

EHOKOLOLO

 Mumwatate Don, tangi. Eshi osha fa ehauko lombadilila. [Umwe ta ti, "Umwe muwa."—Sd.] Iya, osho...[“Amen.”] Tangi, keshe tuu ou eshi popya. [“Onde shi ninga.”] Tangi, unene.

² Okwa li handi tyapula omaimbilo oo. Akutu, ondi hole oku shi uda! Ou wete ko, ondi hole olwiimbo liwa, nohandi udu ahapu ngeenge nde uya oku. Alushe ihandi... Ngeenge nde uya ko, ndi na omalongelokalunga eveluko ile sha, onda fa handi likalele, kwaamemwene, opo nee ovamatia tava kufa outeipa ava. Opo nee ngeenge nda i keumbo, ile ndi na oilonga yasha mombelewa, ohandi kala omutumba noku pwilikina outeipa ovo, luhapu luhapu. Ndele handi udu kesheshimwe osho sha tongwa.

³ Ndele onda hafa oku mona Mumwatate Gerholtzer apa ongula ei, kaume mukulu mEvaengeli; omido dihapu dapita a li moilongo tuu ei, ta ilikanene ovanaudu, tashi dulika omido manga ndihe shii oku ilikanena ovanaudu. Noshoyo, ovalumenhu vamwe apa, ookaume kopaumwene. Onda mona etanga lakula apa onguloshi oku dja ketwaliangalo laJeffersonville. Ndee nee otwa hafa unene.

⁴ Nonda shakeneka Mumwatate Young Brown. Onda ti, “Mumwatate Jack a tonga edina laye kutya o ‘Young,’ ndele ole mu yeleka.” Eshi a lombwela nge kutya oku na omido omilongohamano nasha, oshi djuu oku ndi shi itavele. Ina lunduluka nande okashona oku dja oshikando shotete omu moShreveport. Oshi li mondjila, ta monika ashike shelifa.

⁵ Iya, Kalunga omuwa kufye. Ndele ondi—ondi hole aa, omukalo tava imbi ongula ei, no—noule wao; shimwe shosili, shimwe osho—osh—osh tashi ti sha. To dulu oku teka mo sha. Inandi—inandi dula oku lididimika kokukwena mokule, eshi nde va uda tava imbi eimbilo olo, kombinga yEpsalome eti23 mwinya. Eshi nee—eshi la ya po, neimbilo eli liwa va imba, ongudulwiimbo penya. Oku diladila ashike o... .

⁶ Ope na sha mulo, osho u udite meni loye, omaliudo oye taa denge, u shii kutya Ouhamba waKalunga ou li popepi. Oinima aishe ei twa popya noku i kuminwa, paife oi li poku ningwa. Vamwe vomufye ohatu dulu oku kofa po manga efimbo olo inali fika, ashike osho itashi imbi enyumuko letu, molwaashi, otashi yandje o—omhito yoku uya manga ovo inava lundululwa.

⁷ “Enghuma laKalunga otali shikwa; ovafi muKristus otava nyumuka tete; opo fye ava tu li momwenyo notwa fyaalapo.” Owa koneka tuu omulandu wenyumuko? “Tava vakulwa po shimwe pamwe navo.” Hatu li shakeneke manga inatu Mu shakeneka. “Tu vakulwe po shimwe oku va shakeneka... pamwe navo, oku shakeneka Omwene moilemo.”

⁸ Uwete, Ye oKalunga, naashi Ye a hala oku linyongamenwa, osho oushitwe Waye u li, oku linyongamenwa, molwaashi Ye oKalunga. Ndele Ye oku shi shii kutya nge oko twa kala, talela momunghulo yomesho, u tale nge vakweni oko ve li, ashike, itashi kala omukalo welixwapo welinyongameno la manguluka. Ngeenge twa fikama ko, no—notu shii kutya otwe li shakeneka tete, noku likunda, opo nee hatu fikama puYe Ou a etifa aishe, noku imba omaimbilo ekulilo! Ngaashi Mumwatate Jack a popya oikando ihapu, “Eshi Ovaengeli tava ka dingonoka edu, nomitwe da nyongama, vehe shii eshi hatu popi.” Uwete, shaashi inava kulilwa. Ashike fye otu noku kulilwa, nonhumbi hatu Mu djaleke oshishani Ohamba yeehamba nOmwene woovene.

⁹ Nghi shii eshi handi popi. Inandi diladila oku tysha; onde uya ko ashike. Ondi wete efimbo lehokolo, oku yandja ashike ehokololo. Opo nee, konguloshi, Omwene nge eshi hala, ndi wete... Onda tala omhola, ndele onda... ye—yelongelokalunga, nondi wete ohandi eta etumwalaka lange konguloshi, mEnyumuko ile, ombili, etumwalaka oku yandja Omahambelelo konguloshi. Opo nee otwa hala oku kufa hano, tashi dulika oshivike ashishe, Omwene nge e shi hala, moku ilikanena ovanaudu. Otwa hala mu ongale mo, konima yekuwililo eli lOmahambelelo, osho shi li edimbulukifo loshiongalele shinene osho sha li apa fimbolimwe poShreveport, dishona... lwomido nhatu dapita, eshi mwa mona ehololo eli loku uya mo. Ndele Omwene okwa yambeka neenghono omu moshiongalele osho! Nonde li—nonde lineekela kutya Omwene ota twikile, neemwenyo nadi xupifwe omu nafiyi edina laxuuninwa la ya mEmbo leshangelo laKalunga linene kendiki pOmbada, ava va tambula Kristus onga Omuxupifi, va yadifwa nOmhepo Yaye.

¹⁰ Paife natu nyongamekeni ashike omitwe detu okafimbo. Ohandi lipula Omushangwa u li apa.

¹¹ Omwene Jesus, fye ovanhu twa pandula unene ongula ei, ashike tuu otwa ngambekwa momatumbulo. Ngeno omitima detu odi efe eshi twa—twa hala, katu shii nhumbi hatu li humbata. Ndele tuu, kape nonghumwe, Owa ti, “Itamu kala onhele ya wana oku kala omayambeko aKalunga aa ta tilile mufye.” Ndele otwe shi pandula. Nohatu ilikana, Omwene, ngaashi twa nyongameka omitwe detu moku Ku linyongamena, opo U tambule omahambelelo etu. Ope noinima ihapu oyo tu na oku pandulila, noitatu dulu oku itumbula, ashike ohatu ti, “Kalunga napandulwe!”

¹² Nokombada yoinima aishe oyo twa pandulila, Oshalinghenda oyo inene yaKalunga kounyuni, eshi Kalunga a yandja Omona Waye, oku ninga ondjila yexupifo letu. Otwe Shi pandula unene! Notwe Shi papatela, noku dja... Omwene, ohandi dimbuluka, oku dja okamatyona, Osho ndi lile po. Nopafe ngaashi handi kulupa, ndi shii kutya etango otali

ningine, pehe na vali efimbo lihapu, fiyo nda ifanwa, ndele, osheshi ndi lile po, ohandi ka tyapula. Ondi shi shii, Omwene, kutya ope na eedalele dikwetu dOuhamba tuu ou, ovo va teeela she lifa, ongula ei, efimbo olo li uye. Osheshi, osho twa kufila olweendo, oku Mu longela noku kendabala oku ulikila ovanhu vakwetu kOmwenyo waAlushe, otundi oyo inene otai ehene. Otu i udite ngaho mufye, kutya oi—oi li popepi shi dulife pwaashi hatu lipula.

¹³ Ndele ohatu ilikana opo U tu yambeke paife, noku twikila nomayambeko Oye oo Wa kala noku tupa ongula ei. Ndele paife ngaashi hatu lesha oshitopolwa shOndjovo Yoye, ile ovelise ile mbali, ohatu ilikana opo Omhepo Iyapuki inene i kufe evelise edi, ehokololo, kefimano Laye. MEdina laJesus twa ilikana. Amen.

¹⁴ Onda diladila onhele ei, ndi wete otai hangika mo—mOvakorinto, Ovakorinto Ovativali 9, ovelise oni14, no15.

*...otave mu ilikanene, notave mu djuulukwa
omolwa...efilonghenda linene laKalunga li li munye.*

*Kalunga na pandulilwe oshali yaye ihe shii
kutumbulwa.*

¹⁵ Paulus, apa ota popi efilonghenda laKalunga olo li li munye, Oshali ihe shii kutumbulwa, yOmhepo Iyapuki, oyo i li mokati kovanhu. Okwa li ta pandula Kalunga molwaashi ve na, Omhepo Iyapuki ye uya movanhua ava, Oshali ihe shii kutumbulwa yaKalunga, oupuna munene noya koshoka.

¹⁶ Paife, nighi—nghi na sha momadiladilo ange, naana, hano onde lipula kutya ohandi yandje ashike ehokololo meshiivo lange muKristus momafiku aa a dja ko. Osha kala sha fimana unene!

¹⁷ Onghalamwenyo yange aishe, omu i shii. Omwa uda nge, vahapu vomunye. Ndele onde lipula oku shi popya molwa ovanhu vamwe vometwalionganalo eli ve li omutumba apa. Po...Eongalo lange ketwalionganalo ola tungwa po hanga koiwana itatu, yongula, ngeenge hatu popi; Mexico, Canada, Omapangelo Ahangana. Konyala hanga keshe...Omu fiku limwe omwa li omapangelo omilongombali nahetatu a yooloka, melongelokalunga limwe lofikola yOsoondaxa, uwete, omapangelo omilongombali nahetatu a yooloka a kalelwapo. Onda hala oku shi tumbula molwa efimano laKalunga. Molweendo, ohandi lipula kutya...Okupitila meilikano nomaliyandjo, kae niwe nao ngaashi twa li, a ekelwashi kongeleka younyuni, tave li ifana nena, etwalionganalo olo ola kula neenghono momandiki efilonghenda laKalunga, konhele yonhumba ndi shii mounyuni. Inandi shi mona nale, osho Omwene ta longo kwinya. Kashi fi oku tumbulwa, kwaashi, Ye ta longo kwinya, melininipiko, ovanhu tave uya ashike oku dja keshepamwe. Notwa pandula molwa endiki eli, omo ovanhu

vamwe oku dja mounyu hava ongala oku tyapula efilonghenda, noku—noku andjakaneka efilonghenda ku vakwao.

¹⁸ Paife, onghalamwenyo yange aishe, onda fa nda kala nda hala oku ya kOuninginino. Navahapu vomunye omwa lesha omahokololo noku pwilikina outeipa.

¹⁹ Oshilonga shokateipa oshi li ounyuni aushe, keshepamwe. Ohandi lipula omukalo umwe Kalunga e lihanifila Etumwalaka kwinyamoilongo yovakwaunyuni, kwinya oko li na oku fatululwa. NomOndowishi, nosho tuu, ove na outeipa hava i komaongalo avo, ovanhu omafele nomafele; noku tula ounima komatwi avo, noku patulula okateipa. Ndele ngaashi handi popi, omuhongi okwa fikama ta ningi omatumbulo elifa, ndele omomalaka amwe, noku shi eta komesho yomafele. Nomafele okwa xupifwa noku velulwa, oku pitila mouteipa va ya mounyuni. Aveshe mOShiingilisa, ashike ova fatululwa mumahapu, omalaka a hapu a yooloka momihoko domounyuni. Ohatu udu kuvo, kwinya meenhumwafo.

