

KUTSIMIKIZIRA MAWU AKE

 Tiyen i tikhale chiimire ndipo tiweramitse mitu yathu. Ambuye Yesu, ife tiri othokoza kwa Inu mmawa uno chifukwa cha mwayi wobwera mu Kukhalapo Kwantu mu nyumba Yanu, momwe anthu Anu asonkhana mu Dzina Lanu. Ndipo zonse ndi Zanu, Ambuye. Ndipo tikudziperekha tokha kwa Inu tsopano chifukwa cha chiyembekezo chimene ife tiri nacho mmitima yathu—utumiki kwa iwo amene ali opanda Mulungu ndi opanda Khristu, kuti iwo akapulumutsidwe, ndipo odwala akachiritsidwe, ndipo oyera akadalitsidwe. Perekani izi, Ambuye. Ndiyeno pamapeto, ife tidzaweramitsa mitu yathu modzichepetsa ndi kukupatsani Inu matamando chifukwa cha zonse zimene Inu mukuchita kudzera mwa ife tsiku la lero. Pakuti ndi mu Dzina la Yesu ife tikupempha izi. Ameni. Inu mukhoza kukhala.

² Ndine ndithudi wothokoza chifukwa cha mwayi wokhala pano kanonso lero, ndi chifukwa cha anthu inu amene mwayenda kuchokera kutali kubwera chifukwa cha Uthenga, chifukwa cha msonkhano mmawa uno. Ine ndikudziwa inu simunangobwera kuti mudzangowona kapena kudzandimvera ine, inu mwabwera kuti mudzakomane nawo Ambuye Yesu. Ndipo koteru ine ndikudalira kuti Iye akupatsani inu chokhumba cha mtima wanu.

³ Tsopano ine—ndabwereranso, ndabwereranso, ndinatengera banja ku Tucson ndipo tabwerera. Ndine wotopa ndi wolema. Ndipo ine ndakhala ndikupita chirimwe chonsechi, kuyambira Januwale wathayu, ndipo tsopano ine ndabwera kuti ndipite ku Kentucky sabata ino, kuti ndikasake ndi azimzanga ena, kuti tikayesere kupuma pang'ono. Izi zimandipangitsa ine wamanjenje kwambiri, inu mukudziwa, koteru ndine...Billy ndi ine awiri tonse tatsala pang'ono kutha, koteru ife—ife tikupemphera kuti Mulungu atithandize ife sabata ino kuti tipume.

⁴ Ambuye akalola, ine ndikufuna ndidzabwererenso kuno Lamlungu likubwerali Ambuye akalola. Ndipo ine ndikufuna msonkhano wapadera Lamlungu likubwerali. Ine ndikufuna ndidzachite chinachake chosiyana pang'ono ndi chachizolowezi. Tsopano, ine ndikuneneratu ichi kuchitira kuti anthu amene angathe...amene sangakhale osangalatsidwa asadzabwere, koma ife nthawizonse timapempherera odwala, Ambuye akalola, pamene anthu abwera. Ndipo Lamlungu likubwerali ine ndikufuna ndidzafufuze zimene ziri pa mitima yanu yonse. Ine—ine ndikufuna kuti inu mulembe, lero, pamene inu muzichoka, ndipo mudzachiike icho pa tebulo, ndipo M'bale Neville adzaperekha izo kwa Billy Paul, ndipo iyeyo

kwa ine, zimene ziri pa mtima panu. Mudzangoti...ngati liri funso la Baibulo, kawirikawiri ine ndimakhala nazo izo mwanjira imeneyo. Ine ndizitsegula izo matalikirapo pang'ono tsopano, mwinamwake pali vuto lina lake pa mtima wanu limene—limene inu—mukulephera kuti mulidutse mwanjira ina, monga ngati muli, o, mwinamwake vuto lapakhomo. Inu simukusowa kuti muchite kulemba dzina lanu pa ilo, koma mudzangoti, "Amuna anga amachita zakuti ndi zakuti ndipo izo zimandisokoneza ine." "Mkazi wanga amachita zakuti ndi zakuti." "Ndipo—ndipo pali—pali chinthu chinachake chimene chikuchitika mmoyo," kapena—kapena chinachake, inu mukudziwa, basi chimene chiri pa mtima panu, chinachake chimene chikukuvutitsani inu. Ine ndikuganiza izo zingakhale zabwino. Mutero inu? Ndiye mudzangofufuza kumeneko, ndipo mwinamwake inu mufunsa funso ndipo ine ndikhoza kumuyankhira winawake. Mwaona, iwo akhoza kukhala ndi vuto lomwelo. Ndipo basi zomwe ziri pa mtima panu, mungozipanga izo mwachidule mmene mungathere, monga, "Ine ndiri ndi mwana amene akukhala ngati akuyenda molakwika, kodi ine ndichite chiyani?" "Ine ndiri ndi—mwamuna amene samabwera ku tchalitchi ndi ine. Iye amandichitira ine mwano, kodi ine ndichite chiyani?" Kapena, mkazi, chimodzimodzi. Kapena—kapena, inu mukudziwa, "Baibulo limanena *izi* pa malo ena ndi *izi* pa malo ena, ine sindikuzimvetsa izo. *Izi*, ine ndikufuna kuti ndidziwe zimene Izо zimatanthauza." "Ndipo kodi ine, mu nkhanу ya Mkhristu, pamene ine ndikugwira ntchito ku ofesi ndipo abwana amanena zinthu zakuti ndi zakuti, ndipo iye amandifunsa ine kuti ndizipita naye ku phwando, ndipo ku phwando ili iwo amamwako, kodi ine ndizichita chiyani?" Mwaona, basi, inu mukudziwa, zinthu ngati zimene zimakhala pa malingaliro a munthu. Ife tikufuna inu mutero.

⁵ Ndipo, Kotero, ndiye ine—ine ndiyenera kuti ndibwerere ndiye, zikatha zimenezo, ndipita ku Arizona. Ndipo ine ndimaganaiza ndikana—ndikanapeza mwayi woti ndikuthandizeni inu kuti mumvetse, ndipo chopambana chimene ine ndingathe. Ine ndikufuna ndikhale nazo zochuluka zomwe ine ndingathe zitaikidwa pa guwa lero inu musanapite. Mungolemba izo ndipo mudzaziike izo pamwamba apa, ndipo—ndipo M'bale Neville kapena mmodzi wa iwo aziperekwa izo kwa ine. Ndipo sabata ino, uko ku phiri, ine ndikakhala ndi—mwayi wokawerenga izo ndi—ndi kukazipempherera izo, ndi kukakupezerani yankho la Mwamalemba kwa chirichonse chimene ine ndingathe, kuti ndikuthandizeni inu. Pakuti ndicho chifukwa ife tasonkhana pano, ndi kuti tithandizane wina ndi mzake. Mukuona? Inu mumandithandiza ine pamene inu mukundipempherera ine, ndipo ine ndikuyembekeza ine ndikhoza kukuthandizani inu. Tsopano, ndiye, musaiwale, limenelo lidzakhala Lamlungu mmawa.

⁶ Ndipo tsopano, lero, ndife...tiri ndi alendo, monga mwanthawizone. Ndipo ndi angati amene ali ochokera kupidirira mamailosи handiredi, kwezani dzanja lanu? Ndi nainte naini peresenti imeneyo ya osonkhana. Malamlungu pang'ono apitawo, ine ndinati, "Ndi angati ali ochokera *kutali kwambiri*," kapena chinachake, ndipo ine sindinathe kupeza manja ochokera ku Jeffersonville. Huh! Tsiku lotsatira ine ndinawapeza iwo, ngakhale, iwo anati, "M'bale Branham, alendo onse alowe mkatи," ndipo anati, "ife tinangowasiya iwo atenge malo athu mu tchalitchi." Kotero anati iwo anabwera, mazana anabwera ndipo analephera kuti alowe mkatи, anati, "Chifukwa ife tinawona alendo, mwaona." Tsopano, tikuyamikira anthu aku Jeffersonville kuzungulira kuno. Ife—ndife—ndife othokoza chifukwa cha izo, Jeffersonville ndi New Albany, ndi anthu kozungulira. Ndife othokoza chifukwa cha izo. Ndi angati amene ali ochokera mamailosи chikwi? Mai! Ndi angati amene ali ochokera mamailosи oposera chikwi, kwezani manja anu? O, kalanga! Ndi zabwino. Ndizo . . .

⁷ Lamlungu lapitali, inali sabata yapitayo, ine ndinalankhula pa phunziro, *Kwawo Kwa Mtsgolo Kwa Mkwati Ndi Mkwatibwi*, ndipo ine ndikuganiza tinali ochokera mamailosи fiftini handiredi mbali zonsezonse kuzungulira. Ndipo, izo zinachitika kuti, amenewo anali ndendende mayezedwe a Mzinda umene ine ndinali kuwukamba, mamailosи fiftini handiredi mbali zonsezonse. Ine ndakhala ndikudyerera pa Izo kuyambira pamenepo, podziwa kuti pamene moyo uno udzatha, ine ndidzapita ku Mzinda umenewo. Ine ndikupita ku Mzinda umenewo, ndipo palibe chinanso chimene chiru chofunikira. Nanga bwanji ngatiuzuwa siliwala lero, kapena mawa nkusafika, kodi zingapange kusintha kotani? Ife tiri nako Kwathu, Malo okapumulirako. Otopa kapena osatopa, ife tiri nawobe Malo a mpumulo awo. Inu mukuti, "Amenewo ndi maloto a munthu wokalamba." Ayi, izo sichoncho. Izo sichoncho. Ndi Choonadi cha Baibulo.

⁸ Usiku wina nditatha kulankhula pano, panali bambo amene anathamangira kuzungulira pa nsanja pano, pamene ine ndimatuluka pakhomo, anali kuyesera kuti apite nane panja ku galimoto. Ndipo mnyamata uyu anati, "Ine ndikungofuna kuti ndinene mawu amodzi kwa inu." Billy ndi abale enawo akuyesera kuti anditengere ine ku galimoto. Iye anati, "Kodi ine ndingangonena mawu amodzi?"

Ine ndinati, "Nenani, bwana."

⁹ Ndipo iye anati, "Inu mumalankhula usikuuno, za kuwazazira akazi amenewo, mmene iwo amavalira, kuvala zovala zimenezo." Anati, "Bambo wa usinkhu wanu angaganize zimenezo, koma ngati inu mukanakhala wa usinkhu wanga inu mukadaganiza mosiyana."

Ine ndinati, “Iwe uli ndi zaka zingati?”

Iye anati, “Ine ndiri twente seveni.”

¹⁰ Ndipo ine ndinati, “Ine ndinali teni, wocheperapo ndi zaka fifitini kwa iwe, ine ndinali kulalikira chinthu chomwecho. Mukuona?” Ine ndinati, “Ndi chimene chiri mu mtima mwako, mnyamata. Maso aka amayang’ana kudutsira mu mtima mwako.” Ndipo iye anangogwetsa mutu wake ndipo anachokapo. Ine ndikuganiza palibenso yankho kwa izo. Mwaona, zimatengera kuti muli chiyani *umu* ndi chimene chiti chidzatulukire *apa* ndi *apo*. Mwaona, Yesu anati, “Ngati iwe unena chosiyana ndi chimene chiri *umu*, ndiye iwe umakhala wachinyengo.”

¹¹ Ndine wokondwa mmawa uno, penapake mwa osonkhana, kukhala ndi—mzanga wofunika kwambiri, m’bale, M’busa Eddie Byskal ndi mkazi wake ndi ana. Ine ndikuganiza kuti iwo alowa mu msonkhano mmawa uno. Eddie, kodi iwe uli muno? Ine—ine ndimaganiza iwe... Chabwino, mwinamwake iye sanabwere. M’bale, o, inde, uko... Tsopano, imeneyo si ngodya ya “ameni,” Eddie. Ndiwe wolandiridwa kumtunda kuno pa nsanja ndi ife, atumiki, ngati iwe ukufuna kuti ubwere. Ndiyeno ife takhala tiri pa...

¹² M’bale Eddie tinali naye pamene Ambuye anandipatsa ine masomphenya a chimbangondo ndi mphalapala. Ndi... Ndi angati amene akukumbukira zimenezo pamene ine ndinakuuzani inu? Chabwino, iye anali kumeneko. Iye anali mnyamata wamng’ono amene anali atavala malaya a mandalasi, M’bale Eddie Byskal. Ndipo iye anaima pameneopo pamene... ndipo ndinafunsa... ine—ine ndinawafunsa iwo ngati anali ndi malaya a mandalasi, aliyense wa iwo. “Ayi,” palibe mmodzi amene anali nawo. Ine ndinati, “Chabwino, zikhoza kukhala... Ayenera kukhala malaya a mandalasi. Payenera kukhala—chimbangondo chotuwa chachikulu cha nsonga za siliva, ndi—ndi mtundu wina wa chinyama chimene chiri ndi mainchesi forte thuu pa nyanga zake, monga *chonchi*, chimawoneka ngati gwape.” Ndipo imeneyo inali pafupifupi miyezi sikisi, ine ndinanena apa, inu mukudziwa, izo zisanachitike; patali, monga chonchi, o, mofulumirirapo kuposa apa mu chaka.

¹³ Ndiye ine ndinaitanidwa kumeneko kwa bambo uyu, kuti ndipite tikasake. Ine ndinali ndisanapiteko ku dziko limenelo, kuseri uko kumene ife tinapitako, ndipo ine ndinanena izo. Koma kanjira kakang’onoko, kokwerera pamwamba pa mseuwawukulu wa ku Alaska, komwe kulibeko kalikonse koma mitengo ndi mapiri ndi zinyama. Ndipo usiku umenewo tiri pa ngolo pamene ine ndinali kumuaza M’bale Byskal kumbuyo uko ndi—ndi M’bale Southwick, iye anati, “Chabwino ine—ine... Ife tikupita ku dziko la nkhosa,” anati, “sichikapezeka kumeneko.”

¹⁴ Ndipo ine ndinati, “Inde,” ndipo ine ndinati, “analimnyamata wina wamng’ono amene anali ndi ine anali atavala malaya a mandalasi.” Palibe amene anali ndi malaya a mandalasi, M’bale Byskal analibe amodzi, panalibe wina aliyense wa ife anali nawo.

¹⁵ Usiku wachiwiri pamtunda, ife tinali titawona, tinawona nkhosa yaimuna kudutsa mmitengo. Tsopano, kumeneko kuntunda kumene mitengo siimamera nkomwe, kumene sikumakhala kalikonse koma mphalapala ndi nkhosa, ndipo ife tinali titaziwona zina patali. Ndipo tikutsika ndi msewu madzulo amenewo, M’bale Byskal anali atapunthwa mmadzi ena ndipo adanyowa.

¹⁶ Mmawa wotsatira tinadzuka molawirira ndipo tinayamba kutsatira nkhosa zazimuna zomwe ife tinkaganiza kuti tizipeza. Ndipo pa... Ife tinakafika kumeneko ndipo ife tinali... tinali titadya chakudyia chathu chamadzulo, ndipo ife sitinathe kuzipeza nkhosazo, ndipo M’bale Byskal anali atangowombera kumene mphalapala. Kotero ndiye ine, ndikuyang’ana pozungulira, ndipo ife tinakwera pamwamba, M’bale Southwick anati kwa ine, anati, “Ine ndikukhulupirira ife tidza... ngati inu mukufuna kuyenda bwinobwino, M’bale Branham, ife tilikwera phiri ili, kumusi pa mlatho uwo, nkhosa zimenezo ziyanera kuti zapita kumeneko,” komwe kuli kuyenda kotalika. Koma sikuda mwamsanga mwinamwake mpaka mochedwa kwenikweni, mwinamwake ndi teni kapena leveni koloko nthawizina.

¹⁷ Ndipo ndi kuyenda kwabwino kotalika kuwoloka mapiri awo a miyala. Kotero ine ndimakonda kuyenda, ndipo kotero ife tinangoima pamenepo ndi mikono yathu titagwirana wina ndi mzake, tonse ndevu zathu zikusandulika zotuwa, ndi mikono yathu titagwirana wina ndi mzake, tikulira ndi kumadziwa, ine ndinati, “M’bale Bud, ine ndikuyembekeza tsiku lina, mu Zakachikwi, ine ndidzatha kuyenda pa mapiri onse uko.”

¹⁸ Iye anati, “Ine ndikuyembekeza ine ndidzakhala nanu, M’bale Branham.” Ndipo ife tinali titaima pamenepo, tikungosangalala mwa Ambuye. Ndipo ine ndimakonda mapiri mwabwino zedi!

¹⁹ Ndiyeno ife tinapita kumeneko. Ndi pamene M’bale Byskal apo anawombera m—m—mphalapala. Kuti, iye ndi wamishonare kwa Amwenye, ndipo iye ankafuna kuti akadyetse iyi kwa Amwenye ake. Kotero ife tinapita kumeneko, tinakadya chakudyia chathu chamadzulo, ndipo tinakasenda mphalapalayo ndi kumabwerera.

²⁰ Bud ndi ine tinali tikukwera kuwoloka phirilo, ndipo pamene ife tinapezeka tikuyang’ana kutsidyako, ndipo cha patali, ndi magalasi anga, ine ndinaiwona nyama iyi imene ine ndinali nditaiwona, mowoneka chapatali, monga mmene

ine ndinakuuzirani inu kuno. M'bale Byskal apo, ataima cha pambali pathu. Ndipo koteri ine ndinati, "Nyama ija ndi imeneyo."

²¹ Ndipo iye anavala magalasi, ndipo anati, "Iyo ndi yaikulu kwambiri, yokalamba, mphalapala yamphongo."

²² Ndipo ine ndinati, "Ine sindinaziwonepo, ine ndimayesa zinali ndi nyanga za mphanda." Koma iyi inali ndi zosongoka, iyo inali nyama yowoneka mwachilendo, chimodzimodzi basi monga ine ndinawonera mmasomphenya. Ine ndinali ndisanawomberepo mphalapala.

²³ "Koteri, chabwino," iye anati, "ngati Ambuye atapereke iyo kwa inu," anati, "izo zingakhale basi..."

²⁴ Ine ndinati, "Inde, izo ziyanera kukhala motero. Chinthu chokha chimene ine ndikuchidabwa ndi malaya a mandalasi aja." Ndipo ine ndinayang'ana pozungulira, ndipo M'bale Eddie, mkazi wake ayenera kuti anaiyikamo iyo, anali kumeneko ndi iye, ayenera kuti anaiyika iyo mu chikwama chake chokolekera. Pamene iye ananyowa dzulo lake, iye anali atasinthia malayawo, ndipo apo panali malaya a mandalasi. Ine ndinati, "Ndi zimenezotu."

²⁵ Pamene ine ndinapita ndi kukatenga mphalapalayo, iye, Bud, anati kwa ine, anati, "Tsopano, M'bale Branham, inu munati nyanga izi ndi mainchesi forte thuu?"

Ine ndinati, "Ndicho chimene izo ziti zidzakhale."

Iye anati, "Zikuwoneka kwa ine ngati kuti ndi nainte thuu."

Ine ndinati, "Ayi. Izo ndi mainchesi forte thuu."

²⁶ Iye anati, "Tsopano, molingana ndi zimene inu munandiua ine, ife tisanakafike kwa mnyamata uyo kumusi uko wovala malaya a mandalasiyo, Eddie," (kumene iwo anali oti akakomane nafe ife pansi kumusi kwa phirilo, mamailosi angapo), anati, "inu mupha chimbalangondo chotuwacho."

Ine ndinati, "Zimenezo ndi PAKUTI ATERO AMBUYE."

²⁷ Iye anati, "M'bale Branham, kodi icho chichokera kuti? Ine ndikutha kuyang'ana pozungulira mamailosi fifite."

²⁸ Ine ndinati, "Iye akadali Yehova-yire. Ambuye akhoza kudzipatsa Yekha, mwaona. Iye akhoza kupanga agologolo kubwera nkukhalapo. Ngati Iye anakhoza kupanga nkiosa kubwera nkukhalapo, ngati Iye walankhula zokhudza chimbalangondo, chimbalangondo chikhoza kubwera nkukhalapo."

²⁹ Ife tikuyesera kuti tinyamule mphalapala yolemera iyi, mutuwo, kutsika nayo phiri, ndipo ine ndimanyamula mfuti gawo la nthawiyo, ndipo kenako iye amadzanyamula mfuti, ndipo nkumasithana. Ndipo pamene ife tinakafika pa chimulu chachikulu cha chisanu, bwanji, ife tinapita pansi pamene.

Kumakhala ngati kumatentherapo, ife tinakalowa mu chimulu cha chisanu, ndipo tinakakhala pansi pamene po kwa kanthawi kuti tizizidwepo. Iye anati, “Inu mukudziwa, M'bale Branham, ife sitinadutse pafupi mailosi kuchokera komwe Eddie ndi Blaine ali, anyamata awiri amenewo, aima. Chimbangondo chakale icho chiyenera kuti chiziwonekera.”

Ine ndinati, “Bud, ine ndikukhulupirira kuti iwe ukukaikira izo.”

³⁰ Iye anati, “M'bale Branham, m'chimwene wanga amagwa ndi khunyu kwa zaka zambiri. Ndipo inu munadzandiua ine kamodzi, nthawi yoyamba kumtunda uko, pamene ife tinapita ku malo ena, munakandiua ine momwe mnyamata ameneyo amawonekera.” Ndipo Eddie anali kubwera pambali panga apo, ali pa kavalo, pamene Ambuye anandipatsa masomphenyawo. Ine ndinawauza iwo choti achite ndi mnyamatayo; khunyulo linasiya. Ndipo tsopano iye anati, “ine sindingathe kukaikira izo.”

³¹ Ine ndinati, “Bud, ine sindikudziwa komwe chimbangondochi chikuchokera.” Koma ine ndinali pafupifupi fifite, ine ndiri fifite faivi tsopano, koteri izo zakhala ziri pafupifupi zaka zitatu zapitazo. Ine ndinali pafupifupi fifite thuu kapena fifite firii. Ine ndinati, “ine sindinayambe ndawawonapo Iwo akulephera. Mulungu andipatsa ine chimbangondo chotuwa icho ine ndisanafike kwa anyamata amenewo.” Ndipo ife tinali pafupifupi kumusi kumene nkungudza waung’ono ndi mitengo zimayambira.

³² Mmusi pang’ono mwa phirilo, ife tinali pafupifupi mmitengoyo, iye anakhala pansi. Iye anali amene amanyamula mutuwo nthawi imeneyo, ine ndinali ndi mfuti. Ndipo iye anati, “Chimbangondo chakale icho kulibwino kuti chiyambe kuwonekera, sichoncho iye?”

Ine ndinati, “Icho chikhala chiru pamene po. Inu musadandaule.”

Iye anati, “Ine ndikutha kuwona phiri lirilonse.”

³³ Ine ndinati, “Ine...Koma ine ndikuwona lonjezo!” Mukuona? Mwaona, Iye analonjeza. Ine ndinati, “Chirichonse chimene Iye...” Ine ndinati, “Bud, ndi chiyani icho chakhala apacho?”

³⁴ Iye anayang’ana, anati, “Ndi chimbangondo chachikulu chotuwa chansonga za siliva.” Anati, “Ndi imeneyo.” Pamene ife tinapeza chotuwacho ndi kumabwerera...ine ndinakumbukira mmasomphenya amene ine ndinakuuzani inu, ine ndimawopa za mfuti. Iyo inali yaing’ono kwambiri 270, zipolopolo zazing’ono, inu mukuona. Ziri pa tepi. Ndipo ine ndinachipeza chimbangondochi, basi pafupifupi mayadi faivi handiredi, monga Iwo ananenera. Bud anati, “Zichita bwino inu

mukachiwombera chimbangondocho kunsana.” Iye anati, “Kodi inu munayamba mwawomberapo chimbangondo?”

Ine ndinati, “Ayi.”

³⁵ Iye anati, “O, izo sizimadziwa kuti imfa ndi chiyani!” Ine ndinadzaphunzira zimenezo kenako mtsogolo. Kotero iye anati, “Izo sizimafa ndi kudzidzimutsidwa,” anati, “inu kulibwino muchiwombere icho.”

Ine ndinati, “Molingana ndi masomphenya, ine ndinachiwombera icho pa mtima.”

³⁶ Iye anati, “Chabwino, ngati masomphenya awo ananena chomwecho, ine ndiima nanu inu.”

³⁷ Ndipo ine ndinati, “Apa ndikuwombera.” Ndipo tinayandikira pang’ono, ndipo pamene ine ndinadzuka, chimbangondocho chinandiwona ine. Izo ndi zimene icho chinkafuna, kuti chichite ukali. Ndipo ine—ine ndinawombera chimbangondocho, sizimawoneka ngati chinamuphweteka iye. Apa icho chimabwera! Ndipo ine ndisanaike chipolopolo china mu mfuti, chimbangondocho chinafa pafupifupi mayadi fifite kuchokera pa iye.

³⁸ Bud anali attachita thovu pakamwa, iye anati, “M’bale Branham, ine sindimachifuna icho pa chilolo changa.”

Ine ndinati, “Inenso sindimafuna.”

³⁹ Anati, “Ndine wokondwa kuti masomphenya awo anati inu munachipha icho.” Iye anati, “Tsopano, ngati izo, ngati nyanga izo ziri mainchesi forte thuu, ine ndikhala ndi . . .” Ine ndinena izo mmene iye ananenera, anati, “Ine ndikhala ndi kukuwa kosaletseka.”

⁴⁰ Ine ndinati, “Chabwino, inu mungochitiratu izo pakali pano, chifukwa ndi zomwe ziti zichtike.”

⁴¹ Pamene ife tinakafika kwa M’bale Eddie, ine ndinati kwa M’bale Eddie . . . Ife tinawamangirira akavalowo, iwo amawopa chimbangondo. Ndipo, o, mai, iwo achita kununkhiza icho. Ife sitinathe kuchisenda icho, nthawi inali itatha kwambiri; tinachita kubwerera tsiku linalo. Ndiyeno tinadula chingwe pafupifupi ka teni, ndipo akavaloo akuthamanga ponseponse. Kotero ndiye pamene ife tinakafika kumeneko, iye anati . . . Anapita ndipo anakatenga chingwe choyezera mu chikwama chake chokolekera, anati, “Blaine.”

⁴² Ine ndinati kwa M’bale Eddie, ine ndinati, “Muwone dzanja laling’onolo ilo tsopano, molingana . . .” Ine ndimaganiza kuti anali Billy Paul, dzanja laling’onolo likuika chingwe choyezeracho pa nyanga. Ine ndinati, “Muwone dzanja laling’ono ilo,” ndinamumenya M’bale Eddie. Ife tinasunthira m’mbuyo. Iye anaika iyo pamwamba monga *choncho*, ndendende pa mphuno, mainchesi forte thuu. Mwaona, ndendende basi.

Yesu samalephera! Mawu amenewo sadzalephera bola ngati iwo akuchokera kwa Mulungu.

⁴³ Ine ndangowona pakati pathu, M'bale ndi Mlongo Jackson ochokera ku South Africa. Ine ndikuganiza iwo awonetsedwa. Ndi—ndipo kodi mwatero inu, M'bale Jackson? M'mawa uno, imirirani, inu ndi Mlongo Jackson. Ine ndikungofuna kuti iwo akuwoneni. M'bale wanga, Eddie, ndi uyu mzanga wakale wosaka naye wochokera ku South Africa, nayenso, kutali uko. Ambuye akudalitseni inu, M'bale Jackson ndi Mlongo Jackson, wokondwa kwambiri kukhala nanu pano ndi ife. Ndi azitumiki onse mu nyumba muno kwezani mmwamba dzanja lanu, nonse amene muli mu utumiki. Chabwino, zimenezo ndi zabwino ndi zokoma, zabwino. Ambuye akudalitseni inu. Ndife okondwa kukhala ndi inu nonse pano. Ine ndikhala ndi mzere wa pemphero mu maminiti pang'ono, koteri ine—ine sindiku...ine ndikanakhumba inu nonse mukadaimirira ndi kubwera kuno ndi kudzandilalikirira ine. Ndife okondwa kwambiri kukhala nanu inu, mmodzi aliyense wa inu.

⁴⁴ Pamene, ine ndiganiza za kudziperekwa kwanu, ndi—ndi kubwera kudutsa fukoli, ndi zina zotero, kuti mudzandimve ine ndikulankhula za Ambuye Yesu wokondedwa uja, chidaliro chanu chimene inu muli nacho kuti Iye amamva mapemphero anga. Ine ndimalankhula mphindi pang'ono zapitazo pa zokambiranazapadera kwa membala winawake wa mpingo uno, osati kuposera maminiti forte faivi apitawo, mayi wosweka mtima. Ndipo basi pamene ine ndimayamba kuti ndinene chinachake kwa mkaziyo, (ine sindikudziwa ngati iye angafune kuti ndinene yemwe iye anali kapena ayi), apo panabwera Kuwala komwe kuja kumene inu mumakuwona mu chithunzi icho. Iko kunali ponseponse, iye amapita akukondwera. Ndife okondwa kwambiri, lero, mu m'badwo wosunthasuntha uno umene ife tiri nkukhalamo, umene iwe sungaike nkomwe chidaliro mu chirichonse, ife tiri nawo Ufumu umene sungathe kusuntha, sungathe kusuntha. Wosasunthika! Osati thanthwe laku Gibraltar, koma chikhulupiriro chathu chikhoza kupumula mwakachetechete pa Thanthwe la Mibadwo, pa Yesu Khristu, Thanthwe losasuntha la chipulumutso.

⁴⁵ Ine ndikufuna ndimthokoze mlongo amene anabweretsa kabokosi kakang'ono kokhala ndi Baibulo mmenemo ka mkazi wanga amene ali pano. Iye anapanga phangano kwa Ambuye zokhudza kabokosi kakang'ono aka. Iye anakasamalira iko. Kali ndi zina...monga zithunzi za nthawi yakale pa iko. Ndipo iye anawapempha Ambuye...Iye anali atakasamalira kabokosiko mowonjeza pang'ono zedi, mwinamwake. Kabokosi wamba chabe kakang'ono mmaonekedwe a piramidi. Ndipo iye anakabweretsa iko ndi Baibulo kwa mkazi wanga. Zikomo inu, mlongo. Iliyonse ya mphatso zanu zazing'ono ndi zinthu zomwe

mumampatsa Billy Paul ndi iwo, izo zimafika kwa ine. Ndine wothokoza chifukwa cha chirichonse. Mulungu akhale nanu.

⁴⁶ Musaiwale tsopano, Lamlungu likubwerali mmawa. Msonkhano ukangotha lero, mulembe funso lanu. Ngati simukwanitsa, mudzabweretse izo Lamlungu likubwerali mmawa. Ine ndidzabwera molawirirapo pang'ono, ndiye iwo adzabweretse izo ku chipinda, kuti ine ndidzathe kukhala ndi nthawi yodzipatsa izo maziko a Malemba. Ndipo ife tidzayankha mafunsowo Lamlungu likubwerali mmawa, Ambuye akalola.

⁴⁷ Tsopano, pali mipango yambiri imene yaikidwa apa. Ndipo ine ndikuikankhira iyo mmbuyo, ndicholinga chakuti ndiikepo—zolemba zanga apa, ndipo langa...komanso Baibulo langa, koteru, kapena Baibulo langa ndi zolemba zanga, kani, kuti ndithe kukhala ndi malo pang'ono. Koma ine...ine ndikupempherera wina aliyense.

⁴⁸ Ine ndiika malemba zolemba zanga, ine ndangokhala ndi kanthawi pang'ono. Ine sindikusungani inu monga ine ndinachitira nthawi yotsiriza imene ine ndinali kuno, pafupifupi ma ora anayi. Ine ndinadzilonjeza ndekha, ngati ine ndikadzajambulanso monga choncho, ine ndidzawajambula iwo ndekha kuno, kapena chinachake, kuti ine ndisadzachite kukusungani inu matalika kwambiri.

