

OMUXUNGANEKI OMUFIFOHONI



Paife Omwene na wedele omayambeko Aye koshilongwa sho: *Omuxunganeki Omufifohoni*.

² Ongula ei otwa li unene momuxunganeki ou a djala oshikutu shitivali. Ndele konguloshi otu shi shii, okudja mOmushangwa, ongula ei, kutya fyevene otwa djala oshikutu shitivali. Fye . . . oshikutu. Ndele onda hafa unene kutya osho oshikutu shitivali, osheshi oshikutu eshi twa djala paife osha valulwa kuKalunga onga ouyuki, muKristus Jesus. Ndele itatu kufa oshikutu sha lika konhwishi youteolohi womunhu ou wa lika keenhwishi nokomahelindi, nosho tuu, tau ti kutya, “Omafiku oikumifilonga okwa xula, ndele kaku na oshinima sha tya ngaho onga o—oukaliapeshe wOmhepo Iyapuki paife.” Ashike otwa djala oshikutu shouyuki Waye.

³ [Okanhele kehe na sha mokateipa—Sd.] Ha mokudula sha kwetu vene, ashike omo—omokudula kwOmwene wetu Jesus.

⁴ Ndele nge handi uya kuJordan, onda hala oku kala ndi na oshikutu Shaye, nde lineekela muYe. Ndele omudidimbe munene woshivelo u li komesho yetu atushe, hau ifanwa “efyo,” keshe efimbo omutima wetu tau denge, otu nako edengo limwe popepi nomwaka oo munene omulumenhu keshe nomukainhu ve noku pitila. Ndele ngeenge nde uya pomwaka oo, pamwe novaitaveli, onda hafa unene oku shiiva kutya itandi i ko nasho momutima wange nomomadiladilo, kutya onda ninga sha shinene. Oko handi i, handi hepaulula ndi shii kutya ame omulunde, nondi shi shii, kutya, onda hala oku lidingila moikutu youyuki Waye; nehokololoumbangi eli, kutya, “Ondi Mu shii meenghono denyumuko Laye.” Kutya, eshi Ye ta ka ifana ovafi, onda hala oku dja mo.

⁵ Paife, oshiningwanima shetu noshinyandwa osha tulwa po konguloshi meleshelo letu, lefimbo likwao muIsrael, osho shi li hanga omido omafele onhumba da pita e—efimbo laElia. Omaudjuu mahapu okwe uya mepangelo laIsrael. Ndelepaife otu li poshiningwanima konguloshi . . .

⁶ Ongula ei otwa li poshiningwanima opo pa li ehopaeneno lihapu lopambelela, nhumbi ofikola yovaxunganeki va li komadeulo va ninge ovaxunganeki. Nonhumbi shipu va li, fiyo nokuli itava dulu oku uda ko eenghono daKalunga. Ove lipula kutya eenghono oda yelufa po Elia noku mu ekela lwokomhunda, nova tuma ko ongudu yokukonga i mu konge. Omanga, Elisa e shii, ouwa noluwa, kutya Kalunga okwe mu twala kOukwaalushe. Osheshi, ka li. Kalunga okwe mu twala, nokwa henuka efyo moku ya kEumbo kuKalunga, metemba lOmundilo neenghambe dOmundilo. Ndele hano otwa mona

kutya eeseminali noilonga yavo youteolohi wavo vene inai longa. Oshapula ehoololo neifano laKalunga oku ninga omuxunganeki waKalunga.

⁷ Ndele paife, konguloshi, otwa mona Israel monghalo yeshunomonima. Israel oku na oudjuu waye. Osha li olupe longeleka nena. Efimbo limwe ova li koxulo yeumbo, efimbo lashikula ova li molufilu. Osho tashi pula oku tu ninga tu pandule oshinima shiwa. Ope na eshi hava ifana omhango yokutongola.

⁸ Omulaule waAfrica ke shii nale kutya ye omulaule, oshipa shaye, nafiyo a mona David Livingston. Ndele okwa ti... Hano okwa dimbulula oshipa shaye sha li shilaula, molwaashi shaLivingston osha li shitoka. Okutongola.

⁹ Ito shiiva nhumbi to pandula omutenya nge ku na oufiku. Ito shiiva nhumbi to pandula okuhenouyelele wetango nge ku na efiku lomidimbi. Ito shiiva nhumbi to pandula ouyuki, kakele u na ouyuki wonhumba. Ito shiiva nhumbi to pandula oukolele muwa, kakele u na oukolele wonhumba mutondifa, oukolele wonhumba mwii. Oyo aike oyo...

¹⁰ Ndele olo etomhelo handi lipula kutya ohatu pandula Eulu unene, molwaashi otwa li nale kedu. Ndele ohandi lipula omhango yokutongola... Etomhelo hatu pandula Omhepo Iyapuki unene, konguloshi, omolwaashi otwa kala olule unene mongeleka oyo ye tu lombwela kutya kaku na oshinima osho. Etomhelo hatu shi pandula, konguloshi, molwaashi otu na ombinga ikwao. Ndele oo omukalo Kalunga a halela shi kale, molwaashi ovanhu Vaye ove na omaudjuu avo. Ito shiiva nhumbi to pandula oxulo yomhunda, kakele wa kala molufilu. Ndele, onghee, itoshiiva nhumbi to pandula omeva mawa kakele wa nwa amwe mai efimbo limwe. Ndele hano ove—ove... Omukokomoko aushe, oo omhango yokutongola.

¹¹ Paife, Israel okwa li monghalo yaye ya shuna monima, ndele oshinima shatya ngahelipi va ninga!

¹² Paife, Israel okwa li a hoololwa, omuhoololwa, ovanhu va hoololwa, opo Kalunga a hoolola Israel molwa elalakano kondadalunde, kutya ohonde yaIsrael oi noku kala ohonde ya koshokelela, osheshi mepata omo otamu ka dja Messias Yemwene.

¹³ Omukokomoko aushe mEtestamenti Likulu, Kalunga okwa holoka omunhu. Kalunga okwa holoka muAbraham, onga omwiitaveli weitavelo. Kalunga okwa holokamuDavid, onga ohamba. Ye okwa holoka muJosef, onga ouyuki. Ye okwa holoka muMoses, onga omuxunganeki, omupristeli, omuyandji mhango. Ye okwa holoka momafimbomido, momuxunganeki. Ye alushe okwe lishiivifa Yemwene movanhu, moshitopolwa, momuxunganeki, ohamba, omupristeli, omuyandji mhango, nosho tuu. Ashike, muKristus, Ye okwa kala muYe, oyuyadi

wolutu lOukalunga, noku shiiva kutya Omhepo ei oi noku kala xuuninwa ya mona onhele yetulumuko. MuElia, ye okwa li omulumenhu waKalunga muyuki. Okwa lwila ouyuki waKalunga. Ndele, Moses, okwa li omuyandji mhango, kutya oto tu mo ominwe ile u dje mo. Moinima aishe ei, Kalunga a kalelwa po. Ashike eshi Ye e uya kuKristus, Ye okwa li a wana, ouyadi aushe wolutu lOukalunga wa kala muKristus.

¹⁴ Ndele Kalunga okwe likalela po Yemwene nale mouyadi, manga pepi. MEMbo laGenesis, momhango yaMelkisedek, “Ou ehe na xe, ehe na ina; ehe na ehovelo lomafiku, ile exulilo lomido, ile exulilo longhalamwenyo.” Ndele Ye okwa li Omupristeli, Ohamba yaSalem, omupristeli waKalunga, waKalunga wokombadambada, Ou ehe na ehovelo ile ehe na exulilo. Ye ka li umwe shihe fi efano lOmwene Jesus Kristus. Shaashi, Ye okwa li Ohamba yaSalem, ou eli Ohamba yOmbili, ou e li Ohamba yaJerusalem. Ndele Ye okwa li efano. Nokuli ependa Abraham ola yandja oshitimulongo kuYe. Ye okwa li efano leuyo lOmwene Jesus. Melkisedek elifa a shakeneka Abraham momaluhela manga ehanauno laSodom naGomorra. Ndele—ndeke Ye okwe mu shakeneka konima yaSodom naGomorra, eshi Abraham e Mu pa oitimulongo yoixuulwa aishe a kufa kohamba.

