

# *DZICHEPETSE WEKHA*

 [M'bale Neville akumuwonetsa M'bale Branham—Mkonzi.] Tsopano ine ndikukhulupira ine ndikhoza kupanga zolengeza ndiye, “Pakhala pali mphatso zina: kuti ine ndilingalire chinachake monga icho.” [M'bale Branham ndi osonkhana akuseka.]

<sup>2</sup> Ine ndithudi ndimasangalala kukhala kuno nthawi iliyonse. Ulendo wathu ukufika pafupi ku mapeto tsopano, wa ife kukhala tiri nanu. Chifukwa, ife tiri ndi msonkhano wina umene ukubwera pakali pano mu Chicago, ndipo ine ndiyenera kukhala—banja libwerere ku Arizona posakhalitsapa. Ndipo iwo sanakhale nacho tchuthi cha chirimwechi panobe, ndipo ine ndikuyenera kuti ndiwatengere iwo kuti tikayende pang'ono kwinakwake, mu masiku angapo. Ndiyeno ine mwinamwake ndidzakhala nditachoka limodzi, tsiku limodzi, limodzi la Malamlungu, ndiyeno sabata lotsatira ine ndikayambira mu Chicago. Ndiye ine ndiyenera kuti ndibwere molunjika kumene mmbuyo, pa Lolemba, ndi kuwatengera iwo ku Arizona.

<sup>3</sup> Ndipo tsopano ine ndimangodana nazo kubwera muno pa Lamlungu mmawa, kutenga nthawi imeneyo pamene aliyense ali mwatsopano. Lamlungu usiku, inu nthawizonse mumakhala otopa ndi ofooka, pa Lamlungu usiku; ndiye nkudzatembenuzira msonkhano wa Lamlungu usiku kwa m'busa wathu, ndizo—ndi zokhala ngati moipa. Koma ine ndimadana nako kuchita izo, ndipo komabe pa Lamlungu usiku ine ndikanati, Lamlungu usiku, kuti tikhale ndi msonkhano Lamlungu usiku, ndiye ine nkuwagwira anthu mochedwa kwambiri. Ambiri a iwo amabwera muno kuchokera kutali uko kummwera ndi—ndi kutali kumpoto, ndipo iwo ali, o, nthawizina iwo amayendetsa usana ndi usiku, kungoti adzafike kuno ku msonkhano umodzi, ndiye nkumabwerera. Ndipo ndicho chifukwa ine ndimayesa kuti ndizipange izo pa Lamlungu mmawa, pamene ine ndibwera, zimawapatsa iwo mwayi kuti abwerere.

<sup>4</sup> Omvera, amwendamnjira okhulupirika, momwe ine ndikuwayamikira iwo! Iwo amayendetsa kudutsa mmatalala, mvula, ndi china chirichonse, kuti adzafike kuno, kudutsa dziko, mazana a mailosi, chifukwa cha msonkhano umodzi wokha wawung'ono. Chotero izo zimandipangitsa ine kumverera woyamikira kwa Mulungu, ndi kwa anthu awa, chifukwa cha chachikulu chawo—chifukwa cha thandizo lawo lalikulu, ndi chimene ine ndikuyesera kuti ndinene, kwa anthu, kuti ndi Choonadi.

<sup>5</sup> Tsopano, ine ndikukhulupirira ichi ndi Choonadi, ine... ndi mtima wanga wonse. Ngati panali chirichonse chosiyana,

chimene ine ndimaganiza kuti chinali chabwinoko, ine—ine ndithudi ndingayambe kupita . . . ine sindingamufunse aliyense kuti apite kulikonse kumene ine sindinayambe ndapitako, kuti ndikapeze ngati ziri zolondola kapena ayi. Ine sindingamufunse munthu aliyense kuti—kuti apange sitepe, mwa Mulungu, imene ine sindinayambe ndapangapo ndi kudziwa kuti ndi Choonadi. Choyamba, izo zienera kukhala Mawu a Ambuye, ndiyenе ine ndiyenera kufufuza ndi kuwona ngati kuli kulondola. Ndiyeno ngati kuli kulondola, ndiyenе ine ndimakhoza kunena, “Bwerani njira *iyi*.” Mwaona, ndiko kupanga njira.

<sup>6</sup> Ndipo, tsopano, ine ndikuganiza mtumiki aliyense ayenera kumachita zimenezo, ayenera kumayamba kupitamo, iyemwini. Iye ayenera kukhala mtsogoleri, mtsogoleri wa anthu, osati kuyankhula chinachake chimene iye sangaikepo dzanja lake, mwiniwake. Ife tiyenera kumapita kumeneko, atsogoleri a anthu.

<sup>7</sup> Mmawa uno, ine ndinali ndi chondichitikira chosamvetseka kwambiri, chosazolowereka pano pa guwa. Ndipo icho chinali, cha ku gawo lotsiriza la Uthenga, ine sindinali kulinga kuti ndinene izo mwanjira imeneyo. Mukuona? Koma ine ndikuganiza izo zanenedwa kale, ndipo palibe chimene ine ndingakhoze kuchita pa izo tsopano. Koma ndiyenе ine ndinakafika kunyumba, ndinayamba kuphunzira za izo.

<sup>8</sup> Ndipo ndinali ndi chilumikizano chaching’ono cha banja lero, cha m’bale wanga yekha ndi iwo. Mayi anapita. Ndipo ife tinkakonda kukomana ku nyumba yawo, ndipo tsopano ife timapita uko kwa Delores. Ife tinali ndi nthawi yabwino kumeneko madzulo awa, timayankhula, ndipo Teddy anali nafe ndipo anaimba nyimbo zina, amasewera nyimbo zina ndi zinthu.

<sup>9</sup> Tsopano ine ndikuganiza, mwinamwake Lamlungu lotsatira mmawa, ngati Ambuye alola, ngati M’bale Neville sasamala, tsopano ine ndikanakonda kuti ndikhale ndi msonkhano wamachiritso, wongoperekedwa ku machiritso okha. Ndipo ine—ndipo ine ndikuganiza, ndi Uthenga mmawa uno, momwe Ambuye amawonekera kuti akunditsogolera ine kuti ndiubweretse iwo, ndiwutulutse iwo, ukuyenera kuti ukhale ngati watilimbikitsa ife pang’ono, inu mukuona, ku—ku—kuti tikhulupirire kwenikweni. Ife—ife timasewera pano, ndipo ife—ife timanena zinthu zosiyana ndi kumayankhula za izo. Komano pamene izo zifika pa chiwonetsoro, ndi chinachake chosiyana. Monga . . .

<sup>10</sup> Winawake anali kundiuzza ine, ine ndikukhulupirira iye anali m’bale wanga kumbuyo uko, anali kundiuzza—nkhani yaing’ono lero, ya mwamuna, m—mtumiki ndi ake . . . ena a, limodzi la magulu ake. Ndipo iye anati iye akanakhoza kuyendetsa chipika.

Iye anati, “Abusa, ndithudi, Ambuye ali ndi inu.”

Iye anati, "Ine ndikhoza kunyamula chipika pa nsana wanga, pamene ine ndikuwoloka."

Ndithudi, Ambuye ali ndi inu." Ndipo iye anapita nakachita izo.

<sup>11</sup> Iye anati, "Ine ndikhoza kunyamula chipika, ndi kuyendetsa wilibara nkumawoloka, pa nthawi yomweyo."

<sup>12</sup> "Ndithudi, abusa, Ambuye ali ndi inu. Chikhulupiro chanu chikhoza kuchita chirichonse."

<sup>13</sup> Iye anati, "Ine ndikhoza kukuika iwe mu wilibara, nkunyamula chipika."

Iye anati, "Tsopano dikirani kaye!" Mwaona?

<sup>14</sup> Ndi zosiyana pamene iwe uphatikizidwa mu izo, mwiniwako. Mwaona? Tsopano, izo, ndi zabwino mwamphamvu kwa ife kuti tizinena pano, "Ameni." Ndi zabwino mwamphamvu kwa ife kumati, "Ine ndikukhulupira izo ndi zonna." Koma ndiye ziyyike izo pa kuchitika. Iwe uyenera kuti uziyyike pa kuchita.

<sup>15</sup> Monga ine ndinabweretsa neno lija mmawa uwu, anthu anali kugona mu mthunzi wa Petro, iwo sanali kupempha konse pemphero.

