


# OSHIPATIFO OSHITINE

 Onguloshi oiwa. Natu nyongameka omitwe detu paife okafimbo, tu ilikane.

<sup>2</sup> Omunefilonghenda naTate wetu Omukwaulu, otwe uya kwoOve natango konguloshi, paife, mEdina lOmwene Jesus, oku Ku pa omapandulo efiku likwao. Nohatu indile paife omayambeko Oye kelongelokalunga konguloshi. Omhepo Iyapuki nai uye noku tu pa efulululo loinima ei hatu kongo noudiinini. Akutu Kalunga, nashi kale shiwa unene opo atushe tu ongalele Ondjovo momukalo ou, opo, eshi hatu i, ohatu dula oku tya, “Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye mondjila?” Otwe Ku pandula kwaashi Ye a kala kufye, notwe lineekela kutya Ye ota kala pamwe nafye ngaashi hatu ende, Otwe shi indila mEdina laJesus. Amen.

<sup>3</sup> Ehafo unene oku alukila meumbo lOmwene, konguloshi, melongelokalunga natango! Ndele otwa hafa. Onde shi hafela unene . . .

<sup>4</sup> Okwa li nde lipula pamwe Eli itali uya, ashike Lwaxuuninwa okwe shi ninga. Nonghee onda pandula unene, eli olaxuuninwa kovalondi veenghambe ava vanhe, olo handi lipula olo limwe lOmomatumwalaka manene kOngeleka pefimbo apa.

<sup>5</sup> Nghi shii kutya Akwao oshike. Ohandi shi kufa efiku nefiku, ngaashi ashike Ye te I holola. Ohandi kendabala oku—oku I yandja, pa . . . ngaashi Ye te I pe nge.

<sup>6</sup> Otamu tyapula tuu e—eyambeko? [Eongalo tali ti, “Amen.”—Sd.] Omwa didilika tuu nhumbi i li, mekwatafano nomafimbomudo ongeleka aa, Nhumbi A twaafana naana nao? Osho shi li . . . Kwaame, otashi ulike kutya o—Omhepo Iyapuki yelifa oyo ya yandja omafimbomido ongeleka, Omhepo Iyapuki yelifa hano tai I yandje, ou wete, molwaashi okwa lumbakana mumwe; oshilonga shimwe shakula shaKalunga, te liulike Yemwene momikalo da yooloka.

<sup>7</sup> Owa didilika, eshi Ye e liulika Yemwene kuDaniel, momamoniko, ope na ekalelepo lohinima shimwe, ngaashi o—oshikombo monhele omu, ile pamwe omuti; nonhele ya shikula ko otashi kala omufika. No—no—noinima Ye a ninga, te i ningi, oshinima shelifa efimbo alishe, natu shilipaleke kutya itatu shi shekuna.

<sup>8</sup> Paife, okwa li nda shambukwa okalweede kapita, Handi popi nomukainhu e li omutumba apa, hanga womido omilongohetatu nanhano. Ndele ye . . .

<sup>9</sup> Ha nale unene, manga inandi ya kouninginino, oshike, opa li o—okakadona mOhio, oko kwa li, handi lipula kutya, ota ka

fi koleukimia yondondo ya kolonda. Paife, oleukimia okaangela mekunguluko lohonde. Ndele, akutu, okanima kanini oka li, ou weteko, onghalo ii yatya ngaho, kutya kapa li vali elineekelo lako nande. Okwa li tave ka palulile momifipa dako, etando. Ndele ovali ova kwaneumbo leehepele lela. Ndele ova . . .

<sup>10</sup> Omufimanekwa Kidd, apa, naMumwatate Kidd, ove va lombwela kombinga yOmwene ta nyamukula omailikano. Ndele ova tula kumwe, handi lipula, noku futa umwe, a ete okakadona. Ndele okwa li okakadona kawa lela, hanga, akutu, hamano, omido heyali. [Mumwameme ta ti, “Omido omuwoi.”—Sd.] Omido omuwoi. Ndele—ndele oka li konima kwinya monduda. Ndele o . . .

<sup>11</sup> Ndele eshi twa ya koshipala shOmwene, Omhepo Iyapuki oya yandja ondjovo kuko. Nove noku ka kufa, ve ka twale ka kapalulwe, ou weteko, ngaho. Ndele eshi a ya, okwa li ta ka lilile okamboloto, ndele, hano, ta tula oikulya yako kokanya. Ndele tave ka pe okamboloto, nova ya ashike komesho tave ka palula paoushitwe.

<sup>12</sup> Mefimbo lixupi, omafiku mashona, ove ka shuna kundokotola. Ndele vo . . .Ndokotola keshi udite ko. Okwa ti, “Sha fa shiha li, nokuli okakadona ke lifa.” Okwa ti, “Oshike, kape—kape na nokuli oshikoti shimwe sholeukimia, nande, nande.” Hano, nee, oka li ta ka fi. Ove ke likonda; tave ka palulifa ashike momifipa dako. Oka ninga kashunga. Ou shii nhumbi hava ningi. Nonghee ova . . . Ndele paife oke li kofikola, taka danauka nounona vakwao, ka hafa ngaashi tashi dulika.

<sup>13</sup> Otashi dimbulukifa nge oshinima shikwao shasho. Efiku limwe, onda dja ashike keumbo, opa li o . . .Nge inandi puka, shapo ova li Ovaepiscopalia ile Ovapresbyteria, ava va eta okakadona okudja koKansas. Neendokotola ode ke likonda, noleukemia. Ndele ove ka pa, ndi wete, omafiku anhe oku kala nomwenyo; oke li nai unene. Onghee ova ti otava longifa ashike omafiku oo anhe ve uya oku, moikungulu yeandu naikwao, tava taulula oshilongo, opo ka ilikanenwe. Ndele xekulu, ta monika nawa lela, omulumenhu womukulupe, okwa li weexwiki deenghwakutoka.

<sup>14</sup> Ndele ove ka na, nale, omafiku avali, omu mokahotela. Ondi—ondi wete ka ke po vali paife, kombinga ei yoSilver Creek. Hano onda ya ko oufiku oo ndi ke ka ilikanene. Osha li ongula inene. Onde uya mo oufiku oo, nda dja kondje yodoolopa, noku ya ko. Naxe womukulupe . . . xekulu okwa li ta ende polukolongo. Ndele, ina, ota kendabala oku takamifa okaana.

<sup>15</sup> Ndele fimbo nda twa eengolo ndi ilikane, Omhepo Iyapuki oya hololela nge oshiholekwa osha li pokati ka—ina naxe, shaashi va ninga. Onde va ifanena pomunghulo noku va pula. Ova tameka tava lili, tava ti, “Oshi li mondjila.”

16 Hano onda tala konima, nonda mona okakadona taka nuka eshipa, taka i, taka danauka. Ndele paife okaana. . . Hanga lwoivike itatu, ova tumina nge efano lokakadona, ka shuna mofikola, taka nuka eshipa, kehe na oleukemia, nandenande.

17 Paife, paife, omahokololoumbangi aa oku li lela oshili yovene, uwete. Hano, Kalunga ketu owashili, ou wete. Natu Mu longele ashike noku—noku Mu itavela. Ndele—ndele o—ondi shii kutya Ye owashili.

18 Paife, ohandi kendabala ngaashi handi dulu paife, nofimbo shimwe, shomeni, mokati ketu, tashi kongele mo ondjila Yasho. Ndele paife ohatu ka kendabala, konguloshi, pafilonghenda laKalunga, oku kufa Oshipatifo eshi Shitine, noku mona eshi Omhepo Iyapuki i noku tu lombwela, muYo.

19 Paife ohandi ka lesa e—Ehololo, ekapiteli eti6, noku hovela novelise oni7; oni7 noni8. Ope na alushe eevelise mbali; dotete deshiivifo, novelise itivali osheshi a mona.

*Ndele eshi ya matula oshipatifo oshitine, onda uda ondaka yoshi—yoshinamwenyo oshitine ya tya, Ila u tale.*

*Ndele onda mona, ndele tala opa li onghambe ombashe: nedina laye olo li li kuye (li li ko) Efyo, nOheli ye mu shikula. . . ye. Ndele va pewa mepangelo lavo oshitine shedu, okudipaa neongamukonda, nonondjala, nefyo, no. . . oinamwenyo yokedu.*

20 Paife, Omwene tu kwafa paife tu Shi ude ko. Oshiholekwa.

21 Paife, okaulikilo ashike kanini, oku yambidida, ngaashi twa ninga omafimbomido ongeleka, ovalondi ava nematulo eli loipatifo ei. Paife, hano natu shi tule momadiladilo etu, tu popye kashona nafiyo tu udite kutya efimbo la wapala oku popya.

22 Paife, otwa didilika paife, kutya, ematulo loipatifo, Embo lEkulilo la patwa. Opo nee Embo ola tonywa la fa omutonywashangwa, ngaashi omukalo wonale wa li.

23 [Mumwatate Branham ta longifa omafo eembapila oku ulika okutonya noku pata omutonywashangwa—Sd.] Kasha li embo lolupe *eli*; shaashi eshi opo she uya mo, omambo oludi aa, pexulilo, akutu, ondi wete omido efele nomilongonhano, ile sha, omafele avalu. Opo nee tave u tonyo po, noku efa omafyaalela. Ngaashi nde mu lombwela nhumbi sha ningwa, nOmishangwa, apa tadi hangika, nomuJeremia, nosho tuu. Opo nee mukwao tau tonywa, neefyaalela tali fyaala ko, li li *ngaha*.

24 Ndele keshe shimwe okwa li Oshipatifo. Ndele osha li Embo loipatifo iheyali, nola li o. . . Kape na umwe. . . Eshi va li. . . Ola li Embo loipatifo iheyali yEkulilo. Ombili.

25 Ndele, hano, kape na umwe mEulu ile kedu, ile koshi yedu, a wana oku I matula ile nokuli oku I tala. Ndele Johannes okwa lila, shaashi ina mona omunhu. . . Molwaashi, nge Embo olo inali

kufwa mo meke laMwene wopetameko... Oku, La kanifilwa kuAdam naEva, noku shuna, konima va kanifa oufemba wavo wOndjovo, omaudaneko, efyuululo lavo.

<sup>26</sup> Vo, dimbuluka, otava pangele edu. Okwa li o—okwa li okalunga kedu, osheshi okwa li omona waKalunga. Ndele omona waKalunga oye o—o—okalunga mu shona. Paife, kashi li omhinge nOmushangwa. Ondi shi shii kutya otashi udika shikumifa.

<sup>27</sup> Ashike Jesus okwa ti, “Nge omwe va ifana, ava Ondjovo yaKalunga ye uya kuvo...” Ndele Ondjovo yaKalunga ohai uya koolyelye? [Eongalo tali ti, “Ovaxunganeki.”—Sd.] Ovaxunganeki. “Nge omwe va ifana, ava Ondjovo yaKalunga ye uya kuvo, ‘ookalunga,’ otamu tokola Nge ngahelipi eshi Handi ti Ame Omona waKalunga?” Uwete?

Ndele, paife, ova li ookalunga.

<sup>28</sup> Ndele omunhu, nge owa dalwa medina lepata leumbo leni, ove omona, noshitolwa shaxo.

<sup>29</sup> Ndele hano—hano eshi oulunde we uya mo, otwa mona mo kutya omunhu okwa tauluka einda. Ndele—ndele ohonde yeenhwedi noikombo, ya tuvika, ndele nee itai kufa po. Nafiyo, Odjika yashili ye uya, oyo tai dulu oku kufa po edilo loulunde noku u nyanyaula po filufilu, noku shunifwa komulundululi wayo wopetameko, ou Satana.

<sup>30</sup> Eshi wa shuna kuSatana, okwa teelega efimbo laye lehanauno laAlushe. Paife, otashi ulike eshi twa itavela. Otwa itavela kutya ota manwa po filufilu noku kombololwa po.

<sup>31</sup> Onda itavela kutya oulunde otawu teka po. Ndele ngeenge wa hepaululwa, komulandu wOhonde yaJesus Kristus, ongashi to tula eta loinga ilaula modjika yoClorox. Otai u nyanyaule ashike moikwaudiyo, noku u shunifa oku wa dja. Uwete? Ndele oo omukalo Ohonde yaJesus Kristus hai ningi.

<sup>32</sup> Hano, osha tula omunhu keinda natango, onga omona waKalunga. Uwete? Ndele hano o—okwa ninga o—o... Omolwashike, nokuli okwa... Eenghono deshito daKalunga odi li muye. Ndele, ngeno, keshe efimbo Kalunga te shi lombwele shi ningwe, otashi ningwa. Ndele hatu shuna. Kutya ngeenge o—o...

<sup>33</sup> Moses, koshi yohonde yeenhwedi; naashi a shakeneka Ouyelele oo, Oluudi lOmundilo moshixwa sha xwama. Ndele okwa fikama, kwinya, metumo olo Kalunga e mu pa. Ndele okwa li omuxunganeki. Ndele eshi Ondjovo yOmwene ye uya kuye, okwa popya, nokuli oinima oya shitwa kOndjovo. Uwete?

<sup>34</sup> Paife, nge otashi ningwa koshi ya aa, ohonde yeenhwedi, ongahelipi kombinga yOhonde yaJesus? Inaa uvikwa; ashike okwa kufwa po, aeshe. Ndele to fikama mOukalipo waKalunga, onga omona a kulilwa. Paife, uwete, Ongeleka oi li kokule

nomufika wayo womwenyo. Ndele ohandi lipula, oikando ihapu, ohatu ongaonga ponhele yoku dja mo noku taalela oshinima.

Ondi na shimwe nda hala oku tonga, nohandi—ohandi shi ningi pefimbo.

<sup>35</sup> Ndele paife didilika kutya omu na sha shapuka meengeleka. Ndele ohandi lipula kutya omikalo dopaukwaongalo odo da ngolyaula omadiladilo ovanhu, nosho tuu, nafiyo kave shii nhumbi tave shi ningi. Oshi li mondjila.

<sup>36</sup> Ashike otwa udanekelwa kutya Otai hololwa. Ndele paife ope na Oipatifo Iheyali oyo Embo eli la patifwa. NOipatifo Iheyali oyo paife. . .

<sup>37</sup> Opo nee konima yOipatifo Iheyali ei ya pwa, otwa mona, mEhololo 10, opa li Omangungumo aheyali oiholekwa oo Johannes a lombwelwa a shange, ashike hano okwa keelelwa a shange aa. Nopefimbo lOmangungumo aa, otwa mona Kristus, ile, “Omwengeli a kuluka nouta wodula, noku tula omhadi Yaye kedu nokefuta, noku ana kutya kape na vali efimbo, pefimbo opo.”

<sup>38</sup> Ndele hano otwa mona—mona mo, kutya mehololo lOipatifo, kutya o—Odjona oya fiya po oilonga Yayo youpokati onga Omwiilikani, nokwe uya paife oku popya oufemba Waye, ashishe osho Ye a kulila nefyo Laye.

<sup>39</sup> Ndele, hano, kape na ou ta dulu oku matula Embo. Kape na ou e Li udite ko. Ola li Embo lEkulilo. Ndele Kalunga Xe, Omhepo, oku Li na meke Laye, molwaashi Kristus okwa li kOlukalwapangelo onga Omupokati, Omupokati aeke. Onghee hano, itashi dulu oku kala omuyapuki, ha Maria, ha Josef, ha shimwe shilili, koaltari kwinya, molwaashi osha li Ohonde. Ndele Ohonde yaJesus aike tai dulu oku ninga ekwatakanifo, onghee kape na shimwe shilili tashi dulu oku fikama onga Omupokati. Oshi li mondjila. Kapa li shimwe shilili.

<sup>40</sup> Onghee ediladilo alishe eli loku ilikana naJudas molwa eepolitika, noku ilikanena kwOmuyapuki Cecilia molwa shimwe shilili, oyo oipolopolo. Kashi fi. . . Itandi—itandi ti ovanhu ovo kave fi ovanashili nelitulemo. Itandi ti inamu litulamo moilonga yeni, nge omwe litula mo. Ashike, omwa puka, omwe—omwe litulamo mwa puka. Ndele kesheshimwe. . .

<sup>41</sup> Otava ti, “Iya, ou—Omwengeli ou, ou—ou a holokela Omuyapuki Bonifer ndele ta tongo *eshi, shinya, nashikwao*. Ndele ove noku tya *ngaha*.” Inandi shi limbililwa nande okashona, momadiladilo ange, ashike osheshi umwe a mona emoniko. I—inandi limbililwa ashike osheshi Joseph Smith a mona emoniko, ashike kasha li paOndjovo aishe. Onghee hano, kwaame, osha puka. Uwete? Oshi noku endeke pamwe nOndjovo aishe.

42 Oo omukalo omafimbomido ongeleka e li, nOipatifo, naaishe yaYo. Ndele ngeenge umwe te lipula kutya oku na Omangungumo aa Aheyali, nge itashi udike nOndjovo aishe, ope na shimwe shapuka. Uwete? Oshi noku uya, OMWENE OSHO TA TI, osheshi *Eli* Embo. *Eli* Ehololo laJesus Kristus, mouyadi waLo alishe.

Paife, o—onda itavela kutya Odjona oye uya.

43 Kave shi shii. Johannes okwa li ta lili. Ye ina mona nande oumwe, mEulu, kombada yedu, molwaashi aishe oya li ombinga ikwao yeinda, uwete, oulunde. Kapa li omunhu. . . NOmwengeli, shaashi, ngeno Ota kala a wana, ashike, konima yaashishe, oshi noku kala Omukwetu. Oshi noku kala omunhu. Ndele kapa li oshinima shatya ngaho, molwaashi omunhu keshe okwa dalwa pamilele.

44 Oku noku Mu kufa Ou ina dalwa musho. Onghee Kalunga Yemwene okwe shi litwika, medalo lokakadona, nokwa ninga Immanuel. Ohonde Yaye oya li, iya, Ou a li a wana. Hano eshi Ye a tauluka einda eli, Yemwene, noku futa ondado noku kala omupokati wetu atushe, hano Ye okwa kala omutumba, e li Omupokati. Ndele Ye oko a kala omutumba.

45 Ndele Embo ola kala la patwa lela, efimbo alishe olo. Li li kwinya, ashike Oli li natango momadidiliko. Ove Li mona. Johannes nokuli okwe Li mona. Eshiiwifo, eshi shotete she uya, okwa ti, “Onghambe itoka oya tetekela; oku na omulondi kuyo; e na outa meke laye.” Olo edidiliko. Osho inashi hololwa. Ahawe. Edidiliko ashike. Ndele, omunhu keshe kombada yedu, osho ashike ta dulu oku tonga. Oshi li mondjila. Ota dulu oku punduka noku pungauka, kape nelimbililo, a denga *apa* ile *penya*, nokonima yefimbo.

46 Ashike otwa mona mo, hano, kutya mEmbo lEhololo, “KETumwalaka lomwengeli omutiheyali, oiholekwa (oiholekwa aishe yaYo) oi noku hololwa nale pefimbo opo.” Paife, olo Ehololo 10:1-7, kutya Oi noku hololwa pefimbo opo, pefimbo opo eshi Ye e shi ninga.

47 Hano Omangungumo Aheyali okwa yandja eendaka dao dikumwifa, naJohannes okwa li ta shange. Ashike, Johannes oku shii eshi Sha li, ashike ine—ine Shi shanga molwaashi okwa keelwa oku Shi shanga. Osho lelalela, ndele kumwe, oshiholekwa. Kashi mo nokuli medidiliko ile sha. Otu shi shii Ye. . . Oya ngunguma, opuwo.

48 Ndele paife moku shi lilonga paife, ino dimbwa, paife, Osoondaxa, ile ongula yOsoondaxa, otwa kufa po elongelokalunga leveluko molwa tu na omanyamukulo ko—komapulo ovanhu. Paife, onda hala u kale u nepulo mOipatifo ei Iheyali, nge otashi ku piyaaneke, shimwe osho uhe udite ko. Natu shi mone mOipatifo Iheyali. Hano ohandi dulu oku tongola, mOlomakaya konguloshi, ngeenge osha wana oku—

oku va nyamukula, ile ahawe, ou wete. Ndele hano paife, oto ti ashike, iya, kombinga yashimwe shilili, ile, “Nandi ninge *ngaha?*” Ile—ile, pamwe ou na ondjodi. Oyo, oinima aishe oyo oi na ongushu, paife, dimbuluka. Oyo oinima yongushu. Ashike natu kale lela mOipatifo Iheyali. Omo tu li paife. Natu. . . Osho o—oshiongalele osho sha nuninwa, Oipatifo Iheyali. Natu kale lela muYo.

