


# BANUMZANE, SITSANDZA

## KUBONA JESU

 ...kusihlwa, eBloomington. Bengilangatelele kuta lapha iminyaka lemibili leyendlulile. Bengisolo ngiva ngiholeleka kutsi ngite kulencenye lena yelive, lengicondzako kutsi labanengi bebavangeli abakaze babe lapha, labanye bebavangeli labagcamile besive abakaze babe kulive. Futsi ngicabange kutsi kungaba yintfo lenkhulu, njengoba ngive kudlukuta kwaMoya loyiNgewele kutsi ete futsi akhonte nalabazalwane laba kulobusuku lobusiphohlongo lapha, eGameni leNkhosi, kutsi site futsi sibeke encenyeni yetfu yenethi, kutsi sidwebe ngenethi imiphefumulo. Futsi loyo ngumsebenti wetfu wekuba lapha, kutama kubona liBandla laNkulunkulu likhula ngemandla aLo, nasebulungeni baLo, nasenkhatimulweni yeMbuso waNkulunkulu.

<sup>2</sup> Bese-ke, sikhulekela labagulako, leyo yincenye yeliVangeli njengoba iNkhosi yetfu Jesu isitjelile kutsi sifanele siye emhlabeni wonkhe futsi sishumayele liVangeli, futsi sikhulekele labagulako. Futsi sinalobusuku lobuhambisanako emikhankhasweni yetfu kutsi sikhulekela labagulako. Asitisho kutsi singumphilisi manje, sitisho nje kutsi sikhulekela labagulako, njengoba kwenta noma ngubani lomunye.

<sup>3</sup> Sikholwa kutsi konkhe loko Nkulunkulu langakwentela kona sekuvele kutsengelwe wena eKhalvari. Ngesikhatsi Afa eKhalvari Wacedzela licebo lensindziso, kuhlengwa kwemphefumulo nemtimba. Futsi manje sidvonsa Sibambiso sensindziso yetfu, lokunguMoya loyiNgewele, bese-ke futsi sine—neSibambiso sekuvuka kwetfu, lokukutsi, kutsi uma imitimba yetfu igula, Nkulunkulu nguMphilisi wetfu. Ngikholwa kutsi kusetikwemsebenti lose ucedziwe lowapheleliselwa tsine eKhalvari, eminyakeni lengemakhulu lalishumi nemfica leyendlula, ngesikhatsi Khristu asifela kutsi asihlunge kuletintfo leti.

<sup>4</sup> Angikholwa kutsi ukhona longatsetselela tono, ngaphandle uma kusono lesimelene nabo. Kube bewone mine, beseke ucela mine kutsi ngikutsetselele, bengingakwenta loko, futsi bengingakwenta. Kodvwa ngiyakukholwa loko, tono lenitentile letimelene naNkulunkulu, kutsi Nkulunkulu nguYe kuphela longatsetselela leto tono.

<sup>5</sup> Futsi ngikholwa kutsi kuphilisa kwaNkulunkulu kusime ekukholweni, njengensindziso nje, kutsi siyakholwa kutsi Yalinyatwa ngenca yetiphambeko tefu, ngemivimba yaYo

saphiliswa tsine. Niyacaphela umphostoli Phetro akubeka esikhatsini lesendlulile, “Saphiliswa.” Sikhatsi lesendlulile, njengensindziso nje sikhatsi lesendlulile. Ngesikhatsi Jesu afa eKhalvari, Wasindzisa umhlaba wonkhe. Sonkhe sidalwa lesingumuntfu, siyoke sibe semhlabeni, umbuto wesono wacatululwa kanye kubo bonkhe ngesikhatsi Jesu afa. Kodvwa kungeke, ungeke ube yindlalifa yalepholisi ute ukwemukele.

<sup>6</sup> Futsi akukho longakwenta kukwente ufanelwe ngiko, kuyintfo Nkulunkulu lakwentela yona ungakafaneleki. Futsi uyakwemukela nje ngekukholwa, kulokumelula kwekukholwa Nkulunkulu ukwentile kute sonkhe sikhone kufinyelela kuko. Lonjingile noma lophuyile, longakwati kufundza nekubhala noma lofundzile, sonkhe singakwemukela ngoba sonkhe singafinyelela kuko, ngebulula nje bemntfwana kukholwa kutsi “Umsebenti lose ucedziwe eKhalvari wangifaka ekhatsi.”

<sup>7</sup> Futsi kuyafana nekuphilisa kwaNkulunkulu kutsi siyakholwa kutsi kuphilisa kwaNkulunkulu kuyintfo letsite Khristu lasitsengele yona eKhalvari, ngumkhicito lose ucedziwe waNkulunkulu, futsi intfo kuphela lesiyentako kukwemukela ngekukholwa, kukholwe. Kungalesosizatfu sikubita ngekutsi, “kuphiliswa ngekukholwa,” ngoba kunguloko-ke. Ngako-ke bekungeke kube kumuntfu ngamunye, nomangumuphi umuntfu abe *nalenye intfo letsite* letophilisa lomunye umuntfu.

<sup>8</sup> Ecinisweni, akukho lutfo lolungakuphilisa ngaphandle kwaNkulunkulu, “NgiyiNkhosi lephilisa tonkhe tifo takho.” UmBhalo awunakuphosisa futsi ungeke wephulwe. Ngako, ngako-ke umutsi awutisho kutsi uyaphilisa. Umutsi, asikamelani nemutsi, umutsi weNkhosi. Kodvwa umutsi ungeke uphilise, umutsi unga—ungasita imvelo eluhlelweni lwebuNkulunkulu lwaNkulunkulu lwekuphilisa. Akuzange sekubekhona umutsi lowake waphilisa noma ngubani, akukho dokotela longakutjela loko.

<sup>9</sup> Ngoba, ngaba nengcogciswano kaMayo Brothers esikhatsini lesitsite lesendlulile, etikwe*Reader’s Digest* ibhala leyondzatjana letsi *Ummangaliso waDonny Morton*. Futsi engcogciswaneni, batsi, “Asitisho kutsi sibaphilisi, Mnumz. Branham, sitisho kuphela kutsi sisita imvelo. Munye uMphilisi, loyo nguNkulunkulu.”

<sup>10</sup> Sibonelo nje, uma ngephuka umkhono wami, futsi ngangena kudokotela, futsi ngatsi, “Mphilisi lomkhulu, philisa umkhono wami, ngifanele ngichube umsebenti wami.”

<sup>11</sup> Ngani, bekangatsi, “Udzinga kuphiliswa kwengcondvo.” Kunjalo, uma bengingasho sitatimende lesinjengaleso. Manje, angawucondzisa, ekuvumeni kwakhe kwesayensi angawucondzisa umkhono, kodvwa angeke awuphilise umkhono, ngoba kuphiliswa kwetakhi-ntimba, naloko

kungentiwa kuphela ngekuphila naNkulunkulu; Nkulunkulu ukuphila.

<sup>12</sup> Futsi uma ngijuba sandla sami, futsi ngawa phansi ngafa, bangahle bafake umutsi esandleni sami sijutjiwe, bebanganginika imijovo ye-phenisilini, futsi, iminyaka ngeminyaka, futsi loko bekungeke kuphole. Uma bebangagcobisa umtimba wami kutsi ungaboli kungenta ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu, bengingatsi, besingeke siphole, ngoba akukho khwalithi yekuphilisa emutsini, umutsi ubulala kuphela ligciwane futsi usigcine sihlantekile lapho Nkulunkulu asaphilisa. Niyabona na?

<sup>13</sup> Manje, umutsi wentiwa... Bengihlale ngisho kutsi umutsi lobewungaphilisa kusikeka esandleni sami, bewungaphilisa munye ejazini lami. Nalomunye bekangatsi, “Yebo-ke, manje awume kancane, umutsi bewungesiko welibhantji lakho, bewuwentimba wakho.”

<sup>14</sup> Yebo-ke khona-ke, kungani singapholi ngalesosikhatsi, emvakwekuba kuphila sekuphumile lapho? Awuphilisi ngani ke, uma uwentimba? Niyabona na? Bekuyokwenta nje kuphilisa lokukhulu impela *lapho*, njengoba bekukwenta *lapha*, kube bekukwentimba, bekutophilisa umtimba.

<sup>15</sup> Kodvwa wena utsi, “Yebo-ke, loko kuphila kutofanele kube lapho.” Kunjalo, ngako-ke kuphila nguNkulunkulu, naNkulunkulu unguMphilisi. Niyabona na? Ngako kulungile kubuyela kuko, Nkulunkulu nguMphilisi.

<sup>16</sup> ImiBhalo ayiTiphikisi. Futsi kute umBhalo eBhayibhelini lotiphikisako Wona; Ngikucelile loko iminyaka neminyaka. Akukho mBhalo, akukho sitatimende lesingatiphikisa, ngaphandle uma lingacondziswa nalo lonkhe Livi laNkulunkulu kulihlanganisa ngalokufanele ndzawonye. Lokukutsi Jesu wambonga Nkulunkulu, kutsi kwakufihliwe emehlweni alabahlakaniphile nalabanequcondza, futsi iyokwembulwa ebantfwaneni bona labatofundza. Niyabona na? Manje, sifanele sitfobe kuloko, sifanele silahle imibono yetfu ngako, sifanele semukele licebo laNkulunkulu lako, nguleyondlela kuphela loyoke ukhone ngayo kufinyelela noma kuphi naNkulunkulu ngensindziso yemphefumulo noma umtimba, kutodzingeka kufike ngelicebo laNkulunkulu leliniketiwe.

<sup>17</sup> Manje, uma unemtfombo losiyalu ngakuloluhlangotsi lwentsaba, untjaza emanti ngetigidzi temagaloni ngeli-awa, nesitjalo ngakulolunye luhlangotsi somele emanti kakhulu, manje, bewungema futsi umemete kakhulu ute ukhiphe emadlala akho, futsi bewunga...futsi umemeta, “O, manti lamakhulu, akete ngalapha bese unisela silimo sami,” kungeke kukwente, cha, mnumzane, atohlala khona lapho, kodvwa uma utosebenta ngekwemitsetfo yemdvonso wemhlaba, futsi utfole

lamanti ete ngasentsabeni futsi anisele silimo sakho, atokwenta, uma utosebenta ngekwemitsetfo.

<sup>18</sup> Manje, kunagezi lowenele kulelikamelo kukhanyisa likamelo, uma bekungiko ngalokungiko, futsi kwangatsi bekungaba ngaphandle ensimini lenkhulu lapho kumnyama khona. Futsi siyati kutsi Franklin, nakanjalonjalo, ukufakazele loko, isayensi, kutsi gezi usemoyeni. Manje, tsatsa intsambo yelitfusi, bese uyayiphakamisa, uyiwise phansi, futsi wena... lokuzintilako, logesi utobamba, ute ucishe impela ukhanyise umhlaba, kutsi bekuphakeme ngelikhilomitha emoyeni, bewuyowokhela umhlaba.

<sup>19</sup> Manje, bewungema ngephandle kuleyonsimu futsi umemete kakhulu njengoba ufisa, “Ngilahlekile, ngilahlekile! Gezi lomkhulu, wota manje futsi ukhanyise indlela leya etulu, kuze ngibone kutsi ngingangena kanjani ngiphume kulobumnyama lobu,” kungeke kukwente. Kodvwa uma utosebenta ngekwemitsetfo yagezi, ngani, kutokhanyisa indlela kukhuphuke, kute ukhone kuphuma. Kodvwa ufanele usebente ngekwaleyomitsetfo.

<sup>20</sup> Manje, Nkulunkulu unemtsetfo, naye. Futsi kukhona kuphiliswa nensindziso lokumiselwe nguNkulunkulu, uma utosebenta ngekwetinhlelo taKhe, nemitsetfo yaKhe kulokunjalo. Ngako nguleyondlela lesifanele sihlele ngayo lomhlangano, nguleyondlela... Kasikhombisa emhlabeni jikelele, ngike ngaba kuto tonkhe tive letehlukene, tinhlobo tebantfu ngemashumi etinkhulungwane, Ngitibonile tintfo letinkhulu iNkhosi yetfu letentile, kodvwa njalo ngiyacaphela kutsi kubita bantfu labatotitfoba, futsi babeke eceleni imicabango yabo lucobo ngako, futsi nje batsatse umcabango waNkulunkulu ngako, futsi asebente ngekwelicebo laKhe, lokukukholwa kuloko Lakusho.

<sup>21</sup> Manje, sikholwa kutsi Nkulunkulu unguNkulunkulu Somandla. Lapha ekolishi lemaKhristu, nakuletinkhundla leti, nangebantfu labangemaKhristu, Nginesiciniseko kutsi sonkhe besingasho ngenhlitiyo lemmandzi, “Amen,” kuloko, kutsi Nkulunkulu unguNkulunkulu, UnguNkulunkulu lofanako, uma Angenjalo, Akazange sekabe nguNkulunkulu. Uma A...Nekutsi Nkulunkulu ungungenasiphetfo. Ungungenasiphetfo, loisetindzaweni tonkhe, lowati konkhe, lonemandla onkhe; UnguNkulunkulu. Uma leto timphawu tingekho kuYe, Akasuye Nkulunkulu. Futsi UnguLophakadze lomkhulu. Akazange acale, Akayuze aphele.

<sup>22</sup> Futsi kuphela, noma yini lenesicalo inesiphetfo, nguletotintfo nje lebetingakacali, atinasiphetfo, loko kuPhakadze. LiPhakadze alinasicalo noma siphetho. Futsi indlela kuphela lesingaba ngayo nekuPhila lokuPhakadze kwemukela incenye yaKhe kitsi, futsi loko kusenta

emadvodzana nemadvodzakati nekuPhila kwaNkulunkulu kungekhatsi kitsi. Khona-ke sinekuPhila lokuPhakadze, njengoba singemadvodzana nemadvodzakati aNkulunkulu, ngako-ke siPhakadze naNkulunkulu, uma semukela kuPhila lokuPhakadze. Yinye kuphela indlela yekukwenta, loko kutsalwa nguMoya loyiNgcwele. Indlela kuphela lesingaba nekuPhila lokuPhakadze ngayo kutsalwa nguMoya waKhe.

<sup>23</sup> Manje, ke uma Nkulunkulu, angulongenasiphetfo, futsi Une...khona-ke Uphelele, Anga...futsi uma Nkulunkulu ake wabitelwa enkhundleni kwenta sincumo entfweni letsite, uma indlela Lenta ngayo sincumo saKhe sekucala, manje ningakukhohlwa loku, njengoba tinkonzo tichubeka, indlela Lenta ngayo sincumo saKhe sekucala, sincumo saKhe lesilandzelako sifanele sibe yintfo lefanako, futsi sonkhe sincumo Lake wasenta emvakwaloko sifanele sifane. Uma Akugucula, khona-ke Wenta liphutsa ngesikhatsi Enta sincumo saKhe sekucala.

<sup>24</sup> Niyabona, singulabanesiphetfo, tsine, ngingasho, lokutsite, ngifanele ngikubuyisele emuva, ngoba ngingumuntfu. Lohlakaniphile kunabo bonkhe betfu utofanele akuhocishe umnyaka emvakwemnyaka.

<sup>25</sup> Eminyakeni lengemakhulu lamatsatfu leyendlula, sosayensi longumFrentji wakufakazela loko ngekugicita ibhola etikwemhlabatsi, futsi watsi uma—uma i...u—umuntfu angake, akhona kutfolo emandla lasabekako emakhilomitha langemashumi lasihlanu ngeli-awa, emandla ladvonsela phansi afakaza kutsi lowomuntfu bekatophakama emhlabeni.

<sup>26</sup> Manje, ngiyantjela, isayensi ingeke ibuke emuva futsi isho loko labakusho, ngoba bahamba cishe emakhilomitha latinkhulungwane letintsatfu nemakhulu lamabili ngeli-awa manje, futsi e...bahlala emhlabatsini cishe emakhilomitha langemakhulu lasitfupha nemashumi lasihlanu noma langemakhulu lasiphohlongo ngeli-awa. Niyabona na? Ngako bebangeke babuke emuva kuloko labakusho. Kodvwa noko, kwakubufakazi besayensi kutsi bona, ngandlela tsite, bagicita ibhola lapho, futsi ngalelotubane, batsi emakhilomitha langemashumi lasihlanu ngeli-awa bekangamphakamisa amsuse emhlabeni. Manje, nginga...Loko kuyahlekisa namuhla. Ngako siyatfolo, kutsi kuloku, sifanele si...Labobafo bebanesiphetfo, loko kwakungulokuhle kwendlula konkhe lebebakwati kutsi kanjani, Bengingeke ngiyilahle leyondvodza ngaloko, loko kwakungulokuhle kunako konkhe lebekakwati kutsi kanjani. Kodvwa niyabona, ufanele antjintje imibono yabo manje, ngoba kwakungakalungi kwekucala nje, kodvwa loko kungeke kube nguNkulunkulu.

