-Emawuse, futsi...Uta kuphela kulabo labaMkhohlwako, Akayuze atihlanganise ngalutfo nalongakholwa. Uta kuphela...NebeTive, sasikhonta tithico ngaletotinsuku.

⁸¹ Futsi kunetive letintsatfu kuphela tebantfu, loyo nguHhamu, Shemu, nebantfu bakaJafethe, kulapho sonkhe sive lesibantfu sachuma khona, futsi lawo ngemaJuda, beTive, nemaSamariya. Bukani Phetro netikhiya, wakuvula ePhentekhosti, wakuvula kumaSamariya, wakuvula kubeTive, wase-ke uba ngulokhululekile eveni. Niyabona na?

⁸² Manje, futsi ngako, manje siyacaphela, watsi, “Wasitfumela entasi edolobheni laseSikhari, lapho, kutfolo lokutsite lasingakudla, lokudliwako. Futsi niyakhumbula ngesikhatsi senyuka, samangala? Wesifazane loneluphawu lwebugwadla etikwakhe bekasendleleni yakhe leya emtfonjeni, futsi kwakungekho muntfu lapho. Ngako besicabanga kutsi sitobona nje kutsi utsiteni eNkhosini yetfu, futsi sibone kutsi Wenteni ngesikhatsi Ahlangana newesifazane, ngako sabhaca emahlatsini.” Manje, lalélisisani ku con-...bufakazi. “Futsi intfo yekucala leyenteka ngesikhatsi Enyuka...wenyukela kuyokwehlisa ligedlela, lembita, kukha emanti, wacala

kuphakamisa le—lembita *kanjalo*, ngani, Watsi, ‘Sifazane, Nginatsise.’

“Futsi sacabanga, ‘Yebo-ke, ngabe sishiye iNkhosi yetfu ngaphandle kwekunatsa kwemanti?”

“Wase utsi, ‘Ngani, sinekubandlululana lapha, nine maJuda anikafaneli nicele besifazane baseSamariya tintfo letinjengaloko.’

“Watsi, ‘Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, Bengitokunika emanti longeke uphindze ute lapha kutowakha.’

“Watsi, ‘Yebo-ke, Awunalutfo longakha ngalo.’

⁸³ “Niyakhumbula, ingcoco yachubeka, futsi sasilalele. Futsi emvakwesikhashana Wambuka ngco kulawo lamakhulu, emehlo lansundvu akhe, wase utsi, ‘Hamba, ulandze indvodza yakho, bese nita lapha.’ Nalowesifazane waphika ngalokusobala ngekuba nendvodza.

⁸⁴ “Futsi sacabanga, ‘Uh-oh! O, naku lapha ashelele khona. Manje, Utokwentanjani? Utjela lowesifazane kutsi unendvodza, futsi akahambe ayolandza indvodza yakhe, futsi utsi akanayo indvodza.’ Niyakhumbula, bazalwane, kutsi sabukana kanjani?”

⁸⁵ “Futsi-ke sicaphele iNkhosi yetfu ngendlela yaYo yekuthula, lapho Imbuka ebusweni, futsi yatsi, ‘Ushito kahle, ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho, futsi ushito kahle.’ Nalowo wesifazane, nikhumbulile, bazalwane, kutsi watsini?”

⁸⁶ Behluke kangakanani ke bufakazi bakhe kubashumayeli bangalolosuku! Bashumayeli batsi, “Ungumbhuli, develi, Bhelzebule.” Noma ngubani uyati kutsi kubhula kwadeveli. Futsi kungaleso sizatfu Jesu atsi kukhuluma loko, kubita Moya loyiNgcwele asebenta kubhula, noma develi, kwakukuhlambalata Moya loNgcwele, futsi bekangeke atsetselelwe, kubita uMoya waNkulunkulu ngadeveli.

⁸⁷ Ngako-ke watsi, “Loyo wesifazane waMbuka ebusweni, naye asesimeni sakhe, soni,” (Ngiyetsemba angilimati muntfu, kodvwa ngifanele ngisho lokutsite, futsi ayingwadla, ahlala nemadvodza lasihlanu, emadvodza lasitfupha, bekati kakhulu ngeliBhayibheli kunahhafu wetifundziswa letinkhulu kulesive lesi silati.) “watsini? WaMbuka ngco, watsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena,’” hhayi *Bhelzebule*, njengoba bashumayeli basho, kodvwa *umprofethi*. “Watsi, ‘Siyati, tsine maSamariya, siyati kutsi uma Mesiya efika, Utositjela tonkhe letintfo leti, leso sibonakaliso saMesiya, uma Efika. Siyati, Jesu, kutsi Ngubani,’” ngicondze kutsi, “‘Mesiya, Lotsiwa nguKhristu, Utositjela letintfo leti, leso sibonakaliso sitoMlandzela, ngoba UngumProfethi, futsi Ufanele ube ngumprofethi nawe. Kodvwa Mesiya, asikake sibe nemprofethi

emakhulu nemakhulu eminyaka, ngako, kodvwa uma Efika Utositjela letintfo leti, Ufanele ube nguLomunye wetinceku taKhe.’

⁸⁸ “Jesu watsi,” futsi Loyo kuphela lobekangake akusho, noma ake akusho, “Watsi, ‘NginguYe,’” amen, “Loyo lombukako, Nginguloyo Mesiya.’

⁸⁹ “Wawisa leyombita yemanti, bekanentfo letsite labeyikhatsalela kakhulu ngalesosikhatsi, kunembita yemanti, washo ayongena edolobheni, futsi naku lakusho kubantfu belidolobha: ‘Wotani, nibone uMuntfu longitjele tintfo lengitentile. Akusuye yini yena kanye loMesiya?’”

⁹⁰ Bebangatsini namuhla? “Kufundza ingcondvo, isayensi yengcondvo, umfundzi wengcondvo, umbhuli.” Akumangalisi sinebhomu ye-athomu leneligama letfu kuyo. Ufanele wedzelele-ufanele wedzelele umusa, futsi akusekho lokusele kodvwa kwahlulelwa emvakwekutsi wedzelele umusa, kunjalo, weca umncele. Ukwenta kalula kabi, bantfu labanengi bacabanga kutsi bafanele bente lokutsite *lokukhulu*.

⁹¹ Ngani, kube nje bebatile kutsi Johane bekgubani! Anizange nati kutsi ngubani longubani, baze bafe. Uta eBandleni lelikhetsiwe, futsi nguLoyo kuphela loMatiko. Nginiphonsela insayeya kutsi nibuyele emuva eBhayibhelini futsi nitfole noma ngumuphi umprofethi lebebangenti intfo lefanako. Jesu, bebangati kutsi BekanguBani waze Wafa, wangewatjwa, futsi wavuka futsi.

⁹² Ake nginibute bantfu laba ngemaKhatolika lokutsite: Kutsiwani ngalabangewele benu—benu? Kutsiwani ngaJoan wase-Arc? Wawu ngenakuphosisa kakhulu. Bentani baphristi bakho kuloyo wesifazane? Beka ngumprofethikazi, wabona imibono, wakhulekela labagulako futsi baphiliswa, futsi lentani libandla lakho? Wamshisela esigodvweni njengemtsakatsikati. O, kusobala, ulibonile liphutsa lakho eminyakeni lelikhulu nemashumi lasihlanu kamuva, futsi wente kuphendvuka, gubha loyomtimba webaphristi bese uwuphonsa emfuleni, loko kuyincumbi yekuphendvuka. Kuhamba ngco ngetulu kwenhloko yalabahlakaniphile nalabanequcondza, kuze kwendlule, bese-ke sebasele basekwahlulelweni.

⁹³ Ake ngisho kini, bandla, Moya loyiNgcwele weliciniso ulapha kulesive lesi, kusihlwa, kulelive, kusihlwa, Ninga Mvumeli endlule ngetulu kwenhloko yenu, Mcondzeni manje. Kuphilisa kulapha kwenu, Moya loyiNgcwele, kutsetselelwa kwetono, tonkhe tinzuzo taseKhalvari tenu, tinganendluli. Ungativaleli emfundzisweni yelihlelo letsite bese uyakhohlwa kubuka eBhayibhelini, sibone kutsi lolu akusilo yini lusuku lesifanele sitibone letintfo leti. Ningacapheli sicuku sebashumayeli labangakafundzi, mhlawumbe, njengami lucobo, lotama kuLichaza, kodvwa bukani kutsi liBhayibheli litsini,

futsi nibukisise kutsi Lentani. Uma KunguMoya waNkulunkulu, Uyokwenta njengaMoya waNkulunkulu, Uyokwenta tintfo uMoya waNkulunkulu latentata, uma ungakwenti, khona-ke akusiwo uMoya waNkulunkulu.

⁹⁴ Uma ngishumayela umbhabhatiso waMoya loNgcwele, kutsi Jesu wavuswa kulabafile, futsi Nkulunkulu akakucinisekisi loko ngemisebenti lefanako Jesu layenta, khona-ke ngingu mcambimanga. Kodvwa uma ngi—uma ngishumayela lowomlayeto naNkulunkulu ajika futsi ente intfo lefanako, uma ngingenayo ngisho i—imfundvo yasesikolweni lesihlelekile, kwenta mehluko muni loko? NguNkulunkulu asebentisa intfo letsite, Angasebentisa indvuku uma Afuna, Angasebentisa noma yini Layifisako, UnguNkulunkulu.

