

# KUPHELELA

Ngiyabonga, Mnaketfu Neville. Sanibonani ekuseni, bangani. Ngiyajabula kubangekhatsi manje ekuseni, futsi ngingendlulisa kuphawula lokufanako kumnaketfu. Bengimetsembise kubasekusakateni, futsi nga—ngakugeja ngeliviki linye, futsi ngeliviki lelilandzelako ngakukhohlwa. Ngako ngicabange kutsi kwesitsatfu kufanele kube si—sikhatsi sibili, lengifanele ngikwente ngaso.

2 Ngako bengilapho nje, ngemzuzu munye wesikhatsi, umzuzu munye nje. NeMnaketfu Snyder bekangephandle, ngako sangena ngalokukhulu kushesha, futsi—futsi ekugcinemi sangena ekusakateni. Futsi ngicabanga kutsi sibacansulile, nguloko lesikwentile, ngesikhatsi singena kanjalo, kancanyana nje. Ngako...

3 Futsi bengilapha, ngita lapha, ngacabanga ngesihloko lengitoshumayela ngaso, niyati. Futsi ngalokwejwayelekile sami, sitsatsa cishe li-awa nehhafu. Futsi cishe benginelishumi nesihlanu, imizuzu lelishumi nesiphohlongo yawo kuwucala, ngase-ke ngibuka etulu, neliwashi latsi sekusikhatsi sekutsi nighambe. Ngako sitochubeka ngeMgcibelo lotako, noma ngalesinye sikhatsi. Kunjalo.

4 NgeliSontfo lelendlulile, sasisesahlukweni se 10 semaHebheru, sacala evesini 1, futsi asibange sisachubekela embili.

5 Ningatikhohlwa tinkonzo e-Indianapolis kuleliviki. Uma noma ngubani wenu, noma ninabo bangani kwenyuka ngaleyondlela, ngani, bhalani nibatjele. Letinkonzo titocala kusasa ebusuku ngensimbi yesikhombisa, liTabernakeli iCadle e-Indianapolis. Futsi kunencumbi yendzawo yekuhlala, cishe bantfu labatinkhulungwane letilishumi nakunye leto—letobahhalisa. Futsi yingcungcuthela lencane, yi—yinhlangano lencane. Empeleni angati ngisho nekutsi yini ligama lalenhlangano. Bane—nembutsano lapho, noma ingcungcuthela.

6 Futsi kulengcungcuthela bangicele kutsi ngibe sikhulumi sasebusuku. Ngako i...Ngicabanga kutsi lenhlanganyelo lucobo lwayo, lelibandla, lenhlangano kuphela nje inemalunga, lambalwa nje kakhulu. Futsi ngako...Bese-ke, ngesikhatsi sasebusuku, ngibe—nenkonzo yekukhulum njalo ebusuku, ngeMsombuluko kuya kuLesihlanu. NgaLesihlanu ebusuku kuphela kwalengcungcuthela. Ngako, uma ninebangani khona lapho e-Indianapolis, ngani, wotani khona lapho.

7 Futsi mhla tingemashumi lamabili nakutsatfu, kusa kwamhla tingemashumi lamabili nakutsatfu, uma kwenteka kubanalomunye lohambela ngalapha, useholideyini lakho nje;

njengoba kuyinyanga yekungcebeleka, ngalokwejwayelekile, Inhlaba. IMinneapolis, emaDvodza labosomaBhizinisi labangemaKhristu uMhlaba wonkhe inengcungcuthela yabo eMinneapolis. Nenkonzo yekuvula imhla tingemashumi lamabili nakutsatfu, liblakufesi. Liblakufesi lasekuseni limhla tingemashumi lamabili nakutsatfu kuyo iNhlaba. Ngitokhulum a blakufesini lasekuseni, ngivula inkonzo.

<sup>8</sup> Bese-ke, mhla tingemashumi lamabili nakune, ngitobe ngisesekhona eMinneapolis, futsi ngitawube ngiseTabernakeli iHeart's Harbor, neMfundisi Gordon Peterson. Futsi baneluhlelo lwekusakatwa kwamabonakudze lapho. Ngako uma—uma nikhona endzaweni, ngani, tsanini gci.

<sup>9</sup> Bese kutsi-ke mhla tingemashumi lamabili nakune, noma tingemashumi lamabili nesihlanu, njalo, kucala ingcungcuthela, futsi sitobakhona. Kuluhlelo lolungakejwayeleki sibili. UMnumz. Roberts, uMnumz. Hicks, nami lucobo, nalabanye labanengi bashumayeli, utobakhona. Futsi kute luhlelo loluhleliwe. EmaDvodza labosomaBhizinisi labangemaKhristu, ngekuba ngemaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel, bebefuna nje kukushiya kuvulekile, kunoma ngukuphi Moya loNgcwele latotsi akwentiwe; sibe lapho sonkhe. Futsi ngako abakake babenalnjalo, futsi abazange batise nganoma ngutiphi tikhulumi. Kukhuluma kuphela—kukhuluma lokwatiswa ngako ku—kusa kwangamhla tingemashumi lamabili nakutsatfu. Ngifanele ngikhulume kublakufesi labo, futsi loko kumenyetelwe. Ngaphandle kwaloko, sitoba lapho nje sonkhe, silindzele kuMoya loNgcwele. Loko kufanele kube kuhle sibili, akufanele na? Uma nje singahle sonkhe sitinikele kuMoya loNgcwele, nguloko-ke, futsi siMvumele asisebentise ngendlela Lato—Latofuna kusisebentisa ngayo manje. Manje . . .

<sup>10</sup> Bese kutsi-ke inkonzo lelandzelako leseluhlwin, lengiyatiko, nguMbutсано lomdzala waseSitaladini i-Azusa. Yi . . . Lowo utobakhona tilishumi nesihlanu ngeNyoni. Ngivula inkonzo lapho yembutsano wemave ngemave waseSitaladini i-Azusa; iminyaka lengemashumi lasihlanu yephentekhosti eUnited States. Baneminyaka lengemashumi lasihlanu budzala, kuleNyoni letako, mhla uMoya loNgcwele ucal a kwehlela e-Azusa Street Mission. Lendzala . . . Ngikhulwa kutsi kwakuyimishini lendzala yemaBaptisti, noma eStaladini i-Azusa eLos Angeles, eCalifornia, ngulapho la uMoya loyiNgcwele wehlela khona kucala, eminyakeni lengemashumi lasihlanu leyendlula, kule Nyoni letako.

<sup>11</sup> Futsi ngesikhatsi ngiseCow Palace, eminyakeni lembadlwana leyendlula, ngatsi . . . Yebo-ke, emashumi lasihlanu, leligama lelitsi phentekhosti lisho “emashumi lasihlanu,” ngako kungani nje singabinembutsano lomkhulu. Futsi, niyati, loko kokhela umlilo, futsi banembutsano wemave ngemave. Futsi utobanjelwa e-Angeles Temple. Futsi

tinsuku letisihlanu ngaphambi kwaloko, ngitokwenta luhambo lwetindzawo letisembonisweni khona lapha etindzaweni letehlukene. O, entasi e-East Gate na... noma ngicondze iSouth Gate, futsi kwenyuke njalo kuyongena e-edolobheni lase... O, lamanengana alawomadolobha lamancane, emadolobha lasihlanu lehlukene, kwenta luhambo loluncane lwemadolobha lasembonisweni, inkonzo yebusuku banye, bese ngiyoshona kulo—lombutsano lomkhulu.

<sup>12</sup> Futsi uma ningasemacentselweni aseCalifornia, noma ngephandle lapho, labanye benu labavela eCalifornia, nikukhumbule loko. Silindzele sikhatsi lesikhulu senhlanganyelo nebantfu baNkulunkulu ngalesosikhatsi.

Manje asesikhuleke.

<sup>13</sup> Babe wetfu loseZulwini, siyaKubonga, manje ekuseni, ngaleli lelihle, litfuba lelikhatimula kakhulu lesinalo lekuta singene eBukhoneni baKho, ngetinhltiyo letijabulako nekubonga, ngenca yekutsi Jesu iNdvodzana yaNkulunkulu usivumele kakhulu kangaka kutsi sente loku. Nemusa waYo usiletsile kulesikhatsi lesi. Futsi siyajabula kutsi sibe lapha namuhla.

<sup>14</sup> Siyajabula kuba nalendzawo lencane kutsi sibutsane. Yindzawo levulekile, liBhayibeli lelivulekile, netinhltiyo letivulekile, kwemukela Livi laNkulunkulu neMlayeto waKhe. Futsi sikhulekela kutsi uMoya loyiNgewe utofika futsi ugewalise tonkhe timfa tenhltiyo yetfu ngebuhle baKhe, sisafundza Livi laKhe. Ngoba kubhaliwe, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.” Ngako, O Nkulunkulu, vula umlomo wetfu namuhla, kutsi kutoba nguWe lokhulumako, netinhltiyo tetfu, kutsi kutoba nguMoya loyiNgewe kuva. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Ameni.

<sup>15</sup> NgeliSontfo lelendlulile, eNcwadzini yemaHebheru, sicale ngesahluko se 10, sase-ke sehlela kulesinye sifundvo, singati nje kutsi uMoya loyiNgewe utosiholela ekutsemi—ekutsemi sifundzise kuphi, akukho lokuondvwe ngaphambili, silindze nje kunyakata kwaKhe. Sibuyelevemuva ekwatini ngaphambili, kusukela kuloko.

<sup>16</sup> Ake nisho, empeleni, ngiyajabula kubona Dzadze Hooper ahleti laphaya, manje ekuseni. Dzadze Flo, ngijabula sibili kukubona. Labanengi benu bangahle bangamat, labanye benu. Futsi bekaphetfwe sifo sesifuba iminyaka ngeminyaka, futsi abambeke embhedzeni, futsi esiveni sonkhe jikelele, etama kutfola kukhululwa. Futsi, namuhla, siyajabula kuba naye ahleti latabernakeli, abukeka akahle, namuhla. Akabongwe Nkulunkulu!

<sup>17</sup> Manje, umbhali weNcwadzi yemaHebheru kucatjangwa kutsi kwakunguPawula, ngoba ivakala njengekubhala

kwakhe. NeNcwadzi yemaHebheru yayibhekiswe kumaJuda, emaHebheru. Futsi kwakunguPawula etama kwehlukanisa umtsetfo emseni, akhombisa u—umehluko emkhatsini waloko umtsetfo lowawungiko, naloko umusa longiko, ngoba emaHebheru bekangephansi kwemtsetfo. Manje-ke Pawula beketama kubakhombisa kutsi umusa wawuyini. Futsi ngyiyacabanga, ngekwami, kutsi sahluko se 10 lapha, nelivesi 1, kutoba sikhya lesiphelele kuyoyonkhe intfo.

<sup>18</sup> Manje sinesahluko 1, sicala ngaso. “Nkulunkulu, etikhatsini tasendvulo, ngetindlela letehlukene wakhulumu kubobabe ngebabprofethi, kodvwa kulolusuku lwekugcina ngeNdvodzana yaKhe, Khristu Jesu.”

<sup>19</sup> Siwelele esahlukweni se 7, kubonakala kwa “Melkhisedeki.”

<sup>20</sup> Sehlela esahlukweni se 9, se “buphristi,” kutsi Khristu uba kanjani ngumPhristi wetfu loMkhulu, kutsatsa indzawo yemphristi lomdzala lomkhulu.

<sup>21</sup> Bese-ke sikuletsa ngale esahlukweni se 10, siyangena, “Umtsetfo usitfunti setintfo letitako.”

<sup>22</sup> Singena esahlukweni se 11, futsi konkhe kumayelana ne—netifunti letimangalisako tekukholwa, emachawe ekukholwa, kutsi kwaba kanjani “ngekukholwa” kutsi enta intfo *lenjenalenje*. Nekutsi kanjani, “Ngephandle kwetfu bebangeke bapheleliswa, ngoba babesitfunti saloku lokutako.” Bese-ke siyongena esahlukweni se 11, futsi Pawula . . .

<sup>23</sup> Noma, sahluko se 12, Pawula atsi, “Loku ke sihacwe lifu lelikhulu labofakazi, asilahle konkhe lokusindzako, nalesono lesitsandzela kangaka kitsi, kute sigijime ngekubeketela lomncintiswano lobekwe embikwetu.”

<sup>24</sup> Sahluko se 13, sahluko lesigcinako, sasho, sigcina kuloku, ngasekugcineni, kutsi Jesu Khristu ungiko konkhe-kuko konkhe, kutsi, “Unguye itolo, namuhla, naphakadze.” Niyabona na? Kukhombisa kutsi kwakunguKhristu emuva ngaphambi kwemtsetfo, kwakunguKhristu emtsetfweni, kwakunguKhristu ngetinsuku temusa, futsi kuyoba nguKhristu phakadze. “Jesu Khristu longuye itolo, namuhla, naphakadze.” Sitfombe lesihle kanje pho leNcwadzi yemaHebheru lesipendela sona.

<sup>25</sup> Manje, kucala futsi manje ngelivesi 1, asesibuyelevemuva. NgeliSontfo lelendlulile, sicabange kutsi sitongena esifundvweni *seKuphelela*, kodvwa-ke Nkulunkulu wasibusiela emuva futsi satfola *kwati-ngaphambili*, kusikhombisa kutsi kukuphi loko ngaphambi kwekutsi kuke kubunjwe umhlaba...Bangakhi lobekalapha ngeliSontfo lelendlulile na? Asibone sandla sakho. Nikutfolile na? Ngaphambi kwekutsi kuke kubunjwe umhlaba, sabekwa kuKhristu. Kucabangeni nje.

<sup>26</sup> Nkulunkulu, angulongenasiphetfo, Longeke acambe emanga, longeke akhulume noma yini lephambene, wati konkhe, njengoba nje aphelele ekucaleni njengoba Anjalo ekupheleni, futsi njengoba nje aphelele ekupheleni njengoba Bekanjalo ekucaleni. Nkulunkulu akanasiphetfo, njengeliPhakadze. Ungeke uze ulitfole likona lendingilizi lephelele. Bewungagijima ugijime iminyaka, neliPhakadze, futsi ngeke kuke kubekhona, nhlobo, kubekhona nhlobo kuphela kuyo. Futsi nguleyondlela Nkulunkulu langiyo. Futsi ngesikhatsi Aba wekucala, kwaku... Nkulunkulu, lobekakhona njalo, Bekangulongenasiphetfo, aphelele, kwekucala nje, futsi Uyoohlala njalo afana. Angeke aze agucuke. Ufana ngalokuphelele.

