


I MBUNGANO A CIIMO CAYO

 Bulwazi butajaniki kanji bwa muvwanda kuba kapati kuyeeyegwa kuseeni kuno mu mupailo, aboobo tu li masimpe tula yanda toonse ku cita eco. Ba madokotela ta bazi akwalo. Ba bupa zina lya musyobo umwi wa zina, pele Ndi yeeya kuti ba kabamba buyo lyomwe ku bupa, ta—ta bazi obo mbubwa kabede. Alimwi, pele Kristo uulizi mbobubede. Inga nda mwaambila kuti ninzi, ngo dyabolosi, eco cili luleme, i dyabolosi. I zina ndyo bayanda ku mupa, nkaambonzi, eco cili kuli mbabo. Pele obo mbwabede, mwabona, muuya mubi. Lino atu, toonse antomwe, lomwe antomwe eno, *Syoma Buyo*, muntu oonse atondezye mpawo, eno.

Syoma buyo, syoma buyo,
Zintu zyoonse nziteete, syoma buyo;
Syoma buyo, syoma buyo,
Zintu zyoonse nziteete, syoma . . .

² I Mwami ula kuponya yebo, mucizi. Atu kombele musimbi eno mbuli mbo tukotamika mitwe yesu.

³ Taata Wesu Wakujulu, ciboneka mbuli kuti Ta ndi konzyi buyo kucigwisya mu muzeezo wangu. I musimbi muniini awo, uli mukufwa, ngo muyandwi wa muntu umwi. Ngo cilenge Cako, alimwi Saatani uli muku mubidda buumi bwakwe bwa bukubusyi. Nda komba kuti mu Zina lya Kristo ikuti Uyo imika janza lya lufu, ko tanda sinkondo. Yebo, Mwami, Oyo ukonzya kubamba Lwizi Lusalala kuyaka bwaanda ku mabazu obile, a kupa bana ba Israyeli, lukono Lwako, i lweendo lubotu a ku kosola lwizi a kunjila mu nyika ya cisyomezyo. Leza, twakomba sunu kuti Uyo sosolola buyumuyumu boonse a kuleka mwana kuti apone. Ca pegwa kuli ndiswe kulomba. Alimwi, mbuli nkamu ya bantu ba syoma muli Nduwe, twa lombamba mu Zina lya Jesu ku kuponesegwa kwa muvwanda. Amenii.

⁴ Sunu cili a moyo ulumbide kuti Nda—Nda boola kuli ndinywe alubo mu Zina lya Mwami Jesu. Nda boola ku ng'anda kufwambaana buyo asyoonto kuzwa ku Louisiana. Yeeya kuti ndiza na Nda sika kuno kakutanaba mu Nsondo inga Nda ba cikolo ca Munsondo. Alimwi mpawo bube bwa ciindi bwakali kupya cakuyoosya maningi kuya, ikuti twa . . . eeci nga caba kabotu, kutontola kuseeni kuno kunze lya ku Louisiana. Nywebo inga tii mwakkala mu buyake mbuli obu kakutakwe faani, mu Louisiana, inga buno jisi eya kkondishina kwataba boobo inga muno wizuka.

⁵ Alimwi aboobo Nda boola kutegwa inga Nda ba a kulyookezya buyo kwa buzuba bomwe na obile kandi tana kuunka eno mpawo, ku Northern Saskatchewan, nsondo

icilila, alimwi oko nku sika ku Prince Albert. Obo mbuli bube bwa migwagwa mboyi njila mu nyika, ikuzwa ku lubazu lumwi. Ula kosola nzila yoonse ku nyika ka kutakwe migwagwa iimbi, alimwi kwiina cintu pele ba India a ba Eskimo kuya mukati ka busena kwiindilila oko nko tuunka ciindi ecino. Aboobo tuli jisi bantu banji bayoba ku muswaangano oyu kuzwa ku mabazu oonse aa Canada. Bamwi babo bayo boola ncobeni kuzwa ku West Coast, ba laamba, kuboola kubusena. Alimwi Ndi yanda mipailo yanu no bantu cancobeni, ikuti Leza uyo tuswaanganya a ku tupa muswaangano mupati, kwiinda, loko nkambo ka bulemu Bwakwe. Kwa ba myaka imwi iili yone na yosanwe kuzwa ni Nda kali mu Canada. Alimwi Ndi jisi bamwi beenzuma basyomeka ncobeni kuya, abo bali mbantu babotu maningi.

⁶ Alimwi bala syomeka loko ku yaku mbungano. Takukwe makani mbo kutontola, ba yooli vungilila mu ngubo a ku kkala a cilayi ca mu caanda, a kubinga mbizi kwa ma maile aali makumi otatwe, kukonzya kusika ku mbungano. Ba yooenda kwiinda mu zilwi zya caanda a zintu zyoonse zimbi, bakubusi a bapati. Boonse bala boola antomwe. Alimwi mukwasyi omwe ulajana umbi elyo bala talika kweenda, elyo bala unka. Ngo—ngo kuli tuula oko nko babamba eco nce cibapa kujana maningi kuzwa mu mulimo. Cindi no kutakwe kuli tuula, takukwe kunji maningi ku mulimo. Yebo uleelede kusinizya ncobeni a kucita cintu cimwi eco cicisa bubi ncobeni, uleelede ku bikka ambali zintu zimwi a kuleka ncito, a kucita *eci* na *eco*, kukonzya kusika ku mbungano a kutondezya Leza kuti ula Mu yanda, elyo yebo ula bamba kuli tuula kuunka, nde ndilyo cindi no jana cintu cimwi kuzwa kuli ncico.

⁷ Ci li buyo mbuli bana bangu. Billy Paul, Nda kayeeya kuti inga Nda. . . Tii nda kaba a cintu cili coonse cindi ni Nda kali mwana. Baama bakali kunga baula ndiza cisaka comwe ca maswiiti elyo ba kali kunga bacaabaula, zibeela zyobilo na zyoatatwe kuli umwi aumwi. Ndiza ku kaambo ka Krismasi inga twa kali kujana mweembo muniini wakagabba na musyonga muniini wa pisto, na cintu cimwi. Alimwi Nda kabona bana bamwi a zilayi a macinga a zintu, zisani zibotu a majakete akasaala. Alimwi Nda—Nda, caka ndibamba buyo kulimvwa bubi loko, Nda kaamba, “Ikuti na Ndi kasole kuba a bana bali boonse bangu nde mwini, Ndi yo bacitila zintu zili zyoonse nzye Ndi konzya.” Ah, Inga ndi yolibambila kweenda a nzala kuti ndijane cintu cimwi ca bana bangu. Alimwi cindi ni Nda kaponi. . . Cindi Billy nakali buyo mulombe muniini, Nda kali kunga nda mu janina kootokala kaniini ka mavwili otatwe, alimwi Nda kali kunga nda mujanina zintu zyoonse. Alimwi Meda wakali kunga wa soleka zintu zyoonse, kutuula zisani zyakwe mwini a zintu, ku mu janina cintu cimwi. Pele mulizi na eco nco twa katalika kujana? Nda ka mujanina kootokala kaniini

ka mavwili otatwe, a buta a muumba muniini, a zintu zyoonse. Ndali kunga ndamujana a—a conco na kasamu, aanze kunze lya lubuwa, kasya kubusena bumwi. Mwabona? Nda kaamba, “Bamwi ba cilila taba kabi mbuli oyu.” Mwabona? Yebo wapa buyo kufumbwa muntu zintu zyoonse moonya mu maanza abo, ta ba ciyandi. Ngu cintu cimwi inga ncoelede ku tuulila!

⁸ Alimwi eyo nje nzila lufutuko mbolubede. Ngu kulituula kumaninide. Mbo cibede, Mukwesu Roy. Nku—nku kulituula oko ncoelede kucita buzuba abuzuba, cintu cimwi ku—ku ba muni kuli Leza a kucita cintu cimwi. Alimwi Ndi lizi nku kulituula kuli ndinywe nyoonse kuseeni kuno, kukkala mu buyake abu mupya. Mbuli mbo tukkala awa, a tubikke mizeezo yesu a Cituuzyo cipati maningi eco mukowa wa bantu nco wakasola kupegwa kucita, oyo wakali Jesu Kristo cindi Na kalaililwa ku boola mu nyika kuzoofwa mu busena bwesu. Kutali eco luzutu, pele buntu Bwakwe bwa kaselukila mu gehena elyo wakali ko kuya kwa mazuba otatwe a masiku, alimwi aa buzuba bwatatu Wa kabuka, alimwi eno wakatanta kujulu, ka kkede aa janza lyalulyo lya Leza, i Kujulu, kabamba nkobeleyo aa kuli lekelela kwesu kwa mulungu Wakwe a luzyalo Lwakwe olo lwa kabambilwa ndiswe.

⁹ Lino kutala i mu. . .kutala kuya oko nko tuya, ku yooba bantu banji, bacete ncobeni, bacete ncobeni, ba leelede kuyo sambala imwi ya ng’ombe zyabo, zyobile na zyotatwe zya mbelele zyabo, na cintu cimwi, kukonzya kuboola ku muswaangano. I muna Eskimo wakaindi ndiza inga uyooleta zimwi zya zikutu zyakwe a kuzisambala, eco ncali kuyanda ncobeni nkambo ka mukwasyi wakwe, kuti aboole. I musambazi muna India ulelede kuyo cita mbubonya. Lino, inga twa kombela nokuceya bantu abo, ta tukonzyi na? Alimwi twa komba kuti Leza uyoobapa cintu cipati.

¹⁰ Lino, ku lapyo, Ta ndi yandi ku mujata kwa ciindi cilamfu. Alimwi Ndi yanda swebo kuseeni kuno ku bikka mizeezo yesu, katutana buyo kuba a mipailo ya baciswa, aa *Mbungano A Ciimo Cayo*. Alimwi, eno, Ndi mvwa kuti mazuba masyoonto ainda kuti i Mulumbe ku mbungano wakapegwa kuli ndime ku Shreveport, Louisiana, alimwi Nda—Nda syoma ngu ziimo zya mbungano. Elyo tu yoo langa Leza a ncico kuseeni kuno, a ku komba a kulomba Leza kuti atugwasye. Tandii kanzi kubweza kulanganya nkukonya, pele kulomba Leza kuti atugwasye mu buzuba buno obo mbo tuli mukupona. Alimwi kakutana buyo. . .Eli ndi Bbaibbele lyakaindi bbotu maningi, pele buyo mukati muya mulede zibeela zyandeene zya Buumi Butamani.

¹¹ Alimwi muyeeye, Ijwi ngo Leza, Leza taindi Ijwi Lyakwe. Alimwi ta twiindi ijwi lyesu pe, alimwi ikuti na twa bamba. . . Mukuti, eno, nywebo a Ndime mu kwiima kwandeene. . . kuyeeya, toonse inga twa—inga twa aamba, “Oh, Ndi yocita cintu cili boobu,” twa aamba eco mu moyo wesu, pele bube

bumwi bulakonzya kubuka cakuti ta tu—ta tu konzyi kucita eco nco twa kaamba kuti inga tuyo cita. Pele Leza takonzyi kucita eco, nkaambo Ta goli alimwi Uli zi zintu zyoonse, alimwi zintu zyoonse ezyo zyakaliko lyoonse, zi yooba, na. . . Aboobo, Ta konzyi kubamba kaambo cita Ka zyi kuti inga Wa kazwidilizya.

¹² Alimwi Abrahamu, cindi na kali myaka iili mwaanda yakukomena, wa kaita zintu ezyo zyaka taliko, mbuli kuti zyakaliko. Lino Ndili mu kwaamba eci mbuli kuyumyayumya kuli bamwi abo bayo kombelwa, i baciswa. Abrahamu wa kaita zintu ezyo zyaka taliko, mbuli kuti zyakaliko, kweelelezya kuti Oyo Walo wakapanga cisyomezyo wakali kukonzya kucicita, na, kubamba eco Nca ka syomezya. Lino, cindi Leza nakaambila Abrahamu, cindi nakali cisambomwe. . . makumi aali ciloba-atosamwe, alimwi Sarah wakali makumi aali cisambomwe-atosanwe, kuti bakali kuyooba a mwana, nkaambonzi, ca kali ciyumu kumaninina. Elyo wa kasyoma eco a kulangila mwana, a kweelelezya mwana kuti nciwmi buyo kubako, kwa myaka iili makumi obile ayosanwe katana kusola kuboola mwana. Alimwi Abrahamu wakali mwaanda cindi mwana naakazyalwa, a Sarah wakali makumi aali fuka, nkaambo wa ka Mu syoma. Elyo wakaita zintu ezyo zyakataliko, mbuli kuti zyakaliko.

¹³ Lino, eco cili ku baciswa a bapengede beelede ku kombelwa. Tacikwe makani obo mapenzi aanu mbwabede, naa yebo uli. . . na musyobo nzi wa malwazi ngo mu jisi, obo mbo muli muciiimo cibbi, cindi mwatambula Kristo, Ijwi Lyakwe, mpawo muyoita zintu ezyo ziliko, mbuli kuti tii zya kaliko, ikuti na kazimpene ku Ijwi lya Leza. Lino, Leza wakati, “Mupailo wa lusyomo uyo vuna baciswa.” Aha, ikuti Leza wakaamba eco, eco cacisitikizya. Mpawo a tubikke mizeezo yesu, bulangizi, a kulilemeka mbuli kuti ca citwa kale. Eco camana kale buyo cindi twa ci tambula.

¹⁴ Lufutuko ni nzila njiyonya. Tu la lusyoma, ku lu tambula, tu la lusyoma mu moyo wesu, kweenda kuya kumbele lya Leza a kutambula Kristo mbuli Mufutuli wesu cigaminina, a ku Mu tambula. Ikuti uli ano kuseeni kuno, alimwi i sizibi, a kutana futulwa, elyo yebo uyanda kuponesegwa, yebo uli cisidwe, yandaula Mwami lutaanzi. Ko Mu tambula mbuli Mufutuli wako, mpawo bulwazi obo buyo manizigwa ndilyonya. Kufumbwa na ncinzi, bikka buyo muyeeyo wako oonse (ku zintu zyoonse ezyo nzo jisi) aa Muntu wazyoonse, Kristo Jesu, zintu zyoonse zimbi ziyooaba kabotu.

¹⁵ Aboobo eno bikka muzeezo wako aali eco, nkaambo Nda amba majwi aya masyoonto kuli baabo baciswa a kupezegwa, kutegwa Ndi yokanana kuseeni kuno ku mbungano alimwi a ciimo. Nkaambo Ndi mvwa kuti nekuba kuponesegwa kwa Buleza ncibotu maningi, pele cindi ni Nda kali mu Shreveport,

Nda kajisi milimo ya kuponesegwa kuya cindi Ni ndakali ku musanza awo, iitandila, kuli yotatwe na ndiza yone, kutainda wawo, kuzwa mu mazuba aali kkumi a bomwe. Cila yandika maningi ku kambauka ku myuuya ya bantu kwiinda mbocibede ku bikka ciindi cinji loko aa kuponesegwa kwa Buleza. Nekuba boobo, bantu abo baciswa a babulide, Leza inga wa baponesya. Alimwi ca simpikisigwa kale nyika yoonse, kuti Ula cita. Pele cintu cipati, eno, ngu muuya oyo uuta kafwi. I mubili uyoofwa. Pele muuya taukafwi, alimwi tu leelede ku bamba mbaakani eyo a kululama a Leza.

¹⁶ Nda kaamba eci kanjikanji. Ndi yanda zintu zyoonse kucitwa, nkaambo cindi Nda sika ku mulonga kuseeni oko, Ta ndiyandi penzi lili lyoonse kuya. Ndi yanda kuba a tikiti lyangu mu janza lyangu, kandilindila zina lyangu. Alimwi Ndi yanda kwaamba, mbuli Paulo wa kaindi, Mukwesu Creech, “Ndi li Mu zyi mu nguzu zya bubuke Bwakwe.” Kuti cindi Na yiita kuzwa aakati ka bafwide, Ndi yoozwa . . . Ndi yanda ku Mu zyiba mu nguzu zya bubuke Bwakwe.

¹⁷ Aboobo, eno, Oyo Walo uli ngo Mukamwini wa Bbuku, a tu kotamike mitwe yesu a myoyo kuli Nguwe kwa kaindi buyo kasyoonto.

¹⁸ Alimwi, Leza, Taata wesu, twa boola kuli Nduwe eno, ku lombamba kuti Yebo uyo jula Ijwi Lyako kuli ndiswe. Inga twakonzya kuvununa mapegi, pele Muuya Uusalala luzutu ngu konzya kujula Ijwi. Aboobo Li jule kuseeni kuno kuli ndiswe, Taata, a tupe luzwalo Lwako cakwiindilila loko. Twa lindila ali Nduwe. Alimwi akuba kuti Muuya Uusalala unjile mu Ijwi, a ku Li vozya kwiinda mu milomo ya buntunsi kusika ku myoyo ya buntunsi, alimwi kube kuti A Li bweze a ku Li bikka mu myoyo yoonse mbubonya mbuli mbotu bulide. Alimwi cindi miswangano ya mana, tu lili bambilide kuya ku miinzi yesu, tuyo kotamika mitwe yesu cabubombe a kupa Nduwe kulumba a kulumbaizya, nkambo ka koonse oko nko twa yiiya kwa Nduwe alimwi a eco Yebo nkocita nkambo ka ndiswe. Mu Zina Iya Kristo twa cilomba. Amen.

¹⁹ I kubala kwa Ijwi, kuya muli Mus. Johane, chipati citaanzi, nywebo nomu jisi Mabbaiibbele alimwi banga bayanda kubala a ndime na ku cilemba ku cibalo. Alimwi tu yoobala cibalo kuzwa ku Ijwi, elyo mpawo atu kombe, alimwi kuti Muuya Uusalala uyoobweza ciyo kuzwa ku Ijwi kupa kuli ndiswe. Inga twa Li bala, swebo abo bakonzya kubala inga ba Li bala, pele Leza luzutu ngu konzya kuleta ciyo. I cibalo inga cabalwa, nkaambo Ngo Ijwi Lyakwe, pele mpawo i—i ciyo cileelede kupegwa aa Leza. Lino, mu Mus. Johane, chipati 1, alimwi atu talike ku kampango ka 28 a kubala kuyaansi ku 32, kusanganya.

*Ezi zintu zyakacitwa . . . kutala a Jordano, oko
Johane nkwaakali kubapatizya.*

...buzuba bucilila Johane wakabona Jesu kaza kuli nguwe, a kwaamba, Amubone Mwanambebelele wa Leza, oyo uugwisya zibi zya nyika.