⁹⁵ Manje, asivumele lomunye futsi afakaze, nitokwenta na? Kufanele kutsi kwaku nguMnaketfu Matewu, watsi, “Ngiyati kutsi sikhatsi sesihambile kancane, bazalwane, kodvwa asengifakaze.” Watsi, “Uyakhumbula ngesikhatsi sifika entasi eJerikho ngalolosuku, uyamkhumbula loyoMnaketfu Zakewu lomncane entasi lapho? Beka ngusomabhizinisi, umkweleki wemtselo. Besihlala njalo sicabanga kutsi beka ngumkhohlisi lomncane,” ngiyacolisa ngalesosho, bengingakakuondzi ngaleyondlela, “limbuka lelincane nje. Kodvwa, niyati, Dzadzewetfu Rebekah, bekalikholwa kuYe, wakholwa yiNkhosi Jesu. Futsi niyakhumbula kutsi wabacela kanjani bonkhe besifazane kutsi bakhuleke entasi eJerikho, ngesikhatsi siva ngaJesu ehlela kuyobamba umkhankhaso?”

⁹⁶ “Futsi ngesikhatsi Efika entasi lapho eJerikho, Zakewu lomncane wasitjela kamuva, niyati, ngalokunye kusa wavuka kusesekuseni, bekati kutsi Jesu beketa, ngako wehlela lapho. Futsi bekangulomncane, umfo lomfishane. Ngako, wema esangweni lapho Bekatofika khona, esangweni laseningizimu, futsi wacaphela kutsi bekamncane kakhulu, akakhonanga kuMbona. Watsi, ‘Uma ngibona loyoMfo, loyomgiciki loNgcwele ngitomtjela takhe!’”

⁹⁷ Khumbulani, Bekabitwa ngekutsi lokholwa ngalokuphambene nekukholwa lokungiko, Bekabitwa ngemuntfu lohlanganyako, “Siyati kutsi uyahlanya, futsi unadeveli.” Ngabe kunjalo? Kusho kutsini *kuhlanya?* “Kusangana.” “Siyati kutsi ungumSamariya, uyahlanya, unadeveli etikwakho, nguloko lokwenta tonkhe letintfo leti, ungudeveli futsi uyahlanya. Awutijoyini tinhlango tefu, ngako siyati kutsi ungudeveli.” Manje, loyomoya usaphila.

⁹⁸ Manje, siyacaphela kutsi watsi, “Ngitolindza nje. Rabi Lavinsky...” Ngiyetsembe kute Rabi Lavinsky lapha. [Akucoshwanga etheyiphini—Umhl.]

⁹⁹ “. . .? . . . Jehova ukulindzele nje kutsi ute ebandleni, futsi ukhokhe kweshumi kwakho, futsi uphile imphilo lenhle, futsi

nguloko kuphela. Ninga... Bukani, loyoMesiya angahle kube sewuyiminyaka lesigidzi kusukela manje, angahle angabuyi ngisho nhlobo.” Kunencumbi yetikolwa teliBhayibheli namuhla letifundzisa kutsi kwentimba, Ngikholwa kutsi ngemaphesenti langemashumi lasiphohlongo nentfo *alababitwa* ngemaKhristu akakholelwa ekubuyeni ngekwenyama kwaJesu. Ngakuva; ngingetibalo tahulumende lapho temahlelo lehlukene, futsi ngiyakhohlwa, kubi kakhulu kunaloko, loko akukholelwa ekutalweni kwentfombi ntfo. Kungenteka kanjani noma yini na? Singakha kanjani imvuselelo kulesive lesi? Uma ukhipha kutalwa yintfombi ntfo ebuKhristwini, ubhidlita sisekelo ngaphansi kwako.

¹⁰⁰ Uma Bekayingati yemuntfu, khona-ke Akekho ngetulu kwaloko lengingiko, noma ungiko, kodvwa UyiNgati yaNkulunkulu. Nkulunkulu, Moya loyiNgcwele, wasibekela intfombi ntfo futsi wadala saKhi-Ngati, futsi leyo yiNgati yaNkulunkulu. LiBhayibheli latsi sisindzisiwe ngeNgati yaNkulunkulu, hhayi umuntfu, Nkulunkulu. Kodvwa bayakuphika.

¹⁰¹ “Ngako Zakewu lomncane, lomncanyana, umfo lomfishane, watsi wavuka ngaloko kusa...” Asimnike umdlalo wasesiteji lomncane, walentfombatanyana lehleti lapha. Mbukisiseni... Akhe lamancane, emehlo lakhatimulako, netinwele letincane tikanywe tabhekiswa phansi! Futsi kwangatsi ngiyabona ngibona...

¹⁰² “Uyati, Rebekah, umkakhe, wamkholwa Jesu, ngako bekakhuleka nje ngasonkhe sikhatsi, ‘O Jesu, ngikhuleka kuWe, kutsi uma Efika edolobheni, lapha, kutsi s’thandwa sami, umyeni lomncane, uyindvodza lelungile, kodvwa nje uboshelwe nabo bonkhe, lonkhe luhlobo lwemihlangano yemaKiwani, nemaphathi alakuhlalwa khona, nato tonkhe letintfo leti ku...”

¹⁰³ Manje, angisho lutfo ngeKiwani manje, loko kulungile. Niyabona na? Labanye bantfu nje batsatsa... Ngoba ngi-ngikholwa kutsi emaMason alungile, kodvwa iMason Lodge angeke iyitsatse indzawo yeliBandla, noma iNgati yaJesu Khristu. Bonkhe bantfu bami bangema Mason, futsi, manje, bakahle njengelidlangala, kodvwa ngeke kutsatse indzawo yeliBandla. Futsi inkhatsato yakho ikutsi, unelibandla, kulo lingetulu kwenzawo yekuhlala yeMasonic, noma nguluphi lelinye libandla, libandla liyindlu yaNkulunkulu lapho Khristu aphila khona, futsi Atibonakalise emkhatsini webantfu. Kunjalo.

¹⁰⁴ Caphelani, “Ngako Zakewu, yena, ngiyabona aphumela lapho, futsi watsi, ‘Manje, lapha bakhwela kuwo onkhe emagede nako konkhe lokunye, Be—bengingeke ngiMbone, ngako ngehlela lapha, ngiyati kutsi Uhlala njalo ehla

ngesitaladi iHaleluya,” Usakwenta, “futsi Ujikela eSitaladini iNkhatimulo, futsi ngako ngiya entasi lapho ekoneni futsi ngiMlindzele.’

105 “Ngako wehlela lapho, futsi ugcoke sembatfo sakhe lesihle kunato tonkhe, niyati, bekeme entasi lapho ekoneni nengubo yakhe lenhle kunato tonkhe, ahlangiwe wonkhe, niyati, ‘Lindzani ngize ngibone kutsi lapho *lobitwa* ngemProfethi waseGalile! NgitoMtjela takhe uma ngiMbona. Akati kutsi ngineticu letingakhi, nemngani wami lolungile, rabi, ungifundzise tintfo letinengi, ngitoMtjela lokutsite. Futsi ngitoMtjela uma Angayekeli ngebutsakatsi baKhe ngakumkami, ngitokwenta lokutsite kuYe. NgitoMtjela takhe. Nginemkami ngephandle lapho kungesiko kadzeni imihlangano yemikhuleko yebusuku, netintfo, cha, mnumzane. Ushiye iklabhu, uyekela kudlala emakhadi, ukwentile, o, hhe, watfola yonkhe i... umkarabi, nabo bonkhe, bonkhe, noma, laba labanye bantfu, bonkhe badzabukile, ngiyantjela, ngaloko kuhlanya. NgitoMtjela uma ngiMbona!’

106 “Eme lapho atigceba yena sitfombo sakhe lesincane, wacabanga, ‘Awume kancane, lesosicuku sitoMlandzela.” Kunjalo, ngalokwejwayelekile bayakwenta. “Lesosicuku sitoMlandzela, ngako uma Anyukela *lapha*, yebo-ke, angeke ngibe ncono kunaloko bengingiko entasi *lapho*.’ Ngako utsi, ‘Uyati kutsi ngikholwa kutsi ngitokwentani, kunesihlahla isikhamore sime lapho, ngako ngikholwa kutsi ngitovele nje ngikhuphukele lapho. Uma ngifika etulu kulesosihlahla, ngitoMtjela uma endlula.’

107 “Ngako uyacalata, futsi utsi, nako kuhleti umgcoma wetibi tasedolobheni ahleti lapho, ‘Yebo-ke, mhlawumbe, uma bengingakufikisa loko ngalapha! Ngingeke ngifuce imbulu esihlahleni.” *Kufuca imbulu*, bengicondze kutsi “kukhwela esihlahleni.” Niyabona na? Ngiyacolisa lwami lulw-... , noma, hhe... NgingumKentucky nje. “Ngako—ngako uya ngale futsi utfola imikhono yakhe... Manje, manje, uyadeda, ‘Uyati, hhe, ngigcoke timphahla tami letendlula tonkhe. Ngingakwenta kanjani... ? Bengingeke ngibanjwe nalowomgcoma wetibi.”