²⁰ Ndele paife ohandi ti ngaha, otashi kala ehokololo lopaumwene kefimano laKalunga, opo mu dule oku uda ko meenguloshi tadi shikula, kwaashi nda hala oku tonga, Omwene nge e shi hala. Otamu udu ko. Ngaashi kwa li handi kendabala oku tonga onguloshi, ounyuni tau uya ponghatu yoku hanauka, paopolitika, panghalo, paliko.

Oto ti, “Pamaliko? Oimaliwa ihapu!”

²¹ Eheno, ashike otashi di peni? Otwa indilwa paifendela oyo tai futwa momido omilonganhe oku dja nena. Okwa mbangolota. A mbuluka, oshiwana; ha oshiwana eshi, ashike aishe. Ndele itai dulu vali oku shunifila. Ndele oya telwa omwiyo naana oku kombololela oshiwana mu sha. Naamushe omwa kotoka musho. Iya, olyelye e kwete eliko lounyuni? Olyelye e li na? [Umwe ta ti, “Rome.”—Sd.] Oshili, oku li na. Roma oku li na. Nongeenge hatu ningi ngaho, eshi twa mbangolota, ponhele yovanaipindi ava vakula, omakaya, eewiski, nosho tuu, ngaho... . Otava kufa oshimaliwa; shike hatu ningi, shapo oku lundulula ongushu ile oku indila oshimaliwa. Ndele, shima ve shi ningi, osha ninga oushivel wa landufwa kwinya, naana, sha yukilila, naashi Omushangwa tau shi popi.

²² Onda hala oku mona onhele fimbolimwe, Omwene nge e shi hala, ngeenge etwali la monika poima. Nonda itavela odiva paife, diva ame ohandi ii ounyuni aushe. Ondi noiongalele younyuni aushe tai uya paife. Nonda hala oku mona onhele apa handi dulu oku kanghamha hanga oivike ihamano, noku kufa oinima ei noku ya mu yo, ouwete, konima nokomesho, mOmushangwa.

²³ Ndele oshihalula oku mona otundi oyo tu li mo! Osha tilifa nge. Osha tilifa nge, ha molwaashi... . Momutima wange, eengedjo dehafo otadi denge, oku shiiva kutya Euyo lOmwene

oli li popepi. Ashike, eshi sha tilifa nge, oku shiiva kutya vahapu inave lilongekidila otundi oyo twa taalela. Osho oshinima shi ii.

²⁴ Vangapi va uda nale ehokololo kombinga youndjele kwinya fimbo linya? Ovahapu, akutu, osho naana, ndi wete, keshepamwe. Okanima kashona katya ngaho ka ningwa fiku limwe. Ndele okwa li nda... Omwa uda ehokololo kombinga yeemhunda, da kuluka, eshi Omwene a shanga oinima oyo keemhunda fiku limwe. Akutu, onghalamwenyo yange...

²⁵ Ame nighi fi omuudifi. Kesheumwe oku shi shii. Ame nighi fi omuudifi. Ashike osha ningwa mo—molupe lopamhepo, lo-loku tala oinima noku mona oinima tai linyenge, noku londwela ovanhu koinima oyo tai holoka. Ndele osha... Osho nda shitilwa. Itandi dulu oku shi lundulula, ngaashi ito dulu oku lundulula eshi wa shitwa. Ashike Kalunga okwe tu tula, keshe umwe, mOlutu, oku longa oinima yonhumba. Nohandi tale keshe okalinyengo, keshe oshilalakanenwa, keshe elalakano, shaashi kesheshimwe otashi pangela ko... tashi pangela komhepo.

²⁶ Ongeleka ei oya tulwa po molwelalakano. Ope nomhepo ya shikula ongeleka ei. Naana. Omhepo ya shikula eumbo loye, ya shikula keshe etungilo. Konima yakesheshimwe oku nomhepo, elalakano, noshilalakanenwa. Ongeleka ei oye uya po okutumbaleka unene omukalo wonhumba wopaunhu ile sha, hano omalalakano ayo inaa yuka; ashike nge oya tulwa po oku kendabala oku hanga sha molwa Ouhamba waKalunga, hano elalakano noshilalakanenwa, aishe, oya yuka, nge omalalakano osho a pangela ngaho.

²⁷ Paife, onda kala handi lipula, oku dja oshilonga, shotete, oshitivali, noshitukulwa shittatu shoshilonga. Eshi tete nde uya koShreveport, onde mu lombwela vanhu onye kutya Omwene... otamu tenheke omake e ni, kombada ya lange, notashi unlike she lifa. NOmhepo Iyapuki inai dopa nande oshikando shimwe, ashike oye mu lombwela naana eshi sha puka munye. Onde mu lombwela nale, ngaho. Ye okwa lombwela nge fiku olo, kutya, "Otape uya efimbo olo to shiiva oiholekwa keshe yomutima," inandi shiiva kutya Ondjovo oya ti ota pa ka kala. Ka kwa li ndi shi shii. Ashike Ondjovo oya ti kutya, "Ondjovo yaKalunga Omukonakoni womadiladilo nomadilongo omutima," Ovaheberi, ekapiteli eti4.

²⁸ Paife, Ondjovo oyo, ou wete, ino efa Ondjovo oyo. Kala naana mOndjovo oyo, omukalo Ya shangwa. Ino tula mo efatululo lopaumwene muYo. I tonga ashike omukalo Ya shangwa. Oyo Ondjovo yaKalunga, ndele oyo Kalunga. Kalunga nOndjovo Yaye umwe, she lifa.

²⁹ Ndele ngaashi nda tonga onguloshi, ope noshitopolwa shOndjovo sha tulilwa po keshe efimbomudo. Nope na evaeko hali kuluka, opo li unlike oshitopolwa osho shOndjovo yefimbomudo olo. Ndele ouwete apa tu li nena. Lesha eshi twa

wana oku ninga, opo to shiiva fiyo openi tu li. Ondi wete ashike oshinima shimwe sha fyaala ko, Euyo lOmwene Jesus, keshe fimbo, Evakulo lOngeleka, ndele ohatu Mu shakeneke moilemo. Paife oinima oyo oi noku wanifwa mefimbo eli, ngaashi Ye a udaneka kutya Ye ote shi ningi.

³⁰ Ndele paife lwomido nhano dapita, konima sha shakeneifa efimbo lasho. Keshe shimwe shoitopolwa oyo osha shakeneifa efimbo lasho. Ndele Ye okwa yandja omamoniko, nanye vahapu ovapwilikini vouteipa, nosho tuu, omu shi shii kutya otape uya oshitopolwa shimwe vali, ndele Ye okwe shi faneka sha fatuka filufilu. Ope nomulumenhu omutumba omu paife, handi mu tale, a li po noku shi mona tashi ningwa filufilu ngaashi nda kala noku mona monghalamwenyo yange. Nokuli she U faneka, eshi Omwene Kalunga a ti kutya otashi ningwa. Ndele otwa ya ko, ndele opo Sha li, naana ngaashi Ye a tonga. Konyala . . .

³¹ Ngaashi Malisa eti17, moshinima shaMalisa shomoshifo sho*Life*, omwa mona ongonga oyo yOuyelete mewangandjo, eemaila omilongonhatu moule, eemaila omilongombali naheyali momutamo. Oshike, oshimuke shi li ashike hanga eemaila omuwpoi moule, ndele ovanyengwa kutya osha li oshikwashike.

³² Nokoshi yasho okwa fikama, omulumenhu ou e li omutumba paife apa, a li a fikama penya pwaame, eshi Ovaengeli vaheyali va dja kuKalunga, ve wetike va fikama penya, noku lombwela nge kombinga yexulilo lefimbo, nomahololelo aa noinima yEmbo lEhololo, Oipatifo Iheyali, noku tya, "Shuna keumbo, umwe naumwe otava eta Etumwalaka." Olo, oshi li mondjila. Ndele Osha shuna pombada, noku hovela tashi ningi shitoka eshi ta Shi i pombada, mbada; netopo olo ola kakamifa eemhunda, fiyo omamanya, ounene we—we—wevela, a wa ko keemhunda, ngaho.

³³ Ndele kapa li sha. Nokuli oifokundaneki oya ti ova tala nge opa li oshitopifa, ile odila, ile sha. Kapa li sha, kape nodila pombada, kape na sha. Nande ongaho, oshitopifa shodila itashi dulu oku ninga ngaho.

³⁴ Ndele nee osha tongwa nale osho tashi kala, eemwedi hamano manga inashi ningwa, eemwedi hamano. Ndele Osho ngaho. Novanonganoni ove shi pekapeka nena, moTucson nomeenhele da yooloka, kave udite ko kutya okwa li shike kwinya. Hano nge owa mono oshifo noku tala, oto mono nokuli olupe lomavava Avo omo shi li natango eshi Tava i pombada, Ovaengeli vaheyali. Notu shii kutya oinima ei oi li mondjila, ookaume. Akutu, nge opa li nale efimbo olo ongeleka ya wanoku kala melitulemo lomoule, oli noku kala paife. Paife!

³⁵ Ashike ngaha, Osha ningila nge sha, mwaamemwene. Omido nhano paife, nda kala nda kumwa kutya oshike shapuka. Onda uda momutima wange nda fa nda—nda fa nda nyanghaulwa nasha, ndele nighi—nghi wete kutya oshikwashike. Pefimbo eli

lenyanghaulou linene, nosho tuu, onda kolonga apeshe naapeshe, oku tavakana oshilongo.

³⁶ Ndele epangelo ola tula nge mekonakono molwaashi, ngeenge tu na oiongalele, umwe okwa shanga otyeke "William Branham" ndele handi i shange noku i shunifa. Opo nee twa mona aishe yo—yoiongalele yetu, naashi va tala mo noku mona kutya oya ya moifuta yoikonga. Tuu, eshi nda shanga ko edina lange kuyo, onda didilika otyeke kwaame mwene, ova kwata nge "ndi na eengele depangelo deedola omayovi omafele atatu." Ndele inava hala ndi ye, omo nda kala, nosho tuu, mefimbo linene loku pekapeka aishe ei. Ndele—ndele nighi na sha, kesheshimwe osha sha ya... Ova ti, "Eheno, osha ya moshikonga, ashike ovanhua ova ninga otyeke kwoove. Ndele, eshi we i yakula, owe lididiliika mwene notyeke, ndele ouneneengele doifendela muyo. Kutya nee owe i kwata eesekonde meke loye, natango oyoye molwaashi owe i yakula."

³⁷ Ka kwa li ndi shi shii. Nghi shii outekenika weemhangi edi naikwao. Okwa li nda wanoku kala ndi na oshihako ndi i denge oshihako, ponhele yoku i shanga. Eshi nde i shanga, otashi ti oyange. Ndele nee ova konda moinima noku hanga, kutya, oya tulwa moifuta noku longifwa ngaho. Ohandi kufa ondjabo mongeleka yange, yeedola efele koshivike. Ovadiinimi vojniwe ovo vo, opo ve li omutumba, ava ve shii kutya oshi li mondjila. Ndele osho ashike handi mono. Ndele, ngaha, oya ya moshikonga.

