

LEZA ULA LIBAMBA

IJWI LYAKWE

 ...mazuba akainda. Kwalo Ndili lumbide kuli oyo wabamba kusoleka oku kwa kwiimbila ndime cindi ni Nda boola, Mucizi Angie a Mucizi Gertie. I Mwami aba longezye. Cindi Nda imvwa eyo, ijosya ziibalusyo zyakaindi zya ciindi cilamfu cakainda. Kakutana buyo kusiya cikombelo, twa kajisi lubukulusyo lupati, lwamu mapoyo onse, lwa kukambauka mu Bbuku lya Ciyubunuzyo ca Mwami Jesu. Elyo Nda... Kutandila busiku bwa Munsondo lyoonse bakali kunga baimba lwiimbo lwakuti, *Kozumanana Kujatilila*. Ndaku Lumba, Mucizi Gertie. Alimwi Ndili kkomene ncobeni kuti batwiimbila ndulo lwiimba alubo sunumasiku.

2 Mucizi Angie wali kwaamba kuti waa angide jwi aniini. Ee, to limvwi kuba aabukata. Nda cita, ambebo. Pele, cifumo cino, kumane kucityaa bantu kupenga mu nkambauko yali kutandila maoora obile acisela... Eyo yali ya musyobo wangu muniini loko. Aboobo, Nda zwidide anze, cindi nkwalu katete aniini aansu, alimwi, mubwini, eyo nje nzila Mbwe jana.

3 Pele, Ndali liyanda ncobeni Ijwi, alimwi kapati cilongezyo ca Muuya Uusalala antomwe a Ijwi. Alimwi cindi Na longezya a kugwasya, Nse jani buya busena bwa kwiima, aboobo mulizi mbo cibede. Lino, ndiza kutali ciindi cilamfu loko sunumasiku, eco Nce yanda kukanana, nkaambo ka kwaanga jwi aniini, pele kuyaamina ali Leza ku zilongezyo zyesu a ku lugwasyo Lwakwe lwa kumuuya olo ndo tu yandikana kapati mu maumi esu.

4 Elyo lino, mbuli Mukwesu Neville mbwa ambilizya, a bubambe bwakwe, aa bubambe bwakwe, mubwini. Lino Ndi lombozya kuti sikuswiilila oonse uyo aswiilila mabambe ayo. Lino, ta ndaambili kwaamba ceeci. Pele Nsena longezegwa boobo maningi mu kuswiilila ku mabambe, mbuli Mbwe kacita mu Mujibelo oyu wamamanino. Mbangaye bakaumvwa mulumbe oyo? Eco cakali cipange cilondo. WLRP, naini okuloko kusikila naini theeti, amumwi mu Mujibelo cifumo, baimbi ba Neville botatwe.

5 Alimwi Ndali kukanana ku mukwesu oyo ubweza marekkordi, Mukwesu Leo, oyo uli mu kaanda. Kwalo wali bwezedwe loko a ncico, cakuti ta cita... Wa ati, “Yawe, nguni oyu mukambausi?” Uli ku redio. A Mukwesu Gene, na bamwi babo, bati, “Walo Mukwesu Neville. Eci nciindi cakwe.” Kwalo cakali cibotu loko. Kutali biyo obo, pele umwi aumwi.

⁶ Nda mwaambila kaambo Nce yanda kumvwa Mukwesu Neville kakambauka. Kutali kapati kuti nkaambo mukambausi mubotu, pele nkaambo Ndi lizi kuti upona ceeco nca kambauka. Mpawo inga Nda sala kuti undi ponene nkambauko kwinda kundi kambaukila yomwe. Kuya kuba anguzu loko.

⁷ Elyo lino Nda ambilizya, ka caambilizya, kuti Ndiyo kanana, sunumasiku, kwa kaindi kaniini ategwa: *Leza Ula Libamba Ijwi Lyakwe*.

⁸ Lino kuseeni, Ndali kukanana aakuti: *I Kulikozyanisya Kwa Bunakristo*.

⁹ Mpawo, lino, Mwami ayungizye zileleko Zyakwe lino mbuli mbo tubala Ijwi Lyakwe. Nkabela Ndi yanda kubala kuzwa ku masena masyoonto mu Lugwalo, naceya otatwe, na ndiza kubalulula amwi ambi. Nkaambo, ndi Ijwi ndo tukanana. Mu Bbuku lya mamanino ilya Bbaibbele, Bbuku lya Ciyubunuzyo, kumane Bbaibbele mbolizulwa nilya...ka manizigwa, ngooyu wakali i—i mulumbe ku Mbungano. Ku cipati 22 ca Ciyubunuzyo, a kutalikila kampango ka 17.

Alimwi Muuya a nabwiinga baamba kuti, Boola. Alekwe oyo ufwa nyota aambe kuti, Boola! . . . alekwe oyo umvwa aambe kuti, Boola. Alimwi alekwe oyo ufwa nyota aboole. Alimwi kufumwa uyanda, alekwe anywe ku i meenda aa buumi cabuyo.

Nkambo Nda lungulula ku muntu oonse oyo uumvwa majwi aa cisinsimi ca bbuku eli, Ikuti na muntu uli onse aka yungizye ku zintu ezi, Leza uyo yungizya zipenzyo kuli nguwe zilembedwe mu bbuku eli:

Alimwi ikuti na muntu uli onse aka gusye majwi kuzwa ku bbuku eli lya cisinsime eci, Leza uyo cigwisya cibeela cakwe kuzwa mu bbuku lya buumi, a kuzwa mu munzi uusalala, a kuzwa ku zintu ezyo zilembedwe i mu bbuku.

Oyo walo uulungulula zintu ezi ulati, Ncobeni Ndila boola cakufwambaana. Amen. Nokuba obo, boola, Mwami Jesu.

I luzyalo lwa Mwami wesu Jesu Kristo lube a ndinywe nyoonse. Amen.

¹⁰ Lino mpawo omuya mu Musalali Johane, cipati 12 ca Musalali Johane, a kutalikila kampango ka 39.

Nkikaako teeba kakonzya kusyoma, nkaambo . . . Isaya wakaamba alubo,

Oyo ofwaazya meso abo, a kuyumya moyo wabo; kutegwa bata kaboni kubelesya meso abo, naanka kumvwisya kubelesya moyo wabo, kuti bakasanduke, nkabela Nka baponye.

¹¹ Alimwi mpawo mu Musalali Matayo, cipati 24, a mu kampango ka 35, Jesu ulakanana.

Julu a nyika ziyo loba, pele majwi angu ta kalobi.

¹² Alimwi mu Bagalatia 1:8.

...nekubakuti swebo, na angelo uuzwa ku julu, ukambauka makani ambi kuli ndinywe kunze lya ayo ngo mwa katambula, walo abe mutuke walo kuli ndinywe.

¹³ Lino atu kotamike mitwe yesu asyoono buyo, ku ijwi lya mupailo.

¹⁴ Leza wesu, twa boola kuli Nduwe mu Zina lya Mwana Wako uuyandwa, Oyo waka tulailila kuboola, akuti, “Amulombe Taata kufumbwa cintu mu Zina Lyangu, Ndiyo cicita.” Aboobo twa boola, mu Zina lya Jesu, lutaanzi kweempwa ku zibi zyesu a tumpenda twesu; aku Ku lombamba kuti utusalazye kuzwa ku milandu yesu yoonse, a kusalazya kuyeeya kwesu, kuti tuyoye zintu ziluleme, a zijatikizya ku Bwami bwa Leza. Akube kuti miyeeyo yesu ibe, sunumasiku, aa cintucimwi eco cinga cabotya Bwami bwa Leza, a kubotya bantu bali mu Bwami. Elyo akube kuti myoyo yesu isalazigwe kuzwa ku zintu zyoonse zibbi. Tu yanda kweenda cakululama kumbele Lyako, antomwe maanza aasalala a moyo unjoloma. Alimwi, oh, Leza alikke ngu konzya kucita ceeci.

¹⁵ Alimwi twa lombamba, Taata, kosalazya maanza esu a kujolomya myoyo yesu. Kotu sanzya mu meenda akusalazya, kuzwa ku zintu zya inyika, kwinda ku Ijwi. Alimwi akube kuti, mu Ijwi, Wa kati, “Muka salala, mu Ijwi.” Mpawo twa lombamba kuti Ijwi lilingula cakusakana mu myoyo yesu yoonse sunumasiku. Alimwi utu salazye kuzwa kukutasyoma kuli koonse, a moyo wesu ubukulusigwe mu Muuya Uusalala. Alimwi akube kuti Atu letelw, sunumasiku, zintu ezyo zinga zyagwasya ku Bwami bwa Leza. Bagwasye abo, Mwami, balo ba—ba kompeme munzila, bajisi, bajana buyumuyumu mu kusyoma Ijwi.

¹⁶ Kwalo, O Leza, mu oora eli lya mudima alucengo ndo tupona, alimwi mbuli mbo tulanga kumbele ku mafwabi aa inyika, kuti tubona biyo mudima kumbele. Kwalo Wa kati, “Amu lungumane, cindi zintu ezi zyatalika kucitika, nkambo lununuko lwesu lwaswena afwaafwi.” Mpawo akube kuti tukulwaizigwe sunumasiku, a ku Muuya Uusalala, kutola ceeci ku moyo, kulungumana ku busyu bwa Leza wa Julu, Oyo wakasyomezya lununuko lwesu ku ciindi eci. Alimwi mbuli Johane, aa kasuwa, kakomba kuti, “Nokuba obo, boola, Mwami Jesu.”

¹⁷ Alimwi twa lombamba kuti Utu pe zintu ezi, sunumasiku. Akwalo kobaponya boonse bacisidwe a bapengede. A kubaumbulizya basalali. Kwiita basizibi ku kweempwa. Aku tubukulusya toonse, kutegwa tweende kuzwa awa, katwaangide

maningi zilwanyo zyonse zya Leza, kuunka k masena mbuli basilumamba kababambilide nkondo eyo ibikkidwe kumbele.

¹⁸ Lino, mbuli mbo twa bungana sunumasiku, umwi aumwi mu mupailo, a ndembela atala lyesu, Nyenyeezi yaku Bucedo kaisololela mu nzila! A makamu aalo abasinkondo azyunguluka, a sikundizya wabo mupati wayutuka akupa kulikankaizya kwakwe, kaamba kuti, “Aya mazuba aa maleele akamana.” Pele, O Leza, ko tubusizya Davida, silumamba, sikuzundikizya. Elyo akube kuti Muuya oyo ukkale mu moyo aumwi, cabuvubi. Nkambo twa cilomba mu Zina lya Kristo. Amen.

¹⁹ Mu kulanganya eci ciyo cipati loko, ta cikanzilidwe ku buzumini bwa umwi naba omwe, na kunyonganya, na kupilinganya, na kucita kuba a sinkondo. Ci kanzilidwe biyo ku kubunganya a kukamantanya bantu ba Leza antoomwe. Alimwi kaambo Nce sala ku kanana ceeci ku cikombelo sunumasiku, nku kaambo ka ciimo ca ciindi nco tupona. Ndi—Ndi syoma kuti tuli ku i—i matalikilo aa cintucimwi eco inyika yoonse ncoi zyi cilaafwi kucitika. Taakwe naba omwe uboneka kukonzya kubikka munwe wabo ali ncico, pele nekubaboobo tu lizi kuti cintucimwi cilaafwi kucitika. Ta cili biyo ano. Cili konsekoonse.

²⁰ Elyo Ndi yeeya kuti cilaba ceelela loko, sunumasiku, ikuti na twa liiba mu ciindi eci, kuciindi bantu noba bungene antoomwe, ku kanana cintucimwi eco cinga caba cipati loko, ku kugwasya loko, akutu citya kumvwisya, a kutusamika ii—ii kumvwisya kubotu kwa Kristo akwa Makanimabotu, a ciindi eco nco tupona.

²¹ Lino, ku kutalisya, Ndi yanda kwaamba eci, eco, kutali ciindi cilamfu cainda Nda kali mu seminari ya bana Lutherani. Mpawo bakwesu bana Lutharani bakanda ambila, nibakamana kundi lembela lugwalo, lwa kukazya kukali, mweendelezi waseminari. Mu kukanana a kundaambila zintu, kuti—kuti Nda kali “musondi,” a zintu zinji zibi ezyo, ncobeni, nzeba takonzya kutondezya. Nkaambo, Nda kati, “I dyabulosi takali kukonzya kuponya.”

²² Lino, ikuti na dyabulosi ula konzya kuponya, nkokuti mulengi. Alimwi, Mulengi, kuli Omwe luzutu, nkabela oyo ngu Leza. I dyabulosi takonzyi kulenga.

²³ I dyabulosi tali uulikokoonse akwalo. Ula konzya biyo kuba mu busena bomwe ku ciindi comwe; madaimona aakwe nkwaali, koonse. Pele, Leza nkwalikonse. I dyabulosi ukonzya biyo kuba mu busena bomwe.

²⁴ Leza ngu singuzuzyoonse. I dyabulosi uli jisi nguzu zigola, nko kuti, kufumbwa kuti kakonzya kuwaala kukonga wakwe mukati. Alimwi cintu biyo camulao nca jisi, nku kujosya ku bulongo bwa nyika. Eco nce cintu cilikke nca jisi. Elyo, kuti, nekubaboobo, a cilongezyo ca Leza, cisyomezyo ca Leza, ca bubuke.

²⁵ Aboobo, Leza ngo Mulengi alikke, alimwi Leza ngo Nguwe alikke Oyo ukonzya kupanga maseelo. Alimwi maseelo mbulenge, nkabela bulenge buboola biyo kwiinda kuli Leza. Aboobo, Leza ngo Musilisi alikke, mpawo kwiina kuponesegwa kumbi pele kuponesegwa kwa Buleza.

²⁶ Tu bajisi bamadokotela bazizilwe abo bakonzya kubamba cifuwa; pele Leza ngu uponya. Tuli bajisi bamadokotela bakonzya kutenda mpela ya tumbo, na kugwisya cikoto, cili ncintu cilikke ciluleme kucita. Pele Nguni uponya? Leza ngu uponya, nkambo Walo ngo Mulengi alikke.

²⁷ Lino, alimwi wa kati, “Ino swebo tobana, Lutherani? Sena uyeeya kuti utulanganya kuba Banakristo?”

²⁸ Nda kati, “Nincobeni loko.” Nda kati, “I Bwami bwa Leza bwakali mbuli muntu wakasyanga mapopwe akwe mu muunda. Elyo cifumo, wa kaunka kuyo langa, nkabela kwakali matu obilo maniini akayutuka, kumatalikilo aa butololo. Mpoonya mulimi wakati, ‘Amulange muunda wangu wa mapopwe!’ Lino, sena wa kaajisi kale mapopwe? Mubumwi, wa kacita, pele kutali mu museke.”

