

# *KHRISTU LOKHONJIWE*

## *WAYOYONKHE IMINYAKA*

 Ngiyabonga, mnaketfu. Ningahlala phansi. Impela loku ukutsatsa ngekutsi kuyinhlanhla lenhle kakhulu kusihlwa, kuba lapha eLouisville, eMississippi. Besisilindzele lesikhatsi lesi, cishe sikhatsi lesidze, futsi ngicabangile kutsi ngitofika eLouisville. Ngingesheya kwemfula nje ngivela eLouisville, eKentucky, likhaya lami lemdzabu. Kubonakala kwangatsi kuta ekhaya futsi, kubase Louisville.

Manje, enhla lapho, labanye babo bayibita nge “Luavul” “Louis-ville,” ne “Lueyville.” Futsi angati kutsi kutsiwa yini lapha. Ngicabanga kutsi si, ngendlela letendlula tonkhe, indlela lebengihlala ngiyibita ngayo, bekuyi Louis-ville. Ibukeka kwangatsi L-o-u-i-s- angaba ngu Louis-ville. Kodvwa, emuva ekhaya yi “Luavul,” ne “Lueyville,” ne “Louis-ville,” Ngako sitsatsa kwetfu kukhetsa, kutsi nguliphi lesifuna kulisebentisa.

Intfo lemcoka kutsi, kutsi, sibutsene ndzawonye eGameni leNkhosi Jesu. Sibutsene lapha kungekho lenye inhoso kodvwa kutsi siMkhonte, nekutsi liGama laKhe lelikhulu lingahlonishwa emkhatsini wetfu kakhulu uma si—uma si... sihlangana kuko, kunaLebekungaba ngiko, uma kungenteka, njengoba Kunjalo manje. Siyati kutsi siyaMhlonipha ngenhlitiyo yetfu yonkhe.

Futsi manje ngita lapha etikwesimemo seafundisi baloku, indzawo yonkhe lapha, nalenzawo. Futsi angiti nentfo letsite leyehlukile kubo; liVangeli lelifanako nje. Ngiyakholwa, Jesu wake washo kanye, kutsi, “UMbuso weliZulu ufaniswa nemuntfu lowatsatsa i—inethi wase uya elwandle. Futsi ngesikhatsi ayiphonsa ekhatsi, wadvonsa lonkhe luhlobo.” Manje, nguloko lesifinylela kuko enethini yeliVangeli.

Uma umuntfu aphonsa inethi elwandle noma echibini, kulukhuni kutsi ati kutsi utokhiphani lapho. Ngoba, bekangatfola inhlanti i-khrowfishi. Futsi bekangayitfola nenhlanti ledla lokutifele. Bekangatfola bulembu, inyoka, na—nanoma yini lenye.

Kodvwa, kungumsebenti wetfu kutsi siyhambise emantini inethi. Akusiwo umsebenti wetfu kwehlulela. Futsi ngitela kutotsatsa inethi yami, leyo iNkhosi lenginike yona, bese ngiyifaka ngentsambo kanye nalenethi yalamadvodza, kutsi, tsine, tinethi letimbili titofika embidlana kunaloko bekungentiwa yinethi yinye. Ngako, ngiyifasile inethi yami nani bazalwane lapha. Nonkhe nine bantfu lapha, lenibalapha

kulamabandla ngalapha, Ngifake inethi yami nani, kophonza elwandle lapha, futsi ngidvonse ekhatsi futsi ngibone uma iNkhosi inalabanye—labanye entasi lapha labasengakabanjwa noko. Futsi kwangatsi liVangeli lelikhulu leNkhosi yetfu Jesu Khristu lingakhonjwa kakhulu emkhatsini wetfu, kulobusuku lobusihlanu lobutako lapha, kutsi sitobona bonkhe labo labangakabanjwa, kulomnyaka, bangabanjwa nge—ngenethi yeliVangeli, kwentelwe kusetjentiswa yiNkhosi.

Manje, tsine, loku ngeke kwentiwe kodywa. Kufanele kwentiwe ngelubambiswano nemkhuleko, futsi sonkhe kanye kanye, kutsi sihlangane ndzawonye futsi sihlanganise tinhlitiyo tetfu, futsi sikhuleke.

Futsi manje sesijabulele cishe imvuselelo yeminyaka lelishumi nesihlanu, lokukutsi ngekwemlandvo yindze kunanoma nguyiphi imvuselelo leke yatsatsa sikhatsi, ngekwati kwami. Ngalokwejwayelekile, imvuselelo ihlala iminyaka cishe lemitsatfu, bese iyahlakateka. Kodywa ngikholwa kutsi lena ngulenyne yetimvuselelo letinkhulu tekugcina umhlabu lototemukela, futsi sekufike emnyakeni wekugcina, umnyaka waseLawodisiya, ekupheleni kwasikhatsi sePhentekhostali. Futsi ngikholwa kutsi libandla manje liyaphuma liya ekubeni sivuvu kwalo, njengoba liBhayibheli lasho kungakenteki. Futsi sibona nje kuhlwitwa kwencencye yekugcina, uma sibona tintfo tenteka njengoba betenteka emhlabeni, etinsukwini letimbalwa letendlulile.

Sibonelo nje, kutamatama kwemhlabu lokukhulu e-Alaska. Akukaze kube nekutamatama kwemhlabu lokunjengaloko, emhlabeni wonkhe. Nikucaphelile? Kuta ngaLesihlanu waGudi. Niyati, sikhatsi sekugcina umhlabu la watanyatanyiswa khona kwakungaLesihlanu waGudi, futsi, ngesikhatsi iNkhosi yetfu ifa, futsi kwatamatamisa umhlabu wonkhe. Futsi khumbulani, kungahle kube sibonakaliso saKhe abuya. Washo, kutsi, “Kuyobanekutamatama kwemhlala lokunengi etindzaweni letehlukene.” Namuhla sinalomunye eCalifornia, futsi nje babonakala ndzawo tonkhe, kutamatama kwemhlabu lokulula nje. Siyacaphela, ngisho sakhiwo seNhlokohhovisi sihambe saphuma endzaweni yaso, futsi sabuyela emuva. Na—nasentasi lapha eBaton Rouge, eLouisiana, kunelichibi lekubhukusha lapho, livele lasaphata emanti aphuma, kusuka kuyotsi ngcu kusuka e-Alaska. Ngale eSwitzerland, eSweden, nakuyo yonkhe lapho, kwatamatamisa takhiwo netintfo, emhlabeni jikelele.

Ngikholwa kutsi kutama kuvula emehlo etfu, kubona leli-awa lesiphila kulo. Ngilapha ngekwesaba nkulunkulu, kutsi, kungahle kube masinyane kunalelesikucabangako, ngekubonakala kwaKhe.

Futsi mnaketfu nadzadze, ngisho kubafo labasha, asibeke bonkhe bucotfo lesingabubeka. Lena kungahle kube

yimvuselelo yekugcina lesiyoke siyetsamele, futsi singahle singacedzi kulena, kute kube kuBuya kwaKhe. Sigadze Yena namuhla. Uma Angekho lapha namuhla, ngitabe ngiMgadzile kusasa, uma ngiselapha. Futsi bengisolo ngigadze Yena manje, kusukela ngeva ngaYe abuya, futsi loko sekube yiminyaka lengemashumi lamatsatfu nakutsatfu leyendlula ngesikhatsi ngnikela inhlitiyo yami kuYe. Bengisolo ngisemuva kwepulpiti, iminyaka lengemashumi lamatsatfu nakutsatfu, ngitama futsi ngimemetela tingcebo taKhe letingaphenyeki tenkhatimulo yaKhe. Futsi ngiyetsema kutsi Nkulunkulu utotenta Yena lucobo atiwe kakhulu emkhatsini wetfu, kutsi wonkhe longakholwa uyosindziswa, nabo bonkhe labagulako batophiliswa, nalabangcwale beNkhosi, Bantfwana bakhe labakholwako, bayophakanyiswa e—eMoyeni.

Imvuselelo ayisho kona kutfola emalunga lamasha. Ikuvuselela loko lebesivele sinako. Niyabona na? Kuvuselela.

Ngema, esikhatsini lesitsite lesendlulile, futsi ngibukela emagagasi eChibini iMichigan, ngibona, ngime ngephandle lapho, emvakwemvuselelo lenkhulu eChicago. Ngabona e—emagagasi, kutsi bekangena kanjani, ngekuphakama lokukhulu, atsanyela angena futsi aphuma. Ngacabanga, uyati, kungikhumbuta lengoma, “Tikhukhula tenjabulo etikwemphefumulo wami, njengemagagasi elwandle ayagicika.” Nalawomagagasi acala ndzawanatsite, aphuma ayongena echibini noma elwandlekat. Lapho aseta, angeta litubane, sonkhe sikhatsi. Kwase-ke, ekugcineni, ashaya elugwini; kutsi aphume nje, kutsi angene futsi.

Futsi nguleyondlela emagagasi enkhatimulo yaNkulunkulu lenta ngayo. Ayangena, njengeku—njengekugicika, aphindze aphindze, emuva nasemuva, nasemuva nasembili, emagagasi enjabulo yaNkulunkulu agicika emiphefumulweni yetfu.

Ngiyatibuta, “Kwakuyini sidzingo saloko? Yini lokutamatissa lamanti lamanengi aye etulu naphansi?” Imvelo inendlela yekutinakekela yona.

Njengebantu nje, manje, uma usebandleni lakho nebelusi bakho, uma unesifundvo saSontfo sikolwa noma—noma intfo letsite ebandleni lakho. Mhlawumbe kute lokujabulisako lokwentekako, noma—noma kute lolungakejwayeleki. Kepha, noko, kunaNkulunkulu kangako nje enhlitiywени yakho njengoba akhona uma ugcuma uya etulu naphansi noma umemeta.

Ngacabanga, “Bakwentelani na?” Sizatfu lesifanako Nkulunkulu lanaso, imvuselelo, sizatfu lesifanako Labeka ngaso imvuselelo elwandlekat, ufaka imvuselelo echibini. Nemanti, kucubuka phansi nasetulu, kukhipha yonkhe inkhukhuma emantini, kuyiphonse elusentseni. Futsi ngicabanga kutsi leyo yintfo lenhle, kutsi sinetimvuselelo, nekutsi nje sisuse tonkhe

tinkholoze kitsi, nalolonkhe li—li—live liphume, ilikhuculule liphume, futsi iliphonse ngephandle elusentseni, kute emanti akhululeke kulokunjalo.

Manje, kusihlwa, kutsi nje... Kwekucala kutsi ngike ngibe lapha, kepha noko angitivel i kwangatsi ngisihambi emkhatsini wenu. A—angisiso. Ngingumnakenu. Futsi mine—futsi mine, kusobala, busha nje bekwatana lomunye nalomunye... Cishe, labanye benu, ngiyati angikaze ngibone. Mhlawumbe awukaze ungibone. Futsi kuhlala njalo kunemuzwa lomcane locine kutsi uvele nje... Kulukhuni. Futsi nje si... Kungaleyondlela nje, manje, ndzawo tonkhe. Ngenta, ngicala eluhambeni lwami lwesiphohlongo Iwekutungeleta umhlaba jikelele. Futsi ngi—ngi—ngiyakutfola, ndzawo tonkhe, akunandzaba kutsi ukuphi.

Kodvwa uma utfola bantfu labangemaKhristu, lapho uMoya loyiNgcwele ukhona, akunandzaba kutsi sive sini, kutsi sikhashane kangakanani emahlatsini, noma ngabe kuyini, benta intfo lefanako leniyentako uma wemukela Moya IoNgcwele. Benta nje intfo lefanako. Banenkhululeko lefanako, bayayenta. Bakholwa ngendlela lefanako futsi benta ngendlela lefanako leyentiwa ngunoma ngumuphi umKhristu uma emukela Khristu.

Kodvwa, ekhatsi lapho, utfola loko kucinisa. Futsi, ngicabanga kutsi, busuku bekucala busikhatsi lesimnandzi kutsi nje khatana. Futsi ke, manje, khona-ke, lapho umhlangano usachubeka futsi uchubeka, khona-ke sitotfola khatana kakhulu lomunye nalomunye kunaloko lesingiko manje. Kodvwa, masinyane nasiphuma kuko, leni, sitobancono.

Moya loyiNgcwele usheshe avele, kakhulu, uvela kakhulu. Futsi—futsi lapho nje unalongakholwa munye noma umncikati lohleti khona lapha, Moya loyiNgcwele ungeke nje usebente, nakancane. Khumbulani, Jesu wahola indvodza yayotsi ngcu yaphuma edolobheni, kutsi amphilise, ngalesinye sikhatsi, imsuse ekungakholwini. Ufika edolobheni laKhe luCobo, neliBhayibheli latsi, “Naleminengi imisebenti yemandla Akakhonanga kuyenta.” Asifuni kukucabanga ngaleyondlela, kodvwa liBhayibheli latsi Bekangeke akwente. Niyabona na? Angeke ente lutfo lolumelene nenkholelo yakho. Ufanele ukukholwe.

Lomunye ungitjelile, tikhatsi letinengi, atsi, “Mnaketfu Branham, anginandzaba kutsi kuyokwentekani; AngiKukholwa.” Yebo-ke, Kwakungesiko kulowomuntfu.

Akusiko kulabangakholwa. Kwemakholwa kuphela, labo labakholwako. “Tonkhe tintfo tingenteka kubo labakholwako.” Labangakholwa abatfoli lutfo. Futsi ngako aba—abakholelw nje kulutfo, ngako abatfoli lutfo. Uma nje banesayensi yetenkholo lebandzako, nguloko labakutfolako. Kodvwa labo labakholelw kuNkulunkulu, futsi bakholwa kutsi Jesu Khristu

unguye mbamba nje namuhla njengoba Bekahlala anjalo, nguloko labakwemukelako. "Ngekukholwa kwenu nje, akube kini."

Bese-ke ekhatsi lapha, ngicabange kutsi ngitoniketa, kusihlwa, loko lesitama kukwenta.

Manje, ngiyafanekisela nje, ngekutsi loku kusitwe ngetimali yiPhentekhostali, kutsi linengi lapha bantfu bePhentekhostali. Futsi ngulapho langiphonsa khona inkatho yami, naloku nje ngingakaze ngijoyine noma nguliphi libandla lePhentekhostali, futsi kute bandla nje lelitsite. Anginahlelo, lihlelo lelitsite. Futsi, eciniisweni, angisuye lokakhulu kangako ngalo. Bangabanako noma yini labafuna kubanayo. Kodvwa nine nidvweba emalayini, niyabona, futsi Nkulunkulu—Nkulunkulu akawatsandzi emalayini ladvwetjwe eBandleni laKhe.

Kungikhumbuta ngemfo, ngalesinye sikhatsi, bekanemadada, futsi wa-wajuba timphiko tawo kute angakhoni kundiza aphume esibuyen. Bekanemadada ngakulolunye luuhlangotsi, nemadada ngakulololunye. Emanti acala kungena. Intfo yekucala niyati, lamanti aphakama aphakama kakhulu, nalamanada ase abuya abandzawonye ke. Niyabona na? Nguloko lesidzingeka sikkwente. Asivumele emanti atsi kuphakama, bese-ke emadada ayahlangana ndzawonye, niyabona, ke. Futsi sonkhe sisemantini lafanako. Ngako, imicabo yebuhlelo ingantantiswa isuke, uma nje sitovumela emanti ajule ngalokwenele.

Njengendvodza lebeyinensimi yemmbila. Umfo lotsite bekasolo aphele kutsi...Bekanawo ensimini yinye, ahlaysela ngalendlela *lena*; nalomunye ngalendlela *lena*. Futsi ngako umfo londiza ngakhona, njalo ekuseni, bekabuka lamasimi emmbila. Watsi, "Akusyo nje insimi lekahle yemmbila *lapha*, nayinye *laphaya!*" Emvakwekuba lommbila sewutsite kuphakama kancanyana, wefika kuyoyonkhe indzawo lapho kufenisi, kwakubukeka njengensimi yinye. Ngako ngiyetsema kutsi kubengaleyondlela lapha, kutsi singuyinye lebanti, lenkhulu insimi yemmbila lesenhlitiyweni kuya enhlitiyweni yeMbuso waNkulunkulu.

Manje, inhoso yetfu.

Manje, tikhatsi letinengi, bantfu batsi, "UMnaketfu Branham, umphilisi waNkulunkulu." Cha. Loko kuliphutsa. Munye kuphela umphilisi; lowo nguNkulunkulu. Kute umutsi longumphilisi, kute nadokotela longumphilisi. Kute dokotela lokahle lotisho kutsi ungumphilisi. Futsi uma akwenta, khonake u—u—ukutjela lokutsite lokuliphutsa.

Ngaba nengcogcisiwano kuTelamani takaMayo, futsi batsi, "Asitisho kutsi siphilisa labagulako, Mnumz. Branham. Sitisho nje kutsi sisita imvelo. Munye kuphela umphilisi; loyo nguNkulunkulu." Kunemcondvo kanjani loko pho!

Ungawephula umkhono wakho; dokotela angawumisa ucondze. Kodvwa angeke akhone kuwuphilisa, ngoba akanalutfo langawuphilisa ngako. Kutofanele kwakheke tincenyen tenyama. Dokotela angahle alikhiphe litinyo noma ajube phambukane amkhiphe, kepha ngubani lotophilisa na? Niyabona, liBhayibheli alikho ephutseni. LiBhayibheli likahle kulolonkhe Livi. "NgiyiNkhosi Lephilisa tonkhe tifo tenu." Tonkhe! Kute lomunye! Kute sizatfu lesiphatskako. Basengakatfoli lutfo noko lolungakha tincenyen tenyama. Batfola imitsi lebangafaka phoyizeni emagiwane ngayo, size—size sitfo sihlangane ndzawonye. Kodvwa, kubita Nkulunkulu, kuphilisa. Nkulunkulu nguye kuphela umphilisi lokhona.

Ngako, liBhayibheli licinise ngalokuphelele. Futsi nguloko lesima kuko: liBhayibheli. Lifanele libe ngu ISHO KANJE INKHOSI. Manje, siyakholwa kutsi Nkulunkulu angenta tintfo letingakabhalwa eVini laKhe, ngoba UnguNkulunkulu. Wenta noma yini Layifisako. Kodvwa, noko, ngitsandza kubona nomayini, uma ifika ngelilayini lemfundziso, ipuma eBhayibhelini. Ngoba, ngikholwa kutsi liBhayibheli lisambulo lesigcwele saJesu Khristu. LiBhayibheli latsi nguloko Lelingiko. Lisambulo saJesu Khristu. Futsi kute lokufanele kwengetwe kuLo, noma kubekhona lokususwako kuLo. Ngako, ngiyatsandza kuhlala kuloko ngco leLikushoko naloko Lelikutsembisako. Uma nje Bekangenta loko Lakwetsembissa, nguloko kuphela lengikhatsalela kukubona, nakanjani. Khonake ngiyati kutsi ngitoMbona.