³⁸ Paife, onda uda nda fa nyanghaulwa, daxuuninwa nhe ile omido nhano. Iya, onda ya koCanada, paife ashike, mokalweendo koku ya moukongo. Naashi nde shi ninga, Omwene okwa kwafa nge kwinya oku wilika omuhoko aushe wOvaindia kOmwene Jesus. Ndele ondi noku shuna ngeenge o—ngeenge o—oshitando shomulonga sha hengumuka, kwinya, naikwao, oku shasha omuhoko aushe, mEdina lOmwene Jesus; molwa eveluko lomukainhu Omuindia ta fi kedengo lomutima, oo omupristeli ina ya ko, konima yongoya oko nda shinga eetundi, konghambe. Ope na ava ve li omutumba apa paife, ava va li po eshi sha ningwa.

³⁹ Ndele paife, hano, moku aluka ko, ondi noku kanghama moColorado, ndi talele po ookaume kange mwinya, ovalangi vamwe. Ame o—omutonateli moColorado, nokwa li handi vatwala molweendo loukongo. Vavalie ovalumenuh VATATU, VATATU ile vanhe, vatano vomuovo ve li omutumba apa paife ve shi shii. Ndele omwa kala mwa kukuta nai moColorado odula ei, ngaashi sha kala moshiwana ashishe. Nomundilo owa li unene... tau kala mwii unene, hano ova kateka efimbo loukongo kashona.

⁴⁰ Ashike fimbo twa li ko, ope uya omulombo kutya—kutya otaku di oshikungulu. Nosha nyika oshiponga oku kala

keemhunda efimbo olo, shaashi omafimbo amwe onda mona ito dulu noku li oku mona eke loye komesho yoye, eetundi neetundi, omanha omilongonhatu eandu la ndubilwa poshikando shimwe, meetundi ashike dishona, kombada yoye. Oto kana. Hano onda lombwela ovamwatate vange, ongula oyo eshi kwa li hatu i, onda ti, "Paife oshikungulu . . ."

⁴¹ Tashi dulika ovalumenhu efele, ile ve dulife po, ve tu shikula. Ope uya eejipa, omatalaka, nakesheshimwe ta di piti mo, molwaashi ove shi shii eshi tashi ka ningwa po. Kape na ou a fyaala po, ashike okwe lipangela ko, oo, ha kala ko pokufu.

⁴² Ndele ofye atuke vanini, otalaka aike, ya kala ko. Nonda pula ovamwatate. Ova ti, "Ohatu kala po." Hano nee, "Eewa," onda ti, "paife lilongekideni." Ndele hatu di mo noku kufa . . . Omulongi w'Omethodiste naame otwa ya noku kufa omingome naikwao, opo tu i mone; osha li hanga eemaila omilongonhatu oku ya noku aluka. Hano otwa aluka, Mumwatate John navakwao ve li po omutumba, ove shi uda noku piluka va shune; ova dja mo pefimbo, hano oshikungulu osha ponoka. Ashike fye ohatu kala ko, nonda li handi i koTucson koshiongalele, ndele handi denegele omwalikadi wange noku mu lombwela kutya ohatu . . . ngeno okwa li inandi ya ko, umwe na ye ponhele yange.

⁴³ Ngongula otwa dja mo. Onda ti, "Paife, oshikando shotete," okwa li shili ku na oilemo, "ou udite eshi odula tai loko, ile sha, shu na kokamba meendelelo ngaashi to dulu, shaashi momulongo, ominute omulongananhano, ito mono vali ondjila yoye yoku shuna." Ndele nee onda li ndi na ovalumenhu va dja mo, va ya koxulo yomungenge, tava ende, tava kendabala oku kondekela ombabi kuvo.

⁴⁴ Ndele onda ninga, omafiku ashona manga ngaho, handi umbu ondjebo yange, moTucson; handi alukile ko, handi i umbile kanini kolulyo. Onda yasha ondume yakula oyo nda kala handi kongo omido dihapu, ndele oye mu shonekela poule, ndele ta i file ko ndele nighi i wete, onghalomhepo okwa li tai naipala.

⁴⁵ Onde lipula, "Ohandi lotokele ko noku tala ko." Ndele eshi nda ya koxulo yomhunda, onda didilika odula tai tameke, eemhawe tadi u, nomata akula eandu, ounene wodola ikukutu, tadi napele keshepamwe, nomhepo tai dingonoka. Ondi shi shii kutya kesheumwe oku li monhapo, oku shuna kokamba. Iya, onda teelela okafimbo, nonde lipula, "Itandi dulu vali oku mona ombabi ei fimbo eli, koshi yoshikungulu eshi."

⁴⁶ Hano osho sha twikila, handi di ko komhunda, ndi wete ashike omhana omulongo komesho yange. Ndele konyala . . . onda li hanga eemaila nhe ile di dulife po, oku fika konhele. Ndi shi shii, handi di komhunda, ndi shii nawa oshilongo, shaashi onda lifa ko eengobe omido nomido. Handi ko komhunda, ondi na ko etata lomaila oku dja komutumba, oko to tauluka *ngaho*, oku tauluka omudingonoko apa nda li. Ndele opa li . . .

⁴⁷ Onda kala ndi udite ondjudo ii. “Onda lila. Onda ilikana. Onda hepaulula. Nandi ninga ngahelipi? Oshike eshi nda ninga?” Wa fa wa ninga sha shii; wa fa wa udifa nai umwe, ndele ou shii kutya owa wana oku shi yukifa. Onda tokolelwa shike? Nghi shi shii. Onda ti, “Omwene, nge To shi hololele nge, ohandi shi yukifa. Ashike onda ninga shike nda fikama ashike noku udifa, noku ninga aishe ei ndi shii oku ninga? Nonda kendabala oku kala nda yela, pouyelele, paOndjovo Yoye. Ashike onda ninga shike?” Ndele natango omutengi oo itau di po, omudo nomudo. Onde shi lipulila komhunda, ongula oyo, ndele handi shuna.

⁴⁸ Ngonghela okwa li edimbulukohombo lange, yo, omwalikadi wange naame otwa hombola omido omilongombali manga osho. Ndele inandi kala nale peumbo medimbulukohombo letu. Ndele alushe ohandi i komhunda, okanhele kanini oko ku na efu lonhumba tali sheketa. Omudo wotete twa hombola, ka kwa li ndi na oimaliwa ya wana oku ninga efudolohombo, mokalweendo, noku ninga olweendo loukongo yo, hano onda kuwa omwalikadi wange molweendo loukongo wefudolohombo. Hano osho osha fa, oku shi kwata, u na aishe poshikando shimwe.

⁴⁹ Nohandi dimbuluka, okakwetu, nde—nde ka yambula po noku ka yelufila komandangalati, naikwao. Notwa li twa ya kokanhele, noku faneka efano laye, ndele alushe osha fa o—oludi liwa. Ohandi shi lipula, noku lipula eexwiki daye dilaula nonhumbi e li muwa; ndele paife odimbudu nomido dishona ode mu longa mo.

⁵⁰ Onde lipula, “Onda itavela oko handi i, ashike o—oshidjuu unene.” Eemawe oda li didjuu unene.

⁵¹ Ondi shi shii kutya omo handi i, molwaashi ova kundaneka, “Oshikungulu shapindjala mondjila!” Ove shi kundaneka moshiwana. Nghi shii nge Tom Simpson oku li omutumba apa ongula ei, ile ahawé. Ta di koCanada, okwa lombwelwa koradio, aha ye nande moshilongo omo. Kesheumwe okwa ti, “Ino ya mo. Inda nondjila ikwao, shaashi oshikungulu shii otashi kombolola.”

⁵² Ndele onda ya komhunda, handi shi diladila, ndele hanga pomulongo komutwe wongula. Ndele ombaadilila, shayela ngaashi u udite ewi lange, Ewi ola ti, “Kanghama, piluka u shune.”

⁵³ Paife ihandi shi popi mokati kovanhu ava ve li ovaheneitavelo. Ou na ashike oku shi lombwela ovaitaveli, opo nee, molwaashi eshi, ovaheneitavelo itave shi udu ko. Ou noku kala u na omadiladilo opamhepo oku uda ko oinima yopamhepo. Ondjovo oyopamhepo. Otai fatululwa pamhepo. Ndele Oyo—Oyo Ondjovo yaKalunga. Ndele onda kanghama, nonde lipula, “Nge onda shuna ko, etata lomaila likwao oku shuna, oshikungulu otashi pindjala ngaashi...”

⁵⁴ Ndele David Wood okwa ningila nge okamungome, ndele, osha li! Ohandi lipula okwa li ta ikilile nge moku ningila xe kamwe, oshikando shimwe. Katu na sha ndele nee eenyanga donhumba nomaaadi eenyiki nomungome, ndele, aishe onde i tulakumwe, otwe liningila okamungome. Ndele ina dula oku lya kaye. Nonde lipula okwa li ta kendabala okuya nokuli pamwe naame musho, onghee okwa tula . . . nighi—nighi shii oludi alishe a . . . Noku ya komhunda, odula otai lokelele, oye ka tutika, noka li ashike onhitu imwe yakula. Onde lipula, “Iya, ohandi ka li noku teeela.”

⁵⁵ Nofimbo nda li po ofika, handi lipula, “Kasha li sha. Onde lidilonga ashike. Osha li omhepo, tashi dulika, kwa li tai pepe, tai tonyauna omiti edi.” Nonda tameka okuenda. Itandi dulu nande okuenda. Nonde lipula, “Iya, onda—onda itavela ohandi shuna.”

⁵⁶ Ndele onde Li uda natango. “Shuna oku wa dja.” Osho la ti. Onda ya komhunda, nda kanghama. Nonde lipula, “Pamwe onda . . .” Onda—onda li handi mbadapala oku shuna oku nda li, molwaashi o—omhepo okwa li itilifa unene.

⁵⁷ Fimbolimwe Kalunga ohe tu ningifa oinima oyo—oyo ya fa ya nyikoshiponga lela noihe noupwilikinino. Ongahelipi kombinga ya Moses nonhaili oyo, taka kwata ko Egipiti? Nakesheshimwe hatu hange shatya ngaho, opo Kalunga ta pula oihadulika, uwete, opo Ye a longe oihadulika, opo omunhu a shiive nokutya haye; oKalunga te shi ningi.

⁵⁸ Onda shuna natango koxulo yomhunda, ndi twe mo ondjila yange mokupepa, okutonyauna omiti. Onda kala omutumba noku kufa ndjebo yange, noku kaleka efano koku ya . . . pombada ngaashi ngaho. Emwangha tali ende mo pefimbo opo. Nonghee onda tula efano lange konima koshi yohera yange, ngaashi *ngaha*, noku kala omutumba okafimbo. Onde lipula, “Ohandi ningi shike, ndi li omutumba apa?”