Alimwi ngo nguwe oyu ngwe Nda kali kwaamba, Mungsi lyangu uleza muntu oyo usalidwe kumbele lyangu: nkambo ngo mutaanzi kuli ndime.

Alimwi nse Nda kamuzi: pele wa...pele kuti ulelede kuba...kayubululwe kuli Israyeli, aboobo Nda boola kubapatizya a maanzi.

...Johane wa kalungulula, kaamba, Nda kabona Muuya kuuseluka kuzwa kujulu mbuli i nziba, alimwi wa kakkala aali nguwe.

Ndi yanda kubala eco alubo, kampango ako mamanino, kampango ka 32.

Alimwi Johane wa kalungulula, kaamba, Nda kabona Muuya kuuseluka kuzwa kujulu mbuli i nziba, alimwi wa kakkala aali nguwe.

²⁰ Lino akube kuti Mwami ayungizye zilongezyo Zyakwe ku Ijwi. Ndi yanda ndinywe kusola ku—ku jata ijwi lyoonse ikuti na ngatwakonzya. Sa mula konzya kundimvwa kabotu kusule maningi? Kuli kabotu, sa mulakonzya kundimvwa kusule kuya? Ikuti na ulakonzya, yebo nyamuna mujulu janza lyako. Eco ncibotu.

²¹ Lino, Ndi yanda ku kanana kuli ndinywe kuseeni kuno a—a cikozyano, a nzila imwi eyo akwalo i—i muntu uutali simbungano maningi mukati muno inga wakonzya kumvwisya. Lino, tu la boola ku mbungano kuti tube kabotu. Tu la boola kuli bamba lwesu kuba bantu babotu, Banakristo babotu, basicisi babotu, mataata mabotu, bamamama babotu, basimukobo babotu. Tu la boola nkaambo Kristo wa twaambila ikuti na inga twa boola, kulomba kufumbwa cintu mu Zina Lyakwe, oko nkotwa swaangana antoomwe boonse mbuli bobilo na botatwe, inga Wa ba a ndiswe alimwi inga wa cipa kuli ndiswe. Aboobo, ino inga kwaba kunji kuli buti, kuba kabotu kufumbwa kuli ndiswe sunu kwiinda ku zyiba kuti tuli ku mbungano nkambo ka kulibamba kabotu loko, ku komezya ku mvwisisya kwesu? Mbangaye banga bamba, “Eco nco Ndili waano”? Atu bone. “Ndi—ndi yanda ku mvwisisya kubotu.” Alimwi ta tukonzyi—ta tukonzyi kuba a kumvwisisya kubotu citakuti ci...Alimwi ikuti na tu yooba a kumvwisisya kwa Leza, ku leelede kuboola kuzwa ku Ijwi lya Leza, nkaambo Ijwi nce ncico Leza nca katupa kusanina myuuya yesu ifwide nzala. Alimwi Muuya Uusalala wa katumwa ku bweza Ijwi lya Leza a kutusanizya Ijwi. Nywebo mwa cibona? Mwabona, tu...I Muuya Uusalala utuminidwe kuzwa kwa Leza, ku bweza Ijwi lya Leza a ku Li pa kuli

ndiswe mbuli mbo tubulide. Lino, Ndili kkomene maningi kuti Leza wakabamba kupa ziyandika mbuli eco. Tamuli obo na? Kuti inga Wa tusanina.

²² Tuli mbelele zya meembelelo Aakwe. Tu yo kanana aali eco asyooonto, i mbelele. Alimwi tuli bantu bazibeela zgotatwe ba Leza, elyo cindi Na konzya kuba a kweendelezya kumaninide kuli ndiswe inga Wa tu sololela swebo a kutweenzya swebo.

²³ Lino, ca kabotela maningi Leza, kuti cindi Na katuma Jesu ku nyika, kuti caka Mu botela ku Mu tondezya mbuli munyama, alimwi munyama oyo wakali mwanambebele. Kaindi eelyo ku matalikilo, mu Muunda wa Edeni, mu zitondeezyo zyamba kumbele zya ku boola kwa Jesu, Leza wakatuula, na wakajisi mwanambebelele kuba cipaizyo ca ciiminizyo mu zitondeezyo zyaamba kumbele zya ku boola kwa Kristo. Lino, Nda kagambwa kanjikanji kuti nkaambonzi kuti Leza inga wa tondezya Kristo kwaamba kumbele mbuli munyama, mbuli cinyama. Pele twa ka boola kujana kuti Mwanambebelele, i kaambo Nca kasala i mwanambebelele, i mwanambebelele ula lubomba maningi a kuba a buuya loko kwa zilenge zyoonse ezyo ziliko aa nyika. Takukwe cintu nociba comwe cimbi ca lubombo a cabuuya loko kwiinda mwanambebelele muniini, unyina mulandu loko, utali cebuki lwawo. Ta—ta li sikamikami. Ngu cilenge, cinini ca buuya ca lubombo. Alimwi cindi Leza nakali kuyo tondezya Kristo ku nyika, Wa ka Mu tondezya mu mwanambebelele.

²⁴ Lino, pele cindi Leza, Taata Leza, Jehova, nakali kuyo liiminina Lwakwe kuzwa Kujulu, Wa kaimininwa mu bayuni boonse balubombo, babombe maningi abo bauluka kujulu, elyo ngu, i nziba. Takukwe muyuni ula buuya loko kwiinda nziba. Nda kabamba kulangalanga kukubwene a buumi bwa bayuni alimwi aa zilengwaleza zya musokwe, alimwi i nziba muyuni ugambya loko kuzwa ku muyuni umbi oonse oyo uuluka mu majulu. I nziba ngu i—i siluyando. I nziba nja buuya. Alimwi i nziba taikwe mululwe, nje yelike buyo mu mukwasyi wa bayuni eyo itakwe mululwe. Aako nke kaambo ta mwiboni nziba kufumbwa abusena pele koonse awo aali maila a nseke. Lino, i. . .

²⁵ Mu bwaato, kwakali i nziba. Alimwi i nziba ila yimininwa mu masena manji mu Bbaibbele. Ila tondezya Muuya Uusalala. Alimwi akwalo i mwanambebelele ula yimininwa mu masena manji a Bbaibbele, mbuli Kristo, mu Ciyubunuzyo, nzila yoonse kujoka ku Matalikilo, eelyo mboibede i nziba.

²⁶ Alimwi mu Bbuku lya Matalikilo, i nziba yakali mu bwaato, kiikkede aa citeente a—a bamwi babo bayuni ba muluwo; alimwi umwi wabo wakali cikwaangala, i cikwangala. Alimwi cikwaangala ngu umwi wa bayuni babyaabi uuliko, i cikwaangala a munacikwangala, Nda

yeeyela, ba tandila kwiinda bayuni babyaabi abo mbe tukonzya kujana. I cikwaangala muyuni wa buumi-bulamfu loko, alimwi ulapona (bala tamininwa) kwa, zimwi ziindi, myaka iili myaanda yobile na yotatwe, eyo cikwaangala... I cinkweele cilapona bulamfu kwiinda awo.

²⁷ Pele i nziba munyama umwi na muyuni umwi oyo uuta jisi mululwe. Lino, cikwaangala inga wakkala atala awa akulya mutunta uufwide. Nywebo tamu kaboni i nziba mu mbali lya mutunta oyo uufwide. Tii konzyi ku ciiminina. I kununka kwaco mu mpemo ya njiyo, tai konzyi ku ciiminina. Inga caipa kuciswa. Ta zikonzyi buyo kwiiminina kufumbwa cintu eco cili mukusasa, kubola. Ta zikonzyi ku ciiminina, aboobo tai konzyi kucilya. Ikuti na yacilya, inga cajaya nziba ndyoonya, nkaambo eco citafunya cakulya ngu maanzi aazwa ku mululwe kunjila mwida omo mutamfunya cakulya. Alimwi ikuti na kunyina mululwe ku njila mukati muya kupanga eci, mpawo inga cajaya i nziba. Aboobo muyo jana lyoonse kuti i nziba iili abusena aali cintu cimwi cisalala, cintu cimwi eco ca nseba mbotu.

²⁸ Lino, i cikwaangala uliindene. Lino, kubona buyo cikwaangala kuba i musyobo wa sikuupaupa. I cikwaangala inga wakkala atala awo a—a mutunta uufwide a kulya buyo mbuli nca yanda, akuuluka kuzwa mpawo kuya mu muunda a kulya whiiti, ayalo. Pele i nziba tai konzyi kulya whiiti alimwi mpawo kuulukila atala a mutunta uufwide.

²⁹ Aboobo, i sikuupaupa, i muntu inga waba sikuupaupa a koonse kulya zintu zya kumuuya, a zintu zibotu a zintu zibbi. Pele Munakristo wakazyalwa-lwabili ncobeni takonzyi kulekela zintu ezyo zilubide, alimwi ulakonzya luzutu kulya kuzwa ku zintu zibotu. Amubone eco! Cindi wabona muntu oyo uukonzya kuunka ku cizyano, kuunka a kuyoonywa, kuunka a kupona mu cibi, kuboole kujoka ku mbungano alimwi ndiza koongolola mbuli musalali, ino ncinzi? Ngo sikubwezela, ula konzya kulya zyoonse zintu zibolede a zintu zibotu. Pele i Munakristo ncobeni takonzyi kulekela zintu ezyo limbi pe, nkambo wakazwa ku lufu kusika ku Buumi. Alimwi ndyoonya inga camupa mulandu obo, njiyonya miyeeyo ya ncico, mane inga camupa mulandu mane inga wanyona busyu bwakwe a kuzwa. Oh, ino ncifwanikiso!

³⁰ Lino, mwanambelele ngo cintu ciniini cili a buuya loko. Ta citi, ta konzyi kuli gwasya mwini. Tali cebuki lwakwe, nkaambo ta konzyi kuli gwasya mwini. Awa ciindi cimwi cainda Nda kali kwiinda mu membelelo cindi ni Nda kali kunga ndalingula, elyo Nda kajana mwanambelele muniini, alimwi boonse babo bakali zwide kuzwa kuli nguwe muciiimo cimwi, alimwi wakali lisiside koonse mu nkata nsyoonto ya waya wamaamvwa. Alimwi cintu ciniini cicete cakali lede awo, kuzwa bulowa a kulila. Elyo Nda kasika munsu alimwi Nda kabona nzila atala, kutandila cisela ca maile aatala,

kwakali tanga lyoonse lya mbelele. Lino, wakali kunga walala mpoonya awo alimwi bacikwaangala inga nibakali kumudonkola mu meso akwe kufumbwa ikuti ni twata ka mugwisya. Pele Nda kazambulula cintu muniini, ndaka cinyamuna mu maboko angu. Ta na kaka pe. Wa kalala kaumwine ncobeni. Nda kamunyamuna mu maboko angu. Ciindi citanzi—citanzi, ndiza, i muntunsi wakasola ku bikka maanza aakwe aali nguwe, pele wakali sibuyya. Wa kali libambilide kusololelwa. Wa kalilibambilide kugwasigwa. Nda syoma mwa ci bona. Wa kalilibambilide kutasola kukazya na kuuma misengele, na ku luma. Banabambelele taba umi misengele, taba lumi; bala libombya buyo lwabo. Alimwi cintu eci ciniini, Nda kamukulika a ku mu bikka ansi mu mbelele zimbi. Mu maminiti masyoonto banyina baka mujana, obo mbwaka botelwa! Lino, obo mbocili abube obo Mwanambelele wa Leza mbwabede!

³¹ Nywebo mulizi, ku busena nko baunka kuyo jaila mbelele, nywebo mulizi eco cisolola mbelele kusika ku citanda cakujayilwa, ni mpongo. Pele i mpongo iyo sololela mbelele nkukonya kutala lya kamondo ku ng'anda ya kujailwa, alimwi, mpawo cindi buyo ya njizya mbelele ku boola kuya ku kamando, mpawo iyo sotokela anze. Pele, oh, ba laamba, cindi nobaya kuyo jaya mpongo, mpawo iila bbansa ku lundumuna lusuko. Mwabona.

³² Eyo nje nzila dyabulosi nja yocita. Uyo sola kusololela bana ba Leza mu monya mu bubyaabi, pele cindi ca boola ciindi cakwe kufwa, ula bbansa ncobeni ku lundumuna lusuko mpawo. Eyo nje nzila dyabulosi nja cicitata. Alimwi eyo nje nzila cimwi ciindi, umwi musimbi muniini uboneka-kabotu kwankwela na umwi mulombe muniini wa Snicklefritz, a pakete lya misanga ya tombwe na bboddela lya whisky, mbwa nga wasweesya musimbi muniini, mwanambelele wa cimpatu ca muntu umwi, kuleya mu bulubizi. “Oh, cili kabotu. Ku nyina cintu cili coonse eco zintu zyoonse zyeebeka-zyeebeka kujatikizya mbungano.” Pele a muleke lufu luume mulombe oyo wakaindi ciindi cimwi, uula mumvwa koongolola, koomoka koonse mu cisi. Alimwi eyo nje nzila dyabulosi nja cicitata.

³³ Pele i mwanambelele ula buuya loko, ca kuti inga wa sololelwa. Alimwi aako nke kaambo Leza nca katondezya Kristo mbuli Mwanambelele, alimwi Lwakwe mbuli i Nziba. Alimwi aa buzuba obo Johane mbwaka bapatizya Jesu ku mulonga wa Jordano, cimwi cazyakacitika cipati maningi eco cakasola kutola busena, cakatola busena mpoonya awo. Amubone mbocili cibotu! I Mwanambelele, wa lubombo loko wa boonse bayuni ba zilenge zya nyika, alimwi a Nziba, ya lubombo loko ya boonse bayuni ba Kujulu. Lino, eyo nje nzila luzutu eyo njo zyakali kukonzya kusola kukamantana. Eyo

nje nzila luzutu Nziba inga mboya kakonzya kasola ku boola a Mwanambebele. Lino, cindi i Nziba niya kaseluka, Johane wakabona Jesu, elyo wa kaamba, “Amubone Mwanambebele wa Leza, oyo uugwisya zibi zya nyika.” Alimwi Johane wakaamba, “Nda kalungulula, kubona Muuya wa Leza mbuli i Nziba kuuseluka, a kukkalilila aali Nguwe.” Aleluya! Nceeco mbocibede. I Nziba a Mwanambebele zya kamantana antoomwe. Eco nce cindi Leza a Muntu ne bakaba bomwe. Eeco nce cindi Julu a nyika nizyaka bukatana cimwi a cimwi. Aleluya! Eeco nce cindi Leza naka mu mubili wabuntu, ka cileta, eco nce cindi Leza nca kaseluka mu ciwa ca Muuya elyo wakabambwa kuba Muntu a kukkala akati kesu. Eco nce cindi Butamani boonse ni bwaka bukatana bumwi abumwi. Eeco nce cindi mukowa wakawa wa buntunsi wa bantu ba Adamu a Jehova Leza a baangelo boonse nibaka boola antoomwe, cindi Leza a muntu nibaka bambwa kuba bomwe, aa buzuba obo bupati bwa ciibalusyo cindi Johane naka bapatizya Jesu.

Lino, ino kuti niba kali umpe? I kulila kubotu i kwa Nziba nikwataka konzya kwiima munsu umpe.

³⁴ Lino ncinzi cibotu loko cili coonse kwiinda mamanino aa mangolezya kumvwa nziba zya musokwe kazikkede awo anze a kulila kwa ciindi? Ni Nda ka mana kusweekelwa mukaintu wangu a mwana. . .Tii nda kali kuzibya muntu naba omwe kuziba eco nce Nda kali kucita. Nda kali kunga ndanjila mu mootokala yangu yakaindi, Nda kali kunga ndenzya ndazwa kukosola mugwagwa awa, a kwiinka awo ku namaumbwe aa Walnut Ridge, kukkala awo kumbali lya cisamu a kulanga ansi aa cuumbwe. Tii ndaka konzya buyo kubaleka. Kuboneka mbuli kuti tii Nda konzya ku ciiminina limbi pe. Nda yeeya, muvwanda wangu muniini, kalede awo, myeezi iili lusele yakukomena. Nzila mbwakali kunga wajata maanza aakwe maniini elyo wakali kunga watandabika maanza akwe kuli ndime, elyo Nda kali kunga ndalizya mweembo na kwaamba cintu cimwi kuli nguwe, alimwi wakali kunga “goo-goo,” kutandabika maanza aakwe maniini. Alimwi Nda kali kunga Nda kkala ansi munsu lya lubazu lwa cisamu, kapati ciindi nikwakali kunga kwaba mangolezya. Alimwi awo kwakali kunga kuba nziba yakaindi eyo yakali kunga yakkala anze awo mu syokwe, yakali kunga yatalika kulila. Oh, ma! Nda kagambwa lomwe ikuti na bwakali buntu butafwiki bwa muvwanda wangu kuboola alimwi ku sola ku kanana kuli ndime. Kwiina cibotu loko kwiinda kulila oko kwa nziba. Nzila mboili ya luyando! I laleta makani. Nzila mbo yisola kupanga luumuno! Kubuka kufwambaana kwa kuseeni, kwiinka mu zivuna zisinsinkene kuya munsu ku busena nko Ndi kkala, ino ncintu caluumuno mbocibede kuswiilila! Kukkede aa masamu ayo malamfu mapati, i nziba ezyo kazilila kuli imwi aimwi.

³⁵ I buzuba bumwi, kunsalelo kwa Mukwesu Cox, i nziba nyina yakaindi yaka jisi twana tobilo tuniini. Alimwi twa kakkede mpoonya aatala lya buyake, kutegwa bakaaze batakonzyi kutubweza. Alimwi nziba nyina yakaindi yakali kunga ilatusanina. Mpawo yakali kunga yaseluka a kutubweza a kutu bamba kukkwela mu cisamu, alimwi twakali kunga twa kkala awo a nsingo zyato aali kamwi akamwi, a kulila a kubamba luyando, kuzumanana buzuba boonse, tuziba tuvwanda, tobile tuniini twa buuya.

³⁶ Alimwi Nda kayeeya nzila Leza, (i nziba muyuni wa luyando loko) alimwi i Nziba, Leza, kuyanda ku bamba luyando a bantunsi Bakwe. Leza uyanda kuyandwa. Leza uyanda ku muyanda. “Leza wakayandisya nyika loko, Wa kapa Mwana Wakwe simuzyalwa alike, kuti kufumbwa muntu uusyoma muli Nguwe ata nyonyooki, pele abe a Buumi butamani.” Alekwe i Mwami! Mpawo Leza, kayanda kuba kuswaangana, Wa ka umwi. . .kupanga cintu cimwi cikonzya kuyandwa. Wa kalelede kupanga cintu cimwi ca buuya mbuli Lwakwe. Wa kalelede kupanga cintu cimwi eco cikonzya kuyandwa. Wa keelede kupanga cintu cimwi ca Bupange Bwakwe Mwini.