Manje, kuloku asitami kutsi sisima ekuphiliseni kwaNkulunkulu, ngoba kuphilisa kwaNkulunkulu kungulokuncane. Futsi angeke usime kakhulu kulokuncane. Kodvwa cishe emaphesenti langemashumi lasiphohlongo nesitfupha, ngicabanga kutsi kulinganiselwa lapho, kwenkonzo yaJesu, kwakusekuphiliseni kwaNkulunkulu. Yena . . .

Njengoba Dkt. Bosworth bekavamise kutsi, wami . . . Lomunye webahlobo bami losaya eNkhatimulweni, eminyakeni lembalwa leyendlulile, cishe . . . aneminyaka lengemashumi lasiphohlongo nakune budzala. Watsi, "Kuphilisa kwaNkulunkulu kungumsundvu losehhukeni lenhlanti. Futsi awuyikhombisi inhlanti lelihhuka. Uyikhombisa umsundvu, ngako itsatsa umsundvu bese itfola lelihhuka." Ngako, loko, kunguloko-ke. Sifuna kubamba inhlanti kwentela inkhatimulo yeNkhosi; ubabambe baphume eveni, futsi ubaletse eMbuswени waNkulunkulu.

Futsi ngako, kuphilisa kwaNkulunkulu, intfo lebalulekile kuphilisa kwaNkulunkulu kwemphefumulo. UMTimba waKhristu, Udzinga kuphilisa kamatima kunanoma yini lengiyatiko, nguMTimba waKhristu. Sewephulwe kakhalu yisayensi yetenkholo yebantfu nekungavumelani kwebuhlelo, sewuze Ube nguMTimba logulako. Futsi ngi—futsi ngianitjela,

U—Udzinga kophiliswa, kophilisa lokukhulu. Ngako ngi—ngiyetsema kutsi iNkhosi itokwenta intfo lenkhulu ngekophiliswa kwencencye yaYo kweMtimba losekhatsi lapha.

Sikhola kutsi kunalinye, liBandla linye. Futsi asizange siLijoyine. NgeMsombuluko lotako, ngitawuba neminyaka lengemashumi lasihlanu nesihlanu budzala, nemndeni wakaBranham awuzange sewungicele kutsi ngijoyine umndeni wabo. Ngatalwa nginguBranham. Yindlela lengi—lengingiyo.

Manje, singemaKhristu kanjalo ke. Satalwa singumKhristu. Futsi awubujoyini. Uyatralwa kubo. Bese-ke utsatsa similo saKhristu.

Manje, siyatfola futsi kutsi, kuloku, bantfu labanengi lapha e-America, ikakhulukati, lofundzisiwe. Sinenchubo, noma, i—iNkhosi yayala ngayo, ngako kuhle, kubeka tandla etikwalabagulako nekubakhulekela. Loko kwakungumyalo wekugcina ebandleni. Loko kuhle kakhulu. Futsi kuchutjiwe, kusukela phansi eminyakeni. Sonkhe sikhatsi uma imvuselelo ibhobokela kunoma ngumuphi umnyaka, kwakubanekophilisa kwaNkulunkulu kuyo, nalokungetulu kwemvelo kwaNkulunkulu.

Futsi manje siyatfola, kulomnyaka, nekutama kwami, lengitama kukuzuza, kuloku. Kubenalokunengi kuloku kulolusuku lwekugcina, kwebantfu labashumayela kophilisa kwaNkulunkulu, kufake lokunengi kutidvumisa kwemuntfu kuko, kutsi kukuniketa kunambitsa lokubi phambi kwesive. Bekusolo kukutsi, “Ayibusiswe iNkhosi! Umnaketfu *S'bani-bani* wangibeka tandla, futsi, ayidvunyiswe iNkhosi, ngaphiliswa.” Manje, uma nje bengingakushiya loko!

Uma umuntfu bekangatsi, “INkhosi Jesu ingisindzisile,” bekungabanco kangakanani pho loko, niyabona. Ngako, ngalenkonzo lencane iNkhosi lengiphe yona, itama kuYiletsha ebukhoneni benu, kutsi utobeka tandla takho kuYe, uMhlatjelo wakho, futsi upholisiwe. Akusiko nje kangako kubeka tandla. Lokukutsi, siyakwenta, sonkhe. Siyakhuleka futsi sibeke tandla kulabagulako.

Asibaphilisi bantfu. Sebavele baphilisiwe. Wonkhe umuntfu sewuvele upholisiwe. Bangakhi lokukholwako loko na? Manje ake sibone kutsi libandla letfu lifundziswe kanjani. Kukhona lababili kulabatsatfu babo lokukholwako, nakanjani. Manje, kutsi, “Yalinyatwa ngenza yesiphambeko setfu; ngemivimba yaYo siphilisiwe tsine.” Yonkhe incencye layifela, eKhalvari, yetfu kusukela ngalesosikhatsi kuchubeke, yonkhe intfo Layifela. “Yalinyatwa ngenza yetiphambeko tetfu; yahubulwa ngebubi betfu; sijejiso sekuthula kwetfu sasisetikwaKhe; ngemivimba yaKhe saphiliswa tsine.” Saphiliswa, sikhatsi lesendlulile.

Sonkhe soni sisindzisiwe. Kusukela elusukwini lelo Jesu lafa ngalo esiphambanweni, Watsetselela tonkhe tono temuntfu.

Manje, Nkulunkulu unguIomkhulu—lomkhulu... njengesiDalwa lesikhulu. “Ekucaleni Nkulunkulu...” Niyabona na? Tsine...Bekangesuye ngisho naNkulunkulu, kweKucala nje. *Nkulunkulu* yi “ntfo lekhontwako.” Futsi Wabitwa...Kwakungekho lutfo, kutsi lumkhonte. Bekatiphilela ngekwakhe nje Elohim, futsi kwakungekho lutfo kutsi luMkhonte. Ngesikhatsi Adala tiNgelosi, kwase kubakhonake intfo letsite kutsi iMkhonte.

Kodvwa kuloNkulunkulu lomkhulu, Elohim, kwakutinceny. Kwakunetinceny ekhatsi lapho kutsi abe nguNkulunkulu; tinceny tekuba nguBabe; tinceny tekuba yiNdvodzana; tinceny tekuba nguMsindzisi; tinceny tekuba ngumphilisi. Tonkhe letinceny leti yayikuNkulunkulu. Futsi uma wake watfola kuPhila lokuPhakadze, wawusetincenyeni taNkulunkulu, ngoba unekuPhila lokuPhakadze. Jesu wefika njengeMhengi. Futsi *kuhlenga* kuchaza kutsi “kubuyisele lapho kwacala khona.” Kunjalo. Wawusekucabangeni kwaNkulunkulu. Angahle kube wakutalanisa *luku nalokwa*, futsi phansi *lapha* naphansi *lapha*.

Njengendvodza leyenta tinsimbi tekudlala umsindvo enkonzweni; ufaka litfusi lelingaka nensimbi lengaka, bese uyenta ibe nemsindvo lokahle. Umbumbi uyati kutsi ifakwa kanjani. Uma angakwenti, akatfoli kukhala kahle kwemsindvo.

NaNkulunkulu wati kahle nje kutsi uwakuphi, nekutsi ngumuphi umnyaka lofanele ube kuwo. Futsi, ngako-ke, uma unekuPhila lokuPhakadze; leligama lelitsi *Phakadze* li “yintfo lengazange seyicale, noma ingeke iphele.” Ngako, noma ngabe bewungubani, niyabona, wawunjalo, wawusolo unjalo. Wawuyinceny yaNkulunkulu i—ivetwa ebaleni, li—Livi. “Ekucaleni bekakhona Livi.”

Nelivi lingumcabango lobonakalisiwe. Niyakucabanga, bese niyakukhuluma. Njengoba bengingatsi, “Kukhanya.” Bengifanele ngicabange “kukhanya” ngaphambi kwekutsi ngitsi “kukhanya.” “Umbhobho,” ufanele utsi...ucabange “umbhobho,” kutsi utsi “umbhobho.”

Futsi sitincenyen taNkulunkulu letivetwe ebaleni.

Futsi ngiyatfola, ngittfola tigaba letimbili tebantfu lapho sisahambisana. Lesinye sato bantfu bemtsetfo, nalelesinye maPhentekhostali. Manje, emaPhentekhostali anentfo letsite, kodvwa akatati kutsi abobani. Nalabemtsetfo bati lokutsite, kodvwa abanalutfo kuko. Ngako manje, lapho, kufana nje nemuntfu lonemali ebhange, kepha angakwati kubhala lisheke, lomunye angalibhala lisheke, akanamali ebhange, uma ungake uhlanganise lentfo ndzawonye, bekungaba—bekungaba yintfo lenkhulu.

Kodvwa, manje, ebusweni baloku, yindlela lesizama ngayo kwetfwala lomhlangano, sentela nine, wena njengemuntfu

ngamunye, ngesidzingo sakho kuKhristu. Insindziso, kuphilisa kwaNkulunkulu, noma ngabe yini loyidzingako, ku, ngekukholwa, wati kutsi useBukhoneni baKhristu, futsi ngekukholwa uyafinyelela bese uyakutsatsa. Ngoba, nguleyondlela kuphela loyoke ukutfole ngayo. Kutsi... Ngekukholwa sisindzisiwe. Ngekukholwa siphilisiwe tsine. Niyabona na? Akukho lutfo Nkulunkulu ladzingeka ehle futsi akwente futsi; Sewuvele ukwentile.

Ngako, niyabona, yonkhe lentfo i—ikutsi, Nkulunkulu aba ngulophatsekako. Loko, ngeluSuku lolukhulu lolutako, ngesikhatsi Khristu ahleti esihlalweni sebukhosи saDavide futsi abuse esikhatsini seminyaka leyiNkhulungwane, nguNkulunkulu, angulophatsekako, emhlabeni.

Manje sewukuwe. Utincenyе taKhe. Uma unekuPhila lokuPhakadze, kuphila kwakho kwakuhlala kunjalo. Futsi wawukucabanga kwaNkulunkulu: umbala wetinwele, nomangabe uyini, wawukucabanga kwaNkulunkulu, futsi nje uphatseka sibili.

Futsi nguloko Nkulunkulu labekangiko ngesikhatsi Aphatseka sibili kuKhristu; Nkulunkulu, avetwe ebaleni, wabonakaliswa enyameni, kuKhristu. Waba ngulophatsekako; Nkulunkulu lebesingamtsintsа. Thimothi wekuCala 3:16, “Ngaphandle kwekuphikisa, yinkhulu imfihlakalo yebunkulunkulu: ngoba Nkulunkulu wabonakaliswa enyameni.” Niyabona na? Niyabona na? KwakunguNkulunkulu abonakaliswa, alungela.

Manje, naku lapho sikhona, kulesimo lesi, sisasolo siyinegethivu. Njengekutsatsa sitfombe sentfo letsite, nekusishutha. Nkulunkulu utsi, “Utoba netinwele letimnyama, emehlo laluhlata sasibhakabhaka, nakanjalonjalo. Uyoba nguloku, lokwa, noma lolokunye.” Lesitfombe sitsetfwe, umnyaka cishe weminyaka lengemashumi lamabili budzala, emashumi lamabili nakubili.

Khona-ke kufa kuyangena, ucala kufa uphele nya. Akunandzaba kutsi udla kangakanani, kutsi ukubuvisela kahle kanjani kudla emtimbeni wakho, kwenta takhi-ngati, uyafa. Futsi akukho sosayensi eveni longakuchaza.

Utsele emanti ejekeni, wawafaka engilazini, igcwala hhafu; khona-ke uchubeka nekutsela nje, ayehla. Kutsiwani ke ngaloko na?

Lokudla lokudlako kwenta takhi-ngati. Takhi-ngati sakha umtimba wakho. Njalo uma udla, uvuselela imphilo yakho. Ngesikhatsi unemnyaka munye budzala, kuchubeke, kuchubeke uze ubenemashumi lamabili nakubili. Bese-ke, manje, udla kudla lokufanako. Ngidla kudla lokufanako lengakwenta eshumini nesitfupha. Eminyakeni lelishumi nesitfupha, njalo uma ngidla, kwakwakha emamasela futsi

ngibamkhulu futsi ngicina. Ngakhula ngaba ngulobhadlile. Phindze-ke nasengibhadlile, ngidla kudla lokufanako, futsi lokuncono, nalokunengi kwako, futsi ngiya ngekuguga futsi ngiba butsakatsaka, sonkhe sikhatsi. Kodvwa sonkhe sikhatsi uma ngihlumelelisa imphilo yami, khona-ke bengingeke ngidzingeke kutsi ngife. Niyabona na?

Kodywa Nkulunkulu wente sikhatsi sekuhlangana, futsi umuntfu ufanele afe futsi abhekane neKwehlulelwa. Futsi nitosigcina leso sikhatsi sekubonana, bangani. Kukhumbuleni nje loko. Futsi siseselapha, kusihlw, sifuna kukhumbula letotintfo, kutsi sifanele sihlangabetane naleso sikhatsi sekubonana. Kungahle kubenalabanengi lotosukuma esuke ahambe, kodywa nguleso lesicinisekile, wonkhe wonkhe, kuolangana naso. Futsi manje, kuloko, sikhatsi sekubonana Nkulunkulu lasentile kuolangana nemuntfu. Lomtimba ufanele, ngoba useseyinegethivu kwamanje. Ungaphansi kwekufa.

Ngako, Utfola uMoya waPhakadze, incenyne yaKhe ivetwe ebaleni kulowomtimba, ke, njenganoma ngusiphi sitfombe esimeni senegethivu, siya egumbini lelimnyama. Lapho siyalungiswa ke. Siphuma sekusitfombe lesiphelele. Futsi natsi singena egumbini lelimnyama, kodywa kutsi siphume emvakwekuba lenegethivu seyibe sitfombe lesiphelele, emfanekisweni waKhristu. Siya ethuneni lelimnyama, egumbini lelimnyama kutsi siyowashwa. Kubita kufa kutsi siwashwe.

Njengoba nje kubita kufa, kuwe lucobo, kuwasha sitfombe semfanekiso waKhristu, kuphila kwaKhristu kuwe. Ufanele utilahle wena ngephandle nje, kute Khristu angene kuwe. Ufanele ufe kulobunguwe.

Kanjalo nebunguwe bakho bemtimba buyafa, kutsi wakhekhe futsi ubumbeke emfanekisweni waKhe. Kodvwa kusasolo kunaleyoncenyne lengeke ibhujiswe. Ingeke ize ibhujiswe. InguNkulunkulu, ekucaleni. NguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi. Futsi konkhe kutincenyne taNkulunkulu: kuPhila lokuPhakadze emadvodzaneni ebantfu.

Manje asikhuleke.

Babe loseZulwini lotsandzekako, siyakhuleka kusihlw kutsi Utosibusisa futsi utfole inkhatimulo ekubutsaneni kwettu ndzawonye. Sinikela lesakhiwo lesi naletinkhundla, sitibeka tsine etikwaso futsi sisinika Wena, njengemnikelo, Nkhosi, ngekuhlonishwa kweliGama laKho. Siphe kona, Nkhosi. Busisa yonkhe info lesiyentako. Kwangatsi kungaba kuhlonipha Jesu Khristu, nekuMletsa abeyintfo sibili lephilako emkhatsini webantfu.

<sup>2</sup> Futsi uma letinkonzo seyiphelile, futsi sesisuka kulemihlangano futsi siye emakhaya etfu, kwangatsi singasho njengalabo lishumi nemfica-...eminyakeni leyendlula,

leliPhasika lekugcina, ngesikhatsi bavela e-Emawuse, ngesikhatsi Abonakala emkhatsini wabo futsi enta intfo lefana naLayenta ngaphambi kwekubetselwa kwaKhe. BekayiNkhosi levukile, ngoba Bekasolo atenta atiwe Yena lucobo ngetintfo letifanako Latenta ngaphambi kwekubetselwa kwaKhe, nemehlo abo avuleka futsi baMcondza. Nkulunkulu, kwangatsi singasho kusihlwa, emvakweminyaka lengemakhulu lalishumi nemfica, uma sesisemgwacweni wetfu lobuyela ekhaya, kusihlwa, kwangatsi singatsi, "Tinhliyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Akhuluma natsi endleleni na?" Kwangatsi Angatikhomba Yena lucobo kusihlwa, emkhatsini wetfu, Nkhosi, njengeNkhosi levukile, seyilungele kubuyela eBandleni laYo. Sikucela eGameni laJesu. Amen.

<sup>3</sup> Busuku ngabunye, kute sgcine intfo ihlelekile, sita kutokhulekelwa; UMnaketfu Borders, noma—noma indvodzana yami, Billy Paul, munye wabo, utoba lapha njalo kusihlwa, cishe—cishe li—awa ngaphambi kwekutsi tinkonzo ticale. Futsi baletsa emakhadi lamancane lanetinombolo kuwo. Lomfana utotsatsa lamakhadi futsi awahlanganise nje, khona ngco, embikwenu. Niyabona na? Ngako, loko, bese—ke ukuniketa likhadi, noma nguliphi lolifunako. Uma ngita ebusuku, busuku ngabunye... Loko kuniketa lofikako, lusuku ngalunye, li—litfuba lekutfola likhadi lekukhulekelwa.

<sup>4</sup> Khona—ke busuku ngabunye, ababanengi kakhulu labatofinyelela langembili ngasikhatsi sinye, kodvwa ngitoletsa labanengi kakhulu kutsi bakhulekelwe. Kungahle kufike, sicale kulekucala lapho, kune, kukhombisa kutsi lomfana lowaniketa emakhadi angeke akucinisekise nganoma yini, noma atsengise likhadi lekukhulekelwa kini, lelitonikhombisa kutsi nitofika elayinini lalabakhulekelwako. Unelitfuba lelifanako, ngoba lamakhadi ahlanganiswa, embikwetetsameli.

<sup>5</sup> Lenye intfo ikutsi, kutsi ngicale kunoma nguyiphi indzawo. Ngingahle ngicale emashumini lasihlanu, ngite emuva emashumini lamatsatfu, kuya embili, noma kusuka... Bese—ke ngaletinye tikhatsi ngibala kutsi bangakhi kulomugca, bese ngikwehlukanisa ngalomugca, nakanjalonjalo kanjalo, kutfola inombolo. Futsi ngaletinye tikhatsi batsatsa umntfwanyana lomncane, futsi behlulele cishe ngemnyaka wakhe, noma wesilisa lotsite noma wesifazane, noma intfo lefana naleyo, niyati, noma nje yini lefika emcondvweni wami. Ngako—ke, akekho lowatiko kutsi lilayini lalabakhulekelwako licala kuphi, naloko kunika wonkhe umuntfu littfuba. Khona—ke, ekugcineni, sonkhe kanyekanye, sikhulekela wonkhe umuntfu lophetse likhadi. Ngako si... Bamba likhadi lakho nje.

