


# UBHAPHATHIZO LWAMANZI

 ...futhi yonke into esiyenzayo kufanele isekelwe phezu koMbhalo. [Indawo engelalutho ethephini—Mhl.] “...bandla lekatolika,” watsho ukuthi, “ngobuqotho bakho?”

“Awu,” Ngathi, “Ngingumkatolika.”

Wathi, “Yebo?”

<sup>2</sup> “Awu,” Ngathi, “manje, ngokufundisa kwebandla leKatolika, ukuthi ‘UJesu Khristu wamisa ibandla leKatolika, futhi abapostoli babengabapristi Bakhe bokuqala, futhi uPhetro wayengupapa wokuqala.’ Lokho kungokufundisa kwebandla leKatolika, lokuthi ‘IBhayibhili leli labhalwa ngebandla leKatolika lakuqala, awu, futhi-ke ibandla leKatolika lilamandla okuntshintsha loba yini abayifisayo, ngoba balibandla.’”

<sup>3</sup> Futhi ngathi, “Kusukela ensukwini zakuqala, ukuthi, lonke lina selikuguqulile. Selangenisa ukufafaza kumbe ukuthela, esikhundleni sokucwilisa. Selangenisa isidlo esingwele esikhundleni sikaMoya oNgcwele.” Futhi ngathi, “Ngingomunye wamakatolika esidala ahlezi loKholo lwakuqala, olumayo.” Ngathi, “Into emangalisayo yileyi, ukuthi uPhetro, engupapa wokuqala, wathi, ‘Akula omunye ummeli phakathi kukaNkulunkulu lomuntu, kodwa leyoNdoda, uJesu Khristu.’ Futhi lamuhla lonke liloMariya loCecilia oNgcwele, lamakhulu abafazi abafayo, lokunjalo, ukuba ngabammeli. Kulento eyenzakala phakathi kukapapa wokuqala lalupapa, bona, nxa kungaguquki kumbe kuntshintshe.”

<sup>4</sup> Ngathi, “Khona-ke njalo, kuyini elikwenzayo ngoPhawuli oNgcwele, owayengongcwele omkhulu webandla leKatolika lakuqala, owathi, ‘Nxa iNgilosu evela eZulwini itshumayela elinye ivangeli kulaleli eselivele latshunyayelwa, makabe ngoqalekisiweyo?’ Futhi ngathi, “Lithini-ke ngoJesu Khristu Owamisa iBandla lekatolika, wathi, ‘Nxa loba nguphi umuntu engasusa loba yiliphi iLizwi kuleliBhayibhili, kumbe angezelele ulutho Kilo, ofanayo uzakususwa, ingxenye yakhe, eBhukwini lokuPhila?’”

<sup>5</sup> Ngakho-ke zonke izinto esizenzayo, ngokubona kwami, njengekholwa leBhayibhili, kumele kusekelwe phezu kweMibhalo. Zonke izambulo, yonke imibono, yonke into, kufanele isekelwe ngokuqinisekileyo phezu koMbhalo, ngoba Yiso isisekelo esihlala kuso njengo ITSHO KANJE INKOSI.

<sup>6</sup> EMibhalweni, asifumani lapho abake bafafaza khona kumbe ukuthela, kumbe babusisa abantwana abancinyane ngalolohlobo. Kodwa eMibhalweni, siyathola ukuthi baletha

insane kuJesu, ukuthi Azibusise. Futhi Wabathatha engalweni Zakhe futhi wathi, “Vumelani abantwana abancinyane babuye Kimi, futhi lingabenqabeli, ngoba umbuso weZulu ungowabanjalo.” Futhi Wabusisa abantwana abancinyane. Futhi yiwo wonke uMbhalo obhaliweyo mayelana ngakho. Yiyo indlela esizama ukuqhubeka. Manje nxa i. . .

<sup>7</sup> Njengasebandleni leMethodisti, lebandla leNazareni, lamanye amabandla amanengi ale in-. . . angicabangi ukuthi ibandla leNazarene lilakho. Ibandla leMethodist liyakwenza, lamanye amanengi abacabangi beEvangelical, labo ababhaphathiza abantwana abancinyane ngokubafafaza.

<sup>8</sup> Manje, kuhle lokho, loba siphi isimo ofuna ukubanikela kiso, kodwa nje ukuze ubone ukuthi kasibeki amanzi phezu kwabo. Sibeka izandla phezu kwabo, sizama ukulandela umzekeliso weNkosi yethu. Futhi yiyo indlela esifuna ngayo omama ukuthi bazwisise lokho, kungani singafafazi amanzi phezu kwabo, ngoba kasila ngitsho uMbhalo ngalokho. Kasila Mbhalo wokufafaza amanzi phezu kwabadala kumbe abantwana.

<sup>9</sup> Ngakho, umntwana usasemncinyane kakhulu ukubhaphathizwa. Futhi ubhaphathizo yikutshengisela kwaphandle ukuthi umsebenzi wangaphakathi owomusa usuyenziwe. Futhi umntwana akangeke akutshengisele lokho, ngoba akukabi ngitsho lomsebenzi wangaphakathi womusa, uyabona, ngoba yingane nje.

Ngabazali beletha ingane kuNkulunkulu Owabanika umntwana, bembuyisela Kuye ngokunikela. Ngakho, yiyo indlela esikusebenzisa ngakho lapha.

<sup>10</sup> Manje bazakuletha abanye babafo abancinyane ukunikelwa. Ngizacela udade nxa engasinika itshuni encinyane kupiyano, eka*Baletheni Phakathi*, Ngiyakholwa, Dade Gertie kumbe loba ngubani ikhosikazi elitsha elilapha.

Futhi-ke, lapho singakakwenzi lokho, asibeni lelizwi lomkhuleko ngabomama labantu abaletha abathandekayo babo.

<sup>11</sup> O Nkosi, singabantu abalethuba, ukuphila elizweni lapho esilenkululeko yokukhonza, lapho esilohulumende osivikelayo futhi asinika lelifafa esilinikezwe nguNkulunkulu; ukuthi akumelanga ukuthi sihambe ngokwebandla lesizwe kumbe okohlobo lontando ayiphikiswa, kodwa singabuya Kuwe ngendlela esisuthiswe ngayo enhliziyweni yethu. Siyakhuleka ukuthi lokhu kuzahlala isikhathi eside, uJesu aze abuye, nxa kungaba njalo endleleni Yakho enikeziweyo.

<sup>12</sup> Futhi manje abanengi babantu baletha abantwana babo abancinyane, usuku ngosuku, leviki ngeviki, njengokuba Ubanikela engalweni lasekunakekeleni kukababa wabo lomama. Bayabaletha, Nkosi, kithi, njengabadala lapha ebandleni. Futhi thina, ngomkhuleko, sibanikela Kuwe. Ngiyakhuleka, Nkulunkulu, ukuthi Uzathatha munye walezi

zithandwa ezincinyane, lokhu kusa, futhi wehlukanise impilo zabo Kuwe. Busisa amakhaya abavela kiwo. Makuthi ubaba wabo lomama banikelwe Kuwe, ukuthi abantwana bazakhuliswa emakhaya esiKhristu, ukukuKhonza insuku zonke zokuphila kwabo. Sihlanze lokhu kusa, Nkosi, lapho beletha lawa amawundlu amancinyane angelacala, khona ukuhluma kwenhliziyo zabo. Kodwa babafuna ukuthi babeleMpilo elaPhakade, futhi bayaKucela, O Nkulunkulu, ukubavikela lokubagcina, futhi ubahole baze babebadala okweneleyo ukuthi singakhuluma kibo futhi lokubancenga ukwemukela iNkosi uJesu lokwamukela iMpilo elaPhakade. Senza lokhu kube yinkazimulo kaNkulunkulu, ngokweLizwi Lakhe, eBizweni leNdodana Yakhe, iNkosi uJesu. Amen.

<sup>13</sup> Manje lapho omama beletha, labobaba, belethe abancinyane babo phezulu lapha ukunikela, udade uzakhalisa. Letha nje abafu abancinyane futhi lime khona ku-altare lapha, ngalaba abancinyane asebevele banikelwa. Kulungile.

<sup>14</sup> Masinyane okulandela linkonzo kuzakuba yinkonzo yobhaphathizo. Futhi lapho bebaletsha, ngingamemezela, wobani leqiniso ukuletha abathandekayo benu lapha manje, limini ngelesithupha, phakathi kwelesithupha lelesithupha lengxenywe bazakube benika amakhadi okukhulekelwa. Futhi inkonzo zizakuba ziqalisa, ngiyathemba, ngelesikhombisa, ngelesikhombisa lengxenywe.

<sup>15</sup> Kulungile, mnumzana. Woza nje eduzane labancinyane laba, nxa ungakwenza. Ngibona omama bekhupha ikhamera yabo phandle lapha. Liyakwazi ukuthi omama bacabanga njani ngabancinyane babo.

Bangaki abathanda abantwana abancinyane? O, minabo! Ngangijwayele ukuzwa abancinyane laba behlabela, *UJesu UThanda Abantwana Abancinyane AboMhlaba*.

<sup>16</sup> UnguDade Grimsley na? [UDade Grimsley uthi, “Yebo. Yebo, lowu ngumzukulw wami omncinyane.”—Mhl.] Umzukulw wakho. Angazi loba uMeda usengene ebandleni manje, kumbe hatshi. Sabala ephapheni, isikhathi esithile eseduleyo, futhi wangibiza futhi wangitshela ukuthi uDade Grimsley usebhubhile lapha edolobheni. Futhi samangala. Futhi-ke lapho ngisiza ekhaya futhi ngaya ebandleni leyo Sonto, nangu wena uhlezi ebandleni. Futhi ngathi, “Awu, ungumfazi ophilayo ofileyo kakhulu sibili engake ngambona.” Ngakho kufanele kwakungomunye udade, uNkz. Grimsley. [“Kunjalo.”] Yebo, mam.

<sup>17</sup> Manje ngifuna ukubuza uMfowethu Neville labanye babadala nxa bengabuya phambili kulesisikhathi, futhi lime lapha ekunikeleni. Nxa... Abanye benu batshumayeli lapho, njengabadala, wozani khona ngaphambili, Mfowethu loMfowethu.

<sup>18</sup> Manje, munye wenu bomama labobaba, labomkhulu, linikela kuNkulunkulu lezi izipho eziligugu uNkulunkulu azinike kini, okokunikela, ukubanikela kuNkulunkulu owabanika kini. Makuthi umusa Wakhe lesihawu ube lani, ngumkhuleko wami.

<sup>19</sup> UMfowethu Collins useduzane yini? Kumbe, umfowethu, kumbe... [UMfowethu Neville uthi, “Ngiyambona uMfowethu Collins.”—Mhl.] Akabuye phambili nxa esenelisa, lapha okwalinkonzo, nxa... Ungomunye wabafundisi esisebenzelanayo lapha, owebandla, futhi singathanda ukuba laye lapha lomkhuleko, kanye lathi, nxa kusenzeka.

<sup>20</sup> Manje, liyazi, kwezinye izikhathi... Laba abafu abancinyane, abakaze bakwenze lokhu, ngakho nje basekuqaleni. Futhi kwezinye izikhathi bayaklabalala lokukhala, kodwa lokho nje kubenza ingane ezinhle, kakukwenzi na? Ngakho, kasikunanzeleli lokho. Ngakho nxa bekhala kumbe loba yini, khumbulani, lokho akukhathazi ngitsho. Ngingacabanga abanye babancinyane abalethwa eNkosini uJesu, bangathi bayakhala kancinyane, labo, uyazi, ngoba kuhlezi kuyileyondlela. Abafu abancinyane, bayaphazamiseka lapho behanjiswa ngalapho, futhi abanye bebehlezi lapha ekamelweni elitshisayo, ngakho, kasikunanzeleli lokho. Kulungile.

Siza... Wozani phambili.

<sup>21</sup> Futhi ibizo lakho ngubani manje? [UDade Grimsley uthi, “Etienne Renee Bennett.”—Mhl.] Tina Renee Bennett. UTina Renee Bennett omncinyane, uqoko ukuletha ekunikelweni. Ngeqiniso yingane ethandekayo encinyane.

Kasikhulekeni.

<sup>22</sup> Nkosi, baletha ezandleni zenceku Yakho lingane encinyane ethandekayo esimkhulekelayo, simnikela Kuwe. Nkulunkulu, busisa lumntwana omncinyane, futhi makaphile futhi akuKhonze. Busisa abazali bakhe labomkhulu bakhe. Futhi, Nkosi, nxa kulekusasa, makabe yinceku Yakho enkulu. Siphe khona, Nkosi, lapho simnikeza Kuwe. EBizweni likaJesu, kwamukele. Amen. INkosi ikubusise, dade.

UCynthia Lee Cannard omncinyane, esinye isigaqa sesithandwa esincinyane... Minabo, uyinto encinyane sibili. Uyisithandwa? Kasikhulekeni.

<sup>23</sup> Nkosi, siyaletha Kuwe lolusane oluncinyane, futhi njengoba lubekwe kusuka engalweni zothandekayo walethwa kwezami ngokunikela okungcwele, lokuzingcwelisa kuNkulunkulu... Omncinyane usasemncinyane kakhulu ukwazi, kodwa abathandekayo balulethile. Maluphile, Nkosi, futhi luqine futhi lube lempilakahle impilo yalo yonke. Busisa abazali balo, labomkhulu balo, labo bonke abathandekayo balo. Makuthi, eNkazimulweni, bonke babuthaniswe ndawonye lolosuku

lapho sihlangana Lawe. Lugcine luphilekahle futhi lujabule. Siyalupha Kuwe ngokunikelwa ngomkhuleko, eBizweni likaJesu Khristu. Ameni.

INkosi ikubusise.

<sup>24</sup> Ngabe lowu engowakho? Ngubani lumfo omkhulu? Carl Christian Stall, uCarl Christian Stall omncinyane. NgumzukulukaMfowethu McDowell. Ngakho ungumfana okhangeleka emuhle. Ngiyakhuleka ukuthi nxa kulekusasa, uzakuba ngumtshumayeli weVangeli. Kasikhothamiseni amakhanda ethu.