108 Kodvwa kukhona *lokutsite-lokunya* ngako, uma utama kubona Jesu, uyofahla ngalenywe indlela kutsi uMbone. Uma u... Uyokwenta tintfo lobewungacabangi kutsi utentile, bewungacabangi kutsi bewuyoke utente, kodvwa uyatenta noma kanjani, uma ufuna kubona Jesu. Lala lapho labanye balabantfu laba bakhona, futsi nje utolahlekelwa ngilo lonkhe lelozinga lelidzala.

109 “Ngako utsi shelele ngale, futsi ubamba likhala lakhe, bese utfola umgcoma wetibi.” Uyacondza, s’thandwa? “Nangu eta ngalapha, niyati, aphetse, futsi kwenteka wabuka etulu, futsi nayimbangyi yakhe, itsi, ‘Yebo-ke! Uyati kutsini? Nango Zakewu,

usebentela lidolobha manje, ubutsa tibi.’ Yebo-ke, bekatimisele kubona Jesu, ngako bekangenandzaba.”

¹¹⁰ Mhlawumbe labanye benu nonkhe bangahle beve ngendlela lefanako, lomunye dokotela wetebunkulunkulu wahlala emuva lapho watsi, “Ngingeke ngifune kutfolwa emkhatsini walesicuku lesi sebantfu,” kodvwa uyadalulwa manje, mnaketfu, sewonakele manje. Kodvwa uma utimisele kubona Jesu, awunandzaba noma kanjani, kunjalo, awukhatsali empeleni.

¹¹¹ “Nangu eta nemgcoma wetibi, uya ngale, futsi uwubeka phansi ngasesihlahleni, bese ufuca imbulu wenyuka esihlahleni, futsi ufika etulu lapho, uhlala etulu lapho ancutsa tinzaza esandleni sakhe, esula letibi etimphahleni takhe letinsha. Kodvwa ufuna kubona Jesu.

¹¹² “Watsi, ‘Uyati kutsini? Ngiyakhumbula Rebekah angitjela kutsi loyoMfo beka ngumProfethi. Manje, ngikholwa kutsi kunelichinga lekukhohlisa kuloko, ndzawanatsite.’” Basakholwa into lefanako. “Kunelichinga lekukhohlisa kuko, ndzawanatsite. Labobafundzi, ngandlela tsite, bakusebenta emkhatsini wabo, *intfo letsite-lenye*, bahamba bayolandza umuntfu Lamatiko, futsi Ubatjela letotintfo. Ngako ngi—ngiyati... Niyati kutsini? Ngitonitjela kutsi ngitokwentani, Ngitobhaca nje kuloyoMfo.’

¹¹³ “Ngako wahlala phansi lapho emagala lamabili ahlangukhona.” Futsi niyati, leyo yindzawo lenhle kuwe kutsi uhlale sikhashana, lapho tindlela letimbili tihlangana khona, yakho neya Nkulunkulu, wente sincumo sakho kusukela lapho. “Ngako, wahlala phansi kuleligala, wase welulela sandla ngale futsi watfola lenye yalomsikhamore lomkhulu,” *sikhamore*, empeleni kwakusihlahla semncuma, “ngako wavele nje wadvonsa ngetulu kwe, futsi watimbonya yena lucobo yonkhe indzawo, watsi, ‘Angeke aze angibone ngihleti etulu lapha, kodvwa ngitotfola kuMbuka uma Endlula.’ Utimbonya yena lucobo yonkhe indzawo, futsi ushiya licembe linye lelikhulu lapho, kute akhone kulivusa futsi abuke ngephandle,” *kanjena*.

¹¹⁴ “Ngako uhleti lapho, futsi watsi, ‘Manje, ngitokhona kwati, ngoba *ngandlela tsite lenye*, ndzawo tonkhe lapho Akhona kunencumbi yemsindvo.’” Niyati, loko akukatjintji. Cha. Lapho Jesu akhona, ngalokuvamile kunencumbi yemsindvo. “Ngako, watsi, ‘Ngitowuva umsindvo uta sikhatsi lesidze ngaphambi kwekutsi Efike lapho.’

¹¹⁵ “Ngako emva kwesikhashana weva umsindvo. Futsi niyati, kuta ngembali, lomkhulukati, longatsandzeki, umfo, Simoni Phetro, atsi, ‘Ungakhweshela eceleni? Sicolisa kakhulu. INkhosi yetfu ikhatsele, Ishumayele busuku bonkhe, cishe impela, itolo ebusuku; Waphilisa labanengi labagulako. Ungakhweshela eceleni, ngiyacela? Siyacolisa. Bantfu nebantfwana babo, yebo-ke, ungavele nje ume eceleni, ngiyacela? UMFundisi wetfu

utofanele abe nekudla kwaKhe kwasekuseni, noko, manje ekuseni. Ungavele nje ume eceleni?”

¹¹⁶ “Ngako Zakewu watsi, ‘Loyo akusuYe, loyo ngulomdzala, umdwebi longati lutfo ehla lapho lebengivamise kutsenga tinhlanti kuye, loyo akusuYe.’ Ngako cishe ngalesosikhatsi, watsi, ‘Ufanele abe ngulomkhulukati, loyinkhosana, uMfo lonemchele enhloko yaKhe, ahamba angayenzi, niyati.’” Niyati, ngiyakutondza kubona noma ngubani afakainja, lelo lihembe lelifakwe tintfo, leyo—leyo akusiyo indvodza yaNkulunkulu. Ngako lapha, kodvwa bacaphela ngesikhatsi Efika, lomncane, uMfo lotfobekile, hhayi nakhololo waKhe abheke emuva, nemishuculo ngetulu kwenhloko yaKhe, kodvwa Beka nguMuntfu lojwayelekile nje, agcoke njengemuntfu lojwayelekile.

¹¹⁷ “Ngako lapho Efika ahamba lapho, Zakewu wehlisa licembe lakhe, watsi, ‘Uyati, kukhona *lokutsite* nje ngaleyo Ndvodza lengiyitsandzako.’” Ungeke uze utfole kumbona kancane Yena, ngaphandle kwalo lokutsandzako ngaYe, angikhatsali kutsi ngubani. Ngiyati kwekucala kutsi ngibuke, ngekukholwa ngaMbona, kutsi Bekayini, ngabeka tandla tami etinyaweni taKhe, ngaMbona angifela lapho, futsi angibuka phansi, o, loko kwakwenele.

¹¹⁸ “Zakewu wehlisa licembe lakhe, watsi, ‘O, ngabe Uyasondzela? Manje, Angeke angibone, Angeke ati kutsi ngilapha. Manje, Akati, ngoba Yena, uma Bekangangibona etulu lapha... kodvwa Angeke angibone, ngoba ngimbonywe yonkh’indzawo, Ngikulesihlahla lesi, nemfo lomncanyana ahleti etulu kuleligala lapha, futsi ngitoMbukisisa.’ Ngako, saMcaphela, Weta ahamba, ngendlela yaKhe nje leyejwayelekile, ahamba ngekuthula, uyehla.” Sengiyambona Zakewu lomdzadlana abuka ngaphansi kwelicembe lesihlahla, *kanjena*, niyati, abuka lapho Endlula.

¹¹⁹ “Ngesikhatsi nje Endlula, waphakamisa licembe lakhe, Jesu wema, watsi, ‘Zakewu, yehla. Ngiya ekhaya nawe kuyodla lidina.’ Bekangati kuphela kutsi bekasetulu lapho, kodvwa wati kutsi ligama lakhe lalingubani, loko kwakucatulula.

¹²⁰ “Yebo-ke,” futsi watsi, “uyakhumbula ngesikhatsi siphuma egedeni, Bhathimeyosi loYimphumphutse, ngesikhatsi Bhathimeyosi loyimphumphutse atsi bekakadze ahleti lapho, acabanga ngekutsi ku—kutsi Mesiya uyoba kanjani lapho Efika, kanjalonjalo, nekutsi kwabakanjani kutsi uma baprofethi baphila, bekatohamba futsi abacele, kutsi emukele kubona kwakhe, futsi khona njalo wabeva bendlula, sicuku lesihhomutelko? Nako lapho labesikhona futsi. Futsi bekahleti lapho, achucha emakhateni. Niyabukhumbula bufakazi bakhe? Futsi watsi—watsi, ‘Ngubani lowendlulako?’

“Futsi watsi, wonkhe umuntfu watsi, ‘O, thula.’

121 “Futsi weva umuntfu ampongolota, ‘Yeyi! Yeyi, wena! Wena, umprofethi waseGalile, wena! Siyakuva uvusa labafile,’ kwakungumphristi, lowatsi, ‘sinayo yonkhe indzawo yemathuna lagcwele bona enhla lapha, yenyuka futsi usivusele munye, sitokukholwa.’” Loyodeveli lomdzala lofanako usaphila, niyati. “‘Sikuvile uvusa labafile, sinenzawo yemathuna legcwele emadvodza lalungile lafile enhla lapha, wota, uvuse lomunye wabo, sitokukholwa.’”