⁴⁹ Kodi Dokotala Lee Vayle alipo mmawa uno? Ine ndimafuna kuti ndifunse ngati Dokotala Lee Vayle...Kodi muli muno, Mbale Vayle? Kwezani mmwamba dzanja lanu ngati inu mulipo. Kodi iye ali kumbuyoko? Chabwino, zikomo inu, M'bale Roy. Ndipo ine ndikufuna inu mutsimikize kuti mukawone zolemba zimenezo, M'bale Vayle. Inu muli penapake mu gulu kumbuyo uko komwe ine ndikulephera kuwona, kapena mu holo. Ife tiyenera kuwonetsa, sitingalole ambiri kuti aimirire, ozimitsa moto sangatilole ife kuti tichite zimenezo, inu mukuwona, ndipo koteru ife tiri. Ine ndikufuna kuti inu mukayang'ane vumbulutso langa pa Mbewu ya Serpenti, kuti mukabailemo mwa woyamba, M'badwo wa Mpingo wa Aefeso umene iye akulemba, akundiikira ine garamala. Akuchita mokongola! Ndipo ine ndikufuna kuti inu mukayang'ane zimenezo ndipo winawake ayerekeze kunena chinachake chotsutsa Mbewu ya Serpenti tsopano (kuti zinali zoona, kapena ayi)! Kotero Ambuye anangondipatsa ine izo dzulo, mwaona. O, ndi zoposa! Mmene ine ndimapezera uthenga, ine ndimakhala ndikungoyenda ndipo Chinachake nkundikhudza ine. Ndiye...Ndipo ngati ine ndidziwa kuti ndi Mulungu, ine ndimachitenga ndi kukachifufuza icho mu Lemba. Zikatero ine ndiri...Izo sizinayambe zalepherapo, koma, kuyambira ku Genesis mpaka Chivumbulutso, zimayenda moona, ziribe kanthu kuti anthu akuganiza chiyani za Izo. Ndipo izo zakhala zochuluka chomwecho kuyambira Zisindikizo Zisanu ndi Ziwire izo. Mwaona, zinachita izo nthawi imeneyo. Kotero Ambuye

akudalitseni inu tsopano pamene ife tikuwerenga. Tsopano polemekeza Mawu...

⁵⁰ Ndipo ine ndikukhulupirira winawake, injiniya, aliyense yemwe alipo, zikuphokosera pang'ono apa zoimbirazi. Tsopano kodi inu mukukhoza kundimva bwino, kumbuyoko? Kwezani mmwamba manja anu ngati inu mungathe. Chabwino!

⁵¹ Tsopano tiyeni titsegule mu Baibulo, ku malo awiri mu Lemba, ndipo ine ndiyesetsa kuti ndiwutulutse uthengawo ndi kutuluka pa nthawi yake, ngati Ambuye alola. Ndipo tsopano tiyeni titembenukire ku Marko, mutu wa 5, ndi ku Mafumu Woyamba, mutu wa 10; Marko, mutu wa 5; Mafumu Woyamba, mutu wa 10.

⁵² Tsopano, koma kwa mlendo amene angakhale mzipata zathu, izi, ife timaika Sande Sukulu yathu mu kalasi imodzi yaikulu. Ndipo imeneyo ndi kalasi iyi pano, chifukwa mzipinda monse mwadzadza ndi anthu ndipo ife sitingathe kukhala ndi makalasi olekanitsidwa a nthawizonse, ndipo ife timaphunzira pang'ono pa Mawu, nkukhala ndi chiyanjano limodzi. Ife siti... Ife sitiri chipembedzo chirichonse. Ife tiribe chipembedzo. Ife timangokhala omasuka mwa Ambuye, ndipo ife sitikutanthauza kukhala gulu la otengeka. Ife timangophunzitsa Baibulo, ndipo Ilo lokha. Ndipo Ambuye akhala abwino kwambiri kwa ife, mpaka Iye amaziikira izo kumbuyo ndipo amasonryeza kuti izo ndi zonna. Ndipo Ilo limatipatsa ife chitonthozo chachikulu.

⁵³ Ndipo tsopano inu muli—inu muli olandiridwa kudzakhala pakati pathu nthawi iliyonse. Tsopano, ine sindimakhala kuno nthawi zonse, koma ife tiri ndi azibusa ena abwino pano; M'bale Neville, mmodzi wa azibusa athu; M'bale Capps, wina wa azibusa athu; ndi M'bale—ndi M'bale Collins, Willard Collins, wina, azibusa athu. Ndiyeno tiri nawo osiyanasiyana ochokera ku madera osiyanasiyana, mipingo yathu yaing'ono yoyanjana nayo. Ngati inu muli kozungulira ku—ku Texas, a Martin achibale apa, ndi M'bale... M'bale wina uja ndi ndani yemwe amabwera ndi inu kuno? Ine ndikulephera kumuwona M'bale Blair mmawa uno. O, M'bale Blair, ine sindinakuwoneni inu, M'bale Blair. M'bale Ruddell, kumbuyo komwe kuno, chimodzi cha matchalitchi pa 62, chimodzi cha matchalitchi amene timayanjana nawo kuno. M'bale Junior Jackson, wakhala pomwe pano pafupi ndi M'bale Blair, ine ndikumuwona iye tsopano, chimodzi cha matchalitchi apaubale. Ndipo ife tiri nawo matchalitchi kuzungulira konsekone mdzikoli kuchokera kulikonse.

⁵⁴ M'bale Jack Palmer, ali pa msewu, ine ndikuganiza iwo amathamanga pang'ono, ndi galimoto yatsopano ya mnyamata wake, mokhala ngati, inu mukudziwa, anakhala ngati anataluka pang'ono malire a liwiro, ndipo achita ngozi. Iye wavulala chibwano chake, ndipo iye sanathe kuti abwere,

iyē wabwerera kwawo. Kotero iyē akupeza bwino. Ndipo ife tinali... M'bale Ben, apa, mmodzi wina wa abale athu uko ku Kentucky kuno, anamuimbira iyē mmawa uno kuti awone ngati iwo akufuna ndalamā zirizonse kapena chirichonse chimene mpingo ungawathandizire nacho iwo, iyē anati chirichonse chiri bwino. Ndipo iyē anali kukhota kona ndi liwiro lochuluka kwambiri, ndipo anakagunda chidothi china, ndipo anamenyetsa chibwanu chake kapena chinachake. Ndipo iwo anaimba kuchokera kumusi uko, pamene anakhothetsera galimoto yake ku mtengo kapena chinachake, ndipo—ndipo anaimba kuti apemphereredwe.

⁵⁵ M'bale Billy Collins nayenso, ife tikudziwa, anaphwanyitsa chala chake moyipa kwenikweni, anaswa fupa mkatī mwake, ine ndamva, ndipo anachita kukachikonza icho. Kotero ife tikufuna kuti timukumbukire iyē mu pemphero.

⁵⁶ Ndipo tsopano chifukwa chimene ife timaima. Pamene ife tikupereka ulemu, mbendera zikamadutsa, kapena chirichonse, ife nthawizonse timaima njoo, kapena sawasha, kapena timaima, pang'ono pokha, kuti tiwonetsere ulemu kwa fuko lathu, chimene ife tiyenera kuchita icho, ndipo kwa mbendera yathu. Ndiyeno nanga bwanji Ambuye wathu, pamene ife tikuwerenga Mawu Ake? Tiyen'i ife tiime tsopano pamene ife tikuwerenga Marko Woyerā 5, ndipo kuyambira ndime ya 21. Zindikirani mwatcheru tsopano pamene ife tikuwerenga.

*Ndipo pamene Yesu anawolokanso mungalawa kupita
ku tsidya linalo, anthu ambiri anamusonkhanira iyē:
ndipo iyē anali pafupi...nyanja.*

*Ndipo, taonani, apo panadza mmodzi wa olamulira
a msunagogue, dzina lake Yairo; ndipo pamene
anamuwona iyē, anagwa pa mapazi ake,*

*Ndipo anamupempha iyē kwakukulu, kuti, mwana
Wanga wamng'ono ali chigonere pa nsonga ya imfa:
ine ndikukupemphani inu, mubwere ndipo mudzaike
dzanja lanu—manja anu pa iyē, ndi kuti achiritsidwe;
ndipo...akhala moyo.*

*...Yesu anapita naye limodzi; ndipo anthu ochuluka
anamutsatira iyē, ndi kumkanikiza iyē.*

*Ndipo mkazi wina, amene anali ndi nthenda ya magazi
kwa zaka thwelofu,*

*...anamva zowawa zambiri ndi asing'anga ambiri,
ndipo analipira zonse anali nazo, ndipo sanali bwinobe,
koma nthenda yake inakula,*

*Pamene iyē anamva za Yesu, anabwera nafika
kumbuyo kwake, ndi kudzakhudza chovala chake.*

*Pakuti iyē anati, Ngati ine ndingathe koma kukhudza
zovala zake, ine ndidzachiritsidwa.*

Ndipo pomwepo kasupe wa magazi ake anaphwa; ndipo anamverera mthupi mwake kuti anachiritsidwa mliri wake.

Ndipo Yesu, pomwepo pozindikira mwa iye yekha kuti ukoma unali utachoka mwa iye, anapotolokera...ku khamu, ndipo anati, Ndani wakhudza zovala zanga?

Ndipo ophunzira ake anati kwa iye, Inu mukuona khamuli likukanikiza, ndipo mukuti...Ndani wandikhudza ine?

Ndipo iye anayang'ana pozungulira kuti amuwone iye amene anachita chinthu ichi.

Koma mkaziyo pochita mantha ndi kunthunthumira, podziwa chimene anamuchitira iye, anadza ndipo anadzagwa pamaso pake, ndipo anamuaza iye choonadi chonse.

Ndipo iye anati kwa iye, Mwana wamkazi, chikhulupiriro chako chakupanga iwe wamphumphu; pita mu mtendere, ndipo ukachire kwa mliri wako.

Ndipo pamene iye anali chilankhulire, apo anafika kuchokera ku nyumba ya mkuru wa sunagoge amene anati, mwana Wako wamkazi wafa: umuvutitsiranjinso Mphunzitsi panonso?

Mwamsanga pamene Yesu anamva mawuwo amene analankhulidwa, iye anati kwa mkuru wa sunagoge, Usawope ungokhulupirira.

Ndipo iye sanafune munthu aliyense amtsatire iye, kupatula Petro, ...Yakobo,...Yohane m'bale wa Yakobo.

Ndipo iye anadza, anadza ku nyumba ya mkuru wa sunagoge, ndipo anawona chisokonezo, ndipo pamene...ndi iwo olira ndi osisima kwakukulu.

Ndipo pamene iye analowa, anati kwa iwo, Bwanji mukupanga chiphokoso chonchi, ndi kulira? mwanayu sanafe, koma akugona.

Ndipo iwo anamuseka iye momunyodola. Koma pamene iye anawatulutsa iwo panja, iye anatenga abambo ndi amayi ndi mwanayo, a mwanayo (kani), ndipo kenako iwo amene anali ndi iye, ndipo analowa komwe kunali kutagona mwanayo.

Ndipo Iye anati kwa mwanayo, ndipo Iye... (mundikhululukire ine)...iye anangwira mwanayo pa dzanja, ndipo anati kwa iye, Talita koumi; ndiko kunena, pomasulira, Buthu, Ine ndinena kwa iwe, dzuka.

Ndipo nthawi yomweyo buthuyo anadzuka, ndipo anayenda; pakuti iye anali...usinkhu wa zaka thwelofu. Ndipo iwo anadabwa ndi kudabwa kwakukuru.

Ndipo iye anawalamulira iwo kunena kuti aliyense asadziwe ichi; ndipo Iye analamula kuti chinachake chiperekedwe kwa mwanayo kuti adye.

⁵⁷ Mu Bukhu la Mafumu Oyamba, mutu wa 10, ife tiwerenga ndime zitatu izi.

Ndipo pamene mfumukazi ya ku Sheba inamva kutchuka kwa Solomoni kokhudza dzina la AMBUYE, iye anabwera kudzatsimikizira naye ndi mafunso ovuta.

Ndipo iye anabwera ku Yerusalemu ndi mdipiti waukuru kwambiri, ndi ngamilia zomwe zinanyamula zonunkhira, ... golide wambiri, ndi miyala ya mtengo wapatali: ndipo pamene iye anafika kwa Solomoni, iye... iye anakamba naye zonse zinali mu mtima mwake.

Ndipo Solomoni anamuaza iye-mafunso ake onse: panalibe kanthu kobisika ndi mfumu, komwe anamubisira iye.

⁵⁸ Tiyeni tipemphere.

Ambuye Yesu, pamene ife tikuwerenga nkhanzi za Baibulo, mitima yathu imalumpha ndi chimwemwe. Pakuti ife tikudziwa kuti Inu ndi Mulungu, ndipo Inu simusintha konse. Inu simumasintha nkomwe machitidwe Anu, Inu simumasintha njira Zanu, Inu mudzakhalabe Mulungu nthawizonse. Ndipo ife tikupemphera, Mulungu, kuti Inu mubweretse kutanthauzira kwa ife mmawa uno, kwa Malemba awa omwe Inu mukadafuna kuti ife tiwadziwe, kuti mitima yathu ikazindikiridwe, Mzimu Woyerwa wawukulu ukabwere pakati pathu lero ndi kuzindikira malingaliro athu ndi mitima yathu. Ndipo pasakakhale chirichonse chotsalira, chomwe mitima yathu siingathe... tikakhale odzadza ndi chimwemwe pamene ife tizichoka kuno kuti tikanene ngati aja aku Emavu usiku uja, "Kodi mitima yathu siinatenete mukati mwathu pamene Iye amalankhula nafe mu njira?" Inu mukadali Mulungu, ndipo ife ndi ana Anu anjala tasonkhana mmawa uno. Pakuti, kunalembewa, "Munthu adzakhala moyo ndi Mawu onse otuluka kuchokera mkamwa mwa Mulungu." Mutidalitse ife mu kusonkhana kwathu limodzi ndi anthu onse awa, Ambuye, amene abwera kwa mazana ndi, inde, mamailosi zikwi. Ife tikupemphera, kuti pamene iwo azipita kwavo, mitima yawo ikahutitsidwe ndi zinthu zabwino za chifundo ndi chisomo cha Mulungu. Pakuti ife tikupemphera izi mu Dzina la Yesu. Ameni.

⁵⁹ Mutu wawung'ono wosamvetsetseka, mawu atatu omwe ine ndikufuna kulankhula kuchokera pa kuwerenga konse uku.

Inu mukhoza kunena kuti, "Icho ndi chinthu chaching'ono kwambiri, mawu atatu pa zonse zomwe inu mwawerengazi, gawo la mitu iwiri ya Baibulo." Koma ine—ine ndinachita zimenezo ngati maziko kuti nditenge mawu atatu awa: *Kutsimikizira Mawu Ake.*

⁶⁰ Inu mukudziwa, muli Lemba mu Baibulo, mu Atesalonika Woyamba 5:21, pamene panalembedwa, "Mutsimikizire zinthu zonse; mugwiritsitse kwa icho chimene chiri chabwino." Pamene chirichonse chikutsimikiziridwa, icho mwinamwake chimatsimikiziridwa "molondola" kapena "molakwika." Ndipo pamene pali chirichonse chokaikiridwa, icho chimayenera kutsimikiziridwa mpakana inu mutapeza chomwe chiri cholondola. Ndiyeno pamene inu mwapeza chomwe chiri cholondola, Iwo anati, "Mugwiritsitse." Mwakulankhula kwina, "Muchimamatire icho, chisakupulumukeni icho. Mugwiritsitse icho!" Mwakulankhula kwina, "Muchigwire icho mwamphamu, kuti chisakupulumukeni." Mugwiritsitse icho chimene chiri chabwino, icho chitatha kutsimikiziridwa "cholondola." Ndipo chirichonse chimene chatsimikiziridwa kuti ndi "cholakwika," ndiye muchitaye icho mofulumira mmene mungathere, muchokeko kwa icho. Musati muzigwiritsitsa chinthu cholakwika.

⁶¹ Tsopano, ndi zotheka kuti Akhristu odalirika, anthu abwino, nthawizina amagwira, amagwiritsitsa chinthu cholakwika, kumaganiza kuti ndi cholondola. Komano zinthu izi zimayenera kutsimikiziridwa, kaya ndi "zolondola" kapena "zolakwika." Ndipo ndi ntchito ya ife tonse, pamene ife tikuyembekezera kuti tikupita Kumwamba pamene Yesu akubwera. Ndipo ndi ntchito ya mlaliki, pamene funso lirilonse libweretsedwa, kuti iye akayankhe ilo, ndipo akatero alitsimikizire ilo pamaso pa anthu, kuti iwo akathe kumvetsetsa, chifukwa palibe aliyense amene amafuna kupezeaka "wolakwa," akugwiritsitsa chinthu cholakwika.

⁶² Kotero ife tiri ndi Lemba (ndipo Yesu anati, "Malemba onse ayenera kukwaniritsidwa") kuti tizitsimikizira zinthu zonse. Ndiyeno, "mugwiritsitse zolimba," kapena, "mugwiritsitse kwambiri, mugwire mwa imfa pa icho. Ndipo musachisiye icho, mugwiritsitse icho chomwe chiri chabwino."

⁶³ Ine ndikukumbukira ku sukulu, ine ndinaphunzira chinachake, ndipo ambiri a inu munaphunzira phunziro lomwelo. Pamene iwe wasova vuto, ukalikonza ilo, iwe ukhoza kutenga yankholo ndi kukalitsimikizira ilo ndi vutolo. Ndi angati amene anayamba achitapo izo? Nonse a inu, zoona. Ndiye—ndiye susowanso kuti uzidandaula kaya yankho lako ndi lolondola kapena ayi, yankho la vutolo latsimikiziridwa ndi vutolo. Chotero, iwe umadziwa kuti wapeza yankho lolondola. Ngati lirilonse la iwe pa sileti yako kapena papepala latsimikiziridwa, vutolo latsimikiziridwa ndi...

yankholo latsimikiziridwa ndi vutolo, ndiye kuti zatheka. Palibe yemwe anganene kuti ndi zolakwika, iwe uyenera kupeza... Ndipo ngati iwe uchita ntchito yako mwaukhondo ndi molondola, ndi momwe ziyenera kuchitidwira, ndipo yankho lako latsimikiziridwa, iwe ukhoza kukhala pansi ndi kumapuma ndi chitsimikizo chakuti upeza A pa zimenezo, pa mkwamba uwo wa pepala umene wawutsegula, chifukwa izo zatsimikiziridwa, zatsimikiziridwa ndi vutolo.

⁶⁴ Tsopano, palinso mwambi wakale umene umanena kuti, "Mutsimikizire izo, ndipo ine ndizikhulupirira izo." Tsopano, iwo ali nalo limodzi la dera lathu, limodzi la madera athu mu fukoli, iwo ali ndi mbalume, "Ndine wochokera ku Missouri, mundisonyeze ine." Mwaona, mwakulankula kwina, "Tatsimikizirani izo kwa ine, ndine wochokera ku Missouri." Koma sizimagwira ntchito nthawizonse, chifukwa Mulungu, mu m'badwo uliwonse, wakhala akukwaniritsa ndi kutsimikizira ntchito imene Iye waikhazikitsa mu m'badwo umenewo, ndi kumazilankhula izo mu Mawu Ake. Ndipo nthawi iliyonse imene Mawu a Mulungu atsimikiziridwa mu m'badwo, ambiri akhala akuwakana Iwo. Kotero, "Mutsimikizire izo, ndipo ine ndizikhulupirira izo," siziri chomwecho. Iwe ukhoza kokha kukhala ndi chikhulupiro pamene Mulungu akupatsa iwe chikhulupiro. Chikhulupiro ndi mphatso ya Mulungu. Ziribe kanthu kaya ndiwe wauzimu chotani, komabe ziyenera kutengera... iwe uyenera kukhala ndi chikhulupiro. Ndipo chikhulupiro chako chikhoza kokha kupumira, ngati ndiwe Mkhristu, pa Mawu otsimikiziridwa a Mulungu.

⁶⁵ Tsopano, kumbukirani, Mulungu anawaika Mawu Ake ku m'badwo uliwonse, ndipo ananeneratu zomwe zikanati zidzachitike mu m'badwo uwu umene Iye anali kuwulankhula. Tsopano, ngati Mose akanabwera ndi uthenga wa Nowa, izo sibwenzi zitagwira ntchito. Ngati Yesu akanabwera ndi uthenga wa Mose, izo sibwenzi zitagwira ntchito. Kapena mneneri wina akanabwera ndi uthenga wa mneneri wina, izo sibwenzi zitagwira ntchito. Koma kudzera mwa aneneri Ake, Iye wawulula thunthu lonse la Iyemwini ndi pulani Yake. Chotero Baibulo silingakhale mawu amodzi kuwonjezera kwa Ilo kapena Mawu amodzi kuchotseredwa pa Ilo.

⁶⁶ Kotero ngati inu mutsimikizira vuto lanu ndi... yankho lanu ndi vuto lanu, ndiye bwanji osatsimikizira ya—yankho limene ife tikulipeza tsopano mwa Mawu a m'badwo uno? Ngati Baibulo likulankhula kuti chinthu chinachake chiri choti chichitika mu m'badwo uno, izo ziri mu Baibulo ndipo zidzachitika. Ndiye ngati yankho lanu limene inu mukuyesera kuti muwauze anthu, ngati ilo litsimikiziridwa ndi Bukhu, ndiye kuti izo ndi zoona, ndi zoona. Apo ayi, siziri choncho.

⁶⁷ Tsopano ife tikuwona chinanso, ndiye inu, mosakaika, mwawamvapo iwo akuti, "Kuwona ndi kukhulupirira."

Umenewo ndi mwambi wina wakale umene ife tiri nawo kuno, koma zimenezo sizimagwiranso ntchito. Izo sizimagwira ntchito, chifukwa munthu akhoza kukhala ndi kuyang'ana molunjika pa chirichonse ndipo iwo nkusachiwona icho. Mawu "kuwona," mawu a Chingerezi "see" ali ndi matanthauzo ambiri pa iwo. *Sea* akhoza kutanthauza "chikhamu cha madzi." Ndipo *see* akhoza kutanthauza "kumvetsetsa." *See* akhoza kutanthauza "kuyang'ana pa icho." Ndipo, o, pangokhala basi mitundu yonse ya mawu amene iwe ukhoza kuwagwiritsa ntchito. Koma pamene iwe unena kuti, "kuwona ndi kukhulupirira," iwe ukulakwitsa.

⁶⁸ Pamene iwe *wamvetsetsa* izo, iwe umazikhulupirira izo. Yesu anati, "Pokhapokha munthu akabadwanso mwatsopano, iye sangakhoze *kuuwuwona* Ufumu," mwakulankhula kwina, "*kuuwumvetsetsa* Ufumu," chifukwa Ufumu ndi Mzimu Woyeria mwa iwe. Kotero iwe uyenera kumvetsetsa chimene ichi chiri mwa iwe. Ndipo njira yokhayo yomwe iwe ungazimvetsetse izi, ndi kufanizitsa zomwe izo zimakupangitsa iwe kuchita ndi zomwe Baibulo linanena kuti izo zikanadzakupangitsa iwe kuti uchite. Ndiye kuti vuto lako lakonzedwa, mwaona. Ndipo, ndiye, Iye ndi Mzimu Woyeria umenewo.

⁶⁹ Kotero, kuwona si kukhulupirira. Ine ndikhoza kutsimikizira zimenezo ndi zokhudzira za mthupi, mwaona, kuti kuwona si kukhulupirira. Ine sindikutha kuwona botolo ili la mafuta. Ine sindikutha kuliwona ilo chifukwa ilo liri kumbuyo kwanga, komabe ine ndiri nayo mphamu yo—yokhudzira imene ikundiiza ine kuti ndiri nalo ilo mdzanja mwanga. Mukuona? Tsopano, ine sindimatha kuliwona ilo, ndi zosatheka. Ndipo tsopano ine sindingathe kulifikira ilo, ndi zosatheka, ndipo komabe ine ndikukhulupirira izo. *Ichi*, kuwona ndi kukhulupirira; *ichi*, kukhudza ndi kukhulupirira. Tsopano ine ndikatseka maso anga, ine sindingathe kuliwona ilo kapena kulikhudza ilo, koma ngati ine nditaliyandikitsa ilo ndipo nkutha kulinunkhiza ilo, ine ndikhulupirirabe kuti ilo liri pamenepo. Kotero, "Chikhulupiriro ndi chinthu chogwirika cha zinthu zoyembekezeredwa, umboni," osati kuwoneka, kulawika, kukhudzika, kununkhizika, kapena kumvedwa. Inu mukukhulupirira zimenezo! Ndipo chikhulupiriro chiyenera kukhala ndi malo opumulirapo. Ndipo chirichonse chimene chikutsutsana ndi Mawu a Mulungu, chikhulupiriro mwa Mulungu sicingakhoze kukhala ndi malo opumulirapo pokhapokhapo litakhala lonjezo la Mulungu. Ndipo apo zimatengera maimidwe ake a Muyaya.

⁷⁰ Koma pamaso pa zonse izi-...mibadwo yokaikira ndi zinthu zimene ife tadutsamo ndi kukhalamo lero, choipisitsa cha zonsezo, pamaso pa kukaikira konse uku, Mulungu akupitirirabe kukatsimikizira Mawu Ake kukhala olondola, monga Iye amachitira mu m'badwo uliwonse.

Iye...Kusakhulupirira sikumamulepheretsa Mulungu, iko sikumamutchinga Iye. Ine sindikusamala kaya ndi mochuluka bwanji mmene dziko silikukhulupirira, Izo zidzachitikabe. Kusakhulupirira sikumachita kanthu kalikonse koma kumutsutsa wosakhulupirira. Kusakhulupirira kudzamutumiza wosakhulupirira ku Gehena. Iko kudzamulanda iye mdalitso uliwonse Mulungu anawulonjeza kwa iye, koma iko sikumamutchinga Mulungu kuti azipitirira ndi wokhulupirira. Mwaona, kusakhulupirira sikumamuletsa Mulungu, iko kumangomuletsa wosakhulupirira.

⁷¹ Inu mumati, “Ine...Dzuwa siliwala mawa, ine ndiliyimitsa ilo.” Inu mysesere zimenezo. Mukuona? Chabwino, inu simungathe kuchita zimenezo. Mulungu analiyika ilo mu dongosolo ndipo anati lizidzawala, ndipo liziwala, basi zokhazo, Iye anati lizidzatero. Pakhoza kukhala mitambo ina pansi pake, koma ilo likuwalabe chimodzimodzi basi. Ndipo inu simungathe kumuimitsa Mulungu ndi chimenecho. Iye, chiyani...

⁷² Kodi Iye amawapanga Mawu Ake kudziwika chotani kwa anthu? Choyamba, Mulungu podziwa kuti padzakhala osakhulupirira...Tsopano penyani nzeru ya Mulungu; podziwa kuti adzakhalapo osakhulupirira, ndi mmene ochuluka ati adzakhale osakhulupirira. Iye, mwakudziwiratu, anakonzeratu mbewu ya m’badwo uliwonse, imene ikanadzakhulupirira Iwo. Tsopano ngati inu mungazindikire pameneopo, kwa, m’badwo uliwonse umayenda limodzi ndi Mawu Ake, chirichonse pa nthawi yake, palibe chimene chimamutchinga Mulungu. Iye amapitirirabe, ndipo kulira kulikonse kukumapitirira molondola ndendende basi. Ife timaganiza, nthawizina, sizigwira ntchito molondola. Koma inu musadandaule, koloko Yake inatcheredwa ndendende basi mpaka kachidutswa kogawaniza, ndipo chirichonse chikugwira ntchito molondola basi ndendende.

⁷³ Pamene ine ndiyang’ana pozungulira nthawizina ndipo nkuwuna ma Ricky awa ndi ma Ricketa amene ife tiri nawo lero, ndi pa misewu, ndi momwe chirichonse chikuyendera, ine ndimaganiza, “O Mulungu!”

⁷⁴ “Dikira miniti,” Iye amati, taona, “Nthawi Yanga ikusuntha molondola basi ndendende. Ine ndiyenera ndikuike iwe pa maziko omwewo omwe Ine ndinachitira ndi munthu woyambirira, masiku amenewo. Ndipo Ine ndikuika iwe pa maziko omwewo a Lutera, ndi pa maziko omwewo a Wesley.” Chifukwa, inu mukuona, tchimo silinkadziwika nthawi imeneyo monga mmene ziliri lero. Ndipo pamene ife tiri ndi chidziwitso chochuluka tsopano kuposa mmene zinaliri nthawi imeneyo, ndipo pamene mdani abwera ngati mafunde, Mzimu wa Mulungu umakweza muyaizo kukatsutsana ndi iwo. Mukuona? Ndipo tsopano lero, ife tiri ndi chidziwitso chochuluka, kumvetsetsa kochuluka, koteri mitsinje ya kusakhulupirira

ikuyenderera molimbika, koma Mulungu akukweza muyezo wokamenyana ndi zimenezo. Koma, kumbukirani, Iye nthawizonse... Chifukwa chimene Iye—Iye anazikonzeratu zinthu izi kuti zidzachitike. Iye ananeneratu izo mwa aneneri Ake kuti zikanadzachitika. Ndipo pamene olungama awona zinthu izi zikutsimikiziridwa, ndiye iwo amadziwa kuti Izo ndi zolondola. Mosalabadira chimene aliyense anena, iwo amadziwa kuti Ichi ndi cholondola.

⁷⁵ Ife tinapeza apo mu—mu—mu, ine ndikukhulupirira, ndi mu Atesalonika Woyamba, Iye anati, “Iye anatikonzeratu ife ku kukhazikitsidwa kwa ana mwa Yesu Khristu.” Mulungu, sakuti, “Ine ndidzakusankha iwe, ndipo sindidzakusankha iwe,” koma kudziwiratu Kwake kunadziwa zimene iwe uti udzachite. Kotero mwakudziwiratu Iye anakhoza kuziyika mu dongosolo, ndipo Iye anapanga chirichonse kuti chizigwira ntchito kwa ubwino Wake, ndi kwa ubwino wanu.

⁷⁶ Mu Genesis, Mulungu anamuua Adamu ndi Eva zomwe zikanadzachitika pamene iwo anakaikira Mawu Ake. Tsopano, Iye anaika chabwino ndi choipa pamaso pawo, ndipo Iye anati, “Tsiku limene inu mudzadye zimenezo, tsiku limenelo inu mudzafa.” Ndipo Mulungu amatanthauza ndendende basi zimene Iye ananena. Iye nthawizonse amatero, Iye amatanthauza zimene Iye amanena.

⁷⁷ Satana anamutsogolera iye kuti asawakhulupirire Iwo, chifukwa Satana iyemwini samawakhulupirira konse Iwo. Iye samawakhulupirira Iwo, kotero iye anamutsogolera iye kuti akakhulupirire izo. Ndipo iye akuchitabe chinthu chomwecho, ndipo akuwaphunzitsa ena zomwezo, ndipo iwo sakuwakhulupirira Iwo monga mmene iye anachitira. Mulungu anawatchingira anthu Ake kuseri kwa Mawu Ake, ndicho chitetetezero chanu chokhacho. Osati chipembedzo chanu, osati abampo anu kapena amayi anu, zimenezo ndi zabwino, koma kuseri kwa Mawu a Mulungu. Ndiwo malo amene wokhulupirira amatetezekako, kuseri kwa Mawu. Pamene mpita wawung’ono uwo unasweka uko, ndi “kudabwa pang’ono ngati Iwo ali owona kapena ayi? Iwo sangakhale,” kulingalira kunabweramo ndipo kunadzatenga malo a chikhulupiriro, iwo anaswa zotchingazo. Ndipo Mulungu anasunga Mawu Ake, Iye anawachita Iwo. Satana anayesetsa kuti amupangitse iye kuti akakhulupirire... asawakhulupirire Iwo.