<sup>27</sup> Manje loluketane lolukhulu lwekuphelela lwadzatjulwa yindzawo yesikhatsi. Kwfika sikhatsi, ngenca yesono. Ake sidvwebe sitfombe sesikhatsi. Ake sibone indingilizi lephelele, kute kubephakadze, naphakadze. Futsi-ke, khona lapho nje, sono sawela phansi, sasesifaka le—lencane... Njengoba umkami akubita, nge “lucetwana lwekugoba tinsimbi,” noma litfonsi lelincane eluketaneni. Ngako, kuyehla manje. LiPhakadze lichubekela embili, kodvwa alikho esimeni salo lesiphelele. Nasi sikhala lesincane lesehlako, kudzabuka *ngalapha*, kuphume *ngalapha*. Nkulunkulu wadzingeka kutsi ente loko ngoba Sathane bekakubangele. Futsi kwawela endzaweni yesikhatsi, kutsi kuvivinywe, nekutsi kupheleliswe, nangekuhlanjululwa kwalabalahlekile. Kutsi, Nkulunkulu ngemusa waKhe webukhos, kutsi ngalelinye lilanga aphakamise lelocetu loluncane lwensimbi, noma sikhala, kubuye leendingilizini lephelele, bese-ke isolo igicika nje ngalokufanako. Niyakubona na?

<sup>28</sup> Sikhatsi! Manje, sikhatsi sinjengesihilelo; kuhilela phansi. Jesu bekavela engunaPhakadzeni aya engunaPhakadzeni, kodvwa watsatsa sinyatselo wangena endzaweni yesikhatsi futsi wentiwa inyama, wase ufika wendlula lapha kute angcwelise, noma abeke umushi weNgati kuyo yonkhe lendzawo, kuyihenga futsi abuye ayichumanise naNkulunkulu futsi, kulolonkhe liPhakadze. Niyakubona na? Nguloko-ke sikhatsi lesingiko.

<sup>29</sup> Ngako-ke, Nkulunkulu, ngesikhatsi kucala lapha, ekupheleni kwalokugobeka lokuncane endingilizini lephelele, loko lokugobekile lokuncane kuyo. Ngesikhatsi Nkulunkulu acala lapho, Bekaphelele. Yonkhe intfo Layisho yayiphelele. Yonkhe intfo Layenta, layentako, iphelele.

<sup>30</sup> Ngako, ke, liBhayibheli lasho, kutsi, “Khristu Jesu bekaliWundlu lelihlatjiwe kusukela,” kucala kwalokugobeka lokuncane, “kucala kwemhlabo.” Khristu wahlatjwa ekucaleni. Manje, Akazange sibili ahlatjwe kwate kwaba yiminyaka letinkhulungwane letine kamuva. Kodvwa, sizatfu sekutsi ahlatjwe ngalesosikhatsi, kungoba, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu.”

Uyakubona, Mnaketfu Egan, kutsi ngicondze kutsini na? Niyabona na? BekanguNkulunkulu, ekucaleni. Futsi ngesikhatsi...

<sup>31</sup> Manje, Sathane bekanga...aka—akasidalanga lesisihilelo lesincane, lolucetwana lwensimbi. Akakudalanga loko. Sathane akakwati kudala. Sathane angaphendvuketela kuphela loko lokudalwe nguNkulunkulu.

<sup>32</sup> Bukani, ngisho loku kute nicondze. Leli liklasi lalabadzala, futsi linengi letfu lonkhe impela libantfu labashadile, cishe emaphesenti langemashumi layimfica. Futsi ngetsema kutsi labesifazane labasebasha nemadvodza uyacondza liphimbo labo, lengi...Niyangicondza, nje kuchaza lokutsite.

<sup>33</sup> Uma indvodza ititsatsela umfati, wesifazane, bese uba ngumkayo, bese bahlala ndzawonye njengendvodza nemfati iminyaka lengemashumi lasihlanu; bahlantekile nje futsi bamsulwa futsi abanasici kungatsi abakate batane. Loko, lolo luhlelo lwaNkulunkulu. Kodvwa kuze lowo wesilisa noma wesifazane ahambe futsi ahiale nalenye indvodza noma wesifazane, loko kuyaphendvuketela, kwenta kutsi kutalwe emavezandlebe. Kodvwa uma bahlala ndzawonye kuloko kuvana lokuphelele, leyo yindlela yaNkulunkulu. Kodvwa Sathane uyefika lapho bese ufaka inkhanuko kulowesilisa noma lowesifazane, bese bahlala ngekuphambana naletotifungo temshado, naloko kukuphendvuketela. Kungilo impela ludzaba lwekulalana, kodvwa lumphendvuketelwe.

<sup>34</sup> Ngako nguloko Sathane lakwentako ngentfo yaNkulunkulu lecondzile, uayiphendvuketela. Nguloko Sathane lakwentako namuhla ngewangempela, longiwo mbamba. Lalelani. KuloMlayeto waNkulunkulu sibili, uyaWuphendvuketela, ente lenye intfo, aWente uchamuke sewungulenye intfo lengesiyo.

<sup>35</sup> Eveni namuhla, sitfola kutsi kunebantfu, liBhayibheli lakusho kungakenteki, tigaba letintsatfu tebantfu.

<sup>36</sup> Lomunye wabo ngulobandzako, lositashi, logcina umtsetfo ngemehlo nje, longanaki, bayatichubekela nje, akusehlukananga nje nekutsi uhlala edlangaleni. Bayaya esontfweni, bakhulume kancane *ngaloku*, *lokwa*, *nangeNkhosi*, kanjalonjalo, babuye, kodvwa akukholwati lwekutalwa kabusha kwangempela. O, labanye babo bayakusho, kodvwa kuphila kwabo kuyafakaza kutsi akunjalo. Manje, loko kungale ngaseluhlangotsini lolulodvwa, le khashane.

<sup>37</sup> Namanje, phansi lapha kulololunye luhlangotsi, tinhlanya, nalo sibili, libanda leliciniso, Jesu washo njalo, “Kuyosondzela kakhulu, kuyodukisa nabona labo labakhetsiwe.”

<sup>38</sup> Manje, bantfu labanengi, batsi nje bangabona buhlanya buhlanganiswe nako sibili, “A,” batsi, “akukho lutfo kuLo,” bachubeke. Niyabona, leyo yintfo lefanako nalena baFarisi labayenta. Sathane, akatenti silima ngekutama

kuphendvuketela loko. Utama kuphendvuketela leliCiniso leli. Naloluhlanya lolu lapha lutama kulingisa leloCiniso. Niyabona na? Ngulapho-ke la lilayini lenu leliyingoti likhona khona, khona lapho nje.

<sup>39</sup> Manje, kusifanele kutsi sihlale singulabasemoyeni, sifundze Livi. Futsi noma yini levukako, ngephandle, lephambene neLivi, khona-ke kulahlele eceleni. Kungalesosizatfu, tikhatsi letinengi, kutsi ngi . . .

<sup>40</sup> Batsi ngicinisa kakhulu kubashumayeli besifazane. LiBhayibheli litsi ngabo abangakhulumi ebandleni. LiBhayibheli liyabencabela kutsi bakhulume ngetilimi, noma yini, ebandleni. Ngifanele ngihlale neLivi, bukisisani kutsi Likuphi, Libukeni.

<sup>41</sup> Eveni namuhla, lapho yonkhe lemfundziso legcamile icubuka khona, bukisisani, kuto tonkhe tinkholoze tekungadli inyama. Nebagcini mtsetfo ngalokwendlulele, kutsi, “Ngifanele ngente *kanje-nakanje*. Uma ngingakhulumi ngetilimi, uma ngingakwenti *loku*, uma ngingamemeti, uma ngingadansi, kukhona lokungalungi kimi.” Loko kugcina umtsetfo ngalokwendlulele.

<sup>42</sup> “Sisindziswa ngemusa, ngekukholwa.” Akusilutfo loko lokwentile; kunguloko Lakwentile. Wenta loko lobewungeke sewukwente wena. Kube bewungatisindzisa wena, khona-ke Bekangeke adzingeke kutsi afe. Kodvwa Wafa, kute akusindzise, lapho wawungeke utisindzise wena.

<sup>43</sup> Lesosaga lesidzala lesihlazisa Nkulunkulu, sitsi, “Nkulunkulu usita labo labangakhoni kutisita bona . . .” Noma, “Nkulunkulu usita labo labatisitako,” basho njalo. Loko nje kungalapha nangalapha. Uma ungakhona kutisita, Nkulunkulu ubheke kutsi ukwente. Nkulunkulu usita labo labangeke bakhone kutisita bona. Futsi ungeke utisite, kutsi usindziswe, ngako Nkulunkulu, ngemusa waKhe, wakusindzisa.

<sup>44</sup> Manje, caphelani kutsi kuhle kanjani. Umtsetfo, mkhulu eliPhakadzeni, kutsi Nkulunkulu wasibona kanjani lesihilelo lesi ngaphambili. Futsi uma Angulongenaspiphetfo, futsi angeke—angeke abengulenye intfo. Ake ngitsatse loku nje, cishe imizuzu lesihlanu, kubetsela loku phansi, kucine, ngikushayele ngesipikili, kute kungatsi shelele kuphume emicondvwemi yenu futsi. Kwangatsi uMoya loyiNgeweke ke ungeta bese uyakushisela kuhlangane ndzawonye ngelutsandvo, kute ningalokotsi nikuyekele.

<sup>45</sup> Manje bukani. Nkulunkulu, Longeke acambe emanga; Nkulunkulu, Longenaspiphetfo. Futsi ngiyakusho loku futsi ngebantfu labangabonakali batibeka ekhatsi nendzawo ekuphiliseni kwaNkulunkulu. Uma Nkulunkulu akwetsembisa, Nkulunkulu utosinakekela setsembiso saKhe. Ngeke asiyekele.

<sup>46</sup> Manje bukani. Ngaphambi kwekutsi ake Abeke Livi lelishicilelwe, futsi, *Lona* ngumcondvo waNkulunkulu. NaNkhu. Lona ngumcondvo waNkulunkulu, Lawucabanga, ngaphambi kwekutsi sisekelo semhlaba sike sibekwe. Ngiwo. Kungalesosizatfu Akhona kuWubeka eVini lelishicilelwe, futsi asho kutsi kuyobanjani, ngoba WaLibona ngaphambi kwekusekelwa kwemhlaba, futsi wati nje kutsi Liyoba yini, wase uyaLikhuluma.

<sup>47</sup> Wase-ke Wehlisela lwati lwaKhe ulunika baprofethi, base bayalibhala. Futsi umnyaka ngemnyaka, nelikhulu ngelikhulu lemnyaka, siLibona lifezeka ngco. Nkulunkulu, aniketa titfunti taleLidzala, kusitsa ngesitfunti leLisha. Futsi siyaLibona, Livi ngeLivi, ligcwaliseka. Besifanele sibe nekukholwa lokunjani pho lokwakhele kuNkulunkulu!

<sup>48</sup> Manje Mbukisiseni, “Khristu ahlatjiwe ngaphambi kwekusekelwa kwemhlaba.”

<sup>49</sup> Lapho Nkulunkulu abuka phansi futsi wabona intfo kuphela leyayitosindzisa umuntfu lolahlekile, Watsi... Angati noma loku ngiwo yini emavi, kodywa kwakuyintfo lefana nale. “Umuntfu angeke atisindzise, ngoba utokona. Kodywa Ngibuka phansi lapho futsi Ngibona emashumi etinkhulungwane tebantfu betinhilitiyo leticotfo labayofuna kuta. Ngibona tinkhulungwane tebantfu labayofuna kusindziswa, futsi bangafuni kuyongena kulembubbiso leyesabekako leNgitodzingeka ngiyentele develi netingelosi takhe, ngoba batofanele bayongena ekujezisweni kwangunaphakadze. Nebantfu labanhilitiyo ticotfo batokubona loko. Futsi Ngitoba ne—ngitoba nendvodza ligama layo ngu-Esawu letalwako; kutoba khona yinye, Jakobe. NaJakobe angeke abe muhle kangako, kwekucala nje, kodywa enhlitiyweni yakhe uyotsandza tintfo taNkulunkulu, ngako Ngitokhetsa Jakobe.”

<sup>50</sup> Wanibona futsi Bekati kutsi nanifuna kusindziswa. Ngako Watsi, “Intfo kuphela leNgingayenta kutsi ngehle, Mine lucobo, futsi ngibe neNdvodzana letalwako, noma umtimba wenyama, futsi ngentiwe ngibe njengaboo.” Likhambi lekulwa nebubi kutsi Nkulunkulu cobo lwaKhe abe sono, kute Akhokhe imbadalo. Ngoba, kuyotsatsa intfo lephakeme kunako konkhe lokukhona, kuphakamisa umuntfu esimeni sekulahleka.

<sup>51</sup> Futsi, bukani, Ungetulu kwato tonkhe tiNgelosi, tonkhe tiNgelosi letinkhulu. Lophakeme kakhulu kunaye wonkhe lobekakhona, wehlela lapha emhlaben, wase uhlala emkhatsini wemuntfu. Futsi Waya edolobheni lelipanshi kunawo onkhe emhlaben, iJerikho. Futsi bekaphansi kakhulu, kwaze kwatsi ngisho nendvodza lencane kunawo onkhe elidolobha yaze yaMbukela phansi; Zakewu. Futsi, ke, wafela tono tebantfu. Wefika ngendlela yemkhombe, aphuyile. Lonjingé kunabo

bonkhe...O, ngetsemba kutsi niyakutfola. Lonjinge kunabo bonkhe uba ngulophuye kunabo bonkhe.

<sup>52</sup> Ngisho nangebusuku lobunesiphepho, watsi, “Tinyoni inetidleke, netimpfungushe inemigodzi, kodvwa Anginayo ngisho indzawo yekucamelisa inhloko yaMi.” Lophakeme kunawo onkhe emazulu eliZulu, uba ngulophansi kunako konkhe lokuphansi. Ngisho nasemphilweni yetilwane, kwakuyinhlanhla, kuYe, ngetulu kwaKhe, mayelana nekutfokomala kwekuphila.

<sup>53</sup> Akusiko loko kuphela, kodvwa, ekufeni kwaKhe, Weva buhlungu bekufa lobungakaze buviwe ngumuntfu; nhlobo, kumuntfu, lowake weva buhlungu ngenhlitiyo leyephukile yaze iNgati yaKhe nemanti kwehlukana ngaphambi kwekuifa kwaKhe.

