

KUHLANYELA TIMALI

 Sanibonani ekuseni, kuwo wonkhe umuntfu. Ngijabule kakhulu kuba lapha. Ngitsi kuba mfishane. Ufanele ukudvonselle phansi *luku* kancanyana. Loku kutsite kungimangalisa, ngekuba lapha manje ekuseni, ngoba bengifanele ngisuke kulelidolobha manje ekuseni ngensimbi yesitfupha, kuhamba cishe emakhilomitha langemakhulu lamabili nemashumi lasihlanu enyakatfo kusuka lapha, nalabanye bangani. Futsi ngako ngesikhatsi bangitjela kutsi ngangitoba lapha manje ekuseni kutsi ngikhulume kuleliblakufesi, Ngitsite kujaka futsi ngintjintje luhlelo lwetfu kancane. Kuhlala njalo kuyinhlanhla, noko, kuba lapho bantfu beNkhosi bakhona khona. “Lapho kunenyama khona, tinkhozi tiyobutsana khona.”

² Futsi ngijabula kakhulu kuba lapha nekubonana nabo bonkhe bebangani betfu futsi, lenhlanganyelo lenhle. Ungake ucabange nje kutsi ngitivela kanjani, ngime lapha nendvodza lebeyishumayela liVangeli ngesikhatsi ngisengumfo lomncanyana, futsi—futsi loko kutsatsa sikhatsi lesidze emuva. Futsi, kodvwa, ngibonga kakhulu kubutsana lapha nebantfu.

³ Futsi manje, kusihlwa ngulobunye busuku lobukhulu, silindzele Nkulunkulu kutsi ente tintfo letinkhulu.

⁴ Futsi lonkhe leliviki, ngibe nenhlanhla ye—yekwehla-ngenryuka ngidzabule eMaricopa Valley lapha, ngikhuluma nebantfu emabandleni abo. Futsi sibe nesikhatsi lesimnandzi. Sibonga kakhulu ngeyakhe...inhlanganyelo, nangaMoya loyiNgewelete emkhatsini webantfu baKhe.

⁵ Futsi ngilangatelele, futsi, ngeliSontfo ntsambama, uma ngi...kuyinhlanhla yami kutsi ngikhulume futsi ngeliSontfo ntsambama. Futsi, ke, ngeMsombuluko ebusuku edzilini. Manje, ngiyetsema kutsi konkhe loko kwentiwa noma kwashiwo, sito—sitoba nesicongo lesikhulu ngeMsombuluko ebusuku. UMnaketfu Oral Roberts ukhetsiwe kutsi akhulume kulomhlangano welidzili. Futsi si...Sifuna kumkhulekela. Khulekani kutsi Nkulunkulu utomnika umlayeto lonjalo loto—lototfumela iPhoenix iye emadvolweni ayo, ichachatela, niyabona, kushukumisa bona kanye nje Bukhona baNkulunkulu e—embikwebantfu. Futsi siyetsema kutsi loko kutokwenteka.

⁶ Futsi kulo lonkhe lilayini, yonkhe intfo leyentiwako, siyakhola kutawushiya umuvo lotsite etikwa Phoenix, kutsi bangeke baphindze bafane. Nebantfu labebalapha futsi batobuyela emadolobheni abo lucobo, bangeke babuyeple emuva ngendlela labaphuma ngayo. Batobuyela emuva,

baphefumulelwe, futsi banekutimisela lokukhulu kwenta umsebenti weNkhosi, nembono lomusha lovela kuNkulunkulu.

⁷ Ngilapha ngenca yembono. Futsi uma noma ngumuphi wenu ake watsatsa noma nguliphi lematheyiphu... Angisuye umtsengisi wematheyiphu. Kusobala, sinebhizinisi yetheyiphu umhlaba wonkhe jikelele. Kodywa uma wake wayitsenga itheyiphu kimi, noma, hhayi levela kimi, kodywa levela kuMnumz. Maguire. Ulapha ndzawanatsite, utsatsa ematheyiphu, manje ekuseni, ngiyacabanga. Tfola leyo, *Sikhatsi Sini, Mnumzane?* Ngime endzaweni ngaze nga—ngangamati umnyakato lolandzelako.

⁸ Ngiyibonile imibono kusukela ngisengumfanyana. Intfo yekucala lengingayikhumbula, cishe, emphilweni, kwakungumbono. Futsi mine, embikwebantfu labavela noma kuphi, ngicela noma ngubani angitjele kanye lapho lomunye wayo uke wehluleka. Ungeke wehluleke. NguNkulunkulu.

⁹ Ngako-ke, lona unami esimeni lesinjalo ngize ngingihambe ngiyocabanga ngako, futsi kuvele kungidzabule. Futsi ngiyati kutsi kukhona lokutokwenteka. Futsi ngabe—ngabe bengitowesaba...

¹⁰ Njengaloko lebengikusho kulomunye ngalelelinye lilanga. Siyacondza kutsi asifuni kutsatsa Nkulunkulu futsi sikhente lichinga nje manje. Futsi asifuni kutsatsa tiphiwo taNkulunkulu bese senta emachinga ngako. Uma utsi iNkhosi ishito lokutsite, ciniseka kutsi iNkhosi ikutjelile; ungabi nekucabanga. Niyabona na? Kunalokunengi kakhulu kwaloko manje, niyabona, nebantu abati kutsi babenekwetsema kanjani. Uma Nkulunkulu asho noma yini, kufanele kube ngaleyondlela impela nje. Kufanele kwenteka ngaleyondlela.

¹¹ Singetsema kanjalo-ke liBhayibheli. Ekucaleni, kwetsembisa Mesiya. Labobaprofethi bemaHebheru bakhulumha ngaMesiya, loko Lebekatokwenta. LowoMesiya wefika ngayo impela nje indlela lokwakungiyo. LiBhayibheli, ngakulesinye sandla, litsi kutokwenteka ngesikhatsi lesitsite. Liyasho, kwehle njalo.

¹² Manje sinekwetsema kutsi kutobakhona luHlwitfo. Jesu utokuta. Sikhona lapha. Ngoba, akukaze kwehluleke noma kukuyiphi lenye indzawo, futsi kungeke kwehluleke manje. Loko kwetsema kwetfu.

¹³ Njengesikhatsi, Jeremiya, iNkhosi yayimtjelile, yabeka lelojoke entsanyeni yakhe. Akunandzaba kutsi umprofethi muni noma yini lenye leyasho loko, noma yini lephambene neminyaka lengemashumi lasikhombisa entasi eBhabhiloni, kutofanele kube ngaleyondlela. Noko, Hananiya wavuka, umprofethi, nendvodzana yemprofethi. Futsi watsatsa lelojoke entsanyeni yaJeremiya, futsi walephula, wase utsi, “ISHO KANJE INKHOSI, eminyakeni lemibili batawubuya.”

¹⁴ Watsi, ngisho nemprofethi Jeremiya watsi, “Amen, Hananiya, iNkhosi yenta emavi akho. Kodvwa asikhumbule, bekunebaprofethi phambi kwetfu. Futsi uma... Umprofethi watiwa kuphela uma siprofetho sakhe sifezeka.”

¹⁵ Ngicabanga kutsi leso sifundvo lesihle kakhulu sePhentekhostali. Niyabona na? Singachazeka, sijabule, futsi singaba nenjabulo netibusiso teNkhosi. Kodvwa uma sikhuluma eGameni leNkhosi, futsi uma lelesikukhulumako kungahambisana ncamashi naleloLivi, suka kuko. Anginandzaba kutsi kubukeka kukuhle kanjani.

¹⁶ Ngoba, *Lesi* sambulo lesiphelele saJesu Khristu. Hlala naleloLivi. UngaLishiyeli, lite. Niyabona na?

¹⁷ Manje, niyabona, kube Hananiya bekacabangile nje, lesosambulo. Futsi angikhola kutsi lendvodza yayingumzenzisi. Yaphefumulelw. Kodvwa akucatsanisekanga neLivi. Kufanele kube Livi.

¹⁸ Futsi ngalesinye sikhatsi kwenteka futsi, kutsi ngesikhatsi Jehoshafati ehla kutovakashela Ahabi. Futsi bebanemkhandlu, futsi bakhuphukela eRamothi-Gileyadi. NaJehoshafati watsi, “Yebo-ke, kusobala, tincola tami tifana nekutsi takho, bantfu bami bafana nekutsi bakho.” Watsi, “Kodvwa singeke yini sitsatsise eNkhosini na?”

Ahabi watsi, “Impela sifanele sikuwente loko.”

¹⁹ Ngako bebanebaprofethi labangemakhulu lamane bemaHebheru; hhayi baprofethi bakaBhalimu, hhayi emahedeni, kodvwa baprofethi bemaHebheru. Zedekhiya weta netimpiphondvo letinkhulu letimbili, wase utsi, “ISHO KANJE INKHOSI. Ngaloku utodvudvula iSiriya itsi ngcu iphume eveni.” Ngekwesisekelo, bekacinisile, kodvwa kunengi lokuhambisana nako ngaphandle kwaloko.

²⁰ Ungaba kahle ngekwesisekelo, noko tetsembiso taNkulunkulu tisuselwa etikwembandzela.

²¹ Bebagcina imihlatjelo yabo ngekuhlonipha ngekutitfoba nje ngako konkhe lebebangakwenta, benta loko iNkhosi leyabatjela kona, noko ngaphandle kwalobo bucotfo emvakwako. Iminikelo, kuba lisiko lemndeni.

²² Ngulapho la sitsatsa khona iPhentekhosti: lisiko lemndeni. Sifanele sibe cotfo kakhulu kunaloko. Ubheke kutsi Nkulunkulu aphendvule letibusiso leti netetsembiso, ubuya emuva ebucotfweni baleloLivi. Loko lokushiw Livi, hlala naLo.

²³ Manje, lomprofethi ngekwesisekelo bekacinisile. Ngesikhatsi Nkulunkulu aba live, lelo Joshuwa lalinika Israyeli. Futsi nati titsa, tigcwalisa tisu tato ngakolo lowalinywa eRamothi. Futsi ngekwesisekelo ngalokufanele, kodvwa, niyabona, kwakusemibandzeleni. Nalabobaprofethi, noma bashumayeli, baprofetha, bekacinisile impela. Base batsi-ke...

²⁴ Kulendvodza yaNkulunkulu, Jehoshafati, kwakubonakala kwangatsi kunentfo letsite lencane lephambene. Watsi, “Sekute yini lomunye na?” Lomunye futsi, emvakwekuba nemakhulu lamane na? Ngani, kwabonakala kuhlekisa. Kodvwa, noko, phansi le ekujuleni enhlitiywensi yalowomuntfu bekati kutsi kukhona lokungalungi.

²⁵ Noma ngumuphi umuntfu waNkulunkulu angabona kutsi kukhona lokungalungi. Tibusiso tetfu sikahle, kodvwa asikhuphukeli emakini.

²⁶ Ngako yayibona kutsi kwakukhona lokungalungi. Yatsi, “Sekute yini lomunye na?”

²⁷ Watsi, “Yebo, ukhona lomunye futsi. Mikhaya, indvodzana ya-Imla. Kodvwa,” watsi, “Ngiyamtondza.” Watsi, “Uhlala njalo asidzabula futsi asekhuta.”

Watsi, “Inkhosi ayingasho njalo. Kodvwa asesimuve.”

²⁸ Futsi ngako batfumela yena kutsi ete. Futsi batisi, “Manje, ukhahlelwé wakhishwa enhlanganweni, sikhatsi lesidze ngalokwenele. Manje, ningeta ngalapha futsi nisho lokutsite ngendlela lefanako labenta ngayo, futsi kutolunga.”

²⁹ Watsi, “Njengoba iNkhosi Nkulunkulu iphilu, ngitosho kuphela loko Lekubeka enhlitiywensi yami,” nguloko labatjela kona. Sidzinga Imla futsi . . . Sidzinga Mikhaya, njalo.

³⁰ Futsi-ke yena, ngalobo busuku, wacela kutsi alindze eNkhosini. Futsi ngesikhatsi abona umbono weNkhosi, khonake wakuhlola loko ngeLivi. Futsi ngesikhatsi alihlola ngeLivi, Livi nembono kwakufana. Wase-ke uyema embikwabo futsi wabatjela lokwakutokwenteka.

³¹ Futsi, kusobala, niyati Zedekhiya wambhamula emlonyeni, wase utsi, “Nguyiphi indlela Livi, iNkhosi lengahambe ngayo ngesikhatsi Ingishiya na? UMoya weNkhosi, ngesikhatsi Ungishiya na?”

Watsi, “Utawubona.”

³² Ahabi watsi, “Fakani lomfo ejele lelingekhatsi. Mnikeni sinkhwa selusizi.” Futsi watsi, “Khona-ke uma sengibuya, ngitawusebentana naye.”

Watsi, “Uma ungake ubuye, iNkhosi ayikakhulumi nami.”

³³ Niyabona, kufanele kube kanye neLivi, futsi sifanele sikukhumbule loko. Empeleni, a-angiketeli kutsi ngisho loko.

Asikhuleke. Asikhotsamise tinhloko tetfu, wonkh’umuntfu.

³⁴ Babe wetfu loseZulwini, sita manje ekuseni eGameni leNkhosi Jesu. Futsi lapha Wena unginikile manje ekuseni, Nkhosi, lelicembu lelikahle lebantfu, kute ngikhulume emavi lambalwa kulabosomabhizinisi labavela kuto tonkhe tive. Nkhosi, ngikhulekela kutsi Utosipha manje ekuseni kutsi kutobakhona intfo letsite leshiwoko loko kungeke nje kube

ngumuntfu lotsite lome lapha kutsi atsatse sikhatsi lesitsite noma ajabulise, kodvwa Livi leNkhosi lingahle, ngandlela tsite lengatiwa, ngisho nakitsi, liletfwe, loko bekungenta lokutsite kusita bantfu, kuleli-awa lelikhulu. Philisa labagulako, labahlaselekile.

³⁵ Nkulunkulu, sikhulekela kutsi Utoshukumisa tinhlitiyo talabosomabhzinisi. Busisa bashumayeli, emakholwa aKho ato tonkhe tigaba letehlukene, nemigabanco, netiphiwo, netikhundla kuya lapho Utibeke khona. Futsi kwangatsi singahamba manje ekuseni ne—nesimo lesifanako salabo lebebavela e-Emawuse, sitsi, “Tinhlitiyo tetfu betingavutsi yimi ngekhatsi kwetfu na?” Kwangatsi uMoya loyiNgcwele ungeta manje futsi ukhulume etinhlitiyweni tetfu imizuzu lembalwa lelandzelako, ngeLivi. Siphe kona, Nkhosi. Sikucela eGameni laJesu. Amen.

³⁶ Manje kini nine lenitsandza nje kutsatsa emanotsi lambalwa, ngibhale phansi lapha, kutsi nje kungikhumbuta. Bengitimisele kuya ndzawanatsite namuhla, kodvwa kuhlala njalo kuLivi leNkhosi, noma ematfuba ekukhulumela Yena, ngiwabeka embili. Asati kutsi sikhatsi sini lesitoshiya ngaso lomhlaba, futsi sifuna kufaka lonkhe licashata lesikhatsi lesatiko kutsi kanjani.

³⁷ Ngifuna kufundza manje ekuseni eVangelini laMatewu loNgcwele, sahluko se 19, ngicale ngelivesi le 16, kwesihloko lesincane nje, kudvonsa lapha, uma Moya loyiNgcwele atsandza, ingcikitsi.

Futsi, buka, lomunye wefika watsi kuye, Mfundisi Lomuhle, yini lenhle lengingayenta, kute ngidle lifa lekuphila lokuphakadze, noma ngibe nekuphila lokuphakadze.

³⁸ ngifuna kuma umzuzwana nje.

...yini lenhle lebengingayenta, kute ngibe nekuphila lokuphakadze na?

Wase utsi kuye, Ungibitelani ngekutsi ngimuhle? kute lomuhle ngaphandle kwamunye kuphela, lokukutsi, Nkulunkulu: kodvwa uma utongena ekuphileni, gcina imiyalo.

Watsi kuye, Nguyiphi? Jesu watsi, Aniyukwenta kubulala, Aniyuphinga, Ungebi, Ungafakazi emanga,

Hlonipha uyi hlo nenyoko: ... Ubotsandza makhelwane wakho njengoba utitsandza wena.

Lensizwa yatsi kuye, Tonkhe letintfo leti ngitigcinile kwasebusheni bami... ngabe yini lengisilele yona na?

Jesu watsi kuye, Uma utawuphelela, hamba utsengise loko lonako, bese upha labaphuyile, futsi wena uyoba nemcebo ezulwini: futsi ute... ungilandzele.

Kodvwa ngesikhatsi lensizwa iva leso shiso, yahamba ngekudzabuka: ngoba beyinengcebo lenkhulu.

Wase utsi Jesu kubafundzi, Ngicinisile Ngitsi kini, Kutsi sicebi angeke singene embusweni welizulu.

...ngiyaphindza Ngitsi kuwe, Kumelula kwekutsi likamela belingangena esweni lenyalitsi, kuneckutsi indvodza lenjingile ingene... umbuso waNkulunkulu.

Futsi ngesikhatsi bafundzi bakhe bakuva, bamangala kakhulu, batsi, Ngubani ke longasindziswa kepha?

...Jesu—Jesu wababuka, wase utsi kubo, Kubantfu loku akunakwenteka; kodvwa kuNkulunkulu konkhe kuyenteka.

³⁹ Manje ngitotsanza kudvonsa, kulentfo lencane lapha, ingcikitsi, uma bekungenteka, nitongivumela, imizuzu lembalwa nje. Manje, singasicabanga lesentakalo.

⁴⁰ Futsi ngekutsi leliblakufesi yeMadvodza labosomaBhizinisi, ngeMgcibelo ekuseni liblakufesi lelejwayelekile, ngyayakhholwa. Ngibe nenhlanhla yekukhuluma ngeMgcibelo lowendlulile ekuseni.

⁴¹ Lokukutsi, ngiyasitfokotela lesimemo lesi kulabazalwane laba labahle labangivumela ngite, ngekungafundzi kwami, futsi embikwebantfu labahlakaniphile nalabafundzile, futsi ngetame kuniketa loMlayeto lengi—lengitivela kutsi tinhltiyo tetfu tiyawudzinga. Futsi ngi—ngiyakutfokotela loko, lapho iminyango leminengi seyivala ngekushesha ngemuva. Ngako ngi—ngiyabonga kulamadvodza, futsi ngikhulekela impela kutsi Nkulunkulu awabusise.

⁴² NgeMgcibelo lowendlulile ekuseni, ngetama kuletsa uMlayeto lowawutoba nguloko lebengicabanga kutsi bewudzingeka. Ngakhuluma nga-Uziya, kutsi bekayindvodza lenkhulu kanjani, sibonelo phambi kwa-Isaya. Kodvwa lapho sekatfole kukhukhumuka, khona-ke wetama kutsatsa indzawo ye—yemphristi, umfundisi. Futsi, ngekwentanjalo, Nkulunkulu wamshaya ngebulephelo. Futsi kwakusifundvo lesikhulu ku-Isaya, kutsi ati kutsi angatsembeli ku (ini) noma yini ngaphandle kwaNkulunkulu. Khona-ke bekasethempelini, futsi wabona i—indzawo.

⁴³ Ngibute bazalwane bami. Ungetami kutsatsa indzawo yalutfo ngaphandle kweyasomabhizinisi, noma ngabe yini Nkulunkulu lakubitele kutsi uyente. Ningetami kuba bashumayeli, ngoba sinesikhatsi lesimatima lesenele, Kugcine kucondzile, nomakanjani. Futsi niyaLihlangahlanganisa. Ngako asihlale nje loko Nkulunkulu lasibitela kutsi sibe ngiko. Futsi ngicabanga kutsi, kubazalwane labangasibo bafundisi, kuyintfo lenhle kitsi kutama kuhlala.