<sup>25</sup> Nkosi, lapho lukhulu esebeke engalweni zami lesi isigaqa encinyane sothando, ngiyakucela Wena, Nkosi Nkulunkulu, ukuthi Uzathatha lolusane oluncinyane ekulunakekeleni Kwakho, futhi luvumele luphile, futhi lukhule, futhi luqine, futhi lube lempilakahle. Makuthi, nxa kulekusasa ezayo, malutshumayele iVangeli, ukuthi thina esimnikelayo lokhu kusa sikholwe kulo. Makuthi impilo yalo encinyane ibusiswe kakhulu. Busisa abazali balo, omkhulu balo, labokhokho balo. Siyakhuleka ukuthi izibusiso Zakho ziphumule phezu kwalo. Ngoba thina manje ngomthandazo wokuzingcwelisa, sinikela lingane Kuwe, O Nkosi, eBizweni likaJesu Khristu, iNdodana Yakho. Ameni.

<sup>26</sup> Elamandla ehlabusayo encinyane... Uxolo, wena ungunina? Amhlophe kuwe. Kungenhle...?...Ngubani ibizo lakhe elincinyane? Sheryl Ann Baldwin. Wena ungunina na? Awu, lokho kuhle. Shirley, uyinkazana enhle encinyane. Shirley Ann Baldwin omncinyane. Manje, yena nje ulenhloni kancane; ungakutsho lokho. ngithemba umama wakhe wayenjalo laye...?...Ngihlangane labo nje ngi—ngiyakwazi ukuthi ku...Sizakuhambisana njengalokhu...O, ungencinyane, enhle inkazana encinyane, ngiyakholwa. Uyisithandwa. Kasikhulekeni.

<sup>27</sup> Nkosi, siyaletsha Kuwe lumntwana omncinyane. Umunwe omncinyane emlonyeni wakho, O Nkulunkulu, kakukwazi ngitsho ukuthi umcabango wesono uyini. Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzabusisa impilo yakhe encinyane futhi uyenze inothe futhi ibe ngeyobukhosi. Busisa umama wakhe omutsha lapha, ubaba wakhe, labomkhulu bakhe, labo bonke abathandekayo bakhe. Futhi lapho simnikela Kuwe ngokuqinisekileyo, makuthi Umvumele aphile, futhi akhule, futhi aqine, lempilakahle, futhi abe ngumzekeliso ensukwini zakhe zobufazane obutsha ukukhonza iNkosi uJesu. Siphe khona, Nkosi. Ngiyakholwa ngabanjalo abancinyane njengoba Wabeka izandla Zakho futhi wabusisa. Sicela lokhu okwenkazimulo kaNkulunkulu, lapho simnikela, futhi lokumehlukanisa, eBizweni likaJesu Khristu. Ameni.

Manje, ngicabanga uyinkazana encinyane ehlabusayo, elenhloni, kodwa ehlabusayo. UNkulunkulu akubusise. Amhlophe ngengane enhle.

<sup>28</sup> Manje, mhlawumbe isikhathi eside esedlulayo, ngangadobha inkazana encinyane enjengaleyi. Ngubani ibizo lakho? [Udade uthi, “Sharon Diane Bayle.”—Mhl.] Ngi...Ubuhlobo lomunye? Uh-huh. Bayle, eduzane sibili. Ngifuna lonke libone linkazana encinyane, ngoba uyinto encinyane ehlabusayo. Ngizamele ngimpakamise nje kancinyane. Inkazana encinyane enhle kakhulu...Ngicabanga kwakuyizinto ezincinyane njengalokhu uJesu wabeka izandla Zakhe kikho. Ukungafaneli izandla zethu eziyikho. Kodwa nxa udinga izandla ezifaneleyo, awusoze ukuthole. Kasifanelanga, kodwa siyatsho isithembiso Sakhe ngomusa. Ibizo lakhe njalo? Sherry Diane Bayle. Kasikhulekeni.

<sup>29</sup> Nkosi, siyaletsa lumntwana omncane Kuwe, ohlabusayo, omuhle. Ngiyakhuleka, Nkulunkulu, ukuthi Uzabusisa impilo yakhe encinyane. Makaphile ukuba ngumfazi oqinileyo ogcwele umusa lamandla. Makabe lendawo endabeni enkulu yokuhlangwa ukwenza enye into okoMbuso kaNkulunkulu. Busisa umama wakhe omutsha, ubaba, omkhulu, labo bonke abathandekayo bakhe. Futhi nxa umphilela...kuze kuthi usuku lwakhe lu, makabe ngokusebenzelayo Wena. Manje, siyamnikela Kuwe ngendlela yokuzinikela okokuzehlukanisa, ngendlela yomkhuleko, eBizweni likaJesu Khristu. Amen. Akubusise, sithandwa senhliziyo, inkazana enhle encinyane, enhle.

<sup>30</sup> Uzakuba ngumtshumayeli laye? Kulungile. Futhi ngubani ibizo lakhe? UJohn Michael Daulton. Manje, uyakwazi ngilomfana wenkomo omncinyane ngemuva lapho nje ongalingana lawe, John Michael omncinyane. Awu, lokho kuhle. Ubaba wakhe lapha ngumtshumayeli, ngiyakholwa kunjalo. Wawungayisuye umtshumayeli weBaptisti na? Ilunga lebandla leBaptisti. Kunjalo. Kasikhulekeni.

<sup>31</sup> Nkosi, siyaletsa Kuwe lumfana omncinyane. Kangikwazi lokho engikubambileyo engalweni zami. Lomama wayengazi lapho ezalwa, futhi lezandla zakhe ezincinyane zaphulula ubuso bakhe, kumbe ngobaba owakhukhumala isifuba sakhe ukwazi ukuthi wayelendodana. Nkulunkulu, ngiyakhuleka ukuthi lumntwana uzakuba ludumo lenkazimulo kaJesu Khristu. Siyamletha Kuwe manje ekuzinikeleni ngomkhuleko okokuzehlukanisa, ukuthi Uzasebenzisa impilo yakhe encinyane okwenkazimulo Yakho. Ngoba simyanikela Kuwe, eBizweni likaJesu Khristu. Amen.

Akubusise. Umfana omuhle...

<sup>32</sup> Lumfo omncinyane? O, ngabe lowu engudade Daulton na? URobert Anthony. Dade Daulton. Awu, ngiyathokoza ukuhlangana lawe, Dade Daulton. Ngangimazi umkakho

kakuhle sibili; ngithemba ngakubona. Lowu nguRobert Lee? Ini? Robert Anthony. Kulungile. O, tshono, minabo! Amatshana aseNingizimu akazange enze *lokho* kuye. Ungumfana omuhle, umfo umncane obukekayo. Kasikhulekeni.

<sup>33</sup> Nkosi, siletha Kuwe lumfana omncinyane ukumnikela, lowo umama amlethileyo lobaba. Futhi siyakhuleka ukuthi Uzehlukanisa impilo yakhe encinyane, Nkosi, enkonzweni Yakho. Makaphile futhi abe ngumuntu omkhulu, oqinileyo, ngokwenyama, ngokukamoya. Siphe khona, Nkosi. Futhi manje, siyamnikela Kuwe, eBizweni likaJesu Khristu, iNdodana kaNkulunkulu. Amen.

Amhlophe kini ngabafana abahle ababili. Futhi ngiyathemba bobabili ngabatshumayeli, nxa iNkosi iphuza.

<sup>34</sup> Nangu omunye umfana. Ungatsho ungumfana olungileyo, ngendlela ehlukanisa ngayo inwele zakhe. Ngubani ibizo lakhe? Robert Samuel Bates. Manje, kangikwazi. Uyasinda sibili. Hmm, minabo! Robert Samuel Bates, umfana omuhle. Kasikhulekeni.

<sup>35</sup> Nkulunkulu Othandekayo, siyaletsa Kuwe lumfana omncinyane, futhi sibona usondelela ubuntanga. O, imijibila udeveli ayibekileyo kulumfana omncinyane. Yedlulise, Nkosi. Makuthi lumfana omncinyane engahambi endleleni yokungalungi, kodwa makuthi umkhuleko wokunikela lokhu kusa, lokholo lwabazali bekanye lathi, bangela impilo yakhe encinyane inyikinyelwe eKhalvari. Siphe, O Nkosi, ukuthi uzakuphila futhi akhule, futhi abe ngeqinileyo, indoda elungileyo. Nxa kungaba yintando Yakho, makatshumayeke iVangeli kusasa, nxa kungaba lekusasa. Manje siyamnikela Kuwe, eBizweni likaJesu Khristu iNdodana Yakho. Amen. UNkulunkulu akubusise.

<sup>36</sup> Ngumfowabo lodadewabo? Awu, lokho kuhle kakhulu. Unjani? Manje, nangu umfana olungileyo laye. Ngubani ibizo lakhe? Sidney, Simminer, Sumner. Dwight Sumner. Kwakulomtshumayeli omkhulu kwesinye isikhathi othiwa nguDwight. Huh? Umtshumayeli omkhulu. Ngubani owaziyo ukuthi ibizo lakhe lalingubani? Dwight Moody. Kunjalo. Engafundanga, omncinyane olungisa izichathulo, kodwa wathumela imiphefumulo eyisigidi kuJesu. Makuthi uDwight omncinyane enze okufanayo. (Nanko-ke.) O, ungumfana olungileyo, umfo omncinyane okhangeleka kahle, ukhangeleka njengomtshumayeli. Kasikhothamiseni amakhanda ethu.

<sup>37</sup> Nkosi, siyaletsa Kuwe, lumfana omncinyane, ebekwe kusuka engalweni zabathandekayo kusiza kwezethu. Futhi ekukholweni lokholo eBhayibhili, futhi kuKhristu weBhayibhili sinikela lumfana Kuwe, ukuthi impilo yakhe izasetshenziswa enkazimulweni kaNkulunkulu. Busisa ikhaya lakhe, abazali bakhe, abathandekayo bakhe, futhi makaphile futhi aqine. Futhi nxa kungaba yintando Yakho, yenza

umtshumayeli ngaye okwakusasa, nxa kuyikuthi ikusasa izakubakhona. Kodwa emikhulekweni yethu, ekuqinisekeni, lemikhuleko engcweliselwe kuye, siyamnikela Kuwe, eBizweni likaJesu Khristu. Amen.

UNkulunkulu akubusise. Ungumfana olungileyo. Ngiyabonga, bazalwane.

O, angazi, kulenye into ngalabobafo abancinyane, lokho nje okukwenza uzwe kahle sibili. Uyazi, sile. . .

<sup>38</sup> Ngilomngane oyinkazana lapha. Ulenhloni, utshone khona phansi lapho. Ngimbiza ngokuthi “Cookie.” Uvela phansi eGeorgia, lapho engihamba khona ukuyakuba lekhefu kanye loyise manje manje, ukuyagola inhlanzi. Futhi isizatho ngambiza Cookie; emva unina esiba lezingabambili kumbe ezinathu iziteki zeT-bone ezakhanzingelwa mina lapho ngisiza ngekhaya, futhi ngangidlile ngaze ngangasanelisi ukudla njalo, lokho okuhle ukupheka kwaseNingizimu; weza lamakukisi amalutshwane. Ngangimele ngiwadle, lawo. Ngakho ngambiza ngokuthi Cookie. Uyinkazana enhle.

<sup>39</sup> Bonke laba abancinyane, lonke liyathanda iNkosi na? Minabo, lokho kuhle! Kanye ngesikhatshana, ngiyatshumayela nje kubantwana abancinyane, liyazi. Bangaki ababelapha lapho ngikhuluma indaba emayelana ngoMose omcinyane? Uyazi, lowomkhumbi omcinyane, liyazi, leyongane encinyane eyafihlwa kiwo. Liyakukhumbula lokho? Futhi lonke lina labuya khona ku—altare la—lanikela impilo zenu eNkosini uJesu. Manje, lamuhla sigubha ukuvuka Kwakhe. Lilokhu liMthanda? Lonke lina eliMthandayo, phakamisani izandla zenu, lina bafana abancinyane lamankazana lapha. O, kuhle kanganani! Lokho kuhle, amaphesenti alikhulu! Futhi ngiyakukholwa lokho, lami, ngenhliziyo yami yonke, ukuthi bayaMthanda.

<sup>40</sup> Manje sesisiza nje manje okwenkonzo yombhaphathizo; asikwazi ukuthi bangaki abazakubhaphathizwa. Kuyingxenye yeVangeli. Umbiko wokuvuka kwakuyikuthi, “Hambani emhlabeni wonke, futhi litshumayele iVangeli kuso sonke isidalwa. Lowo okholwayo futhi abhaphathizwe uzakusindiswa; futhi lowo ongakholwayo uzakulahlwa. Futhi lezi izibonakaliso zizakubalandela, labo abakholwayo,” njengoba kubaliwe lokhu kusa kithi, kuvela kuMarkho 16. Manje sizakubala iMibhalo oko—okobhaphathizo lwamanzi.

<sup>41</sup> Manje, kulabantu abanengi, lamabandla, afafaza amanzi ebantwini. Amanengi amabandla akholwa kulokho. Futhi yiyo indlela, ngani, lokho kulungile. Abanengi bathela amanzi ebantwini, ukuwathela nje, ukuthatha amanzi bawathele ekhanda labo. Awu, lokho—lokho kulungile, bona. Yikuzinikela. Kuyi—kuyi—yisitsho eso—esokutshengisela ngaphandle ukuthi umsebenzi wangaphakathi womusa usuyenziwe. Ngakho, kangila lutho lokutsho ngimelana lalokho, bona.



<sup>42</sup> Kodwa, eMibhalweni, babhaphathizwa ngokucwilisa phansi ngaphansi kwamanzi. Ngakho, ngokunjalo, njengoba ngingumkatolika wesidala, Kungcono ngihambe nje ngendlela yesidala iBandla elakwenzayo, uyazi, ngokucwiliswa, ukumbozwa phezulu.

<sup>43</sup> UJesu wavalelwa ngokupheleleyo, Wabekwa phansi emhlabathini, futhi ilitshe elikhulu laqelwa phezu kwengcwaba, “Engwatshwa, Wathwalela izono zethu kude,” ngakho-ke, thina sikholwa *lokho*, lokho abanye abakwenzayo, lokho kulungile, kasilampikiswano labo, kodwa, thina sibisethu, siyakholwa ekucwilisweni.