<sup>49</sup> Ondi noku ya keumbo, ndi noku kala ndi na oiongalele ishona kouninginino. Ohandi aluka vali nale, kashona momwedi ile mbali, ile shimwe shatya ngaho, napamwe Omwene ota pitike tu kale nashimwe shilili musho, pamwe elongelokalunga leveluko ile shimwe, ile keshe tuu eshi tu na. . . keshe tuu eshi shi li.

<sup>50</sup> Hano otu na Omanghuma Aheyali apa, e uye natango, ou wete. Aeshe e uye mo, yo. Ndele Oiyaxahandu Iheyali, uwete, i tililwe. Onghee, naaishe otai lumbakana omu, ashike ashishe oshiholekwa natango.

<sup>51</sup> Paife, onguloshi ya dja ko. . . Otwa mona kutya Oshipatifo Shotete osha tetekela, nomulondi. . . Ndele Omwene. . . Onghee kwafe nge, nghi shi shii nale. Kape na shimwe shoinima ei ndi shii nale. Oshi li mondjila. Ndele nghi shi shii.

<sup>52</sup> Inda ko ashike, noku kufa Ombibeli noku kala omutumba, noku kala omutumba nafiyo Ya matulwa ngaho. Onda toola po ashike opena yange noku tameka handi shange. Noku kala po, pamwe eetundi, fiyo Ya—Ya pwa.

<sup>53</sup> Hano onda shuna, nonda mona, ngaashi ndi wete apa Ye e Shi tonga. Onde lipula, “Iya, otashi monika sha fa nde shi mona kumwepo.” Onda kufa omusholondodo wange woitya, ndi talulule mo. “Ope na shimwe shatya Ngaho? Ndele Oye i *apa*. Ndele hano Oye i *apa* natango. Naapa Oye i konima *apa*, nolwa *apa*, *naapa*.” Hano onde I mangela mo. Ondi shi shii kutya oKalunga, shama ashike ta I udike Omushangwa nOmushangwa. Oo omukalo I noku ninga. Ongaashi ashike oku tula etungilo kumwe, omamanya oku noku li wana, emanya nemanya.

<sup>54</sup> Paife, onguloshi ya dja ko otwa li tu na epatululo lo—lOshipatifo Shititatu. Tete okwa li onghambe itoka, naai ya shikula ko oya li onghambe itilyana, opo nee onghambe ilaula. Notwa mona mo kutya ovalondi ova li omulondi umwe, efimbo alishe; nosha li antikristus, oku tamekifa. Ke na o—oshishani, ashike okwa pewa nale shimwe. Ndele hano otwa mona mo kutya hano okwa pewa eongamukonda, a kufe ombili kedu, notwa mona mo kutya okwe shi ninga. Opo nee okwe uya mo nomalongoitavelolo oku yandja, kongeleka noimaliwa, mokuyeleka odenari mwaashi, needenari mbali maasho. Ashike okwa keelelwa oku kuma Omaadi nomaviinyu, oo a li manini a fyala po.

55 Opo nee hatu yandje, apa twa xulila onguloshi, neulikilo laashi Omaadi nomaviinyu a li, noshilonga osho E na. Ndele fye. . . Otashi dulu oku kala sha udika ko onyanya kashona, ashike onda. . . Oshili naana. Uwete? Paife, otwa dja mo. . . Natu, okafimbo kashona ashike, eendululo lasho paife. Ndele hano otwa dja mo, meenghono domaviinyu, eshi Omaadi a kalela po, Omhepo. Paife, ondi wete amushe omu shi na. Oto shi mono mokateipa, nge ino shi mona. Naapa to hange Omishangwa, odo, Omaadi alushe otaa didilike Omhepo Iyapuki. Ngaashi oukadona omalai vehe na Omaadi, oukadona ova nandunge ve na Omaadi, osho Omhepo Iyapuki. Ndele hano konima, mo—mo—movaxunganeki, nosho tuu. Ndele paife onda. . .

56 Shaashi, itandi kendabala oku shila mo Omushangwa keshe u li mo. Nope noinima oyo ito dulu nokuli oku popya; otashi pula efimbo lihapu. Ashike ohandi kendabala oku tula po, nOmishangwa nosho tuu, sha wana oku yandja kovanhu opo va shiive noku mona efano laYo. Ashike nge owa kala omutumba nashimwe shOipatifo oyo, omolwashike, akutu, oto kufa omaudifo omwedi keshe oufiku, mOshipatifo osho, ndele natango ino Shi kuma, umwete, shimwe shomuYo. Ndele osho nhumbi—nhumbi Shi li shihapu. Ashike, denga ashike poitwa yopombada yaYo, opo u—u mone eshi I li.

57 Paife, ngaashi Omaadi taa didilike Omhepo Iyapuki, hano otwa mona mo kutya omaadi nomaviinyu okwa kwatakanifwa melinyongameno, uwete, alushe okwa kwatakanifwa melinyongameno.

58 Nomaviinyu, onda ti, aa euya kwaame, kutya omaviinyu otaa didilike kutya osha li eenghono do—oda li eenghono dependulo pahololo. Uwete? Ndele osho ngeenge shimwe sha hololwa. Otashi yandje ependulo komwiitaveli, molwaashi osha yandjwa kehololo. Uwete? Oshimwe osho Kalunga a tonga. Oshiholekwa; itave Shi udu ko, uwete. Ndele, konima yefimbo, Kalunga okwa kuluka noku I holola, noku I shilipaleka.

59 Dimbuluka, nge Oshili oya hololwa, Oshili oya shilipalekwa yo. Kalunga, alushe, kashi nombudi nhumbi omunhu a kotoka, nhumbi omunandunge momadiladilo aye; nge Kalunga ina yambidida eshi ta popi, ope na sha shapuka. Uwete? Omondjila. Molwaashi, Ondjovo.

60 Paife, eshi Moses a ya koshi yenwefemo laKalunga, okwa ti, “Nape uye omawashe.” Omawashe okwe uya. Ta ti, “Omafuma nae uye.” Omafuma okwe uya.

61 Uwete, ongahelipi ngeno okwa tile, “Omawashe nae uye,” ndele inae uya? Uwete, hano ina—ina popya Ondjovo yOmwene, uwete; okwa popya ashike, okwa popya ondjovo yaye mwene. Otashi dulika e lipula pe na omawashe. Ashike, kape—kape na omawashe tae uya, molwaashi Kalunga ine shi mu lombwela.



62 Ndele ngeenge Kalunga te ku lombwele sha, ndele ta ti, “Inda u ka ninge *ngaha*, nohandi kala musho, osheshi ei Ondjovo Yange,” ndele Ye okwe shi ulika mOmbibeli, hano Kalunga okwa fikama konima yasho. Ndele nge inashi shangwa mOmbibeli, Kalunga okwa fikama konima yasho, nande ongaho, nge Ondjovo yaKalunga. Uwete?

63 Ndele hano nge oshi li kondje yasho, otashi hololelwa ovaxunganeke. Otwa dimbulula kutya oiholekwa aishe yaKalunga oya shiivifilwa ovaxunganeke, ndele ovo aveke. Uwete, Amos 3:7.

64 Paife, paife, eenghono dehololo oda eta ependulo komwiitaveli. Osheshi, eenghono domaviinyu, omaviinyu opaushitwe, otaa pendula. Uwete? Oku e—eta omunhu, osho ashike tashi mu twala, mependulo. Uwete? Uwete? Iya, hano, paife, ope na eenghono dehololo lOndjovo, tadi yandje ependulo lehafo komwiitaveli, ependulo lewaneno, ependulo olo La shilipalekwa, La yelifwa.

65 Osha ifanwa, mOmushangwa, ngaashi twa hala oku faafanekela ko, onga “omaviinyu mape.” Alushe ohatu shi yukifa ngaho, ngaashi, “Ava ova kolwa komaviinyu mape.” Uwete? Eewa. Ile, “omaviinyu opamhepo,” ohandi lipula, efatululo liwa osho tali kala. Otashi kala, mo “omaviinyu opamhepo.” Ngaashi omaviinyu opaushitwe hae li ulike meenghono dependulo, osho yo omaviinyu mape, ngaashi Taa holola Ondjovo yaKalunga, oyo i li Omhepo. Akutu! Paife ope na o . . . oo o . . . Uwete, Ondjovo Yovene oyo Omhepo. Owe shi itavela?

66 Natu shi lesheni. Natu shi lesheni, Omuyapuki Johannes 6. Natu . . . Heeno, hano uha—hano uha—uha tye, “Iya, paife, umwe osho a ti.” Natu—natu tale Ou e shi tonga, ope nee hatu shiiva ngee Oshili, ile ahawe. Omuyapuki Johannes, ekapiteli eti6. Nekapiteli eti6, nonda itavela omilongohamano- . . . ovelise oni63, eewa, ohandi lipula oo ngaha. Ehenno.

*Omhepo oyo tuu tai yandje omwenyo; ombelela itai kwafa sha: eendjovo edi Handi mu lombwele, odo omhepo, nomwenyo.*

67 Ondjovo Yovene oyo Omhepo. Oyo Omhepo molupe lOndjovo. Opo nee, ou wete, ngeenge Wa nyumunwa, ile wa etwa momwenyo, Omhepo yOndjovo oha i moilonga nokulonga. Uwete? Molwaashi kutya . . .

68 Paife tala apa. Ediladilo oli noku kala ediladilo manga inali kala ondjovo. Ndele hano ngeenge ediladilo la yandjwa, olo ondjovo. Paife, *eli* ediladilo laKalunga olo Ye a tula mOndjovo. Opo nee ngeenge twe I tambula muYe, Oya ninga Ondjovo.

69 Kalunga okwa hololela Moses eshi e noku ninga. Moses okwe shi popya, nosha ningwa. Uwete? Osho ngaho, ngeenge sha dja shili kuKalunga.

70 Paife otwa mona mo, kutya—kunya Yo—Yo otai pendula ndele Tai yandje ehafo, molwaashi Oyo Ondjovo yaKalunga. Nomaviinyu mape, omaviinyu mape otaa pendula . . . ngeenge Taa holola Ondjovo. Hano, ta eta ehafo lihe shii okuyelekwa, omafimbo amwe. Otwa pita mo, kutya ohaa eta ehafo fiyo wa kunguluka.

71 Paife, ondi shii kutya ope na omapwililo mahapu, novanhu tava twikile. Onda shi shii kutya omafimbo amwe ohave shi ningi ngeenge omusika tai nukauka, nakesheshimwe. Ndele ondi shi shii kutya otashi piti. Ndele onde—onde shi itavela, yo. Ashike onda mona ovanhu mefimbo eshi, shama ashike omusika tai shiki, kesheumwe ota nuka ta ingida; ashike eshi omusika ya kanghama, ova kanghama. Uwete? Onda wete. . . Iya, ngaho, natango oshi li nawa, ngaashi ndi shi shii, ou wete, shama ashike ovanhu ve li mondjila. Ndele. . .

72 Ashike, paife, oshike, oto tameke oku eta Ondjovo! Paife, osho oshinima lela hashi eta Omwenyo, Ondjovo, notashi eta ehafo lependulo lomaviinyu mape. Uwete? Eheni. Ndele osho sha li mOpentekoste, eshi Ondjovo ya shilipalekwa.

73 Paife tala. Paife, Jesus okwe va lombwela, Lukas 24:49, “Tala, Ohandi mu tumine eudaneko laTate Wange; ashike indeni kuJerusalem noku teelega nafiyo.” Eudaneko laXe ola li lilipi? Joel 2:28, omolwashike, otwa mona mo, Ye ota ka “tilila Omhepo.” MuJesaja 28:19, nhumbi tapa kala “omilungu tadi kokoma, nomalaka makwao,” noinima aische ei.

74 Ova ya ko. Ndele ngaashi twa ya mo, pamwe umwe okwa ti, “Iya, ondi wete otwa teelega olule. Natu shi tambule meitavelo.” Osha li elongo liwa lObaptiste, ashike inashi longa novamwatate ava.

75 Onghee hano, shotete to mono, oshi noku ninga oushili. Ndele ova teelega oshilonga shavo, opo Ondjovo i shilipalekwe. Ndele ngeenge to uya u konge Omhepo Iyapuki, oto ningi shelifa.

76 Eheni, oto dulu oku shi tambula meitavelo. Ou noku tambula Kristus meitavelo. Oshi li lela mondjila. Ndele owa tambula Omhepo Iyapuki meitavelo; ndele nonge Omhepo Iyapuki nai uye i yandje epitotanda, onga oundombwedi kutya Ye okwa tambula ko eitavelo loye, ou wete. Hano, uwete, “Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki.” Ashike Kalunga okwe mu pa edidiliko lepitotanda, onga eshilipaleko kutya Ye okwa tambula ko eitavelo laye.

77 Onghee oshinima shelifa tu noku ninga. Otu noku teelega Omhepo Iyapuki fiyo Ya ninga sha; kashi fi naana shaashi twa popya momalaka, ha molwaashi twa tutula, ile tu na omaliudo, twa ingida. Nafiyo twa lundululwa; nafiyo shimwe sha ningwa po shili! Nghi na ko na sha kutya ohe uya molupe lilipipo. Opo shi ningwe, oshinima shinene. Uwete?

78 Ndele onda itavela kutya okupopya momalaka noinima ikwao aishe ei oi li nawa, ashike mushovene itashi longo. Ndele ou shi shii kutya itashi longo. Onghee, itashi shi ningi.

79 Onda mona ovalodi tava popi momalaka, nda mona eemhule tadi popi momalaka noku tutula momhepo. Oshili. Da tula opena yekala poshi ndele tai shange momalaka ehe shiivike. Ndele umwe te shi fatulula, oshi li mondjila, noku tonga oshili. Oshi li mondjila. Ya shanga naana eshi sha ningwa po, nosha li naana omukalo oo. Nde va tala tava umbile ondwi komitwe davo, noku lilengaula neembele, noku li tuvikila nohonde yomuulu ile sha, ndele—ndele, oshili, uwete, noku ifana omunawii. Onghee, ou wete, itashi . . .

80 Okupopya momalaka itae shi ningi. “Nande ondi popye omalaka ovanhu nOvaengeli, ndele nghi neyakulo, itashi kwafa nge sha. Uwete, nande ondi shi ningi!” Uwete? Onghee oinima oyo itai ti kutya ou na Omhepo Iyapuki.

81 Ashike eshi Ye, Omunhu, o—Omhepo yaalushe yaKristus ya ninga Omuxupifi woye wopaumwene, noku ku lundulula, noku tula omadiladilo oye a yukilila kuKalvali nokOndjovo ei, shimwe osha ningwa po. Eheni, omufimanekwa. Shimwe osha ningwa po. Kape na umwe te shi ku lombwele. Oto shi shiiva ngeenge sha ningwa.

82 Ndele omaviinyu mape, ngeenge a eta ehoololo, hano Oya—Oya hololwa.

83 Ndele osho sha li puPentekoste. Ove shi shii kutya—kutya ope noku kala Omhepo ye va tilila, nova teelela fiyo sha ningwa. Ndele ngeenge eshilipaleko lehololo la ningwa, hano ependulo ola li muvo. Ove shi ninga shili. Ova hetekelwa, yo. Vo, va ya momapandavanda; omo, va li va tila, nove na omivelo da idila. Nova li momapandavanda; omo, va kala va tila ongudu yovanhu; tave va udifile Evaengeli! Oshi li mondjila. Uwete? Shimwe osha ningwa po, molwaashi Ondjovo yashili yeudaneko oya shilipalekwa.

84 Paife natu kanghameni apa kashona. Nge osha yelifila ovalumenhu ava, opo va—va . . . Konyala keshe umwe womuvo okwa pata ehokololoumbangi laye nohonde yaye. Kutya nee oshike she uya, shama ashike ve nomwenyo, itave I shekuna. Opo ya kala, molwaashi oya li Ondjovo yashili yeudaneko, ya shilipalekwa. Ehoololo ola shilipalekwa. Ndele ova fya, tava pate ehokololoumbangi lavo nohonde yavo vene.

85 Paife tala keudaneko lomomafiku axuuninwa. Naapa otu shi wete sha shilipalekwa komesho yetu, e—euyo lonena lOmhepo Iyapuki noilonga oyo Ye a wana oku ninga, notwe shi mona mokati ketu. Uwete? Akutu, otu na . . . Akutu, kutu! Ohatu udu ngahelipi? Shimwe osha ningwa po, ohandi ku lombwele, kaume! Ngeenge wolela, washili, e litula mo, omwiitaveli a nunwa,

ngeenge Ouyelele oo wa denge ombuto oyo, shimwe otashi shenukile kOmwenyo mupe. Omukainhu oo munini pondungu!

<sup>86</sup> Eshi, ovapristeli ovalongelwe ovo va tya, “Iya, oo omunawii. Ye omunyanekeli. Ota—ota lombwele ovanhu ovo ounyanekeli waye. Ndele oye—oye omunawii.”

<sup>87</sup> Ashike, eshi, omukainhu munini oo nombuto oyo ya nunwa! Paife oto lipula kashi li mondjila? Ashike Jesus okwa ti, “Kape na ou te uya, okuninga Tate Wange te mu shili; naaveshe ava Tate a pa Nge otave uya.” Ndele Ye . . .

<sup>88</sup> Ndele antikristus, omafiku axuuninwa, ota ka dula . . . Omhepo yaantikristus oyo hatu lilongo, moukwaongalo, noku koleka kutya oukwaukwaongalo oantikristus. Paife, konima, omunhu keshe ota dulu oku ya kokule naapa ngaashi ngaho, ye, ope nepuko, noku itavela natango kutya omukalo wopaukwaongalo kau fi antikristus. Omanga, sha yelifwa filufilu, mondjokonona, mukesheshimwe shi li ko, oku yukilila mOmbibeli yaKalunga nakesheshimwe shilili, oantikristus. Ndele Roma oye omutwe washo. Neengeleka domonakadona oda shikula mo. Naaveshe otava ekelwa moheli. Oshi li mondjila. Onghee otu wete oshinima eshi, antikristus, omhepo yasho.

<sup>89</sup> Nefimbo tu li mo, ndele, oshike, oli noku eta “ehafo lihe shii okutumbulwa liyadi oshinge.” Omukainhu oo womukulupe, eshi ngoo she mu denge, akutu, ombuto oya topa!

<sup>90</sup> Paife, dimbuluka, Ombibeli otai ti, kutya mefimbo laxuuninwa, kutya antikristus ou ota “pukifa ounyuni aushe.”

<sup>91</sup> Otapa kala omuvalu unini, ava omadina avo a shangwa mEmbo lOdjona lOmwenyo manga ediko lounyuni. Nongeenge eshilipaleko lashili olo lOshili ya hololwa yOndjovo yaKalunga ya denge omutima oo, ota denge omeva, ndele kwinya nOmhepo Iyapuki, ta endelele ngaashi ta dulu. Ndele ito mu kangheke oku shi ninga, molwaashi Omwenyo mupe owa longwa mo.

<sup>92</sup> Okwa li handi popi nomunhu, ha nale unene, a li ta kendabala oku kundafana naame, nokutya, “Ino fya ohoni eshi to ti kutya Kalunga okwa shita eulu nedu momafiku atatu?” Onda . . . Ie, “. . . momafiku ahamano?”

Onda ti, “Ombibeli osho ya ti.”

<sup>93</sup> Ta ti, “Iya, otu noundobwedi nohatu dulu oku yelifa kutya ounyuni ou na omido eemiliona.”

<sup>94</sup> Onda ti, “Osho kashi na sha nasho. MuGenesis 1:1, Oya ti, ‘Pehovelo Kalunga okwa shita eulu nedu.’ Ofilu! Opuwo, uwete. ‘Paife ounyuni owa li wa tokekwa, u li hamungaho.’” Ndele onda ti, “Onda itavela kutya keshe ombuto oko ya li, okudja keputuko limwe ile sha. Ndele eshi ngoo omeva a pwiinina, ouyelele owe u denge, ope uya omiti nakesheshimwe.”

<sup>95</sup> Noshinima shelifa nomunhu, olupe. Eshi o—o—oshihemime sha puuluka ko, nOshili ya hololelwa ombuto yashili i li mo,

natango oya tenda, nOuyelegele wEvaengeli otau dulu oku shi denga neshilipaleko loshili lOndjovo, otai kala nomwenyo. Oi na Omwenyo muyo. Otai itavele. Kondje yayo, itai dulu oku kala nomwenyo; kai na Omwenyo muyo.