<sup>16</sup> Ine ndapita mu nyumba zambiri, kuyang'ana izi. Kupemphera ine ndisanapiteko, ndipo kungopita uko ndi kudzoza, ndipo osawapempherera nkomwe anthuwo, ndi kuchoka ndipo iwo nkuchirtsidwa. Mwaona? Mwaona? Ndiko kulondola. Ine ndaziwona izo zitachitidwa nthawi zochuluka kwambiri! Mwaona? Iwe uyenera kuti ukhale ndi penapake poti uyikepo chikhulupiro chako. Mwaona? Iwe uyenera kuti ukhulupirire izo. Ndipo ine ndikukhulupirira kuti ora likuyandikira, ndipo tsopano liri.

<sup>17</sup> Ndipo ine ndikuzindikira kuti uno si msonkhano wa tepi. Iwo akhoza kudzipangira okha imodzi yaing'ono, koma iyi si tepi imene iti ipite ku dziko konse. A...

<sup>18</sup> Izi zimene ine ndimazikamba mmawa uno zatibweretsa ife mpaka ku-ku chimake, ndipo ndicho chifukwa kuti ine ndikuti nditengere Lamlungu lotsatira kwa—m—msonkhano wa machiritso. Chifukwa, kuyambira pamene ine ndakhala ndiri kunyumba, ine ndakuwuzani inu za masomphenya ndi zimene zinachitika, ndi chirichonse, ndipo ndinazibweretsa izo, chifukwa chomwe ine ndachitira zinthu zonse izi. Ndiyeno mmawa uno, kuzibweretsa izo mpaka ku tsopano ku Chikoka chotsiriza icho.

<sup>19</sup> Tsopano ndi nthawi yanga ya kudzipereka kwa Mulungu; nthawi ya Mulungu yoti ayankhule kwa ine. Mwaona, ine—ine—ine ndiyenera ndingokhala nako kusintha pang'ono mu moyo wanga womwe. Osati ngati ine ndikuganiza kuti ndine woipa, koma ine—ine ndikufuna ndimverere moyandikira kwambiri pang'ono kwa anthu. Mwaona?

<sup>20</sup> Anthu amene ine ndayesera kumawauza Choonadi cha Uthenga uwu, ndipo iwo amapotolozera nsana wawo kwa Iwo, ndi kuchokapo ndi kumaseka pa Iwo. Tsopano, kwa ine, izo zimawoneka ngati ndi mwano. Ine sindikusamala, kwa ine; koma kwa zinthu zimene ine ndakhala ndikuzinena, Ndi Choonadi poyesera kuti ndiwathandize iwo. Monga kukankhira kwina ngalawa, ndi kumati, “Pano, ndi pano, wolokera uko! Kuno, choka ku mtsinje wodzaza uwo, iwe ukafa! Iwe, iwe ungakafere kumeneko!” Ndipo iwo nkumangokuseka iwe, ndi kuchokapo. Chabwino, kwa ine, izo zimamverera monga, ngati iwo achokapo, palibe chinthu china chimene ine ndingakhoze kuchita pa izo, mukuona, chimene ine ndingakhoze kuchichita.

<sup>21</sup> Koma ine ndikufuna kuti ndizithamangira motsatira gombe tsopano ndi kumawakakamiza iwo, “Bwererani chonde?” Mukuona, ine ndiyenera kuti ndikhale nako kumverera kumeneko, mwaona, chifukwa ine ndikudziwa kuti kuli winawake kunja uko yemwe sanabwere mkati panobe. Ndipo ine ndiri—ine ndiziwedza mpaka... Iye anati, mpaka nsomba yotsiriza itagwidwa. Ine ndikufuna kuti ndizichita izo tsopano.

<sup>22</sup> Ndipo tsopano, polinga kuti ndichite izi, ine ndikuyembekezera chinachake kuti chichitike mu msonkhano wa pemphero. Chinachake... Ndipo ochuluka a inu mukukumbukira masomphenya a—a Chikoka chotsiriza, Chikoka Chachitatu chija, kani. Inu mukukumbukira, panali chinachake chimene chinachitika zisanafike kumene izo: Ine ndinakuwona Kuwala uko kukubwera ndipo kukupita uko mu malo amenewo, ndi kuti, “Ine ndikakomana nawe kumeneko.” Tsopano ine ndikuyang'anira chinachake chichitike.

<sup>23</sup> Kuno zaka zapitazo, izo zinali mwakuti misonkhano ndi kuzindikira za mmitima uko zimakhoza kundipangitsa ine kufooka kwambiri ine ndimakhoza kumazandima. Ambiri a inu mukukumbukira izo. Ndimangofika pa malo pamene ine ndimaima ndi kukhala naye Jack Moore pa mkono umodzi, ndi M'bale Brown pa winawo, ndi kumandiyendetsa ine chokwera-ndi-chotsika msewu, kwa ora ukatha msonkhano. Ndipo ine basi, zinkangochitika, ndinali kuyesera kuti ndilingalire za kumene—kumene ine ndinali ndi zomwe zinali kuchitika. Ndiye, usiku wonse ndimagona pamenepo ndi kuganiza za izo, ndi kulira ndi china chirichonse, ndi kumadabwa chifukwa chimene iwo sanamulandirire Ambuye wathu Yesu.

<sup>24</sup> Ndiye Iye anandiua ine masomphenya, “Nthawi ina iwe udzakomana ndi dona yemwe ati adzabwere kwa iwe, atavala suti ya bulauni, ndipo iye adzakhala atanyamula mwana wamng'ono mu bulangeti, ndipo kuyambira nthawi imeneyo mpakana, iwe udzakhala nazo mphamvu kuti uzilimba mwamphamvu.” Chabwino, ine ndinakuuzani inu izo zonse. Mu Chicago izo zinachitika, usiku uja pamene dona wamng'ono

wachi Presbateria, pamene abusa ake omwe anamutumiza iye kumusi uko ndi mwana.

<sup>25</sup> Ndipo ine ndikukhulupira uyo anali m'bale wake, kapena mmodzi wa iwo, anali d—dokotala. Iye anati, “Palibe chiyembekezo kwa mwanayo kupatula Mulungu Wamphamvuzonse atamukhudza iye.” Iye anapita . . .

<sup>26</sup> Iye anapita ndipo anakawauza abusa ake. Abusa anati, “Ine ndiri—ine sindine woyenera ntchitoyo,” iye anati, “kuti—kuti ndichite pa machiritso Auzimu awa, chifukwa ine sindiri . . . basi ndiribe izo m'kati mwanga, chikhulupiro chimene chimatengera kuti uzichite izo.” Tsopano, uko, ndiko kukhala woonamtimpa pa izo. Mwaona? Iye anati, “Ine ndiribe basi izo mwa ine.” Iye anati. “Koma ine ndinali pa umodzi wa misonkhano ya M'bale Branham, ndipo ine ndingakulangize iwe umutengere mwanayo kwa M'bale Branham.” Ndipo adokotala anali atamulephera iye, ndipo iye anali woti afa.

<sup>27</sup> Ndipo dona wamng’onyo anayenda nalowa umo momwe ine ndinali nawo mtundu wina wa—msonkhano wa ana aang’ono a Chikatolika awo amene anali atapsya, mu sukulu ija uko, inu mukudziwa. Inu mukukumbukira pomwe izo zinali. Ife tinali tiri ndi msonkhano umenewo, ndipo akubwera apo pomwe pa nsanja anadza dona wamng’ono uja atavala suti ya bulauni. Mkazi wanga ndi ena anali atakhala pameneapo, ndipo ine ndinati . . . ndinatembenuka ndipo ndinayang’ana, ndipo ndinayang’ana pozungulira ponse, ndi kuwona ngati iwo anali ataima pameneapo. Ndipo zinachitika mwakuti, kuti basi ine ndisanabwere apo, ine ndikukhulupirira Billy Paul ndi iwo anali akuyankhula, kapena mkazanga kapena ena a iwo, kwa dona anali ndi mwana wamng’onyo. Ndipo donayo anayenda kukwera ku nsanja, ndipo Mzimu Woyeria unawulula chinthu chonsecho, ndipo unamuchiritsa mwanayo pameneapo.