<sup>44</sup> Futhi manje senza lokhu ukucwilisa eMfundisweni zokuqala zeBandla lesipostoli. Abanye balabo abacwilisayo, kanti lalamuhla, basuka khatshana la—lamasiko okuqala eNkolo yesipostoli. Ekuqaleni, ubhaphathizo lokuqala olwakelwabhaphathizwa ngemuva kwePhentekhosti, babezakubhaphathizwa eBizweni le “Nkosi uJesu Khristu.” Futhi ubhaphathizo lonke emva kwalokho lwaluyikuba, umuntu wonke, wabhaphathizwa eBizweni le “Nkosi uJesu Khristu.”

<sup>45</sup> Futhi abanye babantu, sizabala ngesikhatshana, labo ababebhaphathizwe ngokucwiliswa, nguJohane uMbhaphathizi, kukho ukuphenduka nje, hatshi ukuthethelwa kwezono. Futhi kwakumele babuye babhaphathizwe kutsha njalo, eBizweni likaJesu Khristu, ukuze bamukele uMoya oNgcwele.

<sup>46</sup> Manje, lamuhla, sesingenisile esikhundleni Imisebenzi, kumbe, uMathewu 28:19, lapho uJesu Khristu alaya iBandla Lakhe, “Hambani lina-ke ezizweni zonke, libafundise ukugcina loba yiziphi izinto engilifundise zona; libabhaphathize eBizweni likaBaba, iNdodana, loMoya oNgcwele.” UPhetro, insuku ezilitshumi sezedlule, wabalaya ukuba babhaphathizwe eBizweni likaJesu Khristu. Futhi, akula muntu, akula muntu eBhayibhili ni owake wabhaphathizwa ebizweni lika “Baba, Ndodana, loMoya oNgcwele.” Kakukho eMibhalweni, akula muntu owake wabhaphathizwa.

<sup>47</sup> Futhi-ke omunye umuntu angathi manje, bona, kwagcotshwa njengebandla leKatolika, ukholo lwabo ba-... , kumbe, *Amaqiniso OKholo Lwethu*, ebhukwini leKatolika, amaqiniso okholo lweKatolika, atsho ukuthi, “amaProtestanti ayanzelela ubhaphathizo lwethu.” Isifunda seKatolika, phakathi ku...ngokungaba ngesesithu-...okungaba likhulu letshumi lane, wabhathiza umuntu, ngokumfafaza, ebizweni lika “Baba, Ndodana, Moya oNgcwele,” kodwa akusiwoMbhala wakho. Ibandla; uWesley waphuma, loLuther, kanye lento efanayo, kusuka ebandleni leKatolika. Abanye babo lokhu bethatha ikhathekhizimu yeKatolika, abanye lokhu bethetha iSivumokholo sabaPostoli, lokunjalo, esaphuma ebandleni leKatolika. Okuyikuthi, nxa uNkulunkulu esenza umKhristu

ngomuntu, njengalokho, kangilalutho lokumelana lakho. Liyazwisisa, bona.

<sup>48</sup> Kodwa, kimi, kumele ngibe ngumkatolika wesidala, kumele ngihlale lalokho iBandla lakuqala elakwenzayo. Futhi kumele ngibhaphathize ngendlela iBandla lakuqala elabhaphathiza ngayo, eBizweni le “Nkosi Jesu Khristu.” Futhi manje sizama ukugcina lokho.

<sup>49</sup> Manje, ukuthi ngithi lokhu, kuMathewu 28:19, uJesu wathi, “Hambani-ke, lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, leleNdodana, lelikaMoya oNgcwele.”

<sup>50</sup> Awu, manje, omunye wabo, Kazange athi, “*ebizweni* likaBaba, *ebizweni* leNdodana, *ebizweni* likaMoya oNgcwele.” Wathi, “*eBizweni*,” ubunye. Izifundi ezinkulu njengoScofield futhi lalabo, lesiGriki sekuqaleni, konke, futhi lase, konke ukutolikwa, ku “*seBizweni*.” Hatshi *amabizo* kumbe “*ebizweni* likaBaba, *ebizweni* leNdodana.” Ku “*seBizweni* likaBaba, iNdodana, loMoya oNgcwele!”

<sup>51</sup> Awu, *Baba* kayisilo bizo, loba *Ndodana* ayisilobizo, futhi loba *Moya oNgcwele* ayisilobizo. Yizihloko eziya eBizweni linye. Bona, kuleBizo elilodwa! Khona-ke nxa... Isambulo esizama ukusiletha kini ngeqiniso kumele kube kwakuyisambulo esifanayo abapostoli ababelaso lapho babemi ngaKuye, belalele Kuye enikeza leso silayezo.

Omunye wathi, “Awu, angilandaba lokho abapostoli abakwenzayo, uJesu wathi *lokhu!*”

<sup>52</sup> Nxa abapostoli bengaMlalelanga, khona-ke iMibhalo iphambukile. Kufanele wenze iMibhalo iphelele, kumbe kayisilutho. YiLizwi lonke liqondile kungenjalo akula ngitsho Okwalo okuqondileyo. Angikwazi yikuphi okuzakube kuqondile nxa konke Kwakho kungaqondanga. Nxa ingxenye Yakho ingaphefumulelwanga, khona-ke okunye Kwakho konke kungabe kungazange. Kodwa akula mpikiswano eMibhalweni.

<sup>53</sup> Ngakho nxa uPhetro wathi, “Phendukani, libhaphathizwe, munye lamunye wenu, eBizweni likaJesu Khristu,” futhi bonke emva kwalokho babhaphathizwa eBizweni likaJesu Khristu, futhi uJesu wathi, “Hambani, libhaphathize eBizweni likaBaba, iNdodana, uMoya oNgcwele,” lokho yikuphikisana okungekhoyo, kukhangeleka sengathi, kodwa kayisikho, nxa ungabakwazi nje.

<sup>54</sup> Liyakhumbula, “IMibhalo ifihliwe emehlweni abahlakaniphileyo lezifundi.” Belikwazi lokho na? “Futhi ukwembulwa.” IMibhalo ayiziphikisi Sibisayo, Iyazibonakalisa Sibisayo.

<sup>55</sup> Manje, nxa ungabuyela emuva, nxa wawubala indaba, njengoba wathi, “UJohn loMary baphila bethokoza emva kwalokho,” njengabanye benu, sonke silecala ngokubala

izinganekwane, futhi nxa ubungazi ukuthi uJohn loMary babengobani, into kuphela ongayenza yikubuyela ekuqaleni kwebhuku, futhi ubale uphutshe futhi ufumane ukuthi uJohn loMary babengobani.

<sup>56</sup> Nxa uJesu wabalaya ukubhaphathizwa eBizweni likaBaba, iNdodana, uMoya oNgcwele, futhi uBaba kayisilo bizo, leNdodana kayisilo bizo, loMoya oNgcwele akusilo bizo, kungcono sibuyele emuva futhi sifumane ukuthi Ngubani uBaba, iNdodana, loMoya oNgcwele anguye, lokuthi iBizo Lakho ngubani.

<sup>57</sup> Ngakho nxa lingavula lami, kusahluko 1 sikaMathewu, njengongakwenza kuloba yiliphi ibhuku, Kwathi, “Manje . . .” qala ngezosendo, Kwathi, “Manje ukuzalwa kukaJesu Khristu ngaba kanje, lapho umama Wakhe, uMariya, eseganwe nguJosefa . . .” sebethembisene, ngokunjalo.

<sup>58</sup> Manje ngifuna ukulitshengisa ukuthi kanjani, khangela, sizakuthi *leyi* yiNdodana, uJesu, *lowu* nguBaba, *lowu* nguMoya oNgcwele. [UMfowethu Branham usebenzisa izinto ezintathu ukuzekelisa—Mhl.] Manje, loba ngubani uyakwazi, futhi uJesu watsho ukuthi uNkulunkulu wayenguBaba Wakhe. Liyakukholwa lokho? Kumele sikwenze! UBaba kaJesu Khristu wayenguNkulunkulu. Manje ngicaphuna uMbhalo, uMathewu 1:18.

*. . . ukuzalwa kukaJesu Khristu kwaba nje: Lapho . . . unina uMariya esegane uJosefa, ngaphambili e, bengakahlangani, wabonakala eselesisu ngoMoya oNgcwele.*

Khona-ke nguphi *walaba* onguBaba Wakhe na?

*Futhi uzakuzala umntwana, futhi bazakubiza ibizo lakhe uJESU: . . . Nanzelela, waye . . .*

*Futhi lapho uJosefa indoda yakhe, eyindoda elungileyo . . . engathandi ukumenza ihlazo obala, wayefuna ukumala ensitha kanje.*

*Kodwa kwathi esenakana lezizinto, khangela, ingilosi yeNkosi yabonakala kuye ephutsheni, futhi isithi, Josefa, wena ndodana kaDavida, ungesabi ukumthatha umkakho, uMariya umkakho: ngoba lokho akukhulelweyo phakathi kwakhe ngokukaMoya oNgcwele.*

<sup>59</sup> Ngani, uNkulunkulu engaba nguBaba Wakhe kanjani, nxa uMoya oNgcwele enguBaba Wakhe? Engaba labobaba ababili, futhi luhlobo bani lomntwana Azakuba yilo? Akula ababili. UMoya oNgcwele loNkulunkulu yinto efanayo. Bona?

*Futhi uzazala indodana, futhi bazayitha ibizo lakhe JESU: . . .*

*...konke lokhu kwenziwa, ukuthi kugcwaliseke okwatshuwo yiNkosi ngomprofethi, esithi,*

*...intombi izakhulelwa futhi ibelethe umntwana, . . . futhi Uzabizwa ngokuthi Emanuweli, okuyi. . .kuthi, (Ini?) UNkulunkulu ulathi.*

<sup>60</sup> Manje, nansi iNdodana. Ngosuku lokubhaphathiza Kwakhe eJordani, uJohane wafakaza ebona uMoya kaNkulunkulu, njengejuba, usiza futhi wahlala phezu Kwakhe. UJesu wathi, “KayiSimi oyenza imisebenzi; nguBaba Wami ohlala Kimi.”

<sup>61</sup> Manje, “Baba, Ndodana, loMoya oNgcwele” uleBizo elilodwa, zona izihloko ezintathu, futhi kuyini iBhayibhili elatsho ukuthi leloBizo lalingubani na? UJesu! Ngakho lokho kwakufanele kube yisambulo abapostoli ababelaso, ngoba yiyo indlela ababhaphathiza ngayo. “Baba,” “Ndodana,” lo “Moya oNgcwele” akusilobizo, akula okwawo okungamabizo. IBizo likaBaba, Ndodana, Moya oNgcwele ngu “iNkosi uJesu Khristu.” Yilo iBizo likaBaba, iNdodana, uMoya oNgcwele.

<sup>62</sup> Manje ngizabala eminye iMibhalo nje singakabhaphathizi. Ngifuna ukubala kuqala, esenzakalweni sokuqala sobhaphathizo lwamanzi, futhi sitholakala kuMisebenzi isahluko 2, UPhetro ngoSuku lwePhentekhosti. Wayetshumayela.

*Futhi lapho bekuzwa lokhu, bahlabeka enhliziyweni zabo, basebesithi kuPhetro la. . .kwabanye abapostoli: Madoda labazalwane, sizakwenzani na?*

*Khona-ke uPhetro wasesithi kubo, Phendukani, libhaphathizwe lonke ngamunye wenu ebizweni likaJesu Khristu ethethelelweni lwezono, njalo lizakwemukela isipho sikaMoya oNgcwele.*

*Ngoba isithembiso ngesenu, lakubantwana benu, lakubo abakude, lalabo abanengi iNkosi uNkulunkulu wethu ezakubabiza.*

<sup>63</sup> Khona-ke isikhathi esilandelayo sisiba lobhaphathizo lurekhodwa, kulapho uFiliphu, insuku ezimbili emva kwalokho, waya phansi eSamariya. Labo kwakungamaJuda, futhi-ke lapho. . .Kukhona kuphela izizwe ezintathu zabantu emhlabeni, lowo nguHamu, uShemu, labantu bakaJafethi; AmaJuda, abeZizwe, futhi (ingxenywe yomJuda labeZizwe) amaSamariya. Lapho uFiliphu esehla phansi futhi watshumayela kumaSamariya, nanku lokho okwathathindawo. Lowu uSimoni, isanuse, wayethakatha abantu ngobusanuse.

*Kodwa lapho bekhulwa uFiliphu etshumayela izinto ezimayelana lombuso kaNkulunkulu, ebizweni likaJesu Khristu, babhaphathizwa, bonke amadoda labafazi.*

<sup>64</sup> Isikhathi esilandelayo ubhaphathizo olukhulunywa ngalo, lutholakala kuMisebenzi 10:44 kusiya ku48, endlini

kaKhoneliyasi, oweZizwe. Nanko amaJuda eJerusalema, uFiliphu eSamariya, futhi nangu uPhetro labeZizwe.

*Futhi lapho uPhetro esakhuluma lawomazwi, uMoya oNgcwele wehlela phezu . . . kwabo abezwa ilizwi.*

*Futhi lalabo abokusokwa (umJuda) abakholwayo bamangaliswa, bonke ababuya loPhetro, ngoba . . . kwabeZizwe labo kwathulula isipho sikaMoya oNgcwele.*

*Ngoba babezwa bekhuluma ngendimi, futhi bephakamisa uNkulunkulu. Khona-ke waphendula uPhetro,*

*Umuntu angala amanzi, ukuthi laba bangabhaphathizwa, . . .*

*Futhi wabalayeza . . .*

*. . . labo abe mukele uMoya oNgcwele njengathi na?*

*Futhi wabalayeza ukuba babhaphathizwe ebizweni leNkosi. Bona? Wabakhulekela . . .*

Isikhathi esilandelayo ubhaphathizo olukhulunywa ngalo, kukuMisebenzi 19, lapho ababuya khona kubafundi bakaJohane. Lowu nguPhawuli, manje lalélisisani, iMisebenzi 19.

*Kwasekusithi, . . . lapho uApolosi eseKhorinte, UPhawuli esedlule ngasekhunjini oluphezulu lwaseEfesu: uyathola abafundi abathile,*

*Futhi, wathi kubo, . . .*

Manje khangela. Babengabafundi. Babengamakholwa, amaKhristu.