<sup>6</sup> Manje tikhatsi letinengi, emihlanganweni, kutsi bantfu abafiki ngisho nekufika ngembili. Uma nomangubani lolapha, loke waba semhlanganweni phambilini; kunemashumi

ngephandle lapho laphilisiwe uma kophiliswa munye langembali.

<sup>7</sup> Kubita kukholwa. Akunandzaba kutsi kukuphi, ufanele uhhlangabete na nalo ko kukholwa. Nguloko kuphela. Futsi kukholwa akusiyi nje i—inganekwane, intfo loticabangela yona nje. Kuyintfo loyatiko. Kunjalo.

<sup>8</sup> Futsi manje ngitonibuta, manje, sisavula manje kweku fundvwa kwemBhalo, kusihlwa. Sitofundza eNewadzini ye—eNewadzini yemaHebheru, kusihlwa, futsi manje uma sisukuma kufundza Livi. Siyasukuma uma setsembisa kwetsembeka ngekwelici niso kuwo umjeka, futsi si—siyema ekuhlonishweni kwato tonkhe timbeji tetfu tesisive, nakanjalonjalo, ngako asisukumeni sisafundza Livi laNkulunkulu. Nitokwenta na? EmaHebheru, sahluko se 13, livesi le 1 kuya kule 8.

*Akutsi lutsandvo lwebuzalwane luchubeke.*

*Ninga... kungenisa tihambi: ngoba labanye ngekwentanjalo bangenise tingelosi bangakateleli.*

*Bakhumbuleni labo lababoshiwe, kungatsi nitiboshwa kanye nabo; nalabo labaphatseke kabi, kubengatsi kwanani nikuwo lomtimbeni.*

*Umshado uhloniphikile kubobonkhe, nembhedze ungangcoliswa: kodvwa tingwababane netiphingi Nkulunkulu uyotehlulela.*

*Akutsi tinkhulumo tenu tingabi nemhobholo; futsi neneliswe nguloko leninako: ngoba yena ushito watsi, Angiyuze ngakuyekela, futsi angiyuze ngikushiye.*

*Kute shiso ngesibindzi sitsi, INkhosi ingumsiti wami,... Angiyukwesaba loko umuntfu langakwenta kimi.*

*Bakhumbuleni labo labanekubusa etikwenu, labakhulume kini livi laNkulunkulu: labo kukholwa kwabo kulandzela, nicondza siphetfo setinkhulumo tabo.*

*Jesu Khristu unguye itolo,... namuhla, naphakadze.*

<sup>9</sup> Asikhotsamise tinhloko tetfu. Nkhosi Jesu, yenta loku kuge ngulokuphatsekako kitsi, kusihlwa. Hhayi nje kufundvwa kweLivi, kodvwa kwangatsi leLivi lingaba yinyama emkhatsini wetfu. Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

<sup>10</sup> Njengoba sikhuluma kwemizuzwana lembalwa nje, futsi busuku ngabunye sitotama kuphuma nase igabence yemfica, uma—uma kungenteka. Ngifuna kubonga basiti ngetimali bami, phindze, nalabantfu labasivumele sibenalendzawo lapha, letinkhundla, indzawo yekukhangisa imphahla, noma ngabe

kuyini. Sibonga kakhulu. Manje, manje nilicembu lelihle nje kukhuluma nalo, futsi bengingakhuluma sikhatsi lesidze, kodvwa angifuni kunikhatsalisa. Busuku ngabunye, cishe imizuzu lengemashumi lamatsatfu; kusihlwa kutoba sikhatsi lesidzanyana ngenca yekutsi busuku bekucala.

<sup>11</sup> Ngifuna kukhuluma ngesifundvo kusihlwa sekutsi: *Khristu Lokhonjiwe Wayoyonkhe ImiNyaka*. Ngoba, liBhayibheli litsi, “Unguye itolo, namuhla, naphakadze,” nenkhomba yaKhristu kuyo yonkhe iminyaka.

<sup>12</sup> Manje nicaphelile lapha, lomBhalo usho lapha, kutsi, “Khumbulani labo labanibusako; ninake tinkhulumo tabo, niyabona. Ekupheleni kwetinkhulumo tabo nguJesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>13</sup> Bantfu labanengi kakhulu banemibono leyehlukene ngaKhristu. Njengoba ngihamba e—etincenyeni letehlukene telive, nasemhlabeni jikelele, ngitfolaa kutsi bantfu labanengi kakhulu banemibono yabo leyehlukene. Bewungamangala kwati kutsi leminte yemibono yabo iyini. Labanye babo ucabanga kutsi Unguthishela losimangaliso nje. Yebo-ke, manje, Beka—Bekangiko loko. Loko kunjalo impela. Futsi labanengi ucabanga kutsi Bekasati lesikhulu sesayensi yekudzabuka kwetintfo. Lokukutsi, Bekangiko loko. Yena, impela, Bekanguko. Bese-ke labanye babo bacabanga kutsi Bekangu—ngumuntfu lolungle. Yena, Bekanguloko. Kodvwa, niyabona, Bekangetulu kwaloko. Bekangiko konkhe kwaloko, kuhlanganiswe nako. Labanye babo bacabanga kutsi Bekangumprofethi. Bekanguye umprofethi, kodvwa Bekangetulu kwemprofethi. Bekanguloko baprofethi lebekangiko, kuhlanganiswe nalokunye. Niyabona na? Ngako, ini, besitokwati kanjani manje na? Kube Bekafundzisa timfundziso taKhe, Bekanguthishela futsi Bekangusiyazi lomkhulu wekudzabuka kwetintfo.

<sup>14</sup> Kodvwa i—indlela kuphela lesiyoke sati ngayo, namuhla, kube besifuna kuMkhomba, namuhla, futsi, ngikholwa kutsi Wavuka kulabafile. Ngiyakukholwa loko ngenhlitiyo yami yonkhe. Futsi ngikholwa kutsi Wetsembisile lapha, kutsi, “Unguye itolo, namuhla, naphakadze.” “Futsi Nginani njalonjalo, futsi Ngingeke nginishiye noma nginilahle.”

<sup>15</sup> Manje, lawomaVi angiwo, kusekhatsi kwekutsi aliciniso noma akasilo liciniso. Futsi uma Angesilo liciniso, khonake sentani lapha kusihlwa na? Si—sibantfu labalusizi, sibantfu lo—lokhona, yebo-ke, sikhohlisewe; umhlaba wonkhe wemaKhristu ukhohlisiwe uma Angesuye longuye itolo, namuhla, naphakadze, uma Angaphili kusihlwa nangatsi njengoba Etsembisa. “Bhekani, Nginani njalonjalo, kuze kube ngisho nasekushabalalisweni, noma ekupheleni kwemhlaba. Nginani njalonjalo.” Manje, uma lelo kungesilo liCiniso, khonake kukhona lokuliphutsa, futsi si—sitfolakala

sibofakazi bemanga. Akusiko nje kuphela kutsi sitenta tsine sibe lusizi, ngaphansi kwekutentisa kwemanga, kodvwa sidukisa nalabanye. Sitfolakala sibakhohlisi, bentfo letsite lesikhulumu ngayo, lengesiyo, uma nje Ayinganekwane noma Unguwemlandvo nje.

<sup>16</sup> Usita ngani Khristu wemlandvo uma Angafanani namuhla na? Usita ngani Nkulunkulu waMosi uma Angasuye—angesuye Nkulunkulu lofanako namuhla na? Kusita ngani kutsatsa inyoni yakho—yakho ikhanari futsi uyondle ngemavithamini lamahle, kuyenta ibe netinsiba letinhle netimphiko letinhle leticinile, bese-ke uyigcina kuhhodle na? Niyabona, akuyisiti ngalutfo. Futsi sikhulumu ngekutsi bekamkhulu kangakanani Nkulunkulu, bese-ke asisho kutsi Usenguye namuhla, khonake kukhona lokuliphutsa. Sivalelwé ndzawanatsite. Futsi, loko, lowo ngu—lowo ngumcondvo wemanga waloko Nkulunkulu langiko.

<sup>17</sup> LiBhayibheli ngalokusobala litsi, “Uyafana,” futsi loko kusho kutsi Usenguye. Unguye nje njengoba Bekanjalo. Akakantjintji nakancane, futsi Unguye itolo, namuhla, naphakadze.

<sup>18</sup> Futsi manje sinako, namuhla, kulolusuku nesikhatsi, njengoba benta nje ngelusuku lwaKhe nasetinsukwini tonkhe, sinemcabango wetfu ngaKo. Kodvwa, impela, uma ikhona indlela emhlabeni lebesiyokwati ngeliciniso, siyofanele sitfole kutsi Bekayini, bese-ke siyatfola kutsi Bekayini kuleminye iminyaka.

<sup>19</sup> Khumbulani, liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Ngako sitodzingeka sitfole kutsi Uyini, kuleminye iminyaka; kwati kutsi Bekayini emnyakeni Lahamba ngawo emhlabeni, umnyaka ngaphambi kwekutsi Ahambé emhlabeni, nemnyaka emvakwekuba Sekasemhlabeni futsi washiya umhlaba. Sitodzingeka sitfole kutsi Bekayini, kwati kutsi Uyini namuhla, sonkhe sikhatsi, ngoba Unguye itolo, namuhla, naphakadze. Manje, kodvwa, ngalenyé indlela, sitodzingeka sibuyelesemuva futsi sihlolisise, kubona kutsi noma yini laBekangyo.

<sup>20</sup> Manje siyatfola, kuJohane loNgewe sahluko se 1, sicale ngelivesi le 1, kutsi, “Ekucalení bekakhona Livi, futsi Livi bekanaNkulunkulu.” Manje loko tincenyé, emaVi aKhe; ayimicabango manje, ayikavakaliswa. Niyabona, “Ekucalení bekakhona, bekaLivi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu. Ekucalení bekakhona Livi!” Yebo-ke, uma BekaLivi ekucalení, ULivi nanamuhla, ngoba Uhlala njalo aLivi.

Manje Nkulunkulu utofanele ahlulele umhlaba ngalokutsite.

<sup>21</sup> Nebantfu batsi, yebo-ke, manje njengoba... Uma bengingabuta liKhatolika lapha kusihlwa, ucabanga kutsi Nkulunkulu utowehlulela ngani umhlaba na? LiKhatolika belitotsi, "Ngelibandla laseKhatolika." Kulungile, manje nguliphi lona lelibandla laseKhatolika na? Manje baneyaseRoma, libandla leMtsetfo lesiGrikhi, nalamanengi awo. Nguliphi libandla laseKhatolika leliyoba ngilo na? EmaLuthela atsi, "Ngatsi," khona-ke nine maBaptisti niphumile. Bese-ke uma besingatsi, "NgeBaptisti," khona-ke nine maPhentekhostali niphumile. Ngako kungabanekudideka lokukhulu, kute longati kutsi enteni, ngako Akazange etsembise kwehlulela umhlaba ngelibandla.

<sup>22</sup> Wetsembisa kwehlulela umhlaba ngaKhristu, naKhristu uLivi. Futsi liBhayibheli nguloko lokutokwehlulela umhlaba, lokunguJesu Khristu longuye itolo, namuhla, naphakadze.

<sup>23</sup> Manje, uma Bekakhona ekucaleni, Walabela Livi laKhe, kakhulu impela, esitukulwaneni ngasinye, sikhatsi ngasinye Le—Lebekanawo lomnyaka uta.

<sup>24</sup> Ungulosetindzaweni tonkhe, lowati konkhe, lonemandla onkhe, nalongenasisphetto. Uma Angenjalo, Akasuye Nkulunkulu. Ngekuba ngulongenasisphetto, U—U—UPhakadze. Bese-ke, kuloko, ngekuba ngulosetindzaweni tonkhe; angulowati konkhe, ati tintfo tonkhe, kuMenta abe ngulosetindzaweni tonkhe. Unguye itolo, namuhla, naphakadze.

<sup>25</sup> Ngako, ngako-ke, Bekakhona kusho siphetfo kusukela ekucaleni, futsi emnyakeni ngamunye Wabela lokunengi kakhulu kweLivi laKhe, emnyakeni ngamunye.

<sup>26</sup> Wase-ke, ngalokuvamile, umuntfu uLenta libenguleliphambatisiwe, nelive lingena esimeni lesinjalo, Aze atfumele umuntfu lotsite, logcotjiwe. Yonkhe iminyaka beyifana. Utikhomba Yena lucobo etikwemhlab, kumuntfu. Nkulunkulu akenti lutfo ngaphandle kwemuntfu. LiBhayibheli lasho njalo, niyati. Niyabona na? Uhlala njalo atsatsa umuntfu, ngoba kwakungumuntfu Labekadzingeka amsebentise, futsi avumele umuntfu... Ambeke ekubeni ngulotikhetselako, ati kutsi bekatokuwa, kute abonakalise tincenyen taKhe njengeMsindzisi, ngoba kwakungekho lutfo lolwalalahlekile. Futsi, ngako-ke, Wakhetsa umuntfu. Bekangakhetsa tinkhanyeti, Bekangakhetsa tihlahla, kodvwa Wakhetsa umuntfu.

<sup>27</sup> Ngalesinye sikhatsi, eme, abuka ekuvuneni; Jesu, Watsi, "Sivuno sesivutsiwe. Tisebenti timbalwa. Khulekani kutsi iNkhosi yesivuno itfumele tisebente esivunweni saYo." Futsi BekayiNkhosi yesivuno. Niyabona na? "Neswele ngoba aniceli. Aniceli ngoba anikhola. Celani lokunengi, kute tinjabulo tenu tigcwale." Niyabona na? Uncike kuwe kutsi ucele, futsi ukholwa kutsi uyakwemukela loko lokucelako.

<sup>28</sup> Manje, ke, ekucaleni, sitfola kutsi Walaba Livi laKhe. Siyatfola, etinsukwini taMosi nako konkhe kwehle njalo, kutsi U—Utikhomba Yena lucobo ngasosonkhe sikhatsi ngebaprofethi baKhe. LiBhayibheli litsi, “Akenti lutfo ate kucala Akwembule kubaprofethi baKhe.” Futsi, khumbulani, Nkulunkulu akaguculeki. Akagucuki nhlobo. Uhlala anguye, itolo, namuhla, naphakadze.

<sup>29</sup> Manje siyatfola, emnyakeni ngamunye, kutsi umuntfu ungena eluhlelweni lwaNkulunkulu. Badvonsa umcondvo wabo lucobo, futsi kubukeka kukuhle. Kubukeka kukuhle, kukahle kakhulu. Futsi ngalesinye sikhatsi kusondzele kakhulu kungahle kubekhona livi linye lelehluikile, kodvwa lelogama linye lichaza umehluko emkhatsini wekufa nekuPhila.

<sup>30</sup> Kwakulivi linye lelacala yonkhe lebhola igicika, ngesikhatsi Eva angakholwa umucu munye weLivi laNkulunkulu. Khumbulani, akazange... Sathane akazange nje atsi kuphonsela eceleni yonkhe lentfo. Watsi, “O, impela Loku kutoba ngalendlela, futsi Loku kungaleyandlela, naNkulunkulu kutsi-nekutsi, kodvwa impela Angele akwente *luku*.”

<sup>31</sup> Kodvwa Watsi Uyokwenta, futsi, ngesikhatsi Atsi Utokwenta, loko kukwenta kube njalo. Niyabona na? Nje, ufanele ukholwe ngiwo wonkhe umucu waLo. Akunandzaba kutsi Litsini, Likholwe noma kanjani. Uma ungeke ukhone kuLichaza, Likholwe noma kanjani. Ungeke wamchaza Nkulunkulu; akekho longamchaza. Nkulunkulu watiwa ngekukholwa, hhayi ngesayensi. Ukholwa Nkulunkulu ngekukholwa, ngoba Washo njalo, naloko kuyakucatulula. Kuphela nje uma Atsi Kunjalo, loko kwelapha sigulane. Washo njalo; akwenti mehluko kutsi isayensi itsi Akusiko kangakanani.

<sup>32</sup> Nowa, Nowa bekangeke akhone kuchaza kutsi emanti bekasetulu kanjani esibhakabhakeni, ngoba isayensi yatsi bekute lapho. Kodvwa uma Nkulunkulu ashito njalo, Unemandla ekubeka emanti etulu lapho, ngako loko-loko kuyakucatulula. Niyabona, wavele nje wakholwa Nkulunkulu.

<sup>33</sup> Sonkhe sikhatsi, umuntfu logcotjwe ngeLivi, ukholwa loko lakushito Nkulunkulu. Kungakhatsaleki kutsi angakufakazela yini, noma cha, uyaKukholwa nakanjani. Nkulunkulu wenta kufakaza.

<sup>34</sup> Lalelani, namuhla sihlala njalo sifana... Umuntfu uhlala njalo advumisa Nkulunkulu ngaloko Lakwentile, sonkhe sikhatsi abuke embili kuloko Latokwenta, kepha singanaki loko Lakwentako manje. Bekuhlala njalo kunguloko lokufanako. Futsi wonkhe umuntfu unelihumusho lakhe langansense.

<sup>35</sup> Nkulunkulu ungumhumushi waKhe yena. Nkulunkulu akadzingi muntfu kutsi ahumushe. LiBhayibheli latsi Alinalihumusho. Alimdzingi umuntfu. Nkulunkulu uhumusha

liBhayibheli, cobo lwaKhe. Nkulunkulu watsi, "Akubekhona kukhanya," futsi kwabakhona kukhanya. Loko kuyakucatulula. Nkulunkulu watsi, "Intfombi ntfo iyokhulewa," futsi yakwenta. Loko kwakucatulula. Uma Nkulunkulu ashо noma yini, futsi akucinisekise, loko kuhumusha kwaKhe kwako. Watsi Uyo "tfulula uMoya waKhe" kulolu tinsuku tekugcina, futsi Wakwenta. Akukho kuhunyushwa kulo; selivele lihunyushiwe. Labangakholwa bangahle bavuke, nebancikati bangahle beme, nanoma yini labangahle bayente; kodvwa Nkulunkulu wakwenta, nomakunjalo, ngoba Watsi Uyokwenta. Akadzingi muntu kutsi aMhumushe. Wenta kuhumusha kwaKhe yena luCobo. Wenta lesetsembiso, bantfu bayasikhholwa, futsi Usihumushela bona.

<sup>36</sup> UyiNkhosi lephilisa tonkhe tifo tetfu. Ngingeke ngikutjele kutsi Ukwenta kanjani, kodvwa Uyakwenta. Watsi Uyokwenta, loko Uyokwenta, ngako sekusekukholweni kwetfu. Bekangeke akwente lapho ngaphandle kweukukholwa, kanjalo futsi angeke Akwente lapha, noma ngasiphi sikhatsi, ngaphandle kweukukholwa.