<sup>28</sup> Ine ndinayenda kuchokapo, ndipo kuyambira apo ndiye ine sindimatopa basi. Mwaona, izo sizimandivuta ine, ndipo ine—ine ndimangomapitirira ndi kumapitirira.

<sup>29</sup> Tsopano ine ndikuyembekezera chinachake kuti chichitike, ndi kuyamba Chikoka Chachitatu icho mu malo ake. Mukuona? Ndipo mwinawake Lamlungu lotsatira mmawa msonkhano wamachiritso, mwina iwo udzabala izo. Ine sindikudziwa.

<sup>30</sup> Ine ndikuganiza, choti ife nkumachita, chikanati chikhale kukawauza anthu anu, mukawatenge anthu odwala. Tsopano, kwa msonkhano wamachiritso, ife tiyenera kulimbikira pa anthu odwala. Katengeni anthu anu odwala, ndipo mudzawatengere iwo muno molawirira Lamlungu lotsatirali mmawa, titi pafupi eyiti kapena hafu pasiti eyiti, ndipo ife tidzawalola iwo kuti awapatse khadi la pemphero pamene iwo azidzabwera pa khomo, mulimonse iwo angadzachitire izo. Ndiyeno ife tidzakhala ndi mzere wa pemphero ndi

kuwapempherera odwala, ndi kungowona chimene Mzimu Woyeru uti udzachite.

<sup>31</sup> Ine ndikukhulupira Iye adzachita zodabwitsa ngati ife titi tingomukhulupirira Iye, mwaona. Koma ife tiyenera kuti timukhulupirire Iye pa izo tsopano, ndi mtima wathu wonse. Ndipo ine ndikuganiza kuti ora lalikulu lafika lomwe pamene Mulungu, mochuluka monga ife tinali kuyankhula mmawa uno, watisonyeza ife zochuluka kwambiri, ndipo watifikitsa ife ku enaake... basi mokwera pa malo. Basi kuti tikankhe mokwera phiri laling'ono ilo, ndipo ndizo zonse zimene ife tikuzisowa, ndiyie izo zipita kwina. Mwaona, ku—kumangopita monga izo zinali, chinthu chomwecho, ndi kuzindikira za mumtima, chinthu chomwecho mwa uneneri, kuti upenye.

<sup>32</sup> Ine ndinali nditaima ku Calgary... Ine ndikupempha kukhululukira kwanu, iwo unali mzinda wa mfumukazi, uko mu Regina, Regina. Ndipo Ern Baxter anali ataima pamenepo, ndi gulu la ife. Ndipo Ambuye anali atandiua ine, pomwe pano pa nsanja, "Izo zidzafika pochitika, iwe uzidzadziwa chinsinsi chomwe cha mtima wawo." Ndipo uko nkulondola. Ndipo ine sindinaganize konse za izo mwa njira imeneyo. Ine ndinayenda kukwera pa nsanja usiku umenewo, ndi Ern, ndipo ndinali nditangoyamba kuwapempherera odwala. Ndipo apa panabwera mwamuna motsatira, anangopereka moyo wake wonse; nthawi yoyamba kuti ziyambe zachitikapo monga choncho, mwa mphindi, mu msonkhano wa machiritso. Ndiyено ine ndinayang'ana uko kwa omvetsera, ndipo apa Izo zinayamba kubwera apo pa omvetsera ndi zinthu. O, pamene ife tidzafika ku mbali inayo! Theka nloti silinanenedwe panobe, la zinthu, kuti uyende apo ndi kumawona zinthu mu moyo wa anthu. Ine sindimanena kanthu za izo. Ndimangozisiya izo zokha, mwaona, kupatula ine nditakakamizika kwenikweni kuti ndinene chinachake.

<sup>33</sup> Ndipo tsopano ine ndikuyang'anira chotsatira china ichi kuti chiyambe monga choncho. Mukuona, Mulungu, mu njira Yake Yomwe, nthawi Yake Yomwe yamwayekha, kuti achiyambe icho. Ndipo icho chidza—icho chidzakhala chinthu china chimene chiti chidzakhale—chidzakhale patali kuposa chirichonse cha anthu ena awa. Mukuona? Ndipo ine ndikuyang'anira kuti izo zichitike.

<sup>34</sup> Ndipo mwina, o, ine ndimaganiza, ngati ine ndikadakhala nawo msonkhano waung'ono wamachiritso mwinamwake Lamlungu lotsatira. Ndiyeno Lamlungu lotsatira ine mwinamwake ndidzakhala nditachokapo nawo ana ndi iwo, chifukwa iwo ayenera kuti abwerere ndi kupita ku sukulu. Ndiyeno Lamlungu lotsatira, ine, ndithudi, ine ndikakhala uko mu Chicago, pa msokhano kumeneko. Ndiyeno ndidzabwerera Lolemba lotsatira, kuti ndidzachoke Lachiwiri waku—ku Arizona, kuti ana akabwerere ku sukulu.

<sup>35</sup> Chabwino, kodi inu mwapeza chiyani, abusa? [M'bale Neville akuti, "Chabwino, ine ndapeza chinachake chachirendo kwambiri."—Mkonzi.] Zabwino, izo nzabwino kwambiri, tsopano ife tikufuna kuti timve za izo.

<sup>36</sup> Chotero tsopano a—Ambuye akudalitseni inu nonse, mwabwino kwenikweni. Ndipo ine—ine ndikuyembekeza kuti ndidzakuwonani inu kuno Lamlungu likudzali. Ndi Lachitatu usiku...

<sup>37</sup> Ndipo mvetserani. Musati muiwale mipingo yaing'ono iyi, monga wa M'bale Ruddell, wa M'bale Jackson, wa M'bale Parnell, ndi abale ang'ono onse awo amene akuvutikira molimba kunja uko, mwaona. Ndipo iwo amamverera ngati kuti ife ndife awo—awo—mpingo wawo wapaulongo kuno, inu mukuona. Ife tiri monga gulu la manthu wamng'ono kwa iwo. Ndiko kumene iwo anabadwirako, kuchokera pano, azibusa ndi ena otero.

<sup>38</sup> Ndipo mnyamata wamng'ono uyu kumbuyo kuno, m'bale, ine ndinakomana naye iye usiku wina cha uko, Allen, M'bale Allen wamng'ono. Ine ndikuyembekeza M'bale Collins pano akomana ndi M'bale Allen, ngati iye sakumudziwa iye. Iwo onse ndi atumiki achi Methodisti, ndipo ali—awona Choonadi cha Mawu.

<sup>39</sup> Chimene, b—bungwe la mpingo wa Methodisti, limene liri gulu labwino la anthu mu mpingo wa Methodisti uwo. Inu musati muziganiza kuti iwo sali. Iwo ali. Iwo ndi gulu labwino la anthu mu mpingo wa Katolika uwo. Iwo ndi gulu labwino mu mpingo wa Presbateria uwo. Ndi malo onse awo uko, ndi amuna ndi akazi amene akuyembekezera kuti awone Kuwala uko kuwalire pa njira yaho. Inu muzingowalitsira Kuwala, mwa kudzichepetsa, kukoma. Tiyeni tonse tikule moyandikira kwa Mulungu, mwa kudzichepetsa tokha. Mwaona?

<sup>40</sup> Musati muiwale, kachisi uno adzataya mphamu yake. Kumbukirani kuti pano ndi pa chandamale pamene Satana ali ndi mfunti iliyonse mu gehena ataiphunzitsira pa iye. Iye amuyambitsa munthu mmodzi kuti achite chinachake chimene chiri chosiyana ndi chimene winawakeyo akuganiza. Iye akuzichita izo. Iye akulinga izo. Imeneyo ndi ntchito yake, ngati iye angakhoze kumupeza winawake kuti anene chinachake, winawake kuti ayanhule za wina, kuti, "Chabwino, mvetserani, kodi inu mumadziwa *Wakuti-n-wakuti* anachita?" Inu musati mumvetsere kwa izo. Inu musati mumvetsere kwa izo, nkome. Uyo ndi mdierekezi. Mwaona, ndi Satana. Inu musati muzikhulupirire izo.