⁷⁸ Kapena, kulingalira, musamawalingalire Iwo! Inu—inu mumati, “Chabwino, ine ndikukhulupirira...” Inu mulibe ufulu. Pamene Mulungu anena chirichonse, basi—basi mmene Iye ananenera, ndicho chinthu choyenera kuchita. Inu mumati, “Chabwino, ine ndikuganiza...” Koma iwe ulibe lingaliro limene likubwera. Mulole malingaliro amene anali mwa Khristu akhale mwa inu. Ndipo Khristu ndi Mawu! Mulole Mawu akhale mwa inu. Mawu ena onse akhale olakwika, Mawu a Khristu

akhale owona! Ena amamukhulupirira iye ndi malingaliro ake onse, monga mmene iye anachitira, kulingalira, “Chabwino, nchifukwa chiyani Mulungu anachita izi? Tsopano, kodi *izi* si zabwino chimodzimodzi ndi Izo?” Ngati izo ziri zotsutsana ndi Mawu, si choncho! Kotero, chirichonse, mphunzitsi aliyense, mfotokozi wa Baibulo aliyense, china chirichonse chimene chingakuphunzitseni inu kapena kuyesera kuti chikupangitseni inu kuti muzikhulupirira chirichonse kadontho kakang’ono kosiyana ndi chimene Baibulo ili limanena, icho ndi chiphunzitso chabodza. Ndi Satana, aponso, ndendende basi monga izo zinali kwa Eva. Mulungu amapitirirabe, zirie kanthu zimene iye akuchita, zimene Satana akuchita, Mulungu amapitirirabe kukawatsimikizira Iwo kuti ali chomwecho.

⁷⁹ Tsopano penyani zimene iye ananena kwa Eva, “Ndithudi iwe siufa. Iwe ukhala wanzeru.” Ndicho chimene dziko likuyembekezera lero, kutsimikizira kwa sayansi, chidziwitso china cha munthu. Ndipo iye anati, “Ndithudi iwe siufa.”

⁸⁰ Koma Mulungu anali atanena kuti, “iwe udzafa,” ndipo Mulungu anatsimikizira izo chomwecho. Ndipo ife tikutha kuziwona izo, Iye ankatanthauza zomwe Iye ananenazo. Mupite uko kumanda, inu mukadziwa ngati Iye amatanthauza zimenezo kapena ayi. “Tsiku limene inu mudzadye za iwo, tsiku limenelo inu mudzafa.” Ndipo inu mukapita uko ndipo mukakafufuza munthu aliyense amene inu mukufuna, wa usinkhu uliwonse, sipanakhalepo munthu amene anakhalapo moyo zaka chikwi. Mulungu anatsimikizira Mawu Ake chomwecho, Iye adzachita izo nthawi iliyonse.

⁸¹ Koma, kumbukirani, Iye amasunga malonjezo Ake onse a m’dalitso chimodzimodzi monga Iye amachitira ndi matemberero Ake. Chifukwa iwo anadya za iwo, tsiku limenelo iwo anafa; ndipo Iye amatsimikizira izo kwa inu, kuti iwo amafa tsiku limene iwo amadya za iwo. Iye nayenso amasunga Mawu aliwonse amene Iye ananena a madalitso Ake. Lonjezo lirilonse, Mulungu amalisunga! O, ine ndimazikonda zimenezo. Iwe uyenera kusankha chimene iwe ukufuna: madalitso Ake, pa kukhulupirira; kapena kutemberera Kwake, powapotoza Iwo. Ngati iwe uwapotoza Iwo ndi kukhulupirira mbali yopotozedwayo ya Iwo, ndiye kuti iwe watembereredwa. Ngati iwe uwakhulupirira Iwo basi mmene Iye anawalembra Iwo, ndipo nkugwiritsitsa kwa Iwo, ndiye kuti ndiwe wodala. Ndipo Izo nthawizonse zimakhala zotsutsana ndi sayansi, nthawizonse zotsutsana ndi—ndi njira zasayansi za anthu zowonetsera zinthu. Pakuti Iye amasunga Mawu aliwonse, awiri onse a madalitso Ake ndi a matemberero Ake.

⁸² Pamene amuna ndi akazi anachimwa kwambiri mu dziko la chigumula, iye . . . motsutsana ndi Mawu Ake owona, Adamu ndi Eva anachimwira Mawu Ake owona. Koma, ndipo timibadwo tonse tomwe tinatsatira iwo tinayamba kumachita chinthu

chomwecho, Iye analengeza imfa pa iwo, ndipo potsiriza izo zinafika pofafanizidwa, kwathunthu kwa chirichonse pa dziko lapansi, chinavindikiridwa ndi madzi, analisesa ilo kwathunthu ndi madzi.

⁸³ Tsopano, Mulungu yemweyo amene anabweretsa kuthetsedwa kwathunthu kwa chirichonse pa dziko lapansi, chomera chirichonse, cholengedwa chirichonse kupatula chimene Iye anachisunga ndi kuchitengera pamwamba pa dziko lapansi, chirichonse chimene Iye analonjeza kuti Iye akanadzachita, chimenecho Iye anachita. Ndipo Mulungu yemweyo amene analonjeza madzi, ndipo anasunga Mawu Ake, Mulungu yemweyo analonjeza moto, ndipo Iye adzasunga Mawu Ake. Iye adzasunga Mawu Ake.

⁸⁴ Tsopano, tsopano kodi Iye anachita chiyani? Kodi iwo anawadziwa chotani Mawu Ake? Chifukwa njira Yake iliyonse yochitira, yozitsimikizira Iyemwini Iye asanachite kuwononga kulikonse, kapena asanachite kuweruza kulikonse, Iye nthawizonse amawatumizira anthu Mawu, ndipo nthawizonse amawachenjeza anthu. O, ine ndikuzikonda zimenezo! Ndiye ife tikhoza kuwona ndendende pomwe ife tiri.

⁸⁵ Panali mitundu yonse ya atumiki ndi oyanjana nawo mmasiku a Nowa, ndipo uko kunali mitundu yonse ya zipembedzo mu tsiku la Nowa, pakuti Yesu anati, "Monga izo zinali mu masiku a Nowa, chomwecho izo zidzakhala pakudza kwa Mwana wa munthu." Koma panabwera powonekera, mneneri, ndipo iye anayamba kuchita chinachake, anayamba kumanga chombo. Ndipo Mulungu anatumiza mneneri Wake, Nowa, kuti akatsimikizire kuti Iye anali atatuma Mawu Ake, ndi kukawauza iwo kuti kunali kudza chiwonongeko, kuti Iye sakanatha kupirira ndi mmene—mmene anthu anali kuchitira, mwakuti Iye ankayenera kuti amuwononge munthu amene nthawiina Iye anamulenga.

⁸⁶ Tsopano, Mawu amadza kwa mneneri, nthawizonse, Iye samasinthia konse. Malaki 3, anati, "Ine ndi Mulungu, ndipo Ine sindisintha."

⁸⁷ Nowa anatumidwa ku m'badwo wa sayansi, ndi Uthenga wosakhala wa sayansi. Nowa anatumidwa ku m'badwo waluntha, ndi Uthenga wosakhala waluntha. Iye anatumidwa ku m'badwo wa sayansi, pamene iye anali ndi Uthenga wa chikhulupiriro ndi lonjezo kwa m'badwo wa sayansi. Kotero kodi inu mungakhulupirire kuti m'badwo wa sayansi ungakhulupirire Uthenga wosakhala wa sayansi? M'badwo wa luntha lochuluka, ndiyeno kodi inu mungakhulupirire kuti iwo angakhale ndi chikhulupiriro mwa chinachake chomwe chinkawoneka chopusa kwa malingaliro a munthu? Koma Mulungu nthawizonse amachita izo mwanjira imeneyo. Nowa anali mneneri wotsimikiziridwa wa Ambuye, ndipo

chomwechonso Uthenga wa Mulungu wa orali. Iye ankayenera kukhulupirira zimenezo, anthu ankayenera kukhulupirira Uthenga wake iye atatha kutsimikiziridwa ndi Ambuye, kuti anali Mawu a Mulungu, ndipo Mulungu anali woti asunga Mawu Ake.

⁸⁸ Tsopano ndi chinthu chomwecho lero. Ife tiri pa nthawi yotsiriza. Tsopano, anthu amenewo ankayenera kudziwa, mwawona. Tsopano, inu mukuwona, Nowa anali choimira cha Ayuda omwe ati adzatengedwere kudutsa Mchisautso. Enoki anali choimira cha—cha Uthenga weniweni, wa—wa—wa kusandulika kwa Mpingo, pakuti Enoki anatengedwera mmwamba ndipo kenako chigumula chinabwera. Ndipo awiri onsewo... Mneneri woyamba, Enoki, anachotsedwa pa njira kuti Nowa akathe kupitirira ndi—ndi wake... Mulungu akathe kupitirira ndi Nowa. Ndipo tsopano Mpingo udzachotsedwapo ndi cholinga chakuti Mulungu akathe kuchitanso ndi Ayuda, wotsalira wa Ayuda, handiredi ndi forte foro sauzande, monga ife takhala tikudutsa izo Mmalemba apa.

⁸⁹ Koma pamaso pa zasayansi zonse, m'badwo wosakhulupirira, Mulungu anatsimikizira Mawu Ake a lonjezo kukhala owona, powatumizira iwo chigumula. Tsopano, kumbukirani, mmasiku a Nowa, inali isanagwepo mvula pa dziko lapansi. Mulungu amakhala ndi chinyontho chomwe chimatuluka pa nthaka ndi kumathirira, koma inali isanavumbepo. Koma Nowa anati, “Mvula ivumba.” Tsopano zimenezo zinali... .

⁹⁰ Iwo amakhoza kutenga chida ndi kuwombera mumlengalenga, ndi kuti, “Mulibemo chinyontho mmwambamo. Mulibemo mvula mmenemo. Ife tikhoza kutsimikizira kuti kulibeko mvula kumeneko.”

⁹¹ Mosalabadira zimene sayansi imanena, Mulungu anati, “Ivumba mvula,” koteri izo zimatero. Tsopano, kodi Mulungu anachita chiyani? Mwa kulingalira kwanga, pamene ena a iwo analigwedeza dziko pang’ono ndi kuliponyera ilo kunja kwa njira yake, ndiyе izo zinaliponyera mmbuyo njira *iyi*, kutentha kwa padziko lapansi kunapita kozizira, basi limangobweretsa—chinyontho. Ndipo dziko linaphimbidwa, koyamba, ndi mmilengalenga mmwamba umo, nkhungu mu mpweya, zinangobwera pamodzi mmaonekedwe a mtambo ndi kudzangoitsitsira iyo pansi, zimenezo zinali zonse.

⁹² Tsopano ife tikudziwa lero, kuti kuli moto kumwamba uko, chifukwa mipweya ili pa dziko lapansi. Ndipo Baibulo linati, “Miyamba ndi dziko lapansi zidzapita ndi phokoso lalikulu, ndipo dziko lapansi lidzasungunuka ndi kutentha kwakukulu.” Kotero ife tikudziwa kuti zimenezo ziri kumwamba uko, kotero chimodzimodzi basi monga zinali mmasiku a Nowa.

⁹³ Ndipo tsopano kumbukirani, Uthenga wa nthawi ya Nowa unali kokha mwa chikhulupiro, ndipo sunatsimikiziridwe ndi sayansi. Koma, lero, Uthenga uli molingana ndi Mawu a Mulungu, ndipo watsimikiziridwa ndi sayansi. Eliya anabwera koyamba, kumadzachita zozizwitsa, osati kumadzachita kulalikira kulikonse; kumangopita malo ndi malo, kumakachita zozizwitsa. Nthawi yotsatira, iye anabwera mmawonekedwe a Yohane M'batizi, iye anabwera osachita zozizwitsa zirizonse, ankangolalikira basi. Ndipo nthawi yachitatu imene iye akubwera, padzakhala zonse ziwiri zozizwitsa ndi kulalikira. Mukuona? Mukuona mmene izo ziliri? Taonani momwe mopitirira Malemba akuyendera. Ife tikhoza kungokhala nthawi yochuluka pa zimenezo, koma ife sittero, ife tilumphia izo, chifukwa ine ndikukhulupirira inu mwamva lingalirolo.

⁹⁴ Iye anachita mu m'badwo umenewo chimodzimodzi basi monga Iye anachitira mmibadwo yonse, ndipo monga mmene Iye ati achitire, chimodzimodzi monga Iye analonjezera kuti adzachita. Mulungu akalonjeza chirichonse, kenako Iye amatsika ndi kudzatsimikizira Mawu Ake kuti ndi owona. Onse amene amakhulupirira, onse amene amakhulupirira Uthenga wa m'badwo umenewo, amalowa ndipo amapulumutsidwa. Chotero chomwecho izo zidzakhala mu m'badwo uliwonse. Onse amene sanakhulupirire Uthenga ndi mtumiki, amawonongeka.

⁹⁵ Ndipo onse amene ati akhulupirire moona Mawu a Mulungu lero, adzatulutsidwamo. Onse amene sakhalupirira Mawu a Mulungu, adzawonongedwa limodzi ndi dziko, chifukwa iwo ndi a mdziko, ndipo chirichonse chomwe chiri mu dziko chiyenera kuwonongedwa limodzi ndi dziko. Ndipo chirichonse chimene chapulumutsidwa mwa Mulungu, chiyenera kukhala mwa Mulungu, ndipo sicingathe kuwononganeka, "Ine ndidzawapatsa iwo Moyo Wamuyaya, ndipo ndidzawadzutsa iwo pa tsiku lotsiriza." Tsopano, ndi chitonthozo bwanji kwa wokhulupirira aliyense, kudziwa kuti, pamene iwe ukhala mwa Khristu, kuti motsimikiza basi monga Mulungu amasunga Mawu Ake ndi kuliwononga dziko, Iye amasunga Mawu Ake ndipo amawadzutsa anthu Ake ndi kuwapulumutsa iwo. Iye amatsimikizira izo.

⁹⁶ Iye anatsimikizira Mawu Ake a lonjezo kukhala owona kwa Abrahamu mu m'badwo wake. Zindikirani, sizinali zasayansi, mu m'badwo wa Abrahamu, kuti bambo wa usinkhu wa zaka handiredi, ndi mayi wa nainte, kuti iwo akakhale ndi mwana, anali atadutsa usinkhu. Koma Abrahamu samatha kufotokoza zimenezo. Iye amatha kupita kwa adokotala, ndi kukanena kuti, "Adokotala, kodi ndi zotheka?"

⁹⁷ "Ndi zosatheka!" Kupita ku chipatala ndi kukakonzekera kuti mayi akhala ndi mwana, kapena chirichonse chimene chikadakhala ngati inu mukufuna kuti mufanizitse ndi m'badwo

uno, iwo akanatha kumutcha iye wopenga, “Iye wazungulira mutu wake.”

⁹⁸ Koma Mulungu anatero! Ndipo iye... Baibulo linanena mu Aroma, mutu wa 4, kuti “Abrahamu sanadzandime pa lonjezo la Mulungu, kudzera nkusakhulupirira, koma anali wamphamvu, akupereka matamando kwa Mulungu. Pakuti iye anapirira pomuwona Iye Amene ali wosawonekayo, ndipo anakhutitsidwa, anagwiritsitsabe.” Anagwiritsa zolimba, pakuti iye anali wokakamizidwa kwathunthu kuti zimene Mulungu analonjeza, Mulungu anali wokhoza kuzichita! Ndipo ife tiyenera kukhala ana ake. Ameni! Tsopano ine ndikumverera mwachipembedzo, mwaona, pamene iwe ungoganiza za zimenezo. O, Iye anatsimikizira izo, zitatha zaka zonsezo, Iye anamtembenuza Abrahamu, ndi Sara kubwerera kukakhala mtsikana, ndipo anakhala ndi mwana. Ndipo Abrahamu ndi Sara anakhala moyo... Zaka forte faivi mtsogolo, Sara anadzafa, ndipo Abrahamu anakwatiranso atakhala usinkhu wa zaka handiredi forte faivi, ndipo anakhala ndi ana ena seveni aamuna pambali pa ana ake aakazi. Pamene, iye anali atadutsa kuberekwa, iye anali wosabala, iye—iye analibe mbewu, munalibe moyo unatsalira mwa iye, pafupifupi zaka handiredi zina zisanachitika zimenezo. Ameni! Bwanji? Iye sanalabadire thupi lake lomwe, iye sanalabadire kufa kwa chiberekero cha Sara. Iye anangolabadira zokhazo zimene Mulungu ananena, ndipo ankadziwa Mulungu akanadzatsimikizira zomwe Iye ananena. Ameni! Mulungu amatsimikizira zimene Iye wanena kuti Iye achita. Pakati pa zosakhala za sayansi ndi za sayansi, ndi—ndi pakati pa chirichonse, chirichonse chimene chiri, Mulungu amatsimikizira kuti Iye ndi wolondola, nthawizonse amatsimikizira Mawu Ake. Iye ndi wolondola, ena onse ndi olakwitsa.

⁹⁹ Ndiponso Iye anawatsimikizira Iwo kwa Loti, pamene Iye anati, “Ngati iwe sutuluka mu mzinda uno, ine ndiwuwotcha moto iwo.” Ndipo Iye anamuza Abrahamu, ngati Iye “ati akapeze anthu teni,” Iye akawusiya mzindawo. Ndipo Iye sanapezemo anthu teniwo, koteri Iye anatsimikizira Mawu Ake kuti anali owona.

¹⁰⁰ “Kodi motowo ukuchokera kuti? Kulibeko uliwonse kuno pa zigwa izi, kuno pa maenje awa.” Koma Mulungu ananena chomwecho, ndipo Abrahamu ankadziwa kuti zichitika. Loti ankadziwa kuti Izo zinali chomwecho, ndipo iye anathawira ku phiri.

¹⁰¹ Iye anailonjeza mbewu yake kuti idzakhala mlendo mu dziko lachilendo, ndipo adzaweruzidwa molakwika ndi anthu, ndipo iwo adzakayendamo, mbewu ya Abrahamu, kwa zaka foro handiredi pakati pa alendo, anthu achilendo. Ndipo Iye anakwaniritsa Mawu Ake ndendende basi zimene Iye anati Iye akanadzachita. Mbewu ya Abrahamu inakayenda

mu Igupto kwa zaka foro handiredi. Iye analonjeza, aponso, kuti adzawawombola iwo ndi dzanja lamphamvu. Dzanja lamphamvu, Iye akanadzawawombola nalo anthuwo kuchoka ku msinga za Igupto. Ndipo Iye anasunga Mawu Ake. Taonani zimene Iye anachita kuti awatengere ana awo uko ku Igupto. Zinkawoneka ngati chiwonongeko chinali chitagwa, chimagwa, ndi chirichonse.

¹⁰² Zinawoneka ngati kuti...zinali zoipa kuti Yosefe anaganiziridwa kuti wafa, ndipo Isaki womvetsa chisoni... kapena Yakobo, atate ake. Kapena Isaki, atate ake...kani, kwa Yakobo, ameneyo anali, Isaki anali agogo ake. Yakobo, atate ake, kukakhulupirira kuti mwana wake yemwe waphedwa ndi zirombo. Zinali zolimba bwanji pa Yosefe wamng'ono kumadziwa kuti mnyamata wamng'ono womvetsa chisoniyo, ali kutali ndi anthu ake, waperekedwa ndi abale ake, anaponyedwa mdzenje, kumaganiziridwa kuti wafa, magazi a mwanaawankhosa ataikidwa pa chikhotho chake, pamene, iwo anali atapha nkhosa kuti ayidye, anayika magazi pa icho ndipo anachitengera icho kwa atate ake, ndipo akudziwa zonse izi. Koma Yosefe amakhoza kukumbukira chinthu chimidzi, kuti dzanja la Ambuye linali pa iye. Iye amadziwa kuti iye anali wokhulupirira. Zinalibe kanthu kuti abale ake anamuthamangitsa iye mochuluka bwanji, mochuluka bwanji kuti panalibe mgwirizano kapena kanthu kalikonse, Yosefe ankadziwa kuti Mulungu akanadzasunga Mawu Ake. Pamene iye anawona masomphenya aja a iwo onse akumugwadira iye, iye ankadziwa kuti zimenezo zinkayenera kuti zidzachitike chifukwa izo zinali PAKUTI ATERO AMBUYE. Ameni. Ine sindikusamala kaya zimawoneka zopanda nzeru chotani, Yosefe ankadziwa kuti zinali zonna. Zinalibe kanthu kuti ntchitoyo inali yovuta bwanji, ndi zomwe iye ankayenera kuti adutse nazo, amadziwa tsikulina aliyense wa iwo adzagwada pamapazi ake. Kodi iye adzachita motani izo pamene iwo ankamuda iye? Koma iye ankadziwa kuti Mulungu akanadzatsimikizira Mawu Ake chomwecho, nthawi zonse.

¹⁰³ Kotero Iye adzachita izo lero! Mulungu adzatsimikizira Mawu Ake chomwecho, ziribe kanthu kuti sayansi ikuti chiyani, "Zimenezo sizingachitike." Kaya tikhala ophunzira, anzeru chotani, momwe mipingo yasocherera kukalowa mu—gulu la chiphamaso ndi zina zotero, Mulungu adzatsimikizirabe Mawu Ake "molondola." Mudzikhazike nokha mkatи mwa Mawu amenewo.

¹⁰⁴ Inde, Yosefe anali ndi zochuluka zoti adutsemo, koma, kuti apite ku Igupto, koma Mulungu anamutulutsako iye ndendende basi monga mmene Iye ananenera; choimira chokongola kwambiri cha lero, ngati ife tikanakhala ndi nthawi yoti tipite mu zimenezo. Ine ndikukhulupirira ife tiri nayo, pambuyo, pano pa kachisi, tinadutsamo zimenezo. Koma Mulungu anasunga

Mawu Ake, chifukwa, iwo ankayenera kukhala kumusi uko. Zinali zovuta kwa ana a Chihebri awo uko mu msinga za Igupto, amene anali atadalitsidwa ndi kupatsidwa chipatso cha dzikolo, malo abwino, Gosheni, kudzazipeza kuti iwo ayenera kukhala akapolo; ndipo amayi amenewo kukapereka mmanja mwa msilikari wa chi Igupto, chipatso cha chiberekero chawo, mwana wawo wamng'ono wokondedwa, ndi kumuwona iye ataima pamenepo, akutenga mpeni waukulu ndi kungomudula iye momuganga ndi kumponyera iye pansi, kukamudyetsa iye kwa ng'ona. Tsopano, icho chinali chinthu chovuta kwa iwo, kuti adutse mzimenezo.

¹⁰⁵ Koma tsiku lina mbewu yokonzedweratu inabadwa, mwana amene anali mwana weniweni. Panali chinachake cha iye chomwe chinkawoneka chachilendo. Uko kuseri kwa chipululu, tsiku lina, Mzimu Woyeru unatsika pansi mmaonekedwe a Lawi la Moto ndipo unadzakhala pa chitsamba, ndikuti, "Ine ndamva kubuula kwa anthu Anga, ndipo ine ndakumbukira lonjezo Langa. Ndipo nthawi ya chiwombolo yayandikira, ndipo ine ndikukutuma iwe kumeneko kuti ukachite izo." Ali ndi ndodo mdzanja lake, mkazi wake ali pa bulu, khanda pa chilolo chake, iye anachita izo mwa mphamu ya Mulungu Wamphamvuzonse. Chinthu chonyozeka kwambiri, kodi—kodi ndodo yokhota ikanakkahala chiyani kwa mivi teni sauzande? Koma, inu mukuona, Mulungu ali mu zimenezo. Zimatengera kuti Mawu Ake ali pati. Mose anali ndi Mawu Ake, Farao anali ndi mivi. Mose anali ndi Mawu.

¹⁰⁶ Ndizokhazo zimene iye ankasowa, zinali Mawu. Ndi chokhacho chimene inu mukuchisowa lero. Si chitupa chochokera ku mpingo wina. Inu simukusowa chipembedzo kuti chikuthandizireni inu. Inu mukusowa Mawu, kuti mudzatenge Mkhatulo limodzi Nawo. Inu simukusowa chitupa china. Inu simukusowa mbiriyakale ina yaitali ya sukulu ina, kuti muchiritsidwe mmawa uno. Inu mukusowa kuwalandira Mawu, izo zimachita zimenezo!

¹⁰⁷ Inu simukusowa mawu a dokotala. Ngati dokotala akunena kuti wachita zonse zimene iye akadachita, ndizo zonse zimene iye angachite. Iye akuti inu muli ndi khansa, chotupa, inu muchita khungu, mukhala gonthi, bubu, chirichonse chimene chiri, zimenezo ziribe ntchito. Ngati iwe ungawatengere Mawu awo ku lonjezo loyaka moto wa pa chitsamba kutali uko, ameni, chinachake chichitika! Mulungu adzatsimikizira Mawu Ake kuti ali chomwecho, nthawi iliyonse yomwe Iwo alandiridwa pa bwalo loyenera. Ndicho chimene inu mukusowa, Mawu Ake. Iye amawatsimikizira Iwo, Iye amawasunga Iwo. Iwe ukhoza kutsimikizira kuti Iwo ndi olondola.

¹⁰⁸ Iye amatsimikizira Mawu Ake mu m'badwo uliwonse, mwanjira yosazoloweka kwambiri, koma Iye nthawizone amachita izo mwanjira yomweyo. Mukuona? Kodi Iye anachita

chiyani mmasiku a Nowa, pamene iye ankakonzekera kuti awombole wotsalira? Iye anawatumizira iwo Nowa, mneneri. Iye anamatumiza Nowa, chizindikiro.

¹⁰⁹ Ndipo tsopano zindikirani, pamene Iye akubwera kuti adzawombole ana a Israeli, kodi Iye akuchita chiyani? Njira yake yomweyo, Iye akumtumiza mneneri Wake. Mneneri Wake ali ndi Mawu. Zizindikiro ndi zodabwitsa za Mawu olonjezedwa zimathandizira izo, kuti ndizo ndendende Choonadi. Israeli anapanga kuguba kwake waku dziko lolonjezedwa, chifukwa iwo ankakhulupirira izo.

¹¹⁰ Ndipo mu ulendo wa mchipululu, zinachitika kuti iwo sanamkhulupirire mneneri uyu, atatha kuwawona Mawu akutsimikiziridwa chotero, Mkwatibwi anachoka pa sitepe (inu mukudziwa zomwe ine ndikuzikamba, mmasomphenya, mwaona, “anachoka pa sitepe”). Analipo mmodzi amene anaimirira, dzina lake Yoswa, ndi Kalebu, ndipo anawakhulupirira Mawu alonjezo mowona, mosalabadira zomwe zinali zotsatira zake.

¹¹¹ Penyani pamene iwo anakafika pa Kadesh-barnea. Pa Kadesh-barnea, Mose anatumiza mmodzi kuchokera mu fuko lirilonse, kuti apite akalizonde dzikolo, kukawona njira yomwe iwo ankayenera kuti akalowere. Ndipo iye anatumiza mkulu wankhondo wake, Yoswa, amene anali mneneri, koteri iye anatumiza mneneri wamng’ono pansi pa Mose. Ndipo Yoswa ankamvera kwa Mose. Ndipo iwo anantumiza iye, koteri iye anati, “Pitani ndipo mukazonde dziko limenelo.”

¹¹² Ndipo mkulu wankhondoyo anapitako ndipo anakamusankhira iye mwamuna kuchokera mu fuko lirilonse, ndipo iwo ananyamuka. Iye anatenga Kalebu, mzake wapambali, chifukwa iye ankadziwa kuti Kalebu amakhulupirira. Iwo anapita ku dziko lolonjezedwa, ndipo anakabwererako ndi phava la mphesa zomwe zimatengera amuna awiri kuti anyamule. Anati, iye anati tsopano, “Kuti Israeli akakhale ndi umboni iwo asanafike konse mu lonjezolo. Mwaona, iwo akakhala ndi umboni kuti Mulungu anati ilo ndi dziko labwino, ndipo ndi lodzadza ndi mkaka ndi uchi. Ilo ndi dziko lopambana. Ilo ndi dziko labwino. Tsopano lanu... o, galiki wakale yenseyu, anyezi, ndi chirichonse chimene inu muli nacho kuno mu Igupto. Tsopano ife tikukutengerani inu kuti mupite ku dziko la mkaka ndi uchi. Inu mwinamwake simunalawepo chirichonse cha izo, mkaka kapena uchi, kumusi uko ku Igupto zaka zonsezi. Iwo amangokupatsani inu zakudya za akapol. Koma tsopano inu mukupita ku dziko ili.” Kotero basi panthawi imene iwo anakalowa pafupifupi ulendo wa tsiku limodzi, kumene Kadesh-barnea, mpando waukulu wa chiweruzo wa dziko unali, iwo anaimapo pansi pa iyi—migwalangwa yaikulu iyi kunja uko, akasupe, ndipo anamanga msasa. Iye anati, “Tsopano, kuti anthuwo adziwe...” Taonani

umboni wangwiro, weniweni, wangwiro umene iwo uli, mmene Mulungu amachitira izo monga mmene Iye akuchitira lero. Iye anati, "Tsopano, Mulungu anati, 'Dzikolo ndi lalikulu.' Tsopano, inu musanakafikeko, ine ndikufuna inu muwone kuti dzikolo ndi lopambana. Kotero mupite mukandibweretsere ine umboni wina wa dzikolo ndipo mudzasonyeze izo kwa anthu."

¹¹³ Kotero iwo anakwera kumeneko. Ndipo, tsopano, nthawizonse pamene inu mubwera kuti mudzabweretse umboni, pamenepo pamakhala mdani ali panjira. Pamene anthu enawo amayang'anako ndipo nawona zimphona izo za ku Kenani, o, mai, iwo anati, "Ife sitingathe kuchita izo." Koma iwo anabweretsako umboni wakuti dzikolo liriko kumeneko. Iwo sanatsogozedwe mwabodza. Mulungu anali akutsimikizira kwa iwo Mawu Ake, ngakhale iwo asanakalowe ku dzikolo.

¹¹⁴ Kodi inu simukutha kuwona, lero, kuti ngati inu mukumayendetsa mamailosí chikwi kudzamva Mawu, ndi kuwawona Iwo akutsimikiziridwa ndi kukwaniritsidwa, ndi umboni wakuti ndi Dziko lopambana? Inu mukutha kuwona mthunzi wamunthu atagona, akufa ndi khansa, "Akuchiritsidwa." Ngati ife tikuwona Mawu a Mulungu amene Iye analankhula kuti adzachitika mu tsikuli akukwaniritsidwa, ndi umboni wakuti Iye amasunga Mawu Ake. Kuli Dziko lopambana. Ngati moyo wanga watsala pang'ono kupita, ndipo Mulungu nkubwera ndi kudzaupulumutsango iwo, izo zikusonyeza kuti ulipo umboni wa Moyo Wamuyaya. Komwe, iwe nthawiina sukanayandikira chitseko cha tchalitchi icho, tsopano iwe umaima pa mzere kuti ukalowepo. Ndi umboni. Mulungu amasunga Mawu Ake ndipo akuwatsimikizira Iwo kwa inu, kuti Iwo ndi owona.

¹¹⁵ Kuyendetsa kwa mamailosí zikwi; kubwera kuno mmawa ndi kuyang'ana kunja uko ndi kuwawona anthu amenewo akudyetsa ana awo mu mabotolo a Koka-kola, kaphala pang'ono, pafupifupi faivi koloko mmawa, atakhala pabwalo apo. Ine ndinaganiza, "Mulungu, ine ndingakhale wachinyengo wotsikitsitsa mu dzikoli, kuwalola anthu amenewo kubwera mtunda wonsewo, ndi kudzawauza iwo chinachake chomwe chinali cholakwika. Koma ine ndikuwamvera chisoni iwo, mtima wanga ukukhudzika nawo. Iwo ali ndi njala ndi ludzu la Mulungu. Ndithandizeni ine, Ambuye, kuti ndiziwauza iwo Choonadi, kapena mundichotsepo ine padzikolo lino. Mundilole ine ndiziwauza anthu amenewo Choonadi, chotero ndithandizeni ine, Mulungu." Ine ndinati, "Inu muzigwira dzanja langa, ndipo muzindidziwitsa ine chimene chirí Choonadi, ndiyeno muziikira kumbuyo icho potsimikizira chimene ine ndanena kuti ndi Choonadi, kuti iwo akadziwe kuti Ichó ndi Choonadi. Musalole anthu omvetsa chisoni awo kuti anyengedwe. Ayi." Momwe mtima wanga ukupitira kwa chinachake chonga icho, kuwawona anthu okhulupirika!