<sup>54</sup> Lophuye kunabo bonkhe; esuka ekunjingeni kunabo bonkhe, waya ebuphuyeni kunabo bonkhe. Esuka ekubusisweni lokukhulu kunako konkhe, waya ekuveni buhlungu lobumatima kunabobonkhe. Futsi-ke, ngaphandle kwaloko, wehla wayongena ekujuleni lokuphansi impela kwendlula konkhe kwesihogo lesiphansi kunako konkhe, etfwele sono setfu. Futsi watfola lapho kuphela khona lusinga, noma lapho kuphela khona intsambo, kusukela efindvweni. Lapho, wayiphakamisa ekuvukeni, wase uyichuma nalenye incenye yeliPhakadze, wase wenta umgwaco loMkhulu webungcwele, kutsi labangakahlankei bakhone kuta futsi bahlantwe.

Ngemtomblo logcwaliswe yiNgati,  
Lemunywe emtsanjeni wa-Imanuweli,  
Uma toni tibhukusha ngaphansi  
kwesikhukhula,  
Kusuka lonkhe libala lelicalala lato.

<sup>55</sup> Beta ngemgwaco loMkhulu. Futsi ngalolunye lusuku, Yena Lobekakhona ekucaleni kwesikhatsi, uyoma njengalomdzala wesikhatsi, futsi uyodvonsa intsambo lenkhulu yeliVangeli. Nawo wonkhe lowo lokulowomgwaco loMkhulu, kusukela ekucaleni kwesikhatsi, kuya kulomdzala wesikhatsi, kuya ekupheleni kwesikhatsi, bayophakanyiswa; lapho Advonsa sikhatsi singabe sisabakhona, siyongena engunaPhakadzeni. Niyakubona na? Nango ke Yena, “Longuyona kuphela Inkhosimlenkhulu; iNkhosi yemakhosi, neMbusi webabusi.”

<sup>56</sup> Wakwenta kanjani na? Kwati ngaphambili. Bekati. Wase Uyasho, kutsi, “BekanguleliWundlu lelihlatjiwe.” Ngakoke, uma Bekangilo, eminyakeni letinkhulungwane letine kamuva uyangena nje, sikhatsi siyaphela. Watalwa, benta kuYe loko Latsi bebayokwenta, wase-ke Uyabetselwa futsi wabulawa. Kodvwa, ngalokungiko, “Wahlatjwa ngaphambi kwekutsi kucale umhlaba,” ngoba Nkulunkulu waMbonda ngaphambili futsi washo kutsi kuyokwentekani. Futsi uma

Nkulunkulu akhuluma, kutofanele kube njalo. Niyakutfolana? O, hhe! Nkulunkulu wambona ngaphambili Khristu, futsi kutofanele kube njalo. Kungako kwase kuvele sekuphelile. Lapho Nkulunkulu asho Livi, loko kwakucedza. Naso ke sizatfu Afaniswa ngaphambili, wabulawa, lapho Nkulunkulu akhuluma Livi ngaphambi kwemhlaba.

<sup>57</sup> Caphelani! Akusiko kuphela kutsi Khristu wahlatjwa, kutsi asuse sono, kodvwa ligama lakho labhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu wabhala ligama lakho, limataniswe nelaKhe, ngaphambi kwekusekelwa kwemhlaba.

<sup>58</sup> Manje, Sathane, ubenta besabe manje, ubenta bakungabate loko na?

<sup>59</sup> “Ngaphambi kwekutsi uke umhlabu ucale, Nkulunkulu wabita ligama lakho, nine maKhristu, futsi walibhala eNcwadzini yekuPhila yeliWundlu ngaphambi kwekutsi umhlabu uke ucale,” kusho liBhayibheli. Lelo Livi laNkulunkulu, Wakhulumu emuva le, wase wembula ngetinceku taKhe, baprofethi, futsi sijabulela sibusiso sekuphumula, futsi silindze etikwekuFika kweNkhosi. Silindzile, ngekubeketela. Sekuphele konkhe ngako. O!

<sup>60</sup> Akumangalisi, kugula, ingoti, kufa, akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu! Ngoba, kusekelwa kwemhlaba... Wasibeka kulowo lomuhle umgwaco loMkhulu, wakhwela emushini wenkosazana lovundlile, waya esicongwени sekucala kwesikhatsi futsi, abambe intsambo ngesandla saKhe. Futsi ngalelinye lilanga, utsi, “Yenyukani!” Tsine lesisekhona sisaphila kuze cube sekuBuyeni kweNkhosi, asiyubendvulela labafile emgwaceni loMkhulu, ngoba licilongo laNkulunkulu liyokhala nalabafile kuKhristu bayovuka. Futsi siyohlwitfwa kanye nabo, kutsi sihlangane nabo, lapho luketane lumphakanyiswa lubuyele emuva liyongena esiyigilitini saPhakadze. Bese-ke lapho iminyaka igicika njalonjalo, siyohlabela tindvumiso taKhe.

<sup>61</sup> Wentani Yena na? Etulu lapho, usakhela likhaya. “Ekhaya laBabe waMi kunetindlu letinengi; cube bekungenjalo, ngabe Nginitjelile. Futsi Ngehlele phansi lapha, kodvwa Ngitolilungisa linye, ngikulungise konkhe. Futsi uma Ngihamba, Ngitobuya futsi, kutonemukela kiMi lucobo.” O, hhe! Futsi Ulungisa likhaya.

<sup>62</sup> Lapho lesi lesifako lesimnyama, lesilapha emhlabeni, sito... siyohlukaniswa naso, siyophonselwa ngephandle kuloluketane lwaPhakadze. Liyoba ngephandle kweligebe, lokungekho muntfu longalewela, noma lowake wewela, noma loyoke awele. Futsi lapho lesichumaniso phansi lapha, sesenyukele kuleyoncenye, leyilwe ngematje, umgwaco loMkhulu longcwele,

lowo Nkulunkulu latsi, ekucaleni, "lapho kwakungekho lutfo lwekungcolisa; akukho lutfo lwekubhubhisa." Nesono sabangela lesihibe lesi. Kutsi-ke uma lesihibe sesichubeka, kwehle njalo kute kutofika lapha kukhipha emancusa, futsi uma selidvonswa lihlanganiswa ndzawonye, kuhlangana nesiphetfo ngasinye, liPhakadze liyacala kugicika. Labo labahlengiwe bayohamba khona lapho. Niyakutfolna na? [Libandla litsi, "Ameni." —Umhl.]

O, ngifisa kwangatsi bengingahlabela. Ngitsandza kuhlabela leloculo lelidzala:

Kunelikhaya lelihle khashane ngesheya  
kwelwandle,

Kunetindlu letibusiselwe wena nami!

Imibhoshongo lemanyatelako, lilanga...  
iyokhanya ilendlule,

Leyondlu yasezulwini ngalolunye lusuku iyoba  
yami.

Ngako, lithende noma indlwanyana,  
ngikhatsatekelani?

Bangakhela indlu yebukhosilaphaya!

Yematje laligugu labovu nemadayimane,  
nesiliva negolide,

Tingungu taKhe tigcwele, Unemicebo  
lengakhulumeki.

O, umusa lomangalisako! Umsindvo  
lomandzi kangaka,

Lowasindzisa lolusizi njengami!

Ngangilahlekile, kodvwa manje sengitfoliwe,  
Ngangiyimphumphutse, kodvwa manje  
sengiyabona. (Akukho lengkwentile.)

Kwakungumusa lowafundzisa inhlitiyo yami  
kwesaba,

Kwakungumusa lowakhulula kwesaba kwami;  
Wabonakala uligugu kangakanani lowomusa  
loligugu

Ngeli-awa lengacala kukholwa ngalo!

<sup>63</sup> Kwati kutsi kwakungekho lebengingakwenta, noma ngiyokwenta, noma nganginemcondvo, noma nginenhlanhla yekukwenta. Kunguloko Langentela kona. Wehla futsi wangihlenga, wangibeka emgwacweni loMkhulu; wase uma ngakulesinye siphetfo, kutsi advonse tiphetfo totimbili atihlanganise, kwenta liPhakadze lelingenaketane ligucugucuke njalo. Nginelilungelo lekuhamba ngingene kuleloPhakadze ngoba Wafa futsi, endzaweni yami, wasusa sono sami. Kuyamangalisa!

...umtsetfo unesitfunti-sitfunti setintfo letinhle  
letitako...

<sup>64</sup> Yini sitfunti na? Sitfunti sibiketelo sentfo. Niyati, tikhatsi letinenginengi bantfu bacaphuna Sihlabelelo sema 23. “Ya, noma ngihamba etitfuntini letimnyama tesigodzi sekufa.” Liphutsa lelo. Kwatsi beba...Lapho, “Ya, noma ngihamba esitfuntini,” hhayi sitfunti lesimnyama. Uma kwakumnyama, kwakungeke kwente sitfunti. Kutofanele kubekhona liphesenti lelitsite lekukhanya, kubiketela sitfunti.

<sup>65</sup> Ngako, umtsetfo waniketa kukhanya lokwenele kutsi sibone sitfunti sentfo sibili letako. Khristu bekamelelwwe kulowomtsetfo, wesitfunti.

<sup>66</sup> Bekamelelwwe, wabonakala ngaphambili, kuJosefa, ngaphansi kwemtsetfo. Josefa, asitfunti saKhristu, atsandvwa nguyise, ngoba bekayindvodza yakamoya. Wabona imibono, wahumusha emaphupho. Anguwakamoya sibili, futsi wadzelelwwe ngumnakabo. Kungiko sibili, ngaKhristu. Wabona umbono weyise, futsi bekangumuntfu wakamoya. Nemnakabo wamtondfa, ngaphandle kwesizatfu. Futsi kwatsatfwu ngekutsi bekabulewe, sembatfo lesinengati sabekwa emuva embikwababe.

<sup>67</sup> O, kuhle kanjani pho! O, sengicalile kuloko, ngingeke ngisafika kulesifundvo lesi. Lesembatfo, satsatfwa sabuyiselwa kubabe, sinengati, sifanekisa indvodzana yakhe ifile; Isaka. Futsi namuhla, sembatfo seNkhosi Jesu, kuphila kwaKhe lokungcwelisiwe neNgati yaKhe leyacitsekela toni, ime embikwaNkulunkulu njengeskhumbuto kutsi imbadalo ikhokhiwe. Niyakubona na?

<sup>68</sup> Futsi watsengiswa cishe ngetinhlavu tesiliva lettingemashumi lamatsatfu, njengoba Khristu bekanjalo. Wakhushulwa emseleni, umgodzi, lapho bekaphonswe khona. NaKhristu bekanjalo, naye, wakhishwa ethuneni. Futsi wahlaliswa ngesekudla saFaro. Akekho umuntfu lobekangaya kuFaro, ngaphandle kwaJosefa. Kwentiwa simemetelo, sekutsi, uma Josefa eta, kutsi bebaya embili, emadvodza embikwakhe, labamemetako, batsi, “Nonkhe gucani ngelidvolo! Josefa uyeta.”

<sup>69</sup> Manje, liBhayibheli lasho, kutsi, “Onkhe emadvolo ayoguca, netilimi tonkhe tivume, eGameni leNkhosi Jesu.”

<sup>70</sup> Bekangabopha inceku yaFaro ngesifiso sakhe lucobo. Bekenawo onkhe emandla neligunya laseGibhithe kunikelwe etandleni takhe. Futsi lapho incola igicika yehla ngesitaladi; wonkhe umuntfu, uma kufika kumemeta, wonkhe umGibhithe, akunandzaba kutsi bebamtondfa kabi kangakanani, bebaguca ngelidvolo labo kuJosefa.

<sup>71</sup> Ngalolunye lusuku, mngani losoni, akunandzaba kutsi ufunu kangakanani kuLibita “ngebuhlanya,” akunandzaba kutsi ufunu kangakanani kutsi utsi Liliphutsa, kutsi ufunu kangakanani kuyobayoba futsi uphile eveni, futsi udzelele

liBandla netintfo taNkulunkulu, ngalolunye lusuku uyoguca ngelidvolo lakho noma ngabe uyafuna noma cha.

<sup>72</sup> Kodvwa kungaba mnandzi kakhulu kangakanani kulabo labatsanza Josefa. Kutsi bebamtsanza kangakanani, batsi, “O, nayi inkhosana lenkhulu ita, Josefa.” Futsi bebaguca ngelidvolo labo, bese batsi, “O, Josefa, wasindzisa timphilo tetfu. Sasiyobulawa yndlala, kuba ku...”

<sup>73</sup> Kodvwa, lalabanye, bangabongi: “A, ngumbhedvo!” Bangabongi. Sinalo lolohlobo lwebantfu eveni namuhla. Anicondzi kutsi sinkhwa lenisidlako, nawona lowomoya leniwuphefumulako, uvela kuNkulunkulu. Futsi bamkhonta.

<sup>74</sup> Lapha esikhatsini lesendlule, ngesikhatsi uMnumz. Baxter aseyimenenja yami. Ngesikhatsi iNkhosi yaseNgilandi... ngesikhatsi silapho sivakashile. Ngesikhatsi kuphuma indlovukazi, dzadze lotsandzekako, igcoke ingubo yayo lenhle, tinwele tayo lesetibamphunga. NeNkhosi ihleti, igula kakhulu ngalesosikhatsi, yayingakhoni ngisho nekukumela. Yayihlushwa sisu nekucina lokunengi kwemitsambo. Loko kwakungaphambi nje kwekutsi ikhulekelwe. Kodvwa yayingakhoni ngisho nekutsi isukume. Kodvwa, noko, ingati yayo yasebukhosini, yafulela lesifuba lesincane lebeyinaso, ngaphandle, futsi yagibela yehla ngesitaladi isencoleni.

<sup>75</sup> UMnumz. Baxter eme lapho. Futsi lapho yendlula, ngambuka. Tindzebe takhe tativevetela, tinyembeti tatehla esihlatsini sakhe. Wase uyangigaca ngemikhono yakhe lemikhulu, watsi, “Mnaketfu Branham!”

Ngatsi, “Yebo, Mnaketfu Baxter?”

Watsi, “Uyati, ngi—ngingumCanada.”

“Yebo.”

<sup>76</sup> Watsi, “Lendvodza lengale eveni lakitsi, inkosi, yona nemlobokati wayo lotsandzekako nemkayo, iyendlula. Ngulapho langingakhoni khona kutibamba imizwa yami. Ngifanele ngiyivete ebaleni.”

<sup>77</sup> Ngamgaca, ngatsi, “Mnaketfu Baxter, njengemKhristu, nawe, kuyoba njani ngalolunye lusuku lwenkhatimulo, lapho iNkhosi ita neMlobokati waYo!”

<sup>78</sup> Uma umuntfu angacabanga loko lapho abona inkosi yasemhlaben, lesatokufa njengoba sinjalo natsi, kuyoba njani lapho sesibona iNkhosi yemakhosi ita eNkhatimulweni na? Kuyoba sikhatsi lesiyinkhatimulo kanjani pho!