<sup>41</sup> Ngati pali chirichonse chimene winawake wachita molakwitsa, apempherereni iwo. Ndipo musati muzipemphera mwanjira yodzikonda, itini, "Ine ndikudziwa ndi ntchito yanga, ine ndiyenera kuti ndimupempherere m'bale ameneyo." Inu muzitengere izo mu mtima mwanu, pansi penipeni, kwa

mlongo ameneyo. Ndipo muzingoyankhula ndi kukhala okoma kwenikweni, ndipo chinthu choyamba inu mukudziwa, inu mupeza iwo atabwerera kumene mu msonkhano kachiwiri. Mwaona? Chifukwa, pambuyo pa zonse, ife tikupita cha ku kulowa kwa dzuwa.

<sup>42</sup> Ambuye Yesu akhala akubwera limodzi la masiku amenewa. Ndipo inu mukudziwa, ine ndikuganiza izo zidzakhala zodzidzimutsa kwambiri ndi zo—zokoma kwambiri, mpaka padzakhala magawo zana limodzi...gawo limodzi pa zana la magawo mazana amodzi a dziko lonse amene sadzadziwa konse pamene Mkwatulo umenewo uti udzachitike. Iwo udzangopita mwakachetechete kwambiri mwakuti palibe wina ati adzadziwe kanthu za iwo. Mukuona?

<sup>43</sup> Ndipo padzakhala, ndithudi, magulu aang'ono azidzati, "Chabwino, tsopano, *Wakuti-n-wakuti?*"

<sup>44</sup> "O, iwo akuti uko kuli gulu la otentheka cha uko, akuti gulu lasiyidwa kumeneko, ndipo iwo...Izo siziri chomwecho. Iwo angopita kunja kwinakwake. Ife takhalapo nako kutenthika kumeneko, mukuona."

<sup>45</sup> "Chabwino, iwo akuti kachisi wamng'ono uja, mu malo otchedwa Jeffersonville, uko kunali mamembala ochuluka a iwo omwe akusowa."

<sup>46</sup> Mwaona, iwo akungosewera izo. Iwo azidzati, "O, palibe kanthu kwa izo, inu mukuona," monga choncho, ndipo Iwo udzakhala utachitika ndipo iwo sadzadziwa izo.

<sup>47</sup> Kudutsa fukoli, azidzabwera, iwo amene anafa mwa Khristu adzawuka moyamba. Mkwatulo udzachitika, Mpingo udzatengedwera Kwaho. Ndiyeno Chisautso chidzayambika, ndipo, o, mai, ife sitikufuna kuti tidzakhale kuno pa nthawi imeneyo. Ine sindikufuna kuti ndidzakhale kuno mu Chisautso. Ayi. Mulungu asalole kuti aliyense wa ife adzakhale konse kuno pa nthawi imeneyo. Chifukwa, "iye amene ali woyipa ali chiyipirebe; iye amene ali woyerwa ndi chiyererebe; iye amene ali wolungama ali chilungamirebe." Palibe konse... Mwanawankhosa anali atabwera ndi Bukhu Lake la Chiwombolo, ndipo Mkwatibwi watengedwa napita. Iwo amene anazikana Izo ayenera kuti adutse nthawi ya Chisautso, onse Ayuda ndi Amitundu. Nthawi yake ya Chisautso! Ine sindikuzifuna izo.

<sup>48</sup> "Ambuye, ndiyeretseni ine tsopano." Ndicho chiphunzitso chabwino cha Chinazarene, sindicho icho? [M'bale Neville akuti, "Ameni."—Mkonzi.] Ndipo ndi zoona, aponso. Ndi zoona. Ndi kulondola. "Ndidzazeni ine tsopano ndi Mzimu Wanu Woyerwa, Ambuye. Chotsani chidzikolo chonse mwa ine tsopano, Ambuye. Sindikufuna chirichonse..."

<sup>49</sup> Monga—monga m'bale wachikulire wachikuda anati, "Bwana, ine ndiri nayo tikiti yanga mu dzanja langa. Iyo

yabooledwa kale. Pamene ine ndidzafika uko pa mtsinje, mmawa umenewo, ine sindikufuna vuto lirilonse."

<sup>50</sup> Chotero, ndizo za pafupi ndi kulondola, ine—ine sindikufuna vuto lirilonse. Gwira tikitako mu dzanja lako, chifukwa ife tikuti tioloke. Tangoganizani za izo, nthawi yaikulu ya chiwombolo ili pafupi.

<sup>51</sup> Ndipo tsopano chinthu china. M'bale, dzina lake ndi ndani, cha kuno ku Utica? Ine ndikuganiza M'bale Graham, ndi m'bale wina uko amene akuchita ubusa kumeneko. M'bale Shanks kapena chinachake chonga ilo, kapena Sink? [M'bale Neville akuti, "M'bale Snelling." —Mkonzi.] M'bale Snelling ndi m'busa, palimodzi. M'bale Snelling ndi m'busa uko ku Utica tsopano. Ine ndikuganiza msonkhano wawo wa pemphero uli pa... ["Lachinai usiku."] Lachinai usiku. Tsopano, inu mukudziwa, izo zingakhale zabwino kwenikweni ngati ife titati tizembere kumeneko pa Lachinai usiku ndi kukawasonyeza anyamata amenewo chiyanjano chapang'ono. Mwaona? Ndiyeno pamene M'bale Jackson, nthawi imene iye ali ndi wake, ngati ife titangotenga gulu laling'ono la ife limodzi ndi kupita.

<sup>52</sup> Ingopitirizani kupemphera, pitirirani kukumba! Eya, musati muime. Basi monga pamene Eliya anawauza iwo, anati, "Kakumbeni maenje kunja uko!" Pamene inu mufika pansi ndi kumva chitini chakale chikuti, "Ine ndatopa kwambiri," chiponyereni icho kumbali ndi kupitiriza kukumba. Mwaona? Ingopitirizani kukumba, chifukwa ife tiyenera kuti tizikumba. Ife tiyenera basi kuti tizikumba, ndizo zonse. Chifukwa, ngati inu—ngati inu mukuyembekeza kuti muphonye Chisautso, inu kuli bwino tuyambe kukumba.

<sup>53</sup> Tsopano, kwa inemwini, ine ndikulalikira kwa mwiniwanga pamene. Ine ndikuti ndiyambe kukumba mozama kuposa momwe ndinayamba ndakumbirapo. Chifukwa, ine ndikumverera kuti, mu fuko ndi kuzungulira dziko, kuti utumiki uwu udzatero kachiwiri, monga iwo ukudziwikira tsopano pafupi kulikonse mu dziko. Ine—ine ndiyenera kuti ndipite kachiwiri.

<sup>54</sup> Mkazanga anati kwa ine... Mmawa wina, ine ndinati, "Ine ndikufuna kuti iwe upite ndi ine pamene ine nditi ndizichoka. Ine ndichoka cha mu Januwale, Ambuye akalola. Ine ndikufuna kuti ndidzatenge ulendo wathunthu wa padziko, njira yonse kuzungulira; kudzabwerera ndipo mwinamwake kukakhala nayo misonkhano mu United States, nthawiina chirimwe chotsatiracho."

Ndipo iye anati, "Ine ndakalamba kwambiri kuti ndipite."

<sup>55</sup> "Chabwino," ine ndinati, "Ine ndinapita pamene ine... pafupi ulendo wanga wotsiriza wa kutsidya kwa nyanja, pafupi zaka eyiti zapitazo, ndipo ine ndikumverera ngati ine ndiri mu chikhaldwe chabwino tsopano kuposa momwe ine ndinali

zaka eyiti zapitazo, inu mukudziwa. Mwaona? Ine ndikudziwa zochuluka za izo tsopano.”

<sup>56</sup> Ndiyeno ife tinayamba pa phunziro, “Ngati Ambuye anati, ‘Ine ndikupatsa iwe zaka twente-faifi. Iwe sufika poti ufooke. Iwe uzidzakhoza kumapita, ndipo ine ndikuti ndiikepa iwe zaka twente-faifi pa dziko lapansi,’ kodi iwe ungaratenge kuyambira—kuyambira pa kubadwa mpaka twente-faifi, kapena kuyambira twente-faifi mpaka fifite, fifite mpaka sevente-faifi, kapena sevente-faifi mpaka handiredi?”

<sup>57</sup> Tsopano, munthu aliyense yemwe wapatsidwa nthawi iliyonse pa dziko lapansi, akanati ndithu akhale chinthu chachisoni kwambiri ngati iye sati agwiritse ntchito nthawi imeneyo mwa utumiki kwa Mulungu. Ine sindikusamala zimene iye akuchita.