*Wathi kubo, Selamukela yini uMoya oNgcwele selokhu lakholwayo? Futhi bathi kuye, Kasizanga sizwe ngitsho ukuthi kuloMoya oNgcwele.*

Lalélani lokho akubuzayo. Lalélani kulumbuzo oqakathekileyo lowo lumpostoli awubuzayo. Bona?

*Futhi wathi kubo, Pho labhaphathizelwa kukuphi? Futhi bathi kuye, Ngaphansi kobhaphathizo lukaJohane.*

<sup>65</sup> Manje ngingacabanga lokhu lokhu kusa, nxa loba, omunye wethu wabhaphathizwa yindoda efanayo eyabhaphathiza uJesu Khristu, singacabanga ukuthi ubhaphathizo lwethu lwaluluhle sibili. Lalingasoze licabange kanjalo? Kodwa nangu lapha uPhawuli, uthi akusikho. Emgodini wamanzi ofanayo, ngendoda efanayo eyabhaphathiza iNkosi yethu, UPhawuli ulahla lolobhaphathizo manje ngoba lwalungekho eBizweni likaJesu Khristu. Manje lalélani.

*Futhi wathi ngaku...Pho labhaphathizelwa kukuphi?...*

Manje nxa ufuna ukukhangela lokho ngesiGriki, kwathi, “Labhaphathizwa njani?” Bona?

*...Futhi bathi kuye, Ngobhaphathizo lukaJohane.*

*Khona-ke wathi uPhawuli, uJohane ngeqiniso wayebhaphathiza ukunga-...ubhaphathizo lokuphenduka, esithi ebantwini, ukuthi kufanele bakholwe kuye osebuyile, lokho yikuthi, kuJesu Khristu.*

Nanzelela, leliqembu elifanayo lalibhaphathizwe eJordani, loJesu Khristu.

*Lapho besizwa lokhu, babhaphathizwa kakutsha, babhaphathizwa ebizweni leNkosi uJesu Khristu.*

*...uPhawuli ebeka izandla zakhe phezu kwabo, uMoya oNgcwele weza phezu kwabo; futhi bakhuluma ngendimi, futhi baprofetha.*

<sup>66</sup> Manje, luPhawuli ofanayo uthi lapha, eBhukwini labaseGalathiya. Yikho ngibambelela kikho. AbaseGalathiya, isahluko 1 lendima 8. Lalelani. Ngizaqalisela ku—kundima 6. Ekhuluma kwabaseGalathiya.

*Ngiyamangala ukuthi lina lizakube limhlamukele masinyane kangaka lowo owalibizela emuseni kaKhristu laya kwelinye ivangeli:*

*Okungayisilo elinye; kodwa bakhona abanye abalididayo, futhi...bevimbela ivangeli likaKhristu.*

*Kodwa loba kungaba yithi, kumbe ingilosi evela ezulwini, (kungaba ngumpristi, papa, mtshumayeli, loba yini okungaba yikho) ...kungaba yithi, kumbe ingilosi evela ezulwini, itshumayele elinye ivangeli kini kulalelo esalitshumayeza lona, kabe ngoqalekisiweyo.*

*Futhi njengo...Futhi njengoba sitshilo ngaphambili, ngakho lakhathesi ngiyaphinda njalo, Uba umuntu elitshumayeza loba liphil elinye ivangeli elehlukene lalalelo elalemukelayo, kabe ngoqalekisiweyo.*

<sup>67</sup> “Nxa singakhupha iLizwi elilodwa eBhayibhilini,” iSambulo 21 kumbe 22, futhi, “kumbe singezelele enye into Kulo, sisazi, ofanayo uzakususwa eBhukwini lokuPhila, esenzela thina.” Ngakho-ke, Kuyikukholwa kwami.

<sup>68</sup> Kungela kweyisa ebantwini abafuna ukufafazwa, bathelwe kumbe bacwiliswe, ku “Baba, Ndodana, Moya oNgcwele,” lokho kungokuzithandela kwakho, mfowethu othandekayo, dade. Angisoze ngiphikisane lawe, nje ngi...Uyi—uyinceku kaNkulunkulu.

<sup>69</sup> Kodwa, kimi, kumele ngibe ngothembekileyo futhi ngiqiniseke eBhayibhili. Ngakho-ke, uPhawuli walaya abantu, ababebhaphathizwe ngenye indlela ngaphandle kweBizo lika “Jesu Khristu,” futhi wababamba ngamandla ukuthi babuye futhi babhaphathizwe kutsha, eBizweni likaJesu Khristu. Ukutshumayela lelo Vangeli elifanayo, kufanele ngenze into efanayo, ukunqanda lokubancenga abantu. Ungatshiyi ibandla lakho; hlala lomalusi wakho, yenza yonke into ongayenelisa ebandleni lakho lendawo, kodwa landela izilayezo zeBhayibhili! Ngakho-ke siyakholwa, lokhu kusa, ukuthi uJesu uyeza. Futhi lapho ngisima lolosuku. . .

<sup>70</sup> Manje, mhlawumbe ibhuku lezivumankolo lingabe lilungile. Angenelisi ukukuphikisa. Lingabe lilungile. Kodwa, futhi mhlawumbe ibandla leKatolika lilalelo gunya. Kangazi. Futhi nxa lina maKatolika lapha, futhi licabanga ukuthi ibandla lenu lilegunya, *Lokhu* bathi liBhuku labo lakuqala. Ngakho kungani lithatha lokho umuntu wesimanje athi, lapho uKhristu, uMsunguli webandla lakho, walayela *Lokhu*, lapho upapa wakho wakuqala walayela *Lokhu*? Kasilandeleni iBhayibhili, ngoba ngiyakholwa Lokho kuliQiniso!

<sup>71</sup> Manje lapho silungiselela, ngifuna labo abazakubhaphathizwa ukuthi babuye phambili futhi bame lapha, ukuze sitshengise umhlaba ukuthi siyakholwa ukuthi uJesu:

Ephila, Wasithanda; esifa, Wasisindisa;  
Engcwatshwa, Wathwalela izono zethu kude;  
Evuka, Walungisisa ngesihle nininini:  
Kholwa ngolunye usuku Uyeza, silindele  
lelolanga eliyinkazimulo!

<sup>72</sup> Futhi uyabuya lokhu kusa ukuvuma ukuthi lesosono engitshumayeke ngaso lokhu kusa, isono somhlaba, silahliwe futhi sabulawa, futhi awuseyinceku kuleyonto kodwa ifile. Futhi uyeza ukuzongcwatshwa eBizweni Lakhe Lowo owakufelayo, futhi wakubulalela isono, futhi wavukela ukulungisiswa kwakho. Futhi uphelele, Kuye; hatshi phakathi kwebandla, hatshi eBranham Thabhanekeli, hatshi enhlanganyelweni. Kodwa uphelele futhi uvikelekile kuJesu Khristu!

<sup>73</sup> Kasikhulekeni. Nkosi, lokhu kwezinye izikhathi kukhangeleka kunzima, ngoba ngiyazi ukuthi ngilabangane abaligugu lapha abokholo lweKatolika, labanye abeMethodisti kaWesley, futhi, akula kuthandabuza, abanengi baboziqunathu abedlulisa amalawulo.

<sup>74</sup> Siyakholwa, Nkosi, ukuthi “Baba, Ndodana, loMoya oNgcwele” nguNkulunkulu ofanayo, kodwa izikhundla ezintathu lezo uNkulunkulu waseZulwini asebenza kizo: ngesinye isikhathi okwamaJuda, kuBubaba; kanye enyameni, njengoBudodana; futhi manje kuMoya oNgcwele, eBandleni.

Hatshi onkulunkulu abathathu, asikholwa, Baba; ngoba Awungeke ulandule iLizwi Lakho uQobo, lapho kungela omunye uNkulunkulu ngaphandle Kwakho. Wathi, “NgiyiNkosi uNkulunkulu wakho, lingabi labanye onkulunkulu.” Futhi siyakholwa, Nkosi, ukuthi luNkulunkulu oyedwa weqiniso waphila ezikhathini ezintathu ezehlukeneyo: ngaphansi komthetho; ngaphansi kwesikhathi samaKhristu lapho uKhristu esemhlabeni emzimbeni wenyama eyazalwa yintombi uMariya, wafa, wavuka njalo, futhi wasihlenga, iBandla; futhi manje, esimweni sikaMoya oNgcwele, uFakazi wokuvuka uphila empilweni zethu. Sithethelele izono zethu.

<sup>75</sup> Futhi ngiyakhuleka ukuthi Uzabusisa wonke umuntu lapha, kungenani lokuzihlanganisa lebandla kumbe inhlanganiso yesonto. Ngabantu abaphilayo futhi badle, futhi bathande, futhi befuna ukuya eZulwini. Banjengathi sonke. Futhi si—si—asi—asizami ukungahloniphi loba yini kumbe loba wuphi umsebenzi omunye umuntu awenzileyo eBizweni Lakho, kodwa sizama kuphela ukunikeza isitsho sethemba elihlala ngaphakathi kwethu, lisekelwe phezu kweLizwi Lakho. ILizwi Lakho liQiniso.

<sup>76</sup> Ngakho siyakhuleka, Baba, ukuthi nxa kungaba labanye lapha Ongafisa ukuba labo babhaphathizwe kakutsha, bavumele babuye phambili. Futhi labo abangakaze benze isivumo sesiKhristu, ababuyayo manje ukuzobhaphathizwa eBizweni leNkosi yabo evukileyo, isikhathi bani esihle ukukwenza, ngokusa kwePhasika. Kuyini okwenza ubhaphathizo na? Ngoba kwakulePhasika. Siphe, Nkosi, ukuthi loba ngubani ozabuya, angabusiwa futhi agcwaliswe ngoMoya oNgcwele, njengoba befisa njalo. Ngoba sikucela eBizweni likaJesu. Amen.

<sup>77</sup> Manje, labo ababuye ukuzobhaphathizwa, lingasukuma ezinyaweni zenu? ukuze sithole ukubona bonke abazakubhaphathizwa. Kuzaba lowokuqala, owesibili, owesithathu, owesine, owesihlanu, owesisithupha, owesisikhombisa, owesificaminwembili, owesificaminwemunye, owetshumi, owetshumi lanye, owetshumi lambili, owetshumi lantathu, owetshumi lane, owetshumi lanhlanu, owetshumi lesithupha, owetshumi lesikhombisa, owetshumi lesificaminwembili. Abalitshumi lesificaminwembili babo. Kulungile. Ngilitholile elakho ngemuva lapho, dade ngemuva lapho.

Manje bengifisa lonke linga, nxa lingahamba khona phambili lapha okwesikhatshana. Lingakwenza na?

Ungasikhalisela, dade, “Ngiyezwa uMsindisi wami ebiza”? Ngokuthula ongakwenza, kancane.

<sup>78</sup> Futhi lapho ngibona, ngisehla phansi emzileni, ngisazi abantu, ngibona abantu abavela phandle kwedolobho,



emabandleni angacabanga ukuthi bengiphume emzileni kancinyane, ngokubhaphathiza abantu... (Lingahamba khona liphume *ngalindlela* kancinyane, bazalwane, ukuze laba emuva lapha...? Yebo.) ...ngokubabhaphathiza eBizweni leNkosi uJesus. Kodwa ngeqiniso ngizamile ukukwenza kube sobala njengengikwaziyo ukukwenza. Bona?

Manje, leli liqembu elihle labantu. Ngifuna lonke litshibilike likhangele kumbuthano, njengalokhu. Kulungile.

<sup>79</sup> Lababantu abamileyo lapha, babuya phezu kwesisekelo sokuthi bakholwa ukuthi uJesus Khristu uyiNdodana kaNkulunkulu, ukuthi Wayne... wahlupheka ngaphansi kukaPontiyasi Pilatho, futhi wabethelwa eKhalvari, wafa, wangewatshwa; wavuka ngosuku lwesithathu, ukunqoba phezu kokufa, isihogo, lengcwaba, futhi wenyukela Phezulu, ehlezi ngakwesokunene soMkhulu, ukwenza ukunxusela phezu kwesivumo sabo. Sebetshengisile manje kini ukuthi bayakholwa lokhu ngokuqinisekileyo ngenhliziyo zabo zonke, futhi sebevumile izono zabo phambi kukaNkulunkulu, futhi basuthisekile ukuthi uJesus uyiNdodana kaNkulunkulu, futhi bamaMukela njengomsindisi oqondane labo.

Nxa lokho kunjalo, phakamisani izandla zenu, lonke lina elimiyo ngalapho njengalokho. Ziphakamise nje. Uh-huh.

<sup>80</sup> Ngakho-ke, abanye babo bebengamaKhristu okwesikhathi eside. Abanye balabo babhaphathiziwe ebizweni likaBaba, leleNdodana, lelukaMoya oNgcwele. Futhi basuthisekile lamuhla ukuthi—ukuthi uMbhalo futhi indlela yesipostoli yobhaphathizo iseBizweni le “iNkosi uJesus Khristu.” Futhi babuyile, bekholwa lokhu, futhi bakwamukele, futhi bekusingatha lokhu, futhi bezacabanga ukuthi lelo liQiniso ngoba uMbhalo uyakufundisa.

<sup>81</sup> Nxa okunje kumile emzileni, lingaphakamisa izandla zenu na? lina elake labhaphathizwa ngaphambili futhi liza... ebizweni lika “Baba, Ndodana, Moya oNgcwele,” futhi manje likholwa ku “iNkosi uJesus Khristu.” Ngiyabonga.

<sup>82</sup> O Nkosi, Mdali wamaZulu lomhlaba, Msunguli weMpilo engapheliyo, lapha kumi amadoda, abafazi, abafana lamankazana, engizakubakhokhela lapha kulelithuna lePhasika. O Nkulunkulu, ngolunye usuku, mhlawumbe lolusuku lakhathesi, kumele ngime labo esiHlalweni sokwaHlulelwa. Futhi lapho uBasi omkhulu esiza phambili lezembatho Zakhe ezinkulu zobukhosi; njengomtshumayeli weVangeli, Kumele ngime phambi kwaleliBhayibhili elivulekileyo futhi ngiphendulele ngalokho engikufundise abantu. Ngiyesaba, Nkosi, ekwesabeni, ukwesaba kobunkulunkulu, funa ngifundise into engalunganga, futhi-ke konke lokho engikwenzileyo kuzakuphoselwa khatshana. Ngoba, Wathi, “Kuze amazulu lomhlaba kwedlule, ngitsho leLizwi Lami elilodwa elizakwedlula.” Futhi Ukhulumile,

“Makuthi lonke ilizwi lomuntu libe liphambukile,” futhi eLakho libe ngeliqondileyo.