<sup>27</sup> Uma Nkulunkulu asho noma yini, Ungulongenasiphetfo, futsi loko “kuphelele.” Uma Nkulunkulu ake wabitelwa

enkhundleni kusindzisa umuntfu abita umphefumulo wakhe lolahlekile, naNkulunkulu wamsindzisa etikwetisekelo letitsite temaciniso, simemetelo semaciniso, khona-ke uma lawomaciniso lafanako agcwaliswe ngumuntfu lolandzelako, nawo wonkhe umuntfu lota kuNkulunkulu, Utofanele asebentise inchubo lefanako. Futsi Utofanele akwente, uma letotidzingakalo tentiwe, khona-ke Nkulunkulu utofanele ente ngendlela lefanako, uma Angakwentanga Wenta liphutsa ngesikhatsi Asindzisa umuntfu wekucala.

<sup>28</sup> Futsi uma umuntfu aphiliswa etikwetisekelo tekukholwa kwakhe, umuntfu, umuntfu logulako wabitwa nguNkulunkulu, nalendvodza legulako, ngesikhatsi abita Nkulunkulu, Nkulunkulu wamphilisa ngenca yekukholwa kwakhe, uma lomunye umuntfu abita Nkulunkulu, usebentisa loko kukholwa lokufanako, Nkulunkulu utofanele ente ngendlela lefanako. Niyabona na? Ngako ngitama kunenta nibone.

<sup>29</sup> Kunengi kakhulu emaveni namuhla lokungaphansi kweligama nemasu ekuphilisa kwaNkulunkulu loko bekungakafaneli kube sensimini. Kuluhlobo lolutsite lwemuzwa, futsi—futsi ungakhohliswa ngemizwa, kodvwa Livi linguloko Lokumile, Livi laNkulunkulu leliPhakadze. Nkulunkulu akasincono kuneLivi laKhe, noma kute lomunye loncono kunelivi labo, ngako emuva eVini.

<sup>30</sup> Manje, angikacondzi kusho kutsi Nkulunkulu akatenti tintfo Langatibhalanga eVini laKhe. Bekangenta noma yini Layifisako naye, loyo nguNkulunkulu. Kodvwa uma nje ngito...Kunalokunengi lokubhalwe *Lapha* kwami, uma nje ngingenta *loku* kufezeke, kutsi, tetsembiso Lasiniketile, khona-ke ngiyati, kungasekelwa Livi laNkulunkulu, ngako nguNkulunkulu, nguloko kuphela.

<sup>31</sup> Manje, sitokukhumbula loko sisachubeka. Khumbulani Nkulunkulu ungu longenasiphetfo, Angeke agucuke, Unguye itolo, namuhla, naphakadze; Ufanele ahlale ngeLivi laKhe. Uma Nkulunkulu... Uma *Leli* kungesilo Livi laNkulunkulu, khona-ke libandla laseKhatolika lilunge ngalokuphelele, libandla esikhundleni seLivi. Kodvwa uma *Leli* kuLivi, eNcwadzini yeSambulo, sahluko sema 22, Nkulunkulu watsi, “Nomangubani loyosusa Livi kuLeli, noma engete noma yini kuLo, naye uyokuswa sabelo sakhe eNcwadzini yekuPhila.” Ngako *Leli* liCiniso.

<sup>32</sup> Manje, ngingahle ngingabi nekukholwa kukwenta konkhe kufezeke, njenga Enoki lobekakholelwa kuNkulunkulu kakhulu, kwate kwaba ngesikhatsi atsatsa luhambo lwantsambama naYe, futsi nje ngakhatsala kuhlala emhlabeni, futsi ngenyukela eKhaya naYe, ngingahle ngingabi nalolohlobo lwekukholwa, kodvwa angiyuze ngime endleleni yalomunye umuntfu, lonalolohlobo lwekukholwa, Ngito—ngitobonga kuNkulunkulu

ngalotsite longatsatsa luhambo loluncane ntsambama, futsi angadzingeke kutsi afe, futsi achubeke akhuphuke ngco naYe. Bengi—ngifisa kwangatsi ngabe benginaloko kukholwa, ngetsemba kuba nako ekupheleni kwemgwaco, noma, ngaphambi kwalesosikhatsi, uma ngingakhona.

<sup>33</sup> Ngako lesinako, silapha kutodvonsa ndzawonye, hhayi intfo lensha, kodvwa leliVangeli lelifanako lelishunyayelwe kini sonkhe lesikhatsi, lapha nje kufaka inethi yami nabomnaketfu laba lapha, futsi sidvonse ndzawonye, njengelicembu lebantfu ngenca yeMbuso waNkulunkulu, kuniketa kuphila lokusha eBandleni, kubeka inkonzo yami nalenkonzo yalamadvoda. Asikehlukani, sibazalwane. Futsi asikho lapha kwengeta lokutsite kuko, noma sisuse lokutsite, silapha kukhulisa losekivele kushunyayeliwe, naloko lesikukholwako, njengebantfwana baNkulunkulu lophilako.

<sup>34</sup> Jesu watsi, “UMbuso unjengemuntfu lowaya elwandle, futsi waphonsa inethi ekhatsi, ngesikhatsi aveta, bekanato tonkhe tinhlobo.” Nguloko inethi yeliVangeli lekubambako, ibamba i, tonkhe tinhlobo: timfudvu temanti, ticoco, tinyoka, imigololo, nako konkhe. Inethi yeliVangeli itokwenta loko. Akusiwo umsebenti wami kusho kutsi ngukuphi noma akukho namunye lomunye, nguNkulunkulu lowenta sincumo. Lowo nguNkulunkulu.

<sup>35</sup> Kodvwa ngivele nje . . . Lenye indvodza ime ekoneni, idweba, iphonsa inethi yayo ekhatsi futsi idvonsa, lomunye futsi ete futsi amsite, nguloko nje lengikwentile lapha eBloomington, sekefikile, ngoba ngive ngiholwa nguMoya loyiNgcwele kutsi ngite, nekubeka inethi yami nabomnaketfu, futsi ngiyiphonse ngephandle kulelive lonkhe lapha, futsi sidvonse kwentela uMbuso waNkulunkulu, kanye nabo, kungenisa yonkhe imphefumulo lesingayikhona.

<sup>36</sup> Manje, kuphilisa kwaNkulunkulu kungulokuncane. Ungeke ugcile kulokuncane, noma ngubani uyakwati loko, niyabona, ungeke ukwente loko. Kodvwa noko, njengoba Dkt. F. F. Bosworth, lomunye wabo menenja bami, bekasemasimini emaveni angephandle kanye nami, futsi madvute nje uye eKhaya eNkhatimulweni, iminyaka lengemashumi lasiphohlongo nakune budzala, beka . . . watsi, “Mnaketfu Branham, kuphilisa kwaNkulunkulu kunjengemsundvu leniwufaka ehhukeni lekubamba inhlanti. Awuyikhombisi inhlanti lihhuka, uyikhombisa umsundvu, ibamba umsundvu bese itfolo lihhuka.” Ngako nguleyondlela lokukwenta ngayo.

<sup>37</sup> Kuphilisa kwaNkulunkulu nemandla aNkulunkulu ekuphilisa labagulako, kudvonsa emehlo ebantfu, futsi uma kwenta, khona-ke ungavumela liVangeli lihambe libabambe libafake enethini futsi liphilise umphefumulo, lokuphindvwe

katigidzi ngetulu kwekuphiliswa kwemtimba. Kunjalo. INkhosi inibusise ngumkhuleko wami.

<sup>38</sup> Manje, *Leli* Livi lebuNkulunkulu, futsi ngiLikhohla ngesizotsa kusuka esimbonweni kuya esimbonweni. Futsi ngiphumuta umphefumulo wami etikwanoma ngumuphi umusho waleliBhayibheli lelidzala lelibusisiwe. Bengisolo ngiLishumayela manje iminyaka lengemashumi lamatsatfu nakunye, emhlabeni jikelele, emhlabeni jikelele, futsi angikaze ngiLibone lehluleka noko. Futsi ngi...Lingeke lehluleke. Kuphela nje uma kunguNkulunkulu, futsi sinekukholwa kwesekela loko Lakusho, khona-ke Nkulunkulu utokwenta loko Latsi Uyokwenta.

<sup>39</sup> Jesu watsi Livi laNkulunkulu linjengeMbewu umhlanyeli layihlanyela. Futsi noma nguyiphi imbewu letowela emhlabatsini lomuhle, umhlabatsi lovundzile iyoveta inhlobo yayo. Futsi uma, ngingakhona kuphela, ngelusito lwaMoya loyiNgcwele, ngiphonse iMbewu enhlityweni yakho, enhlityweni yalongakhohla, enhlityweni lesivuvu, enhlityweni yalogulako, akutsi leyoMbewu ibambe kuPhila, uma Iseluhlobeni lolukahle lwemhlabatsi netimo letifanele, Itophila.

<sup>40</sup> Madvute nje ngabona lapho behlela khona eGibhithe, banabhekilanga, imbewu lebeyikadze isekhatsi lapho cishe impela, ngiyakhohla kutsi kwakuyiminyaka letinkhulungwane letingakhi, lomunye wakolo lowawusenyangweni, Josefa lawufaka lapho emuva le eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula noma ngetulu, balihlanyela emhlabatsini futsi yakhula yabasilomi sakolo, ngoba yayingamila, leso sakhimphilo silele ekhatsi lapho.

<sup>41</sup> Futsi noma ngubaphi bantfu labatotsatsa iMbewu yaNkulunkulu bayifake enhlityweni yabo, ngaphansi kwesimo lesifanele Iyoveta kona kanye nje Lekushoko. Ngibone umdlavuzi losimila uphiliswa ngaYo, futsi ngiyati kutsi Icinisile.

<sup>42</sup> Manje, kucala, Ifanele ingene emhlabatsini weluhlobo lolukahle, nalowomhlabatsi awusiyo isayensi yetenkholo, lowomhlabatsi ukukholwa. Uma nje sibeka eceleni isayensi yetfu yetenkholo kwesikhashana, ngoba kukhona lokwehlukile kwetfu, futsi ake sicabange nje ngekukholwa lesitokhuluma ngako.

<sup>43</sup> Manje, ngabe wake wahlanyela i...watsela endleleni leseceleni kwemgwaco ngesikhatsi sasebusika? Ngukuphi lapho unesilimo lesikhulu setjani khona na? Eceleni, emaphetselweni endlela leseceleni kwemgwaco. Kungani? Leyombewu leyawa kulobotjani ngaphansi kwaeyo ndlela, imbonywe ngakhonkhohlo, kodvwa l-i-l-a-n-g-a umniketi-kuphila wayo yonkhe imphilo yetihlahla, ifanele ivele lapho lilanga lisetimeni letsite,



intfwasahlobo kufutfumala kwelilanga kuyokhipha loko kuphila. Futsi ungeke wayifihla, lobo tjani bungahle bumbelwe emkhatsini waleyondlela leseceleni kwemgwaco, kodvwa ake lilanga lelifutfumele libe kahle nje, litokwenta...ungeke ukufihla loko kuphila, kutovela ngco futsi kubhekise inhloko yako ngco etindvumisweni taNkulunkulu, futsi, ngoba lilanga, l-i-l-a-n-g-a, liyakhanya.

<sup>44</sup> Ngalelinye lilanga, i N-d-v-o-d-z-a-n-a itofika, iNdvodzana yaNkulunkulu, konkhe kuphila, akunandzaba kutsi kukuphi, loko kuphila kwekutsalwa kabusha, lokuhlunyiswe eVini laNkulunkulu, kutovela, Angikhatsali noma kungwatjwe emlotseni, phansi ekugcineni kwelwandle, kuyovuka kufana neMdali, futsi kuyophila ingunaphakadze, lelo Livi laNkulunkulu. Asikhotsamise tinhloko tetfu manje, sisakhuluma neMcalisi waLo, kwemizuzwana lembalwa.

<sup>45</sup> Nkulunkulu loNgcwele lonemusa kakhulu, Lowavusa futsi Jesu kulabafile, siyaKubonga ngalokuvela ekujuleni kwenhlitiyo yetfu ngalesento lesi lesikhulu, nalesiciniseko lesi lesikhulu kutsi Walinyatwa ngenca yetiphambeko tetfu, futsi wahubulwa ngenca yebubi betfu, sijeziro sekuthula kwetfu sasisetikwaKhe, nangemivimba yaKhe siphilisiwe tsine, nekutsi siyati kutsi sihlantwe ngesigezo semanti ngeLivi, manje sinekuPhila lokuPhakadze ngemusa waNkulunkulu, eliGugu lesiliphetse kuletitja leti telibumba, lokungakafakwa ekhatsi lapho ngumuntfu, kodvwa ngemandla ekuvuka kwaNkulunkulu.

Futsi siva imbongi isabhala:

Aphila, Wangitsandza; afa, Wangisindzisa;  
 Angewatjwa, Watfwala tono tami watiyisa  
 khashane le;  
 Avuka, Walungisisa ngesihle phakadze:  
 Ngalelinye lilanga, Uyabuya—o, lusuku  
 lwenkhatimulo!

<sup>46</sup> Silindza futsi sibubule nemvelo, Nkhosi, ngaloloSuku lolukhulu lolutofika masinyane. Futsi siyakhuleka, Babe, kutsi Utohlolisisa tinhlitiyo tetfu kusihlwa, futsi uma kukhona sono, lesikungakholwa (Akunandzaba kutsi sikholwa kangakanani, uma sisasolo singalikholwa Livi laNkulunkulu, sitoni, “Ngoba loyo longakholwa sewuvelo ulahliwe.” Ngoba siyati ngaloloSuku timfihlo tato tonkhe tinhlitiyo tiyovetwa ebaleni.), loko kuKhanya lokukhulu lokuhlolisiseko kwaNkulunkulu kutohlolisisa tinhlitiyo tetfu kusihlwa futsi sibone kutsi ikhona yini intfo lengcolile ngatsi, noma ngukuphi kungakholwa kuNkulunkulu noma Livi laKhe, khona-ke sihlante, Nkhosi, kuko konkhe loko, kute kanye futsi, lapha e-Illinois, sibone invuselelo leshanyelako lenkhulu.

<sup>47</sup> Nkhosi, sikhulekela kutsi kutocala khona lapha eBloomington, kutohamba sifundza jikelele nesive jikele. Siphe lapha emkhatsini walabantfu lababutsene kusihlwa, kuwo onkhe lamabandla labambisanako, kutsi emandla aNkulunkulu ayobonakaliswa kakhulu emkhatsini wabo, bate babone futsi batfole inhlitoyi lensha futsi.

<sup>48</sup> Phani lelikolishi, Nkhosi, lelivumele sibe nalehhola lenkhulu, kutobakhona invuselelo lephumako lapha, njengaseWheaton, nasentasi e-Asbury, naletinengi taletinye tindzawo, kutoba ngumhlango wemkhuleko wasebusuku nemini, Nkhosi, kutsi bantfu batovela emphumalanga baye enshonalanga. Nkulunkulu, baphe ifashini lendzala, invuselelo yaJohn Wesley, inshisekelo levutsako yetinhlitoyi taletinsizwa leti, labatosuka ekolishi lapha, kuze bachubeke njengalenyi i-Asbury, futsi baphe kona, Babe. Siphe umusa waKho. Sinikela timphilo tetfu kuWe, netinkonzo kuWe, nako konkhe lesinako, kokubili ngekwemcondvo nasenyameni. Khuluma natsi, Babe, siyakhuleka, eGameni laJesu. Amen.

<sup>49</sup> EVini kusihlwa, lengikhohwa kutsi akukho mhlango... Loku nje busuku lobuncane bekuhlango, kute sitsi kujwayelana. Ngiyacondza kutsi ngisihambi kulabanengi benu, kodywa bengingeki nginive ngaleyondlela, kutsi... Ngingumnakenu, futsi ngilapha ekukhatsaleleni kwekunisita, nani ningisita kwati Khristu kancono.

<sup>50</sup> Futsi ngale esihlokweni lesejwayelekile, nalabo lolandzele umkhankhaso, Ngacabanga, nje, ngitokhuluma ngalemizuzwana lembalwa ngalesifundvo, loko kungahle kunikete sendlalelo lesisisekelo saloko lesitama kukufinyelelisa kubantfu. Johane loNgewele 12:20, kumaHebheru 13:8, futsi, kanjalo, singatsatsisela eNcwadzini yeTento 3 sahl-... , noma, livesi 3, 1:3.

*Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela emkhosini kutokhonta:*

*Lawo eta ngako-ke kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Banumzane, sitsandza kubona Jesu.*

<sup>51</sup> Futsi kumaHebheru 13:8, litsi:

*Jesu Khristu unguye itolo, ... namuhla, naphakadze.*

<sup>52</sup> Tento 3, noma, 1:3:

*Jesu watibonakalisa yena lucobo ebufakazini lobunengi lobungenakuphosisa, ... (Wakhombisa tibonakaliso letinengi Latikhombisa kubantfu kutsi Uvukile kulabafile.)*

<sup>53</sup> Manje, sitsandza kunibuta lombuto, kusihlwa, futsi ngifuna ninake impela ngoba tinkonzo tesikhatsi lesitako titosekeleka etikwentfo letsite yaloluhlobo. Ngabe ngifundzile

eVini laNkulunkulu, noma ngabe Leyo ngulenywe incwadzi nje? Livi laNkulunkulu, khona-ke ngiyaLikholwa ngenhlitiyo yami yonkhe.