²⁹ Lino, mbuli buyo ikuti na Nda kupa ii . . . Wa kandi lomba cisamu ca mubanga, nkabela Nda kupa nseke ya mubanga. Mubumwi, ujisi kale musamu wa mubanga, nkaambo musamu wa mubanga uli mu nseke ya mubanga. Elyo, mpawo, mu museke wa mapopwe, ujisi mapopwe, pele nekubaboobo nca mubumwi buyo. Ujisi museke. Lino, mulimi wakati, “Langa muunda wangu wa mapopwe. Sa tabuli bubotu? Mapopwe angu!” Wa kmwiita kuti mapopwe, nekubaboobo, akacili mu kusonsa.

³⁰ Buya ciindi, eco cisiko camapopwe caakomena kusika kuba ngalala. I ngalala mpaawo poleni mpoiizwida, na poleni mpoiwida kuzwa ku ngalala, eyo iileta kutintana kwa mapopwe, nkwele akati ka mweenze a muzyazi. Lino, ino kuti ngalala ya cebuka a kwaamba ku i-i tuvuvu, “Lino, Nse jisi cintu cakucita a nduwe. Toko nomuba mu ciimo. Ndili cintu candeene. Ndili ngalala. Ndime oyo uzibwa. To jisi cintu cakucita kuli ncico?” Pele, nekubaboobo, kakutakwe tuvuvu, mapopwe takonzyi kubaa poleni, nkaambo ngalala ila lokela mu tuvuvu, elyo mpaawo museke mpo usonsela. Alimwi mbubonya buumi buli mu i-i tuvuvu mobuli amu ngalala.

³¹ Buya ciindi, kusika nseke. Alimwi nseke ilasika, i museke. Elyo, mpawo, museke waambila ngalala kuti, “Nse jisi cintu cakucita a nduwe. Toko nomuba mu ciimo.” Pele ni kwaatali kuba kwa ngalala, nikwaataba museke pe.

³² Aboobo cintu ncakuti, ncikuba ciniini lwakali lubukulusyo lwa bana Lutherani; a ngalala lwakali lubukulusyo lwa bana Methodist; alimwi nseke ndubukulusyo olu. Pele, zyoonse antoomwe, Muuya omwe, Buumi bomwe bwakali mu cikuba

ciniini ca mapopwe, ku kotalika, Mbuumi mbubonya buli mu museke.

³³ Lino, cintu biyo eco ba pentekoste...Nda amba ba pentekoste beni, kutali baitwa buyo pe. Pele, Mulumbe wini wa pentekoste tauli cintu cita kuboozezya kwa Cintu neiconya eco cakanjila mu bulongo, eco ca bwezwa kwiinda muli bana Lutherani, Methodisti, Baptisti, Presbyteria. Mwabona? Lino caka boola buyo ku nseke. Elyo lino Ndi. . .

³⁴ Mbuli Mbwe bijilwa kwamba kaambo aka kuti, kwakali fangasi imwi ya kamenena ali njiyo. Alimwi nywebo nobalimi mulizi mbo cibede. Ncintucimwi eco cilikozyanisya ku nseke. Lino, nce ncico nco tu yanda kutenda, sunumasiku. Nkaambo nata mucigusyi kuzwa ku mapopwe anu, iyo citya muunda oonse kubija.

³⁵ Aboobo, eco nce cintu comwe Nce yanda kusalazya, kuti, bantu boonse ba mabungano aatubungwe, mbuli mbo baboola kwiinda mu ziindi zipati, bakali kuya busima. Alimwi lino mbungano ili muciiimo ca mbuto, alimwi yeelede kuzyala cintu neiconya caka njila mu bulongo. Aboobo, ni Mbungano buyo yasima kumaninina eyo njo tupona mo. A cibeela comwe tacikonzyi kwaamba *boobu* ku cibeela cimbi, nkambo bakapona kabotu mu buzuba bwabo. Kwalo bakali muunda wa mapopwe ku meso aa Leza, aboobo tatu yandi kuubausya uli onse.

³⁶ Pele kwakali kuyiisya kumwi sunu, kapati aa tupepele tuzizilwe ku inyika yoonse, oto twakali kuubausya Ijwi lya Leza, a kwaamba, kuti, “Leza ukkala mu mbungano, kutali mu Ijwi.”

³⁷ Nda kamvwa umwi wa bamayi bazizilwe, mangolezya masyoonto akainda, kati, “Nkokuli nko kajana Bbaibbele lyako? Ndi yeeyela kuti wakali Leza kabweza muzeezo wakulemba Bbaibbele kutala ku Julu, a kulipa ku Baangelo bamwi baniini, nkabela bakaseluka kwiinda mu tuzila twaku Julu akulipa ndinywe nobantu.” Akwaamba, kuti, “Kwiina naba omwe wakakonzya kupona mbulu kuyiisya kwa Bbaibbele. Alimwi Tii lyaka tondezegwa kuba lya kasimpe ncobeni.” Kakuli bataminina kuba matalikilo mataanzi aa Mbungano.

³⁸ Lino, bantu abo, lino, abo baunka ku mbungano eyo, mbaalumi a banakazi mbuli ndiswe, elyo bala yanda, a kulya, a kunywa. Alimwi sa kuli nzila ili yoonse yaku cilesya? Kutali cindi Bbaibbele lyaamba kuti ciyooba mu nzila eyi; nkabela Lili luleme.

³⁹ Pele, ku kuyumya, kuti Ndi yanda kulisalazya lwangu a antangalala, kuti Ndi syoma kuti *Eli* ndi Ijwi lya Leza, litakakilwi, lisalala loko, cakuti taakwe cikonzya kuyungizigwa kuli ndilyo na kugusigwa kuli Ndilyo. Alo mabambe aa Leza amaninide ku Mbungano Yakwe. “Taakwe ntalisyo imbi muntu uli oonse nja konzya kuyaka, pele eyo yakabikkwa kale.” Mwa cibona? Nke kaambo Nce syoma mu kutakakilwa kwa Ijwi lya

Leza. Nda kati, kuli umwi wa bantu abo, “Nkokuli nko amba kuti eli Bbaibbele lyakali, mbungano yako? Mbungano yako yakalemba Bbaibbele eli?”

“Iyi, basalali besu mbakalemba Bbaibbele.”

⁴⁰ Nda kati, “Mpawo nkaambonzi Lya kabwezwa boobu, kuti uliindene kapati sunu kuzwa ku Bbaibbele eli?”

⁴¹ “Ee,” wa kati, “yebo wabona, balo baalumi bakapona mu bukkalo bomwe, tu pona mu bukkalo bumbi.”

⁴² “Pele,” Nda kati, “Leza wakapona mu bukkalo boonse. Alimwi Bbaibbele, ikuti na Lili nanikidwe, Ngu Leza utakakilwi Oyo wakalemba Bbaibbele. Mpawo Wa kati, mu Ijwi Lyakwe, kuti, ‘Majulu a nyika ziyo loba, pele Majwi Aakwe takalobi pe.’”

⁴³ Lino, cila yoosya maningi ku muntu oyo watakali kuyeeya kubona zintu ezi ka ziboola. Pele, ikuti nokalizi biyo kuti, nkuzulizya biyo kwa Lugwalo. Alimwi mbuli Mbwe bijilwa kwaamba ceeci mu America, a zibotu loko a zintu zyesu nzo tujisi mu milimo itegwa bukombi sunu, kutali kubaubausya, bantu ba Leza bakkala muli mbabo, pele Ndi yanda kwaamba ceeci: Kutu, caboola ku America, abo bagwisya a kuzwa, boonse ba Katolika a Protestanti, kuzwa ku kuyiisya kwa Ijwi, nkabela bakali salila ciyanza. Alimwi ciyanza eci nciyanza cabupampu eco citondezya bweebesi mu busena bwa Ijwi. Nkabela bantu bana America bala cengwa ku bweebesi. I bantu bana America baba busena bwakukombela kaleza kanakazi.

⁴⁴ Ndi jisi bulemu busakene maningi ku banakazi. Baama bangu mba bamwi, a mukaintu wangu, alimwi Ndi jisi bana basimbi bakubusyi. Kwalo mwanakazi oyo ubamba busena bwakwe, nkabela mulindu, takukwe cintu ciyandisi loko kunze lya lufutuko, ku cisi cesu, ciinda mwanakazi wini.

⁴⁵ Pele, cindi caboola ku busena, bwa kukomba banakazi, mpawo waleya mu mabambe aa Bbaibbele. Kwiina makanze mu Bbaibbele kuli ndiswe aakukomba mwanakazi uuli oonse, Mariya, na Musalali Cecilia. Takukwe kabeela komwe ka Lugwalo lwa ncico. Kwalo, kuliimpene, Ku lwana ceeco. Mpawo nkaambonzi cakali obo, ikuti na aya akali matalikilo, aba beenda a Kristo, a kulembwa ku bunanike . . . Muyeeya kuti inga Nda bweza majwi aa muntu uli onse umbi kuli ncico? Peepe, munene. *Eli* ndi Ijwi lya Leza Litamani.

⁴⁶ Lino, mukutausi, na mupaizi oyo wakakanana kuli ndime, wa kati, “Leza uli mu mbungano Yakwe.”

⁴⁷ Nda kati, “Leza uli mu Ijwi Lyakwe.” Leza uli mu Ijwi Lyakwe. I Bbaibbele lyakati, “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Mpawo Ijwi lyakaba mu mubili wabuntu a kukkala akati kesu.” Leza uli mu Ijwi Lyakwe.

⁴⁸ Lino amubone, mu Cizuminano Cakale, baka jisi nzila zybilo zya kumvwiya mulumbe kuba wa kasimpe. Nkuti cindi musinsimi na kasinsima, na sikulota nakalota ciloto, ba kaamba eco kunembo lya i—i cibaki cakaango ica Aaroni. I cibaki cakaango ica Aaroni caka jisi mabwe akuzyalwa ali kkumi aabili mu cibaki eci cakaango. Wa kacisamika ku camba cakwe kutondezya kuti wa kali mupaizi mupati wa mikowa ili kkumi aibili yaba Israyeli. Elyo cindi nibakali kukanana cilengaano eci, na kwaamba ciloto eci; nkabela ikuti na Leza waka cisimpikizya, kwakali Mumuni wiindakugambya wakasika ali oyu Urimu Tamumi, a kusimpikizya kuti oyo mulumbe wakali kasimpe. Takukwe makani obo mbo wakali kuboneka kuba wakasimpe, takukwe makani obo mbo wakali kuboneka kabotu kweelela antoomwe a ciindi; ikuti na Mumuni wiindakugambya aali Urimu Tamumi tii waka mweka, waka kakwa, nkaambo Leza takali muli ncico.

⁴⁹ Mpoonya Nda amba asunu, oh, Ndi yanda kuti mumvwe: Kufumbwa mulumbe, ulanganisigwa uzwa ku mupaizi, uzwa ku mukambausi, uzwa ku musinsimi, uzwa ku cintu cili coonse cimbi, muntu uli oonse; takukwe makani obo mbwali simuuya, mulimo wakwe mboubede, eco nca kacita, ikuti na wa kabusya bafu, ikuti na waponya baciswa; ikuti na ngu archibbishopo wa Canterbury, ikuti na ngu poopu waku Rome, ikuti na ngo mutwe wa kabungwe kamwi kapati; takukwe makani obo mbwali simuuya, nekubakuti wa kaambaula mu myaambo, nekubakuti wa kazyana mu Muuya, nekubakuti wa kakambauka Makanimabotu; takukwe makani eco nca kacita, ikuti na mulumbe wakwe tauzwi mu Bbaibbele, uli lubide. *Oyu* ngu Urimu Tamuumi wa Leza.

⁵⁰ Cindi Bbaibbele nilya zulila, angelo wakaseluka, wakali kwaambaula kuli Johane. Mpawo Jesu wakasika, Mwini, wakati, “Mebo, nde Jesu, ndatuma angelo Wangu kuti alungulule zintu ezi. Mpawo lino lijale Bbuku eli, pele uta Li namatiki. Nkambo kufumbwa muntu uyo gwisya cintu cili coonse kuzwa muli Ndilyo, na kuyungizya kufumbwa cintu kuli Ndilyo. . .” Eelyo ndi Ijwi lya Leza.

⁵¹ Paulo, mu kweendelana a Muuya, wakati, “Ikuti na Angelo uuzwa ku Julu,” kutali archibishopo, kutali poopu, kutali kkardinolo, “pele ikuti na Angelo uuzwa ku Julu, wakaleta mulumbe umbi uli oonse kunze lya oyu uliko kale, abe mutuke kuli ndinywe.”

⁵² Pele lino tuli bambila. . . Mbuli myaka yakainda, ku Muuya Uusalala, Nda kamwaambila lyoonse, kale. Cindi Hitler a Mussolini niba kabuka, Nda kati, “Ciyo lundana coonse. Kkomunizimu iyo tola cintu coonse, a kuseluka kuzwa ku nyiika.”

⁵³ Lino amubikke meso anu ali ceeci, nombungano. I dyabulosi

uli mukubikka kusowa oku, alimwi ta—alimwi ta kweendelani a Lugwalo. Nkwa kunyonganya mizeezo ya batayiide, bantu batazi magwalo. Lino tu pona mu buzuba bwabulemu maningi obo bantu bamwi mbo bakasola kupona; elyo nekubaboobo mu buzuba bwa musinze maningi, kuli batasyomi, kuti ba . . . alimwi ciindi cakunyongana kapati, nkambo balo, abo batazi. Cila gambya, mbuli buzuba mbo tuponamo. Kwalo ino ndutangalo kuziba kuti nkasi yako ilajata, lino, sunu, mbuli mbo tu cilanganya mu ciindi eci, camudima cibyaabi.

⁵⁴ Lino, Nse yandi kwiita bantu, mazina abo, pele Ndila iita zina lya muntuumwi lino. Pele, Ndila mupailila mwaalumi mukubusyi. Alimwi Nda paila, ciindi coonse, nkambo ka nguwe. Pele, walo ncibelesyo mu maanza aa dyabulosi, alimwi ngooyu muntu, Elvis Presley. I bantu banjila kusondoka mu bbuugie-woogie, na cizyano cakuliyuumba buniini. I bantu bana America bakanjila. Elyo bali mukusola, kwiinda ku muuya oyo nguwenya, kuleta cintu mu mbungano. Nda botelwa ciimbo ca mbungano kulila mbuli ciimbo ca mbungano, akutali cizyano cakuliyuumba buniini mu mbungano. Pele cindi baijana myuuya eyi, kuli cintucimwi kunze lya ceeci, nkabela dyabulosi ula libikka mwini kuba sikuzundikizya.

⁵⁵ Alimwi cicitika kuti oyu mulombe utakweanwaya, wakawa, muna Pentekoste wakati, nzila mbwa kaiya mancenjela akwe aku cukaana akuzungaana, wa “kakujata aku yiiya mu mbungano.” Walo ncizo ca Assembledisi Ntaanzi ya Leza, yaku Memphis, Tennessee. Mweembeli wakwe mweenzuma wangu.