¹⁵ Oinima aishe ei omudidimbe, olupe laKristus. Ndele paife, omudidimbe adishe dovayapuki vEtestamenti Likulu, omaudjuu avo, okwa li omudidimbe nolupe, noihopaenenwa yetu nena.

¹⁶ Paife, otwa mona kutya Israel ka li e noku lumbakanifa ohombo. Ohombo yavo oya li i noku kala mokati kavo, ha Omuisrael ta hambola Omupaani, ashike okwa li oku kaleka ohonde yavo ya yela. Nokuli fiyo onena eli, onda itavela ohonde yOshijuda oyo ohonde yayeledela—ohonde kombada yedu nena, oyo Omujuda. Natango otava kongo Messias oo. Ashike, Ye . . . Otu shi shii kutya Ye okwe uya nale; nomesho avo okwa pofipalekwa, opo tu mone omhito yelidilululo muKristus.

¹⁷ Paife, mefimbo lepangelo laEsra, ovana vaIsrael ova ninga ovashunimonima. Ova dja mo noku ya kovakainhu Ovamoab, nova mona ovakainhu Ovaamori, Ovaperisia, navahapu vomoiwana ikwao. Ndele inave vahombola ashike, ashike ova haela mokati kavo, ouhenoukoshoki, noku nyateka ohonde, oyo i li ekunguluko lomwenyo.

¹⁸ Ndele oshi li efano ngahelipi nena leengeleka detu, omukalo tadi u komukweyo wokufa woshikulu shonale oo Kalunga a tulila po ongeleka. Oipango oyo tu noku kalifa, ongeleka otai haele nounyuni. Oya ya mounyuni, noku hovela oku kowakowa mounyuni.

¹⁹ Paife, eshi osha fifa omuxunganeki ohoni unene, fiyo, eshi e uya koshipala shaKalunga, okwa fya ohoni koshipala shaye. Shotete eshi e shi uda, ndeke ye okwa mona o—omikalo dovanhu

vaye da ola, oshe mu yahameka unene nafiyo a kala omutumba nokulivaeka, a duda ko eexwiki daye neendjedi daye, nokwa li a djuupalelwa komutima koshipala shOmwene, meilikano. Hano eshi eyambo longuloshi la yambwa, okwa ya motembeli noku wila keengolo daye noku fyohoni koshipala shaKalunga, molwa oulunde wovanhu.

²⁰ Paife, ina fyohoni epandavanda lityana loshikandjo shouyelele mutilyana. Ina fyohono ondwanga yoikunwa melambo loheli, nonande oshii ngaashi tashi dulika. Ashike, okwa fyohoni molwa oulunde womuhoololwa.

²¹ Ndele eshi twa pumbwa nena ovaxunganeki vamwe vonhumba naKalunga a wana momitima davo oku fyohoni mOukalipo waKalunga, molwa oulunde wovanhu ava tave li ifana vovene ovanhu vaKalunga noku ninga omukalo tava ningi. Efifohoni ngahelipi twa eta konhele ei! Omikalo dovanhu vetu. . .

²² Eshi kashi fi oshilongwa shipu noku popya. Ohandi lipula oinima ihapu ei twa pupaleka okupopya. Ashike, mumwatate, nge umwe ina fikama mwaali la nyikoulunde, efimbo loluhaelo tu li mo, noku ifana omaluvala, oshike tashi ka ningwa po? Umwe oku noku popya oshinima. Umwe oku noku shi tula komesho yovanhu.

Tashi dulika Esra ina hala oku shi ninga, ashike osha li momutima waye.

²³ Ndele ngeenge u wete omupiya waKalunga e litula mo unene fiyo e li koshipala shaye nomake aye eli pombada, ta ilikana kuKalunga, nokufyohoni molwa owii wovanhu, hano oto ka mona epapuduko tali tameke. Omunhu ita kalamOukalipo waKalunga, ongeleka itai kala mOukalipo waKalunga, koshi yelidilululo, kakele Omhepo Iyapuki ye uya noku yandja evaeko neenghono oku tameka elinyengo laKalunga mokati kovanhu ava. Osho shi noku kala!

²⁴ Ulikile nge omunhu. Ulikile nge Calvin mukwao, Knox, Finney, Sankey, ile umwe womwaavo e udite omutengi wovanhu, te u yale koshipala noku lila noku ilikana koshipala shaKalunga. Tu tumina vali John Smith wongeleka yObaptiste, ou a ilikana oufiku aushe molwa owii wovanhu, nafiyo omesho aye a pata kodindo ongula ya shikula, koku lila, fiyo omwalikadi waye te mu twala poshitaafula noku mu pa oshiumbululwa shaye nonguto. Ulikile nge vali John Wesley, oshidimakuni sha nakulwa momundilo, ohandi ku ulikile epapuduko.

²⁵ Eshi tava ningi nena, ohatu shi mbabala kombuda. Ohatu shi ifana *ngaha nongaho*, nepapuduko, omanga pehe na epapuduko kusho. Oshi li mondjila. Ope na etukululo lelinyengo loukwamhepo mokati kovanhu, ashike ha epapuduko.

²⁶ Ova li ve na eengudu dopamhepo mefimbo olo. Ova li ve na etukululo mefimbo olo, ashike ova pumbwa epapuduko.

27 Omolwashike, mumwatate wange omuholike nomumwameme, omikalo doshiwana eshi oda xutuka fiyo tashi fifa ombwa ohoni. Otashi fifohoni omukonga nge osho tashi ningwa, ouhenomikalo wovanhu vetu! Ovanhu, nokuli omido da ya, oinima ei tu na, o—oshiwana sha ninga, oinima ei ovanhu va ninga! Ashishe omhumbwe yeilikano.

28 Ongeleka eshi kwa li hai kala, inai itavela momaulikilo omafano, ihava pitike ovana vavo va ye keulikilo lomafano. Ohava henuka eulikilo lomafano. Ndele, nena, omolwashike nokuli ve na. . . Ove na eulikilo lomafano momaumbo avo vene. Eumbo keshe oli na okino.

29 Ponhele opo ve lipula sha puka oku nwa obiila, ponhele opo ve lipula. . . John Barleycorn, okwa li mukwetu munene mudjuu. Nena, oitwa omilongohamano tai ifanwa Ovakriste ohai nu oshikunwa shokumwe ngeno tuu lumwe komudo. Hano ohava mono efimbo lakula, lwopOkrismesa, ngeenge ve na etyapulo lavo. Molwaashi, ova kufa ko elongo li kufe po onhele yexupifo. Itali shi pondola.

30 Eshi twa pumbwa epapuduko. Otwa kolonga ko noilya, oku i kufa ko; twa kolonga ko noilya ikwao, oku i kufa ko, ndele natango ohatu hange ko oululume. Eshi twa pumbwa nena kashi fi eningululo lokumwe, kashi fi epopyo lopaulongelwe. Eshi twa pumbwa nena oshikulu shonale, elundululo lOhonde la tumwa kuKalunga okudja kEulu. Ekolongo loilya itali kwafa sha. Otu na oanemia. Otwa pumbwa elundululo lOhonde. Otwa pumbwa oku shuna kEvaengeli loshikulu shonale olo tali ifana epapuduko koshipala shaKalunga. Ndele ha omesho makukuta, oku litya okuliminika; ashike oya tumwa kuKalunga, epapuduko lOmhepo Iyapuki nekwate ko lekosholo lOhonde yOmwene Jesus Kristus momutima womunhu keshe. Otwa pumbwa epapuduko li tamekele mOngeleka, noku kombolola moshiwana. Ohatu fi, ohatu kana, otwa ya, tuhe na olupe olo lepapuduko.