⁴⁴ Ungetami kulingisa lomunye umuntfu. Niyabona na? Bani nje nguloko longiko. Sonkhe besingatsandza kuba ngu Billy Graham, Oral Roberts. Sonkhe besingatsandza kuba nguloko. Kodvwa, khumbulani, eMbusweni waNkulunkulu nemnotfo waKhe lomkhulu, uma singaba limethi lasemnyango, uma leyo kuyindzawo yetfu, siyoba kakhulu nje njengoba banjalo. Niyabona na? Kodvwa ufanele ugcine indzawo yakho lapho Khristu akubeke khona.

ngitotsandza kukhuluma manje ekuseni ngekutsi:
Kuhlanyela timali.

⁴⁵ Manje, cishe impela noma ngumuphi somabhizinisi lokahle ukhatsalele kuhlanyela timali lokuhle. Ngakhetsa loku ngoba kwakubosomabhizinisi, lebebatokhatsalele kuhlanyela timali. Futsi linengi labo bonkhe bantfu labanjalo, kuhlanyela timali, futsi ikakhulukati kufanele kugceme ecenjini labosomabhizinisi. Futsi sihlala njalo sitama kutfola ndzawanatsite kwenta kuhlanyela timali lokumbalwa, kwenta emadola lambalwa, noma, futsi loko kulungile. Anginalutfo lengingalusho lolumelene naloko. Loko kulunge ngalokuphelele.

⁴⁶ Kodvwa ngikhuluma nani ngako impela kuhlanyela imali lokwendlula konkhe lengikwatiko, kuhlanyela imali; indzawo lenhle kunato tonkhe, njalo, kuhlanyela imali.

⁴⁷ Ibhizinisi lenhle, noma somabhizinisi lokahle, wati kancono kune kugembula. Ungagembuli; utolahle kelwa. Ungeke uwine, ugembula. Ungulomphofu kusinye sikhatsi, uyindvodza lenjingile kulesilandzelako, khona-ke ubuye ube ngulomphofu phindze. Kugembula sifo. Ngumoya lomubi nje. Futsi ungena kubantfu, ngalesinye sikhatsi, ngesimo lesiphophile. Ungagembula enkholweni. Ungahle ungakwati, kodvwa ungakwati.

⁴⁸ Kufana nje nekutsi uma sive besingema kubona... Ake uvumele indvodza ledzakiwe iphumele lapha esitaladini ne-ne-nemoto yayo. Leyondvodza ifanele kutsi cishe impela ibe neminyaka lelishumi ejele. Uvumele indvodza yehle ngesitaladi, manje ekuseni, ne-nelivolovolo esandleni sayo, idubula yonkh'indzawo kanjalo, bayolahla tikhya kulowomfo. Bebayomtfumela emajele langekhatsi. Bese-ke umuntfu lodzakiwe angehla ngesitaladi, ngekwelucobo nje usengotimi yekubulala lomunye umuntfu njengoba indvodza inelivolovolo, futsi itfola emadola lasihlanu ngako, noma lokutsite. Niyabona na? Niyabona na? Yena, u... Cishe impela kubulala ngenhlos. Kodvwa, niyabona, sive asibuki ngaleyondlela.

⁴⁹ Futsi kanjalo nebantfu abakwenti, ngalesinye sikhatsi, uma bagembula, letincane, timo letiphophile, tekusho, "O, yebo-ke, ngi-ngikahle njengabo bonkhe labanye." Loko kugembula. Ungakwenti loko. Leyo yibhizinisi lembi.

⁵⁰ Noma ngumuphi somabhzinisi lolungile akayitsatsi imali yakhe futsi agembule. Futsi—futsi labanye... Emakholwa akafaneli agembule. “O, yebo-ke, loku kulungile. Ngitolitsatsa litfuba kuko.” Ungakwenti.

⁵¹ Kunephethini lebekwe phansi, intfo lecinisekile, futsi Ayisiyo yanoma nguliphi licembu lelitsite lebantu. KuLivi laNkulunkulu. Ungagembuli kuLoko. Manje, ungacageli.

⁵² Futsi lenye intfo lengiyicaphelako emkhatsini webantfu, ngalesinye sikhatsi, ikakhulukati. Indvodza itfola imali lencane, bese-ke itama kuyihlanyela eluhlobeni lolutsite lwekunjinga ngebusuku bunye, ibhizinisi letsite lengatiwa kahle. Utolahlekwa lihembe lisuke emhlane wakho, futsi uyakwati loko. Niyabona na? Ungakutami loko. Futsi lokahle, somabhzinisi locabanga ngalokuvakalako angeke akwente loko. Ngumuntfu loluluhlata klabu emsebentini utocagela kanjalo. Akubhadali.

⁵³ O, tingakhi tigameko lengitibonile esikhatsini sami, lapho bantfu bebanemali labebayonge sikhatsi lesidze, futsi batfola umshini lomncane ngephandle, banjinge ngebusuku bunye, ngalokukhulu kushesha, nako konkhe lokufana *naloku*. Futsi banako. Bese-ke, intfo yekucala niyati, batitfola bona e—emashibhini, ndzawanatsite, betama kwenelisa kwabo... noma batama kutikhohlisa ngaloko labakwentile.

⁵⁴ Naloko bekungasetjentiswa futsi emazingeni ebuKhristu. Labanye banjinga ngebusuku bunye, chawulana nemshumayeli, bese ufaka ligama lakho encwadzini, futsi sekuphelile. Ungalokotsi uyikholwe intfo lenjengaleyo. Akusebenti. Ufanele ute ngendlela yinye.

⁵⁵ Leti tekunjinga ngebusuku bunye, akusebenti. Somabhzinisi lokahle angeke adlale ngako. Uma ninayo, noma yini lenifuna kuhlanyela imali kuyo, tfolani ibhizinisi letsite leyatiwako, intfo lefakazelwe. I—igcina... Igcina setsembiso sayo. Iyabhadala.

⁵⁶ Futsi nayi lenye intfo. Ungayigcini imali yakho ekhukhwini lakho. Ungeke utfole lutfo. Umuntfu lotsite utoytiba akwemuke, emvakwesikhashana. Ya. Niyabona na? Anifuni kwenta loko. Jesu wafundzisa intfo lefanako. Uma unelithalenta, unga—ungalifihli. Ufanele kutsi ulisebentise, ukhula.

⁵⁷ Manje, ngingahle ngikhulume nePresbyterian, iMethodisti, iBaptisti, kulamablakufesi, nanoma yini lokunye. Awati nhlobo kutsi ngubani lolohleti embikwakho. Niyabona na?

⁵⁸ Ngako, khumbulani, uma ninekuhlanyela timali, intfo letsite kutsi uyihlanyele kuyo, yihlanyele entfweni lenhle, intfo lephatsekako, intfo lefakazelwe kutsi itobhadala, lenhle, naletsembekile, ifemu leyatiwako lefakazelwe kutsi iyabhadala, ngasemuva. Ineligama lelihle emvakwayo. Nine besilisa niyakwati loko.

⁵⁹ Ngisho noma utodzingeka ukutsatse ngesineke, kukhula, emankonyane akho—akho a—amancane. Noko, nginganconota kwati, yonkhe imali yami, bengihola emaphesenti lamabili, futsi ngicinisekile kuyitfola, kunekuhola emaphesenti langemashumi lasihlanu futsi ungawatfoli; kwetsenjiswa emaphesenti langemashumi lasihlanu. Niyabona, ufunu ku—ufuna kuhlala nefemu noma i—ibhizinisi lenelimuva, ineligama lelihle emvakwayo, intfo letobhadala, futsi intfo lekahle.

⁶⁰ Manje, lomfo losemusha lesikhuluma ngaye, losomabhizinisi losemusha, ngani, beka—wanikwa litfuba lekwenta kuhlanya imali kulenyе yebhizinisi lenkhulu kunato tonkhe lebekangahlanya imali kuyo. Wanikwa litfuba lekulandzela Jesu Khristu. Futsi intfo le—lebuphukuphuku kanje pho layenta. Intfo lebudlabha kanje pho, kutsi, lomfo losemusha, waniketwa loluhlobo lwelitfuba, kuhlanya umphefumulo wakhe—wakhe nemali yakhe, nanoma yini lebekanako, eMbusweni waNkulunkulu, futsi wakwala, ngalokusobala. Siyambuka manje ekuseni, njengasomabhizinisi losemusha, njenga—njengasomabhizinisi lophuye kakhulu. Kodvwa wawungeke umtjele loko. Jesu bekangeke amtjele lutfo loluncono.

⁶¹ Niyabona, Livi laNkulunkulu, uma Jesu akhuluma, Li—LiliCiniso lonkhe. Alidzingi kutsi lichazwe. Nkulunkulu ukhuluma liCiniso nje, futsi Akadzingi kutsi ahambé yonkh'indzawo njengoba senta, etama kuLichaza. Lona, LinguLoko. Nguloko kuphela lokukuko. Watsi, "Ngilandzele." Nguloko kuphela. Bekangadzingeki kutsi amtjele kutsi kungani, aKuchaze konkhe njengoba ngenta, futsi labanye bantfu benta. Kodvwa emaVi aKhe onkhe aliCiniso. Asidzingi kutsi siLigege. Vele uKusho nje. Watsi, "Ngilandzele," naloko kuyakucatulula.

⁶² Bekanesimemo sekwenta kuhlanya imali kuJesu Khristu. Futsi lowo nguloMuntfu lengikhuluma ngaye manje ekuseni, kuhlanya imali lengifuna nikwente, uma nisengakakwenti.

⁶³ Kodvwa lomfo losemusha losicebi, libhungu nelitjiti lelusuku lwakhe, mhlawumbe bekanendlalifa, incumbi yemali. Futsi—futsi, lokukutsi, loko kulungile. Akukho lokumelene naloko. Futsi ngito—ngitobonga nganoma nguyiphi indvodza noma ngubani loniketwe leyonthlanhla. Kodvwa uma i... Loko lengimelene nako kulumfo nguloku: ngekuba yindvodza yebhizinisi...

⁶⁴ Futsi nike nacaphela kutsi, wacela kuPhila lokuPhakadze? Leso kwakusiphakamiso sakhe sebhizinisi, "Ngifanele ngentenjani manje kutsi ngibe nekuPhila lokuPhakadze na?" Futsi Jesu wamutjela kona ngco yini lekumele ayente. Kodvwa bekangakakukhatsaleli, ngenca yalentfo lebekafanele ayente, ku—kuba nekuPhila lokuPhakadze.

⁶⁵ Futsi manje sibuka kuloko, tsine bantfu bePhentekhostali, futsi sicabanga kutsi umuntfu bekasangene engcondvwensi

yakhe, kutsi angenti lutfo. Kodvwa ake—ake sikutsatse sikuyise entasi ekhaya imizuzu lembalwa. Niyabona, kwakukhona intfo letsite leyahamba nako.

⁶⁶ Wabutwa ngemiyalo. Watsi, “Loku ngikwentile kusukela ebusheni bami.”

⁶⁷ Mhlawumbe ukhuliswe kuleli—kulelikahle, likhaya lemtsetfo, lapho bakhuliswa khona, hhayi kutsi bebe, noma bacambe emanga, noma bakhohlise, noma baphinge. Mhlawumbe lomfana bekangesuye tsotsi. Lomfana bekangesuye umcambimanga. Bekakhuliswe batali labakahle, umuntfu lotsite lobekamfundzisile kutsi kwakunaNkulunkulu, nekutsi Nkulunkulu bekatomletsa ekwaHlulelwani ngalelinye lilanga, futsi bekatotiphendvulela ngako konkhe lakwenta. Naleyofmfundziso yemtali wakhe—wakhe mhlawumbe yayinatsele kuye, futsi bekti kutsi abe—abekhona Nkulunkulu.

⁶⁸ Kodvwa manje kufika sikhatsi lapho atofanele a—ahlangane sicut sakhe naloNkulunkulu. Utofanele ahlangane naloMuntfu. Futsi wabutwa ini... Wabuta kutsi yini lebekangayenta, nekutsi abe nalokuPhila lokuPhakadze, naJesu wamtjela kutsi akenteni. Kodvwa bekangakalukhatsaleli lolohlobo lwekuhlanyela imali, ngoba kwasusa tintfo lebekatibambe atitsandza kakhulu.

⁶⁹ Yebo-ke, wena utsi, “Leyondvodza yayinemali, futsi yasuswa kuyo ngenga ngoba lemali, njalo. Jesu bekayitsatsa ngoba loko kwakuyingcebo yakhe yasemhlabeni.”

⁷⁰ Kodywa kukonkhe akusho imali. Kunetintfo letiningi lesibambelele kuto, letifana netithico, njengalensizwa yayibambelele emalini; kutsandvwa bantfu, kwehluka kutebuhlelo, emafashini, inkhanuko yelive, tithico, yonkhe intfo. Tinengi kakhulu tintfo le—lamadvodza, namuhla, esikhundleni sekunjinga, abambelele etintfweni, tona temali, ba—babambelela etintfweni letehlukene kanjalo, bakubambisise njengaleya nsizwa, ngoba abakakukhatsaleli kuhlanyela imali loko Khristu labaniketa kona.

⁷¹ Kungahle kusho kutsi Khristu utokubita uphume kulelicembu lokulo. Khristu angahile akubite uphume ephathini yemakhadi lonayo ebandleni lakh, umdlalo webhankho, leyonthlangano lokuyo. Njengoba ubambelela kuloko, uwenta nje liphusa lelibudlabha njengoba kwenta lensizwa lenjingile. Niyabona na? Ubambelele entfweni letse kubaligugu kakhudlwana kunekuhlanyela luhambo lwemphilo yakho kuJesu Khristu.

⁷² Manje, loku kungahle kungabi nelimuva leligcamile kuko, kodvwa kunelimuva leliVangeli kuko, leLivi. Niyabona na? Kuyintfo le...Bantfwana bayahleka, futsi badanse, futsi batfokote, nalokunjalo. Kodvwa ufanele wati kutsi ukwentela ini loku; uma ungakwenti, loko kuba kukhonta tithico kuwe,

niyabona, kuba sithico nje. Futsi uma sibuka, futsi caphelani e—etimeni lesiphelela kuto! Kuta kunyanya kakhulu.

⁷³ Kufana nemuntfu nje, sihlahla, sime e—emgwacweni lomkhulu. Nemvini lomncane uvuka, umvini wasendle, futsi ucala kutongolotela lesosihlahla. Lesihlahla sifuna kukhula sicondze ngco, kodywa lowomvini ekugcineni utfola lesosihlahla ngenddlela yekutsi kupocelelwe kutsi kuhambe ngalenyne indlela. Ngako singena kulolohlobo lwetindzawo, lapho sivumele khona letinye tintfo tangena ngekunyanya kitsi, futsi tasitungeleta sesuka kulobobucotfo sibili eVini.

⁷⁴ Manje, Israyeli bekacotfo impela kuloko labakwenta, ekucaleni. O, kwangatsi ngiyabona liJuda lehla ngemgwaco, nemhlatjelo walo loshelelako, lokuncono kunako konkhe lanako emhlambini wakhe, ehlela e—emhlatjelweni. Ubeaka sandla sakhe etikwesilwane. Futsi utimbandzakanya yena lucobo nesilwane, ngekubeka sandla sakhe etikwalesilwane lesi, beseke ingati iyacitfwa. NaleloJuda libuyela ekhaya, lijabule nje ngako konkhe, ngoba belati kutsi belente umyalo waJehova. Loko kwakukahle sikhatsi lesidze.

⁷⁵ Khona-ke, emvakwesikhashana, leyontfo lefanako iba lisiko lemndeni. Nalo ke luhlobo lolufanako lwesilwane, kodywa lomunye mhlawumbe utsi, “Uyati, lena yinyeti lensha.” Mhlawumbe, mhlawumbe, “Yebo, ngifanele nginikele ngemhlatjelo.” Ngesikhatsi, Ehla ngenddlela umuntfu wekucala lenta ngayo, kodywa be—bekangenabo lobo bucotfo kuko.

⁷⁶ Futsi ngesikhatsi akwenta, Jehova watsi, “Lentfo seyibe liphunga lelibi ekhaleni laMi.”

⁷⁷ Futsi Wavusa indvodza lenkhulu enkhundleni, Isaya umprofethi, lowamemeta, watsi, “Imihlatjelo yakho, imikhosi yakho lenesizotsa, liphunga lelibi embikwaMi.”

⁷⁸ Caphelani, Phentekhosti. Imihlatjelo yenu nekujabula kutoba liphunga lelibi emakhaleni ajehova, uma kungakangeni ngekujuila kwebucotfo. Tsine, sifanele site sicotfo mbamba, hhayi nje sihleka, futsi sitfokota, futsi sizulazula ngalapho. Sifanele site ngalokujulile nebulcoto eVini lesetsembiso. Lapho, bamba i-altari, hlala lapho kuze kwenteke intfo letsite, site sife nya, site sente ku—kuhlanyela imali embusweni waNkulunkulu naJesu Khristu. Khona-ke sise... Akunandzaba kutsi kusisekelo kangakanani. Singaba ngekwesisekelo, noko ufanele ute ngaphansi kwebucotfo.

⁷⁹ Manje, lomJuda losemusha bekacotfo impela nje ngako konkhe, kuloko lebekakwenta. Kodvwa uma si—sikhatsi sifika sekuntjintja sivumokholo sakhe, khona-ke kulapho-ke la inkhatsato ifika khona.

⁸⁰ Angati noma Nkulunkulu lofanako yini akakwati nje namuhla kusivusela Isaya, kusivusela umuntfu longasitjela kutsi imikhosi yetfu lenesizotsa iba liphunga lelibi. Sifanele

silungele luHlwitfo, kulesikhatsi lesi semnyaka. Bukani kutsi sikuphi. Kukhona intfo ledzingekako, futsi, loko kutsi, kubuyela eVini. Setsenjiswa ngale kuMalakhi kutsi sitobuyiselwa eVini, kuKholwa kwasekucaleni, futsi ngako asikhumbule loko manje.

⁸¹ Kodvwa i—imbadalo lomfo losemusha layicelwa kutsi ayibhadale yayiyinkhulu kakhulu. Bekafanele atsengise yonkhe ingcebo yakhe yasemhlabeni, kute abe nalokuPhila lokuPhakadze.

⁸² Ungahle ungabi nasheleni, kodvwa noko ubambe tintfo, loko, kuyingcebo yasemhlabeni.

⁸³ Sibonelo nje, bengitsetsisa labesifazane betfu, kakhulu impela, ngekuphungula tinwele tabo nekugcoka tingubo letikhanukisako netintfo. Ungadansa kanjani eMoyeni futsi utibite ngePhentekhosti, futsi uphile nemoya lonjena njengaloko kuwe na? Ungatibita kanjani nine madvodza ngebabusi belikhaya lenu, futsi uvumele lokunjalo na? Ngifuna utihlole wena. Uyati kutsi kuliCiniso. Futsi nako laph'ukhona. Niyabona na? Ucelwa kutsi unikele ngemhlatjelo.

⁸⁴ Wena utsi, “Awume kancane, Mnaketfu Branham. Ngisakhamuti saseMerica. NgiyiPhentekhostali. Ngi—ngiwase-Assemblies, noma la—lalamanye emacembu, noma ngabe kuyini. Nginelilungela lebuMerica ngaloku. Futsi ngekuba ngumKhristu, ngenelilungelo, ngoba ngemukela uMhlatjelo.” Nguleyo indzaba nge-America. Ngulapho la akhona ekushwilekeni, namuhla.

Sonkhe sive sifuna mesiya.

⁸⁵ Futsi ngesikhatsi Nkulunkulu atfumela Israyeli Mesiya, bonkhe bebakhulekela Mesiya. Ngetinsuku tekufika kwaMesiya, Israyeli bekafuna jenene lotawufika futsi agcobagcobe iRoma ayikhiphele ngephandle kwelive.

⁸⁶ Ngesikhatsi lesifanako, iRoma yayifuna mesiya lobekatofika futsi—futsi lotabentele umbutfo wetekuvikela lomusha lomkhulukati lona lotawu—lotawulwa neGibhithe nato tonhe letinye tive, futsi atigcobagcobe ngephandle.