Manje, Yena uLivi. ULivi likhonjiwe lalowomnyaka.

<sup>37</sup> Manje, inkhatsato ngebantfu, namuhla, sibatfola baphila ekumanyateleni kwalomunye umnyaka. Njengoba nje Jesu atfola ngesikhatsi Efika, Wabatfola baphila ekumanyateleni kwemtsetfo, futsi banganaki lokwakutokwenteka emnyakeni waKhe. Niyati kutsi yini indzaba namuhla na? Yini indzaba nge...

<sup>38</sup> Kwakuyini indzaba ngeLuthela na? Yebo-ke, ngoba bebaphila ekumanyateleni kwemnyaka wemaLuthela, ngesikhatsi John Wesley atfola imfihlo yekungcweliswa, bebangeke bahambe, ngoba bebaphila ekumanyateleni kwemnyaka waLuther.

Kwentekani kumaPhentekhostali na?

<sup>39</sup> Ngani, Wesley wahlelwa kakhulu, waze waphila ekumanyateleni kwalomunye umnyaka, bebasemnyakeni waWesley, ngesikhatsi umbhabhatiso waMoya loNgcwele wehlela etikwemaPhentekhostali. Niyabona, bebaphila kuloko lokwashiwо nguWesley, kungcweliswa. Kwakulukhuni kubo kutsi bakholwe ngumbhabhatiso waMoya loyiNgcwele, kubuyiselwa kwetiphiwo. Bebaphila ekumanyateleni kwalomunye umnyaka.

<sup>40</sup> Futsi nguloko lebebawnta ngesikhatsi Jesu efika. Batsi, "SinaMosi. Tsine, sinaMosi."

<sup>41</sup> Watsi, "Kube benimati Mosi, beniyongati naMi. Mosi wabhala ngaMi. Hlolani imiBhalо, ngoba Kuyo nicabanga kutsi ninekuPhila lokuPhakadze, futsi ngiyo lefakaza ngaMi." Lowo kwakunguMbhalо lowawufanele kubakhona.

<sup>42</sup> Nkulunkulu akhomba, ahumusha umBhalo waKhe walowomnyaka, futsi kuhlala njalo kunguKhristu. NguKhristu kuwo wonkhe umnyaka. Unguye itolo, namuhla, naphakadze. Bekuhlala njalo kunguKhristu.

<sup>43</sup> Manje siyatfola, kutsi manje sitfola bazalwane betfu bePhentekhostali baphila ekumanyateleni kwemnyaka wePhentekhostali, futsi basasolo baLigeja. Batama kuhumusha umnyaka wePhentekhostali, uma sesitsi ngcu sendlula kuloko. Siphila etulu esikhatsini sekuhlwitfwa, kwekfika kwe-kwesikhatsi sekugcina. Kodvwa nguleyondlela umuntfu lenta ngayo, kuba ngaleyondlela nje.

<sup>44</sup> Sinalokunengi lokwabelwe umnyaka ngamunye. LiBhayibheli labelwe ngephandle ngaleyondlela, futsi nguleyondlela lesifanele sibe nako ngayo. Nguleyo indlela lokufanele kube ngiyo.

<sup>45</sup> Nkulunkulu longaguculeki, nesimilo lesingaguculeki, netimpawu taKhe kusasolo kufana nje. Angeke alugucule luhpawu IwaKhe. Angeke akwente. Noma yini yatiwa ngeluphawu lwayo.

<sup>46</sup> Angati noma ninato yini tonyoni ema-yelohama entasi lapha noma cha, lemacabhabca...sitibita ngabo “bhibhi,” kanye nenyoni le—lemacabhabca. Totimbili tiphose tilingane. Bukisisa inyon i lemacabhabca nayindiza, uma isebugcalu futsi uyibukisise, itokwenta iB-layini uma indiza. Kodvwa, inyon i-yelohama, iyoshona phansi-phezulu lapho isandiza. Niyabona, lolo luhpawu lwenyoni i-yelohama. Ungasho kutsi ngiyo ngekwenta kwayo.

Bukisisa umuntfu asebentisa sandla sakhe sangesekudla noma sangesencele. Usimil... .

<sup>47</sup> Sinebesifazane namuhla lofuna kuba wesilisa. Bagcoka njengabo, kodvwa basasolo...Babukele nabahamba nekutsi bentani, basasolo...Luhpawu Iwabo lukhombisa kutsi babesifazane, noko, ngalokufanako nje, niyabona, ngoba kungaleyondlela nje. Sitofika kuloko kamuva. Kodvwa, noko, sikulenye intfo khona manje.

Khumbulani, nikhonjwa ngeluphawu.

<sup>48</sup> Futsi Nkulunkulu ukhonjwa ngeluphawu IwaKhe lolukhulu, kutsi, “Angeke agucuke.” Watsi, kuMalakhi 3:6, “NginguNkulunkulu, futsi aNgigucuki.” Niyabona na? Akagucuki mbamba. Timphawu takhe tiyafana.

<sup>49</sup> Sikhatsi ngasinye Wabonakala emhlabeni, ekupheleni kwemnyaka, Bekahlala njalo atfumela umuntfu futsi amgcobe ngaMoya loNgewe, Khristu. Moya loNgewe nguKhristu, “logotjiwe,” iLogosi, futsi Iphuma, futsi Ifikela kutokhomba e—emaVi alowomnyaka. “Livi leNkholi lita kubaprofethi,” liBhayibheli lasho njalo, futsi likhomba lowomnyaka. Niyabona,

Akenti lutfo ngaphandle kwemuntfu. Manje Angeke akwente ecenjini. Ungeke wakwenta. Akukaze nje kwentiwe. Akazange asebentise licembu; akakaze akwente. Usebentisa umuntfu munye vo. Nine ani...

<sup>50</sup> Israyeli wasindziswa njengesive, kodvwa nine nitosindziswa njengemuntfu ngamunye.

<sup>51</sup> Futsi ngumuntfu munye Lasebentana naye. Bekane... Bekangenaye ngisho na—na—naMosi na-Eliya, ngesikhatsi lesifanako. Bekangeke abe na-Eliya na-Elisha, ngesikhatsi lesifanako. Bekangeke abe naJohane naJesu, sikhatsi lesifanako. Bekahlala njalo anamunye, ngoba Utfola lowomuntfu munye entsandvweni yaKhe yebuNkulunkulu.

<sup>52</sup> Uma sicale kusihlwa, futsi nginendvodza yinye, indvodza letsite lapha lebengitoyitsatsa, futsi besiyovumelana emfundzisweni, ngalokuphelele nje, besingacala licembu lelincane. Emnyakeni kusukela namuhla, besiyoba nabo-Ricky labanengi kakhulu ekhatsi lapho, ngani, bekuyoba lihlazo. Kunjalo, beta njengemakhatane. Ungeke ukhone kubakhiphia. Ngako, ngako-ke, bekungesiyo inchubo yaNkulunkulu.

<sup>53</sup> Nkulunkulu angeke agucuke. Usebentana, lofanako, umuntfu ngamunye! Wakwenta kuyoyonkhe leminyaka. Bekahlala njalo akwenta.

<sup>54</sup> Neluphawu lwaKhe lukhonjwa kuloyomnyaka. Manje, ningakukhohlwa loko, lumphawu lwaKhe lukhonjwa kulowomnyaka.

<sup>55</sup> Bukani etinsukwini taJosefa, umprofethi, kutsi Jesu wakhonjwa ngalokuphelele kanjani kuJosefa. Watalwa, atsandvwa nguyise, atondvwa bomnakabo, ngaphandle kwesizatfu. Bekabatsandza bomnakabo. Kodvwa bebanesitashi sabo sebuFarisi, kanjalo, futsi bebangadzingi lutfo loluphatselene naye, futsi bamtondza ngoba bekabona imibono na—nakanjalonjalo. Kodvwa lona lolo lumphawu kuye iwalukhombisa kutsi bekanguKhristu.

<sup>56</sup> Josefa bekangumprofethi. Washo tintfo tingakenteki. Kwenteka ngayo impela nje indlela lokwakwenteke ngayo. Indlela lakukhuluma ngayo, nguleyondlela lokwenteka ngayo. Futsi wahumusha emaphupho, futsi akazange nje anikete lihumusho lelingasilo lawo. Sonkhe sikhatsi uma atsi kuyoba ngaleyondlela, leyo nje yindlela lokwakungiyo. Watalwa, angumprofethi, walowomnyaka. Kunjalo impela. Manje, sitfola kutsi Nkulunkulu waveta ebaleni lumphawu lwaKhe kuJosefa.

<sup>57</sup> Wonkhe webaprofethi waveta lumphawu lwaNkulunkulu, ngoba kwalibamba Livi lalowomnyaka futsi kwalikhomba. Nkulunkulu wahumusha Livi laKhe, laloyomnyaka, ngemuntfu. Manje, akekho longatfola liphutsa kuloko. Lowo ngumBhalo.

<sup>58</sup> Yebo-ke, uma bekuhlala njalo kungaleyondlela, kungeke yini kudzingeke kutsi kufane namuhla, uma Anguye itolo, namuhla, naphakadze na?

<sup>59</sup> Nkulunkulu wahumusha Livi laKhe luCobo! Watsi, “Lentfo *lena* itakwenteka emnyakeni lotsite, nalentfo *lena* itakwenteka,” futsi Uyehla akwente. Manje, Akadzingi kuhumusha kulo, ngoba liyatihumushela lona. Akadzingi muntru kutsi aMhumushe. Ungu-Elohim, lotiphilela yena lucobo, lowenele konkhe. Akadzingi lusito loluvela kunoma ngubani. Niyabona, UnguNkulunkulu, futsi Wenta njengoba Atsandza.

<sup>60</sup> Futsi yinye intfo lesicinisekile kutsi Angeke ayente; Angeke aphikisane neLivi laKhe, futsi ahiale anguNkulunkulu. Utofanele aligcine Livi laKhe, ngoba Livi linguNkulunkulu. Li... Futsi Nkulunkulu ukhonjwa ngeLivi laKhe leletsenjisiwe emnyakeni.

<sup>61</sup> Kulokutsite, etinsukwini te...manje, yini etinsukwini taMosi na? Wakhonjwa. Wakhonjwa ngoba Wakhonjwa ngeLivi laKhe. Watjela Abrahama kutsi, “Intalo yakho iyoba sihambi eveni lebetive iminyaka lengemakhulu lamane. Ngitobakhiphanga gesandla lesinemandla.”

<sup>62</sup> Manje, ngesikhatsi lesibonakaliso lesikhulukati senteka, njengebhola lenkhulu yeMilo esihlahleni lesivutsako, Mosi bekangusokhemisi, bekafundziswe kuko konkhe kuhlakanipha kwemaGibhithe, kube-ke Mosi bekahambe nesincumo sakhe—sakhe semfundvo ke, wase utsi, “Awubuke lesosihlahla lesicakile! Sisemlilweni. Siyavutsa. Emacembe ayachuma, futsi akukho lutfo lolubhujiswako, lolusha luphele. Manje, emvakwekuba leso sesicedzile kuvutsa, ngitawutsatsa lamany emacembe bese ngehlela endlini yekucwaningela futsi ngitfole kutsi hlobo luni lwekhemikhali lebelifutfwé ngayo”? Kwakungeke kukhulume naye! Kodvwa ngesikhatsi akhumula titatfulo takhe, wakhuphuka ngekutitfoba!

<sup>63</sup> Nguleyondlela lesitfolia ngayo Nkulunkulu, uma sikhumula kutigcabha kwetfu futsi sikubeke phansi, bese senyukela eBukhoneni.

<sup>64</sup> Lalelani lelophimbo likhomba. “NGINGUYE LENGINGUYE. NginguNkulunkulu wa-Abrahama, Isaka, newaJakobe. Ngiyasikhumbula setsembiso saMi, futsi ngiyabona simo silungile. Ngehlide, futsi ngitokhuluma. Futsi ngiyakutfuma wena, futsi utawuba liphimbo laMi.” O, hhe!

<sup>65</sup> Nguleyo indlela Lakwenta ngayo. Wase Ukwenta ini ke? Ngekutikhomba Yena lucobo eluphawini lwaKhe, kulokungetulu kwemvelo. Lokungetulu kwemvelo ngalesinye sikhatsi kuyingcayizivele, Kuvele kutsi ngcu kukhweshe kubantfu. Bantfu babese bababantfu labahle, bantfu labakahle, kodvwa ngaletinye tikhatsi abacondzi kahle.

<sup>66</sup> Nguloko-ke, leyo kwakuyintfo lefanako ngaJosefa. Bekangacondzi. Uyindvodzana yaDavide, kodywa bekangeke acondze kutsi Mariya bekangakhulelwa kanjani. Manje, akungabateki, ngalawo lamakhulu, emehlo lamahle lansundvu, abuka buso bakhe, futsi watsi, “S’tandwa, ngiyati kutsi sitsembisene kutsi sishade. Nginalokutsite kukutjela kona. Ngibe nekuvakashelwa, nguGabriyeli, futsi ngi... Ngikhulelwe, ‘nguMoya loyiNgcwele,’ Ungitjelile. ‘Nalentfo letotalwa ingeke ibe yindvodzana yakho; kutoba yiNdvodzana yaNkulunkulu.’” Futsi, manje, Josefa bekafuna kukukholwa loko. Kodvwa be—bekangakhoni nje kukukholwa, nakancane. Kwakulukhuni kakhulu kuye kutsi akholwe. Kodvwa, niyati, kwakungakejwayeleki. Besifazane bebangakhulelwa, ngalokuyintfombi ntfo, ngako kwakungakavami.

<sup>67</sup> Futsi loko tintfo lettingakejwayeleki Nkulunkulu latentako. Kukhubekisa bantfu. Kukhanyisa, kuvula emehlo alabanye, futsi kuphumphutsekise labanye, ngesikhatsi lesifanako. Bekuhlala njalo kwenta loko, Yena—Yena, tintfo lettingakejwayeleki nendlela lengakejwayeleki.

<sup>68</sup> Kube nje Josefa bekabuke kuphela emBhalweni, kutfola kutsi kwakutokwentekani ngalolosuku. Manje, kwakute baprofethi ngalesosikhatsi. Bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane. Malakhi bekangumprofethi wabo wekugcina. Nebaprofethi bebangakejwayeleki. Ngako bebangenabaprofethi ngaletotinsuku, ngako Nkulunkulu watsatsa kwesibili, wase umnika liphupho, futsi wamtjela. “Josefa, ndvodzana yaDavide, ungesabi kumtsatsa Mariya umkakho, ngoba loko lakukhulelwe, kuye, kwaMoya loNgcwele.”

<sup>69</sup> Niyabona, Nkulunkulu atikhomba Yena lucobo, Uhlala njalo akwenta loko ngendlela yalokungetulu kwemvelo.

<sup>70</sup> Manje, laba, Josefa naMosi, futsi kube nje besinesikhatsi lesinengi besingachubeka sichubeke nako. Kodvwa niyacondza kutsi ngichaza kutsini, kutsi, Nkulunkulu, kuwo wonkhe umnyaka, uhlala njalo atfumela umuntfu ngamunye, umuntfu munye.

<sup>71</sup> Ngako kungani ubambelela ecenjini lelitsite, babekantsi basephutseni ngakokonkhe? LiBhayibheli lasho njalo, Sambulo se 17, konkhe kuyobutselwa ecenjini linye lelikhulu. Kodvwa lapho kuyovela bantfu ngamunye lolungisene naNkulunkulu, hhayi licembu lelikahle; umuntfu ngamunye kunjalo, umuntfu ngamunye ecenjini. Manje siyatfola, ke, siyaphikisana futsi sichubeke, ngekutsi, “Siba loku, futsi sibalokwa.” Loko akusho ngisho nayinye intfo kuNkulunkulu.

<sup>72</sup> Nguwe njengemuntfu ngamunye, embikwaNkulunkulu. Uma... Ufanele ume netgintywao takho lucobo. Nguwe

lotofanele wente bufakazi. Ngamunye wenu utofanele akwente loko, aphendvule kuNkulunkulu ngeSambulo.

<sup>73</sup> Manje kube ke bengikhuluma lapha nemuntfu lobekangeke empeleni aLemukele, akukho lutfo kuye kulemukela ngako? LiBhayibheli latsi, “Loyo lophila ngekutamasa ufile asaphila.” Kungani labo baFarisi bebangalemukeli?

<sup>74</sup> Bukanji Jesu, konkhe loko lesasikwati, BekaLivi laNkulunkulu lelibonakalisiwe. Siyakukholwa loko. LiBhayibheli latsi kwakunguye. Yebo-ke, bukisisani ngesikhatsi Enta sibonakaliso saKhe sebuMesiya.

<sup>75</sup> BaFarisi, lebebanekukhanya lokuncanyana. Bebabantu labalungile, baphila imphilo lenhle yebuKhristu, noma imphilo lenhle yetenkholo, bebanekukhanya lokuncane ngabo. Beba hleli-...kuhlelile, nebuphristi. Bebanekukhanya lokuncane. Kodvwa phansi ekugcineni kwenhlitiyo yabo, bebangenako kumelelwa kwaPhakadze eNkhatimulweni. Ngako ngesikhatsi seabone loko lokungetulu kwemvelo kwentiwa, batsi, “Lomuntfu lona unguBhelzebule, develi.” Futsi kwentekani na? Loko kwaveta kukhanya kuni lebebanako.

<sup>76</sup> Kodvwa lapha kwakungulomncane, wesifazane loneligama lelibi, ingwadla. Phansi enhlitiyewi yakhe, yebo-ke, bekanekumelelwa kwalomunye wemicabango yaNkulunkulu. Nango lapho, asindvwa sono. Kodvwa ngesikhatsi sekabone loko kwenteka, watsi, “Mnumzane, ngiyakholwa kutsi ungmumprofethi Wena. Ngiyati uma Mesiya efika Utositjela letintfo leti.” Kwentani na? Kwahlanta imphilo yakhe. BekanguMhengi, kuye, ngoba Bekangamphakamisa lapho bekavele khona.

<sup>77</sup> Kodvwa lomFarisi, kucabange nje, akholwa ngako konkhe, naJesu watsi, “Nine nibakababe wenu develi, futsi nenta imisebenti yakhe.” Indvodza lekholvako, yayiyalekahle, imiyalo lephakeme. Futsi Jesu wababita ngekutsi, “Tinyoka etjanini, nabodeveli.” Bakwala kuKhanya kweli-awa. Kwakunguloko impela.

<sup>78</sup> Jesu emnyakeni waKhe, Bekayini na? Njengebaprofethi bemnyaka wabo nje, ngamunye wabo bekaLivi laNkulunkulu lihunyushelwe lowomnyaka.