³⁷ Yebo inga tii wakonzya kuyanda cintu eco cakatali bupange bwako bwini. Kuyanda kulelede kukamantana a luyando. I mulumi a mukazi ba leelede kuyandana umwi aumwi, ikuti na basola kupanga kuzwiindilila. Mukwasyi uleelede kuyandana umwi aumwi, ikuti na basola kupanga kuzwidilila. Cintu cimwi cillelede kuyandwa! Yebo ulayandaula koonse ku busena, kujana musimbi kuti abe mukaintu wako oyo ngo yanda. Ula yandaula, kujana mulumi oyo ngwa konzya kuyanda.

³⁸ Leza ulayandaula, kusola kujana i muntu oyo Ngwa konzya kuyanda. Aboobo, Wa kaliiminina Lwakwe ano ansi mbuli Nziba ya buuya a Mwanambelele wa buuya. Ikuti oyo Mwanambelele wasola kaindi komwe kusama bupange bwa umpe uvuluma, eyo Nziba inga neyaka bweza lweendo Lwayo ndyoonya, inga neya kaunka.

³⁹ Pele i—i—i mwanambelele, tajisi mizeezo mipati iili yoonse ya njiyo lwayo. I mwanambelele ncintu cimwi, cindi asweeka, ula sweeka akubula bulangizi. I mbelele tai konzyi kujana nzila yayo ya kujoka pe. Aako nke kaambo i mpongo ila isololela ku lufu lwayo. Tai konzyi kujana nzila yayo, i mbelele eyo isweekede. Aako nke kaambo Leza wa katukozyanisya ku mbelele. Cindi twa sweeka, twa sweeka. Kwiina nzila mbotukonzya kulijanina lwesu. Alimwi kuli nzila yomwe luzutu yaku cicita, eyo, kulipa lwesu ku Mweembezi wa butanga, alimwi Ngu sololela.

⁴⁰ Lino, mbuli mbo Ndi bona Mwanambelele oyu a mbelele antoomwe. . .i Mwanambelele alimwi a Nziba, mubwini, antomwe, zya kapanga comwe. Mpawo amulange nzila i Nziba

mboyaka sololela Mwanambebele, Mwana wa Leza. Obo Mbwa kali a buuya, kazyi kuti Wa kali kwiinda ku cijailo. Obo Mbwa kali a buuya, lyaonse kuta sola kucita Lwakwe, kuta sola kuba ujisi zintu zyaonse-lwakwe. Wa kati, “Ta ndiciti cintu kusikila Taata wandi tondeezya lutaanzi, alimwi Taata ukkala muli Ndime.”

⁴¹ Lino, cintu cimbi mwanambebele mbwabede, mwanambebele uli libambilide kwaaba nguzu zyakwe. Lino, Leza uyanda ndiswe kuba bana banabambebele, pele kuli ziindi zinji maningi elyo notu tayandi kwaaba nguzu zyesu, kuswekelwa nguzu zyesu. Bunji bwanu maningi mu laamba, “Aha, Ndi jisi nguzu, Mukwesu Branham.” Obo mbwini, pele sa uli libambilide kuswekelwa nguzu zyako? Sa yebo uli libambilide kupa nguzu zyako, kutegwa Leza akonzye kukusololela? Ayo nge makani a mabungano esu sunu, mu bunji kapatu, kuti bube bwa buuya bwa Mwanambebele wa Leza. . . Tu leelede kuba banabambebele, twa ba zintu zyaonse zimbi mu busena bwa banabambebele. Alimwi aako nke kaambo, kufumbwa buyo twaba kulilemeka oko, i Nziba ya Muuya Uusalala ila bweza lweendo Lwayo a kuzwa.

⁴² Ikuti na Mwanambebele wa Leza naka bamba ku vuluma kutaanzi mbuli umpe, na naacita kufumbwa cintu ciimpene kuli eco Nziba ya buuya mboinga ya zumizya, Nziba inga niyaka bweza lweendo Lwayo. Inga ni yakazwa mu kaindi kaniini.

⁴³ Alimwi nke kaambo sunu nco tuli mu kugambwa, “Ino makaninzi a mbungano ya Pentekoste?” Ngu kaambo kakuti twasama bupange bwaandene. Twa sama bupange obo, “Tu yanda nguzu zyesu. Tu yo cita eco nce tuzi ciluleme ku cita.” Alimwi twa ba basikamikami. Twa ba basinkazi babulwani. Twa ba basikancimwa. Tu lalekela bukali ku njila. Tu lalekela kuliyanda ku njila.

⁴⁴ I mwanambebele, elyo caboola ciindi. . . Uli jisi boya bwakwe mwini, ezyo ni nguzu zyakwe. Uli jisi boya bwakwe, pele bala bweza mwanambebele a ku muwaalila atala a zitanda zya kujailwa, a kwaanga matende akwe ansi. Twa bbansi pe, ta tongauki pe. Yebo ula bweza buyo nguzu zyakwe ndyoonya kuzwa kuli nguwe, nkaambo ngo mwanambebele. Ta konzyi kucita cintu cimbi, nkaambo mbo bupange bwakwe. Pele cimwi ciindi kolanganya Munakristo, uyo ziba naa ngu mwanambebele na ni mpongo. Yebo uyo ziba mbwa bede, munyemye cimwi ciindi. Alimwi aako nke kaambo sunu kuti mabungano esu ncaali mu ciimo ncaabede.

⁴⁵ Twa liita lwesu kuti mwanambebele wa Leza. I banakazi a baalumi, antoomwe, batalika kulilemeka zintu zyaonse kunze lya mbuli banabambebele ba Leza. Yebo langa aali mbabo kabaya buselemuka mu kagwagwa, a tubbudula, masusu ageledwe, tumakkeo twakusakatizya toonse mu masusu aabo.

Alimwi myaka misyoonto yainda, yebo ulaita...yebo, ba... yebo inga tokonzyi kubaleta kubelekela kucita eco. Alimwi mpawo yebo ula gambwa kuti nkaambonzi kuti mbungano iili mu ciimo nco yibede. Nke kaambo kakuti mwa bweza bupange bwa umpe na i mpongo, mu busena bwa kubamba bube bwa buuya bwa basilubombo. Alimwi yebo waamba, “Eeco ncoolwe cangu, Mukwesu Branham.” Ndi lizyi kuti ngo coolwe cako. “Basikugela balagela masusu. Alimwi kufumbwa kuti sikugela uyo gela masusu, ena Nse jisi nguzu na?” Eeco cili kabotu, eeco ncoolwe cako cabuna America. Pele sa uli libambilide ku caaba, kuba i mwanambebele? Sa uli libambilide ku lipa lwako?

⁴⁶ Alimwi nywebo no banakazi, kutali kaindi kalamfu kainda, nywebo mwali kunga mwa selemuka mu kagwagwa... Nca bufubafuba ku langa nzila banakazi mbo basama sunu. Alimwi ta Ndili mu kwaambaula zya Presbyteria a Methodist, Nda ambaula zya ndinywe banakazi ba busalali. Kuselemuka mu kagwagwa, alimwi ngo...

⁴⁷ Nda kajisi ciingano cisyoono kumbele lya mootokala wangu, elyo muntu umwi wa kaamba kuli ndime, kaamba, “Billy, yebo ulizyi eco ngu cizibyoy ca Katolika?”

⁴⁸ Nda kaamba, “Ino nde lili bana Katolika nibakaba anguzu ku ciingano?” Taakwe! Eeco tacili cizibyoy ca lusyomo lwa Katolika; eeco ngu cizibyoy ca lusyomo lwa Munakristo. I lusyomo lwa Katolika ngo musalali munini uufwide, lwa Maria na—na muntu umwi uufwide oyo ngo bakomba. Ta tu kombi bantu bafwide. Ta tukombi Musalali Cecilia a boonse obo basalali baandeene. Obo mbu Nakatolika, buli ngu ciwa caatala ca bukombi bwa mizimu. Pele ciingano ciiminina Nguwe Oyo wakafwa a kubuka alubo.

⁴⁹ Alimwi Nda kaamba, “Nda bamba eco awo, kulanga aa tugwagwa. Myaka iili makumi obile ayosanwe yainda, na makumi otatwe, cindi ne Nda ka ti ofwaale, Nda kasyomezya Leza ikuti na inga Wa ponya meso angu inga Ndi noo langa a cintu ciluleme.” Alimwi Nda kaamba, “Ku busena boonse yebo nkolanga, ngu bube butali bwabuleza, banakazi kabata samide kumaninina, a banakazi kabala cinswe ka baledede mu lubuwa a busena boonse. Ndi langa ku ciingano mu busena bwa kulanga, alimwi a kuyeeya eco Kristo nca ka ndicitila, elyo nda nyona mutwe wangu ku zintu...eeco ca dyabulosi.” Aleluya!

⁵⁰ Alimwi kuti mbantu...Tambi kuti abo ngo “Presbyteria, Katolika,” abo ngu Pentekoste! Ameni. Yebo waamba, “Ndi jisi nguzu ku, Mukwesu Branham.” Eco cili luleme, pele ikuti nowali mwanambebele, inga yebo wa swekelwa nguzu zyako. Alimwi yebo wainka kulilemeka mbuli obo, Muuya Uusalala, Nziba ya buuya, ila bweza lweendo Lwayo ndyoonya buyo. Tai ko usigwa mause a nduwe. Peepe, peepe, peepe. Yebo to yeeyi

kuti uyo lilemeka mbuli obo a ku bamba Muuya Uusalala. To konzyi ku cicita! I Bbaibbele lya kaamba boobo. Yebo uleelede ku sweekelwa zyako. . . Aha, waamba, “I bamwi ba banakazi bali muku cicita.”

⁵¹ Alimwi yebo mwaalumi, yebo mucete, muniini, utakwe musana, zintu zya bukandu, yebo, oyo unga uyo lekela mukaintu wako kucita cintu cili boobo mbuli eco, eco citondezya nco pangidwe acalo. Aako nke kaambo yebo to jisi Muuya Uusalala mbuli mbo waamba kuti uli jisi, na pe yebo nokunga uli jisi Cintu cimwi ceelede cijatikizya nduwe ku mubamba kulilemeka mbuli mulindu kufumbwa kuti wakapona a nduwe, munzila yoonse. Amen. Eco cimvwika kutenda, kwa ciyanza-cakaindi. Pele eco nce cico mbungano ncoiyanda sunu, ngo kusanzya, a kukkalilila a kufwidilila, a kululamika, kwa ciyanza cakaindi ca Muuya Uusalala, kwiinda ku Muuya Uusalala. Masimpe!

⁵² Ino ngu ciimo nyika moyi njide! Nzila mbo bainka a kagwagwa a kuzumanana! Nzila eyo yebo mbo gogomeka mutwe wako mu cipekupeku ku masiku aa Bwatatu, elyo toinka ku mbungano! Nzila eyo yebo. . . Nkaambonzi, pele kunyina mwana mu cisi. . . uzyi koonse kujatikizya David Crocketti kuti nguni. Alimwi bubeji obo bwatombe, kwaamba kuti wa kajaya masekese kali a myaka yotatwe yakukomena, nywebo mulizi mbubeji obo, pele mula lekela bana banu kuba mitwe yabo kuzula zintu ezyo. Alimwi kunyina ka beela komwe kuzwa ku mwaanda omwe ka babo bakasola kuzyiba kufumbwa cintu kujatikizya Jesu Kristo. Nke kaambo eyi nyika yaba ilinyongene loko! Eci cisi, ca bufubafuba loko alimwi kaili kule maningi kuzwa kuli Leza, cakaka i Muuya Uusalala.

⁵³ Oh, yebo waamba, “Nda inka ku mbungano a koongolola.” Yebo inga wacita eco. Pele, kusikila oyo Mwanambalele wa Leza sibuuza wakkala mu moyo wako, a ku kubamba ku salazya buumi bwako a kulilemeka mbuli muntu waandeene, ta ciko kugwasya yebo kuli koonse kulikozyanisya Bunakristo. Yebo weelede kuba a Ncico. Amen.

⁵⁴ Nda ka njila mu ng’anda awa kutali kaindi kalamfu, ku kuswaya mwaalumi mulwazi, a mulindu wakalilede, kakkede awo. Elyo Oswald muniini wakaindi wa ka njila, huse kaikkede a mbali lya mutwe wakwe, kaimba, “Baama, sena cibusulo ca bambwa?”

⁵⁵ Wa kati, “Oyandwa, tii twa jisi ciindi,” kati, “kuseeni kuno, ku jana kufumbwa cibusulo.” Kati, “Ndili mu ku kubambila cinkwa cabudododo,” kati, “kuli mafuleenke amwi.”

⁵⁶ Wa keenda cakululauka a kujana fuleenke, kalanga aali ndilyo, wa kali luma, wakali sowela kuuma ku bwaanda ca nguzu mbuli mbwa kali kukonzya, mulolo waka lokela ansi, kati, “Ikuti na eco ngo koonse nco jisi ciliko mu busena obu, nkokuti Njoozwa,” mbuli obo.

57 Nda kayeeya, “O Leza, uleelede kuba wangu kwa maminiti atandila kuli osanwe!” Mulombe, Inga nda bbabbula lukanda kuzwa kuli nguwe mbuli mbwa tana kucizyiba kuti lwa ka bbabbula! Pele balo balalala awo, kufwida nsoni a kubebeka. Nca yandika ngo kukupulula lukanda lwa mauulu kwa ciyanza-cakaindi cibotu. Eco nco tuyanda, miinzi imwi ya ciyanza-cakaindi alimwi, a bakambausi bamwi bayo ima kunze a cikambaukilo a kukambauka Bwini, a ku Bu lazika ansi a busena Mpo buzulilwa kuti bulazikwe. Ameni. Obo mbwini. Oh, ma!

58 Maria muniini ka dadalika matende akwe maniini, a kuyuunya eyo mpemo yakwe niini a kunyona yalo milomo miniini ya mubala mbuli kusalalasalala kwa duba (aa zintu zya Max Factor) mu julu mu mooya, alimwi akugogomeka mutwe wakwe muniini mu julu a kutakata kuzwa mu ng’anda. Ino mause! Nzila bana mbo batamvwi mbobali mukuba! I Bbaibbele lyakamba inga bayooba. I Lugwalo lwa kaamba kuti bayooba. Nzila mbobanga bayo lilemeka, nzila mbobanga bayo cita, zintu ezyo zili muku zumanana mu nyika sunu, ngu kaambo kakuti babisizya Muuya Uusalala kuti uzwe.

59 Myaka misyoonto yainda. Nko ndiya eno, mu mazuba asyoonto, ku sekelela kuwa kutaanzi kwa Muuya Uusalala mu America, myaka iili makumi osanwe yainda mwaka uno, ku muswaangano wakaindi wa Azuza Street, muswaangano wa pentekoste mu Los Angeles, oko nko baka jisi kuwa kutaanzi kwabo kwa Muuya Uusalala, cindi bantu ni bakaba antoomwe. Cindi Kristo na kaseluka aakati ka bantu aaba, bakali buyo ba sibuyua, mbuli buyo basiluumuno. Ba kapona buumi bwa bunaleza. Ba kapona buumi bwa kuli tuula. Ba kali libambilide kuzumina. Ba kali libambilide kusololelwa aa Muuya Uusalala. Ba kanyina makani eco bantu nco ba kaamba, bakali ba “ciyanza cakaindi,” naa ba kaamba kuti bakali “sondokede” na ino kujatikizya ncico, bakali libambilide kusolelelwa aa Muuya Uusalala.

60 Pele, sunu, oh, ma, a cakunanya misila a kabbokesi ka-misila, a mpaandwa zya tubbudula, a kuba mu kagwagwa, nkaambonzi, ngo mause! Alimwi kabaliita lwabo, “a Muuya Uusalala.” Oh, yebo wati, “Pele Nda kakanana mu myaambo.” Iiyi, a dyabulosi ulacita, akwalo. “Oh, Nda koongolola.” Alimwi dyabulosi ulacita, akwalo. I dyabulosi ulakongza ku kozyanisya zintu zyoonse Leza nzya jisi, kunze kwa luyando, nkabela ta konzyi ku kozyanisya luyando. Inzya.

61 Mpawo, cintu citaanzi mulizyi, cindi nimwaka talika kucita zintu ezyo, nywebo mwakatola ansi bube bwaceelesyo, nywebo mwaka talika kulimvwanya, mpawo mbungano yakatalika kuba ku ng’untauka kuniini, tukamu twa misaalo aakati kabo, elyo umwi oyu wa kaamba, “Nywebo mulizyi, i mwembezi uli buyo *boobu-a-boobu*,” na “daikona uli *boobu-a-boobu*.” Alimwi, cintu citaanzi mulizyi, mwaka swiilila

kuli eco! Alimwi nke kaambo twa ka jisi mapenzi manji loko, ngo kaambo kakuti mwali ku swiilila kuli dyabolosi, a kujana kuvuluma mu busena bwa kuba Nziba ya buuya, i Muuya Uusalala, i Nziba ya Leza eyo inga ya kusololela a ku kweenzya, ku kuyanda a ku kuleleka.

⁶² Ciindi citaanzi yebo waba kumwi kwa zinywe zya bukali ezi ziniini, i Nziba iliauluka kuzwa ndyoonya buyo. Eeco cili luleme. Tai konzyi ku ciiminina. Bupange bwayo buliindene. Oh, Tai konzyi ku ciiminina eco no kuceya. Alimwi yebo wainka a kwaambaula zya simukobo nyokwe, Tai konzyi kwiiminina eco, Tai kokonzya buyo kukkala a ncico. Ila bweza buyo lweendo lwayo a kuzumanana kuzwa. Tai konzyi ku ciiminina limbi pe. I Nziba nja buuya. I Nziba nja lubombo alimwi i Nziba, alimwi—alimwi Tai konzyi a cintu citakuti ngo musyobo omwe wa bupange.

⁶³ Lino, Leza inga wa ku bamba kuba bupange bwaandene, mwaalumi na mwanakazi, Uu lakonzya ku kupa bulenge bwandene. Alimwi yebo waamba, “Aha, Mukwesu Branham, ino nga twacita nzi kujatikizya ncico?” Koba buyo mwanambebele alimwi. Ngu banyama bobile luzutu bayo sola kuba antoomwe, eyo ni nziba a mwanambebele. I nziba tai ko boola ku cintu cili coonse cimbi pele mwanambebele. Alimwi ikuti na waba mpongo, nkokuti kogwisya muuya oyo wa bumpongo kuzwa kuli nduwe. Eco cili luleme. Ikuti na waba cintu cimwi cimbi, ko cigwisya kuzwa kuli nduwe, ikuti na yebo watalika kuba sindwakabi.