<sup>96</sup> Omadina oo okwa shangwa mEmbo lOdjona lOmwenyo manga ediko lounyuni, otaa hololoka mo ngaashi keshehimwe. Osho nee Jesus e li omutumba Kwinya a teelega oilonga Yaye youpokati, nafiyo ombuto oyo yaxuuninwa. Ndele Ye ota shiiva naana ngeenge sha fiki.

<sup>97</sup> Ngaashi Ndokotola Lee Vayle. . . ondi wete oku li natango moshiongalele. Inandi mu mona omafiku mahapu. Nghi wete nde mu mona. [Mumwatate ta ti, “Oku li apa.”—Sd.] Oku li apa. Iya, efiku limwe okwa tuma nge okasilepa aka, kwaashi Irenaeus a popya. Iya, onda kufa Irenaeus, okudja kokule, a kale omwengeli wefimbomudo olo a li. Ashike okwa ti, “Ngeenge oshilyo osho shaxuuninwa shOlutu she uya mo,” mefimbomudo eli laxuuninwa, “otashi kala. . . oshinima otashi hololwa pefimbo opo.” Ndele osho ngaha. Oshi li lela mondjila. Uwete? Otu li mefimbo. Eewa.

<sup>98</sup> Hano, Opentekoste oi nehafo lopombada. Ova li lela va pendulwa. Ohandi lipula, otashi ningi kesheumwe.

<sup>99</sup> Natu kufeni ashike okafimbo. Natu lipuleni kombinga yaDavid. Okwa—okwa pendulwa, yo. Okwa ti, “Eholo lange otali xunga.” Onda itavela oku na lela o—oshiningwanima shinene monghalamwenyo yaye. Oshike, oshike she mu ningifa ngaho? Eshi a li mOmhepo. . . Osheshi, okwa li omuxunganeki. Otu shi shii kutya okwa li. Ombibeli osho ya ti. Omuxunganeki David, paife, osheshi okwa li omuxunganeki, nokwa li mOmhepo, nokwa mona enyumuko. Nge owa hala oku shi lesa, oshi li mEpsalome 16:8 fiyo 11. Ye okwa ti, “Onghee hano ombelala yange oya hafa. Akutu! Onda—onda tulumukwa meteelelo, osheshi Ito efele omwenyo wange moheli; ile Omuyupuki Woye Aeke ito mu efa a mone eolelo.” Ndele ohandi ku lombwele, eholo laye oli noku xunga, shaashi okwa mona. Kutya nee okwa li shike; akutu, okwa mona enyumuko, nokwa li lela. . . nehola laye ola xunga.

<sup>100</sup> Natango, David oku na ehola likwao tali xunga, muSamuel Omutivali, (eshi mu na epena deni domakala), Samuel Omutivali 6:14. Opa kala oshikukuta.

<sup>101</sup> Ova kufa ohikefahangano. Omutondi okwe uya noku nyeka ko oshikefahangano shOmwele, ove shi kufa noku shi dika komesho yaDagon, ndele Dagon ta wile koshipala shasho. Noku shi twala koshilando shimwe, nomahandukilo okwa holoka. Osha li. . . Osha li oshinima shipyu inava kala ve na nale momake avo, kwinya. Ndele inave shi likanyuna, molwaashi osha dja ponhele yasho.

<sup>102</sup> Paife, eshi ve shi tula mokatempa keenhani, noku shuna. Ndele eshi David a mona oshikefahangano tashi uya, ou shii eshi a ninga? Okwa—okwa yada, ndele ehola laye tali xunga; ependulo! Eshi a mona Ondjovo ya hololwa vali muIsrael, okwa tutula mOmhepo, apeshe, peshe, peshe, peshe, peshe, ngaho. Heeno. Ehola laye oli noku xunga, ou wete. Omolwashike? Okwa mona Ondjovo tai aluka.

<sup>103</sup> Nohandi lipula otashi ningi umwe a penduke kashona ngeenge tave shi mono, konima yomido adishe edi; opo nee Ondjovo yashili, paudaneko kutya osho tashi kala, sha etwa noku shilipalekwa. Efimbo ngahelipi! Efimbo ngahelipi!

<sup>104</sup> Paife natu lesheni. Onda—onda popya olone, itandi shi hange, nohandi mu kaleke apa fiyo etata lomulongonaimwe. Onde mu pitifa mo kuyeke onguloshi, onghee onda wanoku mu kaleka mo efimbo lile konguloshi. [Eongalo tali ti, “Amen.”—Sd.] Heeno. Heeno. Ahawe, okwa li ashike handi mu shendjula. Uwete? Ame. . . Otwa hala ashike ngaashi Omwene ta wilike. Paife:

*Ndele eshi ya matula oshipatifo oshitine, onda uda  
ondaka yoshinamwenyo oshitine ya tya, Ila. . . u tale.*

<sup>105</sup> Paife, “Eshi Odjona ya matula Oshipatifo Oshitine.” Natu kanghameni opo paife. Oshipatifo Oshitine, paife, Olyelye e Shi matula? Odjona. Opa li umwe tuu a wana? Kape na umwe ta dulu oku shi ninga. Ahawe. Odjona oya matula Oshipatifo Oshitine.

<sup>106</sup> Ndele o—Oshinamwenyo oshitine, Oshishitwa shi nomwenyo sha fa onhwa, osha lombwela Johannes, “Ila, u tale oshiholekwa oshitine shomhangela yekulilo, sha kala sha holekwa mEmbo omu,” osheshi Odjona okwa li tai Shi matula. Moitya imwe, osho kwa li ta popi. “Ope noshiholekwa oshitine apa. Onde mu ulikila, medidiliko. Paife, Johannes, nghi shii nge ou Shi udite ko, ile ahawe.” Ashike, okwa shanga eshi a mona, ashike osha li oshiholekwa. Onghee, okwa shanga eshi a mona.

<sup>107</sup> Odjona oya li tai matula Oipatifo, ndele Kalunga natango ite ke I holola. Oya fiilwa po efimbo laxuuninwa. Uwete? Paife, otu na omadidiliko, notwe shi hetekela, notwa ninga nawa omafimbo amwe, uwete. Ashike otu shi shii kutya Oya twikila. Ashike paife, mefimba laxuuninwa, ohatu dulu oku tala konima noku mona apa Ya kala. Nosha wana oku ningwa, kutya, pexulilo lefimbomudo longeleka, manga ashike Evakulo.

<sup>108</sup> Ongahelipi umwe ta mono Ongeleka tai pitile mOmahepeko, nghi shi shii. Ashike Oi noku pitila mOmahepeko molwashike, omanga Ihe na—kai na oulunde? Ndi tye. . . itandi ti ongeleka; ongeleka otai pitile mOmahepeko. Ashike ohandi popi kombinga yOmufuko. Omufuko, ahawe, Ke na oulunde naYo, nandenande. Okwa tulwa odjika, ndele kape na nokuli o—o. . . Kape na nokuli edimba lao, inapa xupa sha. Ova wana, koshipala shaKalunga. Hano Omahepeko oashike e va koshole? Ashike vamwe ove shi ninga. Ongeleka otai pitile mOmahepeko, ashike ha Omufuko.

109 Paife, paife otwe shi twala momadidiliko omaludi aeshe paife. Ngaashi o—ongeleka, Noa, olupe la twalwa mo, la ya moulunde. Uwete, paife, ova ya ko. Ashike, Henok okwa ya tete, ou a li olupe lovayapuki ava tava i mo, manga efimbo lOmahepeko.

Paife otwa mona mo, Odjona ei oya matula Oshipatifo.

110 Paife, Oshinamwenyo shotete hatu mono, nge oto didilike, Oshinamwenyo shotete hatu mono, osha li... Oshinamwenyo shotete osha li onghoshi, Oshishitwa shi nomwenyo; tashi hangika membo loshi-...lomafimbomido ongeleka. Opo nee Oshinamwenyo oshitivali, ndi wete, sha li—sha li noshipala shonani, ile okatana. Ndele Oshinamwenyo oshititatu osha li noshipala shomunhu. Ashike Oshinamwenyo oshitine osha li noshipala shonhwa. Paife oo naana omukalo tu i na, tai dingonoka ngaho. Ndele oo naana omukalo ya tulwa mEmbo apa.

111 Opo nee ngaashi omulongi munene, oshikando shimwe moFlorida, ta longo, ta ti kutya—kunya o...kunya, “Embo lOilonga yovayapostoli ola li ashike o—omhani yoilonga yo—yongeleka. Ongeleka oya dikwa mOmavaengeli ane.”

112 Ndele otwa mona, keembinga adishe dasho, kutya Omavaengeli ane aa taa amene Embo lOilonga yovayapostoli. Osha dja mOmavaengeli oo ane aa Embo lOilonga yovayapostoli la shangwa, oilonga yOmhepo Iyapuki movayapostoli. Ndele otwa mona, mEmbo, kutya ovaameni ava ova li po omutumba va tala; oushilo, oumbanganhanu, ouningininino, noumbuwanhu. Oto dimbuluka nhumbi twe shi faneka apa? Nonhumbi shiwa unene nakesheshimwe sha denga nawa ponhele yasho!

113 Paife onda hala u didilike. Ta ti, “Ila u tale.” Johannes... Paife onda hala u didilike vali, komesho yaashi. Paife, ou apa owaxuuninwa womovalondi, oku holola oilonga yaantikristus.

Mongula konguloshi, ohatu hange eemwenyo di li koshi yoaltari.

Onguloshi ya shikula, epangulo.

114 Onguloshi ya shikula, okuya, kwe—kwexulilo lefimbomudo, exulilo lefimbo, loinima aishe, uwete, ngeenge Ye ta kufwa po. Onghee hano, mOshipatifo Oshitiheyali omo, etililo lOiyaxahandu, nakesheshimwe shilili osha tililwa. Eshi ve li, nghi shi shii.

115 Didilika. Ashike paife, mwaashi apa, otwa mona kutya mukwetu ou apa onhwa, omunhu ou...ile Oshishitwa eshi shi nomwenyo sha tililwa apa paife. Ile, moitya imwe, ope na omafimbomido ane a yooloka aYo. Opa li efimbomudo longhoshi. Ndele, otwa mona mo kutya, eli efimbomudo litine.

116 Ndele okwa ti, “Ila u tale oshiholekwa oshitine shEmbo lEkulilo, osho sha kala sha holekwa mEmbo omu. Ila, u tale.”

Ndele Johannes okwa ka tala, ndele ta mono onghambe ombashe. Ndele, natango, omulondi elifa wonghambe ei yombashe.

117 Paife oku na edina la ifanwa Efyo. Paife didilika. Kape na omulondi mukwao, ile imwe yomeenghambe dikwao, ile efimbo limwe omulondi ou a londa, kave na; omunhu oo ke na edina. Ashike paife okwa ifanwa Efyo. Inashi tumbulwa. Uwete? Okwa hololwa paife. Eshi ye e li efyo.

118 Iya, ohatu dulu okwoongaonga ngahelipi meudifo omo, noku shi yelifa lela! Ashike kesheshimwe shi li omunamhinge, shi li omhinge noshili, oshi noku kala efyo. Molwaashi, ope na oinima ivali aike, oyo, Omwenyo nefyo. Nosha yelifwa kutya ehoolo lOmhepo Iyapuki laashi, mefimbo eli, Oshili naana. Omunamhinge, oye efyo. Molwaashi, Ondjovo, ngaashi hatu mono komesho apa, Omwenyo. Uwete?

119 Ndele omunhu ou okwa ifanwa Efyo. Paife, inashi tumbulwa vali oikando imwe, omulondi ou. Ashike, okudja, paife osha tumbulwa, kutya okwa ifanwa Efyo.

120 Ashike koshi yehoolo longhoshi. . . Paife tala. Paife onda hala oku shi lesa nawa, opo ndi shilipaleke; pa shangwa onhele imwe, nda fikama apa. Koshi, ha koshi yehoolo lefimbomudo longhoshi, ile lefimbomudo lotete, efimbomudo lopetameko, Eshi inashi hololwa. Efimbomudo la shikula ko ola li efimbomudo lonani, nokutya efimbomudo lomulaulu, efimbomudo lopokati, inashi hololwa ngaashi Sha li. Ile omunhu a fa Oshinamwenyo, shounongo, sha kalela po ovatungululi, Luther naWesley nosho tuu, Inashi hololwa. Ashike mefimbomudo lonhwa, efimbomudo laxuuninwa, efimbomudo lopaxunganeko, opo pe noku holoka eendjovo dopaxunganeko, uwete, kwaou oiholekwa alushe tai uya! Paife opo tu li. . .

121 Ohatu ka ongaonga mo kashona, konguloshi, opo u ude ko nawa. Paife, oikando ihapu, owa dimbulula, ava. . . itandi popi ashike kongudu ei i li apa. Outeipa ava otava i apeshe, uwete, nondi noku shi yelifa. Molwaashi, umwe ota mono ashike okateipa kamwe, opo nee, nge inava mona aveshe vomuvo, otava mwena, uwete. Kalunga okwe Shi udaneka, uwete, mefimbo eli, laxuuninwa, tava xulifa po oinima aishe ei ya yooloka ya pita po ya lumbakana. Otu. . .

122 Otu na omidjalo daElia. Otu na oikutu yaElia. Akutu, opa kala ovanhu ovo. . . John Alexander Dowie oko a pakwa, a dingilwa mo—moshikutu. Okwa ti oye Elisa. Notu na oinima yomaludi aeshe yatya ngaho. Oshikwa shike, nande ongaho? Otashi kufa po ashike Oshili oyo tai ka yandjwa. Uwete? Ove na ookristus ovanaipupulu manga Jesus ina fika. Uwete? Alushe osho hava ningi. OSatana, ta lotauka oipupulu, okupiyaaneka omadiladilo neitavelo lovanhu, manga lela oshinima inashi fika. Opuwo.



123 Mbela Gamaliel ina lombwela Ovajuda oshinima shelifa efimbo olo? Ta ti, “Kapa holokele omulumenhu, ta ti Ngaha? Ndele ova twala omafele ane mombuwa. Ova kana, nosho tuu.”

124 Ta ti, “Keshe oshitayi osho Tate Wange Omukwaulu ina kuna,” Jesus okwa ti, “otashi dudwa mo.”

125 Gamaliel okwa ti, “Va efeni. Nge vo, nge kashi fi shomuKalunga, itashi ningi oshimha? Ashike nge oshomuKalunga, otamu lihange tamu lwifa Kalunga.” Omulumenhu okwa longifa ounongo. Okwa li omulongi.

126 Paife didilika. Paife, oku mana oiholekwa aishe ei, Kalunga okwa udaneka kutya otapa holoka Elisa washili, omulumenhu wonhumba a vaekwa nOmhepo oyo, notashi hololwa. Ye okwe shi udaneka muMalakia 4. Ndele ondi na oididilikwa neembapila odo tadi ti hasho, ashike onda hala oku popya nomunhu oo. Uwete? Omolwashike, ito dulu oku shi likala. Keshe washili, omuteolohi muwa oku shi shii kutya Oshili, oyo tava kongo.

127 Ashike oku kala omukalo welifa ngaashi sha dja muJohannes, omutetekeli woshikando shotete shaKristus. Omolwashike, inave mu dimbulula, molwaashi opa li oinima inene ye mu xunganekelwa. Omolwahike, otaka “kulumuna oifilukutumba aishe, omalufilu ashe naa xupipalekwa, omangolyo aeshe naa yelakanifwe.” Ndele, akutu, ye...Ovaxunganeki: Jesaja, omido omafele aheyali nomulongonambali manga edalo laye; naMalakia, omido omafele ane manga ine uya poima; aveshe ava ve mu xunganekela. Ndele okwa li va teelega omikala dokEulu di kuluke, nomuxunganeki ou a dje mo nonhaili yaye meke laye, a dja kuKalunga.

128 Ndele oshike sha ningwa po? Omulumenhu ou ove . . . ita dulu nokuli oku ulika okakalata kokwoongala. Ita dulu oku ulika epopilo. A kala mombuwa; ehe na elongo lasha lofikola. Otwa lombwelwa, kovandjokononi, kutya okwa ya kombuwa eshi a li nomido omuwoi, konima yefyo laxe naina. Nokwa tekulwa . . . Oshilonga shaye okwa li sha fimana unene, oku pilakanifa noseminali yonhumba. Oku na—oku na oku shivifa Messias.

129 Kalunga ita dulu oku longifa omunhu e yadi oinima youteolohi. Ita dulu oku shi ninga, shaashi alushe ota shuna ko. Oo omulandu waye woku lilonga. Oko ha shuna. Onghee, okwa ka mona sha, okwa kendabala oku shuna kwaashi ovalongi va ti. Oto kala xwepo nge owa kala kokule noinima oyo, noku itavela ashike Kalunga.

130 Notwa mona kutya ove mu shekuna. Nokuli ovayapostoli va fikama po, ve mu shekuna. Omolwashike, ova ti, “Omolwashike Omushangwa tau ti, ovanongo vomishangwa, tava ti kutya Elia . . .”

131 Okwa ti, “Iya, okwe uya nale, ndele kamu mu shii.”

132 Ndele opo handi fanekele enyumuko, ile Evakulo. Otali i, notava . . . ondi shii kutya otashi udika shikumifi. Ashike pamwe oto shiiva shihapu kashona konguloshi, Omwene nge e shi hala, nhumbi tashi ka kala, uwete. Otashi kala oshiholekwa lela, kape na ou te li shiiva, noupu. Ounyuni otau lipula ashike, tau twikile ngaashi alushe hau ningi, uwete, ndele ashike . . . Oo omukalo Ye alushe he shi ningi.

133 Ou weteko, onda nyengwa ngee umwe—umwe . . . Ohandi ti, oitwa omilongomuwoi yovanhu kedu, ava ve shii kutya Jesus Kristus oko a li oku eshi Ye a li oku. Ou shi shii tuu, eshi Elia a xunganeka, onda nyengwa ngee kapa li umwe e shi shii kutya okwa li o . . . Ove shii kutya oku na omuweeleli, omupwilili umwe, ashike ove mu tonde. Oshili. Oye ou hava ifana elai.

134 Ndele ohandi lipula, Omukriste a dalululwa okwa fa elai, ko—kounyuni, molwaashi owa lundululwa. Owa dja mounyuni ukwao. Omhepo Yoye oya dja momufya. Noshinima eshi osha pilakana oshinima, ino—ino yooloka, ope nepuko; ove, natango ove omukwadu. Owa wana oku kala Omunamadiladilo okeulu. Ndele Eulu ohali xupu kOndjovo.

135 Paife, otwa didilika kutya o—oshinima shinene eshi osha ningwa po. Paife, otwa itavela kutya ope noku kala euyo lOmhepo yashili yaElisa. Osha tengenekwa tashi kala, uwete. Ndele otu noku dimbuluka kutya opo tashi kala, mefimbo lasho vene nefimbo. Ohatu dulu oku shi yalela ekanghameno paife. Ndele itashi . . . kala ehanganano lasha.

136 Itandi—itandi tu kumwe nakaume kange muwa, musho. Ye ota ti otashi kala ongudu yovanhu. Onda hala u shi ulikile nge paOmushangwa. Kalunga, Kalunga iha lunduluka, iha lundulula eemhangela Daye. Nge Ye okwe shi ningi, hano Ye ke fi Kalunga; oshi li mondjila, molwaashi Ye omuhaxulipo, ndele Ye oku shii ngaashi handi ningi, ndele Ye oha ningi omapuko.

137 Kalunga iha lundulula omhangela Yaye, okudja efimbo tuu moshikunino shaEden. Ye okwa ninga omhangela yekulilo; oyo ya li Ohonde. Ndele otwa kendabala elongo. Otwa kendabala oukanyamukulwa. Otwa kendabala oushiivimwenyo. Otwa kendabala oukwaongalo. Otwa kendabala kesheshimwe, oku undulula kesheumwe kumwe, ile tu hole kesheumwe kumwe, nakesheshimwe shilili. Kape nonhele imwe yokwoongala kakele koshi yOhonde, natango, onhele aike oyo Kalunga ta shakeneke omunhu.

138 Kalunga alushe oha longo nahandimwe. Ovanhu vavali ove na omadiladilo avali. Inapa kala nale ovaxunganeki vavali vanene kedu, tava xunganeke poshikando. Tala konima u tale nge opa li. Ahawe, omufimanekwa. Ekundakundo lihapu unene! Oku noku kala nomunhu umwe e liyandjwa filu, noku longifa omunhu ou. Ye ota kongo omunhu ou.