⁸⁷ Ngamunye bekafuna mesiya. Futsi namuhla sikutfola kuyintfo lefanako. Europe...

⁸⁸ Yebo-ke, sibonelo nje, iRussia, bafuna mesiya longabayisa enyetini ngaphambi kwekutsi noma ngubani lomunye afike lapho.

⁸⁹ INdiya ifuna mesiya, futsi bafuna loyo lotobondla ngaphandle kwekukusebentela.

⁹⁰ IMerica ifuna i...Bafuna sihlakaniphi sesifundziswa. Banemshini wekuvota lonebutsotsi, kubanika munye. Nkulunkulu sonkhe sikhatsi ukuvumela kutsi ubenesifiso senhlitiyo yakho. Manje, sewukutfolile. Utokwentani ngako na?

⁹¹ Lapho bonkhe bekakhalela Mesiya, Nkulunkulu wabatfumelela Munye. Kodvwa, munye bekafuna jenene, lomunye bekafuna umshini lofundzile, nako konkhe kanjalo, kodvwa Nkulunkulu wabatfumelela luSwane. Wabatfumelela uMsindzisi. Bekati kutsi bebadzinga uMsindzisi.

⁹² Kube-ke iRussia yatfola mesiya wayo namuhla na? Besiyokwentani na? Niyabona na? Nkulunkulu uyati kutsi ufanele asinikete kanjani.

⁹³ Kube-ke bantfu namuhla...labakhulekela Mesiya. Futsi sikhulekela intfo letsite lenkhulu kutsi yenteke. Sinjalo. Tsine maPhentekhostali sikhulekela intfo letsite lenkhulu kutsi yenteke. Ngiyafisa kutsi yini lebeyitokwenteka kube impela kwenteka? Futsi mhlawumbe Uyawuphendvula umkhuleko wakho futsi awuwati. Futsi bewungeke uWemukele uma Awuphendvulile. Wawungeke ungene embaleni lowawuwukhulekela. Nguloko lebebahlala bakwenta. Futsi uma Libuya futsi, Liyofika ngembala lofanako. Liyofika lifakwe kulokufanako. Yiba ngetulu kwaLo nje ngco!

⁹⁴ Ngako-ke, Nkulunkulu usebentana nemuntfu ngamunye. Akasebentanga na-Israyeli wonkhe ngalolosuku. Akakwenti. Bekasebentana nalomfana lolJuda. Niyabona na? Akufiki ngenddlela lesifuna kufike ngayo.

⁹⁵ Manje, lomJuda bekabone intfo letsite le—lebeyehlukile. Nguloko lokwakhanga inhlitiyo yakhe. Kwakukhona intfo letsite leyayi—leyayiyibonile, leyayikuJesu, leyo lamanye emadvodza bekangenayo. Bekamati umphristi wakhe naborabi bakhe bebangenayo intfo loMfo lo—losemusha lebekanayo, lotsiwa nguJesu, Labo bantfu lebebakholwa kutsi ungumprofethi. BekanguMunfu lowehlukile.

⁹⁶ Bebamponile rabi wakhe asukuma, nebaFarisi baphikisana ngembono wabo, kutsi, “Kwakukhona iNgelosi nemoya.” NebaSadusi bayafika futsi bafakaza, “Akukho Ngelosi nemoya.” Futsi bebanekungavumelani kwabo lokunengi. Nalomfo losemusha, wabambeka emkhatsini waloko.

⁹⁷ Lapho, libandla libanje namuhla, “Ngabe kubita emacembu emahlelo na? Ngabe kubita licembu lemadvodza na? Ngabe kubita licembu lebesifazane na?”

Kubita umuntfu munye lotinikele kuNkulunkulu, eVini laKhe.

⁹⁸ Jesu Khristu bekanguNkulunkulu, entiwe inyama kute afe. Kutsi, Livi, Yena neLivi kwakufana. Livi lalingageleta nje kuYe. Akukho kungabata nhlobo.

⁹⁹ Nkulunkulu utama kutfola umuntfu lotsite, ngemandla aKhristu langcwelisako, kunikela kuleloLivi, kutsi Yena neLivi bangaba munye futsi, khona-ke Angalisebentisa Livi laKhe ngalowomuntfu.

¹⁰⁰ Kodvwa, niyabona, lo—lomfo losemusha wabona lokutsite kuleNdvodza, lokwakwehlukile kulamanye emadvodza. Bekati kutsi kwakukhona lokwehlukile.

¹⁰¹ Ngoba, ngalesinye sikhatsi Wabutwa. “Lomuntfu akakhulumi njengebantfukatana. Kukhona lokutsite ngaloMfo lokwehlukile. Akekho umuntfu lowake wakhulumka kanjena.” Ngoba, ngesikhatsi Akhuluma, Nkulunkulu bekalapho kutsi aphendvule, loko Lakushito.

¹⁰² Njengoba ngishito tikhatsi letinengi, kuleliviki, umuntfu usasolo angumuntfu. Badvumisa Nkulunkulu ngaloko Lakwenta, babuke embili kuloko Lakwentako, latokwenta. Ngitsi labo. Kodvwa aninaki loko Lakwentako. Sonkhe sikhatsi, umuntfu wenta loko.

¹⁰³ Jesu watsi, “Nitisho kutsi ni—nibantfwana bebaprofethi. Futsi ngini lenabafaka ethuneni. Futsi nihlobisa emathuna abo.” Niyabona na?

¹⁰⁴ Si—sicabanga loko Nkulunkulu lakwenta ngeluSuku lwePhentekhosti nangemnyaka wasekucaleni. Futsi-ke sitsi, “Nkulunkulu utofika ngentfo letsite lenkhulu,” Futsi intfo yekucala niyati, yendlula ngco (tsine) ngako, futsi asiyuze sikhawti. Umlandvo uhlala njalo utiveta ukahle, futsi uyatiphindza. Siyendlula, sikhente kwendlule nje, futsi singakucapheli.

¹⁰⁵ Manje, lensizwa beyibone intfo letsite leyehlukile. Beyibone kutsi kwakunemehluko kuloJesu. Bekangafani nemadvodza lajwayelekile. Bekabonile kutsi leyoNdvodza beyikhona kwentani, kutsi Nkulunkulu bekanaYo. Wabona kutsi kuhphila kwaKhe, naloku nje kwakuphambene nekufundzisa kwakhe lucobo kwelibandla, kodvwa wabona, lowoMuntfu, kutsi Nkulunkulu bekanaYo.

¹⁰⁶ NjengaPetro washo, kamuva, ngeluSuku lwePhentekhosti, washo. Noma, ngikholwa kutsi kwakuseTentweni, sahluko 3. Watsi, “Nine madvodza aka-Israyeli! Jesu waseNazaretha, uMuntfu lofakazelwe nguNkulunkulu, ngemimangaliso netibonakaliso Latentile! Niyabona! Nine ngetandla letikhohlakele...” Bekabeka licala lesositukulwane ngekuMala. “Nine ngetandla letikhohlakele nibetsele iNkhosi yekuPhila.”

¹⁰⁷ Manje, siyatfola manje kutsi siyeta, emnyakeni wetfu. Futsi noma ngumuphi thishela weliBhayibheli uyati kutsi umnyaka wekugcina, wePhentekhosti, yiLawodisiya. *Lawodisiya* kuchaza “wesifazane,” esiGrikhini, sikhatsi lapho besifazane batsetse ematomu.

¹⁰⁸ Angikamelani ngalutfo nebesifazane, kuhphela nje uma bahlala endzaweni yabo. Kube Nkulunkulu bekanganiketa indvodza noma yini lencono, Bekayoyinika yona. “Kodvwa uma aphuma endzaweni, ungemanti engatini yakhe.” Solomoni

washo njalo. Ungulohlakaniphe kunabo bonkhe lesake saba nabo.

¹⁰⁹ Kodvwa besifazane kutembusave. Akuzange yini, eminyakeni lengemashumi lamabili nesihlanu leyendlula, iNkhosi yanginika umbono ukhombisa kutsi besifazane, ngekuvumela kutsi bavote, bebangakhetsa—khetsa loricky lesinaye enhla lapha manje, Ahabi wesimanje ahleti lapho naJezebeli ajikisa intsamo yakhe na? Futsi nine besifazane nenta ngendlela lefanako, njengoba asibonelo semhlaba.

¹¹⁰ Kunalokuningi lokufanako na—na-Israyeli, niyati. Bayangena base batsatsa live, base bacossa bahlali, base babeka inchubo yabo lucobo lapho. Futsi—futsi leyo yindlela lefanako iMerica leyayenta, yacosha emaNdiya yase imissa inchubo yetfu. Israyeli bekanendvodza lenkhulu emkhatsini wabo. Bebanalofana naSolomoni, na—naDavide, nemachawe lamakhulu. Saba nemadvodza lamakhulu, Washington naLincoln. Kodvwa ekugcineni nako kufika intfo letsite esihlalweni sebukhosи kutsi, ngetembusave, ingenile lapho. Futsi kwakungesuye Ahabi. Bekangumfo lokahle impela, cobolwakhe. Kodvwa, lowo wesifazane emvakwakhe!

¹¹¹ Niyati, liBhayibheli likhuluma leyontfo lefanako, elusukwini lwekugcina lapha na? Futsi nine, nitsandza tembusave tenu, nine maDemokrathi, nitsandza sincumo senu kutembusave kwendlula kutsandza liBhayibheli lenu kanye naNkulunkulu, futsi nakukhetsa loko. Angisiyo iRiphablikhi. NgingumKhristu. Ngilapha ngentfo yinye. Úkhuluma ngekutsengisa ngebutibulo, sikwentile. Impela, ninako. Futsi manje ninako, nitokwentani ngako na? Wawufanele ukwente, kugcwalisa lomBhalo, nebantfu bakubonile loko.

¹¹² Manje caphelani, manje, libandla laseLawodisiya lelinjingile. Jesu uyembula, eSambulweni 3, uniketa lomnyaka lona, lomnyaka wePhentekhostali waseLawodisiya, litfuba lelifanako lendvodza lenjingile leyalenta, lelifanako. Ngoba, iLawodisiya, “Wanconcotsa emnyango,” kwakhombisa kutsi imphilo yetfu lehleliwe yayikhipele Khristu ngephandle. Ngoba, Khristu uLivi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu,” neLivi lisenguye Nkulunkulu. NaLivi wakhishelwa ngephandle, kwenchubo yetfu yenhlangano.

¹¹³ Kungako ngilapha nalamaDvodza labosomaBhizinisi. Nkulunkulu abasite, kutsi abayuze bahlele. Kodvwa awukakhweshi kuko. Kukhumbuleni nje loko. Ngiyanitsandza, futsi ninginika indzawana, futsi lena bekuyindzawo yenkonzo yami. Kodvwa ngikubona kungakenteki kuta. Umbhalo wesandla uselubondzeni. Manje, ungakwenti loko. Utotsatsa incushuncushu lefanako bonkhe labanye labayenta. Develi beketama kubulala umholi wakho sikhatsi lesidze.

Uma angamsusa, kukhona lokutokwenteka. Ngemadvodza nje. Afanele abe nemibono lengeyawo ngako. Nibeke luhla lwemitsetfo lapha kungesiko kadzeni ephepheni lenu. Beningakafaneli nikwente loko. Loko kuniveta njengenhlangano. Tsine, silicembu lebazalwane, laba, akunandzaba kutsi indvodza ikholwa ini, siyahlanganyela, sitama kuyitfola. Aku—akukhanye kuKhanya kwakho. Utokubona kukhanya.

¹¹⁴ Hudson Taylor watsi, kungesiko kadzeni, kutsi kwakukhona umfana lositfunywa senkholo lofikako, watsi, eNDiya, watsi, “Mnumz Taylor, ngisandza kwemukela Khristu nje.” Watsi, “Ngingahamba yini manje futsi ngitfole Ticus tami tebuCiko, na—nakanjalonjalo, futsi ngiyocecesha na?”

¹¹⁵ Watsi, “Cha. Hamba, ufakaze.” Ngako ngicabanga kutsi lowo ngumcondvo lomuhle. Niyabona na? Sitama . . .

¹¹⁶ Niyabona, uma ukwenta, utitongolotela entfweni letsite ngco. Uyaphuma lapha futsi—futsi utfole incumbi yeluhlelo lwetemfundvo ekhatsi, kubita Nkulunkulu aphume ngco kulo.

¹¹⁷ Uma utfola bukhatikhati, Nkulunkulu akabutsandzi bukhatikhati. IHollywood igcwele bukhatikhati. IHollywood iyamanyatela; liVangeli liyakhitimula. Kunalomnengi umehluko emkhatsini wekumanyatela nekukhatimula. IHollywood imanyatela ngemalambu nelizinga, neliVangeli likhatimula ngekutfobeka. Umehluko impela. Niyabona na? Niyabona na? Manje, nifanele nikukhumbule loko, bazalwane bami nabodzadzewetu. Ninga—ningamanyateli. Khatimulani!

¹¹⁸ Manje, siyatfola, lomfo losemusha, waniketwa lelitfuba lekwenta loku. Futsi wa—futsi wa . . . Walala ngoba kwakukhona lokunengi kakhulu kudula kuko.

¹¹⁹ Futsi ngi—ngicabanga kutsi leyo yintfo lefanako namuhla. Tsine, asifuni, asifuni kuvuma manje, asifuni *kusho* kutsi asikuvumi, kodvwa timphilo tetfu tiyakufakazela. Loko kuyakufakazela. Loko kunjalo impela.

¹²⁰ Kodvwa i—iLawodisiya yaMkhiphela ngephandle kwelibandla Lebekanconcotsa kulo, niyabona, etama kubuya angene. NeLawodisiya yaMkhiphela ngephandle ngenca yekutsi be—bebanjingile. Bebangakesweli lutfo. Bebanjinge nje—nje ngako konkhe. Futsi ngako batsi, “Sinjingile. Asikesweli lutfo.”

¹²¹ NaNkulunkulu watsi, “Ungcunu, uphuyle, ulusizi, uphumphutsekile, awukwati.” Nguleyo inkinga, uma bangakwati.

¹²² Uma umuntfu angephandle lapha esitaladini, kulesosimo, angcunu futsi aphumphutsekile, yebo-ke, cishe impela noma ngubani lobekanenhlitiyo yemuntfu bekatoya kulowomuntfu, atsi, “Mnumzane, ungcunu. Ungephandle lapha. U, usengotini. Futsi gena.”

¹²³ Kodvwa uma lendvodza igucukile, yatsi, “Manje, naka tindzaba takho.” Niyabona na? Manje, utomentelani lowomfo na?

¹²⁴ Futsi lapha, uma libandla licabanga kutsi lembetse kakhulu—kakhulu, kukwalo...kunjalo, ekulungeni kwekutentela, ute u—ucabange...Futsi hamba ubaletsela Livi. Wena utsi, “Loko kuphambene nesivumokholo setfu.” Ini na? Nibutsengisile, ke, butibulo benu. Kantsi, esikhundleni sekukhatitela, besifanele sikhatisimule.

¹²⁵ Esikhundleni sekuba nemakhulu lasihlanu noma lasitfupha, noma ngabe kuyini lapha kuleliblakufesi...Loko kulungile. Angikamelani ngalutfo nako. Ngi—ngilapha nje eGameni leNkhosi Jesu. Esikhundleni saloko, kufanele kubekhona kumanyatela emkhatsini wetfu, kwaMoya loyiNgcwele. Mhlawumbe kukhona idazini kuphela, lekhatimulako ebuhleni beNkhosi, iNkhosi Jesu beyitobasetikwetfu kakhulu kute kutsi kukhatimula kweNkhosi kube kitsi.

¹²⁶ Kodvwa sifuna kumanyatela, emalunga lamanengi. Niyabona na? Libandla belihlala njalo libala bulunga. Nkulunkulu ubala similo, hhayi bulunga.

¹²⁷ Njengoba ngishito kuleliviki, Eliyeza wakujulukela, etama kutfola similo. Futsi ngesikhatsi atfola Rhebeka, khona-ke bekanesikhatsi lesibi kabi amenta eme athule waze wamgcokisa.

¹²⁸ Leyo yintfo lefanako lokungiyo ngelibandla. Sitfola similo ebandleni lePhentekhostali. Kodvwa, kumgcokisa, futsi hamba uyosho lokutsite ngako, khona-ke wonkhe umuntfu uyasukuma, “Ngeke sisabanako. Singeke sibe naloku.” Niyabona na? Uyatfola, uma unesimilo lokumele usisebente, kodvwa-ke u—ungeke ubente beme bathule sikhatsi lesidze ngalokwenele, babuyisele emuva lapho bake bawela khona kanye.

¹²⁹ Wena, bandla lePhentekhostali, phuma ngco ebuhlelweni. Nguloko Nkulunkulu lakukhiphele kona, kwakukuba liBandla laKhe. Wenteni na? Ujike wabuyela emuva ngco, wabuyela emuva ngco entfweni lophume kuyo, “njengenja emahlanteni ayo, nengulube eludzakeni lwayo.” Bantfu benta intfo lefanako. Futsi manje akukho mehluko lomkhulu kini. Niyabona na?

¹³⁰ Manje, ngiyetsema anicabangi kutsi ngitama kuba nelunya noma ngibe luhlata. Ngitfunyelwe lapha kuphela. Tinsuku tamii tingahle tibe mbalwa. Ngime eGameni leNkhosi Jesu, kunitjela kutsi yini liCiniso. Nimake emaVi ami, uma angafezeki. Nitama kumanyatela. Kuyekeleni. Khatimulani.

¹³¹ Manje, libandla laseLawodisiya lelinjingile lente intfo lefanako nalena leyentiwa ngumbusi losemusha losicebi, ngoba lembadalo yayiyinkhulu kakhulu. Bekangeke nje alemukele Livi leNkhosi, kutsi akenteni. Bekanganconota kutsatsa indlela yakhe ngebukhatikhati belusuku, ngoba bekanemali lenengi,

futsi bekangaphumela etinhlanganweni te—te—tebantfu futsi—futsi aphile sonkhe sikhatsi sakhe.

¹³² Yebo-ke, loko kutsi akube ngaleyondlela lesitfole ngayo. “Singaba yinhlangano njengabo bonkhe labanye.” Nephentekhosti ayisiyo inhlangano. Sentakalo. “Singaba nguloku, loko, noma lokunye. Sifana nje nabo bonkhe labanye.” Nine, nitfola emalunga lamanengi, kodvwa ninani uma nibatfola. Niyabona na? Anikafaneli kwenta loko. Liphutsa lelo. Nentani na? Nenta liphutsa lelifanako lekubudlabha lelentiwa ngulensizwa lenjingile. Niyabona na? Yebo. BaMkhiphela ngephandle ngenga yelutsandvo lwabo lwelive.

¹³³ Manje, asihlole labanye balabantfu laba emuva lapho, futsi labakwenta. Futsi ake sibuke i... lapho sikhona namuhla.

¹³⁴ Futsi manje lomunye watsi, kungesiko kadzeni, njengoba nginitjelile. “Ini? Wena, unguumshumayeli, kungani wena uhlala nalabosomabhizinisi na?” ngabatjela kutsi ngingumtsengisi wesiciniseko sekuphila lokuPhakadze. Ngako, kukhona.

¹³⁵ Futsi nguloko Jesu lebekakwetama. Lensizwa beyibone lokutsite kuYe, manje, loko kwakwehlukile, futsi beyati kutsi Bekanekuphila lokuPhakadze. Ngako esikhundleni sekuya kurabi wakhe, uta kulowoMuntfu lambona kutsi bekaLivi laNkulunkulu lelicinisekisiwe impela.

¹³⁶ Nkulunkulu naKhristu bekafana. Ngoba, Khristu watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi.”