⁵⁶ Walo ncibelesyo ca dyabulosi, ceena acisofwaazya mizeezo ya bakubusyi aba, ya kunjila mu busena kusikila . . . Ba kasiya buyo busena mu Canada, Ndi yeeya kuti bakatuma bantu bakubusyi bali footini ku kabunga kakwibilila basondokede, mazuba masyoonto nakzwa okuya. Alimwi koonse ku cisi, pele bantu baka pilingana, cakuyoosya.

⁵⁷ Kaambo ncoba citila ceeco tabaizyi nzila noiba yomwe iluleme. Oh, obo Mbwe lombozya kuti nibakali muzyi Mwami Jesu; obo kabotu loko! Nse sampauli; Nda usa ku muntu uufwika. Lino sa inga tii ceelela, mu buzuba mbo tuponamo, kuti cindi zintu no zyeenda nzila mbobazi . . .

⁵⁸ Alimwi mutuni wa America walo musimbi wa bweebesi waku Hollywood. Cindi, guupa bweende bwa America yoonse. Cindi, mulekela kuyutuka kasamide zyakusama zybawaamu, alimwi kwaambisya ku banakazi boonse mu America bayo likozyanisisya mbuli nguwe.

⁵⁹ Kwakali ii—ii kucisa kwa moyo kuli ndime, kutali ciindi cilamfu cainda, nkeimvwi mu Rome, cindi mitende niya kapa mutwe wa makani wakali kwaamba mwanakazi oyu ngo baka jisi mu mutende buzuba bumwi, kali kuyooba a muvwanda mu Hollywood, muna Roma. Elyo ba kati, mu mutende,

mitende... Kwalo, mweenzuma, Baron von Blomberg, wakali kukonzya kukanana zisyocho zili ciloba zyandeene a kubala pepa cantangalala. Wa kati, “Inga kali kaleza kanakazi ka America, pele uli waano kali sibwaamu muna Roma.” Ino ndi sampu! Lino, beelede kuba a zintu mbuli ezyo, zyeedelede kucitika, ku kweendelana a muuya wa buzuba.

⁶⁰ Nke kaambo eyi mbungano iboola antomwe akukomba Mariya, wa banakazi bamwi, a zintu. Ngooyo muuya omwe, uli kungsi lya mutwe wabukombi. Nke kaambo nco beelede kugusya mizeezo yanu kuzwa ku Ijwi lya Leza linjoloma, kuti baletе mabambe ayo. Masimpe.

⁶¹ Sena mwakubona kunyona motubede? Sena mwababona bakubusyi buna America, ciimo mobabubede? Abo mbaalumi a banakazi ba juunza. Ta cigambyi Jesu wakati, “Mazuba aya ata kucesegeva, kwiina muntu uya kufutuka.” Nkikaako, Ndi simpika miyeeyo yangu awa, kuti tuli ku ciindi camamanino. I Mwami Jesu ula boola cakufwambaana.

⁶² Pele, muuya wa buzuba, oh, sa inga mwabona? Amusame kuyeeya kwanu. Sa inga mwakubona kucitika? Oku kusaala kupati kakutaninga, kuboola, ku kuleta caando ca munyama aku zulizya Magwalo, kwinda kukusungilizya bantu, kujata kwakumana kucitwa mbuli mbo kubede mu masi ambi, kuba sungilizya mu zintu nzyo bata zumini, ku citya kupenzegwa a kupapila kuboola. Sa tamu konzyi kubona America kuti ya cengwa ku bweebesi a kaleza kanakazi? Alimwi oku nkubbadela, dyabulosi kali mu cilawo camunyama, mu kubambila ceeci kuti cilitondezye cini. Amen. Nda syoma mula cimvwisya eci. Amuli sansamune kuzwa kuli ncico. Ta ndikwe makani na ali ongayе ma D.D. kuvula, ma Ph.D. kuvula, na kufumbwa cili kunze lyaco; bwalo mbubeji.

⁶³ “Nkambo akube kuti ijwi lya muntu lyoonse libe lya bubeji, nkabela Lyangu libe bwini,” mbwaamba Mwami. “Nkambo majulu a nyika ziyo loba, pele Majwi Angu ta kalobi.” Ijwi lya Leza Litamani liyanda kuti bantu ka bazyalululwa. Kufumbwa cintu cilela kuli ceeco, bali sweekede Cabutamani. Takukwe makani eyo mbungano nko zulilwa, na awo zina lyako mpolibede, na eco nco kacita; lili sweekede. Ijwi lya Leza tali kakakilwi.

⁶⁴ Lino, kunji loko kuli ceeco. Elyo Nda syoma kuti mwa cimvwa mu Muuya moca pegwa. Nywebo nobantu bayandwa ba Katolika, Nse muubausyi pe. Muli beenzuma. Ikuti na tokali obo, ino kaambo... Ikuti na Nda kaimikila awa, ku kulwana kujosya, Nde elede kuunka ku cipaililo a kululamika moyo wangu kuli Leza. Ndi liimvwi awa a moyo uucisa, ku kuyandika ku caamba; pele Muuya, kweendelana ku Ijwi, oyo undi sungilizya ku caamba, a kucenjezya butanga bwa oyo Muuya Uusalala mbo waka tubamba kuba balinguzi.

⁶⁵ Akubona mabambe aya mapati ku cisi coonse, kulimu kufubaazywa ncobeni Bbaibbele eelyo, kati, “Cili mbuli mu tuziba twa matipa moendela. Kwiina ukonzya kupona kuli Ndilyo.” Oko kuli luleme, mbuli kunyama mbo kulanganisigwa.

⁶⁶ Pele Muuya Uusalala ngo Nguwe Oyo weendelezwa a kusololela muntu. Akube kuti Mwami amu lekele kubona bupanduluzi.

⁶⁷ Ijwi lya Leza nditaanzi, a mamanino, a Butamani, kwalyonse. Leza nakanana Ijwi lomwe, Tali konzyi kucinca. Leza, kuzwa ku malengelo aa inyika, wakati, “Ku matalikilo kwakali Ijwi.” Elyo ino niinzi “Ijwi”? Muyeeyo watondezegwa. I Taata, Leza, mukubona bubambe bwa lununuko, Wa ka cilangalanga, a kubona eco Saatani nca kacita. Elyo Wa kayeeya, mpawo Wa kabona bubambe bulikke; walo muyeeyo lino. Pele cindi Na kautondezwa, wa kaba Ijwi. Alimwi lomwe Ijwi, Tali konzyi kufwa; Lyelede kuba Litamani. Nkambo Ijwi Lyakwe tali konzyi kukakilwa buya mbuli Mbwa konzyi. Ijwi Lyakwe tali konzyi buyo kuboola kubula buumi mbuli buyo Mbwa takonzyi kubula buumi. Ijwi Lyakwe! Bantu bakale, kwinda mu makkalo, baka libala eli Bbaibbele. Lya kananika mambunga kuzwida cindi Ni lyakalembwa.

⁶⁸ Inga nda kulembela lugwalo, inga wa lulumba, kwaamba, “Mukwesu Branham, Nda lulumba lugwalo lwako.” Uli muntu olikke ngo lwaka lembelwa. Lwamana kumanizigwa mu kaindi, olo lugwalo inga lwabula ncito, citakuti lwakali bumboni kuli ndime na kundi lwana.

⁶⁹ Pele lomwe Leza nakaamba, lwakaba lwa mukowa oonse wabantu. Elyo Ndi bbotu buya, sunumasiku, mbuli Mbo lyakabede oora ni Lya kaambwa. Leza wakakanana a kuti, “I Kristo wakali Kabelele waka jaigwa kuzwa ku malengelo aa inyika.” Cindi Leza, kwiinda mu bubambe Bwakwe a mizeezo Yakwe, a ku caamba, Kristo waka jaigwa mpoonya awo, nekubakuti Ta kajaigwa ncobeni kwa myaka ili zyuulu zyone zyakainda. Kwalo Leza omuya, kwiinda mu kuzibakale, kabona oyo wakali kuyo futuka a ooyo watakali kuyo cita. Elyo mpaawo mazina esu akalembedwe mu Bbuku lya Buumi ilya Mwanaambelele, ku malengelo aa inyika, a kubeleka antoomwe a Kabelele waka jaigwa.

⁷⁰ Alimwi Bbaibbele lyakati, mu mazuba aakumamanino... Amuswiilile! “Elyo sikulwanakristo waka bacenga boonse bakkala aa nyika, abo bata jisi mazina alembedwe mu Bbuku lya Buumi ilya Mwanaambelele kuzwa ku malengelo aa inyika.” Amukkale a Ijwi!

⁷¹ Lino, Nda bona, akati ka bakwesu, alimwi Nda amba ceeci kuli ndinywe noba Protestanti cabulemu, kutali mu luzondo, kutali mu munyono, kutali kuba a cintucimwi ca kwaamba. Inga

caba cuubauba kukanana aa cintucimwi cimbi. Pele, kuti, Ndi lizi . . .

⁷² Alimwi Bbaibbele lilati, “Omulindizi, ino ali buti masiku?” Ikuti na mulindizi wamubona sinkondo kaboola, a kukakilwa ku cenjezya bantu, Leza wakati Uyo yanda bulowa bwabo ku janza lya mulindizi. Pele ikuti na mulindizi wa bacenjezya, nkokuti mulindizi ulaangulukide.

⁷³ Aboobo, Nde elede kucenjezya. Akati ka bakwesu bana Protestanti, Nda bona, ziindi zinji, kumane Mulumbe wangu wa kuseeni, aa muuya mupya, elyo mpawo Muuya wa Leza mu i . . . Mbangaye bakaliko cifumo cino? Yaa. Mu muuya mupya, a Muuya wa Leza. Banji loko bajisi muuya mupya, kakutakwe Muuya wa Leza. Ndi yanda ceeci kumvugwa kabotu.

⁷⁴ Sunu, tu jana kweenda kupati kwa lupyopyongano akati ka bantu bana Protestanti. Alimwi cindi Nda njila mu mabungano abo, kula nyonganya maningi ziindizimwi. Lino akaka mundijatile ku bwaambe obu. Pele, mbuli Muuya Uusalala . . . Mbuli, Nda kaambaula ku mukaintu wangu muniini uli kusule okuya, buzuba bumwi. Cindi ni Nda kabona beenima kabalede awo, boonse kabalanga, kabalangene kuli umwi aumwi, mbuli buumi bwabo mbo bwaka tamininwa. Umwi kajisi bulungu bwa mipailo mu janza lyakwe, mbuli muna Katolika. Alimwi umwi umbi, muna Baptisti, ku lubazu lumbi. Boonse, beenima bangu. Elyo Nda kabalanga. Nda kayeeya, “O Leza mupati, mbobuti zintu ezi mbo zikonzya kuba? Sena Nda kakilwa? Sa kwali cintucimwi?”

⁷⁵ Nda kaambila mukaintu, Nda kati, “Kuli zintu zinji ezyo Nze tazi, pele kuli zintu zimwi nze Ndi zyi.” Nda kati, “Kuzwa nkeli mulombe muniini, Nda kalangilila musinza mu ciindi camapeyo, mu butolo bwa mwaka, kauya ansi kuzwa mu cisamu eco, akunjila mu miyanda, kuyo lisisa akwii kasaazya mu mapeyo. Nda kaubona munzila igambya, mu ciindi cabutololo, kupilukila atala, kuleta matu a ncico, a micelo. Nda kabona malubaluba, mu bweebesi bwawo mu mainza, kukotamika mutwe wawo mu mapeyo, ku caanda, a kufwa; nkabela mbuto yaloba, nkabela cinyamanyama caloba. Mpawo Nda kabona, mu butololo bwa mwaka, aayo malubaluba kabuka kujoka.” Nda kati, “Nda syoma. Ndi lizi ala cita eco. Nda syoma kuti Oyo Walo wiitwa kuti Jehova Leza, Nda syoma kuti oyo Jehova Leza ngu cicita eco. Ula beleka bulenge. Nda ka Mu langilila, a samu lya paini, a samu lya poopu, na antomwe asamu lyabirch, antomwe asamu lya apele, alimwi kaliindene kuzwa kuli limbi. Obo muntu oyo, mbwa kabamba mu nzila imwi a imbi, boonse bakapangwa a syabupampu Mupati, oyo wakali Leza.” Nda kati, “Ndi lizi obo.”

⁷⁶ Nda syoma kuti Jesu Mwana wa Leza. Nda syoma obo, mu mbili Wakwe, Wa kali Muntu. Wa kazyalwa ku mwanakazi, mbuli buyo Mbwe kacita, pele Bulowa Bwakwe tii bwakali bwa

mwanakazi; bwakali bwa Leza. Alimwi Jehova Leza, Logosi, Oyo wakakumba atala lya nyika, (mu Mulumbe wangu wa kuseeni), a kukumba muntu mutaanzi kuzwa ku bulongo bwa nyika; wakavunikila Mariya, a kukumba ali nguwe, ku kuzulizya Ijwi Lyakwe, a kulenga seelo lya Bulowa eelyo lyakazyala Mwana wa Leza muumi. Nda syoma, mu mubili, Wa kali Muntu. Nda syoma, mu buntu Bwakwe, Wa kali Leza. Wa kali kutondezegwa kwa Leza ano aa nyika. “Leza wakali muli Kristo, kayanzanya (Nguwe) inyika kuli Lwakwe.” Ndila syoma kuti Ta kali muntu buyo pe, naanka kuti Wa kali musinsimi. Wa kali Leza, Emanueli. Nda syoma, a moyo wangu oonse, mukuba bwini. Nse konzyi kubutondezya bwini obo, nkaambo i . . . ikuti na Nda konzya, nkokuti inga tacicinooli ca lusyomo. Pele Ndi lizi masamu alaboola a kuunka. Ndi lizi malubaluba alaboola a kuunka. Ndi lizi bulenge boonse bula liloolola. I inyika ili kkede mu mukondo wayo, ku Nguzu zimwi zipati maningi.

⁷⁷ Alimwi cintu cimbi eco Nce zyi, nkuti, ku luzyalo lwa Leza, kuli Cintucimwi eco ciboola kuli ndime, mu ciimo ca Angelo, Mumuni. Nkabela Ula ndaambila zintu, eco ciyo citika, alimwi Ndila cibona. Ndi lizi kuti tacili cakunyama. Ula nditondezya zintu, myaka iciza, alimwi taakwe ciindi comwe ni Na kasola kukakilwa. Ndila syoma Ngu Leza nguwenya wakali a Josefa, oyo wakali a Daniele, oyo wakali a Eliya. Ndila syoma kuti Walo Muuya Uusalala nguwenya waka sololela bana ba Israyeli, kwiinda ku Musumpululu wa Mulilo.

⁷⁸ Nkikaako, Ndili kkuutilide kuti kuli cintucimwi, kuti Bbaibbele lili luleme, nkaambo bulenge boonse, zintuzyonse Nze ita kuti lusyomo, zintuzyonse Nze langilila, ezyo Nze takonzyi kutondezya, kutondezya ku Bbaibbele eli kuti Ndya bwini.