139 Ashike otapa kala umwe, fimbo limwe, umwe ou te Mu pwilikine, Ondjovo nOndjovo. Nghi na ko na sha naashi umwe elili ta ti, itava kanduka mo muYo. Oshi li mondjila. Otava teelee OMWENE OSHO TA TI. Ndele, hano, itave linyenge nafiyo opopo. Ota kala a shilipalekwa nawa. Oto . . .

140 Paife, ounyuni wokondje otau shi tondo, ashike Ombuto ya hoololwa, Ombuto ya nunwa, ngaashi sha li mefimbo laJesus, eshi Ouyelele ou wa shela, Ombuto oyo otai uya kOmwenyo *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.] Otave I shiiva. Otave I udu ko. Ku noku I tongela ondjovo.

141 Okwa ti, “Omufimanekwa, ondi wete kutya Oove Omuxunganeki. Ondi shi shii kutya ngeenge Messias te uya, Ye okwa wana . . .”

Ye okwa ti, “Aame Ye.”

142 Mumati, ngaho, osha wana. Ke noku teelega oufiku aushe, noku teelega onguloshi tai shikula. Oku I na hano. Okwa li mondjila yaye. Okwa li te I va lombwele.

143 Paife dimbuluka, paife, mefimbomudo lotete ola li efimbomudo longhoshi. Oyo ya li Onghoshi yomepata laJuda, Kristus. Enwefemo Laye Mwene lOmwenyo, la kufa efimbomudo olo. Osho *Oshinamwenyo* shotete, osho tashi ti “Eenghono,” odo da nyamukulwa kewa lomunhu.

144 Efimbomudo la shikula ko ola li efimbomudo lonani, ile efimbomudo lomulondi wonghambe ilaula. Uwete?

145 Paife, etomhelo olo efimbomudo eli lotete la li efimbomudo litoka, ola li . . . Ngaashi—ngaashi nda uda alushe ovanhu tava ti kutya omulondi wotete ou, mutoka, okwa li eenghono dongeleka, a ka finda. Notwa mona mo kutya okwa pewa oshishani, osho sha li. Osha li ongeleka. Osha li ongeleka, ashike okwa ya peni? Okwa ya koRoma. Oko a ningila. Okwa tambula oshishani shaye.

146 Paife, efimbomudo litivali ola li o—ola li omulondi wonghambe itilyana, ou a li efimbomudo lomulaulu.

147 Ndele paife—paife, e—efimbomudo la shikula ko, ola li o—omunhu, wefimbomudo ou a li omulondi wonghambe ilaula. Ndele okwa li efimbomudo lovatungululi, uwete, eshi e—Ewi olo la popya. Paife, omulondi wonghambe ilaula, ou a li antikristus. Ashike Ou a li ta popi mefimbomudo olo okwa kalelwa po onga omunhu, ndele oo onunongo, a kotoka, a lungudja. Uwete? Ndele inave shi mona, uwete. Inave mu ifana . . . Inave mu luka. Uwete? Ova ti ashike okwa tetekela.

148 Ashike paife, eshi pe uya efimbomudo lonhwa, olo limwe . . . Kalunga alushe okwa faafanifa ovaxunganeki Vaye neenhwa. Ohe li ifana Yemwene onhwa. Onhwa ohai i mokule, kape na sha shilili tashi i kumu. Kai li ashike pombada penya, ashike oya tungilwa ondodo oyo. Ngeenge ya i pombada penya, ohai dulu oku mona apa i li. Ovanhu vamwe ohava i pombada penya ndele

kave wete apa ve li, onghee itashi kwafa sha oku ya pombada penya. Ashike nge owa . . .

149 Ashike efa ekola li kendabale oku tuka nonhwa, ile ekodi, ile shimwe, otashi kana. Oshi noku findilwa apa tashi i.

150 Oo oupyakadi nena, vamwe vomufye itatu findilwa. Ohatu topa unene diva, ou wete, ngeenge hatu nuka. Ndele, ashike, otu noku findilwa.

151 Ngeenge a i pombada penya, notu nomesho onhwa, u mone eshi tashi ya, tu shiive eshi hatu ningi. Paife, efimbomudo lonhwa ole I holola. Paife otwa mona mo, kutya efimbomudo lonhwa ola udanekwa mEhololo 10:7 nomuMalakia . . . :1, 4. Otashi kala momafiku axuuninwa, uwete, oshi li mondjila, opo tashi kala. Eewa. Didilika.

152 Paife, mukwetu ou, otwa mona mo kutya okwa londa konghambe ombashe. Ombashe! Akutu, kutu! Konima, didilika konima . . .

153 “Ovapentekoste eemiliona omilongohamano nahetatu,” ngaashi twa kufa ko—ko*Glorious Reform* yaSchmucker, yo—yovafili veitavelo vaRoma, onguloshi. Otwe shi mona, fiyo okoitwa 1500, ndi wete sha li, ile omulongonahetatu—. . . itandi shi dimbuluka naana paife. Ashike osha li eemiliona omilongohamano nahetatu da dipawa, oku ya omhinge nongeleka yotete yaRoma, Roma. Osho nee, ta dulu oku lihopaenena yemwene medina lomunhu we. . . a ifanwa Efyo. Oshili okwa li.

154 Paife, Kalunga oku shii kutya vangapi va etifa okufya kwopamhepo, pamhinge yaye nOmbibeli, -elongo lOndjovo! Oye ou a tula eemiliona omilongohamano nahetatu keongamukonda, noku va dipaa. Ndele pamwe, filufilu, eebiliona oda fya pamhepo, melongo laye loipupulu. Osho nee a kufa edina lEfyo!

155 Uwete omulondi? Onhele yotete, ngaashi antikristus, okwa li efyo, oku hovelifa; ashike okwa li ehe nondjo. Hano okwa pewa oshishani, olweendo limwe; naashi e shi ninga, hano okwa hangana, Satana okwa hanganifa ongeleka yaye nepangelo, molwaashi okwa li kombada yaaveshe vomuvo. Antikristus okwa li Satana, molupe lomunhu.

156 Opo nee, yo, Omuyapuki Mateus, ndi wete osho, ekapiteli eti4, tali tu—tu lombwele. Satana okwa twala Jesus, Omwene wetu, pombada, noku Mu ulikila omauhamba ounyuni, aeshe omuo, mokafimbo kongaho, newapalo lao, e E mu pe. Ndele okwa ti . . . Oo, oaye.

157 Onghee, ou wete, hano, nge okwa hanganifa epangelo laye nongeleka yaye kumwe, hano omulondi wonghambe itilyana ota londo, shoshili. Uwete? Oshili! Paife, hano, otwa mona mo oshiholekwa shaye apa, mongeleka yaye nomepangelo.

158 Ondodo onine yoshilonga shaye, okwa ifanwa oshilyani. Tete okwa ifanwa antikristus, uwete; opo nee okwa ifanwa omuxunganeki omunaipupulu; nokwa ifanwa oshilyani. Paife otwe mu mona apa a ifanwa onga oshilyani. Paife, onda hala u didilike, kutya konima yonghambe itine.

159 Nokonghambe ei itine, nge oto didilike, ashishe. . . Yotete oya li itoka; opo nee ya shikula ko oya li itilyana; noya shikula ko oya li ilaula; noitine, adishe edi natu oda kalelwa po musho; molwaashi, ombashe outilyane no—noutokele, nosho, sha lumbakanifwa mumwe. Uwete? Ye . . . Osha—osha lumbakanifwa monghambe imwe ei. Uwete? Nopo nee sha ninga ne, ile, lela, natu mumwe. Ndele osha lumbakanifwa moshinima shimwe osho.

160 Paife onda hala u didilike ne domuvo. Didilika edidiliko la dja ko, lane, lomivalu dopamhepo. Kalunga munhatu. Ava vanhe. Ye oku li munhe, apa. Tete, antikristus, itoka; itivali, omuxunganeki omunaipupulu, itilyana; ititatu, omuponhele weulu nedu no—noshovafi, ilaulu; itine, oshilyani, onghambe ombashe, Satana a umbwa mo mEulu. Owa hala oku shi leshe? Ehololo 12:13, Satana a umbwa mo mEulu. Hano mEhololo 13:1, 8, ye okwe lifefa momunhu woshilyani.

161 Shotete oantikristus, ashike—ashike elongo tali ifanwa Nikolaiti; hano okwa ninga, okudja opo, okwa ninga omuxunganeki omunaipupulu. Nge ye oantikristus, antikristus *omunamhinge*. Kesheshimwe shi li omhinge nOndjovo yaKalunga oshi li omhinge naKalunga, molwaashi Ondjovo oyo Kalunga. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya ninga omunhu, Kristus, noku kala mokati ketu.” Ndele paife oku li omhinge nOndjovo, hano oku li antikristus. Ashike omhepo itai dulu oku dikwa oshishani; olo etomhelo ina pewa oshishani. Outa ashike, uhe na oikuti.

162 Opo nee eshi e uya, efimbo lokudjala oshishani, hano okwa ninga omuxunganeki omunaipupulu nelongo laye lantikristus. Owe shi kwata? Hano okwa pewa eongamukonda, shaashi ota hanganifa eenghono daye kumwe, hano ke noku pula nande oumwe. Oye omupangeli wepangelo; oye omupangeli wEulu. A pewa oshishani shanhatu. E liningila mwene ediladilo la ifanwa “onhele yoshovafi.” Opo, nge—nge vamwe vomuvo ova fya konima kwinya, ndele ove na oimaliwa, va hala oku va futila mo, ota dulu oku ilikana va dje mo. Shaashi, oku na eenghono oku shi ninga; oye *omuponhele*. Lelalela, oku li. “Ye okwa kufa po onhele yaKalunga, kedu.” Nge osho inashi yela ngaashi tashi dulika!

163 Otwe shi mona, oku shi shila mo, mOmbibeli, noku valula omuvalu waye nakesheshimwe shilili. Oye ou . . . ? . . . konima apa momuvalu wanhe, ha onomola nhatu. Onomola nhe, uwete.

164 Paife natu pandjuleni, Ehololo 12. Natu shi lesheni kashona, shaashi otu—otu na efimbo oku shi ninga. Ndele natu lesheni

Ehololo e—ekapiteli eti<sup>12</sup> novelise oni<sup>13</sup>. “Notundi tuu oyo opa li ekakamo ledu linene...” Ahawe, o—onda kufa onhele yapuka. Oni<sup>13</sup>:

*Ndele eshi ongadu ya mona kutya oya ekelwa kombada yedu, oya hepeka omukainhu ou a dala okaana okamati.*

<sup>165</sup> Paife, ou wete, okwa umbwa mo, kedu, noku ninga omunhu, onga omhepo yaantikristus ya ninga omunhu. Omunhu ou okwa lunduluka okudja koshinima shimwe ta ningi shikwao, okudja komhepo yaantikristus oku ninga omuxunganeki omunaipupulu, opo nee oshilyani sha ya muye.

<sup>166</sup> Ngaashi naana Ongeleka tai kulu; ongeleka yaye oya dja ku—okudja kuantikristus oku ya komuxunganeki omunaipupulu, ndele, mefimbomudo linene tali uya, oshilyani eshi otashi ka penduka po. Onghee, Ongeleka ota ende omukalo welifa, okupitila meyukipalifo, eyapulo, neshasho lOmhepo Iyapuki, oKristus e li movanhu, naana. Ndele oku na okuudika waYo kwinya, o...uwete, olupe laYo, shapo. Oye ngaho, naana. Oye ngaho. Okwa umbwa mo mEulu.

<sup>167</sup> Paife otwa mona mo, mEhololo 13:1 fiyo 8.

*Ndele onda fikama pedu lefuta, nonda mona mefuta mwa djuuka oshilyani...*

<sup>168</sup> Paife, apa pomu 12, apa a umbwa mo. Paife tala.

*...va mona oshilyani sha djuuka mefuta, shi nomitwe heyali neembinga omulongo, nokeembinga dasho oikoloni omulongo, nokomutwe washo omadina omashoko.*

*Noshilyani osho nde shi mona osha li ngaashi ongwe, nomakasha asho...*

<sup>169</sup> Akutu, ngeno okwa li tu nefimbo paife, ohatu kwata oufiku aushe, momadidiliko mwinya, noku ulika, oku shi mu yukililifa natango. Keshe, konyala amushe omu shi shii, okudja moilongwa ikwao.

*...a li...omakasha emwangha, nokanya kasho... okanya konghoshi: nongadu oye shi pa eenghono dayo, ... oshipundi, no...epangelonghono.*

<sup>170</sup> Huh! Satana a ninga omunhu! Uwete?

*Ndele onda mona omutwe washo umwe wa fa wa... dengwa oshipute shoku shi lya;...*

<sup>171</sup> Noku twikila, ngaashi hatu i, nge owa hala, ngeenge wa mono omhito oku lesa poshi. Ahawe, natu—natu lesheni kashona.

*Ndele onda mona omutwe waye umwe wa fa oshipute...shefyo; noshipute eshi shefyo osha veluka: nedu alishe ola ka tala nokukuminwa oshilyani.*

172 Tala ashike! Ino tala nande koucomunisi. Kashi fi sha ashike oshilongifo, tashi dana momake aKalunga, oku mu kwafa fikulimwe mu mone, “mu kwatele onghone ohonde,” ngaashi hatu i mongula konguloshi. Uwete?

*Ndele ove linyongamena ongadu . . .*

173 Ongadu oya li lyelye? Satana. Oshi li mondjila? “Ongadu itilyana.” Eewa.

*. . . osho sha yandja eenghono koshilyani (oko sha pewa eenghono dasho, uwete): ndele ve linyongamena oshilyani, tava ti, Olyelye ou efike poshilyani? olyelye ta dulu oku shi lwifa?*

*Osho osha pewa okanya shi popye oinima inene yomasheko; nosha pewa eenghono doku shi ninga eemwedi omilongonhe nambali.*

*Nokanya kasho oka makukila omasheko oku shekaula Kalunga, (Oove ngaho, uwete. Eewa.) . . . oku sheka edina laye, (oku mu pa oshiifanifwa) . . . etwali laye (oyo onhele yokukala yOmhepo Iyapuki), . . .*

174 Oku shi ninga onhele moRoma, Oshilando shaVatican. Oto dulu oku twikila:

*. . . naava ve li meulu.*

175 Te va shekaula, nokutya ovailikaneni.

*Ndele osha pewa oku lwifa ovayapuki (ndeke okwe shi ninga), noku va finda (okwe shi ninga): . . .*

176 E va xwika po filufilu! E va palulifa keenghoshi! Noku va dipaa keshe omukalo ta dulu!

*. . . ndele sha pewa eenghonopangelo kombada yomaludi aeshe, . . . omalaka, noiwana.*

177 Hasho sha ningwa ngaho moRoma nafiyo omupaani Roma a lundululilwa moupapa waRoma, neenghono daKatoolika oda andjakanekelwa mounyuni, da ninga ongeleka yaKatoolika ounyuni aushe.

*Novakwambadayedu otave shi linyongamene, ava omadina avo inaa shangelwa membo . . .*

178 “Ino kuma Omaadi Ange nomaviinyu!” Uwete?

*Novakwambadayedu otave shi linyongamene, keshe tuu ou edina laye inali shangelwa membo lomwenyo lOdjona ya dipawa kokudja ediko lounyuni.*

*Ou e nokutwi, na ude ko.*

*Ngeenge pe na ou ta kwata onghwate oye ta kwatwa yo onghwate: naau ta dipaa neongamukonda oye ota dipawa yo neongamukonda. Apa otapa pulwa elididimiko ne . . . eitavelo loyayapuki.*

179 Paife, otu mu na te uya, onguloshi ya dja ko, neongamukonda laye linene, oku dipaa.

180 Otwa mona mo kutya ota dipawa neongamukonda, yo, eongamukonda lOndjovo. Ondjovo yaKalunga, ya twa, eongamukonda leememo keembinga mbali, le mu dipaa, le mu findila poshi. Teelela fiyo Omangungumo Aheyali oo a yandja eendaka Dao kongudu oyo tai kufa Ondjovo yaKalunga noku I yandja, Otai nyanyaula noku teta. Ndele tava dulu oku idila omaulu. Otava dulu oku idila *eshi*, ile oku ninga *ngaha*, keshe eshi va hala. Efimano! Ye ota dipawa kOndjovo oyo tai di mokanya Kaye, i neememo i dule eongamukonda leememo keembinga mbali. Otava dulu oku ifana eetona deebiliona efele domawashe nge ova hala. Amen. Keshe eshi tava tongo, otashi ka ningwa, molwaashi Oyo Ondjovo yaKalunga ya dja mokanya kaKalunga. Heeno. Amen. Kalunga, alushe, Oyo Ondjovo Yaye, ashike Ye alushe oha longifa omunhu e I longife.

181 Kalunga ngeno okwa ifana omawashe, mwinya muEgipti, ashike Ye okwa ti, “Moses, oyo oilonga yoye. Ohandi ku lombwele eshi u noku ninga, ndele to ke shi ninga.” Ye okwe shi ninga pauyadi. Uwete? Ye—Ye ngeno okwa hoolola e—etango li a ifane, Ye ngeno okwa etifa omwedi u a ifane, ile omhepo i a ifane. Ashike, Ye—Ye okwa ti, “Moses.” Osho—osho . . . Ye okwa hoolola omunhu. Eewa.

182 Paife otwa mona apa, kutya Satana ou, konima a umbwa mo mEulu, e lininga oshilyani. Ndele paife oye oshilyani; antikristus, omuxunganeki omunaipupulu, ndele paife oshinamwenyo. Ndele okwa pewa edina lEfyo! NOheli oye mu shikula! Satana mouyadi, kolukalwapangelo laye! Akutu, kutu! Kombada yedu, oye Satana, omukalélipo, kombada yedu, eshi e li paife omutwe womauhamba ounyuni, omauhamba elifa oo a halele oku yandja kOmwenene Jesus muMateus 4. Satana paife okwa ninga ohamba mouyadi.

183 Paife, eshi osha ningwa konima. Omuxunganeki omunaipupulu paife. Ota ningi oshilyani, konima yefimbo, eshi ta teya ehangano laye nOvajuda. Ou shii nhumbi tu . . . Eewa, didilika paife, ota pewa omutima woshilyani, pefimbo opo, ndele Satana te liningi omunhu. Molwaashi, ngeenge Ongeleka ya i pombada, Satana okwa tewa mo. Uwete? Uwete? Osha pwa, paife, osho, omalundilo aye aeshe okwa pwa. Uwete? Paife, shama ashike . . .

184 Tala, shama ashike Omwiilikaneni e li natango kOlukalwapangelo, Satana ota dulu oku fikama noku lundila, molwaashi oye omupopili ko kombinga inya. Oye omukondjifi waKristus. Ndele Kristus oye . . . Ye ota fikama, o—o—omukondjifi ota fikama, ta ti, “Ashike, teelela! Adam okwa wa! Adam okwa ninga *ngaha*! Onda mu finda. Onda itavelifa



omwalikadi waye oipupulu. Ndele Owa ti ota tokolwa kusho. Ondi shi na!”

185 Ashike ope na Omupokati a fikama, amen, Omukulili Omukwetu, amen, a fikama nOhonde oyo tai dulu oku kufa po omutima womulunde noku u lundulula. Omupokati oku li kOlukalwapangelo. Ehen, omufimanekwa.

Satana ota ti, “Ashike ove nondjo!”

Ye ota ti, “Kave na.”

186 OClorox oya ndulukwa, ile ya etwa po, oku kufa po edilo, oku kufa po oinga ile omadilo amwe. Ove i na. Otai li nyanyaula po fiyo ito li mono vali. Oya shuna koimhoko, nomukalo aushe oku shuna kouyelele wetango. Noku dja mo meemolekule nakeshimwe shilili, fiyo ya shuna ketameko oku ya dja. Olo eshito. Li na. . . Eshito, oli noku dja kOmushiti. Ashike oikwaudiyo aishe oyo ya etwa po noku tulwa kumwe komunhu, oya teka po, ndele osho ashike shi li po. Kape na sha vali shasho. Nokuli o—omeva tuu oshinima e li, a hengumukila mumwe noClorox, osho shi li omutoko.

187 Amen! Efimano kuKalunga! Ashishe osha yela. Ohonde yaJesus Kristus osho tai ningile okaana kashili kaKalunga, ngeenge a hepaulula oulunde noku fikama po, a yukipalifwa muYe. . . Onghenda! Ouwa! Nokuli oshinene unene fiyo Kalunga ta ti, “Itandi shi dimbuluka nokuli vali. Ndele omona Wange.”