<sup>83</sup> Ngakho-ke, Nkosi, nginjengenceku Yakho ensukwini ezedluleyo, ukubabamba ngamandla ukubuya futhi babhaphathizwe njalo. Ukuthi ngingakutsho ngalolosuku, ukuthi, “Ngenze konke engikwaziyo ukuthi ngikwenze njani. Ebusweni bokuchothozwa, lani okunye, kodwa ngazama ukuphila ngiqinisele kuleliBhayibhili.”

<sup>84</sup> Sipe, Nkosi, ukuthi impilo yabo izaphakanyiswa lokubusiswa, futhi mabangasweli lutho. Makuthi uMoya oNgwele ubuye phezu komunye lamunye wabo ongaMemukelanga lamanje. Makuthi lesi kube yisikhathi sokuvuka, ukuthi leliqembu labantu lizavuswa, futhi ibandla leli lizagcwaliswa ngaMandla kaJesu owavukayo. Masisuke kulesisakhawo lamuhla, sisithi, “Azizange zivuthe inhliziyo zethu ngaphakathi kwethu, lapho Ekhuluma lathi endleleni.” Sipe khona, Baba. Njengenceku Yakho, kanye lalezi izinto, ukuthi siqhubekela phambili njani manje ukulalela iMilayo Yakho. EBizweni likaJesu Khristu, iNdodana Yakho. Amen.

<sup>85</sup> Manje abafazi, ngiyakholwa, hambani kuleli kamelo. Kunjalo na? [UMfowethu Neville uthi, “Kunjalo.”—Mhl.] Ngangapha lapho okuzabe kulamalungiselelo, abafazi bebandla bazathatha indawo zabo lapha labafazi laba, ngasesandleni sami sokunene. Amadoda azahamba kulelicele, okulicele lokhohlo. Futhi uDoc, nxa engathanda, afake izinkanyiso ezinkulu phezu kokubhaphathizelwa khona, umuntu wonke uzakwenelisa ukubona inkonzo yobhaphathizo. Futhi uMfowethu Neville uzangikhokhelela ingoma, nxa ethanda. Futhi siza... [UMfowethu Neville ukhuluma kuMfowethu Branham.] Khona-ke bekani lokho eduzane. [Indawo engelalutho ethephini.]

<sup>86</sup> Ukuthi wahamba e, phansi ngaphansi eCorydon, emfazini owayengasilutho kodwa ithunzi lomfazi, olemvukuzane, futhi wamkhalisela ithephu, yeminye yemihlangano, futhi umfazi ukhululiwe ngokupheleleyo, phandle egumeni, ehala amahlamvu. Odokotela abatholi lutho ngemvukuzane yakhe.

<sup>87</sup> Insuku ezinlutshwane ezedluleyo, umfazi wahlala lapha, lapho engabuza khona futhi ngathi, ebandleni elincinyane, “Sasingatholanga ithuba lokunikeza amakhadi okukhulekelwa, ngakho ngizacela nje, bangaki lapha abangakaze babe emihlanganweni yami ngaphambili?” Abanengi baphakamise izandla zabo. UMoya oNgwele omkhulu wehla phezu kwendawo futhi waqala ukudalula imicabango yabantu lalokho okufanele bakwenze. Kwakulengane encinyane eyayihlezi lapho ivela kwenye indawo eGeorgia, ilomkhuhlane wesikhumba, selokhu yazalwa. Insuku ezimbili ezedlulayo, omunye umuntu wabizela, kumbe insuku ezinlutshwane ezedlulayo, futhi wathi, “Umkhuhlane wesikhumba wawusuphela kungane.”

<sup>88</sup> Ikhosikazi elihlezi lapha, lisiya ukuyahlinzwa, lemvukuzane enkulu ohlangothini lwakhe, ebizakuhlinzwa, ngoLwesibili olulandelayo. Lokho kwakungeSonto. Wabuya lesidakwa, esasivamile ukuba yiso, uRosella Griffith. Futhi lapho lumfazi esiza, futhi uMoya oNgcwele eqala ukumtshela ukuthi wayengubani lalapho avela khona, Wathi, “Ungacabanga ukuthi uRosella wasitshela lokho.” Khona-ke uMoya oNgcwele wahamba waletha umntanakhe phakathi kombuthano, futhi wakhuluma ngomntwana, futhi wathi, “ITSHO KANJE INKOSI, lelo qhubu alisekho.”

<sup>89</sup> Futhi ngoLwesibili ekuseni lapho esiyangena ukuze ahlolwe, kumbe ukuyahlinzwa, lapho ingcweithi zonke, ezine zazo, ngiyakholwa, zabuthana. Baqala ukubamba iqhubu, futhi lalingekho lapho. Bambeka ngaphansi kwama x-ray, futhi babiza abanye odokotela, futhi bambuyisela izigqoko zakhe futhi bamhambisa ngekhaya, “Akulalutho kukho ngitsho.”

UNkulunkulu ulokhe nguNkulunkulu! Ungalahlekelwa lukholo, qhubeka nje ukholwa. Kulungile.

<sup>90</sup> Lonke lingikhulekele lapho singena eCalifornia, emihlanganweni; kwenzeni lokho manje? Sizabe sisuka, okungaba, phakathi kwezinsuku ezilitshumi kumbe ezilitshumi lanhlano, eAngelus Temple, siqalisa ngelesithathu.

<sup>91</sup> Khona-ke siyahamba, kusukela lapho, ubusuku bunye labantu baseSpain, phakathi kwe holu eLos Angeles, olwetshumi lesithupha. Olwetshumi lesikhombisa, olwetshumi lasificaminwembili lolwetshumi lesificamunwemunye, sisendaweni yemikhumbi yebutho eSan Diego.

<sup>92</sup> Futhi-ke siyahamba kusukela lapho, sisiya eSan Jose. Ngamamayila angamatshumi amathathu kusukela eOakland, ngoba kasenelisanga ukuthola inkundla esasilayo ngomnyaka odlulileyo. Babalokutshelela phezu kweliqhwa lapho. Futhi silenkundla yemidlalo, engahlala phose, ngiyacabanga, mhlawumbe abantu abayizinkulungwane ezingamatshumi amabili. Futhi balamabandla eVangeli eligcweleyo angamatshumi ayisithupha lanye asayinelwe umhlangano. Futhi-ke sikhangelele isikhathi esikhulu lapho okungaba amaviki amabili.

INKOSI ilibusise. Futhi lingikhulekele manje.

<sup>93</sup> [UMfowethu Neville uthi, “Ngifuna nje ukwenza lesi isimemezelo esincinyane, ukuthi abanye babazalwane bethu bazakukhupha umduli owahlukanisayo kulelo kamelo, ngemuva lapho, okwalobubusuku, kuzeneliseka ukuhlalisa abanye abantu abalikhulu, Mina...” Indawo engelalutho ethephini. Ibandla liyahlabela, *NgiQonde EZweni LesiThembiso* lapho uMfowethu Branham elungiselela ubhaphathizo. UMfowethu Branham ubhaphathiza abantu, inengi lamazwi akhe awazwakali—Mhl.]

94 ...?...gcina loba yiziphi izinto Osilayeze zona. Phezu...  
 [Indawo engelalutho ethephini—Mhl.] ...ukunike-...  
 [Indawo engelalutho ethephini.]...lokhu, mfowe-...  
 [Indawo engelalutho ethephini.] ...lesivumo sakhe...  
 [Indawo engelalutho ethephini.]...yeNkosi uJesu, leyakhe  
 egcweleyo...?...[Indawo engelalutho ethephini.]

95 (Ngubani elakho...?...Ungalindela kuze...?...mababe  
 bemile khona lapha...?...O, kuqanda, kuqanda kabi...?...  
 Silento lapha...?...Ngubani ibizo lakho, dade? Uvela  
 ngaphi? Indodakazi kaOpal Weaver. Um-hum. Umama  
 wakho wasindiswa ekufeni, akusikho na? UOpal Weaver,  
 wayelemvukuzane. Kunjalo. Awu, awungeke ube ngumongikazi  
 owayephansi lapho ngalolosuku lapho ngingena phakathi  
 lapho? Omunye wamadodakazi akhe wayefundela ukuba  
 ngumongikazi. Yebo. Lapho ngingena ukuyamkhulekela  
 lobobusuku phansi lapho...Kuhle. Nkz. Kennard, sowake  
 wabhaphathizwa ngaphambili? Wafafazwa. Kuhle. Manje,  
 khangela ngapha nje. Kuhle lokho. Kulungile...?...Umama  
 wakho uphandle lapho na?)

Lowu nguNkz. Kennard. Lakubantu bebandla lapha, leyi  
 yindodakazi kaDade Opal Weaver.

96 Futhi lonke lina elazi uOpal Weaver, lalokho okwathathi  
 ndawo empilweni yakhe. Wayephongukuba ngamathambo,  
 ngemvukuzane, odokotela sebemehlulekile. Futhi uNkz. Weber  
 umakhelwane, oyisihlobo sakhe, ngolunye usuku lapho ngisiza  
 ngivela eNtshonalanga, okomhlangano, wangicela ukuthi  
 ngihambe phansi khonale futhi ngibone uNkz. Weaver. UNkz.  
 Weaver wathi, “Mfowethu Branham, kangifanelanga ukuthi  
 ineku kaKhristu ingene endlini yami, ngoba ngiyisoni.”  
 Futhi akazange akhulume okunengi ngokusiliswa kwaPhezulu,  
 kodwa wakhuluma ngezono zakhe. Wayengafuni ukuhlangana  
 loNkulunkulu eyisoni. Futhi lapho wayenikeze impilo yakhe  
 kuNkulunkulu. Futhi waye...weza kulelichibi, ediyazela futhi  
 elwisa, elemilenze emincinyane lengalo, waze wakhangeleka  
 engamathambo, wangena emanzini lawa ukubhaphathizwa  
 eBizweni likaJesu Khristu. Ume lapho ekhala manje, lapho  
 ekhangele indodakazi yakhe idlula kubhaphathizo olufanayo  
 ayekilo.

97 Ngabe wena, umile lapho, awumanga lapho, Nkz. Weaver na?  
 Ungaphuma phandle, ukuze babone lokho akhangeleka eyikho  
 manje. Iminyaka eminengi edluleyo, amathambo ayephose abe  
 ngamaphawundi angamatshumi amane. Futhi leyi yindodakazi  
 yakhe isiya phansi echibini elifanayo, eBizweni likaJesu Khristu.

98 UNkulunkulu akubusise, Dade Kennard. Wena beka  
 nje ingalo yakho khona phezu njenga *lokhu*, Dade  
 Kennard. Zibambe khona ngakwezami. Yikho lokho. Manje,

lokho kulungile, khangela nje phezulu *ngalindlela*. Manje kasikhothamise amakhanda ethu.

<sup>99</sup> O Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, Msunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle. Njengomfazi lowu esebuyile lokhu kusa, enanzelela ukuthi Uvuse umama wakhe emathunzini okufa, lapho ekuLalela ekubhaphathizweni kwamanzi, njengoba wathembisa esembedeni wokufa kwakhe ukuthi uzakwenza. Ubuya lokhu kusa, esazi ukuthi usandukufafazwa, futhi engasuthisekanga ukuthi lolo kwakulubhaphathizo lwesipostoli. Uza manje ukugcwalisa isifiso senhliziyo yakhe lesilayezo sikaNkulunkulu. Ngakho-ke, Baba, ngiyakhuleka ukuthi Uzakumgcwalisa ngoMoya oNgcwele. Futhi umvumele aphile impilo ende ejabula, futhi abe ngokusebenzelayo Wena.

<sup>100</sup> Futhi phezulu kwesivumo sokholo lwakho, lokuzingewelisa kwakho eNkosini yethu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesus Khristu. Amen.

<sup>101</sup> (...?....Manje, letha omunye umuntu khona phezulu phambi kwakho, lapha, ukuze bajwayelane lamanzi. Bona...?....Baletheni baphenduke ngangapha...?....Baba, woza ubambe isandla sakhe...?....Lethani omunye phakathi lapha. Kulungile. Ngifuna omunye...?....Yikho...?....Mana, mana khonalapho...?....Yikho. Khona lapho, mana khonalapho...?....Belvin. Manje, letha enye inkazana futhi umvumele abemi emuva lapho, engabe ejwayelana lamanzi...?....wobani liletha omunye phansi, libelilokhu lijwayelana kakhulu kancinyane kiwo. Manje, mana khona ngemuva lindlela, dade. Kunjalo. Kulungile, lapho. Belvin, uvela eMichigan...?....kulungile. Ngicabanga leyi yiyo indlela wena...?....beka isandla sakho khona lapha. Kulungile.)

Dade Belvin, Maria, ovela duzane leBattle Creek, Michigan, obuye ukuzobhaphathizwa kutsha eBizweni leNkosi uJesus.

<sup>102</sup> Abantu, isizatho esasingathi silokuthikaza lapho, loba okokukhudumeza bekusemanzini okwesikhathi, ngaphansi kwechibi kulokhu kusaqanda njengeqhwa. Futhi yiso isizatho sibavumela nje babuye, bejwayelane lamanzi.

Futhi ngiyabacela, baletheni nje ukuze babelokhu beqhubeka bengena, oyedwa sonke isikhathi.

Ngakho manje nxa ungabeka ingalo zakho kwezami, Dade Belvin, njenga *lokhu*, yenza izandla zakho ziphambane. Yikho lokho. Kulungile. Manje kasikhuleke.

<sup>103</sup> Olunge Kakhulu, Baba oseZulwini, Msunguli weMpilo engapheliyo, Muphi wesipho sonke esihle, thumela izibusiso Zakho phezulu kwalumfazi obuya indlela yonke evela eMichigan, ukulandela iNdodana Yakho ekubhaphathizweni lokhu kusa, kuleli ichibi eliyiqhwa. O Nkosi, zwana imikhuleko yenceku Yakho. Futhi ngiyakhuleka ukuthi Uzagcwalisa

impilo yakhe ngaMandla Akho, izinto ezinhle zaseZulwini. Futhi, lapho ngimbhaphathiza ngamanzi, mgcwalise ngoMoya oNgewele lamandla enkonzo Yakho. Siphe khona, Nkulunkulu olaPhakade. Njengoba Wasilayeza ukuya emhlabeni wonke futhi senze abafundi ezizweni zonke, sibabhaphathize eBizweni likaBaba, iNdodana, loMoya oNgewele, sibafundise ukugcina loba yini Okulayileyo.