⁵⁹ Ashike Kalunga oha longo momikalo dikumwifa, oikumwifalanga Yaye oku longa. Ove ke shi mona mo, komadiladilo opambelela. Inava kwata efeulo lasho. Ndele ngaashi nda shuna pombada noku kala omutumba, ndi li po omutumba handi diladila Kalunga. “Nda kumwa kutya omolwashike nda alukila.” Onde lipula, “Akutu, efimbo handi ka fika pedu loshikulundudu, oshikungulu osho otashi naipala efimbo alishe, tashi kambakana, ito dulu oku mona kokule lela komesho yoye.” Nopaiife nge owa . . .

⁶⁰ Ku noku shi itavela, ashike ei oshili. Ewi ola lombwela nge, la ti, “Aame Omwene Kalunga. Onda shita omaulu nedu. Oushitwe otau dulika kwaAme.”

⁶¹ Opo nee onda kala po omutumba kashona, nda nakula ko embale lange. Ndele Ewi olo, kumwepo, inandi dula oku Li mona. Oshinima ashike, onda dula oku Li uda. Ola li lwomomiti odo, kumwepo. Onde lipula. Luhapu oto mono Ouyelele oo

amushe vomunye mu shii, luhapu opo U li, ashike onda tala keshepamwe noinandi dula oku mona Ouyelete. Onda ti, “Ou li peni, Akutu Kalunga, Omushiti wange?” Onda lengalenga. Inandi Li uda vali, nda uda Ewi Laye. Onda teeleta kashona.

⁶² Ye okwa ti, “Aame Omwene Kalunga ou e ku popifa eendjele odo di holoke po.” Naamushe vomunye omu shi shii. Nonghee kwafe nge, nOmbibeli ei i li komesho yange, mongula ei yOlupandu, nge kashi fi oshili, Kalunga na dipaele nge komesho oku paife. Uwete, oshili. Ye oku li natango lela Omushiti, Kalunga—Kalunga ou a yandja odi yondume kuAbraham, ota dulu oku yandja. Ye oku li natango Jehova Jire. Omwene ta dulu oku yandja!

⁶³ Abraham openi a hanga odi yondume oyo? Tala, olweendo lomafiku atatu okudja keputuko, fiyo okoxulo yomhunda, oko kuhe na omeva ile sha. Ndele okwa pumbwa odi yondume, ndele opa li odi yondume ya pandekwa mombuwa, meembinga dayo. Ndele Abraham okwa ya po nokwa toola emanya, apeshe opa a tunge oaltari ei; ashike Kalunga natango okwa kala Jehova Jire, Omwene te limonene Yemwene, ngaho.

⁶⁴ Keshe eshi Ye a udaneka, osho Ye ta dulu oku ninga! Oyo Ondjovo i li muMateus omo, handi lipula, Markus 11:22, “Nge to lombwele omhunda ei.” Inandi, inandi shi uda ko nale. Omu shii ehokololo kombinga yasho.

⁶⁵ Ndele, onghee kwafe nge, osho oshili. Ye okwa ti, “Aame Ou e shi yandja, eendjele odo,” Ye a ti. Paife ngeenge...onda pwilikina natango, ndi tale eshi Ye ta ti. Inapa kanghama sha; omhepo ashike tai pepe, tai twikile. Ondi—ondi noku lilumata, shaashi...

⁶⁶ Nandi ku lombwele sha. Omadiladilo opamhepo lela oo ondodo imwe okudja keemwengu. Ou shi shi tuu? Epekapeko lopaunonganoni osho tali ku lombwele. Apa ou li *apa* wa hutuka to nyongila; opo nee to uya kashona vali pamhepo, opo u li hanga ngaashi *ngaha*; opo to ka kala wa fa ekuva languda; opo nee kokambi katwa. Paife ou shii ombinga ei to ka shikula. Nge omunhu ota kendabala oku linenepeka, oshili ota i kombinga yapuka. Nge Kalunga ote mu nenepeke, oku li pombada yomunhu dingi. Opopo omamoniko naikwao tai holoka. Opo Ouhamba waKalunga u li. Ovatoti voitevo, ovaxunganeki, naaveshe va talika ko ovananamwengu.

⁶⁷ Jesus, Yemwene, okwa ifanwa “omunhu a pwiduka.” Va ti, “Otu shi shii Owa pwiduka nou na ondemoni.” *Eemwengu* tashi ti “epwiduko.” Tala kovatoti voitevo aveshe novaxunganeki momafimbomido, osho va talika ko, tashi kendabala lela... Kendabala, nge oto kendabala oku litula pombada, owa pwa, ito shi pondola. Otashi pula Eke lilovelele okudja kOukwaalushe, oku ku kwata komungenge oo, pokati kouwa noinima yapuka. Noku fikama komingenge odo to talele mOshilongo Shiwa.

⁶⁸ Hano potundi tuu oyo, Ola popya natango, pefimbo tuu olo, ndi li po omutumba. Ye okwa ti, "Aame Ou a fikamene moshikepa oufiku oo, noku ninga omhepo nomakufikufi a loté." Ta ti, "Fikama keemhadi doye u hanyene oshikungulu eshi, notashi dulika naana kwaashi to ti." Osha kala oshiluku shititatú osho shoshilonga tashi uya. Osha kala tashi linyenge, omido. Noku monika pafa pe na sha tashi limbilike, onde lipula, "Akutu, ino . . ." Ashike osho naana Ye a ninga. Ndele ou Oye natango, Omhepo Yaye naana natango, lela naana.

⁶⁹ Ashike ondi na omahopaeneno mahapu opambelela kuakwao, osha tilifa nge oku shi diladila nokuli. Shaashi, oto kala nasho, ngaashi naana ounyuni u li. Alushe ope na eengudu da lumbakana. Nehopaeneno olo lopambelela oli noku Li shikula. Osha ningwa mefimbo Laye; osha ningwa mefimbo laMoses; otashi ningwa mefimbo keshe. Otashi ningwa mefimbo eli fimbo Omhepo Iyapuki tai kendabala oku longa oshilonga. Ashike natango, nge omunhu oku li pamhepo, ehopaeneno lopambelela otali nenepeke ou e li mondjila, Ou, o—oshinyolwa shovene shaKalunga.

⁷⁰ Ndi li po ofika, fimbo olo, onda yambuka handi ti, "Omwene Kalunga, Omushiti munene weshito, onda itavela kutya Ngaho Oove to popi. Kape na oshikando shimwe Wa ulikila nge sha sha puka, nokape noshikando shimwe Wa efa ndi tonge sha ashike osheshi sha wanifwa."

⁷¹ Onda ti, onghee hano, "Ohandi lombwele oshikungulu eshi tashi kunguluka, 'Inda konhele yoye. Shuna, eshi shi efa.' Ndele ohandi lombwele etango liminikile momafiku anhe ashikula ko, fiyo ovalumenhu ava va mona oixuulwa yavo, ndi va kwafe oku i mona, noku dja mo meemhunda omu."

⁷² Ndele Omwene Kalunga, Ou e li Omutokoli wange aeke ongula ei; odula oyo naikwao tai dingonoka, mokafimbo kongaho kape na vali sha. Onda tala, ndele opa li omhepo tai di kombinga ikwao, oku dja koxulo yomhunda, noku yelufa po oilemo yatya ngaho. Mominute ashike dishona, etango ola pita, koxulo, noku minikila poshi, nawa ngaashi shi noku kala.

⁷³ She lifa naashi sha ningwa mOndowishi. Ota mu dimbuluka ehokololo lomOndowishi. Eshi, ovalodi ovo, omulonganavatano kombinga imwe, va teta, va kufa oshikonde noku teta omalwenya, tava ulike kombinga ei, noku fikama penya tava endulula omaunyakwa avo, tava ti otava pepele shi otenda, yovanhu omayovi omilongonhatu. Ndele Mumwatate Arganbright opa a li ofika. Ndele ope uya oshikungulu, oshilemo tashi uya po. Onda fikama puMumwatate Lowster. Vahapu vomunye omu mu shii, Omundowishi a dalelwa moAmerica ou e li omufatululili wange. Ndele okwa—okwa li po ofika. Onda ti, "Ino shi fatulula." Ashike onda ti, "Omwene Kalunga, Owa pa nge e—emoniko noku tuma nge mOndowishi. Ovalodi ava ova eta

po oshikungulu eshi. Oove Kalunga keshito, nashi shiivike kutya Oove Kalunga!” Kape na umwe ashike oye ou ha udu Oshingilisa, nokapa li vahapu ve shii eshi handi popi.

⁷⁴ Hano otenda oya yelukapo *ngaha*, novanhu omayovi atatu koshi yayo, tava nukauka *ngaho*, oya ngungumana, noilemo nomangungumo okwa mwena. Moule wominute nhano, etango otali minikile poshi, eshi hanga Ovandowishi omayovi omulongonaatano e uya kOmwene Jesus Kristus. Ye natango oKalunga. Ye oKalunga ngaashi naana Ye a kala.

⁷⁵ Iya, ngaashi kwa li nda fikama koshikulundudu osho. Handi di ko hanga konima yomafiku anhe, kesheumwe omu oku shi shii kutya oshili, kapa li oshilemo sha sha mewangadjo, oku dja otundi oyo, omafiku anhe.

⁷⁶ Eshi nda dja ko noku pita mo, onda ya, ndi ka lande omahooli eshi twa dja keemhunda, onda ti, “Otwa kala twa kukuta unene.”

⁷⁷ Onda ti, “Eheno, okwa kukuta.” Ta ti, okwa ti, “Okwa li twa teeela oshikungulu fiku linya, she uya, ndele katu shii, oshinima osha xula.” Uwete?

⁷⁸ Onda twikila oku ya kombinga ikwao yaColorado, nda kanghama ndi kufe omuku. Billy Paul, omumwangemati konima kwinya, otwa li pamwe. Onda ti, “Tu tale nge oya kanghama apa.”

⁷⁹ Ndele onda shingila mo, onda ti, “Walele po,” hano otwa tameka oku popya nomulumenhu.

Okwa ti, “Walele po.” Ndele ye . . .

Onda ti, “Efiku liwa shili!”

⁸⁰ Okwa ti, “Eheno, etango loshito otali piti, lipyu natango.” Ta ti, “Otali tu xwike naana okwenye ou.”

⁸¹ Ndele onda ti, “Heeno.” Onda ti, “Iya, osho oshi li oshiwana ashishe.”

Okwa ti, “Heeno, ondi shi udite ko.”

Ndele onda ti, “Otashi i hanga pefimbo leni loikungulu.”

⁸² Okwa ti, “Ou shii kutya oshike?” Ta ti, “Oifokundaneki aishe, oradio, nakesheshimwe shilili, ova yandja oshikungulu tashi uya fiku linya. Ndele oilemo tai uya, noshikungulu tashi tameke. Ndele ohaluka, katu shii eshi sha ningwa po, osha shuna.”