31 Onda lolokelela oku mona oupapuduko vanini voHollywood, tava ifanwa, opo ovanhu have uya noku tukululwa pamalinyengo eetundi dishona, ndele, ile efiku ile avalu, ile oshivike ile ivalu, noku ya ndele opuwu ngaho. Mumwatate, oto dulu oku kala mo. . . wa longwa mo kepapuduko. Oto dulu oku kala u na elinyengo. Oto dulu oku kala u na omalalakano mawa. Oinima aishe oyo iwa, ashike inatu i pumbwa nena.

32 Otwa pumbwa eshasho lOmhepo Iyapuki, li lundulule elinyengo, noulongelwe, noku tala, nomikalo, onghalamwenyo yovanhu, noku va shunifa vali kondjila ya yuka. Kondje yelundululo lOhonde okudja kuKalvali, omatungululo etu aeshe itaa kwafa sha vali.

33 Inatu pumbwa oU.N. Otu na oU.N. opo, ndele otava ningi shike? Edina laKalunga itali ifanwa. Ova tila oku Li ifana. Osha pulilwe, kongudu yovakwangeleka, “Ove nine shike

omailikano?” Ova ti, “Pamwe otashi udifa nai umwe elili, umwe womuvakwao ou ina itavela muKalunga.”

³⁴ Akutu, eshi twa pumbwa epapuduko. Itashi ningi eyooloko kutya otashi udifa nai lyelye, otu noku udifa Evaengeli noku ifana omaluvala etu moilonga. Omondjila. Itandi ku pe oshiponda molwa elandulafano olo la fiya po Kalunga kondje yalo, kutya nee oU.N., ile vanhe vanene, kutya nee oshike.

³⁵ Nafiyo oshiwana eshi sha pendukila ponhele, kutya ohatu fi tuhe na Ohonde yOmwene Jesus Kristus; nafiyo oohandimwe va pendukila ko—koshietifi, kutya ohatu fi! Etomhelo hatu file, osheshi tuhe na ehovelo, ondjila, omuti, epango okudja olo Kalunga e tu pa kuKalvali.

³⁶ Kape nonghumwe tashi fifohoni omunhu! Kape nonghumwe! Wolela, omuudifi washili a tala keongalo laye noku kendabala oku va wilikila koshipangelapudi shaKalunga. Noku talela po omaumbo avo, noku hanga tava shili ousekeleta, tava lombwelafana omashendjo a nyata, tava tyapula keonima yolumbo, noitufi yavo yobiila; tava endaenda momapandavanda, ovakainhu vavo ovanyasha, novanamido dopokati, nosho tuu, nokuli meekulu a djala eebwila. Meme e li mepandavanda nokahanana kokwooko kumwe, a djala pamilele sha wana oku nana elitulemo lomunanguwi ou ta ende mepandavanda; noku li ifana vovene Ovakriste. Otashi fifohoni omunhu washili keshe waKalunga, oku eta omunhu a tya ngaho moUkalipo waKalunga. Omondjila!

³⁷ Ndele oku ya mongeleka kwetu akushe oku mona ongudu iwa, okwe uya koipolopolo, nosha ningwa mefimbo linya notashi ningwa paife. Tu shuna kuKalunga, ha novenda yelongo, ha novenda yetungululo loukwamhepo, ha novenda youteolohi wonhumba wa ningwa komunhu. Ashike eshasho lOmhepo Iyapuki loshikulu shonale la tumwa okudja kuKalunga, la dja kEulu, meshiivo loshipentekoste loku pya taku di moudiinini. Noku kufulula po mokalyenge oko Kalunga a halela ka kale mo, komonamati nomonakadona waKalunga. Fiyo hatu shi ningi, vamwatate novamwameme, ohatu kala natango twa ngubula eexwiki, ondomo, ovakainhu tava monika pamilele; novalumenhu tava nu, tava shili omakaya, noku li ifana vovene Ovakriste; molwaashi kave shii ouwa. Momitima davo, kutya omudi tuu lela wopambelega omo u li, notwa pumbwa ewapaleko longeleka, okudja koshikololo fiyo okoshiudifilo. Amen. Ndele oshi li mondjila.

³⁸ Eshi twa pumbwa nena ovaxunganeki va fifohoni. Kalunga...Efimbo limwe ovanhu ohave uya momukweyo weilikaneno, va ilikanenwe, tava monika va fa tava i keumbo louvela. Oshi li mondjila. Ve uya oku indila sha Kalunga, notava monika va fa Isabel. Eshi twa pumbwa nena ewapaleko leumbo nomutima wa ndjena, wovaxunganeki vaKalunga ava tava

fikama koshiudifilo noku ifana mo oshinima, noku tonga eshi shi li mondjila naashii sha puka; noku udifa Evaengeli pehe na okulipopila, nafiyo ovalunde tava wile polukolongo, noku lila fiyo Kalunga ta tumu Omhepo Iyapuki i koshole onghalamwenyo yavo. Amen. Otu shi shii kutya oshi li mondjila. Oshi li mondjila.

³⁹ Onda udifile apa ha nale unene nonda ti kutya omukainhu keshe e li moshilando omu oku na ondjo, momukalo umwe ile mukwao, woluhaelo. Ove na. Ovakainhu ohave uya modoolopa apa ndele oshidjuu va lande oshikutu, kakele sha fa va tilwa mo. Nghi li apa oku. . . Ei ongeleka yange mwene. Ondi na oufemba oku udifa eshi Omhepo Iyapuki tai lombwele nge ndi ninge. Omondjila.

⁴⁰ Nandi ku lombwele. Itandi ku shemununa, mumwameme wange. Ashike Omhepo Iyapuki itai ku longo sha yooloka? Nge ita longo, onda tila kutya ino mona Omhepo Iyapuki. Oshi li mondjila. Omhepo Iyapuki kai fi “okwiingida.” Omhepo Iyapuki kai fi “okututula mOmhepo.” Omhepo Iyapuki kai fi “okupopya momalaka.” Omhepo Iyapuki ouyuki. Kalunga, tu pa epapuduko lOmhepo Iyapuki youyuki wa tumwa kuKalunga.

⁴¹ Ino dimbulula kutya nge we lidike ngaho nokweenda mepandavanda, ndele ovalumenhu tave ku tale momukalo wa puka, kutya kEpangulo. . . Oto dulu oku kala wa yela ngaashi edo, koshipala shomulumenhu woye. Ashike, kEpangulo, oto kala u na etimba lokuhaela nomulumenhu ou we liulikila ko.

⁴² Kape nonghumwe Tashi fifa omunhu ohoni! Kape nonghumwe! Otashi ningi shike kuKalunga? Ngeenge, Ombibeli oya ti, pehovelu, kutya, “Oshe Mu nyikifa oluhodi, eshi Ye a shita omunhu.” Osha nyikifa omutima waKalunga oluhodi, eshi Ye e va tala momafiku manga ehanauno leylu, kutya Ye okwa shita omunhu. Oshike sha ningwa po? “Ovanamati vaKalunga ova mona ovanakadona vovanhu vawa.” Osha li elundululo. Osha li elumbakanifo lomilele. Osha li oshinima osho sha shinga mo ovana waKalunga moshikunino shaEden. Osha li oshinima osho sha shinga epangulo laKalunga, okweeta ombili kombada yedu. Osha li oshinima osho she va etifa va hanaunwe po. Osha li okulumbakanifa kwelifa, pokati kovakainhu novalumenhu, sha etifa Sodom naGomorra va ningine koshi yEfuta Lafya.

⁴³ Osha tongwa kovaxunganeki. Osha tongwa kOmweene Jesus, kutya, “Ngaashi sha li momafiku oo, osho tashi kala manga Euyo lOmona waKalunga.” Otwa tala nena, noku mona kutya ongeleka tai kufa efaafano layo mOmbibeli, okudja muRut nokudja muNaomi, nokudja muSara navakwao mOmbibeli. Ashike otava faafaneke, nokuli ovakainhu vongelegeka, va shikula oHollywood nokupwedununa lela kwomunawii.