<sup>54</sup> Manje, uma KuLivi laNkulunkulu, kunembuto lobutwako lapha, futsi kwabutwa ngumGrikhi, noma emaGrikhi, njalo, ngingahle ngisho. Benyukela emkhosini weMkhosi wema Phentekhostali, futsi bebefuna kubona Jesu, futsi baya kuFiliphu, lobe kawase Bethsayida yaseGalile, futsi basho lamavi: “Banumzane, sitsandza kubona Jesu.” Futsi siyacondza kutsi Filiphu, inceku yaKhristu, wayisebenta ngalapha kute bakhone kutfola sicelo sabo. BaMbona, ngoba bebabantfu labanenhliyo lelabile, lebebefisa kubona Jesu.

<sup>55</sup> Futsi angikholwa kutsi ukhona umuntfu lowake, noma ngasiphi sikhatsi, lowake weva noma wafundza ngaJesu, kodvwa yini lebe yingalangatelela kuMbona. Nginesiciniseko kutsi loko bekungaba sifiso sayo yonkhe inhliitiyo yebuKhristu, kubona iNkhosi Jesu. Kungako sisebenta, futsi kungani sibeka eceleni yonkhe intfo kutama kuphila kute sikhone kuMbona ngalelinye lilanga. Kodvwa ngiyatibuta, uma imiBhalo isho ngalokucacile kutsi Unguye itolo, namuhla, naphakadze, pho kungani singaMboni namuhla na?

<sup>56</sup> Manje, sinelilungelo lelingako kucela kuMbona njengoba lawo maGrikhi enta acela kuMbona. Batsi, “Banumzane, sitsandza kubona Jesu.” Futsi ngeकुucela inceku yaKhristu, lenceku yayikhona kuveta Jesu kutsi babone. Abazange bacele kubona imisebenti yaKhe, noma kuva kuhlakanipha kwaKhe, bacela nje kubona Jesu. Futsi baphiwa leyonhlanhla yinceku yaKhristu.

<sup>57</sup> Manje, sisetinsukwini letimbalwa nje letendlulile sigubha kuvuka. Futsi kulabanengi balabo lesibabita namuhla, ngemaKhristu, kuhamba kufike lapho, ngeliPhasika kucondza kutsi lolo lusuku lwesikhumbuto lwesentakalo semlandvo, kodvwa kungetulu kwaloko. Lolo kwakulusuku nje lokwacala ngalo, manje kuyachubeka njalonjalo, akupheli nhlobo, Uphila kute kube phakadze.

<sup>58</sup> Futsi njengaLukha, abhala Tenta tebaphostoli, noma, tento taMoya loyiNgcwele kubaphostoli, iminyaka lengemashumi lasitfupha nesihlanu emvakwesentakalo, watsi Watikhombisa Yena lucobo ngebufakazi lobungenakuphosisa, ngetibonakaliso, tibonakaliso letingenakuphosisa, kutsi BekanguJesu lofanako lobekahambe emhlabeni, Watikhombisa Yena lucobo aphila ngetibonakaliso letingenakuphosisa, kutsi Bekangulophilako, iNkhosi Jesu levukile.

<sup>59</sup> Manje, iminyaka lengemakhulu lalishumi nemfica seyendlulile kusukela ngaleso sikhatsi, noma ngetulu, kodvwa loko akusho ngisho licashata linye lelincane kuya eliPhakadzeni. Kube besilapha iminyaka letigidzi letilishumi

kwakungeke kube . . . njengoba kwakunjalo nje, njengoba sisho lesidzala sinjalo, “Beyikuphi lendvodza ngesikhatsi agcuma ebhulohweni?” Niyabona, wawungeke ukhone kukucondza. Lomunye watsi, “Emantini.” Beka sengakagcumi noko. Watsi, “Ebhulohweni.” Yebo-ke, u—u—usasolo asebhulohweni, akagcumi. Ngako u . . . Niyabona, ungeke . . . Akukho sicalo noma siphetfo kuko.

<sup>60</sup> Manje, kuyafana ngaKhristu, uma Avusiwe kulabafile, Khristu longenakuphosisa, khona-ke Uyafana nje namuhla kutsi Wake waba njalo, noma umBhalo utfolakala uneliphutsa.

<sup>61</sup> Manje, khona-ke ngiyatibuta kusihlwa, bangakhi kuletetsameli letibonakalako labangatsandza kuphakamisa tandla tabo futsi batsi, “Ngingatsandza kubona Jesu. Banumzane, sitsandza kubona Jesu?”

<sup>62</sup> Yebo-ke manje, ake sibone, uma *Leli* kuLivi laNkulunkulu, siyaLikholwa. Manje, kube besingalangatelela kubona Jesu, cishe nje emaGrikhi lamabili efika futsi afuna kuMbona nesifiso sabo kwahlangabetwana naso, ngako kukhona lokungenani emakhulu lamabili, noma lamatsatfu, ekhatsi lapha kusihlwa, nalabanengi bakhona lapha labafuna kubona Jesu, ngako uma Bekavuma kutikhombisa Yena lucobo kulawomaGrikhi langakasoki, ngoba befafisa kuMbona, ufanele Atikhombise kakhulu kangakanani ke kubantfwana baKhe losindzisiwe futsi watalwa nguMoya waNkulunkulu lophilako? Kungani Angatsandzi kakhulu kutikhombisa Yena lucobo aphila kitsi kusihlwa, njengoba Bekanjalo kulabangemashumi lamane, nalabehlukene, njengoba Ahlangana nabo etigungwini? Ngumbuto, kodvwa setsembiso.

<sup>63</sup> Bese-ke uma emaHebheru 13:8 atsi Unguye itolo, namuhla, naphakadze, khona-ke Utofanele afane emgomeni, lofanako emandleni, lokufanako ngayoyonkhe indlela Lebekangiyo itolo, noma Akafani.

Lomunye utsi, “Uyafana ngendlela letsite.”

Cha, Uyafana, umBhalo utsi. Loyo nguJesu lofanako lobekakhona, namuhla, futsi uyoba nguye kute kube phakadze.

<sup>64</sup> Manje, uma ngingakama ngehle kuletetsameli tebantfu, futsi ngitsi, “EmaBaptisti, emaMethodisti, emaPhentekhostali, ti—tinhlolo letehlukene, nifundzisa loko ebandleni lenu?”

“Yebo, impela, siyakufundzisa.”

<sup>65</sup> Yebo-ke, nguloko lofanele ukwente, kunjalo, ngoba Livi laNkulunkulu lelingenakuphosisa. Kodvwa nike natama kucela Nkulunkulu kutsi akubonakalise, kukwenta kube ngulokuphatsekako kuwe, hhayi nje njengaKhristu wemlandvo, kodvwa Khristu lovukile?

<sup>66</sup> Manje, bantfu labanengi bemukela Khristu njengeMsindzisi wabo—wabo, ngoba besaba sihogo, labanye ba—bayeraba kufa

ngaphandle kwaKhe, kodvwa ngabe niMemukele njengeNkhosi yenu, Longema encenyeni lengekhati kwenu, futsi uvule iminyango yekukholwa kwakho, futsi—futsi nje utivumele wena ubesetandleni taKhe? Nginesiciniseko uma ukwenta, Utogcizelela sonkhe setsembiso ekhati *Lapha* nga, “Amen,” ngoba nguMoya waKhe luCobo lowabhala liBhayibheli, ulapha kuLenta litsi, “Amen,” ngoba UnguMcalisi waleliBhayibheli. Bese-ke, uma nje nitoMkholwa futsi nivule inhli tiyo yenu, futsi sitoMbuta manje, uma Atokuta futsi Atente atiwe kitsi, njengoba Enta.

Yebo-ke manje, ngingahle ngitsi, “Unga...? UyaMtfola kutivumokholo tenu temaBhaptisti?”

“Yebo.”

“Tivumokholo temaMethodisti?”

“Yebo.”

“Tivumokholo temaPhentekhostali?”

“Yebo.”

<sup>67</sup> Kunjalo, utfola kutsi kungahle kubhalwe ekhati lapho. Kodvwa ake sicele loku, njengoba Lasho kutsi Uyafana namuhla njengoba Bekanjalo itolo, khona-ke asi... .

<sup>68</sup> Uma ngiye kusivumokholo sakho seBaptisti, noma sivumokholo seMethodisti, noma sivumokholo sePhentekhostali kucela lokunjalo, bewungatsi, “Yebo-ke, ngu *s’bani-bani*.” Futsi lomunye bekangatsi, “Cha, kungalendlela.” Futsi lomunye bekangatsi, “Cha, sivumokholo setfu sikufundza *ngalendlela*. Sifundziswe *ngalendlela*.” Bekuyoba nemibono lehlukene ngako. Kodvwa indlela kuphela yekukwenta nje kube njalo, kubuyela emuva futsi sitfole kutsi Bekayini itolo, naloko Lakwente itolo, kutsi Wentu kanjani itolo, bese-ke uyabona kutsi Utokuta yini futsi abe nguleyontfo lefanako namuhla.

<sup>69</sup> Manje, wonkhe umuntfu uyakholwa futsi uyati kutsi umtimba wenyama weNkhosi Jesu uhleti ngesekudla saNkulunkulu Somandla, esiHlalweni sebukhosi saNkulunkulu, ancusela etikwekuvuma kwetfu. Nonkhe niyakukholwa loko? NaMoya loyiNgcwele ulapha, lowawu seTikwakhe, lowawukuNkulunkulu kuKhristu, manje lona nguNkulunkulu eBandleni laKhe. Nkulunkulu bekaseNsikeni yeMlilo kanye, iLogosi leyaphuma kuNkulunkulu, leyo kwaku yiNgelosi yesivumelwano leyahamba nebantwana baka-Israyeli badzabula ehlane, khona-ke Wabonakaliswa, Nkulunkulu lofanako enyameni, lobe kayiNdvodzana yaKhe, kutsi Wasibekela intfombi ntfo, wadala saKhi Ngati, futsi wahlala kuloyo mtimba wenyama, iNdvodzana yaNkulunkulu.

<sup>70</sup> Manje, ke ngesikhatsi leyoNdvodzana yaNkulunkulu, inikela ngekuphila kwaYo nemtimba waYo kutsi ibe ngumhlatjelo, naNkulunkulu wavusa umtimba waKhe

ngelusuku lwesitsatfu, futsi wawubeka ngesekudla saKhe etikwaSetulu, wase-ke Moya loyiNgcwele uyabuya, futsi ngeluSuku lwePhentekhosti, liBhayibheli latsi, “Kwakukhona tiLimi teMlilo,” njengetilimi, njengelilangabi, “wahlala etikwaloyo naloyo wabo,” lowo kwaku nguNkulunkulu, Moya loyiNgcwele lofanako lowawusehlane nebantfwana baka-Israyeli.

Wena utsi, “Loyo kwakungesuye Jesu?”

<sup>71</sup> Kwakungiko. Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, Sawula bekasendleleni yakhe abheke entasi eDamaseko, nekuKhanya lokukhulu kwamshaya kwamlahla phansi. Jesu emhlabeni, watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Futsi emvakwekufa kwaKhe, kungcwatjwa, nekuvuka kulabafile, nekwenyuka kwaKhe, Sawula, asendleleni yakhe lebheke entasi eDamaseko, washaywa walahlwa phansi emhlabatsini. Futsi wabuka etulu futsi kwabakhona kuKhanya lokwamphumphutsekisa, futsi kwakhala, “Sawula, Sawula, uNgihluphelani?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu,” bekabuyele emuva kuleyoNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli ehlane.

<sup>72</sup> Johane loNgcwele sahluko se 6, bebacoca naYe ngemibono leyehlukene netintfo, wase utsi, “Utsite umdzala njenga-Abrahama,” wase utsi, “utsite ubone Abrahama, futsi ungumuntfu longakenduli nasemashumini lasihlanu eminyaka budzala, manje siyati kutsi uyahlanya futsi unelidimoni.”

<sup>73</sup> Watsi, “Angakabikhona Abrahama, NGIKHONA.” Ngaphambi kwekutsi kubekhona, Bekanguye, ngoba Bekangu NGIKHONA lobekasesihlahleni lesivutsako. INsika yeMlilo leyahola bantfwana baka-Israyeli badzabula ehlane yayinguNkulunkulu lofanako lowabonakaliswa kuJesu Khristu, wafa, wenyukela Etulu, futsi watfumela emuva Moya loyiNgcwele. Futsi kuJohane 14—Johane 14:7, watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta, lomkhulu kunalona uyowenta, ngoba Ngiya kuBabe waMi.”

<sup>74</sup> Johane loNgcwele sa—sahluko 5 nelivesi le 19 lesahluko 5, Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Wenta njengoba Nkulunkulu aMkhombisa, ngako Watsi, “Ngitsi kini, Ngingeke ngente lutfo.” Akatishongo kutsi unguMphilisi waNkulunkulu, Watsi Wenta kuphela njengoba Abona ngembono Nkulunkulu laMtjela kutsi akwente, futsi wetsembisa liBandla kutsi lente intfo lefanako.

<sup>75</sup> “Noko, kusesikhashana nje live lingeke lisaNgibona, kepha nine nitawuNgibona,” manje bukisisani, *live*, “kosmos,” lokuchaza *luhlelo lwemhlaba*, “lingeke lisaNgibona,” labangakholwa, “ngeke lisaNgibona, noko, nine nitoNgibona,”

*nine*, labakholwako, “ngoba Mine,” *Mine* sabito selucobo, “ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Jesu Khristu longuye itolo, namuhla, naphakadze.

<sup>76</sup> Manje, uma Afana, khona-ke emandla aKhe, kuPhila kwaKhe lokuvukile kufanele kube ngulokuphila eBandleni, aletsa inkonzo lefanako Lebekanayo lapha emhlabeni, ngoba Wakwetsembisa. Manje, bonkhe bangeke bakwemukele loko, siyakucondza loko, bantfu batalelwa kulahlwa, umBhalo usho njalo, kodvwa, “Loyo lonendlebe, akeve loko uMoya lakushoko eBandleni.” Niyabona na?

<sup>77</sup> Manje, ake sitfole kutsi Wentani, sitobese-ke sesiyatfola kutsi Utokwentani manje; sitfole kutsi Bekayini, sitfole kutsi Uyini manje, futsi sibone kutsi singakhona yini kutfola Jesu Khristu ekuvukeni kwaKhe.

<sup>78</sup> Manje, sitfola kutsi ngesikhatsi Akhulelwe entfombi ntfo futsi watalwa, futsi—futsi ke nasaneminyaka lengemashumi lamatsatfu Wabhabhatiswa nguJohane umBhabhatisi emfuleni waseJordani, kwase kutsi-ke masinyane waholelwa ehlane kutsi alingwe ngudeveli, futsi bekalapho tinsuku letingemashumi lamane, wase uyaphuma futsi ucala inkonzo yaKhe yasemhlabeni.

<sup>79</sup> Asibuyele emuva esahlukweni 1 saJohane loNgewele manje, njengoba sinjalo, sicale eNcwadzini yaJohane loNgewele. Futsi njengoba liviki ligicika lichubeka nekutsatsa loku futsi sikugocote kusuka kuGenesisi kuya eSambulweni ngendlela yekutsi kute umgceki emcondvweni wakhe lophilile, noma akukho ndlela nhlobo, longaphikisana nako. NguNkulunkulu.

<sup>80</sup> Nkulunkulu useVini laKhe. Niyakukholwa loko? “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu,” Johane loNgewele 1. Futsi kumaHebheru sahluko 4, kwasho kutsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, lihlaba lehlukhanise litsambo, ngisho linguMhloli wemicabango yenhlitiyo,” Livi, uma Liba yinyama kitsi.

<sup>81</sup> Manje, sitfola kutsi Jesu, masinyane emvakwekuba Sekacale inkonzo yaKhe yasemhlabeni, Ucala kuphilisa labagulako. Manje, lalelisisani, labobantfu bebafuna Mesiya, emaJuda bekanjalo.

<sup>82</sup> Kunetigaba letintsatfu kuphela, noma, tive letintsatfu tebantfu emhlabeni, loyo nguHamu, Shemu, nebantfu baJafethe, emadvodzana lamatsatfu aNowa, uma sikholwa li—Livi laNkulunkulu. Lokungukutsi bonkhe baphuma lapho, ngoba imbubhiso yasendvulo ngaphambi kwazamcolo yababhubhisa bonkhe ngaphandle kwaloko, umhlaba wonkhe wabhujiwa. Futsi kusukela kulabo bafana labatsatfu kwaphuma, tonkhe

tive temhlaba, naloko, uma nicaphela, lelo kwakuliJuda, weTive, nemSamariya.

<sup>83</sup> Phetro wanikwa, kuMatewu loNgcwele sahluko se 15, tikhiya teMbuso. NgeluSuku lwePhentekhosti, wawuvula kumaJuda. Filiphu wehla wase ushumayela kumaSamariya futsi wawabhabhatisa, noko Moya loyiNgcwele bekasengakefiki kuwo, futsi wehla wase ubabeka tandla base bemukela Moya loyiNgcwele. ETentweni sahluko se 10, livesi lema 49, kutsi Khoneliyusi bekabone umbono endlini yakhe, aweTive, naPhetro wemukela umbono etikwendlu kutsi enyuke, “Futsi kwatsi asakhuluma lamavi, Moya loNgcwele wehlela kubeTive.” Kusukela lapho kuchubeke, kukhona, kuvulekele emhlabeni wonkhe ke: liJuda, beTive, nemSamariya.