¹³⁷ Futsi njengoba ngashumayela ngale e-Central Assemblies, noma iFirst Assembly, ngalolobunye busuku, kutsi imvelo lenkhulu yaNkulunkulu yamveta kanjani Jesu. Niyabona, yonkhe lelenye imvelo yayiwile. Bekangeke atsatse umprofethi, ngoba watalwa ngesifiso sekulalana, futsi bekayimvelo lewile. Kodvwa Nkulunkulu, elutsandvweni IwaKhe, waveta Munye longenasono. Futsi ngako-ke Lona bekaphelele kakhulu kuYise, umtimba nje lowawulapha, lowawubitwa ngeNdvodzana, kutsi Livi lalinguYe. Johane uyakuchaza esahlukweni 1. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama.” Niyabona na?

¹³⁸ Indlela manje, “Livi leNkhosi leta kubaprofethi,” kodvwa Jesu bekehluile kuloko. BekaLivi. Niyabona na? Umprofethi bekangasho kuphela loko—lokwakufakwa emlonyeni wakhe kutsi akusho. Kodvwa Jesu bekanguleloLivi, kutsi lonkhe Livi laNkulunkulu belingageleta ngaYe. Ngaphandle...Futsi Bekakhona kudala, amise imimoya nemagagasi, nanoma yini lokunye, ngoba kwakunguNkulunkulu, sonkhe sikhatsi eVini.

¹³⁹ Manje Nkulunkulu utama kutfola liBandla kutsi Angaliveta Livi laKhe ngaLo. Niyabona, Nkulunkulu ucaphela Livi laKhe, ku—ku—kuLicinisekisa.

¹⁴⁰ Futsi AngaLicinisekisa kanjani uma siphika kutsi LiliCiniso. Niyabona na?

¹⁴¹ Ngako, labaphristi laba, nelivi labo, naloku nje ngendlela yabo yekucabanga kutsi bebacinisile impela; BaFarisi, baSadusi, boHerodi, nanoma yini lebebangiyo. Sekufike kulesosikhatsi futsi. Niyabona na? Ngamunye ekucabangeni kwakhe lucobo, benta nje lokulungile, njengoba kwakunjalo ngelusuku lwebaHluleli.

¹⁴² Yebo-ke, kukhona sigcino ndzawanatsite, futsi lesosigcino Livi laNkulunkulu, ngoba BekaLivi.

¹⁴³ Manje, sitfola kutsi bebatsandza letintfo leti kancono kunekutsandza Nkulunkulu. LiBhayibheli latsi bayokwenta. Manje siphila kulolosuku. Manje, uma siprofetho sasho intfo letsite, siyakubona kwenteka, khona-ke si-sifanele sati kutsi liphutsa letfu likuphi. Sifanele sati lapho sifanele sendlule khona. Manje, incwadzi yeSambulo, sahluko se 3, ifundzisa loku, kutsi sitoba kuloMnyaka. Futsi naku lapho sikhona.

¹⁴⁴ Manje, kutsiwani ngalabanye balabo, kube besinesikhatsi sekuhlala kuloku sikhatsi lesidze na? Kodvwa asisheshise, kutsi sicedze, ngoba bengifanele ngabe besengihambile kuleli-awa lelendlulile.

¹⁴⁵ Kodvwa bukani lapha. *Loku* kwekucala, kusobala, Livi laNkulunkulu. Manje ake sihlole labanye bebanikati bepholisi yemshwalensi yalokuPhila lokuPhakadze futsi sibone kutsi kubabita ngani, baphatsi beLivi laPhakadze.

¹⁴⁶ Manje, “Mnaketfu Branham, utsite, ‘Livi laPhakadze.’” Yebo, mnumzane.

¹⁴⁷ Phakadze akazange acale. Phakadze ute siphetfo. Nelivi lingumcabango lovakalisiwe. Loko kwakukucabanga kwaNkulunkulu ngaphambi kwekutsi kubekhona umhlaba, noma inkhanyeti, inyeti, noma yini. Loko kwakukucabanga kwaNkulunkulu, loko Lebekatokwenta. Futsi ngesikhatsi Akhuluma Livi, liPhakadze, ngoba Angeke avete lutfo ngaphandle kwentfo letsite yaPhakadze. Nguleyondlela kuphela sinekuPhila lokuPhakadze ngayo, kungesikhatsi sisusa lokuphila loku lokuphendvuketelwe futsi sitfole kuPhila lokuPhakadze. Lowo nguNkulunkulu, *Zoe*, Livi likuwe ngco. Bese-ke Livi lifika ngco ngawe futsi Litibonakalise lucobo.

¹⁴⁸ Futsi nguloko lomfo locebile lakubonile, kutsi loJesu bekangema lapho futsi Wakhomba imiBhalo.

¹⁴⁹ Jesu watsi, cobo lwaKhe, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola. Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Yona letsit NginguBani. NgiYo lefakaza ngami.” Niyabona na? Kodvwa bebanako kugewelesivumokholo, njengoba sinako namuhla, baze bangakhoni kuKubona.

¹⁵⁰ Manje bukisisani. Nowa wabitwa ngeLivi laNkulunkulu, futsi wenta kuhlanyela imali kuNkulunkulu, Livi laNkulunkulu lesetsembiso. Wancuma, akunandzaba kutsi kwakubukeka kukubi kanjani—kanjani, nekutsi umhlaba wonkhe awuzange sewukukholwe kangakanani, Nowa wenta loko kuhlanyela imali. Wahlanyela imali kuNkulunkulu, naloku nje kwakuphambene nesayensi. Besingahlala lapho sikhatsi lesidze.

¹⁵¹ INkhosi itsandza, ngifuna kushumayela ngekutsi “kubala uye emuva,” ngeliSontfo ntsambama, ngibone kutsi siphila kuphi. Kulungile.

¹⁵² Caphelani, yena... Kwakuphambene nenkholelo yabo yetenkholo. Kwakuphambene elucwaningweni lwesayensi lwalolosuku, kutsi kwakukhona imvula etibhakabbakeni. Lalingakaze line. Ngako, ngako-ke, bekafanele a—a—atsatse sincumo, nekwenta kuhlanyela imali. Futsi wenta njalo, esetsembisweni saNkulunkulu. Sathane wamvivinya ngayoyonkhe indlela lebekangenta ngayo, noko wabambelela ekuhlanyeleni imali kwakhe. Futsi kwabhadala, esikhatsini sekugcina, ngekusindzisa imphilo yakhe.

¹⁵³ Manje bosomabhizinisi, kuhlanyela imali lokuncono kangakanani longakwenta kunaloko, esikhatsini sekugcina lapho sikhona na? Futsi ngisho nesayensi cobo lwayo manje iyafika, inatsi, futsi isitjela kutsi kucinisile, “li-awa lasekhatsi nebusuku selilungiselela kushaya.” Yebo-ke, titosita ngani tintfo tetfu letinkhulu na? Lisita ngani lihlelo letfu lelikhulu, lesinye sigidzi, nakanjalonjalo kanje, futsi ngiwakhe kanjalo, lapho kuPhila lokuPhakadze kulindzele ngephandle ngaleya na? Futsi sinelitfuba, futsi simenyelwe kwemukela loKhristu, kutsi—kutsi Nkulunkulu angakutsatsa futsi akubeke eVini laKhe endzaweni lenjalo, kuze kutsi uma ukhuluma, letintfo leti—letabonakala ngaphambili, tashiwo ngaphambili, futsi njalonjalo, tingasebenta kahle ngawe, ngaso sonkhe sikhatsi kunjalo impela. Akwehluleki. Ngeke ehluleke.

¹⁵⁴ O, wena utsi, “Ngikubonile loko kutama.” Yebo. Ngiyati. Futsi niyakubona kwehluleka, lapho kuhkona kulingisela khona.

¹⁵⁵ Kodywa uma ubona intfo yelucobo, ingeke yehluleke, ngoba nguNkulunkulu. Futsi Nkulunkulu ubeka letintfo leti tibe sibonelo, kuze labanye babone.

¹⁵⁶ “Kanjani,” wena utsi, “kuvela kanjani na? Ngekuzila busuku bonkhe na?” Loko kuhle. “Inkhonzo yemkhuleko yebusuku bonkhe na?” Loko solo kuhle.

¹⁵⁷ Kodywa kulalela Livi ngulapho kuta khona, kulalela Livi. Niyabona na? Kulungile.

Manje, kwabhadala, ngekusindzisa imphilo yakhe.

¹⁵⁸ Asi—asihlole lokunye kuhlanyela imali. Kutsi, umuntfu ligama lakhe linguDanyela, bekti. Bekato...Libandla laliya entasi emkhatsini webantfu belive, ngako bekti kutsi yonkhe lentfo yayitojikela ngalapho.

¹⁵⁹ Nguloko impela lesikubona manje. IPhentekhosti seyiphumile isemkhatsini welive.

¹⁶⁰ Ngicabanga ngeMnaketfu Glover lohleti lapha. Ngikhola wa kutsi ukanye nebantfu baseFoursquare. Futsi bengikhulum a ngalelinye lilanga neMnaketfu Shakarian na—nalowomuntfu lodvumile, uMnaketfu McPherson, uMnaketfu Rolf McPherson. Sasihleti ekhatsi, futsi bebacoca.

¹⁶¹ Bengiwelele endzaweni yalomuny'umuntfu lobekaphat selene nalolunye luhlobo lwe—lwemvula yelusuku lwamuva noma lokutsite. Futsi lomunye wabothishela bekangitsetsisa ngako, kuyengani “ngite eThempelin kucala na? Kwase kutsi-ke kamuva... Noma, khwesha kuloko.”

¹⁶² Ngatsi, “Yebo-ke, manje, khumbula nje, kutsi iLuthela beyiyimvula yamuva kuKhatolika. NaWesley bekayimvula yamuva kuLuther. NePhentekhosti yayiyimvula yamuva kuWesley. Nkkt. McPherson bekayimvula yamuva kuPhentekhosti. Konkhe yimvula yamuva. Bantfwana bayalamba. Uma bangakhoni kutfola lokutsite labatokudla, bayodla emgcomeni wetibi. Kodvwa Nkulunkulu utoveta Kudla uma nje sebalungele kuKutsatsa.”

¹⁶³ NaNkkt. McPherson, loyodzadze lodvumile, wasukuma wase utsi, “Liciniso lelo, Mnaketfu Branham.” Uvela kulelihle, limuva lePhentekhostali. Watsi...

¹⁶⁴ Ngatsi kuRolf, “Kuphela nje lapha, kutsi liThempeli letfu likhweshe kakhulu kusuka kuleyontfo letsite Nkkt. McPherson lebekabatjela ngayo.”

¹⁶⁵ Futsi bafanele bente bodokotela, nePh.D. neLL.D., futsi kuyini kodvwa sicumbi sesigidzi semadola sesihlabatsi, kanye nendlovu lemhophe esandleni sabo na? Lenikudzingako kubuyela emuva emigomeni nebucotfo beliVangeli, emuva entfweni sibili yephentekhostali leveta Khristu emphilwemi yebantfu. Kunjalo. Niyabona na? Tsine, sisuka kuletotintfo sibili.

¹⁶⁶ Nalesicebi lesi lapha sakubona loko. Futsi besati kutsi Jesu bekanaloko. Futsi Wabutwa, “Ngingabanako kanjani na?” NaJesu wamtjela, nembandalo yayiyinkulu kakhulu.

¹⁶⁷ Nguloko i-Assembles yaNkulunkulu, iFoursquare, i-Oneness, nabobonkhe babo, labakwentako. “Intfo, imbadalo, yinkhulu.”

¹⁶⁸ Sisandza kubuya nje kulobo bucotfo beLivi, kukholwени Loko, kuze Nkulunkulu aticinisekise Yena lucobo.

Wena utsi, “Ngabe Utokwenta na?” Impela. Uyakwenta.

¹⁶⁹ Imphilo yakho iyokhanya kakhulu kunebufakazi bakho longake ubunikete. Imphilo yakho ikhaliphe kakhulu—kakhulu bantfu baze bangabucondzi ngisho bufakazi bakho. Loko kutsi, lapho, bucotfo nebungcwele. Bantfu labasihlanu labalungile, impela bagcwaliswe ngaMoya, batokwenta lokunengi ePhoenix kunawo onkhe emalunga lesinawo, uma bahlukaniselwe Nkulunkulu, emphilweni lecotfo, ngoba Nkulunkulu uyosusa Livi laKhe lapho futsi acinisekise Loko kutsi kuliCiniso. Futsi intfo yekucala niyati, tintfo tiyenteka. Ngako uvele nje... Ungeke ukucindzetele phansi.

¹⁷⁰ Stefane bekangiko konkhe Lebekakudzinga, etinkantolo teSanhedrin, umkhandlu ngaloko kusa, kwakungumunfu munye lobekangema lapho neliCiniso enhlitiywensi yakhe, lapho ati khona. Futsi Kwatsi, "Wakhanya njengeNgelosi." Niyabona, bekti kutsi bekakhulumu ngani. Livi lalisemvakwakhe. WaKusho, watsi, "Bobabe betfu entasi eMesophothamiya," nakanjalonjalo, futsi waKuchaza kubo. Watsi, "Nine bontsamo tilukhumi, leningakasoki enhlitiywensi, tindlebe! Nihlala njalo nimelana naMoya loNgcwele. Njengoba bobabe betfu benta, bobabe benu benta, kanjalo nani." Niyabona na? Leyondvodza beyati kutsi yayikhulumu ngani. Yabeka umBhalo ngephandle lapho, khona-ke kwayibita imphilo yayo. Kodvwa bekacotfo, ngoba bekti kutsi bekakholwa ini, naNkulunkulu wakucinisekisa.

¹⁷¹ Futsi ngesikhatsi bagcoba ngematje lomfo lomncane waze wafa, wasukuma wase utsi, "Ngibona Jesu eme ngesekudla saNkulunkulu," ngesikhatsi lamagadze ashaya bucopho bakhe lobuncane buphuma. Noko, Nkulunkulu...Angikholwa kutsi weva umngcimuto wako. Nkulunkulu bekamsondzete etandleni taKhe, futsi Wamlolotelela embhedzeni wekuthula waze wahamba kuyoba naNkulunkulu. Bekati. Yena, bekti, naNkulunkulu bekacinisekisa lapho. Ngisho nasekufeni kwakhe, wabona Jesu eme ngesekudla.

¹⁷² Danyela, ati kutsi umhlaba wawutongena ebandleni, futsi kwenta. Kodvwa bukisisani. Wakhiphha lenye yalamapholisi emshwalensi ekuPhila lokuPhakadze naNkulunkulu, futsi wahlosa enhlitiywensi yakhe kutsi bekangeke akona kuhlanyela kwakhe imali. Amen. Lelobandla, lalawoMadvodza labosomaBhizini, uma nine bantfu benignatsatsa nje lowomcondvo, kube kuphela bewungasebenta kuloko kuphela, leyonzuso yempumelelo, kutsi awunakungcolisa lokuhlanyela imali loku lokwentile kuKhristu, ngetintfo telive, nebukhatikhati.

¹⁷³ Ngani, noma yini ingamanyatela futsi ikhatimule, futsi yini leya kuyo na? Yingobiyane. Kunjalo. Tingobiyane tihlala njalo tiya entfweni lemanyatelako. Niyabona na? Kunjalo. Caphelani, sinjalo. Nguloko lengikucondzile. Niyabona na? [Libandla lishaya tandla—Umhl.] Develi utokwenta tingobiyane

lakini, uma angakwenta. Utama kunenta nicabange kutsi nivela kumunye, sinoma kanjani, ngako, netinchubo tabo temfundvo netintfo talolusuku. Kodvwa akunjalo. Kunjalo.

¹⁷⁴ Danyela watimisela enhlitiywani yakhe kutsi angeke atingcolise yena lucobo ngelive. Bekatoligcina lelisiko Nkulunkulu lebekalendlalile, imiyalo yaNkulunkulu.

¹⁷⁵ Kungani nine besifazane nebesilisa ningenti intfo lefanako na? Kodywa Marilyn Monroe noma lomunye umuntfu aphungule tinwele tabo, futsi-ke umfati wemshumayeli lotsite wenta intfo lefanako, futsi nicabanga kutsi ninelilungelo lekukwenta. Loko akukushiyi ngephandle eVini laNkulunkulu.

¹⁷⁶ Nani bashumayeli nivumele umkakho anihole yonkh'indzawo. Lihlazo lelinje pho! Li—li—ligama lelinje pho, lekuba yindvodza. “Inceku yaKhristu ingeke ilawule indlu yayo, itoyilawula kanjani indlu yaNkulunkulu na?”

¹⁷⁷ “Yebo-ke,” wena utsi, “Mnaketfu Branham, loko, loko nje tintfo letincane.” Kulungile.

¹⁷⁸ Asitfole tintfo letincane ticondzisiwe, bese-ke siya entfweni letsite lenkhulu ngalokutse gcagca. Niyabona na? Khonake sitokhuluma ngaMoya loNgewe, ne—netintfo tekutsi temukelwa kanjani tiphiwo tebuNkulunkulu.

¹⁷⁹ Njengalomunye we...wenta lentfo lebucaba, kodvwa nami ngacocelwa, watsi, “Uhlala njalo umpongolotela lawomadvodza ngaloku, futsi uvumela bafati bawo bente loko, futsi bagcoke tikhindi, nangephandle etitaladini, na—nalokugcoka lokukhanukisako sibili, kukhanukisela licensi.”

¹⁸⁰ Kulivelakancane impela kutsi kuke kukhulunywe epulpiti. Bacabanga nje kutsi leyo yindlela leyejwayelekile. Sidzinga indvodza yaNkulunkulu, umuntfu lotsite kutsi asukume lapho futsi ayilahle leyontfo.

¹⁸¹ Batsi, “Yebo-ke, ufanale ufundzise labo besifazane kutsi temukelwa kanjani tiphiwo takamoya. Bafundzise intfo lenkhulu.” Lenye indvodza lenkhulu yangitjela loko. Yabeka tandla tayo etikwami, yatsi, “Ngitokukhulekela.” Watsi, “Unga...Suka kuloko.” Watsi, “Lentfo, Nkulunkulu wakutfuma kutsi ukhulekele labagulako.”

¹⁸² Ngatsi, “Uma Nkulunkulu atfumela umuntfu, Wamtfumela neliVangeli leligcwele uma Amtfumela mbamba.”

Watsi, “Yebo-ke, utoyilimata inkonzo yakho.”

¹⁸³ Ngatsi, “Noma nguyiphi inkonzo Livi leliyoyilimata ifanele ilinyatwe.” Kunjalo. Impela.

Watsi, “Yebo-ke, bantfu batokwala.”

¹⁸⁴ Ngatsi, “Anginato tinhlelo temsakato netinhlelo tamabonakudze kutsi ngitesekele. Ngikhululekile kuKhristu.

Ngishumayela nje loko Langitjela kona lapho.” Amen. [Libandla lishaya tandla—Umhl.] “Angiyidzingi iminikelo.”

¹⁸⁵ Angidzingi lutfo kuphela umusa lowengetiwe waNkulunkulu, kuma ngikhulume liCiniso; futsi ngingancemphetisi eVini laNkulunkulu, kudvonsa noma ngukuphi lokuseceleni noma tintfo letiyinkohliso, kusita umuntfu lotsite, kutsatsa nekubenta umntfwana wesihogo ngalokuphindvwe kabilo kunaloko lebebangiko kwekulala nje. Batjele liCiniso. Futsi uma ngime lapho ekupheleni kwemgwaco wami, ngingatsi, “Akukho ngati yemuntfu lesetikwami.” Leso sifiso sami. “Angigwemanga kunitjela licebo laNkulunkulu leligcwele.” Manje, ungabafundzisa kanjani bantfu—bantfu tibalo tabongwaca babebaneke bafundze ngisho bo-ABC babo na?

Watsi, “Bantfu bakubita ngemprofethi, umboni.”

Ngase ngitsi, “Angitisho kutsi nginguloko.”

Watsi, “Kodvwa bantfu bayakusho. Ufanele ubafundzise tintfo letitsite letijulile.”