⁴⁴ Ndele ongahelipi ovanhu vetu, ava tave li ifana Ovakriste, hava i ko noku mona omikalo domunhu mwii ou. Omakwatelo aa aElvis Presley, kutya nee edina laye ola li lyelye, umwe

womovapukifi dingi, ovanhu ve kwetwe kondemoni inandi uda nale monghalamwenyo yange. Arthur Godfrey nashimwe shatya ngaho, noku pwilikina komaludi oo oipolopolo keeradio deni; noku anya oku uda omaudifo a udifwa Evaengeli, nOmbibeli. Kalunga ne mu file onghenda. Otu na omhepo yoludi latya ngahelipi mokati ketu? Oshi li mondjila.

⁴⁵ Kape nonghumwe omuxunganeki waKalunga a fyohoni koshipala sho—shOmwene. Oku shi shii kutya osha li okuhenouyuki. Nokwa fikama ta yandje oshibofa, ndele ta ti kuKalunga, “Fye ovahenouyuki.”

⁴⁶ Ndele otu li, ookaume, nafiyo hatu alukile pondodo yelundululo lOhonde. Efa po oku kendabala oku tula ko ekolongo. Efa po oku kendabala oku tula omaadi omesho onhumba. Eveluko itali uya kakele ohonde i li mondjila.

⁴⁷ Olo etomhelo ovanhu ve na oudu wosuuka. Nge umwe okwe li tete, otashi dulika shiha veluke. Omolwashike? Molwaashi eedopi dohonde itilyana dovene oda lika po.

⁴⁸ Nongeleka aishe oya ninga omunaudu wosuuka. Nokateto kashona keshe ke uya, ponhele yoku twikila, oto shi toola po. Itaka veluka. Okuliholemwene, olwisho, ouhenomikalo, kesheshimwe shilili shi li mokalindeli kaKalunga “okuninga omapuko,” ongeleka otai toola po omikalo odo. Ovalumenhu tava nu, tava shili omakaya, tava popi omashendjo a nyata. Ovakinhu tava tete eexwiki davo, tava vava ondomo, tava ningi oinima yomaludi aeshe, tave lidike ouhenomikalo va taalele ovanhu. Oinima aishe oyo omolwa ekambelo lOhonde yOmwene Jesus Kristus oku tu koshola ouhenouyuki aushe. Amen. Osha fa shidjuu. Shili, oshidjuu, ashike Oshili.

⁴⁹ Nge itatu ndwafula epangulo laKalunga omunaenghono adishe, oto ka kwatwa limwe lomomafiku aa metopo loatomika apa, tali tumu omwenyo keshe kOukwaalushe, oku shakeneka Kalunga ou ta dimbulula ashike Ohonde yOmona Waye, Kristus Jesus. Onda hala oku mona we uya koshi yOhonde. Omayele ange, kwoove, oku liyukifa naKalunga. Omayele ange kwoove.

⁵⁰ Iya, oshike itatu kalele tu nine eitavelo? Oshike itatu kalele tu na omaveluko manene shi dule tu na? Oshike itatu litungu nawa? Omolwaashi otwa kolonga ko noilya; molwaashi otwa tula ko eenghanyamu; twa tula ko eelaima. Ohatu kendabala oku tuvikila oshinima, ponhele yokutya otwa pumbwa elundululo. Katu na Ohonde. Katu na Kristus. Ino efa u fundjalekwe.

⁵¹ Ino efa omunawii e ku mbabale kepepe, ta ti, “Iya, ohandi i kongeleka.”

⁵² Omunawii osho ha ningi, yo. Oshi li mondjila. Okwe shi ninga shili; e uya kuKalunga, a ya kongeleka mEulu; e uya komesho yOshipangelapundi shaKalunga, novanamati vaKalunga, e li omutumba pamwe navo; e na engungo pamwe naKalunga. Ye okwa ti, “Owa kala peni?”

53 Ta ti, “Omokweelalela, nomokweendaenda, kombada yedu.” Oko a kala.

54 Onghee, omunawii ohai kongeleka. Omunawii oku li wongeleka. Omunawii ohe lihumbata a fa Omukriste. Oye omupukifi. Ndele nge ite lihumbata a fa Omukriste noku lihumbata a fa ongeleka, ita kala omupukifi; kape na omunhu ta pukifwa. Oshinima ashike, osha yooloka ngaashi oulaulu noutokele. Oshi li omhinge nashikwao. Ashike Ye . . . Ombibeli oya ti, “Otashi kala popepi shi pukife Ovahoololwa vashili nge tashi dulika,” omhepo oyo oi li mefimbo laxuuninwa. Ookaume, omo tu li.

55 Efimbo lovaxunganeki vaKalunga, akutu, mumwatate, osheshi ovaudifi, nge to shi popi, moshiwana, shi wile koshipala shavo.

56 Omolwashike, nande, ope na eengeleka dObaptiste eemiliona omulongonomuwoi . . . Ovabaptiste eemiliona omulongonomuwoi, shapo, moAmerica; Ovamethodiste eemiliona omulongonanhatu; Ovalutheri eemiliona omulongonaimwe; Ovapresbyteria eemiliona omulongo. Ongghenda, shi diladila! Ndele alushe oku dana etanga, koshikololo. NomEtitatu konguloshi, nomafimbo amwe mOsoondaxa oufiku, tava fyaala meumbo va pwilikine kokino nokoradio, omakenyuwa nomashendjo akulu onhumba va kufa koHollywood. Omwenyo woye otau alangata moshinima shatya ngaho.

57 Omanga, owa wana oku kala u na Ombibeli yoye lwaapo, u li koshipala shaKalunga, keengolo doye, to ilikanene oulunde woshilongo.

58 Ondi na etimba pamwe nanye. Onda ninguluka. Kekwafo nokefilonghenda laKalunga, nge Kalunga ketu okwa pe nge eenghono oku shi ninga, ondi na omukumo okulotokela keifano lopombada muKristus Jesus, fiyo efyo la mangelula nge. Kalunga na kale omukwafi wange oku shi ninga! “Kwafe nge,” olo eilikano lange. Okumona oilonga, nokumona oinima ei nda mona nomwa mona, noku findada monima, noku ninga oanemia yopamhepo.

59 Ndele etwaliongalo eli li shiivike nawa mounyuni aushe, okanhele aka keedopi dokaungulita ke li mokolonela, Kalunga okwe mu yelufa po komesho yoshiwana. Omondjila.

60 Ohandi lipula eshi David, oufiku umwe, eshi a ti, “Aame ngaha, ndi li mongulu yomisederi, noshikefahangano shaKalunga kange metwali.” Okwa ti, “Ohandi Mu tungile ongulu.”

61 Natan, omuxunganeki, okwa ti, “Ninga ashishe shi li momutima woye, shaashi Kalunga oku li pamwe naave.”

⁶² Oufiku oo, Kalunga okwa holokela Natan ndele tati, “Da- . . .Ka lombwele David, ‘Owa li lyelye, David? Owa li. . . Onda ku kufa koshiunda sheedi, koku takamifa edi. Ndele Onda ku ningila edina linene, ngaashi ovalumenhu vanene voshiwana.”