<sup>84</sup> Phetro bekanetikhiya, leyo kwakunguleyonshumayelo legcamile layishumayela, nalolonkhe libandla, angikhatsali noma ngabe yiKhatolika, iPhrothestane, noma kuphi, uma utoba ngumKhristu, nifanele nibuyele emuva, nelibandla lekucala Nkulunkulu lake waligcoba laliseluSukwini lwePhentekhosti, kwakulibandla lelikholwa yiPhentekhostali nelwati lwePhentekhostali.

<sup>85</sup> Manje, tsatsa *UMkhandlu waseNayisiya*, noma *BoBabe beliBandla Lasekucaleni*, noma ngumuphi umlandvo lofuna kuwutsatsa, litonikhomba emuva ngeco, libandla lekucala lalilibandla lePhentekhostali, ligcwaliswe ngaMoya loNgcwele, tibonakaliso, netimanga, nemimangaliso iphekeletela. Futsi uma Nkulunkulu anguNkulunkulu longenasiphetfo futsi wabeka liBandla laKhe ngekweluhlelo kanjalo ngeluSuku lwePhentekhosti, sonkhe sikhatsi uma Abeka libandla ngekweluhlelo, kutoba yintfo lefanako, lokufanele kube ngiyo, ngoba Ungulongenasiphetfo futsi angeke agucuke. Timfundziso tetfu nesayensi yetenkholo isisusile eluhlangotsini lunye site sizulazula ehlane, LiBhayibheli laNkulunkulu lihlala lifana, neMoya waNkulunkulu uhlala ufana. Lolu tinsuku tekugcina, kusemuva lapho umprofethi atsi kuyoba khona kuKhanya ngesikhatsi sakusihlwa.

<sup>86</sup> Manje, kube bebefuna Mesiya, bangakhi lowatiko kutsi emaJuda afuna tibonakaliso, kuhlakanipha kwemaGrikhi? Pawula watsi, “Sishumayela Khristu abetselwe.” Manje, emaJuda, kwemukela Mesiya, Bekafanele abe nesibonakaliso sebuMesiya, ngoba Dutheronomi sahluko se 18, kusukela evesini le 15 kuya kulema 22, kufakazela kutsi Mesiya bekatoba yini. Futsi uma loko Labakhombisa kona njenge sibonakaliso sekutsi Bekangu Mesiya, loyohlala kuto tonkhe titukulwane letitofika, kuphela nje uma kukhona umuntfu lotokwemukela. Mosi watsi kuDutheronomi sahluko se 18, sicale ngelivesi le 15, “INkhosi Nkulunkulu wenu iyovusa umProfethi emkhatsini wenu, lonjengami.”



<sup>87</sup> NaMesiya bekatoba ngumProfethi, Nkulunkulu-mProfethi, futsi Bekatokwenta sibonakaliso semprofethi. Futsi kuletinye tindzawo letinengi emBhalweni lengi... besingatsatsisela kuto, Nkulunkulu watsi, “Uma akhona emkhatsini wenu longuwakamoya, noma umprofethi, Mine iNkhosi Nkulunkulu Ngitawutatisa kuye. Futsi loko lokushiwo ngulomprofethi, kubukisiseni, uma kufezeka, khona-ke muveni, kodvwa uma kungafezeki, khona-ke ningamlaleli.”

<sup>88</sup> Manje, leso kwakusibonakaliso sa-Israyeli saloMesiya lomkhulu, bekatofika. Bekatoba nguNkulunkulu-mProfethi, akhombisa tibonakaliso temprofethi, ngoba umprofethi nguye Livi leNkhosi leleta kuye. Ngako ekubuyeni kwaKhe, kwakukuntjintja sonkhe simiselo sesikhatsi nayo yonkhe intfo, futsi Bekatodzingeka abe nesibonakaliso semprofethi kufakazela kutsi Beka ngumProfethi, Bekafanele, ngoba yonkhe intfo yayigucuka, futsi kungalesosizatfu bebefanele bakwati.

<sup>89</sup> Manje, siyati, njenge maKhristu, kutsi Jesu wefika ncamashi ngendlela Laprofothwa kutsi efike ngayo, kodvwa emabandla ngalolosuku bekanako konkhe bakugucule kwaba ngalenyendelela. Bebacabanga kutsi mhlawumbe Nkulunkulu bekatokwehlisa emavulande aseZulwini, futsi Bekehlela etikwetimphiko teMlilo noma lokutsite.

<sup>90</sup> NaJohane umBhabhatisi, Eliya lobeketa, kutsi bekatoba ngumfotsite lomkhulu, ngoba tintsaba tatitotjakadvula njengetihhanca, nemacembe bekatoshaya tandla tawo, netindzawo letiphakeme tentiwa taba matsafa, netindzawo letimatsafa, taba nguletiphakeme. Yebo-ke, babheke lenye lenkhulu, intfo letsite legcamile kutamatamisa sive, kodvwa ngesikhatsi efika, bekayini na? Bekayindvodza lenesicephu sesikhumba semvu lesivunulile, nesilevu bonkhe buso bakhe, iphila ngesikhonyane neluju lwesiganga, futsi waphuma ashumayela ngaselusentseni loluneludzaka lwaseJordani, futsi atamatamisa emabandla kutsi aphenyuke.

<sup>91</sup> Ngesikhatsi sekabone labanengi beta embhabhatisweni wakhe, watsi, “Ntalo yetinyoka, ngubani lonecwayise kutsi nibalekele lulaka? Ningacabangi kutsi nitsi ngekhatshi kwenu, ‘Sina-Abrahama longubabe wetfu,’ ngoba Ngitsi kini, kutsi Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Futsi, lizembe libekiwe emphandzeni yesihlahla, sonkhe sihlahla lesingatseli sitselo lesihle siyajutjwa, siphonswe emlilweni.” Ngako niyabona, kwakwehluke ngako konkhe, bebangeke baMemukele.

<sup>92</sup> Ngesikhatsi Jesu efika, Wefika neligama lelitelwe ngaphandle kwemshado, wefika njengemntfwana watalwa ngaphandle kwemshado longewe. Asitange siye kunoma ngusiphi sikolwa sesemina, noma yini lenye lesinayo noma nguliphi lirekhodi lako eBhayibhelini, noma umlandvo,

kutsi Wake wangenela lusuku lunye lwesikolwa, kodvwa Wamangalisa baphristi, ngoba Bekatfunywe nguNkulunkulu, Beka nekuhlakanipha nemandla aNkulunkulu kwesekela Yonkhe intfo Layisho. Futsi Wabamangalisa eMfundzisweni yaKhe, ngoba Akafundzisanga njengembhali, Wafundzisa njengalowo lobekaneLivi leNkhosi. Sibonile kufundzisa kwaKhe kwehluke ngako konkhe kunaloko emabandla bekanako kwelusuku lwaKhe. Mhlawumbe, bekungaba ngulokwehluke kakhulu namuhla kube Bekalapha.

<sup>93</sup> Manje, sitocaphela, intfo yekucala lesitoyitsatsa kuJohane loNgcwele 1, sitfola kutsi kwakunendvodza ligama layo linguSimoni, futsi bekanemnakabo lotsiwa ngu-Andreya, beba badwebi. Manje, lalelisisani, ningakugeji loku. Ngako Andreya, mhlawumbe, wakhuluma naSimoni emvakwekuba bekakadze asentasi emhlanganweni, futsi wabona Moya loyiNgcwele ehla njengelituba etikweNkhosi Jesu, lokuKhanya lokukhulu, kwehla kuvela eZulwini, njengekutsi, kwakunetimpheko, futsi kwakhanyisa etikwaKhe, neliPhimbo latsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.”

<sup>94</sup> Futsi-ke sitfola kutsi ufanele kutsi watjela umnakabo, ngako Simoni wefika ngendlela yakhe kutobona Jesu. UmFarisi lofundziswe kahle, bekati kutsi uyise bekasikhonti lesikhulu saNkulunkulu futsi bekamfundzisile kutsi kanjani loko, kutsi Mesiya uyoba njani uma Efika, watsi, “Kuyobakhona kudideka ngalolosuku. Akungabateki kutsi kuyobakhona tonkhe tinhlobo tetintfo temanga letivukako kutsi nje tigijime ngaphambili, noma, elusukwini, kodvwa, Simoni, ungakhohlwa, loMesiya uyoba ngumProfethi waNkulunkulu, futsi Uyokhombisa sibonakaliso semprofethi, ngoba Mosi watsi iNkhosi Nkulunkulu wetfu iyovusa umProfethi. Ngako, khumbulani, Uyoba ngumProfethi, Simoni.” Manje sibuke Yena itolo.

<sup>95</sup> NaSimoni wenyukela ngenhlitiyo letsembekile embikwa Nkulunkulu, wenyukela elayinini lapho Jesu bekeme khona, watsi nje Jesu angambona, futsi waphonsa emehlo aKhe etikwakhe, Watsi, “Ligama lakho unguSimoni, uyindvodzana yaJonase.” O, kwangatsi ngiyabona loko kwakhiphisa sonkhe sitashi kuSimoni! “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

<sup>96</sup> Simoni mhlawumbe wayendza, futsi waMbuka. Hhayi kutsi Wamati kuphela, kodvwa Bekamati loyo lomesabako nkulunkulu, babe wakhe lomdzala. Khona-ke ufanele angene emcondvweni waSimoni, “Loyo nguYe!” Futsi awela etinyaweni teNkhosi Jesu, Jesu watsi, “Kusukela manje utawubitwa ngaPhetro,” lokuchaza kutsi “litje lelincane.” Futsi Wamnika tikhiya teMbuso.

<sup>97</sup> Kwakukhona munye eme lapho ligama lakhe lingu

Nathanayeli, wakubona loku kwentiwa, futsi bekati ngaphandle kwekungabata, noma, ngicondze Filiphu, loyo lesikhuluma ngaye kusihlwa, wakubona loko kwentiwa, futsi wagijima wagega intsaba. Uma noma ngubani lapha ake waba sePhalastine, kubukisisa lapho bamaka khona, cishe kungemamayela lalishumi nesihlanu kusuka lapho Jesu bekašumayela khona, kutungeleta kuya lapho atfola khona umngani wakhe, Nathanayeli. Wenyuka wase unconcotsa emnyango, akungabateki, wabuta lapho Nathanayeli bekakhona, umfundzi lomkhulu weliBhayibheli. Nemkakhe ufanele kutsi watsi, “Usemuva e...ngaphansi kwetihlahla temkhiwa emuva lapho, ndzawanatsite, abuka sivandzi sakhe.”

<sup>98</sup> Wagega intsaba, waze wateleka esihlahleni lesincane semkhiwa, futsi kwaku naNathanayeli aguce ngemadvolo akhe akhuleka, lalalani, futsi lapho ambona akhuleka, njengendvodza lehloniphekile lengumKhristu walindza waze wacedza ngaphambi kwekutsi ahambe ngakunoma ngukuphi. Futsi walindza yaze lendvodza yacedza kukhuleka, futsi lapho asukuma futsi atsintsisa sembatfo sakhe, yena, ngalokukhulu kushesha, watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>99</sup> Manje, niyati lendvodza yayilikholwa lemtsetfo. Futsi yatsi...Manje, kwangatsi ngiyambona asho loku: “Filiphu, ngiyati kutsi uyindvodza lelungile, impela sewuhambe waya ekugcineni lokujulile. Ucondze kungitjela kutsi Jesu waseNazaretha, indvodzana yaJosefa! Kungabakhona yini intfo lenhle levela eNazaretha?”

<sup>100</sup> Niyati, ngicabanga kutsi wamnika imphendvulo lenhle kunato tonkhe noma ngubani lebe kangayiniketa, “Wota ubone.” Akashongo kutsi, “Hlala ekhaya futsi ugeke.” Noma, “Sukuma uphume.” Watsi, “Wota, utibonele wena.”

<sup>101</sup> Batungeleta intsaba, kwangatsi ngiyambona Filiphu atsi kuye, “O, uyayati leyondvodza lendzala lesatsenga tinhlanti kuye ngalesosikhatsi, ligama layo linguSimoni?”

“Yebo.”

<sup>102</sup> “Yebo-ke, wenyukela embikwaMesiya ngalelelinye lilanga, naMesiya wamtjela, ‘Ligama lakho unguSimoni.’ Niyakhumbula, bekangenayo ngisho imfundvo leyenele kusayina ligama lakhe lucobo.” LiBhayibheli lasho kutsi Phetro loyo lobekantikhiya teMbuso, bekangati lutfo futsi angakafundzi. Bekangakwati ngisho kusayina ligama lakhe lucobo, bekangakwati kufundza nekubhala. Kodvwa kwamtfokotisa Nkulunkulu ekukholweni kwakhe, kumnika tikhiya teMbuso, ngoba bekanesambulo saJesu Khristu, lengakafundzi, indvodza lengakafundzi.

<sup>103</sup> Futsi watsi, “Wamtjela, kutsi bekangubani nekutsi kwakungubani uyise. Manje, Nathanayeli, uyati kutsi Mesiya

utoba ngumProfethi lotfunywe nguNkulunkulu. Nkulunkulu utoba kuMesiya, ngoba Utoba yiNkhosi yebaprofethi. Kodvwa Utosipha sibonakaliso sebuMesiya, ngekwemiBhalo. Futsi uma loMuntfu bekangenta loku, bewungeke ukholwe kutsi Beka ngumProfethi?”

<sup>104</sup> Kwangatsi ngiyambona Nathanayeli atsi, “Manje, awume umzuzu nje, Filiphu. Asikake sibenemprofethi emakhulu nemakhulu eminyaka. Futsi angakwenta kanjani lomGalile, angakwenta kanjani loMuntfu waseNazaretha, asinako lokubhalwe phansi ngaYe etikolweni noma nguyiphi indzawo lapho Bekakhona, Bekangake ayente kanjani intfo lenjengaleyo?”

“Wota nje, utfole. Wota, utitfolele wena, ubone kutsi kuyachubeka yini noma cha.”

“Ngeva ngaleyondvodza yasendle entasi lapho, Johane.”

<sup>105</sup> “Yebo-ke, beka ngumendvuleli nje, lowo kwakungu-Isaya lobekase fore- . . . u—umprofethi lobekatofika aMendvulela. Kodvwa U—U . . . Manje, lowo ngu-Eliyase lobekatofika; manje, Lona nguMesiya, ngoba Ukhombisa sibonakaliso saMesiya.”

<sup>106</sup> Futsi uma leso kwaku sibonakaliso saMesiya itolo, kuyafana namuhla, noma nakungenjalo Wenta sibonakaliso lesingesiso. Futsi-ke Israyeli bekacinisile, futsi walungisiswa ngekuMbulala, aMphika kutsi unguMesiya, ngoba Bekatoba ngumkhohlisi. Kodvwa baMbulala ngenca yekutsi Wafakaza kutsi BekanguMesiya. Kwakungekho—kwakungekho-dvwala kutsi liguculelwe, njengoba sifinyelela kuko ngalokuchubekako ngeliviki nitobona. UnguMesiya.

<sup>107</sup> Manje, kwangatsi ngiyambona atsi, “Uyati, Filiphu, ngito—ngifuna kukukholwa, kodvwa ngi—ngingeke nje ngikwente, Ngingeke nje ngikhohlewe kutsi intfo lenjalo yentekile. Kuhle kakhulu kukholwa.”

<sup>108</sup> “Yebo-ke, uyati, ngi . . .” Filiphu angahle kube washo loku, “Nathanayeli, bekungeke kungimangalise, kodvwa loko Langitjela kona . . . uyakutjela kutsi ungubani uma wenyuka.”

“O, ngeke kwenteke kanjalo. Cha, angikukholwa; ngitofanele ngikubone kucala.”

<sup>109</sup> Ngako befika, ekugcineni befika emhlanganweni lapho Jesu bekakhona, futsi mhlawumbe angahle kube weta elayinini lala bakhulekelwako, Angati, angahle kube bekahleti ngephandle etetsamelini, noma ngukuphi, kutsi bebakuphi, bahleti emhlabatsini noma bemile. Kodvwa kwatsi nje emehlo aJesu angawela kuye, lalalani, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Loyo kwaku nguJesu itolo. Kunjalo? “Bukani umIsrayeli, lokungekho nkohliso kuye!”

<sup>110</sup> Futsi wayimangalisa *kakhulu* leyondvodza, waze watsi, “Rabi, Wangati nini mine?” Ngalamanye emagama, “Lesi

sikhatsi sekucala kutsi sike sihlangani. Wati kanjani Wena kutsi bengiyindvodza leyetsembekile, indvodza lecondzile, umIsrayeli?” Hhayi ngendlela lebekagcoke ngayo, bonkhe basemphumalanga bagcoke lokufanako, silevu, nemshuculo, nesembatfo lesidze, nakanjalonjalo, sikhumba lesimnyama. “Ungati kanjani Wena?”

<sup>111</sup> Lalelani lamaVi aKhe: “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Loyo kwaku nguJesu itolo, nguleyondlela Latibonakalisa ngayo Yena lucobo.

Watsini? “Rabi, Wena uyiNdvodzana yaNkulunkulu, Wena uyiNkhosi ya-Israyeli.”