⁶⁴ Awa cimwi ciindi, Nda kakambauka ca nguzu buyo mbuli mbo Nda kali kukonzya mu dolopo limwi, elyo kwakali zyuulu zinji zya bantu kuya. Nda ka bamba kwiita kwa ku cipaililo. Nda yeeya kuti Nda ka guma busena bwa zintu boonse bwa cibi, Nda kagama zintu zyoonse ezyo nze Nda kakonzya kuyeeya. Masiku ayo nikwakamana kuswaangana, mukaintu muniini ucenjede loko wa keenda muni, wa kaamba, “Aha, Mukwesu Branham, Nda kkomana masimpe kuti yebo tondi guma masiku ano.”

Nda kayeeya, “Oyo weelede kuba Munakristo ncobeni.” Kaamba, “Yebo tondi guma masiku ano.”

⁶⁵ Nda kaamba, “Aha, Nda kkomana cancobeni kumvwa eco, mulindu, yebo weelede kuti uuli muni ku Bwami bwa Leza.” Nkabela wa a kazwa cakunangaila.

⁶⁶ Umwi mulindu wacipati kaimvwi awo. Nda kaamba, “Yawe, sena uli muziyi oyo mukaintu?”

“Iiyi.”

Nda kaamba, “We elede kuti Munakristo ncobeni!”

⁶⁷ Kaamba, “Comwe cintu nco kacilwa kuuma masiku ano, Mukwesu Branham, ayo aali maambani. Ngo simaambani mupati mu cisi.” Mpawo mwabona, eco ncecico, mwabona.

⁶⁸ Pele cindi wa boola kuli cimwi ca zintu ezyo, tacikwe makani na mukambausi wa cuuma mu cikambaukilo na pe, cindi yebo wa bona zintu ezyo zyanyama zya nyika, kufumbwa kuti yebo tozi lekeli a mbabo, yebo uli zwide kuli Leza, a Muuya Uusalala ula tantamuka. Aako nke kaambo miswaamgano taili mbulu mbuya kabede. Aako nke kaambo mukondo walusuko lwa mapulanga tee wakazyalwa kuseeni kuno mu cikombelo. Aako nke kaambo miswaangano mipati ya tente tayi ciko mu cisi, ngo kaambo kakuti twa bisizya Nziba ya Leza ya buuya kuti izwe. Eco cili luleme. Tai kookkala a ndiswe kufumbwa kuti tuli basikancimwa maningi, kufumbwa kuti ka tuvwiya, “Tu yanda i nzila zyesu!”

⁶⁹ Lino, Ndi yanda kuti nywebo muzibe, Mwanambelele wakali Mwanambelele muumuzi. I Bbaibbele lyakaamba, “Tana kajula mulomo Wakwe. Mbuli mbelele kumbele lya basikugela, Wa kali syataambi.” Tana kajula mulomo Wakwe. Tana kali cintu eco cakali kuyanda nguzu zyakwe. Peepe, munene, Wa kali libambilide ku sweekelwa nguzu Zyakwe. Wa kali Mwanambelele muumuzi.

⁷⁰ Pele, sunu, oh, ma, obo mbo tuyanda kwiimpana lwesu! Oh, ma! “Nda kwaambila, lekela buyo muntu umwi kwaamba cintu cimwi kuli ndime, Njo unka kuya a kuyo mujana, mulombe, Njo mutola ambali.” “Njo mwaambila oyo sikuupaupa wakaindi cindi Nda mubona! Yebo kolindila buyo mane Ndi mubone! Leza alelekwe, aleluya! Uh-huh!” I Nziba ibweza buyo lweendo Lwayo a kuzumanana kuzwa. Eeco cili luleme. I Muuya Uusalala tauli a nduwe limbi pe, kufumbwa kuti kolimvwa mu nzila eyo. Cilembe buyo eco mu bbuku lyako, Ta cika ciciti. I Muuya Uusalala tauko kkala buyo muni awo aali musyobo wa Muuya mpubede. Ci leelede kuba muuya wa mwanambelele, Muuya wa buuya, kwataba boobo Ta uko kkala a ncico, eco ngu koonse kuliko kuli ncico; ikuti na tacili ca buuya, lubombo, kweenzegwa aa Muuya Uusalala. Alimwi ikuti na kufumbwa cintu caboola, Tai ciboni buyo akwalo, kuzumanana buyo. Mwabona? Alimwi kaindi kaniini kaya ambali, nywebo mulizi, eco i loko. . . cindi buyo no kaya ambali.

⁷¹ Nywebo mulizyi, cibi citaanzi cakatali a muntu kuya ambali kwa kaindi kaniini buyo. Sena mulizi eco? I Bbaibbele lyakaamba obo. Eva wa kaya ambali kwa kaindi kaniini, kuswiilila Saatani nca keelede kwaamba, alimwi wa kapenta cifwanikisyo cakubota maningi kuli nguwe mane wa kayeeya cancobeni kuti bwakali Bwini. Nkabela wa kaswiilila kuli Nguwe.

⁷² Alimwi cintu luzutu dyabulosi nca yanda nduwe kucita, nkuya ambali kwa maminiti buyo masyoonto. Ula konzya kupenta cifwanikisyo, kwaamba, “Lino, langa awa. Yebo ulizi, mukwesu, yebo ulizi, mucizi, ikuti na bali musyobo uululeme wa bantu, inga ne bata citi eci. Ikuti ni bakacita buyo eci

kabotu awa, yebo ulizi.” Ula konzya ku cibamba ncobeni loko kuli nduwe kusikila caba bwini bwa ncobeni. Eco cili luleme! Pele amuyeeeye, ngo dyabulosi!

⁷³ Ta ndikwe makani obo mbobali babyaabi, obo kule mbo bakaubauka mu cibi, ngo mulimo wako kubikka kuboko aali mbabo a kuba nyamuna kwiinda mu luyando lwa Leza. Wakali kuli yebo cindi Nziba ya Leza niyaka ku nyamuna kuzwa ku bulongo bwantimba? Ngo mulimo wako, mweenzuma wangu. Eeyi nyika i sukamina kuniini kwa luyando. I . .

⁷⁴ Ndi yanda ndinywe kubona munyama oyu, awalo, oyu munyama muniini, wa kali mwanambelele muumuzi nkaambo tanaka . . . cindi Na kasampaulwa, Tana kasampaula lubo. Tana katongauka mu kukalala a kuzumanana, a kunyema a kulibilika a kuzumanana, Tana ka cicita. Cindi muntu umwi . . . Cindi Na kasampaulwa, Tana kasampaula lubo. Tana kajula mulomo Wakwe.

⁷⁵ Pele yebo lekela muntu umwi kucita cintu cimwi kuli nduwe na mebo, oh, ma, tulafuta cabukali mbuli gande culwa kalya nkolokoti, kufutumuka mbuli i—mbuli dakisi lya kaindi. “Njo kwaambila yebo ndyoonya eno, wa ndilyata a tulolomi twangu mbuli boobo lubo, Ta ndi kajoki ku mbungano eyo yakaindi lubo. Peepe, munene! Leza alelekwe! Aleluya! I bana Nazarene bayo nditambula, i Pilgrim Holiness, ba yondibweza. Aleluya. Ta ndeedele ku cicita limbi pe.” Kuli kabotu, i Nziba ya bweza lweendo Lwayo.

⁷⁶ “Nywebo mulizi na? Ikuti na oyo sikuupaupa wa kaindi wiinka ku mbungano eyo, Ta ndika inki lubo. Leza Alelekwe, Ta ndi kaciciti pe!” Cindi cintu eco cakuuma, oyo umpe wa kaindi uvuluma, i Nziba yabweza lweendo Lwayo. Kabotu. Nkabela Muuya Uusalala wainka.

⁷⁷ Nkabela yebo wagambwa na makani nzi a nduwe. Yebo wagambwa na makani nzi a mbungano. Yebo wagambwa na makani nzi a nduwe. Nkaambonzi to jisi kuzunda mbuli nko kali ku jisi? Wa kacinca bupange bwako. Wa ba mpongo mu busena bwa mwanambelele. Wa ba cintu cimwi cimbi kunze lya mwanambelele.

⁷⁸ Nywebo mweelede kujana Muuya oyo wa lubombo ncobeni, “Amuleke Muuya Uusalala undisololele kufumbwa ku busena. Leza, Nda yanda sizibi oonse, takukwe makani nko babede.” Oyo musyobo wa busena bunjile mu moyo wa muntunsi, mpawo mu uyo bona cintu cimwi cacitika, buntu bwako.

⁷⁹ Yebo wati, “Aha, Mukwesu Branham, sa kuli nzila iliko ya ncico?” Iiyi, koba buyo mwanambelele, ngo koonse. Yebo wati, “Aha, Mukwesu Branham!”

⁸⁰ Nda kaswaanganya mulindu muniini busiku bumwi, kunselelo mu Shreveport. Billy a Ndime twa kainka ku busena kuyoula cinkwa cabudodoodo cindi kuswaangana

nikwa kamana. I mwanakazi mukubusyi mubotu waka njila mukati muya, ndiza musimbi mukubusyi, na ambweni makumi obile na cintu cimwi mbuli obo, wakasamide kabotu. Wa kakkala aa cuuno. Nda kabona waka zumanana kulanga kukosola nzila eyo. Nda kazumanana kulya. I maminiti masyoonto mulindu waka njila. Wa kati, “Uli buti?” Kanana kuli nguwe. Alimwi Ndi muzyi mulindu wakali Mucizi Davis kuselelo kuya. Alimwi walo a mulindu umbi kuzwa ku Life Tabernacle, Nda kali bazi kabotu, wa kaboola kuya a ku kanana kuli ndime, ka zumanana. Nkabela mulindu mukubusyi kakkede atala, wa kati, “Mukwesu Branham, oyo wali Mulumbe mubotu masiku ano.”

⁸¹ Nda kati, “Uli buti we, mucizi?” Nda kati, “Nda lumba, kunji loko.” Alimwi Nda kati, “Sena uli cizo caku Life Tabernacle?”

⁸² Wa kati, “Ndi obo.” Wa kati, “Yebo ulizi, Mukwesu Branham, Inga ni ndaimba mu kkwaya, pele ba bamba mulao kuselelo kuya.” Wa kati, “Nda kajisi, oh, myaka minji loko ya kwiya zya jwi, a zintu zyoonse.” Kati, “Nda kaimba tubeela twa nyimbo alimwi Nda kaimba zintu zimwi.” Kati, “Pele, tii Nda—Nda konzya kwiimba, nkaambo ba—ba jisi mulao wa kuti ‘kwiina mwanakazi uunana misila unga waimba—waimba mu kkwaya.’”

Nda kati, “Aha, alumbwe Leza nkambo ka Life Tabernacle!”

⁸³ Wa kati, “Aha, Nda kwaambila, Mukwesu Branham,” wa kati, “Ndili Munakristo.”

⁸⁴ Nda kati, “Nkokuti, mucizi, koya ku nga’nda a kuyo sanzya busyu bwako, na kufumbwa cintu ncocita.” Nda kati, “Sena yebo waamba ku ndaambila kuti yebo inga walekela cintu ciniini cili boobo mbuli kunana kuniini kwa zintu ezyo zya kaindi ku busyu bwako . . .”

⁸⁵ Alimwi inga Nda tondeezya kuli nduwe kuti eco cizwa kuli dyabulosi. Inga nda tondeezya kuli nduwe kuti taakwe neciba comwe mu . . . I matalikilo akucitika eco kwakali kwa bahedeni. Alimwi kufumbwa kuti yebo ko cinana, ngo caando ca muhedeni. Lino, Nda zwa kujoka kuzwa ku Africa, alimwi Nda kali mu masyaka aba Hottento, a kuziba cancobeni buyo oko masikkiyo, oko zintu ezyo zyoonse nko zyakazwida, a koonse oku, kunji kwa zyakuli sakatizya a malongwe a zambaidwe kuzyunguluka nsingo zyanu a matwi a zintu zyoonse, busena eco nkocizwa. Ngo bahedeni. Alimwi Bbaibbele tali yandi Munakristo kuba muhedeni. Alimwi yebo to yandi . . . Ta ndaambi kuti yebo uli muhedeni nkaambo ula cicita, pele uuli mu kulibamba ku boneka mbuli umwi. Ngu kaambo kakuti Mweembezi wako tana kakwaambila Bwini. I Bbaibbele lyakaamba obo.

⁸⁶ Alimwi eno yebo waamba, “Mukwesu Branham, Ndi yeeya kuti na ka Ndi jisi masusu mafwaafwi, ci ndibamba ku tontola a zintu zyoonse boobo.” Eeco cili kabotu, pele kuti na ko jisi masusu malamfwu inga wa tontola loko. Ciyo cigwisya coonse kuzwa mu nsingo yako, a kuci zambaila a kuci bamba kabotu.

⁸⁷ Nkaambonzi, nywebo mulizyi eco Bbaibbele nco lyakaamba? Kuti, i mwaalumi uli jisi nguzu kuleka mukaintu wakwe a kujana cilekanino kuzwa kuli nguwe ikuti na ugela masusu aakwe. Ikuti na ula gela masusu aakwe, citondezya kuti uli mukupona ca kutasyomeka kuli nguwe. I Bbaibbele lya kaamba boobo, Bakorinto Bataanzi 12, langa ikuti na Ta ciluleme. Oyo uu. . . I mwanakazi oyo ugela masusu aakwe ulaubausya mutwe wakwe, uuli mulumi wakwe. Alimwi kuti na kali sikuubausya, ula konzya kulekwa a kuzwa kuli nguwe. Eeco cili luleme. Pele, mwabona, i mweembezi ta kwaambili zintu ezyo pe. Alimwi aako nke kaambo kuti ula cita nzila njo cita. Alimwi—alimwi mwaalumi, i Bbaibbele lyakaamba. . .

⁸⁸ Awa kaindi katali kalamfu kainda kwakali muntu umwi wakalemba kagwalo akwaamba, “Mukwesu Branham, i—i tubaanda ootu bamakaintu toba jana,” kati, “nkaambonzi, ngu boobo. . . to konzyi buyo kujana tubaanda no tuceya limbi pe, alimwi inga caba kabotu kuli ndiswe banakazi Banakristo ikusama ma dacroni aaya, atusani tujata tubalangala, na kufumbwa mbo cibede eco?”

⁸⁹ Nda kaamba, “Langa, mucizi, kuli cintu comwe kujatikizya ncico. Nceeci cintu comwe ca bwini. Yebo inga wa cita eeci: ikuti to konzyi kuula comwe, bala sambala mincina ya kutungila, inga wa bamba comwe.” Nda kaamba, “Eeco cili kabotu. Ku cibamba ku boneka mbuli. . .” Nda syoma. . . Yebo ulizi, eco cili mu moyo wako nce ci litondezya lwaco. I nzila mbocita alimwi a nzila njo lilemeka, eco citondezya cili muli nduwe.

⁹⁰ Aako nke kaambo kakuti koonse ooku awa i kuvuluma a kutongauka a kuvwiya, alimwi—alimwi kulumina kusyule, a ku zumanana koonse mu mbungano, eco nce cimwaya mbungano. Eeco citondezya kuti dyabulosi waka njila muli nduwe, alimwi eco citondezya kuti Muuya Uusalala waka kusiya. Lino, Ndi lizi eco cili mukuumpa itwe kuzwa muli ndinywe nobamwi, pele cilelede ku cicita. Ci leelede! Aako nke kaambo nco caambilwa; kutali kuba musongo, kutali kulilemeka ku kwelelezya cankwela; pele ku mwaambila awo penzi mpolibede, nkambo buzuba bumwi Ndi leelede kuyoima a kupa kwiingula kuli ncico. Alimwi nke kaambo nkekonya nzila mbo cicita a nzila mbo lilemeka, eco citondezya mbo bede. Ikuti na ujisi buyo bukali bwa kaindi bwa kunyema mpawo mukaindi buyo kaniini, alimwi a kuzwa awa a ku zumanana, na kujana butongo, na zyacisapi alimwi a zintu mbuli eco, eco citondezya oko nko cizwida.

⁹¹ Lino cintu comwe luzutu ca kucita, ko gwisya cintu eco awo, elyo i Nziba iyo joka ku moyo wako. Cindi i nziba niya kazwa mu bwaato, yaka lekelwa kuzwa. Pele yaka jokela a ku konkomona a citendele ca bwaato kusikila Nowa wakailekela ku njila. I Muuya Uusalala uli waano. I Muuya Uusalala uyanda ku njila. Aako nke kaambo sunu, kuti Muuya Uusalala, Ta unainka kuzwa kuli nduwe kwa lyoonse. Uli kkede buyo anze awo atutabi twa zisamu aa busena bumwi, kiili bambilide ikuuluka Lwayo kujoka a ku njila muli nduwe, a kukupa luyando a luumuno a lutangalo mbuli mbo kali ku jisi. Masimpe, Uli obo. Uli libambilide kucita. Uya nda ku cicita. Uya ndisya ku cicita. Pele tooko Mu lekela kuti acicite!

⁹² Lino, Ta ndili mu kukanana kuli ndinywe no beenzu. Ta ndizi eco mweembezi wanu...Ndili mu kwaambaula ku Branham Tabernacle. Ta ndaambauli kuli ndinwe no bantu bazwa ku mbungano zimbi. Ndili mu kwaambaula ku Branham Tabernacle. Aayo nge makani aliko ano.

⁹³ Eco nce cipanga kuti Nziba ibweze lweendo Lwayo. Lekela buyo muntu umwi atalike buyo cintu cimwi ciniini aa mbungano, alimwi cintu citaanzi, "Oh, sa cili boobo? Oh, sena...? Yebo toambi boobu?" Mpoonya buyo Muuya Uusalala waunka, wauluka kuzwa. Ta ukonzyi kwiiminina musyobo oyo wa muuya. Kufumbwa kuti obo bupange bwa mwana wa mbelele bwakusiya, nkokuti Muuya Uusalala wainka. Eeco cili luleme. Alimwi ayo nge makani sunu. Aako nke kaambo bantu ncobali mu ciimo nco babede, ngu kaambo kakuti balekela muuya mubi ku njila mu myoyo yabo, mu buumi bwabo. Lino ako nke kaambo nco tu jisi...