⁷⁹ Nda mubona Jesu. Ta kali boobo ba Juda mbobaka Mu yeeyela kuba. Wa—Wa kazulizya zyelelo zyoonse ezyo Mesiya nzya keelede kuba. Wa kali Mesiya.

⁸⁰ Alimwi Ndila bona kuti Muuya wakali aa bantu abo okuya, ku Ubona kauseluka mpoonya awa a kucita cintu nciconya. Nkikaako, Ndali musyomi muyumu mu Ijwi lya Leza muumi, kakutakwe makani akwiindilizya kwakabuka.

⁸¹ Nda kanjila mu mabungano. Elyo Nda amba eci a lulemeko lino. Ndi jana kuti, ziindi zinji, mu mabungano, Ndi syoma kuti bantu babwazelana myuuya, mubusena bwa Muuya Uusalala. Wa inka ku cikombelo akulangilila awo mweembeli ndiza kagunaguna mutwe wakwe; mbunga yoonse iyo kucita ayalo. Wa inka mu cikombelo awo mweembeli mpaamba kuti ujisi mafuta aenda kuzwa ku janja lyakwe; i cintu citaanzi mulizi, nkamu yoonse ila cisyoma eco, nkabela bali cijisi. Kunjila mu mbungano oko kuli kuzyana kunji a kusotauka a kuzuza koonse. Nse sampauli zintu ezi; Ndi kanana buyo kuzwa i—i ku bulanganye, ku kuziya i—i kaambo keni kuli ndinywe. Ikuti na wajana

mweembeli sikunyanyamukwa loko, mbunga yoonse inooli ya kunyanyamukwa. Wajana mweembeli situlengwa muyumu, a mbunga yoonse iyooaba yatulengwa a kuyuminina. Ndi syoma kuti mutambwidana myuuya.

⁸² Bweza mwaalumi mubotu a mwanakazi mubi, a kuba bikka antoomwe, umwi uyo unka kuli umbi. Antela uyooba mwaalumi mubi, na mwanakazi mubotu. Yebo... “Bobilo taba konzyi kweenda antoomwe citakuti bazuminana.”

⁸³ Alimwi akube kuti Nda ambe ceeci a lulemeko a mu Bbaibbele. A moyo wangu oonse, Nda soleka a koonse kuli mukati kangu, kutaba sikukwankwana. Nkaambo, cilengaano, cifumo eco ni Nda kabikka ciswi cabuyake, cakati, “Kokambauka Ijwi. Kocita mulimo wa muvangeli. Ko tondezya mulimo wako ngo kapegwa. Nkambo ciindi ciyo boola noba taka zumini Njiisyo mbotu; pele bayo lilundikila, antoomwe, kabano jisi bamayi bano babotela kumvwa, nkabela bayo nyonwa kuzwa ku Bwini, kuya kuli zya mankwangwalizya.”

⁸⁴ Niinzi Bwini? “Ijwi Lyako Mbwinini.” Johane 17, “Ba salazye, Taata, nkambo ka Bwini; Ijwi Lyako Mbwinini.” Lino. . .

⁸⁵ Ikuti na Nda kazulwa, Nda komba kuti Leza andi jatile. Pele Ndila sola a moyo wangu oonse kutondezya i—i Ijwi ku bantu, kuti Muuya oyo uyo tobela, ccindi Nda kwiimikila ku Lubeta, taukabi Muuya wa bacula babotu loko basotauka kuzwa mu bantu, na tuuka kauluka, na zimwi zimbi, na mafuta kaloka kuzwa ku maanza; pele uyooba Muuya, oyo uuli mu Ijwi lya Leza muumi oyo wakalemba mu Bbaibbele eli, a luzibo lwa Bbaibbele. Nce ncico Nce kasola canguzu.

⁸⁶ Lino, ku kusimpika muzeezo wesu muniini aa ciimo ca Bbaibbele. Kusala umwi, sunumasiku, kuunka kuleta miyeeyo yesu antoomwe, ya kuba swaanganya antoomwe a kubaleta kuli ndinywe; mpawo amucite cintu cili coonse ncomu yanda, eco Leza nca bikka ku moyo wanu.

⁸⁷ Atu jokele mu Bami Bataanzi cipati 22, elyo inga twa jana ceeci, kuti kwakali muntu, mwaami, wa zina lya Ahabu. Wa kali mwaami singuzu, muntu simpi, a muntu mulemu; pele, musyomi, wakali kukasaala buyo, wa kuzina buyo. Zina lyakwe wakali Ahabu.

⁸⁸ Kumalekelo, musinsimi Eliya, oyo wakali musinsimi, wasimpikizigwa, wakaambide lunyonyooko lwa Ahabu. Myaka yakainda kuzwa Eliya, kwakali musinsimi wa zina lya Mikaya. Aboobo, Josefati, wisi wakwe, wakali muntu uululeme, oyo wakali mwaami wa Juda, wakaseluka kuzo swaya Ahabu, mwaami wa Israyeli.

⁸⁹ Kwalo Ahabu waka jisi bwami, bupati bwa bweebesi. Lino amulangilile, bwami bupati bwa bweebesi! Nkambo waka jisi mukaintu, muubauba wakaindi wakali kulipenta, wa zina lya

Jezebele, kwalo wakali cikonzezye kukwelelezya cisi conse, kunze Iya basale, kuya ku mituni iya cisi cakwe.

⁹⁰ Sena mula, oh, bakwesu, sa inga mwaubona muuya wa dyabulosi oyo nguwenya kaubeleka mu America asunu, ba Jezebele baniini, muuya wa koonzelezya bana ba Leza kutantamuka kuzwa kuli Kristo? Nda amba boobo, kutali kudana. Obu tabuli busena bwa kudanina. Eci cikambaukilo. Awa mpempawo cuuno ca lubeta ica Leza mpo cibede; alimwi Ijwi mubetesi wa Leza. Na, Ngu wa . . . Lwalo ndubeta Lwakwe, Ijwi mbolibede.

⁹¹ Lino amubone obo mwanakazi oyu muniini, mbwakali muntu muubauba mubotu loko, pele waka cileesya ncobeni cisi.

⁹² Ino twa lesegwa anzi mazuba ano? Amuyeeye, Nda amba ceeci kumbele, kuti America ngu sikuyanda banakazi. Walo mukombi wa banakazi. I muuya mu America, unjidwe banakazi nconzyo. Aba banakazi baniini inga baboola ku Hollywood, bala konzya kweenda mu kagwagwa a kutuma bantu banji ku gehena kwiinda mabbayaholo oonse ngo konzya kuswaanganya antoomwe.

⁹³ Elyo, nekubaboobo, mu ciimo cakwe ciluleme, walo ni ngale ku moyo wa mwaalumi, a cilongezyo ku Bwami bwa Leza. Mwa cibona?

⁹⁴ Lino amulangilile aniini buyo. Alimwi, peepe, kutali kucimwa kutagwasyi; amu kkale buyo zii a kuswiilila. Lekela Muuya Uusalala ucilete kuli nduwe. Lino, sunu, tuli jisi mu ciimo eco mbuli mbo cakabede mu ciindi ca Ahabu. Ee, kufumbwa eco mwanakazi nca kaamba, eco ncencico Ahabu nca kacita. Lino, nomuba mu mbungano, bakomba banakazi.

⁹⁵ Kutali ciindi cilamfu cakainda, bukali bwangu bululeme bwakaletwa. Mu Mexico, cindi Ne kabona mwanakazi, muniini mucete, waka muziba, mubwini, kaselemuka, kayavula atala kwindilila mamaile aa myaala iipya. Elyo bawisi nibakali kweenda ambali, a muvwanda mu maboko akwe, bobilo babo, a umwi katobela banyina. Alimwi walo, kalila, a kuyuba ku mazwi akwe, a kukwela maanza akwe kwiinda mu myaala, a kulila. Bantubonse kaba mulanga. Waa kaunka kutala ku cibumbwa cimwi, ca mwanakazi umwi wakafwide oyo wakali kuyeeyelwa kuba musalali. Lino Ta ndaambi ceeci mukusampaula. Ndi caamba mu mumuni wa Ijwi Iya Leza. Kwalo nkukomba mizimu, kwini, cakumaninina.

⁹⁶ I Bbaibbele lyakati, “Kwiina sikukombelezeyya, kwiina sikwiimaakati, akati ka Leza a muntu, pele Muntu i Kristo Jesu.”

⁹⁷ Ikuti na mbungano ntaanzi yakali ya Katolika, mpawo nkaambonzi ncoba kacinca; kakuli Katolika ntaanzi ya kacitapatila, mpawo eyi Katolika ila citambula? “Ni inyika ya banakazi.” I muuya a kaambyo, mbo zibede sunu. Lino obo mbwini. Obo mbombubo ncobeni.

⁹⁸ Lino Nda amba kumbele kuti mwanakazi uyooba mwanakazi mulemu. Nywebo nobantu baniini okuno sunumasiku, amuyeeye Mukwesu Branham waamba ceeci. Kwalo Nda caamba mu '33, cindi Ne kakubona Kuboola kwa Mwami. Anzila myootokala mboiya kuzumanana kuba mubupange mbuli bwa iyi, kusikila kumalekelo iya kusika kuba ku bupange bulondokede bwa ijwi. Ndiza cibeela caku awa muli cizyi; cili lembedwe mu mapepa akaindi a zintu. I cifumo cindi nitwa kali okuno ku tempele liniini lya Masonic oko nko twa kajisi i. . . na ku kabunga kalanganya bamucaala okuno, ku—ku kaccilila, kagwagwa kabili kuya, oko nko twakali kubaa muswaangano. Elyo Nda kabona mwanakazi kabuka, cacasipi mbuli mbwa kabede, a kweendeleza cisi. Mpawo Nda amba kumbele kuti mwanakazi uyooba Muleli, na kucita, na kuboola mu nguzu zipati zya musyobo umwi, mu United States, kakutanaba kunyonyooka kumaninide kwa inyika. Amubikke ceeco mu mizeezo. Nda caamba.

⁹⁹ Amubone lino eco cicitika. Jezebele, waa kamweendeleza Ahabu. Waa kamutontaika koonse. Wa kali, wisi utakweankwaya. . . Na, baama bala kkala ku ng'anda a bavwanda kuciindi mulumi mukolwi natak. Ngu wisi lino utakweankwaya kalanga muvwanda kuciindi mwanakazi mukolwi natak. Lino oko takuli kudana. Obo mbwini. Ta ndaambi bantu balulami. Peepe, munene. Ndi tondezya biyo muuya oyo uuli mu nyika.

¹⁰⁰ Lino amubone. Sa obu tabuli bweebesi bumbi. . . Amulange ku ziindi zya Ahabu, obo cisi mbo cakasyuuka kabotu. Oh, ma! I bukkalo bupati bubotu bwakaliko kaindi. Obo Israyeli mboya kasyuuka kabotu kungsi lya Ahabu, oyo sikuupaupa, a Jezebele wakali mweendelezi ncobeni kunze lya njiyo! Elyo eco ii. . . Kuli ndinywe basicikolo bapati iba Bbaibbele. Mbuli Ahabu mbwa kakwata Jezebele a kuleta bukombi bwamituni mubukombi bwa Bujuda, mu bukkalo bwa musinze, mbubonya buna Protestanti mbo bwaka kwatana a Bunakatolika, a kujosya buhedeni mu mbungano ya Bunakristo.

¹⁰¹ Alimwi sunu, amuyeeye, mbungano ya Protestanti yakali kutegwa muvuule, nkambo waa kaitwa kuti sibwaamu, awalo. Amu ciyeeye eco. Aboobo, mupika taukonzyi kwiita nketulo kuti unombene tombe. Inga wasotoka kuzwa ku mulilo, muli yakukangila. . . i mpani yakukangila, aa mulilo, ku kuligwasya.

¹⁰² Pele, atu bone Bwini. Bwini nco cintu ncotu yanda. Tuli bantu baya ku Butamani, alimwi twe elede kuyo swaana Leza. Nkokuti atu jane Bwini.

¹⁰³ Lino Ndi yanda kuti mubone, ikuti na mula konzya. Mpaawo kwa kaboola. . . Lyoonse, Leza wakatuma ansi. . . Na, cintu citaanzi, Josefati, muntu uululeme, wakaseluka kuzo swaya Ahabu, mpawo wakali njizya mu mapenzi.

¹⁰⁴ To konzyi kusanganya ciluleme a cilubide antoomwe, a kujana cintu cili conse kuzwa kuli ncico. To konzyi kusanganya mafuta a maanzi; ta zika sangani. Ayebo tokonzyi, kuliswaanganya kwako a bumembala bwako, koba a zintu zya inyika, nkabela ko cipona buumi bwa kuzunda. I Bbaibbele lyakati, “Amuzwe akati kabo, akuli pambula, mbwaamba Mwami.” Lino, mwabona?

Ncinzi... Yebo wati, “Ee, Mukwesu Branham, Ndi—Ndi lizi.”

¹⁰⁵ Pele, uli mukubweza bupampu bwako omwini; buliimpene ku Ijwi. Kwalo Ijwi Mbwini. Ndali syoma Ijwi.

¹⁰⁶ Lino amubone, Josefati wakaselemukila kuli Ahabu, alimwi, oh, wa kasanga ku pobwe pati. Masimpe. Inga twaita, sunu, mu bwaambe bwa mu tugwagwa, “kubbotoka.” Elyo wa katamba bantubonse. Ba jaya basune, azimwi zimbi, a mbelele. Mpoonya ba kajisi pobwe pati akati kabo.

Eco nce cindi musyomi nanjila mu mapenzi.

¹⁰⁷ “Oh, Nda kwaambila, uli muntu utayandi kuswiilila bamwi, obo busena buniini bwa mubumbulusi uusalala. Kwa mana. We elede kuboola ku mbungano mpati. We elede kuboola. Oh, weelede kubona! Mweembeli wesu ujisi D.D., D.D., Ph.D.” Yebo wabona, “Mweembeli wesu—wesu! Kkwaya yesu iimba mbuli Baangelo.” Eco tacikwe cintu cakucita a Ncico, ikuti na ciliimpene kuli MBUBOBU MBWAAMBA I MWAMI. Lino, i... .

¹⁰⁸ Elyo cindi niba kajaya basune, nkabela baka jisi pobwe pati, Ahabu waka jisi nzila imbi yakubamba muli ceeco. A makanze akwe akali lubide. Wa kali kusola kutondezya mweebwa mupati, kutegwa kacega Josefati.

¹⁰⁹ Nce cintu nciconya dyabulosi ncali mukusola kucita asunu. “Ee, tuli mu bunji.” Masimpe.