<sup>79</sup> Waboniswa ngaphambili kuJosefa. Waboniswa ngaphambili kuDavide. Umtsetfo wabonisa Khristu ngaphambili. Davide... Khristu ayiNdvodzana yaDavide. Futsi-ke lapho...Khristu akuDavide, njengesitfunti, kwenta Davide, ngesikhatsi ehliswa esihlalweni sebukhosni, wencatjwa bazalwane bakhe lucobo; akusibo kuphela bazalwane bakhe lucobo, kodvwa ingati

yakhe lucobo, Absalomu, nebantfwana bakhe lucobo. Naku ke. Bedzelela uyise wabo lucobo, futsi bafuna ingati yakhe, futsi bamehlisa esihlalweni sebukhos. Futsi wenyukela egcumeni, intsaba yemiNcumo, abuka emuva, alilela iJerusalema.

<sup>80</sup> Kutsi Wakwenta kanjani, Nkulunkulu, abonisa ngaphambili Khristu kuDavide. Ngoba ngesikhatsi Ehliswa esihlalweni sebukhos, wajikiswa, netitfunywa taKhe lucobo letingemancusa, bantfu baKhe lucobo, emaJuda, amemeta afuna iNgati yaKhe. “Msuseni loMuntfu lonje!” Wahlala etulu entsabeni yemiNcumo wase ubuka ngesheya eJerusalema wakhala tinyembeti, atsi, “Jerusalema, O Jerusalema, beNgitsandza kangakanani kunibutsa njengesikhukhukati senta emantjweleni aso, kepha anivumanga.”

<sup>81</sup> Khristu waboniswa ngaphambili futsi kuMelkhisedeki, ebuphristini, esahlukweni se 9...esahlukweni se 7 semaHebheru. Kutsi Melkhisedeki waba kanjani...Abrahama naye wabonisa ngaphambili, bonkhe emuva lapho, yonkhe intfo lenhle, sitfunti nje. Nekutsi Melkhisedeki kwaba kanjani, esahlukweni se 7, sifundza ngaYe lapha. SitoLifundza nje kwemzuzwana.

*Ngoba loMelkhisedeki lona, inkhosu yaseSalema,  
umphristi waNkulunkulu longetulu kwako konkhe,  
lowahlangana na-Abrahama abuya ekubulaleni  
emakhosi, futsi wambusisa;*

<sup>82</sup> Amen! Abrahama! Loti, umzala wakhe, bekahlubukile. Niyawubona wona sibili, uMoya waKhristu weliciniso na? Ngiyetsema niyakutfola. Akunandzaba kutsi bekasahlubuke wakhwesha kangakanani; ngesikhatsi asenkhatsatweni, naku kuta Abrahama kuye, nemphi. Betive bamkakile etigodzini taseSodoma, bebehlide base batsatsa iSodoma nenkhosi yayo. Futsi batsatsa, ekhatsi lapho, bebatsetse naLoti.

<sup>83</sup> Futsi Abrahama, malume wakhe, sihlobo sengati, bantfwana bemnakabo. Wase ubuka entasi wabona kutsi sitsa sasihambe nesihlobo sakhe sengati. Wabumba imphi yetinceku takhe lucobo, wamlandzela.

<sup>84</sup> Loko kwakufanekisa Khristu. Lapho Abona liBandla laNkulunkulu lophilako lebelibitiwe, lisephutseni ladaveli, Wenta sicuku sabolegiyoni betiNgelosi wase uta emhlabeni, kucosha develi, wamncoba. Haleluya! Wahlakata sitsa! O, siMtandsza kangakanani pho ngaloko! Wasincoba lesitsa. Wase uyasibulala sitsa, futsi wasemuka konkhe lebesinako; wasikhiphela eceleni.

<sup>85</sup> Futsi kwakuyini intfo yekucala labayenta, Abrahama sekabuya naLoti, umkakhe, bantfwabakhe, nayo yonkhe imfuyo, ngekuncoba ahamba abuyela emabalenii asekarya lelidzala futsi na? Wahlangana naMelkhisedeki.

<sup>86</sup> Melkhisedeki bekayinkhosи yaseSalema. ISalema yiJerusalema. Ngesikhatsi emaJuda ayongena eJerusalema, ayibita nge “J-...-u-salema,” iJerusalema, *Salem*, lokusho, “umuti wekuthula.” Bekayinkhosи ya...Lalelani. Asikufundze.

*Kuloyo...Abrahama lakhokha kweshumi kuko konkhe; kwekulala angu...kuhunyushwa kwalо kutsi iNkhosi yekulunga,...*

<sup>87</sup> Kwakungubani leNkhosi leyahlangana naye? Abuya ngekwehlula, ngekuncoba, njengoba liBandla linjalo namuhla, livela eKhalvari.

*...emvakwaloko...yiNkhosi yaseSalema, lokukutsi, yiNkhosi yekuthula;*

*Angenayise, angenanina, imvelaphi, angenako nekucala kwetinsuku, kanjalo nekuphela kwekuphila;...*

<sup>88</sup> Kwakungubani leNkhosi yaseSalema na? “INkhosi lenkhulu yaseJerusalema,” hhayi yasemhlabeni, yaseZulwini. IJerusalema yasemhlabeni ifanekisa yaseZulwini. “Futsi naku kuta iNkhosi yaseSalema, lokukutsi kucala iNkhosi yekulunga, iNkhosi yekuthula; Yayingenayise, ingenanina; Yayingenako kucala kwekuphila, nekuphela kwetinsuku.” O, hhe! “Ingenako kuhlonipheka.” Akekho lomunye ngaphandle kwaKhristu cobo lwaKhe! Ngulowo-ke liBandla lelihangana naye lapho benyukela emoyeni.

<sup>89</sup> Futsi lapho Abrahama ahlangana naYe, uMnika kweshumi kwako konkhe lebekakutsetse.

<sup>90</sup> Niyati kutsi bentani na? Intfo yekucala labayenta kwaba kuhlala phansi. Ngitiva ngiyatsintseka sibili. Bahlala phansi base bahlephula sinkhwa, base banatsa liwayini, base badla sidlo, emvakwekuba imphi seyiphelile.

<sup>91</sup> NeliBhayibheli liyasitjela, Jesu Khristu wakwenta, kutsi siyo... “Angisayosidla sitselo semvini, ngize Ngisidle kabusha nani eMbusweni waBabe waMi.”

<sup>92</sup> Loko, lapho imphi yekugcina seyiliwe, nekuncoba sekuzuziwe, nalabangalawuleki sebabuyiselwe eMbusweni waNkulunkulu, siyohlala phansi eMbusweni waNkulunkulu, kanye naMelkhisedeki wetfu, Longenakucala kwetinsuku, nekuphela kweminyaka. O, hhe! Ungulonganaketane, LoPhakadze, sidle sidlo futsi kanye naYe.

<sup>93</sup> O, sitfombe lesihle kanje pho leliThestamenti leLidzala lelimangalisako lelisinika emakholwa eliThestamenti leLisha. “Umtsetfo unesitfunti setintfo letitako, futsi kungesito...” Lalelani. “Umtsetfo unesitfunti setintfo letinhle letitako, futsi ungesiwo umfanekiso lucobo waletotintfo.” Kwakusitfunti semfanekiso.

<sup>94</sup> Davide wabusa emhlabeni, emnyakeni wegolide wa-Israyeli. Bekayini na? Sitfunti. Davide ahleti esihlalweni sebukhosи, wonkhe umhlaba usetinyaweni takhe, kwakusitfunti sani na? Kwakwenta sitfunti salenye Intfo, kumbonye iNdvodzana yaDavide, leyiNdvodzana yaNkulunkulu, LenguMelkhisedeki, “kucala kwakhe kwetinsuku nekuphela kweminyaka, Angenako.” Sitfunti sakhe, ngesikhatsi sesikhatsi seminyaka leyiNkulungwane, Iyohlala esiHlalweni sebukhosи saDavide futsi ibuse tive tonkhe.

“Sitfunti setintfo letinhle.”

<sup>95</sup> Kuyini namuhla na? Siyabuka bese sibona sitfunti, besilisa nebesifazane labatisho kutsi bangemaKhristu, bese baphilisa kwelive. Batsi, “O, ngiyasontsa. Kwenta mehluko muni na?” Sitfunti semkhohli, kusukela ensimini yase-Edene, lobekatentisa kwangatsi ukahle, lobekatentisa kwangatsi unekuKhanya, lobekatentisa kwangatsi unekuhlakanipha, kodywa bekangumkhohlisi. Futsi nguleyondlela besilisa nebesifazane lebenta ngayo namuhla, lababita liGama laJesu Khristu futsi bangesuki esonweni, kukhombisa ngaphambili sijeziso labayosemukela naye lolongumkhohlisi. Jesu watsi kulabobaFarisi benkholo, “Nine nibakayihlo develi.” Ngiyetsema niyakutfolo. Ngetsema kutsi loku kuyacwila kujule sibili. Sitfunti senkhohli.

<sup>96</sup> Manje-ke wentani lowo weliciniso, wasebukhosini, umKhristu lolikhulu lemaphesenti lotelwe kabusha ngaMoya waNkulunkulu, loyo ligama lakhe lelabhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba? Lo...Akute, akuhambe, noma kungaba yini, babambelela esandleni saNkulunkulu lesingagucuki. Kuyini lokusenhlitiyweni yabo lokulambela intfo letsite ngaleyena? “Ngoba labo,” kwasho liBhayibheli, “labentanjalo, ngalokusobala bafakaza ngebufakazi babo, nekuphila kwabo, kutsi bafuna Lidolobha lelitako, uMakhi neMenti walo lekunguNkulunkulu.”

<sup>97</sup> Kuyini loko kulamba lokusenhlitiyweni yakho, manje ekuseni, kutsi ufune kuma eBukhoneni baKhe na? Kuyini loko kulamba enhlitiyweni yakho, manje ekuseni, lokufinyelela ngako konkhe lokukuwe na? Wonkhe umphefumulo wakho nekuphila kwakho kukhalela intfo letsite, uze utsi, “Angikhatsali kutsi yini lefikako nalehambako.”

<sup>98</sup> O Nkulunkulu! Intfo letsite lekuwe, ubuka eveni, netinyembeti tehle enhlitiyweni yaKho. “O, mnaketfu lolahlekile!” Sibona besifazane kuyabo lelahlekelwe sitfunti, indlela leyonakele. Nekubona besilisa banatsa, futsi babbhema, futsi betfuka, futsi bagembula; futsi baya esontfweni. Yini lena lesenhlitiyweni yakho lememetako, “Mnaketfu lolahlekile, lotiphatsa ngendlela lenglawuleki”?

<sup>99</sup> Utsintse Intfo letsite etulu *Lapha*. Uchunyaniswe nalelesinye siphetfo selilayini. Utsintse lu—luketane, umgwaco loMkhulu, lowawuchumanise liPhakadze ekucaleni. Ngesikhatsi ligama lakho libekwa lapho, futsi wabona ngaleyoncenyenye lenkhulu, noma lobobumatima bekwati kwaNkulunkulu wabuka phansi wase ubona kutsi wena uyokuta eKhaya. Futsi, noko, uphumphutsekiswe tintfo telive entasi lapha, unemcondvo. Uma uMoya loyiNgewe lehlisela phansi loluketane lwengati, bese ubamba inhlitiyo yakho, Ukhuluma ngeLive lelincono, neNdzawo lencono, neLidolobha lelincono. Ngako-ke, ungasho kutsi:

Lelive leli alisilo likhaya lami,  
Ngiyendlula nje kulo;  
Ingcebo yami yonkhe ibekwe etulu,  
Le ngesheya kwesibhabhaka.

<sup>100</sup> Kukhuluma Nkulunkulu. Akute, kuhambe, noma kungaba yini; inhlitiyo yakho isasolo isekhatsi nendzawo. Sitfunti, lesitfunti sisembikwakho. Nguloko lokwenta sitfunti. “Umtsetfo unesitfunti” sembhahatiso waMoya loyiNgewe. “Umtsetfo unesitfunti.” Kungalesosizatfu Asho, eBhayibhelini, ufanele utsatse futsi ucatsanise imiBhalo nemiBhalo, futsi ukwente kufuzeke. Futsi uma ufika, kuhlephuka lokuncane kuwo, khumbulani, uphumile emgceni. Hlala ngaleyondlela, lowo—lowomugca wemBhalo.

<sup>101</sup> Manje, “Umtsetfo unesitfunti, ungeke uze wente sikhonti siphelele, ungeke uze wente lotako aphelle. Ngoba...” Lalelani, livesi 2. Sitolitama, kulemizuzu lesihlanu lelandzelako. Bukani.

*Ngoba-ke kube kwakungenjalo ngabe ayiyekelanga  
yini kutsi ibe inikelwa na?...*

<sup>102</sup> Kube ingati yetinkunzi netimvu nematfokati, futsi kube umphristi lomkhulu bekaluhlelo lolungilo, khonake umhlaba wawuyochubekela embili. Kufa kwakuyoncamuka ngaphansi kwaloko. Niyakutfola na? Ake kucwile umzuzu nje. Kube Kheyafase, umphristi lomkhulu, umnikelo wemphilo yesilwane, ngabe wamphelelisa umntufu futsi wamupha kuPhila lokuPhakadze, khona-ke sasingekho sizatfu sanoma yini lenye kutsi yenteke. Loko kwakuyochubeka njalo nje. KuPhila lokuPhakadze kwakuyongena, futsi kuhkule kuchubeke njalo nje. Kodvwa kwakufanele kubenesitfunti seliWundlu laNkulunkulu sibili lebelita kutosusa sono selive, lokwakukhulunywe nguNkulunkulu ngaphambili.

<sup>103</sup> Futsi besilisa nebesifazane namuhla, lowo lowatiwa nguNkulunkulu ngaphambili umhlaba ungakasekelwa, emagama abo abhalwa eNewadzini yekuPhila yeliWundlu. Uma bamemeta, kulungile. Uma bangamemeti, kulungile. Uma benta *loku*, kulungile. Uma bangakwenti, kulungile.

Ngoba, Nkulunkulu sewuvele ushito njalo. Kufanele kufezeke. “Akusuye lotsandzako, noma logijimako, kuya ngekuhawukela kwaNkulunkulu.” Kukhetsa kwaNkulunkulu, hhayi kwetfu.