⁹⁴ I Bbaibbele lya kaamba kuti aako nke kambo kuli baciswa banji loko a a bapengede akati kesu, ngu kaambo ka zintu zili boobo. Tu leelede kuba basibuuya. Tu leelede kuba basiluumuno. Tu leelede kuba mwanambelele, kutegwa Nziba ikonzye ku kkalilila a ndiswe.

⁹⁵ Lino, amuyeeeye, i Nziba ila boola. Wa kaamba, "Oh, Mukwesu Branham, utandaambili kuti Tii nda katambula Muuya Uusalala. Aleluya! Kunselelo, busiku kuya busiku bumwi, Oh, cindi Na ka njila, Nda li kukonzya kweenda buyo..." Masimpe, oyo wakali Nguwe! "Oh, Nda kamvwa kabotu loko, Nda kamvwa mbuli kuti Nda li kukonzya kujata tuyuni toonse tuniini kuzwa mu cisamu a ku kagwambatila a ku kayanda. Muntu wangu mubyaabi maningi oyo wakasola kucita kufumbwa cintu kuli Ndime, Nda kamvwa mbuli kuti inga Nda mu bukata kuboko kwangu a ku bagwambatila. Oh, Mukwesu Branham, nzila mbo Nda kamvwa!" Masimpe, oyo wakali Muuya Uusalala.

⁹⁶ Pele, yebo wabona, kaambo Nca takakonzya ku kalilila. Yebo wakali mwanambelele elyo; pele cindi yebo niwakaba umpe,

Wa kabweza lweendo Lwakwe. Kwiina cintu cilubide a—a—a i Nziba; ndo nduwe, alimwi. . . wakalekela Muuya oyo kuboola kuli nduwe. “Sena Nda ka cilekela, Mukwesu Branham?” Iiyi, cindi no kainka kuswiilila ku maambani ayo, ciindi noka swiilila ku bubeji obo, ciindi nokainka kwaamba, “Aha, ndi jisi nguzu!”

⁹⁷ Yebo to jisi nguzu! Yebo wakaulwa a muulo, oyo wakali muulo wa Bulowa buyandisi bwa Mwana wa Leza. Yebo to jisi nguzu zya mulao. Aleluya! I nguzu luzutu nzyo jisi, ngu, koboola ku Kasensa ka zwide Bulowa buzwa ku Nsinga ya Imanueli, cindi ba sizibi ba dumpukila kungsi aa zambangulwe, kusweekelwa toonse twiimba twa milandu yabo. Iiyi, munene. Ezyo ne nguzu luzutu zyo jisi, nku tuula kuyanda-kwako, kuli Leza, alimwi mpawo Leza ulacita kusololela kuzwa waawo mpawo. Eeco ncecipa miswaangano. . . Eeco ncecipa zintu zyeenzu loko. I Muuya Uusalala uyoinka ku busena, i Muuya Uusalala wakati, “Eci taci luleme. Imika muswaangano, koya kumbele.” Ndi yo wiimika, akwalo, mukwesu, zumanana mpawo. Eco cili luleme, nkaambo uleelede kusololelwa a Muuya wa Leza. Alimwi nzila buyo ya kusololelwa a Muuya wa Leza, nkuli bamba kuba sibuyaya, kutali kuziba zintu zyoonse.

⁹⁸ “Oh,” yebo wa yeeya, “Ndi lizyi zintu zyoonse.” Inzya, yebo wabamba boongo bwako kusumpulwa alimwi tabu cikonzyi akwalo kubeleka bulike. Yebo ulizyi oonse mabuku a koonse kwiingula, a coonse ci Griki a coonse ci Hebrayo, alimwi takucikwe busena bwa Nziba kuti ibe a citeente. Eeco cili luleme. Pele ulizyi zintu zyoonse, nkokuti Nziba tai konzyi kusololela, nkaambo ulizi kunji loko.

⁹⁹ I mwanambelele ta litaminini kuziba cintu neciba comwe. Uleelede kuba a muntu umwi umbi ku musololela. Bulemu! Eeco nce cico. Tazyi cintu neciba comwe! Amen. I cintu luzutu nce Ndi zyi, ngu, Kristo Jesu wakafwa kundifutula.

¹⁰⁰ Kunselelo kwiinda mu California kwakali mulombwana wakali kuboola, waka jisi citondezyo ambele lyakwe, wakati, “Ndili mufubafuba nkambo ka Kristo,” alimwi kusyule wakati, “Uli mu fubafuba wani?” Eeco cili kabotu. Koba mufubafuba, ku nyika, ikuti ukonzye kusololelwa aa Muuya Uusalala, nkaambo bana balombe a basimbi ba Leza ba leenzegwa aa Muuya Uusalala. Baroma 8:1, yakati, “Kuciina eno luzulo kuli baabo bali muli Kristo Jesu, abo bateendi mbuli nyama, pele Muuya,” tabeendi mbuli umpe, pele Nziba. Amen.

¹⁰¹ Doc wakali kunga ulaimba lwiimbo, “Zuzya nzila yangu buzuba abuzuba a luyando, mbuli mbo Ndeenda a Nziba ya Kujulu; aduunke koonse kwa ciindi a nyimbo a kumwetamweta, zuzya nzila yangu buzuba abuzuba a luyando.” Ino mbuzuba bwa luumuno buyooba ku Branham Tabernacle, na kufumbwa mbungano imbi na kufumbwa muntu, cindi nobayo sweekelwa nguzu zyabo, kuba mwanambelele.

“Ino mubuzyo nzi, Mukwesu Branham?”

¹⁰² Ko boola kujoka ku mwanambelele, koboola kujoka kuba sibuuuya, ko boola kujoka kuba ziba cintu neciba comwe, koboola ku kulituula buyo lwako kuli Kristo. Uta soli, uta soli kuziba cintu neciba comwe. Koenda buyo calubombo, cakuumuna, cakulibombya, cabuuya, elyo Nziba iyo kusolelela. Pele kufumbwa cindi wabona. . . kwiinka kuswiilila maambani ayo, kufumbwa cindi waunka kuyooaba a bukali obo kubuka, kufumbwa cindi wainka kuyeeya kuti uli jisi nguzu kucita *eci* a kucita *eco*, i Nziba ila bweza buyo lweendo Lwayo a ku zumanana kuzwa. Nkabela yebo Toyi jisi limbi pe. Lino, taili kule loko kuzwa kuli nduwe kuseeni kuno, mbungano. Ili kkede mpoonya anze awo aa katabi ka lumuno, kulindila bupange bwako kuti bucinwe. Ameni.

¹⁰³ Nco yandika sunu nku tuula nguzu zyoonse zyako, nku lekela Leza a kulazika ansi a kugela nguzu zyoonse zyako kuzwa kuli nduwe. Ameni. Sena inga weezezya obo mwanambelele muniini wa kaindi, zyoonse—zyoonse zikutu zya boya kazi lengelela atala ali nguwe? Ezyo ni nguzu zyakwe. Inzya. [Mukwesu Branham waiya mwanambelele kufweekemba—Mul.] Wapidwa, alimwi mpawo walala buyo atala lya tafule lya kugelelwa. Ba lizyi eco cibotu maningi ca nguwe. Kubweza zyoonse zya nguzu zyakwe kuzwa kuli nguwe a ku cigela coonse, oko kutontola a kuubilwa mbwati zuze. Ma, ma, uli kkomene, a kusotauka koonse a kuba aciindi cibotu. Iiyi, munene. Ikuti uyo sweekelwa nguzu zyako, eco ncoyo jana. Pele uleelede kusweekelwa nguzu zyako a kulekela Ijwi lya Leza kugela nyika yoonse kuzwa kuli nduwe, kubweza zyoonse ziyanza zya nyika kuzwa, elyo ulaba cilenge cipya muli Kristo.

¹⁰⁴ Awa cindi cimwi cainda, kuya mu Africa, Nda kali kwaambaula ku—ku musalali wakaindi. Wa kati, “Mukwesu Branham, Ndi lizyi ula syoma mu cigambyociinda.”

Nda kati, “Ncamasimpe, mukwesu wangu.”

¹⁰⁵ Wa kati, “Myaka yainda Nda kali kuyeeya kuti nda kali muntu umwi.” Kati, “Nda kali ku yeeya kuti Nda kali Munakristo ncobeni.” Alimwi wa kati, “Mpawo kutali mu mbungano yesu. . . Nda kakkwela kalundu, oko nku Nda ka yimika mootokala wangu muniini.” Alimwi kati, “Nda kakkwela kalundu kutandila, oh, ma yaadi aali myaanda yotatwe na yane, a kusika koonse ku masamu a zintu, kuya butanta.” Alimwi kati, “Twa kali kunga twaba muswaangano wa mipailo kutala okuya.” Alimwi kati, “Nda ka yeeya kuti Nda kali Munakristo ncobeni.” Wa kati, “Nda kalizyi lyoonse Bbaibbele. Nda kayiia coonse ci Hebrayo. Nda kayiia boonse bwaambe bululeme bwa Mabala.” Alimwi kati, “Kufumbwa muntu waka boola kuli ndime, Nda kakonzya” [Mukwesu

Branham walizya kanwe kakwe—Mul.] “kwaambaula kuli mbabo mbuli obo kujatikizya Bbaibbele. Nda kalizyi eco nce Nda kali kwaambaula.” Wa kati, “Busiku bumwi Nda kali kuyabutanta kuya ku mbungano. Kwa kali kuzwangana kunji mu mbungano yesu.” Kati, “Kwa kali tukamu tuniini twakali kulwana kamwi akamwi. Yebo ulizyi obo mbo tubuka.”

Nda kati, “Iyi, munene.”

¹⁰⁶ Wa kati, “Mu lweendo lwangu kutanta kalundu, Nda kali kweenda, alimwi mpawo buyo Nda kazyiba kuti muntu umwi wakali kunditobela.” Alimwi wa kati, “Nda kayeeya kuti inga Nda mu lindila kaindi kasyonto buyo kuteeti na wakali ni, ku ndeendya, alimwi inga Nda ambaula a mbabo kaindi kasyonto mbuli mbo twakali kuya butanta mugwagwa.” Yebo ulizyi, eco musyobo wa cintu cibotu, yebo kolindila buyo kaindi kasyonto. Alimwi waamba, “Mbuli mbo Nda keenda kutanta kalundu,” kati, “Nda katanta. I Mwaalumi wa katanta kalundu,” a kwaamba, “Wa kakulikide cibbudu ku sule Lyakwe eco cakali cipati maningi kwiinda Mwaalumi.” Alimwi kati, “Wa kali kufwekema a kufuula, a kubamba buyo ntaamo zifwaafwi loko, kusola kutanta. Alimwi Nda kati, ‘Mulombwana, sa inga Nda kugwasya kubweza mukuli Wako oyu kutanta kalundu?’ Wa kati, ‘Peepe, Nde elede ku cibweza.’” Kati, “Nda kalanga ku janza Lyakwe,” kati, “Nda kaziba mpawo kuti cakali cilengaano. Wa ka jisi nembe mu janza Lyakwe.” Kati, “Nda kawida ansi, elyo Nda kati, ‘Mwami, sa Yebo ubwzede zibi zya nyika mu cisaka eco?’ Wa kati, ‘Peepe, Ndi bwezede buyo zyako. Ku kukkwezeka buyo atala lya kalundu, kuti buyo yebo ukonzye kutanta.’”

¹⁰⁷ Eyo nje nzila mbo cibede. Ikuti inga twalanga buyo koonse, inga twa jana kuti Ubwezede zyesu. Sena taci kubambi kulimvwa kuba muniini? Moyo wesu mubi, walunya, nkaambo buyo inga twa cicita!

¹⁰⁸ Awa ciindi cimwi cainda Nda kali kuvwima. Mbuli mbomuzi, Ndi la yanda kuvwima. Alimwi kwakali mulombwana mubyaabi mu cisi eco, wakali muntu mubyaabi. Alimwi wakali kunga ula ndifubaazy nkaambo Tii ndakali ku dubula bakonzepapwizi atwana twa konze. Nda kati, “Nca luuni alunya.” Nda kati, “Nkaambonzi yebo tobi muvwimi uusalala, wini a ku dubula bakonzepajembwe baka komena a zintu ezyo zya kaindi ezyo zilafwi kufwa? Leza waka zipa kuli ndiswe. Alekele alo manyina maniini a zintu. . .”

¹⁰⁹ Wa kati, “Ah, uli simoyo-mukandu, mukambausi!” Ka zumanana kundaambila mbuli eco.

¹¹⁰ Nda kati, “Lino, langa, kuti na Nda fwide nzala alimwi Nda kali kuyanda umwi wa baaba bana bakonze, Nda syoma Leza inga wandi lekela kuba a nguwo. Pele ku ci dubula buyo kulilemeke buyo ca busongo,” aha, wakali kunga wazuzya

moota. Alimwi wakainka a ku mubambila kwiita, cimwi cibaanga ndudweba, alimwi wakali kunga wasiba ludweba olo a kulila mboonya mbuli kana kaniini ka konze kakaita. Buzuba bumwi twa kali mu masamu antoomwe. Nda kamuusya nsoni, Nda kati, “Inga ndaba a nsoni lwangu.” Wakajaya twana twa konze tuli ikkumi alusele ciindi comwe, kuti na wali kukonzya, bakonzebapwizi a zintu zyoonse, kulilemeka buyo ca busongo, ndiza kutenda kabeela kasyoonto ka maulu a musyule akusiya zimwi zya cinco ka zilede awo. Nda kati, “yebo tolede.”

“Ah,” kati, “nywebo no bakambausi muli basimyoyo-yabukandu maningi!”

¹¹¹ Bumwi buzuba ndakaima musyule muzyoonde, waka jisi ludweba olu elyo wa koongolola, alimwi lwaka limvwisya mbuli kana ka konze kaniini kakalila. Mbwa kacitila boobo buyo, konzemupwizi mubotu waka yunya mutwe wakwe, wakazwa kadukumene. Yebo inga wabona meso aakwe mapati aa salaluka kalanga. Wa ka gambwa cakuyoowa. Wa kali kulanga koonse. I muvwimi wakatola ansi, wakakwela raifo yakwe kuti a dubule konze nyina. Alimwi konzemupwizi yaka bona muvwimi. Pele, yebo ulizi na, ooko koongolola kwa mwana oyo wa konze, tiya kaziba ntobolo eyo. Ya kali kuyandaula mwana; wa kali mupenzi. Yebo ulizi, kutondeezya oko kwa butumbu ncobeni a luyando lwa banyina, ikuti inga wa langana aa ntobolo eyo mu busyu, nkambo ka lufu, kailangide kuli ceeco mucipulo ca ntobolo eyo. Nywebo mulizi na, kutondeezya oko kwakali kupati maningi, yakaswena muni kuli nguwe, wa ka wala ansi ntobolo yakwe! Wa ka zua kujokela a kundi vwampila ku kuboko kwangu, wa kati, “Billy, ndi kombele, Nda jisi kunjji kwa ceeci!” Cindi nakabona ku tondeezegwa oko kwa busintanze kwa nyina!

¹¹² Oh, cindi nyika ya bona kutondeezegwa kwa luyando lwa Leza, alimwi a busicamba mu moyo wa buntunsi, ino ndwaandano luya kubako. Cindi notu lekela Nziba ya Leza kuboola ku moyo wesu a ku tubamba kuba a buuya, akutubamba basilubombo.

¹¹³ Awo mu ciyusilo ca zisamu kunze awo, mebo kandiimvwi awo kandi kombela mulombe oyo wa kaindi, Nda kamusololela ku Mwami Jesu. Kuzwa awo mpawo, wa kali muvwimi mubotu, uusalala.

¹¹⁴ Masimpe, wa kali ku yeeya kuti waka jisi nguzu, kuti inga wa cita eco ncakali kuyanda. “Balo aa busena bwangu, balalya tusyango twangu kunselelo awo ikuti na bala yanda.”

¹¹⁵ Nda kati, “Eco cili kabotu, pele tacili ca buntunsi kucita eco.” Uu leelede ku sweekelwa nguzu zyako. O Leza, ba a luse, kuti tucite.

¹¹⁶ Awa ciindi cimwi cainda, mu, oh, kutandila myaka iili mwaanda yainda, kwa kali Munakristo mulemu wakali kupona

mu musanzawakujwe wa United States. Zina lyakwe wakali Daniel Curry, i mwaalumi mubotu, i mwaalumi munaleza, mwaalumi wakali musalali, Munakristo kasimpe, mwaalumi oyo bantu boonse ngo bakali kulemeka maningi, muntu mubotu boobo. Alimwi kaano kalaya, kuti wakafwa na ku njila kunyanzigwa muuya, alimwi wa kati. . . mbuli mbwakali kutanta kuya Kujulu, mu bwini, cindi na kafwa. Nkabela na kasika ku milyango ya ngale, sikulanga mayake wakaboola ku citendele, kati, “Ndu weni yebo?”

117 Wa kati, “Ndi muvangeli, Daniel Curry, Nda kaleta zyuulu zinji kuli Kristo. Elyo Ndi. . . Ndi yanda ku njila kuseeni kuno. Buumi bwa lweedo lwangu lwa nyika lwamana, Ta ndikwe busena bwa kuunka eno.”

118 Eyo nje nzila mbo ciboola kuli nduwe kuseeni bumwi, sizibi. Eyo nje nzila mbo ciboola kuli nduwe, sikuwa. Eyo nje nzila mbo ciboola kuli nduwe oyo waka bisizya Muuya Uusalala kuzwa kuli mbabo, kutaba sibuuuya a muteete limbi pe. Tona kulila kwa myaka. Tona usigwa bweeme, nkambo Ta ndizyi na ndilili. Koonse kusama kabotu kwa kazwa kuli nduwe. Masimpe. Pele ciyo boola ku citendele cako bumwi bwa kuseeni oku. Alimwi mbuli Muuya Uusalala mbuboola a kukonkomona, na nkaambo nzi yebo to Mu lekeli buyo ku njila?

119 Aboobo cindi Daniel Curry na kaboola ku—ku—ku mulyango, ba ka njila, kati, “Tula bona ikuti na ujisi zina lyako awa.” Ba kalanga koonse akoonse, tii ba kakonzya kujana zina lili lyoonse. Kati, “Peepe, kwiina Daniel Curry ano.”

120 “Oh,” wa kati, “ncakasimpe!” Kati, “Ndi muvangeli.” Wa kati, “Nda kaleta bantu kuli Kristo.” Kati, “Nda kasoleka kucita cintu ciluleme.”