¹¹⁰ I Mbungano ya Leza lyoonse yakali mu busyoonto, kusikila Jesu akaboole. “Uta yoowi okatanga kaniini, nduyando lubotu lwa Taata wako kukupa Bwami.” Mbo mbubo. Tuli mu busyoonto, pele oko kuli kabotu. Kufumbwa kuti Leza kalimo, kucili mu bunji, kuli ndime; alimwi Ndi lizi mbo cibede, akuli ndinywe. Nkambo, “Ikuti na Leza uli a ndinywe, nguni ukonzya ku mulwana?”

¹¹¹ Lino, pele, wa—wa kajisi bukanze kunze lya ncico. Alimwi cindi na kacita, wa kati, “Lino kuti toonse tuli waano katu jisi ciindi cibotu cili boobo! Sa inga waunka kutala ku Romati Giledi antomwe a ndime, ku nkondo? Nkaambo, mubwini, ba Siria balii jisi kutala okuya, pele Romati Gileadi nji yangu. Ncikono ceelela. Tuli jisi nguzu. Tuli mbungano ntaanzi. Tuli jisi nguzu.” Mwa cibona?

¹¹² Elyo Josefati wakati, “Ee, lino, mukuba kuti tu jisi ciindi cibotu,” kati, “bantu bangu bali mbuli bantu bako. Baa, toonse tuli basyomi, nekuba, aboobo atu swaangane antoomwe.” Wa kapanga bulubizi bupati. Wa kacita. Alimwi Josefati, mukuba simuuya ukubwene. . .

¹¹³ Mbuli Mbwe syoma, a moyo wangu oonse, kuti cakali cikozyanyo ca buzuba buno. Masimpe, kubusena bumwi, mubumwi, Leza uyo utola Mulumbe kuli bakasimpe mu myoyo. Wa kati, ku matalikilo, Uyo cita, aboobo Ujisi mabambe kandandamikidwe kale. Atu...[Kabeela katakwecintu aa teepu.] Kweendelana a Ndilyo.

¹¹⁴ Lino amu mulangilile. Wa kati, “Masimpe, Njo unka kutala antomwe a nduwe. Pele,” wa kati, “lindila aniini. Nda syoma, katutana unka, twe elede kubuzya Mwami. Sa toyeezyi boobo? Ikuti na toonse tuli basyomi, nkokuti atu mubuzye Mwami.”

¹¹⁵ “Ee,” Ahabu wakati, “nconzyo, kuleelede. Oh, nkaambonzi Nse ciyeeya eco? Masimpe. Nde elede kuciyeeya eco, kuzwa kumatalikilo.” Kati, “Ndi jisi myaanda yone ya basinsimi baina baliko mu cisi. Nda kaba samika kabotu boonse. Boonse bali jisi ma D.D.D. manji, ma Ph.D. manji, a zintu zyoonse. Bali jisi kabunga kapati anselelo awa, basinsimi, aboobo Ndila baleta buyo nkabela tuyo bona eco ncoba taambe.”

¹¹⁶ Nywebo mulizi, eco tii cakauma kabotu kuli Josefati mbuli mbo kweelede. Wa kacita. . .

¹¹⁷ Aboobo bakaunka kuyo baleta, boonse basinsimi bali myaanda yone, bakali kusaninwa kabotu, bakali kusamikwa kabotu. Ahabu wakali kubasanizya zyakwe mwini, nkaambo wakali kubacitya kucita nciconya eco ncakali kaambila kucita.

¹¹⁸ Mpaawo we. Mpaawo we. Oh, masimpe, “Tu jisi mabungano mabotu okuno, masena mapati ncobeni.” Pele, ziindi zinji, ikuti na mukambausi waka kambauka kwiindilila maminiti ali makumi obilo, bboodi ya bamadaikona niya kamutanda. Pele, lelekwe moyo wako, muntu wa Leza taka swiilili bufuba obo. Nconzyo. Ikuti na wakali kubikkila maningi maanu kukwaamba cibi, baa, mbunga niya kamu vootela kuzwa; pele ako nkaambo kakuti uli mu kabungwe. Pele mu Mbungano ya Leza, to vootelwi kunjila na kutelwa kuzwa. Wa kazyalwa, lomwe, kuba Uutamani, kwalyoonse. Alikke Leza ngu konzya ku kutanda; nkabela Wa kakonkezya kuli Lwakwe kuti, Ta kaciciti. Amen. Uli zyi eco nco pangidwe aco Ka tana kuleta mukati. Ta endelezyi ncito Yakwe cabuyamba mbuli tubunga twesu mbo tucita, ku banjizya, mazuba ali theeti—theeti buya, na mazuba ali sikisite, na mazuba ali nainte, aakusolekwa. Uli bazyi mbo babede kabatana kusola kukanana, kabatana kusola kunjila mu Mbungano. Uli cizyi cini nco pangidwe aco. Ako nkekaambo celede kuzyalululwa.

119 Lino, cindi na kabaleta boonse kumusanza okuya, nkabela wa kakkala aa cuuno cakwe cabwami, aumbi wa kakkala aa cuuno cakwe cabwami, nkabela baka kkala awo. Elyo kati, “Kobaleta bakambausi boonse, basinsimi.” Mpawo boonse bakayutuka, akwiinda mu mancenjela abo. Kwalo lino baka jisi ciindi cibotu, yaa.

120 Wa kati, “Lino, sa taba boneki kabotu? Swiilila ku cisyobo ncoba belesya.” Oh, ma! Obo mbo bakali kukonzya kukanana cakuli tunkumuna, nywebo mulizi! Oh, “Ahhhh-meni,” amancenjela aya onse moba kainda. Lino bakali kuba aciindi cakusangana konse okuya. Ba kali kujisi koonse.

121 Aboobo, cindi, cintu citaanzi mulizi, wa kati, “Koya kutala! I Mwami wati, ‘Kozumanana kuya kutala!’”

122 Wa kati, “Lino yebo wabona, Josefati? Mwabona, Nda kali luleme, nokwaimpene.”

123 Nkaambonzi? Ba licizi eco cakwaamba. Ncibotu kabazi cakwaamba, nape nibasweekelwa mapepa azyeelelo zyabo. Oh, iyi, munene. I muntu wakali kulanga cooko wakasika, a mwaalu wa cisi, alimwi, Nda amba, baka tandwa, cakufwambaana ncobeni, ikuti na tee bakaamba zintu zibotu zijatikizya i—i janza eelyo lyakali kubasanina. Nkaambo, koonse nko bazi zyakali zyakulya zya zintu, nekuba.

124 Ndili kkomene kuti kuli Janza lyakayaswa nembe, lisanina Mbungano ya Leza.

125 Amubone. Mpawo Nda kababona boonse kabasinsima kuti, “Oh, iyi, mwaami! MBUBOBU MBWAAMBA I MWAMI, ‘Kozumanana kuya kutala!’” Elyo lino, cintu ceenzu ncakuti, bakali nanikidwe ncobeni.

126 Pele lino amulangilile. Pele musyobo oyo wa bunanike tii bwaka mujata oyo muntu wa Leza, Josefati. Wa kati, “Lindila aniini. Nda syoma Nda lubizya awa. Kuli cintucimwi cilubide. Tii ndeelede kusanganisigwa muli ceeci.” Mwabona? I musune ulicizi cimpati ca simalela wakwe. Mwabona? Kuli. . . Wa kati, “Uh, uh, mu ndijatile, Ba. Bami ba Ahabu, pele, uh, sena tamu jisi omwe uumbi, musinsimi umbi?”

127 Baa, Ahabu wati, “Ee, myaanda yone, a kuzuminana komwe, a baalumi bakaiya maningi mbe tujisi, elyo mbaaba a kuzuminana komwe, kabati, ‘Oolu nduyando lwa Leza! Oolu nduyando lwa Leza!’”

128 Wa kati, “Ta cimvwiki kabotu pe, bumwi,” kungsi kwa moyo wakwe. Amen. Oh, sa muli libambilide? Nceeci we. Wa kaziba kuti eco tii cakali mvwisya mbuli Ijwi lya Leza. Wa kati, “Sa taakwe umbi na?”

129 Lino amuswiilile. Ahabu wakati, “Iyi, tuli mujisi mubumbulusi uusalala. Tuli mujisi omwe wa zina lya Mikaya. Pele, Nda kwaambila kuti, Ndila musulaika.” Oh, inzya!

“Tuli mujisi omwe umbi, pele ta zulilwi ku kabunga kesu. Ba kamutandide kaindi loko. Uli okuya ku cilundu kubusena bumwi. Zina lyakwe ngu Mikaya.”

¹³⁰ Josefati wakati, “Ndi yanda buyo kumvwa eco ncanga waamba.” Ameni. Mwa cibona? Ii cikozyanyo casunu. “Sa takukwe omwe umbi?”

¹³¹ Wa kati, “Iiyi. Pele, oh, ngu sikwiindilizya! Walo lyoonse waamba buyo zintu zibi zijatikizya ndime.” Mbobuti mbwa kalino amba cintu cimbi cili coonse, kakuli Ijwi lya Leza lya kaamba zintu zibi zijatikizya nguwe! “Baa, akwalo ula katapatila kabunga kesu. Baa, ngu sikumwaya mbungano. Nkukoonse kuliko kuli ncico. Ee, basinsimi bakasola kumutola kunselelo kuyo mupa digrii lyakwe lyabu Bbacele, pele, oh, ta kakonzya kwiimikila nji. Wa kajintauka ncobeni kuzwa awo. Ngu sikwiindilizya buyo mudaala.” Mwabona?

¹³² Josefati waka jisi Muuya wa Leza ukubwene kujatikizya nguwe, kuzwa kuli bawisi, wa kati, “Ndi yanda ku mumvwa. Koya umulete.”

¹³³ “Ee, Nda kucenjezya. Nda kucenjezya. Ngwa kulosyalosya mate azyoonse zimbi. Ta jisi bulemu mbuli balombwana bambi mbo bajisi.”

“Ndi yanda ku mumvwa.”

“Mbelele Zyangu zilizi Jwi Lyangu. I mweenzu tazi tobeli.”

¹³⁴ Ca kacitika kuba kuti Josefati wakali umwi wa tubelele twa Leza. Wa kati, “Eco ta cimvwiki buyo kabotu.” Ta cijisi kululeme . . . Ku jisi kucokola cokola, pele ta kujisi kulila. Mbuli mulangu uulila a cizyano cicokola cokola; ta cimvwiki kabotu. “Mbuli kutila bunyangu aa cikutu ciyumu ca ng’ombe,” mbuli Roy Davis mbwakali kunga ulaamba. “Ta cimvwiki kabotu buya.”

¹³⁵ Wa kati, “Andi mumvwe mulombwana oyu sikwiindilizya, mbuli mbo mwiita. Oyo utaka beleki antomwe akabunga kako, walo ujisi buyo mizeezo yakwe mwini.” Nkaambo, wa kalizi kuti muntu wa keelede kuba a bwini, nkaambo wa kaziba kuti obo tii bwakali mbubo.

Aboobo, wa kati, “Ndila tuma, kuyo muleta, mpawo.”

¹³⁶ Aboobo, omuya mu zilundu ba kaunka, a kunselelo mu kazila kamanikide, kufumbwa oko nkwa kali kukambauka, na missioni niini. Elyo mpaawa kwa kanjila sikutumwa.

¹³⁷ Elyo kuciindi noba kaunkide, oh, ma, baka jisi kunyema akunyongana kunji kutakwe bunyone! Baa, naba mulombwana umwi, wakaulikidwe kuti Zedekiya, wa kaunka kuyo bikka meja aa mutwe wakwe. Oh, mukwesu, wa kajisi ciyubunuzyo mu kabotu. Wa kajisi mafuta mu maanza akwe, a zintuzyonse zimbi. Wa kali kumucitya kubaa ciindi. Iiyi, munene. “Oh, MBUBOBU MBWAAMBA I MWAMI, mbobuti mbo tuyo tonta

bana Siria kulaale kujoka mu nyika yakwe, a meja aya!” Ba kali kubacitya kubaa ciindi.

Aboobo, sikutumwa oyo wakasika, wakati, “Mikaya?”

Kati, “Inzya.”

“Sena uli mwana wa Imula?”

“Iyi, nde Ndime.”

“Sena uli musinsimi, mubumbulusi uusalala, sikwiindilizya?”

“Ee, Ndi yeeyela kuti ndime.”

“Ee, mwaami uyanda ku kubona.”

¹³⁸ “Oh, ula cita na?” Mikaya wakazi kale eco, kwiina kuzumbauzya. I Mwami waka mwaambilide kaambo oko kubungana koonse nco kwakaliko kunselelo. Aboobo, wa kabuka.

¹³⁹ Aboobo, wa kati, “Lino, lindila aniini. Kotana talika lubukulusyo olu, Ndiyo kwaambila cintu caku kambauka. Lino, boonse bakambausi bamwi taba kambauki kujatikizya zintu ezi. Utaambi cili conse cijatikizya mizundano ya mbizi, alimwi utaambi cintu cijatikizya *ceeci*, alimwi—alimwi, na *eci* a *eco*, nkaambo, yebo wabona, bakambausi bamwi taba caambi eco.” Kati, “Yebo waambe cintu nciconya nco baamba.” Lino, eco cakali nooba mbuli casunu.

¹⁴⁰ Lino tuyo amba ceeco Lugwalo nco lwaamba. Wa kati, “Mikaya, basinsimi bamwi bakasinsima kabotu ku mwaami wesu. Elyo lino, yebo ulizi, walo muntu uulemekwa,” mu kulanganya kumwi. “Lino weelede kwaamba cintu comwe nca, nca baamba, a kusinsima kabotu.”

¹⁴¹ Wa kati, “Mbuli Leza wangu mbwali muumi, Njo amba biyo obo MBUBOBU MBWAAMBA I MWAMI mboubede.” Amen. Leza kotuba bambi ba Mikaya; bakkala a Ijwi. Kwayanda taaka jisi pee basikwiindilizya boonse bamwi mboba kajisi. Kwayanda taka jisi digrii umwi umbi ndya kajisi, Ph.D. Kwayanda taka jisi bwiime bubotu kubuleya. Kwayanda takali D.D., mpati kumbele lya bantu. Pele wakali lijisi Ijwi. Amen. Oh, nce ncico. Wa kalizi kuti Leza naka libamba Ijwi Lyakwe. Aboobo wa kati, “Buyo eco Leza nca ndaambila kwaamba, Njo amba cintu nciconya Leza ncaamba.”

¹⁴² Alimwi ikuti na Leza waamba kuti mazuba aya aya kuboola, aamba cintu eci cilubide kuya kusika, ca kukomba kwa banakazi, na nkombelezyo zya basalali, na mulalilo wa basalali; ikuti na Ula butapatila bufuba obu boonse, a zintu ezi zimbi. A kwaamba, “Mbuli Janesi a Jambre mboba kakazya Musa, mbubonya mbo bayocita aba mu mazuba aakumamanino.” Nda citapatila cintu, mu Ijwi lya Leza, a kwaamba kuti cili lubide.