122 Akuzange kuMkhatsate nakancane, Bekasolo achubeka nje ahamba. Imiphefumulo yemhlaba yayiphumule etikwaKhe, Bekaya eKhalvari ngalesosikhatsi, enyuka ligcuma.

“Bhathimeyosi watsi, ‘Ngubani lowendlulako?’ Futsi bamfucela phansi.

“Futsi emvakwesikhashana lomunye lomuhle, dzadze lotsandzanako uyefika, wase utsi, ‘O, mfo tatane!’ Watsi, ‘O...’

“Watsi, ‘Ngubani lowendlulako, dzadze?’

“‘O,’ watsi, ‘awati kutsi Ngubani?’ Watsi, ‘NguJesu waseNazaretha.’

“‘Cha, angati kutsi Ngubani Jesu waseNazaretha...’

“‘UmProfethi waseGalile?’

“‘Cha, angikaze ngive kutsi kwakuneMuntfu lonjalo.’

“‘Uyati kutsi iNdvodzana yaDavide itawuba ngubani?’

“‘O, Mesiya?’

“‘Yebo.’

“‘O, kube kuphela nje bengimbonile Yena! Wati kanjani kutsi Nguye?’

“‘Ngingulomunye webalandzeli baKhe.’

123 Futsi ngifuna kusho lokutsite lapha: balandzeli baKhe sonkhe sikhatsi bakhombisa bumnene kuwo wonkhe umuntfu etimphilweni tabo, niyabona. Sebalungele kusita umuntfu lotsite, balungele kwentela lomunye umuntfu lokutsite, balandzeli baKhe beliciniso.

“Wase utsi, ‘Yebo.’” Futsi kungahle kube, ake sitsi kwakunguRebekah, “‘Umyeni wami bekasandza kusindziswa nje esikhashaneni lesendlulile, futsi ngigcwele kakhulu injabulo.’

“‘Yebo-ke, manje, ucondze kutsi Lowo nguMesiya lesifundziswa kutsi bekatofika, umProfethi Mosi latsi? Ukhashane kangakanani?’”

124 Manje, uma wake waba lapho, futsi wabuka lapho bekafanele ngabe uhleti khona, bekachele ngemayadi langemakhulu lamabili nemashumi lasihlanu, cishe nebantfu labatinkhulungwane letine noma letisihlanu bamemeta kakhulu, “Hosana, kumProfethi! Hosana, kumProfethi!”

Lomunye ampongolota, “Msuseni!” Futsi baMjikijela ngesitselo lesivutfwe ngalokwecile, netintfo letinjalo. Lonkhe lolohlobo lwetintfo, Bekangake aluve kanjani, “Jesu, Wena Ndvodzana yaDavide, ngihawukele! Wena Ndvodzana yaDavide, ngihawukele”?

¹²⁵ “Ngako ake sicabange kutsi Bhathimeyosi wacabanga loku: ‘Uma AnguloyoMesiya, UngumProfethi.’ Sengiyambona nje aguca phansi ngemadvolo akhe, achucha, futsi atsi, ‘O, Jehova, Mesiya waKho lengilangatelele kumbona yonkhe imphilo yami, futsi uma loyo kunguYe lowendlulako, angitsintse Yena, Nkhosi. Angikhoni kufika kuYe, kodvwa kukholwa kwami kungafinyelela yini kuYe? O, asengiMtsintse, Nkhosi!’

¹²⁶ “Cishe ngalesosikhatsi Jesu wema, wase utsi, ‘Mletseni lapha.’ Bekangeke amuve, Bekakhashane kakhulu naye, konkhe loko kuhhomutela kwesicuku, kodvwa kukholwa kwakhe kwaMmisa.” Futsi bukani kutsi Bekayaphi, eJerusalema netono telive etikwaKhe, kodvwa bukani, kukholwa kwamunye lophila ngekucela loyimphumphutse, amen, kwaMmisa. Nekukholwa kwemuntfu munye lapha, kusihlwa, kutoMletsa avela eNkhatimulweni, entasi lapha, kwenta intfo lefanako.

¹²⁷ O, besingachubeka nebufakazi, kodvwa ngifanele ngisheshise. Yebo, sengendlulile esikhatsini. Ake ngitsi kugwedla lesinye futsi sitatimende lesincane. Bebefakaza. Niyati kutsini? Ngesikhatsi labomnaketfu asafakaza, develi kwenteka wabuka ngale kukwekubambelela etitebhisini, laphaya ndzawanatsite, noma ngale ngesheya kweligcuma, futsi watsi, “Uh-oh! Uh-oh! Sengibatfolile manje, basuka bahamba ngaphandle *kwakhe*.” Futsi nguloko libandla lelikwentile namuhla. Sibe netinhlelo letinkhulu tekwakha, imali lenengi kakhulu, emafashini lamanengi kakhulu, sitama kulingisa bantfu labalandzelako, ngize ngesabe kutsi sihambile ngaphandle kwaKhe, timphilo tetfu tiyakufakazela, tiphumile ngaphandle kwaKhe.

¹²⁸ Develi utsi, “Manje, ngingayitfoli.” Ngako ucala kuphuphutsa umoya wakhe longushevu, lwandle lucala kuhamba luyotsi ngcu phansi ekugcineni, nemagagasi lamakhulu akhotsa. Nguloko lakwentako namuhla uma akubona uhamba ngaphandle... libandla nesicuku nje lesibandzako, isayensi yetenkholo ngeligama nje; ngu “*Amen*,” kuyobangela umuntfu lotsite, belule inhloko yabo lapho, batibuta kutsi kwentekani; akukho moya, akusekho mihlangano yemkhuleko yebusuku bonkhe, akusekho mtfwalo ngalabagulako, akusekho mtfwalo wekufa, akusekho mtfwalo wetoni; khona-ke ucala kuphuphutsa umoya wakhe longushevu, atsi, “Netinsuku temimangaliso selwendlulile.”

¹²⁹ Ucala kubhacabula lesikebhe lesincane kusuka eceleni uye eceleni. “Ngabe kungiko sibili? Kungaba ngiko sibili?”

Mhlawumbe besisephutseni. Mhlawumbe bobabe betfu, labatsi kwemukela Moya loNgcwele, mhlawumbe kuliphutsa. Wesley bekangahle atsi kuphuma kancane enhloko yakhe, Luther bekangabe asephutseni naye, Knox, Calvin, bonkhe labobafo.”

¹³⁰ NaJohn Wesley washumayela kuphilisa kwaNkulunkulu, futsi wakholelwa ekuphiliseni kwaNkulunkulu, futsi wenta kuphilisa kwaNkulunkulu. Sonkhe sikhatsi uma sike saba nemvuselelo, noma ngasiphi sikhatsi ngemlandvo, kwacala ngekuphilisa kwaNkulunkulu. Kunjalo. Nibone kutsi Luther akaphilisi yini, bonkhe lalabanye, kwehle njalo, kwenta kuphilisa kwaNkulunkulu. Base-ke bayalihlela, yase-ke imimoya icala kuhhusha, ngoba uma ukuhlela uyaphuma ngaphandle kwaKhe, futsi unesayensi yakho yetenkholo ke, niyabona.

¹³¹ Uma bewungenta imfundziso yakho, futsi uyigcinise ngakhoma, “Sikholwa *loku*, *kuhlanganiswe* nalokungako kutsi Nkulunkulu utokwembula kimi,” loko kulungile. Kodvwa uma ubhala imfundziso yakho, uyigcinisa nga ngci, “Sikholwa *loku* *naloko* kuphela,” khona-ke uvale Nkulunkulu watsi ngci ngaphandle entfweni. Kunjalo. Nkulunkulu uloku achubeka nje, Uyanyakata nje.

¹³² INsika yeMlilo, watsi nje Luther angaYibona, waphuma ebandleni laseKhatolika. Bentani emvakwekufa kwaLuther? Bakha inhlango ngaphansi kwaYo, uMlilo wesuka. John Wesley waYibona, bekangumnikati wekungweliswa, waphuma waYilandzela, washiya Luther, washiya emaSheshi, futsi waphuma waYilandzela. Bentani emva kwaWesley, na-Asbury, nabo bafa? Benta inhlango, Nkulunkulu wadvonsa wacondza ngco, futsi waya kuma Phentekhostali. Lapha baYibona, futsi basuka bahamba nembhabhatiso waMoya loNgcwele. Yini leniyentile nonkhe? Niyihlelile, futsi Uyadvonsa uyesuka kini, achubeka ngco. Niyabona na?

¹³³ Uyachubeka nje ngco, ngoba niyahamba niyalwa futsi niphikisane lomunye nalomunye. Uma nenta loko, seniphelile, seniphelile, bazalwane. Nkulunkulu ulutsandvo, “Ngaloka bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye,” nesandla siphumile nenhliyiyo ngephandle. Labanye bebantfu labakahle kunabo bonkhe emhlabeni bakulamabandla, kodvwa inchubo yalentfo, niyabona, nguloko lokutfolako. Bantfu labakahle ebandleni laseKhatolika, kodvwa yinchubo lebavimbela ekukhonteni Nkulunkulu.