188 “Oshili, Handi mu lombwele, nge to lombwele omhunda ei ‘litumba po,’ ndele ino limbililwa momutima woye, ndele owa itavela mwaashi wa tonga, oto. . . otashi wanifwa. Oto pewa eshi wa popya tashi ningwa.” Ove omona wa kulilwa. Amen! Ondi shi shii kutya oshili.

189 Onda mona eendjele da holoka kwinya, oikando ihamano ya yooloka, oyo ndi shii, ndele kashi dulife puku kala omutumba apa. Ye oku li ashike ngaashi. . . Ye ta dulu oku shita eendjele shelifa ngaashi Ye ta dulu oku shita omawashe, ile omafuma, ile shimwe shilili. Ye, Ye oKalunga, Omushiti. Omondjila! Nongeenge kape na omuxulipo. . .

190 Ashike ngeenge oulunde oo womuxulipo owa hepaululwa noku ya moClorox mwinya, yodjika yaJesus Kristus, Otai kosho po oulunde aushe. Ye okwa yela ina kumwa, ehe noulunde, ehe na etimba. “Ou a dalwa muKalunga iha longo oulunde, osheshi ita dulu oku nyona.” Odjika oya fikama pokati kaye naKalunga. Otashi i mo ngahelipi, ngeenge tashi i teya noku i shunifa kwaau e i lundulula! Amen!

191 Whew! Ondi udite oukwamhepo. Ohandi—ohandi ku lombwele, onda mona omapendulo paife ngaashi sha hovelwa oku hololwa.

192 Didilika, Satana mouyadi, kolukalwapangelo laye. Ehen, omufimanekwa. E i yandja kuKalunga, a halele oku u yandja

kOmwene wetu. Oye ngaha, e li omutumba apa, nomutima woshilyani eshi muye. Paife, omunhu oye ou, oshilyani, omunhu a ninga omunawii. Okwa ninga eholoko laye oku kedu, koshi yeliningifo loipupulu. Akutu, kutu, vakwetu! Koshi yeliningifo loipupulu lOndjovo yashili, okwe li kwatakanifa nOndjovo.

<sup>193</sup> Okwa ninga oshinima shelifa osho o—olupe laye la ninga, osho sha li Judas, omido omayovi avali dapita. Okwa ninga ngahelipi? Judas okwe uya po, onga omwiitaveli, e li omunawii okudja pehovelu. “Okwa dalwa omona wekano.” Ina shilila sha muJesus, shaashi Ye oku mu shii okudja pehovelu pwoovene; amen, osheshi Ye okwa li Ondjovo. Eewa. Ndele, dimbuluka, Judas okwa kufa po onhele yomutuvikili woiniwe, noku wa koimaliwa.

<sup>194</sup> Osho yo ongeleka yefimbo eli! Ongeleka yaKatoolika, ngaashi twe shi didilika onguloshi, ta futififa eendululo lomailikano, ta futififa omailikano, ta futififa mukesheshimwe. Oshi li konyala shelifa, noku wa moshinima shelifa kovanakadona vongeleka yaKatoolika, Ovaprotestante. Oshinima ashishe osha tonyenwa moimaliwa. Omo Judas a wila, naapa omo a wila, ndele omo Ovaprotestante va wila.

<sup>195</sup> Tala, ta shingi onghambe yombashe eshi a holoka mokulonda kwaye, omulondi waxuuninwa. Oku li ku yaye yaxuuninwa paife. Paife, osho kashi li mefimbo letu. Otashi kala kwinya. Osho Oshipatifo, sha tengenekwa. Molwaashi, uwete, Ongeleka oya ya nale eshi tashi ningwa. Eshi Kristus ta holoka oku kedu, ngaashi—ngaashi—ngaashi. . . Mukwetu ou okwa holoka, nokwa ninga filufilu, omunawii pauyadi; okudja kuantikristus, omukokomoko aushe, momuxunganeki omunaipupulu, hano a ninga oshilyani, omunawii yemwene. Ndele okwa londa konghambe yombashe, yomaluvula, a lumbakana nomaluvula omaludi aeshe, oku mu ninga ombashe nefyo.

<sup>196</sup> Ashike eshi Omwene wetu ta holoka oku kedu, Ye ota londo konghambe itoka too. Ndele Ye ota kala pauyadi, mouyadi, Immanuel, Ondjovo yaKalunga ya ninga Omunhu. Uwete? Osho nhumbi sha yooloka naana li li kuvo. Olo eyooloko lavo.

<sup>197</sup> Didilika, antikristus oku li konghambe yombashe, omaluvula a lumbakana. Onghambe oshinamwenyo osho sha kalela po eenghono. Eenghono daye oda lumbakanifwa. Omolwashike? Odo eepolitika, odo—odo eenghono doiwana, odo eenghono dopamhepo, odo eenghono dondemoni. Omaludi aeshe eenghono da lumbakanifwa mumwe, e lumbakanifo, onghambe yombashe i li po. Oku na eengono domaludi aeshe.

<sup>198</sup> Ashike eshi Jesus te uya, oku li konghambe yoluvala limwe litoka, Ondjovo. Amen!

<sup>199</sup> Ou okwa lumbakanifa omaluvula aye, lityana, litoka, lilaula; omaluvula atatu mumwe, a kalelwa po mu umwe. Neenghono nhatu oda kalelwa po mu umwe; onghambe itoka,

onghambe ilaula, onghambe itilyana. Noishani itatu, mu umwe. Uwete? Oshili.

200 Onda mona oshishani, amemwene; ndi li ofika, akutu, popepi *ngaho* te shi tale. Ina efa ndi ye pusho, molwa omwiidi, pusho. Hano osha li po, ekumba lakula li li po, li li moshikefa: oshishani shanhatu. Hano ondi shi shii kutya oshili. Uh-huh. Hano opo a li, noshishani shanhatu, omuponhele: ewangadjo, ombwili, nedu.

201 Eenghono nhatu da hangana kumwe, uwete, adishe da lumbakanifwa moluvala, lombashe. Efyo ola popya moshinima ashishe; papolitika, no-noukwamhepo, ne-neenghono dondemoni, da lumbakanifwa mumwe. Eepolitika, oye ohamba yeepolitika, Satana osho e li. A kotoka! Whew! Oshili. Ino kendabala oku mu pondola. Ashike—ashike lineekela Omwene. Opuwo.

202 Ngaashi ndi na, aeshe, nda pita mo nale. Ovakotoki aveshe, omalongo naikwao yatya ngaho, oya dja kombinga yapuka. Shi shikula ashike mOmushangwa, u tale nge oshi li mondjila. Shikula ovana vaKain u tale eshi va ninga. Hano shikula ovana vaSet, tala eshi va li. Hasheshi handi yambidida okuhashiiva sha, nandenande. Ahawe, omufimanekwa. Ashike kufa omunhu wonhumba, konyala, mOmbibeli, osha pumba lela . . .

203 Ndele omu na umwe wedina Paulus, ou a li omulumenhu a kotoka, ndele okwa ti oku noku dimbwa kesheshimwe e shii, opo a shiive Kristus. Okwa ti, “Inandi uya kunye neendjovo domuheka dounongo womunhu, ashike onde uya kunye mEenghono denyumuko laKristus.” Oshi li mondjila, Eenghono dOmhepo Iyapuki!

204 Tala kuvakweni. Vamwe vomuvo kave shii nokuli okutongola olulyo neke lokolumosho. Ndele—ndele, akutu, tala momafimbomudo ovaxunganeki, naapa va dja, nosho tuu. Uwete eshi nda hala okutya?

205 Uwete, ekotoko, eendunge, nounongo. Ounongo oo naana oshinima osho tashi ku twala kokule naKalunga.

206 Oku na eenghono nhatu, ile nhatu—eenghono nhatu doupanguli: edu, Eulu, noshovafi.

207 Ye oku li, yemwene, omukwatatu. Osho a shitwa. Nokwa shinga moukwatatu. Eenghono daye odi li moukwatatu. Oshikoloni shaye oshi li moukwatatu. Onghambe yaye oi li moukwatatu. Osho e li, omukwatatu; eenghono doukwatatu, oshikoloni shoukwatatu, onghambe (a londa) youkwatatu; odo eembelewa, nhe natango, uwete, nhe natango. Eewa.

208 Eendodo nhatu doshilinga shaye, de mu ninga omunhu umwe, Satana a ninga omunhu. Eendodo nhatu doshil-. . . antikristus, omuxunganeki omunaipupulu, noshilyani. Odo nhatu, tadi udike, uwete. Paife ope na omalupe atatu, paife, odo de mu ninga.

209 Kalunga, Kalunga okwe lishivifa Yemwene, yo, momeva, Ohonde, Omhepo; tai ningi Omukriste omona waKalunga, paOndjovo yaKalunga. Uwete? Neenghono *edi* nhatu ode mu ninga omunawii. Uwete? Akutu, Ou apa, omeva, Ohonde, nOmhepo, oyo i li yaKalunga. Ndele *odo* eepolitika, oukwamhepo, neenghono dondemoni, da lumbakanifwa mumwe, de mu ninga omunawii.

210 Euyo lotete laKristus, exulipo. Ye ote uya oikando itatu. Kristus oku li munhatu. Uwete? (Tala nhumbi te uya; oye nhe.) Tala Kristus. Euyo Lotete, Ye ote uya omuxulipo, a shishe ohonde noku fya. Oshi li mondjila? Olo euyo Laye lotete. Euyo litivali Evakulo; ohatu Mu shakeneke moilemo, ovahaxulipo. Euyo Laye lititatu, Ye oKalunga a ninga omunhu. Amen! Kalunga, Immanuel, a pangele kedu! Oshi li mondjila, vatatu aveke.

211 Ondodo oninhe yomulondi, tala. Ondodo oninhe yomulondi ou oya ifanwa Efyo. *Efyo* tali ti “Etopoko laalushe kuKalunga.” Efyo osho tali ti, oku kala Oukwaalushe wa topolwa ko kuKalunga.

212 Paife, nge otwa tofa mo omunhu ou, ongudu, nge otwa ulika nOmbibeli, kutya omunhu ou olyelye; ndele okwa kufa oikulundudu, onhele nakesheshimwe, omusholondodo naana, oku yuka peni. Ndele paife oya ifanwa, konhwa, “Efyo.” Osho Ye te i ifana. Dimbuluka, apa, uwete, efyo etopoko laAlushe.

213 Dimbuluka, ovayapuki ihava fi. Ova kofa, itava fi. “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe.” Oshi li mondjila. “Ite uya mepangulo; okwa dja mo mefyo e uya mOmwenyo. Aame Enyumuko nOmwenyo,” Jesus a ti. “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe.” Lasarus, okwa fya? “Okwa kofa.”

214 “Ino tila, okakadona inaka fya, ndele nee oka kofa po.” Ove Mu yola tava sheke. Oshi li mondjila? Akutu, kutu! Uwete, ovayapuki ihava fi.

215 Etopoko kuKalunga olo efyo, efyo laAlushe. Ndele omunhu ou okwa ifanwa “Efyo,” hano kala kokule naye. Oye oshike? A hanganekwa, omukalo wehangano; yotete, onomola imwe, ongeleka, ya hangana, eshi a kufa e—eudeko laConstantine, kOngonga yokuNikea.

216 Otwa eta ovakainhu ovo, onguloshi, noku ulika nhumbi Eva, omufuko wotete, manga omulumenhu waye ina ya kuye, okwa wa, mokuhaitavela Ondjovo yaKalunga muEden. Omufuko wopamhepo ou a dalwa mEfiku laPentekoste laKristus, manga Ye ine mu kuma, oshike sha ningwa po? Okwa wa, koRoma. Oshike? A kanifa eenghono daye dOndjovo, molwa elongitavelelo. Amen. Akutu, kutu!

217 Ondi—ondi—ondi udite ependuko tali uya vali mwaame, eheno, omufimanekwa, shi diladila osho...Inandi hala oku lihumbata nda pwiduka. Hasho nda hala okutya. Ashike onda...Ino dimbulula eshi tashi ningi nge. Onda kala musho omafiku anhe paife. Ashike...ndeke shaashi ondi noku tonga sha, ondi udite sha ninga nge vali omunhu. Ou shii eshi nda hala oku tya. Heeno. Eewa. Tameka oku popya ngaho, ndeke to mono omamoniko taa i monhele aische. Oshi li mondjila. Uwete, olo etomhelo nda tonga shimwe opo ndi lialuluke vali, noku litukumuna vali. Uwete?

218 Owa didilika nge tuu eshi nda ninga omukweyo wekonakono? Ohandi tongo sha, tashi yolifa ovanhu; hano ohandi tongo sha, tashi lilifa ovanhu; hano ohandi tongo sha, tashi va handukifa. Ondi na sha sha dja mo. Ndeke ohandi tongo sha, ndi mone nhumbi tashi pula, hano ohandi mono kutya ouyelele woludi lilipi u li kombada yavo, eshi sha ningwa po. Hano ondi shii apa shi li, nondi shii ngee Otai ifana ile ahawe. Nge hasho... U li omutumba opo, omuitaveli washili, eewa. Oto va ifana, hano, to ti, “Ove, *Ngadi-ya-ngadi*.” Uwete.

219 Ndeke ngeenge wa fiki ko, Omhepo otai hovele oku vaeka, hano tai hovele oku mona oluvadi tali di apeshe, uwete, ngaashi ngaho, apeshe, apeshe monduda. Onghee, olo etomhelo nda tongela sha, oku tameka vali, oku tameka moupe vali, uwete.

220 Okudja tuu Osoondaxa ya dja ko, onda kala omutumba monduda, handi ilikana, opuwo, nokoshi yevaeko. Ndeke ondi shi shii kutya Eshi oshi li mondjila. Nge owa itavela Kalunga, ondi shi shii kutya owa itavela, tala ashike kexulilo loshivike. Uhuh. Uwete? Uwete? Eewa. Uwete?

221 Paife, efyo otali ti etopoko laAlushe kuKalunga. Ndeke dimbuluka, paife, ovayapuki ihava fi.

222 Dimbuluka, omufuko waye okwa pewa onghambe ombashe, o...ndi tye, omulondi ou okwa pewa onghambe ombashe, a—a tetekelife. Okwa pewa o—onghambe ei ombashe, a tetekelife. Nokwa londa konghambe ei ombashe, yefyo. Paife otu shii eshi sha li. Otu shii eshi ongeleka ya li.

223 Ndeke dimbuluka, onguloshi ya dja ko, ka li ashike “ombwada,” okwa li “ina yeembwada.”

224 Ndeke otwa mona mo kutya, osho she mu ninga ombwada, osha li, omukainhu ou e li omukainhu woludi olo. Ondi li ashike...Oshitya sha yela, okupopya mokati kengungo la lumbakana. Ashike Ombibeli osho tai ti, ou wete. Onghee, hano, otwa dimbulula kutya o—oye omukainhu ehe fi omwiinekelwa keano lohombo yaye. Ndeke ou wete, okwa wana oku kala, te liti yemwene, te li ifana yemwene, “Omumbada womEulu.” (Otashi kala Omufuko waKalunga. Kalunga oKristus.) Ndeke otwa mona kutya ota haele, nota etifa eehamba dopedu di haele,

novalumenhu aveshe oipuna, novalumenhu vanene. Edu alishe ole mu shikula. Uwete?

225 Opo nee otwa mona mo kutya okwa eta po ovanakadona vamwe, nova li eembwada. Kutya nee ombwada ashike ombwada, oshinima shelifa; omuhaeli, oluhaelo, owii, omaluhaelo, ta haele. Ova ninga ngahelipi? Va hangana, ve na omukalo, va longa omikalo da ningwa komunhu, Opentekoste nongudu aishe!

226 Paife, ino efa o—omaliudo oye a wile mondjato yoye, Opentekoste. Nandi ku lombwele sha. Natu taleni oshinima nawa. Otwa tokelwa unene mondjila paife, oku ka tumba eengonyo. Tala oku.

227 Otu li mEfimbomudo lOngeleka yokuLaodikea. Ndele ola li efimbomudo longeleka iyolifi yaaeshe omuo, ya lomoka, naai aike Kristus a li kondje, ta kendabala oku alukila mo. Naalo etumwalaka lOpentekoste tali twikile, tali ti, “Ame oshipuna!” Mumati, owa li ohepele, tete. Paife owa ninga lela oshipuna, uwete. “Ino pumbwa sha!” Ndele—ndeke, akutu, osho wa li!

228 Okwa ti, “Ou li hamunghela, omukwanaluhepo, omupofi, ohepele, epongo, ndele ku shi shii.”

229 Paife, nge omunhu oku li hamunghela, mwinya mepandavanda, noku shi shii, omolwashike, ota kendabala oku likwafa mwene. Ashike ngeenge ke—ngeenge ke shi shii, noito dulu oku mu lombwela eyooloko, hano oku li monghalo ii. Kalunga mu fila onghenda. Omondjila. Didilika. Akutu, kutu!

230 Paife, dimbuluka, antikristus ou, yemwene, e li omunhu; omufuko waye, nokutya ongeleka yaye, “okwa pewa efimbo e lidilulule, ndele ine shi ninga,” mEfimbomudo longeleka olo, Tiatira. Oto shi dimbuluka? Oto dulu . . . ?

231 Iya, natu shuneni konima kashona. Itashi tu yahameke tu shune konima okafimbo. Natu shuneni konima, ekapiteli eti2, okafimbo ashike. Ohatu li leshe, ekapiteli eti2 lo . . . paife, Tiatira. Paife shi tala, meendelelo paife. Akutu, otu li poku pata, ndele inatu tameka. Ashike, didilika, Tiatira. Paife, otashi hovele povelise oni18 ye—yekapiteli eti2.

*. . . nomweengeli (oo omutumwa) wongeleka yokuTiatira mu shangela; Ou Omona waKalunga ta ti ngaha, ou e nomesho aye a fa omitemo . . . neemhadi daye oda fa oshivela shitwima shiwa;*

*Oilonga yoye ondi i shii, nohole yoye, neyakulo loye, neitavelo loye, . . . elididimiko loye, noilonga; ndele ei yoye oidulufe . . . yoye yaxuuninwa idule inya yotete mouhapu.*

*Ndele nee Ondi na sha naave, shaashi ino hanyena omukainhu ou Isebel, . . .*

232 Oove ngaho. Ou mu shii, mOmbibeli. Okwa li omwalikadi waAhab. Ndele apa omukainhu, ongeleka, Isabel, omwalikadi womuxunganeki woipupulu, ou a wana oku kala omuxunganeki washili waKalunga, omupapa; omondjila, omuxunganeki washili nomwalikadi waye, Isabel. Paife, Ahab okwa li a wana oku kala Omujuda washili, ashike okwa li ongangala, ou shi shii, molwaashi omwalikadi waye okwe mu wilika omukalo keshe a hala. Otwa mona mo kutya, Isebel okwa kufa oimaliwa yaye noku wilika omukalo va hala, yo.

. . . ou te li ifana yemwene omuxunganeki omukainhu, (we shi kwata?), oku longa noku. . . hongaula ovapiya vange (uwete, olo elongo laIsabel la kombolola oshilongo) ve liyandje moluhaelo nova. . . lye oiyambwa yoikalunga.

. . . Ame onde mu pa efimbo lelidilululo (uwete?) koluhaelo laye; ndele ine lidilulula.

233 Tala ovelise ei ya shikula.

. . . Ohandi mu undulile momutalavela (oyo oheli), naavo tava haele naye moixuna inene, . . . (Ovo tava i mOmahepeko manene. Ha Ongeleka, paife.) . . . nge itave lidilulula koilonga yavo.

234 Paife tala, apa.

. . . Ohandi dipaa po ovana vaye (eembwada daye) nefyo (efyo lopamhepo); . . .

235 Owe shi itavela? Oyo Ondjovo. “Ohandi va dipaa nefyo.” Ndele nge ova dipawa, ova topolwa ko kOukwaalushe. Eewa. Dimbuluka, Ye okwe mu pa efimbo lelidilululo.

236 Tiatira Efimbomudo la li efimbomudo lomulaulu. Omulondi wonghambe ilaula mefimbo olo, eshi omamisa aeshe nakesheshimwe shi noku futilwa, nomainlikano, nonomaendululo omailikano, nosho tuu. Paife tala onghambe yaye ilaula, paife, konima a anya oku lidilulula muTiatira, (oshike?) okwa lundulula okulonda kwaye oku dja konghambe ilaula a ye kuyombashe, efyo, oshilonga shaye shaxuuninwa.