<sup>112</sup> Jesu wambuka wase utsi, “Ngoba Ngikutjele loku uyakholwa? Utobona lokukhulu kunaloku.” Ulikholwa, leligcotjelwe kuPhila lokuPhakadze, kubona imisebenti yaNkulunkulu.

<sup>113</sup> O, kwaku nalabanye lebebeme lapho, abakukholwanga loko. Borabi bangalolosuku, bema lapho, bebati kutsi bebefanele baphendvule ebandleni labo, kwakungekho ndlela yekukugega, bantfu beme lapho futsi bakubona kwentiwa, futsi bebati kutsi imiBhalo yayifundzisa kutsi nguloko Mesiya lebekatoba ngiko, ngako bebefanele baphendvule kubantfu.

<sup>114</sup> Batsini? Abazange bakusho ngekumemeta, kodvwa etinhliityweni tabo batsi, “Lomuntfu unguBhelzebule, umbhuli, umoya lotsite lomubi.” Niyabona na? “Uyinkhosana yemadimoni, umbhuli, futsi utenta kanjalo-ke letintfo leti ngekubhula kwakhe.”

<sup>115</sup> Watsini Jesu? Watsi, “Ngitonitsetselela ngaloko, kodvwa ngalelinye lilanga, Moya loyiNgcwele uyofika, futsi akhulume livi linye lelimelene naLoko, angeke litsetselelwe kulelive, kanjalo nelive lelitako.” Niyabona kutsi sitibeka kuphi tsine lucobo ngaleso sikhatsi!

<sup>116</sup> Sibita . . . Yini inhlamba yaMoya loNgcwele? Sibita uMoya waNkulunkulu, lobekenta kona kanye nje loko liBhayibheli lelabiketela kutsi Uyokwenta, emandla emadimoni. Angeke kubekhona kutsetselelwa ngako, noma kulelive leli, noma kulelitako. Futsi Jesu angeke acambe emanga, ngoba Beka nguNkulunkulu, futsi akunakwenteka kutsi Nkulunkulu acambe emanga. Nkulunkulu bekakuYe, Watsi, “AkusiMi, nguBabe waMi lohlala kiMi.” INdvodzana yayinguMuntfu, Nkulunkulu bekanguMoya lowawu kuYe, futsi kwaku nguMoya ukhuluma uphuma kuYe.

<sup>117</sup> Manje, niyabona kutsi Wenteni kulawomaJuda na? Ngesikhatsi Ahlangana nawo, lawo lamiselwa kuPhila akucondza. Ningakugeji bandla! Labo lebebagcotjelwe kuPhila bakucondza futsi bakukholwa. Kodvwa labo labangazange bakukholwa bajikiswa babuyiselwa ekubhujisweni. Akashongo

yini Jesu kulabo labangwele, bantfu labangwelisiwe, lebebayati imiBhalo kusukela ku A kuya ku Z, noma batisho kutsi, Watsi, “Nibakababe wenu develi”? Kunjalo impela.

<sup>118</sup> Ngako ungasibeki sono ngekubhema, kunatsa, kugembula, leso akusiso sono, loko tincenye tekungakholwa, sono kungakholwa. Ungahle ungake utsintse sikilidi, unatse, noma ungalokotsi wente noma yini lembi emphilweni yakho, uma ungalikhohwa Livi laNkulunkulu, usasolo usoni. Sono kungakhohwa. Kunemimoya lemibili kuphela, munye lokholwako, nalomunye akakhohwa.

<sup>119</sup> Akunandzaba...Sincikise yonkhe imicabango yetfu eluhlotjeni lolutsite lwesento lesingwele, intfo lesifuna kuyenta, nentfo letsite lesiyentile, “Nginiketa boJoneses lilahle lelitsite, ngesikhatsi ba...Nginelilungelo eZulwini.” Awunalungelo eZulwini, ute ukholwe Nkulunkulu, futsi ukwemukele ngetisekelo tekukholwa etikweNgati yaJesu Khristu lecitsiwe, iNdvodzana yaNkulunkulu.

<sup>120</sup> Awuna malungelo, lanoma nguyiphi lenye indlela, akunandzaba, unahle ube lilunga lelicinile, iPhentekhostali emnyombeni, iMethodisti, iBaptisti, noma iKhatolika emnyombeni, akwenti mehluko kutsi usontsa kuliphi libandla, uma nikholiwe ngesizotsa nguJesu Khristu, futsi naMemukela njengeMsindzisi locondzene nani, njengekukholwa kwenu kuYe, Angikhatsali kutsi nguliphi libandla loya kulo, usindziswa ngekukholwa. Futsi ngaphandle kwaloko, kune... .

<sup>121</sup> Akukho bandla lelingwele, akukho bantfu labangwele, nguMoya loyiNgcwele kubantfu, lokukwenta kube ngcwele. Nkulunkulu loNgcwele lophila emkhatsini webantfu, lokwenta bungwele. Hhayi intfo letsite lengiyentako, intfo loyentako, noma intfo letsite lebesiyoyenta, kodvwa kunguloko Nkulunkulu lasentele kona, ngaKhristu Jesu, lelo liBhayibheli.

<sup>122</sup> Bukisisani emaJuda, akukholwa ngesizotsa, labanye babo, lebebagcotjelwe kuphila; labanye, beme ngco emitsetfweni yetinkholo tabo, basekelwe kabanti, angeke ngisho bakwati kwenta incwadzi, bona, bebafanele bete ngelutalo lwebuphristi, entasi, entasi, entasi, entasi, kusukela kumkhulu kuya kumkhulu namkhulu, kuba ngumLevi, kuba nguthishela, kodvwa bebafundziswe esikweni, esikhundleni seLivi sibili.

<sup>123</sup> Jesu watsi, “Ungu... .babe... .Babe wakho ungudeveli.”

<sup>124</sup> Kodvwa labo badwebi labancane tatane, labatfobekile, laba tokwemukela futsi bakholwe, lobekafundzisiwe futsi wati kutsi Mesiya bekatoba yini, bakucondza ngemzuzwana bakubona futsi bakukholwa, watsi, “Impela Wena uyiNdvodzana yaNkulunkulu, liciniso, Rabi, siyati kutsi Wena unguMfundzisi lovela kuNkulunkulu.”

<sup>125</sup> Nikhodemu wakuveta kahle, libandla alimvumelanga akwemukele, kodvwa noko, bekafuno... .“Siyati kutsi

UnguThishela, lovela kuNkulunkulu, ngoba akekho umuntu lobekangenta letintfo Lotentako, uma Nkulunkulu angekho naYe. Siyati kutsi akunakuphosisa, UnguMesiya, Wasikhombisa sibonakaliso saKho kutsi UnguMesiya. Siyati Mosi wakhuluma kutsi Uyofika, siyati kutsi umBhalo utsi Uyofika, siyati kutsi Wawutoba nguNkulunkulu-mProfethi. Futsi lapha Uyafakaza kitsi, ngisho nekwati imicabango losetinhlitiyweni tetfu. Siyati kutsi Wena unguThishela, lovela kuNkulunkulu.”

<sup>126</sup> Manje, Uta kuphela kulabo labaMfunako. Tsine beTive, i-Anglo-Saxon, ngaletotinsuku sasingemahedeni, baseRoma, kanjalonjalo, besinesagila emhlane wetfu futsi sikhonta tithico. Kodvwa kwakukhona lelinye liklasi lebantfu lokwaku nguMsamariya, bekaliJuda hhafu neweTive, khona-ke bebafuna Mesiya. Manje, ngekushesha manje, sinemizuzu cishe lesihlanu ngetulu. Bebabheke Mesiya.

<sup>127</sup> NaJesu bekasendleleni yaKhe lebheke entasi eJerikho, kodvwa Bekanesidzingo sekwendlula ngaseSamariya. Angati kutsi kungani. Manje, lalélisisani impela. Futsi ngesikhatsi Efika edolobheni lelitsite, Watfumela bafundzi kutsi bayotfola lokudliwako, futsi Yena lucobo lwaKhe wahlala phansi eceleni kwemtfombo. Uma wake waba lapho, yindzawo lesebonisweni, yebo-ke usekhona lapho, intfo nje lenjengalena lapha, hhayi lephakeme kakhulu, imivini ikuyo, umtfombo wesive lapho bantfu beta kutokha emanti abo. Bodzadze baphumela lapho futsi baphetse lawo majeke lamakhulu agcwele emanti noko, bawabeka etikwethloko tabo, futsi bahambe kamnandzi njengobe ungatsandza, futsi bakhuluma njengoba bodzadze bangenta, niyati, kulomunye nalomunye, futsi bahambisane ngco futsi bangacitsi ngisho litfonsi lawo. Futsi beta lapho kutokha emanti abo.

<sup>128</sup> Jesu wahlala phansi ngoba Bekakhatsele, njengoba Asho. Nebafundzi bangena edolobheni kuyotsenga kudla. Futsi basehambile, wesifazane lomncane lobukeka atsandzeka uyaphuma, lobeka nguwesifazane loneligama lelibi. Bekephule tifungo temshado, bekakadze ashade kasihlanu, futsi bekahlala nendvodza yakhe yesitfupha.

<sup>129</sup> Ake sitsi uyaphuma, ngaletotinsuku, liciniso sibili lako ngunaku, bekangeke ete nebesifazane kusesekuseni kakhulu, ngoba bebete inhlanganyelo ndzawonye, kulokulungile nalo kungakalungi. Namuhla bonkhe bahlanganiswe ndzawonye, ungeke usho kutsi kuphi ngukuphi, bagcoka ngalokufanako, babukeka ngalokufanako, bakhuluma ngalokufanako, intfo lefanako nje, bonkhe babhema bosikilidi, futsi baphume futsi bachubeke, bahlule tinwele tabo, futsi basebentise kutipenda buso, futsi ungeke... yinja-idla-inja nje. Nako laph'ukhona. Naba beta.

<sup>130</sup> Futsi ngako waphuma waya emtfonjeni emvakwekuba

bonkhe labanye besifazane sebahambile, futsi wacala kwehlisa i...sigwedlo, futsi tinemahhuka, lelikhulu...akusilo impela libhakede, yi—yimbata, noma kufana neligedlela, linentsamo lendze kulo, linemahhuka lamabili. Futsi bafaka le—lesigwedlo ngaphansi kwaloku lokufana netinkintjo, bese bayakwehlisela phansi ekhatsi e—emtfonjeni, bese batfola emanti, bese-ke bayagwedla futsi.

Ngako ngesikhatsi acala kwehlisa le—lembata ingene emtfonjeni, weva iNdvodza itsi, “Sifazane, Nginatsise.”

<sup>131</sup> Futsi wabuka ngale futsi wabona liJuda lihleti lapho. O, Bekaneminyaka cishe lengemashumi lamatsatfu nakutsatfu kuphela budzala, kodvwa Ufanele kutsi bekabukeka cishe anemashumi lasihlanu, ngoba nje baMtjela kutsi Be—Bekabukeka anemashumi lasihlanu, empeleni, watsi, “Awusuye umuntfu loneminyaka lengemashumi lasihlanu budzala, kepha utsi ubone Abrahamama?” Niyabona na? Ngako umsebenti waKhe ufanele kutsi waMephula kancanyana impela.

Ngako lapho Bekahleti abhekene nemtfombo, watsi, “Mfati, Nginatsise.”

<sup>132</sup> Futsi wacalata, futsi waMenta ati kutsi kwaku nekubandlululana kulelolive. Watsi, “Si ha...Uli—liJuda, futsi ngingu wesifazane waseSamariya, Awunawo emasiko lanjalo lapha, njengekungicela intfo lenjengaleyo.”

<sup>133</sup> Bukisisani umbuto uyabuya. “Kodvwa kube bewati,” O Nkulunkulu, “kuba bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.” [Akucoshwanga etheyiphini—Umhl.] “. . .emanti ekuPhila, agobhota.” Ngako umbuto uyakhuphuka mayelana nekukhonta entsabeni, noma eJerusalem.

<sup>134</sup> Bekentani Jesu na? Manje, Bekanesidzingo sekuya ngaseSamariya, futsi Watsi Akentanga lutfo aze Babe aMkhombise, khona-ke Beka nesidzingo sekwendlula lapho, Babe bekaMtfume enhla lapho. Futsi akungabateki, Watsi, kuJohane loNgcwele 5:19, “Angenti lutfo ngite Ngibone Babe akwenta, Babe Ungikhombisa kucala, embonweni, kutsi ngenteni.” Bangakhi labake bafundza lowomBhalo, Johane loNgcwele 5:19? Ya, “Angenti lutfo ngite Ngibone Babe akwenta kucala, bese-ke Ngenta nje loko LaNgikhombisa kutsi ngikwente.”

<sup>135</sup> Wase-ke Ubona loku kuchubeka, futsi Ufanele kutsi wabona lowesifazane eta, kodvwa Bekafanele ambute, Beketama kutfolo umoya wakhe. Niyabona na? Ngako, Watsi, kungaleso sizatfu Atsi, “Ase uNginatsise.” Bekati ngembono kutsi kwakubukeka kanjalo, lowesifazane, ngako Bekati kutsi bekafanele abuke ngalapho. Futsi, mhlawumbe, mhlawumbe tinwele takhe letiphotsekile tonkhe tilengela phansi ebusweni bakhe, futsi bekangabukeki kahle, kodvwa noko, utela kutokha emanti, futsi Ucala kukhuluma naye. Futsi Watsi. . .



136 Watsi, “Sifanele sikhonte kulentsaba, na—nabobabe betfu bakhonta lapha, nababe wetfu, Jakobe, niyabona, wagubha lomtfombo.” Futsi—futsi bebati kutsi Nkulunkulu beka nguNkulunkulu, futsi, bebafuna Mesiya kutsi ete, futsi batsi, “Futsi Wena utsi eJerusalema. . .”

137 Watsi, “Li-awa selifikile futsi manje sengilo, lapho ungeke uph- . . . ungakhonti eJerusalema, noma kulentsaba. Kodvwa Nkulunkulu unguMoya, nalabo labaMkhontako bafanele baMkhonte ngaMoya nange liCiniso.” Umbuto wachubeka, achubeka, akhuluma naye waze Wabamba umoya wakhe.

138 Manje, ngatsi ngifanele ngifakazele tonkhe tintfo ngeLivi laNkulunkulu. Manje, khona lapho bengingeke sengikufakazele loko ngeLivi, kodvwa nge . . . Uma beninga . . . Kwakufanele kube nguloko, ngoba Bekakhuluma naye. Niyati Wakhuluma naye, futsi Wabamba umoya wakhe, futsi Watfola kutsi yayikuphi inkhatsato yakhe. Bangakhi lowatiko kutsi yayiyini inkhatsato yakhe na? Impela, bekahlala . . . bekanemadvodza lasitfupha.

139 Futsi Watsi, “Sifazane, hamba, ulandze indvodza yakho, bese nita lapha.” Manje, bukisisani, U- . . . Lona nguMesiya, niyakholwa kutsi BekanguMesiya na? “Hamba, ulandze indvodza yakho, bese nita lapha.”

140 Wahamba, watsi, “Anginandvodza.” O, kuphika lokusebaleni kwaloko Lebekakushito!

Watsi, “Ukhulume liciniso. Bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho, ngako ukhulume liciniso.”

141 Bukani lowo wesifazane, bukani kutsi wati kangakanani ngaNkulunkulu kunaloko lokwentiwa ngulabo baphristi. Kucabangeni loko, bazalwane. Labobaphristi batsi, “UnguBhelzebule, umbhuli.”

142 Watsini loyo wesifazane? Watsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Siyati, tsine maSamariya siyati kutsi uma Mesiya efika, leso kuyoba sibonakaliso saKhe, Utositjela letintfo leti uma Mesiya efika. Siyamati Mesiya, lokutsiwa nguKhristu, Logcotjiwe, uma Efika, Utositjela letintfo leti, kepha Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.” O, hhe!

143 Wawisa imbita yakhe yemanti, wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?”

144 NeliBhayibheli latsi, “Emadvodza alelodolobha akholelwa kuuYe ngenca yekusho kwalowesifazane.” Ngabe kunjalo, bothishela beliBhayibheli? Ngenca yekusho kwalowesifazane, baMkhola. Loyu kwakunguJesu itolo. Watibonakalisa kanjaloke Yena lucobo, bobabili emaJuda nemaSamariya, kodvwa hhayi kubeTive, akukaze nakanye loko kwentiwe embikweBetive.

Kodvwa Waprofetha futsi washo ngesikhatsi sakusihlwa loko kuyofika.

<sup>145</sup> Wena utsi, “Kuphi, Mnaketfu Branham?” Kulungile, ngitoninika kona emBhalweni munye khona manje, sengivala, Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Ngabe kunjalo?

<sup>146</sup> Asitsatse iSodoma, sibone kutsi Wentani. ESodoma, Loti bekatehlukanisile, likholwa lelisivuvu, futsi bekehlele eSodoma, futsi bekamakhele ligama lelihle entasi lapho. Kodvwa Abrahama wahlala ngephandle kweSodoma, futsi waphila ngekwesetsembiso Nkulunkulu lebekamnike sona.