⁸³ Ye natango oKalunga, Kalunga naana ngaashi Ye a kala. Ashike omunhu ota tongo ngahelipi oinima ei kakele Kalunga e mu lombwela tete opo e i tonge? Uwete, ha koshi yediladilo; ashike ou shi shii eshi to popi, hano shi ninga. Ashike teeela, ino kendabala oku tya, “Akutu, oo omukalo!” Ovanhu vahapu, handi diladila, ne—neeshalinghenda daKalunga . . . Teeela u shi shiive, u shiive kutya oKalunga. Uwete, teeela fiyo Ewi le uya,

noto Li udu, to Li shiiva, to Li mono, opo nee to dulu u tye, “Osho OMWENE OSHO TA TI.” Nge ha OMWENE OSHO TA TI, hano ediladilo loye, osheshi umwe elili ta diladila. Ovanhu ohava pula ovanhu, “Tile nge *ngaha*. Ningile nge *ngaha*.” Oto shi ningi ngahelipi, nge oumunashili naKalunga, nafiyo Kalunga te ku lombwele tete? Ohandi ku lombwele ngahelipi, “Jack Moore osho ta ti,” ndele Jack Moore ina lombwela nge sha? Uwete? Oshi noku dja tete kuKalunga, ha ediladilo. Oshi noku kala Kalunga, opo nee otashi ningwa, osheshi osho OMWENE OSHO TA TI.

⁸⁴ Paife, kesheumwe ke shi na. Ahawe, omufimanekwa. Itashi kala ngaho. Hasho sha kala ngaho. Hasho tashi ka kala ngaho. Kalunga oha longo nahandimwe. Ye okwe shi ninga mefimbo laNoa. Ye okwe shi ninga mefimbo la—laJosua. Ye okwe shi ninga mefimbo laMoses. Ye alushe okwe shi ninga. Ye ina ninga omukalo. Osha kala handimwe, shaashi ovanhu vavalii inave lifa, kashi ko. Uwete, Ye ine shi ninga vali. Ashike kesheumwe ke noku kala Moses. Inave shi uda ko; ova shikula mo ashike. Ndele Omhepo Iyapuki, nge omunhu okwa vaekwa kuKalunga, ote ku wilike u shikule Omhepo Iyapuki nOmbibeli, osheshi Oye Umwe Ou ta ningi oinima ei, Jesus Kristus molupe lOmhepo Iyapuki ta longo movanhu.

⁸⁵ Nda fikama po, onda tameka oku shuna konima. Onda kanghamo po. Onda lila. Inandi dula oku lididimika, ndi mone eshi sha ningwa po mokafimbo.

⁸⁶ Ndele ovamwatate opo, paife vangapi mwa li po, ope na umwe apa? Ondi shii Fred Sothmann navakwao ve li apa, va li po; ahawe, Fred okwa li naame konhele ikwao. Ope na umwe apa paife a li po? Mumwatate Banks Wood navakwao omo ve li omu natango? Ope na umwe apa ehe fi Billy Paul a li po? Ovamati ava ova ya, heeno, naMumwatate Wood, naMumwatate Taylor, ile, onda dimbwaa edina lamumwatate mukwao, vanhe ile vatano vomuvo va li po ofika. Ovamwatate ava apa, Mumwatate Martin okwa ya, a ya ngonghela, molwa oshikungulu tashi uya. Amushe otamu dimbuluka oshikungulu, ekundaneko, ova ti otashi uya. [Mumwatate ta ti, “Otwe shi shakeneka.”—Sd.] Paife, to ti shike? Omwe shi shakeneka. [“Otwe shi shakeneka.”] Omwe shi shakeneka.

⁸⁷ Hano, nopaife didilika. Nda fikama po, onde lipula, “Iya, ondi wete ohandi i koshikulundudu.”

⁸⁸ Ndele onda—onda ninga eano kuKalunga, omido dishona da pita, handi i nOvalumenhu Ovanangeshefa vEvaengeli Liyadi, kutya, “Itandi yashele umwe elili oshifitukuti, kakele shi li eulumomhumbwe.” Itandi shi ningi.

⁸⁹ Ndele, heeno, oMumwatate Jack Palmer, opo e li apa? Mumwatate Jack, okwa dja koGeorgia, alushe ohe uya apa. Okwa li a fikama po. Ndele oufiku winya, okwa ti, “Mumwatate Branham, kongele nge ombabi.”

⁹⁰ Ndele, akutu, onda kakanghwa ashike, molwaashi, ondi—ondi shii kutya onda ana ndihe shi ninge, nhe ile omido nhano da pita, shaashi omudo oo onda dipaa omaufita omulongonomuwoi eembabi, adike. Molwa ashike ovanangeshefa ovo ve li omutumba noku popya ongeshefa yavo. Ondi noku pita mo noku diipa oshifitukuti shavo. Ndele osha shihe li... sha tula nge mongudu yovadipai, ashike itandi shi ningi. Ohandi va twala apa i li, ashike itandi i yashe. Onghee onda udanekela Kalunga ndihe shi ninge.

⁹¹ Onghee hano ondi na, nda fiya po onhele, nda shuna, nda tameka okuya koshikulundudu, ndele Ewi ola popya naame, la ti, “Oshike ito endelete naAme?”

⁹² Ndele onda ti, “Omwene Kalunga, nge Oove, ondi shii kutya olo eke ashike laKalunga tali dulu oku tukula oilemo noku ninga eshi wa longa apa.” Ndele etango landjena tali minikile, la kukutika ohema yange, noshimuke tashi di muyo. Ndele onda ti... Etungo linene, omufitu wongaho, ou wete ko. Ndele onda ti, “Onda itavela ohandi i nondjila ei hano, Omwene, nge Ove ku na ombinga yasha. Onda hala oku ya ko noku fikama ashike okafimbo kashona molwa okadimbukifo komwalikadi wange, kaketu—kaketu kotete nefudolohombo alike, ou wete ko, olo tu na omhito oku ya. Ndele onde mu twala molweendo loukongo, naapa aame apa omudo ou natango, handi kongo novamwatate ava; naye moTucson, handi kendabala oku diinina oinima ei.”

⁹³ Ndele onda tameka oku ya ko, nondi noku diladila. Paife eshi otashi ka udika ko shiyolifa. Ndele ohandi endelele, shaashi ondi shii kutya elongelokalunga leni otali tameke hanga mominute omulongo. Nonghee okwa li handi i ko andike, nonda li handi diladila, “Akutu, onghumwe kutya oshike ina tonga oshitya kwaame kombinga yoku ya keshepamwe?” Ndele ongula ei onda hala oku mu lombwela eshi sha ningwa po, okafimbo kashona. Onda—onda...

⁹⁴ Omulumenhu keshe okwa wanoku shi diladila. Ohandi—ohandi diladila kutya kaku na omukainhu mounyuni a fa omwalikadi wange. Ye omunhu muwa, omudiinini kashona, ha kala meumbo. Ye alushe okwa longekida oikutu yange. Nohandi dulu oku kala kondje, nda ya nolweendo, kesheshimwe; handi uya, handi ti, handi mu shendjula kashona, handi ti, “Ame omulumenhu woye. Ove omwalikadi wange?” Nongaashi ngaho, noku hupita ounona, noku twa eengolo ndi ilikane; noku djala oikutu yange, oku likaleka ndiha pwiduke, konyala, komangungo naikwao, ndi ye noku ka yula eeshi ile moukongo, kokule naye. Ye oku noku shi litwika aeke, yemwene.

⁹⁵ Ope nee ondi noku diladila, “Iya, pamwe ngeenge ndi li peumbo, oshinima ashike ame alushe... oshinima ashike ndi shii oKalunga nOndjovo Yaye. Ndele luhapu ohandi I popi.” Nokwa li handi i ko, ndele handi pewa ediladilo, tali ti, “Iya, pamwe okwe

ku efa ashike u ye molwaashi ohashi—ohashi kaleke ovanhu kokule, nosho tuu shatya ngaho. Nota dulu oku kala nombili kashona ngeenge wa dja po.” Nonda hovela oku shikula ediladilo olo. Onda ya, “Um,” ngaashi ngaho, ndele, eshi nde shi ninga, onda mona eendjedi moshipala shange, okudja hanga oshivike, noda li kashona etata leenghwakutoka. Onde lipula, “Bill, ou li ashike...ou shi oku we lishilila. Owe lishilila ko paife, uwete, oto kulupa. Ndele owa koya nale edidiliko etimilongonhano olo.” Onghee okwa li handi shi lipula, handi i nondjebo yange nde i likundika, handi ende ngaashi ngaho.

⁹⁶ Ndele omabaadilila, shimwe osha ningwa po. Osha fa ngeno, momulandu keshe, nda li natango omumati. Nghi shii eshi sha ningwa po pamadiladilo, ile eshi sha li. Ndele onda tala, nda fikama komesho yaye, naapo komesho yange, naapo okwa fikama ngaashi a li eshi nde mu hombola. Onda tula po ondjebo yange. Onda pushula omesho ange. Onde mu tala nokwa yeda omaoko aye ngaashi *ngaha*, a tala nge. Onda nyongameka omutwe wange.

⁹⁷ Shaashi, oko kwa li handi i lela molwa o—okadimbulukifo kohombo yetu; nda fikama pomiti odo, onduba youmuti ve li po, omafu taa sheketa, ngaashi ashike sha li moixwa yokoumbangalanhu eshi twa ya moAdirondack. Naalushe ohandi i ko, keshe efiku etimilongombali netitatu laKotoba, ngeenge ndi li ko.

⁹⁸ Ndele oko a li. Nonda mana oku yeeka ondjebo yange, nda tala ko. Nonda kanghama kashona, nonda nyongameka omutwe wange. Onda tala konima, noko a li natango a fikama nomaoko aye ayedwa. Ndele onde lipula, “Inandi pwiduka shili.” Onda tala natango. Onde lipula, “Omolwashike shi li ngaha?” Aame ou, omunyasha mukwao. Onda tala komake ange, nonda ti onda... “Omwene, oshinakuwanifwa shange mounyuni, oku twala Etumwalaka Loyer, oshili eshi oshimwe sha ningilwa nge.” Ndele onda tala natango, opo nee osha kana po.

⁹⁹ Ndele onda toola po ondjebo yange, nde i likundika. Ndele onda ti, “Pamwe Oove to shivifile nge etomhelo, ola teyaula omutima waye eshi ndi na... eshi nde uya, noku ya moukongo, naikwao yatya ngaha.”

¹⁰⁰ Ashike ngaashi nda tameka oku enda, onda dula ko natango embale lange. Onda ti, “Kalunga, ondi shii kutya Ou li apa. Kamu na omalimbiloko momadiladilo ange kutya Ou li apa. Nonde Ku itavela, Ondjovo keshe. Oove, Oove wa minikilifa etango olo kombuda yange. Oove Umwe Ou wa ninga oinima ei. Oove Omushiti. Onda, onda kala nda kala nda nama unene, otashi monika sha fa nda tila oku diinina. Onda tila ndi ninge sha shapuka.” Onda ti, “Ope na ashike oshinima shimwe handi Ku indile u ninge. Natula ko omutengi komutima wange. Kape nomhumbwe yasha yange oku kendabala ndi hepaulele vali,

molwaashi omido nhano alushe onde Ku lilila. Onda ninga shike? Lombwele nge eshi shi li.”