<sup>79</sup> Mosi bekaLivi laNkulunkulu, lelihunyushiwe. Nkulunkulu watsi, “Ngiyotfumela entasi lapho, futsi Ngiyobakhulula. Ngiyakutfuma entasi neLivi laMi. Ngitokwenta tibonakaliso netimanga letinkhulu.” Wakwenta.

<sup>80</sup> Mariya, bekaLivi laNkulunkulu, lihunyushiwe. “Intfombi ntfo iyokhulelwa.” Lelo kwakuLivi laNkulunkulu, lelihunyushiwe.

<sup>81</sup> Manje naku kuta Jesu enkhundleni, Nkulunkulu webaprofethi. Futsi naba ke, bahlele kakhulu futsi

babandlululiwe, futsi, o, esimeni lesinjalo baze bangabe basakhona ngisho, abaMcondzanga ngisho nekumcondza. Akefikanga ngendlela lebebacabanga kutsi Ufanele efike ngayo. Bebacabanga kutsi Nkulunkulu bekatodvonsa umshudo lomncane *lapha*, futsi avumele emavulande aseZulwini ehle, futsi Utophuma ahamba bese utsi, “Kheyifase, mphristi lomkhulu waNkulunkulu, sengifikile.”

<sup>82</sup> Kodvwa BekaneluSwane lolutalelwā emkhombeni, entasi e—emgedzeni lomncane, sitebele eBhetlehema. Entasi lapho, netjani lobomile nemcuba wesibaya, luswane loluncane lugocotwe ngendvwangu yelijoke, futsi baLubeka emkhombeni. Belute kufundza kwasesikolweni. Bukisisani kutsi balicondzisa kanjani Livi na? Njengoba, BekaLivi. ULivi. Uhlala afana njalo, itolo, namuhla, naphakadze. Kunjalo.

<sup>83</sup> Manje, angenti noma yini, ngilahla nomayini, kunoma ngubani noma yini. Loko akukho enhlosweni yami kwenta loko. Uma loko bekusenhlitiyweni yami, ngitogega langembili kwale-altari, futsi ngilungise, kucala.

<sup>84</sup> Kodvwa, bukani, kini nine bantfu lenikhuleka kuMariya, kutsi ungumncuseli; bukani Mariya. Ngikhola wa kutsi bekanguwesifazane loyintfombi ntfo, impela, kodvwa bekangumshini wekuchobosela nje Nkulunkulu lawusebentisa kuletsa Khristu emhlabeni. Indlu le . . .

<sup>85</sup> Nkulunkulu welula lithende laKhe, ekubenī nguJehova, kutsi abe ngumunfu. Bekangu-*Emanuveli*, “Nkulunkulu ahlala emkhatsini wetfu,” akhempe natsi; Nkulunkulu, waphatfwa enyameni; Nkulunkulu, akhelwe indlu ethendeni lelalibitwa ngemunfu, leyo kwakuyiNdvodzana yaNkulunkulu.

<sup>86</sup> Bukani Mariya. Nangu uMfana, loneminyaka lelishumi nakubili budzala, akakaze abe nelusuku esikolweni, ngekwati kwetfu; nangu lapha Akhona, eme ethempelini, aphikisana nebaphristi. Futsi bukisisani, naku kufika lobabe namake, tinsuku letintsatfu nebusuku, bebaMgejile, futsi baMtfola ethempelini. Batsi, “Ndvodzana, sifune . . .” Mariya, lalelani Mariya, watsi, “Tsine, babe wakho nami besiKufuna, imini nebusuku, ngetinyembeti.” Bukani lapho, aphika bufakazi bakhe. Watjela Josefa kutsi Moya loNgewe wamsibekela; watjela labobaphristi kutsi Lona kwakungumntfwana lotelwe yintfombi ntfo; futsi nangu emile, futsi atsi, “Babe wakho, Josefa, nami.” Niyabona kutsi loko kwakuliphutsa kanjani na?

<sup>87</sup> Kodvwa bukisisani Livi laNkulunkulu, latsi, “Anati yini kutsi ngimele ngibesemsebentini waBabe waMi na?” Livi lihlala njalo licondzisa siphosiso ngekukhomba Nkulunkulu emkhatsini wabo. Umntfwana loneminyaka lelishumi nakubili budzala, kube bekakadze anjalo, Josefa bekangubabe waKhe, Bekayobe akha tindlu nemakhabethe. Kodvwa Bekangeaphandle lapho abhidlita lawomahlelo angalolosuku. Bekasemsebentini

waBabe waKhe. Niyabona kutsi Bekentani na? “Futsi anati yini kutsi kumele ngibesemsebentini waBabe waMi na?” Niyabona, watjela make waKhe, ubone kutsi loko kukanjani . . . ? Yebo-ke, BekaLivi.

<sup>88</sup> ULivi, neLivi licondzisa siphosiso ngekukhomba lumphawu lwaNkulunkulu. Amen. Bukani, uma live . . .

<sup>89</sup> Kwangatsi ngiyambona Simoni Phetro. Ngafundza indzatjana kanye, ngaye ne—nemnakabo, Andreya. Neligama lakhe kwakunguSimoni ngalesosikhatsi, niyati, futsi bekasengakabitwa ngaPhetro noko. Ngako yena nemnakabo bebabadwebi, nababe wabo, futsi bebangephandle elwandle. Nalendvodza lendzala besseyigugile, futsi yababitela esikebheni, ngalobunye busuku, futsi watsi, “Bafana, niyati simetsembile Nkulunkulu. Tikhatsi letinengi lapho besingeke sibe nalesingakudla, futsi sinetikweneti tekutibhadala. Futsi—futsi sasiphuma, singabambi lutfo, tinsuku letimbili noma letintsatfu. Futsi make wenu nami, ngaphambi kwekutsi nine . . . wesuka wahamba, ngani, sonkhe besiye sibutsane lapho bese siyakhuleka, naNkulunkulu bekasinika kubamba timfishi lokuhle. Bafana, ngimetsembile Nkulunkulu, yonkhe imphilo yami. Futsi bengahlala njalo ngiphila njenganoma ngumuphi umHebheru weliciniso, kubona Mesiya efika. Manje, bafana, sengi—sengiyaguga kakhulu manje. Mhlawumbe ngeke ngiMbone, kodvwa ngifuna nine bafana niyaleke kahle.”

<sup>90</sup> Sengiyambona nje agaca Simoni, nalomunye umkhono ugaca Andreya, wase utsi, “Bafana, ngaphambi nje kwekfika kwaKhe, niyobona lilangabi. Kuyoba khona tonkhe tinhlobo tetintfo temanga letivukako, kute kumphumphutsekise emehlo ebantfu.” Sonkhe sikhatsi kwenta loko; futsi kwenta loko nje. “Kuyobakhona tonkhe tinhlobo te . . . Kodvwa, khumbulani, ningakhohliswa. Mesiya uyoba ngumprofethi. Ngoba, Mosi watsi, kuDutheronomi sahluko se 18, livesi le 15, ‘INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.’ Manje, asikaze sibe nabo nomangubaphi baprofethi kubonakalisa Livi laNkulunkulu. Akukase kubekhona ngisho namunye kutsi Livi litokuta kuye, ngako sisandza kuba neludzaba lwelihelo lwemakhulu ngemakhulu eminyaka. Kodvwa uma lowo Munye efika enkhundleni, ningakhohliswa, Uyoba ngumprofethi. INkhosi iyotenta yona luCobo yatiwe. Uyoba ngumprofethi. Futsi, uma Efika, Uyotikhomba Yena njengemprofethi.”

<sup>91</sup> Kwangatsi sengiyabona nje ngalelinye lilanga kutsi Simoni wehlela kuyobona Jesu lapho elugwini. Futsi ngesikhatsi enyukela eBukhoneni baJesu, Jesu wambuka wase utsi . . .

<sup>92</sup> Asandza nje kucala inkonzo yaKhe, manje, Johane loNgcwele sahluko 1, futsi emvakwaloko “Livi laba yinyama lakha emkhatsini wetfu,” nangu lapha Akhona. Manje, siyatjelwa kutsi Andreya waMbona kucala, futsi weva Johane

ashumayela, futsi wetama kutfola Simoni kutsi ahambe. Futsi uvele nje, “O, yebo-ke, ngulomunye umshumayeli nje. Akuhambe. Futsi kubekhona *loku, lokwa*, noma *lolokunye*.” Kodvwa, intfo yekucala niyati, bebacabanga kutsi batokuta babone.

<sup>93</sup> Watsi, “Manje Mesiya sewufikile!” O, Andre...Simoni bekangeke akukholwe loko.

<sup>94</sup> Ngako wavele wenyukela etulu ngalelinye lilanga lapho Jesu bekeme khona. Jesu bekeme entasi echibini ngaloko kusa, nabobonkhe bantfu besebabutsene. Nebesifazane bageza titja ngalokukhulu kushesha, futsi babeka timphahla tabo emuva, nako konkhe lebebangeke bakugeze ngalolosuku, beta entasi kutoMuva akhulumma. Simoni bekadwebe ngenethi busuku bonkhe lapho, futsi cishe bekangakabambi kwasanhlanti noma lutfo. Waphuma, wacabanga, “Ngikhola kutsi ngitokuva nje loko Lakushoko.” Wenyukela kuYe.

<sup>95</sup> Bekaluhlobo lolubukeka luyincaba lweMfo. LiBhayibheli latsi, “Kute buhle kutsi siMfise.” Bekangabukeki njengenkhosi.

<sup>96</sup> Buhle badeveli, sonkhe sikhatsi. Kunjalo impela. Futsi singahle sifike kuloko, kamuvanyana, khona-ke sitfole. Siyakubona loko Khayini lakunikela, futsi siyabona kutsi kwakuyini eZulwini, futsi siyatfola kutsi lomhlaba, buhle buyini, nekutsini. IHollywood seyitsetse yengamela, namuhla, ngisho nelibandla. Yebo, mnumzane. Ngumcondvo wemanga, Wadeveli.

<sup>97</sup> Emkhatsini webuhle beNkhosi, ebungcweleni neMandla; hhayi kupende, nemphushana, netikhindi, nako konkhe lokunye lebetama kukugcoka futsi bakwente. Kusebuhleni bebungcwiele nekulunga. Asisibo balelive. Sivela embusweni longeTulu, lapho kuhlala khona kulunga ngekhatsi. Yebo.

<sup>98</sup> Bangeke batihlobise ngaLoko. Ngumabonakudze lomnengi kakhulu, nakanjalonjalo.

<sup>99</sup> Ngako-ke siyatfola kutsi Simoni wenyukela eBukhoneni baKhe, futsi nako kume Lowo Andreyea lamkholwa kutsi unguMesiya. Futsi lapho Jesu, watsi nje angabuka ku-kuSimoni, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Wati-ke kutsi lowo kwakunguBani. Kwakungekho hlaya kutsi kwakukhona Nkulunkulu lowakhonjwa futsi khona lapha emBhalweni, luphawu lwaKhe lolufanako.

Kube nje Josefa bekangabuka emuva lapho futsi wakubona loko!

<sup>100</sup> Jesu, ngesikhatsi Ashumayela lapha emhlabeni, Watsi... Watsi, “Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze; Ngiyo Lefakaza ngaMi.” Kube nje bebjikile bakhwesha emtsetfweni. Umtsetfo wawuvela ngalolosuku, futsi

bebaphila kulolohlobo lwekumanyatela. Kodvwa naba namuhla, abakhonanga kubona umBhalo ukhonjwa khona lapho. Futsi behluleka kuWubona.

<sup>101</sup> Futsi bakwentile kuyo yonkhe iminyaka, futsi batokwenta kulona, futsi. Akukho lokunye kwabo kutsi bakwente. Kubiketelwe kutsi bayokwenta, ngako ba—batokwenta. Ayikho indlela yekukugega. UmNyaka waseLawodisiya uyokwenta intfo lefanako.

<sup>102</sup> Manje mbukisiseni. Nango eme lapho, futsi watsi, “Manje, besisolo singenaye umprofethi iminyaka lengemakhulu lamane, futsi nangu uMuntfu Longitjela kutsi ngingubani, nekutsi kwakungubani babe wami lomesabako nkulunkulu. Lowo nguMesiya.” Manje, siyatjelwa kutsi Simoni bekayindvodza lengati lutfo nalengakafundzi, kodvwa wentiwa inhloko yeliBandala.

<sup>103</sup> Siyatfola, kutsi kwakukhona munye eme lapho, ligama lakhe ngu—nguFiliphu, futsi wakubona loko. Futsi bekakadze anekudadishwa kweliBhayibheli nendvodza lekutsiwa—letsiwa nguNathanayeli. Uma nitomaka lapho Jesu bekakhona, kuya lapho atfola khona Nathanayeli, kwakungemakhilomitha langemashumi lamabili nakune. Lolo luhambo lwelusuku loluhle. Ngako ufanele kutsi wagijima ngalapho, atungeleta lligcuma, kanjalo. Manje sitobona. Watsi, “Nathanayeli!” Ngesikhatsi ahlangana naye, watsi, “Uyati, besisolo sinetifundvo teliBhayibheli.”

“Yebo.”

<sup>104</sup> “Yebo-ke, manje, besisolo sikhola kutsi sekusikhatsi sekutsi kwenteke lokutsite. Timiselo tetikhatsi tiyantjintja, futsi sesikhatsi saMesiya kutsi efike, ngoba asikake sibenemprofethi manje iminyaka lengemakhulu lamane. Futsi Malakhi wasitjela kutsi Bekatotfumela umendvuleli embikwetfu, futsi ngikholwa kutsi lowo nguJohane.”

<sup>105</sup> Manje siyati, uma ubona sibonakaliso, sibonakaliso seliciniso seliBhayibheli, kuneliphimbo leliciniso leliBhayibheli emvakwaso. Uma kungekho liphimbo lelilandzela lesibonakaliso, kungulelophimbo lelidzala lesayensi yetenkholo nje lelifanako, likhohlwe; alivel i nhlobo kuNkulunkulu. Kukhona, sonkhe sikhatsi. Watjela Mosi, “Uma bangeke basikholtw sibonakaliso sekucala, bayokholwa liphimbo lesibonakaliso sesibili.” Kufanele kubeneliphimbo lelinesibonakaliso. Impela! Futsi uma kusolo kungulelophimbo lelifanako lesayensi yetenkholo, likhohlwe. Sewuvele ubenaloko. Kuyintfo letsite; Nkulunkulu utama kukhangha kunaka kwebantu, ngesibonakaliso, bese-ke ubanika liphimbo, lokusemvawaleso sibonakaliso. Kufanele kube liphimbo lemBhalo; Mosi bekangeke alikholtw, kanjalo futsi bekangeke naPawula.

<sup>106</sup> Asendleleni yakhe lebheke entasi eDamaseko, ngesikhatsi sekabone lesosibonakaliso, saleyoNsika yeMlilo, wamemeta kakhulu, “Nkhosi!” LowoMjuda bekangeke abite nomayini lenye nge “Nkhosi,” kuphela Nkhosi, kuphela iNkhosi cobo lwaYo. Watsi, “Ungubani Wena?”

<sup>107</sup> Watsi, “NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeva.” Niyabona na? Naso ke sibonakaliso, futsi nalo neliphimbo lesibonakaliso.

<sup>108</sup> Khona-ke bukani kutsi watsini. Bukani, inkonzo yakhe kusukela lapho kuchubeke, loko lakwenta, futsi nitobona kutsi libandla lichutjwa kanjani.

Manje siyatfolia, kutsi, nango lapho Akhonjwa kuSimoni.

<sup>109</sup> Khona-ke siyambona, Nathanayeli, sitomletsa ngalapha. Futsi Nathanayeli watsi, “Manje, awume kancane. Manje, ufanele kutsi uneliphutsa.”

<sup>110</sup> “Cha, anginaphutsa. Uyamati lowomdwebi lomdzala lebesivamise kuhlala naye entasi lapho na?”

“Yebo.”

“Uyati bekangakhoni kusayina ligama lakhe.”

“Kunjalo, kuloko kucela, kwetinhlanti ngalesosikhatsi.”

<sup>111</sup> “Ngesikhatsi enyukela eBukhoneni baLoku lengatiko kutsi unguMesiya... Manje, ngifuna kukubuta, Nathanayeli. Usifundziswa lesikhulu lesikahle, umHebheru lokahle, nemfundzi lomuhle weliBhayibheli. Uyoba njani Mesiya uma Efika na?”

“Yebo-ke, Uyoba ngumprofethi, ngoba liBhayibheli latsi U...”

<sup>112</sup> “Yebo-ke, bewungatsini kube ngikutjеле kutsi Watjela leyondvodza, Simoni, kutsi bekangubani, nekutsi kwakungubani wakhe, babe wakhe kwakungubani?”

“O, ngingeke ngukuholwe loko.”

“Yebo-ke, asambe siyotitfolela. Asambe. Wota ubone.” Niyabona na?

“Ngabe kukhona yini lokuhle lokungavela eNazaretha na?” washo.

<sup>113</sup> Watsi, “Wota ubone.” Lowo ngumbuto lomuhle. Ungahlali ekhaya futsi uKugecke. Wota utibonele wena, ngekwakhe. Watsi, “Wota, letsia liBhayibheli lakho futsi ulihlole.” Nangu eta.

“Ngabe ikhona intfo lenhle lengavela eNazaretha na?”

Watsi, “Wota, ubone.”

<sup>114</sup> Futsi ngesikhatsi enyukela eBukhoneni baJesu, Jesu wambuka. Manje Watsi, “Bukani umIsrayeli lokungekho nkohohliso kuye.”

Watsi, "Rabi, Ungati nini?"

<sup>115</sup> Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile."

<sup>116</sup> Watsi, "Rabi, Wena uyiNdvodzana yaNkulunkulu. Wena uyiNkhosi ya-Israyeli."

<sup>117</sup> Leni na? Luphawu lwakhe lwaMkhomba. Leni na? EmaHebheru sahluko se 4, livesi le 12, lisho loko, "Livi laNkulunkulu linemandla kakhulu, likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lehlukanisa ekhatsi, futsi lihlola imicabango netifiso tenhlitiyo."

<sup>118</sup> Nguloko baprofethi labakwenta, futsi bebaLivi. BebaLivi emnyakeni wabo, kodvwa naku kugcwala kweLivi. Niyabona na? Bebanguye lobekangabatjela kutsi kwentekani, ahlole imicabango; futsi yini lokwakukhona, nalokukhona, nalokutokuta.

<sup>119</sup> Ngako nango lapho Eme lapho. O, kwakukhona labanye babo beme lapho, batsi...Bebafanele banikete imphendvulo ebandleni labo. BebaFanele bakwente, ngoba lapho i-imisebenti yemandla yentiwa futsi abakhonanga kuyiphika.