<sup>147</sup> Manje, sonkhe sikhatsi, kunetigaba letintsatfu tebantfu, yonkhe inkonzo inabo, lonkhe lidolobha linabo, lonkhe libandla linabo, labo ngulabangakholwa, bazenzisi, nemakholwa. Kunjalo impela. Bekuhlala njalo kungaleyondlela, kusengiyo nanamuhla, lonkhe libandla, lonkhe libutsana ndzawonye, ngisho nangesikhatsi emadvodzana aNkulunkulu efika embikwa Nkulunkulu, nango lapho.

<sup>148</sup> Ngako siyatfola lapha kutsi emfanekisweni waseSodoma. . . Manje, bukisisani kutsi Wakusho kanjani loku, kutsi Wakusho kanjani, kutsi Wakubhala kanjani. Niyabona na? NeSodoma yayingaphambi nje kwekutsi kwehle uMlilo. Niyabona na? Futsi nguloko lokulungiselela kwehla manje, uMlilo. Siyakwati loko. Leli live lelihlahliwe, siyakwati, a—alinatsemba, liteNkulunkulu, lilahlekile, yinsali lencane nje yebantfu lelungele luHlwitfo. Kuleliviki, Nkulunkulu atsandza, ngitokufakazela loko, livi ngelivi. Caphelani, sibantfu labalahliwe, noma, live linjalo, liBandla alinjalo. Akabongwe Nkulunkulu kunensali.

<sup>149</sup> Caphelani, kodvwa manje caphelani sibonakaliso sekugcina iSodoma leyasemukela. Bekakadze ana-Abrahama sonkhe lesikhatsi, kodvwa ngalelinye lilanga, ngaphambi nje kwekushiswa kwelidolobha laseSodoma neGomora, sitfolo kutsi banencumbi yetimphendvuketelo entasi lapho. Bukani tive namuhla. Niyabona na? Wonkhe umcabango enhlitiyweni yemuntfu wawumubi, baze batiphendvuketela etindzabeni tekulalana, kanjalonjalo.

<sup>150</sup> Caphelani, bebabatsatfu labeta kutohlangana na-Abrahama, babukeka njengebantfu, lutfuli etimphahleni tabo, futsi batisho kutsi bebatihambi. Futsi lababili babo behlela kuyoshumayela eSodoma, batama kutfolo bantfu labalishumi. Khumbulani, behlela eSodoma, libandla lelisivuvu, Billy Graham wesimanje, nakanjalonjalo, entasi eSodoma, bashumayela liVangeli, baphumphutsekisa bantfu ngeliVangeli.

<sup>151</sup> Nguloko umvangeli Billy Graham, na-Oral Roberts, nalamanengi alawomadvodza lamakhulu aNkulunkulu lakwentile, batamatamisa bantfu, lesive lesi sitanyatanyisiwe.

Live liyati ngako, ngenkonzo lenkhulu yalamadvodza lawa laniketwe nguNkulunkulu, atamatamisa tive ngenkonzo yawo.

<sup>152</sup> Kodvwa khumbulani, leligama lelisi *libandla* lichaza kutsi, “lababitelwe ngephandle.” Abrahamama bekatelukanisile nayo yonkhe leyontfo. Ngako, Loyo lowahlala ngemuva futsi wakhuluma na-Abrahamama, Abrahamama laMbita, Nkhosi, lowo kwakungu Nkulunkulu. Ngiyati ningahle ningavumelani naloko, kodvwa bukani kutsi umBhal-... Abrahamama kwakunguye lakhuluma naYe, waMbita ngekutsi, luhlavu lolukhulu N-k-h-o-s-i, Elohim, “Nkhosi Nkulunkulu.” Bekentani? Abrahamama waMondla inyama yelitfole, lubisi lwenkhomo, bhotela, namacebelengwane, futsi Uyakudla; futsi Bekangu Elohim. Jesu wakufananisa nani?

<sup>153</sup> Manje bukisisani, tinsuku letimbalwa ngaphambi kwaloko, Nkulunkulu bekasantjintje ligama la-Abrahamama, noma, Abrama, laba ngu-Abrahamama; S-a-r-i, kuya ku S-a-r-a, Sara, “inkhosatana.” Abrahamama, wamnika incenye yeliGama laKhe, *Elohim*, Abrahamama, njengababe wetive.

<sup>154</sup> Futsi bukisisani Lona Lowahlala futsi wakhuluma naye, uMuntfu, agcoke timphahla, lutfuli etikwabo, kudla inyama njenganoma ngusiphi nje lesinye sidalwa lesingumuntfu, Watsi, “Abrahamama, uphi umkakho, Sara?” Bukisisani imiBhalo.

Abrahamama watsi, “Usethendeni emva kwaKho.”

<sup>155</sup> Watsi, “Ngitokuvakashela.” Loko kwafakazela kutsi Bekayini. “Ngitokuvakashela ngekwesetsembiso saMi leNgikunika sona. Ngitokuvakashela, futsi utoba naloluswane, lese ulilindze iminyaka lengemashumi lamabili nesihlanu, unemashumi layimfica, futsi unelikhulu manje, ngako Ngitokunika loloswane.”

<sup>156</sup> NaSara wahleka enhlityweni yakhe kuye lucobo, watsi liBhayibheli, neNgelosi Ifulatsele lithende. Futsi watsi, “Mine, salukati, ngibe nenjabulo nenkhosi yami ngephandle lapho, nayo seyigugile, nayo?”

NaleNgelosi Ifulatsele, Nkulunkulu abonakaliswa enyameni, watsi, “Uhlekeleni Sara, atsi ngekhatshi kwakhe...?”

<sup>157</sup> Watsini Jesu? “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Leyontfo lefanako, Nkulunkulu abonakaliswa enyameni yebantfu baKhe, hhayi tiNgelosi tehla, kodvwa bantfu, labatelwe nguMoya waNkulunkulu, nekuPhila lokuPhakadze ngekhatshi kwesifuba sabo, enta futsi enta intfo lefanako leyentiwa yiNgelosi lapho eSodoma.

<sup>158</sup> “Banumzane, sitsandza kubona Jesu.” Uma Aphila namuhla, futsi bekakulelibandla, Bekatokwenta lokufanako njengoba Enta ngalesosikhatsi. Futsi loku kusalwa kwemnyaka webeTive. Umprofethi watsi, “Kuyobakhona lusuku, lolungayubitwa

ngemini noma busuku, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.”

<sup>159</sup> Manje, lilanga, ngekwemumo wemhlaba, liphuma emphumalanga futsi lishone enshonalanga, lilanga lelifanako. Yebo-ke, manje, ngesikhatsi i N-d-v-o-d-z-a-n-a ivuka kubantfu basemphumalanga futsi yakhombisa emandla aYo lamangalisako. . . Sibe nelusuku, kube ngululuhwalele, lusuku lolunemvula, sibe nekuKhanya lokwenele site sijoyine libandla, sakhe tinhlango, futsi sibe nesikhatsi lesimnandzi, banini ngemaKhristu, yemkelani Khristu, kodvwa loko kuKhanya kweNdvodzana akuzange kutselwe kusukela ngalesosikhatsi. Kodvwa loku yi. . .

<sup>160</sup> Imphucuko ihambe nelilanga. Imphucuko lendzala kunato tonkhe yiShayina. Sesifikile. . .Kuhambe kusuka emphumalanga, kuya enshonalanga nelilanga, siseWest Coast manje. NeliBhayibheli latsi, umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” LeyoNdvodzana lefanako leyavuka emphumalanga iyokhanya ngemandla aYo lafanako kubantfu basenshonalanga njengoba Yenta emphumalanga. “Banumzane, sitsandza kubona Jesu.” Kungani singeke? Kungani tsine singakhoni, uma Akwetsembisa na?

Wena utsi, “Mnaketfu Branham, lelo liBhayibheli, kodvwa kutosebenta yini?”

<sup>161</sup> Uma kusetsembiso saNkulunkulu sitosebenta, sifanele sisebente. Niyakukholwa loko? Uma Bekangangena kulettsameli tebantfu kusihlwa, futsi ente, futsi ente intfo lefanako Layenta ngesikhatsi Alapha ngalesosikhatsi, kumenta ati, akwateke, kutsi Ulapha, Khristu lofanako, uyokwenta intfo lefanako, beningakholwa nguYe? Phakamisani tandla tenu futsi nitsi, “Ngitokholwa, uma bengingakubona kwentiwa.”

Asikhotsamise tinhloko tetfu.

<sup>162</sup> Nkulunkulu Somandla naLonemandla onkhe, siyaKubonga, O Babe loNgcwele, ngesetsembiso Losiphe sona, futsi siyati kutsi tetsembiso taKho tiliciniso. Manje, busuku lobubi ngephandle, kodvwa busuku lobukhatimulako ngekhatsi, hhayi busuku ngekhatsi, kodvwa lusuku lapho iNdvodzana yaNkulunkulu ikhanya khona etinhlitiyweni tetfu netimphilo. SiyaKubonga ngemakholwa, nanga Khristu Lowetsembisa kuta kulamakholwa, futsi Atibonakalise, futsi akhombise kulolusuku lwekugcina esiveni sebeTive, lesimatiko, Babe, akukaze kube ngekwemlandvo kusukela libandla lakucala lafa, kute kube ngulesikhatsi lesi, kutsi Pawula loNgcwele nalabo etinsukwini takadzeni, kutsi imibono yephuka kanjani etikwabo, futsi benta intfo lefanako, Ananiyase naSafira; naPawula etikwelwandle ngalobo busuku; neNgelosi yeNkhosi yema eceleni kwakhe, futsi waphuma futsi watjela bantfu; nekutsi emandla lamakhulu aNkulunkulu atiwa kanjani

kulelobandla lasekucaleni, Wakwetsembisa futsi etinsukwini tekugcina.

<sup>163</sup> Ngiyakhuleka, Babe, kutsi Utotsetselela emaphutsa enceku yaKho. Futsi manje, akutsi Moya loyiNgcwele aphume, ngoba Livi laKhe, futsi uMvumele ente embikwalabantfu laba, emva kwekuba sengibatjelile, Babe, kutsi insindziso nguloko losekuvele kwentelwe bona eKhalvari, Kuphilisa kwaNkulunkulu nguloko Lowabentela kona eKhalvari.

<sup>164</sup> Futsi ngikhuleka kuWe, Nkhosi, kutsi bangahle bacondze kutsi kukholwa kwabo lucobo. Futsi uma babona Nkulunkulu lowenta lesetsembiso sivela ngemandla aKhe futsi ente njengoba Enta ngaleso sikhatsi, batokwati kutsi nguJesu lofanako lowenta setsembiso. Siphe kona, Nkhosi, njengoba sitinikela kuWe, nalelibandla, ngenca yeMbuso waNkulunkulu. EGameni laJesu Khristu, siyakucela. Amen.

<sup>165</sup> Manje ngitocela kutsi nangabe ukhona lapha, lofisa kuhamba kulemizuzu lelishumi kuya kulelishumi nesihlanu lelandzelako, kutsi ungahamba manje, khona ungeke uphazamise lenkondzo. Manje, manje ngiyacela ningayaluki kusukela manje kuchubeke, niyabona, emva kwalesikhashana lesi, chubekani nje nibe setitulweni tenu.

<sup>166</sup> Lusuku ngalunye lapho sitoba nemkhuleko walabagulako... Ngitokhuluma loku, lapho lomunye asatohamba, kodvwa uma ningakhona, hlalani leminye imizuzu lelishumi nesihlanu, kubukisisa nekubona kutsi Livi licinisile yini. Manje, noma ngubani angeta, asho loko, kodvwa manje kubita Nkulunkulu kukwenta kusebente. Kunjalo. Kubita... Manje, uma... .

<sup>167</sup> Nsuku tonkhe sinemkhuleko walabagulako ebusuku, sitokwehla, ne—nebafana batokhipha emakhadi ekukhulekelwa. Kutoba semkhatsini wekutsi yindvodzana yami, Billy Paul; lomfana khona lapha, Gene Goad, longulomunye webafana bematheyiphu; futsi ukhona nalomunye lotsiwa nguLeo, Leo Mercier; noma ngumuphi walabo bafana utoniketa emakhadi.

<sup>168</sup> Batokuma embikwetetsameli bese bahlanganisa emakhadi onkhe ndzawonye, khona-ke batokwehla futsi bakunike likhadi lekukhulekelwa. Ngako-ke abati kutsi hlobo luni lwelikhadi lekukhulekelwa labaliniketa bantfu, bobani labatobitwa, bobani labangeke babitwe, loko kuyabahlenga nje, futsi akekho lowatiko, futsi, lapho batocala khona kute kube ngulobobusuku, uma Moya loyiNgcwele akubeka enhlitiyweni yetfu, nomakuphi. Kusobala, loko akukaphatselani nekuphiliswa kwebantfu, kodvwa kuphela kukutfofa umuntfu lapha ngembali embikwaMoya weNkhosi.

<sup>169</sup> Bese-ke, wena ngephandle etetsamelini longenalo likhadi lekukhulekelwa, ungakhatsali, hlala lapho futsi ukholwe ngayo yonkhe inhlitiyo yakho, bukisisa kutsi kwentekani.

Manje, ngiyetsemba nitolalela letintfo lengitishito, kutsi ninga sahambahambi nhlobo.

<sup>170</sup> Futsi, ngiyacela, akekho lotsatsa noma ngutiphi titfombe ngalesikhatsi lesi, ngoba kamuvanyana, nginganitjela kutsi KukuKhanya, iNgelosi yeNkhosi, sonkhe siyati yayiyiNsika yeMlilo, besinesitfombe saYo lapha levela eJamane, ivela eSwitzerland, ivela eMerica, ivela ngaphambi kweFBI, futsi konkhe kufakazelwe, siDalwa lesingetulu kwemvelo, Itoba langembali emzuzwaneni. Futsi NguMoya waNkulunkulu lofanako, impela. Ngako ningatsatsi titfombe kusukela manje, kusukela manje kuchubeke, kute kuphele inkonzo, futsi nihlale phansi, futsi nihloniphe sibili, futsi nithule, bantfu baseta.

<sup>171</sup> Manje, ngiyakholwa...Nikwentile? Noma, Billy, ukhiphe...? Huh? Ini? Lekucala kuya ekhlwini? Yebo-ke, kweputekile, singeke sisakhona kubita labanengi kakhulu. Kodvwa bambani emakhadi enu. Asibite labambalwa bebantfu enhla lapha.

<sup>172</sup> Ngubani lonelikhadi lekukhulekelwa lekucala na? Uma ungaphakama, noma uphakamise sandla sakho. Likhadi lekukhulekelwa lekucala. Yini i—yini loluhlavu lolukulo? A, A, wekucala. Ukhona lonalo na? Unga...? Kufanele kubekhona lokungalungi ndzawanatsite. Yebo-ke, sitocala... O, ngiyacalisa, kulungile. Ungeta khona lapha, dzadze? Wesibili. Likhadi lekukhulekelwa A, wesibili. Phakamisa sandla sakho. Kulungile. Wota khona lapha, dzadze. Inombolo yesitsatfu, ungasiphakamisa sandla sakho? Kulungile, inombolo yesitsatfu. Ngabe ngikubonile? Ya, emuva le. Inombolo yesine, ungasiphakamisa sandla sakho? Emuva le, kulungile. Inombolo...

<sup>173</sup> Yebo-ke, ubanika noma ngukuphi kulesakhiwo, noma ngubani lowafunako. Lesihlanu. Ungasiphakamisa sandla sakho, noma ngubani lonelikhadi lekukhulekelwa lesihlanu? Kulungile. Lesitfupha, ungasiphakamisa sandla sakho na? Phakamisa sandla sakho kute ngikhona kubona. Kulungile, mnumzana, khona lapha. Inombolo yesikhombisa, inombolo yesiphohlango, inombolo yemfica. Njengoba nginibita kutsi nite ngalapha... Inombolo yelishumi. Loko kuhle.

<sup>174</sup> Niyabona, lena kungahle kube siyilo sebhaskethibholi, inkhundla yetemidlalo, kodvwa akusiyo inkhundla yetemidlalo kusihlwa, libandla laNkulunkulu. Niyabona na? Ngako sifanele sibe nenhlonipho yekutitfoba netinhlonipho kuMoya loyiNgcwele. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlango, lemfica. Lelishumi. Ngubani lonelikhadi lekukhulekelwa lelishumi? Kulungile, dzadze. Lelishumi nakunye. Kulungile. Lelishumi nakubili. Lelishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nakune, lishumi nakune? Yebo-ke, loko kwenele. Asi—

asicale khona lapho. Manje, noma ngubani lonemakhadi, bamba, wambambeni nje, atobitwa.

<sup>175</sup> Manje, ngicabanga kutsi emaphesenti langemashumi layimfica nemfica aletetsameli leti kutsi, mhlawumbe, tihambi kimi. Wonkhe lokuletetsameli leti labatihambi kimi, phakamisani tandla tenu. Niyabona na? Ngiyacabanga lapha cishe likhulu lemaphesenti. Kulungile.

<sup>176</sup> Bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, futsi uyagula, futsi ufuna Nkulunkulu akuphilise, awunalo likhadi lekukhulekelwa, futsi ngisihambi kuwe, phakamisani tandla tenu, ndzawo tonkhe kulesakhiwo, Angikhatsali kutsi ukuphi. Yebo-ke, loko kutsi akube ngulokujwayelekile nje, ndzawo tonkhe. Kulungile.