¹⁰¹ Ndele okwa li handi ende kokakulundudu hano, popepi lela naapa handi ka fikama okafimbo kashona, ndi pandule ashike Omwene molwa omwalikadi wange nomolwa ohombo yapondoka oyo Kalunga e tu pa, nohole tu ninafane, omido edi, novana vetu. Ohandi shi ningi keshe efiku etimilongomali netitatu laKotoba. Ndele opa li okafu taka sheketa, hanga, akutu, kounene womaludibo omulongo, ke uya ngaashi *ngaha*, noku ya, ka fa oL, noka ya. Ndele ngaashi nda ya koshikulundudu, onda nghundipala lela, nondia yaamena ashike komuti oo, ngaashi *ngaho*.

¹⁰² Ndele onda uda shimwe tashi mbabala komafo, okafimbo ashike. Paife, omafo okwa kukuta nale, efimbo nda ya ko, hanga omafele atatu ile omana omafele anhe. Ndele onda tala, nosha li omeva ta di momesho ange mwene, taa ndoda, meendjedi deenghwakutoka, a finda medu. Onda ti, “Akutu Kalunga, ondi—ondi mudopi ngahelipi.” Noku fikama monghala omo. Onda ti, “Onde—onde lineekela kutya Oto mu file onghenda.” Onda ti, “Inandi—inandi wanoku indila onghenda.” Onda ti, “Fikulimwe, ondi shii kutya ohandi ka kulupa, nondi—ondi noku ya, Omwene.”

¹⁰³ Nondi wete kutya ovanhu otave lipula epwiduko, ashike onda—onda mona Kalunga meenhele odo. Omo—omo sha ninga shashli kwaame. Onda . . . Oshi li ashike—ashike shashili ngaashi shi li apa; ndele, shayela, kashona vali, shaashi, uwete, amushe, oshitopolwa. Opo, otashi monika sha fa nda fikama naYe andike, itandi popi naumwe ndele nee Oye.

¹⁰⁴ Nongaashi nda fikama po, onda uda oshixwa sha teka, nondia fa nda yelufa omutwe wange; nohema itilyana nda djala paife, nokangodi katilyana ke—kembale lange, okanasituke katilyana haka dingilwa komambale aa ovauninginino. Nonda—nonda tala, nopa fikama mbali, eembabi nhatu da fikama pwaame, nda ya po ashike; ndi li mwaalo litilyana. Okuumba akushe oko, ovalumenhu efele, ova kala noku umba oikando omilonganhe, ndi wete; oshike, oshili, ode lihana po paife. Ashike inadi lihana po. Oda fikama ashike da tala nge.

¹⁰⁵ Ndele ombelela iwa, oumutanda vavali va kasha nombabi yonghadi yakula. Ndele shimwe osha tya kwaame, “Ope na ombabi yaMumwatate Evans, ime yaMumwatate Welch, naimwe yomuudifi Omumethodiste. Ope na naana eshi Omwene Kalunga e ku pa paife. Itadi di po. Kape nomukalo wado oku dja po.” Ondi na ondjebo yange ya kundikwa kepepe lange apa ngaha. Nomanga nokuli inadi punguluka, oda dipaa nhatu domudo, uwete, ngaashi ngaho, manga nokuli inadi linyenga. Oda li lela momake ange. Ndele onde . . . Ndele onde—onde lipula, “Odo ngaho, nhatu ashike. Xwepo ndi di kulukifile pedu

loshikulundudu apa, noku di ndjimbe po.” Ndele onde lipula, “Otashi kala shipu lela. Ope na nhatu, opo nee hatu dulu okuya keumbo okudja opo, tu kufe noku dja mo meemhunda.” Nongaashi nde di tala, oda li da fikama, da tala nge, de limwenenena, hanga omana omulongonaatano, omilongombali. Iya, onda fikama ashike nda ngungila.

¹⁰⁶ Nghi shii nge nye vakwetu omwa konga eembabi, ile ahawe, ashike odinyenga, ngeenge dihe—dihe li . . . ile inadi yela, otadi lyateke omakondo ado ngaashi *ngaha*, tadi i . . . [Mumwatate Branham ta ngwadula eemhadi daye ponhele, noku kufa po onhele—Sd.]

¹⁰⁷ Opo nee oda tala nge. Onde lipula, “Iya, osho ngaho. Oshinima ashike, oku ekela ko ashike ondjebo yange noda—da ya.”

¹⁰⁸ Opo nee onda dimbuluka nda udanekela Kalunga kutya itandi shi ningi. Nonde li dimbuluka. Onde lipula, “Ahawé, itandi shi ningi. Kashi li mondjila. Onda udanekela Kalunga kutya itandi shi ningi.” Nongeenge wa kufa eudaneko, kala nalo. Kalunga okwe ku teelela yo. Naapo onde lipula, “Iya, naana ashike momake ange, ashike natango onde Mu udanekela itandi shi ningi.”

¹⁰⁹ Onda ti, “Twikila, meme, kufaounimwena voye u ye moixwa, liudifa nawa. Ondi shi hole, yo. Ou li momake ange, ashike itandi ke ku dipaa.” Ndele ove uya popepi kashona. Akutu, nhumbi inashi ikililwa, kombabi. Ndele ova tala nge, ou wete ko, noku pungulula omitwe davo. Naame nda fikama po, nda djala muityana, nondjebo ya fikama meke lange. Ndele ove uya lela popepi fiyo tava hale konyala . . . handi dulu oku va palula neke lange. Ndele ova finyafinya po, okafimbo, va punguluka, va shuna monima okamukakena. Ova kanghamma, va aluka natango.

¹¹⁰ Shimwe osha kala tashi ti, “Ove li lela momake oye. Ove li lela momake oye. Omwene okwe va tula momake oye.”

Onda ti, “Ashike onda udaneka, onda udaneka kutya itandi shi ningi.”

¹¹¹ Okudja opo, onde lipula, “Ou wete ko, oshikando shimwe, David okwa wilikilwa lela kombinga oko Joab a li a nangala ndele . . . ile oko Ohamba Saul ya li ya nangala. Ndele Joab ta ti kuye, ta ti, ‘Omwene okwe mu yandja momake oye.’ Ashike okwa ti, ‘Kalunga okwe shi kaleka ndiha kume omuvaekwa Waye.’” Uwete? Uwete, ou noku kotoka nge to ningi eudaneko.

¹¹² Opo nee onda tya, “Onda udanekela Kalunga kutya itandi shi ningi, onghee itandi shi ningi.”

¹¹³ Onda ti, “Meme, kufaounimwena voye u ye moixwa. Itandi ku piyaaneke. Ou li momake ange, ito dulu oku dja mo nge ou noku shi ningi. Ashike itandi—itandi ke ku yahameka. Inda

moixwa." Ndele ova aluka natango, pwaame lela. Nonda fikama po. Ndele onde lipula, "Oshike eshi? Oshinima shikumwifa."

¹¹⁴ Ame omunhu wopaushitwe. Onda—onda—onda tala Kalunga moushitwe, eningino letango nepito; olo efyo, omwenyo, e—epako; efyo, enyumuko vali, kesheshimwe. Ngaashi omiti, nhumbi Job a tonga kombinga yoku hondama mombila, "Ye ota kaleke nge monhele ya yapuka." Nokumona omeva taa fiye po omiti, noku ya mombila yomidi, noku aluka vali moitemadula, enyumuko. Kesheshimwe otashi popi omwenyo nenyumuko.

¹¹⁵ Nongaashi nda fikama po handi di tale, ode uya popepi, popepi. Opo nee oda piluka noku ya moixwa. Nonda fikama po ashike, nda kanghwa, ngeno.

¹¹⁶ Ndele eshi da ya, Ewi olo ola popya vali, kutya etango ola minikila kombuda yange, la ti, "Oto dimbuluka eudaneko loye, oto dimbuluka?"

¹¹⁷ Onda ti, "Eheno, Omwene, ohandi dimbuluka eudaneko lange. Ondi shi shii kutya Oove. Nghi Ku wete, Omwene, ashike Ou li lwaapa." Onda ti, "Nghi Ku wete, ashike ondi udite Ewi Loyer. Ondi shii kutya Ou li apa."

¹¹⁸ Ta ti, "Diinina eudaneko loye, dimbuluka e—eudaneko loye. Ohandi dimbuluka Lange, yo. Itandi ku efa ile ndi ku fiye po."

¹¹⁹ Akutu, kutu, nighi udite vali shelifa okudja opo! Onda dja ko komhunda. Omutenya aushe, emoniko konima yemoniko ola ningwa, la kufa ombinga. Onde uya poshi. Osha fa shi li kutya kesheshimwe osha yooloka okudja opo. O—omutengi owa ya.

¹²⁰ Hanga eshi oshilonga shotete she uya kwaame, neliudo momake omunhu, eshi sha li, osha li omwenyo muvo, notu—notu shii nhumbi sha ya.

¹²¹ Oufiku umwe, moCalifornia, onda li omutumba neumbo laMalicki, Mumwatate Moore ota dimbuluka naMumwatate Brown, eumbo laMalicki. Ndele omukainhu okwa li ta ka mbadanga, okudja pedalo. Ndele onde—onde mu loveleleka eke laye, onda ti, "Olo ngaho, ou wete ekakamo lalo. Uwete?" Ndele onda ti, "Ove, ove oto ka mbadanga." Onda ti, "Otali longo nale mwoove." Nokwe shi ninga, konyala a kanife omwenyo waye.

¹²² Ndele Mumwatate Malicki okwa ti kwaame, a ti, "Mumwatate Branham, owe shi ninga ngahelipi?"

Onda ti, "Nghi shi shii. Itandi dulu ndi ku lombwele nhumbi shi li. O Kalunga."

¹²³ Nonghee onda yeda mo eke lange ngaashi *ngaho*. Onda ti, "Apa, apa omwalikadi wange, ondi shii kutya kape na sha shapuka muye. Tenheka omake oye kwaange, muholike." Nokwe shi ninga, naapo oshitumba osha kakama, okudja koukainhu. Ndele onda ti, "Muholike, ou na oshitumba, muholike, movana voluti vokoukainhu."

Ndele ta ti, “Nghi—nghi udite po sha.”

¹²⁴ Onda ti, “Muholike, oshi li meke lange. Yelufa eke loye pombada.” Okwa yelufa pombada, opo nee okwe li shunifa pedu. “Ou shi wete?”

¹²⁵ Iya, eshi twa ya, twe uya keumbo, otu na ndokotola kaume muwa unene; onda fikola pamwe naye. Otwe mu twala ko, nekonakono. Ta ti, “Billy, kape na sha shapuka muye.” Ta ti, “Oku li nawa. Kamu na oshitumba.”

¹²⁶ Onda ti, “Sam, inandi hala oku limbililwa ondovo yoye, uwete, molwaashi owe mu konakona, ashike omu na oshitumba.”

¹²⁷ Kesheumwe, hanga nhatu ile omido nhe, ngeenge handi ka tala lange lopambelela, ngeenge handi i kondje yomafuta, oha i pamwe naame kulopambelela. Naashi sha li, ine shi mona vali.