¹¹⁶ Ine ndikuganiza Yoswa anaganiza chinthu chomwecho, tsiku lijali pamene iye anawasonkhanitsa iwo, amawaona iwo akuchapa zovala zaho ndi kumakonzekera tsiku lachitatu. Inde, Iye anatsimikizira izo. Tsopano Yoswa anati chiyani? Pamene iwo anati, “O, ife sitingathe kuchita izo. Inu simungathe basi kuchita izo. Ife tiyenera kuchoka mu bungwe lathu. Ife—ife—ife tathedwa. Mwaona, ife sitingathe kuchita izo tsopano. Ife sitingathe basi kuchita izi, chifukwa si zanzeru.” Ndipo pamene Yoswa anawatsogolera iwo kumeneko, iwo unali mwezi wa Epulo, pamene madzi anali atakwera, ndipo Yorodani anali basi pafupifupi wotambalala ngati Mtsinje wa Ohio. Zimawoneka ngati Mulungu anapanga kulakwitsa kowopsya.

¹¹⁷ Inu mukudziwa, nthawizina iwe umadwala, ndipo iwe umati, “Chabwino, ndine Mkhristu. Mulungu, Iye—Iye walakwitsa, Iye walola kuti ine ndidwale, ndipo ndine Mkhristu.” Kodi inu simukuzindikira kuti Baibulo linanena kuti chirichonse chidzagwira ntchito pamodzi kwa ubwino wa iwo amene amamukonda Mulungu?

¹¹⁸ Komwe Yoswa anawatsogolera iwo uko, tsopano, Yorodani amaphwera kwenikweni. Iwe ukhoza kuwolokera paliponse, pokhapokha iwe utagunda dzenje la madzi pamene pali pakuya ndithu; iwe ukhoza, ndipo ndi mitunda yonse yaing’ono ndi zinthu pomwe apo pa—pa magombe kumene kunali Yeriko. Bwanji, ndi, bwanji iwe ukhoza kuwoloka pa iwo, si wakuya kudutsa mmaondo, ukhoza kungoyendetsa kuwoloka iwo ndi jeep, kuyendetsa, kukwera ukuwoloka iwo, kuyenda ukuwoloka iwo, kapena chirichonse. Koma iye anawatsogolera iwo kuwoloka kumeneko pa nthawi ya Epulo, pamene dziko losefukiralo linasefukira kumeneko kwa pafupifupi mailosi. Madziwo anali pafupifupi mapazi sate kapena forte kuya kumeneko. Ndipo iye anati, “Tsiku lachitatu, ife tidzakhala tikupitako. Mulungu wanena choncho! Anawaitanira anthuwo pamodzi ndipo anakawayeretsa iwo, kwa, tsiku lachitatu, inu mukukawoloka Yorodani.” Mukuona mmene Mulungu amachilolera chinthu chimenecho kuti chichitike? Basi kuti achipange icho, kuwapanga anthu...kuti angokopa gulu Lake. Kodi iwo anachita chiyani? Iwo anadziyeretsa okha ndipo anakonzekera, mosalabadira kuya kwa madziwo, ndi momwe madziwo anali amatope, ndi momwe liwiro la mafunde linaliri. Mwaona, Iwo ankadziwa kuti Mulungu akanadzatsimikizira Mawu Ake.

¹¹⁹ Ziribe kanthu, kuti inu mwayandikira chotani ku Yorodani, ziribe kanthu kuti nkhami yanu ndi yotani, inu mukhoza kungogwira lonjezo ilo la Mulungu mu mtima mwanu, Mulungu adzatsimikizira izo, kuti Ilo liri chomwecho. Pakati pa kusakhulupirira konse, Iye adzatsimikizirabe Ilo kuti liri choncho. Inde, Iye amachita zimenezo. Ndipo zochitika

sizimamuimtsa Iye, Iye adzachitabe chimodzimodzi monga mmene Iye anachitira nthawi imeneyo.

¹²⁰ Zindikirani, izo zinali mwa okhulupirira Ake momwe Iye amatsimikizira Mawu Ake. Iye akhoza kokha kutsimikizira Mawu Ake... osati pogwiritsa ntchito osakhulupirira, koma powagwiritsa ntchito okhulupirira okha ndi pamene Iye amatha kutsimikizira Mawu Ake. Ziribe kanthu kuti ena onsewo ankadzinenera mochluka bwanji kuti anali, "O, ine ndikukhulupirira, m'bale!" Mwaona, ngati inu mutero, Mulungu adzatsimikizira izo chotero, chifukwa ife timayang'ana ndi kuwawona ena. Ife tinganene bwanji, ndiye? Mwaona, izo ndi mwa okhulupirira owona momwe Iye amatsimikizira Mawu Ake; osati mwa iwo amene *amati* iwo amakhulupirira, koma iwo amene amakhulupirira kwenikweni. Ndi powagwiritsa ntchito ana Ake Okhulupirira momwe Iye amatsimikizira Mawu Ake.

¹²¹ Tsopano, iye anali ndi okhulupirira. Mbewu yakale inali itafa, osakhulupirira amene anati, "Ife sitingathe kilitenga ilo," Iye analola wina aliyense wa iwo afe (chifukwa chiyani?), wina aliyense wa iwo koma okhulupirira. Ndani anatsala? Mose anali atatengedwera ku Ulemelero. Ndipo osakhulupirira anali atafera mu chipululu, ndipo awa anali ana awo. Kunali awiri okha amene anawolokako, ndipo amenewo anali okhulupirira, Yoswa ndi Caleb. Iwo anali okhulupirira, iwo anali amene anawolokako. Ndi njira yokhayo imene Mulungu angakhoze kuchitira izo, ndi pogwiritsa ntchito ana Ake okhulupirira. Inu mukukhulupirira zimenezo? Chabwino. Okhulupirira Ake anali amene anachita izo. Iye anawagwiritsa ntchito iwowo kuti akawoloke nawo. Mukuona?

¹²² Tsopano ine ndikufuna kuti inu muzindikire, Iye amachita izo mwanjira imeneyo mu m'badwo uliwonse. Iye amachita izo nthawizonse mwanjira yomweyo, Iye ayenera kuwatenga okhulupirira. Ndiyeno, ndicholinga chakuti akakhale ndi okhulupirira oti akakwanirane ndi Mawu amenewo, Iye ayenera kuzikonzeratu izo ku m'badwo umenewo. Inu mukuziwona zimenezo? Iye ayenera kuchikonzeratu chinthu ichi kuti chikakhalepo kuti chikakumanizane ndi chitsutso cha m'badwowo. Kodi zakupezani inu? Kodi mwazimverera izo? Kodi inu mwaziwona izo? Kodi inu mukuzimvetsa izi? Ndi zimene zikuchitika lero, Iye anazikonzeratu izi kwa lero, mwa kudziwiratu Kwake. Pamene Iye anakonzeratu, mu Malaki 4, izo ziyanera kuchitika. Pamene Iye abwera ndi kudzakonzeratu chirichonse kuti chichitike mu Mawu Ake, Iye amayenera kutsimikizira Mawu Ake kukhala chomwecho. Pamene Iye achikonzeratu chirichonse kuti chidzachitika ndipo nkuti chidzachitika, Iye amadziwa kuti mbewu imeneyo idzakhala pamene po nthawi imeneyo. Iye anamukonzeratu Mkwatibwi, Iye adzakhala kumeneko! Padzakhala Mkwatulo, Iye adzakhala

pamenepo! Iye anazikonzeratu izo mwa kudziwiratu Kwake. Mwaona, palibe chomwe chingaimitse izo.

¹²³ Pamene Mulungu anawauza iwo, “Tsopano, ine ndikukupatsani inu lonjezo la dziko lolonjezedwa. Ine ndinawuza kholo lanu, Abrahamu, kuti ana ake adzakayenda uko kwa zaka foro handiredi.”

¹²⁴ Tsopano, Mose anati, “Ine ndine mneneri wa Ambuye. Tsopano mupenye ndipo muwone zimene ine ndikunenera. Ngati izo zichtika, ndiye inu mudziwa kuti ine ndatumidwa ndi Ambuye, pakuti inu mukudziwa kuti Mulungu anakuuzani kale inu zimenezo. Tsopano, tsopano ngati ine ndinenera *ichi* ndipo icho nkuchitika, ndi *icho* ndipo icho nkuchitika, ndi *ichi* ndipo icho nkuchitika, nthawizonse chimodzimodzi basi, tsopano inu mudziwa kuti ine ndatumidwa ndi Ambuye kuti ndidzakuuzeni inu. Tsopano, kuli dziko lolonjezedwa, limene Mulungu analilonjeza. Mukuona? Ndipo Mulungu analonjeza dziko ili. Tsopano, ilo ndi dziko labwino, ndi loyenda mkaka ndi uchi. Nditsatireni ine.”

¹²⁵ Ndipo pamene iwo amatuluka kupita mchipululu komwe iye anali woti akukayenda ulendo, kuti akawatengere iwo ku chipululu, kumene, Mulungu anamuza iye kuti akawabweretsenso iwo ku Phiri la Sinai, kenako Mulungu anatsika pamaso pa Israeli yense, ndi Lawi la Moto, ndipo anadzatsimikizira kuti zimene Mose ananena, zinalipo, kutsimikizira kuti zinali zolondola, kumutsimikizira Mose pamene, “Mose anati Ine ndinali pa phiri ili, Ine ndinawonekera kwa iye mu maonekedwe a chitsamba chonyeka. Ndipo tsopano Ine ndiri ndi phiri lonseli likuyaka moto.”

¹²⁶ Iwo anati, “Izo! Musalole kuti Mulungu azilankhula, mulole Mose azilankhula. Ife tiwonongeka.”

¹²⁷ Iye anati, “Ine—Ine—Ine sindidzachitanso izi kenanso. Ine ndidzawadzutsira iwo mneneri, iye—iye azidzalankhula ndi iwo mu Dzina Langa.” Kotero ndi zimene Iye amachita, ndendende mmene Iye amagwirira ntchito ndi Mawu Ake.

¹²⁸ Zindikirani, zitatero, iwo amene sanakhulupirire, iwo atatha kuyandikira kwambiri ku dziko limene iwo sanalikhulupirire. Tsopano, inu amene mukulemba, lembani Ahebri 6, apa pamene akuti, “Iwo omwe nthawiyina anaunikiridwapo, napangidwa kukhala olawa nawo za Mzimu Woyer; powona, iwo akagwa, kuti adzikonzenso iwoeni kachiwiri mwa kulapa; powona kuti iwo akudzipachikira kwa iwoeni Mwana wa Mulungu katsopano, ndi kumuika Iye ku manyazi apoyer; ndi zosatheka kuti iwo apulumutsidwe.” Mwaona, monga mmene ziliri zosatheka kuti iwo angakawoloke kupita ku dziko lolonjezedwa ilo.

¹²⁹ Anthu amafika mpaka pa Ubatizo wa Mzimu Woyer, iwo amabwera mpaka kudzafika pa Mawu, iwo amabwera

kudutsa zipembedzo zonse, ndi matchalitchi onse, ndi makatekisimu onse, ndi chirichonse, koma pamene zifika ku Mawu amenewo, mzere wowolokera uwo, iwo amati, "O, ine sindikudziwa za Zimenezo, mpingo wanga sumaphunzitsa Izo mwanjira imeneyo." Ine sindikusamala zimene mpingo wanu umaphunzitsa, Baibulo limati Izo zizikhala mwanjira imeneyo. Ndiye inu mumati, "Ine ndidziwa bwanji ngati Izo ziri zolondola?" Iye amakwaniritsa izo, ndi kutsimikizira izo!

¹³⁰ Tsopano, Baibulo tsiku lijali, linati, "Kuli dziko labwino kumeneko, ndipo ndi lodzadza basi ndi mkaka ndi uchi, ndi mphesa zabwino ndi magalagadeya, ndipo, o, ndi malo okongola."

¹³¹ Chabwino, iwo anati, "Tsopano, ena a inu muzembereko ndipo mukaliyang'ane ilo, ndipo mudzabwereco, kuti tikathe kuwatonthoza anthu awa. Ife tidzawoloka nthawi yomweyo, ngati inu nonse mutazikhulupirire izo." Chabwino, iwo anapita kumeneko.

¹³² Ndipo apa iwo anabwerako, o, awiri a iwo, akungofuula, "Chabwino, Ambuye alemekezeke! Ife taliwona ilo! Ife taliwona ilo! O, ndi lodabwitsa, kulibe lofanana nalo!" Enawo, pa khumiwo anaima pozungulira, ndikuti, "O, ayi, ayi, ayi, ayi, ife sitingachite zimenezo." Ndi angati amene anawolokako? Awiri amenewo! Nkulondola uko. Awiri amenewo, chifukwa iwo amadziwa kuti Mulungu akanadzatsimikizira Mawu Ake kukhala olondola. Zindikirani, panalibe Yorodani wosefukira, ayi bwana, panalibe magombe osefukira aku Yorodani, kapena panalibe zimphona za ku Kenani zikanawaletsa iwo. Mulungu anatsimikizira Mawu Ake kuti anali chomwecho, Iye anawatengera iwo mpaka ku dziko lolonjezedwa.

¹³³ Iye adzachitanso chinthu chomwecho kachiwiri, inde, bwana, mu malonjezo a lero. Iye amatsimikizira Mawu Ake. Mosalabadira, Iye amatsimikizira Mawu Ake.

¹³⁴ Iye anaimitsa kamwa ya mikango yakudya anthu tsiku lina, kuti akatsimikizire kuti Mawu Ake ndi owona, kuti iye akhoza kuwombola, kwa Daniele mneneri. Ndipo iwo amaisunga mikango iyo kuti izidya matupi a anthu. Ndipo amaisunga mikango iyo uko kuti izikhala ndi njala, kuti pamene munthu wagwera mmenemo, kapena mwana, chirichonse chimene angaponyere mmenemo, chinali chilango chachikulu, mkango umenewo umawakhadzulira iwo mzidutswa, gulu ili la mikango ya njala. Ndipo anamtenga mneneri uyu, wokhala ndi Mawu a Ambuye kwa ana a Israeli, amene ananenera kuti iwo adzatenga malo amenewo. Ndipo apo iye anali ndi iwo. Koma Mulungu anali asanathane nazo izo, Iye ankafuna kuti atsimikizire Mawu Ake, Iye akhoza kuwombola. Ndipo iwo anaikhali tsika ndi njala mikango imeneyo, ndipo anamponyera mneneri ameneyo mmenemo, ndipo iyo inathamangira kwa iyeyo monga choncho.

Lawi la Moto lija litaima pamenepo, (ndipo nyama iliyonse imachita mantha ndi moto), Lawi la Moto lija litaima pamenepo, mikango inagona pansi. Iye anasunga Mawu Ake. Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Mulungu amasunga Mawu Ake, Iye amatsimikizira izo, Iye amawatsimikizira Iwo chomwecho.

¹³⁵ Tsopano, Iye anachotsa kutentha kuchokera mu kuyaka kwa ng'anko ya moto, kuti akatsimikizire kuti Mawu Ake anali chomwecho, kuti Iye akhoza kuwombola kuchokera mu moto. Pakati penipeni pa malawi amenewo, momwe ana amenewo anaponyedwa mmenemo, ndipo anakhalala mmenemo nthawi yaitali, pamene ngakhale amuna amene ankawaponyera iwo mmenemo, kutentha kochuluka kwa—kwa moto kunawapha asilikali amphanamu amene anali kuwatsogolera iwo mmenemo. Ndipo Mulungu anasiya moto uyakebe, koma Iye anachotsa kutentha kuchokera mmenemo. Iye amatsimikizira! Ngati iwe uyima ndi Iye, Iye adzaima ndi iwe. Kuima ndi iwe? Chabwino, ndithudi! Patapita ora kenako, iwo anatsegula chitseko, ndipo anati, "Kuti, ndi angati amene munawaika mmenemo, mulimonse?" Anati, "Ife tikuwonamo atatu amene tinawaika mmenemo." Iye anati, "Muli anayi mmenemo, ndipo mmodzi wa iwo akuwoneka ngati Mwana wa Mulungu." Mwaona, Iye amawonetsera! Chifukwa chiyani? Iye ndi Mawu.

¹³⁶ Ndipo iwo anati, "Mulungu ndi wokhoza kuti atiwombole ife kuchokera mu ng'anko ya moto imeneyo, koma, komabe, ife sitigwadira fano lirilonse, chifukwa ife tikuima ndi Mawu." Fano lirilonse, maonekedwe a chipembedzo, muchokeko kwa izo. Mulungu adzaima nanu. Iye adzachotsa kutentha kukuchotsa mu chisautso. Iye adzatenga mo—moyo kuwuchotsa mu khansa. Iye adzatenga... Iye adzachita chirichonse; Iye ndi Mulungu. Inu mukaima ndi Iye; Iye adzaima ndi inu. Iye amatsimikizira kuti Mawu Ake ndi owona, nthawi iliyonse. Anachotsa kutentha kuchokera mu moto, analetsa kamwa ya mikango, ndi zina zotero.

¹³⁷ Apa pali chinthu china chimene Mulungu anachita, kuti akasonyezere kuti Iye anali Mulungu. Munthu anafika poteropo, zitatha za ku chipululu uko, kuti iwo amadzipezera okha maphunziro, kudzipanga okha kukhala amuna amphanamu. Iwo anali ndi mabungwe ena otchedwa Afarisi, Asaduki, Aherodi, ndi zina zambiri. Ndipo iwo anali amuna amphanamu. Iwo amapanga ansembe kuchokera pa wina ndi mzake. Ndipo iwo amachita zinthu zazikulu monga choncho, amapanga ansembe aakulu ndi anthu akulu, ndi nthumwi ndi ena otero.

¹³⁸ Koma Mulungu, mcati mwa zonsez, Iye anaukitsa mneneri, mwana wa wansembe. Palibe... anapita ku chipululu pa usinkhu wa zaka naini. Samatha kuwerenga dzina lake, ngakhale zikanakhala zilembo za usinkhu wa bogi. Chifukwa chiyani, chifukwa chiyani iye anachita izo? Iye anali mneneri.

Ngati iye akanaphunzitsidwa mu maphunziro a abambo ake, iye mwinamwake akanakhala Mfarisi kapena Msaduki, kapena mmodzi wa magulu awo. Koma iye anali ndi ntchito yofunikira, imeneyo inali kuti adzamulengeze Mesiya. Chifukwa chiyani? Mulungu anasunga Mawu Ake, ndipo anatsimikizira izo. “Liwu la wina wofuula kuchokera ku seminare, ‘Taonani ine ndiri ndi digrii yanga ya udokotala’”? Zimenezo—zimenezo zikhoza kukhala mu Bukhu la Tsiku Lakubadwa la Akazi Achikulire, koma osati mu Mawu a Mulungu. Iye anati, “Liwu la wina wofuula mchipululu, ‘Kukakonza njira ya Ambuye, ndi kupanga njira Yake kukhala yowongoka!’” Kodi Iye amakonza njira ya Mawu pamene, kuti Mawu akakwaniritsidwe? Aleluya!

¹³⁹ Kodi inu simukuwona, mu mithunzi? Tiime apa miniti. Mmasiku otsiriza, payenera padzakonzedwe malo oti Mawu adzakwaniritsidwirepo, ndipo ife tsopano tikukhala mwa umboni wa Dziko latsopano, ameni, Mwana wa munthu.

¹⁴⁰ Kutumidwa kwa Yohane, wopanda maphunziro, wopanda chirichonse, amakhala mu chipululu. Maulaliki ake amakhala mu zoimira. “Nkhwangwa yaikidwa pa muzu wa mtengo,” ndi zimene iye amawona. Kudula ndi nkhwangwa, kupanga pogona pake, kuyatsa moto kuti awotche nkuni zake. “O, inu kam’badwo ka njoka,” ndi zimene iye amawona. Chinthu choipitsitsa kwambiri mu nkhalango, kwa iye, mu tchire, chinali njoka. Anati, “Inu kam’badwo ka njoka, ndani wakuchenjezanu inu kuti muthawe mkwiyo umene uli nkudza? Musayambe kunena kuti, ‘Ife tachipeza *ichi*, ndipo ife ndi a *ichi*, ndipo ife ndi a *icho*,’ Mulungu ndi wokhoza mwa miyala iyi kudzutsa Ana kwa Abrahamu. Nkhwanga yaikidwa ku muzu wa mtengo, ndipo mtengo uliwonse umene sukubala chipatso chabwino...” Kodi akuchita chiyani ku chipululu pamene iwo sukutha... akutola dzombe ndi zinthu za iye, iye akuwudulira iwo pansi ndi kuwuotcha iwo. Mukuona? “Iye adzasonkhanitsira tirigu kupita naye ku nkhokwe, koma mankhusu, Iye adzawatentha ndi moto wosadzimitsika.” Munthu ngati ameneyo, wosavala ngakhale chikhetho cha mlaliki, wopanda ngakhale chibenenga chake cha unsembe. Mukuona? Iye anabwera atavala chidutswa cha chikopa cha nkhosa chitakulungidwa pa iye, ali ndi chidutswa cha chikopa chodulidwa pa nsana wa ngamira, zitakulungidwa pa iye, ndi kudzatulukira pamene, ali ndi manyenje ake ndi tsitsi lotuwa, anati, “Nkhwangwa yaikidwa ku muzu wa mtengo.” Ameni. Iye anabwera, wolimbamtimu. Bwanji? Iwo anali Mawu a Mulungu akutsimikiziridwa, “Mulungu ndi wokhoza mwa miyala iyi!” Mulungu analonjeza izo, “Taonani, Ine ndatuma mtumiki Wanga pamaso Pang.” Osati wachipembedzo kwambiri, osati wa sayansi kapena chitsimikizo cha chipembedzo, koma chitsimikizo cha Mawu a Mulungu. Mulungu anali akusunga Mawu Ake, mwaona. Osati wophunzira nkomwe, koma mneneri, wotumidwa mu Dzina

la Ambuye. Iye anachita zimenezo, chifukwa chiyani? Kuti akatsimikizire Mawu Ake.

¹⁴¹ Tsopano, ansembe amenewo anati, “Tsopano, ife tikudziwa kudzabwera wina mmasiku otsiriza, koteri ife tidzaphunzitsa mnyamata aliyense amene tiri naye, ndi kudzakonzekera zimenezo. Wina aliyense wa anyamata inu ayenera akhale ndi maphunziro a ku koleji. Inu muzibwera kuno. Mosakaika koma kuti zidzakhala mu mzere, iye adzabwera mu njira ya Alevi, chifukwa umo ndi momwe unsembe ukuchokeramo.” Koma iye sanali wansembe, iye anali mneneri! Ndipo izo ndi za mwakusankha kwa Mulungu. Iye sakuyenera kubwera kuchokera ku chipembedzo chinachake kapena wabanja linalake. Ndi kusankha kwa Mulungu, mwa kukonzedweratu, kudziwidwiratu. Iye anabwera mwanjira ya Mulungu yosankhira. Kotero iwoakanamukhulupirira iye, chifukwa iye sanabwere mwanjira yomwe iwo anali ataipanga, ankaganizira kuti adzadzera. Zimenezo zikhoza kubwerezanzo kachiwiri, inu mukudziwa, kawirikawiri zimatero. Koma ife tikupeza kuti iye anabwera mwanjira yomwe Mulungu anachitira, kuti adzatsimikizire Mawu Ake.

¹⁴² Zindikirani, Iye anapangitsa namwali kuti ayime, kuti akatsimikizire Mawu Ake. Yesaya 9:6, ndipo ife tikupeza kuti, “Kwa ife Mwana wamwamuna wabadwa, Mwana wapatsidwa.” Tsopano, ife tikupeza kuti Iye atanena kuti namwali ayenera kuima. Ndipo Mulungu anapangitsa namwali kuti ayime. Chiyani? Kuti akatsimikizire Mawu Ake. Tsopano tamvetserani maminiti pang’ono chabe, ife tikhala tikutseka. Iye anapangitsa namwali kuti ayime, kuti akatsimikizire Mawu Ake. Zimenezo zinali mwamtheradi... Izo zinawanyumwitsa a sayansi onse. [Malo opanda kanthu pa tepi—Mkonzi.] ... kuti apite.

¹⁴³ Inu mukumvetsa zimenezo, ndi choncho? Mwaona, dziko latembereredwa. Dziko lonse latembereredwa, chifukwa cha tchimo la Adamu. Koma pamene mbewu yaing’ono iyi... Tsopano, mkazi samakhala ndi mbewu. Iye amakhala ndi munda mmene mbewu imakakhalamo, osati mbewu, chifukwa mulibemo nyongolosi, nyongolosi iyenera kutero... mbewu iyenera kukhala ndi moyo mwa iyo. Ngati siitero, iyo imangokhala chida, moyo sumakhalamo mmenemo. Kotero mbewu imakhala mwa mwamuna. Ndi chifukwa chake mbewu ya serpenti iyenera kukhala mwa mkazi, mwaona, chifukwa iyo siinali mbewu ya Mulungu. Ife tikudziwa zimenezo. Pitirirani, mudikire mpaka mudzapeze buku ili ndipo mudzaliwerenge ilo, ndiyeno inu mudza—inu mudzawona, kapena kudzangokusonyezani inu mwa Lemba, mudzangotsegula chinthu chonsecho chimodzimodzi basi monga ubatizo wa madzi mu Dzina Lake, mudzawone momwe izo ziliri. Mulungu samalakwitsa nkomwe, Iye nthawizonse amakhala wolondola. Ngakhale inu simungathe kuwamvetsa

Iwo, muziwakhulupirira Iwo mulimonse. Mukuona? Ndi Choonadi ndendende basi.

¹⁴⁴ Ndipo tsopano ife tikupeza kuti Iye—Iye ananena izi, Iye anapangitsa kuti izi zichitike. Tsopano, pamene kambewu kakang'ono aka, popanda mwamuna, kanadzalowa mu dzira laling'ono mmunda umene Iye anali atawulenga, kenako kambewu kakang'ono aka, nyongolosi yaing'onoyo imakwawira mu dzira, ndipo mchira waung'onowo umadukapo apa ndipo iyo imayamba kuwonjezera khungu pa khungu, kumakhalira moyo pa moyo wa amayi, thupi lake, ndipo mmenemo iye amakadyetsa iko kudzera mu mtsempha wake wa magazi. Ndipo ife tikupeza kuti, tsopano, iye amakadyetsa iko; osati magazi ake; ndi magazi a mayiyo. Ayi, alibe konse dontho limodzi la magazi a amake. Koma iko kamadya kuchokera ku zinthu za mavitamini ochokera kwa amake, koma osati magazi ake. Konseko kamamangidwa mu mtolo wa magazi a amake, kuti akateteze iko ku kudzidzimuka ndi zinthu zina monga choncho, ndi madzi, koma iko si dontho limodzi la magazi a amake. Mayi akhoza kumafa ndi TB, ndipo nkubadwako mwana; iko sikangatengere iyo, chifukwa nyongolosi ya TB, imabwera kudzera mu mtsempha wa magazi. Koma iye akhoza...iye akhoza...Chifuwa chachikulu samatengerana; kufooka ndiye, koma osati TB, chifukwa iye amayenera kugwira kupuma kwa amake kuti atengere nyongolosiyo, inu mukuona, iyo isanati. Mwanayo amakhala wabwinobwino pamene iye akubadwa, chifukwa mulibemo magazi a mayiyo.

¹⁴⁵ Tsopano, ife tikupeza kuti Mulungu anabwera mu kakhungu kakang'ono aka, mwaona, ndipo Iye anayamba kupanga makhungu, amakoka kuchokera ku mavitamini a amayi Ake ndi zinthu zimene iwo amadya. Kenako pamene Iye anadzakula mokwanira kuti azidya Yekha, Iye anayamba kudya. Ndipo ndi chiyani chimenecho? Ndi—ndi fumbi la dziko lapansi, mmene inu munachokeramo ndi moyo wa zomera ndi moyo wa zinyama ndi zina zotero, ndipo pamene Iye anayamba kudya nsomba ndi mkate ndi zina zotero, zinayamba kupanga makhungu. Ndiyeno pamene anakhwima kwathunthu pa usinkhu wa zaka sate, Iye anakabatizidwa pomumvera Yohane kumusi kuno, kapena Mulungu, mmadzi, ndipo anatalukamo. Ndipo kodi chinachitika ndi chiyani? Nkhunda, imene inali Mulungu, inatsika kuchokera Kumwamba, ndi Liwu likuti, "Uyu ndi Mwana Wanga wokondedwa, mwa Yemwe Ine ndikukondwera kukhalamo." Kodi Iye anabwera kuti adzachite chiyani? Kuti adzawombole gawo lija la dziko lapansi. Iye anali chiyambi cha chirengedwe cha Mulungu. Chifukwa, Mulungu si chirengedwe, kokha mwa Khristu Iye akukhala chirengedwe, chifukwa Mulungu ndi Wamuyaya ndi Mzimu, ndipo Mzimu sumalengedwa. Iye anali chiyambi cha chirengedwe cha Mulungu, ndipo Mulungu anawombola thupi *limenelo*. Mwaona, pamene Iye

anadzatsika pansi, "Uyu ndi Mwana Wanga wokondedwa, Ine ndikukondwera mwa Iye."

¹⁴⁶ Kotero Iye, Mulungu, anadzatsika atatha kudutsa izi, ndipo tsopano mwana wamwamuna aliyense, amene amadya ndipo anabadwa mwa kubadwa kwa chirengedwe kwa kugonana, mmene inu munabwerera; ndiye pamene zifika pamalo akuti mudutse ubatizo wa madzi, kenako ubatizo wa Mzimu Woyera, ndiye Mzimu Woyera umatsika pa ubatizo wa Moto ndi kudzatenga chirengedwe ichi, chimodzimodzi monga zinachitikira ndi Iye. Mzimu Woyera ndi Mulungu ziri Mzimu womwe womwewo. Mukuona? Iwo umatsika ndi kudzalitenga thupi ili waku chiukitsiro. Ndipo Iye anaukitsidwa kwa kulungamitsidwa kwathu, "Onse amene Atate andipatsa Ine adzadza, palibe mmodzi ati adzataike. Ine ndidzalidzutsa ilo pa tsiku lotsiriza. Palibe tsitsi limodzi la pa mutu liti lidzawonongeke." *Chimenecho* ndicho chiyambi cha chirengedwe cha Mulungu. *Ichi* ndi kupitirizika kwa chirengedwe cha Mulungu. *Ndiye* dziko lonse liyenera kukhala ndi ubatizo. Ndiyeno Mzimu Woyera udzatsika mu mzinda kudzakhala padziko lapansi, ndipo kachisi wa Mulungu ali ndi munthu, ndipo akukhala ndi iwo, Mulungu akukhala mu kachisi kuno pa dziko lapansi. Dongosolo lonse ili la chiwombolo, kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyera, chimodzimodzi mmene ziliri ndiye.

¹⁴⁷ Tsopano zindikirani, Iye anapangitsa namwali uyu kuti ayime, ndipo ndi mwa uyu mmene iye anabala Mwana wamwamuna mopanda kumudziwa mwamuna. Ichi chadodometsa sayansi kudutsa mmibadwo. Izo zikuterobe. Iwo mwinamwake anamuseka Yesaya pamene iye analankhula ndikuti namwali uyu adzaima, "Tsopano, zimenezo zingatheke bwanji?"