<sup>104</sup> Ngakho-ke phezu kwesivumo sesono sakho, lokholo lwakho kuNdodana kaNkulunkulu, ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesu Khristu. Amenii.

(Ngubani ibizo lakho, huh? Joseph bani? Blade? Ngubani ibizo lakhe lokucina? Ini? Blade. Kulungile. Sukuma nje khona phansi kusukela lapha, ndodana, nxa ungenelisa, ngiyacela? Kulungile. Manje, wena mana laphana, dade, ukuze kuthi... Lokho yikho. Kulungile.)

<sup>105</sup> Nangu umfana omuhle, Joseph Blade. Lumfana omncinyane usekhalise amachacho ngaphambili kwabantu abangaba likhulu lamatshumi amahlanu ezinkulungwane. Uyeza ukuba ngumtshumayeli omncinyane. Futhi usebuye ukuzobhaphathizwa eBizweni likaJesu Khristu, hatshi ngokuncenga kukababa wakhe, umama wakhe, kodwa phezu kokukholwa kwakhe ubuyile. Kumele akhalise limini, phezulu lapha kwenye indawo eIndiana; kodwa wayefuna ukuma kuze kuthi lokhu kuthathindawo, ngoba usuthisekile ukuthi lokhu kuqondile. Kulotshiwe eMibhalweni, “Umntwana omncinyane uzabakhokhela.” Asikhothamiseni amakhanda ethu. (Thatha ingalo kaMfowethu Branham. Yiyo indlela, mfana, khona *lapha*.) Kasikhulekeni.

<sup>106</sup> Nkosi Nkulunkulu, kulotshiwe, “Vumelani abantwana abancinyane ukuza Kimi.” Nangu uJoseph omncinyane. Lapho ngicabanga ngalelo bizo, ngicabanga ngomfana wami omncinyane. Ngiyakhuleka ukuthi Ubusise uJoseph omncinyane, gwalisa impilo yakhe ngoMoya oNgewele, Nkosi. Menze, umphe isifiso senhliziyo yakhe, makabe ngumtshumayeli weVangeli. Umnikeze impumelelo kukho konke akwenzayo. Futhi laphezu kokulayeza Kwakho, Nkosi, njengoba Wasilayeza ukuya emhlabeni wonke futhi senze abafundi, sibabhaphathize eBizweni likaBaba, iNdodana, uMoya oNgewele, futhi sibafundise ukugcina loba kuyini Okulayezeleyo.

<sup>107</sup> Futhi phezu kwesivumo sezono zalumfana omncinyane, lokholo lwakhe kuNdodana kaNkulunkulu, ngiyakubhaphathiza, mfowethu omncinyane, Joseph, eBizweni likaJesu Khristu. Amenii. Amenii.

(Ngubani ibizo lakho, dade? Myers, Dade Myers. O, nguDade Downing lapha, ubuya nje emanzini.) Abantu laba bavela eTennessee.

<sup>108</sup> Lowu nguDade Myers, ovela eMemphis, eTennessee, ukuhlangana leNkosi yakhe ekubhaphathizweni lokhu kusa. Ngicabanga sowake wabhaphathizwa kanye e... njengomntwana. Futhi ususiza manje ukuzobhaphathizwa eBizweni leNkosi uJesu Khristu. Nxa ungabamba nje ingalo yami, Dade Myers, ngiyakholwa, nxa mhlawumbe ungatshibilikisa izandla zombili ngangapha. Ngiyakholwa, ikhosikazi isikhatshana esedluleyo... Yikho. Kungcono. Kasikhothamise amakhanda ethu.

<sup>109</sup> O Nkosi Nkulunkulu, Owavusa uJesu kwabafuleyo, futhi wasinika ubufakazi ngoMoya oNgcwele, sima lapha kulelingcwaba eliqanda njengeqhwa lokhu kusa, sisazi lokhu, ukuthi, ngokuqiniseka ukuthi uJesu waphuma engcwabeni, ngakho lathi sizavuka ngaloloSuku. Ngolunye usuku, nxa uJesu ephuza, sizahamba e—engcwabeni liludaka, inhlabathi izakuphoselwa khona phezu kwethu. Kodwa akulangcwaba elingasibamba. UJesu wanika isithembiso, “Lowo okholwayo futhi abhaphathizwe, uzakusindiswa.” Umfazi lowu omncinyane uza lamuhla, ngenhliziyo ezingcwelisiweyo ngokugcweleyo, ekholwa ukuthi Uzamenzela lokhu. Ngakho-ke, Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, thumela izibusiso Zakho phezu kwakhe, lapho ngigwalisa umlayo Owasipha wona ukuthi siwenze.

<sup>110</sup> Phezu kwesivumo sokholo lwakho eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni likaJesu Khristu. Ameni. UNkulunkulu akubusise, dade.

<sup>111</sup> (Dade Downing ulapha. Woza kimi.) Lowu nguDade Downing, laye uvela eMemphis, eTennessee. UNkulunkulu ubemuhle kulimuli; ukuba Wenze—wenze kanjani kumama wakhe, obe lokugula okwesikhathi eside. Lowu ngomunye wabangane bami abakhulu. Futhi ubuya lamuhla, hatshi ngokuncengwa, ubuya ngenxa yokukholwa, ukuthi ufuna ukubhaphathizwa kutsha geBizweni likaJesu Khristu. Nkulunkulu, busisa lumfazi.

<sup>112</sup> Ngifuna ukuthi lokhu. Kungcono nginike umuntu iluba elincinyane manje, kulehlukuzo lamaluba emva kokuba sebehambile. Ngakhangela lumfazi okweminyaka eminengi, selokhu ngangena enkonzweni. Futhi lumfazi, ngisazi ingemuva yempilo yakhe, ngalokho ayekade eyikho lalokho akwenzayo; ube lenhliziyo elohlupho, kodwa ubengomunye wemizekeliso yesiKhristu. Ngiyathokoza ngingatsho lokho lokhu kusa. Futhi uyamangalisa, kimi, njengomKhristu owehlukanisiweyo. Ngiyathokoza ngingamkhulumela lokho, ngingakambhaphathizi eBizweni leNkosi yakhe.

<sup>113</sup> Thatha izandla zombili loba yiphi indlela ofuna ukwenza ngayo, Dade Downing. Khona ngaphetsheya khonale kuzakuba

kahle. Kopela iminwe yakho njenga *lokhu*, ngiyakholwa kuzakwenza uvuke ngcono.

<sup>114</sup> Nkulunkulu Somandla, Mdali wamaZulu lomhlaba, loMsunguli wesipho sonke esihle, loMsunguli weMpilo engapheliyo, Wena usulayezele ukuya emhlabeni wonke lokwenza abafandi ezizweni zonke. Lokhu, Nkosi, sikwenzile, ngokuhlonipha. Futhi ngiyakhuleka ukuthi Uzakwamukela lumfazi, phezu kokukholwa kwenhliziyo yakhe; emva kokuba eseke waba sebizweni likaBaba, Ndodana, loMoya oNgcwele. Hatshi ngenxa yokuthi ngikukhulumile; ngenxa yokuthi usuthisekile ukuthi ngokobupostoli Bakho lendlela Yakho yokuqala yasekuqaleni yobhaphathizo, njenge Bandla lakuqala elabhaphathiza ngayo. Ubuya njengo—njengo Phawuli watsho, wasendulo. Futhi, Nkulunkulu, ngi—ngiyakhuleka ukuthi Uzamamukela. Futhi ngiyazi Uzakwenza. Futhi wenze impilo yakhe ijabule manje. Muphe isifiso senhliziyo yakhe.

<sup>115</sup> Futhi phezu kwesivumo sokholo kuJesu Khristu, laphezu kokuzingwelisa kwakho Kuye, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi yethu uJesu Khristu. Ameni. Ameni. Udumo kalube kuNkulunkulu!

<sup>116</sup> (O, ngiyakholwa ungolandelayo, mnumzana, ekubuyeni. Ngubani ibizo lakho? Henry Blade. Kulungile.) Lowu nguHenry Blade, insizwa ebuya ukuzobhaphathizwa eBizweni leNkosi uJesu Khristu. Ungumnewabo kumfo omcinyane osanda kubhaphathizwa na? Ukhalisa umnyuziki, lawe? Omunye webhendi, okhalisa umnyuziki, ebizelwa endaweni zonke. Omunye ubengitshela nje isikhatshana esidluleyo, ukuthi, bakhalisa phambi kwembuthano emikhulu endaweni zonke. Futhi usebuye phezu kokukholwa, ukuzobhaphathizwa eBizweni leNkosi Yakhe evukileyo. Ungeza phezulu lapha, Mfowethu Blade na? Beka nje ingalo zombili njenga *lokhu*, khona ngasengalweni yami. Yikho. Kasikhulekeni.

<sup>117</sup> O Nkosi Nkulunkulu, Mdali weZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela izibusiso Zakho phezu kwalindoda encinyane engiyibhaphathizayo eBizweni leNdodana Yakho. Siphe khona, Nkosi.

<sup>118</sup> Phezu kwesivumo sezono zakho, lokholo lwakho kuNdodana kaNkulunkulu, Ngiyakubhaphathiza, mfowethu othandekayo, eBizweni leNkosi uJesu Khristu. Ameni. Awu, lowo mfana omcinyane, mbusise!

(Ngubani ibizo lakho? Ubani? Myers.) Lowu nguMfowethu Myers omcinyane. Ngabe umdala okunganani? Itshumi.

Omunye angathi, “Kungani ubhaphathiza lumfana omcinyane?”

<sup>119</sup> UJesu wathi, “Vumelani abantwana abancane ukuza Kimi, lingabenqabeli, ngoba uMbuso kaNkulunkulu



ungowabanjalo.” Bavumeleni babuye! Lumfana omncane ufuna ukubhaphathizwa. Ngiyakholwa benza okokuphuma futhi bamtholele impahla, kumbe enye into, ukubhaphathizwa. Usuthisekile. Kasikhulekeni.

<sup>120</sup> Nkosi Nkulunkulu, Mdali weZulu lomhlaba, Msunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela Izibusiso Zakho phezu kwalumntwana, oza Kuwe lokhu kusa, kulelithuna eliliqhwa. Lapho ngimbhaphathiza ngamanzi, mgcwalise ngoMoya oNgcwele.

<sup>121</sup> Phezu kwesivumo sezono zakhe, lokholo lwakhe eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, mfowethu omcinyane, eBizweni leNkosi uJesu Khristu. Ameni. Busisa inhliziyi yakhe encinyane!

<sup>122</sup> (Kulungile, Dade Ungren.) Lelikhosikazi lapha, libe ngumklomelo womusa kaNkulunkulu. Lowu ngumnumzana . . . uNkz. Ungren, umama wenkazana kaDowning lenkazana ebiphambi kwakhe, esanda kubhaphathizwa nje. Bonke bavela eMemphis, Tennessee. Lowu bekungumngane wethu okweminyaka leminyaka. Futhi uvela ebandleni laboziqu ntathu phansi eMemphis, eTennessee. Bengingetshele uDade Ungren kumbe loba ngubani ukungayi ebandleni. Ngeqiniso, wena hamba ebandleni lakho. Lokho kulungile. Kodwa, akenzi lokho ngoba ulenye into elwisana lebandla lakhe, wenza lokhu ngoba usuthisekile ngeVangeli ukuthi lolu lubhaphathizo lwesipostoli. UNkulunkulu akubusise, Dade Ungren. Wayegula, ehamba phakathi kwesikhathi sempilo, akumenzelanga ngitsho okuhle.

<sup>123</sup> Futhi uDade Weaver, njengoba umile lapha, futhi lofakazi ukuthi—ukuthi . . . Futhi abanengi benu lapha abakwaziyo lokho, lapho libhaphathizwa kakutsha eBizweni likaJesu Khristu, abanye benu phandle lapho lilemvukuzane futhi lalingeke lisile; lapho libhaphathizwa kutsha eBizweni likaJesu, imvukuzane yakutshiya. Nkz. Weaver ngomunye wabo. Futhi ikhosikazi nganeno kwesitalada kulomunye wabo, owakwenzayo.

Futhi ngithemba uNkulunkulu ukuthi lokhu kuzaba yisiphetho sokuhlupheka kwakho, dade, ngoba ulalele iMilayo kaNkulunkulu.

Manje nxa ungabeka ingalo zakho kwezami, loba ngayiphi indlela ofuna ukuzibamba ngayo. Kasikhulekeni. Kulungile.

<sup>124</sup> Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, lapha kumi inceku Yakho, futhi ubegula okwesikhathi eside, kodwa, O Nkosi, umi lapha lamuhla kulelichibi, ukubhaphathizwa eBizweni likaJesu Khristu. Nkosi, ngibathandle lababantu, futhi ngibakhulekele njalo njalo, ukuthi babone lokhu ukuKhanya okukhulu. Ngoba, ngiyakholwa, Nkosi, ukuthi kuyi, ngenhliziyi yami yonke, kuyindlela Osigcobeke ukuthi sihambe ngayo. Ngiyakhuleka ukuthi uzaSilisa uDade Ungren manje.

Makuthi sonke isitshengiselo somkhuhlane sisale kulelichibi. Makavuke ngempilakahle entsha, lasemandleni okuvuka kukaKhristu.

<sup>125</sup> Phezu kobufakazi bakhe lesivumo sakhe, lokholo lwakhe eLizwini likaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesu Khristu. Ameni.

(Kulungile, mfowethu. Ngiyakholwa uyingwethi yezemisakazo, awunjalo, kumbe okunye? Indoda yomsakazo. Ungatshibilika futhi ume? Ngubani ibizo lakho? Bert Maine. Nxa utshibilika... Yebo.)