¹⁸⁶ Ngatsi, “Ungabafundzisa kanjani tintfo letijulile babebaneke bafundza ngisho nabo-ABC babo na?”

¹⁸⁷ Bahlala njalo bakhola nguKhristu: ABC. Kunjalo. Kodvwa bangeke bakwente. Ngako utobafundzisa indlela yekubala tibalo tabongwaca nakanjalonjalo, tibalo sibili taNkulunkulu na? “Uyibona kanjani imibono na? Tenteka kanjani letintfo leti na?” Hhe!

¹⁸⁸ Nifuna kudvonsa intfo letsite lencane, kutsi, licembu lelincane lelihlelo lelibonakala liyintfo lencanyana kuwe, nentfo letsite lencane lemanyakelako loyibambako. “Futsi uma kwentekile ngafinyelela e—eVini, noma intfo letsite lenye lefana naleyo, umfundisi wesifundza sami utongicosha, noma umbhishobhi wami utongiphonsela ngephandle.” Ngani, uma uta kuNkulunkulu, utophonselwa ngephandle, nakanjani. Ngako yini umehluko na? Ngingamane ngi... Uma uphonswe ngephandle, uphonswe ekhatsi. Ngako nguloko-ke. Niyabona na? Niyabona na?

¹⁸⁹ Kunetintfo letintsatfu. Nkulunkulu uhlala njalo asebtanana ebutsatfwini. Siyakwati loko. Upheleliswa ebutsatfwini. Khumbulani, ngetinsuku taNowa, bangena emkhunjini. Futsi ngetinsuku taseSodoma... Jesu bekakhuluma ngalaba lababili. Tinsuku taseSodoma, baphuma. Bangena, esikhatsimi saNowa. Baphuma, nge—ngesikhatsi saseSodoma. Base-ke niyenyuka, kulesikhatsi lesi. Yebo. Ngena, phuma, yenyuka! Niyabona na?

¹⁹⁰ Nguloko lesikudzingako manje. Sidzinga ludzaba lwekukhuphuka. Sidzinga kukhuphuka kusuka kuletintfo leti netintfo telive letisibophele phansi kangaka.

¹⁹¹ Danyela bekangeke atingcolise. Bukisisani, bekatoligcina leloLivi endzaweni lapho Lalikhona kugeleta lendlule khona, Livi. Lalitokwentani na? Latfumela phansi iNgelosi. Yavikela imphilo yakhe. Akazange atingcolise.

¹⁹² Bantfwana bemaHebheru bekancumile. Batsi, “Bonkhe labanye babo bayakhotsama uma kukhala emacilongo, futsi uma bobhishobhi batsi, ‘Geoba.’ Futsi bampongolota, ‘Coco,’ bagcuma. Kodvwa,” watsi, “singeke sikhente. Ningahle nikwente. Niyakhona kusishisa. Niyakhona kusikhahlela nisikhiphe. Niyakhona kwenta *luku*, noma *lokwa*, noma *lolokunye*. Kodvwa singeke sikhotsamele sithico sakho, nakanjani.” Niyabona na? Bebaneke ba—bangcolise kuhlanyela kwabo imali. Kwakutoba Livi. Futsi, Livi, bebatokuma kulo. Futsi uma sekufika sikhatsi sekuenta sincumo, bebatokuma ngaseVini. Lasindzisa timphilo tabo. LalineMuntfu wesine entasi lapho.

¹⁹³ Nakukhona noma yini lesiyidzingako manje ekuseni, ngulowoMuntfu wesine, emkhatsini wetfu. Kunjalo. Kunjalo. Loko, manje.

¹⁹⁴ Manje, Phetro, ngalesinye sikhatsi, beka—bekangesilutfo kuphela umdwebi. Bekanebhizinisi, umdwebi. Kodvwa niyati kutsini? Wabona lokutsite kuJesu Khristu, kutsi uyise... Yebo-ke, niyati, uyise, Jonase, bekayindvodza lenkhulu. Bekangumdwebi.

¹⁹⁵ Ngitoniketa umdlalo wasesiteji lomncane lapha ngaphambi nje kwekutsi sivale, kutsi emizuzwini lembalwa lelandzelako. Si...Imizuzu lelishumi nje ishayile yelishumi nakunye. Sitotama kucedza nase igabence yelishumi nakunye, uma ningakumela sikhatsi lesidzanyana. Ngako, tsine, sitochubeka.

¹⁹⁶ Futsi ngiyati, Jona angahle kube washo endvodzaneni yakhe, ngemdlalo wasesiteji nje lomncane, ngesikhatsi amgona na-Andreya ematsangeni abo. Netinwele takhe letimpunga tikhanya phansi, emvakwetinsuku tekudweba, lapho bebafanale betsembele khona, nsuku tonkhe, ngesinkhwa sabo semihla ngemihla. Futsi sengiyambona ahleti lapho, atsi, “Ndvodzana yami, lalela, Simoni. Lapho—kuyobakhona sikhatsi. Bengihlala njalo ngifuna kubona Mesiya. Futsi besihlala njalo sikukholwa loko, ngoba setsenjiswa Munye. Kodvwa, lalela, Simoni, ndvodzana yami. Kuyobakhona incumbi yetintfo mbumbulu letivukako,” futsi kwakukhona, “ngaphambi kwekutsi kufike Mesiya sibili. Kodvwa,” watsi, “niyomati loMesiya, Simoni, ngoba Uyoba ngemBhalo nciamashi. Futsi bonkhe labanye babo batomelana naYe.” Niyabona na?

¹⁹⁷ “Kodvwa loMesiya utoveta bufakazi, ngoba singemaJuda. Siyafundzisa kutsi sikholwe labobaprofethi. Ngoba, iNkhosi Nkulunkulu yasitjela, ‘Uma akhona wakamoya emkhatsini wenu, noma umprofethi, Mine iNkhosi ngitokhulumna naye

ngemibono. Futsi lakushoko kuyofezeka, futsi niyokwati kutsi lowomuntfu ungumprofethi.' NaMosi wasitjela kutsi Mesiya wetfu uyoba ngumprofethi. Futsi niboMbukisisa. Manje, asikake sibenaye munye emakhulu ngemakhulu eminyaka. Kodvwa, kwatini loko."

¹⁹⁸ Emvakwekuba lomnumzane lohloniphekile lomdzala sekashonile. Futsi ngalelinye lilanga Andreya bekadzayisile, entasi kuyova u—umuntfu akhuluma, lobekaprofetha ngaMesiya lotako. Futsi emvakwesikhashana, loMesiya ufika enkhundleni.

¹⁹⁹ Futsi manje—manje, Johane, lobekafuna Yena, wabona sibonakaliso saNkulunkulu sehla. "Jehova, Nkulunkulu akhuluma ngeliPhimbo, nangemumo welituba, akhanyisa etikwaKhe, neliPhimbo litsi, 'Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.'" "LeNgitfokotile kuhlala kuYe," ngendlela lefanako, vele ujikise sento ngaphambi kwensita sento. Niyabona na? Manje, "'LeNgitfokotile kuhlala kuYe, noma ngitfokotile ku—kuhlala ngekhatsi.' Yena, Ungenesisile Mine. Wente nje loko leNgi—leNgatiko kutsi Ufanele—Ufanele akwente, futsi loko leNgikushito kutsi Uyokwenta." Manje, futsi ngesikhatsi Phetro emile, noma ngicondze kutsi . . .

²⁰⁰ Andreya, eme lapho, wakubona loko. Ngako wabona Jesu ngelusuku lolulandzelako, watsi, "Rabi, Uhlalaphi?"

Watsi, "Wota, ubone."

²⁰¹ Ngako-ke wahamba watjela umnakabo. Emvakwekuhlala naYe busuku bonkhe, ngekusa lokulandzelako bekaciniseke ngalokugcwele kutsi Lowo kwakunguMesiya. Futsi ngekusa lokulandzelako, wahamba kuyolandza umnakabo. Futsi wamletsa, watsi, "Wota. Sitfole Mesiya."

²⁰² Kwangatsi ngiyambona Simoni atsi, "Manje, awume umzuzu nje. Ngingulodwebela kutsengisa lapha. Ngingu—ngingumFarisi enhla lapha. Ngisontsa ebandleni lelifanako babe wami latenta. Futsi ngibe nayo yonkhe lentfo yaMesiya, yonkhe indlela."

²⁰³ "Kodvwa awume kancane, Simoni. Niyakukhumbula kufundzisa kweLivi letfu—letfu na? Niyakhumbula kutsini . . . Ngiyati niyibonile yonkhe lentfo. Kodvwa ngabe babe akasitjelanga yini ngaphambili kutsi yonkhe lentfo ngebukhatikhati iyovela, kodvwa loko kwakungeke kube ngiko na? Kodvwa siyokwati kutsi Uyoba ngumuntfu wekwemBhalo. Uyohlala neLivi ngoba Uyoba Livi." Niyabona na? Ngako nje abakucondzanga loko.

Ngako Simoni wenyuka, wase utsi, "Yebo-ke, ngiyacabanga ngitohamba ngibone."

²⁰⁴ Futsi watsi nje angefika eBukhoneni baJesu . . . Manje, bekashiye kudweba kwelusuku, kwesinkhwa sakhe semihla

ngemihla. Bekangusomabhizinisi, niyabona. Futsi ngako ufika kulumhlangano. Futsi kuloku, uyenyuka.

²⁰⁵ Futsi ngesikhatsi Jesu abeka emehlo aKhe etikwakhe, Watsi, “Bukani umIsrayeli lokungekho nkohohliso kuye.” Niyabona na? Bukani. Cha, ngiyacolisa. Ngicaphune indvodza lengakalungi.

²⁰⁶ Naku Lakusho. Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

²⁰⁷ Wase-ke Phetro utsatsa ipholisi yemshwalensi. Niyabona na? Wenta kuhlanyela imali khona lapho. Akusiko kuphela kutsi Bekati kutsi bekangubani, Bekamati lowobabe lomdzala lomesabako nkulunkulu lobekamtjele kutsi kwakuyokwentekani. Futsi ulibonile Livi licinisekiswa. Lowombusi losicebi losemusha angahle kube bekemile, kubona leyontfo lefanako. Kodvwa Phetro besalungele kutsengisa ibhizinisi yakhe nebulunga bakhe, futsi ente kuhlanyela imali. Kwente lokutsite kuye.

²⁰⁸ Kutsiwani ngaNathanayeli na? Bekenengadze yetihlahla ngephandle lapho, njengoba ninako lapha ePhoenix. Futsi—futsi ngalelinye lilanga bekangehandle lapho. Futsi bekangumfundzi weliBhayibheli. Futsi ngesikhatsi Filiphu abona loku kwentiwa, waweleta ngale futsi wamtjela, watsi, “Hey! Si—sitfole Mesiya Lakhuluma ngaye Mosi.”

Watsi, “Manje!”

“Jesu waseNazaretha, iNdvodzana yaJosefa.”

²⁰⁹ Watsi, “Manje, kungabakhona yini lokuhle lokuvela endzaweni lenjengaleyo na? Ngibukile. Utsite Bekangubani na?”

“Jesu waseNazaretha.”

²¹⁰ “Ngibuke ngetulu kwawo onkhe emagonsa esifundza etfu, futsi akukho namunye wabo loshito lutfo ngaYe. Site isemina yesikolwa Lavela kuyo. Cha.”

²¹¹ Benati yini, kutsi kusukela le phansi eBhayibhelini, baprofethi labavuka, asati kutsi bavelaphi na? Akukho limuva labo. Bebavele bachamukele enkhundleni, futsi besuke nje ngendlela lefanako. Bebangenalwati ngemuva ndzawanatsite. Betele kuletsa bantfu labaphume balahleka, futsi babuyise leyo mipheto futsi bayibophele eBhayibhelini futsi. Niyabona na?

²¹² Wavelaphi Mosi? Umtali lotfobekile. Siyamati nje umtali wakhe, asati lutfo ngelimuva lakhe.

²¹³ Bukani Eliya. Asati ngisho nekutsi kwakungubani babe wakhe namake; utseleka enkhundleni.

Bukani Obadiya. Bukani bonkhe labanye babo.

²¹⁴ Bukani Amose, sikhulume ngaye ngalolobunye busuku. Akekho lowatiko kutsi uvelaphi. Bekangumelusi. Nguloko kuphela lesikwatiko. Usandza kufika nje enkhundleni.

²¹⁵ Noko, ngesikhatsi sekacedze umsebenti wakhe, njenga-Eliya lomkhulu, Nkulunkulu umnika kugibela incola ayongena ngco eZulwini. Niyabona na?

²¹⁶ Asati kutsi bavelaphi. Abanato tikolwa noma limuva. Nkulunkulu uvele abavuse, kusika leloLivi libuyelete emamuva. Futsi abanato tibopho temahlelo kukubophela, futsi batsi ufanele wente *loku*, noma ukukhipe.

²¹⁷ Bukani ngisho naJohane umBhabhatisi, lowomprofethi lomkhulu logcamile, ngisho naselutalweni lwemphristi, kodvwa akazange aye etikolweni teyise. Bekafanele etfule Mesiya.

²¹⁸ Bekangeke. Ngani, ngamunye bekatsi, “Manje, uyati Dkt. Jones lapha. Uyindvodza lekahle. Niyati niyamcondza njengaMesiya.” Bekangeke aguculeke umcondvo ngesicuku sebantfu labanjalo.

²¹⁹ Waya ehlane, ngoba umsebenti wakhe—wakhe wawumcoka. Futsi wahlala ngephandle lapho wate weva kuNkulunkulu. Futsi beki kutsi Bekatoba yini. Futsi ngesikhatsi aMbona eta, watsi, “Nalo liWundlu laNkulunkulu lelisusa sono selive.” Bonkhe lababanye abakaze babone lutfo. Kodvwa waKubona.

²²⁰ Nathanayeli, watsi nje kumangala. Kodvwa ngesikhatsi enyuka, wamtjela ngaloko lebekakushito kuPhetro. Watsi, “Manje, niyati kutsi sibafundzi bemBhalo. Siyati kutsi Mesiya uyoba ngumprofethi.”

²²¹ Ngako, ngesikhatsi efika enkhundleni, ngani, wenyukela kuYe. Futsi Watsi... Wenyukela ebandleni. NaJesu wambuka, watsi, “Bukani umIsrayeli lokungekho nkohhliso kuye.”

Watsi, “Rabi, Ungati nini na?”

²²² Watsi, “Ngaphambi kwekutsi Filiphu akubite. Ngesikhatsi ungaphansi kwesihlahla, emhlanganweni wemkhuleko ngephandle lapho, ngikubonile.” Emehlo lanje pho!

²²³ Futsi khona lapho wenta kuhlanyela imali. Wentani na? Khona ngco embikwarabi wakhe, umphristi, nayoyonkhe intfo, wabuma buzenzisi bakhe. Wawela etinyaweni takhe... futsi wasuka etinyaweni takhe, waya emadvolweni akhe, wase utsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli.”

²²⁴ Ngesikhatsi, lamanengi alawomadvodza lasezingeni lelisetulu ema ngalapho, nato tonkhe timo tabo netintfo, futsi atsi, “LoMuntfu unguBhelzebule.”

²²⁵ NaJesu wabatjela kutsi bebahlambalata, babita uMoya waNkulunkulu ngentfo lembi. Niyabona na? Impela. O, hhe!

²²⁶ Lowesifazane lomncane emtfonjeni, utsini ngaye na? Impela bekanekuhlanyela imali. Ngesikhatsi aphuma lapho, kuko konkhe kutiphatsa kabi kwakhe. Libandla lalimfake endzaweni

lenjalo waze wangati kutsi bekakuphi, futsi ngako wavele nje waya ekugwadla; kodvwa lelula, inhlitiyo letfobekile.

²²⁷ Leli kungahle kube livi lelikhulu, futsi ngifuna nilitsatse kahle. Wamiselwa ngaphambili ekuPhileni lokuPhakadze. “Konkhe Babe laNgiphe kona kutawuta.” Wadzingeka etele eManti, futsi waWatfole, kodvwa hhayi emtfonjeni waJakobe. Niyabona na? “Akekho umuntfu longeta uma Babe angakambiti kucala. Futsi konkhe LaNginike kona kutokuta. Ngiyomvusa futsi etinsukwini tekugcina.” “Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Labangcwelisiwe; noma, sewuvele, Ubakhatalimulisile.”

²²⁸ Bukisisani. Ngesikhatsi leloLivi, sibonakaliso, Livi, kucinisekiswa kweMbhalo kwehlela etikwalabo borabi nebaphristi, batsi, “Lendvodza ngudeveli.”

²²⁹ Kodvwa ngesikhatsi wehlela etikwaleyongwadla lencane, kwentekani na? Ngekushesha kwamanyatela ekuPhileni.

²³⁰ Laborabi batsi, “LoMuntfu unekufundza ingcondvo. LoMuntfu ungu—ngu—ngumbhuli. Nguleyondlela Langatjela ngayo labobantfu. Ungumbhuli.”

²³¹ Kodvwa kwatsi nje Loko kungashaya leyongwadla lencane, kulesosimo! Kube kwakucwayisile leyongwadla, kulesosimo, Kwakufanele kwenteni ebandleni lePhentekhostali ngubani lotisho kutsi unaMoya loNgewele na? Niyabona kutsi ngichaza kutsini na? Ngiyetsema kutsi Akukendluli ngetulu kwenhloko yenu. Niyabona na? Niyabona na? Bekufanele Kwenteni kitsi na? Kodvwa kwatsi nje kungamanyata kubantfu . . .

²³² Kwatsi nje kungamanyata kulowesifazane lomncane, akazange atsi, “Ungu—unguBhelzebule.” Mbukeni. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, siyati. Siyati. Sibuke Munye kutsi efike. Asikake sibenemprofethi emakhulu eminyaka. Kodvwa siyati kutsi Mesiya utoba ngumProfethi. Siyati kutsi Utositjela letintfo leti uma Efika.”

Jesu watsi, “NginguYe.”

²³³ Manje, uyati, uMuntfu lobekangamtjela loko, impela bekatokwetsembeka, ngoba BekaneLivi. Livi lalinaYe, ngoba Livi lita kumpfethi. Bekanelihumusho leliciniso laLo, ngoba BekaLivi. Masinyane nje Lingamshaya, wakhatsalela ipholisi yemshwalesi ngaleso sikhatsi. Bekafuna kuhlanyela imali, ngalokukhulu kushesha. Bekafuna lamanye alawoManti lebekangadzingeki kutsi ete emtfonjeni kuwakha. Futsi watsi nje angaLibona, Lavutsisa inhlitiyo yakhe.

²³⁴ Wehlela edolobheni, watsi, “Wotani, nibone uMuntfu Longitjеле tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na? Ngabe akusiko loku Mesiya lafanele abe ngiko na?”

²³⁵ NeliBhayibheli lasho kutsi bantfu balelidolobha bamkholwa Jesu ngenga yaloko Bekakwentile kulowo wesifazane. Bufakazi bakhe babangela lelodolobha kutsi ligucuke. Manje, Akazange ente kwasamimangaliso. Bekati kutsi Filiphu beketa entasi kutokwenta loko.

²³⁶ Ngako, njengekutsi, Johane bekangenamimangaliso, ngoba Jesu bekatomlandzela.

²³⁷ Manje, sitfola kutsi, kutsi bahlanyela imali kulepholisi yemshwalensi, khona masinyane.

²³⁸ Ake ngitsatse nje lomunye noma lababili, uma nitongicolela umzuzu, lembalwa.