¹³⁴ Manje, Wababona, futsi nabo lapho, bashukunyiswa, onkhe ematsemba angasekho. Ngulapho lawulele khona, lapho ulele khona, lona lofako tatane alele lapha, sekatsi akafe nje, loloswane loluncane, wena ngephandle lapho nenkhatsato yenhliyiyo, unemdlavuza, ngulapho lawukhona,

onkhe ematsemba cische angasekho. Kodvwa niyati kutsini? Kuso sonkhe sono setfu, kuko konkhe kwehluka kwetfu, ake nginikete lelivi lelikhutsatako ngaphambi kwekutsi sikhuleke: Bekangakabashiya, Wacanca intsaba lephakeme kunato tonkhe leyayikhona, kute Akhone kubabukisisa yonkhe indlela ngesheya, Bekahleti etulu lapho agadzile.

¹³⁵ Ngesikhatsi Afa eKhalvari, mnaketfu, Akazange asishiye, Wakhwela ligcuma laseKhalvari, wachubeka futsi ngetulu kwenyeni netinkhanyeti, njalo nangetulu kweNdlela leMhlophe yeluBisi, waze Wahlala phansi ngesekudla saNkulunkulu eZulwini. “Neliso laKhe likuncedze,” futsi ngiyati kutsi Usibukile, kusihlwa. Bekangakahambi kwate kwaba ngumanje, Wababona basenkingeni, Wabona kutsi develi besalungele kubatfolo.

¹³⁶ Ubona kutsi develi sewulungele kunitfolo nonkhe, Uyabona kutsi sekutsi nje akulungele, uya ethuneni kungakabi sikhatsi, labanye benu uhamba njengesoni, uma unghendvuki, labanye balaba batohamba kungakabi sikhatsi, ngoba kugula kwaSathane kungenile, kubamba kuphila kuphume kuwe. Kodvwa khumbulani, Uhleti Etulu ugadzile, ulindzele kucinisa Livi laKhe, UyaLicaphela kuLicinisa. Ngabe kunjalo?

¹³⁷ Kwentekani? Ngesikhatsi tigwedlo setiphukile, lipali lensika seliwile, lomkhumbi lomncane sewugcwele emanti...Loko kutsi akufane nemabandla etfu njengoba anjalokusihlwa, agcwele emanti, siphikisana ngato tonkhe tinhlobo temibhabhatiso, nako konkhe lokunye, sigcwele emanti. Ngibhabhatisa ngalendlela, kufafata, kutsela, kungavumelani, kuphikisana, kuchubeka, tigwedlo tephukile, nemaseyili sekahambile, futsi akusekho kuvunguta kwemoya, uma kufika bekungeke kusiphephise nomakuphi. Nako laph'ukhona, niyabona, konkhe sekuhambile.

¹³⁸ Kodvwa nangu Eta ahamba etikwemanti, o, hhe, ahamba etikwemanti. Futsi bebacabangani bafundzi ngesikhatsi baMbona eta ahamba? Bebacabanga kutsi Bekasipoko, batsi, “O, sipoko. O, siyesaba! Siyesaba!” Futsi bacala kukhala, “O, kusipoko! Ungatihlanganisi ngalutfo nako. Ku—ku—kukufundza ingcondvo. Ku—ku—kukubhula.”

¹³⁹ Njengoba benta nje ngalesosikhatsi, benta kanjalo manje, intfo lefanako, bayayesaba, “Yebo-ke, libandla letfu alikufundzisi loko, ngiyakwesaba.” Kodvwa liBhayibheli lifundzisa loko. Uma Bekangakhuluma kusihlwa, niyati kutsi Bekatotsini? “Ningesabi, ngiMi.” Futsi uma kunguYe, Uyokwenta imisebenti yaKhe lefanako, Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi khona-ke ningaNgikhulwa, kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti.”

¹⁴⁰ Uma nginitjelile, lalalani, sengivala, uma nginitjele kutsi umoya wemdvwebi bewukimi, yebo-ke, bewungalindzela kutsi ngiphumele lapha futsi ngidvwebe sitfombe njengemdvwebi, uma loyomoya ukimi. Ngabe kunjalo? Kube ngikutjele kutsi umoya wamakhenikha bewukimi, bewungalindzela kutsi ngicondze, cishe impela, kushaya kwaleyo moto, kutsi yini lebeyingalungi. Kube ngikutjele kutsi umoya waJohn Dillinger bewukimi, Bengiyoba netibhamu, bekuyoba yingoti kuma embikwami, uma loyomoya bewukimi. Uma nginitjele kutsi uMoya waJesu Khristu bewukimi, khona-ke ngitokwenta imisebenti yaJesu Khristu, kunjalo neliBandla laKhe litokwenta, ngoba loko kuPhila kwaKhe kukuLo.

¹⁴¹ Manje, loko Lebekangiko ngalesosikhatsi, naloko labobantfu labafakaza ngako, uma Atokwenta leyontfo lefanako, kusihlwa, nitocondza kutsi kukholwa kwenu kuMbitile kusuka eNkhatimulweni kuta kulesakhiwo, kusihlwa? Nitokwemukela? Khona-ke bewungatsini? “Ungesabi,” nguloko Latokusho, “Ngimi.”

¹⁴² Labanye benu batsi, “Kuyini, Mnaketfu Branham?” Ngi—ngi. . . Njalo ebusuku uma umhlangano ucala, ngiyabeva batsi, “Uyati, ngikhohwa kutsi ufundza ingecondvo yabo,” lomunye utsi, “Kukufundza ingecondvo,” lomunye utsi, “Ngumbhedvo,” mnaketfu, ubeka luphawu kuphela kulahlwa kwakho lubobo.

¹⁴³ Uma Bekangakhuluma cobo lwaKhe. . . Uma lelo kungesilo Livi lelifanako Yena. . . Bangakhi lowatiko kutsi Jesu Khristu uLivi laNkulunkulu? “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Ngabe kunjalo? Bangakhi lowatiko kutsi emaHebheru, sahluko 4, liBhayibheli lasho kutsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili? Loko kushumayela, lokumsika phansi, kusike kokubili, kusika nhlangothi tombili, kuta futsi kuhamba.

¹⁴⁴ Labanye bantfu bacabanga kutsi kutitfoba kuyintfo lefanele ugcoko siketi. Cha, cha, a—anikucondzi kahle loko. Jesu, uMuntfu lotfoke kunabo bonkhe lowake waphila, futsi Bekangeluka tintsambo ndzawonye, futsi ababuke ngekutfukutsela, futsi wabacosha baphuma ethempelini. Yebo, mnumzane. Impela.

¹⁴⁵ Wena utsi, “Bekaneluvelo.” Bekanalo. Kungani Endlula etinkhulungwaneni tebantfu lebebatinyonga, timphumphutse, labachutako, labashwaphene, futsi watfola indvodza ilele ephalethini? Mhlawumbe beyinenkhatsato yelidlala lebesilisa, bekakhona kuhamba, watsi, “Uma ngita lantasi, lomunye uyangishaya.” U. . . Bekangeke ambulale, bekanako iminyaka lengemashumi lamatsatfu nesiphohlango. NeliBhayibheli latsi Wendlula eticukwini letinkhulu tetinyonga, timphumphutse,

labachutako, nalabashwaphene. Ngabe kunjalo, bazalwane na? Nkulunkulu loneluvulo, endlula kulolohlobo lwebantfu, futsi watfola indvodza ilele ephalethini.

¹⁴⁶ Bangakhi lowatiko kutsi yini liphalethi? Ngakhuliswa kulunye, niyabona, ngako...Khona-ke, wena...Ulele kuleliphalethi leli, futsi nango lapho, alele lapho, naJesu wacalata waze Wamtfola, neliBhayibheli lasho kutsi Bekati kutsi bekakadze akulesimo lesi, futsi Watsi, "Uyatsandza yini kuphiliswa?" Kungani kungabi ngulendvodza leshwilekile? Kutsiwani-ke ngaloyo wesifazane lapho neluswane lolufako? Kutsiwani ngalaba? Kutsiwani—kutsiwani ke ngabo? "Ngabe utophiliswa na?"

Watsi, "Anginamuntfu longangifaka emantini, uma ngita, umuntfu lotsite uyehla."

Jesu watsi, "Sewube naloko iminyaka lengemashumi lamatsatfu nesiphohlango."

"Kunjalo."

"Kulungile. Tsatsa umbhedze wakho, bese uya endlini yakho." Akazange abute, wavele nje wacukula umbhedze futsi wachubeka wahamba. Ngabe kunjalo?

NebaFarisi neNkantolo yeSanhedrin, libandla, baMbuta, "Kungani kungabi ngibobonke lalabanye balaba?"