121 Sikulanga mayake wakati, “Munene, Nda usa ku kwaambila, pele kwiina Daniel Curry ano.” Kati, “Njo kwaambila eco nconga wacita.” Kati, “Ta tukwe nguzu ano ku bweza kaambo kako.” Wa kati, “Pele sena uyanda kutola kaambo kako kumbele? Yebo inga wakatola kumbele ku Lubeta lwa Cuunocabwami Cituba, ikuti na ko yanda.” Pele kati, “Ta tukwe luse ano lwa nduwe, pe, nkaambo tatukwe nduwe ano. Kwiina luse lwa nduwe ano.” Kati, “Sena uyanda kutola kaambo kako kumbele?”

Wa kati, “Munene, ino nkumbi buti nko Ndi konzya kucita pele kutola kaambo kangu kumbele?”

122 Wa kati, “Aha, nkokuti, yebo inga wa unka ku Lubeta lwa Cuunocabwami Cituba a kutola kaambo kako kumbele kuya.”

123 Daniel Curry wa kati wa kalimvwa lwakwe kuyabuya kwiinda mu mwaakwe kutandila ora. Kati wa ka njila mu busena, bwakamweka maningi, mweka maningi, mweka maningi, mweka maningi. Kati, mbwakali kuya busakana, kwakaba kumweka maningi. Ca kali ziindi zili mwaanda,

zyuulu zya ziindi ku balama loko kwiinda zuba mbo lyaka solede kumweka. Alimwi wa kati wakali kukankama, kukankama. Alimwi kati, cindi na ka njila aakati ka Mumuni oyo, wa kamvwa Jwi kaliti, “Sa wa kali londokede na aa nyika?” Wakazwa buyo i mu—mu Mumuni.

Wa kati, “Peepe, Tii ndaka londokede,” wa kakankama.

Kati, “Sena yebo wakacita lyoonse ca kusyomeka a bantu boonse?”

¹²⁴ Kati, “Peepe.” (Kati, “I zintu zisyoonto zya kaboola ku muzeezo wangu kuti Tii ndakali kusyomeka ncobeni buyo kujatikizya.”) Kati, “Peepe, Nda—Nda—Nda syoma tii Nda kali usyomeka.”

Kati, “Sena wa kaamba bwini mu kaambo kali koonse, mu buumi bwako?”

¹²⁵ Kati, “Peepe. Nda yeeya zintu zimwi nzi Nda kaamba, ezyo zya katali zyaku tasyomeka . . . zya katali zya kusyomeka. Tii—Tii—Tii—Tii ndakali sikasimpe ca mbubonya buyo.”

¹²⁶ Kati, “Mpawo, sa yebo wakaasola kubweza kufumbwa cintu eco cakatali cako, kufumbwa cintu, mali, kufumbwa cintu cimbi eco catakali cako?”

¹²⁷ Kati wa kayeeya kuti aa nyika wa kali mubotu loko, pele wa kapegwa mulandu. Kati, “Peepe. Peepe, Nda kabweza zintu ezyo zya katali zyangu.”

Wa kati, “Mpawo yebo tono ka londokede.” Wa kati, “Peepe, Tii ndaka londokede.”

¹²⁸ Kati wa kali kulangila kufumbwa kaindi kaniini loongololo kuzwa ku Mumuni oyo mupati kuzwa a busena Nziba mpoyakali kupumwida, “Wapegwa mulandu!” Kati, mpawo buyo wa kamvwa i Jwi kunze lyakwe, elyo lyakali bbotu loko kwiinda kufumbwa i jwi lya mutumbu ndya kasola kumvwa. Kati wa kacebuka kulanga. Alimwi busyu bubotu loko mbwa kasola kubona, bubotu loko kwiinda kufumbwa busyu bwa mutumbu, bwa kaliimvwi kunembo lyakwe. Alimwi kati Wa kati, “Taata, Daniel Curry wa kandiiminina Mebo aansii aa nyika. Ngo bwini, tana ka londokede, pele waka ndiiminina Mebo. Wa kandiiminina Mebo aa nyika, eno Ndi yo mwiiminina Kujulu. Bweza koonse kwa zibi zyakwe a kuzibikka aa bulunguluzi Bwangu.”

¹²⁹ Nguni uyo kwiiminina yebo buzuba obo, mukwesu, ikuti na wa Mu bisizya kuzwa kuli nduwe sunu? Ta ndi konzyi kukambauka buyo limbi. Atu kotamike mitwe yesu.

¹³⁰ Oyandwa Leza, oyandwa Mwanambebele sikufwa, silubombo, mubombe, muteete. I bayuni bakali jisi ziteente a bamwaaba bakali jisi bulyango, pele Yebo tono ka jisi busena, a, nekuba, nguwenya i Mwami wa Bulemu! Cindi Yebo no wakazyalwa, tii ba kajisi kufumbwa zisani zya ku Ku samika.

O Leza, ino mbu botunzi zisani zyangu ncozicita kuli ndime mpawo? Ino mbu botunzi myootokala yangu ncoyicita kuli ndime? Ino mbu botunzi i ng'anda mbotu ncoyicita kuli ndime? Ino mbu botunzi nci ciyo cita ku buzuba obo? Yebo wakanyina mulongwe; kwa kanyina muntu inga wakaba mulongwe kuli Nduwe. Kwa kanyina muntu wakaboneka kuyanda kukupa Yebo janza lya lugwasyo. Wa kati buzuba obo inga Uyo waamba, “Nda kali anzala, tii mwaka ndi sanina Mebo. Nda kali acinswe, tii mwakakonzya kundi samika Mebo.” Ino mbu botunzi koonse nko tu jisi nco kuyo cita buzuba obo, Mwami? A twiiminine Nduwe, kutegwa cindi ora elyo lya boola alimwi tweenda mu Busyu Bwakwe, singuzuzoonse, ulikokoonse, uli-...O Leza, cindi twa mvwa Nziba eyo, a mababa a Njiyona kaabbandeme awo mu Mumuni oyo mupati, Iyo enda cakuzwela kwiinda mu Butamani boonse. Cindi, Yebo ukkala mu Mumuni!

¹³¹ “Cindi ne Nde elede kwiima awo lwangu, mukwesu wangu wakainka, mweembezi wangu wakainka, baama bangu bakainka, bataata bangu bakayinka, mukaintu wangu wakainka, bana bangu bakainka, O Leza, ino Ndi yo cita nzi mpawo, Mwami? Ino Ndi yo cita nzi mpawo? Alimwi eco ndiza inga caba izuba kalitana kubbila masiku ano. Pele ino Ndi yo cita nzi? Ino inga Nda cita nzi? O Kristo, Nda kwiiiminina Yebo eno! Ndi yo bweza kusala kwangu sunu. Ndi yo sweekelwa koonse kwaambaula kwangu kujatikizya bantu bambi. Ndi yo sweekelwa boonse bukali bwangu. Ndi yo sweekelwa koonse kwiimpana kwangu. Ndi yo sweekelwa zintu zyoonse. Ndigele mebo, Mwami, bweza koonse nko Ndi jisi. Yebo kondi bweza buyo, Mwami. Ndi—Ndi—Ndi yanda kwiima mu busena Bwako. Ndi yanda kugelwa. Ndi yanda buunyu boonse, kulisumpula koonse, kancimwa koonse, zyoonse buyo zigwisigwe kuli ndime. Mpawo Ndi yanda kwiiminina Nduwe, mbuli mwanambelele ugeledwe, kulibambila ku leka yoonse misaalo ya ceeco ncobati misaalo ya buumi, koonse kuzyana, oonse mapobwe, zyoonse zisani zibyaabi zyakaindi, misila yakunana ku busyu, penti wakumilomo, polishi wamaala akutunwe, koonse kancimwa aka kaboneka mbuli nyika. Yebo wakati, ‘Uta lilemeki mbuli nyika. Utali swaanganyi akwalo a nyika. Kozwa aakati ka mbabo!’ O Leza! Ndi gwasye, Mwami. Ndi gela sunu. Ndi tole mbuli mwanambelele alimwi ndileke ndibe syataambi, nta juli mulomo wangu, ku taamba cintu neciba comwe kujatikizya ncico, kwiima buyo a ku gelwa.”

¹³² O Leza, ndwandaano nzi nce cipanga! Nda yeeya Yebo no kandi gela lomwe, katola mukaintu wangu, mwana wangu, bataata bangu, a mukwesu wangu. Yebo wakandi gela cakusalala. Nekuba, mu moyo wangu, Nda kalizyi Nda ka Ku yanda. Obo Mbo kandileleka! Obo yebo Mbo kali mubotu!

Koonse mbo Ndi bede, koonse oko inga nko Nda kaba, koonse oko nko ndinga Ndi yosola kuba; ndo Nduwe, Leza, ndo Nduwe. Nda lilekelela zibi zyangu, Nda lilekelela koonse oko nkonda kasola kucita na kuyeeya. Ndi gele buyo mebo, Mwami, Ndi yanda kuba mwanambebele Wako.

¹³³ Kutali eco luzutu, Mwami, pele kotola muntu oonse mukati awa kuseeni kuno, mbelele yoonse, a baabo inga bayanda kuba mbelele, ba gele koonse kwa mbabo, kuseeni kuno, Mwami. Ko bikka matende abo maniini kuzyunguluka zyaanzyo zya Makani mabotu. Akube kuti Muuya Uusalala ubasololele ku lweempo ndyoonya eno, kuzyiba kuti bali basikancimwa kuli Leza. Alimwi akube kuti A bagele kancimwa koonse, yoonse nyika alimwi a zyoonse zintu zya nyika. Yebo cigele coonse kuseeni kuno, Mwami, kuti tukonzye kwiima katutontola a kuumuna kumbele Lyako, mbuli Banakristo ba kazyalwa-lwabili. Ko cipa, Mwami.

¹³⁴ Nda kuyanda Yebo. Ndi yanda kuunka, takukwe makani naa bube bwaciindi bulapya, naa Ndi mvwa ku ciyanda na pe. Ndi yanda kuunka. Ndi yanda kwiiminina Nduwe, nkaambo Ndi yanda Nduwe ku ndikombelezezya kaambo kangu buzuba obo, kwaamba, “Aha, wa ka ndiiminina Mebo, eno Nda mwiiminina.” O Leza, ko cipa sunu.

¹³⁵ Alimwi kuciindi mitwe yoonse noyi koteme, a myoyo yoonse noyi koteme. Nda yeeya kuseeni kuno ikuti na kuli buyo umwi muntu awa oyo uyeeya kuti yebo wasola kujana nzila yako omwini, yebo waka cita zintu ezi nzo kateelede kucita, alimwi umvwa buyo kuseeni kuno kuti inga wayanda Mwami buyo ku kugela, a kwaamba, “Ku kubamba mwanambebele wini,” inga wa nyamuna janza lyako. Leza a kulongezye, mulindu. Leza a kulongezye, mukwesu. Leza a kulongezye, mukwesu. Muntu umwi uumbi waamba, “Ndi gele mebo, Mwami, Ndi liimvwi. Ndi li mbelele. Ta ndiko jula akwalo mulomo wangu, Ndi yanda buyo Yebo kukosola nyika yoonse kuzwa kuli ndime.” Leza a kulongezye, mukwesu. Leza a kulongezye, mulindu. Leza a kulongezye, mwanangu mulombe. Leza a kulongezye, mulindu. Leza a kulongezye, mucizi. “Ndi gele mebo, Mwami.” Mucizi Gertie... [Sikulizya piano—Mul.] Alimwi Leza a kulongezye, mulindu. Leza a kulongezye, mucizi. “Ndi gele mebo eno, Mwami. Ndi—Ndi yanda zintu zyoonse zya nyika . . . Ndi yanda kwiiminini Nduwe kuseeni kuno. Ndi yanda kwiima mbuli mbelele igeledwe. Ndi yanda zintu zyoonse zya nyika kukosolwa kuzwa kuli ndime. Ndi yanda kuba Wako a Yebo ube wangu. Sa Yebo ulanditambula, Mwami, mbuli mbo Nda nyamuna janza lyangu kuli Nduwe?” Leza a kulongezye, mulindu. Leza a kulongezye, munene. Leza a kulongezye. Leza a kulongezye, munene. Leza a kulongezye, munene. Leza a kulongezye, mulindu. Leza a kulongezye, mulindu, Nda bona lyako. Leza a kulongezye, mukwesu wangu. Leza a kulongezye,

mulindu muniini. Eco cili kabotu. Leza a kulongezye kusule awo, baama. Leza a kulongezye, mucizi. Eco cili luleme, koba buyo uusyomeka. “Ndili mukuyanda Leza kuti agwisye zyoonse kuzwa kuli ndime ezyo buyo zitali mbuli Nguwe, kufumbwa makanze a buunyu nge Ndi jisi, kufumbwa kancimwa ako nke Ndi jisi. Ndi yanda Nguwe kuti a ndigele nzila yoonse, kuseeni kuno. Ndi yanda kuba mbuli Nguwe. Ta ndikwe makani naa bali luleme na pe; ta Ndi jisi nguzu. Ndi jisi nguzu yomwe luzutu, alimwi eyo, boola kuli Nguwe. Ula bweza zyacaala.”

¹³⁶ Sena kuli sizibi ano oyo utanazumina lumwi Kristo, ta na futulwa, alimwi yebo uyanda kwiibalukwa mu mupailo oyo kuseeni kuno, sa inga wa nyamuna janza lyako, sizibi mweenzuma? Leza a kulongezye. Umwi umbi nyamuna janza lyako, kwaamba, “Ndiibaluke mebo, Mukwesu Branham. Ta ndili Munakristo, alimwi Ta ndiziyi buyo na nciindi nzi Nce ndeelede kuyo swaanganya Leza. Alimwi Ndi—Ndi yanda kwiibalukwa ndyonya eno mu ijwi lya mupailo, mbuli mbo jala.” Aha, sa inga wa nyamuna lyako kuli ndime kuti ndi kukombele? Ula bona. Leza a kulongezye, mulindu muniini. Leza a kulongezye, mulindu. Leza a kulongezye, munene. Muntu umwi uumbi, “Ndi yanda kuba, Ndi yanda . . .”

¹³⁷ Mbangaye ano abo bawide? “Oh,” yebo wati, “Inga tii nda zumina eco, Mukwesu Branham.” Pele, langa, ikuti Nziba eyo ya lubombo yazwa kuli nduwe, mukwesu, kuli cintu cimwi cilubide. Kuli cintu cimwi cilubide cindi nomuta konzyi kulekelelana umwi aumwi. Cindi nota konzyi kujatila muntu oonse kuzwa kuunsi nkukonya kwa moyo wako, takukwe makani eco nco bakacita na nco ba kaamba, ikuti na tokonzyi kubajatila kuzwa kuunsi, Jesu wa kati, “Ikuti na tojatili muntu oonse milandu yakwe, kuzwa ku moyo wako, awalo Uso wako Wakujulu taka kujatili.”

¹³⁸ Lino, ino kuti, bube bwaciindi obu bupya, ino kuti Leza wakwiita? Kuciindi nokuli Kasensa kajukide, mbungano iilibambilide, Muuya Uusalala kaukkede awa amamanino lya nsonje ya buyake, uli libambilide ku seluka ndyoonya a kujoka mu moyo wako a ku kubamba sibuyua a siluumuno. “Ino ndeelede kucita nzi, Mukwesu Branham?” Koba buyo mwanambelele. I Muuya Uusalala uyo seluka ndyoonya cindi waba mwanambelele. Pele ikuti na ujisi makanze alubide, muzeezo ulubide—ulubide, uyanda kuba anzila yako omwini, alimwi akuta libambilide kwi sweekelwa, nkokuti Muuya Uusalala taukwe nuyooosika.

¹³⁹ Lino a mitwe yesu kiikoteme, Nda yeeya ikuti kufumbwa wanu oyo wa nyamuna maanza ako . . . Lino, Jesu wakati, “Oyo uumvwa Majwi Angu a ku syoma aali Nguwe waka Ndi tuma, uli a Buumi butamani, taka booli ku lubeta pele wazwa ku lufu kusika ku Buumi,” Mus. Johane 5:24. Pele eno ikuti koyanda ku boola ku cipaililo, kofugama awa, atu kombe

antomwe mane kulimvwa buuya oko, kwa lumuno nkooka jisi lumwi, na oko nkonga wayanda kuvuba, lwa boola kuli nduwe alimwi. Kuciindi notu bambide mitwe yesu kiikoteme, kuciindi no twiimba, “Kuli Kasensa kazwide a Bulowa,” Ndi yanda nduwe ku boola, kufugama a kukomba. Muntu oonse eno oyo uyanda ku boola, kufugama awa aa mungwala wa cipaililo a kukomba kwa kaindi kaniini.

Kuli Kasensa kazwide a Bulowa,
Kazwa ku Nsinga ya Emanuele,
Alimwi basizibi badumpukila kungsi. . . (Leza
a kulongezye, mulindu, boola nkoonya a
kufugama)
Sweekelwa . . .

¹⁴⁰ A mitwe yanu kiikoteme, mbuli mbo Ndi syoma muli jisi mu myoyo yanu. Nywebo mulizi oyo umwaya mwakwiinda kuseeni kuno, ceelede ku mubamba kuusa nsoni lwako? Mukaintu mukkaladi, muntu mucete, uuzimbide ingo, masusu amvwi, wasala kuseluka ku cipaililo.

¹⁴¹ Awa ciindi cimwi cainda, mwaalumi mukkaladi wakaindi wakafutuka, mu ziindi zya buzike. Wa kainka, alimwi mbuli mbwa kafutuka, wakaambila simalelo wakwe kuti wakali angulukide. Wa kati, “Yebo uli nzi?”

Kati, “Ndi liangulukide.” Mpawo waka mubamba kwaanguluka.

¹⁴² Mpaawa kwa boola inkamu iimbi ya bantu kaba selukila lu futuko kuseeni kuno. (Kati wakali angulukide.) Muntu oonse mu mupailo, a kukomba ca nguzu kuti na mwakonzya, kuciindi Muuya Usalala ncoubeleka a bantu muku bamba mizeezo.

Wa kati, “Mose, sena waamba kuti wakali angulukide?” Kati, “Iiyi, munene, simalela. Nda angulukide.”

¹⁴³ Kati, “Ikuti na uli angulukide, nkokuti Ndi yo kubamba kuti waanguluke, akwalo. Koya ukakambauke Makani mabotu.”

¹⁴⁴ Cindi nakali bamba kufwa, bunji bwa bana bakwabo bakuwa baka njila ku zoomubona, alimwi ciindi nibaka cita, wa kati, wa kali kuyeeya kuti wakali muciiimo cibyaabi loko. Cindi nakasinsimuka, wa kati, “Nda li kuyeeya kuti Ndaluunkide.” (Leza a kulongezye, mukwesu wangu, ko fugama buyo mpoonya ansi, awo.) Kati, “Ndali kuyeeya kuti Ndaluunkide kale.”