<sup>120</sup> Niyabona, bese bavele banekuphilisa, mayelana nekuphiliswa. Bebanalo lichibi laseBhethesda, etulu lapho, niyati. Bona, Bhethesda, baya kulelochibi futsi baphiliswa. Bebanekuphilisa kwaNkulunkulu kuwowonkhe umnyaka, kodvwa nangu umprofethi.

<sup>121</sup> Be—bebfanele bakwente. Niyati kutsi batsini na? "Lomuntfu lona unguBhelzebule, umbhuli. Wenta i..."

<sup>122</sup> Jesu watsi, "Ngitonitsetselela ngaloko. Kodvwa uma uMoya loNgcwele efika kulomunye umnyaka, kwenta Livi lelifanako, imisebenti munye...livi linye lelimelene naYe, lingke litsetselelwé, hhayi kulelive noma eveni lelitako." Loko kuhlambalata, kubita uMoya waNkulunkulu ngemoya longcolile, lowenta umsebenti waNkulunkulu. Cabangani ngaloko kamatima impela manje. Khumbulani, kugcineni loko emcondvweni wenu.

<sup>123</sup> Yebo, ukhonjwe kanjalo-ke itolo. Lowo bekunguJesu, itolo. Futsi uma Anguye namuhla, Bekatokwenta lokufanako. Watatisa kanjalo-ke Yena lucobo njengaMesiya. Bamati kanjalo-ke Yena, ngalowomsebenti. Bukani, loko yi...

<sup>124</sup> Kunetinhlobo letintsatfu kuphela, tive letintsatfu tebantfu, loko kutsi, liJuda, weTive, nemSamariya. Futsi lowo ngu—nguHhamu, Shemi, nebantfu baJafethe. Manje, uma sikholwa liBhayibheli, bonkhe bavela emadvodzaneni aNowa, futsi lelo liJuda, weTive, nemSamariya.

<sup>125</sup> Manje, weTive bekangafuni kwasa Sama...kungekho Mesiya. Sasinesagila emhlane wetfu, futsi sikhonta nkulunkulu wemahedeni. Tsine ma-Anglo-Saxon, nakanjalonjalo,

ngaletotinsuku, sasingemahedeni, emaRoma nemaGrikhi, nakanjalonjalo. Sasingafuni kwasaMesiya. Kodvwa emaHebheru bekakufuna, futsi U...

<sup>126</sup> Khumbulani, sondzelani kuloku manje. Ubonakala kuphela kulabo labafuna Yena. Ubonakala kuphela kulabo labaMfunako. Atente Yena atiwe kulabo labaMfunako.

<sup>127</sup> Futsi Watenta watiwa kumaJuda, tikhatsi letinengi. Uma sichubeka kamuva evikini, sitfole labanye balingiswa. Kodvwa khona manje...

<sup>128</sup> Manje kukhona umSamariya, bafuna Yena, nabo. Ngako Bekasendleleni yaKhe abheke entasi eJerikho, ngako Bekafanele enyukele ngasendleleni yaseSamariya, futsi Uta edolobheni laseSikhari. Cishe ngensimbi yelishumi nakunye nco, noma lishumi nakubili, futsi Watfumela bafundzi edolobheni, kutsi batfole lokudliwako.

<sup>129</sup> Ngesikhatsi basehambile, wesifazane lodvume kabi walelidolobha waphuma, mhlawumbe intfombatane lebukekako. Mhlawumbe bekane, niyati, bekakadze akhishelwe batali bakhe nayoyonkhe intfo, futsi bekangakaboni lutfo ebandleni, ngako wavele wamenta nje waphila ngendlela lembi, ngekuba nemadvodza lamanengi kakhulu. Futsi ufika emtfonjeni, futsi nango Jesu ahleti lapho, liJuda.

<sup>130</sup> Mhlawumbe bekabukeka amdzadlana kunaloko empele ni Lebekangiko, ngoba kuphela Bekenemashumi lamatsatfu, futsi siyatfolia kuJohane loNgcwele 6 kutsi basho kutsi Bekabukeka kwangatsi Bekenemashumi lasihlanu. Batsi, “Awukendluli nasemashumini lasihlanu eminyaka budzala, kepha utsi ubone Abrahama?”

<sup>131</sup> Watsi, “Angakabikhona Abrahama, ngikhona.” Niyabona na? Kodvwa kungahle, umsebenti waKhe, ungahle kube wente bumatima lobukhulu kuYe.

<sup>132</sup> Nango lapho Akhona, ahleti eyeme lubondza, futsi lowesifazane weta futsi watsatsa lencane... Nine leninako, entasi lapha eNingizimu, ingwedlo, niyati, futsi watongolotela libhakede. Isekhona imitfombo lemidzala khona lapho, nendlela lefanako. Futsi kuyimboniso kancane, kanjalo. Futsi—futsi wehlisa imbita yakhe yemanti.

<sup>133</sup> Ufanele ubabone labo besifazane. Nine besifazane nikhuluma ngekuhamba ngalokungiko! Ngibabonile batsatsa timbita, lephatsa emagaloni lasihlanu, futsi bayitsatsa bayibeke etulu enhloko yabo, yinye etulu lapho. Babeke lenye kulenyne ingculu, nalenye kulelenye, futsi bahambe lapho, bakhulumisana nalomunye, futsi bangacitsi ngisho litfonsi. Bahambe nje kammandzi njengoba wake wabona.

<sup>134</sup> Manje eMphumalanga, niyabona, besifazane lababi nebesifazane labalungile abakhoni kutihlanganisa ndzawonye.

Kwehlukile lapha, kodvwa—kodvwa abakhoni lapho. Ubekwe lumphawu, ubekwe lumphawu. Nguloko kuphela. Uma ake wabanemyeni longakalungi, bekungahlanganyelwa naye. Kodvwa lapho... Konkhe ku covwe ndzawonye lapha manje, siyatfola, kodvwa kwakute.

<sup>135</sup> Ngako bekangeke ete netintfombi ntfo, tasekuseni. Bekafanele ete cishe emini, kute atfole akhe, emanti.

<sup>136</sup> Ngako wacala kwehlisa imbita yemanti. Kodvwa kwakukhona imbewu lemiselwe ngaphambili kulowo wesifazane lomncane. Wehlisa leyombita yemanti, wase uva iNdvodza itsi, “Ase uNginike emanti. Ase uNginatsise.”

<sup>137</sup> Wagucuka wase uyacalata, walibona leliJuda. Futsi leliJuda, mhlawumbe, iNdvodza lesekhatsti nendzima yemphilo. Angati kutsi yini lebeyisemicabangweni yakhe ngalesosikhatsi. Ngako watsi, “Ngani, akusilo lisiko kuWe, njengoba uliJuda, futsi ungicele, wesifazane waseSamariya.” Uyabona, bekangati kutsi kwaku—kutsi kwakuyini. Yena nje... mhlawumbe lendvodza mhlawumbe imentela kuhlakanipha, ngako lowesilisa... Watsi, “Akusilo lisiko kini nine maJuda.”

<sup>138</sup> Futsi ngako ingcoco yachubeka. Beketama kwentani na? Beketama kukhangangunaka kwakhe. Babe bekaMtfume enhla lapho, kodvwa manje Bekafanele atfole kutsi kungani etulu lapho.

<sup>139</sup> Bebefuna Mesiya. Bekukudzala atikhombe Yena nemaJuda, manje nangu kanye ne—kanye ne—kanye nemaSamariya.

<sup>140</sup> Futsi watsi, “Akusilo lisiko kuwe ku—ku—kucela kimi, wesifazane waseSamariya, lokunjalo.”

<sup>141</sup> Ngako Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Bengitokunika emanti lobewungeke uphindze ubuye kutokha lapha.”

<sup>142</sup> Futsi bachubeka bakhuluma ngekukhonta. Ngalokucondzile nje Watfola kutsi yayiyini inkhatsato yakhe. Sonkhe siyati kutsi kwakuyini, madvodza lamanengi kakhulu. Wambuka, watsi, “Sifazane, hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

<sup>143</sup> Watsi, “Ukhulume liciniso, ngoba unalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

<sup>144</sup> Bukisisani lowo wesifazane. Bukani umehluko emkhatsini wakhe naleyonhlangano. Mbukisiseni njengemuntfu ngamunye. Bukisisani labo baFarisi, batsi, “LoMuntfu unguBhelzebul.” Mbukeni. Kepha hhayi lowesifazane.

<sup>145</sup> Wagucuka, wase utsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” A, nako loko kuKhanya, niyabona. Uma iNdvodzana ishaya eMbewini, neluhlobo lolufanele, itoveta kuPhila, ngalokucinisekile nje njengemhlabu. Washaya

leyoMbewu kuleyonhlitiyo yaleyongwadla lencane! Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, siyati kutsi, sibenemakhulu eminyaka kusukela saba nemprofethi, futsi siyati kutsi uma Messiah efika, sibuke Yena, futsi uma Mesiya efika, lena yintfo Latoyenta.”

<sup>146</sup> Leso sibonakaliso saMesiya. Aniboni na? KwakunguMesiya lobekakuMosi. KwakunguMesiya lobekaku-Enoki. KwakunguMesiya kuwo wonkhe umnyaka. Unguye itolo, namuhla, naphakadze. NguKhristu sonkhe sikhatsi.

<sup>147</sup> Watsi, “Ngiyati. Siyati kutsi uma Mesiya efika, nguloko Latokwenta.”

Watsi, “NginguYe lolokhuluma nawe.” O, hhe!

<sup>148</sup> Etikwaloko, wawisa imbita yemanti, wagijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele lengikwentile. Ngabe akusuye yena kanye loMesiya na?”

<sup>149</sup> Nebantfu balelodolobha, ngaphandle kwekubona kwentiwa, lidolobha lonkhe lakholwa nguYe. Kunjalo. Ngani na? Luphawu Iwakhe Iwaloko Lebekangiko. Wakhonjwa kulelodolobha laseSikhari. Wakhonjwa, Mesiya waNkulunkulu, ngesimilo saKhe, luphawu IwalukuYe. Ngoba, Beka—BekanguNkulunkulu webaprofethi. BekangumProfethi. BekangumProfethi abonakaliswa. Bekahlala anjalo, phansi emnyakeni wonkhe, afana, futsi uma Anguye itolo, namuhla, naphakadze.

Manje kusheshisa nekuvala.

<sup>150</sup> Siyatjelwa, kuZakhariya 14:6 nele 7, kutsi, “Kuyofika lusuku,” umprofethi waprofetha, “kutsi bangeke babitwe ngemini noma busuku.” Luhwalele, lubi kakhulu, lusuku lolumnyama, “kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.” LiBhayibheli lasho njalo.

Manje bukani, sengivala.

<sup>151</sup> Ngekwemumo wemhlabo, lilanga liphuma kubantfu baseMphumalanga, kucala. Liyaphuma eMphumalanga futsi lishone eNshonalanga. Manje ngilandzele edvute. Imphucuko ihambe nelilanga. Sonkhe siyakwati loko, asikwati na?

<sup>152</sup> Lente njalo neliVangeli. LiVangeli lacala eMphumalanga. Livela eMphumalanga; ngesheya, ngale eJalimane, kuncamula iMediterranean, langena eJalimane; kusuka eJalimane, kuncamula eMgudvwini wemaNgisi, layongena eNgilandi; kusuka lapho, lewelwa i-Atlantic, layongena e-United States, e-East Coast; futsi liye eWest Coast. Manje iMphumalanga neNshonalanga sekuhlangene.

<sup>153</sup> Nelilanga lelifanako leliphuma eMphumalanga, lilanga lelifanako lelishona eNshonalanga.

<sup>154</sup> Manje bukisisani. INdvodzana, i N-d-v-o-n-d-z-a-n-a, yavuka njengaMesiya, kubantfu baseMphumalanga.

<sup>155</sup> Futsi manje sesibe nelusuku, kusukela ekuhambeni kwaKhe, kwemahlelo futsi sihlangane ndzawonye, na—nakanjalonjalo. Sibe nekukhanya lokwenele njengelusuku loluhwalele lapho lilanga selifhlwe ngemafu. Futsi bebakadze banemahlelo. Sakhe tibhedlela. Sakhe tikolwa. Sakhe tinhlangano. Sente tonkhe letintfo leti ngayo impela nje indlela lesifanele sikhente ngayo.

<sup>156</sup> Kodvwa Watsi, “Ngesikhatsi sakusihlwa kuyoba kuKhanya.” Lowo Jesu lofanako, emandleni aKhe ekuvuka, uyovuka futsi, njengoba Etsembisa kuMalakhi 4, njengoba Etsembisa kuJohane IoNgcwele 14:12. Njengoba Etsembisa kuLukha 17. “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ke ekuBuyeni kweNdvodzana yemuntfu.”

<sup>157</sup> Bukani kutsi kwentekani etinsukwini taseSodoma. Abrahama, munye lonesetsembiso sendvodzana letako, lapha simtfola entasi lapho, futsi sibona sibonakaliso lesentiwa.

<sup>158</sup> Entasi lapho eSodoma, sibonile kutsi kwentekeni. Futsi niyati asikaze... Manje, lapho, Loti bekangumfanekiso welibandla lemvelo, entasi eSodoma, inhlango, futsi banesitfunywa entasi lapho. Kwakunetitfunywa letimbadlwana letehlela lapho, Billy Graham wesimanje na-Oral Roberts. Futsi niyati kutsini? Akukaze kubekhona sikhatsi, emlandvwensi welibandla, lapho umuntfu ake attfunyelwa emhlabeni wonkhe ebandleni, neligama lakhe ligcina nga h-a-m, kute kube ngulesikhatsi lesi. Billy G-r-a-h-a-m, tinhlavu temagama letisitfupha. A-b-r-a-h-a-m tinhlavu temagama letisikhombissa. Kodvwa Billy G-r-a-h-a-m ungephandle lapho eSodoma, abhavumula futsi ababitela ngephandle.

<sup>159</sup> Kodvwa, khumbulani, kwakukhona Munye ebandleni lakamoya, lobekaphumile, Abrahama lobitelwe ngephandle. Bukisisani kutsi hlobo luni lwesibonakaliso Lasiniketako. Akazange ashumayele kangako liVangeli, Wavele wabatjela nje kutsi tetsembiso sasidvute kutsi... Futsi Watsi, “Uphi Sara?” Manje, khumbulani, bekanguSarayi ngayitolo, nalona bekanguAbrama ngayitolo. Manje Watsi, “Abrahama, A-b-r-a-h-a-m-a, uphi S-a-r-a?” hhayi S-a-r-r-a. “Uphi Sara, ‘inkhosatana,’ umkakho, babe wetive na?”

Watsi, “Ulathendeni, emvakwaKho.”

<sup>160</sup> Futsi Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.”

<sup>161</sup> UMuntfu lodla inyama yelitfole, wanatsa lubisi loluvela enkhomeni, futsi adle emacebelengwane, anatsa lubisi. INdvodza, lutfuli etimpahhleni taYo, futsi ihleti lapho ifulatsele lithende. Watsi, “Uphi Sara umkakho?”

Watsi, “Ulathendeni, emvakwaKho.”

<sup>162</sup> Futsi Sara watsi, “Mine, salukati njengoba nginjalo, ngineminyaka lelikhulu budzala, njengendvodza nemfati bese

bayekele sikhatsi lesidze...ngibe nенjabulo nenkhosi yami, nayo seyigugile, futsi?" LiBhayibheli latsi "sekaguge impela," sekuyiminyaka neminyaka. Bekaneminyaka lengemashumi lamane nesihlanu sekendlulile kuya esikhatsini, noma ngetulu kwaloko, mhlawumbe iminyaka lengemashumi lasihlanu nesihlanu endlulile kuya esikhatsini. "Futsi mine ngibe nенjabulo nendvodza yami, njengewesifazane losemusha na?" Wahlekela ngekhatsi kwakhe, niyati.

<sup>163</sup> Futsi, loko, leyoNdvodza beyenteni, leyoNdvodza kuleyonyama yemuntfu, yatsi, "Uhlekeleni Sara?"

<sup>164</sup> Kwentekani na? Abrahama wabita leyoNdvodza nga, "Elohim," Nkulunkulu Somandla ameletwe esidalweni lesingumuntfu.

<sup>165</sup> Jesu iNkhosi yetfu watsi, "Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekuBuyeni," futsi bukisisani, "lapho iNdvodzana yemuntfu ibonakaliswa khona, yentiwe yatiwe," Lukha 17. "Lapho iNdvodzana yemuntfu, etinsukwini tekugcina, yembulwa. INdvodzana yemuntfu yembulwa, liVangeli laYo liyaYikhomba njengoba lalinjalo ngetinsuku taLoti."

<sup>166</sup> Bukani kutsi benta kanjani manje, tive letiphendvuketelwe. O, hhe! Bukani titabane, futsi bukani loko lesinako manje. Libandla liyinyakanyaka. Sive siyinyakanyaka, nayo yonkhe lentfo. Nkulunkulu uyakubhodla, kusukela etulu, phansi ekugcineni kwemhlaba. Yonkhe lentfo iyinyakanyaka.

<sup>167</sup> Ngekwemumo wemhlaba, kantsi futsi nasemphahleni, inkhundla seyilungile. Akusiso yini sikhatsi saNkulunkulu kutsi abuye enyameni yemuntfu, "leLivi lelikhalipha kunenkemba lesika ngetinhlangotsi totimbili, futsi lelingumhloli wemicabango netifiso tenhlitiyo," kutsi abonakale enkhundleni, kwenta Jesu Khristu abe nguye itolo, namuhla, naphakadze! Livi leletsenjisiwe lelabelwe lolusuku. Siphila kulolusuku, futsi Nkulunkulu ulapha kanye natsi, kubonakalisa loko nekukwenta kube liciniso.

### Asikhotsamise tinhloko tetfu.

<sup>168</sup> Babe loseZulwini, Watsi, "Kuyoba kuKhanya ngesikhatsi sakusuhlwa." Siyakubona Wena, Nkhosi, ngato tonkhe tibonakaliso; tive tiyehlukana; Israyeli useveni lakhe lendzabuko; kutamatama kwemhlaba etindzaweni letinengi; tinhlitiyo temuntfu tiyehluleka; tingcondvo letiphendvuketelwe; letihlubukile mayelana neliCiniso. "NjengobaJambresi naJanesi bamelana naMosi," Wena watsi, "umuntfu lonengcondvo lehlubukile, aniketelwe emangeni, kutsi akholwe emanga futsi alahlwe ngawo." Kodvwa Wena wetsembisa, ngalolosuku, kutsi Uyatenta watiwe Wena lucobo, iNdvodzana yemuntfu iyokwembulwa, Jesu Khristu longuye itolo, namuhla,

naphakadze, ngeluphawu lwaKhe lolufanako lolwaMkhomba kuyo yonkhe leminyaka.