237 Paife, otashi dulika ndi yandje okalinyengo kuhandimwe apa. Oku anya Kalunga, oku anya eifano laKalunga, oto ke shi ningi lwaxuuninwa fimbolimwe. Ndele, ngaashi ashike ongeleka oyo ya ninga, osha pwa. Kalunga, elididimiko, alushe itali kala noku kondja novanhu. Uwete?

238 Ndele eshi e I anya, nokwa anya oku I tambula, hano okwa lunduluka noku ya . . . Ndele paife oku na edina la ifanwa “Efyo,” etopoko. Kalunga okwa ti, “Ohandi dipaa nokuli ovana vaye, Ovaprotestante, nakeshe umwe womuvo Ohandi dipaa netopoko laAlushe.” Oove ngaho, Efimbomudo lokuTiatira, efimbomudo lomulaulu. Onghambe yaye ilaula paife oya pilukila kefyo, molwa oshilonga shaye shaxuuninwa.

239 Uwete nhumbi omafimbomido ongeleka a lumbakanifwa mOipatifo? Sha yukilila. Ndele otu shi shii kutya Oshi li mondjila. Omhepo Iyapuki ihai ningi epuko. Ye okwe tu pa eshilipaleko linene, oshikando sha dja ko, eshi tu na omafimbomido ongeleka aa a ningwa konima kwinya, ou weteko.

240 Uwete ohole, outalanheni waKalunga! Manga Ye ine mu denga nepangulo, Ye okwe mu pa omhito e lidilulule. Ndele oshi li mEdina lOmwene ohandi ti ngaha: Ye okwa pa ongeleka yOprotestant oshinima shelifa, ndele yo itai shi ningi. Etumwalaka ole linyengifa keshepamwe, ndele itai shi ningi. Ota ka kala nomalongoitavelelo aye mwene nomalongoitavelo, ngi na ko na sha kutya oto I ndjadjukununa ngahelipi.

241 Ngaashi nda tonga kwinya moChicago, efiku limwe, komesho yovalongi vahapu ve dulife povanhu ava ve li omutumba apa! Ndele opo va kamena nge, kombinga yElongo, oludalo leyoka noinima ikwao aishe ei. Onda ti, “Umwe na kufe Ombibeli yaye, e uye a fikame pwaame paife.” Ndele kape na ou a tonga sha.

242 Tommy Hicks okwa ti, “Inandi—inandi Shi uda nale ngaho, Mumwatate Branham. Onda hala omafele atatu outeipa ava. Ohandi ke va tuma kovalongi vange aveshe.”

243 Opa li hanga omilongonhano, ile omilongoheyali nanhano, tava ti, “Ohandi uya ko ndi shashululwe.” Ove uya tuu? Nande umwe womuvo. Omolwashike? Ye okwe va pa efimbo ve lidilulule! Ndele Ye ota dipaa ovana voye, efyo lopamhepo.

244 Ohatu shi toola po mongula konguloshi, Omwene nge e shi hala, ile Olomakaya konguloshi, mOmahandukilo aa taa holoka. Taleni eshi tashi ningwa po.

245 Ngaashi Ye a pa Egipti, Ye okwa pa Egipti omhito e lidilulule. Ndele ehandukilo laxuuninwa ola li shike? Ola li efyo.

246 Olo ehandukilo laxuuninwa olo tali denge ongeleka yOpentekoste, efyo lopamhepo. Oya fya. Oshi li mEdina lOmwene. Okwa fya pamhepo. Ye okwe mu pa omhito e lidilulule, ndele okwe I anya. Paife okwa fya. Ita yambuka po vali.

247 Ndele ovanhu ovo ve li kwinya, tava kendabala oku eta mo Ovaepiscopalia novapristeli, nosho tuu, noku va ifana, “Tate Omuyapuki *Ngadi-ya-ngadi*.” Omolwashike, ova wana oku lifya ohoni vovene. Omunhu ota dulu oku pofipala ngahelipi! Jesus ina tya? Eshi oukadona ovo va kofa ve uya oku landa Omahooli, ine A mona!

248 Kesheumwe, oto udu ovanhu tava ti, “Ondi na Omhepo Iyapuki. Onda popya momalaka.” Ashike inava hala oku uya mongeleka ya fa ei. “Akutu, ou weteko, inandi itavela nda hala oku ya ponghatu ya fa opo.” Ndele to ti ou na Omhepo Iyapuki?



249 Ashike owa hala omikalo doye da tumbala. Owa hala okukala muBabilon natango to tyapula omayambeko Eulu. Ou noku ninga ehoololo loye. Ito dulu oku kala mwinya mounyuni noku longela Kalunga poshikando shimwe. Jesus okwa ti ito dulu u longele Kalunga nemona. Onghee nge ito tambula . . .

250 Nge owa xupifwa shili, oto tyapula oiongalele oyo Omhepo Iyapuki tai lishilipaleke Yovene noku ulika kutya Ondjovo yaKalunga osho i li.

251 Umwe okwa ti, “Ovanhu ohava ninga eweelelo unene. Ohashi lyalyakaneke nge.” Oto lyalyakana nge owa i kEulu. Ndele lipula ashike, ngeenge aveshe ve li ko, hano ongahelipi kombinga yasho? Akutu, kutu! Nhumbi Omwene a hala oku . . .

252 Ye outalanheni, ngaashi Ye a li mefimbo laNoa. Ye okwa kendabala noudjuu. Ye okwa mona oixuna olule, omido efele nomilongombali, e ve lidilulife. Inave shi ninga.

253 Mefimbo laEgipti, Ye okwa tuma omahandukilo nakesheshimwe shilili. Inave shi ninga.

Ye okwa tuma Johannes. Inava aluka.

254 Ye okwa tuma Jesus, a fye, a xupife ongudu aishe ei tai udu Ondjovo.

255 Ndele paife, momafiku axuuninwa, Ye okwa udaneka natango kutya Ye ota tumu Etumwalaka oku Mu ifana mo, noku alulila Eitavelo lovene kuYo, va shune mOndjovo. Ndele itave Li tambula. Ova pwila momalongoitavelelo, momalongoitavelelo nomomalongo, fiyo inave Li hala vali. Akutu, otave lipula ngeno ova li ove na o . . . ngeno Omwengeli a kuluka; ashike Kalunga iha ningi ngaho.

256 Oha kufa umwe ina longwa woulai, umwe oo ehe shii oABC yaye ile—ile sha. Ndele hano Ye oha kufa omunhu woludi olo, molwaashi Ye ota kufa osho shihe fi sha noku shi longifa. Shama ashike umwe ta diladila kutya ye osha, hano itava dulu oku mu longifa sha. Alushe osho a ninga. Ou noku ninga wa hamakasha, u ninge umwe naKalunga. Akutu, kutu!

257 Didilika, tuu, “Ye okwe mu pa efimbo e lidilulule, ashike ine shi ninga.”

258 Ye okwe shi ninga natango; ye ite shi ningi. Eanyo laye, omukalo, ole mu ningifa, ile, eanyo laye ola ninga ondjila ya yukilila kuSatana a ye muye noku ninga omunhu. Oshi li mondjila. E lininga omunhu yemwene muye, shaashi okwa anya Ondjovo. Ndele osho naana oshinima shelifa osho ongeleka yOprotestant ya ninga, ombwada, omolwaashi okwa anya Oshili ya shilipalekwa yOndjovo yaKalunga, ndele osho osha yandja omhito komunawii a ye mo noku lininga yemwene omunhu. Ndele otashi ningi oshiyekela shoshilyani eshi she va pamekela kumwe, kwinya paife, noku ya naana eshi Ye a tonga. Oshi li mondjila. Amen.

259 Ngeno okwa li ndi na elongo, ohandi dulu oku Li eta mo. Nghi na elongo. Onda teelega ashike Omhepo Iyapuki I ku hololele. Ndele Ye ote shi ningi, kwaava va . . . Oshi li mondjila. Ye ote shi ningi. Ehen. Didilika.

260 Tala nhumbi, eshi a ninga apa. Okwa anya Etumwalaka laKalunga e lidilulule. Okwa tameka, antikristus, ndele osho e li. Okwa ya, omuxunganeki omunaipupulu, omunawii a ninga omunhu, ndele, eshi e shi ninga, nelongo laye loipupulu. Opo nee, mwaashishe osho, Kalunga okwe mu pa efimbo e lidilulule, ta kendabala oku mu kufa.

261 Uwete nhumbi outalanheni? Ohole iwa ngahelipi! Kape nohole yatya ngaho! Tala kwaavo, nokuli omate moshipala Shaye naikwao, Ye okwe va dimina po. Oo oKalunga, uwete. Ino . . .

262 A anya Etumwalaka laKalunga! Tala, okwa li a pulwa e lidilulule, a shune oku a wa.

263 Ndele okwa wa koshike? Ondjovo. Omondjila. Eva okwa wa koshike? [Eongalo tali ti, "Ondjovo."—Sd.] Ondjovo! Oukwaongalo owa wa koshike? ["Ondjovo."] Oove ngaho. Uwete? Kape nomukalo umwe. Ashike, efimbo alishe, otashi alukile kOndjovo, u shune kOndjovo. Uwete? Ndele ova ya momukalo oo tau wa twala kokule nOndjovo, tave kufa mOndjovo ponhele yoku va twala mOndjovo. Koneka.

264 Tala, okwa pewa efimbo e lidilulule, a shuna. *Elidilululo* tashi ti oku "shuna, oku shuna konima, oku lyaaluluka." *Lidilulula*, "shuna." Nokwa pewa efimbo a shune oku a . . .

265 Paife dimbuluka, okwa li yolela, Ongeleka yopentekoste eshi Omhepo Iyapuki ya tililwa, mEfiku laPentekoste. Ovalongwa vangapi vOmbibeli ve shi shii? Oshili, okwa li. Uwete apa a dja? Okwa wa mOndjovo, nokwa tambula ko omalongoitavelelo. Okwa teelega . . . Ponhele yOmhepo Iyapuki, okwa hala omunhu omuyapuki, "Ndokotola LL., Ph., Q.U." noku mu ninga omupapa. Uwete? Oshili. Ashike, ye, osho a hala, umwe e mu ilikanene. Umwe . . . Ota futu oimaliwa yaye, ndele osho ashike ta ningi. Uwete?

266 Paife, oshinima shelifa nena. Shama ashike ve na oshipundi oku kala ko omutumba, noku futa sha kola mokambale kongalo, shiwa sha pama. Vo oshilyo shongeleka oyo. Ino va lombwela sha shilili kombinga yaYo; inava hala oku shiiva. Ovo ovanakadona vaye.

267 Paife, okwa wa koshike? Okudja kOndjovo yopetameko yovayapostoli novaxunganeki. Oko a wa. Oko Oprotestante ya wa.

268 Lidilulula! Shuna! Lyaaluluka manga ino shelelelwa. Inaku shelelelwa unene. Limwe lomomafiku aa Odjona otai fiye po

onhele Yayo, opo nee osha pwa. Osho yo ovanakadona vaye va pulwa paife, manga inava pangulwa pamwe naye, “shuna.”

<sup>269</sup> Paife, Etumwalaka laxuuninwa ve na, osheshi omuxunganeki ou, ou nda kala handi popi. . . Oo, nda kala noku lesha momambo mahapu kombinga yaYo. Ndele ondi shi shii nawa lela, pandunge, ovanhu hava diladila pamhepo ove shii kutya Otashi uya. Ove shi shii. Ove shii kutya Otashi uya, uwete. Vo. . . Ashike oupyakadi washo oyou, ova twikila nokutya, “Otwe I pumbwa. Osho tashi kala,” ndele ngeenge Ye uya, opo tava kala ve lininipika, otashi dulika ve I shekune ngaashi va ninga oshikando shikwao. Oshi li mondjila. Ovanhu otave I shange, nakesheshimwe, tava ti, “Akutu, eheno, Oya pumbwa oku kala po,” ndele nee Oya ulikwa moipafi yavo, ndele ova twikila ashike, uwete. Hano alushe osho hava ningi.

<sup>270</sup> Tala paife, Ondjovo yopetameko. Ove na- . . vo. . . Oku noku lidilulula, a shune, natango, hano ovanakadona vaye ova pulwa yo. Oku fininikwa. . . otava pangulwa, noku umbilwa mombete yelifa noku dipawa pamwe naye. Ova pulwa va shune kOndjovo yopetameko, va shune kElongo loshiyapostoli. Ashike, ova mangwa nomalongoitavelo avo naikwao, itave shi ningi. Otave I yolo ashike.

<sup>271</sup> Hano ova ninga ngahelipi? Lwaxuuninwa ova tunga oshiyelekela shoshilyani, eenghono dikwao; didilika, noku longa, kOmufuko wOdjona, ngaashi a ninga mEhololo 13:14. Osho tava ningi, tava hepeke ashike, oshinima shelifa. Eengeleka otadi yolo Omufuko washili waKristus, ngaashi Roma a ningile. Naana. Eheno, omufimanekwa. Oilonga yovayapostoli ko—kOmufuko wOdjona washili ngaashi naana a ninga mEhololo 13:14.

<sup>272</sup> Paife didilika. Otu wete, paOndjovo yaKalunga yeudaneko, Ye ota—Ye ota dipaa ovana vaye, omaukwaongalo, ovanakadona vaye, nefyo lopamhepo. Paife, olo Ehololo 2:22. Ino shi dimbwa. Oku dipaa, oku tula mefyo. Ndele *efyo* olo “Etopoko laalushe mOukalipo waKalunga.” Shi diladileni, ookaume. Shi diladileni. Inamu lineekela momalongoitavelo a ningwa komunhu. Kesheshimwe shi li omhinge nOndjovo, kala kokule nasho.

<sup>273</sup> Paife tala, tala mOmbibeli omu. Oya ti edina laye ola li Oheli, no. . . ndi tye:

. . . edina laye *ola li Efyo, noheli oye mu* shikula.

<sup>274</sup> Paife, oheli alushe oya shikula efyo, moushitwe. Ngeenge omunhu wopaushitwe a fi, oheli oye mu shikula; oyo ombila, oifilambo, uwete, osho shi li moushitwe. Ashike moukwamhepo, olo Efuta lOmundilo, uwete, eewa, metopoko laAlushe, omo tava xwikwa po.

<sup>275</sup> Ndele—ndele Malakia 4 okwa ti, “Inamu efa nokuli omafinde oo, ile oshitayi, ile shimwe shilili.” Oo omukalo ounyuni tau liyelifa natango, molwa Omileniuma. Uwete?

276 Owa didilika tuu, omulondi oye “ye”? Ndele “ye” oku na “meke” laye; “omunhu,” omuxunganeki omunaipupulu. Ashike omufuko waye okwa ifanwa ongeleka, “ye,” Isebel. Ahab; Isebel. Omolwashike, osha yukilila nawa. Uwete? Uwete?

277 *Ovanakadona* ovo “ye” yo, ashike inava tambula elelo lomunhu umwe; Ovaprotestante, kwaasho, ashike natango eembwada mouyuki, melongo lavo, oukwaongalo, omikalo. Osho ashike . . . Osho tai tongo.

278 Didilika. Ashishe eshi osha yuka koshike? Paife, otu na hanga omulongonambali, ominute omulongonanhe apa, ndi wete. Tala ashishe eshi oku sha finda. Oshikwa shike? Otashi shuna lela omukalo sha ningwa, sha tamekwa mEulu. Otashi uya kolwoodi lefimbo lexulilo.

279 Oshinima shotete, mEulu, osha li olwoodi. Lucifer okwa umbwa mo, noku uya kedu. Hano okwa nyateka Eden; hano okwa kala noku nyateka okudja opo. Ndele paife, okudja kolwoodi mEulu, otashi uya kolwoodi kedu; ndele oko tashi manifikwa, kedu, pexulilo lefimbo, molwoodi tali ifanwa Harmagedon. Paife, keshe umwe osho oku shi shii. Olwoodi ola tamekela mEulu, liyapuki, nonghee ove mu umba mo. Mikael nOvaengeli Vaye ove mu umba mo, a tewa mo. Ndele eshi ve shi ninga, okwa wila muEden, ndele opo pa tamekela olwoodi. La shakena . . .

280 Kalunga oku na ovana Vaye aveshe va kanifa Ondjovo Yaye. Ndele Eva okwa yeda mo ofingo yaye, ta ti, “Ondi wete ou li mondjila, pamwe.” Ndele opo sha dja. Osho sha kala, okudja opo. Hano Kalunga okwa kuluka, ndele paife Ye oku noku . . . Ye okwa kuluka a kulile ava tave uya.

281 Ngaashi nda ti, Kalunga okwa fa omutungi munene. Ye okwa tula po oilongifo Yaye aishe kedu, opo nee Ye ta tungu omatungilo Aye. Paife dimbuluka, manga paha li omuma yo—yombuto kedu, manga paha li etango olo la denga edu, olutu loye ola li medu, molwaashi ove ondwi yedu. Uwete? Ou li. Kalunga oye Omutungi.

282 Paife, omukalo Ye te ke shi ninga, oku lovelela poshi noku kufa (ngaashi Ye a ninga Adam) okanduba koikwamongwa, oikwatenda, nouyelele wetango, ndele, “Whew!” Ta ti, “Omona Wange mukwao oye ou.” Uwete? Hano Ye ota eta po vali vamwe, ndele, “Whew!” “Mukwao oye ou.”

283 Ashike Eva okwa ninga ngahelipi? Okwa nyonauna omukalo oo. Nokwe shi eta okupitila moilonga yopamilele, hano efyo ole shi denga.

284 Paife Kalunga ota ningi ngahelipi? Ye oku neembuto di li mwinya, odo da nunwa; unene, enunino. Opo nee, pexulilo lefimbo, Ye ita ti, “Eva, ila u dale okaana kakwao.” Ye ota ka tya (“Whew!”) ifana, nohandi nyamukula. Opuwo. Osho ngaho. Olo ediladilo. Ngeenge waxuuninwa oo a etwa mo, oshe shi mana.

285 Paife, olwoodi ola tamekela mEulu. Oтали manifilwa kedu, molupe laHarmagedon.

286 Paife natu taleni tu shi mone tashi futununwa. Ndele pamwe ohatu dulu oku shi tonyununa. Omwene netu kwafe paife ngaha tu shi ninge paife. Tala tashi futununwa.

287 Omulondi moshiholekwa, tala eshi ta ningi paife; “ounamhinge,” va anya oku lidilulula noku shuna kOhonde yOndjovo yopetameko. Ondjovo ya ninga Ohonde nombelala. Uwete? Okwa anya oku shuna kuYo. Oantikristus! Omufuko wOndjovo washili, oku li ounamhinge...oku li omhinge nOmufuko wOndjovo yashili. Ta kufa omufuko waye mwene! Oku li omhinge nOmufuko ou washili, yo. Ndele okwa kufa omufuko waye mwene, noku mu eta kuye, molupe loukwamhepo wa ifanwa omalongoitavelo nomalongoitavelelo. Uwete? Ndele paife, moku mona Omufuko omuyapuki, oku li omhinge naYe. Ashike okwa tunga omufuko waye mwene, a ifanwa antikristus, nelongo laantikristus, olo li li omhinge naKristus. Uwete nhumbi ye a lungudja? Ndele paife, ponhele yoku kala e na oukumwe wohole, tai pangele, oku linyongamena koshi yOhonde, oku na oukwaongalo. Ponhele yoku kala nOndjovo, okwa kufa omalongoitavelo, omalongoitavelelo, nosho tuu.

288 Ngaashi, Oprotestant tava ti, “Elongoitavelo lOvayapostoli.” Onda hala u konge ondjovo yasho mOmbibeli. Omuyapostoli, kape na Elongoitavelo lOvayapostoli mOmbibeli.

289 Ngaashi nda tonga apa, paife, ha nale unene, ile kumwe po. Nge ovayapostoli ove na elongoitavelo, Oilonga yovayapostoli 2:38. Ashishe naana eshi ndi shii kutya ove na. Osho wa lombwela kesheumwe a ninge. Eshi a mona umwe womuvo ta monika a fa Omukriste, okwa ti, “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

Ta ti, “Katu shii nge oku na . . .”

Ta ti, “Hano nye omwa shashwa ngahelipi?”

290 Paife, shashelweni mEdina laJesus, ile mEdina lOmwene wetu Jesus Kristus, shapo, kutya, oshi li nawa, ashike hasho ashike natango. Ahawe, omufimanekwa. Oto dulu oku shashwa oikando omilongonano, ngaho, ndele itashi kwafa sha nafiyo omutima oo wa lundululwa kOmhepo Iyapuki. Ashishe oshi noku endela pamwe. Didilika, o—oKristus!