¹⁴³ Amukkale a Ijwi. Ta ndikwe makani kunyanyamukwa nko limvwa, kunji nko konzya kusotoka a koongolola, kunji nko konzya kucita *ceeci*, na i *cimbi*. Ikuti na Muuya wa Leza tau kusololeli ku buumi, bunjoloma bulondokede kumbele lya Leza, citapatile cintu. Leza wakali kuti kozwa mafuta, Na kakulenga kuba samu lya olifa, na mugodi wamafuta waku Texas. Andi mwaambile cintucimwi, Leza uli jisi makanze ku zintuzyonse. Amukkale a Ijwi. Eco Bbaibbele nco lyaamba, amukkale a Ncico. Ngu Urimu Tamuumi iwa Leza.

¹⁴⁴ Lino Mikaya mudaala, musinsimi, waka kkala aa Ijwi lya Leza; waka selemukila kuya, acamba buyo mbuli mulavu. Busiku obo Mwami waka mupa cilengaano. Wa kalizi awo mpa kaimvwi. Elyo amulangilile. Oh, mukwesu! Abamwi bakali jisi cilengaano, abalo, pele cilengaano cabo tii cakeendelana antoomwe a Ijwi lya Leza. Pele wa Mikaya wakali antomwe a Ijwi lya Leza. Nkaambo, Eliya, oyo waka jisi Ijwi lya Leza, musinsimi, mulunguluzi, wakaambide kale eco cakali kuyo citika kuli Ahabu. Aboobo mbobuti Mikaya mbwa kalino konzya kwaamba cintucimwi cibotu cakali kuyo citika, kakuli Ijwi lya Leza nilya kaambide bubi bwakali kuyo citika? Aboobo, wa kali antomwe a Ijwi.

¹⁴⁵ Mukwesu, kakutakwe kulanganya obo ngazi mboili ndamfu, na obo bantu basama kabotu mbo baunka, nanka wiiyo mweembeli ndwa jisi, na kufumbwa cintu cijatikizya ceeci, na eco Bishopo Scheen ncaamba, na kufumbwa muntu uumbi, ikuti na ciliimpene ku Ijwi eelyo, ko citantamuka. Kkala mu Ijwi. Mpaawo mulanda wini wa Leza mpa kkede, mpoonya aa Ijwi eelyo. Mbo mbubo.

¹⁴⁶ Mikaya wakeenda kumbele okuya, nkabela wa kabona cilengaano cakwe. Elyo cindi naka sinsima, a kubona cilengaano, wa kabona oko kweendelana kakuli mbubonya buyo a Ijwi, kunjilana kabotu a Ndilyo. Wa kalizi kuti waka jisi MBUBOOBU MBWAAMBA I MWAMI. Wakeenda kumbele okuya.

¹⁴⁷ Elyo wa kati, “Mikaya, omwana wa Imula, sa Nde elede kuunka ku Romati giledi, na Nde elede kusaya?”

Mikaya wakati, “Kozumanana kuya kutala.”

¹⁴⁸ Kati, “Lino eco tacili mvwisyi kabotu.” Nekubabooba wa kalizi kabotu, mwini.

¹⁴⁹ Alimwi bunji bwa bantu abo basangana zintu ezyo zipati zya ceelesyo, kuba buyo basimpuwo. Ba liluzi lwiindano. I Muuya wa Buumi oyo uubeleka mu nyika, inga wa baambila kuti eco ciliindene, ikuti bakali jisi insasi imwi ya Buumi kujatikizya mbabo. Ba ccilila ezi zintu zibotu, zya kusotauka kwa bacula, a kuula kwa tuuka, a kuzungaana, a kusotooka, a kuzuza, a zintuzyonse, kakuli bazi kuti eco ciliimpene. Pele baunka a ncico nkaambo ka kunyanyamukwa. Nguni ubikkila maanu aa kunyanyamukwa?

150 Ndi yanda MBUBOBU MBWAAMBA I MWAMI, mbo mbubo, eco Ijwi nco lyaamba. Lino, Ndila syoma mu bukombi bumvugwa ku moyo. Ndila syoma mu lutangalo, kuti inga Nda ziba. Ndila syoma mu Nguzu zya Muuya Uusalala. Ndila syoma mu kuponesegwa kwa Buleza. Nda syoma mu luyubunuko loonse lwa zipego, pele zyeede kubikkwa cabulemu mu Mubili, kubeleka kabotu mu lumvwano lwa Ijwi.

151 Cindi Nda njila mu busena a kutalika kukambauka, kubamba lwiito lwaku cipaililo, mwanakazi ulabuka a kukanana mu myaambo. Ee, ino ndi sampu! Ino ii—ino eco cifwisya nsoni! Eco citondezya kuti mweembeli wabo taimvwi aa Ijwi lya Leza, nape na kacilesya cintu eco, a kuti, “Muta citi eco.” Mwabona? Taakwe kulwana cipecto; tacibesegegi kabotu. Mwabona?

152 Alimwi zintu zinja, inga Nda tola maora kuli nzizyo. Nywebo mulizi eco Nce kanana. Obo, mbunakotolika, a buna Protestanti kumaninina. Pele, amukkale mu Ijwi.

153 Amubone, lino. Elyo cindi na kabona cilengaano, wa kaunka a kumwaambila. Wa kati, “Kozumanana kuya kutala.”

Wa kati, “Nkanji kanji buti ne Ndiyo kulailila kundaambila bwini!”

154 Wa kati, “Pele Nda kabona ba Israyeli kabamwaikide, mbuli mbelele zitakwe mweembezi.”

155 Elyo wa kati, “Nda kwaambila. Nda kwaambila. Nda kalizi ncalino wamba, kotana muleta okuno.” Mbo mbubo. Ta kakonzya kwaamba cintu cimbi. Wa kajisi Ijwi lya Leza, Ta kakonzya kucita cimbi cita ku citapatila cintu.

156 Lino Nda amba, sunumasiku, mu mumuni wa Bbaibbele, Nda butapatila bufuba obu, bwa kunyanyamukwa, ciimo cakwiindilizya, a zintu ezyo zyaamba kuti, “I Ijwi lya Leza, takukwe cintu kuli Ndilyo; nkabela mbungano njii liluleme,” a zintu zyoonse zimbi. Nda citapatila, mu Zina lya Jesu Kristo, ku bwami bwa Ijwi lya Leza. Lekela majulu a nyika zilobe, pele Ijwi lya Leza licinooliko kwalyonse kalili lya Bwini. Mbo mbubo.

Lino, kati, “Kazumanana kuya kutala na ula yanda.”

157 Eno ncinzi cakacitika? Oyu mulombwana waka jisi kunyanyamukwa koonse kupati, kajisi ciindi cibotu, wa keenda koonse, nkaambo wa kali i—wa kali mutwe wa mbungano. Wa kazunguluka aku mubakula ku masaya akwe, kubelesya janza lyakwe, kamubakula lubayi. Oh, inga Nda mumvwa kati, “Nduwe sikulicengeezya, muniini, mubumbulusi uusalala. Nkuuli Muuya wa Leza nkowaunka, niwazwa kuli ndime, cindi Niwa kusikila?”

158 Wa kati, “Sa ulicizi nce Nda bona?” Wa kati, “Kuciindi nyoonse nomwakali kuba a ciindi canu cipati anselelo awa,

aparti yanu nkali, mbuli mbo yakabede, anselelo awa, kwakali cintucimwi cakali kucitika ku Julu, ku ciindi nciconya.”

¹⁵⁹ Alimwi Nda mwaambila, kuciindi bana nibali mu caanda ca ngulube, kwalo America kaili mu kuzyana ku bweende bwa bulile bwa bbuugie-wuugie a cizyano cakuliyuumba buniini, antomwe aba Elvis Presley ayabo itegwa *Nguni Umuyanda Susie*, kuli muswaangano ku Julu uucitika lino.

¹⁶⁰ Wa kati, “Leza wakajula mpulungwido a kundilekela kusondela. Kuciindi nomwa jisi ciindi canu cakuliyuumba buniini, Leza wandi lekela kusondela ku Julu, elyo Omuya Nda bona cintucimwi.”

Kati, “Ncinzi nco bona?”

¹⁶¹ Wa kati, “Nda bona makamu mapati aa Leza, Leza, kaakkede ku janza lyalulyo a lya lumwensi. Nkabela kwali Baangelo ku janza limwi aku janza limbi.” Alimwi kati, “Cindi Ne babona Baangelo, umwi kakkede ku janza limwi a umbi kuli limbi, makamu aaku Julu alibungene.” Alimwi kati, “Leza wati, ‘Nguni Ngwe tatume kuyaansi?’” Oh, ma! Amuswiilile. “‘Nguni Ngwe konzya kutuma kuyaansi, kutegwa tukonzye kuleta Ahabu kutala kuya kukuzulizya Ijwi Lyangu, eelyo lya kaambwa kuzwa ku musinsimi Wangu?’”

¹⁶² Kkala a Ijwi, mukwesu, kotalanganya kuvula kwa maparti a cizyano cakuliyuumba buniini ngo bajisi, akunji mbo ba cilizya mu cikombelo, akunji mbo bacizyana mu cikombelo, akunji mbo bacita *ceeci*, *ceeco*, na i *cimbi*. Kkala a Ijwi. Mbo kuyandika. Leza ula libamba Ijwi Lyakwe, ziindi zyoonse.

¹⁶³ Amubone. “Pele kati, ‘Nguni ngo tuta citye kuyaansi? Nguni ukonzya kuyaansi okuya kuya kuleta Ahabu atala awa, nkaambo kweelede kuzulizigwa?’”

¹⁶⁴ Alimwi wa kati, “Nda bona muuya uubeja wakayutuka. Kati, ‘Andi inke. Nda unka aansii nkanjile muli umwi aumwi wabo bamabbishopo, a balo basinsimi, alimwi boonse baalu balanga zisi, a boonse bamwi babo. Mpoonya Njo bananika kusinsima bubeji, kutegwa Ndi kakonzye kubatola kutala kuya.’”

¹⁶⁵ Lino amundile aniini. Kamucilindila. Sena muli libambilide? Bunanike, bunanike obo buta zuminani a Bbaibbele, mbunanike bulubide.

¹⁶⁶ “Mukwesu Branham, mbobuti mbo tukonzya kuba masimpe kuti tuli lulume? Tula cibona *eci* kaciyutuka. Tula cibona *eci* kaciyutuka, a zintu ezi zyoonse, a zikwelelezya.” Amukkale a Ijwi!

¹⁶⁷ Masimpe, boonse bakali nanikidwe. Ngooyu mulombwana muniini, kaimvwi alikke. Wa kali nanikidwe. Mbaaba bakali bamabbishopo bali myaanda yone, bakali babotu, alimwi

bakali nanikidwe. Umwi aumwi kaamba kuti, “MBUBOUBU MBWAAMBA I MWAMI.”

“Pele mbobuti mbo tuziba uululeme?” Amukkale a Ijwi.

¹⁶⁸ Mikaya waka jisi Ijwi, alimwi wa kalizi kuti bubi bwa keelede kulanganisigwa bubi. Wa kali kuzi oko kuupaupa, obo bukombi bwa kulicengeezya, ezyo zintu zyaka jisi bweelelo bubotu kuli ncico, a Jezebele wakali pentede, a zintu ezi zyoonse zimbi, zya keelede kubelekwa ku janza lya Leza muumi. Nkambo, musinsimi, Ijwi lya Leza, lyakaambide boobo.

Yebo wati, “Sa wakali musinsimi Ijwi lya Leza?” Iiyi, munene.

¹⁶⁹ Bayo ziba. “Mu ziindi zyakale a ziyanza zyandeene Mwami wakanana ku matata kwiinda mu basinsimi, mu mazuba aya akumamanino kwiinda mu Mwana Wakwe, Kristo Jesu.” Mbo mbubo. Masimpe, lya kali Ijwi lya Leza.

¹⁷⁰ Mbaabo mbo bakabede, kabananikidwe, bakali kuyeeya kuti bakali luzi! Ta ndaambi kuti tii baka sinizizye. Ba kali sinizizye. Ba kali bantu balemu. Tiiba kali bantu bata kayiide. Tiiba kali bantu buyo bakabbatamuka kuba. Ba kali bantu balemu, bakayiisigwa mu Ijwi, bakalinanikidwe. Pele bunanike bwabo tiibwa kazuminana a Ijwi lya Bbaibbele. Ako nkekaambo Mikaya nca kazi kuti bakali lubide.

¹⁷¹ A Bbaibbele lya kaamba, kuti, “Ku buzuba bwamamanino, bantu bayooba basikuliyanda lwabo beni.”

¹⁷² “Baa, yebo waamba kundaambila kuti, oyo wa tuu bbai foo muniini wakali kukonzya kundaambila? Ndime bishopo. Ndili mutwe wa *boobu-a-boobu*. Ndili mulombwana mulemu mu mbungano ya Katolika. Ndili mupati, mu Methodist, Baptisti, na nomuba mu Pentekoste. Ndili mwaalu wa cisi. Yebo waamba kundaambila, ulekela oyo muntu...” Mbo mbubo. “Yebo upandulula kundaambila *ceeci, ceeco?*”

¹⁷³ I Bbaibbele lyakati, “Bayooba basikuliyanda lwabo beni, basikulikankaizya, basikulisumpula, basikusanka, batamvwi, batalumbi, batasalali, batakwe luyando lwabuntu, batakkutuli, a basampaula abo babotu; bala ciwa cabukombi, mbuli buyo mbo bakacita, pele kazikaka Nguzu zya mbubo, Ijwi.” Ikuti na tabaambauli kweendelana kuli Ceeco, takukwe Buumi kuli mbabo. Mbo mbubo. “Bala ciwa cabukombi, pele bala Li kaka; koba futatila bali boobo. Nkambo oyu ngo musyobo wa baabo baunka kuzwa ku ng’anda kuya ku ng’anda, a mabbuku abo maniini a miswaangano yanguzu, azimwi zimbi, a kusololela banakazi bafubafuba balemedwe zibi, beenzegwa a zisusi zyandeene, balaya lyoonse, pesi taba konzyi kuboola ku Bwini.”

¹⁷⁴ Ino mba musyobo nzi? Jambre a Janesi; bali jisi misyobo yoonse ya zibotu zikwelelezya a zintuzyonse. “Mbuli Janesi a

Jambre mboba kakazya Musa, mbo bacita aba kukazya Bwini: bantu ba mizeezo mibi, ijatikizya Ijwi.” Kusola kubweza Ijwi lya Leza aku Li sandulasandula kuba cintucimwi cimbi, kuba mu cintu cibotu cikwelelezya, na kabunga kabukombi, na kuyaka zina demu, na kulipangila zina limwi beni ipati. “Koba futatila bali boobo.” Kkala a Ijwi!

¹⁷⁵ Ncinzi cakacitika? Wa kati, “Nda kabona oyu muuya uubeja kauti, ‘Njo unka aansii, kuyo bananika. Njo bacitya kusinsima bubeji.’” Alimwi bantu abo, bala libambila loko kubotezya buleya!