Kati, “Ino wabona nzi, Mose?”

¹⁴⁵ Wa kati, “Cindi ni Nda keenda mu mulyango, Nda ka Mu bona.” Kati, “Nda kaliimvwi, kandilangide aali Nguwe.” Alimw wakati, “Kwa kali Angelo wa kaboola a kwaamba, ‘Koboola, Mose. Yebo wa kakambauka Makani mabotu myaka minji, yebo uli jisi cisamo a musyini zilindila nduwe.” Wa kati, “‘Uta

mbauli kuli ndime kujatikizya cisamo a musyini. Ta ndi yandi cikobela a musyini. Ndi yanda buyo kulanga aali Nguwe.” Ndi yeeya kuti obo mbobube bwa Munakristo uli oonse.

¹⁴⁶ Awa ciindi cimwi cainda, nzila ya kuutala kuzwa mu Chicago, Nda kali mu kkoleziumu, i miziumu, mubwini, alimwi Nda kali kulanga koonse mukati muya. Nda kabona Muntu uusiya wakaindi, ankata ituba nsyoonto ya masusu aa mutwe wakwe, keenda koonse awo, a huse mu janza lyakwe. Nda kalanga aali Nguwe. Wa kalanga kuya mu busena buniini, elyo wakasotokela musyule, a misozi yakatalika kumbulumuka aa masaya akwe aasiya akaindi. Wa katalika kukumba. Nda ka mulangila kwa kaindi kasyoonto. Wa kalanga kuya alubo, katalika kulila alubo. Nda keenda kuya alimwi Nda kati, “Munene.”

Wa kati, “Iyi, mweenzuma mukuwa?”

Nda kati, “Nda bona uuli. . .Ino ncinzi cakubotela loko? Ino makani nzi ngo wa boteledwa a ngawo loko?”

¹⁴⁷ Wa kati, “Munene, ikuti na inga waampa lubazu lwangu, Ndi jisi zisutila koonse ku lubazu lwangu.” Kati, “Nda kali muzike cimwiciindi.” Wa kati, “Mu ntolongo eyi ya magilazi niini awa, eco ncibaki cilede awo.”

Nda kati, “Nda bona ncibaki, ino ncinzi cigambya loko kujatikizya eco?”

¹⁴⁸ Wa kati, “Okokabata awo,” kati, “obo mbulowa bwa Abraham Lincoln.” Kati, “Obo bulowa bwa kagwisya lutambo lwa buzike kuzwa kuli ndime.” Wa kati, “Lino, muntu mukuwa, sa inga tii cabaanga cakubotezya yebo, akwalo?”

¹⁴⁹ Nda kabikka maboko aangu kuzyunguluka nsingo yakwe yakaindi, Nda kati, “Leza a kulongezye, mukwesu. Ndi lizyi Bulowa bumbi bula ndibotelezya.”

Wa kati, “Ndi libuzi Bulowa obo, akwalo, mudaala.”

¹⁵⁰ Nda kati, “Wa kagwisya lutambo lwa buzike kuzwa kuli ndime.” Ciindi cimwi Nda kali kunga ndazwa ndainka mu Nsondo a kuzundana a kuzumanana, a kwaamba kudana kubbi. Alimwi, O Leza, mbobuti mbo Nda kacicita? Kucili mbata kungsi mu moyo wangu awo mpo Nda kacicita. Pele Ndi kkomene Wa kagwisya lutambo kuzwa kuli ndime. Lu lizwide loonse eno, Wa kaima mu busena bwangu.

¹⁵¹ Awa ciindi cimwi cainda, kandilangide aa mwanakazi, wa kali mubyaabi loko cakuti Nda kali kuyanda kumupa mulandu. Leza waka ndipa cilengaano. Nda ka mukombela mpawo, nkambo Nda kabona kuti zibi zyakwe zyakali zipati buyo mbuli zyangu. Elyo Nda keenda munsu a kukkala aa cuuno kumbali lyakwe a ku muusya nsoni, kamwaambila kuti Nda kali mukutausi. Beenzinyina bakwe balombe bobile. . . Wa kali kutandila makumi aali cisambobwe atosanwe na makumi

aali ciloba, beenzinyina bakwe balombe bobile bakafugama awo, elyo boonse bakapa myoyo yabo kuli Kristo. Oh, ma, ino ndwandaano!

¹⁵² Sa tociti? Sena wabisya buyo loko, kuseeni kuno, sena waba buyo a moyo wako kusiya loko a cakutalilemeke kabotu mane lumwi Muuya Uusalala taukonzyi akwalo kuuguma? Ndiza Nziba yatola lweendo Lwayo Lutamani, Ya unkila limwi.

¹⁵³ Leza a kulongezye, oyandwa. I musimbi muniini kaboola. Leza a kulongezye, omuyandwi. Yebo wati, “Oyo musimbi muniini ta zyi.” Oh, iiyi, ula cita. Ta na buyo kubala mbuli ma magazini manji a twaano twa luyando lwa kaindi mbuli mbo mwakacita nyoonse. Ayo nge makani, ngo muteete. Jesu wakati, “Amubaleke bana baze kuli Ndime.”

¹⁵⁴ Muntu umbi umwi uyanda ku boola, kusangana koonse kuseeni kuno? I cipaililo cili jukide. Kaindi buyo kambi, mpawo kuciindi no twiimba alimwi, mpawo tuyo pa mupailo kuciindi aba basizibi bauside nobali mu kukomba.

I mubbi sikufwa wakakkomana ku bona
Ako Kasensa mu . . . (Masimpe, zintu zyoonse
zyakali luunkide, muntu mucete wakali
manide.)

Alimwi awo ndiza Mebo, nekuba mbuli mbwa
ka bijide . . .

¹⁵⁵ Sa tooko boola na eno? Sa took boola na, nywebo no muzyi kabotu? I Bbaibbele lyaamba kuti, “Ikuti yebo ulizyi kucita kabotu, elyo tociciti, kuli nduwe ngu cibi kwiinda.” Sa tooko boola? Yebo ulizyi uli lubide. Li salile kuya atala a kufugama kuzyunguluka cipaililo, a kwaambila Leza kuti uluuside ku nzila njooka Mu cita. Lekela Muuya Uusalala ujoke a ku kubamba silubombo a sibuuya a muumuzi lubo. Sa tociti? Yiyibaluka, ikuti wafwa, alimwi Wa yinka nkambo kanduwe, ku noonyina muntu naba omwe ku kombelezezya kaambo kako. Uu yanda nduwe ku Mwiiminina kuseeni kuno. Leza a kulongezye, mukwesu wangu.

¹⁵⁶ Kulindila. Sa eci ncico, bali kkumi abosanwe buyo abo balimvwa ncobeni kuti mwakupegwa mulandu? Yebo wa kapona buumi bwa luumuno, lubombo, buuya, buumuzi? Lino, eci ca laililwa aa Muuya Uusalala. Ula jatila, to jisi basinkondo? Kupona kwiinda, atala lya kupegwa mulandu wa basizibi? Yebo toponi mbuli bahedeni, yebo upona bwaandene? Buumi bwako boonse bwaka kozyanisigwa bwaandene? I Muuya Uusalala kuukkede aa cuuno cabwami ca moyo wako, ku kubamba kupona siluumuno a muumuzi a siluyando, ku bantu boonse? Basimukobo nyokwe a boonse balizyi, a boonse balongwe nyokwe balizyi, kuti uli Munakristo sibuuya, muumuzi, silubombo, mubombe? I Nziba ya Leza iili a nduwe? Uli masimpe na? Eci ndiza nga caba ciindi cako camamanino. Kuli kabotu.

¹⁵⁷ Mpawo kuli ndinywe awa aa cipaililo, Leza a mulongezye. Ta mweelede kubetekwa eno. I Muuya Uusalala wa leta lubeta kuli ndinywe. Alimwi tii mwasola kukasya nguzu zyanu, kwaamba, “Oh, Nda kali Munakristo kwa ciindi cikubwene. Ta ndeelede kuunka.” Bamwi banu, ciindi canu citaanzi kusola kuba aa cipaililo. “Inga nda kkala kuba sizibi ikuti Nda yanda, ezyo ni nguzu zyangu.” Inzya, oko kuliluleme. Yebo uli sikulisalila kulilemeka, ula konzya kulilemeka kufumbwa nzila njo yanda. Pele yebo wa sweekelwa nguzu zyako kuseeni kuno. Waamba, “Ino ba laamba nzi, mebo kulyaamba Bunakristo alimwi mpawo kutanta aa cipaililo, ino inga baamba nzi?” Pele ino Leza waamba nzi? Wa mba kuli nduwe kuboola, elyo wa cicita. Lino yebo wa sweekelwa nguzu zyako, wa boola kuba a Muuya Uusalala wabuuya kubweza busena Bwawo mu moyo wako sunu. Ndi lizyi Uyo cicita. Ndi lizyi Uyo cita. Wa kasyomezya kuti Uyo cita. Awo, Ta cikonzyi buyo kucigwasya, tacikonzyi kugwasya buyo kuleka kuzwa. Uli mu kukombelela, kulila, kafwa, a zintu zyoonse zimbi, nkambo ka busena bwa kuboola, ku yanda ku boola kuli nduwe.

¹⁵⁸ Alimwi mu maora ako aa lufu, cindi angelo wa lufu nakkede ku mitandabilo ya bulo, mu busena bwa kulanga anze kuya ku zintu ziyoosya loko, a kuzyiba kuti wakakaka ku boola ciindi cimwi, alimwi mpawo buntu bwako bwa kasiya akutalilemeka kabotu, taacikwe ciindi cimbi, takukwe makani obo mbo kalila canguzu. Esau wakabisya cakutajatilwa cibi cakwe ca luzyalo. . . buzuba bwakwe bwa luzyalo, mubwini, taaka jana ciindi. Wa kalila cakuusa, kusola ku jana busena kuti acilulamike, pele taaka konzya ku cicita. Leza wa kamwiita ciindi ca mamanino.

¹⁵⁹ Pele ula sweekelwa nguzu zyako zyoonse a beenzinyoko boonse, a kulimvwa kwako koonse a zintu zyoonse, kuseeni kuno, ku boola awa. Yebo wa sweekelwa nguzu zyako, kufugama awa a kwaambaula kuli Leza. Ndili mu kumwaambila kwiinda ku Ijwi lya Mwami, kuti Kristo wa kaamba, “Oyo uboola kuli Ndime, Nsi koomutanda a niini pe.” Lino kuciindi noli awa aa cipaililo, eempwa, Mwa ambile kuti uluuse wakacita nco wakacita.

¹⁶⁰ Ayo nge makani bantu neobata tambula Muuya Uusalala cindi noba bapatizigwa, ta beempyi buyo cakumaninina. Leza uli mukusola ku bapa Muuya Uusalala. Uu yanda nduwe kuti mube silubombo a sibuuuya a muumuzi. Aako nke kaambo nco nyamuka a buunyu mbubonya mu myoyo yako. Oh, inga wanyamuka, koongolola, kwaamba mu myaambo, na kufumbwa, eco inga tii caku bamba kuti ube a Muuya Uusalala. Yebo weelede ku nyamuka awo koli muntu waandene. Yebo weelede ku nyamuka kuzwa awo, sibuuuya, muumuzi a silubombo, mubombe, a Muuya wa Leza kuukkala a nduwe. Mwaka uucilila, cebuka aansi ku mukondo a kubona

obo bulamfwu mbo boola, kubona kuti uli mukuzwidilila ciindi coonse. Oyo Muuya Uusalala. I Muuya Uusalala ngu luyando, lukondo, luumuno, kukkazika moyo, lubombo, buuya, lukakatilo, lusyomo. Lino, empwa buyo a kwaambila Leza uyanda eco ndyoonya eno. Ngo. . .Uu yo cicitu.

¹⁶¹ Musimbi muniini, yebo awo, oyandwa, yebo cita cintu nciconya. Longezegwe yebo. Banyoko kabaimvwi a maanza aabo aali nduwe.

¹⁶² Oyu mucizi uyandwa mukkaladi wakaindi awa, uukoteme aa cipaililo. Ndiza inga wakalya cinkwa ca mapopwe na ceele ca masembe, ndiza inga wakapona mu kagelo ka buyake, nku koonse nko Ndi zyi, mucizi. Leza a longezye moyo wako, kuli ng'anda ya bwami iiyakilidwe nduwe mu Bulemu kuseeni kuno. Kabotu.

¹⁶³ Langa aansii aa cipaililo a kubona mulindu, kayabuzwa mvwi, mwanakazi mukubusyi a mutwe wakwe aansii, mwanakazi wa masusu aatuba mayumu. O Leza! Bona bantu kabafugeme, bamwi baandeene ambali awa. Ko empwa buyo, Mwa ambile kuti uluusi nsoni. Mwa ambila kuti toka cicitu limbi. Ku luzyalo Lwakwe, uyo lekela buyo kwiimpana kwako kuti kumane, kuzwa sunu. Yebo uyanda kuba sibuyaya a muumuzi. Yebo uyanda kuba mubombe a kwiinka ku busena Nkwa kusololela.

¹⁶⁴ Cindi bantu baamba cintu cimwi, tacikwe makani obo mbo ciboneka kabotu, uyo sweekelwa nguzu zyako kwaambaula kujatikizya simukobo nyokwe. Uyo ambaula, uyo ambaula kujatikizya Jesu. Uyo cita buyo cintu eco ciluleme. Yebo tokainki anze mbuli mujayi. Yebo tokoinka anze akujana butongo kuli batakwe mulandu. Pele ula bona musobano wa camba wa busintaze bwa Banakristo ncobeni, elyo uyanda kuba mbuli mbabo. To kaambili kufumbwa muntu kuti uli Munakristo, ikuti yebo uli umwi, ba laci bona buyo a kucizyi mbuli mbo wambaula. Wa kaandwa mukati a nze.

¹⁶⁵ Lino, mbuli mbo bombya moyo wako, eempwa eno. Mwa ambile Leza, ulu “uside,” yebo “to kaciciti limbi,” ulu “uside nsoni” lwako, nzila yebo mbo lilemeke. Alimwi mpawo Ndi yo kukumbela. Alimw Nda syoma, mpawo buyo, luumuno luyo kkala buyo aa moyo wako, luumuno buyo mbuli mulonga uyo boola kuukunka kungsi kwa buntu bwako. Yebo inga ndiza tonongololi, yebo inga ndiza tonoambauli mu myaambo, yebo inga ndiza tonosotooki mujulu alimwi aansii; pele yebo uyoozwa ku cipaililo a Cintu cimwi muli nduwe, Cintu cimwi muli Nduwe eco ciyo kupa kujatilila ku ciingano cigalangene cakaindi kufumbwa kuti kopona. Lino komba, mbuli Nda cita. Lilekelele.

¹⁶⁶ Taata wesu Wakujulu. Zilenge ziteelede, kaanda aaka, kapya kakuzwa nkasaalo kuseeni kuno, busena bwankasaalo; pele, Leza, Yebo waka cipengela nkambo ka ndiswe. I Muuya

Uusalala waseluka aansi, walamya bantu kuti ba lilude. Ba kali kubisya. Myuuya yabo yali ya kamikami. Ba kaba basiluuni, basikutwela, balimvwa kuzyiba-zintu-zyoonse, ba ta libambilide kweempwa, ba ta libambilide kulekelela bantu abo bakacita zintu zibalwana. Tii ba kali bambilide, pele sunu Muuya Uusalala wa bweza Ijwi lya Leza, ka Li bikka mu monya mu myoyo yabo ya buuya, a kwaamba, “Lino sa uyanda kujoka ku busena nko kabede kusaanguna no boola ku cipaililo, kujoka ku busena oko bantu boonse, yebo nkoyanda bantu boonse, alimwi ula Ndi yanda a luyando lwa lyoonse? Nkokuti nyamuka buyo a ku boola atala aa cipaililo.” Ba cicita, Mwami.

¹⁶⁷ Lino, Nda komba lino kuti Yebo uyo salazya miyeeyo yabo, Mwami, salazya myoyo yabo, babambe kuba basibuuya a basiluumuno. Akube kuti ba nyamuka kuzwa ku cipaililo lino, ba mana kweempwa, kupa maumi abo kweendelezegwa a Nduwe, kujolela ku miinzi yabo. Takukwe makani kufumbwa catola busena, kuti mulumi waba unyongene koonse, na mukazi ba unyongene, na simukobo nyokwe uli nyongene, na muntu umwi oyo ngo muli mukubeleka amwi na ngo mulikwaya amwi, “Njo ba buyo sibuuuya mbuli nziba.”

¹⁶⁸ Nokuba, Bukali bwako mbu Bwako, “Njo josya, mbwaamba Mwami.” Obo mbo twa jana eco kuba boobo, Mwami. Koima buyo nji, koba sibuuuya, bona Leza kabweza... wakaseluka ansi mpawo ku mwanambelele Wakwe. Masimpe, ncancobeni. Oyo Mweembezi mubotu wakapa Buumi Bwakwe nkambo ka mbabo, Wa kaseluka aansi mpawo ku mbelele Zyakwe. Alimwi Uyo zisololela. Maawe kuli oyo umwi ubabwentela! Maawe kuli oyo umwi waamba bbala lyomwe libawana! Kaamba, “Inga cabota kuti bbwe lyaziyo lya kalengelezegwa ku nsingo yako, a kunyiikizigwa kuunsi lya lwizi. Baangelo Babo baleebela lyoonse busyu bwa Taata Wangu oyo uuli Kujulu.” Mwabona? O Leza, tu yanda... “Alimwi mbuli mbo cita kuli mbabo, ula cita kuli Ndime.”

¹⁶⁹ Aboobo, Leza, Ndi yanda kuba sibuuuya. Nda libikka lwangu aa cipaililo, akwalo, kuseeni kuno; kutali kuseeni kuno, pele kuseeni akuseeni alimwi buzuba abuzuba. Ndi yanda kuba muumuzi a sibuuuya, a mbuli Jesu. Ko cipa, Taata. Tugwasye kuba boobo eno, lekela mayuwe aa luyando atamvwisigwi apumbulike ku buntu bwesu.

Luumuno! Luumuno! Lubotu luumuno,
 Kaluseluka ansi kuzwa kuli Taata atala;
 (Sena mwa Lu mvwa lino mu moyo wesu?)
 ...aa muuya wangu kwa lyoonse, (Aleluya
 Aleluya!)...
 Luumuno! Luumuno! Lubotu...