²³⁹ Nikhodemu, ngalelinye lilanga, wavuma liciniso. Niyati, ufika ebusuku, kutohlanyela imali, futsi watfola kutsi liBhang lalivuliwe. Lihlala njalo livuliwe. Wacabanga, “Yebo-ke, liBhang lenta ibhizinisi lusuku lonkhe, ngoba loku kuhlanyela timali, kodvwa ngikhholwa kutsi ngitohamba ebusuku.” Futsi, kodvwa waLitfola livuliwe, lilungele. Futsi watsi, “Rabi, siyati kutsi Wena unguMuntfu lotfunywe avela kuNkulunkulu. Kute umuntfu longenta letintfo leti njengoba Wenta, ngaphandle uma Nkulunkulu anaye. Loko akunakwентека nhlobو.” Niyabona, wavuma lapho, eveni lonkhe lelihlelo, kutsi bebatı kutsi Lalnjalo. Kodvwa ngekubandlulula, nekutichenya, nekutsandvwa bantfu kwenhlalakahle kwelusuku, njengoba nje kwenta loyomfanyana losemusha lonjingile, ngeludvumo kanye nekucondza kwetenhlalakahle, futsi bebangafuni kulahla live.

²⁴⁰ Impela nje njengoba lesive lesi singafuni indvodza lemesabako Nkulunkulu etulu lapho kusicondzisa. Kungalesosizatfu sidliwe tibungu nebukhomanisi. Bangeke batsatse umuntfu lomesabako Nulunkulu. Bayokhetta umuntfu longabavumela baphile noma ngayiphi indlela labayifunako. Kulula kitsi tsine maMerica natsi tsine maKhristu kutsi sisho loko, kodvwa uma sehla futsi . . .

²⁴¹ Manje asikhulumе futsi sikubuyise ekhaya kanye. Nine malunga elibandla nifuna intfo lefanako. nifuna bashumayeli, nine besifazane, lona longeke anilahle ngelicala ngendlela lenigcoka ngayo naleniphila ngayo, umuntfu lotsite loyonibhambadza nine bantfu emhlane futsi anitjele, kutsi, “Ungakwenta *loku, lokwa, nalolokunye*. Futsi ungenta njengelive futsi uphile njengelive, futsi ube usolo ukugcinile kuvuma kwakho kwaKhristu.” Ngini lenifuna letotintfo. Niyakovotela. Niyovotela umuntfu lomesabako Nkulunkulu kutsi aphume emmangweni wenu, kutsi nifake umuntfu lonjalo ekhatsi lapho. Kusifiso. Ngumoya wesive. Ngumoya wetinsuku tekugcina, ufunu kuvuma futsi ubambe kuvuma kwenu, “Nginguloku, ngiyiphentekhosti, ngiyimethodisti, iBaptisti,” futsi ngisasolo ngibambele kuloko futsi ngiphile noma ngayiphi indlela lenifuna ngayo.

²⁴² Jezebeli bekanelive ngendlela lefanako, kodvwa Nkulunkulu wabatfumelela umelusi. Eliya bekangumelusi wakhe. O, bekangeke akuvume, kodvwa bekanguye, nakanjani. Ya. Impela.

²⁴³ "Nkulunkulu bekangakhona kuvusela Abrahama bantfwana kulamatje lawa." Nkulunkulu akadzingi kutsi ete ngelicembu lakho noma alikho lelinye licembu. UnguNkulunkulu. Wenta loko Lafuna kukwenta, futsi Utokwenta. Intfo yinye Langeke ayente, loko kutsi, aphike Livi laKhe luCobo.

²⁴⁴ Ngako, Nikhodemu weta, futsi bekafuna kuhlanyela imali, futsi watfola nje loko lebekakucela. Bekacotfo. Wa—waLitfola.

Sifanele sisheshise.

²⁴⁵ Lukha 24:49, kwakukadze kunelicembu lebantfu lelalihlanye imali. NaJesu wabatjela, kuLukha 24:49, labo labalikhulu nemashumi lamabili, "Wenyukelani lapho ngeluSuku IwePhentekhosti etulu lapho, futsi nilindze nite nigcwaliswe ngemandla lavela ngeTulu. Ngitonitfumelela inzuzo yaloku lokukini, kuhlanyela timali lenikwentile."

²⁴⁶ Bekabatfolile. Walitsatsa kanjani nje lelocembu na? Walitsatsa kanjani lelocembu lelincane na?

²⁴⁷ Ngalelinye lilanga ngesikhatsi Anenkonzo yekuphilisa labagulako futsi akhombisa bumesiya baKhe, ngani, wonkhe umuntfu, "O, kuyamangalisa, Rabi! O, wota ngalapha ebandleni letfu. Bamba umhlangano lapha, Rabi. SiyaKufuna ngalapha. SiyaKufuna ngalapha." Nelicembu lelikhulu licala kuMlandzela.

²⁴⁸ Kodvwa ngalelinye lilanga, kutsi, Nkulunkulu wagucula leyonkonzo kuYe, kusukela emimangalisweni kuya ekufundzisweni kweLivi.

²⁴⁹ Impela ningayifundza ivaliwe. Anikaphumphutseki kangako. Uma kunjalo, ningabeka ipeniseli emkhatsini wemehlo enu bese nikhipha emehlo enu, caphelani, caphelani, ipeniseli letobhala Livi laNkulunkulu.

²⁵⁰ Caphelani, watsi nje Nkulunkulu angagucula inkonzo yaKhe emimangalisweni yaKhe. Imimangaliso yaKhe yachubeka, kodvwa hhayi kanjalo. Ucala kubatjela liCiniso lemBhalo lelicondzile nalapho bebeme khona. Sicuku sasuka kuYe. "Lena yiNkhulomo lelukhuni." Kwentekani na?

²⁵¹ Labangemashumi lasikhombisa lebekaMlandzela, bekaMgcobile, besuka bamshiya, futsi. Watsi, "Ngubani longayicondza intfo lenjengaLena. Konkhe loko kuphambene nako konkhe lesake sakufundzisa kona." Kwentekani na?

²⁵² Futsi Wagucukela kulabalishumi nakubili wase utsi, "Nifuna kuhamba yini, nani?"

²⁵³ Ngulapho la Phetro ashо khona lelolivi lelimangalisako, “Nkhosi, besingayaphi na? Ngitjele intfo lencono.”

²⁵⁴ O, Nkulunkulu bani nesihawu! Ungasitfolaphi noma ngusiphi sivumokholo lesincono kuneLivi laNkulunkulu na? Ungalutfolaphi lutsandvo lolujulile kunelutsandvo IwaJesu Khristu na? Ungakutfolaphi kweneliseka lokujule kunekweneliseka Jesu Khristu lakuniketako na?

²⁵⁵ Lolokwenta wente letintfo lotentako, kungoba u... Kukhombisa kubalihobosha, wesifazane lolungisa emehlo akhe abeluuhlata sasibhakabhaka, futsi ahhule tinwele takhe, bese ulungisa tingalo. Nendvodza leyokuma ivumele umkayo nebantfwana kutsi batiphatse kanjalo, kuyakhombisa kutsi kunelihobosha ndzawanatsite. Lelifanele ligewaliswe ngemandla. Kufanele kube nguKhristu ekhatsi lapho. Kodvwa kuyatifakazela kona lucobo.

²⁵⁶ Indvodza leyophendvuka, ibuyise emakholwa ecenjini kuya kulelinye, kuyakhombise kutsi kunelihobosha lapho. Usebentela inhlango esikhundleni seMbuso waNkulunkulu. Anginandzaba kutsi bayaphi, kuphela nje uma batalwa nguMoya waNkulunkulu, bayophila imphilo yemKhristu. Lihobosha, imisebenti ifakaza ngako.

²⁵⁷ Caphelani, bafuna kukhuphuka kute baholelwе. NaNkulunkulu wabhadala kuloko kuhlanyela imali lebebawentile, futsi Ubanika lokungetulu.

²⁵⁸ Manje, uma lelicembu lePhentekhostali lifuna lokungetulu, philani kahle futsi nente lokulungle. Nkulunkulu unencumbi langabhadala ngayo, neLibhange livuliwe, imini nebusuku. Kodvwa ungeke utsi, “Yebo-ke, ngiyacabanga ngitokwenyukela lapho kanye.”

²⁵⁹ Benyukela lapho base batsi, “Yebo-ke, ngiyacabanga... Uyati kutsini? Besisenhla lapha tinsuku letimbili. Ngani, ngicabanga kutsi uma Atokwenta noma yini...”

²⁶⁰ “Bengilapha e-altari, imizuzu lengemashumi lamabili. Uma Atonginika Moya loNgcwele, Bekatonginika Wona manje.” Loko kutsi, loko yimibono yetfu. Ngulapho lasifike khona. Bucotfo... .

²⁶¹ O, sitsandza kufana nebantfwana, uma sicondziswe e: kudanseni, nakanjalonjalo. Kodvwa ngiyatibuta ngako.

²⁶² Bese-ke, tinsuku letisiphohlongo, tinsuku letiyimfica, kubekе–kube-ke Matewu bekasukume wase utsi ku–kuSimoni, “Uyati kutsini? Jesu wasitjela kutsi silindze etulu lapha. Ngekwesisekelo sikahle. Sesilindzile. Manje, ngikhholwa kutsi sesivele siMemukele. Niyabona na? Ngikhholwa kutsi semukele. Asicale. Wena, utfola licembu leletsiwe ngawe. Futsi utfola licembu leletsiwe ngawe. Ngitokutjela, sitophuma futsi sishumayele liVangeli manje”? Cha, cha. Loko akusebentanga ngemBhalo.

²⁶³ Isaya watsi, “Umyalo uyobasetikwemyalo, nelilayini etikwelilayini; *lapha* kuyoba yingcosana, *nalapho* ingcosana.” “Bambisia kuloko lokuhle.” “Ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba, naloku kuPhumula. Loku kuhlumelelisa.” Bayati kutsi Joweli beketsembisile, “Etinsukwini tekugcina, Ngiyotfulula,” Joweli 2:28, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Kuyoba nelugcobo, kutsi Ngitawukhombisa tibonakaliso emazulwini ngetulu nasemhlabeni ngaphansi, tinsika temlilo nemhamuko wentfutfu.” Futsi, o, hhe! Niyabona na? Balindza kwaze kwefika inkhomba yemBhalo. Niyabona na? Bese batsengekile. Bebanekuhlanya kwabo imali. Bebefuna lolohlobo lwemholo.

²⁶⁴ Namuhla, esikhundleni selibandla kutsi lente loko, sitsengisela bulunga. “Cala, bangeniseni, noma yini, tfolani lokungetulu kwemaMethodisti lanako, noma emaBaptisti lanako. Sitfole lokungetulu kunaloko bakaMunye lanako.” NebakaMunye kwendlula ticu-tintsatfu noma bakambil, noma bangakhi bo “ness” lonabo. Angati. Niyabona na? Konkhe loko, kuyini na? Sicuku setintfo taseveni. Sicuku sembhedvo. Buyani kuNkulunkulu neLivi laKhe lelicinisekisiwe. Amen.

²⁶⁵ LoPawula losemusha lonjingile ngalesinye sikhatsi, agcwele nje isayensi yetenkholo ngako konkhe; njengembusi losicebi lesisesisha. Bekasendleleni yakhe abheke entasi eDamaseko, futsi wabona kutsi kwakukhona kuKhanya lokwandiza embikwakhe, iNsika yeMlilo, leyakhipha emehlo akhe. Futsi Wakhuluma naye. Futsi Watsi, “Sawula, kulukhuni kuwe kukhahlela emanyeva.” Futsi ngesikhatsi a... Kwacinisekiswa kuye kutsi lowo kwakunguJesu, kwakunguNkulunkulu lofanako weliThestamenti leLidzala. Niyabona na? WaKubona lapho. Bekakadze aMenta lomunye umuntfu, Bhelzebule lotsite.

²⁶⁶ Kodvwa ngesikhatsi abona leNsika yeMlilo, wati kutsi leyo kwakuyiNsika yeMlilo lefanako kutsi bekakadze afundzisiwe kutsi loko kwahola Israyeli. Futsi Nako lapho. Watsi, “Ungubani Wena, Nkhosi?” WaMcondza njengeNkhosi ngoba iNsika yeMlilo yayilapho.

Watsi, “NginguJesu.”

²⁶⁷ Wenta kuhlanya imali, futsi. Bekafuna Loko. Lentfo lebekadlale ngayo sikhatsi lesidze kakhulu, Kwakulapho ngco embikwakhe. Wenta kuhlanya imali ngesikhatsi Acinisekiswa ngalokufanele kutsi lowo kwakunguJesu, futsi BekanguNkulunkulu. Wakwenta kwatiwa, “Nkhosi, Ungatsandza kutsi ngenteni na?”

²⁶⁸ O, sincumo lesibudlabha kanje pho lombusi losemusha lonjingile lasenta! Tsine bantfu namuhla sicabanga kutsi wente intfo lembi kabi. Unjengebantfu baseLawodisiya namuhla. Ufuna kutsandwa bantfu, tindvumiso tebantfu,

esikhundleni sepholisi yemshwalensi wenkonzo (*Ngiko Loku*.) kutsi Nkulunkulu uniketa bantfu, kutsi baphile ngayo.

²⁶⁹ Jesu Khristu bekanguMfanekiso ncamashi waNkulunkulu. Bekanguloko Nkulunkulu, ngemandla aKhe, lakuveta; umtimba lowawubitwa ngeNdvodzana, ngoba BekanguMuntfu. Futsi Uvela kuNkulunkulu. Futsi Bekatinikele kakhulu kuNkulunkulu, waze, Akakucabanganga njengebugebengu kutsi Yena naNkulunkulu banguMuntfu lofanako. Futsi bebangibo, ngoba Nkulunkulu bekaLivi, futsi BekaLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu.” Futsi lapho la Nkulunkulu akhona kutsatsa khona Livi laKhe, ngaphandle kwanoma yini, noma ngukuphi kuphatamiseka. Bekasolo enta loko Babe lebekafuna kwentiwe. Futsi lapho Livi belingasebenta ngaYe lapho, kwate kwatsi Yena naBabe babaMunye. Nguloko-ke.

²⁷⁰ Wase-ke utsatsa loko kuphila lokuphelele, nato tonkhe tono tetfu, wase ukubeka etikwaloko kuphila lokuphelele. Futsi Wafa kutsi tsine—tsine mambuka besingāba... besingafa kitsi lucobo, futsi sitalwe kwangeTulu, neLivi laKhe belingasebenta ngatsi lemisebenti yaNkulunkulu.

²⁷¹ O, intfo lebucayi kanje pho, liphutsa, libandla lelilentile, impela nje njengoba kwenta lomfo losemusha losicebi. Wandzelwa yimphahla yakhe. O, yebo, bekente lokuhle njengeLawodisiya, kodvwa we—wenta liphutsa lelibi. O, hhe! Futsi waba mkhulu kakhulu futsi wanjinga! Asilandzele lomfo imizuzu lembalwa nje manje.

²⁷² Futsi, ngekwetsembeka, ngitoyekela. Bukani, caphelani. U...[Lomunye umfo utsi, “Kushumayele Kona, Mnaketfu Branham!”—Umhl.] Caphelani. Ngiyabonga. Ngiyabonga, mnaketfu.

²⁷³ Yena, wandzelwe yimphahla. Manje, bantfu labanengi bacabanga kutsi ngoba... Ngulapho la ngiva khona lamanye emadvodza labosomabhizinisi labangemaKhristu, ngalesinye sikhatsi, njalo bayafakaza kulemihlangano lena, kutsi Nkulunkulu uniphumelelise kanjani. Ngaletinye tikhatsi loko impela kungemaciniso ebufakazi lobubonakalako kutsi wehlulekile. Kunjalo. Lehluke kanjani lelicembu lePhentekhostali namuhla kuloko lebelingiko ngalolosuku! Ngesikhatsi batfola Moya loNgcwele, basusa konkhe lebebanako, kutsi bacale inkonzo. Ya. Futsi, namuhla, sitama kusho kutsi sinetigidzi, nako konkhe lokunjena lapha. [Libandla lishaya tandla—Umhl.] Manje, kunjalo. Kuliciniso impela. Futsi sitibita ngePhentekhostali.

²⁷⁴ Ngakusho loko ngalesinye sikhatsi, kulomunye wemihlangano ngeva lamanye alamadvodza afakaza, uMnaketfu Demos kanye nabo bakhona. Ngatsi, “Nine madvodza, ngisemkhatsini wenu ngoba ngiyanitsandza, futsi ngicabanga

kutsi ninentfo letsite. Kodvwa ngisekhatsi lapha kutsi ngnisite, kutsi nente konkhe lengingakwenta. Ngiyetsema niyangiconda.” Ngatsi, “Kusihlwa, konkhe lokwentile bekusho kutsi mangakhi emaKhadilakhi lonawo, nekutsi bewu—bewufise kanjani ku...” Ngatsi, “Lamadvodza anemaKhadilakhi lamanengi kakhulu kunaloko lobewungake ube nako. Batjele kutsi basuse kanjani intfo labanayo, yalentfo yaseveni; futsi batfole Intfo letsite enhlitiywani yabo, Livi laNkulunkulu, kucinisekisa.” Niyabona na?

²⁷⁵ Kwakunalokahle, umnaketfu lomncane loyiPhentekhostali. Angahle kube uhleti lapha manje. Angikamelani ngalutfo naye. Wasukuma. Futsi labanengi bosomabhizinisi bahleti lapha bayati kutsi loku kuliciniso impela. Futsi ngatsi... Watsi, “Kodvwa, Mnaketfu Branham, kulapho-ke la liphutsa lelikhulu lentiwa khona.”

Ngatsi, “Nguliphi liphutsa Nkulunkulu laagenta na?”

²⁷⁶ Watsi, “Ngani, labobantfu lebebatsengisa ngetimpahala tabo futsi—futsi babela labaphuyile, njengoba Jesu atjela lendvodza lenjingile kutsi ikwente, ikwabele labaphuyile, benta liphutsa. Ngoba, kwatsi nje kuhlushwa kungavuka, bebangenakhaya labangaya kulo.”

²⁷⁷ Ngatsi, “Mnaketfu, utisho kutsi uyiPhentekhosti, futsi ucabanga kutsi Moya loNgcwele angenta liphutsa na? Livi laNkulunkulu lihlala lifana.”

Watsi, “Yebo-ke, bebangenayo indzawo lebebangaya kuyo.”

²⁷⁸ “Nguloko impela Nkulunkulu lebekabentele kona. Khonake besuka endzaweni baya endzaweni, basakata liVangeli. Bebete lenye indzawo lebebangaya kuyo.” Niyabona na? Ngiyati. Kodvwa, namuhla, sikutsatsa ngalokwehlukile kakhulu.

²⁷⁹ Ake sibukisise lomfo losemusha losicebi lowenta leliphutsa lelibudlabha njengasomabhizinisi. Ngifuna kunibuta, bazalwane. Lelo bekungesilo liphutsa lelibi kakhulu yini kusomabhizinisi na? [Lomunye umfo utsi, “Ya.”—Umhl.] Tetsameli, ngabe lelo kwakungesilo yini liphutsa lelibi kakhulu kusomabhizinisi na? [Libandla litsi, “Amen.”] Ngabe Msebenti muni lomkhulukati la—langabe wawufeza kuku, kwendlula kuba nekuPhila lokuPhakadze na?

²⁸⁰ Mangakhi emaKhadilakhi longawaniketa, ekuphele ni kwendlela yakho na? Bekayokwentani Demos Shakarian ngalelelinye lilanga ngesikhatsi leyohnlitiyo icala kugcuma, futsi bekashona? Ngianibuta. Kucabangeni. Yini bulunga benu belibandla, yini kutsandwa kwenu bantfu, bekuyokwenta na? Kutawentakanu kuwe uma sewunato tonkhe leto tintfo, beseke udzinga kudibana naNkulunkulu na? Akekho emakhikhi etindvwangwini tekugoca sidvumbu. Uhlangana naNkulunkulu ngemphefumulo wakho. Futsi indlela umphefumulo longiyo, uvete kutsi nhloboni yemphilo longiyo. Futsi uma loko kuphila

lokukuwe kuphika leLivi, khona-ke kususe, futsi utfole kuphila lokutohlala naleloLivi futsi kwente Nkulunkulu aphile kuwe. Kunjalo.