¹⁴⁷ Watsi, "Ngicinisile, ngicinisile, Ngitsi kini, Nginga... iNdvodzana ayenti iNtfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo." Lolo luvulo. *Sihawu* ku "landzela intsandvo yaNkulunkulu," hhayi luvulo lwemuntfu, kodvwa *sihawu*. O, ngemavi lamabili lehlukene ngako konkhe, *luvelo*, *sihawu*. Niyabona na? Uma kwakungesiko, Jesu impela wenta liphutsa lelibuluhlata ngesikhatsi Enta loko. Niyabona na?

¹⁴⁸ Ngako, ufanele ucondze kutsi nguKhristu loneluvulo, futsi, Uphilise wonkhe wenu, nonkhe nikhululekile, uma ningakukholwa. Manje, niyakholwa kutsi leli Livi laNkulunkulu? Nguloko impela Jesu lakwentile, lebebakakaza ngako? Phakamisani tandla tenu.

¹⁴⁹ Manje, kube Bekeme lapha, Loyo Lowabhala Livi, kube Bekeme lapha, futsi angakutjela, futsi afakaze kuwe kutsi Bekeme khona lapha ngembili, beningavuma kuMemukela, futsi nitsi, "Loko kuyangicatululela mine, ngi...?" Uma Eme lapha, futsi wabhala Livi, futsi watsi, "Lapho lababili noma labatsatfu babutsene khona ngeliGama laMi, Ngiyoba samkhatsini wabo, nalemisebenti lengiyentako Mine nabo bayoyenta..." Ngabe kunjalo? Johane loNgcwele 14:7...14:8 "Lemisebenti leNgiyentako..."

¹⁵⁰ Manje, nayi insayeya lebanti ngaphambili, njengoba umnaketfu ashito, bantfu labangemakhulu lalishumi nemfica,

naku kubekwe liBhayibheli etikwelideski, *nankha* emaphepha lamabili noma lamatsatfu eluhlobo lolutsite, nentfo letsite, Angati ngisho nekutsi yini lekuwo, alabanye bebazalwane lapha, *nali* liBhayibheli, kunebantfu labangemakhulu lalishumi nemfica, akukho muntfu lapha lengimatiko. Angiboni ngisho namunye umuntfu lophilako lengimatiko kuleto tetsameli. Uma nonkhe nitihambi kimi, phakamisa sandla sakho.

¹⁵¹ Ngingatsandza futsi, mhlawumbe, kube benginesikhatsi, kuba nalomfundisi, lobekakulenyeye yetingcogciswano tangansense manje ekuseni, akasukume futsi anitjele kutsi Moya loyiNgcwele wenteni etulu lapho manje ekuseni, ngale kwelitfunti lekungabata Lakwentile, futsi wabuyela emuya, wase uyaphuma, futsi wakhombisa, futsi wembula, futsi... Kodvwa uma ukholwa kutsi Jesu Khristu uhlala kubantfu baKhe...

¹⁵² Bukani, konkhe loko Nkulunkulu be kangiko, Wakutfululela kuKhristu. Niyakukholwa loko? “KuYe kwakuhlala kugcwala kwebu Nkulunkulu ngekwemtimba.” Niyakukholwa loko? Ngoba Beka—Beka—Beka nguNkulunkulu e... Beka yiNdvodzana yaNkulunkulu, kodvwa noko Beka nguNkulunkulu, Nkulunkulu wagucula simo saKhe ekubeni nguMoya, futsi welulela lithende laKhe, futsi wacala... Uba ngitsi. Uba ngitsi, kute tsine, ngemusa waKhe, sibe nguYe. Amen. Mnaketfu, impela, bayakutfola loko. Niyabona na?

¹⁵³ Nkulunkulu wentiwa inyama, kute sikhone... Thimothewu wekuCala 3:16: “Ngaphandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni, futsi wakholelwa eveni, futsi—futsi sewuhambile futsi wemukelwa etulu eNkhatimulweni.” Nkulunkulu wabonakaliswa.

¹⁵⁴ Nkulunkulu beka kuKhristu enta kutsi live libuyisane naYe. Ngako konkhe loko Nkulunkulu be kangiko, Wakutfululela kuJesu, nako konkhe loko Jesu be kangiko, Wakutfululela eBandleni. Ngako kungaleso sizatfu Asitfuma kutsi sibhabhatise, watsi, “Ngako—ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.” Ngani na? Hhayi boNkulunkulu labatsatfu labehlukene, kodvwa tikhundla letintsatfu taNkulunkulu lofanako, buBabe, buDvodzana, simiselo sesikhatsi saMoya loNgcwele. Manje, uYise, iNdvodzana, naMoya loNgcwele, lowo nguNkulunkulu. Hhayi labatsatfu noma labane noma labasihlanu boNkulunkulu labehlukene, kodvwa Nkulunkulu munye abonakaliswa ekubonakalisweni lokutsatfu kwaNkulunkulu munye, uYise, iNdvodzana, naMoya loNgcwele, butsatfu.

¹⁵⁵ Manje, siyacaphela lowoNkulunkulu lofanako ngaleso sikhatsi, lobekaseNsikeni yeMlilo, bekanguYe lofanako lobeka kuJesu, ngoba Watsi, “Angakabikhona Abrahama

NGIKHONA. NgiliDvwala lelalisehlane.” Futsi Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu. Ngalolosuku, niyokwati kutsi Ngingu Babe, Babe ukiMi, naMi ngikini, nani nikiMi.” Nako lapho sikhona, sonkhe kanyekanye, Nkulunkulu kitsi, Nkulunkulu kuwe, lowoNkulunkulu lofanako.

¹⁵⁶ Inkhatsato yako kutsi, nine bantfu bePhentekhostali, nine maBaptisti, nine maMethodisti, niyehluleka kuyicondza inhlanhla yenu leniketwe nguNkulunkulu. Ngiveni! ISHO KANJE INKHOSI, kukholweni ngayo yonkhe inhliyiyo yenu. Wakwetsembisa ngelusuku lwekugcina. Akukaze kube yiminyaka letinkhulungwane letimbili, ngoba liBhayibheli latsi kwakungeke kwenteke. Kodvwa Jesu watsi, “Njengoba kwakunjalo etinsukwini tase Sodoma,” ngesikhatsi leyoNgelosi ifika, yafulatsela lithende, futsi wacela Sara, futsi washo loko lakusho kulesakhiwo. Bangakhi lokwatiko loko? Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Nini na? Ngaphambi nje kwekutsi iSodoma ishiswe, loko kungaphambi nje kwekutsi lomhlaba ushe. Umhlaba wonkhe longakholwa uyo...uyongena encushuncushwini, futsi ushe ngekushisa lokumatima, siyakwati loko.

¹⁵⁷ Futsi ngaphambi nje kwalesosikhatsi, khumbulani, USHO KANJE MOYA LOYINGCWELE: Lesi sibonakaliso sakho sengucina. Kubhale eBhayibhelini lakho. Futsi uma into letsite ivuka ngaphandle kwaloku, futsi lenkhulu kunalena, ngibiteni ngemprofethi wemanga. Leso sitatimende impela. Ngiyakubukisisa lengikushoko. Ngichumene nalabangetulu kwebantfu labatigidzi letilishumi emhlabeni jikelele, niyabona, ngako ngifanele ngisho loko, futsi ngiyati angikakusho loko cobo lwami.

¹⁵⁸ Manje, Ulapha. Ngingeke sengikuphilise, anginalutfo lengingakuphilisa ngalo, kodvwa Lowo lokuphilisile ulapha, utama kukutfo la kutsi ukukholwe futsi ukwemukele. Manje, ngiyakucela, njengemnaketfu, dzadzewetfu, eGameni laJesu Khristu, kholwa loMlayeto weliVangeli.

¹⁵⁹ Futsi uma ungafuni kungikholwa ngoba angisuye welihlelo lakho, Angisuye wanoma nguliphi lihlelo. NgiyiMethodisti, ngiyi—ngiyi Phentekhostali—Methodisti—Nazarini—Pilgrim Holiness. Niyabona na? Ngingu mnakenu. Ngingu Mamennonite—Amish, ngi—ngi—ngingiko konkhe loko. Niyabona na? Ng—ngi—ngingumnakenu. Niyabona na? Ngiyi—Assembly, iChurch of God. Nonkhe bazalwane labakahle lositile, bantfu benu emhlabeni jikelele bayisite ngetimali imihlangano yami, futsi bahlala emvakwami emasimini angephandle, futsi bangisekela, bazalwane, ngikhona lapha kumelela, ngingumnakenu, ngi—ngikanye nani ngemaphesenti lalikhulu.

¹⁶⁰ Ngiyajabula ngani, kusihlwa, kuleli-awa lelikhulu lelimnyama kwati kutsi ningemadvodza nebesifazane baNkulunkulu, sihleti lapha kumelela leliVangeli lelikhulu lesili shumayelako. Ningabi nemahloni, bazalwane, nilitfolile liciniso, hlalani nalo. Ningehlukani nalo, ngesekudla noma ngesencele, hlalani nalo ngco.