¹²⁸ Ndele hanga omido mbali da pita, onde uya efiku limwe, paife ondi—ondi noku popya oshili aishe. Uwete, ino hala oku koya po sha, ou noku popya oshili aishe. Onde shi mu hololela, ohole yange momwalikadi wange. Ashike tuu otu noku tala oinima oyo. Ohandi mu lombwele oshili. Tate Omukwaulu, Ou e li Ondombwedi yange apa paife ngaha, oku shii kutya oshili. Akutu, keumbo, nhumbi shi li, tuu *ngaha, ngaho*, nakesheshimwe! Okahepele kovanhu otaka pitile melunduluko longhalamwenyo efimbo eli, okuka.

¹²⁹ Nomido dimwe daxuuninwa, hanga omido mbali da pita, eshi twa mona lopambelela, opo nee ndokotola okwa hanga oshitumba mei lokolumosho. Osha kula shi fike hanga pounene wo—wowalnut. Okwa ti, “Nandi shi konakone vali, Mumwatate Branham.” Ta ti, “Hanga eemwedi nhatu, nge otashi ka kula, oshi noku dja mo.” Iya, opo nee otwa . . .

¹³⁰ Ashike manga ngaho, ondi na sha oku ku lombwela. Onde shi dimbwa. Efiku limwe onde uya mo, nda dja keumbo, nonda li nde uya mo oku ninga sha, nonda punguluka noku dja mo. Ndele onda ti . . . Okwa ti, “Iho i kodoollopa naame, Bill?”

Ndele onda ti, “Ha paife manga, muholike.”

¹³¹ Ndele okwa ti, “Ohatu ka ninga ngahelipi kombinga yaBecky, *shonhumba-shonhumba*? ”

Onda ti, “Iya, muholike, nghi shii eshi ndi noku ninga.”

¹³² Ndele opa tukuluka sha, nokwa li alyalyakana ita dulu oku lipangela. Ovanhu keumbo, oufiku aushe. Nongaashi oufiku wongelainya, nokuli poimwe komutwe yongula, opa li ovanhu, va kunghula neumbo, va kunghula nomakende nakeshe . . . Opo nee okwa li a lyalyakana lela, nokwa tonga sha kwaame, a hanyauka, osho ina wanoku shi tonga. Uwete? Okwa ti, “Hano, Bill, alushe owa ya, nondi noku fila ounona ava oshisho amemwene.” Okwa ti, “Iho kala po. Ithatu ningi omatokolo etu pamwe. Shapo owa dja po, wa ya . . .” Nokwa tameka ta lili, a ya mo, a idila omuvvelo.

¹³³ Opo ngaho onda ti, “Akutu, ohepele ikwetu!” Onda ti, “Vakwetu, onda wana . . .” Nonda dja mo.

¹³⁴ Ndele Ola ti, “Lesha Omafimbo Ativali 22.” Osha li eshi Mirjam a hanyena Moses, molwa oku hombola okakadona Okaetiopia; oshixwepo xe e mu fiile omate moshipala shaye, shidulife oku shi ninga.

¹³⁵ Ndele onda—onda shuna mo, onda ti, “Muholike, owa tonga oshinima shapuka.” Nokwa li ta lili. Onda ti, “Owa tonga oshinima shapuka, muholike. Kalunga ote shi ku futififa. Ku noku kala we shi ninga. Onda tekakila, amemwene. Ku noku kala we shi tonga.”

¹³⁶ Ndele ta ti, “Iya, Bill, onda—onda tekaukila unene.” Ndele onda punguluka noku shuna, shaashi ondi shii kutya ka li monghalo yoku shi tambula, onghee onda shuna pondje.

¹³⁷ Nekonakono la shikula ko, hanga omwedi konima yasho, ola ulika oshitumba.

¹³⁸ Oudwaali, apa oshe uya vali. Eshi e shi kendabala, paife osha li pounene welemune. Ndokotola okwa ti, “Ino mu efa po vali. Ou noku tandwa. Oshi li oshitumba tashi endelete oku kula, oshii. Nge osha palulwa, noku endjelela meemhati, oto ka ninga ngahelipi?”

Onda ti, “Ndokotola, otu na eitavelo muKalunga.”

¹³⁹ Inandi lombwela ongeleka, ile sha, onde shi efa ashike. Otwa tameka oku ilikana. Ndele onda ti, “Omwene Kalunga, tu kwafa, alikana. Ohandi Ku ilikana u tu kwafe,” noku twikila ngaho. Oshitumba osha kulilila.

¹⁴⁰ Opo nee eshi twa ya tu ye koTucson, ndokotola wetu keumbo okwa tuma ondjovo kundokotola kaume kaye oko, ta ti, “Nge . . . Ou noku twala oshitumba eshi kOmufimanekwa Branham, polumwe.” Ta ti, “Nge ino shi ninga, otashi ka ninga shii.” Mu lombwela, to ti, “Oshitumba osha kula nale, momudo, okudja kounene wowalnut nafiyi ounene hanga wendjebele,” osha ninga sha kula unene. Opo sha li, sha tumuka molupati laye, ngaashi *ngaho*. Ndele efiku linya . . .

¹⁴¹ Okwe—okwe shi kaleka, ta i; onda ti, “Kendabala . . .” Otwa ilikana. Otwa lila. Otwa ehela, kesheimwe, inapa ningwa sha. Opo nee okwa li ta i, e noku ya lwaxuuninwa . . . natu taleni, onghela. Heeno, onghela okwa ya kundokotola lwaxuuninwa. Onda ti, “Iya, ondi yele oku shi ninga, ashike otwa nyika oku likonda ko. Opo nee, muholike, ou—ou na ashike oku—oku likonda ko, umone . . . shi kufwe mo, shaashi otashi kulilile, eitavelo letu inali wanena.”

¹⁴² Onghee, onghelainya, manga inandi ya, ndi shi shii, okwa ti, “Ino dengela nge fiyo konima wa mona elongelokalunga laMumwatate Jack oufiku oo, opo nee lombwele nge kutya oshiongalele sholudi lilipipo u na, nonhumbi ovanhu ve li

moShreveport. Hano,” ta ti, “Ohandi ku pe eshi ndokotola a tonga.”

Onda ti, “Eewa, muholike.” Nonde i shuna po.

¹⁴³ Onghela, onghelainya, eshi nda tameka oku ya ko, meumbo, onda ya mo ndele... Alushe ngeenge hatu i, ounona aveshe naatushe vomufye ohatu uya pamwe noku twa eengolo monduda, tu ilikane. Ndele Omwene, otwa lombwela Omwene... Ngeenge handi i kondje yomafuta, ohandi ti, “Omwene Jesus, fila eumbo lange oshisho.” Nova ilikanena nge, opo Kalunga a kwafe nge, opo tu shakene vali. Opo nee ounona aveshe ova tameka oku lila naikwao, ou wete ko, shaashi, ou shii nhumbi shi li.

¹⁴⁴ Oto popi kombinga yaPresident Kennedy a yashwa? Ondi noku amenwa oikando ihapu ndiha yashwe nefano lomonanguwi, pamwe atatu ile omana omafele anhe kokule, pefimbo loufiku. Ove wete ko shelifa ngaashi pefimbo lomutenza, okupitila mefano lomeemhalungushu olo oufiku. Onda kalamoilongo yOvakatoolika omo mu na ovaxwaxwameki nakesheshimwe, mwinya moMexico omo va shunifa, noku tuma elaka, omatumwalaka otelegrama a shangwa kukesheshimwe, “Ohatu ku hange konguloshi,” nosho tuu shatya ngaho, taa i mo noku dja mo, noku konga nge. Ndele pamwe ohandi shi hange fimbo limwe. Oshi li nawa. Ashike ondi na Shimwe tashi file nge oshisho ngeenge efimbo olo la fiki, uwete.

¹⁴⁵ Ndele eshi nda tameka oku ya vali, kwaamemwene ashike, efiku linya, onda twa eengolo, onghelainya, onda twa eengolo monduda. Ndele onda lengalenga. Omo nda kala omafiku onhumba, nde likalela, muhe na umwe meumbo. Ndele onda ti, “Tate Omukwaulu, ohandi—ohandi ilikana opo U file nge onghenda paife, nou kwafe nge. Ohandi i koShreveport ndi ka ninge kesheshimwe handi dulu oku kwafa Ouhamba Woye.” Onda ti, “Oikando o ingapi omwalakadi wange naame twa twa eengolo monduda ngaashi ngaha! Otwa ilikana. Ndele nena onde likalela molwaye.” Ndele onda ti, “Mongula omo ta i, pamwe itandi ka dula oku mana oiongalele yange, molwaashi pamwe ota twalwa koshipangelo, molwa oshitumba eshi shakula osho twe Ku indila u kufe po. Osha kula noku kula, fiyo paife shi noku kufwa po.” Ndele onda ti, “Onde—onde Ku indila.”

¹⁴⁶ Ndele onda ti, “Omwene, nge okwa tonga sha epuko, ngeenge okwa... ngeenge opo, okwa li nda tekaukila. Nge okwa tonga sha epuko,” onda ti, “Omwene, oku lipula ashike, ina kala nande oshikando shimwe, kape na oshikando shimwe a tonga sha kwaame handi i koiongalele Yoye.” Onda ti, “Oto... Alushe okwa wapaleka oikuto yange noku longekida; noku kwata nge meke, noku lila noku ilikana, noku tya, ‘Nge ohandi dulu ashike oku ninga sha oku kwafa Omwene!’” Ndele onda ti, “Tala konghalo yaye, Omwene. Ndele ino—ino shi ninga. Ino shi ninga, alikana ino shi ninga, Omwene.” Ndele onda—onda ti, “Kalunga,

mu kwafa, ohandi ilikana opo U mu file onghenda. Nonge oku noku pitila metando omo, mu kwafa mo, Omwene. Nge ohandi mu kanifa paife, nigh shii eshi ndi noku ninga. Ame—ame omukulupe. Nounona ovo oku tekulwa, noshike handi dulu oku ninga? Mu fila onghenda, Omwene. Ou shii nhumbi ndi mu hole.” Ndele onda ti, “Ohandi—ohandi ilikana ashike opo U mu kwafe.”

¹⁴⁷ Nongaashi kwa li handi ilikana, onda uda Shimwe tashi ti, “Fikama keemhadi doye.” Onda ya ya ashike komesho, handi ilikana, shaashi ohandi—ohandi—ohandi lipula pamwe onde shi diladila. Nongaashi nda kala noku ilikana, Shimwe osha ti, “Fikama keemhadi doye.” Nonda xulifa oku ilikana, nonda tala pombada. Nefano laKristus, olo li li . . .

¹⁴⁸ Inandi kala ndi na kona sha nale nefano laSallman. Ondi—ondi hole efano laHofmann, *Omutwe P'Omilongonhatu Nanhatu*, ou wete ko. Nondi na efano lakula lao, shaashi, eshi nde Mu mona memoniko shikando osho, osha li ashike omukalo Ye ta monika. Ndele opo la li, onde li longekida opo Ye a dule oku tala nge ngeenge handi ilikana, mefano omu.