<sup>169</sup> Kwangatsi Yena, kusihlwa, Nkhosi Nkulunkulu, Jehova lomkhulu, Elohim, angeta phansi kubantfu baKho, kusihlwa, Nkhosi. Wota phansi futsi utente Wena watiwe, kutsi emakholwa akhone kukholwa. Kute bantfu bacondze futsi bati kutsi Usasolo unguNkulunkulu, futsi Unguye itolo, namuhla, naphakadze. Futsi-ke, Nkhosi, labo labamiselwe kophiliswa, nalabo labagcotjelwe kuPhila lokuPhakadze, utofinyelela etulu futsi abambe, Nkhosi, ngoba lesi sikhatsi sekuvakashelwa. Kwangatsi kungete kwendlulela lite. Ngicela eGameni laJesu Khristu. Amen.

<sup>170</sup> Bangakhi lokholwako kutsi lelo liciniso, lelo liVangeli na? Manje ngabe siphila kululosuku na? Leyo yintfo lelandzelako. Uma kungiko, Nkulunkulu ubophelelekile ngesizotsa kukukhomba.

<sup>171</sup> Manje uma nitonginika kunaka kwenu konkhe. Ngitotsi nje kwephuta kancanyana, nginitjelile kusihlwa, mhlawumbe imizuzu lelishumi nesihlanu.

<sup>172</sup> Siniketa emakhadi ekukhulekelwa . . . bo A, bo A. Kulungile, asicale masinyane impela. A, wekucala. Ngitokubita nje kanye ngesikhatsi, kute ukhone kuma ngco ngalapha, uma utsandza. A, wekucala. Ngubani lonelikhadi lekukhulekelwa A, wekucala, phakamisa sandla sakho? Manje uma ungakhoni kusukuma, ngito . . . labanye babo batokuta bakulandze. A, wekucala, kulungile. Manje wota njengoba ubitwa nje, inombolo yakho nje. Kulungile, A, wekucala. Kulungile.

<sup>173</sup> Wesibili, ungasiphakamisa sandla sakho na? Wesibili, likhadi lekukhulekelwa A, wesibili, phakamisa sandla sakho. Ungeta, dzadze? Manje uma akhona lokhubatekile futsi longakhoni kusukuma, boasha batokutfwala. Wesibili.

<sup>174</sup> Lesitsatfu, phakamisa sandla sakho nje. Kutokonga sikhatsi, ngalokukhulu kushesha, uma utobita . . . Wesitsatfu, ungasiphakamisa sandla sakho na? Khona lapha, dzadze. Wesine, phakamisa sandla sakho, wesine. Umkhuleko . . . Wesine, wota. Kulungile. Wesihlanu, likhadi lekukhulekelwa lesihlanu. Khona lapha, dzadze. Wesitfupha.

<sup>175</sup> Huh? Uyakhona kukhuluma? Kulungile. Loko kutsi . . . Noma, mtsatseleni situlo phansi lapho. Lodzadze uyagula, ngiyacabanga, noma mhlawumbe umyen i wakhe, noma ngabe bekungubani lohleti lapho naye. Noma yi . . . Mtsatseleni situlo lapho, une . . . Kulungile.

<sup>176</sup> Wesikhombissa. Wesiphohlongo. Wemfica, imfica. Ngitfola . . . Ya, lapha, imfica, imfica. Lishumi, welishumi, likhadi lekukhulekelwa lelishumi? Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakutsatfu, lishumi nakune. Yewukelani ngale ekugcineni phansi lapho, lishumi

nakune. Lishumi nesihlanu. Kulungile, ngena—ngena emvakwabo.

<sup>177</sup> Manje anime kancane nje kuze kutsi laba bangene elayinini, sibone kutsi sikuphi lapha umzuzu nje. Manje nonkhe nine labanye bambani likhadi lenu umzuzu nje.

<sup>178</sup> Manje bangakhi kulelibandla laba—labagulako, futsi labangenalo likhadi lekukhulekelwa? Phakamisani tandla tenu kanjena. Kulungile. Wonkhe... Anginandzaba kutsi nikuphi. Kulungile.

<sup>179</sup> Manje banini nenhloniphо yekutitfoba. Manje, bukani, basenta lilayini lalabakhulekelwako licondzisiwe, nonkhe nine ngingakisiseni manje. Ufanele ulalele lelengikutjela kona. Niyabona na? Caphelani.

<sup>180</sup> Ngalesinye sikhatsi kwakukhona wesifazane, Jesu bekendlula eveni futsi Wawela Iwandle, futsi Wangena endzaweni futsi kwakukhona wesifazane lobekanemopho. Nabo bonkhe baphristi nabo bebangephandle, bebahlekisa ngaYe, kusobala. Futsi kwakunesicuku ngephandle lapho lesaMkholwa. Futsi Bekahamba adzabula esicukwini. Nalowesifazane watsi ngekhatsi kwenhlitiyo yakhe...

<sup>181</sup> Manje lalelisansi manje. Nilalele yini? Tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Kulungile. Lona, manje, lowesifazane... Niyabona, kunomayini, kuyaphatamisa kuloko lokwentako, uyabona. Wonkhe umuntfu uyi... Angisebentani nani njenge—njengemtimba. Ngisebentana nani njengemoya, umphefumulo. Niyabona na? Naloko kunyakata, wena umcondwo wakho uye kulenye indzawo, uyabona, ngitama kubamba loko. Caphelani manje, bekunendvodza lebeyibuka kuPawula, ikhola ngebucotfo; Pawula watsi, "Ngiyabona kutsi unekukholwa kwekuphiliswa." Niyabona na? Manje caphelani.

<sup>182</sup> Lona wesifazane, njengoba bekendlula lapha, bekangeke afinyelele kuYe. Wonkhe umuntfu bekaMgaca, yonkhe intfo. Ake sitsi, kusho nje—nje kusho manje, bekete likhadi lekukhulekelwa futsi bekangeke akhone kungena elayinini.

<sup>183</sup> Futsi ngako, wonkhe umuntfu, "Halo, Rabi! Awusho, ngabe Ungumprofethi? Si—sikhola kutsi kuta umprofethi, kodvwa ngi—ngisengakati namanje. Niyabona, a—anginasiniciseko. Ngitokhishwa ebandleni lami uma bengingakukholwa Loko." Niyabona na? Futsi, niyati, indzaba lendzala lefanako nje ngetulu.

<sup>184</sup> Ngako-ke lona wesifazane lomncane, wakukholwa. Ngako watsi shelele wendlula, wase utsi, "Uma ngingatsintsa umphetfo wengubo yaKhe, ngitowelulama." Ngako waMtsintsa.

<sup>185</sup> Manje uma noma ngubani ake wabona sembatfo sasePhalestina, unesembatfo sangaphansi, bese-ke kuba sembatfo sangephandle lesindandako nje. Manje, uma lomunye

wesifazane atsintse lelinye libhantji lakho ndvodza, umsila nje welibhantji lakho, *kanjalo*, futsi wahamba, bewungeke uze ukwati loko esicukwini lesinjengaleso. Kutsiwani ke ngalesosembatfo lesindandela khashane *kangako* kusuka kuYe? Futsi bekaphansi ngemadvolo akhe futsi wavele watsintsa lesembarfo saKhe, wase ubuyela emuva.

Jesu wema. Watsi, “Ngubani loloNgitsintsile?”

<sup>186</sup> Futsi bukani kutsi Phetro watsini, manje, netikhiya kuwo uMbuso. Ngalamanye emagama, ake sikubeke nje emagameni elusuku lwetfu, “Ngani, Nkhosi, Ukhuluma nje letinye tetintfo letimbi kabi! Yebo-ke, lababantu batocabanga kutsi Uyahlanya, kukhona lokungalungi. Wonkhe umuntfu uKutsintsile.”

<sup>187</sup> Wonkhe umuntfu watsi, “Halo, Rabi! Awusho, ngabe Ungumphilisi waNkulunkulu na? Usho njalo. Wena utsi... Awume, nginemathuna lagcwele bantfu enhla lapha, uma Ufuna kusivusela munye. Yenyuka, futsi sitoKukholwa uma Utokwenta loko.” Futsi nje labanye baKhe nalabanye bamelene, njengoba kunjalo kuso sonkhe sicuku, niyabona; futsi bahlekisa, nalabanye baMkholwa.

<sup>188</sup> Futsi Phetro watsi, “Ngani, wonkhe umuntfu uyaKutsantsa! Kungani Usho intfo lenjengaleyo?”

<sup>189</sup> Watsi, “Kodvwa ngiyeva kutsi ngiphelelwe ngemandla; emandla aphumile kiMi,” loko kucina.

<sup>190</sup> Bukani, Wacalata etetsamelini futsi Wamtfola lowesifazane lomncane. Akakhonanga kukufihla. Niyabona na? Bekanaleyombewu lelele ekhatsi lapho. O Nkulunkulu, siphe leyoMbewu! Nguloko lesikudzingako khona manje. Wamtfola, futsi Wamtjela ngemopho wakhe. Watsi, “Kukholwa kwakhe kwakumphilisile.”

<sup>191</sup> Bukani, wena utsi, “Loko, kube Bekalapha kusihlwa, bengitokwenta intfo lefanako.” Kube Uhambe wehla kulesakhiwo, kusihlwa, uyakholwa yini kutsi kube bewuMtintsile bewutophiliswa?

<sup>192</sup> Yebo-ke, ake nginitjele. ENcwadzini yemaHebheru, sahluko se 3, kusho loko, “Unguye khona manje umPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Bangakhi labakukholwako loko kutsi kuliCiniso na? Niyabona na? Yebo-ke, uma Anguye itolo, namuhla, naphakadze, Bekangenta kanjani namuhla? Ngalokufanako njengoba Entile itolo. Ngabe kunjalo na?

<sup>193</sup> Manje awudzingi kutsi ubesetulu lapha. Kholwa nje wena, futsi usho loku, “Manje, Nkhosi, ngi—ngi...Loku konkhe akukejwayeleki, kodvwa lendvodza ikusho eBhayibhelini. Kuvakala...” Kwevakala kungakejwayeleki kuwo wonkhe umnyaka. Kodvwa kuhbole, futsi ubone kutsi imiBhalo... .

Jesu watsi, “Hlolani imiBhalo; Ifakaza ngaMi.” Niyabona na?

<sup>194</sup> Manje hlolani imiBhalo. Liciniso lelo. Sisetinsukwini tekugcina. Yonkhe imvelo iyafakaza kutsi tinsuku tekugcina. Libandla esibumbatseni salo, nonkhe niya ekubulaweni lokukhulu kwenkholo masinyane nje, etulu lapha, niyabona, lomake nje loyingwadla kanye nemadvodzakati akhe, njengoba nje—nje liBhayibheli lishito, atsatsa luphawu lwesilo futsi akakwati. Niyabona na? O, sitongena kuloko kamuva.

<sup>195</sup> Caphelani manje, ngesikhatsi Asekhone, uma singabutfola Bukhona baKhe lapha. Wena ngephandle lapho ungenakhadi lekukhulekelwa, tsintsa sembatfo saKhe. UngumPhristi loMkhulu. Ukwenta kanjani na? Ngekukholwa kwakho? Tsintsa sembatfo saKhe futsi ubone kutsi Angeke ajike yini ente intfo lefanako Layenta ngalesosikhatsi. LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Loko bekuyobe kuyenelisa impela. Niyakukholwa loko na? Kulungile.

<sup>196</sup> Manje, wonkhe umuntfu, akungabikho muntfu lonyakatako manje. Hloniphani ngekutitfoba impela. Niyabona, nifanele nimhloniphe Moya loyiNgcwele. Inhloniph! Indlela kuperha loyoke utfole ngayo noma yini kuNkulunkulu, kuhloniph uMlayeto waKhe. KuWuhlonipha. Manje lalelani.

<sup>197</sup> Ake sitsatse nje, nonkhe nine maMethodisti, maBaptisti, emaPhentekhostali, neKhatolika, nabo bonkhe, tsatsa inkholo yakho nje, lihlelo lakho, bese ulibeka ngalapha, eceleni, imizuzu lembalwa, futsi utsi, “Uma ALivi, Livi lihlola imicabango losenhlitiywensi. Lowo bekunguMesiya itolo; loyo nguYe namuhla. Kufanele kubenjalo. Futsi Wakwetsembisa namuhla, manje.”

<sup>198</sup> Manje nangu dzadze lomncane eme lapha. Manje akunganyakati muntfu. Hloniphani ngekutitfoba sibili nje futsi nime nthule. Manje mine, nge—ngalesiphiwo...

<sup>199</sup> Manje, siphiko akusiyio intfo loyitsatsa njengelizembe le-lekucoba, futsi ucoba futsi ujuba ususa. Liphutsa lelo. Siphiko kukutsi wati kutsi utisusa kanjani wena endleleni. Uyatiphumuta nje futsi utikhiphe wena lucobo, bese-ke Nkulunkulu uyangena futsi akusebentise ngendlelala Lafuna ngayo. Siphiko sikutikhweshisa wena lucobo endleleni. Niyabona na? Hhaya intfo lofaka sandla sakho kuyo, uye ugwaze futsi ushaye; loko, loko akusuye Nkulunkulu. Niyabona na? Intfo lesiyentako kutsi nje utikhweshise wena endleleni, bese-ke Moya loyiNgcwele uyangena futsi akusebentise noma ngayiphi indlela Lafuna kukusebentisa ngayo.

<sup>200</sup> Manje ufanele utikhweshise wena endleleni. Akunandzaba kutsi Nkulunkulu angentani lapha, Utوفanele akwente kuwe, nakuwe. Akunandzaba kutsi Bekangangicoba kangakanani,

Ufanele akugcobe nawe. Uma Angakwenti, “imisebenti leminengi yemandla Akakhonanga kuyenta.”

<sup>201</sup> Manje ngikholwa kutsi ngibone lomunye umuntfu, umfana lomncane, bekabukeka kanjalo, ahleti ngalapha esitulweni semasondvo noma lokutsite. Ngicabange kutsi ngibone indvodza emuva lapho. Akunandzaba kutsi kuyini, lapho ukhona, manje kholwa nje. Nangu wesifazane lomncane utohlala lapha, akhotsame.

<sup>202</sup> Manje khumbulani, ngingeke sengiphilise muntfu. Ayikho intfo lekutsiwa ngunoma ngumuphi umuntfu uyaphilisa. NguNkulunkulu. Bangakhi lokucondzako loko manje na? Kuphiliswa sekuvele kutsengiwe. Kukutfola kutsi ukholwe kutsi Bukhona baKhe bulapha kugcina Livi laKhe. Manje uma nginitjele Livi laKhe, kutsi Wetsembisa kwenta loku, futsi nonkhe niyakukholwa; manje uma Akwenta, loko kuyaMkhomba lapha.

<sup>203</sup> Manje nangu wesifazane eme lapha, dzadze lomncane. Mncane kakhulu kunami. Futsi nasi sitfombe saJohane loNgewe 4, indvodza newesifazane babonana kwekulcal. Sitihambi, ngiyacabanga, dzadze lomncane, (singito na?) kulomunye nalomunye. [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Singito. Manje ngifuna tetsameli tibuke. Angimati. Angikaze ngimbone. Nimvile akusho nje. Angimati. Naye akangati. Naku sime lapha.

<sup>204</sup> Manje angahle kube uyagula. Angahle kube tetimali. Kungahle kube yinkhatsato yetasekhaya. Kungahle kube kwalomunye umuntfu. A—anginawo ngisho nalomncane umcondvo. Angimati lowesifazane, angikaze ngimbone.

<sup>205</sup> Kodvwa kube Khristu bekeme lapha, agcoke lesudu, Langipha yona, manje... Futsi uma mhlawumbe uyagula, uma bekangatsi, “Nkhosi, Ungangiphilisa yini?” Leni, Bekangatsi kuye, futsi, Angeke aphindze akwente futsi, futsi amtjele kutsi Sewuvele ukwentile. Bangakhi lokukholwako loko na? Niyabona na? Bekangeke sekakwente...

<sup>206</sup> Kodvwa Bekangakhona kutikhomba Yena lucobo njengaMesiya. Bekatokwati loko, ngoba Bekatokwenta loko, abe neluphawu lolufanako. Manje bekungeke kube ngimi uma Enta loko, ngoba...

<sup>207</sup> Kucala, kwakunguNkulunkulu eNsikeni yeMlilo, Nkulunkulu ngetulu kwetfu; khona-ke Nkulunkulu unatsi, kuKhristu; manje Nkulunkulu ukitsi, niyabona, emadvodzana aNkulunkulu, ekubekweni kwemntfwana Khristu letela kukwenta, kuhlenga tincenyne taNkulunkulu njengoba Enta ekucaleni.

<sup>208</sup> Manje uma Livi laKhe lihlala ekhatsi *lapha*, futsi ngikhulume liCiniso, futsi nguloko-ke, neLivi lisekhatsi lapha, enhlitiywani yami, khona-ke Nkulunkulu utotikhomba Yena

lucobo kutsi loko kuliCiniso. Khona-ke loko bekufanele kwenteni kulelibandla na? Yini lefanele kwentiwa, uma nibona umBhalo khona lapha embikwenu na?

<sup>209</sup> Manje, manje ngifanele ngikhulume nalowesifazane, ngoba bengishumayela. Kukhuluma naye nje umzuzu, aze Moya loyiNgewelete atfole kunyakata, bese-ke nonkhe nicala kukholwa. Manje, futsi sitonibona kusasa ebusuku, manje. Niyabona, loku lapha, u—ukulelinye live, lelinye lizinga, uvele nje... awati kutsi kwentekani. Wena, noma ngubani losembhobheni, chubeka nje ukhuphuke.

<sup>210</sup> Manje ngifuna kukhuluma nawe njengoba iNkhosi yetfu yenta lowesifazane emtfonjeni. Manje, ngiyindvodza, futsi wena unguwesifazane, kwekulaca sike sihlangane emhlabeni. Futsi—futsi manje uma... Wamtjela, “Ngifuna emanti ekunatsa,” noma intfo lefana naleyo. Niyayikhumbula lendzaba na? Nike nakufundza loko eBhayibhelini na? Nikufundzile? Kulungile.

<sup>211</sup> Manje uma iNkhosi Jesu itokwenta intfo lefanako kusihlwa, itotsi kwembula kimi kutsi iyini inkhatsato yakho, noma kutsi wenteni, noma—noma kutsi utele ini lapha, noma lenye intfo lefana naleyo, bewuyokwati kutsi—kutsi bekufanele kuvele emandleni langetulu kwemvelo. Ungakukholwa kutsi kunguloko lenginikhombise kona kutsi umBhalo utsi kutoba ngiko na? Sibona kutamatama kwemhlaba, sibona umhlaba kulenyakanyaka, sibona emahlelo ngendlela langiyo, futsi sekusikhatsi saloko kutsi kwenteke. Akunjalo na? Niyakukholwa loko na? Yebo-ke, manje, uma Bekangatikhomba Yena lucobo ngaloko, loko bekuyofanele kube nguNkulunkulu. Bekungeke kube ngimi njengemuntfu. Ngingumnakenu nje.