¹⁶¹ Bangakhi ngephandle lapho, longenawo emakhadi ekukhulekelwa, logulako na? Ake sinibone niphakamisa sandla senu, noma ngabe nikuphi. Kwakukhona wesifazane eBhayibhelini, njengoba sishito ngalolobunye busuku, bekangenalokhadi lekukhulekelwa, kodvwa watsi, “Ngiyayikholwa leyondzaba ngaleyo Ndvodza. Uma ngingatsintsa sembatfo saKhe, ngitosindza.” Bangakhi loyatiko leyondzaba? Ngesikhatsi aMtsintsa, waphuma wahlala phansi.

NaJesu watsi, “Ngubani loNgitsintsa?”

NaPhetro waMekhuta, watsi, “Wonkhe umuntfu uyatsintsa.”

Watsi, “Kodvwa ngibe butsakatsaka.”

¹⁶² Bangakhi lowatiko kutsi *lawomandla* asho “kucina na?” Abutsakatsaka, Waba butsakatsaka. Kungalesosizatfu ungeke uhambe. Masinyane, naku kufika futsi, ngitosuka ensimini. Inkonzo yami itogucuka, ngingeke ngibe ngumvangeli nemboni ngesikhatsi lesifanako, kwakha bantfu ngaphansi kwelitsembe lemanga. (Loko kabili.) Manje... (Hhe, ngifisa kwangatsi loko bekungeke kukwente loko.)

¹⁶³ Kodvwa bukani, manje, kuletetsameli leti, takusihlwa, uma Nkulunkulu atokhombisa sibonakaliso sinye lesinjalo, kutsi Ulapha natsi, nonkhe nitokukholwa ngayo yonkhe inhliyo yenu na?

¹⁶⁴ Khona-ke uma lowo wesifazane atsintsa sembatfo saKhe, wase-ke Uyajika futsi wamtjela kutsi bekanemopho, futsi watsi, Akazange atsi, “Ngikwentile,” Watsi, “Kukholwa kwakho kukwentile,” (Ngabe kunjalo?) manje, kutoba kukholwa kwakho lokukwentako. Ngabe kunjalo? Kukholwa kwakho lokukwentako.

¹⁶⁵ Futsi nike nacaphela bafundisi benu, bafundisi benu, kusihlwa na? Busuku ngabunye bahlala etulu lapha emvakwami, kutsi bangikhulekele, esikhundleni sekuphuma lapho kutsi babitelwe elayinini. Labanengana babo sebavele baphilisiwe, ngiyakwati. Bayagula, futsi, badzingile, kodvwa banconota libandla labo kucala, labo belusi. Manje, kholwani.

¹⁶⁶ Manje, bangakhi lowatiko kutsi Unguloyo Mphristi loMkhulu lofanako, kusihlwa, kutsi Bekanguye ngalesosikhatsi? Ukuphi Yena? Uhleti ngesekudla saBabe. Ngabe kunjalo? UmPhristi loMkhulu lonekutsintfwa ngani na? Umuzwa nebutsakatsaka betfu. Ngabe liciniso lelo? Ungatsintfwa ngekuvelana nebutsakatsaka betfu. Kulungile. Uma

Angatsintfwa, futsi UngumPhristi loMkhulu lofanako, Bekangenta kanjani, kusihlwa, uma uMtsintsile? Indlela lefanako Layenta ngalesosikhatsi. Ngabe kunjalo na? Wonkhe umuntfu uyakukholwa loko, utsi. . . phakamisa sandla sakho, ndzawo tonkhe, yonkh'indzawo. Kulungile.

¹⁶⁷ Manje, ngitolindza umzuzwana nje, ngilindzele tetsameli kutsi tithule, tihloniphe ngekutitfoba. Moya loyiNgcwele usheshe utsikameteke *kakhulu*. O, intfo yinye nje lencane, Uyo—Uyohamba, Uyongishiya nje, khona-ke ngifanele ngisuke ngihambe. Uyakholwa.

¹⁶⁸ Manje, nine bantfu, ngitsi, leningenalo likhadi lekukhulekelwa, phakamisani tandla tenu. Ngicabanga kutsi kute umkhuleko. . . Angicabangi kutsi uwakhiphile emakhadi ekukhulekelwa, uwakhiphile na? Sitowakhipha kusasa, noma ngeliSontfo, kunye, ngenkonzo yangeliSontfo ntsambama, noma kusasa, uma iNkhosi itohola.

¹⁶⁹ Manje, khulekani. Wena utsi, “Mphristi loMkhulu?” Hhayi William Branham, cha, William Branham uyindvodza, soni lesisindziswe ngemusa, njengoba nje unjalo. “Kodvwa, Nkhosi, ngikholwa kutsi lendvodza ingitjele liciniso, liBhayibheli. Ingitjela kutsi lolu lusuku Nkulunkulu lakwetsembisa lona.”

¹⁷⁰ Manje, ngifuna labanye benu nine bantfu labangakhubateki, kwekucala sito, bese-ke sita kulabo labakhubatekile emva kwaloko. Manje, kube bengingabuka ngalapha, ngitsi, “Lentfombatanyana, ikhubatekile,” Bengingatsi, “lomfana lomncane lapha lonensimbi emlenteni wakhe,” ngingahle ngikucagele loko, ngitsi, “mhlawumbe bekanavendle, wenta loko.” O, impela, noma ngubani angakubuka loko, niyabona, “Lomfana ukhubatekile, lona wesifazane ukhubatekile,” impela, noma ngubani uyakubona loko. Impela. Loko bekungeke kube ngummangaliso. Kodvwa kutsiwani ngawe ngephandle lapho lobukeka umuhle futsi uphilile na? Nguloyo, nguloyo. Khulekani.

¹⁷¹ Manje, Babe wetfu loseZulwini, nasi sicuku semaduku labekwe lapha, futsi amelele bantfu labagulako. Futsi baletsa lawa, ngenca yekutsi eBhayibhelini batsatsa emtimbeni waPawula emaduku netindvwangu, neliBhayibheli lasho kutsi imimoya lengcolile yaphuma kubo, emadimoni abashiya, baphiliswa. Labantfu laba kulomunye umnyaka bakholwa lokufanako, ngoba bebaKubonile uhamba kuPawula, bebati kutsi bekayinceku yaKho. NaPawula sewahamba kadzeni, Nkhosi, waya eNkhatimulweni, kodvwa Wena usasolo unguMoya loyiNgcwele lofanako lowawusetikwakhe. Wetsembisa kutsi Uyokwenta intfo lefanako, futsi Uyakwenta.

¹⁷² Manje, lomunye umbhali washo kutsi ngesikhatsi Israyeli ancunyuwa eveni lesetsembiso, neLwandle loluBovu lwalukubamba, kutsi Nkulunkulu wabuka phansi ngaleyoNsika

yeMlilo ngemehlo latfukutsele, nalolo Lwandle loluBovu lwesaba, futsi lwabuyela emuva, nebantfwana baka-Israyeli bendlula bangena eveni lesetsembiso. Manje, Nkhosi, buka kusihlwa, ngeNgati yaJesu, nawo onkhe alamaduku, uma abekwa etikwebantfu, kwangatsi lowodeveli angesaba, futsi abuyele emuva, kwangatsi loyomuntfu logulako angangena kuleso setsembiso lesihle sekuphilisa kwaNkulunkulu. Njengoba Washo, “Ngetulu kwato tonkhe tintfo, Ngiyophumelela emphilweni.” Siphe kona Nkhosi, ngeliGama laJesu Khristu, ngiyakhuleka. Amen.

173 Manje, njengoba sihleti, ngifuna wonkhe umuntfu ngenhlonipho yekutitfoba nangekuthula, ahloniphe ngekutitfoba sibili, athule, abe semkhulekweni nje, futsi enhlitiyweni yakho utsi, “Nkhosi Jesu, angitsintse sembatfo saKho. Ngiyati kutsi uMnaketfu Branham akangati, akanalwati kutsi ngingubani, noma ngikuphi, noma lutfo ngami. Kodvwa uma nje Utojika. . . Futsi ungijtjela kutsi sifundza lapho bantfu batalelwa khona eveni ngetintfo letitsite, teminyaka letsite, watsi kusukela ngisengumfana lomncanyana. . . Sivile kutsi letintfo leti tifika, kutsi. . . Uma nje Utongivumela ngitsintse sembatfo saKho, bese-ke Ukhuluma ngeMnaketfu Branham, umente angitjele kutsi ngikhulekela ini, kutsi ngitele ini lapha, nayiphi *lenye intfo*, ngitaKukholwa.” Vele usho loko nje. Utsi, “Angingabati Nkhosi, kodvwa nginesidzingo.” Bani nekukholwa nje futsi ukholwe. Nje, silindzile, ngekutitfoba, kamnandzi, silindzile, akukho muntfu locindzetelako manje, bani nje. . . tiphumulele wena nje.

174 Manje, uma wonkhe umuntfu angabona kutsi ngibonani, uma nifuna kubuka, kunendvodza lehleti emuva ngco lapho, inenkhsato yenhlitiyo ngentfo yinye, lenye intfo, unelihlwili lengati esifubeni sakhe. Ngikhholwa kutsi utophutselwa ngiko. Uvela eMichigan, uMnumz. Hannah, sukuma ume ngetinyawo takho, mnumzane. Yemukela kuphiliswa kwakho, Jesu Khristu uyakusindzisa.