<sup>126</sup> Lowu nguMfowethu Bert Maine, indoda yomsakazo, indoda yezindaba, osakaza indaba esititshini somsakazo, osuthisekileyo ukuthi ubhaphathizo lwamanzi eBizweni likaJesu Khristu luqondile. Sowake wabhaphathizwa ngaphambili, mfowethu? Sowabhaphathizwa ngaphambili, ebizweni lika "Baba, Ndodana, loMoya oNgcwele." Kodwa wasuthiswa ngokubala kweLizwi, ukuthi lokhu yikho okufanele akwenze. Indoda yohlobo lwakhe lobungcwethi bakhe, ubuya khona kanye emanzini, ukufuna uNkulunkulu ambusise futhi lokumnika lokho Alakho ngaye empilweni. Makuthi uNkulunkulu abusise lincek uYakhe ethembekileyo.

Hamba nje khona phezulu lapha, Mfowethu Bert, beka ingalo zakho zombili kwezami, lokhu khona lapha. Yikho. Kasikhuleke.

<sup>127</sup> Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela izibusiso Zakho phezu kwalumfowethu. Futhi lapho esiza lapha njengofakazi womusa Wakho, umbali weLizwi Lakho, esuthisekile enhliziyweni yakhe ukuthi leyi yinto yokwenza, ngoba yisilayezelo seBandla Lakho elingcwele. Ngelasekuqaleni. Futhi, Nkosi, sifuna ukulandela iMilayo yalabo abahamba Lawe, ngoba kuyisifiso sethu ngeqiniso ukuhamba njengokuba bahamba, thatha indlela abapostoli abahambe ngayo. Mhlawumbe ukuzingelwa, mhlawumbe yibuhlungu behliziyo, mhlawumbe zinsizi, kasikwazi lokho okukubambileyo, kodwa, Nkosi, ingqe Ukhokhela, siyakwazi kuzakuba kahle. Busisa umfowethu, gcwalisa impilo yakhe ngoMoya oNgcwele, futhi umehlukanise sibusakhe enkonzweni kaKhristu.

<sup>128</sup> Ngakho-ke, phezu kwesivumo sokholo lwakho, lokukholwa kwakho kwalokhu olungiselela ukukwenza manje, mfowethu othandekayo, Ngiyakubhaphathiza eBizweni leNkosi uJesu Khristu. Ameni.

(UnguDade...Dade Skaggs. Ngabe uyindoakazi kuMfowethu Skaggs lapha, umngane wami? ovela e... kusukela...?)

129 Lowu nguDade Skaggs. Sewake wabhaphathizwa ngaphambili, Dade Skaggs na? Wabhaphathizwa ngaphambili, ku “Baba, Ndodana, Moya oNgcwele.” Uyeza lokhu kusa, lumfazi omutsha omncinyane, ukunikela impilo yakhe yokuzingwelisa eNkosini uJesu, ukuMlandela ngobhaphathizo lwesipostoli. INkosi ikubusise, Dade Skaggs. Ungabuya phezulu lindlela nje eduzane kancinyane na? Beka ingalo zakho loba ngayiphi indlela nje ofuna ukungibamba ngayo. Asikhothamise amakhanda ethu.

130 Nkulunkulu Somandla, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela izibusiso Zakho phezu kwalincekukazi Yakho esasemutsha. Ngiyakhuleka ukuthi Uzagwalisa impilo yakhe ngezihawu lezibusiso zikaNkulunkulu, enikela umphefumulo wakhe Kuwe, Nkosi, futhi umgcwalise ngoMoya Wakho lothando.

131 Phezu kwesivumo sokholo lwakho, dadewethu othandekayo, Ngiyakubhaphathiza eBizweni leNkosi uJesu Khristu. Ameni. Ameni.

[Omunye ukhuluma kuMfowethu Branham—Mhl.] (Loba yini ayikho, usuthisekile, awu, kulungile-ke.)

(Kulungile. Ngubani ibizo lakho, manje?)

132 Lowu nguMfowethu Henry B. Johnson. Ubuye lapha iPhasika edluleyo ukuzobhaphathizwa, futhi wayengelampahla zakhe, futhi ulindele umnyaka ukubhaphathizwa eBizweni likaJesu Khristu. UNkulunkulu abusise linceku eqotho kaKhristu! Hamba khona phezulu lapha, Mfowethu Johnson. beka nje ingalo zakho khona kwezami lapha, loba ngayiphi indlela ocabanga ngcono ukuzivusa sibisakho. Yikho. Yikho. Kasi, khulekeni.

133 Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela izibusiso Zakho phezu kwalinhliziyi elindeleyo. O, lapho Umbona ephuma kulamanzi, makuthi uMoya oNgcwele owahamba phezu kwamanzi into yokuqala, maWuhambe phezu kwakhe. Angcwalise impilo yakhe, O Nkulunkulu, Kuwe, inkonzo.

134 Phezu kwesivumo sezono zakho, lokholo lwakho kuJesu Khristu, Ngiyakubhaphathiza wena, mfowethu othandekayo, eBizweni leNkosi uJesu Khristu. Dumisani uNkulunkulu!

(. . .? . . . wena lawe. Ayaqanda? Um-hum. Kasiboneni, lokho okwa . . .? Martha, ngabe kuyikho, kumbe . . .? Jo Ann.)

135 Leyi ngeyinye inkazana encinyane evele kwenye i . . . Indodakazi kaDade Downing, uJo Ann Downing omncinyane. (Kunjalo, dade? Usumdala okunganani osuyikho manje phose na? Itshumi lane.) Ungu—ungumngane uqobo wenkazana yami

encinyane, uRebekah, emile lapha emkhangele ebhaphathizwa, eBizweni leNkosi uJesu. Siyajabula kakhulu lamuhla ukubona uJo Ann, phezu kokukholwa, lababantwana ontanga, lapho lumhlaba ugwele isono lokubola, ukubabona bethatha ukhetho lwabo loJesu Khristu. UNkulunkulu abusise linkazana encinyane. (Lapho ubamba izandla zakho.) Kasikhulekeni.

<sup>136</sup> Nkulunkulu Somandla, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, thumela izibusiso Zakho phezu kwaleli khosikazi elincinyane. Lapho ngimbhaphathiza ngamanzi, ngiyakhuleka ukuthi Uzamgcwalisa ngoMoya oNgwele. Vumela ukuthi impilo yakhe encane izakuba yi-yibusiso Kuwe, Nkosi. Siphe khona. Futhi ukhulume kuye, futhi uphile kuye futhi usebenze ngakuye, Nkosi, ngamandla kaNkulunkulu.

<sup>137</sup> Phezu kwesivumo sakho ngeNdodana kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesu Khristu. Ameni.

(Kulungile, Sisi. Umama wakho lapha? Yebo. Kuyakuqandela. Ngubani ibizo lakho? Sharon Myers, khangela ngapha, Sharon.)

<sup>138</sup> Sharon Myers, elinye ikhosikazi elincinyane liyeza manje, engwelisa impilo yakhe kuKhristu. Sowake wabhaphathizwa na, Sharon? Hatshi, lesi yisikhathi sakhe sokuqala ukubhaphathizwa. Makuthi iNkosi ibusise lumfazi omcinyane, futhi agcwalise impilo yakhe ngobuhle bukaNkulunkulu lesihawu.

<sup>139</sup> Woza nje khona phezulu lapha, Dade Sharon. Futhi nje ubeke ingalo zombili njenga lokhu, sithandwa, ngiyakholwa, ngaphansi *ngalindlela* kuzakuba kuhle. Loba yiphi indlela nje ongakubamba ngayo manje njalo, kulungile, Dade Sharon. Kasikhuleke.

<sup>140</sup> Nkosi Nkulunkulu, Mdali weZulu lomhlaba, Msunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela isihawu Sakho phezu kukadadewethu lapha. Futhi makaphile futhi abe ngumzekeliso we—wesiKhristu esiqotho, esigabeni lapho avela khona. Siphe khona, Baba. Futhi njengoba Wena ulayezele kithi “hambani emhlabeni wonke futhi lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, iNdodana, uMoya oNgwele,” libafundise ukugcina loba yikuyini Wena osilayeze khona. Siphe khona, Nkosi, ukuthi linkazana encinyane izakwamukela izibusiso Ozithembisileyo.

<sup>141</sup> Phezu kwesivumo sokholo lwakho, la—laphezu kokuzingwelisa kwakho eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni likaJesu Khristu. Ameni.

(Manje, izichathulo kazi. . . Yebo, leyo potimende yezigqoko ezimanzi. Um-hum. Kulungile. Futhi ibizo lakho ngubani? Sumner. Khangela ngapha.)

<sup>142</sup> Mfowethu Sumner. Ungowangaphi, uMfowethu Sumner? Ovela phansi eGeorgia, uze lokhu kusa. Awukaze ubhaphathizwe ngaphambili, Mfowethu Sumner? Sowake wabhaphathizwa ngaphambili, “Baba, Ndodana, loMoya oNgcwele.” Usuthisekile ukuthi leli liQiniso, ubuya lokhu kusa yonke indlela evela eGeorgia, ukubhaphathizwa njalo eBizweni likaJesu Khristu, ngalokhu ukusa kwePhasika, evuma ukholo lwakhe eNdodaneni kaNkulunkulu. Hamba khona phezulu ngalindlela, Mfowethu Sumner, futhi ubeke ingalo zakho kwezami. Kasikhuleke.

<sup>143</sup> Nkosi Nkulunkulu, lapho ngimbhaphathiza ngamanzi, ngiyakhuleka ukuthi Uzamgcwalisa ngoMoya oNgcwele loMlilo. Leli jaha, impilo engcwelisiweyo, Nkosi, mthumele phandle enkudleni zamamishini kwenye indawo, ukwenza umsebenzi Wakho.

<sup>144</sup> Futhi phezu kwesivumo sokholo lwakhe eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, mfowethu othandekayo, eBizweni leNkosi uJesu Khristu. Ameni. UNkulunkulu akubusise, mfowethu oliqhawe.

(UnguDade. . . [Udade uthi, “Sumner.”—Mhl.] Ngabe leyo kuyindoda yakho na? [“Yebo.”] Awu, kuhle kanganani! Ngizathemba ukuthi uNkulunkulu uza—uzabusisa.)

<sup>145</sup> Lowu nguDade Sumner, liyazwisisa. Lowo kwakungumkakhe osanda kubhaphathizwa nje isikhatshana esilutshwana eseduleyo. Sivumela abantu basukume okwemizuzu emilutshwane, ukuze bajwayelane lamanzi. Kulungile, Dade Sumner, nxa nje ungabeka ingalo zakho kwezami. Ngiyakholwa nxa nje ungantshintshanisa lokhu njenga *lokhu*, Dade Sumner, kungabangcono. Kasikhuleke.

<sup>146</sup> Nkosi Nkulunkulu, lapho uDade Sumner esiza manje uku—ukulandela ekubhaphathizweni, iNkosi yethu loMsindisi. Elandela emva komkakhe, kufanele okunganani! Bengingakwazi lokho. Kodwa ukulinda kuze kube yileso sikhathi, lokho bekumele kube yintando Yakho egcotshiweyo, Nkosi, futhi indlela Yakho yokwenza ngayo izinto, ukuthi wayengalandela umkakhe, laye, ngoba ungumzekeliso wakhe. Futhi ngiyakhuleka ukuthi Uzambusisa futhi ungcwelise impilo yakhe. Futhi mabaphile okwesikhathi eside, impilo ezilokujabula ndawonye, bekhulisa abancinyane babo futhi bekuKhonza. Lapho esiza manje ukuzobhaphathizwa, ngiyakhuleka ukuthi Uzamnika isifiso senhliziyo yakhe.

<sup>147</sup> Phezu kwesivumo sokholo lwakho eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi yethu uJesu Khristu. Ameni.

(Isikhathi sokuqala owake wabhaphathizwa, Dade Sothmann?)

<sup>148</sup> Lowu ngunkosikazi womunye womngane wami othandekayo, uMfowethu Fred Sothmann ovela eHughton, Saskatchewan, Canada. UDade Sothmann, ungumuntu othandekayo, umfazi ongewelisiweyo, umama oqotho, umfazi oqotho futhi lesithandwa senhliziyo kumngane wami, uFred. Ngiyakhuleka ukuthi uNkulunkulu abusise uDade Sothmann, futhi amnike sonke isipho soMbuso asifisayo.

<sup>149</sup> Ungabeka ingalo yakho khona lapha. Ngiyakholwa lokhu kungabe kukuhle, Dade Sothmann, kuthathe khona njenga *lokhu*. Khona-ke lesi ngaphansi, njengalokho. Kasikhuleke.

<sup>150</sup> O Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, Ngiqinisekile sibili ukuthi Ume kwenye indawo kulindawo lapha lokhu kusa, ukhangele lokhu, ngoba akula muntu ongenza loba yini eBizweni Lakho Wena ungakwazi mayelana ngakho. Uyabona ukhohlo lomfazi lowu lokuzingcwelisa kwakhe. Ngiyakhuleka ukuthi Uzambusisa loMfowethu Fred, ndawonye, mabaphile isikhathi eside, impilo ezilokujabula, bekuKhonza. Siphe khona, Nkosi. Futhi lapho esebuyile manje ngenhliziyo ezinikele okugcweleyo, lokuzingcwelisa, ukubhaphathizwa ngokwendlela abapostoli ababhaphathizwa ngayo, ngendlela ababhaphathiza ngayo.

<sup>151</sup> Ngakho-ke, phezu kwesivumo sakhe sokhohlo eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesu Khristu. Amen.

(Ungathi ubalamaqhubu okuquhuka? Ngubani ibizo lakho? Hudgins.)

<sup>152</sup> Dade Doris Hudgins. Kungaphi lapho ovela khona, Dade Hudgins? New Albany. Uza lokhu kusa ukuzobhaphathizwa eBizweni loMsindisi wakhe. Makuthi iNkosi uNkulunkulu weZulwini abusise futhi amenze isibusiso eNew Albany, khona lapho azakubuyela khona.

<sup>153</sup> Beka—beka lingalo ngaphansi njenga *lokhu*, ngangemuva. Kulungile. Gcina umfo omncinyane khona lapho okwesikhatshana nje, ngize ngimbhaphathize. Lokho kuyaqanda kakhulu okwenkazana encinyane. Ngabe lowo engudadewenu omncinyane? O, lokho kuhle kakhulu. Okwesikhatshana nje, sizakunakekela. Kasikhuleke, lingathanda na?