⁶³ Osha li lyelye ou a li mokatwaliongalo aka e li omutumba apa? Okakombwa po, shimwe sha fangwa mo shi li omutumba mokolonela yEpandavanda Eighth naPenn, fiyo lela Jeffersonville a shiiva apa a li, novanhu ava ve uya apa. Ndele nena, Kalunga, pafilonghenda Laye, okwe mu toola po noku mu ninga ovanenenhu. Bombay, India oku shii apa etwaliongalo eli apa li li. Durban oku ku shii; oiwana ikwao aishe ei. Africa oku shii apa onhele ei i li; India, Ndowishi, England, Finland, Sweden, Europe, Asia, aveshe, okuya meenhunu daThailand, nokuya omo, ove shi shii nawa. Ndele Kalunga okwe tu ninga oshihopaenenwa shovanhu. Ndele oku lipula, hano, konima Kalunga e shi ninga, notwa tanauka noku kowakowa moinima younyuni, noku ninga lela oanemia yopamhepo. Omolwashike, otwa wana oku kala eumbo louyelele la tungilwa komhunda, olamba ei itai dulu oku hondama. Akutu Kalunga! Ondi na etimba ngaashi amushe.

⁶⁴ Eshi handi ti, onda hala—onda hala oshikulu shonale, elidilululo la tumwa kuKalunga, noku ifanena kuKalunga, opo ngeenge ovalumenhu novakainhu tave uya momuvelo oo, ve li komamhango, otava di mo vehe a na. Ngeenge ovapofi tava etwa momuvelo, otava di mo ve weteko. Ngeenge ovafitamatwi tave uya moufitamatwi, otava di mo ve udite ko. Ngeenge ovalunde tave uya mo, valaula va olwa koulunde, otava di mo, va koshwa mOhonde yOdjona. Ihatu shi ningi? Kalunga okwa ifana Israel noku mu ninga oshihopaenenwa. Kalunga okwe tu ifana noku tu ninga oshihopaenenwa, ashike otwa efa po Kalunga, noshe tu fifohoni mOukalipo waKalunga.

⁶⁵ Oku shi lipula, oinima oyo Ye e tu ningila! Nhumbi Ye e tu yelufa po okudja moshiunda sheedi! Nhumbi Ye e tu shivifa, mounyuni aushe! Nhumbi Ye e tu ningila oshinima shinene! Ndele, tuu, ohatu kowakowa, noku lumbakana noku ya, ndele inatu fa twe li tula mo. Katu na vali omailikano, naikwao kai po, ngaashi, okuya nawa. Ndele ohatu kendabala oku litula moulandulafano, omakolongo oilya, oku xwepopaleka oululume. Ito dulu oku xwepopaleka oululume nafiyo wa kala nawa, Ohonde i nondilo omo i velule oshinima. Omondjila!

⁶⁶ Oto ke po oshilya shikulu, ndele to limonene oudu wosuuka, ndele tai kufa ko omhadi yoye. Ino kendabala oku *shi* lekela, noku *shi* koya po, noku teta po okukolonga noilya mwaashi.

⁶⁷ Ashike oshinima oku ninga oku uya wa yukilila koshipala shaKalunga, noku tya, “Kalunga, ondi na oanemia, nonda

pumbwa Ohonde Yoye i koshole nge koulunde wange aushe.” Olo eilikano lange, nde lineekela kutya oloye.

⁶⁸ Lipula oinima ei, kaume. Limwe lomomafiku aa; oshi li poku ningwa manga eluwa inali tenda ongula, ngaashi tashi ningwa omido omilongonhano okudja nena. Oboma imwe yoloketa, imwe yomeekoobata edi ile oboma yohaidrogena tai dulu... Oshiwana ashishe oshi li komalwilo.

⁶⁹ Owe shi mona moshifo efiku limwe opo va indila nelitulemo, opentagona, i nyamukule oituki mhupo. Kasha li omutoto. Kasha li shimwe sha diladilwa. Osha li shoshili. Osha li ounandunge. Ova tukila metungepo lolwoodi. Otava dulu oku kangheka. Otava dulu oku tameka. Otava dulu oku kangheka. Otava dulu oku tonga. Osha li ounandunge. Ove shi shii. Ovanhu ova yola. Ova ti, “Oituki mhupo?” tave shi yolo.

⁷⁰ Ashike ou shii eshi handi lipula? Jesus okwa ti, manga Ye ine uya, otapa kala omadidiliko kEulu pombada. Owa didilika tuu? Manga Ye ina tameka, oku hanauna po Sodom naGomorra molwa oikwamilele yavo, Ye okwa tuma ko Ovaengeli ve shi konakone. Ovaengeli ove uya kedu momido dishona daxuuninwa. Oya monika mokati kovanh; ndi tye, ovanhu ovanashili va koshwa nOhonde ove shi shii. Ova fikama noku i faneka. Oshi li mondjila. Oikwa Yengeli ya talela po, ya twala ondjovo kuTate, kutya oulunde owa lundalala fiyo eenyofi itadi dulu oku minikila. [Mumwatate Branham ta konghola koshiudifilo oikando itano—Sd.] Omwedi... Ounyuni aushe otau pungauka wa fa ongholwe tai uya oufiku. Omondjila.

⁷¹ Oulunde mokati kOvakriste, mokati kOvahoololwa! Ova landifa po oushiveli wavo, molwa efimano. Omulongi okwa kumaana po Evaengeli molwa oshitufi shoukumwe. Okwa kumaana po Evaengeli la koshwa nOhonde oshikulu shonale molwa eendunge dovanhu, va udife paendunge, tava popi oshiwana, noku longifa Evaengeli pambabo. Vahapu vomuvo ova ya momapya, tava udifa, noku longifa Evaengeli molwa eliyambapaleko, va ninge oimaliwa. Vahapu vomuvo ove na omaanda makula neetuwa, naikwao oyo ngeno inava dula oku kala ve na, eliyambapaleko. Ha aveshe; onda pandula kutya natango ope na oixupe.

⁷² Mefimbo laEsra, eshi Esra a hovela oku lila, noku ifana noku hanyena oulunde, ou shii eshi sha ningwa po? Ovahoololwa aveshe, ava ve lineekela Kalunga, ove mu ongalela.

⁷³ Eshi twa pumbwa nena ovalumenhu novakainhu... Ovaudifi voye otava udifa, eengeleka odo, noku ifana oulunde “oulunde,” noku u hanyena, ovanhu vashili vaKalunga otave ku ongalele, noku kala pamwe naave. Oshi li mondjila. Efimbo loku ifana, noku tonga eshi shi li, oku tongola ouwa nowii. Kalunga shi tu wanifila, opo tu mone omukumo woku shi ninga.

⁷⁴ Lipula ashike eshi tashi ningwa po. Ngaashi nde mu lombwela, onda itavela, ongula ei, ile nda uda umwe te shi tongo, kutya ko . . . Umwe womovanangeli ava ta tale; onda dimbwa eshi ho shi ifana paife, molwa oboma, ile eedila tadi uya. Ha nale unene, opa li elandulafano li na a pa la dja, kutya ova ifana oshihomo shakula, needjeta doku boma omafele atatu di na eeboma doatomika neeboma dohydrogena da endjelela koshi yado.

⁷⁵ Ha nale unene, pokapale keedila kakula moShreveport; umwe womovamati oko e lidilululila moiongalele yaMumwatate Jack. Okwa ti, “Otu na eeboma doatomika da endjelela meengalashe deedila detu.”

Onda ti, “Ino . . .”

⁷⁶ “Me . . .” Ndi tye, “Me—meedila; nohatu i noku lideula nado, keshefiku.”

Onda ti, “Ino tila?”

⁷⁷ Ta ti, “Ka di na eenghandja. Ashike otu li komalwilo, kutya mokafimbo komunute, eesekonde omilongohamano, ngeno otu na mo eenghandja da pwa. Noda nwekwa de lilongekida, oku tukila koEngland nado, meendelelo.”

⁷⁸ Eengalashe deedila dinene odi li momafuta, keshepamwe. Ndele otava ti kuRussia, “Ino omoka u denge ko oboma imwe! Denga ko ashike oboma imwe yoatomika koU.N. ile lwaako, u tale eshi tashi ningwa po!”

⁷⁹ Otashi kala ngahelipi? Otashi kala ehomono kuRussia. Nonge ove shi ningi, noku tameka oku denge eatomika odo neeboma dohydrogena, otashi etifa ekwatafano lelyenge olo tali xwike po edu li—li xwame, li hengumuke. Ou weteko, itashi pataneke Omushangwa nande okashona. “Osheshi edu otali ka pya, neulu, yo.” Eendjadjo dedu ota di ka pya.