<sup>104</sup> Manje caphelani. “Khona-ke leyominikelo yayingeke incamuke kutsi ibekhona na? Ngoba yayingeke incamuke kunikelwa na? ngoba...” Ngani na? Lapha sesifinyelela ekuvaleni manje; sikolwa sesiphumile. “Ngenca yekutsi lesikhonti...” Ngani na? “Ngoba...” O, ngitiva nginjengemfanyana anelithoyisi laKhisimusi manje. Ngijabule nje kakhulu ngaLoku. Ngingatsanza kanjani kuLinika liBandla, kini nine makholwa, kunenta nibone kutsi yini liCiniso! Kube bebakahle, kwakungeke kuze kuncamuke; ngabe kwachubekela embili, kuPhila lokuPhakadze. “Ngoba sikhonti...” Manje Lifundzeni kanye nami, “Sikhonti kanye...” Hhayi tonkhe timvuselelo, kuze kube njalo ngeliSontfo ekuseni.

...kodvwa lesikhonti nasesihlanjululiwe besingeke  
sibene...singabi nanembeza wesono.

<sup>105</sup> Ini? “Sikhonti nasesihlanjululiwe.” Kuhlambulula kweNgati yeliWundlu, nasesishanyelisisile, ihlambulula sikhonti, yena loyo nembeza wesono sewuhambile. Kucabange.

<sup>106</sup> Leligama lelitsi *nembeza*, ekuhunyushweni lokungiko lebesingakusebentisa lapha. Leli lihumusho iKing James. ENgiland, lichaza nembeza. Ekhatsi lapha, belingachaza “sifiso.” “Sikhonti sake sahlanjululwa,” ngekuhlambulula kwaKhristu eKhalvari, “asisenaso sifiso sesono. Tintfo letindzala seyendlulile; tonkhe tintfo setibe tinsha.”

<sup>107</sup> Manje, ungahlabela njengemzwilili, kepha ubesolo unenzondo, inhilitiyo lembi nembango emtimbeni wakho, emphefumulweni wakho. Ungamemeta kwangatsi angati kutsi yini, usasolo unayo. Ungadansa eMoyeni, bewungakhulum agetilimi, ungaprofetha, ungashumayela, noma ngutiphi taletotintfo, futsi ube usolo unenhlitiyo lembi, umona, umbango enhlitiywjeni yakho.

<sup>108</sup> Kodvwa uma lona sibili, Livi laPhakadze laNkulunkulu lelamiswa ngaphambili leliciniso, uma ligama lakho labhalwa lapho, neNgati imhlambulula njalo lowomuntfu; yona kanye imicabango yakho, imulahla ngelicala emikhondvwjeni lapho eme khona.

<sup>109</sup> Watsi, “Akungilahli ngelicala. Ngiyatihamba letindzawo leti; angitilahli ngelicala.” Akwenti ngani na? Wena, njengesikhonti lesiphikako, awukaze uhlanjululwe yiNgati yaJesu Khristu.

<sup>110</sup> Bagcinimitsetfo batfola lomcondvo, “Haleluya, ngitogcoka tingubo tami tehle *kanjena*, netingubo tami tehle *kanjena*. Ngitoyekela tinwele tami tikhule tibe tindze, futsi ngitoba kahle.” Ngemanga lawo. Bese-ke bakhomba emuva kuwesifazane lonetinwele letimfishane, naloningubo

letimfishane, batsi, "Utoya esihogweni." Ngingeke ngakusho loko. Kodvwa ngicabanga kutsi letotintfo tilungile. Angibalahli. Kodvwa uma ubeke ematsema akho aPhakadze nensindziso etikwaleyomfundziso, ulahlwe kanye nayo.

<sup>111</sup> Wesilisa noma wesifazane, akunandzaba noma ngabe ungu<sup>l</sup>oku, lokwa, noma lolokunge, wena wota emtfonjeni logcwaliswe yiNgati lemunywe emtsanjeni wa-Imanuweli, futsi uvumele kuhlambulula kweNgati yeNkhosi Jesu Khristu ihlambulule tono takho.

<sup>112</sup> Mnaketfu, kungeke kubenandzaba, ungasolo unato tingubo takho letindze kwamanje, ungasolo ungaligeoki futsi lihembe lelinemikhono lemifishane, nine besilisa, naletotintfo, noma ngabe yini leniyifunako; kodvwa uma usasolo unenhlitiyo lembi, nemona nembango. Ungahle kube ugijimile, wadansa, wakhulumha ngetili, wamemeta, washumayela liVangeli, noma yini, kodvwa ulahlekile ize leyoNgati ikuhlante futsi yafaka lutsandvo IwebuNkulunkulu lweNkhosi Jesu Khristu, enhlitiyeweni yakho, futsi ushiye tinyatselo tekuPhila kwaKhristu envakwakho. Ameni.

<sup>113</sup> "Lapho kunetili, khona, tiyoncamuka. Lapho kunesiprofetho khona, siyowehluleka. Lapho kuneiwait khona, luyonyamalala. Kepha uma loko lokuphelele sekufikile, loko lokuyincenyne kubekwa eceleni."

<sup>114</sup> Futsi siphumulile namuhla, njengebagcinimtsetfo, etikwentfo letsite lengumtsetfo lesiyentile. Ngani, ngesikhatsi ngisesoni, ngangiyingwe. Kakhulu uma ngitama kuyekela loku ngiyekele nalokwa, kuphela ngangenta imibala yami igcami kakhulu. Ngangingumzenzisi ngako, futsi wawukanjalo nawe. Kodvwa ngalolusuku mhla uta eKhalvari, ekuhlanjululweni, lapho khona liWundlu sibili...

<sup>115</sup> Ngaphansi kweliThestamenti leLidzala, bebaletsu liwundlu. Bebaphuma bayophinga. Bebahlanya, futsi baphikisane, futsi balwe, futsi betfuke inhlamba. Futsi, nabakwenta, bebaletsu liwundlu, baliletse kumphristi, batsi, "O, mphristi waNkulunkulu!"

"Yebo?"

<sup>116</sup> "Ngetfuke makhelwane wami. Ngi—ngiphingile. Ngikhulume emanga. Ngebile." Abeke tandla takhe etikwaleliwundlu lelifako, lelingenasici. Umphristi alihhole; lalifanele ligcinwe, kubona kutsi lalikahle yini. Abeke tandla takhe etikwalo, futsi balincume chochocho. Nengati yenyuke ngetandla takhe, naleliwundlu lelincane likhala, likhahlela, futsi lifa.

<sup>117</sup> Nesikhonti sime lapho, watsi, "Yebo, lowo bekufanele kuge ngimi, kodvwa leliwundlu litsatsa indzawo yami." Kodvwa bekabuyela emuva aphume anesifiso lesifanako. Bekabuye akwente futsi masinyane nje uma attfola litfuba.

<sup>118</sup> Futsi nguleyondlela bantfu labenta ngayo namuhla. Bayeta futsi bavume, batsi, “Nginaloku, lokwa, noma lolokunye,” bese bayaphuma babuyelete emuva; futsi bayajika, bente intfo lefanako futsi. Bajoyine lisontfo linye, lelinye; uma leli litfola intfo lencane leseyicalile, yebo-ke, uya kuleli nalela lelinye.

<sup>119</sup> Kodvwa lalisitfunti sani na? Kwakungakapheleli. Loko kwakungeke kusisuse sono, kodvwa kwakusitfunti selikhambi sibili leliphindvwae kabili lita.

<sup>120</sup> Futsi lapho Jesu Khristu iNdvodzana yaNkulunkulu ifika, futsi yafa eKhalvari, nesikhonti kanye nasesibeke tandla taso etikwenhloko yeNkhosi Jesu, futsi ati kutsi kumemeta kakhulu nekuhala esiphambanweni, loko kufa, loko kuhlupheka lokume esikhundleni, bekafanale kutikhokhela yena lucobo, kuloko kujula kwasesihogwena lapho bekafanale aye khona. Bekati kutsi Khristu wabhadalela indzawo yekvuma sono sakhe.

<sup>121</sup> Kwase kwentekani-ke? Yini leyenta umehluko na? Kwaphumanı ewundlwini, engatini na? Kwahamba kuphila. Nesakhi-ngati sekuphila sasisesandleni sakhe. Kuphila kwakutungeleta i-altari, kodvwa kuphila kweliwundlu kwakungeke kubuyelete esikhontini; naloku nje bekavumile kutsi bekasephutseni, neliwundlu latsatsa indzawo yakhe. Ngoba, sikhonti sinemphefumulo, futsi sasingeke siphile njengesilwane. Kunjalo.

<sup>122</sup> Kodvwa, O Nkulunkulu, cipa emadlebe omabili adede esibhamini lesifisha, bese ukhulula imibhobho yomibili iye kulelibandla, ngumkhuleko wami. Kodvwa uma sikhonti . . .

<sup>123</sup> “Loyo lova emaVi aMi, futsi akholwe NguloNgiftumile, unekuPhila lokuphakadze, uMoya loyiNgewe. Akayi ekulahlwene, kepha sewendlulile ekufeni wangena ekuPhileni.”

<sup>124</sup> Uma sikhonti sibeka tandla taso etikwenhloko yeliWundlu lelifako laseKhalvari, futsi avume tono takhe, naNkulunkulu akuvuma loko kutsi kuliciniso enhlitiywene yakhe. Uvuma tono takhe. Loko kuPhila lokutungeletako, lokubitwa ngaMoya loNgewe waJesu Khristu, kubuyela emuva kungene esikhontini. Futsi uyahlanjululwa, futsi akasenaso sifiso sesono. Ngoba uholwa nguMoya waNkulunkulu, futsi hhayi kuphila kwakhe lucobo, kusukela ngalesosikhatsi kuchubeke. Uywenta emaphutsa, impela, kodvwa loko kuPhila kuyombamba.

<sup>125</sup> Bukisisani. Asehlele kulesine- . . . livesi 14. Asinaso sikhatsi sekulicedza. Asitsatse livesi 12.

*Kodvwa yena lomuntfu, (hhayi leliwundlu) . . .  
Khristu!*

*Kepha yena lomuntfu . . .*

<sup>126</sup> Ukhuluma manje ngekwemumo wemphristi lomkhulu. Kutsi umphristi bekangena kanjani ethempelini, kanjalonjalo; akhonte. Kutsi lokhontako bekabuyela kanjani emuva anesifiso

lesifanako. Umuntfu uta e-altari bese utsi, "Yebo, angifuni kuya esihogweni." Umshumayeli ashumayela ngekutsi sihogo sishisa kanjani, ne-altari igcwele bantfu. "O Nkulunkulu, angifuni kuya esihogweni." Kodvwa abavumi kunikela ngalowomine, batsi, "Yebo, Nkhosi. Akungabi yintsandvo yami, kusukela kuloku kuchubeke, kodvwa akube ngeyaKho."

<sup>127</sup> Sibili kucondze lolokwentako. Utsi, "Nkulunkulu, nighawukele." INgati yaJesu isetandleni takho-ke. Ungacali uphume bese ucala kuphila imphilo lefanako nalobewuyiphila. LeyoNgati iyokulahla ekupheleni, ekwaHlulelweni. Kuncono ube naloko kuPhila lokukuleyoNgati, kutsi kubuyele engatini yekuphila yakho, kubuyele enhlitiywensi yakho futsi ikwente uphile leyehlukile yebu Khrist... umuntfu lowehlukile. "Lokhontako ahlanjululwe kanye." Bukisisani lapha.

*Kodvwa lomuntfu lona, emvakwekuba sekanikele ngemhlatjelo wabamunye ngenca yesono (sikhatsi lesingakanani?) phakadze, (leyo yingunaphakadze lengenaketane)... phakadze, wahlala phansi ngesekudla saNkulunkulu; (Ekupheleni kwemgwaco.)*

<sup>128</sup> Ukuphi Yena na? Ekupheleni kwemgwaco. Niyakhumbula, ngeliSontfo lelilandzela leleliphelile, leliSontfo lengashumayela ngalo ngase ngenta umfanekiso ngemkhumbi lomncane waMosi, lowawewuka udzabula elukhwaneni nako konkhe na? Niyakhumbula kutsi kwakuba njani kutsi nine bantfu labadzala nanikhala futsi nimemeta, ngesikhatsi ngishumayela kubantfwana na? Nginawo onkhe lawomehlo lamancane lamnyama nalaluhlata sasibhakabhaka, bahleti etulu lapha emgceni longaphambili, ngibatjela, "Uma ulahlekelwa kuphila kwakho, utakutfola. Uma ugcina kuphila kwakho, utolahlekelwa ngiko." Niyakukhumbula loko, bandla na?

<sup>129</sup> Niyakhumbula, ngesikhatsi ngenta umfanekiso, ngingiketa umfanekiso ngekwenta ngaloko kusa ngesikhatsi Jokhebedi na-Amramu, Aroni naMiriyemu, kwehle njalo ngaphambi kwekutsi kuse, netandla tabo tiphakamele emoyeni, batsi, "Nkulunkulu, Usiphe loluswane, manje silubuyisela kuWe. Usipha lona. Belungesilo lwetfu; belulwaKho. Usipha lona, namanje silubuyisela kuWe." [Akucoshwanga etheyiphini—Umhl.] "Salugcina, labatsakatsikati basesihogweni batolubulala. Labo besifazane labadzala labanemakhala lamadze langemahhuka baphumela lapho base batsatsa inhloko yalo lencane bese bayisakata elubondzeni. Sitolahlekelwa ngilo uma silugcina. Kodvwa uma silubuyisela kuLowo lowasipha lona, sitolugcina."

<sup>130</sup> Leyo yintfo lefanako egcolweni lakho lelincane, manje ekuseni, mnaketfu, dzadze. Unemtfwalo ekhatsi lapho, lomtfwalo loligugu lowake wabakhona. Ubitwa ngekutsi ngumphefumulo wakho. Chubeka, uwugcine, phila ngendlela lofuna kuyiphila, uyolahlekelwa ngiwo sibili njengoba ngime

lapha. Futsi uma uwubuyisela kuNkulunkulu, bese unikela ngentsandvo yakho, uyowugcina. Utowutfolo. Jesu washo njalo. Khumbulani.

<sup>131</sup> Futsi ngesikhatsi bafuca loku, ligugu lenhlitiyo yabo, ngesikhatsi bawufucela emantini, tingwenya letindzala tikhuphuka. Sengiyambona Nkulunkulu, njengoba ngishito, asukuma esiHlalweni saKhe sebhkosi.

<sup>132</sup> Niyati, tinengi tivivinyo letichubekako phansi lapha. Kodvwa ukhona Umuntfu lotibukako, ngaso sonkhe sikhatsi. "Abakutsandzanga kuhpila kwabo kwaze kwaba sekufeni."