175 Nisemile ngetinyawo tenu, mnumzane, ngabe mine nawe asatani, lomunye nalomunye na? Phakamisa sandla sakho. Letotintfo letishiwo, yonkhe intfo leshiwo kutsi iliciniso na? Jikitisa sandla sakho *kanjena* etetsamelini. Bewungakhulekeli yini kutsi Nkulunkulu akutsintse, umPhristi loMkhulu na? Uma loko kunjalo, jikitisa sandla sakho *kanjena*. Sewuphilisiwe.

176 Kukhweshe ngemafidi langemashumi lamane kimi, utsintseni? Utsintseni? Ngabe loko kwenta liBhayibheli libe liciniso, bazalwane? UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Niyakukholwa na?

177 Manje, lomunye futsi, ndzawanatsite, khulekani. Ngingasho kuphela njengoba ngibukisisa loko kuKhanya futsi ngive umoya wakho udvonsa. Akusiko kukhetsa kwami, kwaBabe,

ngiyakhuluma nje. Kodvwa uma ngingenti imisebenti yaJesu Khristu, khona-ke angisuye fakazi waKhe. Angidzingi kutsi ngente loko, leyo yinkonzo yami; lamadvodza akadzingeki kutsi ente loko, angeke akwente. Akukho. . . Futsi ngitokusho loku, eGameni leNkhosi: Akukaze kubekhona, noma ngeke kube khona, ngize ngihambe; kona kanye nje loko Langitjela kona ngesikhatsi Akugcoba.

178 Indvodza ihleti khona emuva lapha, isibekelwe kufa, beyisandza kuhlindzelwa umdlavuzwa, kodvwa akukabi kahle. Mnumz. Holtzinger, mani ngetinyawo takho, futsi ukholwe. Ngisihambi kuwe, mnumzane na? Phakamisa sandla sakho. Ngabe letotintfo tacinisile? Yonkhe intfo icinisile? Jikitisa sandla sakho *kanjena* uma loko kunjalo. Kholwa eNkhosini Jesu Khristu, hamba, usindze. Kholwa ngayo yonkhe inhliitiyo yakho.

179 Kunemoya wemdlavuzwa ndzawanatsite, uyawuva nje, sitfunti sadeveli. Akusimi, manje yekelani kucabanga loko, hhayi mine, Yena. Lapha, buka ngaleya ngco. Anikuboni loko kuKhanya, mnaketfu? Buka, kume khona lapho. Niyakubona na? Kusetikwaleyo ndvodza lehleti lapho lefake loyothayi lobovu. Lendvodza inamdlavuzwa wengati. Kunjalo, mani ngetinyawo takho, mnumzane. Kube bewuhleti lapho ukhulekela loko, mani ngetinyawo takho, uma letotintfo ti. . . kunjalo. Ngabe sitihambi kulomunye nalomunye? Jikitisa sandla sakho siyemuva nasembili. Letintfo lotjelwe tona, kunjalo na? Jikitisa sandla sakho futsi. Kholwa eNkhosini Jesu Khristu, futsi uphiliswe. Niyabona na?

180 Buka, bukani lapha, niyabona lodzadze lohleti khona lapha? Ukhulekela loloswane. Luswane ngeke luhlale emhlabeni ngaphandle kwaNkulunkulu. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, inceku yaKhe? Uma ngikutjela kutsi yini lengalungi ngalomntfwana, utokholwa kutsi utosindza? uma usekuchumaneni ngalokwenele kukholwa. Loluswane lunembobo enhlitiyweni yalo. Uma loko kunjalo, phakamisa sandla sakho, Dzadze. Uyakholwa manje na? Beka sandla sakho kulo, ngendlela nje lokutfole ngayo.

181 Nkulunkulu, ngiyamekhuta lowodeveli. Vumela loloswane luphile, eGameni laJesu Khristu.

182 Lapha, lona wesifazane bekgula kakhulu, lodzadze lolele lapha. Buka ngalapha, Dzadze, khona lapha. Ubonakala ungulogula kwendlula wonkhe kulelicembu. Bewukhuleka. Uyangikholwa kutsi ngingumprofethi waKhe, inceku yaKhe?

183 Ngibone situlo semasondvo, ndzawanatsite, senyuka. Ngulendvodza lehleti lapha ngco, unesifo sekufa luhlangotsi. Ungumshumayeli, ligama lakhe nguMnumz. Fergusson. Uyakholelwa eNkhosini Jesu Khristu, utophuma esitulweni. Angibaphilisi bantfu.

¹⁸⁴ Ngiyacolisa, dzadze, ngidzingeke kutsi ngikulandzele, ngicaphelile kutsi ugula kakhulu. Impela. Dzadzewenu lapha, akubukile, uyakutsandza. Usibekelwe kufa, uyakwati loko. Ungeke uphile ngaphandle kwaNkulunkulu, bakaMayo bayakwati loko, abakwati na? Uvela kaMayo, bewukadze useMayo etulu lapho, eMfolamphilo waseMayo. Umdlavuzza uyakubulala. Bakuletse entasi lapha kulomhlangano, loko kuliciniso. Dzadzewenu angakufakazela loko.

¹⁸⁵ Ngingeke sengikuphilise, kodvwa ake ngikubute lokutsite. Kwakukhona labanebulephelo labatsatfu, ngalesinye sikhatsi, bahlala egedeni ngesikhatsi iSamariya ivinjetelwa maSiriya, batsi, “Kungani sihleti lapha size sife na? Uma sihlala lapha, sicinisekile sitokufa, uma singena edolobheni sitokufa noma kanjani, ngoba badla bantfwana balomunye nalomunye ekhatsi lapho.” Kodvwa batsi, “Uma-ke sehlela enkambu yesitsa ke? Uma basibulala, sitokufa nje noma kanjani, kodvwa uma si—uma sisindzisiwe sisaphila, sitawuphila.” Nkulunkulu wakuhlonipha loko, Akakuhloniphanga na? Futsi basindziswa, futsi basindzisa i co- . . .

¹⁸⁶ Uhleti endzaweni lefanako. BakaMayo bakwencabile, Nkkt. Mason. Kuyamangalisa bengikwati, kutsi ungubani. Manje, kodvwa ngifuna kubuta. . . Bakwencabile, akukho laba ngakwentela kona. Uma ulele lapho utokufa, uma uya kaMayo, utokufa, awukacelwa kutsi uye endlini yesitsa, ufuna kuba. . . kungena endlini yaBabe, kusihlwa, kutsi Atokuphilisa. Uyakholwa ngenhlitiyo yakho yonkhe na? Beningasukuma, futsi ngitsatse lolohlaka, futsi ngihambe ngiphume lapha, futsi ngiye ekhaya, ngiphiliswe.

¹⁸⁷ Kutsiwani ngawe, dzadze laphaya kulolohlaka, ubuke ngalapha, uyangikholwa kutsi ngingumprofethi waKhe na? Ya. Uyakholwa ngenhlitiyo yakho yonkhe. . . ? Lesosifo sekuvuvuka ematfunjini akho lesidzala netintfo kutakushiya. Uyakholwa na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Khona-ke sukuma uphume lapho, eGameni laJesu Khristu. Mani ngetinyawo takho!

Nango ke, lokhubatekile. . . ? . . . Uyakholwa na? Wonkhe umuntfu uyakholwa ngenhlitiyo yakhe yonkhe?

¹⁸⁸ Wotani lapha, bazalwane. Yehlani, futsi nibeke tandla tenu etikwa labagulako nala bahlaselekile. Yehlelani lapho. Yehlani, nibeke tandla tenu ku. . . ? . . .

¹⁸⁹ Ngifuna kunibuta: Ngabe leyo yimisebenti yaJesu Khristu? Phakamisani tandla tenu, futsi nitsi, “Amen.” Naku kuta tinceku taNkulunkulu entasi kubeka tandla ngisakhuleka.

¹⁹⁰ Akutsi. . . Wonkhe wenu etitulweni temasondvo, akunandzaba kutsi nikuphi, leli li-awa lakho, lesi sikhatsi sekuphiliswa kwakho. Ngitokhuleka. Tetsameli atisukume, manini ngetinyawo tenu, angikhatsali kutsi ungubani.

¹⁹¹ Nonkhe nine madvodza aNkulunkulu yehlelani lapho, futsi nibeke tandla etikwalabantfu laba. Ngitobakhulekela nisabeka tandla tenu etikwabo. Futsi wonkhe . . .

¹⁹² Bukani titulo temasondvo nemibhedze lemincane, basukuma! Bekani tandla tenu etikwabo, bomnaketfu.

¹⁹³ Nkulunkulu Somandla, Lowavusa Jesu Khristu kulabafile, futsi wancoba etikwato tonkhe titsa, etikwadeveli, Ngiphonsela insayeya wonkhe develi: Phuma kulabantfu laba, eGameni laJesu Khristu.

¹⁹⁴ Bayekele, Sathane, baphilisiwe. Khristu . . .? . . . 

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