⁸⁰ Otu li mefimbo la nyikoshiyonga. Otu li mefimbo eshi ovanhu ova tila okufya. Ovanenenu, ova—ova tila ou taka topifa oboma yotete oyo. Oboma yotete oyo ya fatuka, hano oshinima ashishe otashi i mo—mokwoongala.

⁸¹ Osha wana oku kala efimbo lehafo mounyuni kOmukriste. Omafimbo otaa ka lunduluka. Ovakulupe otava ka ninga ovanyasha. Akutu, kutu! Efyo otali ka ya onhapo. Ouvela itau ka kala po vali. Kape na vali oiongalele yomailikano ovanaudu. Kape na vali oiongalele yomailikano ovakani. Ashike Kalunga ote uya noku kufa po Ovahoololwa keembinga nhe dedu, notava ka ongelwa koshi yomavava Aye mwene, nohatu ka kala hatu pangele pamwe naYe fiyoalushe mEulu Laye.

⁸² Akutu, mumwatate, mumwameme, kaume kange, nge ino lilongekida konguloshi, iho lilongekida otundi ei. Ohandi ku pe eshivo u uye kuKristus Jesus, konguloshi, u tambule. Ou wa kala wa yooloka, ou u shii kutya ku li apa wa wana oku kala

naKalunga, ohandi ku shivi koaltari naamemwene. Ohandi shivi keshe umwe womunye e uye apa, ndele ha oku tonga akuke, ashike oku kala apa nafiyo Kalunga a koshola omwenyo woye kukesheshimwe inashi Mu fa, nafiyo to di apa omunhu mupe. Ha nokukolonga kwoilya, ashike dja apa nelundululo lOhonde olo tali koshola ohonde yoye noku ku pa Omwenyo mupe nelineekelo lipe. Inda neshasho lOmhepo Iyapuki. Inda, ha okwiingida, ha okututula, ha shihapu unene. . . Oinima oyo oi li nawa. Aishe oyomOngeloka. Aishe oyomOmbibeli. Ashike eshi handi popi Omhepo Iyapuki, ohole yaKalunga.

⁸³ Omulumenhu womunyasha okwa li ta lombwele nge efiku limwe. Ina, omukainhu muwa. Omukainhu onda kala ndi mu shii, nde mu shakeneka lumwe ile luvali. Ndele okwa ti, “Akutu, muholike,” komumati waye, “ila apa, onda hala u tale. Ondi na omaadi meke lange.” Iya, ondi na, yo. Opo nda kala handi pushu. Paife, ta ti, “Ondi na omaadi meke lange.” Ta ti, “Oto shi diladilile ngahelipi?”

⁸⁴ Ndele omumati okwa tala kuina, ndele ta ti, “Meme, onda hala oku ku pula sha.” Okwa li e mu hala a ilikane, e mu hala a ilikane opo a ende popepi naKalunga. Okwa ti, “Eshi omaadi e uya meke loye, okwa kufa po etokolo loye alishe? Okwe ku pa eshiivo liwa naKalunga, eshi omaadi. . .”

“Ahawe.”

Ta ti, “Hano ohandi a efa.” Osho ngaho.

⁸⁵ Akutu, ounyuni, ounyuni woukwamhepo, ovapentekoste, otava kongo ouwa. Ounyuni, ovalongelwe (tava ifanwa) ounyuni, ounyuni wopaukwaongalo, otava kongo ekandulepo lonhumba linene opo va xwepopaleke oukwaongalo wavo noku mona oilyo ihapu muo, “eemiliona dihapu,” ou weteko.

⁸⁶ Ndele o—oiwana otai kongo etangalopolifi loludi lonhumba olo tali dulu okweeta ounyuni aushe keengolo dao, nokweeta ouyuki.

⁸⁷ Mumwatate, itashi di mouwa woshipentekoste. Ile tashi di momahangano oProtestant ile moshimhanga shaKatoolika. Ile tashi di meepentagona, ile okupandjula omapandja mape. Otashi di mokuyandja onghalamwenyo kuJesus Kristus, meshasho lOmhepo Iyapuki. Kesheshimwe sholudi olo, osha puka.

Natu ilikaneni.

⁸⁸ Ohandi pula mumwameme wetu e uye poxumba opo, okaxumba, pefimbo apa. Fimbo tu li meilikano, fimbo omunhu keshe e na omutwe waye wa nyongamekwa, nomunhu keshe e li meilikano. Onda kumwa, pokafimbo aka, nge owa yelege omhepo yoye nOndjovo yaKalunga. Ou li nawa?

⁸⁹ Konima yelongelokalunga eli, ngaashi nde mu lombwela. Ondi na meemweno a nangala kwinya, e li pokufya. Ondi noku ke mu talela po. Ota fi. Ookaume vakwetu, ava ndi shii ve li apa,

ava nda talela po, va nangala ve li pokufya, ovanhu ava hava kala omutumba mongeleka omu. Akutu, mumwatate, mumwameme, oko to di, yo. Oko u noku dja.

⁹⁰ Paife, oto ti, “Iya, ondi—ondi shi shii, Mumwatate Branham. Onda lalakanena oku shi wapeka, limwe lomomafiku aa.” Ashike otashi dulu oku ha kala “limwe lomomafiku aa,” molwoye. Otali dulu oku kala efiku alike.

⁹¹ Oshinini ngahelipi omulumenhu oo e shii, a dja koCalifornia, ta i koMichigan, efiku limwe, nomwalikadi waye e li apa, ta shingi o—otuwa; ye e li koshikoto, tava i keumbo lavo lipe. Okwa pendjelwa okudja kEtanga lovakwaita lomomeva. Oku shi shii nawa ngahelipi eshi a ya ongula oyo, pamwe okudja ketulilo lovatalelipo, kutya omwalikadi waye nokahanana otava ka kala omidimba mominute dishona? Ashike, kombada ashike yaHenryville oko, otuwa yavo oye lidenga mumwe nobesa. Ndele omushingi ta ningi o—o...osheendifo shaye osha alangata, konyala, ashike osha dipaa omukainhu nokakadona. Onde lineekela kutya eemwenyo davo okwa li da yuka naKalunga.

⁹² Oivike ishona ya ya, eshi Mumwatate Wood naame twe uya apa kodila ei ya wila konima yonhele apa, noku tala tava shili mo oipambu yomalutu ovalumenhu vahetatu ovalumenhu, eshi omitwe nomaulu nomaoko a li a napakana. Tava toola olutu, nomandjadja a wa mo molutu lomulumenhu; omulumenhu muwa, tashi dulika, omulumenhu a fimana a dja koChicago. Eshi omulumenhu oo a ya modila ongula oyo, onda kumwa oufiku oo a ya kongeleka, nge oku na omalalakano mawa. Omufitaongalo okwa yandja eifano koaltari? Okwa hanyena tuu oulunde, nomulumenhu oku na omhito? Ile okwa ya a fa oshinamwenyo? Okwa li omulumenhu, moipafi yaKalunga, omonamati waKalunga?

⁹³ Lipuleni oinima oyo, ookaume. Oya fimana. Inai fimana ashike, oinima ya fimana unene kunye otundi ei. Eli efimbo eshi u noku lundulula omadiladilo oye. Eli efimbo eshi u noku ninga amatokolo oye onghalamwenyo ei, molwa onghalamwenyo tai uya. Iho shi ningi fimbo hatu ilikana.

⁹⁴ Tate Omukwaulu, ngaashi twa lesha mOmbibeli kwaashi Wa tongela oulunde, naava tave u ningi noku helihepaulula. Otwa dimbulula kutya otashi ti shike oku fya uhe shii Kalunga. Otu shi shii pashiiivo lavakwetu, ava twa mona va ya. Ava va lalakanena, ava ve shi tula po olule. Kalunga, ava ve litya noku kwata ko eshi va ti ove na. Ava ve lihumbata va fa Ovakriste, ndele kava li Omukriste. Onghalamwenyo yavo oye shi yelifa, nefyo lavo ole shi holola.