<sup>133</sup> Lapho Amramu lomdzala tatane, analoyedvwa kuphela, umntfwanakhe lotsandzekako. Jokhebedi lomncane bekasandza kummunyisa nje esifubeni sakhe, bekasadzingeka-ke kutsi amfake emkhunjini futsi amfucele lapho elukhwaneni, lapho khona tingwenya ema-aligeyitha bekakhuluphele khona ngetinswane letincane. Lapho, ngesikhatsi eme lapho, netinyembeti tehla etihlatsini takhe, Nkulunkulu watsi, "Wota lapha. Gabriyeli, wota lapha umzuzu nje. Kukhona lengifuna kukukhombisa kona. Nginemuntfu loNgikhola sibili." Ameni.

<sup>134</sup> Nkulunkulu, angibe ngulolohlobo lwemuntfu, lolungatsi, "Nkulunkulu washo njalo. Kucinisile." Futsi ngife kakhu lu kunoma yini lenye, kute kube litfusi lelincencetsako ne-simbali lencencetsako.

<sup>135</sup> Watsi, "Wota lapha, Gabriyeli. Nonkhe nine tiNgelosi phuman iite lapha. Kukhona leNgifuna kunikhombisa kona. Niayibona leyandvodza phansi lapho netandla tayo tiphakeme na? Ifucele luswane lwayo lucobo ngephandle. Ngamupha lona, manje uyalubuyisa. Ngitociniseka kutsi uyalugcina." Ameni. Watsi, "Gabriyeli, bita tiNgelosi letitinkhulungwane letilishumi, ngetinhlelo tekumasha. Ngitifuna tiphumele lapha."

<sup>136</sup> Gabriyeli wabetsa licilongo lelincane, futsi lancamula imihubhe yengunaPhakadze. TiNgelosi letitinkhulungwane letilishumi letihlomile tehla.

<sup>137</sup> Watsi, "Shayani luchungechunge nehle-nenyuka nemfula. Ubuke kutsi akukho ngwenya i-aligeyitha, akukho lutfo lolunye, lolototsintsa namunye wabo. Lubuyiselwe kiMi."

<sup>138</sup> Gabriyeli watsi, "Nkhosi, Kapteni loMkhulu, Wena utawuba kuphi na?"

<sup>139</sup> "Ngitoba sekugcineni kwalomugca. Ngitokwemukela phansi lapho."

<sup>140</sup> Leyo yintfo lefanako Layentako namuhla. Uma umuntfu abeka litsempa lakhe eNkhosini Jesu, avuma sono sakhe, Moya loNgcwele uyambamba lowomuntfu, naKhristu eme ekugcineni lakwemukelwa ngakhona. Wendlula etitiben letinengi letishaya indingilizi, nema-aligeyitha, netipoko letesabisako, nako konkhe lokunye lesendlule kuko.

Etingotini letinengi, netinhlupheko,  
 nakubosochaka,  
 Sengivele ngifikasi;  
 Ngumusa longiletse ngekuphepha kute kube  
 lapha,  
 Ngumusa loyongiyisa eKhaya.

<sup>141</sup> Ngubani losekugcineni lakwemukelwa ngakhona na?  
 Lalelani.

...phakadze, wahlala phansi ngesekudla  
 saNkulunkulu;

*Kusukela lapho kuchubeke* (etulu ngaleyia ekupheleni  
 kwemgwaco) *usalindzele tize titsa takhe tentiwe*  
*senabelo setinyawo takhe.*

<sup>142</sup> Senilungele na? Naku. Naku kugucuka kwekugcina kulelibhawodi. Nayi indzawana yekugcina lenethoshi. Naku kubetselwa kwesipikili kwekugcina. Lona nguYe loshayela sipikili inguna Phakadze kuya engunaPhakadzeni. Futsi, ekhatsi lapho, iNkemba yaNkulunkulu yekukhulula ihambe yadzabula inhlitiyo, ekulengiseni titfunywa taKhe, kuMoya loyiNgcwele. Naku, emaHebheru 10:14. Lalelani. Akusilo livi lami; kodvwa Livi laNkulunkulu, LowaLikhuluma ngaphambi kwekusekelwa kwemhlaba. Lifanele libenjalo.

*Ngoba ngemnikelo munye u (p-h-e-l-e-l-i-s-e)  
 uphelelise njalonjalo labo labangcweliwi.*

<sup>143</sup> Waphelelisa kute kube kunini na? Kute kube sikhatsi lesilandzelako lophuma ungena kumakhelwane wakho ngaso na? Kute kube sikhatsi lesilandzelako lobona ngaso umuntfu lotsite, wesilisa lotsite noma wesifazane logcwele inkhanuko na? Kute kube sikhatsi lesilandzelako lobona ngaso litfuba lekukhuluma emanga lamakhulu na? Kute kube sikhatsi lesilandzelako lobona ngaso kutsi ungambonya khona lomuny'umuntfu bese uyabalimata, futsi ubacoshe ebandleni, kute ngalesinye sikhatsi ugceke lomuny'umuntfu na?

<sup>144</sup> “Ungcwelise phakadze, waphelelisa phakadze.” Lapho Moya loNgcwele... Ungahle usho intfo letsite, ngalesinye sikhatsi, kuliphutsa. Kunjalo. Ungahle wente lokutsite, ngalesinye sikhatsi, lokuliphutsa. Kunjalo. Kodvwa utsi ungakwenta nje... .Bukisisani lelivesi lelilandzelako.

*Kepha naMoya loNgcwele...*

<sup>145</sup> O, hhe, nje angisakhoni kutsi ngichubeke nekushumayela. Bukani.

...uMoya loNgcwele...ungufakazi kitsi:... (Hhe!)  
 ...uMoya loNgcwele...ungufakazi kitsi:...  
 emvakwekusho kwakhe phambilini,

*Lesi sivumelwano lengitawusenta nabo kuletotinsuku, isho iNkhosi, ngitofaka umtsetfo wami ngekhatsi enhlitiywensi yabo, futsi ngiyibale etingcondvwensi tabo;*

*Netono tabo nebubi babo angisayophindze ngibukhumbule futsi kubo.*

<sup>146</sup> O Nkulunkulu! “Wonkhe umuntfu lonalelitsema uyatihlambulula njengoba ngisho naNkulunkulu amsulwa.”

Asikhuleke.

<sup>147</sup> Babe wetfu loseZulwini, siyaKubonga, manje ekuseni, ngekuhlambulula kwaMoya loyiNgewe, ngemusa waNkulunkulu lophilako. Sasitoni, singakalungi, singamesabi nkulunkulu, singatsandzeki; singenaNkulunkulu, singenatsema, sibafokati emhlabeni, naKhristu weta wase utsatsa indzawo yetfu. Ngekwati ngaphambili Nkulunkulu wasibona sikulesimo lesi, ati kutsi sasilamba futsi soma. Akumangalisi Jesu atsi, “Bayosutsiswa.” Hhayi kutsi “babelilunga.” Hhayi kutsi “bayojoyina.” Kodvwa, “Bayosutsiswa; labalambako nalabomela kulunga.” Ngalamany’emagama, “balamba futsi boma,” ngekwati kutsi singeke sente lutfo ngekwetfu, akunandzaba kutsi sentani.

<sup>148</sup> Develi bekangasenta silingise sonkhe siphwi. Bekangasenta siphume bese sibeka tandla etikwalabagulako, futsi bebayosindza. Bekangasenta sikhulume ngetilimi. Bekangasenta sihumushe tilimi. Bekangasenta sibe nekuhlakanipha, kwati. Kodvwa loko akukutsatsi, Nkhosi.

<sup>149</sup> Wena watsi, “Labanengi bayokuta ngalolosuku, futsi batsi, ‘Nkhosi, Nkhosi, angentanga yini letintfo leti ngeliGama laKho na?’” Watsi, “Sukani kiMi, nine bentu balokubi. Angizange senginati.”

<sup>150</sup> O Nkulunkulu, ngako-ke akutsi ematsema etfu angakhiwa kulolunye lutfo ngaphandle kweNgati yaJesu nekulunga.

Lapho ndzawotonkhe umphefumulo wetfu ukhwesha,

Khona-ke Ungiko konkhe kwelitsema letfu nekuhlala.

Ngoba kuKhristu liDvwala lelicinile, ngiyema, Yonkhe leminye imihlabatsi sihlabatsi lesibishako.

<sup>151</sup> “Kumati Yena kukuPhila,” hhayi kwati imiyalo. “Kumati Yena,” loMuntfu.

<sup>152</sup> Ngikhulekela, Babe, sonkhe soni kulesakhiwo namuhla, kutsi Utobasindzisa njengamanje. Futsi kwangatsi bona, ngaphandle kwanoma ngumaphi emadlingozi, ngaphandle kwanoma ngukuphi kuphikisana lokuvela kudeveli; kodywa kwangatsi bona, ngekweliciniso, kukholwa lokumsulwa,

bakholwe nguloko labakuvi kushunyayelwa, futsi bemukele uMoya loyiNgcwele LowaLiletsa. Siphe kona, Nkhosi, ngoba sikucela eGameni laKhe.

Netinhloko tetfu tikhotseme.

<sup>153</sup> Angati noma ukhona yini lapha manje ekuseni... Manje ngifuna yenu...ileveli, kwetsembeka, lokuliciniso; akunandzaba kutsi wenteni, akunandzaba kutsi kungakhi ucalela phansi lokwentile, noma usontse sikhatsi lesidze kangakanani. Ngabe ucotfo, kusukela ekujuleni kwenhlitiyo yakho, ngaloku, lowatiko kutsi tintfo telive yendlulile kuwe na? Kwati loko, lusuku nelusuku, nemnyaka nemnyaka, kuyachubeka, sisimiso sakho siyabambele na? Kukhona uMuntfu lotsite, ngaleya, losibekelwe ngaphambili ekuphele ni kwemgwaco, lapho lelifindvo lelikhulu liyomonyulwa khona. Ukhona Umuntfu lotsite lapho lodvonsa enhlitiywensi yakho, ati kutsi ngalolunye lusuku uyophakanyiswa. Uma loko kungakahambi enhlitiywensi yakho namuhla, mngani, sakhamuti sakitsi, sihambi...

<sup>154</sup> Lohluphekako, umhlambi lomcane, Nkulunkulu abusise inhlitiyo yakho. Nginibona nihleti lapha, senimphunga enhloko nemahlombe sekagobile. Ngibona labahluphekako, bokhewana labancane, mhlawumbe labadzingeke baphutselwe kudla. Futsi bengingema yini lapha futsi ngisho noma yini leliputsa kini na? Loko, yebo-ke, Nkulunkulu akavumi! Ngingaba... Bengifanele ngiguce phansi futsi ngiphendvuke ngaphambili kwekutsi ngite ngisho ngishumayele. Ngiyanitsandza. Futsi loko kungelutsandvo lwemKhristu sibili.

<sup>155</sup> Tsembekani manje ngaMoya loyiNgcwele. Ngabe tonkhe letotintfo setendlulile kini na? Noma, ngabe Sathane unikhohlisile, futsi nje niphila imphilo lenguhhafu na? Ngaletinye tikhatsi niyacabanga, "Yebo-ke, kulungle," futsi ngesikhatsi lesilandzelako, ngani, wena, "Yebo-ke, angati"? Netintfo tiyenteka, lotatiko. Futsi uma kusimo sakho, ke, manje ekuseni, ufuna kukunikela konkhe kuKhristu.

<sup>156</sup> Khumbulani kutsi Watsini. "Loyo lova emaVi aMi, akholwe NguloNgitfumile, unako, khona manje, kuPhila lokuphakadze." Kwehluelwa sekwendlulile. Kusukela ngalesosikhatsi kuchuboke, lentfo iyobe seyifile. Uma nikwemukela sibili, kuyotifikazela kona.

<sup>157</sup> Manje bukani. Ningadukiswa. Niyakhumbula lapha, eminyakeni lemidze leyendlula ngesikhatsi sisenelibandla lihamba ngekwenchubo na? Ngikhulumu nani, futsi niyakhuleka; tinhloko tikhotseme. Niyakhumbula sisenelibandla lihamba ngekwenchubo na? Ngesikhatsi umlayeto uniketwa ngesiprofetho, noma ngetilimi nekuhumusha, ngesikhatsi sikubhala phansi futsi sikubeka etulu lapha ngembili, kufakazelwe madvodza lamatsatfu.

Nganginiketa umlayeto langembili. Uma kwakungakafezeki, wawunemoya lomubi emkhatsini wenu. Wenyukela lapha wase uyakulungisa.

<sup>158</sup> Uma umuntfu ente lokwakuliphutsa, dzadze noma umnaketfu bababona benta lokungasiko, bebaya kubo. Uma beta ebandleni, bababambe ngesandla, baye ngemuva lapha ekamelweni lelincane, batsi, “Mnaketfu, ngikubone endzaweni lengakafaneli. Anginakukusho embikwelibandla, ngoba ngiyakutsandza. Bewusephutseni. Asikhuleke manje.” Niyabona na?

<sup>159</sup> Manje yetsembeka kuwe lucobo. Uma lutsandvo lwaKhristu lusenhlitiyeweni yakho, ngetulu kwako konkhe lokunye, Nkulunkulu akubusise; ukahle. Kodvwa uma kungenjalo, ungayengeki. Leyomimoya iyengana kakhulu impela. Iyakuyenga. Nguloko lomunye lowakwenta ku-Eva, wamtjela incumbi lenengi yeliciniso lelisha. “O, yebo, Nkulunkulu ushito. Uh-huh.” Kodvwa kuneluфа loluncane kuko. Nguloko loku... Nguloko lokusephulile manje ekuseni; sibona lufa loluncane eluketaneni. Nguloko lokwenta yonkhe inkhatsato.

<sup>160</sup> Mnaketfu, uma kungahambisani ngalokuphelele nenhlitiyo yaNkulunkulu, ungasiphakamisa sandla sakho manje kuNkulunkulu, utsi, “Nkulunkulu, ngaloku, impela ngifuna kuhamba ngalokufanele”? Akekho umuntfu lotobuka ngephandle kwami. Phakamisa sandla sakho. Nkulunkulu akubusise, dzadze. Lomunye futsi na? Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe, nawe, wena. Nkulunkulu akubusise. Manje, Uyakwati. Unati nonkhe. Uyati nje kutsi siyini sifiso sakho.

<sup>161</sup> Manje, indlela yetfu leyifashini lendzala (usakhotsamise inhloko yakho) ikutsi bantfu bete e-altari. Loko kukahle. Ngiyakutsandza loko. Lolo akusilo ludzaba lweBhayibheli. Loko nje kuyimfundziso yelibandla.