¹⁴⁸ Ine ndikulingalira, Yesaya, chonyazitsa, pamene iye anamumva Mulungu akuti, "Ine ndidzawapatsa iwo chizindikiro chapamwamba, Ine ndidzawapatsa iwo chizindikiro chosatha, namwali adzaima." Tsopano, iye, wodziwika pakati pa anthu, anthu ake, mneneri, wovomerezeka ndi Mulungu. Tsopano pamene iye anatalukira pamaso pa madokotala ndi ena otero, ndi neno ili, "Namwali adzaima." Mwaona, izo zinali zisanachitikepo, kuchokera pachiyambi cha nthawi, kupita mmbuyo kubwerera kumene Mulungu anamulenga munthu Wake woyamba. Koma apa, tsopano, kuti, mkazi amene ali pano pa dziko lapansi ayima. Tangoganizani za zimenezo mu dera la maganizo abwino, chimene mneneri ameneyo ananyazitsika nacho, koma iye ankadziwa kuti Mulungu akanadzasunga Mawu Ake, Iye akanadzawatsimikizira iwo. Ine ndikuganiza, banja lirilonse la Chihebri limamukonzekeretsa mwana wawo wamkazi wamng'ono kuti akhala ndi mwana uyu, mwaona, anamugulira iye nsapato ndi mabuti, kapena

zirizonse zomwe iwo amavala, ndi mikanda yaing'ono, ndipo anakonzekera mwanayo—kuti akubwera. Timibadwo tinadutsa, koma Mulungu anatsimikizira Mawu Ake! Namwali anaima, ndipo iye anadzabala Mwana, anatsimikizira kuti Mawu a mneneri Wake anali Owona. Iye nthawizonse amaima ndi iwo.

¹⁴⁹ Mwana uyu wa namwali anali Mawu akuwonetseredwa. Tsopano Yohane Woyer 1, ngati inu mukufuna kuti muwerenge zimenezo. Yohane Woyer 1, mneneri uyu, mneneri uyu, nayenso. Koma Mwana wa namwali uyu anali Mawu akuwonetseredwa, chiyambi cha chirengedwe cha Mulungu. Tsopano, dziko lapansi lonse ndi chirengedwe cha Mulungu, koma icho chataika. Mukuona? Ndiye Iye akuliwombola dziko ili. Ndipo ndinu gawo la dziko lapansi, ndipo Iye akukuwombolani inu mwanjira yomweyo imene Iye akuwombolera dziko lapansi lonse. Mukuona? Tsopano, Mwana wa mwamuna uyu wa namwali anali Mawu akuwonetseredwa, “Pachiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.”

¹⁵⁰ Satana anayesera machenjerero aliwonse kuti amupangitse Iye anyoze izi. Satana anayesera chirichonse chimene iye akanatha kuti—kuti amupangitse Iye achinyoze ichi, anayesera kuti amupangitse Iye kuti akatenge ufumu mosavutikira, anayesera kuti amupangitse Iye kulitenga ilo popanda chiwombolo (pamene inali pulani ya Mulungu mmunda wa Edeni pamene Iye anapha nkosa, kuti ndi mwa magazi okha Iye ati adzalitenge ilo), mpaka kuchita kumulonjeza Iye maufumu onse a padziko lapansi ngati Iye angadzalitenge ilo. Tangolingalirani za lonjezo lakelo!

¹⁵¹ Kodi inu simukuzindikira, azimzanga okondedwa ofunikira, pa miniti ino, kuti Satana amakulonjezani inu...iye adzakupangani inu kukhala mmodzi wa alaliki opambana mu bungwe. Iye adzakupatsani inu mpando wakutsogolo mu mpingo uliwonse ndi kukupangani inu kukhala dikoni. Iye adzachita chirichonse, ngati inu mutangochoka ku Mawu awa.

¹⁵² Tsopano zindikirani, kupanga chirichonse...kumupatsa Iye dziko lapansi ndi maufumu onse, Iye akanatha kuwatenga iwo. Iye anali kuyesetsa kuti amufikitse Iye pakuswa Mawu amenewo, chifukwa iye ankadziwa kuti anali naye Iye pomwepo ngati iye akanatha kutero. Iye anamupangitsa Mose kuwaswa Iwo, iye anamupangitsa Eva kuwaswa Iwo, koma iye anagunda Munthu wolakwika pa nthawi iyi. Bwanji? Iye anali Mawu, ndipo iye samadziwa zimenezo. Iye anali Mawu amenewo, Iyemwini.

¹⁵³ Ine ndikukhoza kumuwona iye. Ife tikufuna kuti timujambule iye mokhala ngati chithunzi cha mwana. Ine ndikukhoza kuwona mapiko aakulu akuda awo akuwulukira pa

Eva, ndi kuti, “Tsopano, ine ndikuza iwe chiyani, ndi chokoma. Iwe uchilawe icho.”

“Koma Mulungu anati, ngati ife titero, ife tidzafa.”

¹⁵⁴ “O, chabwino, ndithudi kufa simudzafa. Mukuona? O, zimenezo ndi zamkhutu. Limenelo ndi lingaliro lina lopusa lakale. Usakhulupirire kalikonse.” Koma Mulungu anali atanena chomwecho! Mulungu anatsimikizira kuti ndi zonna. Ndipo Iye akutsimikizira izo pakali pano, anthu akufa pa miniti ino. Iye akutsimikizirabe kuti ndi zolondola.

¹⁵⁵ Zindikirani, ndipo pamene iye anafika kwa Mose, iye anati, “Mose, iwe ukudziwa iwe uli ndi mutu wotentha, ndiwe wakupsya mtima. Muwone zimene gulu lija la zigawenga lachita, mwaona. Bwanji iwe osangopita uko ndi kuwauza iwo za izi?” Ndipo iye anatero.

¹⁵⁶ Koma pamene iye anagunda Nthambo ya mavoti teni sauzande iyi, Izo zinatentha nthenga zake pamene iye anathamanga momenyana naye Iye. Iye anati, “O, tamvera,” anati, “Ine ndikupatsa Iwe maufumu onse.”

“Kwalembedwa!” Mukuona? “Kwalembedwa!”

¹⁵⁷ Iye anati tsopano, “Ngati Iwe uli Mwana wa Mulungu.” Mukuona, iye nthawizonse amawakaikira Iwo. Iye akuaphunzitsabe ena kuwakaikira Iwo. Iye anamuphunzitsa Eva kuti awakaikire Iwo, anamuphunzitsa Mose, iye anawaphunzitsa onse a iwo kuti ayesere kuwakaikira Iwo.

¹⁵⁸ Iye akukuphunzitsani inu kuti muyetsetse kuwakaikira Iwo. Ndipo inu amene mwakhala pomwe pano tsopano, ngati inu mukufuna kuti ine ndikutchuleni maina anu, zakhala ziri, Satana wakhala akuyesetsa kwa nthawi yaitali kuti akufikitseni inu pondikaikira ine. Inu musati muchite zimenezo. Mulongo, ngati inu muchita zimenezo, chabwino, inu... kapena, osati ine, koma mungokaikira. Mungokhulupirira Mawu awa. Inu simukusowa kuti muzindikhulupirira ine, koma inu muzikhulupirira Ichi. Mukuona? Ngati ine ndikuti Mawu awa, Iwo si anga, Iwo ndi Ake. Mawu anga ndi osiyana, koma Awa ndi Ake. Mukuona? Zindikirani tsopano, zindikirani. Ine sindikufuna kuti ndilowe mu zimenezo pakali pano.

¹⁵⁹ Zindikirani, lonjezo, Mawu Ake onse, mwamtheradi ndi owona. Iye anawatsimikizira Iwo. Iye anawatsimikizira, chifukwa Iye anatsimikizira kuti Iye anali Mawu owona. “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse otuluka kuchokera mkamwa mwa Mulungu.”

¹⁶⁰ Chiyani, kodi iye amakhala moyo chotani? Mwa, “Chabwino, ngati inu mutangotenga ena a Mawu a Mulungu, iye adzakhala moyo”? Tsopano, zimenezo si zimene Iye ananena. Kodi inu munazindikira, o-n-s-e-... “Mawu onse”? Kodi iye amakhala moyo chotani? “O, iye amadya mmenemo”? Ayi, iye akufa

mwamsanga. Izo ndi zachithupi. “Chabwino, iye, o, iye ndi wa tchalitchi. Iye amakhulupirira chirichonse koma *Icho*”? Iye akadali wakufabe. Kodi mukumvetsa izo?

“Iye akhoza kokha kukhala moyo ndi Mawu onse otuluka kuchokera mkamwa mwa . . .” Wansembe wamkulu, bishop, kadinolo, m’busa? “Mulungu! Mawu onse amene atuluka kuchokera mkamwa mwa Mulungu.” Ife timadziwa bwani kuti ndi Mawu a Mulungu? Iye amanena chomwecho, kenako Iye amawatsimikizira Iwo. Iye amawatsimikizira Mawu Ake. Zindikirani ndiye, ngati izo ziri chomwecho, kuvomereza kwanu sikudzakupangani inu kukhala ndi moyo. Umembala wanu wa mpingo sudzakupangani inu kukhala moyo.

Zindikirani, mwa Mawu Ake okha, osati Mawu amodzi okha ataikidwa polakwika. Palibe amene adza . . . Mawu amodzi anapha mtundu wa anthu. Mu Baibulo, mu Chivumbulutso 22, mawu amodzi adzaphabe chinthu chonsecho, dzina lake lidzachotsedwa mu Bukhu la Moyo. “Aliyense amene adzawonjezera mawu amodzi, kapena kuchotsera Mawu amodzi.” Osati mawu amodzi! Osati . . . Ayi, ine ndikutanthauza, osati—osati mawu awiri, mawu amodzi okha! Osati chiganizo chimodzi; mawu amodzi! Mawu amodzi! O, anthu, kodi inu mukumvetsa?

¹⁶¹ Tsopano, ine sindikungolankhula kwenikweni basi kwa gulu ili. Izi zikujambulidwa, inu mukuona, ndipo Iwo akupita konsekonde pa dziko lapansi. Kodi inu mukumvetsa, anthu a mdziko lapansi, Mawu amodzi amenewo, Mawu amodzi, osati chiganizo chimodzi, osati ndime imodzi, Mawu amodzi, anali onse amene Eva sanawakhulupirire. Zinabweretsa . . . Mulungu anatsimikizira izo. “Komano ngati inu musunga Mawu onse, inu mudzakhala ndi moyo.” Iwo anakakira Mawu amodzi, zinabweretsa imfa kwa mtundu wa anthu. Koma munthu sadzakhala moyo ndi mkate wokha, kuti apeze mphamvu za mthupi, koma ndi Mawu onse, Mawu onse basi mmene Iwo analembedwera. Baibulo limati, “Iwo alibe kutanthauziridwa mwa mseri.” Palibe munthu kulikonse, aliyense nkomwe, angayesere chirichonse kuti awatanthauzire Mawu a Mulungu. Mulungu ndi wodzitanthauzira Iye Mwini.

¹⁶² Pamene Iye analonjeza, Iye anati, “Pakhale kuwala,” ndipo apo panali kuwala. Iye anati, “Namwali adzaima,” ndipo iye anatero. Mwaona, chirichonse chimene Mulungu anena, Mulungu amachitsimikizira icho.

¹⁶³ Ziribe kanthu kuti inu mukulingalira mochuluka bwani kuti chiukitsiro cha thupi sicingakhale, ndipo anthu awo kumbuyo uko, angokhala fumbi la dziko lapansi, ndipo anadutsa pokhala fumbi tsopano, iwo angosandulika zidulo ndi mipweya zomwe matupi awo anapangidwirako. Solo yawo ikadali moyo panobe. Mulungu anati, “Ine ndidzauksa iwo.” Yobu anati,

“Ngakhale mphutsi za pa khungu zitawononga thupi ili, komabe mu mnofu wanga ine ndidzamuwona Mulungu.” Mwaona, ziribe kanthu, Mawu aliwonse ayenera kusungidwa, ndipo munthu adzakhala moyo ndi Mawu amenewo. Iye anamuukitsa munthu kwa akufa, atatha kukhala wakufa kwa masiku anayi, kuti akatsimikizire kuti Iye anali chiukitsiro ndi Moyo. Pamene munthu anali atafa kwa masiku anayi ndipo akununkha, mphuno yake inali itagwa kale mmasiku anayi. Uko nkulondola. Chinthu choyambirira chimene chimagwera mkatи, pa munthu, ndi mphuno, imagwera mkatи pa mtembowo, imaterereka ndipo imagwera mkatи. Kenako khungu, mphutsi, inu... Akakuika iwe mu bokosi lomatidwa, chirichonse chimene chingakhale, komabe mphutsi za pa khungu sizidzasowa kuchita kuchokera mu nthaka, izo ziri mwa inuyo. Kodi inu munazindikira Yobu anati, “Ngakhale m—mphutsi za mthupi mwanga zitandidya ine.” Osati mphutsi za mnthaka, sipadzakhala po iliyonse. Mphutsizo ziri mwa inu, ndizokonzekera kuti zidzakudyeni inu, imfa ikugwira ntchito mu thupi lanu la chivundi. Koma pamene inu munampeza Khristu, ndiyе Moyo ukugwira ntchito mu thupi lanu lachivundiro, kuti udzakuukitseniso inu kachiwiri. Mukuona? Iye anaukitsa munthu kuchokera kwa akufa, atatha kufa kwa masiku anayi, “iye akununkha,” kuti akatsimikizire pamene Iye anati, “Ine ndine chiukitsiro ndi Moyo.” Tsopano, ndi ndani amene anganene zimenezo koma Mulungu, mwaona, “Ine ndine chiukitsiro ndi Moyo. Iye amene akhulupirira pa Ine, ngakhale anafa, komabe iye adzakhala ndi moyo.” Inu mukukhulupirira zimenezo? Ndipo Iye anamuukitsa munthu ameneyo, kuti akatsimikizire kuti Mawu Ake ndi owona. Kulondola!

¹⁶⁴ Zindikirani, Iye anali Mawu. Ahebri 4:12, ngati inu mukufuna kuti mulembe izi. Ahebri 4:12, akuti, “Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konse konse, ozindikira malingaliro ndi zamkati mwa mtima.” Ndi kulondola uko? “Ozindikira za mu mtima.” Kuti akatsimikizire kuti Iye anali Mawu, kodi Iye anachita chiyani? Petro anadza kwa Iye, dzina lake linali Simoni. Ndipo iye anabwera kwa Yesu, ndipo Iye anati... anakhala pansi kumeneko, ndipo Yesu, mwamsanga pamene anabwera kwa Iye, Iye anati, “Dzina lako ndi Simoni, ndipo iwe ndi mwana wa a Yonasi.” Wosaphunzira, analibe digrii kumbuyo kwake, iye analibe kalikonse koma basi nsodzi wamba, analibe maphunziro, Baibulo linati iye anali “mbuli ndi wosaphunzira,” koma iye anadzakhala bishopu wa mpingo wa—wa ku Yerusalem. Bwanji? Bwanji? Yesu anamuaza iye yemwe iye anali, dzina lake anali ndani, ndi dzina la abambo ake linali ndani. Ndipo anadziwa kuti ameneyo anali Mawu, chifukwa Baibulo linati, “Ambuye Mulungu wako adzaukitsa Mneneri wonga ine,” ndipo ameneyo ankayenera kukhala Mneneri, ndipo kunalibe aneneri amene analonjezedwa pambuyo pa Malaki mpaka kwa Mesiya, zaka foro handiredi kopanda mneneri.

Ndipo apa panali Mwamuna ataima pamenepo, akukwaniritsa, kapena akutsimikizira Mawu Ake, kwa munthu uyu amene anakonzedweratu ku Moyo, anati, “Dzina lako ndiwe Simoni, kuyambira pano... Ndiwe mwana wa a Yonasi, kuyambira pano iwe udzitchedwa ‘Petro.’” Taganizani za zimenezo! Kodi Iye anatsimikizira izo kwa ndani? Bwanji Iye sanatsimikizire Mawu amenewo kwa... Bwanji Iye sanatsimikizire Mawu amenewo kwa Kayafa? Iye anali Mulungu, Iye ankadziwa kuti Kayafa sakanakhulupirira konse izo. Koma munthu uyu anadzodzedweratu ku Moyo, iye anawadziwa Iwo pomwepo.

¹⁶⁵ Nthawi ina ataima pakati pavo, kumene munthu wina masiku pang’ono kenako anapita ndipo anakamtenga mzake cha ku mapiriko, pafupifupi mamailosi fifitini kuchokera kumene iwo amalalikira, anamubweretsango iye tsiku lotsatira. Iye anali kuyima kumeneko pakati pavo, ndipo anadzabwera kumene Yesu anali. Yesu anayang’ana pozungulira, Iye anali Mulungu, mwaona, Iye anali ndi kuzindikira za mu mtima. Kumene kunasonyeza zimenezo, mwaona, kuwapangitsa Mawu kukhala owona, Iye anawatsimikizira Mawu.

Tsopano, ena a iwo anati, “Iwe ukudziwa, Munthu ameneyo ndi Mawu.”

¹⁶⁶ “Zamkhutu,” ansembe amenewo anati, “munthu ameneyo siali. Ayi. Ameneyo si Mawu.”

¹⁶⁷ Anati, “Inu mukudziwa zimene Lemba limanena, ‘Ambuye Mulungu wathu adzaukitsa Mneneri wonga Mose.’ Ndipo ndi Iyeyo. Mumvereni Iye.”

¹⁶⁸ Chabwino, Iye anati, “Ndinu, taonani, mu Israeli, mwa yemwe mulibemo chinyengo.”

Munthu uyu anati, “Rabbi, Inu mwandidziwa liti ine?”

¹⁶⁹ Iye anati, “Filipo asanakuitane iwe, pamene iwe unali pansi pa mtengo, Ine ndinakuwona iwe.” Iye amadziwa amene angadzakhulupirire Iwo.

¹⁷⁰ Iye anati, “Rabbi, Inu ndi Mwana wa Mulungu. Inu ndi Mawu.” Yesu anatsimikizira kuti Iye anali Mawu, mwa Mawu.

¹⁷¹ Zindikirani mkazi wamng’ono pa chitsime. Iye anali akufunafuna Mesiya. Iye analibe kanthu kochita ndi unyinji wawo wawukulu ndi zipembedzo, ndi zina zotero, zomwe anali nazo mmasiku amenewo. Iye anali kufunafuna Mawu. Kotero Munthu, nthawi ina, atakhala pamenepo, Munthu wamba, atakhala panjira, anati—anati, “Mkazi, ndibweretsere Ine akumwa.”

¹⁷² Iye anati, “Tsopano, dikirani miniti, Iye mwinamwake akuyesera kuti adziwane ndi ine,” iye mwinamwake analingalira mu mtima mwake, chifukwa iye anali attachongedwa kuti anali mkazi wambiri yoipa. Anati, “Bwanji, Inu muli... Bwanji Inu mukundifunsa ine funso ngati limenelo? Ife timasankhana kuno.

Ndinu—Ndinu—Ndinu basi . . . Ndinu Myuda, ndife Asamariya, osati . . . si mwambo wake, si zoyenera kuti Inu mundifunse ine monga choncho.” Mukuona?

¹⁷³ Iye anati, “Mkazi, ngati iwe ukanadziwa Yemwe iwe ukulankhula naye, iwe ukanandipempha Ine akumwa.”

¹⁷⁴ Iye anati, “Iwe, akumwa? Ine sindikuwona ngakhale chidebe kapena chingwe. Inu munditungira chotani madzi aliwonse kuchokera mchitsime ichi?”

Iye anati, “Chimenecho si chitsime chake chimene Ine ndikuchikamba.” Mukuona?

¹⁷⁵ Patapita kanthawi, iye anati, “Uyu ndi Munthu wachirendo.” Kotero iye anayamba kukoka chidebe chotungira madzi, kumakoka.

¹⁷⁶ Anati, “Chabwino, madzi amene Ine nditi ndikupatse akhala akasupe a madzi, kasupe wa madzi otentha, otumphukira ku Moyo Wamuyaya, ndi mu solo yako.”

¹⁷⁷ “Chabwino,” iye anati, “tsopano, dikirani miniti, ine—ine ndamva, Inu ndinu Myuda.” Anati, “Tsopano, inu Ayuda,” anati, “Inu mukutanthauza kundiuzza ine kuti Ndinu wamkulu kuposa atate wathu, Yakobo, amene anakumba chitsime ichi?” Iye anali Mulungu wa Yakobo. Mukuona? Anati, “Kodi Inu mukutanthauza kuti Inu ndi wamkulu kuposa—kuposa Yakobo, amene anakumba chitsime ichi?” Munthu wamba, mwaona, amawoneka ngati. Ndizo zonse zimene inu munawona, munthu wamba. Anati, “Inu mukuti Ndinu wamkulu kuposa atate wathu, Yakobo, amene anakumba chitsimechi, ndipo iye amamwa kuchokera mwa icho iyemwini, ndi ng’ombe zake? Chabwino, ife tangokhala odala kumwa pa chitsime ichi chimene mneneri ameneyo anakumba.”

Iye anati, “Uh-huh,” Iye anati.

“Ndipo ife timapembedza mu phiri ili. Inu mukuti ‘ku Yerusalem.’”

¹⁷⁸ Iye anati, “Chipulumutso ndi cha Myuda, mkazi, ife tikudziwa zimene ife tikukamba.” Iye anati, “Inu mumapembedza chimene inu simukuchidziwa.” Myuda ayenera kuwadziwa Mawu, mwaona, chimene chimayenera kudzakhala. Koma, mwaona, Iye anali kupenyerera tsopano. Bwanji? Iye akupita ku . . . Kodi Iye achita chiyani? Atsimikizira Mawu Ake. Mukuona? Bwanji, iye anati . . . Iye anati, “Tiri chiyankhulire, pita ukatenge mwamuna wako ndipo ubwere kuno.”

Ndipo iye anati, “Ine ndiribe mwamuna aliyense.”

¹⁷⁹ “Bwanji,” Iye anati, “iwe wanena zoona, mwaona, chifukwa iwe wakhalapo nawo asanu, ndipo uyo yemwe iwe uli naye tsopano si mwamuna wako.” Mukuona? Penyani! Chinachake chinachitika, mwaona, chinachake chinatenga Moyo. Tsopano, ngati zikanakhala kuti munalibe umo kuyamba ndi kuyamba,

ngati iye akanapanda kukhala ndi chomuimirira kuchokera ku kukonzedweratu, izo sibwenzi zitaggwira nkomwe.

¹⁸⁰ Apo panaima ansembe pamenepo, anati, “Munthu uyu ndi Belezebule.” Mwaona, analibe chowaimirira.

¹⁸¹ *Moyo Wamuyaya*, “inu nthawizonse munali nawo.” Mwaona, inu muli nawo Moyo Wamuyaya, ulipo mtundu umodzi wokha wa iwo, ndiwo Mulungu. Inu munali chikhumbo Chake, Iye analingalira za inu ndipo anakudziwani inu asanaikidwe maziko a dziko lapansi, mmalingaliro Ake. Mukuona?

¹⁸² Iye anayang’ana pozungulira. Taonani ma—mawonekedwe ochimwa amene iye analimo. Koma, onani, Iye sanathe—Iye sanathe kumutenga wansembe uja, chifukwa wansembeyo anali munthu wophunzira, wazamulungu mu Mawu, koma wopanda chomuimira Kumwamba, mwaona, munalibemo mmalingaliro a Mulungu nkomwe. Koma mkazi uyu anali. Iye anati, “Bwana, ine ndazindikira kuti Ndinu mneneri.” Basi ndi zokhazo zimene Iye ankafuna kuti iye awone. Mukuona? Anati, “Ife tikukhulupirira kuti Inu muli, Ine ndikukhulupirira kuti Ndinu mneneri. Tsopano, ife tikudziwa. Ife sitikumvetsa za aneneri tsopano, chifukwa nthawi yatha kwenikweni, ife tikudziwa kuti pakubwera Mesiya. Ndipo pamene Mesiya ameneyo adzadza, Iye adzakhala Mawu. Mwaona, Iye azidzadziwa zobiska za mu mtima, Iye adzachita chinthu chomwecho chimene—chimene Inu munachita uko.” Anati, “Inu moyenera kukhala mmodzi wa aneneri Ake, kuti mumutsogolere Iye kapena chinachake.”

Iye anati, “Ine ndine Iye.”

¹⁸³ Kodi Iye akanachita chiyani? Iye anali akutsimikizira Mawu Ake, kutsimikizira udindo Wake, kutsimikizira chimene Iye anali. Mulungu anali mwa Khristu, akulijyanjanitsa dziko kwa Iyemwini. Ndipo Mulungu ndi Mawu. Chabwino. Iye anatontholetsa mphepo ndi mafunde, kuti akatsimikizire uneneri wa Yesaya, “Iye adzatchedewa ‘Mulungu wamphamvuzonse, Atate wosatha.’” Mukuona? Iye anachulukitsanso mkate ndi nsomba, Mwana wobadwa kwa namwali uyu. Chinali chiyani icho? Kuti akatsimikizire Mawu. Malemba onse ayenera kukwaniritsidwa. Iye anatsimikizira Mawu, pakunena kuti Iye anali Yehova akuwonersetdewa. Iye anali chiyambi cha chirengedwe cha Mulungu. Mulungu mu chirengedwe, Mulungu ali ndi kagawo kakang’ono ka chirengedwe apa kuti Mulungu amakhala mwa Iyemwini, Iye anali chiyambi cha chirengedwe icho cha Mulungu, “Kuchokera mwa Iye anabereka ana aamuna ambiri.” Zindikirani, Iye anachulukitsanso nsomba. Iye ndi Mawu ndiponso chitsimikiziwa cha Mawu.

¹⁸⁴ Tsopano tamvetserani mwatcheru, pamene ife tikutsikira pansi kumapeto. Tsiku lija, zimene ndawerenga pafupi maminiti pang’ono apitawo, tsopano, pamene Iye anafika ku

nyumba ya Yairo. Iye analowa mkaati, pamene Iye anafika mmenemo. Tsopano, kumbukirani, Yairo anali wa—wansembe, wokhulupirira wa mmalire. Iye ankafuna kuti amukhulupirire Yesu, koma iye ankadana nazo kuti achisiye tchalitchi chake, chifukwa iwo anali atanena kuti, “Aliyense amene ati amukhulupirire Iye achotsedwa tchalitchi.” Tsopano mvetsnerani mwatcheru tsopano, potseka, mundipatse inu tcheru chosamalitsa kwambiri. Penyani izi. Ine ndikukhulupirira kuti Yesu ankadziwa zimenezo pamene Iye ankawoloka nyanja, chifukwa Iye ankadziwa zinthu zonse. Ndipo pamene Iye anawoloka nyanja, anakaima kumeneko, ndipo apa panabwera wansembe wamng’ono uyu akutsika. Mwana wake wamkazi anadwalika kwenikweni, madokotala anali atamulephera iye, anati “Iye akugona pa nsonga ya kufa.” Tsopano, nthawi inafika yoti achitepo.

¹⁸⁵ Mwinamwake izo ndi za kwa inu mmawa uno, nthawi yafika yoti inu muchitepo kanthu. Mukuona? Mwinamwake inu mukudwala zenizeni. Mwinamwake inu mwakhutitsidwa kuti ndinu wolakwa. Zikhoza kutero. Mulungu amakakamiza chochitikacho, nthawi imafika yoti muchitepo kanthu.

¹⁸⁶ Tsopano mwatcheru. Ndipo iye anabwera, iye sanasamale zomwe ena onse a iwo amanena, pa gulupo, ndipo anabwera ndipo anadzagwa pamapazi a Yesu. Ndi sitepe bwanji kwa—kwa sikolala wophunzira, kuti angabwere kwa Mmodzi amene ife tiribe naye kaundula kuti anapitako ku sukulu. Momwe munthu anabwerera, ankayenera kuti anakhalamo mmasukulu azamulungu onse, anabwera kwa Munthu amene ankayenera kukhala “wapathengo, munthu wamtchire, munthu wamisala, wozungulira mutu Wake, analibe kuganiza bwino nkomwe.” Mundikhululukire katchulidweko, koma “Iye ndi chidempete wamba chabe cha tsikulo,” aliyense ankanuganizira Iye momwemo. Monga mmene ife tinganenere lero, nkalankhulidwe ka mu msewu, “Nati!” Monga ine ndinalalikira tsiku lina pa za nati ndi boti, inu mukudziwa. Mwaona, ndi chimene Iye anali kwa anthu, wawamba chabe tsiku ndi tsiku...Kuti, “Bwanji, Iwe wazungulira mutu wako! Iwe wapenga! Ndiwe munthu wamisala!” Tsopano, apa panali munthu amene anali ndi maphunziro onse, akubwera kwa Mmodzi amene amayenera kuti anali atazungulira mutu Wake. Iye anakakamizidwira kwa icho.

¹⁸⁷ Mpenyen iye tsopano. Ziluma pang’ono pokha, koma izo zikuchitirani inu ubwino. Mwawona, nthawizina chodzidzimutsa chimakudzutsa iwe.

¹⁸⁸ Zindikirani, Iye anabwera ndipo anapita kumbali ya mtsikana wamng’ono, wakufa uyu, amene anafa mwinamwake maora mmbuyo, ndipo iwo anali atamugoneka iye, ndipo anayika zimankhwala zokonzera thupi pa iye, ndi kuliyika ilo pa machira. Ndi mmene iwo ankachitira mmasiku amenewo,

ankangowaloneza iwo ndi kukawaika iwo mu dzenje, pa thabwa. Iye amagona pa machira, maluwa atamzunguliza nawo.

¹⁸⁹ Ndipo, o, m'busa wabwino wamng'ono uyo, Yairo wamng'ono, ine ndikuganiza iye anali m'busa wamng'ono wabwino, aliyense ankamukonda iye. Chifukwa, inu mukuona, ine ndikhoza kutsimikizira izo, chifukwa iye anatero, mu mtima mwake, ankakhulupirira Yesu. Koma iye samatha basi kuti apange chigamulo, chifukwa iye sibwenzi ali ndi cheke chikubwera Loweruka lirilonse kapena Lolemba lirilonse mmawa. Mukuona? Iye samatha basi kuti apange chi-chigamulo. Ndipo chinthu china, anthu, kutchuka kwabwino kwakukulu kumene iye anali nako pakati pa anthu, iwo anati, “Inu mukudziwa chiyani, Yairo watengeka. Mwaona, iye anapita uko kwa mneneri wabodza uja. Ndizo ndendende zimene iye anachita, komwe zonse izo ziyenera kukhala zizindikiro ndi zinthu, Mneneri waku Galilea uja, inu mukudziwa, Yesu waku Nazareti.”

¹⁹⁰ Ife sitikukhulupirira izo tsopano, zikumveka mosinjirira, koma umo ndi mmene zinakhalira nthawi imeneyo. Mukuona? “Ndipo, tsiku lina, monga momwe ziliri tsopano, zidzakhala nthawi imeneyo.” Mwaona, chinthu chomwecho!

¹⁹¹ Tsopano zindikirani, iye anapita kumeneko. Ndipo iye amalephera kuti achite zimenezo, koma nthawi inafika imene iye anakakamizidwa kuti akachite izo. Iye ankeyenera kuti achite izo. Ndipo apa iye anapita ndipo anakamupeza Yesu, pamaso ndithu pa onse a iwo, ndipo anakagwa pamapazi Ake, ndipo anati, “Ambuye! Ambuye!” Inu mukudziwa chimenecho ndi chiyani? Utsogoleri, umwini. Kulondola.

¹⁹² Mukuona, anthu ambiri amafuna Yesu kuti akhale Mpulumutsi wawo, koma osati Ambuye wawo. Mukuona, *Ambuye* ndi “wolamulira.” Eya. Inu mukuti, “Yesu, Inu mundipulumutse ine ndipo mundilore ine ndiime pomwe pano, ndipo zimenezo ndi zabwino, ndipo ine ndizichita ntchito zanga. Tsopano, Inu musamalowelere mu ntchito zanga. Koma Inu mukhoza kukhala Mpulumutsi wanga, koma osati Ambuye wanga.” Iye amafuna kuti akhale Ambuye, inu mukuona, akatero ndiye kuti Iye ndi Mpulumutsi wanu.