⁹⁵ Paife, Tate, ohandi ilikana opo U popye nomutima keshe u li apa konguloshi. Naamemwene, Omwene, oku kala nda mia, molwa oinima ihapu oyo ngeno nda ninga ndele inandi i ninga, ohandi hepaulula epuko lange. Ohandi hepaulula omapuko

ovanhu ava. Ohandi hepaulula omapuko oshiwana eshi. Ohandi Ku indile u fye onghenda, Omwene. Ondi na ounona vatatu oku tekula. Ndele otu li apa pondodo ya ndjena, ndele, Kalunga, kape na omhumbwe yoku lotoka. Ou shii kombinga yasho. Kalunga, onda hala oku kala nda yuka naOve.

⁹⁶ Fiku limwe, nge oboma yoatomika inai tu hanga, otapa kala enyonauno. Nge enyonauno inali tu hanga, omukifi wonhumba otau tu hange. Shimwe oshi noku tu ningilwa. Ashike otwa hafa unene oku shiiva kutya ope nondjila yoku kukuma. “Edina lOmwene olo o—oshungo, nomuyuki ta lotokele mo noku amenwa.” Kalunga, kaume womulunde, konguloshi, omumati, omukadona, omulumenhu ile omukainhu, u wete omuvelo wa yeuluka, omhito, lotokela kuKristus otundi ei.

⁹⁷ Paife fimbo tu na omitwe detu da nyongamekwa, ope na umwe apa, ile a hala . . . Ondi shi shii kutya ope na umwe a hala oku tya, neke la yelufwa kuKalunga, “Onda fya onghalamwenyo yange ohoni. Ndele onda—onda hala oku hepaulula omapuko ange koshipala shaKalunga, noku indila onghenda.” Yelufa eke loye kuKalunga. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Ope na vahapu vomunye, vahapu vomunye. Heeno. Ope na vahapu vomunye apa, yo, kutya . . . Kalunga ne ku yambeke.

⁹⁸ Vahapu vomunye apa, ava mwe litya Oukriste efimbo lile, nomu shi shii kutya omwa dopa okweenda momufinda naKalunga, mu shi shii kutya otamu ningi oinima paife oyo muhe na oku ninga. Ndele otamu i, inamu i hepaulula, mwa kaama ashike komakufikufi. Mwa tala komalandulafano muhe noku tala. Mwa tala koifo yomaludi noku lesha omashangelo muhe noku lesha. Inashi yuka kOvakriste. Oku pwilikina komashendjo mai—mai a nyata noipala oyo mu shii muhe noku ninga; amushe ovalumenhu novakainhu. Omu shii eenhele opo mu noku popila ndele ihamu shi ningi, nomu na etimba, pamwe, oulunde weliefelo.

⁹⁹ Onda nyengwa nge oto yelufa eke loye kuKristus, eku file onghenda, noku ku dimina po. Yelufa eke loye. Kalunga neku yambeke, mukainhu omunyasha; ngaashi omukainhu ta ende, e uye koaltari, oku hepaulula aye. Yelufa eke loye ku Kalunga. Kalunga ne ku yambeke. Oshi li mondjila, omufimanekwa. Oshi li mondjila. Kalunga ne ku yambeke. Yelufa eke loye. Ou shii kutya owa ninga epuko.

¹⁰⁰ Onda nyengwa nge ou noumukumo, konguloshi, oku shakeneka nge apa poAltari. Natu tweni eengolo apa nokutya, “Kalunga, atushe tu fila onghenda. Otwe Ku pumbwa.” Kalunga neku yambeke, mukainhu.

¹⁰¹ Oku mona ovakainhu ovanyasha tave uya, tava lili, onghalamwenyo komesho avo! Ove li pomashakeneno ondjila. Vo ihakanwa yeenghalo. Oshike? Owa dimbulula, omulumenhu

omukulupe, eshi twa li ovamati, ovamati vetu ove nomayeleko oikando omulongo oo twa li tu na? Mumwameme, owa dimbuluka tuu kutya okamwoyekadona oke nomayeleko oikando omulongo u na eshi wa li okakadona? Angapi okamwayekadona ke na? Tala koinima, omafano omunawii ta painda.

¹⁰² Akutu, nhumbi twa pumbwa oku ilikana! Paife ohatu ku shunine vali. Mumwatate, oto dimbuluka kutya ihatu ilikana etata sha wana ngaashi otaate vetu va ninga? Omufitaongalo, ou shi shii tu kutya ihatu tu la efimbo la wana keengolo detu ngaashi ovafitaongalo vetu tetekela va ninga? Vakainhu, omwa dimbuluka tuu kutya iho longo omonakadona woye, noku ilikana pamwe naye oufiku, ngaashi nyoko a li he ku ningi? Hano, ongahelipi kombinga yasho, olyelye e netimba? Otu netimba. Kape nomukalo kusho. Otu netimba.

¹⁰³ Ondi netimba. Ondi netimba lokuha longa oshilonga shaKalunga, ngaashi ndi na oku ninga. Ohandi shi hepaulula, kutya onda puka. Ohandi indile Kalunga a file nge onghenda. Onda tala apa noku mona eemhito odo nda shekuna, molwa oinima yongaho, inini, oinima ikulu yelikalekelwa ihe nomupondo washa. Onde lifya ohoni amemwene, nga omulongi wEvaengeli komesho yeni. Ohandi lidilulula koshipala shaKalunga, noku indila Kalunga a dimine nge po, nongeleka i dimine nge po, oku kala nda mia koilonga yaKalunga. Kefilonghenda laKalunga, nokekwafo laKalunga, itandi— itandi pwilikine kosha... Kesheumwe ta kendabala oku ku lombwela u ninge sha. Ove nomulandu. Ove ku na shimwe u ninge. Oipolopolo. Ondi shii omulandu waKalunga; owa shangwa apa mOmbibeli. Ndele onde lifya ohoni amemwene nga omulongi wEvaengeli. Eemwenyo emiliona Limwe da likolwa; onda wanene oku likola eemwenyo eemiliona omulongo. Ondi li konima kokule.

¹⁰⁴ Ongahelipi kombinga yoye? Owa likola eemwenyo ngapi nghee wa kala muKristus? Oukriste ohau di kuumwe oku ya ku mukwao. Owa likola eemwenyo ngapi nghee wa kala Omukriste? Nge ito likola eemwenyo, ou netimba, ove ongadji, owa eta ohoni kOngeleka nokEvaengeli. Ovanhu vangapi wa eta koshiongalele shomailikano onguloshi yEtitatu? Nge iho shi ningi, ou noku lifya ohoni mwene komesho yaKristus. Ou netimba, nonhele yoye oi li koaltari. Ohandi ku shivi u uye pamwe naame, kelidilululo. [Mumwatate Branham amwena po—Sd.]

¹⁰⁵ Hano nyongameka omutwe woye, noku u kaleka wa nyongama omunute, fimbo ndi udite etimba lange nonda hala oku lidilulula. Nyongameka ashike omutwe woye. [Mumwatate Branham ta fiye po oshiidifilo noku twa eengolo koaltari—Sd.]

¹⁰⁶ Tate wetu Omukwaulu, onda nyongama koaltari oku noku indila edimine po lomatimba ange. Onda indila edimine po

lomatimba aava ve li koaltari. Onda indila edimine po kongeleka ei, kolutu—kolutu lovaitaveli oshilongo ashishe nounyuni aushe. Onda indila onghenda kufye, moku kala twa mia shi na sha noinima yOuhamba. Ohandi indile U tu dimine po omatimba etu, noku kufa po o—o—omatauluko etu. Ndele tu dimina po moku kala moulai unene, moulai wovanhu. Nhumbi twa kambela! Nhumbi twa kufa omadeulo opalutu! Nhumbi twa ninga oinima oyo tu he noku ninga! Nhumbi twa nyona koshipala Shoye!