<sup>162</sup> “Labanengi labaMemukela, Wabapha emandla kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu.” Impela nisehleti, futsi uphakamise sandla sakho, idazini noma ngetulu yenu lapha, ningemukela yini manje, ekujuleni kwenhlitiyo yenu, emvakwekuba senishito kutsi niyeva kutsi nifanele na? Ningakwenta, lelicembu lelifanako leniphakamise sandla senu, ningasiphakamisa sandla senu, nitsi, “Manje ngitokwemukela loku, Mnaketfu Branham. Manje ngitomemukela Jesu. Akunandzaba kutsi ngenteni, manje ngiyaMemukela njengesiThandwa sami neMsindzisi wami na”? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. “Manje ngitoMemukela. Intfo letsite enhlitiyeweni yami ingitjela kutsi ngi—ngi—ngiyafuna. Ikhona Intfo letsite lengitjela kutsi ngifanele, khona manje. Lolu lusuku lwami. Mhlawumbe

ngesikhatsi lesilandzelako, ngiyoba khashane kakhulu.” Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Ngiyasibona sandla sakho. “Manje ngiyeva kutsi ngifanele ngikwente.”

<sup>163</sup> Bangani, libandla liyaphola. I-America itokwehlulelwua masinyane nje. Sonkhe sive sikhwemukele. Utoba yini eminyakeni lelikhulu kusukela manje na? Utoba ndzawanatsite. Mhlawumbe emkhatsini walomzuzu neminyaka lelikhulu kusukela manje, uyaphuma kulomhlabo. Bekungabancono ube nekuciniseka. Ungadlali ngako. Livi lishunyayelwa nguMoya loyinNgcwele, futsi LiliCiniso lelivela eVini laNkulunkulu. Ukhona uMuntfu lotsite lokutsandzako.

<sup>164</sup> Manje, ungeke wasiphakamisa sandla sakho, ngaphandle uma kukhona uMuntfu lotsite lokubitele kutsi uphakamise sandla sakho. Lowo nguMoya loNgcwele. “Akekho longeta kiMi, uma Babe waMi angamdvonsi kucala.” Futsi uma Akutsandza ngalokwenele impela kutsi anconcotse enhlitiyweni yakho, futsi atsi, “Yebo, Ngicondze wena. Ngiso lesi sikhatsi. Ngifuna kungena, ngaphambi kwekutsi Ngikutsatse kulomhlabo kungakabi sikhatsi. Manje Ngitokucela kutsi uphakamise sandla sakho.” Ungeke wakwenta ke?

<sup>165</sup> Lomunye futsi lotsi, “Mine manje, ngalokusuka ekujuleni kwemphefumulo wami, ngiyakwemukela”? Manje ngitonikhulekela. Nkulunkulu akubusise, dzadze. Ngivile nje, dzadze lotsandzekako, kutsi bekunguwe. Ngibuke emuva lapho... Kusobala, nonkhe niyacondza kutsi nginetinsuku letimbalwa nje, ema-awa lambalwa, ngaphambi kwemhlangano ngaleya. Ngihlala ekamelweni lami kanenginengi manje, ngikhuleka. Inkonzo yekuPhilisa; iNgelosi yeNkhosi isedvute. Tintfo letinkhulu titokwenteka. Ngibuke emuva ngase ngibona Intfo letsite ime ekamelweni, Beyisetikwentfombatane. Ngibone labanye baphakamisa sandla sabo. Ngive fakazi kutsi loko bekucinisile. Ngacabanga, “Uma ngenta lokunye kubita futsi, uma lowo wesifazane atovele aphakamise sandla sakhe.” Futsi wakwenta. Bekunguloko-ke.

<sup>166</sup> Manje, Nkulunkulu, Mtsandzi wemphefumulo wetfu, sibobani tsine, empeleni na? Ngani, ngaphambi kwekutsi umhlabo uke ubunjwe, Watati tonkhe timbuzulwane letitobasemhlabeni, yonkhe intfutfwane, wonkhe umndozolo. Wena ungelongenasisiphetfo. Futsi Bewukwati loko, manje ekuseni, kutsi bantfu bebatophakamisa sandla sabo. Bewukwati. Ngani, Wababona ngaphambi kwekutsi kucale umhlabo. Bewusolo ukwati, sonkhe sikhatsi. Futsi Bewati kutsi lentfo lena itokwenteka, kuze Uvete lutsandvo IwaKho kubantfu baKho. Watsi wavusa Faro futsi wayenta yabalukhuni inhlitiyo yakhe, kute Ukhombise emandla aKho, Utoluveta kakhulu kangakanani-ke lutsandvo IwaKho! Sathane, lowo lomubi lophendvuketele lokulungile wakwenta kwangalungi,

Uyamvumela akwente, ngoba Ungaluveta-ke lutsandvo lwaKho kubantfu baKho. Futsi, O Nkulunkulu, siKutsanda kakhulu kangaka! SiyaKujabulela.

<sup>167</sup> Futsi ngiyakhuleka, Nkulunkulu, kutsi labantfu laba batophila yemKhristu, imphilo letfobekile, kusukela kulolusuku kuchubeke, njengoba sebakwemukele Wena. Futsi uma kubakhona labanye, mhlawumbe angikababoni bonkhe, mhlawumbe Awukangikhombisi bona, kodvwa Ukhulume nabo. Uma bakhona labanye, babusise nabo. Ngoba sikucela eGameni laJesu Khristu. Ameni.

Kukhona umtfombo logcwaliswe ngengati,  
Lemunywe emitsanjeni ya-Imanuweli,  
Netoni tibhukusha ngephansi kwaleso  
sikhukhula,  
Kusuka onkhe ato elicala... (Ngekungajaki  
manje, dzadze.)

<sup>168</sup> Niyati, itolo, uMnaketfu Roberson bekasenhlha kuyeMnaketfu Wood. Ngitsite shelele ngehla. Bengilindzele lomuny'umfundisi lovakashile kutsi ete. Waphonsa sitfombe, nalesitfombe besi... Incumbi yaso lebesibuka kuso, kodvwa, lokunye kwaso, ngesikhatsi libandla lihamba liyophuma ngemnyango. Futsi ngatibona mine ngiphuma lapho, ngase ngiyabuka, "O, hhe! Mfana, kanjani, yenteni iminyaka lembalwa kuwe!" Ngase ngiyabuka futsi. Loko kwefika engcondvweni yami, manje ekuseni.

<sup>169</sup> Letinye nje tinsuku letimbalwa lesinato taletinhlupheko leti netono. Futsi ngicabanga ngaletikhatsi lengeva ngato leloculo licala, ngibabona benta indlela yabo bakhuphukela lapha, beme batungelete i-altari kutsi batsatse sidlo. Futsi ngiwevile emasondvo elibhokisi i-khas'khethi antswininita, ngesikhatsi ehlela ekamelweni lapho, babakhipha.

<sup>170</sup> Khumbulani, kushunyayelwa kwaleLivi kutoba yi... Ngime ekwaHlulelwensi. Futsi ngiyofanele ngime emvakwaLo, ngime lapho. Ngiyofanele ngibe ngufakazi waloko. Ngingeke ngaLibuyisela emuva. Sekudzala ngiLishito. Ngifanele nglahle naloko. Litohlangana nami eKwahlulelwensi, njengoba nje Nkulunkulu asho Livi laKhe futsi angeke aLibuyisela emuva. Niyabona na?

<sup>171</sup> Futsi ngikala lonkhe livi, kucala enhlitiyeweni yami, bese ngiyabona kutsi ngiyafuna yini kulisho, cobo lwami. Uma libonakala liliphutsa, angilisho. Ngiyekelela Yena alisho. Uma—uma Asho intfo letsite, lephambene, naloku nje ngingeke ngiyikholwe, ngiyayisho, nomakunjalo, ngoba nguYe. Ngifuna kuba nesiciniseko, ngoba angifuni phutsa nglalolosuku.

<sup>172</sup> Niyati, kutobamnyama khwishi, entasi emfuleni, ngalolosuku. Akunawubakhona umuntfu lapho kutsi asite. Awunakwehla nemali uye lapho. Bangani bakho utoba sesimeni

lesifanako lokuso; kuyoba mnyama khwishi. Ufanele weweles. Ngifuna kuciniseka kutsi lithikithi lami lilungile. Ngifuna kuciniseka, uma ngilibuka, ngibone iNgati lebovu yeNkhosi yami. Ngako-ke uma ngiva, emvakwesikhashana, uMkhumbi lomdzala ukhala, kutolunga-ke. Kodvwa angifuni nkhatstato entasi lapho ngalesosikhatsi. Ngifuna kukucatulula manje. Uma kukhona inkhatstato letsite, ngifuna icatululwe manje. Ngitodzinga wonkhe umusa nalomncanyana lengingawutfola, ngalolosuku.

<sup>173</sup> Ngitokwetsembeka. Njengoba thisela lomkhulu asho, ngalololunye lusuku, bekangafuni kudvuma, bekafuna kwetsembeka. Ngivakalisa luvo lwami kanye naye. Ngifuna kwetsembeka. Ngifuna kukhuluma liCiniso, kuze kutsi ngalolosuku, uma sekufika, ngiva kumemeta ngaselugwini, ngifuna kubuka phansi bese ngiyacineka.

<sup>174</sup> Njengalabantwana bemaHebheru, ngesikhatsi babona letotimphiko letimnyama tita lapho, tekufa, umfana lomncane watsi kubabe, “Ucinisekile kutsi ingati ibhocwi emnyango na?”

Lobabe wabuka ngephandle, “Ya, ndvodzana, ingati ilapho.”

“Yebo-ke, kulungile-ke. Siphephile.”

Ayikho lapho, manje ekuseni, mngani na?

Ciniseka.

<sup>175</sup> Manje, Ora May, ngiyati utela kutokhulekelwa, sisi. Lentfombatanyana tatane, kutsi ihlala kanjani lapha emgenci, njengentfwanyana lencane. Lapho, Shirley lomncane ahleti laphaya, akhala tinyembeti, usandza kungena nje avela e-Arizona. Ngicabanga ngalabobantfwanyana. Nonkhe niyabakhumbula, ngephandle lapha kulendzadlana—lendzadlana indlu leyakhwi ngemabhokisi, babe wabo lomdzala lohluphekako bahlala ndzawonye emvakwelisontfo lapha, kwentelwe bona. Khumbulani, labobafo labancane kutsi ngingabakanjani...kutsi sonkhe sibati kanjani. Kutsi kanjani Ora May lomncane tatane...Kubita bantfu lababili kukhulisa umndeni. O Nkulunkulu, lentfo lembi kabi yemshado nedivosi. Nekutsi Curtis wente kanjani ngemandla akhe onkhe, ngabo. Usebente kamatima. Kodvwa, umntfwana, akunandzaba kutsi ungubani, udzinga lutsandvo lwamake. Umuntfu lotobatsandza. Kuyimvelo, kuthulisa umuzwa wakho.

<sup>176</sup> Ngiyintingeli. Ngiyayidadisha imphilo yasendle. Loku nje ku...Futsi ngiyaphuma bese ngiyayidadisha. Libhele lelingumake lomdzala, uma lingena, ekwindla lemnyaka, likhuleliselwa kuba ngumake futsi. Licosha bonkhe badlwane balo. Liba nabo kusukela kumunye kuya kulemibili; liyabacosha, libente balale ngekutibhacela bona ebusika, kute akwejwayele.

<sup>177</sup> Ngemnyaka lolandzelako, uma liphuma, selinalabanye bantfwana labancane lababili, munye noma babili futsi. Libanakekele njengenina lihlobo lonkhe. Bese-ke, ekwindla, libahlakate futsi.

<sup>178</sup> Linalabanye futsi lababili ehlobo lelilandzelako. Kodvwa kwentekani-ke uma lingenabo bantfwana ngalowomnyaka na? Niyati kutsi lentani na? Liyaphuma, litama kutfola labobadlwane, sebakhule bate babangangalo. Uma lingabatfoli, litotsatsa timphisi letincane letimbadlwana. Litotsatsa emankentjane langema-khoyothi lambadlwana. Litotsatsa, ecinisweni, umntfwana wemuntfu. Impela, ku ke kwentiwa. Litotsatsa loyomntfwana lomncane, noma yini, liyoba ngumake kuye. Yimvelo nje. Akukho lelingakwenta.

<sup>179</sup> Bukani lentfombatanyana nemdola wayo, ngani, ayikabi naneminyaka lemitsatfu budzala. Ngike ngabona Sara wami lomncane, ngalolobunye busuku. Ngangena ekamelweni. Intfo lencane leshaywa luvalo, futsi nango lapho, alele nemdola wakhe lomncane emkhonweni wakhe. Ngema lapho ngase ngibuka phansi. Ngacabanga, “Intfo lencane tatane! Niyati, kungeke kubesikhatsi lesidze, iminyaka leminengi, babe utoguga, emvakwesikhashana. Sengigugile manje; sengimphunga futsi ngiyendlula.” Kodvwa loko kufanekisa ngaphambili, ngalelinye lilanga, lo-lona mbamba, luswane loluncane lulele lapho. Kukuwe nje. Futsi uma ningabatsandzi labobafo labancane, kukhona intfo lenye letotsatsa indzawo yako.

<sup>180</sup> Uma umuntfu angamkhonti Nkulunkulu, uyokhonta imoto yakhe, uyoya ebhareni, u—uyokwenta leny’intfo, uyokwehla enyuka. Sizatfu, kukhona intfo lefanele itsatse leyondzawo.

<sup>181</sup> Manje, dzadzewetfu, angikacondzi kuba...kumfaka emadlingozini. Kodvwa, angenaso sandla samake, ngalokungiko, lenye intfo yatsatsa indzawo yaso. Nalentfo lencane tatane iyagula, manje ekuseni, igula ngemizwa; bantfwanyana labancane lababili. Uwentile emaphutsa; kanjalo nami, futsi ngubani lomunye longakawenti? Kodvwa ngitama kusho kutsi, ukhona Umuntfu lotsite lokutsetsele loko. Lowesifazane uphakamise sandla sakhe esikhashaneni lesendlulile; sekuphelile konkhe. Loko kuvela enhlitiyeni lecinisile, lengifuna kukholwa kutsi kwentile; bukisisani nje kutsi kwentekani. Uma sekanguwesifazane losamdzala losamphunga enhloko, kuyobe solo kumile. Kunjalo. Kodvwa, unekugula kwemizwa.

<sup>182</sup> Akukho kwasamutsi emhlabeni longasita kugula kwemizwa. Uma unatsa umutsi, kuthulisa kugula kwemizwa yakho, utokwenta ube kabi ngalokuphindvwae kabili nawuphela kuwe.