¹⁹³ Koma tsopano, iye anati, “Ambuye, Mpulumutsi!” Mukuona? “Ine...mtsikana wanga wamng'ono, mwana wanga yekhayo, iye ndi wausinkhu wa zaka thwelofu zakubadwa, madokotala amulephera iye.” Sindikukaikira wansembeyo mwinamwake anati, “Inu mukudziwa, iwo amalankhula za Inu kuti ndinu wotengeka, koma, Inu mukudziwa, Ambuye, ine—ine—ine ndimakukhulupirirani Inu. Ine ndikukhulupirira. Ine ndikudziwa Inu muli ndi kuzindikira za mu mtima. Ndipo chinthu chokhacho chimene ine ndikufuna kuti Inu munene, ndi chakuti, mungobwera mudzaike manja Anu pa iye. Ndiyeno

mundiuze ine zoti ndichite, ine ndichita chomwecho.” O, tsopano iwe ukupita kwinakwake!

Anati, “Ine ndipita. Ine ndipita.” Ndipo Iye anawuyambapo.

¹⁹⁴ Iye atatha kupita kwa maora angapo, apa pakubwera mwamuna akuthamanga, monga unali mwambo wake nthawi imeneyo, phulusa liri pamutu pake, anati, “Musamuvutitse Munthuyo, mwana wanu wamkazi wamwalira. Iye wafa kale, iwo amukonza kale iye ndipo amugoneka iye.”

¹⁹⁵ O, mtima wake wawung’ono! Yesu anawatembenuza maso amenewo, anamuyang’ana iye, iye anati, “O! O! O!”

¹⁹⁶ Iye anati, “Kodi ine sindinakuwuze iwe?” Tsopano, zomwe Iye anachita pamenepo, Iye anali atamulonjeza Yairo. Tsopano Iye amayenera kuti atsimikizire zimenezo. Ameni. “Ine ndinakuza iwe. Ungokhulupirira ndipo iwe uwona ulemelero wa Mulungu.” Tsopano, Iye amadziwa zimene Iye anali kuchita. Iye anati Iye samachita kanthu pokha pokhapo Atate atamuwonetsera Iye poyamba. Yohane Woyerā—Yohane Woyerā 5:19, “Ine ndimangochita zokhazo zimene Atate andiwonetsera Ine,” koterō Iye anamuwonetsera Iye chomwe chimati chidzachitike.

¹⁹⁷ Kotero pamene Iye analowa mnyumbamo, ndipo nkudzaima apo pambali pa thupi, laling’ono lozizira louma litagona pamenepo, linakhala likudwala kwa masabata. Ndipo thupi lake laling’ono, litatuwa, panalibe chakudyia chimene chinadutsa mthupi lake, ndipo kutentha kwa thupi ndi zinthu, ndipo iye anali—iye anali atafa. Iwo anali atamufaira iye yense ndi mankhwala okonzera mtembo awa ndi zinthu. Ndipo atagona pamenepo, inu mukudziwa, pa machira ndi zinthu, akukonzekera kuti amukulunge iye ndi kukamuika iye mmanda, ndipo iwo anaika... anali ndi mwambo wawo wawung’ono woika maluwa pa iye. Yesu anabwerapo. Ndipo aliyense, “O, Yairo, mtsikana wako wamng’ono wamwalira! O, bambo Yairo, o! Ife tikukupipesani inu,” ndi chirichonse.

¹⁹⁸ Iye anati, “O, khalani bata; inu mukuchita phokoso kwambiri.” Iye anati, “Phokoso lonseli ndi lachiyani limene inu mukuchitali?” Inu mukuwona? “Phokoso ili, inu basi... inu—inu mukufuula ndi kukuwa. Mtsikanayu sanafe. Iye akugona. Shiii.”

¹⁹⁹ Ndiye kodi iwo anachita chiyani? Pamene iwo anamumva Iye akunena kuti iye sanafe, iwo... Anati, “Iwo anamuseka Iye momutonza.” Mwakulankhula kwina, iwo anamuwozoa Iye. “Buuu! Bwanji, Iwe! Bwanji, Iwe mneneri wabodza! Bwanji, Iwe wonyenga anthu! Mtsikanayu wafa. Adokotala akuti watero. Ife tamukonza iye, ife tamuika iye pamenepo. Iye wagona pamenepo, iye wafa.” Iwo anati, “Ha, ha, ha! Tsopano, Yairo, iwe wakhala ukukamba za Iye, nanga bwanji zimenezo?”

²⁰⁰ Inu mukudziwa zimene Iye anachita? Iye anati, “Nonse inu tulukanimo muno.” Pa kusakhululupirira koteroko monga iko,

sizingagwire ntchito. Tsopano, kodi Iye ananena chiyani? Iye anati, "Yairo, ngati iwe utangokhulupirira, iwe uwona ulemelero wa Mulungu." Tsopano, amenewo ndi Mawu Ake. Iye ayenera kutsimikizira zimenezo. Chabwino.

²⁰¹ Kenako pamene Iye analowa mnyumbamo mmene iwo onse anali kulira, Iye anati, "Iye akugona." Zimenezo zinali zotsutsana ndi sayansi. Zimenezo zinali zotsutsana ndi malingaliro wamba. Iye anali atafa, atakonzedwa.

²⁰² Mwamsanga iwo akafa, iwo amawakonza iwo nthawi yomweyo, mwamsanga pamene moyo wachokamo mwa iwo, iwo amatsanulira zonunkhirtsia izo ndi zinthu pa iwo ndi kuwakulunga iwo ndi kumakonzekera kuti azipita. Mwaona, kukawaika mmenda iwo, amangowaika mmenda iwo basi, chabwino, nthawizina iwo samawadziwitsa nkomwe anthuwo. Inu mukudziwa, Anania ndi Safira; iwo anali atakamuika kale mmenda Anania, pamene Safira... Anania, pamene Safira amalowamo, inu mukuona; anali atamutulutsamo iye ndi kukamuika iye mmenda, inu mukuona. Iwo basi, mwamsanga iwo akangofa, iwo amatsanulira zinthu zimenezo pa iwo ndi kukawatengera iwo kunja uko ndi kukawaikako iwo. Mukuona?

²⁰³ Kotero iye anali atakonzeka kale kuti akalowe mmenda, koma iwo ankafuna kuti awadikirire bambo ake kuti amuwone asanakamuike iye mmenda. Ndipo pamene Iye analowa, ndipo mtsikana ali mu chikhaldwe chimenecho, ndipo Iye anati, "Iye akungogona tulo."

Chabwino, iwo anati, "Tsopano, ngati munthu uyo sanapengedi!"

²⁰⁴ Kotero tsopano kodi Iye anachita chiyani? Iye anali atanena kale kuti mwanayo akugona, Iye ankayenera kuti atsimikizire Mawu Ake. Iyeakanachita izo pamaso pa gulu limenelo, kotero Iye anati, "Atulutseni iwo onse panja." Ndipo ine ndikukhoza kumuwona Iye akuyang'ana pa Yairo ndipo akuti, "Iwe ukukhulupirirabe?"

"Inde, Ambuye."

²⁰⁵ "Iwe ndi mkazi wako bwerani kuno. Petro, Yakobo ndi Yohane, inu mupite limodzi ndi Ine." Iwo anayenda kupita kumeneko ndipo anakatchula mawu awa, *telitha koumi*, amene amatanthauza, "Buthu, dzuka." Ndipo Iye anatsimikizira Mawu Ake, iye anali akungogona. Ndi kulondola uko? Iye anatsimikizira apa, Mawu Ake anali owona. Mosalabadira kusakhulupirira kwavo, Iye anatsimikizirabe kuti Mawu Ake anali owona, pa kumudzutsa iye, chifukwa Iye anali mtsikanayo anali akugona. Iye anali akugona.

²⁰⁶ Iye adzachita chomwecho tsikulina, kwa wokhulupirira woona aliyense, kwa amene Mawu Ake analonjezedwa. "Iwo amene ali mwa Khristu, Mulungu adzawabweretsa limodzi Nay." Mwaona, "Iwo amene ali mwa Khristu."

²⁰⁷ Kodi mtsikana wamng'ono wa Chiyuda uyu anachita chiyani? Ine ndinangoyamba kulambalala Lemba ili apa, koma ine—ine ndikufuna kuti—ndikufuna kuti ndilisunge ilo. Ine ndikudziwa zikhoza kukhala mochedwerapo pang'ono, ndipo ife tifika ku mzere wapemphero mu maminiti pang'ono. Ine sindikuwonani inu kwa sabata ina mwinamwake, koma tiyeni tidikirire miniti. “Munthu sadzakhala moyo ndi mkate wokha.” Mukuona? Zindikirani, mundilore ine ndingokankhiramo izi tsopano, kuti ndikusonyezeni inu. Nchifukwa chiyani Yesu anamudzutsa mtsikana wamng'ono wa Chihebri uyu? Chifukwa iye amadziwa kuti iye anali asanamwalire? Kukonzedweratu. Chimodzimodzi basi monga Iye anachitira ndi Lazaro. Mukuona? Mwinamwake panali atsikana aang'ono ambiri amene anafa tsiku lomwelo, Iye sananene liwu kwa iwo. Iye ankadziwa kuti uyu anali ndi Moyo Wamuyaya. Mwaona, Iye sanawadzutse ena onse a iwo.

²⁰⁸ Taonani, pamene Iye anatuluka mu Yeriko, iwo anati, “Apa, mnyamata uyu apa!” Mosakaika iwo anati, “Iwe ukudzutsa akufa? Iwe ukundiua ine kuti Iwe ukhoza kudzutsa akufa, ife tiri ndi manda odzadza ndi iwo uko, tabwera, udzawadzutse awa.” Mwaona, Iye sanaperekе nkomwe tcheru kwa iwo. Mwaona, sanachite konse izo, chifukwa Iye amadziwa kuti Iye anali Mawu.

²⁰⁹ Zindikirani, iye anali akungogona. Iye ankadziwa kuti bambowo abwera. Tsopano, mtsikana wamng'ono uyu, mwaona, Iye amadziwa kuti mtsikana wamng'ono wa Chiyuda uyo anali akungogona. Mwaona, o—olungama samafa. Yesu anabwera kuti adzawawombole olungama. Ndipo, *kuwombola*, kumatanthauza “kubwezeretsedwa kuchokera kumene inu munali kale.” Mukuona? Iye sakanatha kuwaombola osakhulupirira, ziribe kanthu kuti anali ophunzira bwanji ndi madokotala digrii angati amene anali nawo. Iye sakanatha kuwawombola iwo, chifukwa iwo anali oti sangawomboledwe; iwo ankayenera kuti apite ku malo kwavo. Koma, mu kudziwiratu Kwake, ankadziwa kuti Lazaro adzaturuka kuchokera mmanda. Iye ankadziwanso kuti mtsikana wamng'ono uyu anali nawo Moyo Wamuyaya. Kotero iye sanafe, iye anali akungogona. Ndipo pamene ntchito yathu idzatha pa dziko lapansi, ngati ife sitidzakhala moyo kufikira Kudza Kwake, ife sitidzatha kufa, ife tidzangogona. Iye anatsimikizira izo apa. Iye adzatsimikiziranso izo kachiwiri. “Angakhale mphutsi za pakhungu panga zitawononga thupi ili, komabe ine ndidzauka mchifaniziro Chake.”

²¹⁰ Iye amatsimikizira Mawu Ake onse, Mawu Ake onse. Tangoganizani za izo, Mawu Ake onse! Ndipo inu munali Mawu Ake. Iye anali Mawu, ndipo inu munali gawo la Mawu Ake. Ndipo, ndi chifukwa chake inu munatumizidwa kuno, kuti mudzatsimikizire malo anu mu moyo. Ine—ine—

ine sindikuganiza kuti mwamvetsa zimenezo. Mwaona, Iye ndi Mawu. Tsopano inu mukumvetsa zimenezo?

²¹¹ Iye anali mmapazi, mwa Luther; mu ntchafu, mwa Wesley; mmapewa, mu Pentekosite. Mukuona chimene ine ndikutanthauza? Iye ndi Mutu. Inu muli gawo limene likulumikiza izo pamodzi, ora ili limene ife tiri nkukhalamo tsopano; osati gawo la mapazi, osati gawo la ntchafu, osati gawo pa phewa, koma gawo la khosi. Nkulondola uko? Ilo limalumikiza mpaka ku mutu. Ndiro gawo la thupi. Iwo amene agona mwa Yesu Mulungu adzabwera nawo limodzi ndi Iye. Lipenga la Mulungu lidzawomba, ndipo akufa mwa Khristu adzauka poyamba. Nkulondola uko? Mwaona, iwe umasandulika gawo la Mawu amenewo, iwe umasandulika gawo la Iye. Ndipo iwe umatenga Dzina Lake kuti uzilizindikira ilo, mwaona, iwe umaikidwa mmenemo, umabatizidwira mu Dzina Lake, kulowa mu Thupi Lake, "Mwa Mzimu umodzi ife tonse timabatizidwa kulowa mu Thupi limodzi," kulowa umu, ndendende basi ngati pamalo omwewo. Iye samasintha konse njira Yake. Ngati... Ndi angati amene akukhulupirira kuti mpingo woyambirira uli mwa Iye? Tiyen tiwone, ndi angati amene akukhulupirira zimenezo? Iwo ankabatizidwa chotani? Chabwino. Mukuona, Iye ndi Mulungu wosasinthia. Ife tinatsimikizira zimenezo. Ife tikhoza kukhala pano mpaka pakati pa usiku wa lero, tikutsimikizira zimenezo, ndipo nkumangopitirirabe ndi kumapitirira ndi kumapitirira. Mwaona, wosasinthia! Mukuona? Inu muli mwa Iye ndi gawo la Iye, chifukwa inu munali gawo la kuganiza kwa Iye. Asanakhazikitsidwe maziko a dziko lapansi, Iye anakuitanani inu!

²¹² Baibulo linanena kuti chirombo pa dziko lapansi... Ameneyo ndi wotsutsakhristu wa zipembedzo akubwera padziko lapansi, kupanga chirombo ku Roma, chimene chinali chipembedzo choyamba. Ndipo World Council of Churches iyi ikupanga fano kwa chirombo, ndendende basi zimene tinaziyika mu bukhu apo tsiku lina. Zindikirani, izi zikupanga zimenezo, mwawona, wotsutsakhristu. Ndipo Baibulo linati, "Onse amene maina awo sanalembedwe mu Bukhu la Moyo wa Mwanawankhosa," (iti, pa chitsitsimutso?) "wophedwa asanaikidwe maziko a dziko lapansi," (dzina lanu linaikidwa pamene) "wotsutsakhristu uyu adzakunyengani inu." Mateyu 24:24, amanena kuti—kuti "Wotsutsakhristu adzakhala woyandikira kwambiri ngati chinthu chenichenicho mu masiku otsiriza, akanadzanyenga osankhidwa amene, kapena okonzedweratu..." Ndi chinthu chomwecho, kusankhidwa ndi kukonzedweratu ndi chinthu chofanana, Mulungu anakusankhani inu kapena anakukonzeranitu inu maziko a dziko lapansi asanayikidwe. "Adzanyenga onse amene maina awo sanakonzedweretu pa Bukhu la Moyo."

²¹³ Daniele analankhula za zimenezo, momwe anzeru ati adzakhalire mu tsiku limenelo, ndi mmene opanda nzeru, ndi ena otero. Chabwino, mochuluka kwambiri, koma ine ndikungopitabe kwambiri—kutali kwambiri, kolokoyo ikusuntha mwaliwiro kwambiri kwa ine. Zindikirani, tsopano penyani, Iye anazindikira patatha... Tsopano penyani zimene zinachitika apa. “Onse amene Iye anawadziwiratu, Iye anawaitana. Onse amene Iye anawaitana, Iye wawalungamitsa. Onse amene Iye wawalungamitsa, Iye wawapatsa ulemelero.” Ulendo wanu watha, inu mukukhala moyo gavo lanu. Chisomo ndi chimene Mulungu anakuchitirani inu. Ntchito ndi zimene inu mumachita poyamikira.

²¹⁴ Anatsimikizira mwa chinthu Chake chomwecho, kuti Iye ankadziwa zinthu zonse, Mwana wa mwamuna wobadwa mwa namwali uyu. Iye ankadziwa kumene kunali nsomba zina mmadzimo, kumene Petro ndi iwo anali atawedza ndipo sanagwire kalikonse. Izo zinatsimikizira Mawu Ake. Nkulondola uko? Iye ankadziwa zinthu zonse.

²¹⁵ Ndipo pamene Iye anakonzeka kuti alipire misonkho Yake, izo zinasonyezera kuti Iye anali mwini wa zinthu zonse. Iye amadziwa kumene kunali nsomba imene inali ndi ndalamaya yokwanira mu mkamwa mwake kuti akalipirire... Winawake anali ataigwetsera iyo kumeneko, ndipo nsomba imeneyo inatola iyo. Ndipo Iye anati, “Petro, pita uko ndipo ukaponye chingwecho, mwaona, ndipo ukawedze nsomba iyo ndipo ukatengeko ndalamayo kuchokera mkamwa mwake. Ndipo ukapitirire ndi kukawakhutitsa iwo, ukalipire misonkho.” O, inde!

²¹⁶ Ankhandwe ali ndi nyumba ndipo mbalame za mumlengalenga ziri nazo zisa, koma Iye anali ndi Mawu, Iye anali Mawu, ndipo anatsimikizira izo momwemo. Iye nthawizonse amatsimikizira Mawu Ake. Chomwechonso Iye adzachita izo tsopano, mu kam’badwo kalikonse Iye amatsimikizira chimodzimodzi.

²¹⁷ Litadutsa tsiku lachitatu, pambuyo pa imfa Yake, ku kidwa mmanda, pa tsiku lachitatu, Iye anaukanso kachiwiri, kuti akatsimikizire Mawu Ake, chifukwa mneneri anati, “Ine sindidzalola Woyerwa Wanga Uyo awone chivundi, komanso ine sindidzasiya moyo Wake mu gehena,” tsiku lachitatu, chivundi chisanalowe mu maora sevente thuu. Mwawona, ilo silinathe masiku atatu amphumphu, chifukwa chivundi chimayambika mu maora sevente thuu. Mwawona, koteri Iye sanadutsemo nthawi yamphumphu, chifukwa mneneri anati, mwaona, mneneri anati, “Ine sindidzalola Woyerwa Wanga Uyo awone chivundi.” Iye anatsimikizira Mawu Ake.

²¹⁸ Iye anachiritsa odwala, olumala, kuti akatsimikizire Mawu Ake amene Yesaya ndi aneneri ena onsewo ananena.

²¹⁹ Iye anatumiza Mzimu Woyerpa Tsiku la Pentekosite, kuti akatsimikizire Mawu Ake. Inu mukufuna kupeza ena a Malemba awa tsopano, Yoweli 2:28, Iye anati, "Zidzachitika mmasiku otsiriza, atero Mulungu, Ine ndidzatsanulira Mzimu Wanga pa thupi lonse, ndi pa antchito Anga ndi adzakazi Ine ndidzatsanulira a Mzimu Wanga. Anyamata anu azidzawona masomphenya, akuluakulu anu azidzalota maloto, ndi zina zotero." Ndipo anatsimikizira izo pa kutsanulira! Ndiponso, Iye anali atanena nthawi iyi isanafike, mu Luka 24:49, ngati inu mukufuna kuti mulembe izo, Iye anati, "Taonani, Ine ndikutumiza lonjezo la Atate Anga pa inu. Koma badikirani inu, mu mzinda wa Yerusalem kufikira inu mutadzadzidwa ndi mphamvu yochokera Kumwamba." Ndi zimenezotu, Iye anachita izo, Iye anatumiza Mzimu kuti ukapitirize kutsimikizira Mawu Ake. Koma penyani zimene Iye ananena. Kodi Iye anachita izo? Chabwino.

²²⁰ Marko 16, Iye anati, "Pitani inu ku dziko lonse, mukalalikire Uthenga kwa cholengedwa chirichonse." Mpaka kuti? Dziko lonse. Ndani? Cholengedwa chirichonse. "Iye amene akhulupirira ndipo nabatizidwa adzapulumutsidwa. Iye amene sakhalupirira adzwonongedwa, ndipo zizindikiro izi zidzawatsatira iwo amene akhulupirira." Iye ananena mu Marko 4, Iye ananena mu Yohane 14:12, aponso Iye anati, "Iye amene akhulupirira pa Ine," osati kudzipangitsa kukhulupirira, koma, "Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuchita nayenso azidzazichita." Zimatengera Mzimu womwewo umene unali mwa Iye kuti ukachite ntchito zomwezo. Chifukwa chiyani? Mzimu umabwera kuti udzawonetsera Mawu olonjezedwa mtsogolo. Mwawona, Iye anakonza njira, pakuti Iye amadziwa kuti zinthu izi zidzachitika.

²²¹ Tsopano, zitatha zaka naintini handiredi, ndi mibadwo ya mpingo itadutsa, ndi zinthu zonse zimene Iye ananenera za Luther, Wesley, ife tangodutsamo kumene ndipo tinaziwona izo zikujambulidwa, ndipo mwezi unatsika ndi kudzajambula izo, ndipo Ambuye anatijambulira ife izo pa borodi apa, ndipo anawonetsera izo, ndipo anatsika pansi Mwiniwake ndipo anadzatsimikizira kuti izo ndi zonna. Zitatha zaka naintini handiredi, ndipo ife tiri pamapeto a M'badwo wa Mpingo wa Laodikaya, Iye analonjeza, mu Luka 17:30, kuti Mwana wa munthu yemweyu uyu (Iye analonjeza izo) adzaululidwa mmasiku monga izo zinali mu Sodomu, pa dziko lapansi. Kodi Iye anachita izo? Kodi izo ziyenera kufika podzachitika? Ndi zosatheka... Tsopano, kumbukirani, Iye anabwera mmaina atatu: Mwana wa munthu, mneneri; Mwana wa Mulungu, Mzimu; Mwana wa Davide, kwa Zakachikwi. Koma pakatikatipo, mphambano iyi, tsopano molingana ndi Mawu Ake omwe, mu tsiku pamene Mwana wa munthu adzawululidwe, kudziulula Iyemwini ngati (ndani? osati Mwana

wa Mulungu) Mwana wa munthu. Adzadziwulula Yekha mwanjira yosiyana. Tsopano, kodi izo zikupanga chiyani? Malaki 4, kulondola ndendende. Mwaona, Mwana wa munthu adzadziulula Yekha, osati mu zipembedzo zonse zazikulu ndi zinthu, monga ife takhala nazo kudutsa mmibadwo, koma Iye adzadziwonetsera Yekha monga Mwana wa munthu kachiwirinso, kuti akawonetsera Malaki 4. “Ndipo mu tsiku limenelo, Ine ndidzatumiza kwa inu Eliya mneneri, ndipo iye adzatembenuza mitima ya ana kubwerera ku Chikhulupiriro cha atate a utumwi, kutali ndi zazipembedzo zonse izi, ndi kubwereranso ku Mawu a pachiyambi kachiwiri,” kuti akatulutse Mtengo wa Mkwatibwi wa tsiku lotsiriza uja umene Iye anawulonjeza. “Mu nthawi ya kumadzulo kudzakhala Kuwala,” osati kudutsa mu tsiku la nkhungu, kudzakhala kuwala; ilo lidzakhala tsiku lakuti sungalitche masana kapena usiku. Mwaona, izo zikupanga Thupi. Koma Mutu womwewo umene unali kuno Kummawa, uli kuno Kumadzulo kachiwiri, “Padzakhala Kuwala mu nthawi ya kumadzulo.” O, mai, ine ndikumverera ngati ndiyimbe nyimboyi!

Kudzakhala Kuwala mu nthawi ya kumadzulo,
Njira ya ulemelero inu mudzaipezadi;
Mu njira ya madzi, muli Kuwala lero,
Kumizidwa mu Dzina Lake lofunika.
Ana ndi aakulu, lapani machimo anu onse,
Mukatero Mzimu Woyerwa udzalowamo ndithu;
Kuwala kwa madzulo kwabwera,
Zikudziwika ndipo nzooна kuti Mulungu ndi
Khristu ali Mmodzi.

²²² Ndipo Mwana wa munthu akudziwulula Yekha mu mphamvu yomweyo imene Iye anali, (osati kudutsa mu m'badwo wa mpingo, kudutsa kulungamitsidwa, kuyeretsedwa, zinthu zonse izi apa) koma Mwana wa munthu. Kodi Mwana wa munthu ndi ndani? Mawu! Ndipo Mawu ndi akuthwa kuposa, amphanamu kuposa lupanga lakuthwa konsekone, ndipo amazindikira malingaliro amene ali mu mtima. Kodi Iye anachita chiyani? Iye ayenera kutsimikizira Mawu amenewo. Kodi Iye angachite chiyani? Zindikirani za izo pamene ife tikuziwona izo zikuchitika, yang'anani pa Iwo mu mawonekedwe omwewo amene Iye anali kuno pachiyambi, Lawi la Moto. Mai! Kutsimikizira kuti Iye ndi Ahebri 13:8, anati, “Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizone.” Chinali chiyani icho? Yesu Khristu, yemweyo dzulo, ameneyo anali Khristu yemwe anali mu chipululu ndi Mose. Ndi angati akudziwa kuti Baibulo linanena zimenezo? Dzulo! Ameneyo anali Khristu pamene Paulo anali kulankhula apa lero (inu mukukhulupirira zimenezo?) mu Chipangano Chatsopano. Kenako Mwana wa munthu, Khristu yemweyo, mu tsiku lotsiriza. Mukuona? Chabwino.

²²³ Zindikirani aponso Yohane 14:12, Iye anati, “Ntchito zimene Ine ndikuchita inunso muzidzazichita.” Malemba ena onse awa, kodi Iye akuchita chiyani? Iye ali apa tsopano akutsimikizira (osati m’badwo wa Luther, osati m’badwo wa Wesley, osati m’badwo wa Pentekosite, osati m’badwo wa Baptisti, osati m’badwo wa Presbyteria, ife tadutsa kutsika zimenezo ndipo tazitsimikizira izo mwa mbiriyakale mu Baibulo; koma chiyani?) m’badwo wa Mwana wa munthu akuwululidwa, kuti akabweretse zinthu izi mkati kuti azikakwaniritsa Mawu pamene zonse ziyanera kukwaniritsidwa. Mukuona? Ife tikuziwona izo, ndipo zimenezo nzoona!

²²⁴ Ndipo, taganizani, mwanjira zomwezo Iye anachita pa malo oyambirira, sizikungotsimikiziridwa kokha pakati pathu, koma zikutsimikiziridwa mwa sayansi. Iwo ayenera kuvomereza Iwo kuti ndi owona. George J. Lacy, mkulu wa FBI, wa zodindidwa za zala ndi zikalata, anati, “Kuwala kunakhudza malenzi. Ine ndimadzitcha izo kuwerenga maganizo inemwini, koma,” anati, “Bambo Branham, kamera iyi siingajambule kuwerenga maganizo. Kuli pamene.”

²²⁵ Ndi chiyani icho? Umboni, wakuti zaka zambiri zapitazo pamene Lawi la Moto linali litaima pamene po pa chitsamba chija ngati kamvulumvulu, akulankhula, Iye anati, “Iwe usadzasute kapena kumwa, pali ntchito ya iwe yoti udzaichite ukadzakula.”

²²⁶ Anthuwo anati, “Mnyamata uyo wazungulira mutu.” Mayi ankafuna kuti aitane adokotala, ine ndinali ndi manjenje.

²²⁷ Koma chinali chiyani icho? Iye anadzakhala pomwe apa pa mtsinje apo, pa Mtsinje wa Ohio, ndipo anati, “Monga Yohane M’batizi anatumidwa kuti awakonzekeretse anthu ku Mawu amene amati awonetseredwe, chomwechonso Uthenga wako.”

²²⁸ Mmene Dokotala Davis ndi iwo ankanditcha ine “wosokonezeka” anga “mmalingaliro,” ankafuna kuti andichotse ine pa tchalitchi, chifukwa ine ndinali nditatsutsana ndi iye pa alaliki aakazi ndi zinthu zonse izo zomwe sizinali za mwamalemba. Iye anati, “Ndipo iwe ukunena kuti ukalalikira ndipo ukapangitsa chitsitsimutso chokhudza dziko lapansi?”

Ine ndinati, “Osati ine, koma Iye ananena choncho.”

Iye anati, “Billy, iwe unali ndi maloto oyipa.”

Ine ndinati, “Ine ndikupatsani khadi langa pakali pano, ine sindirinso wa inu.”

²²⁹ Iye ananena Izo, ine ndikukhulupirira Izo, ndipo Iye watsimikizira Izo. Limenelo ndi gawo labwino, Iye watsimikizira Izo, anawatsimikizira Mawu Ake ndi Mawu, pakuti Iye ndi Mawu. Mukuona? Ndipo Mawu amachita chiyani? Amadziwa zobisika za mumtima. Nkulondola uko? Chabwino, akutsimikizira izo mu Ahebri 13:8.

²³⁰ Ndipo Iye adzakhala ndi Mpingo wa Mkwatibwi utakonzeka mu masiku otsiriza. “Iye adzachita motani izo, M’bale Branham?” Ine sindikudziwa. Koma Iye anati Iye akanadzatero. Iye adzatsimikizira izo. Oitanidwa atuluke kuchokera kwa ina yonseyo, uko nkulondola, mbalame ya mangamanga imene yadonthotsedwa ndi Magazi Ake. Mukuona? Oitanidwa atuluke, gulu lonse likumuwukira Iye. Iye ndi wonyozedwa ndi wokanidwa.

²³¹ Koma, mbalame ya mangamanga, tsopano, ine sindikusamala ndi mochuluka bwanji wolembayo ankafuna kuti atsutsane nazo Zimenezo, iye amalakwitsa. Kumbukirani, chinachitika ndi chiyani kwa mbalame, mbalame yamangamanga? Iwo amatenga ziwiri za izo, imodzi imaphedwa, imzakeyo, imatsanuliridwa pa mbalame inayo, ndipo iyo inali ya kuyeretsa khate, ndi mangamanga a Magazi, ndi kumafuula, “Woyer, woyer, woyer, kwa Ambuye.” Ndipo ameneyo anali Mzathu, Yesu Khristu, amene anaphedwa, ndipo magazi Ake ali pa ife, akulira, “Woyer, woyer, woyer, kwa Ambuye” Mbalame zina zonsez... Ndine wokondwa dzina langa liri pa Bukhu lake; osati kuno pa dziko lapansi, koma kumwamba uko; osati pa chikopa cha mbuzi, koma pa chikopa cha Mwanawankhosa. Uko nkulondola.

²³² Padzakhala chiwukitsiro cha akufa. Iye adzatsimikizira izo. Uko nkulondola. Iye adzatsimikizira izo. Padzakhala Mkwatulo wa Mpingo. “Zidzakhala motani izo?” Ine sindikudziwa, koma Iye adzazitsimikizira izo. Mawu Ake ndi owona. Padzakhala Zakachikwi. Iye adzazitsimikizira izo, Iwo ndi Mawu Ake. Padzakhala kumwamba kwatsopano ndi dziko latsopano. Iye adzatsimikizira izo, chifukwa Mawu Ake ananena chomwecho. Ndipo olungama okha adzakakhala kumeneko. Iye adzatsimikizira izo, aponso. Izo nzoona. Okhawo amene apangidwa kukhala gawo la Mawu awa (mukuona, adzakhala gawo lawo ndi udindo wawo mu Mawu awa a m’badwo wawo) adzakhala okhawo omwe ati adzakakhale kumeneko. Chifukwa, basi ndi zokhazo zimene ziri, Iye ndi Mawu. Ndipo kodi mkazi ndi chiyani? Fano la mwamuna. Ndipo kodi—Mpingo ndi chiyani? Fano la Mawu. Mwaona, ndizo ndendende basi. Mukuona? Kotero zidzakhalapo, ndendende basi. Okhulupirira owona okha mu Mawu Ake amadziwa Izi ndipo akhoza kuzikhulupirira Izo. Ndipo Mulungu amawathandizira iwo kuti atsimikizire izo, uko nkulondola, kuti zimenezo ndi zoonia.