¹⁰⁷ Ndele Osoondaxa ei moshiongalele oufiku, Tate, moku mona omuxunganeke wOmbibeli omufifihoni, otwa fya ohoni konguloshi. Onda fya ohoni koshipala Shoye, molwa oulunde wovanhu. Ovanhu, oshiwana shange, ovanhu vange, onda kala nde va fya ohoni, Omwene. Oku mona ovakainhu ovanyasha vetu tava ende momapandavanda noku lihumbata omukalo ve li! Oku mona oumbwada, ovalumenhu ovanyasha veli mo—momaludi aeshe onghalamwenyo! U va mone meumbo oku dja kongeleka, noku leshe oifo ikulu oyo ve he noku leshe! Oku tala omalandulafano oipolopolo! Oku pwilikina komashendjo a nyata oHollywood! Oku pwilikina keemusika dikulu dondwangundwangu domunawii, odo da dja movanhu va tendulwa moku henonghedi noku uvikwa momaliudo, enwefemo lomunawii, oku twila mo oilonga yomunawii!

¹⁰⁸ Akutu Kalunga, onde lifya ohoni amemwene inandi hanyena omukalo ou ndi na oku hanyena. Akutu Kalunga, kufa po etima lange. Onde Ku indila u shi ninge. Onde Ku indila u dimine po ovanhu ava ve li apa, tete, naatushe. Tu kwafa tu fikame koaltari oku onga ovalumenhu novakainhu vape. Tu kwafa tu ye oku dja apa ngaashi Ovakriste ve noku ya.

¹⁰⁹ Tu kwafa tu “Lidule keshe eshi tashi tu findile poshi, noulunde uhe kwete oku tu dingatela, fye tu lotoke noudiinini mefiyafano li li komesho yetu.” Tu ha tale okino, tu ha tale kovanyandi vomakenyuwa ounyuni, ashike, “Oku tala kOmutoti nOmumanifi we itavelo letu, Omwene Jesus Kristus, Ou a dina ohoni yomushiyakano noku u tu humbatela, noku hepekelwa kondje yoshivelo, opo Ye a yapule ovanhu nOhonde Yaye.”

¹¹⁰ Tu koshola kouhenouyuki aushe, noku tu kufa onga ovana Voye mwene, konguloshi, noku tu tambula meilikano eli lelidilululo. Ndele tu pa, Omwene, ombili nehafo. Ndele eembete adishe, konguloshi, ngaashi hatu nangala, hatu lipula oshiongalele shonguloshi ei, natu diladile onghalo younyuni, oyo Ombibeli ye tu hololela paife. Fye, ngaashi hatu shi diladila, oipala yetu nai tu fwa mo kohoni, Tu etela ombili nehafo komutima keshe. Otwe lidilulula, Omwene, koshipala Shoye, koaltari ei.

¹¹¹ Kalunga, kwafe nge ngaashi handi tekauka paife, meitavelo, noku ilikana opo shikale mehalo Loye, opo vahapu, vahapu, ovanhu vahapu omafele nave Ku likolelwe. Ndele kwafe nge ndi

kale ndi neitavelo nomukumo, ngaashi handi twikile; ndiha tale kuumwe ashike oKwoove, Omutoti nOmumanifi weitavelo letu. Kalunga, shiwanifa.

¹¹² Dimina po keshe omudiakoni wongeleka ei. Dimina po omufitaongalo. Dimina po oilyo yeongalo, Omwene. Dimina po kesheumwe oulunde wetu aushe. Tu dimina po, Omwene. Dimina po keshe omunailongo moshivelo shetu. Ndele natu ude ekumo lOmhepo Iyapuki meenghalamwenyo detu, molwaashi otwe lininipika koshipala Shoye, konguloshi, twe lidilulula nomutima wetu aushe, opo U tu tambule noku tu ninipika, twa mwena, twa yapulwa, ovanhu ve lininipikila koshilonga Shoye. Wanifa eyambeko eli, Omwene, otu li koaltari. Tu pa. Noku nyongameka omitwe detu nomitima detu koshipala Shoye. ME dina lOmona Woye, Omwene Jesus, otwe shi indila. Amen, naamen.

Ame ondOye, Akutu Omwene, onda uda ewi
 Loye,
 Nola lombwela nge ohole Yoye;
 Nhumbi nda djuulukwa oku yelukila
 momaoko eitavelo,
 Noku nanenwa popepi naOve.
 Nanene nge popepi, popepi, Omwene
 omuyambekwa,
 Komushiyakano oko Wa fila;
 Nanene nge popepi, popepi, popepi, Omwene
 omuyambekwa,
 PuYoye iwa, ponho tai di ohonde.

¹¹³ Koaltari, konguloshi, movamwatate vange ava ve li apa koaltari, onda hafa oku mona, konguloshi, ovalumenhu vahapu ngaashi yo ovakainhu. Alushe, ovakainhu ovo hava tekauka. Omitima davo, ope na sha muvo, hashi kumwa noupu molwa oukainhu. Ndele vo—vo ovakainhu, noto dulu fimbo limwe oku va kuma. Ashike onda hafa unene oku mona Omhepo Iyapuki tai kumu ovalumenhu, yo, noku va eta koaltari.

¹¹⁴ Onda nyengwa vangapi vomunye koaltari, ava mwa twa eengolo paife, ava mu udite kutya omweliyandja kuKalunga, kutya ota mu di mo omu konguloshi, ta mu kala nonghalamwenyo ixwepo, pafilonghenda laKalunga, noku longa shihapu kOuhamba waKalunga, noilonga Yaye. Yelufa eke loye kuKristus, nge ou li koaltari, u tye, “Onda itavela kutya paife onde lidilulula.” Kalunga nemuyambeke.

¹¹⁵ Vangapi oko mu udite kutya omwe lidilululila moshipundi sheni; u udite wa fa wa hala u longe xwepo? Kalunga ne ku yambeke.

Paife natu fikameni.

¹¹⁶ Nye apa poaltari, taaleleni *ngaha*, nge tamu dulu. Paife, nye apa poaltari, yelufeni omake eni oko, kutya omwa hala eilikano

lavo, opo u twikile. Iha mu yelufa omake eni konima kwaava ve li mengungo? Eewa. Paife yelufeni omake eni oko, koaltari apa, kutya omwa hala eilikano lavo, yo. Opo tu . . . Kalunga ote tu kwafa tu longe. Omwene Jesus tu yambeka.

Paife, ino dimbwa elongelokalunga Osoondaxa konguloshi.

¹¹⁷ Ou nondjovo oku tya, Mumwatate Neville? [Mumwatate Neville ta popi naMumwatate Branham—Sd.] Etivali nEtitatu onguloshi . . . Openi pa dikwa etumo olo? [Mumwatate Neville tanyamukula.] 1628 Omangeshefelo okOuninginino, Etivali nEtitatu tali uya konguloshi.

¹¹⁸ Ndele hano mOlomakaya nOsoondaxa, ohandi kala koMadisonville, Kentucky, koshinyanga kwinya. Ndele hano hatu i moNew York.

¹¹⁹ Paife, etomhelo hatu dimo diva, ondi na meemweno oo unene, tavele unene, notava ifana nge. Paife natu . . .

¹²⁰ Ou nondjovo oku tya, Mumwatate Neville? [Mumwatate Neville tati, “Ahawe.”—Sd.] Kapenasha.

¹²¹ Natu nyongamekeni omitwe detu okafimbo, fimbo hatu ilikana. Eewa. Nakashona paife:

Kalunga na kale pamwe nanye fiyo twa
shakena vali! Mo . . .



OMUXUNGANEKI OMUFIFOHONI OSH56-1125E
(A Blushing Prophet)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Novemba 25, 1956, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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