¹⁷⁶ O Leza, kotu gwasya. Kulibambila loko kubweza ceeci, “Kuba mwiiyi ubabotela kumvwida, bayo nyonwa kuzwa ku Bwini kuya kuli zya mankwangwalizya,” mbuli Muuya Uusalala mbo wakacenzezya a ku twaambila, mu mazuba aakumamanino, obo mbo bayooba. Kulibambila loko kuba basimpuwo, lwabo, kuti bajane maredio mpati maningi, matelevizhioni mapati maningi, na zina demu maningi, na lukono lupati maningi mu mbungano, cintucimwi cipati maningi, a kulisumpula kwa kulicitila. Kulibambila lok kucita ceeco, kusikila bala kakilwa ku cilangilila mu Ijwi.

¹⁷⁷ Pele, Mikaya wakali kulangilila Ijwi. Wa kajisi Bwini. Wa kajisi Ijwi. Amubone, mpawo, wa kaamba eco cakali kuyo citika.

¹⁷⁸ Alimwi oyu mulombwana wakeenda kumbele a kumuuma ku meso, akuti, “Njiili nzila Muuya wa Leza njo watola?”

¹⁷⁹ Kati, “Uyo cibona cindi wano kkede mu ntolongo ya mukati mwini, konamaila.”

¹⁸⁰ Mpawo Ahabu wakati, “Amubikke mulombwana oyo mu ntolongo. Amwijiale miswaangano eyi yoonse, nekuba. Ta tuciyandi micito ya baaba babumbulusi basalala kuno janika kuno.” Muta pengi, cila boola. “Amu mubikke mu ntolongo a kumupa cinkwa cakubuya a maanzi akubuya. Elyo cindi Nda joka mu luumuno, Njo mubeleka,” majwi aambi, “kugonka mutwe wakwe.”

¹⁸¹ Mudaala Mikaya, kaimvwi aa Ijwi lya Leza, mukuziba cilengaano cakwe. O Leza! Mukuziba kuti cilengaano cakwe cakali kweendelana a Ijwi lya Leza, tii cakali kukonzya kukakilwa. Wa kati, “Ikuti na ukajoke buya, mu luumuno, Leza tana kanana kuli ndime.” Amenii, a amenii!

¹⁸² Oh, nobantu! Ciindi camana. Pele Ndi yanda ku kwaambila ceeci, mweenzuma wangu uyandwa. Uta (muta) swiilili bubambe obo bukwaambila kuti *Eli* talili Ijwi lya Leza a Bwini. Uta kasoli kuswiilila ku zintu zibotu zikwelelezya zya takabikka akwaambwa kuya kuba ku Mwami Jesu Kristo. Nkaambo, Walo, cindi Na kaboola Mwini a kuponya baciswa, Wa kacicita biyo kutegwa Ijwi lizulile. Biyo kuzulizya Ijwi!

¹⁸³ Wa kaamba kumbele obilo, ku misyobo yoonse ya mabungano. Mu Ciyubunuzyo, 17, kati, “Nda kabona mwanakazi, muvuule, kakkede aa munyama mupati wamubala usalala pyu, aa mitwe ili ciloba.” I Vatican ili a zilundu zili ciloba. Kazwa calino okuya, myeezi misyoonto yainda. Alimwi lyati, “Waa kali banyina wa basibwaamu,” bana basimbi abo bakazyalwa kuli nguwe. Kufumbwa mwanakazi mubi inga wamuzyala mwana musimbi mubotu. Pele amulangilile. Niinzi sibwaamu? Ii sikuvuula. Mbaani aba banakazi basimpuwo mbi? Sa baalumi. . . Balo mbanakazi abo bacita mamambi a kupona a bamaalumi bambi abo bakatali bamaalumi babo.

¹⁸⁴ Alimwi bantu aba, mabungano aya, bataminina kuba balanda ba Leza a mbungano ya Leza, a kulekela a kucita zintu zya inyika. Bala cita bwaamu bwa kumuuya. Ba kalekela mbunga yabo kupenta, ba. . . banakazi kusama zibbudula. Alimwi bala balekela kuunka kumasena akusama mbuli banyika, a kuta citapatila. Bala balekela bamaalumi kufweba misanga yatombwe mu kulibotezya, na kunywa bukoko. Bala balekela kuba a maparti abo maniini aa njuka, a kusobana puu mu kaanda kaansi, a kuba a nkosaadi a zizyano mu mbungano, a zilalilo zya misinza a zintu zyoonse zimbi, a kuyiisya lwiiyo luniini lwabukombi mucibaka ca Ijwi lya Leza muumi. Mu lizyi obo kuti mbwini. Walo mukubusyi, ubaukide, ukompene, Uta zyi cintu, muna dyabulosi! Alimwi mu Zina lya Kristo, Nda citapatila, mu mumuni wa Ijwi lya Leza, a kwaamba kuti, “Twe elede kulengululwa, kunanikwa Muuya Uusalala, akuzyalululwa, kweenda mu bubombe, a mu Busyu bwa Leza, kusola kuyo cikonzya mu Kukwempwa ku mazuba aaciza.” Kufutata ku zintu. . . zya Leza, nywebo nobantu, ku mazwi anu. Yebo o mbungano ya Leza, oyo utaminina kuti wakamyonta i—i cibeela ca zilongezzyo zya Leza, kokkala a Ijwi lya Leza. Alimwi cili conse ciimpene kuli Ndilyo, nyanyaala kuzwa kuli ncico, akuzumanana kweenda. I Mimuni yaku mangolezya ili waano. I Mwami Jesu ulaboola cakufwambana.

Inga twa kotamika mitwe yesu asyoonto buyo.

¹⁸⁵ Oh, ku Buzuba obo bupati, obo Buzuba bwa mazuba, a leelyo Bbuku lya mabbuku. “Mpawo Mabbuku aka julwa, nkabela muntu aumwi waka betekwa kweendelana ku Majwi ayo akalembwa mu Bbuku.”

¹⁸⁶ Mweenzuma wangu, utakweankoya, kutali boonse. . . Iiyi, mweenzuma wangu, a nywebo nomwa kasola mubuyo, a kulwana luwo. Mbuli buyo muyuni, Nda kabona, kasola kuuma mutwe wakwe ku mpulungwido, kuti azime malaiti. Ino wa kacita nzi? Wa—wa kauma buyo boongo bwakwe mwini. I malaiti aka zumanana kumweka.

¹⁸⁷ Buzuba bumwi, kutala kuya ku Cibumbwa ca Bulubusi, atala lya kuboko kupati, bayuni baniini bakali lede kabafwide

koonse. Nda kati, “Ncinzi cakacitika?”

¹⁸⁸ I mwaalumi wakati, “Kwakali—kwakali guwo lyamvula masiku ainda. Mpawo mu guwo lyamvula, bayuni aba baniini bakaaulukila mu mumuni. Mubusena bwa kubelesya mumuni kuya ku bukwabilizi, bakali kusola kuuma kuzima mumuni, kubelesya mababa abo maniini. Mpawo bauma kugusya boongo bwabo.”

¹⁸⁹ Uta soli kuuma kugusya boongo bwako, kubamba Ijwi lya Leza kwaamba cintucimwi Ncoli ta ciciti. Uta soli kunjilana a nsangano zya buzuba obu, nkaambo, “Ikuti na ula iyanda inyika, na zintu zya inyika, luyando lwa Leza taluli muli nduwe.”

¹⁹⁰ Nkaambonzi kuta bweza buyo Mumuni wa Makanimabotu a kuuluka kuya ku bukwabilizi sunumasiku? “Oh, kotu kwabilila, Leza.”

¹⁹¹ Taata Wakujulu, mbuli bamaalumi a banakazi bakkede awa, balombe a basimbi, bantu bayaku Butamani, i—i mafuta a mumuni wa kkozimiki wa inyika eyi, a tuntu twandene tuli kkumi acisambomwe oto nto tupangidwe ato. Mu mubili wabo nku buntu obo buyandisi; matalikilo, kutalika.

¹⁹² Elyo Nda Ku lomba, Mwami, kubeleka ndyoonya lino a moyo oyo, buntu obo, kasena kaniini kabuuya ako kapona kwalyonse, oko katupa kweenda kwesu. Eno Nda lomba kuti Ufu tule basizibi boonse basweekede, sunumasiku. Akube kuti bamvwisye, kuti ezi zikunguzyo zipati zya maile nzyo twiinda, ezi zitondezyo zimweka ku mabazu obilo aa mugwagwa, zitondeka biyo ku kulibonya kufwambaana kwa Oyo mululami, Mwami Jesu; Oyo, uya kuba mweenzinyina, waamba Buumi; kuziba kuti, Mbuumi Butamani. Tu konzya biyo ku Mu ziba kweendelana ku Bbaibbele, kutali ku mbungano yesu; pele, ku Kuzyalwa, Kuzyalwa kupya, muku zyalwa lwabili.

¹⁹³ Mpawo, Taata, Ndila syoma, a moyo wangu oonse, kuti takukwe muntu uufwika okuno, antoomwe a lwangu, oyo unga wayanda kupegwa mulandu na kuya ku gehena. Alimwi nkaambonzi nco tunga twa lekela cintucimwi kutusinkila mu nzila yesu? Nkaambonzi nco tunga twa tambula cakulikozyanisa, kakuli milengalenga izwide zini?

¹⁹⁴ Alimwi kucindi nyika noili ku parti yayo mpati ya mawaini aku Babuloni, kunywa mawaini, kubukatana akumyontana, banakazi batasamide cakumaninina, basimamambe mbuli Nebukadinezara mba kajisi, kuli bulembo bweenda ku bulambo. Balunguluza bala cibona kaciza, abo basumpuka atala lya bantu banji. Tula cibona nkaambo cili lembedwe mu Ijwi. “Takucikwe maanzi, pele mulilo ciindi eci.” Elyo tula bubona bulembo ku bulambo. Tula bona kuti cisi coonse cipedwe mulandu.

¹⁹⁵ Kwalo Leza uyo bweza Mbungano Yakwe, ya kazyalululwa. I oora lya boola cindi abo bakali kaindi mu bukkalo bwa Lutherani, bukkalo bwa Methodisti, mucindi coonse kwiinda

mu makkalo, abo bakoona a myoyo ya bwini, muli Leza, cindi mapopwe nakacili buyo mucuwa ca tuvu liniini, a cindi nakali mucuwa ca ngalala, pele awo, antoomwe, obo buumi buyo bunganisigwa antoomwe, a bubuke buya ku boola. Boonse abo bayo panga Mubili mupati mubotu wa Mwami Jesu, calino uli afwaafwi.

¹⁹⁶ Wa kati, “Abo ba Ikaka bayo sowelwa mu mudima waanze, wa koomoka a kulila, a kuluma ntwino.” Taata Leza, takukwe muntu uyanda kuba okuya.

¹⁹⁷ Oh, kotu fwida luse, Leza. A myoyo yesu ya kuusa, a mitwe yesu ya kailangide ku bulongo, oko Nko katugwisya, alimwi ikuti na Wa lindila, tuyo jokela. Leza, koba siluse kuli ndiswe, mbuli Mbwe lombela bbunga eli lilindila. Nikwamana Mulumbe oyu sunumasiku, Nda lomba kuti Usi nsimune bantu ku kumvwisya kwini kwa kwiimikila kwabo mu Busyu Bwako.

¹⁹⁸ Elyo kuciindi notu kotamikide mitwe yesu, sa kuli muntu mukati muno... Mbangaye, mubwini, (kuleelede kuba bunji bwanu,) abo bamvwisya kuti buumi bwanu tabuna zuminana a Ijwi Iya Leza? Twa zyokotazyokota loko. Mwa kasyoma akatikati buyo. Alimwi mwa kabweza inyika niini, a niini ya *ceeci* a ciniini ca *ceeco*. Elyo uli cisidwe a kukatala kuli ncico, sunumasiku. Oh, wa kasangana mbungano, obo mbwini; ndiza to kacita. Ta ndizi. Pele, kumbele Iya Leza, Oyo ngo tukonzya kwiimina mu Busyu Bwakwe kakutanaba cifumo, inga kwaba kadandamiti ka atomiki kanyonyoona cintu eci coonse, mu kunyonyooka kumaninina, buzuba kabutana pasuka kuseeni. Amuyeeye, nciindi ca mumuni wasikati muli Russia eno.

¹⁹⁹ Wa kati, “Bobilo bano lede mu bulo,” ceelede kuyooba ciindi camasiku kubusena bumwi cindi Aku boola, “umwi uyo tolwa, umbi uyo siigwa.”

²⁰⁰ Sena wakkutila, mu moyo wako, mu mumuni wa Ijwi Iya Leza, kuti mwazyalululwa ku Muuya wa Leza, mpawo micelo ya Muuya ila butobela buumi bwako, a luyando, lutangalo, lumuno, kukkazikamoyo, bubotu, lusyomo, lubombo, lukakatilo? Kula kutobela?

²⁰¹ Ikuti na pe, sa inga wa tweluka kabotu loko—loko, akube kuti Ndi cibikke mu nzila eyo, mbuli kutambika janza lyako kuli Leza, nkabela ula zumina kuti uli lubide, akuti, “Leza, koba siluse kuli ndime, a kundi gwasya kuba musyobo wa Munakristo oyo Ngo yanda kuti ndibe, kwiinda ku kundipa Muuya Uusalala a kundi lekela kupona buumi bwa bunaleza”? Sa inga watambika buyo janza lyako kuli Leza? Leza alongezye umwi aumwi. Maanza, manji ali mujulu.

²⁰² Lino, sa kuli bamwi bayanda kutambika maanza abo, abo batacita ku ciindi eco? Sa inga watambika janza lyako? Banakazi... Leza aku longezye. Baalumi, banakazi, sena uli ncobeni-... Leza aku longezye, omulindu. Leza aku longezye,

omulindu. Leza aku longezye, omunene. Leza aku longezye, omucizi. Leza aku longezye, omulombe muniini.

²⁰³ Sena mula cimvwisya eco, kusinizya kwa ceeci? To booli ku cikombelo kuzomvwa buyo Mulumbe. . . na kubona mutumwa, Nda amba. Mu boola kuzomvwa Mulumbe. Alimwi Mulumbe, ngwa kuti, Muuya Uusalala kuubweza Ijwi lya Leza a ku Lipa ndinywe.

²⁰⁴ Lino, ino kujatikizya ncico? Ndiza cifumo cino ciindi cino manide kale. Sa uli libambilide, mu Busyu bwa Leza, kunyamuna janza lyako, yebo notana cita, a kuti, “Leza, koba siluse kuli ndime. Ndi yanda Muuya Wako muli ndime”? Nkambo. . . Leza aku longezye, omunene. Leza aku longezye. Leza aku longezye kusule okuya. Leza aku longezye, a yebo, a yebo, a yebo. Iiyi. Leza aku longezye, omunene. Leza aku longezye, omunene.