²⁸¹ Kukhona lokungalungi, intfo lengeke yente besifazane bavumelane kahle. Anginandzaba kutsi kukangakhi bakhuluma ngetilimi. Anginandzaba kutsi kukangakhi benta *loku*. Loko akusho lutfo. Sitselo sakho sikhuluma kakhulu kuneliphimbo lakho. Niyabona na? Impela, siyakhuluma. Moya loyiNgeweleye yuatfobeka, utfobekile.

²⁸² Wena utsi, “Angidzingi kutsi ngente loko.” Ngiyati awukafaneli. Imvu ayidzingi kutsi ihhulwe, nayo, kodvwa iniketa boyo bayo ngesihle, uma uyimvu. Manje, imbuti iyokhahlela lonkhe luhlobo lwekuphikisana ngako. Ngako manje niyabona lapho nime khona, uma Nkulunkulu sekacala kukushaya. Angikusho loko . . .

²⁸³ Angikusho loko kutsi kube lihlaya. Lena akusiyo indzawo yemahlaya. Leli lipulpiti. Lena yindzawo lapho kwehlulela kuphuma khona.

²⁸⁴ Manje, imvu iyovele ilale nje futsi ikuvumele uyihhule, ilahle emalungelo ayo.

²⁸⁵ UngumMerica. Ungatihhula tinwele takho. Ungakwenta. Ungakwenta. Ungenta noma yini lofuna kuyenta, e-America. Ungadzakwa, ulale etitaladini. Futsi—futsi ungaba yingwadla. Ungahlala nendvodza, noma wesilisa ahiale newesifazane, abe ngumfatlojwayelekile. Ungaba nalaman, sihlanu, sitfupha, sikhombisa, siphohlongo, labanengi ngangalobafunako. Ungenti . . . Labanye babo banelishumi nesihlanu, emashumi lamabili. Ikuphi iphethini yakho? Awudzingi kutsi wente loko. Wena utsi, “Yebo-ke, uma ngingumMerica, anginawo yini emalungelo na?” Yebo, mnumzane. Kunjalo impela.

²⁸⁶ Kodvwa ulahla emalungelo akho uma uyimvu, emawundlu aNkulunkulu. Kunjalo. Ulahla emalungelo lonawo.

²⁸⁷ Manje, cabangani ngaloku manje njengoba sesivala. Ya. “Nginemphahla lenengi.” Yebo, mnumzane. Manje simlandzela kancanyana nje, sitobese-ke sesiyavala.

²⁸⁸ Siyatfola, indzawo lelandzelako, kutsi lensizwa lenjingile beyinalokunengi kakhu lu kute kufanele abenalokutsite lokufana nencwaba yemikhumbi.

²⁸⁹ Niyati, batsi, eCalifornia manje, “Ngaphandle uma unemakhadilakhi lamatsatfu noma lamane, futsi—futsi unendzawo lenkhulukati, awusuye wakamoya.” Kungahle kube “kwakamoya kwelive.” Bantfu labaphuyile; ngiyatati titfunywa tenkholo, tishumayela liVangeli, tingakafaki ngisho neticatfulo etinyaweni tato.

²⁹⁰ Ngendlula, ngalelelinye lilanga, futsi ngacaphela lapho kutsi kwatsi, “Lelikhaya lelikhulu lesikhatsi lesitako laS’bani-

bani." Ngaweleta ngalapha, "Lelikhaya lesikhatsi lesitako laS'*bani-bani.*"

Ngase ngitsi, "Nkulunkulu, utsini ke ngami?"

Watsi, "Buka etulu." Kunjalo.

²⁹¹ Uma umtselo wenzuzzo ungibeka ngaphansi kwemtfwalo ngalelelinye lilanga, futsi ngemasheke bantfu lebebawasayinile emhlanganweni, kukhokhela umhlangano. Umtselo wenzuzzo wabuyela emuva eminyakeni lelishumi nesihlanu, futsi-futsi wangenta ngababhadalela emadola latinkhulungwane letingemashumi lamane. Ngadzingeka ngitfole emadvodza lanesibambiso netintfo. Futsi ahleti khona ngco kulesakhiwo manje, kusayina lithikithi, kutsi bengingakubhadala ngemadola latinkhulungwane letine ngemnyaka, noma ngingeniswe embikwetinkantolo. Ngatsi, "A—angikukweneti. Nankha emaphepha ami, emtselo wenzuzzo yami."

²⁹² Watsi, "Ya. Kodvwa ngesikhatsi labobantu basayina lelosheke, bona... Watimbandzakanya wena ngesikhatsi usayina. Lalilakho. Wase-ke uyakugucula, kukhokha imbadalo yemhlangano." Niyabona na?

²⁹³ Ngabe lobo bulungiswa na? Cha, mnumzane. Akukho bulungiswa. Ngacabanga kabi ngako. Ngesikhatsi, ngibuka ngale eBhayibhelini, futsi ngabona kutsi wonkhe umuntfu lowake waba nesikhundla sakamoya, eBhayibhelini, bekachumene nahulumende. Hulumende wamtfola, ngoba sihlalo sadeveli. Tsatsela emuva, Mosi, Jeremiya, Danyela, bonkhe baprofethi, ngisho nakuJesu Khristu, wafa ngaphansi kwekujeziswa ngekubulawa nguhulumende. Abakhoni kubabamba ngetimilo letiphatselene nekutiphatsa nanoma yini lenye, ngako develi, sihlalo sakhe lesikhulu, sisiphonsa kuhulumende. Loko kunjalo impela. Ya.

²⁹⁴ Lendvodza lena lenjingile beyindlondlobele ngetimphahla, hhe, lapho lomunye bekanga...

²⁹⁵ Tinkhulungwane letingemashumi lamane temadola, kutsi loko kwakusho kutsini kumuntfu lotsite, kubhadalwa kanjalo. Nginemyaka lelishumi kukwenta ngayo, tinkhulungwane letine ngemnyaka. Ngihola emadola lalikhulu ngeliviki. Beningaba nayo. Kunjalo impela. Angitishayi mine ehломбе. Nginitjela lokutsite, lengingiko... Sibonelo nje noma lokutsite, kute nicondze.

²⁹⁶ Ngabe ngibenayo, kube ngitsetse lemali bantfu lebanginike yona. Bengitoba ngetulu kwasotigidzi. Beningaba nayo ngalokucondzile, kwetakhiwo, beningeke nicashe loku. Beningatsi, "Ngenani, yitsatseni." Niyabona na?

²⁹⁷ Kodvwa, hhe, ngitamile kucabanga loko, ngenta Jesu Khristu iPhethini yami. Bekangadala tinhlanti. Bekangadala imali. Bekangenta liwayini ngemanti. Bekangondla, nge—

ngetinkhulungwane, ngetinhlanti letimbili ne—nelofu noma lamabili esinkhwa. Kodvwa, noko, Bekangenayo indzawo yekucamelisa inhloko yaKhe. BekaSibonelo setfu. Hhayi intfo letsite kumanyatela, kodvwa intfo letsite lekhatimulako, liVangeli.

²⁹⁸ Lapho sitfola lesicebi lesi, saze saba netintfo letinengi kakhulu, taze tinyango taso tachuma tonkhe, nako konkhe. Watsi. “Manje, niyabona, kube ngilandzele letotinthlanya, niyabona lapho bengiyobakhona na? Niyabona na? Kodvwa manje ngiphile ebukhatikhatini, nabobonkhe besifazane bangitungeletile, futsi nginako konkhe loku *lengikufunako*, futsi nginabo bonkhe labos’*bani-bani*. Ngikahle ngime nabo bonkhe labaphristi, borabi. Bonkhe bangibhambadza emhlane, futsi batsi, ‘Mnaketfu Jones, sijabula kakhulu kukubona.’”

Ngiyetsema kute longuMnaketfu Jones lapha manje ekuseni.

²⁹⁹ Kodvwa, bangibhambadza emhlane, futsi batsi, “Mnaketfu, sijabula kakhulu kuba nawe!” “O, nonkhe nine bantfu, umzuzu nje. Manje, ngifuna kunikhombisa, nako kuhleti Dkt. Levi Levinski Jones,” nomangabe kuyini, “lohleti ngalapha. Ungulomunye webasekeli. Usakhela libandla. Wenta *luku, lokwa*, noma *lolokunye*.” Hum. Impela. Manje, leso simo sakhe lapho. Umanyatela njengeHollywood. Mhlawumbe emantfombatane emakhorasi netintfo lamtungeletile bekamahle kakhulu. Futsi bekanako konkhe loko lebekakufuna ngetinjabulo talelive. Liciniso lelo.

³⁰⁰ Futsi kwakukhona labaphuyile emoyeni, balele ngephandle lapho, bacela timvutfu letimbalwa. Matewu 5, watsi, “Babusisiwe labaphuyile emoyeni.” Sitfola Lazaru ngephandle lapho angenalutfo. Ucabangani ngaye na? Watsanyela timvutfu letimbalwa, manje nanini, kutomondla. Ngiyatibuta. Ya.

³⁰¹ Kodvwa umholo wakhe ekugcineni wefika. Ya, wawutfola umholo wakhe. Futsi utawutfola, nawe, kanjalo nami ngitawutfola nawowonkhe lofako. Sengiyavala. Umholo wakhe uyavela. Watfolani na? Inkonzo lenkhulu yemngcwabo. Kwangatsi ngiyalibona, lelinye libhashela nakhololo walo lobhekiswe emuva, “Babe loNgcwele.”

³⁰² Yini indzaba ngani bantfu bePhentekhostali, nibita labafo laba lapha, “Fada”? Ngiyakubona epehephabukwini lenu. Yini indzaba ngalowo mhleli, empeleni? Bengicabanga kutsi beningemaPhentekhostali. Yenyukela lapha futsi nitsi, “Babe loNgcwele *S’bani-bani*,” usho njalo.

³⁰³ LiBhayibheli latsi, “Ningabiti muntfu ngaBabe,” kanjalo. “NinaBabe munye, lowo nguJesu Khristu.”

³⁰⁴ Yini indzaba? Niyabona kutsi nginitjela kutsini na? Nine ni, nine ni... Lukhula seluvele lunitfolile. Kuncono ujube lentfo isuke, khona manje.

³⁰⁵ Kuncono nilalele lelenginitjela kona. Ningahle ningafuni kukwenta, ngoba ngi “ngulongati lutfo.” Kodvwa angisuye longati kangako, mhlawumbe, njengoba nicabanga kutsi nginjalo. Niyabona na? Ngingahle. Mhlawumbe Nkulunkulu utofanele atsatse intfo lengati lutfo. Niyabona na? Ngemusa waKhe, ngiyakubona kuta. Ngibona umbhalo wesandla elubondzeni. Condzisa, noma uyaphuma. Lelo ligama lelikhulu kulomunye umuntfu kutsi alisho. Angitisholo mine loko. Ngiphefumulelwe kutsi ngisho loku, noma nakungenjalo bengingeke ngikusho, njengoba ngibatsandza besilisa nebesifazane, njengoba ngibatsandza nje.

³⁰⁶ Ake nginitjele lokutsite. Ngale kuJohane wekuCala 4:17, siyatfola, kutsi, kwekhuta lokumatima kuphela lutsandvo lutiveta lona ekwaHlulelweni. Kunjalo. Kungenga yelutsandvo kuphela.

³⁰⁷ Uma ubone umntfwanakho lomncane ngephandle esitaladini futsi atobulawa, ungasho yini kutsi, “Kulungile, Junior. Ricky, s’tandwa, uhleti khona lapho. Unesikhatsi lesimnandzi”? Bewungaba sifundvo lesikabi samake, noma babe lokabi. Bewuyomngenisa lapho futsi, uma akwenta futsi, bewuyomgucula ngemikhono yakho futsi umnike loko lebekafanele abe nako. Impela. Bewutomnika luhlobo lolutsite—lolutsite lwekuuhhaliga kutsi abengesaba lumphindze aphume futsi.

³⁰⁸ Nguleyondlela Nkulunkulu lenta ngayo baKhe. Awukusho kutsi ubenelunya. Ukusholo lutsandvo. Bantfu banato tonkhe tintfo tihangahlangene, bacabanga kutsi lutsandvo yinja lesamdlwane nje lencane letsite. Lutsandvo lucondzile. Nkulunkulu ulutsandvo. Nkulunkulu uyasola futsi uyajezisa ngenca yelutsandvo. Ngiyetsema loko kushona ekhatsi njengoba ngifise kutsi kwente, niyabona, kutsi lu—lutsandvo lololucondzisako. Lutsandvo lolucondzisako. Nelutsandvo lwelucobo luyomela kucondziswa. Kepha injá lengumdlwane uyibhambadza emhlane, futsi “Dkt. S’bani-bani, uMbhishobhi S’bani-bani,” ngaletinye tikhatsi kwenta Moya loyiNgcwele akhale ngekhatsi kwenhlitiyo yakho. Kunjalo.

³⁰⁹ Inkonzo lenkhulu yelihlelo, onkhe emadikhoni afike lapho, nawo onkhe emagonsa esifundza lamakhulu. Futsi bebanenkonzo lenkhulu. Futsi, o, iNhlangano yemaDvodza labosomaBhizinisi yefika edolobheni, yase itsi, “Ngumnaketfu loligugu lowakhe *loku*, nemnaketfu loligugu lowakhe loko, ule etandleni teNkhatimulo, anesikhatsi lesimnandzi nje.”

³¹⁰ NeliBhayibheli latsi, “Waphakamissa emehlo akhe asesihogweni.” Futsi wabona lomuntfu wemoya lophuyile, lophuyile emoyeni, ngephandle ngaleyá nelifa lakhe ekuhlanyeleni imali kwakhe. Wenta kuhlanyela imali lokuliphutsa, lomuntfu lona wakwenta. Kunjalo. Yebo,

mnumzane. Ubone lomphatsi wemshwalensi lowemukela kuPhila lokuPhakadze, futsi ngaleya bekaseZulwini. Futsi bekti kutsi wamnika timvutfu kuphela, ku—kumsita, hhayi tintfo lebekafanele atente. Bekangakayinikeli imphilo yakhe ngelitfuba Khristu lamnika lona.

³¹¹ Tikhulumi letinkhulu tefika, futsi tatsi, “Umnaketfu loligugu, ungu’s’*bani-bani*.” Umuntfu angasho intfo yinye, kodvwa Nkulunkulu usho lenye intfo. Niyabona na? Futsi sitfola kutsi kuphila kwakhe kwakungeke kuvumelane, kwakungeke kuhambisane naloko Livi laNkulunkulu lebelikudzinga. Manje ngifuna nicabange ngekwenu lucobo, njengoba ngicabanga ngekwami. Niyabona na? Tikhulumi takhe letinkhulu, emadvodza lamakhulu asukuma emngcwabeni wakhe. Kwehluke kanjani emngcwabeni wa-Abrahama!

³¹² Abrahama bekashiye yonkhe ingcebo, ngisho nelunyawo lwakhe lusesihhlalweni sebukhosи kutsi abe nguFaro waseGibhithe. Futsi wakushiya, atsi kwetfukwa ngenca yaKhristu kuyinzuso lenkhulu kunawo onkhe emabandla netintfokoto taseGibhithe. Wentani na? Ngesikhatsi Abrahama afa, kwentekani na? Ngicondze kutsi Mosi, esikhundleni sa-Abrahama. Ngiyacolisa. Mosi, ngesikhatsi afa, yena, niyati kutsi hloboluni Iwebatfwali belibhokisi lemngewabo lekabanabobo? Tingelosi. Ngani na? Umuntfu bekangeke amtfwale amyise lapho bekaya khona. Kwadzingeka abenetiNgelosi, kumtfwala timyise lapho bekaya khona. Ngani na? Bekashiye bukhatikhati belive, futsi watsatsa lihlazo laKhristu.

³¹³ Ngabe nine, manje ekuseni, bazalwane bami, ngabe nikulesosimo na? Ngabe leso simo sakho sesimanje manje, simo sakho samanje? Ngabe sikutfola endzaweni yekwemukela loko na?

³¹⁴ Nine bodzadze, ngabe simo senu samanje, nitojikela Ngalapha bese nitsi, “O, Mnaketfu Branham, ngi—ngiyamtsandza, kodvwa utsite kuphuma kancane enhloko yakhe?”

³¹⁵ Ngingahle. Uma ngiphumile enhloko yami, ngifuna kuba njalo, kute ngibe senhloko yaKhe. “Akutsi lowomcondvo lowawukuKhristu ube kini, futsi ukhulume liCiniso kuphela.” Impela. Manje, khumbulani, landzela Khristu.

³¹⁶ Siyatfola kutsi, Mosi, bekanebatfwali beLibhokisi lemngcwabo lebebefanele bamtsatse bamenyuse. Umuntfu bekangeke akwente.

³¹⁷ Kodvwa lesicebi lesi mhlawumbe sasinemuntfu lodvumile welidolobha, kutsi babe batfwali belibhokisi lemngcwabo, kodvwa esihogweni saphakamisa emehlo aso. Kodvwa ngani na? Kuhlanyela imali kwakhe e...

³¹⁸ Manje, bekalilunga lelibandla. Wena utsi bekangesilo. Bekangilo. LiBhayibheli latsi bekangilo. Wabita Abrahama

nga “babe,” niyabona. “Babe Abrahama,” niyabona, “tfumela Lazaru.”

³¹⁹ Kodvwa, bekalilunga lelibandla lelishiwoko, kodvwa bekangafuni ku–kuhlanyela kwasamali kuJesu Khristu, ngako niyabona lapho aphakamisa khona emehlo akhe sekakhonakhona: esihogweni.

³²⁰ Khona-ke, wambona lolophila ngekucela akhashane le etifubeni ta-Abrahama, wase-ke *sewuba* ngulophila ngekucela.

³²¹ Utawucela, ngalesinye sikhatsi. Niyakwati loko na? Utawucela, ngalesinye sikhatsi. Ngako, uma ungakalungisi naNkulunkulu, tfola kuncenga khona manje, kukhipha bonkhe butashi kuwe, lonkhe live kuwe. Ucele sihawu. Uma ungakwenti, utotfola lifa lakho ngalokufanako lapho lomfo losemussha lonjingile alitfola khona, ngesikhatsi litfuba letfulwa kuye.

³²² Njenga, ubenaLo Laletfwa kuwe ngelivi laNkulunkulu lelifikazelwe lentiwa lacondzana nemuntfu. Amen. Ngiyeva manje kwangatsi iphentekhostali ifanele ive. Livi, liCiniso, nitokwentanjani ngaLo na? Nitokwentanjani, nitoKweca, futsi niphumele lapho futsi nente lenye intfo, niphume futsi nidle lidina lenu na? Kufanele kubangele i–inkonzo yemkhuleko. Kufanele kubangele kuzila. Kufanele kubangele . . .

³²³ Futsi ungakwenta kanjani kube kungekho lutfo lapho lweukwenta ngako na? Akukho sifiso, akukho bucotfo! Ake umuntfu ete futsi aLiphike, ngeLivi. Nkulunkulu ucinisekissa Livi laKhe. Wetsembisa kutsi Uyokwenta. Bekahlala akwenta njalo.

³²⁴ Ngako, niyabona, uba ngulophila ngekucela, emvakwako konkhe. Ngaletinye tikhatsi sifanele sicele. Ungalenti liphutsa lakho njengoba enta. Yenta kuhlanyela kwakho imali manje ekuseni kuJesu Khristu.

³²⁵ Ngitotsatsa lenye futsi indvodza lenjingile, yinye nje, cishe umzuzu munye.

³²⁶ Ngisandza kucedza nje u *Mkhandlu waseNayisiya, iNayisiya yangaPhambili, uMkhandlu wangasemuva weNayisiya, naboBabe baseNayisiya*, bonkhe, kubona lapho libandla, libona nje lapho lenta khona liphutsa lalo.

³²⁷ Ngifikasi etikwemibhalo yaMartin loNgcwele, emaTours, indvodza yaseFrance. Futsi ngiyabona kutsi watalwa ekhaya lelinjingile. Uyise bekayindvodza lenkhulu yetemphi. Futsi eFrance, ngalolosuku, kwakuluhlelo indvodzana lefanele ilwente njengoba kwenta uyise.