<sup>58</sup> Tsopano, ngati iwe uti udzakhale wosweka mtima chifukwa cha akazi, ndi zina zotero, iwe kulibwino utenge usinkhu waung’ono uwo, twente-faifi zoyamba izo. Mwaona?

<sup>59</sup> Ngati iwe uti ukhale mpalamatabwa, makaniko, kapena chinachake, iwe kulibwino utenge twente-faifi yachiwiriyo. Mwaona?

<sup>60</sup> Ndiyene ine ndinali kulingalira za, “Nanga bwanji ine, kodi ine nditenga pati?” Ine ndingatenge sevente-faifi mpaka zana. Ine ndingadzakhale wochenjererapo, wanzerupo. Ine ndingadzakhale wokhazikika mochuluka. Ine ndikanati ndizidzadziwa mochuluka pa zomwe ine ndikuzichita. Ine ndiri khumi, zisanu ndi zitatu kapena khumi, zaka zokulirapo kuposa nthawi yotsiriza yomwe ndinali kutsidya kwa nyanja. Ine sindiri kudumphra ngati ine ndikupha njoka. Ine ndikudziwa zochuluka za izo, mwaona. Ine ndikudziwa momwe ziriri.

<sup>61</sup> Izo ziri monga garu wa mbira akumenyana ndi mbira, mwaona. Iwe umadziwa momwe ungamugwirire iye. Sumadumphira pamenepo; akukanda iwe apo. Mwaona, dziwa machenjerero ake ndi kumamupenya iye chimene iye akuchita. Ndipo ife tikuphunzira zochuluka za mdani. Chotero ife tiyenera kuti tipeze machenjerero ake onse, ndi momwe iye amafikira, ndi zimene iye amachita, ndi kuphunzira nkhonya zake, ndiye iwe waphunzitsidwa kuti upite mkatipati pa iye, mwaona.

<sup>62</sup> “Chotero ine ndikukhulupirira tsopano,” ine ndinamuuya mkazanga, “Ine ndikukhulupirira kuti ine ndiri mwabwino tsopano kuposa momwe ine ndinaliri pamene ine ndinali usinkhu wa zaka forte....?...” Mwaona, ndipo ine ndiri fifite-foro. Ndipo ine ndikukhulupira, ngati ine nditi ndikhale moyo ndipo nkukhoza kumayendayenda monga ine ndikuchitira pakali pano, pamene ndiri handiredi, ngati ine...ngati Yesu ati achedwe utali wotero, ine ndidzakhala mwabwinopo apo kuposa momwe ine ndiriri tsopano, kuti ndizipita. Mwaona? Chifukwa, iwe ukanati uzidziwa zochuluka za izo, iwe ukanati uzidziwa

zochuluka pa choti uchite, ndi momwe ungachigwirire icho, momwe ungachitire ndi chochitika.

<sup>63</sup> Kutenga anthu ambiri tsopano, ngati iwo akupita kuti akachitidwe opareshonni. “Iwo amati dokotala watsopano yemwe wangotsiriza maphunziro tsiku lina, ndipo wangobwera kuchokera ku sukulu ya zamankhwala. Iye sanayambe wachitapo opareshonni panobe. Mumulole iye kuti ayichite iyo.”

<sup>64</sup> “O, ayi,” inu mukanati, “palibe attachite. Osati mnyamata uyo. Ayi, bwana. Komabe, ayi, ndithudi. Ine sindikufuna iye kuti ayike mpeni pa ine. Chabwino, ine kuli bwino ndipite kumusi uku ndi kukamutenga *Wakuti-n-wakuti*. Ine ndamva kuti anachitapo maopareshonni ambiri. Iye amadziwa momwe angachitire izo.” Ndi zimenezo, mwaona. Ndilo lingaliro.

<sup>65</sup> Inu mumaganiza za izi, koma nanga bwanji solo iyo? Ine ndimafuna winawake yemwe amadziwa kumene iwo ali, ndi kumadziwa msewu; yemwe waiyendapo iyo. Inde, ndithudi.

<sup>66</sup> Ambuye akudalitseni inu. Chabwino, M'bale Neville, bwerani pano tsopano. Ndipo Mulungu amudalitse M'bale Neville. Musati muiwale tsopano, Lamlungu likudzali.

<sup>67</sup> [M'bale Neville akuyankhula za M'bale Branham ndi M'bale Vayle kwa miniti imodzi, ndiye akuti, “Ndipo ine ndikukondwera kuwaitana atumiki a Mulungu, makamaka iwo amene akuyanjana limodzi ndi Ichi, ndipo mu Ichi limodzi ndi ife. Ine ndimakondwera kumva kuchokera kwa iwo.”—Mkonzi.] Ameni. [“Chotero ine ndinamufunsa Dokotala Lee Vayle, ine ndinati, ‘Kodi inu mungakatumikire ngati M'bale Branham satero?’ Ndipo M'bale Branham sanatero. Iye ayenera kuti anadziwa izi.”]

Ayi, iye sanatero, kapena ine sibwenzi nditayankhula utali umenewo.

<sup>68</sup> [M'bale Neville akuti, “Chotero ine ndinamufunsa M'bale Vayle, usikuuno, ngati iye angatumikire kwa ife, kuchitira kuti mwina M'bale Branham satero. Chifukwa iye amamuthandizira iye mu misonkhano, ndipo iye akudziwa za Njira, Njira iyi. Ndipo ndife okondwa kukhala ndi M'bale Vayle. Ine ndikumuyamikira iye ndipo ndikumulemekeza iye monga momwe ine ndikuchitira ndi ena a azitumiki, ndipo monga ine ndimachitira ndi ena onse. Ndipo chotero ngati iye angabwere usikuuno ndi kudzayankhula ndi ife, ine ndikhala wokondwera kukhala ndi iye akuchita izo.”—Mkonzi.] Ameni. [“Mulungu akudalitseni, ndipo tiyeni timupempherere M'bale Vayle. Ena a inu simunamumvepo iye, ndipo ine ndikudalira kuti inu muzumupempherera iye.”] Inde.

<sup>69</sup> Ine sibwezi nditatenga nthawi yake yonse, ine ndikupepesa kwa omvetsera. Ine sindimadziwa, atakhala apo, kuti iye...izi zinali zitakonzedwa. Mulungu akudalitseni, M'bale Vayle.

<sup>70</sup> [M'bale Lee Vayle akuti, "Izo sizinali zitakonzedwa. Iye anati, ngati inu 'simuyankhula.' Ndipo inu mwabwera." M'bale Branham ndi osonkhana akuseka—Mkonzi.] Chabwino. Ndizo zabwino.

<sup>71</sup> Ine ndiyenera kuti ndimumvere iye, mwiniwanga. M'bale Vayle wayankhulapo nthawi zambiri patsogolo pa ine, mu misonkhano, ndi—ndi zina zotero. Iye anayang'anirapo misonkhano kwa nthawi yaitali, ndi m'bale wabwino, amachita ntchito yaikulu. Ndipo ine ndikutsimikiza omvetsera awa ali okondwera nthawizonse kumumva M'bale Vayle pamene iye ayankhula. Ambuye amdalitse M'bale Vayle.

<sup>72</sup> [M'bale Vayle akuyankhula kwa maminiti sevente pa Marko 16:15-20 ndi Malemba ena, mutu wake: *Nchifukwa Chiani Marko 16 Sanagwire ntchito? Ndi Motani, Molingana Ndi Lembu, Kuti Timupange Iye Agwire Ntchito*—Mkonzi.]

<sup>73</sup> Zochuluka kwambiri zanenedwa mpaka ine—ine—ine sindikanakhoza kunena kanthu kuti ndizipange izo mwaubwino uliwonse. Ndipo ine ndikukhulupirira moona kuti anali Ambuye amene anachita izi kwa M'bale Vayle kuti abweretse uthenga umenewu, utatha wa mmawa uno. Chifukwa, inu mukuona, izo ziyanera kumagwira ntchito mwanjira imeneyo. Ife—ife tikulandira izo kuchokera kwa Mulungu. Chomwe, panali zinthu zochuluka kwambiri zimene iye anali kunena; ine—ine—ine ndinali ndi maulaliki makumi awiri ndalemba apa pomwe pano, zimene iye wazinena.