¹⁴⁹ Nonda tala ko, nonda tala kefano. Nonda lengalenga apeshe. Onde lipula, “Osha li shike, ‘Fikama keemhadi doye?’” Onde lipula, “Iya, ohandi fikama keemhadi dange.” Nonda fikama keemhadi dange.

¹⁵⁰ Ewi ashike lelifa olo la popya koshikulundudu oufiku oo, Olimwe Olo alushe le uya. Onda ti, “Omwene Kalunga, osha li Oove to popi nomupiya Woye?”

¹⁵¹ Ye okwa ti, “Tonga ashike ondjovo, noitapa kala vali oshitumba.”

¹⁵² Onda fikama po kashona, ndi alukile kwaamemwene. Vahapu vomunye omu shi shii, omu, novanhu metwaliongalo ove shii eshi sha li, kutya oku shi na. Onda ti, “Hano ohandi ti, mEdina lOmwene Jesus Kristus, kutya oshitumba osho otashi mu efa.” Sha kala tashi mu piyaaneke nai unene, okwa kala mombete atatu ile omafiku anhe, nasho. Onda ti, “Itava mono vali nokuli oshikoti shasho. Osheshi, Omwene Kalunga kange, Ou e li Omushiti, Ou a dula oku okifa omhepo noshikungulu, nota dulu oku hanyena efuta, noku shi eta po, Ye oku li Omushiti womaulu nedu. Ndele ondi Mu hole nonde Mu itavela, nonda itavela kutya efimbo eli oli li paife popepi eshi oinima tai wanifwa. Ndele Ove, Ou wa dula oku shita ondjele noku i tula meholokepo, oto dulu oku kufa omutondi meholokepo.” Onda ti, “Eshi omunawii e litonyena moshikungulu . . . Omhepo oyo eshito laKalunga. Omeva oo eshito laKalunga. Ashike omunawii okwa ya muo, osho she shi ningifa, noku tula e—ewilauko mefuta, ngaashi ngaho.” Onda ti, “Oto dulu oku li loteka. Ndele Ove ou we li loteka, oto dulu oku kufa mo oshitumba momwalikadi

wange. Nohandi ti osha ningwa paife ngaha, itashi monika mo vali. Osha pwa."

¹⁵³ Onda dja mo neyombamo, nda lombwela omumangemati noshitenyakadona. Otwe uya, nonguloshi onde uya mo nda endeleta lela ndi ninge oshiongalele; noku shuna, nde mu ifana. Ndele ke shii po sha natango. Inandi mu lombwela.

¹⁵⁴ Naashi a ifanwa, okwa li a hafa. Okwa ti, "Billy, ondi na sha oku ku lombwela, muholike." Okwa ti, "Kape na edidiliko lasha loshitumba la fyaala po. Ndokotola okwa ti ina mona sha." Okwa ti, "Onda li nda hafa unene! Ndele Omufimanekwa Norman navahapu vomovamwame apa, vavali ile vatatu vomuvu, ova li pamwe nafye monduda." Okwa ti, "Ndokotola okwa ti, 'Osho wa hala okutya! Nghi udite ko. Omwedi wa pita, oshitumba osha li shounene wendjebele.' Ndele ta ti, 'Omufimanekwa Branham, tulumukwa nawa, kape na edidiliko lasha loshitumba, vali."

¹⁵⁵ Omwene Kalunga ketu! Efiku lokuyandja olupandu? Akutu, tangi Kalunga molwa oshalinghenda yaJesus Kristus, Oshali shopombada osho shelifa onghela, nonena, nofiyoalushe! Osho oshili. Inandi itavela moku ninga omaanifo komaulu ile kedu, ile shimwe shilili. Ashike nOmbibeli komutima wange, naKalunga Ou ndi hole, e shii kutya ondjovo keshe yasho oyo eodimano lashili. Efiku lokuyandja olupandu! Eshi nde lipula mongula handi kala ndi na, ile omafiku mashona ashikula ko, ohandi dulu pamwe oku fiya po oshiongalele, noku ya. Itandi udanekele ovanhu kutya ohandi aluka pefimbo 1Okrismesa, peumbo, molwa ovamwange, oku va alulila keumbo natango molwa Okrismesa; ndi shi shii, handi kakama momutima wange, kutya etando ola teeela omwalikadi wange, noshitumba shounene wendjebele. Nopo sha li.

¹⁵⁶ Ndele Ondjovo tuu yaKalunga, oyo ya ti, "Tonga eshi wa hala, nosho tashi kala."

¹⁵⁷ Ndele onda ti, "Oshitumba osha ya. Itave shi mono vali."

¹⁵⁸ Ndele osha ya, nena. Nomutandi dindi neendokotola da li meunganeko eli koTucson, Arizona; eshi, omafiku mashona a pita, opa li shinene, oshitumba shakula shatya *ngaho*. Nandokotola elifa ina mona vali oshikoti shasho, nokwa shanga eshangelo lamanguluka latya ngaha, kutya, "Omufimanekwa Branham ke na edidiliko loshitumba, vali nande."

¹⁵⁹ Akutu, okuyandja omalupandu kuKalunga! Eli olo efiku lokuyandja olupandu, kwaame. Oku shii kutya, kombada yasho, kutya fikulimwe okapala oko nda hombola, efimano kuKalunga, fikulimwe oivadi ei ikulu yefyo otai ka dima po, nohatu ka kala molupe lounyasha, itatu ka kulupa vali. Noshali yaKalunga, muJesus Kristus, yOmhepo Iyapuki oyo twa tambula paife, oyo ye li tu pa, edamo eli.

¹⁶⁰ Noku li tala nena, ookaume. Popya kombinga yovanhu va pandula. Otwa wanoku kala ovanhu twa pandula unene

kukesheumwe e li mounyuni. Inashi kwatela mo eveluko, inashi kwatela mo oinima ei tai kufa ombinga, oshikwa shike? Eyombamo lovene kutya Kalunga elifa, noushitwe welifa, Oluudi 10mundilo lelifa, Omwengeli waKalunga elifa, Jesus elifa onghela, nonena nofivoalushe, ota longo oinima yelifa, nEenghono delifa, mEdina lelifa. Edamo ngahelipi lomwenyo, efikamo noshili! Omwene Kalunga komEulu ne mu yambeke unene, keshe umwe.

Natu nyongamekeni omitwe detu.

¹⁶¹ Omwene, onda hafa unene, Omwene, nighi—nghi shii eshi ndi noku tumbula. Itandi dulu oku shi hokololo. Eshi eimbilo olo la imbwa okafimbo ka pita, novanh ovo tava imbi eimbilo olo; momutima wange, owa nuka ashike kehafo. Nehokololo ole uya komutima wange. Ndele paife, Tate Omukwaulu, Oove u shii kutya oinima ei oshili. Oove u shi shii, okudja moule womutima wange, kutya, naasho oshili. Nghi na etomhelo, Omwene, oku va lombwela sha ndele nee osheshi shi li mondjila. Ndele ohandi ilikana, Kalunga, kutya nena . . . omutima wange nau ude oku mona ovamwatate Ovakriste aveshe ava novamwameme ve li apa, ava ve li ovamwatate vange novamwameme momalyenge aKristus, va hafe pamwe naame, nokuyandja olupandu, molwa okaulipamwe kange [Okanhele kehe na sha mokateipa—Sd.] ka xupifwa. [Okanhele kehe na sha mokateipa.] . . . otali hambelele Kalunga. Oushitwe nau hamebelele Kalunga! Oshinamufudo keshe, nashi hambelele Kalunga noku pandula molwa efimbo eli liwa tu na.

¹⁶² Tate Omukwaulu Omuholike, ondi wete okamatyona ke li omutumba apa mokatemba. Ope na vakwao ve li omu tava vele nove nomhumbwe. Ndele Oove tuu Kalunga kexupifo leemwenyo detu, Oove Kalunga ta velula omikifi detu adishe nomuhepeko etu. Ndele Oo natango . . . nomahokololo aa, limwe ashike ile avali, eshi a kongolokela mo omayovi, oo omupiya Woye e lininipika e Ku mona to longo noku ninga, pehe na oshipo musho, nande. Notu shi shii kutya Ou li natango Jehova Jire, nOwa yandja nale Eyambo molwa eveluko. Kalunga tuu ou a kufa mo oshitumba molupati lomwalikadi wange, Oove tuu Kalunga u li apa poShreveport ngaashi U li moTucson; ndele tuu onda li eemaila, eemaila omayovi avali kokule naye pefimbo. Ohandi ilikana, Kalunga, opo Oukalipo Woye uyapuki u yadife etwalionganalo eli nena, nEenghono develuko, odo tadi velula omunauda keshe e li apa, opo omayambeko eyandjo lolupandu aa a twikile oku kwelengedja, apeshe naakushe, moshilongo, Omwene, kutya Ove owe lifa onghela, nonena, nofivoalushe. Shi wanifa, Kalunga Omukwaalushe.

¹⁶³ Paife ngaashi ovanhu mu li omutumba apa, tenhekafaneni omake eni mu ilikane. Likwatakanekeni kumwe moukumwe weitavelo mOukalipo waKalunga, mu dimbuluke kutya keshe umwe womunye omunamhito. Kalunga ota pangula nge, ngee

onde mu lombwela oshili ile ahawe. Osha dopa nale, onde mu lombwela sha nale ndele nee inashi ningwa?

¹⁶⁴ Ngaashi Samuel a tonga efimbo olo, eshi kwa li tava ka ninga o—ohamba, Saul. Okwa ti, “Onde mu lombwela sha nale mEdina lOmwene, ndele nee inashi wanifwa? Onde mu ehela nale oimaliwa yeni, molwa eendja dande?” “Ahawe, Samuel, ashike natango otwa hala ohamba. Natango otwa hala ohamaba yetu vene yokedu.” Ndele Samuel oku shii kutya Kalunga oye Ohamba yavo.

¹⁶⁵ Ohandi mu lombwele, ongula ei, vakwetu, ohandi mu dimbulukifa, omwa mona nale oshali yaKalunga ya dopa oshikando shimwe, oyo twa lescha ongula ei? Ahawe, omufimanekwa. O Jesus Kristus, ihai dopa. Ounongononi owe shi koleka. Ongeleka oi shi shii. Ndele Ye oku li apa paife ngaha, ngaha pomunute ou. Ye oku li apa. Noshinima ashike sha kambela eitavelo loye li toole po Ondjovo oyo noku I vaeka kwoovemwene, ndele Ye te ku velula.

¹⁶⁶ Nomake oye kumukweni, lila kuKalunga, nomutima woye aushe, u tye, “Omwene Kalunga, Omushiti womaulu nedu, Ou Wa loteka oshikungulu, omido omayovi avali da pita, Owe shi ninga nOto shi ningi vali paife ngaha. Ndele Owa xulifa po ouvela wange. Owa velula nge. Nonda pandula momutima wange molwOye, Kalunga Omunaenghono adishe.”



EHOKOLOLO OSH63-1128M
(Testimony)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtinhe ongula, Novemba 28, 1963, kEtwalionalo lOmwenyo moShreveport, Louisiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanequa koVoice Of God Recordings.

OSHIKWANYAMA

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondswana, okutulwa kowebsite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org