²⁰⁵ Sa inga wayanda kwaamba kuti, “Leza, Ndi selemukila ku ng’anda ya Mubumbi. Nda cimwa a kukatala. Nda kali kuyanda buumi lyoonse bwakasalazigwa. Elyo, sunumasiku, Ndi selemukila ku ng’anda ya Mubumbi, kukubikka moyo wangu ansi, a kuti, ‘Leza, ko umwaya oonse, a kundipa moyo mupya, muuya mupya, a kubikka Muuya Wako mpoonya akati ka nguwo.’ Elyo lekela buumi bwangu kubeleka ncobeni antoomwe kweendelana ku Ijwi Lyako. Ndi pange kuba Mikaya wa buzuba buno, kutegwa Ndi imikile aali MBUBOBU MBWAAMBA I MWAMI. A cilengaano cangu a buumi bwangu, kuti—kuti Ndi pona kumbele Lyako; kutali Ndime, pele Muuya muli ndime, kaupona buumi obo Bbaibbele mbo liyanda. Eyo nje nzila Mbwe yanda kuba. O Leza, ku luse Lwako, kondi bamba boobu”?

²⁰⁶ Umwi lino, oyo utana tambika janza lyakwe, sa inga wacicita lino? Leza aku longezye, omulindu. Leza aku longezye. Leza aku longezye, omulindu. Leza aku longezye. Amu kkale buyo zii ncobeni, kuciindi nomu paila lino. Mitwe yoonse kiikoteme, meso oonse kajalide, nyoonse kamu paila. Cabuteteete buyo, cabubotu, ci tambule eno.

. . . kutolwa kufwamba,
Taakwe camu nyika citazunganisigwa
cikonzya kwiima,
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!
Jatilila janza lya Leza litacinci!
Jatilila janza lya Leza litacinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

Koli jalila a Leza eno.

Cindi lweendo lwesu lwa kumana, (Oh!)
Ikuti na kuli Leza wakali kasimpe,
Muunzi wako mubotu ubalama mu Bulemu,

Buntu bwako bwaka kwempwa buyo ubona!
(Lino ino weelede kucita nzi?)

Jatilila janza lya Leza litacinci! (Eelyo ndi Ijwi
Lyakwe.)

Jatilila janza lya Leza litacinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

207 Mpali mpoonya alya muni lyako.

208 Kulanga kusule ku bbunga lino, ku mwaalumi muniini uyandwa; kaambila muyandwa wakwe kuti usyaale kabotu, buzuba bumwi, kwa kaindi buyo kaniini. Elyo umwi umbi ukkede awa, abusena bumwi, wa kaambila muyandwa wakwe kuti usyaale kabotu, kwa kaindi buyo kaniini. Mbuli mbo bakaunka kumasena, ba kajisi ku janza lya Leza litacinci. Balumi babo bayandwa nkobali, sunumasiku, kaba jatilide ku janza lya Leza litacinci, kuziba kuti bayandwa bayo swaangana alubo. Oh, ino inga caakuba buti na tiiba kajisi ceeco? Oh, yaka bulangizi bwako aa zintu Zitamani!

Jatilila janza lya Leza litacinci!

209 Taata wesu Wakujulu, mbuli ciimbo mbo cililila cabubotu, alimwi oyu ngo mulumbe. Ii Mukambausi, Muuya Uusalala, kau tukambaukila lino kwiinda mu ciimbo, ku twaambila cakucita a Mulumbe oyu, sunumasiku, “Ko jatilila buyo ku Ijwi lya Leza litasanduki. Majulu a nyika ziyo loba, a kucinca, pele Ijwi Lyangu tali kalobi.” Tali konzyi kucinca. Ndi Ijwi lya Leza utakwebucince.

210 “Ijwi Lyako Nda kalisisa mu moyo wangu,” wakaamba sintembauzyo, “kutegwa Nta ka Kubisizyi.”

211 Kwali maanza ali makumi obilo na makumi otatwe atambika, sunumasiku, Taata. Bamaalumi a banakazi balimvwa Ijwi, mukuti, “Lusyomo lulaboola ku kumvwa.” Ba bamba oyu umwi, muzeezo ulijisilidi zyonse, kuti ku lugwasyo Lwako a luzyalo Lwako, kuzwa ku oora eli kuyabuya, bayo Ku kubelekela.

212 Lino sa inga To cita na muli cabubotu, Taata, kweenda kungsi lya moyo wabo? Bikka Muuya Wako mu muuya wabo mupya. Wa kacita kubapa muuya mupya, nape niba tatambika maanza abo. Niba ta uyanda. Pele, baka selemukila ku ng’anda ya Mubumbi, nkabela baka Ku lekela kucinca kulimvwa kwabo a mizeezo yabo. Alimwi eno, mu moyo wabo, bali babombe loko.

213 Kwalo Wa kati, “Taakwe muntu ukonzya kuboola kuli ndime citakuti Taata Wangu wamukwela.” Niba tatambika maanza abo, kuzwa ku muniini maningi kusika ku mupati maningi, citakuti Wa kabaambila kucicita. Ba cicita nkaambo kakuti Wa kaambaula kuli mbabo. Elyo ngu Leza, kabapa kuli Kristo, mbuli cipego ca luyando. Ba tuula moyo wabo.

²¹⁴ Elyo inga twa limvwa jwi Lyako pati kaliti, “Oyo uumvwa Ijwi Lyangu.” Kutali Mbungano Yako; Mbungano Yako ili jisi Ijwi Lyako, alimwi Ta liimpene ku Ijwi Lyako. “Pele Oyo uumvwa Ijwi Lyangu, aku Mu syoma oyo waka Ndi tuma, ujisi Buumi buteeli, nkabela taka booli mu lubeta, pele wazwa ku lufu kuyaku Buumi.”

²¹⁵ Ba longezye, Taata, kuba buumi boongole, kuba Buumi Butamani. A kuya kubusya ku Buzuba bwamamanino, mbuli Mbo kasyomezya. Akube kuti oku kube kuswaangana kupati kwa kutuula, cindi basalali ba Leza muumi nibayo sekelela a kubukulusigwa.

²¹⁶ Akube kuti baciswa, umwi aumwi, ikuti na kuli uuliko, akube kuti baponesegwe. Akube kuti Muuya Wako uyubululwe, kwiinda muli Kristo Mwami wesu.

²¹⁷ Lino a mitwe yesu kiikoteme, asyoonto buyo. Nda libuzya, yebo watambika janza lyako, Ndila syoma wa cikatambula eco ncowamba. Pele, alimwi Ndila syoma wali sinizizye. Elyo Nda kutola ku Ijwi lya Leza, lili Mbwini.

²¹⁸ Lino kuli mubuzyo omwe luzutu, mpaali, mpo pandulula ceeco? Ikuti na wacita, wali Leza wali konkomona ku moyo wako. [Mukwesu Branham wakonkomona aa cikambaukilo—Mul.] Mbo mbubo. Lino, ikuti na wali kukanzila ceeco ncobeni, mpawo zintu zikulukulu zyaloba. Leza wakaamba boobo. Ta cikonzyi kucinca.

²¹⁹ Jesu wakati, “Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli.”

²²⁰ Ndi yeeya kuti, ikuti na cacitika ncobeni mu moyo wako, cakuti inga walimvwa kulumba loko kuli Leza, cakuti uyanda kweenda kutanta aa cipaililo Cakwe awa, a kufugama aku Mu pa kulumba kuli ceeco Nca kucitila.

²²¹ Elyo kuciindi mucizi nazumanana a lwiimbo ndulonya. Ndi yanda kuti boonse batambikide maanza abo, antomwe abaabo batacita, abo bali kuyanda kucita, kuboola atala. Elyo atu fugame a kupa ijwi lya kulumba kuli Singuzuzyonse, kuli ceeco Nca tucitila. Eco citondezya kuti wakali sinizizye.

Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

Cindi lweendo lwesu lwa kumana,
Ikuti na kuli Leza wakali kasimpe,
Muunzi wako mubotu ubalama mu Bulemu,
Buntu bwako bwaka kwempwa buyo ubona!

Jatilila janza lya Leza litacinci!

Jatilila janza lya Leza litacinci!

Yaka bulangizi bwako aa zintu Zitamani,
Jatilila janza lya Leza litacinci!

Oh! Ndiya Buzwidilila.

²²² Lino Nda libuzya, tu jisi beembeli banji a bavangeli okuno, sunumasiku, abo bayanda kubona bantu kunjila mu Bwami bwa Leza, Nda libuzya, bakwesu, na ing mwa, boola okuno, mweembeli, alimwi Nda libuzya ikuti na bakwesu inga batola busena bwabo mpoonya ambali awa ku tuyo pa mupailo wa bantu aba bayandwa.

²²³ Sena mulizi cintu? Kweendelana ku Ijwi, Nda Li pa kusolekwa. Ba tambika maanza abo kutegwa bazumine Ijwi Iya Leza Litamani, busiku obu, a kusyoma. Elyo Nda ti, “Lino twa paila.”

²²⁴ Lino amulange ceeco Jesu nca kaamba. Atu citole ku Ijwi lino. Tu jisi zibotu loko zikwelelezya, pele atu citole ku Ijwi. Jesu wakati, “Oyo uumvwa Ijwi Lyangu, aku Mu syoma oyo waka Ndi tuma, ujisi Buumi buteeli, nkabela taka booli ku lubeta, pele wazwa ku lufu kuya ku Buumi.” Leza wakaamba boobo. Eco cila cibamba kwalyonse. “Taakwe muntu,” wakaamba Jesu, “ukonzya kuboola kuli Ndime, citakuti Taata Wangu wamukwela. Alimwi boonse abo Taata mbaka Ndi pa, bayo boola kuli Ndime.” Taakwe umwi usweekede. “Oyo uulya mubili Wangu a kunywa Bulowa Bwangu ujisi Buumi buteeli, nkabela Njo mubusya ku buzuba bwamamanino.”

²²⁵ Oh, obo mbo cibotelezya, kulanga aa cipaililo eci, cindi buntu bomwe, buulwa manyika ali zyuulu zili kkumi. Taba booli kusangana mbungano. Bala boola nkaambo balo nzizo zya Mubili wa Kristo. Bala boola okuno kuzopa kulumba a kukomba. Elyo Nda lomba kuti Muuya Uusalala uyo nanika a kuzuzya moyo aumwi, atala ansi Iya cipaililo eci, sunumasiku, a muuya waluumuno, mubotu, a mubombe, uya kuzuala micelo a bululami bwa Kristo, kufumbwa kuti kakuli kuyoya mu mubili wabo, akuya ku Muunzi, ku Bulemu.

²²⁶ Sa bavangeli a beembeli inga baboola a kwiimikila kuzunguluka antomwe andiswe, kuciindi notupa mupailo, ikuti na mula konzya. Umwi aumwi, takukwe makani bumembala bwanu ku mabungano, eco tacikwe cintu cakucita a ncico. Tu yanda buyo kuti muboole, nkoonya ku bantu.

Ndiya buzwidilila, iiyi, Ndiyo . . . (Ako akabe kaambo ka moyo wako.)
 Njo bbadelela muulo, eco Banakristo bambi ncoba cita,
 Ndiyo sala nzila (Mbuli Mikaya.) a bace basampaulwa iba Mwami,
 Nda katalika kweenda a Jesu, nkabela Ndiya buzwidilila.

Oh, Ndiya buzwidilila, iiyi, Ndiyo . . .
 Njo bbadelela muulo, eco Banakristo bambi ncoba cita,

Ndiyo sala nzila ya bace basampaulwa iba
Mwami,
Nda katalika kweenda a Jesu, alimwi Ndiya
buzwidilila.

227 Ndili...Sa kuli umwi umbi uyanda kutola nzila? “Mwa fwabweeme kuli ndime kumbele lya Taata Wangu, na kumbele lya bantu, Ndila fwabweeme kuli ndinywe kuseeni, kumbele lya Baangelo.”

228 Sa wafwabweeme kumbele lya nkamu eyi niini sunumasiku, kuti ubweze kwiima kwako? Sa wafwabweeme? “Oyo uyo Ndi zumina kumbele lya bantu, awalo Njo mwaambila kumbele lya Taata Wangu.”

Ndiyo sala nzila, Mwami, Ndiya buzwidilila.
Nda katalika kweenda a Jesu, alimwi Ndiya
buzwidilila.

229 Amube buyo mu mupailo, nyoonse, kuciindi noba tuula kupa kulumba kuli Leza, ku kujatilwa kwa zibi zyabo.

230 O Leza, Taata a Munununi wa mukowa wabantu, aba baboola sunumasiku, kabalyaambilila kuti tabana bikkwa kabotu mu Mubili wa Kristo. Elyo ba boola, sunumasiku, ku kubweza masena abo kwiinda ku kusololelwa kwa janza lya Leza, a Ijwi.

231 Elyo twa lombwa, lino, kuti Uba bikke mu busena mu Bwami, kufumbwa mobaya kubeleka. Akube kuti balo, a kuzuminana komwe, sunumasiku, basyome Ijwi Lyako lisalala. Alimwi akube kuti Yebo, ku Muuya Uusalala, ukanane kuli mbabo, alimwi akube kuti ba buyo, ku bunanike, kusololelwa ku busena mu Mubili wa Kristo, kuli boobo Mbo kabaitila.

232 O Leza, obo mbo tu Ku lumba kuli ceeci! Eci ncabulemu mu meso Aako. Ci botelezya moyo wesu kubona baalumi a banakazi abo banga bafugama cabubombe ku cipaililo, akulyaambilila bulubizi bwabo, akulomba luse. Ba zwidilizye, Mwami.

233 Balanda bako bananikidwe, bakutausi ba Ijwi, baliimvwi kumbali lya bantu aba, ambebo Ndi liimvwi awa munsu lya desiki eli lisetekene.

234 Eci nciindi cibotuloko. I Baangelo ba Leza bakaselukila mu cilawo cabo, ku lubazu lwa busena obu, sunumasiku. Nkambo kuli lembedwe mu Ijwi kuti, “I Baangelo ba Leza bali bazungulikide abo ba Mu yoowa.”

235 Mpawo mu inyika mpati iitabonwi, eyo lino ili tuzyungulukide, kaibusya kulimvwa kwesu ku kweempwa, a kuleta bubi kumbele lya meso esu, kuti twa kalubizya. A myoyo iiuside, twa tuula nzila zyesu zibi, Mwami, a kulomba luse lwa Buleza. Mpoonya akube kuti Muuya Uusalala, Oyo waka tusyomezya luse, ucipe kuli umwi aumwi wesu, mbuli mbo tulombelela a kulomba Leza cabubombe kuti azulizye Ijwi

Lyakwe, a kubumba maumi esu a bupange bwesu ku kweelela
Ijwi Lyakwe. Twa lombamba mu Zina lya Kristo. 🙏

57-0120^E Leza Ula Libamba Ijwi Lyakwe
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITONGA

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