291 Antikristus okwa anya Elongo lOmufuko washili, nonghee hano ye ota kufa omufuko waye mwene paife noku mu tungila, koshi yelongoitavelo laye mwene. A kufa omufuko waye mwene noku mu ningila oukwaongalo! Okwa dala omaukwaongalo akwao, onga oku endulula Omishangwa Diyapuki; a dala ovanakadona. Ndele ke na...Ova ninga va fa ina yavo, wopaushitwe, wopaunyuni, omaukwaongalo; ve li omhinge Omufuko wopamhepo, Ondjovo.

292 Ihava ti kave fi vongelesa. Oto popi omunhu woukwaongalo. “Oshili, ame ondongeleka.” Ove Omukriste? “Ame ondongeleka!” Osho kashi na sha naYo! Otava ti...Ku fi wOn-...Ove, otashi shiiva waayo hai ifanwa ongeleka, uwete, u li wongelesa. Oyo kai fi Ongeleka. Odo kadi fi Eengeleka. Odo eeloodja omo ovanhu hava i pamwe, ovanhu ngaashi, “oudila volwenya limwe.”

293 Ashike ove Ongeleka imwe aike, ndele olo Olutu lihewetike laKristus. Ndele iho I djoina. Owa dalwa muYo.

294 Ngaashi alushe nda ti, onda kala nepata laBranham omido omilongonhano nanhatu, noinandi li djoina. Omo nda dalelwa. Uwete?

295 Paife didilika. Osha udikwa nawa. Ondi—ondi na o... Omushangwa wa shangwa apa, ashike ondi...kату na efimbo loku shi hanga; ngaashi Esau naJakob.

296 Paife, Esau okwa li omulumenhu omukwamhepo. Ina tya ye omuheneitavelo. Okwa itavela muKalunga elifa Jakob a itavela, Kalunga elifa xe a itavela. Ashike okwa li omuhenashili, ile ombili kepopyo, ashike...Ka li muwa. Ye—Ye okwa li, paife, ngaashi shi li panghedi, okwa li lela o—omulumenhu te lihumbata nawa e dule Jakob. Ashike, ou wete, ina diladila... “Akutu, oushiveli oo ou na shike naSho?” Nokwa landifa po oushiveli waye kuJakob. Uwete?

297 Ashike, Jakob, ke na oinima yakula, ngaashi Esau e na. Ke na efyuululo e na. Ashike opa li oshinima shimwe Jakob a hala, osha li oushiveli oo. Ka li e na ko na sha nhumbi e noku shi mona; okwa li te ke shi mona. Ndele Kalunga okwe mu fimaneka.

298 Ndele, hano, oshinima shelifa nena, nomunhu wopaushitwe, omadiladilo opambelega, omadiladilo opaunyuni. “Iya, ame ondongeleka yopashiwana. Ame ondongeleka *ei*. Ame onda *osho*.” Osho kashi na sha naYo, nande.

299 Tala, te va ongele paife konghambe yaye yoluvala la lumbakanifwa. Ye ote va ongela kumwe, konghambe yaye yoluvala la lumbakanifwa, molwaashi oku na eenghono dopapolitika.

300 Ino itavela e di na? Ongahelipi Omupresidente ou a ya mo paife? Osha fenungutila ko ngahelipi? Uh-huh! Ila oku molwa emanguluko loukwamhepo; nanye onduba yovademocrate ava tamu landifa po oushiveli weni keepolitika! Nghi na... Ongudu yodemocrate oi li nawa; aveshe ova ola. Ohandi popi Oukriste. Ashike oto landifa po oushiveli woye, mokatekete kodemocrate, u tule mo sha shatya ngaho. Ohoni kwoove!

301 Ino dimbulula kutya oshiwana eshi, naana, oshi li mefano laIsrael? Israel okwa ninga ngahelipi? Okwe uya kedu lovanailongo, noku kufa mo ovakalimo noku va dipaa, noku

ya mo noku nangala edu. Osho twa ninga; Ovaindia. Ovo aveke Ovaamerica vashili ve li ko, ookaume ketu Ovaindia.

<sup>302</sup> Ndele hano ova ninga shike? Israel oku na ovalumenhu vanini vanene. Shotete u shii...Ove na David, nove na Salomo. Ove na ovalumenhu vanene. Nolwaxuuninwa ove na ko omutembauki, Ahab, ou a hombola Isebel, omuheneitavelo.

<sup>303</sup> Iya, osho oshinima shelifa twa ninga. Otwa li tu na Washington naLincoln, ashike tala eshi tu na paife. Noshinima tuu shelifa, osheshi, okwa hombola, nokwa kanyatela kuIsebel. Ota dulu oku kala mukwetu muwa, ashike ota ka endifa ongeshefa. Ndele ou shi wete paife ngaha, epata alishe otali uya mo.

<sup>304</sup> Omhepo Iyapuki oya lombwela nge shike, hanga omido omilongonhatu nanhano da ya? Ndele amushe nye ovakulu vonale omu shi shii, oinima iheyali oyo tai ningwa manga inashi ningwa. Naashi oshaxuuninwa, sha shikula oshinima shaxuuninwa, tashi uya. Kesheshimwe shilili otashi denge naana koshitwa, koita nakesheshimwe shilili. Uwete? Ndele paife oku li lela momake, omukainhu, oku pangela oshiwana. Isebel! Uwete?

<sup>305</sup> Ashike, dimbuluka, mefimbo laIsebel, umwe okwa lombwela shili oluvala lavo. Uwete?

<sup>306</sup> Okwoongala, monghambe yavo yoluvala la lumbakanifwa. Ndele, uwete, ota ongele oshinima eshi kumwe, sha lumbakana nomalongoitavelo, oukwaongalo, omalongo a ningwa komunhu. Oshi li mondjila? Oshili, oluvala la lumbakanifwa, oluvala la lumbakanifwa lovafi, onghambe ombashe younyuni! Paife, oshi li mondjila. Omaluvala a lumbakanifwa ovafi, olupe lopaunyuni longhambe ombashe, akutu, kutu, ha Ohonde iyapuki yOndjovo, nandenande!

<sup>307</sup> Ndele tala. Okudja mokolonela . . . “Okudja meekolonela ne dedu, ove va ongela; te va ongele koHarmagedon,” Ombibeli ya ti. Ohandi kendabala oku dimbulukwa Omishangwa, ngaashi nde di shanga apa. Itandi di tumbula; ashike apa da shangwa, tala eshi di li. “Te va ongele pamwe, fiyo efiku linene lolwoodi lOmweene Kalunga.” Tala. Paife, koluvala eli la lumbakanifwa, paunyuni, ombashe, onghambe tai vele, shi lipula ashike; ou weteko, osho oshinima shii. Paife tala apa te va ongele, “Okudja keekolonela ne dedu.” Otava ongala paife molwa olwoodi. Olwoodi otali ka kala ko “Harmagedon,” paOndjovo. Uwete?

<sup>308</sup> Konghambe ombashe, ya londwa, ke “Efyo” ya natekwa, ile, nedina le i natekwa, “Efyo,” antikristus! Pwilikina. Antikristus, oukwaongalo wotete (itashi tuweemhata); naIsebel waye, ombwada kOndjovo; novanakadona vaye, pamwe naye, Ovaprotestante; ve liongela kumwe paife moukumwe!

<sup>309</sup> Owa uda Ovabaptiste tava popi efiku limwe lwaapa, ou weteko? Huh? “Akutu, itatu i pamwe navo, ashike ohatu—ohatu pange oukaume noku va heka. Katu noku djoina ongeleka yavo,

ashike. . .” Oove ngaho. Oove ngaho, eshi naana Ondjovo ya tonga. Uwete? Uwete? Ombwada ikulu, monhele yotete, uwete.

<sup>310</sup> Paife ovava, tave litula kumwe, tave uya kolwoodi olo, koHarmagedon, a londa onghambe yoluvula la lumbakanifwa; nonghambe imwe itoka, onghambe imwe itilyana, onghambe imwe ilaula. Nhatu, da yooloka: papolitika—eenghono dopapolitika, eenghono dopamhepo, tadi pangelwa keenghono dondemoni, nokutya antikristus. Ta lumbakanifa adishe kumwe, noto mono ombashe, oshinima tashi monika tashi vele nai a londa. Omondjila. Paife didilika. Tala eshi a londa, tashi monika ombashe, onghambe yoluvula limbudu, ya lumbakanifwa noulaulu, outilyane, noutokele; te uya kolwoodi, ta ongele oinima yaye mukesho oshiwana koshi yEulu! Daniel ina tomona ondjodi, a mona oshipambu shoshivela osho tashi i mouhamba keshe, waRoma? Apa ove uya, tava ongala.

Paife kala omutumba wa ngungila nawa, okafimbo ashike, u pwilikine nawa.

<sup>311</sup> Otava ongala paife ve shi ninge, ta eta oinima yaye okudja keekolonela ne dedu; aa londa ombashe, tai vele, omaluvula atatu, onghambe ya lumbakanifwa. Omunhu elifa!

<sup>312</sup> Paife, mEhololo 19, ine lilongekida ashike, ndele nee Kristus ote lilongekida oku mu shakeneke. Olwoodi otali ka pupyala noku djuupala. Kristus, mEhololo 19. Kristus okwa ongela Yaye, ha okudja keekolonela ne dedu, shaashi otapa ka kala oshixupe shishona. Oshike Ye ta ningi? Ye ote va ongele va dje keekolonela ne dokEulu. Ohatu va hange, “eemwenyo di li koshi yoaltari,” mongula konguloshi, noto mono ngee oshi li mondjila, ile ahawe. Eekolonela ne dokEulu; konghambe itoka too!

<sup>313</sup> Oku na yo Edina, ha efyo, ndele nee, “Ondjovo yaKalunga,” Omwenyo. Amen. A shanga ponho Yaye apa, “Ondjovo yaKalunga.” Oo auke Omwenyo, shaashi Kalunga oye aeke odjo yOmwenyo waAlushe i li ko. Zoe! Oshi li mondjila?

<sup>314</sup> Ndele Ye okwa shanga, “Omwenyo,” a londa konghambe itoka; naapa omunhu e na eenghono nhatu da yooloka da lumbakanifwa, a ifanwa “Efyo.” Ta ongele ovakalelipo vokedu; naKristus ota ongele Ovadalwa vokeulu Vaye, ovayapuki. Oku na “Efyo” la shangwa muye; Kristus oku na “Omwenyo” wa shangwa muYe.

<sup>315</sup> Ava ve li pamwe naYe ove li keenghambe ditoka, yo, nova ifanwa, “Ovahoololwa manga ediko lounyuni.” Amen! Ndele ovadiinini kOndjovo. Amen! Whew! Ondi va hole. “Va ifanwa, ovahoololwa, manga ediko lounyuni.” Opo nee, ovadiinini kOndjovo, pahoololo lavo, va pendulwa komaviinyu mape nOmaadi, va londa ashike, tave mu shakeneke. Ove shii kutya Omangungumo otae tu lombwele sha, diva. Uwete?

<sup>316</sup> Tala. Ota ningi ngahelipi? Onghee, nge Ye Ondjovo, nEdina Laye Ondjovo, hano Ondjovo oyo Omwenyo. Antikristus; keshe



*omunamhinge* oku li “omhinge,” hano *omunamhinge* oku li “omhinge” naKristus, nOndjovo. Onghee, oshi noku kala elongoitavelo, ile oukwaongalo, ou u li omhinge nOndjovo.

317 Omolwashike, nghi wete nhumbi to shi shekuna. Nge ou—ou shi udite ko, oto shi shekuna ngahelipi? Nghi shii nhumbi to ka shekuna.

318 Ndele osho oshili. *Omunamhinge* oku li “omhinge.” Kashi li mondjila? “Inda kokule.” Osho a li. Okwa londa onghambe yaye ya lumbakana. Otwe shi mona apa mOndjovo yaKalunga.

319 Otwe shi mona momafimbomido aheyali ongeleka. Apa Ye okwe shi shunifa mOipatifo, ya matulwa noku ulika oinima oyo ya twikila, koshi yomafimbomido ongeleka.

320 *Omunamhinge* oku li “omhinge” nOndjovo. Uwete omolwashike, omalongoitavelo, omolwashike tu li omhinge nomalongoitavelo nomaukwaongalo? Molwaashi oe li omhinge nOndjovo. Uwete?

321 Apa otu wete Omwenyo nefyo tali uya kekondjo laxuuninwa. Onghambe itoka, yOmwenyo washili; onghambe ombashe, yelongoitavelo la lumbakanifwa. Ove wete oshinima tashi uya ko—kolwoodi lela.

322 Paife onda hala oku tonga sha apa. Oto dulu uhe shi itavele. Ashike onde shi konga, ndi shilipaleke. Ope na oluvala limwe alike lovene, ndele olitoka. Vangapi ve shi shii? Ope na oluvala limwe alike lovene. Kesheshimwe shilili, osha lumbakanifwa.

323 Kristus omutokele too, Ondjovo inai kumwa, okudja pehovelu. Amen! Amen! Oluvala keshe otali kala litoka nge oitungifi yonhumba inai tekela mo. Amen! Efimano! Ongeleka keshe otai fikama mElongo loshiyapostoli lOndjovo yaKalunga, naKalunga ote I koleke, nge ke na omalongoitavelo ile omaukwaongalo a lumbakanifwa muYo. Oove ngaho.

Akutu, Mumwatate Evans, ondi udite nawa paife ngaha! Eheni, omufimanekwa. Eheni, omufimanekwa.

324 Oluvala limwe alike lovene, olitoka. Inali—inali lumbakanifwa nomaukwaongalo ile omalongoitavelo. Ahawe, omufimanekwa.

325 Ndele, dimbuluka, ovayapuki Vaye ova djalekwa oikutu itoka, inava lumbakanifwa noukwaongalo nomalongoitavelo. Paife otwa mona mo, omalongoitavelo oukwaongalo, apa opo to mono oluvala loye la lumbakanifwa. Ashike eli oluvala lovene Ye a londa. Oluvala lovene oli li movanhu Vaye. Ndele ova yavekwa mOhonde, oyo ya koshola oshikutu osho, noku shi shunifa ko. Uwete? Oshi li mondjila.

Aa a lumbakanifwa, okwa ninga ombashe noku ya mefyo.

326 Oku lundulula, elundululo, oku lumbakanifa omaluvala noutokele; owa lundulula oluvala lovene. Oshi li mondjila? Nge

oluvala lovene, oluvala alike, litoka, nowa lumbakanifa sha nalo, owa lundulula oukali walo. Amen. Oshi li mondjila?

327 Ndele, ngeenge, nge Ye onghambe itoka, ndele Oye Ondjovo; hano, oku lumbakanifa sha naYo, elongoitavelo lonhumba, oku weda ondjovo imwe kuYo, oku kufa mo Ondjovo imwe muYo, oku lundulula oshinima ashishe. Akutu, kutu! Kaleke nge nOndjovo, Omwene!

328 Oshili nepuko! Akutu, kutu! Kutya nee oshiwa ngahelipi . . . Oshili nepuko itai lumbakana. Itai dulu oku lumbakana. Shapo osho OMWENE OSHO TA TI ile osha puka. Kutya nee oshike tate omuyapuki a ti, Omuyapuki Bonifer, ile—ile omubisofi omukulunhu waCanterbury; nghi shii ou e shi tonga. Nge oshi li omhinge nOndjovo, elundululo. Itashi lumbakana. Ta ti, “Oshike, mukwetu ou okwa ninga . . .” Nghi na ko na sha naashi a ninga, oku li omuyapuki shifike peni, ile shimwe shatya ngaho. *Ei* oyo aike Oshili ya yukilila tu na. Ha ongeleka, ha elongoitavelo, i na Oshili, nge oi li kondje ya*Ei*.

329 Ulikile nge imwe i I na. Ashike, onda hala u lombwele nge. Ohandi pandjula ebandja mOmbibeli, noku ku ulikila sha. Uwete? Ifana ashike imwe. Oto ti, “Opentekoste.” Akutu, kutu! Opo nda kwatela ediladilo kuumwe. Olo etomhelo nde shi tongela. Xwepo ndi shi efe, paife ngaha, shaashi onda mona sha tameka okuhandula opo. Inandi—inandi hala oku ku udifa nai, ashike onda—onda hala u shiive eshi to lipula. Uwete?

330 Ava va lumbakanifwa, va ningwa (omunamhinge) mefyo. Ova ninga oluvala lefyo, eshi va lumbakanifa oludi lakesheshimwe nalovene.

331 Ongaashi Kristus a tonga kombinga yombuto yoshinapi. Natango, oininini keembuto adishe, ndele nee itai lumbakana nasha. Oshinapi itashi lumbakana. OShinapi yovene. Onghee nge ou na eitavelo lihapu, li diinina.

332 Didilika. Omwenyo owa shikula ko, wa londa konghambe itoka, Ou a li Ondjovo, Omwenyo, a shilipalekwa kovayapuki Vaye va nyumuka ava Ye e na pamwe naYe. Paife olwoodi otali ka enda ngahelipi?

333 Jesus okwa ti, “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo.” Ye okwa ti, “Nge owa itavela Nge, nande ha—hangika wa fya, oto kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe.” Natango, Ye okwa ti, “Ou ta itavela Nge . . . Ye ote mu pe Omwenyo waAlushe, te mu nyumuna mefiku laxuuninwa.” Oo Omushangwa Waye wa udanekwa.

334 Ope uya Satana, neekolonela ne adishe dedu, nOvaprotestante vaye no—nOvakatoolika vaye, naaveshe kumwe, tava nyanyeke kOlwoodi laHarmagedon. Eewa.

335 Nope uya Jesus, ta kuluka mEulu, novayapuki va nyumuka, Ondjovo ya shilipalekwa.

336 Onda ti, nge Kalunga ota popi, ile te ku tumu, Ye...Ye—Ye ota yambidida eshi wa tonga. Uwete? Didilika, nge ove omukalelipo a dja kEulu, Eulu alishe oli li konima yoye. Ndele Eulu ole liyuka nOndjovo. Uh-huh.

337 Didilika, paife, Ye ote uya novayapuki va nyumuka, ta shilipaleke kutya Ondjovo Yaye oshili.

338 Onghee Satana oku shi shii, hano, ombwili oye mu lilongekidila. Uwete? Akutu, kutu! Fimbo, eflyo la londa onghambe ombashe, elongoitavelo la lumbakanifwa nomaukwaongalo, noku mu shikula, akutu, kutu, ketopoko laAlushe kuKalunga. Oko te va shingile, ketopoko laAlushe.

Kristus ota shingile Ongeleka Yaye mOukwaalushe, menyumuko.

339 Didilika ovelise 8 paife, nawa ashike...oshitopolwa shaxuuninwa shovelise 8, fimbo hatu pate, uwete.

*... osha pewa eenghono ...*

340 Olyelye “vo”? Uwete? Eewa. Antikristus, okwa ifanwa “Eflyo.” “Oheli oya shikula.” Tala ekoto lasho leembinga ne.

341 Antikristus, onghambe itoka; tai dipaa nomhepo, i li antikristus; edipao lopamhepo.

342 Itivali, onghambe itilyana; tai dipaa neongamukonda; eenghono dopapolitika, eshi ongeleka nepangelo ya hangana.

343 Onghambe ilaula; eemwenyo, eshi a yandja elongo laye, nokwe shi ninga noluhaelo laye. Ndele okwa yeleka oikulya yavo, mo...a landifa po yavo...osho hava yandjele oikulya, oshiyelekifo, nodenari, nosho tuu.

344 Itine, onghambe ombashe; etopoko laAlushe kuKalunga. Natango, ne, uwete. Akutu, kutu!

Kalunga na hambelelwe!

345 Paife, xuuninwa, apa mukupata. Kwaavo...Ou na...onda koyelela efimbo, ashike iho pe nge hanga ominute omulongo? [Eongalo tali ti, “Amen.”—Sd.] Ondi na eengodi dihapu unene, nena, kombinga—kombinga handi popi apa.

346 Opa kala eshemununo lihapu tali tameke, kombinga yaElia, fiyo ashike la...Ola—ola hanauka okufya. Ndele oto dulu...Iya, pitika ashike...Kalunga na kwafe nge ndi ku kwafe u mone eshi handi kongo. Ito shi ningi? Natu kendabaleni, uwete.

347 Paife apa, mukupata, kwaavo inava itavela kutya omutumwa waxuuninwa kefimbomudo longeleka omuxunganeki Elia, omulumenhu a vaekwa momukweyo omo.