<sup>74</sup> Ine ndinali kulingalira pano za cholongoslera chimodzi chaching'ono, kuti ndiyikire kumbuyo zimene iye wazinena. Tsopano, ife timayang'ana pa wotchi iyi, kuti tipeze nthawi imene ili. Kupatula kuti chipangizo chirichonse mu wotchi imeneyo chirikugwirizana, china ndi chimzake, ife sitikanati tizidziwa nthawi yolondola. Ndi kulondola uko? [Osonkhana, "Ameni."—Mkonzi.] Ndipo izo zimatengera tonse a ife, tonse palimodzi, ngati ife tikufuna kuti tiwone Chikoka Chachitatu chikuchita kwenikweni chinachake kwa Mulungu, ndi kugwirizana naye wina aliyense wa ife palimodzi, kudzichepetsa tokha pamaso pa Mulungu ndi kuvomereza zolakwa zathu, ndi kupephera ndi kumukhulupirira Mulungu chifukwa cha zinthu izi.

<sup>75</sup> Ine ndikukhulupira moona kuti zimene M'bale Vayle wanena ndi Choonadi, kuti Mulungu sadzayika konse Mzimu Wake mu kachisi wosayera, wosalungama, wosamvera. Ayi. Iwo uyenera kubwera mwa—njira ya kuyeretsa kwa mitima yathu kwa zoipa zonse ndi kusaweruzika, kuti ife tikhoze kukhala angwiyo pamaso pa Mulungu, kuti Iye akhoze kumagwiritsa ntchito Mzimu Wake Woyerwa wangwiyo kupyolera mwa ife, kuti abweretse zinthu izi pochitika. Ine—ine ndikuganiza kuti, pamene inu muzipita kunyumba usikuuno, ngati inu

muti mukawerenge Bukhu laling'ono limenelo la Yuda, inu mukangophunzira zochuluka zonse tsopano za zomwe M'bale Vayle amanena. Ndipo iye anati, "Ine ndikulimbanira modzipereka Chikhulupiriro chimene chinaperekedwa kamodzi kwa oyera." Iwo anachoka kwa Ich. Momwe munthu wa malingaliro osokonezeka, ndi zina zotero, anabwera umo ndi kuwanyenga iwo kuti achoke ku-ku zinthu zenizeni za Mulungu.

<sup>76</sup> Ndipo Mulungu akhoza kugwira ntchito kokha pamene ife timulola Iye kuti agwire ntchito. Ndipo ziripo zinthu zambiri zodabwitsa, zimene ine ndikuzinena . . .

<sup>77</sup> Inu mukudziwa, anthu amafuna mphamvu, ndipo kwenikweni iwo samadziwa chimene mphamvu ili. Mwaona, iwo—iwo samadziwa kwenikweni chimene—chimene—chimene chimapita nayo. N—njira yopitira mmwamba ndi pansi, nthawizone. Ngati inu mukufuna mphamvu, muwone momwe inu mungafikire podzichepetsa. Inu mungokhala kutali ndi malingaliro anu onse achidziko, ndipo mudzichepetse nokha pamaso pa Mulungu, ndiyeno inu muli nazo mphamvu zochulukira kuposa munthu yemwe amathamanga mnyumba yonse ndi kumapanga phokoso lalikulu kwambiri; mwaona, chifukwa inu mwakhala okhoza kudzigonjetsa nokha, ndi kudzipereka nokha kwa Khristu, inu mukuona, kudzichepetsa nokha pamaso pa Iye. Ndiyo mphamvu yeniyeni.

<sup>78</sup> Inu mundisonyeze ine mpingo umene uli wodzichepetsa, wodzichepetsa kwenikweni, osati a—amwano; mpingo, wokoma basi, mpingo wodzichepetsa, ine ndikusonyezani inu mpingo umene uli nako kukondedwa ndi mphamvu ya Mulungu mwa iwo. Ndiko kulondola. Ndicho chinthu chimene chimatengera, kudzi—. . . kudzichepetsa, kudzichepetsa tokha pamaso pa Mulungu, kumulola Mulungu kuti azingogwira ntchito kupyolera mwa ife. Simusowa kuti muzipanga phokoso lambiri.

<sup>79</sup> Nthawizina, monga mlimi anati, iwo anali kupita kumunda ndi ngolo yake, ndipo, nthawi iliyonse iye amamenya bampu, iyo imangophokosera ndi kumapitirira. Koma pamene iye amabwerera, iye amamenya bampu yomweyo ndipo siinali kupanga phokoso konse, chifukwa iyo inali italongzedwa ndi zinthu zabwino.

<sup>80</sup> Chotero ine ndikuganiza izo nzolondola basi, mukuona, kuti ife tifike podzazidwa ndi zinthu zabwino za Mulungu, kuti chipatso cha Mzimu chikhoze kumadziwika kupyolera mwa ife. Monga iye amalozera mochuluka kwambiri ku Akorinto Woyamba 13 apo, ndi momwe, kuti, "Ngakhale ine ndingaperekere thupi langa kuti liwotchedwe, ndi kukhala nazo zinthu zonse izi, ndi kukhala ndiribe chikondi; siziri kanthu, sizindipindulira ine kanthu." Mwaona, ife tikufuna kuti tizichita izo.

<sup>81</sup> Pamwamba pa zinthu zonse, ndi miyoyo yathu ya aliyense yomwe ife tiri nayo choyankhira pamaso pa Mulungu. Mukuona, izo—ndi *iwe* amene ukupita Kumwamba. Siziri kaya *ine ndipita*, kapena *iye apita*. Ndi *iwe* kupita, mwaona, ndi *iwe* choyamba. Ndipo *iwe* uyenera kumaziyang’ana izi uko ndi kubwera mokoma pamaso pa Ambuye.

<sup>82</sup> Ndipo ine nthawizonse ndapeza kuti munthu yemwe amadzichepetsa yekha ndi munthu yemwe Mulungu amamukweza. Pamene inu mumutenga munthu ali ndi chidali chake panja ndipo amadziwa chirichonse, ndipo inu simungakhoze kumuwuza iye kanthu, ndipo iye ndi wamwano, ndipo—ndipo, chabwino, uyo—ndi munthu yemwe samafika ku chirichonse. Koma inu mukamatenga munthu uyo yemwe amadzichepetsa yekha ndi kumayenda mokoma.

<sup>83</sup> Ine ndinali kuyankhula kwa bambo tsiku lina, yemwe akungopanga bungwe mpingo uko ku...anataluka mu bungwe limene linali kumeneko. Ndipo, chabwino, ndi M’bale Boze, ndipo mpingo uwo kumene iwo anali nawo, iwo anali nawo mpingo waukulu uwo uko kwa nthawi yaitali kwambiri, ndipo Ambuye anali akudalitsa. Ndiye anthu anafika pa malo pamene iwo ankafuna kupukutidwa monga onse a iwo, ndipo ankafuna kuti aziponyere izo mu bungwe. Ndipo pamene iwo anatero, izo basi...Akhristu odzichepetsa awo umo sanafune izo. Moyo wawo wonse, iwo anali ataphunzitsidwa motsutsa izo, chotero iwo anayenda nachoka kwa izo. Tsopano iwo ali nalo gulu, ndipo Ambuye awadalitsa iwo mpaka iwo akubwera umo, kupita mu malo aakulu tsopano kachiwiri, a mpingo tsopano umene umakhazika pafupi anthu zikwi zinai kapena zisanu, ndipo iwo akuyambiranso.

<sup>84</sup> Ndipo iwo anabwera kwa ine, ndipo anati, “M’bale Branham,” atakhala apo pomwe mu ofesi, ofesi ya mpingo, tsiku lina. Ndipo iye anati, mmodzi wa atsogoleri, M’bale Carlson ndi iwo, anati, “Kodi ife tizichita chiani?”

<sup>85</sup> Ine ndinati, “Mupeze mwamuna kuti akhale m’busa yemwe alibe mbiri mu zipembedzo zonse, yemwe ali wabwino kwenikweni, woona, wokoma, m’bale wodzichepetsa yemwe amakhala moyo. Mulungu asamalira zina zonsezoo, mukuona.” Ine ndinati, “M’busa wabwino yemwe azingodyetsa nkhosa, ndi kukhala wodzichepetsa ndi zinthu, Mulungu achita zinazo. Ngati inu muti...Osati wamkulu wina wodziwa-izo-zonse abwere umo, kuti adzaike *izi* mu dongosolo, ndipo izi ziyanera kukhala mwanjira *iyi*, ndi kumadula zinthu mozungulira.” Ine ndinati, “Izo sizidzagwira ntchito nkomwe. Inu mwangofike ku izo.”