170 Mucizi Gertie wati ambila mbungano yoonse kuti wapegwa mulandu, awalo, pele uli mukubamba piano kuba cipaililo cakwe. Mbukunga cipaililo, i piano nce cipaililo cakwe, wati, “Ambila mbungano kuti indi kombele,” mbuli mbwa kkala awo a misozi kii mbulumukila ansi aa magilazi akwe. Eci cikambaukilo ngo cipaililo cangu. Nde empwa, amebo, Bbaibbele lyangu kalitetede. O Leza!

Luumuno, luumuno lwa Leza!
 Kaluseluka ansi kuzwa kuli Taata atala; (Oh,
 aleluya!)
 . . . aa muuya wangu kwa lyoonse . . .

171 Leza, ikuti na Nda bisizya muntu uli oonse, kubisizya Nduwe, ci gwisye, Mwami. Ko gwisya cibi kuzwa ku mbungano yangu nsyoonto, kuseeni kuno.

172 Mbangaye ba konzya kumvwa buyo kuti Leza wa mujatila, alimwi Nziba ya Luumuno yakkala a myoyo yanu alimwi? Ya uluka kujoka ndyonya eno, kubweza busena Bwayo. I Muuya Uusalala weenda buyo musyule a kwaamba, “Mwana Wangu, Nda li kuyanda kukuyanda coonse ciindi. Yebo tii wakali ku Ndi lekela buyo kucicita. Ta ndikonzyi ku kkala a muuya wako wabuunyu wakaindi. Pele eno nkambo yebo wa waaba, Nda joka ku moyo wako kuseeni kuno.” Mbangaye bamvwa nzila eyo? Nyamuna janza lyako mujulu. Nyamuna janza lyako mujulu, eco cili kabotu, boonse kumbali aa cipaililo. Oh, eco cili kabotu. Mbangaye anze mu nkamu ya bantu bamvwa nzila eyo? Nyamuna janza lyako mujulu. Oh! [Mukwesu Branham waamba kuli sikulizya piano, “Ku ba mbuli Jesu.”—Mul.]

173 Taata Wesu Wakujuulu, twa Ku lumba nkambo ka ciindi eci, caculipa, kuteetete, mbuli ku bweza appele mu janza, kulivwinyauna, kulicuzaula, kusikila lyaba kabotu akunona, kuba kabotu akunona loko cakuti muvwanda muniini ulakonzya ku kkala ansi a kulilya. Eyo nje nzila njo tu yanda myoyo yesu, Mwami. Ci bweze mu janza Lyako lila nembe-zya mpikili, kocicuzaula buyo, kwaamba, “Mwana, sa yebo toboni na kuti wa Ndi cisa? Wa li ku Ndi cisa cindi noka nyema buyo mbuli obo. Wa li ku Ndi cisa, oh, moyo Wangu wakapengela nduwe, mwana, cindi ni Nda ka kubona kucita zintu zili *boobu-a-boobu*. Pele eno mukuti Ndi jisi moyo wako mu janza Lyangu, Ndi yanda kuubamba kuba wa lubombo ncobeni. Ndi yanda kubamba kutegwa Ndi konzye kubelesya a kukkala muli nguwo. Ndi yanda kuuluka kujokela aa citeente kuseeni kuno, Ndi yanda kuuluka kujokela a kukkalilila, kupanga busena Bwangu bwakukkalila a nduwe.” Ko cipa, Leza. Tu la kuyanda Yebo. Ko cipa, nkambo ka bulemu Bwako. Twa lumba mu Zina lya Jesu.

Kuba mbuli Jesu, ku... (Sena yebo to yandi ku komba buyo mbuli obu? Oh, buntu bwangu buli mukusamba buyo.)
 Aa nyika Ndi... (Ku Mu bona kaseluka ansi mu—mu bakombi mbuli obu, moyo wako walimvwa buuya ncobeni? Moyo wangu uli mukuduntaana buyo kufwaambana.)
 ...lweendo kuzwa aa nyika kusika ku Bulemu Nda lomba buyo kuba mbuli Nguwe.

Sa inga wa nyamuna janza lyako kuciindi notu yiimba?

Kuba mbuli Jesu, ku...
 (Joe, sena uyanda kuboola a kupaila kuseeni kuno, mukwesu? Leza a kulongezye. Ko jana busena bwako awa aa cipaililo, Mukwesu Joe. Leza a kulongezye.)
 ...lweendo kuzwa aa nyika kusika ku Bulemu
 Nda lomba buyo kuba mbuli Nguwe.

¹⁷⁴ Ndi lizyi ku lapy, mweenzuma. Ndi lizyi mbokubede. Pele Nda—Nda syoma yebo umvwa buyo mbo Ndi cita. Oh, Ndi mvwa buyo mbuli kuti inga Nda uluka kuzwa. Obo Mbwali siluyando! Ino ne Nda cita nzi? Ino ne nga Nda unka kuli? O Leza! Nko kuli nko Ndi ya? Nko kuli nko Ndi yoogolela? Ino neinzi ci yoo—yoo ba? Nko kuli nko Ndi yooba myaka iili mwaanda kuzwa lino? Ino kuti ne Nda tali Mu jisi? Nko kuli, Nko kuli kwa mayubila ambi aali oonse?

Kuzwa ku cilido ca Betelehemu kwa kaboola Mweenzu,
 Aa nyika Ndi yandisya kuba mbuli Nguwe;
 Kwiinda moonse mu lweendo lwa buumi kuzwa ku nyika kusika ku Bulemu
 Nda lomba buyo kuba mbuli Nguwe.

Antoomwe toonse eno.

Kuba mbuli Jesu... (Akulumbwe kuli Leza! Iiyi, Mwami! Iiyi, Mwami! Kutali nyika pe; mbuli Nduwe!)
 ...kuba mbuli Nguwe;
 Kwiinda moonse mu lweendo lwa buumi kuzwa ku nyika kusika ku Bulemu
 Nda lomba buyo...?...

¹⁷⁵ Kuciindi nomula mitwe yanu kiikoteme, Ndi yo muloomba cintu cimwi. Muntu umwi mukati muno uli mukutabotezya Muuya Uusalala. Muntu umwi waitwa. Ndi kanana mu Zina lya Mwami Jesu, mbuli musinsimi Wakwe. Inga ndamvwa moyo Wakwe wacisigwa. Ambali mukati kuya, muntu umwi ta Mu swiilila, weelede ku boola. Sa yebo tokonzyi kuboola eno?

Kwiinda moonse mu lweendo lwa buumi
kuzwa... (Iiyi, mucizi, pele kuli banji
kwinda nduwe)... Bulemu
Nda lomba buyo kuba mbuli Nguwe.

Buyo kuba mbuli Jesu... (Nkooko
kuyandisya kwangu koonse, silubombo a
mutete, mubombe, kuba mbuli Nguwe.)
Aa nyika Ndi... (Sa yebo tokonzyi kuboola
atala eno? Leza uyanda kubona nduwe
kubamba ntaamo, kuli mweelwe wa
ndinywe.)

Kwiinda moonse...

¹⁷⁶ Nda lizyi kuti yebo wali kuboola. Leza a kulongezye. Leza a kulongezye. Leza a kulongezye. Nce cico. Nce cico. Nda sondela atala lya nkamu eyi ya bantu, alimwi cinzinzimwa cisiya ciyoosya loko kacilengelela awo nce Nda gambwa kubona. I Muuya Uusalala uli ano eno. Uli aali ndime eno. "Kubisizya Muuya Uusalala."

Kuba mbuli Jesu...

¹⁷⁷ Ino Wa citaanzi? Kaunka ku busena Wisi nkwaka sololela. Leza a kulongezya, mukwesu. Leza a kulongezye, mukwesu wangu. Eco cili kabotu, zumanana kuyambeke nkoonya atala a kufugama ansi.

Aa nyika Ndi yandisya...

¹⁷⁸ Lino ngu ciindi ca kulilekelela kwa ciindi-cakaindi, kubambulula, kululamika. Ko boola. Cilimvwa kuti kuli bambi mukati muno. Leza a kulongezye, mulindu. Leza a kulongezye, mulindu. Leza a kulongezye. Leza a kulongezye. Eco cili luleme. I Muuya Uusalala uliluleme lyoonse. Ko boola. Eco cili luleme, kozwa mpawo.

... Nguwe.

Kuba mbuli Jesu, kuba mbuli, iiyi, Jesu,
Aa nyika Ndi... (Oh, ma, eco cili luleme! Eyo
nje nzila, amuzuzye buyo mwaakwiinda,
muzwe mpawo a kukomba.)

Kwiinda mu lweendo lwa buumi kuzwa ku
nyika kusika ku Bulemu, (Koempwa buyo,
mwaambile Leza kuti uluuse, eco ngo
koonse ncoeledede kucita.)

... kuba mbuli Nguwe.

¹⁷⁹ Sa tamuko zumanana kuboola eno? "Ku..." Eco cili luleme, kwaangunuka buyo, ko boola mpawo, ko boola atala. "Kuba mbuli..."

¹⁸⁰ Ino yebo uyocita nzi? Nguni yebo uyo kwiiminina, ndiza masiku ano? Nguni yebo uyo kwiiminina cindi lufu lwa boola

ku bukanze bwako? Takukwe makani eco nco kacita, Muuya Uusalala uli kkede mponya awo munsu lyako. Oyo Nguwe uyanda nduwe kuti uboole.

Kwiinda moonse mu lweendo lwa buumi
kuzwa ku nyika kusika ku Bulemu

¹⁸¹ Koempwa buyo, koamba, “Leza, Nda usa. Inga Tii—Tii nda yanda kucita eco. Yebo toka ndiiminini ikuti na Tii nda iminina Nduwe eno. Alimwi Ndi yanda Nduwe kwiiminina ndime, alimwi Ndili mu kwiiminina Nduwe kuzwa sunu. Ndi yoopona mbuli Munakristo mbwaelede. Ndi yooicinca nzila zyangu. Ndi yooba sibuyaya a muumuzi. Ndi yoolekela bantu boonse kucita kwaambaula kwabo beni, zintu zyoonse. Ndi yoopona buyo kuba silubombo a muumuzi kunembo Lyako.” Takukwe makani obo mbokuli kulamfu yebo nkoamba kuba Munakristo, a mbungano nko zulilwa, eco tacikwe a cintu neciba comwe cakucita a ncico. Ko boola mpawo. Leza a kulongezye. Zumanana kweenda mpawo kuzwa, mwana.

¹⁸² Leza ulambaula kuli nduwe eno. Ikuti na ula ndi syoma kuba mulanda Wakwe, Muuya Uusalala wa kanana kuli ndime kuseeni kuno, wati, “Kopanga kwiita oko, kuli banji aansu awo.” Obu mbo buzuba, eci nce ciindi. Kuli batandila kuli bosanwe na cisambomwe bambi kusule awo, beeleda ncobeni kuboola eno. Yiibaluka, mukwesu, mucizi, Ndi langide kugama nduwe, Nda bona zinziziimwa ezyo zisiya kazilengelela atala aali ndinywe. Ncibotu ko boola mpawo.

¹⁸³ Kuba mbuli Jesu! Sena yebo toyandi kuba mbuli Nguwe, sibuyaya, muumuzi, silubombo, mubombe? Leza a kulongezye, mwaalumi mukubusyi. Leza a kulongezya, taata ujisi muvwanda. Leza a kulongezye, mucizi. Leza a kulongezye, mweenzuma sizibi. Eco cili luleme. Ko tanta mpawo, mucizi, koboola mpawo anze, koli janina buyo busena bwako. Leza a kulongezye.

¹⁸⁴ Mucizi uyandwa, yebo uujsi zinji nzoeleda kuba uulumbide. Kolede koangidwe mu bulo, limukufwa, awo yebo ulimu kweendaa ansi, i cipaililo. Leza a longeze moyo wako muteete.

¹⁸⁵ I Muuya Uusalala kuukanana alimwi eno. Lweempo, koompolola buyo kuli Leza, kokomba mupailo wako omwini. Nduwe umwi wacita kubisya, eno nduwe umwi weeleda ku komba. Mwaambile Leza uluuside eco nco wakacita. Uta bikkili maanu kuli oonse oyo uli munsu lyako. Koamba buyo, “Leza, ndilekelele, Tii nda kali kuyanda kuba mbuli eco. Ndi yanda kuba sibuyaya. Ta—Ta ndi kabwenti a kutongauka limbi.”

¹⁸⁶ O Leza, oh, obo mbo Ndi ciyanda! Taata Wakujulu, kuli umwi sikuusa ansi a cipaililo eno, kabakoteme aa mazwi abo, kabakomba! O Leza, akube kuti bamatumbu, matata, bana,

bamataata, bamatumbu, kufumbwa bambi, basimukobo, zizo zya mbungano, madaikona, basyomesi, O Leza, aa ciindi eci caku-bumbwa kwa ciyanza-cakaindi, kabakkede mu kaanda aka kapyia kuseeni kuno, Muuya Uusalala kuuseluka aansi mpawo, kukanana luumuno. O Leza, Ndi yanda kwiima buzuba obo kumvwa Nduwe koamba, cabuuya, “Iiyi, yebo wa kaboola nkambo wa ka ndiiminina Mebo, eno Ndi yoobamba kwiima nkambo ka nduwe.” Ndi yanda Nduwe kubikka luumuno olo mu moyo amoyo oyo uli ano sunu, Leza. Cabuumuzi a cabuuya, Ndi yanda Nduwe kucicita. Ndi yanda Nduwe kuti weende mukati muya a kulimvwa kuli boobo oko kutaka basiyi limbi pe, kuzwa buzuba obuno kuzwalino. Akube kuti miinzi ibe mipya. Akube kuti bantu babe bantu bapya. Akube kuti zintu zyoonse zibe zipya sunu, nkaambo bantu aba bali bombya lwabo. Yebo wakati, “Ikuti na bantu baitwa ku Zina Lyangu bakalibombye lwabo, a kukomba, nkabela Njo swiilila kuzwa Kujulu.” Alimwi Ndi lizyi Ula cita, kuseeni kuno, Leza.

¹⁸⁷ Alimwi Nda kombela kulekelelwa kwa baabo ba caala mu zyuuno zyabo, abo beelede kuboola. Leza, kanana kuli mbabo, akube kuti batabi a luumuno limbi pe aa nyika kusikila bakapange muzeezo oyo, Mwami, kuboola a kuba balulamikidwe a Nduwe. Ko cipa, Mwami. Longezya umwi aumwi eno. Akube kuti luzyalo Lwako a luse Lwako lukkalilile lyoonse aa muntu amuntu oyo uuside a ukoteme mu mbungano eyi kuseeni kuno.

¹⁸⁸ Taata, Leza, Nda cita eci ku kulailila Kwako. Nda yiita bantu aba; ba yima. Yebo wakati, “Oyo uyoondipeda bumboni Mebo kunembo lya bantu, walo Ndi yoomupeda bumboni kunembo lya Taata Wangu a Baangelo basalala.” Bunji bwa baaba ano bakali Banakristo kwa myaka, pele ba liimwi kuseeni kuno kulungulula zibi zyabo ezyo kuti ba ka lubizya. Baba bata yandwi. I Muuya Uusalala wakali zwide kuli mbabo. Alimwi ziindi zinji taba konzyi kumvwa kulimvwa oko kwa buuya, bubotu, lubombo oko nko beelede kumvwa. Bunji bwabo mba sizibi abo ba boola ciindi cabo citaanzi. Pele, Taata, ba yanda kulimvwa oko kubotu, i luumuno olo lwiinda kumwisisya koonse. Lupe kuli mbabo buzuba bunu, Mwami Leza, alimwi akube kuti balo antoomwe boonse babe baluyando a kuzulwa Muuya Wako, mbuli mbo basiya busena obu sunu, kwiinka ku miinzi yabo yandeene, kupona buumi bwaandene a kuba bantu bandeene. Twa lomba eci mu Zina lya Kristo.

¹⁸⁹ “Busena I ku Kasensa.” Kuli kabotu, nywebo nomuli aa cipaililo, mu nyamuke, mu lungumane ku Mwami Leza, mu zyunguluke a kusukana maanza a bantu boonse ba muzyungulukide. Oh, tu yo imba, bantu boonse eno, kuciindi notwiima kaindi buyo kaniini kakutanaba mulimo wa kuponesegwa.

Busena, busena, iiyi, kuli busena,
 Kuli busena ku Kasensa bwa nduwe;
 Busena, busena, iiyi, kuli busena,
 Kuli busena ku Kasensa bwa nduwe. (Bantu
 boonse!)


. . . busena, iiyi, kuli busena,
 Kuli buseba ku Kasensa bwa nduwe;
 Busena, busena, iiyi, kuli busena,
 Kuli busena ku Kasensa bwa nduwe,
 Busena, busena, iiyi, kuli busena!
 [Kabeela katakwe cintu aa teepu—Mul.]

¹⁹⁰ I lusyomo! Yebo ulizyi buzuba bumwi, mukwesu, cindi mukaintu wako—wako nakaumya luwaile, ku kombelwa nkambo ka nduwe? Kainka moonya mu kaanda, alimwi Muuya Uusalala wakati kuli ndime, “Uta yoowi.” Amen. Sa tali wa ncobeni? Kabotu! Aha, alumbwe Mwami! Nda limvwa mbuli kongolola luzundo! Kuli kabotu.

Alimwi Bulowa Bwakwe bulasanzya kutuba
 loko . . . (Ula cintu cimwi ca kwaamba?)
 Jesu ulafutula! . . . ? . . .

¹⁹¹ Kuli kabotu Mukwesu Neville eno. Alimwi Mukwesu Slaughter ujisi i jwi lya kwaamba.

[Mukwesu Slaughter ulakanana. Kabeela katakwe cintu aa teepu—Mul.]

Alumbwe Mwami! [Mukwesu Neville waamba, “Nda syoma muntu oonse watambula kuseeni kuno.”] Bulemu! Aleluya! Aleluya! [Mukwesu Neville ulakanana, alimwi nkabela waamba, “Amwiibaluke milimo masiku ano, tu jisi mulimo wa kusanzya matende a mulalilo.” Wa buzya Mukwesu Branham, “Yebo ulizyi na uyoobako ku musanza?” Antela ndi yooba kuno masiku ano, amebo. Iiyi, ku bube mbuli mbo Ndi zyi, Ndi yooba kuno citakuti Nda yitwa ku busena bumwi. 

I Mbungano A Ciimo Cayo
(*The Church And Its Condition*)
Iwivwi 5, 1956, Munsondo Kuseeni

Mulyango Uu Manikide
(*Strait Is The Gate*)
Miyoba 1, 1959, Munsondo Kuseeni

I Mbungano Ya Kacengwa, Aa Nyika
(*A Deceived Church, By The World*)
Gandapati 28, 1959, Munsondo Kuseeni

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