348 Konima yefyo...Tala. Konima yefyo, lefimbomudo longeleka ei yaxuuninwa...Paife, didilika eshi sha ningwa

po, uwete. Konima yefyo, omalutu avo a fya okwa nyonaunwa po koilyani yomoixwa. Ou shi shii. Paife, oshili. Ngaashi avo, ve na olupe laIsebel.

349 Paife pandjula kEhololo 2:18 no20. Ondi wete otu shi na ominute dishona da ya. Katu shi na? Heeno, ondi wete otu shi na. Ondi shi na sha shangwa apa shaamwe. . . Ehen. Efimbo longhedi ya hutuka, osho sha li. Uwete nhumbi sha li, nhumbi Isebel e uya. Paife, Isebel eengeleka, ongeleka ei yoshinanena; ha Omufuko, paife. Isebel, mEtestamenti Likulu, olupe longeleka nena, paOndjovo yaKalunga, yEhololo 2:18, 20.

. . . *ino hanyena omukainhu ou Isebel, ou te liti omuxunganeki omukainhu, . . .*

350 Uwete? Oshi li mondjila? Paife, osha udikwa nawa naIsebel. Paife, shotete. . .

351 Ohatu dulu oku ku pa Omushangwa nOmushangwa, uwete, kutya efimbomudo laxuuninwa Etumwalaka lopaxunganeko kOngeleka, tali wa ifanene kOndjovo yopetameko. Paife didilika. Oshi li mondjila? Malakia 4 osho a ti, navakwao, Ehololo 10:7, noku twikila. Uwete? Jesus Yemwene okwe shi tengeneka, apeshe, apeshe, apeshe. “Ngaashi sha li mefimbo laLot,” noshu tuu shatya ngaho, noku twikila. Otashi twikile ashike okuuya.

352 Isebel olupe longeleka yoshinanena nena shaashi Katoolika nOprotestant ova ya mumwe paife. Kape—kape na oku shi henuka. Aveshe omaukwaongalo, onghee o—oina ashike namumwaina, opuwo. Otava lombaula noku tanguninafana, ashike ove li shimwe, aveshe eembwada. Paife, itandi shi popi mwaamemwene. Ohandi endulula okudja kOMWENE OSHO TA TI. Uwete? Eewa.

353 Paife otwa didilika, a dipawa palombwelo laKalunga, a li Isebel, a dipawa shaashi Kalunga oku na Jehu a ye ko noku mu ekela mekende, noku dipaa Isebel. Ndele eembwa otadi li ombelela yaye (Oshi li mondjila?), Isebel yemwene. Ahab, ohamba yaye, omutwe; eembwa oda lafa ohonde yaye, ngaashi Elia wotete a tengeneka. Uwete oku twa finda, ku shi wete?

354 Omolwashike? Elia wotete okwa li omulumenhu a anyiwa, keengeleka. Ndele Isebel naAhab ova li omutwe weengeleka odo, ongeleka nepangelo, aishe kumwe. Ndele Elisa okwe mu hololela oulunde waAhab, nokwa lombwela ongeleka aishe i alukile kOndjovo yashili.

355 Nge osho hasho naana Elia omutivali a wanoku ninga ngeenge te uya kongeleka ei mefimbo eli, “oku alula Eitavelo lopetameko”! Nghi wete nhumbi to ke I likanyuna. Oshi li mondjila. Shuna kOndjovo yashili! Oshi li mondjila.

356 Paife nge owa hala oku mona omalutu avo, natu pandjuleni lwaapa kEhololo 19, konima—konima Ondjovo ye va dipaa. Paife, Ondjovo otai ke va dipaa. Ou shi shii. Eewa. Paife

tala ashike u mone eshi tashi ningwa po eshi Euyo laKristus, mEhololo 19, okuhovela novelise oni17.

*Ndele nda mona omwengeli a kala ofika metango; . . .*

357 Paife, oshi li mondjila konima, tala pombada apa, “Ndele omidjalo Daye oda yavwa mohonde. Ndele Ye okwa ifanwa OHAMBA YOHAMBA, NOMWENE WOMWENE.” Movelise oni13, “Ye okwa ifanwa Ondjovo yaKalunga.” Uwete? Paife, Oye ou, “OHAMBA YOHAMBA, NOMWENE WOOVENE.”

*Ndele nda mona omwengeli . . .*

358 Paife tala. Ye okwa tetekela.

*Ndele mokanya kaye omwa dja eongamukonda la twa, olo ta denge nalo oiwana: . . .*

359 “Mokanya Kaye,” ngaashi okudja mokanya kaKalunga okuya mokanya kaMoses. Uwete?

*. . . ndele ye te i lifa nodibo yoshivela: ndele . . . ta lyataula oshikolelo shomaviinyu—ta kama nomundilo nouppyhandu waKalunga Omunaenghono adishe.*

*Nokwa djala oshikutu shaye edina . . . ponho yaye opa shangwa, OHAMBA YOHAMBA, NOMWENE WOOVENE.*

*Ndele nda mona omwengeli . . .*

360 Paife tala. Paife Ye ote uya, ta denge. Olyelye Ye ta denge? Isabel naAhab waye, omuxunganeki omunaipupulu.

*Ndele nda mona omwengeli a kala ofika metango; ndele ta ingida nondaka inene, ta ti keedila adishe hadi tuka pokati keulu, Ileni mu ongale koitendele inene yaKalunga;*

361 Ye okwe va palula koifitukuti nokeedila. Paife tala apa mekapiteli likwao apa, lEmbo lEhololo. Ndele, okafimbo ashike, “A dipaa neongamukonda, nefyo, noifitukuti yokedu.” Uwete? Ongeleka yaIsabel, olutu laye (lovene), oli noku lika po keedila nokoifitukuti yokedu. Ngaashi naana Ahab naIsabel va li, moushitwe, osho ve noku kala, molupe lopamhepo, ongeleka. Ou wete eshi nda hala okutya? [Eongalo tali ti, “Amen.”—Sd.] Eewa.

362 Elia . . . Akutu! Elia okwa li omuxunganeki mefimbo laAhab naIsabel, paushitwe. Ndele okwa udaneka oku ninga oshinima shelifa, kOMWENE OSHO TA TI, mOndjovo, kuIsabel, pamhepo; olupe lOmhepo yaye yoshilonga.

363 Tala. Elia, nande, mefimbo laye, a shilipalekwa nawa sha yela, ine va shuna kOndjovo. Oshi li mondjila? Nande, Elia a kendabala, nakesheshimwe. Okwa ninga kesheshimwe. Okwe—okwe va ulikila oilongadidiliko noikumwifa; ove mu yola. Oshinima shelifa tava ningi noukwamhepo apa, uwete. Ine va shunifa kOndjovo. Okudja meemiliona . . .

364 Paife pwilikina, ongeleka, nawa paife, ou wa ngwangwana kashona mwaashi.

365 Okudja meemiliona mounyuni, mefimbo laElia, eshi Isebel naAhab tava pangele, mo—molupe lokuudika nena; okudja mounyuni aushe, opa li ashike omafele aheyali a xupifwa, kokuudifa kwaElia. Oshi li mondjila? Osho naana.

366 Tala, Elia ke shii nande oumwe womuvo a li ngaho. Okwe lipula oye aeke a xupifwa, nafiyo Kalunga a matula imwe yOipatifo noku mu ulikila oshiholekwa mEmbo, kutya Ye oku na omafele aheyali oo inae linyongamena omalongoitavelo oo ve na. Eshi Kalunga a patululila Elia Embo Laye, ta ti, “Paife teelega kashona, mumwange. Ondi na omafele aheyali oo a napakana, kwinya, ava ve na omadina avo mEmbo okudja kediko lounyuni. OvaNge.” Whew! Kalunga okwa matula Oipatifo.

367 Olo etomhelo handi lipula Johannes kwa li ta ingida unene onguloshi inya. Oku noku kala a mona Mo edina laye, ou wete. Uwete?

Efiku limwe Kalunga okwa matulula . . .

368 Elisa, okwa udifa. Okwa ninga kesheshimwe, nokwa—nokwa—nokwa tilashi omutima waye. Okwa ninga kesheshimwe ta dulu, ndele natango ova fulala, noku mu ifana kesheshimwe, tava ti, “Ove omweetifi waashishe eshi. Ove omukwamhepo. Oove auke wa etifa oupyakadi aushe ou. Ou nondjo,” nakesheshimwe shatya ngaho. Okwe mu tongela kesheshimwe. Isebel okwa tilifa oku teta ko omutwe waye, nakesheshimwe shilili. Oshi li mondjila. Kesheumwe okwa li omhinge naye.

369 Opo nee okwa ti, “Omwene, konima nde shi ninga, ashishe Wa lombwela nge ndi ninge! Onda kala lela nOndjovo Yoye. Eshi Wa lombwela nge sha, ngha li noumbada. Onda ya lela koshipala shohamba, nakesheshimwe shilili, noku va lombwela, ‘OMWENE OSHO TA TI.’ Ndele Ino lombwela nge sha, noinandi va lombwela sha, ndele nee osheshi sha ningwa. Ndele paife aame ou, ou nda xupa po, mongudu aische. Aame andike nda xupa po, notava kendabala oku dipaa nge.”

370 Kalunga okwa ti, “Ohandi ka matula shimwe shomOipatifo ndi ku ulikile sha.” Ye okwa ti, “Ou weteke, Ondi na po omafele aheyali, ava inave linyongamena . . . va djoina limwe lomalongoitavelo enya, omaukwaongalo. Ope na omafele aheyali vomuvo ve lilongekidila Evakulo, uwete.” Akutu! Akutu! Ye okwa tya komuxunganeki Waye, ou Ye ta hololele Ondjovo Yaye, uwete, mOmushangwa. “Ondi na omadina omafele aheyali a longekidwa natango, okudja mepupi eli; omafele aheyali omuvo. Inave linyongamena kusha” (ngeno ondi tye mefimbo eli) “omahangano oukwamhepo, a ninga omalongoitavelo, muo.”

371 Ou wete eshi nda hala okutya? Hano, osho shi li ngaho. Oshi noku kala. Noshi li paOndjovo. Ngeenge omulumenhu a fiki paima, ota kala omuxunganeki. Shayela ngaashi nda

fikama koshiudifilo oku. Uwete? Nota kala lela nOndjovo oyo. Ita yangata po elongitavelo laumwe ile shimwe shilili. Oshi li mondjila. Ota kala oludi lomulumenhu womoixwa, ngaashi Elisa a li, okwa . . . ngaashi Johannes e uya. Ota—ota tondo ovakainhu, (omumati!) ovakainhu veheneenghedi! Whew! Mumati, ote va longo mo! Elia okwe shi ninga, osho yo Johannes. Uwete? Uwete? Nota kala a yukilila nOndjovo oyo. Ota kala—kala omhinge nomahangano. Ehangano? “Inamu diladila munyevene, ‘Otu na tate yetu Abraham,’ osheshi Ohandi mu lombwele Kalunga ota dulu okushitila Abraham onunona momamanya aa.” Uwete? Oshili okwe shi ninga.

<sup>372</sup> Paife, oove ngaho, ookaume. Apa Oshipatifo Oshitine, sha matulwa. Novalondi veenghambe ne ova hololwa, ngaashi ndi shii. Paife, eshi osho ashike sha ningwa kedu.

<sup>373</sup> Oshipatifo sha shikula ko, otu wete, oshi li mEulu, omo eemwenyo di li koshi yoaltari.

<sup>374</sup> Paife, mukupata ashike, onda hala oku tumbula ei . . . oitya ashike ishona, apa ngaha, ei nda shanga. Otwa nuka po, Oipatifo ei ine, Oipatifo ine yotete.

<sup>375</sup> Paife, mongula konguloshi, o—otwa lundulula oshinima, okudja koinima yokedu hatu i komesho. Okwa tala apa noku mona eemwenyo di li koshi yoaltari, da yambelwa, koaltari.

Onguloshi tai ya, epangulo ola fika.

<sup>376</sup> Nonguloshi oninhe, ile onguloshi yadja ko, Osoondaxa onguloshi, nghi shii kutya oshike. Nghi shii ei ikwao eshi tai ti. Onde i lesha ashike, ngaashi ove wa ninga. Ashike, “Opa li elimweneneno etata lotundi,” ashike ope na shimwe sha ningwa po. Onde Mu teelega e I holole. Ye ote shi ningi. Onda wanenwa kutya Ye ote shi ningi.

<sup>377</sup> Otu noku ya, keenhele da yooloka dOmushangwa, kEhololo 19, oku ulika Euyo laKristus ta dipaa antikristus. Olo etomhelo ndi noku i fiya po, nda kufa eevelise mbali. Ondi noku ya koitopolwa ya yooloka yOmishangwa, oku yelifa oinima ei. Hano olo etomhelo nda ya kEhololo 19, oku ulika exulilo laantikristus, e dipao; laKristus, eshi Ye te uya, Ye ota dipaa antikristus.

<sup>378</sup> KEhololo 10, oku ulika kutya Etumwalaka lomwengeli omutiheyali otali kala omunhu, momafiku aa axuuninwa, a vaekwa kuKalunga molwa oshilonga ngaashi omuxunganeki Elia e na, ngaashi sha tengenekwa muMalakia 4, oku holola Ondjovo yashili yo (yopetameko) Kalunga mepupi eli, Ondjovo yaKalunga yopetameko mepupi eli. Ngaashi a ningila Isebel wopaushitwe, osho yo omunhu ou te shi ningile Isebel wopamhepo, eengeleka dopaukwaongalo. Ondi noku ya kekapiteli eti7. . . ekapiteli eti10, 1 fiyo ovelise 7, oku yelifa kutya oshi li mondjila. NomuMalakia, naAmos, nosho tuu, oku shi yelifa.

379 Elia okwa li omuxunganeki ou a xunganeka nokwa tokola Isebel, mepupi tuu olo.

380 Ndele Elia ina fya. Ina fya nande. Okwa holoka natango, omido omafele ahetatu konima, pomunghulo waJesus Kristus, kOmhunda yElihololo. Ina fya.

381 Paife, otwa mona mo kutya Omhepo yaye otai vaeke omunhu, paudaneko laKalunga, momafiku axuuninwa; a udaneka oku ningila Isebel wopamhepo shelifa, ngaashi sha ningwa muIsebel wopaushitwe, mefimbomudo laxuuninwa.

382 Osho nee nda—nda ya unene mOmbibeli, oku shi yelifa, opo muha fyaale epulo momadiladilo oye. Nge omu na, shiivifile nge. Iya, shangele nge onhumwafo ile okadidilikwa.

383 Nosha kwatelwa kumwe nawa, nokuli oku hanauna po omalutu avo opaushitwe mefimbo laxuuninwa, tave a xwike po ngaashi va ningile.

384 Kehololo lange ngaashi ndi li shii, olo nda pewa kuKalunga noku tonga kutya otashi ningwa, ei Oshili yovalondi veenghambe vanhe, ngaashi ndi shii.

385 Oto lipula ngahelipi kombinga yaJesus?

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

386 Paife dimbuluka, pehe na... (Osho ngaho; inda komesho; osho oshiwa.) Uhe nomaliudo mai a sha oku taalela ovanhu mehanganano lonhumba! Molwaashi, Kalunga oku na ovana ve li momukalo waKatoolika. Oku na ovana ve li momukalo wOmethodiste. Oku na ovana ve li momukalo wObaptiste. Vangapi vomuvo, omikalo adishe odo da yooloka, oda kalelwa po apa konguloshi, ava va dja mo mudo eshi va mona Ouyelele? Natu mone omake eni. Paife, dimbuluka, omu na ovanhu ve ku fa. Ashike omukalo oo tau dipaa, uwete. Omhepo yaantikristus oyo lwaxuuninwa ye va twala ponghatu oyo fiyo itava pwilikine Oshili.

387 Ndele dimbuluka oufiku winya, eshi nda ya moshipatifo? Nge omunhu okwa uda eingido lekuwililo, nokwa anya a mangululwe, ota twalwa pongudi ndele ta tyuulwa kokutwi kwaye. Okutwi oko ho pwilikinifa. “Ndele eitavelo ohali di mokuuda.” Hano nge okwe I udu, noku anya oku tambula emanguluko laye, hano oku li...e noku longela omunghona waye wopaukwaongalo onghalamwenyo yaye aishe. Amen.

388 Akutu! Kutu, kutu! Hano Ye kemuwa?

Ondi Mu hole, ondi... .

Natu yelufeni ashike omake etu paife noku Mu linyongamena.



Molwaashi Ye e hole nge tete (Efimano!)  
 Noku landa exupifo lange  
 Komuti waKalvali.

<sup>389</sup> Paife nyongameka ashike omutwe woye, natu Mu linyongamene paife ngaashi hatu lididima.

<sup>390</sup> Omwene, otwa pandula ngahelipi! Onda hafa unene, Omwene, nde Ku hafela unene novanhu Voye. Akutu Omwene, Owa landa exupifo letu kuKalvali. Otwe li tambula nehafo, Omwene.

<sup>391</sup> Paife tu yeleka, Omwene, nOmhepo Yoye. Ndele nge omu na owii mokati ketu, Omwene, okuhaitavela kwasha kwOndjovo, omunhu keshe e li omu, Tate, ita hake keshe eudaneko laKalunga na “amen”; Omhepo Iyapuki nai uye paife, Omulondi wonghambe itoka, fimbo Omhepo Yaye, Omhepo yaKristus, ya taalela antikristus, noku ifana Vaye Mwene. Va ifana mo, Omwene.

<sup>392</sup> Paife nave lidilulule, ve uye diva kwoOve noku yadifwa nOmaadi nomaviinyu; noku lundululwa koshikutu shoukwaongalo osho shefyo laKain, moshikutu shitoka too shOmwenyo waAlushe, va yadjwa kOmuhomboli. Opo nee tava i kOshivilo shEhombolo fikulimwe, mOndjovo ya shilipalekwa yenyumuko. Shi wanifa, Omwene. Konakona omitima, fimbo ovanhu va teelela kwoOve. MEDina laJesus!


<sup>393</sup> Paife, konakona ashike omutima woye, mumwatate wange, mumwameme wange, kaume kange. Onda kala pamwe nanye efimbo lile. Eshi oshi li hanga omido omilongonhatu nanhatu. Onda mu lombwela sha nale mEdina lOmwene ndele inashi ningwa? [Eongalo tali ti, “Ahawe.”—Sd.] Konga Kristus paife fimbo u nomhito. Otashi dulika oku uya diva ndele ito dulu oku shi ninga. Uwete? Ye ota dulu oku fiya po oshipundi, efimbo keshe, shoupokati Waye; hano oto dulu oku lila nomutima woye aushe, oto dulu oku ndjoboka, oto dulu okupopya momalaka, oto dulu okulotauka nolukolongo, oto dulu oku ninga kesheshimwe wa hala, noku djoina ongeleka keshe i li mounyuni, kape na sha, kape na vali odjika yo—oulunde woye. Hano oto ningi ngahelipi, ou li peni paife?

<sup>394</sup> Iya, onda itavela, nomutima wange aushe, oshipundi natango osha yeuluka. Onda itavela kutya Ye natango oku li kOlukalwapangelo laKalunga. Ashike diva Ye ota nyumuka paife, noku uya, a popye eshi Ye a kulila. Ye ota longo oshilonga shOmukulili Omukwetu, fimbo Rut a teelela.

<sup>395</sup> Ashike diva, ou weteko, konima yaBoas a longa oilonga yomukwao, hano okwe uya noku yandja emona laye. Ndele osho naana Ombibeli ya tonga Ye a ninga, “Ye okwe uya noku kufa Embo.” Hano okwiilikana okwa xula; Ye okwa dja ko kOlukalwapangelo; kape na vali Ohonde kOshipundi shOnghenda. Ndele hano oshikwashike? Oshipundi shEpangulo.

<sup>396</sup> Ino tya, limwe lomomafiku aa, “Okwa li ndi shii Evakulo ola wana oku uya.” Ndele to udu Ewi tali ti, konima, “Ola pita nale.” Kalunga ne ku kwafe!

Paife nату nyongamekeni omitwe detu.

<sup>397</sup> Mumwatate Neville, ila, u lekela ile keshe osho u noku ninga. Kalunga ne ku yambeke, fiyo omongula konguloshi. [Mumwatate Neville ta ilikana—Sd.] 

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(The Fourth Seal)

OMISHOLONDODO DEHOLOLO LOIPATIFO IHEYALI

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtine onguloshi, Malisa 21, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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