<sup>177</sup> Manje, basamisa bantfu lilayini, ngitotsandza kusho lokutsite kini. Ngallesinye sikhatsi Jesu bekatovusa intfombatane, lencane lefile, indvodzakati yaJayiru, futsi kwakukhona wesifazane lobekanemopho, futsi watsi ngekhatshi enhlitiyweni yakhe, “Ngikhholwa kutsi UnguMesiya, ngako uma nje ngingatsintsa umphetfo wengubo yaKhe, umphetfo wesembatfo saKhe, ngitosindza.” Bangakhi labake bayifundza leyonzaba? Impela. Futsi watsintsa sembatfo saKhe, ngoba kwakunguloko lebekafuna kukwenta. WaMkholwa, bekangakaze aMbone phambilini, kodvwa waMkholwa, watsi nje angaMbona, waMkholwa.

<sup>178</sup> Ngako-ke, watsintsa sembatfo saKhe. Manje, Bekangeke akuve ngekwenyama. Sembatfo sasePhalastine siyandanda, futsi sinesembatfo lesingaphansi, futsi-ke Bekangeke akuve loko. Nalwesifazane lomncane watsintsa sembatfo saKhe, wonkhe umuntfu bekachawulana naYe, nakanjalonjalo, futsi baMgaca. Futsi ngako, Washo ngalesosikhatsi, waphumela etetsamelini wase uhlala phansi, noma ngabe kwakuyini, wase utsi. . . Watsi, “Ngubani loNgitsintsile?”

Futsi Phetro waMekhuta, watsi, “Nkhosi, Uyisholani intfo lenjengaleyo?” Watsi, “Wonkhe umuntfu uyaKutsintsa.”

<sup>179</sup> Watsi, “Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla.” IKing James itsi *emandla*, lokukutsi, *emandla* ku “cina.” “Ngiyabona kutsi emandla aphumile kiMi.” Futsi Wabuka kuto tonkhe tetsameli waze Wamtfola lowesifazane lomncane, futsi wamtjela kutsi bekanemopho, nekukholwa kwakhe kwakumsindzisile. Ngabe kunjalo?

<sup>180</sup> Yebo-ke manje, kini nine bantfu, nite likhadi lekukhulekelwa, uma Anguye itolo, namuhla, naphakadze, bekangeke yini Ente ngendlela lefanako namuhla uma uMtsintsile? Ngabe kunjalo?

<sup>181</sup> Manje, bangakhi. . . ? Nine bafundisi lapha niyakwati loku, nani bafundisi, nani nine bafundzi beliBhayibheli ngephandle lapho, kutsi liBhayibheli lasho kutsi Jesu Khristu, khona

manje, ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo? Khona manje, UngumPhristi loMkhulu. Ngabe kunjalo, bazalwane? Yebo-ke, uma AngumPhristi loMkhulu lofanako Lebekanguye ngalesosikhatsi, Bekangenta kanjani manje? Uma AngumPhristi loMkhulu lofanako Lebekanguye ngalesosikhatsi, Bekatokwenta ngendlela lefanako. Ngabe kunjalo? Ngoba UngumPhristi loMkhulu lofanako, UnguNkulunkulu, Angeke agucuke, Angeke ehluke kunaloko Lebekangiko.

<sup>182</sup> Uma A—uma Avumela lelibandla lebeTive lendlule ngaphandle kwekuba naleso sibonakaliso lesifanako sebuMesiya, khona-ke Wabentela lokutsite, emaSamariya, nemaJuda, lekangaKwentanga kitsi, ngako loko bekungeke kube bulungiswa. Bebangeke bacedze ngesayensi yetenkholo, bebafanele babe nesikhatsi sekulahla isayensi yabo yetenkholo, kuletsa Livi laNkulunkulu libonakaliswe kubo enyameni, futsi lentenjalo nelibandla lebeTive lelikutfolako manje.

<sup>183</sup> Manje, ngiyacela, ngiyacela futsi, ninga—ningasolo niyaluka, ngiyacela. Niyabona na? Moya loyiNgewele usheshe utsikameteke ngako konkhe. Futsi ngaletinye tikhatsi uma uhamba, niyabona, ungumoya, ungumphefumulo, khona-ke uma unyakata, loko kuyaphatamisa, niyabona. Hlalani nithule impela nje, hloniphani. Manje, emvakwekuba lokutsite sekwentiwe, uma Moya loyiNgewele enta lokutsite, ufuna kutsi, “Ayibongwe iNkhosi,” kulungile, kodvwa uma uta ekuchumaneni neMoya waNkulunkulu, thulani impela. Chubekani nje ngemkhuleko.

<sup>184</sup> Nawe khona lapho longenalo likhadi lekukhulekelwa, usho loku: “Nkhosi Jesu, ngiyati kutsi leyondvodza ayingati, futsi ngiyati iyindvodza nje, kodvwa ngikhulwa kutsi UnguNkulunkulu. Futsi ngiyakhulwa . . . Uwufundzile umBhalo, wangitjela liciniso, ngako ngiyagula futsi ngiyadzinga, asengiKutsintse, Babe.” Tfolo kutsi kwentekani. Utsi, “Manje, Ukhuluma ngaye, ungumlomo nje.” Bukani, lombhobho usimungulu ize intfo letsite ikhulume kuwo, kunjalo nami ngingaba njalo, angati namunye wenu.

<sup>185</sup> Manje, wonkhe umuntfu kulelo layini lalaba khulekelwako lowatiko kutsi angati lutfo ngani, phakamisani tandla tenu, nonkhe ngalapho, lowatiko kutsi angati lutfo ngaye. Niyabona na? Futsi nati tandla tami, ngiyati, angikaze ngibabone labobantfu phambilini emphilweni yami, njengoba ngati. Kute umuntfu lolapha, lengike ngambona. Angikhoni kubona umuntfu kulesakhiwo lengimatiko, ngaphandle uma lona kungumngani wami lolungile uMnaketfu Skaggs lovela eChicago, uhleti ngale kuloku . . . Ngabe nguwe loyo, Mnaketfu Skaggs? Bengicabanga kutsi bewulapho. Futsi ngiyati kutsi kukhona uMnaketfu Fred Sothmann, ngiyakhulwa ukhona lapha ndzawanatsite kulesakhiwo. Futsi mhlawumbe, Tom



Simpson, ngiyacabanga, ulapha ndzawanatsite kulesakhiwo. Angati. Ukuphi? Ngabe ukhona, Mnaketfu Fred neMnaketfu Tom na? Ngiyibonile imoto yabo ngephandle. . . Ya, ikhona lapha, emuva le ngemuva. Kulungile.

Manje, hloniphani ngekutitfoba sibili. Kulungile, i. . . Manje, uma bantfu batfola kukhatsala lokuncane, banikeni situlo.

Yenyukela lapha nje, dzadze.

<sup>186</sup> Manje, *Nali* Livi. Bangakhi lokholwako kutsi nginifundzele, futsi ngashumayela kini Livi laNkulunkulu, setsembiso saNkulunkulu? Manje, *Nali* Livi laNkulunkulu. Manje, nangu umuntfu lengingakaze ngimbone phambilini, kutosebenta na? Kutobanjalo uma akholwa, futsi ngiyakholwa, futsi ngingatinikela kuNkulunkulu, njengesiphiwo, futsi ngiMvumele, futsi ngitiseuse mine endleleni, bese ngivumela yena Uyakhuluma. Ngako uma kukhona noma yini leyentiwe, njengoba bekungaba yiNkhosi Jesu, kutawub-. . . nitawati kutsi kufanele kube nguMoya.

<sup>187</sup> Manje, ake sitsatse, njengoba nje bengicaphuna emizuzwini lembalwa leyendlulile, Johane loNgcwele 4, nangu dzadze nendvodza labangakaze bahlangane phambilini, manje, njengoba sitihambi lomunye kulomunye, futsi nje usembonisweni lencane njengoba bengikhuluma ngako. Manje, Johane loNgcwele 4, Jesu wahlangana newesifazane waseSamariya, futsi Wakhuluma naye sikhashanyana, waze Wabamba umoya wakhe wase-ke uyamtjela, inkhatsato yakhe.

<sup>188</sup> Futsi manje, uma Bekangenta leyontfo lefanako kuwe kusihlwa, ngekwati kutsi angikwati, niyabona, naNkulunkulu uyakwati, futsi awungati, noma ngaphandle uma nje ungati ngeligama, noma lokutsite, kodvwa uma—uma Atokwenta intfo lefanako, bekungakwenta ukholwe ngayo yonkhe inhliyo yakho? [Lodzadze utsi, “Amen.”—Umhl.] Kutokwenta.

Bekungatenta tetsameli tikholwe ngayo yonkhe inhliyo yato?

Manje, wonkhe umphefumulo ekhatsi lapha, ngaphansi kwekulawula kwaMoya loyiNgcwele, eGameni laJesu Khristu.

<sup>189</sup> Futsi noma ngubani lose, njiniyela kulemibhobho, uma liphimbo lami lehla, ngoba angati kutsi ngitsini, uma lehla, likhuphule, kute tetsameli tive.

Manje, hloniphani ngekutitfoba sibili futsi nithule, sisakhuluma nalowesifazane umzuzwana nje.

Uma nitokuma khona ngalapha, kute ngitociniseka kutsi bayakuva. Ngesheya nje. . .

<sup>190</sup> Manje, iNkhosi yetfu, ngesikhatsi Efika kulowesifazane waseSamariya, Watsi Bekanesidzingo sekuya ngaseSamariya, kubona lowesifazane. Futsi, kusobala, Nkulunkulu, Babe, bekaMtfume ehla lapho. Futsi Wahlangana nalowesifazane,

futsi Bekangati lutfo ngaye, Akazange ambone emphilweni yaKhe, bekangakaze aMbone, kodvwa noko, Bekafanele anikete lowo wesifazane waseSamariya sibonakaliso lesifanako Lasinika liJuda.

<sup>191</sup> Futsi manje unguwesifazane webeTive. Niyabona na? Manje, Utofanele abe nguJesu lofanako, itolo, namuhla, naphakadze. Ngabe kunjalo? Manje, uma Bekangenta intfo lenjengaleyo, uyati-ke kutofanele kuvele kulomunye uMoya, uyati kutofanele kube nguMoya. Manje, bewungatsatsa luhlangotsi lwemFarisi, inkholo yangalolosuku, futsi utsi kwakungudeveli, khona-ke loko kukuwe naNkulunkulu. Kodvwa uma bewungatsi kwaku nguKhristu, khona-ke wemukela umvuzo waKhe.

<sup>192</sup> Manje, uma Moya loyiNgewele atongitjela, manje ngitsi, uma beningeta lapha bese ngitsi, “Dzadze, nginesiphiwo sekuphilisa.” Ngibeke tandla tami etikwakho, bese ngitsi, “Ludvumo kuNkulunkulu, liBhayibheli litsi, ‘Letibonakaliso leti tiyobalandzela, kholwa, beka tandla etikwalabagulako, bayosindza.’” Liciniso lelo. Yebo-ke, bewungahamba ukukholwe loko, loko bekungalunga.

<sup>193</sup> Kodvwa noko, kungaba nesimangaliso lesincane engcondvweni yakho, “Angati noma loko kuliciniso yini, ngoba liBhayibheli latsi, ‘Uma akhona emkhatsini wenu, longuwakamoya, noma umprofethi, lakushoko kufezeke, khona-ke muveni, kodvwa uma kungafezeki, khona-ke ningamlaleli.’”

<sup>194</sup> Manje, lemancamu selilapha manje: Ngabe ngikhulume liciniso na? Ngabe lelo Livi laNkulunkulu na? Ngabe leso setsembiso saNkulunkulu na? Uma kungiso, khona-ke Utokwenta kubonakale.

<sup>195</sup> Manje, lowesifazane uyati kutsi useBukhoneni beMuntfu lotsite ngaphandle kwemuntfu, umuzwa lomnandzi sibili, lotfobekile. Ngabe kunjalo na? Uma kunjalo, phakamisa sandla sakho nje, ngako i- . . . Emkhatsini wami nalowesifazane unglulowo Moya waKhristu, loko kuKhanya. Lowesifazane ulapha kutsi akhulekelwe, ngenca yesimo sekwetfuka, unesimo lesimatima impela semizwa. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa?

<sup>196</sup> Ekugcineni, angikaze ngibone busuku bekucala kodvwa kutsi yini letokwenta loko. Lomunye enhlitiyweni yakho, ungacabangi kutsi ungayifihla imicabango yakho manje, ngoba ungeke, utsite ngikucumbelele loko. Angikakucombeleli. Nje i, kwekusola kwakho, kute wati, sitobona kutsi kunjalo yini, noma cha. Niyabona na? Ngaso sonkhe sikhatsi, busuku bekucala, uma intfo letsite ishiwo. . . Manje, khona manje, beningeke ngikutjele kutsi ngitsiteni kulowesifazane, kodvwa kute nati kutsi nguMoya waNkulunkulu, futsi hhayi loko lenikucabangako, loku kutoba kwekhutwa lokusobala kini!

197 Ungumuntfu lolungile, umuntfu lonemoya lomuhle, kodvwa manje, yebo, naku kufika futsi. Lowesifazane uyesuka kimi, futsi u—uhlushwa simo sekwetfuka, nenkhatsato yelitfumbu. Liciniso lelo.

198 Ake nginikhombise kutsi niyakholwa kutsi ngiyi. . .inceku yeNkhosi, noma cha. Lowo wesifazane lohleti khona lapho ekugcineni kwesitulo uhlushwa yinkhatsato yelitfumbu, naye. Uma loko kunjalo, phakamisa sandla sakho, dzadze. Kunjalo. Um-hum. Niyababona labodeveli betama kuphunyuula ngako na? Bangeke bakwente. Konkhe sekuphelile ngawe, dzadze.

199 Unenkhatsato yesisu, liciniso, sisu lesiguliswa yimizwa. Lapha, kute nati, ngikhohweni kutsi ngiyinceku yaNkulunkulu, ngime lapha ngaphansi kwalolugcobo, umyeni wakho, ulapha, naye, unesisu lesinekwetfuka naye. Awusuye wakulesifundza lesi, noma lelidolobha, uvela eKansas. Uyakholwa kutsi Nkulunkulu uyakwati kutsi ungubani na? Nkkt. Walton. Manje buyela ekhaya, uphilisiwe, wena nemyeni wakho, futsi. Ungaya ekhaya futsi welulame, eGameni laJesu Khristu.

Manje, niyakholwa manje na? Ngingakucombelela loko na? Noma ngabe kuyini na?

Asikhotsamise tinhloko tetfu nje ekukhonteni.

200 Babe wetfu loseZulwini, siyaKubonga, emkhatsini walolonkhe luhlobo lwentfo Usasolo ungena emagagasi, UnguNkulunkulu, Awehluleki. Ngikhulekela kutsi Utobusisa labantfu laba manje. Amen.

201 Kulungile, dzadze lapha. Uyakholwa kutsi letintfo leti letentekako tivela eMoyeni waNkulunkulu, uyakholwa, dzadze na? Khona-ke tsine, sitihambi lomunye kulomunye, khona-ke uma intfo letsite beyinga ha- . . .kufanele kwenteke, loko bekutofanela kungatise lokutsite ngawe. Futsi uma Nkulunkulu angasho kutsi bewuyini, impela Angasho kutsi uyoba yini. Uma Ati li—uma Ati limuva, Uyalati likusasa, loko kukwenta kufakazele kutsi nguNkulunkulu. Futsi uyati kutsi bengegeke ngati lutfo ngaloko, ngoba ngingumuntfu nje lapha, umnakenu. Kunjalo.

202 Nginekukholwa lokukhulu etetsamelini kusihlwa, kwekucala nje. Kusukile kimi kwase kuya ngasetetsamelini.

203 Bewujabule kakhulu ngekuphiliswa kwakho emizuzwaneni lembalwa leyendlulile, ubeke sandla sakho etikwalowo wesifazane, lohleti eceleni kwakho, yebo, nalesosimila ebeleni lakho. Uma loko kunjalo, phakamisa sandla sakho. Ngabe ngisihambi kuwe na? Jikitisa sandla sakho siyemuva nasembili.

204 Ngifuna kunibuta lokutsite. Utsintseni na? Ukhweshe ngemafidi langemashumi lamabili kimi. Wenteni na? Utsintse umPhristi loMkhulu. Niyabona kutsi Nkulunkulu usaphila na? UyiNkhosi Jesu lefanako. Kholwani nje. Nkulunkulu anibusise.

205 Ngingakhuluma kuphela njengoba Likhuluma ngami. Ngifanele, noma ngabe uyaphi, ngifanele ngihambe nako, ku . . . Niyabona na?

206 Unesimila ebeleni, unenkhsato yesisu, futsi. Futsi, unalomunye lapha logulako, futsi, umyeni wakho. Une, ungumshumayeli, futsi unesisu lesiguliswa yimizwa. Nkkt. Suey, buyela ekhaya futsi welulame, nobabili, futsi uphiliswe eGameni laJesu Khristu.