<sup>86</sup> Ndi zimenezo, chidutswa chirichonse mu mpingo chiyenera kugwira ntchito palimodzi, ndipo inu tuyenera kumasunga gawo lanu la izo. Chotero ife tikuwona nthawi imene ife tiri

kukhalamo. Ife tikhoza kukhala oyandikira kuposa momwe ife tikuganizira.

<sup>87</sup> Tsopano, ife tikumuyamikira M'bale Vayle. Sichoncho ife [Osonkhana ati, "Ameni."—Mkonzi.] Ambuye akudalitseni inu, M'bale Vayle. Zikomo inu. Ndipo ife tikuwathokoza Ambuye chifukwa chobweretsa uthenga waukulu uwu kwa ife usikuuno.

<sup>88</sup> Ndipo ine ndinalandira kolembedwa, maminiti angapo apitawo. Mmodzi wa alongo anali ndi chinachake chimene iye amafuna kuti atiuze, mu loto. Ngati inu mungangondilembera izo kwa ine, mlongo, ine—ine ndiri... Iye wamupatsa iye maloto ena amene akhala mwamtheradi owona. Ife sitimavomereza maloto onse. Ayi, ayi. Koma pamene iwo ali a Mulungu, ife timafuna tidziwe kuti ndi Mulungu yemwe akuyankhula kwa ife.

<sup>89</sup> Monga chirichonse choyankhulidwa mu malirime, ife sitimakhulupirira izo; koma pamene pali kutanthauzira kumene kubwera kumene kumatiuza ife chinachake chimene chiti chichitike, ife tikachiwona icho chikuchitika, ndiye ife timathokoza Ambuye chifukwa cha izo. Mwaona?

<sup>90</sup> Ife tikufuna tizisunge izo zikuyenda mwamya, mokoma, ndi mwa dongosolo la Ambuye. Chotero ingokumbukirani, kuti gawo lanu likhoza kukhala sipuring'i yaikulu, kapena kakhoza kukhala kakang'ono, kadzanja kena kakang'ono kapena kagawo kakang'ono, kapena thunthu lopukusa, chirichonse chimene icho chingakhoze kukhala, kapena izo zikhoza kukhala manja pa nkhopo ya koloko, amene amauza nthawi. Koma chirichonse chimene chiri, izo zimatengera ife tonse kugwira ntchito palimodzi mwa chiyanjano ndi Uthenga wa Yesu Khristu, kuti tibweretse izi pochitika.

<sup>91</sup> Tangoganizani! Ngati mphatso ili yaikulu kwambiri, chimene ife timachitcha mphamvu; ndipo Paulo anati, "Ngakhale ine nditakhala ndi chikhulupiriro kuti ine ndikhoza kusuntha phiri, ndipo nkukhala ndiribe chikondi, sindine kanthu." Taganizani za izo.

<sup>92</sup> Ndipo ngakhale ife timati, "Chabwino, ngakhale ine—ine ndikumvetsa...ine ndikukhumba ine ndikanamalidziwa Baibulo."

<sup>93</sup> "Ngakhale ine ndikanamamvetsa zinsinsi zonse za Mulungu, mwaona, ndipo komabe ngakhale ine ndingakhoze kuchita izo ndipo nkukhala wopanda chikondi, sindine kanthu. Mwaona, ine sindinafike paliponse apobe." Mwaona, chinthu chachikulu ndicho, zimukonda Mulungu, ndipo uzidzichepetsa wekha nazo.

<sup>94</sup> Tsopano, ndithudi, patapita zaka zonse izi pa ntchitoyi ndi kuzungulira dziko, ndi kuwawona anthu osiyana, ine ndinayenera kumadziwa pang'ono pokha za chipata choti ndizilowerapo. Ndipo ngati iwe ukufuna kuti ufile penapake ndi Mulungu, usati ulole mzimu wamwano kuti ufile konse pa iwe.

Usati ulole nkhalwe kubwera mwa iwe. Ziribe kanthu chimene aliyense achita, ngati iwo akulakwitsa, iwe usati umange kuipidwa motsutsa munthu ameneyo. Mwaona? Iwe uzikhala wokoma ndi wachifundo. Kumbukira, Mulungu anakukonda iwe pamene iwe unali mu tchimo. Ndipo ngati Mzimu wa Mulungu uli mwa iwe, iwe uzmukonda munthu winayo pamene iye ali mu kulakwitsa. Mukuona, uzingowapempherera iwo, ndi kukondana wina ndi mzake.

<sup>95</sup> Pamwamba pa chirichonse, muzimukonda Mulungu ndi kukondana wina ndi mzake. Ndipo mukhale odzichepetsa ndi Mulungu ndi kwa wina ndi mzake ponsepo, ndipo Mulungu adzadalitsa izo, ndipo ndi kovuta kunena zimene Iye ati adzachite. Kawirikawiri pamene mpingo uyamba kuchulukana monga choncho, ukayamba kumakula pang'ono, kapena chinachake monga choncho, ndiye iwo amachoka ku chinthu chenicheni icho, chinthu chenichenicho.

<sup>96</sup> Kodi inu mukudziwa chimene chinabweretsa zinthu izi kuti zichitike, pamene ine ndinayamba koyamba ndipo Ambuye anawonekera kwa ine uko pa mtsinje ndipo anandiuza ine izo? Ndipo M'bale Vayle anaziwona izo, ine ndikukhulupira, mu pepala mu Canada, zaka zambiri zapitazo, pamene Mngelo uja wa Ambuye anawonekera pa mtsinje kumusi uko, izo zinali mu Associated Press, "Kuwala Kwachinsinsi pamwamba pa mtumiki wamba, pamene anali kubatiza." Ndipo—ndipo inu mukudziwa chimene chinachita izo? Pamene ife tinali ndi msonkhano wa mchihema kungowoloka msewuwu, chihema chimene amakhalamo pafupi, o, anthu mazana twente-fai, atumiki anabwera kuchokera kulikonse, ndipo anati, "M'bale, bwerani kuno miniti." Ine ndinali mnyamata chabe, monga, o, mwana chabe. Ndipo iwo anati, "Iwe umawasunga chotani anthu awo mu chigwirizano chimodzi? Iwo amakondana wina ndi mzake mpaka...Ine sindinawawonepo anthu akukondana wina ndi mzake."

<sup>97</sup> Amenewo ndi Ambuye. Ndicho chimene mpingo uno unakhazikitsidwirapo, chaumulungu icho, chikondi chapaabale kwa wina ndi mzake. Ine ndimawaona iwo ngakhale kugwirana chanza wina ndi mzake, pochoka pa malo, ndi kumalira ngati ana, kuti asiyane wina ndi mzake. Iwo amakondana wina ndi mzake mwabwino chotero. Ndipo ine ndikhoza kupita ku nyumba zawo kukacheza, ndipo nthawizina Baibulo limakhala lotsegula ndipo lonyowetsedwa ndi misonzi. Ukabwera umo, pa nthawiyausiku, pamene abambo ndi amayi anali atasonkhana palimodzi, ndi ana awo aang'ono atazungulira pansi, atagwada mozungulira; ndipo abambo ndi amayi ali pa maondo awo, akulira ndi kupemphera. Ine ndinkachita kuima pakhomu ndi kuyembekeza yembekeza ndi kuyembekezera. Ndipo iwo sanali kusiya kupemphera, ine ndinkangokhala pansi pa masitepe ndi kuyamba kupemphera, mwiniwanga, kuwayembekezera iwo,

mwaona. Ndipo izo—izo zinali. Ndipo iwo ankakondana wina ndi mzake. Iwo ankakondana wina ndi mzake. Ife tinkakonda kuima ndi kumayimba nyimbo yakale ija:

Chodala ndi chimango chimene chimatimanga  
Mitima yathu mu chikondi cha Chikhristu;  
Chiyanjano cha malingaliro achibale  
Chiri chonga icho Chakumwamba.