<sup>154</sup> Nkulunkulu Somandla, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wezipho zonke ezinhle zikamoya lezeyama, nika kulumfazi impilakahle enhle, amandla, ukujabula, futhi zonke izibusiso zikamoya Ombekele zona. Wena awufisi ukuthi aswele ulutho. Futhi ngiyakhuleka ukuthi Uzakunikeza, Nkosi, kuye, lapho

ezingwelisa sibisakhe, ekukulandeleni Wena kulelithuna leqhwa lokhu kusa. Nkulunkulu, siphe khona.

<sup>155</sup> Futhi phezu kwesivumo sokholo lwakho, ngiyakubhaphathiza, dade othandekayo, eBizweni leNkosi uJesu Khristu. Ameni. Dumisani uNkulunkulu! . . . ? . . .

(Futhi wena, ngabe usukujwayela kancinyane? Engabe ekwesaba kancinyane. Ngubani ibizo lakho sithandwa? Blade? Ngabe uyi . . . abantu bakho basanda kubhaphathizwa?)

<sup>156</sup> Mary Alice Blade omncinyane. Ngabe umdala okunganani, sithandwa? Iminyaka elitshumi lanye ubudala. Makuthi iNkosi ibusise lumntwana omncinyane, imnike ukuqiniseka lesifiso, isifiso esiqinisekileyo senhliziyo yakhe, ngumkhuleko wami. Ungahamba phezulu lapha. Mary Ellen? Mary Alice. Uh-huh. Kulungile, mnumzana. Kasikhuleke.

<sup>157</sup> Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela izibusiso Zakho phezu kwalumntwana lapha, ejikweni lempilo. Makuthi thina, aqhubeke kulungwaqo okhokhelela eMpilweni. Siphe khona. Lapho ebuyile lokhu kusa, evuma izono zakhe, futhi evuma ukuthi ulokholo kuJesu Khristu Owafa ukumsindisa kulezo zono, uyangena kulelichibi eliyiqhwa, ukubhaphathizwa eBizweni loMsindisi wakhe. Siphe, Nkosi, ukuthi uMoya oNgewele uzakube ehamba emanzini lapho ephuma lapha, futhi uhambe enhliziyweni yakhe, futhi ungamtshiyi, kusukela manje kusiya ePhakadeni yonke. Siphe khona, Nkosi.

<sup>158</sup> Phezu kwesivumo sezono zakho, lokholo lwakho kuNdodana kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesu Khristu. Ameni.

(Kulungile, mnumzana. Kungani ungami isikhathi eside futhi ngingenise omunye lapha.)

Ngabe lokho . . . ? Basasekhona na abanye abazobhaphathizwa na? Uzobhaphathizwa yini, dade? Kulungile. Uyabuya, sithandwa, ukubhaphathizwa na? Enye intombazana encinyane iyeza layo? Kulungile. Makuthi babebejwayelana lakho kancinyane, mabahambe nje bethule kancinyane, konke kuzalunga, mana nje unganyikinyeki. Futhi uvumele inkazana encinyane ihambe nje ngalapho, ihambe isitepu esisodwa ngasikhathi sinye, lapho engena. Mana nje khonalapho, manje, kancinyane nje. Futhi yeka omunye akwenze.

(Ngubani ibizo lakho, dade? Dorothy bani? Darlene. Awu, uvela ngaphi, Darlene? Phansi eKentucky.)

<sup>159</sup> Lowu nguDarlene Wilcoxson, ovela eKentucky. Uyabuya lokhu kusa, ngesivumo sokholo eNdodaneni kaNkulunkulu, ukubhaphathizwa eBizweni leNkosi yethu loMsindisi, uJesu

Khristu. Makuthi uNkulunkulu ambusise. Ngiyathanda ukubona lababantwana ontanga bengena, ngoba, nxa kulekusasa, lokhu kuzakuba yizisebenzi zakusasa. Futhi, kunjalo, ikhosikazi elincinyane elihle, khona esikhathini lapho uSathane engaqeda amandla impilo yakhe encinyane futhi amenze i—ihlazo. Uthethe umgwaqo oqondileyo. Hlala kuwo, Darlene, uJesu aze akukhulule. Beka nje isandla esisodwa njenga *lokhu*. Futhi, ngiyakholwa, Darlene, njenga *lokhu*, sithandwa, futhi-ke esisodwa esokudla kusiya njenga *lokho*. Lokho kuhle. Kasikhuleke.

<sup>160</sup> Nkulunkulu olesihawu, Owadala iZulu lomhlaba, futhi wanika izinto zonke kungelambhadalo ngoJesu Khristu, siyakuBonga lokhu kusa ngethuba esilalo lokukhokhela abantwana laba Kuwe. O Nkulunkulu oloMusa, gcwalisa limpilo encinyane. Futhi makuthi udeveli angamthinti! Makabe yinceku Yakho zonke insuku zokuphila kwakhe. Siphe khona, Nkosi. Lapho equalisa lokhu kusa, emile kulelithuna eliyiqhwa, ngisehla phansi lapha, ngikholwa ukuthi uJesu Khristu wafela izono zakhe, futhi wenza isivumo emphakathini ngakho manje. Bhala ibizo lakhe hatshi kuphela kuleliphepha lokubhaphathiza, kodwa makube seBhukwini lokuPhila. Makabuye ngalolosuku, ekhazimula njengegolide. Siphe khona.

<sup>161</sup> Phezu kwesivumo sezono zakho, lokholo lwakho kuNdodana kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni likaJesu Khristu. Ameni.

<sup>162</sup> (Kulungile. Ngubani ibizo lakho? Emily...? Plade.) Yinkazana bani ehlabusayo encinyane leyi, uEmily Plade omncinyane. Lukholo bani... [Umfowethu uthi, “Blade.”—Mhl.] Blade. O, wena uyi... omunye we... Lowo bekungudadewenu osanda kubhaphathizwa, uysisithandwa esincinyane.

Ngani, omunye wathi kimi ngesinye isikhathi, wathi, “Mfowethu Branham, kungani ubhaphathiza abantwana?”

UJesu wathi, “Vumelani abantwana abancinyane ukubuya Kimi.” Lokho yikuthi, *vumelani*, “bavumeleni” babuye.

Uthi, “Awu, akakwazi lokho akwenzayo.”

<sup>163</sup> Ubezabakwazi nxa enze okubi, akunjalo na? Manje ucabanga ukuthi lowo mntwana ubengasoye abekwazi lapho eseyenze okubi? Nxa ekhulile okweneleyo ukubakwazi lapho esenze okubi, usekhulile okweneleyo ukubakwazi lapho esenze okuhle. Aluba enye into yenzakele kuye, futhi mina bengimalisile? Khona-ke, lelogazi lizakuba sezandleni zami ngoSuku lokwaHlulelwa. Yebo, mnumzana. Loba yiphi iminyaka abakiyo lapho wena...lapho befuna ukubuya, bavumele babuye.

<sup>164</sup> Uyamthanda uJesu? Uzakumkhonza na? Uyazi ukuthi ichibi leli liyini lokhu kusa na? Yikho lapho Afa khona, wangcwatshwa, phansi kulelingcwaba eliqandayo; kodwa



Wavuka njalo, uNkulunkulu Wamletha. Ngolunye usuku, sithandwa, uzakuza, lawe. Uyamthanda uJesu, futhi uMkhonze insuku zonke zempilo yakho. Manje kasikhuleke.

<sup>165</sup> Nkosi, kulotshiwe, “Vumelani abantwana abancinyane ukuza Kimi, futhi lingabengqabeli, ngoba ungowabanjalo uMbuso weZulu.” Ngiyakhuleka ukuthi Uzabusisa lumntwana omncinyane. Lapho ngimbhaphathiza ngamanzi, futhi Wena umbhaphathize ngoMoya, Nkosi, usebuyile, uyakholwa, usebuyile phezu kokuzithandela kwakhe uqobo, futhi ngiyambhaphathiza ngokweLizwi Lakho.

<sup>166</sup> Ngesivumo sezono zakhe, futhi lokholo lwakhe kuNdodana kaNkulunkulu, ngiyakubhaphathiza, dadewethu othandekayo, eBizweni leNkosi uJesu Khristu. Ameni.

(Ususizwa njani na? Ususizwa njani, sithandwa, kulungile? Ngubani ibizo lakho? Kulungile. Dobson? Robison.)

<sup>167</sup> Lowu, nguDade Robison omncinyane obuya ukuzocwiliswa eBizweni loMsindisi wakhe, iNkosi uJesu. Asi, khotamiseni, amakhanda ethu manje lapho sikhuleka. Beka izandla zakho khona *lapha*, sithandwa.

<sup>168</sup> O Nkosi Nkulunkulu, Mdali wamaZulu lomhlaba, loMsunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, thumela izibusiso Zakho phezu kwekhosikazi elincinyane. Lapho esiza lokhu kusa evuma izono zakhe, futhi ekholwa eNdodaneni kaNkulunkulu, siphe, Nkosi, ukuthi uzakugcwaliswa ngoMoya oNgcwele. Futhi makathathe leyo ndlela eqondileyo, futhi uqhubeke kiyo, aze akhululeke okwalimpilo. Siphe khona, Nkosi. Mnike izibusiso zempilo yakhe.

<sup>169</sup> Manje, phezu kwesivumo sezono zakho, lokholo lwakho eNdodaneni kaNkulunkulu, Ngiyakubhaphathiza, dadewethu othandekayo, eBizweni likaJesu Khristu. Ameni. Ameni. Ameni. Dumisa iNkosi!

(Iviki elandelayo. Yebo.)

(Uyesaba kancane ukuza lapha, sithandwa? Huh? Ungaphi umama? Uh-huh. Ucabangani, ufuna ukukuzama na? [Umama uthi, “Awu, kukuye nje. Ubengicela, futhi ngazama ukukhuluma ngimkhuphe phakathi kwakho.”—Mhl.] Ufuna ukubhaphathizwa, sithandwa? Huh? Uyafuna, sithandwa na? Ufuna ukubuya loMfowethu Branham emanzini? Uyesaba ukuza? Huh? Ufuna ukubuya, sithandwa senhliziyo? Ufuna—ufuna, ukubuya phandle lapha? Kulungile, dade, kungabe ku—kusesabisa kancinyane kuye. Nikeza lokho kuye.)

(Manje, kungabe—kungabe kukhona omunye phakathi lapho? Lokho... Kungabakhona omunye kuloluhlangothi na? Kulungile, donsa ikhetheni lapho. Um-hum. Kulungile.)

<sup>170</sup> Inkazana encinyane ebime lapha nje manje ukubhaphathizwa, ubefuna ukubhaphathizwa, kodwa ubesesaba amanzi ayeqanda kakhulu kuye. Futhi-ke umama wakhe wathi...Awu, wangibuza lokho engikucabangayo. Ngathi, “Mhlawumbe nxa engesaba, bengingafuni ukumethusa.” Bona? Futhi wayemncinyane kakhulu, kungenani. Kodwa ukhuluma mayelana ngokuthi ufuna ukubhaphathizwa, ngakho wacabanga ukuthi wayezalinda kuze kube lubhaphathizo olulandelayo, mhlawumbe amanzi azabe ekhudumala kancinyane. Ngakho lokho kuyahlabusa kakhulu, futhi umama. Futhi siyakhuleka ukuthi uNkulunkulu. . .

Asinikeleni umkhuleko ngalinkazana encinyane.

<sup>171</sup> Nkosi Jesu, siyakuBonga ngaleyonto encinyane. Futhi kuyi...Kumele kube yikukhalimela ebantwini abadala, ukubona lokho, lapho leyo nhliziyu encinyane ibuthakathaka futhi isentsha, ufuna ukubuya. Emncane kangako, Nkosi, kutshengisa ukuthi Ungasebenza ngenhliziyu lapho isiba ngezithobileyo lezehlisayo. Makube ngumzekeliso, Nkosi, ukuthi Ungasebenza labantu. Futhi ngiyakhuleka ukuthi Uzakuba kanye lenkazana encinyane, futhi umsize. Makabe mdala, futhi aqine lokubamkhulu, lapho angabhaphathizwa khona eBizweni leNdodana Yakho. Siphe khona, Baba.

<sup>172</sup> Futhi manje kulaba, Baba Nkulunkulu, ababhaphathiziweyo, lapho ngilokhu ngisase lapha emanzini. Futhi uMoya Wakho—Wakho ubulapha; sibone amankazana lawa amancinyane ephakama, labafana abancinyane, lezandla zabo emoyeni, bekuDumisa. Silokubonga ngalokhu, ukwazi ukuthi uMoya oNgcwele useduzane, busisa, Nkosi. Busisa labo ababelindele, obaba labomama, abathandekayo, amadoda, amadodakazi, o—omama, lani okunye. Ngiyakhuleka ukuthi Uzakubabusisa bonke.

<sup>173</sup> Futhi manje, Baba, ngiyakhuleka ukuthi Uzasinika ukuphumula limini. Futhi ngisize lapho ngisiya kulowo mzila wokudalula limini lalobubusuku, ukuthi uMoya oNgcwele uza...Emva kokuba sesenze izinto lezi, makube yikunqoba okukhulu esike saba lakho kuthabhanekeli, lobubusuku. Makube lamandla angakhulume kiyo, lapha ethabhanekeli, ukusilisa bonke abagulayo labahluphekileyo. Siphe khona, Nkosi.

<sup>174</sup> Siyakhuleka futhi siyazingwelisa sibisethu. Futhi ngima lapha kuleli—lelingwaba lamanzi lokhu kusa, ngiyazingwelisa sibisami njalo Kuwe, Nkosi. O Nkulunkulu, nxa kulenye into phakathi kwami Ongayisebenzisa, ithathe. UMfowethu Neville, lathi sonke ndawonye, njengabatshumayeli, kumbe amadikhoni, njengaba sebenzelanayo eVangelini, siyazingwelisa sibisethu Kuwe, O Nkulunkulu. Sisebenzise, Nkosi. Sinike ukuvuka okutsha enhliziyweni zethu, ngesehlakalo. Sithumele phandle,

sigcotshiwe ngoMoya oNgcwele, ukuze senze umsebenzi kaNkulunkulu ophilayo. Siyakucela lokhu ngeBizo likaJesu. Ameni.

Inkonzo ngeyakho, Mfowethu Neville. 

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