²³³ Kodi tsopano inu mukukhulupirira Iwo? Kodi inu mukukhulupirira Iwo? Ngati ndi choncho, mufikire ndi chikhulupiro ndipo mukhudze chovala Chake, chifukwa Iye akudutsa dera ili. Iye adzatsimikizira kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, Ahebri 13:8. “Taonani, ine ndiri ndi inu nthawizonse, mpaka kumathero a dziko lapansi,” Mateyu. Ndipo Iye ndi Wansembe Wamkulu, molingana ndi

Ahebri, Bukhu la Ahebri, mutu wa 4 ndi ndime ya 15, "Iye ndi Wansembe Wamkulu amene amakhudzidwa ndi kumverera kwa zifooko zathu." Kodi inu mukukhulupirira zimenezo? Tambasulani dzanja ndipo mumukhudze Ambuye. Iye ndi wopezekwa paliponse, "Taonani, Ine ndiri ndi inu nthawizonse." Muyang'ane pansi kudutsa mibadwoyo. "Mutsimikizire zinthu zonse. Mugwiritsitse icho chimene chiri chabwino."

²³⁴ Tsopano, ngati inu muli a mpingo umene sumakhulupirira kuti Iye ndi yemweyo dzulo, lero, ndi kwanthawizonse, mofanana njira iliyonse, muchokeko kwa izo. Mutsimikizire!

²³⁵ Tsopano, ife timati Iye anauka kwa akufa. Ine sindinanene zimenezo, Mawu apa akunena izo. Iwo anati, "Iye anawuka kwa akufa." Iye amati Iye ali yemweyo dzulo, ndi kwanthawizonse. Inu mukukhulupirira zimenezo? Iye analonjeza kuti zinthu izi zidzachitika mu tsiku lotsiriza, kuti Mwana wa munthu yemweyo adzawonetseredwa.

²³⁶ Tsopano, kumbukirani, ameneyo sanali Yesu akulankhula kwa Abrahamu pamenepo, amene amakhoza kuzindikira malingaliro mu mtima wa Sarah kumbuyo kwa Iye. Ameneyo sanali Yesu, Iye anali asanabadwe apabe. Koma anali Munthu mu mnofu wa munthu, amene Abrahamu anamutcha "Elohim, Wamphamvuzonse wamkulu." Kusonyeza... Ndipo Yesu anati, "Monga izo zinali mu masiku a Sodomu," tsopano penyani mwatcheru, "mu masiku a Sodomu, chomwecho izo zidzakhalanso pakudza kwa Mwana wa munthu, pamene Mwana wa munthu akuwululidwa." Osatinso monga mpingo, mwawona, palibenzo; Mkwatibwi waitanidwa, mwawona. "Mu tsiku limenelo Mwana wa munthu adzawululidwa." Chiyani? Kuti adzalumikizane ndi Mpingo ku Mutu, kudzalumikizana, chikwati cha Mkwatibwi. Kuitana kwa Mkwati kudzabwera kudutsa mu izi, pamene Mwana wa munthu adzatsika ndi kudzabwera mu thupi la umunthu kuti adzalumikize ziwirizo pamodzi. Mpingo uyenera kukhala Mawu, Iye ndi Mawu, ndipo ziwirizo zikulumikizana pamodzi, ndipo, kuti achite zimenezo, zidzatengera kuwonetseredwa kwa kuwulula kwa Mwana wa munthu. Osati mlaliki. Ine—ine sindikudziwa, ine... Kodi inu mukuwona chimene ine ndikutanthauza? Mwawona, ndi Mwana wa munthu, Yesu Khristu, adzatsika mu thupi la munthu pakati pathu, ndipo adzapanga Mawu Ake kukhala enieni mwakuti zidzayanjanitsa Mpingo ndi Iye ngati mmodzi, Mkwatibwi, ndipo kenako Iye adzapita Kwawo ku Mgonero wa Chikwati. Ameni. Iye walumikizidwa kale, mwawona, ife tikupita ku Mgonero wa Chikwati, osati ku chikwati. "...kukhutitsa thupi lanu... nokha, matupi onse a anthu opambana, chifukwa chikwati cha Mwanawankhosa chafika." Koma, Mkwatulo, ndi kupita ku Mgonero wa Chikwati. Pamene, Mawu apa akulumikizidwa ndi munthu, ndipo iwo awiri akusandulika mmodzi. Ndiyeno zikuchita chiyani ndiye? Izo zikuwonetsera

Mwana wa munthu kachiwiri, osati mpingo wa azamulungu. Mwana wa munthu! Mawu ndi Mpingo kusandulika chimodzi. Chirichonse chimene Mwana wa munthu anachita, Iye anali Mawu, Mpingo ukuchita chinthu chomwecho.

²³⁷ Kodi Iye amadzitsimikizira chotani Mwiniwake kudutsa mmibadwo? Kudzera mwa aneneri, amene amakhoza kulankhula Mawu, kudziwa malingaliro awo. Ndi mmene Iye amadziwidwira, izo. Zinalonjezedwa pa m'badwo wa mpingo, kubwera nazo “osati ngakhale usiku kapena masana,” koma mu nthawi ya kumadzulo pamene Mwana wa munthu azidzaululidwa. Izo zidzabweranso. “Padzakhala Kuwala mu nthawi ya kumadzulo.” Mukuona? Kodi Iye akuchita chiyani? Akutsimikizira Mawu Ake.

²³⁸ Tsopano tayang'anani mmbuyo, kodi Iye anabwera ngati namwali, kodi Iye anabwera monga mmene iwo ananenera, kudzera mwa namwali, kani? Kodi Iye anabwera ndendende basi mwanjira yomwe Iye ananenera? Penyani lero, Iye anatsimikizira Mawu Ake mosasamala kuti ndi achikunja angati, osapembedza, osayanjanitsika, Iye anabwerabe, nadzatsimikizira Mawu Ake. Ndi ife apa, tabwera kudutsa m'badwo uno wa mipingo yonse ndi zinthu, tachokako monga iwo anachitira kuyambira ku Malaki mpaka kubwera kwa Khristu. Aneneri onse ndi zinthu zinali zitatha, ndipo iwo anali atalowa mu za maulemu ndi zina zotero, koma, ndendende basi, taonani mtundu wa khalidwe limene Iye analitumiza. Ndendende basi Eliya, wodana ndi akazi opanda makhalidwe, ndi kupaka penti wambiri, mapaudala ndi zodziphoda ndi zinthu zonse izo apo. Ndipo azibusa, anawapha iwo kumanja ndi kumanzere. Akutuluka kuchokera ku chipululu, sanabweze zikwapu pa aliyense wa iwo, ndipo anati, “Mesiya ali pa njira. Ine ndidzakuwonetsani Iye pamene Iye azidzabwera, ine ndidzakuwonetsani Iye. Ameni. Musayambe kumaganiza kuti ndinu wa *izi kapena izo.*” Chimodzimodzi basi monga Eliya anachitira!

²³⁹ “Ndipo mu masiku otsiriza, zidzachitika, lisandanze tsiku lalikulu ndi lowopsya la Ambuye, kuti Ine ndidzakutumizirani inu lisanafike tsiku lalikulu ndi lowopsya la Ambuye, Ine ndidzatumiza kwa inu Eliya mneneri, ndipo iye adzabwezeretsa Chikhulupiriro cha ana kubwerera kwa atate.” Ndipo penyani, Chikhulupiriro cha atate kwa ana, Ayuda. Mukuona? Lonjezo lawo la Lemba, Amitundu ndi kumene iwo anagwerako. Tayang'anani pa ziwiri izo mwangwirosi basi, ndendende. Ndipo apa ife tikuziwona izo, Mulungu kutsimikizira Mawu Ake.

²⁴⁰ Tiyen'i tiweramitse mitu yathu kamphindi. Wokondedwa Mulungu, Amene munamubweretsanso Ambuye Yesu kuchoka kwa akufa, kuti mudzatsimikizire Mawu Anu, ndipo Iye ali moyo lero, akutsimikizira Mawu Anu. “Taonani, Ine ndiri ndi inu nthawizonse, ngakhale mpaka kumathero,” kutsimikizira Mawu Ake. “Yesu Khristu, yemweyo dzulo,

lero, ndi kwanthawizonse.” (Ngati zikanapanda kukhala “kwanthawizonse,” mwinamwake inu mukhoza—mukhoza kupunthwa pa ena a iwo.) Ine sindinaime kuti ndifotokoze izo, Ambuye. Koma, *kwanthawizonse*, iwo akudziwa, ndi basi “da—danga la nthawi.” Ndipo tsopano ukatha m’badwo uno, sipadzakhalanso kwanthawizonse, padzakhala Umuyaya. Kotero Iye anali Mulungu yemwego amene anali mwa Mose ndi mwa aneneri. Kenako Iye anabwera patapita danga la nthawi, ndipo anadziyendetsa Yekha kwa... anadziwonetsera Yekha ngati Mulungu-mneneri. Ndipo kenako ife tinakhala ndi danga la nthawi, ndipo Iye akubweranso kachiwiri. “Yemwego dzulo, lero, ndi kwanthawizonse.”

²⁴¹ Ife timaganiza za izi, Solomoni, mu zakachikwi zija za Ayuda, zimene pamene palibe mafuko omwe anayerekeza kuti awakhudze iwo, ndipo mphatso yopambana ija ya Mulungu inali mwa mneneri mpaka anamuuza mfumukazi zinsinsi zake zonse za mu mtima mwake, palibe chimene chinabisidwa. M’badwo wopambana, kusonyeza ndi kufanizitsa kuti kunali kudza M’badwo wawukulu.

²⁴² Ndipo tsopano, Atate, ameneyo munali Inu, osati Solomoni. Ameneyo munali Inu mwa Yesu, pakuti Iye anati, “Mulungu anali mwa Khristu, akulianjanitsa dziko kwa Iyemwini. Iye anali chiyambi cha chirengedwe.” Thupi lake linali chirengedwe chowomboledwa. Ndipo tsopano kudutsa mmibadwo mpingo wataya chikondi chake choyambirira, ndipo tsopano mu masiku otsiriza Inu munalonjeza kuti mudzaitana apang’ono, Nkhosa zapang’ono, pa masiku otsiriza.

²⁴³ Atate, mitima yathu ikulumpha, ndipo mtima wanga ukugunda, pamene ine ndiganiza za izo ndi kudziwa kuti Mawu Anu ndi owona, palibe a Iwo amene angalephere. Mulole anthu awa lero amvetsetse izo, ndipo mulole wochimwa akufuneni Inu pa ora lino, zipata zisanatsekedwe ndipo sipadzakhalanso nthawi. Mulole Mkwatibwi, pamene iye akuyamba kuchoka pa sitepe kuchoka pa *ichi* ndi *icho*, mulole iye akabwererenso mu sitepe monga masomphenya anawonetsera masabata pang’ono apitawo.

²⁴⁴ Ine ndikukupemphani Inu, Atate, kuti mutidalitse tsopano, ndipo muchiritse odwala. Apa pali zovala zaikidwa apa, mipango kuchokera... kuchokera ku madera osiyanasiyana. Ndipo tsopano, mu Lemba, Iwo amati, “Anatenga nsalu ndi zovala, mipango, kuchokera pa thupi la Paulo, ndipo izo zimapita kwa odwala, ndipo Mulungu amawachiritsa iwo.” Tsopano, ife tikudziwa kuti sindife Paulo Woyer, koma ife tikudziwa kuti sanali Paulo Woyer, chinali chikhulupiriro cha anthuwo mwa iye pokhala wantchito Wanu. Ambuye, anthu awa sibwenzi atayendetsa mamailosi mazana awa ngati iwo akanakhala kuti sakukhulupirira. Muwalipire chikhulupiriro chawo, Ambuye, monga ine... osati kudzodza mpango (Paulo

samaidzodza konse iyo, iye amatenga kuchokera pa thupi lake), pamene ine ndagwira mipango iyi, Ambuye, osati kuti thupi langa (chifukwa ilo si labwino), koma ndi chuma Chanu chowomboledwa, koteri ine ndikupemphera, Mulungu, kuti Inu mukalemekeze chikhulupiriro chawo. Mulole aliyense wa iwo akachiritsidwe, chifukwa cha Ufumu wa Mulungu. Tsopano, Ambuye, Uthenga wautali, sindimatanthauza kuti iwo udutse maminiti pang'ono, koma wadutsa mpaka maora awiri kapena kupidirira. Tsopano mulole odwala achiritsidwe, Ambuye, mulole anthu awone kuti Inu muli pano, kuti ine sindinangonena izi mwandekha. Ndi Inuyo, Ambuye. Ine ndikupemphera mu Dzina la Yesu. Ameni.

²⁴⁵ Tsopano, basi pafupifupi maminiti teni. Ine sindikudziwa... (Kodi—kodi inu munapereka aliwonse apa, chinali chiyani?) Billy anati anapereka ena. Ine ndinamufunsa iye kuti achite zimenezo mmawa uno. Ndipo ine ndangofika kumene maminiti pang'ono apitawo kumbuyo uko, ndipo ine sindinakhale ndi mwayi woti ndimufunse iye, chifukwa ine ndinali kulankhula ndi Mbale Ben ndi iwo cha kumeneko. Ine sindinapeze mwayi kuti ndimuuze iye. Iye anangondiuza ine kuti wapereka makhadi a pemphero. Khadi la pemphero B, handiredi... (Wani mpaka handiredi?) B. Chabwino, tiyeni, ine ndikukhulupirira, khadi la pemphero nambala wani, B. Ndami amene ali ndi B? Kodi inu... Ngati inu mungathe kuimirira, kwezani dzanja lanu, ngati inu mungathe kuyenda. Mkazi wina kumbuyo. Chabwino, B, nambala wani, nambala thuu, firii, foro, faivi, bwerani njira *iyi*. Ndipo ine ndiwafunsa ana aang'ono awa ngati iwo angabwere mozungulira kuseri kwa guwa ndi kudzakhala pansi apa tsopano. Chabwino. Tsopano, tsopano ine ndikukuuzani inu, atumizeni iwo, inu muyende kudutsa pa mpita uwo apo, anthu inu kuyambira wani mpaka faivi, dutsanibe njira iyo ndipo muzibwera chotsika mmusi. Mulole iwo amene ali mkanjira apo, ngati iwo angathe, abwerere mmbuyo kuzungulira apa cha ku mipando yawo. Tsopano, ana aang'ono amene akhala apa, mubwera mozungulira guwa apa. Ine ndikufuna iwo ayende cha apa, anthuwa, kuti ine ndithe kuwapempherera iwo.

²⁴⁶ Tsopano, tiyeni tiwone tsopano. Ine ndikuwona. Kodi ine ndinaitana chiyani, wani mpaka faivi, si choncho? Wani, thuу, firii, foro, faivi. Wani... Aliyense amene ali ndi khadi la pemphero apo, wani mpaka faivi, kwezani mmwamba dzanja lanu, tiwone ngati iwo onse aimirira pamapazi awo. Pali wani, thuу, firii, foro. Ine ndikusowa imodzi. Wani, thuу, firii, foro, faivi, mu B. Kodi inu nonse ndi wani, thuу, firii, foro? Wani, thuу, firii, foro? Kodi faivi ali kuti, B? Faivi, bwererani mmbuyo mbali iyo, dona. Chabwino, bwana, muzungulire mbali iyo. Ndi zimenezotu. Mupite mozungulira ndipo mubwererenso, faivi. Sikisi, seveni, eyiti, naini, teni. Chabwino, B, khadi la pemphero

sikisi, seveni, eyiti, naini, teni. Mwaona, ife timachita izi, kuti inu musakhale ndi kusokonezeka kulikonse. Sikisi, seveni, eyiti, naini, teni. Tsopano ine ndiri...Ine ndikuganiza. Kodi inu muli ndi khadi, bwana, mwaima apa? Seveni? Chabwino, pitani mukafike apo, inu mupite nawo iwo. Ine ndangotsala ndi awiri, ine ndikuganiza, apo. Chabwino, sikisi, seveni, eyiti, naini, teni, khadi la pemphero sikisi, seveni, eyiti, naini, teni. Ine ndangotsala ndi awiri, apa...Inu muli ndi imodzi, bwana? Ndi zimenezotu. Ndi amenewotu. Teni, leveni, thwelofu, satini, fortini, fifitini. Tsopano amenewo angakhale wani, thuu, firii, foro, faivi. Chabwino, sikisitini, seventini, eyitini, naintini, twente. Wani, thuu, firii, foro, amenewo. Chabwino, twente, twente wani, twente thuu, twente firii, twente foro, twente faivi. Wani, thuu, firii, zungulirani cha uko, bwana, zungulirani uko, mukhale mu mzere, twente faivi, twente faivi. Muthandizeni iye kumeneko, mumulole iye atulukire kudutsira mbali iliyonse kumene iye angafune. Ndi inu apa, m'bale, pomwe apa, iwo akutsegulirani inu njira apa. Anthuwo akutsegulirani inu njira apa. Winawake amuthandizire iye pomwe apo, ngati inu mungathe. Mumulole iye azungulire ndipo akakhale pa mzere uko. Ine ndikukuuzani inu, mumukhazike iye pansi kumeneko, ndipo pamene nambala yake yaitanidwa, mumurike iye pomwepo. Mukuona? Pamene iye azibwera mu nambala, mumurike iye mu mzere. Chabwino, ine ndikuganiza ndi ambiri amene angathe—angathe kupita tsopano.

²⁴⁷ Tsopano, ndi angati pano amene alibe khadi la pemphero, ndipo inu muli otsimikiza, inu muli—inu mukutsimikiza mwamtheradi kuti Mulungu akhoza kuchiritsa wodwala? Kwezani mmwamba dzanja lanu. Kodi inu mukukhulupirira zimenezo? Ndi angati a inu pano muli ochokera...amene mukudziwa kuti ine sindikudziwa kanthu za inu, sindikudziwa aliwonse a matenda anu? Pali—pali anthu apa tsopano, kachisi wanga, kwa mmodzi wa inu alendo, palibe ndithudi amene ndikutha kumuwona ine, kupatula azilaliki awa. Pamusi apo ine ndikumuwona munthu amene ine ndikumuzindikira. Ine sindimakhala kuno mokwanira, mwaona, ndipo ndi anthu basi amene amabwera kuchokera kulikonse. Ndi angati muno... Mundilole ine nditsimikizire izo kwa inu. Ndi angati muno akudziwa kuti ine sindikudziwa kanthu za inu? Kwezani mmwamba manja anu apa. Taonani apa. Mukuona? Mukuona? Limenelo ndi dzanja lanu pamaso pa Mulungu, inu mukuona. Ine sindikudziwa kanthu za iwo. Tsopano, ine sindikudziwa kuti ine ndikhoza kutenga wina amene waitanidwa pa mzere wa pemphero monga chonchi, woti ndimamudziwa, koma ine osadziwa chimene iwo adzera kuno. Mwaona, ine sindingadziwe zimene iwo abwerera apa.

²⁴⁸ Tsopano chimene ine ndikuyesera kuti ndichite ndi kukutengerani kuti mufike powona izi, tsopano penyani,

“Ntchito zimene Ine ndikuchita inunso muzidzazichita.” Kodi inu mukukhulupirira zimenezo? Kodi inu mukukhulupirira kuti Iye atsimikizira Mawu amenewo? Chabwino. Kodi Iye anati adzadziulula Yekha ngati Mwana wa munthu pamapeto a m’badwo wa mpingo? Ndi angati? Ndipo dziko lidzayang’ana, lidzakhala mu maonekedwe a Sodomu ndi Gomora? Kodi inu mukukhulupirira zimenezo?

²⁴⁹ Tsopano, Billy, bwanji iwe sukungowalola kuti iwo azibwera kuno? Eya, chabwino, chabwino, chabwino.

²⁵⁰ Pa—pamapeto a m’badwo, Iye adzadziulula Yekha. Tsopano, taonani, kodi inu mukuzindikira zimenezo, ndiyе, pano pali chosatheka kwathunthu? Tsopano, apa pali anthu aimа mu mzere uwu, amene ine sindinayambe ndawawonapo mmoyo wanga. Pali anthu amene akhala kunja uko, amene ine sindinayambe ndawawonapo. Koma, kumbukirani, Ahebri 4:15, ine ndikukhulupirira ndi ameneyo, amene ananena kuti “Iye ndi Wansembe Wamkulu tsopano amene akhoza kukhudzidwa ndi kumverera kwa zifooko zathu.” Ndi zonna izo? Tsopano, ngati Iye ali Wansembe Wamkulu, ndiyе Iye ndi Ahebri 13:8, ndiyе, “Yemweyo dzulo, lero, ndi kwanthawizonse.” Nkulondola uko? Tsopano, Iye adzadziulula Yekha chotani? Monga ine ndinakuuzirani inu, Iye nthawizonse amalankhula kudzera mwa aneneri Ake. Iye nthawizonse amatumiza u—u—u—uthenga chisanafike chiweruzo. Zinthu zonse, Iye samasinthia konse njira Yake.

²⁵¹ Iye anasankha mmunda wa Edeni, mmene Iye akanadzamupulumutsira munthu, kudzera mmagazi okhetsedwa a wosalakwayo. Iye sanasinthepo zimenezo. Ife timayesera kuti tisinthe izo, kudzera mmaphunziro, kudzera nsanja za Babulo, kudzera mmizinda yaikulu, ndi chirichonse monga choncho. Ife timayesera kuti tisinthe izo, koma izo sизигвира ntchito. Ife timayesera kuti tisinthe izo, poliphunzitsira dziko kwa Iye. Ife timayesera kuti tisinthe izo, pogwirtsа ntchito chipembedzo cha anthu. Izо sизинагвирепо ntchito. Malo amodzi okha amene munthu akhoza kukomana kuti apembedze, pansi pa Magazi. Zipembedzo zanu zidzakugawanizani inu, koma pansi pa Magazi inu ndinu yemweyo. Iye samasinthia nkomwe.

²⁵² Tsopano, ngati Iye ali Wansembe Wamkulu wosasinta, komanso yemweyo dzulo, lero, ndi kwanthawizonse, ndiyе Iye ayenera kusunga Mawu amenewo. Osati chifukwa ife tinati Iye amatero, chifukwa *Iye* anati Iye akanadzatero. Mukuona? Tsopano, tsopano, ngati Iye ati adzachite izo... Tsopano, imani miniti chabe, talingalirani. Tsopano, ndi angati a inu mu mzere wa pemphero uwu akudziwa kuti ine sindikudziwa chinthu chimodzi cha inu, matenda anu? Ndiye kwezerani mmwamba dzanja lanu, inu mukudziwa chimene ine... Ndi angati mu

mzere wa pemphero uwo akudziwa kuti ine sindikukudziwani inu nkomwe? Kwezani mmwamba manja anu.

²⁵³ Tayang'anani mwa omvetsera, mwaona. Tsopano, inu kunja uko, inu simukusowa kuti muchite kukhala apa, inu mungogwira chovala Chake. Inu mungolankhula, ndikuti, "Ambuye Yesu, ine ndikukukhulupirirani Inu." Tsopano inu munene kuti, "ine ndikukhulupirira Zimenezo. Ndipo ine—ine ndikukhulupirira kuti—kuti Inu mukhoza kuwulula kwa M'bale Branham, chifukwa..."

²⁵⁴ Tsopano, osati chifukwa ndi M'bale Branham, iye wangokhala munthu wamba chabe. Ndipo mwinamwake ngati Mkwatulo ungabwere mmawa uno... Inu mukuganiza za Mkwatulo? Ngati Mkwatulo ungabwere mmawa uno, ine ndikunena izi modzichepetsa, sindikukaikira kuti theka la gulu ili, ngati ife zitakhala kuti tiyendera mu—muyezo, kuyendera kuti tiri kuti, theka la inu mungatsogole kupita. Uko nkulondola. Ine sindiri... Taonani udindo umene ine ndiri nawo, ndi mmene—mmene mosasamala ine ndimazitengera izo. Ndine wantchito wopanda phindu kwa Khristu, kudziwa zimene ine ndikuzidziwa za Iye ndiyeno nkumakhala mmene ine ndikuchitiram; osati mopanda makhalidwe, osati mosayera, osati zonga zimenezo, Mulungu akudziwa kuti izo ndi zonna. Mukuona? Ine ndimayesetsa kukhala moyenera, koma ine—ine—ine basi ndimawoneka ngati ndimalephera kupeza chinthu chowolokera. Mwinamwake akanakhala winawakenso, mwinamwake wophunzira mwapamwamba kapena chinachake, chimene iwo akanatha kuchitengera icho kwa anthu. Komano winawake ayenera kuganizira, si anthu onse amene angamvetse izo, mulimonse. Mukuona? Mukuona? Mwaona, Iye akudziwa chimene Iye ati adzachite. Kotero ine ndimangodziperekwa ndekha kwa Iye ndi kuti, "Ambuye, ine ndiri mmanja Mwanu, muchite ndi ine mmene Inu mukuwonera kukwanira kwake." Tsopano, ngati Yesu Khristu ali yemweyo dzulo ndi kwanthawizone...

²⁵⁵ Tsopano, ine ndikukhulupirira ine ndikumudziwa mkazi uyu. Ine ndikulephera kuganizira kuti iye ndi ndani, koma ine ndikumudziwa iye. Ine ndikumudziwa iye, mulimonse. Koma ine ndawona nkhopre yake, koma ine—ine sindikudziwa kuti iye ndi ndani nthawi ino. Koma ine—ine—ine ndikumudziwa iye, mwanjira ina. Kodi inu simukundidziwa ine? Uh-huh. Ine—ine ndimaganiza, ine nditayang'ana pa nkhopre yake, ine ndinaganiza kuti ndikumudziwa iye, koma ine ndikulephera kukumbukira kuti iye ndi ndani. Koma ine ndikukhulupirira iye... Kodi amuna anu... Kodi inu si mkazi amene mumagwira ntchito ku... Amuna awo amagwira ntchito ku Seveni—Seveni—Seveni... kapena Seveni-Eleveni, kapena chinachake monga choncho, uko mu New Albany. Akazi a Agan, uko nkulondola. Tsopano, inu mwakhala muli kuno, mumabwera ku tchalitchi.

Roy, kodi si kwa iye kumene ife tinapitako tsiku lina pa... Kodi ndi—kodi ndi uja wa ku phiri? Mukuti chiyani? Mlongo wake. Ameneyo anali, ndi mmene, mwaona. Ine ndikukumbukira Roy ndi ine tikuyendetsa limodzi, ndipo iye anatchula dzina limenelo, ndipo Ambuye ananditumiza ine kumeneko ndipo anakamuchiritsa mkaziyo pomwepo. Inde, bwana, ndipo ine ndangokumbukira kumene.

²⁵⁶ Tsopano, koma kudziwa chimene chavuta ndi inu, ine ndiribe lingaliro lirilonse. Inu mukudziwa zimenezo. Koma ngati Ambuye Yesu angamuuze iye chinachake chimene iye wachita. Kapena ngati mwinamwake iye ali—iye ali ndi vuto lina la zachuma. Mwinamwake iye ndi mwamuna wake anali ndi vuto lina, mwinamwake iye ndi ana ake, mwinamwake mmodzi wa ana ake, ngati iye ali ndi ana, ine sindikudziwa. Koma ngati iye ali nawo, mwinamwake ena a ana ake ali—akuthawa. Mwinamwake iye waima apa kuti adziwe chinachake cha izo. Ine sindikudziwa. Ine ndiribe njira yodziwira. Ine—ine—ine sindingathe kukuuzani inu. Koma Iye akudziwa. Mukuona? Kotero, inu mukuona. Ndichoncho inu?

²⁵⁷ Tamvetserani, tsopano mumvetsere izi mwatcheru kwenikweni. Ine sindinayambe ndanenapo izi mwa omvetsera, koma ine ndikumverera kutsogozedwa kuti ndinene izi tsopano. Kodi mawu ndi chiyani? Ndi lingaliro lofotokozedwa. Tsopano, kodi ine ndingathe bwanji kufotokoza lingaliro lake, kapena ine ndingathe bwanji kufotokoza kwa iye chomwe lingaliro lake liri? Ilo liyenera kukhala lina la lingaliro limene laperekedwa, ndipo iye sangathe kuchita zimenezo. Kotero ine ndiyenera kufotokoza lingaliro Lake, ndipo ngati liri lolondola... Ngati liri lingaliro la Mulungu, zikhala zoonaa; ngati si lingaliro la Mulungu, ndiyenye sizikhala zoonaa; iye adziwa izo, inu mudziwa izo, onse angadziwe izo. Mwaona, palibe njira yozungulira ya izo. Ziyenera kukhala Mulungu kapena osati Mulungu. Chisomo Chake ndi chokwanira. Tsopano inu mukukhulupirira, tsopano, aliyense.

²⁵⁸ Ndipo ndi angati amene ati akhulupirire? Chabwino, mwinamwake inu simunayambe mwawonapo umodzi wa misonkhano mmbuyomu, koma inu mukhulupirira ngati Mulungu ati achite izo? Ndiyeno inu kunja uko tsopano, inu amene simukhala mu mzere wa pemphero, inu—inu mupemphere, inunso, mwaona. Kapena, mwina, ngati inu mukubwera mu pemphero, ine sindikusamala kuti ndinu ndani, inu muzingopemphera.

²⁵⁹ Ambuye Yesu, tsopano ine ndatenga nthawi yambiri, koma ndi msonkhano Wanu, Ambuye. Ndipo ine ndachita zonsezoo mwa umunthu momwe ine ndingathere, koma Inu ndi Mulungu, tsopano zotsalirazo ziri mmanja Mwanu, Atate. Mulole chidziwike kuti Ndinu Mulungu, ndipo Mawu Anu ndi owona. Mutsimikizire Mawu Anu, Ambuye, a tsiku lino

lotsiriza pamene Mwana wa munthu ati adzaululidwe. Iye anadzidziwitsa Yekha chotani? Iye anali Mawu. Kodi Mawu ndi chiyani? Ozindikira malingaliro ndi zamkati mwa mtima. Iye anazindikira malingaliro awo, anamuza Petro, Fillipo, Nataniele, mkazi pa chitsime, ena onse kumeneko, pamene iwo amabwera, amadziwa kuti mtsikana wamng'onyo anali akugona, osati kuti wafa. Ine ndikupemphera, Mulungu, kuti Inu mugwiritse ntchito akachisi athu odzichepetsa lero, okhalamo pa padziko lapansi lino, kuti Inu mukathe kudzipangitsa Nokha kudziwika. Kudzera mu Dzina la Yesu Khristu. Ameni.

²⁶⁰ Tsopano kuchiritsa, ine sindingathe, inu mukudziwa zimenezo. "Kodi mphatso ndi chiyani, M'bale Branham, chinachake chimene iwe umatenga?" Ayi. Ndi chinachake chimene iwe umadziwa kudzichotsapo wekha panjira. Mukuona? Ngati iwe ukhala pomwepo, iyo siigwira ntchito nkomo. William Branham ndi mdani wamkulu amene ine ndiri naye. Mukuona? Koma pamene ine ndimuchotsapo iye panjira, mwaona, zikatero Yesu Khristu akhoza kuligwiritsa ntchito thupilo. Mukuona? Mukuona, tsopano, ine ndikubwera kwa mkazi uyo. Tsopano chiyani? Tsopano tinene kuti ngati—ngati iye—ngati iye amadwala.

²⁶¹ Apa pali dona apa amene ali ndi mwendo wake uli pa—pa mpando. Tsopano, ngati ine...ngati Yesu akanakhala pano, ndipo akanapita ndi kukaika manja Ake pa mkazi ameneyo, mwendo umenewo ukankhala bwino. Palibepo kukaikira za zimenezo. Koma, inu mukuona, ife ndife anthu okhala ndi manja oyipa. Manja ake ndi oyera, Mulungu anamuvomereza Iye. Iye anali Mawu. Inu mukukhulupirira zimenezo? Ndithudi, Iye analibe kukaikira. Iye amatha kuika manja Ake pa iye, ndikuti, "Mwana wamkazi, khala bwino," ndipo iye nkukhala bwino. Komano Iye anatilamlira ife kuti tizichita chinthu chomwecho. Ine ndikuganiza Iye wazizindikiritsa izo momveka.