Pamene ife tisiyana tipita kwina,  
Izo zimatipatsa ife kupweteka kwa mkati;  
Koma ife tidzakhala olumikizanabe mu mtima,  
Ndi kuyembekeza kudzakomananso.

<sup>98</sup> Ine ndikunena izi ndi chimwemwe chachikulu mu mtima wanga, kwa Khristu. Ambiri a iwo akugona mu manda olembedwa awa usikuuno, kuyembekezera chiukitsiro chachikulu icho pamene ife titi tidzakomane palimodzi kachiwiri.

<sup>99</sup> Musalole kuti Mzimu umenewo uchoke pa malo ano! Ngati Izo zichitika konse, ndiye ine sindikusamala momwe abusa anu amalakatulira, kaya momwe iwo amabweretsera Mawu a Mulungu mwabwino, Mzimu wa Mulungu uli kukwiyyitsidwapo. Mukuona? Pamene ife tingamakhale ndi zinthu zonse mu chiyanjano, mofanana, ndi kukondana wina ndi mzake, ndiye Mulungu azigwira ntchito ndi ife.

<sup>100</sup> Ndipo ife tikusunga nthawi, kuti anthu azibwera podutsa nati, “Ngati inu mukufuna kuti muwuone mpingo umene uli wodzichepetsa kwenikweni, mpingo umene umakonda Mulungu kwenikweni, mudzaime apo pa Kachisi uyo nthawi ina ndipo mudzaziwone izo. Tayang’anani pa kusamalira kumene iwo ali nako kwa wina ndi mzake, ulemu; pamene Uthenga uli kulalikidwa, kulemekeza kwake, momwe chirichonse chiriri mu dongosolo basi.” Inde, ndiye iwo akhoza kuyang’ana ndi kuwona nthawi imene ife tiri kukhalamo. Inu mudzawona Mzimu wa Mulungu ukuyenda pakati pa inu, zizindikiro zazikulu ndi zodabwitsa ndi zinthu zidzakhala zikuchitika. Ngati chinthucho chikugwira ntchito palimodzi, icho chikunena za nthawi. Koma ngati icho sichiri kugwira ntchito limodzi, icho chikunena nthawi. Koma ngati icho sichiri kugwira ntchito, ndiye yaimitsidwa, icho sichinena nthawi aponso. Chotero ngati ife tikufuna kuti tidziwe nthawi imene ife tiri kukhalamo, ingoyambani aliyense kugwira ntchito palimodzi mu Uthenga, kukondana wina ndi mzake, kumukonda Mulungu, ndipo manja iwookha adzanena nthawi imene ife tiri kukhalamo. Kodi inu mukukhulupirira izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Zedi. Ameni. Ambuye akudalitseni inu, molemera kwenikweni.

<sup>101</sup> Musati muiwale tsopano, mubwere pano sabata ino. Ndipo ngati inu mukudziwa anthu abwino, odwala amene akubwera kuno, awuzeni iwo, pamene iwo akubwera, kuti,

“Wokondedwa, ine ndikufuna kuti ndikufunseni inu. Ife tikhala ndi kupempherera odwala, Lamlungu mmawa, uko ku kachisi. Ndipo inu mwakhala mukudwala kwa kanthawi, tsopano ine ndikufuna . . .”

“Chabwino, ine ndikufuna kuti ndipite. Ine nthawizonse ndimafuna nditapita.”

<sup>102</sup> “Tsopano, ine ndinangomva uthenga Lamlungu usiku, wochokera kwa m’bale uko, kuti momwe ife tiyenera kumavomerezera zolakwitsa zathu wina kwa mzake, ndi kupemphererana wina kwa mzake, kuti ife tikhoe kuchiritsidwa. Yakobo 5:14, 13, 14, 15, mwaona, kuti ife tiyenera kuvomereza zolakwitsa zathu wina kwa mzake tisanati ngakhale tibwere ku machiritso. Eya. Kuvomereza zolakwitsa zathu wina kwa mzake, ndi kupemphererana wina kwa mzake.” Mwaona? Mukuona, ndizo basi ndendende zimene iye anali kuzikamba usikuuno, kubweretsanso madalitso umo ndi Marko 16. Mukalumikiza izo limodzi, inu mukhala nazo izo, ndiye machiritso amachitika.

<sup>103</sup> Tayang’anani pa Yesu, sichina koma mtolo umodzi wa chikondi. Mwaona? Iye anali Mulungu akuwonetedwa. Iye, Mulungu, ankadzifotokozeria Yekha kupyolera mwa Iye, palibe zosadabwitsa kuti zozizwitsa ndi zinthu zinkachitika. Moyo Wake wodzichepetsa, ndi moyo wodzipereka; kuchokera pa kukhala Mulungu, kuti akhale munthu pano pa dziko lapansi, kuti afotokozere Mulungu kupyolera mwa Mwiniwake. Ndicho chimene chinamupanga Iye chimene anali. Ine nthawizonse ndanenapo, “Chimene chinamupanga Yesu Mulungu, kwa ine, ndi momwe Iye ankadzichepetsera Mwiniwake. Iye anali wamkulu kwambiri, ndipo komabe anakhoza kukhala wamng’ono kwambiri.” Mwaona? Ndiko kulondola.

<sup>104</sup> Ambuye akudalitseni inu mwabwino kwenikweni. Tsopano tiyeni timirire, ndipo kuti tibalalike. Tiyeni tingoiyesa iyo, (inu mwina mungakhale musakuidziwa iyo, mlongo), ijai, *Yodala Ndi Mfundu Yomwe Imatimanga*. Tiyeni tingoyiimba iyo nthawi imodzi, kodi mungatero? Tipatseni ife poyambira.

Yodala mfundo yotimanga  
Mitima mchikondi Chachikhristu;  
Chiyanjano cha apachibale  
Chonga Chakumwamba.

<sup>105</sup> Tsopano pamene ife tikuimba ndime yotsiriza iyi, tiyeni tigwirane manja, “*pamene ife tisiyana*,” ndi kumangoti, “Mulungu akudalitseni inu, m’bale, mlongo. Ine ndiri wokondwa kuti ndiri pano ndi inu usikuuno.” Mukuona, chinachake chonga icho, ndiye nkutembenukira kumbuyo ndiye. Tsopano tiyeni tiziylimba iyo.

Pamene tisiyana... (Mulungu akudalitseni  
inu, M'bale Neville)  
Chimatipatsa kupweteka mkat;  
Tidzalumikizanabe mu mtima,  
Mpaka tidzakomanenso.

<sup>106</sup> Momwe ife timawakondera Ambuye Yesu! Sichoncho ife?  
[Osonkhana ati, "Ameni."—Mkonzi.] Momwe . . .

Mpaka tidzakomane!  
Tidzakomane pa mapazi a Yesu; (mpaka  
tidzakomane!)  
Mpaka tidzakomane! mpaka tidzakomane!  
Mulungu akhale nanu mpaka  
tidzakomanenso!

Tiyeni titseke maso athu, ndipo tizingoimba iyo mu Mzimu  
tsopano.

Mpaka tidzakomane! mpaka tidzakomane!  
Tidzakomane pa mapazi a Yesu;  
Mpaka tidzakomane! mpaka tidzakomane!  
Mulungu akhale nanu mpaka  
tidzakomanenso!

<sup>107</sup> Tsopano pamene mitu yathu ili yoweramitsidwa. Ndife  
ana chabe, ana a Mulungu. Tiyeni tiziing'ung'uza iyo. [M'bale  
Branham ndi osonkhana akuyamba kung'ung'uza, *Mulungu Akhale Ndi Inu*—Mkonzi.] O, momwe iyo ikubweretsera Mzimu  
wa Mulungu kwa ife! Kodi inu mungakhoze *kulingalira* masiku  
oyambirira pamene iwo ankakhala pa dwale la miyala?

Mulungu akhale ndi inu mpaka  
tidzakomanenso!

<sup>108</sup> Ndi mitu yathu yoweramitsidwa, ine ndikuti ndimufunse  
ngati M'bale Allen kumbuyo uko, m'bale watsopano pakati  
pathu, ngati iye ati atibalalitse ife mwa mawu a pemphero.  
M'bale Allen.



*DZICHEPETSE WEKHA* CHA63-0714E  
(Humble Thyself)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lamlungu usiku, Julaye 14, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 2000 ndi Voice of God Recordings.

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