207 Bani nekukholwa, ungangabati, kholwa nje. Uyakholwa kutsi Jesu Khristu . . . ? “Banumzane, sitsandza kubona Jesu.” Lowo nguYe. Niyabona na? Leyo yi—leyo yiNkhosi Jesu. Manje, ufanele utsi *Kuyintfo* letsite, uyakwati loko. Labantfu laba netandla tabo tiphakeme embikwaNkulunkulu, asikaze sihlangane, kodvwa nguMoya waKhe lowenta letintfo leti. Bani nekukholwa nje.

208 Ngabe ungulodzadze manje? Sitihambi lomunye kulomunye, ngiyacabanga, kodvwa iNkhosi Jesu isati sobabili. Kodvwa uma Angembula kimi intfo letsite ngawe, lowatiko kutsi angikwati, bekungakukhutsata kutsi kukwente ube nekukholwa kutsi ukholwe na?

209 Niyabona kutsi Kwentani kimi, Kungenta ngibe butsakatsaka kakhulu angikhoni ngisho nekusukuma, siyakucondza loko. Nginesiciniseko kutsi tetsameli tiyakucondza loko, nato. Bangakhi lowatiko kutsi loko . . . ? Uma umbono munye wenta iNkhosi yetfu ive emandla aphuma kuYo, iNdvodzana yaNkulunkulu, bekungentani kimi, soni, lesisindziswe ngemusa na? Ngoba Watsi, “Lemisebenti lengiyentako Mine nani nitoyenta, *leminengi* kunalona nitoyenta.” Manje, ngiyati iKing James *inalokukhulu*, kodvwa yehlisela ekuhumusheni kwasekucaleni, niyabona. Bewungakwenta kanjani lokukhulu na? Wamisa imvelo, wavusa labafile, wenta yonkhe intfo lebeyingentiwa, kodvwa *leminengi*, ngoba Bekangaba seBandleni laKhe lemhlaba wonkhe. Niyabona na? “Leminengi kunalona niyoyenta.” Ngumusa waKhe.

210 Utele lomunye umuntfu lapha, leyo yindvodzakati. Ucabanga kutsi Khristu angangitjela kutsi yini inkhsato yakhe na? Ngemehlo akhe. Kunjalo, akunjalo na? Uyakholwa kutsi batosindza manje na? Uchumene neNtfo letsite, awukachumani yini nayo? UyaYikhohwa kutsi yiNkhosi Jesu? Uma Atongitjela kutsi ungubani, njengoba Enta kumphostoli lotako, unga . . . ukwente ubenekukholwa lokunengi kutsi uMkholwe na? Yebo-ke, Nkkt. Nickels, buyela ekhaya, kholwa manje, Jesu Khristu utophilisa futsi asindzise.

Niyakhohwa, wonkhe umuntfu na? Ngiyacela ningasolo niyaluka. Ngiyacela ningayaluki, ngiyacela.

<sup>211</sup> Angikwati. Angikaze, angikaze ngikubone emphilweni yami, kodvwa Khristu uyakwati. Uma Atochaza kimi kutsi uteleni lapha, noma, kungahle kube timali, tasekhaya, kungahle kube kugula, insindziso; Angati, ngingumuntfu nje lome lapha, tsine sihlanguana kwekucala emphilweni.

<sup>212</sup> Intfo yinye, unekwetfuka impela. Kunjalo. Futsi ngiyakubona utama kuvuka embhedzeni, kancane impela. Unesifo sekucacamba kwematsambo. Kunjalo. Futsi-ke, unalokubi, lokugula kabi ekuhlindvweni lobewunako. Kunjalo. Kwakukuhlindvwa kwenyongo. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa manje na? Khona-ke hamba, njengoba ukholiwe, kutoba njalo kuwe.

Kube ngikutjele kutsi Nkulunkulu uphilise sifo sekucacamba kwematsambo, bewutokholwa kutsi bekusho wena na? Khona-ke chubeka nje ubonga Nkulunkulu, utsi, “NgiyaKubonga, Nkhosi.”

Kube ngikutjele kutsi Nkulunkulu uphilisiwe enkhatsetweni yesifo sekushodlwa yingati, ungakholwa kutsi Utokuphilisa na? Chubeka nje ngco ubonga Nkulunkulu, ukholwa ngayo yonkhe inhlitiyo yakho.

Niyakholwa ngetinhlitiyo tenu tonkhe, wonkhe umuntfu, nganhlitiyonye na?

<sup>213</sup> Kube-ke bengingakasho ngisho nalinye ligama kuwe, ngavele nje ngakubeka tandla, ungakholwa na? Kulungile, mnumzane. Yendlula, futsi eGameni leNkhosi Jesu, hamba futsi welulame, hamba. Ungangabati, ha- . . .

<sup>214</sup> Ngiyacela ningasola niyaluka. Niyabona, kudzabukisa Moya kimi, futsi angikhoni nje kuWubamba. Niyabona na? Ngiyacela, ngiyacela, nginibuta ngemusa, njengemnakenu longumKhristu. Ngibute kutsi awukakholwa yini, “Ngiyacela ungalhali kulesakhiwo.” Kuyingoti kuwe kutsi uhlale noma kanjani. Niyabona na? Bani nekukholwa nje. Ungangabati.

<sup>215</sup> Uma ngibeke tandla etikwakho, utokholwa kutsi utosindza na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Wota lapha. EGameni laJesu Khristu, kwangatsi umnaketfu angaphiliswa.

<sup>216</sup> Wota. Noma ngabe ngikutjele inkhatseto yakho noma cha, utongikhholwa njengemprofethi waKhe, noma, inceku yaKhe na? Yebo-ke, inkhatseto yakho yelicolo seyiphelile. Hamba, futsi ukholwe manje. Bani nekukholwa kuNkulunkulu.

<sup>217</sup> Wota, dzadze. Kube angikasho nalelilodvwa livi kuwe, kodvwa nje ngibeke tandla etikwakho, ungakholwa noma kanjani? Yebo-ke, ngifuna kukutjela, ngesikhatsi uselayinini, ume entasi lapho, wangena elayinini, uyibonile leyontfo yekucala yenteka, inkhatseto yenhlitiyo seyisukile kuwe, ngako sewungaya ekhaya manje. Yebo, mnumzane.

Uhamba ngendlela leyehlukile kusukela ungene lapha, akunjalo? Sifo sekucacamba kwematsambo sikushiyile elayinini, ngako hamba nje ukholwa ngayo yonkhe inhltiyi yakho.

<sup>218</sup> Ddadze, kusobala, lenye yetintfo letinkhulu lengalungi ngawe, sonkhe siyati, kodvwa lena yintfo yinye, kukhona cishe emaphesenti langemashumi layimfica nesihlanu aletetsameli letiphetfwe yintfo lefanako, simo sekwetfuka. Unelualo impela, akunjalo na? Ake ngikukhombise kutsi kutobalukhuni kubabita kanjani. Wonkhe umuntfu lophetfwe simo sekwetfuka, phakamisani tandla tenu, ngephandle lapho. Uyabona na? Uyabona lapho na? Utamile kutfolo indzawo kutsi ucale, bakutjelile, hlambuluka, Sathane wakutjela kutsi bewutolahlekelwa yingcondvo yakho, nato tonkhe letintfo leti, kodvwa ngemanga. Uyakholwa ngenhltiyi yakho yonkhe na? [Lodzadze utsi, “Ngiyakholwa.”—Umhl.] Khona-ke kusukela khona lapha, eGameni laJesu Khristu, hamba, futsi welulame ngenca yenkhatimulo yaNkulunkulu.

Uma ungakholwa!

<sup>219</sup> Leyondvodza beyihleti lapho ikhala sikhashana, ingibuka, unenkhsato esifubeni. Uyakholwa kutsi Nkulunkulu Somandla utokusindzisa na? Uma ukukholwa, ungaba nako, mnumzane. Phakamisani tandla takho, kwemukele, hamba uye ekhaya, futsi uphiliswe.

Sifo sakho sekucacamba kwematsambo siphelile. Hamba uye ekhaya, futsi welulame eGameni laJesu Khristu. Nkulunkulu akubusise.

<sup>220</sup> Lomunye dzadze uphakamise sandla sakhe nje, lapho, wasibeka ngemuva kwenhloko yakhe, unenkhsato yesikhumba, uyakholwa kutsi Nkulunkulu utokusindzisa na? Unalo likhadi lekukhulekelwa na? Awunalo na? Awulidzingi, uphilisiwe empeleni. Jesu Khristu uyakuphilisa futsi uyakusindzisa.

<sup>221</sup> Ngabe nine ningemakholwa, ngamunye wenu ngephandle lapho manje, ngesizotsa niyakholelwa eNdvodzaneni yaNkulunkulu na? Niyakholwa kutsi NguMoya waKhe lolapha na? Futsi uma Enta loko, uyaligcina Livi laKhe... Wena utsi, “Mnaketfu Branham, ungangiphilisa na?” Cha, ngingeke ngikwente, Sewuvele ukwentile. Niyabona na? Kuyintfo Layentile. Ulapha nje, U... Kube Bekeme lapha afake lesudu lena, Bekangeke akuphilise, ngoba Sewuvele ukwentile, Bekatotsi, “Ungeke ukukholwe na?” Utenta Yena lucobo atiwe nje kutsi Ulapha. Bangakhi lokukholwako ngenhltiyi yenu yonkhe na?

<sup>222</sup> Manje, ngitokunika lokutsite kutsi ukwente kute wonkhe umuntfu lapha aphiliswe. Mangakhi emakholwa, wena utsi bekakhona? Phakamisani tandla tenu, ndzawo tonkhe,

yonkh'indzawo. Jesu watsi, kutfuma kwaKhe kwekugcina eBandleni laKhe, kutfunyuwa kwaKhe kwekucala kwakukutsi, "Hambani niphilise labagulako, nivuse labafile, nikhiphe emadimoni," kutfunyuwa kwaKhe kwekugcina kwakukutsi, "Letibonakaliso leti tiyobalandzela labakholwako, ngeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha. Uma babeka tandla tabo etikwalabagulako, bayosindza." Ngabe kunjalo na?

<sup>223</sup> Manje, ngamunye wenu njengemakholwa, beka sandla sakho etikwalomunye losedvute nawe. Beka sandla sakho nje noma ngabe ukuphi, beka sandla sakho nje, uma ulikholwa. Unelilungelo lelingako nje kubeka tandla takho etikwalomunye nalomunye, njengoba noma ngubani lomunye analo.

<sup>224</sup> Manje, ungatikhulekeli wena lucobo, ngoba lomuntfu lobeke tandla takho etikwakhe uyakukhulekela. Khulekela umuntfu lolandzelako, batobe banikhulekela. Futsi ngitonikhulekela langembali, naNkulunkulu waseZulwini, Lowavusa Jesu kulabafile, futsi waMenta waphila kute kube phakadze, Ulapha kusihlwa, kugcwalisa lonkhe Livi Lalishito. Bukhona baKhe.

<sup>225</sup> Manje, khotsamisani tinhloko tenu ngisanikhulekela. Futsi kholwa nje ngayo yonkhe inhilitiyo yakho kutsi Nkulunkulu utowuva umkhuleko wami. Impela niyacondza kutsi akusimi, nguMoya loyiNgwele manje ulifakazele Livi laNkulunkulu kutsi licinisile.

<sup>226</sup> Ngaphambi nje kwekutsi sikhuleke, netinhloko tenu tikhotseme, uma kukhona longakholwa, bekakhona, ekhatsi lapha, futsi manje ulikholwa, ningema ngetinyawo tenu kutsi nibalwe emkhulekweni, sisakhuleka na? Umuntfu lofuna kwemukela Khristu njengeMsindzisi locondzene naye, ningema ngetinyawo tenu kutsi nikhunjulwe emkhulekweni njengamanje, niseBukhoneni baKhe bebuNkulunkulu na? Bangabakhona yini labo lapha, labangatsandza kuMemukela khona manje, labangema ngetinyawo tabo na?

<sup>227</sup> "Loyo loyiNgifakazela embikwebantfu, yena Ngiyofakaza embikwaBabe waMi, netiNgelosi letingwele."

<sup>228</sup> Sukuma njengamanje, futsi utsi, "Ngitomemukela Jesu Khristu njengeMsindzisi waMi. Ulapha, futsi ngiyakwati, kodvwa, ukwembulile Wena kimi." Kodvwa ungetsembeli ebulungeni bakho belibandla, ngoba abukalungi. Ufanele wemukele Moya loyiNgwele, noma nakungenjalo sewuphelile. Manje, khumbulani, Akusimi, NguMoya loyiNgwele lofeza Livi laKhe. Ngako uma nifisa kuma, nime manje, sisakhuleka.

<sup>229</sup> Babe wetfu loseZulwini, lawa ngema-awa ekuvala alomlandvo walelive. Siyati kutsi akusekho khambi lelisele, kuBuya kweNdvodzana yaNkulunkulu sekusondzele. Watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu." Sibona emabhomu

e-athomu nemabhomu e-hayidrojini, naso sonkhe sive lesincane, silindze umuntfu nje kutsi akhulule yinye, bese-ke ekhatsi emoyeni, ngaleya, njenge—ngelilanga lichuma livuleke, ngabe lomhlaba uyohamba yini. Kodvwa ngaphambi kwekutsi loko kwenteke...Futsi siyati kutsi kungaba ngaphambi kwasekuseni, kungaba nomangamuphi umzuzu. Njengoba sosayensi wetfu asitjela, kadzeni, imizuzu lemitsatfu kute kubeseekhatsi nebusuku. Kodvwa siyati kutsi sandla saNkulunkulu simise sikhatsi, kulindza, kukhutsatela nje, njengoba Bekanjalo etinsukwini taNowa.

<sup>230</sup> Futsi manje, Uyifakazele intfo yaKho yekugcina Lowatsi Uyokwenta ngaphambi nje kwekutsi iSodoma ishiswe, masinyane emvakwekuba lesosibonakaliso sesicedziwe, iSodoma yashiswa. Nkulunkulu, sekutsi nje akuphele. Kodywa Munye kuphela Longadvonsa tinhlitiyo tebantfu, Wena watsi, “Akekho longeta kiMi, uma Babe waMi angamdvonsi kucala.” Labanengi batobona, futsi beve, futsi bahambe njalo ebumnyameni, bamiselwe kulokulahlwa loku, njengoba kwasho iNcwadzi yaJuda. Imicondvo lephendvuketelwe, imiphefumulo lezululako njengetinkhanyeti letilahlekile, emagagasi aselwandle lanentfukutselo, abumba lihlazo lawo lekungakholwa.

<sup>231</sup> Kwati, kusihlwa, kutsi sime eBukhoni baMoya loyiNgewe le lomkhulu, Lowaletsa Livi, Lowabhala Livi, Locinisa Livi, futsi aletse Bukhona baKhe luCobo, kugcwalisa Livi Laletsembisile, Ngikhulekela lamakholwa lawa, labeke tandla tawo etikwalomunye nalomunye, Ngiyakhuleka ngenhlitiyo yami yonkhe kutsi Utophilisa imitimba yabo legulako, ulahle wonkhe umoya lomubi.

<sup>232</sup> Sathane, wehluliwe yi—yimphi, ungumuntfu lowehluliwe, awusenamalungelo nhlobo.

<sup>233</sup> INkhosi yetfu Jesu yafa eKhalvari, nangeYakhe lengwele, iNgati lengakacutjwa nalutfo, iNgati yaNkulunkulu Somandla leyadzatjulwa eKhalvari, Wahlenga sive lesibantfu, Nkhosi. Futsi Wehlula Sathane ngaleyoNgati lefanako, wamhlubula onkhe emandla lebekanawo. Futsi Uyaphila kusihlwa, lapha eBloomington, e-Illinois, kulesiyilo lesi sebhola selikolishi, Ulapha kusihlwa, uphila emkhatsini webantfu baKho, utifakazela Wena lucobo, kutsi Unguye itolo, namuhla, naphakadze, naSathane uyakwati loko, uyati kutsi li-awa lakhe selisondzele.

<sup>234</sup> Sathane, ngiyakuyala ngaNkulunkulu lophilako, sibita kukhohlisa kwakho, ungeke usakhona kuchubeka ubambe labantfu laba labagulako, phuma kubo, eGameni laJesu Khristu, suka kubo futsi ubayekele! INkhosi Nkulunkulu waseZulwini iyakwekhuta, Sathane! Ungeke ube nemandla, Jesu usetikwakho, Wasusa emandla kuwe, Wahlenga sive



lesibantfu sibuyele kuYe lucobo. Phuma, ngiyakuyala, ngaNkulunkulu lophilako, kutsi usuke kulabantfu laba!

<sup>235</sup> Manje, njengoba nibeke tandla tenu etikwalomunye nalomunye, indlela lokhuleka ngayo ebandleni lakho lucobo, beka tandla takho etikwalomunye longakuwe, futsi ubakhulekele, khulekani nje ngendlela lenenta ngayo ebandleni lenu. Bekani tandla tenu etikwalomunye, futsi nikhulekelane. Futsi uma uva kukholwa kwaNkulunkulu lophilako, Lokhona manje, kutfululeka phansi emphefumulweni wakho kukwenta likholwa, khona-ke sukuma eGameni laJesu Khristu, futsi ubite kuphiliswa kwakho ngenca yenkhatimulo yaNkulunkulu. 🕊

61-0409 Banumzane, Sitsandza Kubona Jesu  
E-Illinois Wesleyan University  
EBloomington, E-Illinois E-U.S.A.

SWATI

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