²⁶² Tsopano, nanga bwanji ngati Iye atandipatsa ine masomphenya, ndi kumuza mkazi uyu chinachake choti achite? Ich, chabwino, ine ndikukhulupirira ndiye ngati ine nditaika manja anga pa iye, iye angakhale bwino. Kodi inu mukukhulupirira zimenezo? Koma nanga bwanji ngati Iye sanandipatse masomphenyawo? Kodi masomphenyawo angachite chiyani? Kokha kundipatsa ine chikhulupiriro. Kuyendetsa chikhulupiriro changa, mphamvu yosawoneka ya Mulungu. Mukuona? Tsopano, ngati inu, mmodzi aliyense wa inu atafa miniti yomwe ino, inu simungadziwone *inu* mukusiya thupi lanulo. Ubongo wanu wonse woganizira, zonse zimene inu muli zingakuchokereni, koma inu simungaziwone izo zikupita. Mukuona? Izo zingakhale-...Mphamvu imene imandipangitsa ine kuti ndisunthe manja anga, imeneyo ndi mphamvu, sichoncho izo? Mphamvu imene ikhoza kundipangitsa ine kuganiza, mphamvu imene imandipangitsa

ine kuti ndizilalikira, mphamvu imene imandipangitsa ine kumakhala moyo, kumachita, mphamvu yomweyo imene ikhoza kuchangamutsa thupi ili ikhoza kulisiya ilo ndipo inu simungathe kuiwona mphamvuyo ikuchokapo. Ndi mphamvu yosawoneka. Chomwechonso ndi chikhulupiriro! Musaphonye izi. Chikhulupiriro! Ndipo Yesu anati, “Iwo adzaika manja pa odwala.” Tsopano, mwaona, ngati ine ndikanapita ndipo nkukakhala ndi masomphenya ndi kudzaika manja pa iye, ine ndikukhulupirira kuti iye angakhale bwino, chifukwa ine ndinawona masomphenya, chidaliro changa chingakhale mmasomphenyawo. Koma nanga bwanji Mawu? Kuika manja pa iye ndi chikhulupiriro chomwecho. Masomphenya amangoperekedwa kuti angokondoweza chikhulupiriro changa ndi chikhulupiriro chanu. Ndi chikhulupiriro chomwecho popanda masomphenya, zidzagwira ntchito chimodzimodzi basi. Anthu ena amapatsidwa chikhulupiriro chachikulu. Ena samakhala nacho chikhulupiriro cha mtundu umenewo, iwo amapatsidwa masomphenya kuti awapatse iwo chikhulupiriro chimenecho. Mukuona? Tsopano, mwaona, iwo angakhalebe manja akuda omwewo, kukhala munthu yemweyo, koma basi kumangoika manja pa iwo.

²⁶³ Tsopano, mulole Mzimu Woyeru utsimikizire Kukhalapo Kwake, utsimikizire Mawu Ake amene Iye analonjeza. Tsopano, ine ndaiwala kuti dzina lanu ndindani. Dzina lanu ndindani, tsopano? Agan. Chabwino, Iye akanakhoza kundiuzi ine limenelo ngati Iyeakanafuna kutero, mwaona, koma ine ndikungonena zimenezo ine—ine ndikudziwa ine ndikukudziwani inu. Tsopano, inu mungobwera pomwe apa miniti chabe, moyandikira pang'ono, pali anthu aimapamenepo akupemphera, inu mukuona. Ndizo... Tsopano, Akazi a Agan, ngati ine—ngati ine ndiri wantchito wa Mulungu, ndipo ine ndalalikira Mawu amene ine ndikukhulupirira kuti ali Choonadi, kodi inu mukukhulupirira zimenezo? [Akazi a Agan akuti, “Inde.”—Mkonzi.] Inu mukukhulupirira izo. Tsopano, ngati inu mukusowa chinachake, ine sindingathe kukupatsani inu icho, chifukwa ine ndiribe icho kuti ndikupatseni; kupatula ngati mwinamwake zitakhala ndalamapa pang'ono kapena chinachake, kapena ine ndikhoza kupita ndi kukanlankhula ndi amuna anu kapena ana kapena okondedwa kapena chinachake, ine ndingathe. Koma ngati inu mumafuna machiritso, ine sindingathe kukupatsani inu iwo, iwo anagulidwa kale. Koma kudzera mmphatso, ine ndikhoza kukupangitsani inu kuti muzindikire, ngati inu muli ndi chikhulupiriro, kuti awo anagulidwa kale, chifukwa Uyo Amene anawagula, Mmodzi yekhayo yemwe inu mungakhale naye chikhulupiriro, ndi Mwana wa Mulungu. Wogulayo waima apa. Mukuona? Ndi kulondola uko? Wogulayo ali pano.

²⁶⁴ Tsopano, inu mukundidziwa ine ngati m'bale, mtumiki,

ndipo ine ndikukudziwani inu ngati mlongo. Ife tikumudziwa Iye ngati Mulungu. Tsopano, ngati Munthu wosawoneka uyo, mwa mphatso imene ine ndiri nayo kuti ndidzichotsepo ndekha panjirapo, akhoza kundiiza ine, kukuuzani inu kudzera mwa ine, milomo yanga, mwaona. Tsopano, pamene ine ndikupemphera, Mulungu samandiwona ine, Iye amangomva mawu anga kudzera mu Magazi a Yesu. Mwaona, Iye samandiwona ine, Iye amamva mawu anga. Ndipo Magazi amenewo apo ndi akuti aziimirira zimene ine ndikupemphera. Mukuona? Ndiye Iye amamva mawu anga, koma Iye amangowona Magazi okha. Mwaona, Iye samandiwona ine, koteri ine sindingakhale wakuda pamene ine ndikukhala pansi pa Magaziwo. Magazi amatsuka. Mwaona, Iyeyo ndi chibampala cha pakati pa ine ndi Mulungu, ndipo analonjeza, "Pemphani Atate chirichonse, Ine ndidzachita icho." Kodi inu mukukhulupirira kuti izo ndi zoona?

²⁶⁵ Tsopano, ngati aliyense...zikuwoneka ngati...Kodi inu mukuona zimene zikuchitika? Taonani, pakulowa apa, Kuwala, amba, kukuyenda mozungulira.

²⁶⁶ Tsopano iye sakanatha kuzibisa izo ngati iye akanafuna kutero. Ayi, ayi. Inu muli pano chifukwa cha zotsatira za zinazake zimene zinakuchitikirani inu. Inu munali ndi chibayo, ndipo inu mwakhala muli mchipatala. Inu mwakhala muli pansi pa hema ya mpweya. Ndipo inu mukuvutika chifukwa cha zotsatira zake. Inu mukhala bwino. Yesu Khristu akuchiritsani inu, ine ndikuziwona izo. Kazipitani, mukukhulupirira izo. Kazipitani, mukukhulupirira izo, Mlongo Agan. Ine ndiika manja anga pa inu, mu Dzina la Yesu. Mulungu akudalitseni inu, mlongo. Pitani, mukakhale wokondwa tsopano, musakaikire pa zimene Iye wanena.

²⁶⁷ Inu muli bwanji, mlongo? Ine—ine sindikukhulupirira kuti ine ndikukudziwani inu. Ndife alendo. Tsopano, apa pali mkazi amene ine sindikumudziwa. Ine sindikukudziwani inu. Ine ndiribe njira yokudziwirani inu. Koma kodi inu mukukhulupirira kuti Mulungu akhoza kuwulula kwa ine, mwa Mawu Ake, mwaona, chifukwa Iye analonjeza izo? Kodi inu mukukhulupirira kuti Iye akhoza kundiiza ine chinachake za inu? Ndipo izo zikhoza kukupangitsani inu kuvomereza ichi, nkulondola uko, podziwa kuti zimenezo sindingakhale ine, m'bale wanu, zingakhale Iye, Mpulumutsi wanu. Kodi inu mukukhulupirira zimenezo? Inu mukudikirira opareshoni. Inu mwauzidwa kuti muyenera kukhala ndi opareshoni. Kodi inu mukukhulupirira kuti Iye akhoza kundiiza ine kuti opareshoniyo ndi ya chiyani? Iyo ndi ya mmimba, ndipo mmatumbu. Uko nkulondola ndendende. Inu mukufuna kuti muithawe iyo. Kodi inu mukukhulupirira tsopano, ndi Mzimu uwu apa, Mzimu wa Khristu watizungulira ife paliponse ndipo wadzaima pa ine...? Inu mukudziwa

chinachake chakuuzani inu, chifukwa ine sindikukudziwani inu. Kodi inu mukukhulupirira kuti, mwa kuyika manja, kuti zingayendetse chikhulupiro chimene ine ndikukhulupiriram, ndi inu ndi chikhulupiro chanuco, ndi pamaso pa Mulungu, Atate wathu, inu muchiritsidwa? Ndiye, Ambuye Yesu, ine ndikumvera ulamuliro Wanu, pamene Inu munati, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo adzaika manja pa odwala, iwo adzachira," mulole mlongo wathu achire kwa ulemelero wa Mulungu; mu Dzina la Yesu, ameni. Tsopano kazipitani, musati, mungoiwala za zimenezo, mwaona, kazipitani mukukhulupirira izo ndi mtima wanu wonse.

²⁶⁸ Inu muli bwanji? Ine ndikunena zimenezo kuti ndingokhudza mzimu wanu, dona. Chimodzimodzi monga Yesu anachita pa chitsime, anati, "Undipatse Ine akumwa." Tsopano, ine ndikukhulupirira...ine sindikukhulupirira kuti ine ndinayamba ndakuwonanipo inu, ine ndikukhulupirira ndinu mlendo kwa ine. Nkulondola uko? Ngati uko nkulondola, kwezani mmwamba dzanja lanu kuti omvetsera athe kuwona. Ine sindikumudziwa donayu.

²⁶⁹ Awa ndi machiritso enieni, ndi chikhulupiro chenicheni, Lemba lenileni, Mawu osaipitsidwa a Mulungu akuwonetseredwa ndi kutsimikiziridwa kuti Iye si wakufa. Iye ndi wamoyo kunthawizone. "Ndipo iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuchita adzatero nayenso, ndipo wokhulupirira uyu adzayika manja pa wodwala ndipo iwo adzachira." O, inu mungathe bwanji kukaikira zimenezo? Mukuona? Tsopano, Iye ankadziwa amene adzatero ndi amene sadzatero, ine sindikudziwa. Zimenezo ziri ndi Iye.

²⁷⁰ Koma tsopano ngati dona uyu ali mlendo...ine sindikumudziwa iye, ine sindinayambe ndamuwonapo iye mmoyo wanga. Iye ndi mzimayi wamng'ono, wamng'ono kwambiri kuposa—kuposa ine. Koma ine—ine sindinayambe ndamuwonapo iye. Ndipo iye ali kuno kwa cholinga china. Kodi inu mukukhulupirira kuti zinthu izi zimene ine ndaphunzitsa mu Baibulo, dona, kuti ndi Choonadi? Kodi inu mukukhulupirira kuti izo ndi Choonadi. Ndipo kodi inu mukuvomereza Ich, osati chifukwa chakuti ine ndanena Ich, chifukwa Mulungu wanena Ich?

²⁷¹ Kodi inu mukukhulupirira kuti ife tikukhala mu masiku otsiriza pamene Mwana wa munthu ali woti adzawonetseredwa? Amenewo angakhale Mawu onse amene asonkhanitsidwa kudzera mwa Luther, Wesley, Baptist, ndi onse awo, ndi Apentekosite, onse kukasonkhana ku vumbulutso la zonse zimene zakhala ziripo. Mngelo wachisanu ndi chiwiri anali woti adzatsegula chinsinsi cha chisindikizo cha chisanu ndi chimodzi. Zonsezoo ndi zakuti zidzasonkhanitsidwa mwa Mwana wa munthu, chidzalo Chake cha nthawi chafika ku chidzalo cha Mawu Ake, kuti chikawonetsera chidzalo cha Thupi Lake.

Amenewo *ndi* Mawu, ndiye, amenewo *ndi* Mawu olankhulidwa akuwononetseredwa *ndi* Mawu, akuwulula Mawu.

²⁷² Tsopano, ngati Mulungu angandiuze ine chomwe vuto lanu ali, liri, kani... Iye anakupangani inu, Iye amadziwa zonse za inu. Ndipo ngati Iye angathe kuwulula ilo... Inu mukuwoneka ngati munthu wa thanzi. Koma ngati Iye angathe kuwulula ilo kwa ine, inu mudziwa ngati ziri zoona kapena ayi. Kodi inu muvomereza izo? Tsopano tandiyang'aneni ine. Inde, inu mwavala magalasi, inu mwakhala muli—mumayenera kuwavalala iwo. Icho kwenikweni si chimene inu mwabwerera apa. Ine ndikuwona kuti Iko kwasunthira mmbuyo, mwaona. Tsopano, inu muli pano chifukwa cha kuwundana kwa magazi. Mukuona? Mukuona? Kodi inu—kodi inu mukukhulupirira kuti Iye akhoza kundiuya ine pomwe iwo ali? Miyendo yanu. Kodi inu mukukhulupirira zimenezo kuti *ndi* Mulungu amene akuchita zimenezo? Kodi inu mukukhulupirira kuti Mulungu akhoza kundiuya ine zambiri za inu? Huh? Ziri bwino kuti *ndinu* mlendo, ndipo ine basi... ndilankhule nanu miniti. Kodi inu mukukhulupirira kuti Iye akhoza, kodi inu mukukhulupirira kuti Iye akhoza kundiuya ine komwe inu mukuchokera? *Ndinu* wochokera ku Gary, Indiana. Kodi inu mukukhulupirira kuti Iye akhoza kundiuya ine kuti inu *ndi* *ndani*? Akazi a Ogden. Izo nzoola. Tsopano inu mubwerere kwanu *ndipo* mukakhale bwino, mu Dzina la Yesu Khristu.

²⁷³ Inu muli bwanji? Ndife alendo kwa wina *ndi* mzake, apango. Ine sindikukudziwani inu, mwaona. Koma inu mukukhulupirira kuti Ambuye Yesu akhoza kuwulula kwa ine vuto lanulo? [Mlongo akuti, "Ine ndikudziwa zimenezo."—Mkonzi.] Inu mukudziwa zimenezo. Zikomo inu, mlongo. Izo *ndi* zabwino kwambiri. Chabwino, pokhala kuti inu mukudziwa izo, ndiye, thumbo ilo likhala bwino. Ndipo inu muli—ndipo inu muli *ndi*—chophuka pambali panu. Uko nkulondola, si choncho? Inu mukufuna kuti ine ndikuuzeni inu kuti chiri mbali iti? Chiri kumbali yanu yakumanja. Ndiko kulondola ndendende. Tsopano kazipitani pa njira yanu *ndipo* mukakhulupirire izo, *ndipo* inu mukakhala bwino.

²⁷⁴ Inu mukukhulupirira? Mwamtheradi, *ndi* Choonadi. Kodi inu mukukhulupirira kuti Mwana wa Mulungu, Mwana wa munthu, watsika kudutsa mu mibadwo monga mmene Iye analonjezera? Koma, basi, kodi inu mukukhulupirira kuti dziko liri mu chikhalidwe cha Sodomu, kukonzekera kuti liwonongedwe *ndi* moto, monga Sodomu anali? A Sodomu anali Amitundu, kumbukirani. Koma kumusi uko, ku Sodomu, kunali anthu ena olungama, Mulungu anatumiza mtumiki kuti akawatulutse iwo; ena a iwo anabwerako, ena sanatero, ambiri a iwo anatsalira. Koma uko kunali gulu limene linatsalira pa phiri, Abrahamu, *ndipo* uko kunali Mtumiki amene anabwera kwa iye kuti adzamuwonetse iye zomwe zimati zidzachitike. Iye sanali

woti akanakhala mmenemo, mulimonse. Komano dziko liri mu chikhaliidwe chomwe chomwecho lero, ndipo Yesu Khristu ndi Mwana wa Mulungu, Mwana wa munthu, Mwana wa Davide, ndipo Iye anabwera kuti adzadziwonetsere Yekha.

²⁷⁵ Ine ndikungowona chinachake chikuchitika kwa mkaziyo. Iye ali pano pa chifukwa chachikulu. Iye sali pano chifukwa cha kudwala. Inu mukudziwa chimene iye akufuna kuti andifunse ine? “Kusanjika manja” pa iye, iye “alandira ubatizo wa Mzimu Woyer.” Mukuona? Mukuona? Kodi si kulondola uko? Kwezani mmwamba dzanja lanu ngati izo ziri zoonia. Mukuona? Mwaona, iye ali ndi chinthu chopambana. Wokondedwa Atate Akumwamba, mpatseni mwana uyu wa Inu chokhumba cha mtima wake, iye akalandire ubatizo wa Mzimu Woyer. Kotero iye akalandire Iwo. Ameni. Inu mukalandira Iwo, mlongo. Mulungu akudalitseni inu. Mpatseni Iye matamando ndi ulemelero.

²⁷⁶ Inu mukukhulupirira? Nanga bwanji inu kunja uko, kodi inu mukukhulupirira, nanunso? Ngati inu mungakhulupirire, zinthu zonse nzotheka. Mukuwoneka wodzipereka kwambiri za zimenezo, kodi inu mukukhulupirira kuti kuwundana kwa magazi uko kukhoza kuchokapo, nakonso? Mwakhala pomwe apo mwavala malaya owoneka obiriwira. Kwezani mmwamba dzanja lanu ngati inu mukukhulupirira iko kuchoka, iko kutero. Ine sindinayambe ndamuwonapo munthuyo mmoyo mwanga, kwathunthu, mlendo mwamtheradi kwa ine. Ine sindinayambe ndamuwonapo iye.

²⁷⁷ Kodi inu mukukhulupirira izo, nonse a inu, omvetsera? Tsopano, kodi inu simukuwona, ayenera kukhala Iyeyo?

²⁷⁸ Khansa si chinthu chomuvuta Mulungu kuti achiritse. Iye akhoza kuchiritsa iyo, sangathe Iye? Kodi inu mukukhulupirira kuti Iye atero? Chabwino, ndiye kazipitani, mulandire iwo, mu Dzina la Yesu Khristu. Mungokhulupirira ndi mtima wanu wonse.

²⁷⁹ Moni, wokondedwa. Inu mukudziwa, Yesu anakhetsa Magazi Ake, kuti—kuti magazi anu akakhale bwino. Kodi inu mukukhulupirira zimenezo? Wokondedwa Mulungu, ine ndikumudalitsa mwana uyu, ndipo mulole iye akawonjezeredwe magazi ochokera pa Kalvari. Muchotseko shuga yonse, Ambuye, ndipo mulole iye akhale bwino, mu Dzina la Yesu. Mulungu akudalitseni inu.

²⁸⁰ Inu muli bwanji? Kodi inu mukukhulupirira kuti Iye akhoza kuchiritsa nsana uwo ndi kuwupanga iwo kukhala wabwino? [M’bale akuti, “Ine ndikudziwa kuti Iye akhoza.”—Mkonzi.] Chabwino, kazipitani, mukakhulupirire izo, mukhale nacho chikhulupiriro. Tiyenii tingoyika manja pa inu kuti inu mupemphe izo. Mulungu akudalitseni inu, m’bale.

²⁸¹ Kodi inu mukukhulupirira? Iye anapanga chakudya kuti tizidya, Iye anapanga mimba kuti izigaya icho. Ndipo pamene chinachake chavuta mmimba mmenemo, Iyeyo ndi Mchiritsi wa izo. Kodi inu mukukhulupirira zimenezo? Chabwino, ndizo zonse zimene inu muyenera kudziwa, mukhulupirire ndi mtima wanu wonse.

²⁸² Pokhala kuti inu munali ndi chinthu chomwecho, basi kazipitani ndipo mukakhulupirire ndi mtima wanu wonse, inunso.

²⁸³ Ziri bwino, mbweretseni donayo. Inu muli bwanji? Mtsikana wamng'ono wokongola, iye ndi wamng'ono kwambiri kuti akhale ndi vuto la chikazi. Kodi ukukhulupirira kuti Yesu akuchiza icho iwe? Wokondedwa Mulungu, mtsikana wamng'ono uyu, ine ndikutembemberera mdani uyu pamene tiri Pamaso pa Yesu Khristu, amusiyiye iye, mulole iye akakhale bwino. Mu Dzina la Yesu. Ameni. Akudalitseni inu wokondedwa, inu mukhala bwino.

²⁸⁴ Kodi inu mukukhulupirira? Tsopano mthunzi wakuda ukusuntha chokwera, imfa. Khansa siili...Mulungu akhoza kuchiritsa khansa ndi kuipanga iyo kukhala bwino. Kodi inu mukukhulupirira zimenezo ndi mtima wanu wonse? Kodi mukukhulupirira kuti Iye akuchiritsani inu kwa iyo? Mu Dzina la Yesu Khristu, ine ndikuchitemberera chinthu chotembereredwa ichi pansi pa nsomba zopingisana izo, mulole Mtanda wa Khristu uchotseplo izo. Izo zizipita, mu Dzina la Yesu. Musakaikire, zipitani, mukhulupirire ndi mtima wanu wonse. Ngati inu mungakhulupirire, zinthu zonse ndi zotheka.

²⁸⁵ Inu muli bwanji? Inde, nyamakazi yanu ichokapo, ndipo inu mukhala bwino ngati inu muti mukhulupirire. Kodi inu mukukhulupirira kuti inu mukhala chomwecho kuti inu mutha kumayendayendanso ndipo mukhala bwino? Ambuye adalitse mlongo wokondedwa uyu, ndi kumuchiza iye, mu Dzina la Yesu Khristu. Pitani, mukukhulupirira ndi mtima wanu wonse.

²⁸⁶ Kodi inu mukukhulupirira kuti chinthu chomwecho chikhoza kuchitika kwa inu? Chabwino, ine ndikukhulupirira chatero. Inu mukupita...Ngati inu mukukhulupirira kuti mwachiritsidwa pomwe pano. Ine ndikukhulupirira kuti zachoka pa inu, inemwini. Mu Dzina la Yesu Khristu, mulole m'bale wathu azipita ndipo akakhale bwino, kwa ulemelero wa Mulungu. Ameni.

²⁸⁷ Potsiriza zachitika. Inu amene mwakhala apo, mukulira, kodi inu mukukhulupirira zotupa izo zikuchokerani inu? Iye anakhala pomwe pano kwa theka la ora lathali, amawoneka ngati, patsogolo panga pomwe, Iye akuima kumene pambali ndi munthu uyu. Inu mwakhala mukukhulupirira, si choncho inu? Inu mukukhulupirira ndi mtima wanu wonse, ndipo inu

mukhoza kubwerera ku Texas ndipo mukakhala bwino. Ine sindinayambe ndamuwonapo bamboyo mmoyo wanga.

²⁸⁸ Kodi inu mukukhulupirira kuti nsana wawung'ono uwo ukhala bwino ndipo inu mukhala wokonzeka kuti muchiritsidwe? Ambuye Yesu, mukhudze kanthu kakang'onoka ndipo mumuchize iye, mu Dzina la Yesu Khristu. Ameni. Mukhulupirira izo ndi mtima wanu wonse.

²⁸⁹ Tsopano Mzimu umenewo ukuyandikira yandikira, Iwo uli ponse ponse mchipindamu. Ndi zovuta kudziwa komwe izo zikuchokera, manjenje. Mundilole ine ndikuwonetseni inu chinachake. Ndi angati ali ndi manjenje, kunja uko, kwezani dzanja lanu. Mwaona, ndi zovuta kudziwa kuti ndi chiti chiti. Koma Mulungu akudziwa zonse za izo, zokhumba zanu zonse. Inu mwayeserapo zonse, zikuvuta, kuti muzigonjetse izo. Zinthu zambiri mmoyo inu mwayeserapo kuti muzisiye, ndipo inu mumafuna kuti muzimutumikira Mulungu ndi chirichonse chimene chiri mwa inu. Pakuwoneka ngati kuti nthawizonse pakumakhala chinachake chokukokerani inu mmbuyo. Kodi inu mukukhulupirira kuti izo zichitika pakali pano, mmawa uno, inu mumasulidwa kukhala mfulu kwa zinthu izi? Kodi inu mukhulupirira izo?

²⁹⁰ Atate athu Akumwamba, kuti ena awa akathe kuwona kuti Inu ndi Khristu, Mwana wa Mulungu, mchizeni mkazi wokondedwa waima apayu, Atate, mtonthozeni iye. Ife tonse tikudziwa chimene iye akudwala, Ambuye, ndipo ife tikupemphera kuti Inu mumuchize iye. Pamene ine ndikuika manja anga pa iye ndi chikhulupiro chonse, ine, changanso, akumenyedwa pakali pano, wotopa, Satana, wagwiritsa ntchito, mitsempha ikudwala. Musiye iye, Satana. Ine ndikuika manja anga pa iye ndi chikhulupiro chonse chimene ine ndiri nacho, musiye iye, mu Dzina la Yesu. Inu mupite, mukukhulupirira mwa Iye. Ndi zimene inu mumafuna kuti ine ndichite.

²⁹¹ Ine sindikukudziwani inu, ndinu mlendo kwa ine. Thumbo lija, ngati inu mungakhulupirire, likhala bwino. Ndipo chinthu china, inu muli ndi nyamakazi. Ngati inu mukukhulupirira, inu mukhala bwino. Vuto lanu la nsana lakusiyani inu. Pitani, mukukhulupirira.

²⁹² Kodi inu mukukhulupirira ndi mtima wanu wonse? Apa, kuti...ndi angati...Kodi ndi iwo onse ali pa mzere? Kodi alipo ambiri pa mzere? Inu nonse mudutse apa kuti ine ndiike manja pa odwala. Tiyeni tiweramitse mitu yathu miniti chabe, yadutsa wani koloko. Wokondedwa Mulungu, ine ndikuyika manja pa mlongo wanga, pamene kudzodza kwa Mzimu Woyera kuli pano. Mchizeni iye, mu Dzina la Yesu. Wokondedwa Atate Akumwamba, ine ndikuyika manja pa m'bale wanga... [Malo osajambulidwa pa tepi. M'bale Branham akupitiriza kupempherera odwala—Mkonzi.] ...khulupirirani.

²⁹³ O, inu simunapemphereredwe, m'bale? [Malo osajambulidwa pa tepi—Mkonzi.] . . . m'bale, inu mukudziwa chimene iye anachita? Iye ndi wosaka agwape wakale. Iye anati anali ndi mfuti imene iye nthawizonse amasakira nayo agwape, anati iye wakalamba kwambiri tsopano kuti azipita kukasaka. Iye amafuna kuti abweretse mfutiyo ndi kudzandipatsa ine iyo. Ameni. Tiyen'i tinene, "Ambuye alemekezeke." [Osonkhana akuti, "Ambuye alemekezeke."]

Ndinkonda Iye,

Musaiwale funso lanu laling'ono, mudzaliyike ilo apa. Ngati inu simutha kubweretsa lero, mudzabweretse ilo Lachitatu kapena Lamlungu.

Poti Iye anayamba kundikonda ine
Ndipo anandigulira . . .

Kodi nonsenu munali mu mzere wa pemphero, mzere wa pemphero?

. . . chipulumutso
Pa mtengo wa Kalvari.

²⁹⁴ Taganizani momwe Iye aliri wokoma kwa ife, tsopano. Tangoganizani, Iye amatsimikizira Mawu Ake! Mukuona? Tsopano taonani, ngati ine ndingathe kuchiritsa, izo zingakhale zosiyana, mwaona, koma Iye ndi Mmodzi amene anachita kale izo. Mukuona? Kotero Iye akungotsimikizira Kukhalapo Kwake pano, "Ine ndine Iye amene anafa, ndipo wamoyo kwanthawizonse." Sipanayambe pakhalapo munthu wofanana ndi Iye. Iye anali Munthu zonse kwa Iyemwini. Iye anali Mulungu. Mukuona? Sipanayambe pakhalapo munthu amene anakhalapo moyo monga Iye anakhalira. Kunalibe konse munthu amene anabadwa monga mmene Iye anabadwira. Kunalibe konse munthu amene akanatha kuchita zimene. . . monga Iye anachitira. Kunalibe konse munthu amene anafa monga mmene Iye anafera. Kunalibe konse munthu amene anauka kwa akufa monga mmene Iye anachitira. "O," inu mukuti, "dikirani miniti, M'bale Branham, ena anaukitsidwa kwa akufa." Eya, koma iwo anafanso kachiwiri. Koma Iye ali wamoyo kwanthawizonse. Mukuona? Kunalibe munthu amene anauka monga Iye anachitira. Iye anauka kwa akufa, kwanthawizonse.

²⁹⁵ [M'bale Branham akung'ung'uzza Ine Ndinkonda Iye—Mkonzi.] Tiyen'i tingoyimbira iyo kwa Iye tsopano.

O, ndinkonda Iye, ndinkonda Iye
Poti Iye anayamba kundikonda ine
Ndipo anandigulira chipulumutso changa
Pa Kalvari.

²⁹⁶ Tiyen'i tingoweramitsa mitu yathu. Ambuye Yesu, ine ndimawakonda anthu awa. Ndipo ine ndinangowagwira iwo

Ambuye, sichinali cholinga changa kuti ndichite izi. Koma apa, ambiri a iwo ali ndi ana aang'ono akudikirira, iwo ali ndi njala, iwo sakumvetsetsa. Koma iwo anangokhala apa, chifukwa iwo akudziwa kuti munthu ameneyo sangakhale moyo, kokha ndi Mawu a Mulungu. Ndiyeno pamene Mawu akulankhulidwa, ndiyeno nkumadziwitsidwa, kumawonetseredwa, kumatsimikiziridwa, ndiye iwo amadziwa kuti angakhale Inu nokha. Ine ndikupempherera aliyense. Adalitseni iwo, Atate. Mulole iwo akhale athanzi ndi amphamvu pa ulendo umene uli patsogolo pathu. Adalitseni iwo kudutsa msabatamu. Ndipo ngati zitakhala chomwecho kuti ndi chifuniro Chanu, Ambuye, kuti tidzakumanenso pano kachiwiri Lamlungu likubwerali, Sabata likubwerali, kudzabwera kuno ndi kudzapembedza, ine ndikupemphera, Mulungu, kuti Inu mudzawalimbikitse iwo. Ena a iwo mwina satero, ena asowa kuti apite mmakwawo ku madera osiyanasiyana a dzikoli, mwinamwake kutsidya kwa nyanja, kapena kunja kwa States. Ife tikupemphera kuti Inu mukakhale ndi iwo ndipo mukawathandizire iwo. Mulole ife tidzakakomane pa mapazi a Yesu, tsiku lina. Perekani izi, Atate. Mutithandize ife tsopano, pamene ife tikukondana wina ndi mzake, ndipo tikukhulupirira mwa Inu, ndipo tikuyembekezo tsiku lina kuti chimango chimene chikumanga mitima yathu pamodzi tsopano chidzakhala chingwe Chamuyaya, mutilole ife tidzakakhale mu Mzinda umenewo umene uli wamphwamphwa, kwa Muyaya wonse. Mu Dzina la Yesu. Ameni. Chabwino.

Tenga Dzinalo la Yesu,
 Mwana wa... (Tsopano gwiranani chanza
 wina ndi mzake)...tsoka;
 Ilo lidzakusangalatsa...

Tembenukani ndipo mugwirane chanza ndi winawake, nenani, "Ndine wokondwa kukhala pano ndi inu, mmawa uno."

Tengani Ilo kulikonse mupita.

Dzinalo lofunika, O ndi lokoma! (Mulungu akudalitseni inu, Ben.)
 Chiyembekezo cha padzikko ndi chimwemwe cha Kumwamba;
 Dzinalo lofunika, O ndi lokoma!
 Chiyembekezo cha padzikko ndi chimwemwe cha Kumwamba.

Tsopano, tamvetserani kwa iyi tsopano, tsopano muyimbe mwanjira iyi:

Tenga Dzinalo la Yesu,
 Monga chishango ku msampha uliwonse;

Tsopano mvetserani mwatcheru.

Pamene mayesero azungulira ponse.
(Muchite chiyani?) Mupume Dzina loyeralo mu
pemphero.

Dzina lofunika (Dzina lofunika), O ndi
lokoma!

Chiyembekezo cha Dziko ndi chimwemwe cha
Kumwamba;
Dzina lofunika!



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