³²⁸ Ngicabanga kutsi loko kusasolo kuyintfo lenhle ngendlela yebuKhristu. Uma Lowo kunguBabe wakho, uyaMlandzela.

³²⁹ Manje sitfola kutsi Martin beka–bekatoba li–lisotja. Futsi beka, lubito emphilweni yakhe, lwaNkulunkulu. Futsi utfobekile, bayati. Lonkhe lisotja laline–nendvodza

lebeyifanele ipholishe emabhudzi alo, futsi—futsi imnakekele, imgcine ahlengiwe, ngoba bekasibonelo sesive, embikwebantfu. Futsi batsi, “Esikhundleni se—senceku yaMartin, mhlawumbe umfana lolikhalaatsi lobekatomanyisa emabhudzi akhe, bekamanyisa emabhudzi emfana lolikhalaatsi.” Futsi, noko, asengakabi ngisho ngumKhristu. Bekalihedeni, kodvwa leyombewu lemiselwe ngaphambili ilele lapho.

³³⁰ Njengoba nje kwenta kulowesifazane lomncane, ngesikhatsi abona ummangaliso, kutsi Jesu bekangamtjela kutsi yayikuphi inkhatsato yakhe. Wamanyata kanjalo. [UMnaketfu Branham uchumisa imino yakhe—Umhl.] Yaya ekuPhileni. INdvodzana yakhanya kuyo.

³³¹ Futsi u—ungeke wakugcina kuphila phansi uma lilanga likhanya embewini. Imbewu ingahlala lapho ingenakuphila kuyo, iyovele nje ilale lapho. Kodvwa inekuphila kuyo, itawuvela mhla lilanga liyishaya.

³³² NaMartin, noko, lolo lubito emphilweni yakhe, futsi be—bekafuna ku—bekafuna kwentela Nkulunkulu intfo letsite, futsi bekangati kutsi utokwentanjani. Futsi watsi... Ngalelinye lilanga wema ngasesangweni, lapho bantfu bangena edolobheni, busika lobubandzako impela.

³³³ Njengoba sinako eMphumalanga manje. Ngisanza kuva ekhaya nje, bekungemashumi lamabili ngaphansi kwa-ziro, futsi lapho e-Indiana. Loko kucishe impela kube lirekhodi. Ngiyacabanga lirekhodi.

³³⁴ Kubandza mbamba, nebantfu tatane balele ngephandle, bangenakudla, futsi babulawa ngemakhata. NaMartin, Martin loNgcwele, wefika ahamba adzabula esangweni, futsi—futsi lapho wabona siceli lesidzala silele lapho. Nalomfo lomdzala tatane bekamanikiniki. Bekabulawa ngemakhata. NaMartin wema emuva.

³³⁵ Futsi nako kufika emadvodza lapho, anekulinganisa lokukhulu. Futsi watsi, “Ngiyacela, mnumzane. Ngiyafa. Ungeke yini, ungeke yini wanginika lokutsite na? Ngiyafa makhata. A—angeke ngikwati kweweleta ngale kwalobusuku lobu. Ngiyacela ningangivumeli ngife.” Futsi bavele nje bendlula, ngoba bekangesilutfo ngaphandle kwesticeli.

³³⁶ Martin wema futsi wakubuka. Bekenikete yonkhe intfo lebekanayo. Wa—watsatsa...Bekanelibhantji linye. Kwakuyisholi, kanjalo. Kuhamba etikwemahlombe akhe; emasotja lebekanako ngaletotinsuku. Futsi bekanalinye lelikhulu, lelidze, njengengubo emahlombe akhe. Futsi wema. Bekati kutsi bekatogongobala ngemakhata, naye, ngalobo busuku, kube bekangenako. Ngako watsatsa inkemba yakhe wase uayajuba, ihhafu, kibili. Wawela wase ugocota lolophila ngekucela lomdzala kulo, watsatsa lelenye ihhafu wase utigocota ngalo.

³³⁷ Ngesikhatsi ehla ngesitaladi, ngekwenta licebo lelinjalo, bamhleka, batsi, “Lisotja lelibukeka lihlekisa kanje pho!”

³³⁸ Akungabateki, namuhla,eme eVini, amele liCiniso, live lelihlelo litotsi, “Ubuukeka njengentfo lebukeka ihlekisa. Ngusiphi sivumokholo lowavela kuso na? Tiphi tincwadzi takho letimchazako na?” Kunjalo. Uma wetama kwenta loko lokulungile, utama kwenta loko lokulungile eVini laNkulunkulu.

³³⁹ Ngalobo busuku, ngesikhatsi Martin aselele, wavuswa, ebutfongweni bakhe. Wabuka. Wema ekamelweni, nako kume Jesu, futsi Bekagocotwe ngalesosicephu sengubo lebekagocote ngayo lendvodza lendzala. Niyabona na?

³⁴⁰ Wenta kuhlanya imali. Watfola kubita kwakhe lapho. Futsi bekasitfunywa salowomnyaka. Wabuyisela libandla e-emigomeni yephentekhostali. Indvodza lenkhulu!

³⁴¹ Esikhatsini lesingesidze lesendlulile, ngibuka Kufela lukholo, likhadi, ngacela likhadi laMartin loNgcwele. Lomngani loliKhatolika watsi, “Ngani, bekanga—bekanganakwanga.”

³⁴² Ngingahle ngingabi njalo, ngelibandla laseRoma, kodvwa bekaseNewadzini yaNkulunkulu. Wabuyisela liBandla emigomeni yeliVangeli, emuva embhabhatisweni wasekucalemi waMoya loyiNgcwele, emuva ekuPhileni kwaNkulunkulu sibili. Ngani na? Wakwenta loko lokwakucinisile. Wenta kuhlanya imali engcebeni yakhe, kusukela engcebeni yakhe yemagugu asemhlabeni nemicebo ya—yaloko lebekakadze angiko, futsi watsengisa wase uba sitja sibili kuJesu Khristu. Kwangatsi singatsatsa leyonto lefanako manje ekuseni.

³⁴³ Ngiyabonga, kutsi ninake. Ngiyacolisa senginhlalise sikhatsi lesidze kangaka.

³⁴⁴ Angati, lona kungahle kube wekugcina wami. Kodvwa, uma sekufika, uma ekugcineni kwenteka kwami kufika, ngifanele nighlangane nako ngalelinye lilanga.

³⁴⁵ Uma udlala leyotheyiphu, utawucondza. Angati kutsi kutokwentekani.

³⁴⁶ Kodvwa kusuka enhlitiyweni yami, njengemtsandzi wePhentekhosti, kungani ngilapha nani na? Labanye benu banakettu belihlelo nitsi, “Umelene nenhlangano yetfu.” Angisiko. Ngimelene nenchubo lenidvonsela eveni.

³⁴⁷ Kube bengicabanga kutsi iMethodisti yayicinisile, bengiyoba nabo. Kube bengicabanga kutsi iBaptisti yayicinisile... Ngiphuma kubo, kutsi ngibe nani. Bantfu bami bayiKhatolika. Kube bengicabanga kutsi loko kwakucinisile, bengiyoba nabo. Ngibashiyle, kutsi ngite kini, ngoba ngicabanga kutsi niyintfo lesondzele kakhulu lekhona. Ngiyakukholwa loko. Kube bekungesiko, bentitobe ngibeka imitamo yami kulenyenye indzawo.

³⁴⁸ Uyati angikaze ngikucele peni. Angikaze, ngisho ngingatsatsi loko longipha kona. Akusyo imali.

³⁴⁹ Ngifuna nikhumbule, njengoba Samuweli ashо, ngesikhatsi bafuna inkhosи etikwabo. Watsi, “Loko kufana nelive. Ungakwenti loko. Nine bantfu ninaNkulunkulu munye, iNkhosi yinye. Hlalani naYe.” Khona-ke bayakufuna, nakanjani. Bebafuna kubukeka njengelive lonkhe. Sitfombe lesinje pho selibandla lePhentekhostali!

³⁵⁰ Samuweli wema lapho ngaloko kusa, wase utsi, “Buka. Ngake ngayitsatsa yini noma yini kini, imali yenu na?”

“Cha, awukakwenti loko.”

³⁵¹ “Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na?”

³⁵² Futsi Israyeli, ngeliphimbo linye, watsi, “Liciniso. Awukaze ukhulumе eGameni leNkhosi ngaphandle kwekutsi kufezeke.”

“Khona-ke,” watsi, “ngive. Nkulunkulu uyinkhosи yakho.”

“Kodvwa sifuna inkhosи, nomakunjalo.”

³⁵³ Nekutsi nitokwenta. Asikhuleke. Ngicabanga kutsi ngihambe nje ngekwati kwami kutsi ngihambe kanjani.

³⁵⁴ Babe loseZulwini, si... Umoya kubantfu ubenta babuke lokutsite. Kufana nje njengoba Kheyifase atsi, “Akukalungi yini kutsi lowoMuntfu munye afe, kunalo lonkhe live libhubhe, sonkhe sive siyahhubha, njalo?” NeliBhayibheli latsi waprofetha, angumphristi lomkhulu. UMoya bekanelilungelo lekumshaya. Kodvwa bekakhashane kangakanani, kubetsela yena kanye loNkulunkulu lebekatisho kutsi wayemkhonta.

³⁵⁵ Kutsi bamemeta kanjani ethempelini, “Nkulunkulu waMi, UNgishiyeleni na?” Futsi yena kanye lowoNkulunkulu lebebakhulumа ngaye, bekakumemeta esiphambanweni, ekugcwalisweni.

³⁵⁶ Nkhosi, ayikho indlela lengati ngayo kuvula emehlo alabantfu laba. Ngingeke ngibacele kutsi bangitsetselele ngekusika. Ngingakwenta kanjani, futsi ngihlale ngekwetsembeka kuWe na? Futsi angikusho loku, kutsi bayangiva. Uma bengingakwenta, bengi—ngingaya kuleli-altari, ngiphendvuke, njengemzenzisi. Kodvwa manje, iminyaka, Nkhosi...

³⁵⁷ Ababone loko ngenca yekutsi—kutsi banekutsintfwa nguMoya lapha, ngisho nangetulu kwebazalwane babo, futsi nguloko lokubenta babuke lokutsite. Kodvwa, Nkhosi, Ungeke ulakhe liBandla laKho etikwalokunjengaloko, uma bahlonipha ludvumo, lomunye kulomunye. “Nkulunkulu angeke abelane namuntfu iNkhatimulo yaKhe.” Abakhululeke etintfweni telive.

³⁵⁸ Nkulunkulu, busisa lelicembu lemaDvodza labosomaBhizinisi. Ubentele i—indzawo lenemanti elugwadvule

enkonzo yami. Ngikholwa kutsi Ukuvusile ngaleyondlela. Ngisho nakuko konkhe kusika lokumatima, noko Wabagcina noma ngumuphi wabo ekucabangeni lokubi ngami. Bangibitela emuva ngco futsi. Ngiyati kutsi yindlela yaKho yekufinyelela kubantfu, Nkhosi. Futsi ngikhulekela kutsi Utohlonipha loko lengikushito.

³⁵⁹ Futsi uma sikhatsi sami sesiphelile, Nkhosi, angihambe ngekuthula. Angihambe, ngingakabambi ingati yemuntfu etandleni tami, noma kungekho bandla, noma kungekho sivumokholo selihlelo, noma lutfo, kodvwa ngeNgati yaJesu Khristu. Siphe kona, Nkhosi.

³⁶⁰ Bazalwane bami belihlelo ngephandle lapho, Nkhosi, labanengi babo, lapho bakahle, labanye bebanaketfu labahle kunabo bonkhe lengake ngahlangana nabo, kubo bonkhe, ndzawo tonkhe. Futsi bakwentelani, Nkhosi na? Uma, Utojika ubuyelete emuva ngco futsi ucinisekise leloLivi kutsi liliCiniso, futsi ngikhombise kutsi, sona kanye sibonakaliso lebesifanele senteke ngetinsuku tekugcina, sekuvuka kulabafile, kutsi Khristu ulapha. Futsi akusuye umuntfu lotsite. Loko, nguMoya loyiNgewe cobo lwaKhe.

³⁶¹ Nkulunkulu, ngiyamekhuta develi. Ngekhuta emandla efashini, nemandla elive, laphumphutsekisa emehlo eliBandla laKho, Nkhosi. Ngikhulekela kutsi utosuswa kubo, kutsi batogucukela ngenhlitiyo legcwete kuWe, futsi baKuhonte tonkhe tinsuku tekuphila kwabo.

³⁶² Sitsetselele, O Nkhosi. Ngime njenga-Isaya ngaloko kusa, lobekabone umbono. Watsi, “Ngingumuntfu lonetindzebe letingcolile, nasemkhatsini webantfu labangcolile labanetindzebe letingcolile.” Nkhosi, akufike iNgelosi futsi. Futsi Akaletse uMlilo lovela e-altari, futsi atsintse tindzebe tetfu sonkhe, Nkhosi, kutsi sikhuluma kuphela loko lokuliCiniso, nekutsi yini Livi, nekutsi yini lelungile; kute sibite lolusuku lwesono lwe-lwebuMerica nekudideka kwelive lokucubene, ebandleni, sibuyelete ekuphendvukeni.

³⁶³ Nkulunkulu, sakukhulekela loko, iminyaka. Futsi uma kutfunyelwe kitsi, kufika ngendlela letfobekile. Njengoba ngishito, bacela li-lichawe, futsi baneluSwane. Kodvwa kunguloko Lobatfumelele kona, futsi abaLwemukelanga. Nkulunkulu, yenta bantfu bangalenti liphutsa futsi, kubona Loko. Akusiso sivumokholo lesitsite lesisha, lihlelo lelitsite lelisha, kodywa emuva eVini, emuva kuNkulunkulu, Livi lelicinisekisiwe. Siphe kona, Babe.

³⁶⁴ Busisa wetfu uMnaketfu Shakarian, ngive umoya wakhe ungena emvakwami, yati kutsi ubutsakatsaka, yati kutsi Sathane usemvakwekuphila kwakhe ngco manje. Nkulunkulu, ngibita kuphila kwakhe, ute Ucedze ngalolu—lolusuku

Iwekugcina lapha. Sisite. Asikhuleke lomkhuleko wekukholwa; umkakhe lomncane lotsandzekako.

³⁶⁵ Ngikhulekela labosomabhisini laba, naletikhulu leti, nalaba—labashumayeli laba. O Nkulunkulu, ngiyacela, ngiyakhuleka eGameni laJesu! Ngisite, Nkulunkulu. Ngisite. Angati kutsi yini lenye lengingayisho. Inhlitiyo yami iyavutsa. Umphefumulo wami unekulangatelela. Bavumele bete, Nkhosi, kamnandzi, hhayi entfweni lengiyishito, kodvwa ababuyele eVini, Nkhosi, futsi babone, futsi bahlale lapho baze babone kutsi kuyenteka. Siphe kona.

³⁶⁶ Futsi, Babe, ngisabalalisa iMbewu. Ngiyati, uma Iwela kulowomhlabatsi lomiselwe ngaphambili, Itokhanyisa bha futsi ikhanye, ikhatimulela iNkhatimulo yaNkulunkulu. Sisite, Babe. Sinikela loku kuWe manje, eGameni leNkhosi Jesu.

³⁶⁷ Sisakhotsamise tinhloko tetfu, bangabakhona yini labanye lapha manje ekuseni, longatsi, “Mnaketfu Branham, ngekweliciniso enhlitiywani yami ngikhulwa kutsi loko kuliniso, futsi ngi—ngifuna kubuya. Ngi—ngifuna kuhlanyela imali manje ekuseni. Aku—akusesiko e...Ngitohlala ebandleni lam!”?

³⁶⁸ Ungalishiyi libandla lakho. Cha, mnumzane. Hlala ngco ebandleni lakho, noma ngabe ukuphi, futsi utsandze umfundisi wakho, futsi utsandze onkhe emalunga, nako konkhe lokunye. Kutsandze loko. Kodvwa, o, hlala ekhatsi lapho, hhayi kutsi ukhanye nentfo letsite yelive, hhayi kubeka lokutsite lokwehlukile, kodvwa kukhatimula ngeNkhatimulo yaNkulunkulu, ngekutfobeka, kutsi bavume kutsatsa lihlazo uma bakubita ngefashini lendzala. Futsi ni... .

³⁶⁹ Ebandleni lelikhulu, ngalelelinye lilanga, lelinye lemahlelo laphakeme kunawo onkhe ePhentekhosti; indvodza, umshumayeli, wasukuma. Nalomunye dzadze bekanetinwele letindze, futsi tishwileke ngemuva. Batsi, “Ibhaluni yakho ifanele ibotjiswe.” Batsi, “Wehlukile kubo bonkhe lalabanye.” Leso lesiphuyile, simo sekuhlubuka! Hum. Sikhatsi lesinje pho!

³⁷⁰ O, ungakwemukela yini? Phakamisa sandla sakho, utsi, “Mine, Ngitokwemukela. Ngitokholwa. Nkulunkulu, ngifuna kuhlanyela imali manje ekuseni. Ngifuna kunikela imphilo yami. Ngifuna kuhlanyela imali. Bengi... Litfuba lenginiketwe lona. Mnaketfu Branham, ngiyati kutsi—kutsi Nkulunkulu ubophelelekile futsi ukhuluma nawe, noma bekangeke atente letintfo leti. Ngiyati loku kuvela kuNkulunkulu. Ngifuna kuhlanyela imali, futsi ngitosukuma netinyawo tami njengamanje futsi ngitsi, ‘Ngingulomunye wekuhlanyela imali. Nginikela imphilo yami kabusha, khona manje, kuJesu Khristuu.’”

³⁷¹ Sukumani nime ngetinyawo tenu, ndzawo tonkhe, futsi nitsi, “Ngihlanyela yami imali.” Babe loseZulwini, asiphakamisele tandla tetfu kuYe manje.

³⁷² Babe loseZulwini, eGameni laJesu Khristu, senta loku kutehlukanisela. Angati kutsi kuyosho kutsini. Labanye babo impela bakusho sibili, ngiyacabanga, Nkhosi. Labanye babo bemile nje. Labanye bemile ngoba labanye bemile. Labanye bemile ngoba Ukhulumu nabo. Labanye balivile Livi laNkulunkulu. Nkulunkulu, ngingeke ngakuphambukisa. Kodvwa ngiyakhuleka kutsi Utokwenta, Nkhosi, manje. Futsi utfumele Moya loNgewe, nenkonzo lenkhulu yekutehlukanisela kuNkulunkulu.

³⁷³ Manje phakamisani tandla tenu nje netinhliyiyo tenu. Ungakhatsateki ngelidina. Kwenta mehluko muni loko na? Une...Ungabinandzaba naloko.

³⁷⁴ Kukutsi, khona manje, ekhatsi nebusuku. Isayensi itsi, “Sekusele imizuzu lemitsatfu kutsi kubesekhatsi nebusuku.” Kodvwa leli kungahle kube li-awa lakho lasekhatsi nebusuku. Kunjalo impela, ncamashi, ngensimbi yelishumi nakubili nco. Beringakwati loko. Futsi loku kungahle kube yinsimbi yelishumi nakubili nco, kushaye ekhatsi nebusuku kulabanye benu. Kusekhatsi kwekutsi uyaLemukela, noma.... Ungangemukeli, hhayi kutsi nemukele loko lengikushito, kodvwa yemukelani liVangeli leligcwele, emandla lagcwele, liBhayibheli leligcwele, yonkhe intfo Nkulunkulu layishoko. Yemukeleni, noma nakungenjalo kutobe sekwephuteke kakhulu.

³⁷⁵ Manje phakamisani tandla tenu nje futsi nikhuleke. Njengekutsi, ngitonivumela nikhuleke. Ngikhuleke ngacedza. Khulekani manje. Kukini. Nkulunkulu anibusise.



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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