<sup>183</sup> Alikho likhambi lekuguliswa yimizwa, kodvwa ngiyajabula kakhulu kutsi sikhona siphiliso. Niyati, nami kungigulisile

loko, futsi. Sikhona siphiliso, hhayi likhambi; siphiliso, siphiliso lesiphindvwe kabil!

<sup>184</sup> Enshumayelweni yami yayitolo, emsakatweni: *LiPhutsa LeKukhululwa*. Bashumayeli bashaya kube kufishane kakhulu ngako, njengoba Joash enta. Bekufanele ashaye kakhulu.

Kodvwa, buka, mnaketfu, dzadze. Likhambi nguKhristu.

<sup>185</sup> Noma, angisho loku, lapulpiti, emvakwalelibhokisi lelidzadlana lelakhiwe lapha; kodvwa lingewe nje njenganoma nguliphi lipulpiti leliVangeli. Linikelwe kuNkulunkulu. Sibantu labahluphekako. Lingahle lingaphetfwa ngeligolide ngetulu, kodvwa Moya loNgewe utile lapha futsi wasentela tintfo letitsite letinkhulu.

<sup>186</sup> Dzadze, lotsandzekako, Nkulunkulu abusise inhliyi yakho lencane. Njengamake, nanjengemntfwana, uma utokwemukela loko uMnaketfu Bill lakushito... noma lakutjela kona manje, ngitokucinisekisa, s'thandwa, kutsi utophuma lapha, utosindza.

<sup>187</sup> Manje, ngesikhatsi uphakamisa sandla sakho esikhashaneni lesendlulile, ngalesosikhatsi wemukele Khristu. Ngifuna wena, emizuzwini lembalwa, ngifuna ukhuphuke ute lapha. Futsi ngingakufakazela kuwe, nge... Wena, bani lijaji. Ngemusa waNkulunkulu, naMoya loNgewe lome lapha manje, ngingakwenta kusuke kuwe. Kunjalo. Angikaze ngikubone kwehluleka. Kodvwa ke kutobuyela kuwe uma usuka lapha, uyabona, uma utokuvumela. Kodvwa uma nje ungeke usakwemukela, akunandzaba kutsi utivela kanjani; chubeka utsi, "Jesu Khristu uyangiphilisa."

<sup>188</sup> Uyabona, wehlile, Ora May, usuka etulu *lapha*, lapho bewuvamise kujabula khona futsi ugibele lelobhayisikili, futsi ujijime wehla wenyuka nesitaladi lapha. Bewujabulile ngalesosikhatsi. Wawungenayo lemizwa lose unayo manje, wawunayo na? Uyabona na? Manje sewehlele phansi *lapha*, kungoba bekungekho lutfo lapho kwekukubamba, s'thandwa. Wehlela phansi *lapha*. Kodvwa manje sewufanele ukholwe kutsi sewusetulu *lapha*, futsi ukukholwe. "Futsi kukholwa lokungenamisebenti kufile." Uma ukukholwa, khona-ke yenta kwangatsi usesetulu lapho, futsi-ke Nkulunkulu utovele nje akwenyusele ngco etulu lapho futsi.

<sup>189</sup> Nanguya Anti wakho Meda ahleti emuva laphaya. Bekenantfo lefanako. Nganginentfo lefanako. Ngiyati kutsi kuyini, kodvwa Nkulunkulu uselapho.

Utokukholwa, manje ekuseni, Ora May na?

<sup>190</sup> Ngifuna ute lapha. Noma ngubani wenu nonkhe, logulako, kutsi nigcotjwe. Kulungile.

Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>191</sup> Bandla, nonkhe uyamati Curtis. Niyamati Ora May. Kubuka Ora May nje, ningabona intfo letsite yentekile. Ukhandlekile futsi uyagula. Ora May, lesi sikhatsi sekucatulula.

<sup>192</sup> Ngifuna kukubuta lokutsite. Tikhatsi letinengi, Ora May, utsite, “Kube nje bengingatfolo indzawo letsite lengitocala kuyo. Kube nje bengingacala ngalesikhatsi lesi kutiva ngincono, ngikhulwa kutsi bengingatisita kutsi ngiphume.” Niyabona, kunjalo, akunjalo na? Yebo-ke, sikuleyondzawo manje, Ora May. Usendzaweni lencono kwendlula tonkhe emhlabeni, e-altari, lapho kuneMuntfu munye kuphela lamhlabeni longakusita, lotokusita, lowo nguNkulunkulu.

<sup>193</sup> Ngifuna nikhotsamise tinhloko tenu, wonkh’umuntfu, ajoyine kanye nami emkhulekweni.

<sup>194</sup> Babe loseZulwini Lotsandzekako, njengoba lentfombatane lencane tatane... Kuphila kufishane kakhulu. Manje ingumake losemusha. Ngiyati, esikhashaneni lesendlulile, ngesikhatsi iphakamisa sandla sayo, sonkhe sono sisusiwe. Nkulunkulu, liBhayibheli laKho lingufakazi waloko. WaLikhuluma useZulwini, kutsi, “Loyo loyokholwa, uyokwemukela.”

<sup>195</sup> Manje, ubhekene nemshikashika lomatima kabi ngaphambikwakhe, Nkhosi. NaSathane utomphonsa, etulu ngaleya, futsi amemuke lababantfvana, bese umhlalisa esibhedlela setinhlanya, kutsi atingcundzise ngenhloko yakhe elubondzeni. Kodywa ute endzaweni lefanele, namuhla, e-altari. Uta endlini yaNkulunkulu lophilako. Ume lapha, njengoba kwakunjalo, yedvwa, e-altari, kodywa akayedvwa. TiNgelosi taNkulunkulu timhace ndzawotonkhe. Moya loNgcwele usedvutane, futsi. Futsi ungfakazi wekubona tintfo letinengi tenteka, futsi uyati kutsi Wena unguNkulunkulu. Futsi ngikhulekela kutsi, ngayo yonkhe inhlitiyo yami, ngawo wonkhe umphefumulo wami, kutsi, ngalolusuku lolu, kutsi Utomsita Ora May.

<sup>196</sup> Manje, Babe, ngitsatsa kuleli-altari, lelihleti lapha kulendzawo lengcwele lapho khona uMoya loyiNgcwele usibekele... Labitwa ngemafutsa emncumo, noma emafutsa lagcotjiwe, emafutsa ekugcoba. Kuhambisana nalokudzingwa Nguwe, emafutsa lavela emincumeni yeligala. Namanje njengoba ngisaya ngembili kuyogcoba lodzadzewettu ngalamafutsa, Wena watsi, “Umkhuleko wekukholwa uyomsindzisa logulako.” Emvakwekushumayela liVangeli...

<sup>197</sup> Ngekwati kutsi lenkonzo lenkhulu iyacubuka, intsando yaKho ayentiwe, lapha e-Indianapolis, lapho labanengi labaguliswa yimizwa, tihhulu, timungulu, timphumphutse, nayoyonkhe intfo, batoma lapho. Kodywa asesabi nakancane. Wena wakukhuluma, ngaphambi kwekutsi kucale umhlaba. Sinekutsintska kwaseZulwini, ngaleya, lokusitjela kutsi kuliCiniso. Siya phambili-ke kuphonsela insayeya loyodeveli.

Bantfu betfu usenkingeni, njengoba bekanjalo nje Loti, enshumayelweni manje ekuseni, na-Abrahama wamlandzela.

<sup>198</sup> Sathane, siyakucosha, manje ekuseni. Wakitsi lotihluphekkelako, dzadze lomncane loshiyiwe usenkingeni, futsi siyakucosha. Ngemafutsa lagcotjiwe, nangembhabhatiso waMoya loNgcwele, ngeLivi laNkulunkulu laSetulu, neliVangeli, siyahamba kuyobeka tandla etikwakhe, eGameti laJesu Khristu. Futsi siyakukhipha kuye. Jesu watsi, "Hambani," futsi ngeke kwehluleke; watsi, "NgeliGama laMi batawukhipha bodeveli." Futsi wena ungudeveli. Ekutfobelini umyalo waKhe, siyakukhipha kuloku, wami lomncane... siyancusa manje, ngekubonakala anguloshiyiwe. INgati yaJesu Khristu iyamhlanta kuso sonkhe sono. Namuhla ubamsulwa futsi ubangcwele ebusweni baNkulunkulu, ngekuvunywa kwesono sakhe, ngekuhlambulula kweliVangeli. Siyakukhipha, lokuguliswa yimizwa. O, yebo, bewumbita, kodywa ungeke umtsintse. Sincusa iNgati emkhatsini wakhe naloku. Beme njengemlamuleli. Futsi manje yiyekele lentfombatane. Yiyekele ihambe ikhululeke. Futsi kusukela kulolusuku kuchubeke, kwangatsi ingajabula. Ngalabobantfwana labancane labalele lapho.

<sup>199</sup> Ngoba, loyomyeni, kwangatsi naye futsi angeta futsi abe ngumKhristu. Kwangatsi bonkhe bakhe, futsi ngalolunye lusuku eNkhatimulweni, lendingilizi lenkhulu yemndeni ingephulwa ngaley. Vuma kutsi unina, uyise, bonkhe bakubo, wonkhe umntfu, babeLapho. O Nkulunkulu, siphe loku.

<sup>200</sup> Kwangatsi angakhululeka kusukela kuleli-awa. Siyamkhulula, ngelutsandvo loluphelele, futsi sikuyala ngeliBhayibheli; nangekufa, kungcwatjwa, nekuvuka kwajesu Khristu; ngeNgati yaKhe naMoya loNgcwele. Simletsa kuWe, ngeliGama laJesu Khristu. Ameni.

<sup>201</sup> Kulungile, hamba manje. Tintfo titobuyela esimeni sato. Utiva ukahle manje? Akukulimati manje; utiva ukahle manje.

<sup>202</sup> [Akucoshwanga etheyiphini—Uml.]...bani kanje ngasosonkhe sikhatsi, kutoba kahle. Impela. Ameni. Manje sekuphelile, sisi. Loko kukwenta utive sewukhululekile na? Manje sewungaphuma lapha, uphume, ube ngu-Ora May futsi, kuphela, Ora May lomusha, intfombatane lejabulile kuKhristu. Kwangatsi kungahamba konkhe. Ubuye ute lapha, cishe umnyaka kusukela namuhla, Nkulunkulu atsandza; ungene, utsi, "Mnaketfu Branham, uyakhumbula ngalokusa lowangikhulekela ngako etulu laphaya e-altari na? Loko kwakucedza nya." Nkulunkulu akubusise. Ayibongwe iNkhosi.

Asikhotsamise tinhloko tetfu manje.

<sup>203</sup> Babe wetfu loseZulwini, ekutfobelini umyalo weNkhosi yetfu neMsindzisi, Jesu Khristu, siyaKutsandza namuhla, ngalolumhlophe, lolungcwele, lutsandvo lolumsulwa. Futsi

kulunga kwaKho nemusa kungaphumula etikwalowo nalowo. SiyaKubonga ngaletihambi esangweni lakitsi. Futsi sikhulekela kutsi Utobusisa ngamunye.

<sup>204</sup> Busisa umelusi wetfu lotsandzekako, uMnaketfu Neville, lome natsi ematomini eliVangeli; asikaboshelwa kanye nelive, kodvwa sifakwe ematomu naKhristu; sifake onkhe ematomu aNkulunkulu, sidvonsa incola lendzala yeliVangeli iye embili, ihamba njalo, siboshelwe ndzawonye njengetakhamiti takitsi netinceku taNkulunkulu.

<sup>205</sup> Busisa onkhe emadikhoni, emagonsa, umgcini-timali, wonkhe lophatsekako, onkhe emalunga, tikhonti, tihambi. Nkulunkulu, kutoba nenkonzo ngaleya e-Indianapolis. Nkulunkulu, angikafaneli kubusiswa, kodvwa Ungeke wababusisa yini labantfu, ngekushunyayelwa kweLivi! Akungabateki kutsi emakhulu atokuma.

<sup>206</sup> Sigcoba nalodzadze futsi, eGameni laJesu Khristu, kutsi Utomsita futsi ususe lenkhatsato yakhe, njengoba sibeka tandla etikwakhe, ngeliGama laJesu Khristu. Manje, Babe loseZulwini, yenta kutsi umusa waKho welulelw yena, eGameni laKhristu.

<sup>207</sup> Manje tinhloko tetfu tikhotseme, angati manje uma akhona lapha longa—longatsandza kuta e-altari, longafuna kuta futsi agucele Livi lemkhuleko, lomukele Khristu, noma utiva kutsi ungatsandza nje kukhuleka kancanyana emvakwalokuvakashelwa nguMoya loyiNgewe. Anitiva nikahle sibili ngako na? Anitiva nikahle na?

Wota lapha, Mnaketfu Neville.

<sup>208</sup> Bangakhi longatsandza nje kuphakamisa sandla sakho, watsi, “Ngitsandza kuta e-altari kwemkhuleko lomncane nje.” Ungasiphakamisa sandla sakho, utsi, “Ngitsandza nje kutihiambulula mine lucobo, kancane.” Ó, Nkulunkulu anibusise. Kulungile.

<sup>209</sup> Manje, niyabona, uMnaketfu Neville wakitsi, ngiyacabanga, ngimcaphelile kuto tonkhe tindela takhe, ube yindvodza sibili. Ngimtfola afana malanga onkhe. Noma ngabe imphi ihamba kahle noma ihamba kabi, uMnaketfu Neville uhlala afana. Ngibonga Nkulunkulu ngako. UMnaketfu Neville bekangeke akwente loko ngesingaye; kutsatsa Nkulunkulu kukwenta. Futsi ngiyajabula kutsi lesicuku lesi setimvu sinemelusi lonjengeMnaketfu Neville. Ngikhulekela kutsi uMoya loyiNgewe utomsita futsi umbusise. Ngiyamtsandza. Futsi ngiyabatsandza bantfu baKhe. Nani nonkhe bantfu lesibatsandzako, futsi sikhulekela kutsi Nkulunkulu utoribusisa.

<sup>210</sup> Kodywa manje sisakhotsamisa tinhloko tetfu futsi, ngitocela kutsi labo labatotsandza kukhulekelwa, futsi lofunu kuguca bese yuatihlambulula wena lucobo, utokuta ngekutitfoba e-altari.

<sup>211</sup> Manje, Mnaketfu Neville, bakhulekele, uma utsandza.  
Ngifuna wenu ubesekhatsi kuloku. Wonkhe umuntfu akhuleka.

[UMnaketfu Neville ucala kukhuleka—Umhl.]

Uma utotfolo indlala yekuya e al-... .



*KUPHELELA* SSW56-0610  
(Perfection)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNhlaba 10, 1956, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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