<sup>212</sup> Manje, wena ungumKhristu. Hhayi ngoba utsi, “ayibongwe iNkhosi.” Bewungaba ngumkhohlisi lome lapho, usho loko. Uyabona? Kodvwa, uma bekungiko, Beka—Beka—Bekatokwati loko. Uyabona? Kodvwa ngiva umoya wakho uzizitela. Liciniso. UngumKhristu.

<sup>213</sup> Manje, uma iNkhosi Jesu itokwembula kimi kutsi yini lengalungi kulowesifazane, bangakhi labatokholwa manje ngenhlitiyo yenu yonkhe na?

<sup>214</sup> Manje ngibuke, dzadze, umzuzwana nje. Naku Kuta. Uyabona, manje ngivele... Kufanele kube ngumbono, uyabona. Kutofanele kukubone ngandlelatsite, ngoba... Yebo, mnumzane. Manje naKu ke. Ludvume alube kuNkulunkulu! Ngitsatsa wonkhe umoya, ngaphansi kwalapha manje, ngaphansi kwekulawula kwami, eGameni laJesu Khristu. Hloniphani ngekutitfoba. Buka lapha umzuzwana nje, dzadze. Ngibuke. Manje sekusikhatsi seNkhosi kutsi isho lokutsite noma yente lokutsite.

<sup>215</sup> Uma unaka, uma uke wasibona lesositfombe saloko kuKhanya, Kume emkhatsini wami nalowesifazane. Futsi

ulapha, uphetfwe sifo sengati. Sifo sashukela. Uma loko kunjalo, phakamisa sandla sakho. Niyabona na? Manje kube-ke . . .

Lomunye angahle atsi, “Ukucombelele nje loko.”

<sup>216</sup> Buka lapha, dzadze lomncane. Ungumuntfu lokahle kakhulu manje. Buka lapha. Uyangikhola kutsi ngiyinceku yaNkulunkulu? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Uyangikhola. Angikwati kophilisa. Futsi angati kutsi utjelwe kutsini. Nomangabe bekuyini, bekuliciniso, bekungesilo yini? Naku lokunye. Ngibona i—intfombatane. Yintfombatanyana loyikhulekelako, lenalokutsite endlebeni yayo. Kuyindlebe lephuma bovu, akunjalo na? Yebo, yebo, kunjalo. Itowelulama. Utowelulama. Manje hamba, ukukholwe. Hamba, ukukholwe ngenhlitiyo yakho yonkhe. Kholwa, dzadze.

<sup>217</sup> Manje niyakhola kutsi Unguye itolo, namuhla, naphakadze na? Uma ukholwa nje, bani nje—nje nekukholwa. Niyabona na? Ungangabati. Niyabona, “Lihlola imicabango netifisi tenhlitiyo.” Bangakhi lowatiko kutsi Livi liyakwenta loko? LiBhayibheli, likhombisa kutsi bewufundza liBhayibheli. Manje akunandzaba kutsi ukuphi, kholwa manje lolugcobo.

<sup>218</sup> Bangakhi losibonile lesositfombe seNgelosi yeNkhosi, lesitsetfwe ngalapha na? Manje loko kuKhanya lokufanako akusikhashane ngemafidi lamibili kusuka lapho ngime khona njengamanje. Niyabona, kukulelinye lizinga lobewungeke ulibone. Siphila kuphela kulasihlanu; leli nguelinye. Manje hloniphani ngekutitfoba umzuzwana nje.

<sup>219</sup> Manje nangu dzadze. Angimati. Angikaze ngimbone. Sitihambi lomunye kulomunye, ngiyacabanga. [Lodzadze utsi, “Yebo.”—Umhl.] Futsi loku kuhlangana kwetfu kwekucala, futsi nje wesilisa newesifazane. Futsi uma bengingakwentedela noma yini, bengi—ngingakwenta impela, kodvwa ngi—ngingumuntfu nje.

<sup>220</sup> Kodvwa, ngesiphiwo saNkulunkulu, ngifuna kukhomba, Ngifuna Jesu atikhombe Yena lucobo eVini lengisanda kulishumayela nje, kukhombisa kutsi leli senguleli-awa; leLivi lelabelwe leli-awa, kutsi sendlulile etikhundleni temahlelo, silungiselela kuya eluHlwitfweni. Sitama nje kutfola bantfu kukholwa, kutsi bakholwe. Niyabona na?

<sup>221</sup> Njengakuto nje ti—tivivane, niyabona, lelolitje lenhloko lelingazange selite kutomboya ngetulu. Emalini yeliphepha lidola, linako. Niyabona na? Manje leyonkonzo nelitje leliyinhloko. Lapho kwakusentasi lapha eLuthela, Wesley, futsi kwehle njalo, nje ku...Hhayi imfundziso yesivivane manje, niyabona. Kodvwa ngikhombisa kwenta umfanekiso. Lelolitje leliyinhloko litofanele liphelele kakihu njengawo onkhe lalamanye, litelenele kahle ekhatsi kuso. Lenkonzo yaKhristu itobaseBandleni laKhe, njengaye nje ngaMoya,

uma Eta kutotsatsa liBandla, kuhlenga yonkhe lentfo, beseke uyenyuka.

<sup>222</sup> Uyakukholwa loko na? [Lodzadze utsi, "Yebo, ngyiyakukholwa."—Umhl.] Ngisandza kusho loko ngoba ngiphumula kancane. Niyabona, kukutsi, imibono imatima. Lowo wesifazane munye watsintsia sembatfo saKhe, futsi Watsi, "Ngiyabona kutsi emandla..." Nalowo kwakuyiNdvodzana yaNkulunkulu. Kutsiwani ke ngami, soni sav... Niyabona na? Niyacondza na? ["Yebo."] Uh-huh. Manje uma iNkhosi Jesu itokwembula kimi tinkhatsato takho, utawu...?

<sup>223</sup> Manje ungesabi. Loko ngeke kukulimate. Unemuzwa longakejwayeleki sibili, uyabona. Loko kungesikhatsi loko kuKhanya kuhlala etikwakho. Manje uma loko, kute bantfu batokwati, phakamisa sandla sakho. Ngako wena... Lomnandzi kakhulu, umuzwa lokahle kakhulu, uyabona, uyabona, uhambe nje etikwakho. Manje bewungeke ukhone kufihla imphilo yakho nhlobo.

<sup>224</sup> Uphetfwe simo semankanka. Futsi loko kunjalo. Unalomunye umuntfu enhlitiyweni yakho, lomkhulekelako. [Lodzadze utsi, "Yebo."—Umhl.] Kulungile, mnumzane, lowo ngumyeni wakho. Futsi leyondvodza inenkhatsato ngemehlo ayo, lokubangelwe sifo sashukela. Futsi loko kunjalo impela. Niyabona na? Kulungile. Manje, manje kholwa ngenhlitiyo yakho yonkhe, nobabili. Uyakholwa na? Kulungile, mnumzane. Khona-ke, ngekukholwa kwakho, akubenjalo kuwe, dzadzewetfu. INkhosi ikubusise. Bani nekukholwa. Ungangabati. Kholwa ngayo yonkhe inhlitiyo yakho.

<sup>225</sup> Manje sitihambi, natsi, kulomunye nalomunye. Niyakukholwa loko...? Manje, kuma ebukhoneni bemuntfu bekungeke kukwente utivele kanjalo. Uyabona? Uyati kutsi yintfo letsite ngaphandle kwami. Mine nje ngi... Njengalelideski lapho, lideski nje. Futsi ngingumuntfu nje. Kodvwa uyakholwa kutsi useBukhoneni baKhe, hhayi bami; Bukhona baKhe na? [Lodzadze utsi, "Yebo."—Umhl.] Ngiyabonga. Niyabona na? Ukukholwa sibili loko, nawe. Futsi ufanele ukukholwe, ngoba ngibona sitfunti, niyabona. Manje ufanele ukholwe.

<sup>226</sup> Manje uphetfwe tinkhatsato tangekhatsi, titfo tangekhatsi. Ube nekuhlindvwa. Kunjalo. Uhlindziwe, futsi akulungi. Kusasolo kuhlupha. Loko kunjalo impela. Khona-ke uphatfwa tinhloko letimatima lapha letikuhluphako. Manje uyati kumele kube yintfo letsite leyati letotintfo, akunjalo na? Uyakholwa manje kutsi ungakwemukela? Niyakukholwa na? Kulungile, hambani nikwemukele ke, eGameni leNkhosi Jesu. Amen.

Wonkhe umuntfu manje akakhuleke.

<sup>227</sup> Uyakholwa kutsi Nkulunkulu angangembulela lentfo loyifisako na? Ungakukholwa ke, kutsi kungakwenta,

leloguludla emhlubulweni litosuka? Kulungile, hamba-ke ukukholwe, futsi-ke ku—kutokwenta.

<sup>228</sup> Ngiyati ubutsakatsaka. Angifuni kukugcina sikhatsi lesidze kurnalengingesita ngako. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? [Lodzadze utsi, “Yebo.”—Umhl.] Uyakholwa. Ngisihambi kuwe. [“Yebo.”] Futsi asatani. Kube bengingakusita, bengiyokusita impela, dzadze. Bengi—bengihamba, ngikhanse, ngifuce ikota ngemphumulo yami etitaladini talelidolobha, kutsi ngikusite, ngoba u—usemncane, futsi usibekelwe litfunti.

<sup>229</sup> Nguyacondza manje, emvakwekuba sengikhulume nawe futsi ngasho loko, uyati kutsi yini lengalungi. Ngako uyacondza kutsi ufanele ufe masinyane uma kute lowentelwa kona. Unenkinga yebesifazane, kusebufazaneni bakho, futsi simila. Ngumdlavuza. Futsi ufanele ufe khona masinyane uma Nkulunkulu angakusiti. [Lodzadze utsi, “Lenye futsi inyanya . . . ? . . .”—Umhl.] Kunjalo. Uyakholwa kutsi Utokuphilisa na? [“Yebo, ngiyakholwa.”] Buka, dzadze, lelo ngu—ngulelo kuphela litsembo lakho. Kukholwe khona manje, ngayo yonkhe inhlitiyo yakho, futsi uphilele uMbuso waNkulunkulu.

<sup>230</sup> Ngibeka tandla tami etikwalodzadze lomncane, eGameni laJesu Khristu, futsi ngilahla lodeveli lotsatsa imphilo yakhe. Kwangatsi angamshiya, futsi kwangatsi lentfombatane ingaphila, ngenca yeMbuso. Amen.

<sup>231</sup> Nkulunkulu akubusise, dzadze. Kukholwe manje ngayo yonkhe inhlitiyo yakho. Kholwa ngenhlitiyo yakho yonkhe.

<sup>232</sup> Leline, litfunti. Uyakholwa kutsi Nkulunkulu angakuphilisa futsi akwelulamise, akususe kuwe na? Ubenekuva lokungakejwayeleki sibili ngesikhatsi loko sekusitwa, awukabi nako na? [Lodzadze utsi, “Yebo.”—Umhl.] Kubekhona mbamba, empeleni kukushiyile khona lapho. Kunjalo. Manje kukholwe, ngenhlitiyo yekho yonkhe, futsi kutosuka kuwe. Hamba, ukholwe. Nkulunkulu akubusise. Kulungile.

<sup>233</sup> Ngibuke, dzadze. Ufuna kuhamba uyodla kudla kwakho kwakusihlwa futsi utivele ukahle ngako futsi? Chubeka nje. Lesosilondza sitokushiya, futsi utosindza futsi. Kulungile.

<sup>234</sup> Buka ngalapha, dzadze. Yini loyesabako na? Unesimo sekwefuka. Besisolo sikuhlupha sikhatsi lesidze. Uyakholwa kutsi Nkulunkulu angakuphilisa loko kwetfuka futsi ente... Emaphesenti langemashumi layimfica aletetsameli leti tiyazizitela ngentfo lefanako njengamanje. Futsi loko kunjalo impela. Niyabona na? Ufuna indzawo yekubeka lunyawo lwakho sonkhe sikhatsi. Wena, bonkhe bayakutjela, “Asuyekele kuphapha, futsi ukholwe *loku, lokwa*.” Kodywa ufanele ubenendzawo locala kuyo. Ukuyo khona manje. Kukholwe, utokwenta na? Livi laNkulunkulu litsi ukhululekile. Uyakholwa na? [Lodzadze utsi, “Amen.”—Umhl.] Kulungile,

hamba futsi ukhululeke kuleyontfo. Kulungile. Nkulunkulu akubusise, dzadze.

<sup>235</sup> Uyakholwa kutsi Nkulunkulu angasiphilisa sifo sashukela futsi akusindzise na? [Lomnaketfu utsi, “Yebo.”] Futsi uyakholwa na? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu. Ngitoomba futsi ngikukholwe ngayo yonkhe inhlitiyo yami.”

<sup>236</sup> Kwetfuka, inkhatsato yabodzadze, futsi unenkhatsato yebesifazane. Uyakholwa kutsi Nkulunkulu anga...Futsi nenkhatsato yesisu, nayo. Uyakholwa kutsi Nkulunkulu angakwelulamisa na? Hamba ngendlela yakho, utfokota, utsi, “NgiyaKubonga, Nkhosi.”

<sup>237</sup> Ngibuke, mnumzane. Uyindvodza lenemandla lecinile, kodvwa leyomizwa ibutsakatsaka kakhulu. Uyakholwa kutsi kutophela kusihlwa na? Hamba, kwemukele eGameni leNkhosi Jesu. Kukholwe ngayo yonkhe inhlitiyo yakho. Yebo.

<sup>238</sup> Wota, dzadze. Buka ngalapha. Yebo, ngiyakubona utama kusukuma, ukhubatekile eceleni kwembhedze. Unesifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokwelulamisa na? Chubeka nje, kukholwe, futsi utsi, “Jesu Khristu uyangelulamisa,” futsi ukukholwe ngenhlitiyo yakho yonkhe.

<sup>239</sup> Dzadzewetfu, uyakholwa kutsi Nkulunkulu angasiphilisa lesosifo sashukela futsi akusindzise, nawe? Kulungile. Hamba ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi Jesu.”

<sup>240</sup> Wota, dzadze. Angatsanza kukwenta ukholwe kutsi utolahlekelwa yingcondvo yakho. Bekasolo akutjela loko, kodvwa ungumcambimanga. Sewukhululekile manje. Hamba uye ekhaya futsi utfokote, Jesu Khristu uyakukhulula.

<sup>241</sup> Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yesisu, akusindzise na? Chubeka uhambe ngendlela yakho, ujabula, utsi, “NgiyaKubonga, Nkhosi Jesu.”

<sup>242</sup> Wota, dzadze. Manje intfo lefanako. Ungabavumeli bakutjеле loko. Simo sekwetfuka. Uyakholwa kutsi Nkulunkulu utokwelulamisa, kusihlwa na? Ngulonatsema lakho kuphela lekukwenta. Cala indlela yakho, utfokota, ujabula, futsi umamatseka, futsi ubenjengoba bewuhlala unjalo. Uyabona na?

<sup>243</sup> Niyakholwa ngetinhliyo tenu tonkhe na? Bangakhi lokholwako manje ngatotonkhe tinhliyi tenu, “Ngiyakholwa”? Ngiyakholwa kutsi Jesu uyasindzisa, neNgati yaKhe iwasha kubemhlophe kumelichwa. Uyakukholwa!

<sup>244</sup> Kutsiwani ke ngani ngaphandle etetsamelini, niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Khulekani manje, nitsi, “Nkhosi Jesu lendvodza ikhweshile kimi.” Labanye benu emuva ekhatsi lapha ndzawanatsite, kulungile, khulekani futsi nikukholwe.

<sup>245</sup> Lendvodza lehleti khona lapha emuva, inkhatsato yenyongo. Uyakholwa kutsi Nkulunkulu utoyiphilisa lenyongo futsi akwelulamise na? Wena, kulungile, kukholwa kwakho, utsintse Intfo letsite. Angimati, kodvwa utsintse Intfo letsite. Niyabona na?

<sup>246</sup> Loya dzadze lotfokotako, edvute nawe lapho. Uyakholwa kutsi Nkulunkulu utophilisa sifo sekucacamba kwematsambo kuwe, dzadze, futsi akwelulamise na? Uyakukholwa na? Kulungile, ungasukuma... Ungaba nako kwakho.

<sup>247</sup> Lona lohleti eceleni kwakho ngco, unenkhatsato ngeliso lakho. Uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yeliso futsi akwelulamise na? Kulungile, uma ukukholwa, ungaba nako, futsi.

<sup>248</sup> Lomunye lohleti eceleni kwakho ngco, unenkhatsato ngeludzebe lwemlomo. Uyakholwa kutsi Nkulunkulu utosiphilisa lesosimila eludzebeni lwakho futsi akwelulamise na? Ungaba nako kwakho, nawe.

<sup>249</sup> Ngikuphonsela insayeya kutsi ukukholwe. Amen. Bani nekukholwa kuNkulunkulu! Ungangabati. Kholwa nje! Bani nekukholwa!

<sup>250</sup> Dzadze lohleti lapha, abuka emuva lapho ngekwetsembeka lokukhulu, ahleti lapho aphetfwe yinkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utoyiphilisa lenkhatsato yenhlitiyo, futsi akwelulamise, dzadze na? Uma ukwenta, ungaba nako loko lokucelako. Ya.

<sup>251</sup> Manje wena lobeke liduku lakho ebusweni bakho, unenkhatsato ngentsamo yakho nanemgogodla wakho. Kubangwa yingoti yemoto. Washayiswa ngemoto, futsi walimata intsamoa yakho nemgogodla. Uyakholwa kutsi utosindza na? Ungaba nako lolokucelako.

<sup>252</sup> Kutsiwani ke ngalapha ekhatsi *lapha*, lomunye umuntfu ngalapha lofuna kukholwa na? Nako kuhleti dzadze longibukako, unekwetfuka impela, uhleti khona lapho ungibukile. Leyo yindvodzana yakhe lehleti eceleni kwakhe, lenenkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utoniphilisa nobabili. Niyakholwa, phakamisani tandla tenu, nitsi, "Ngiyakwemukela." Khona-ke ungaphiliswa, eGameni laJesu Khristu.

<sup>253</sup> Timphawu taNkulunkulu tikhomba Yena lucobo. Niyakholwa kutsi Ulapha na? Mangakhi emakholwa? Bekani tandla tenu kulomunye nalomunye, ke. Bekani tandla tenu etikwalomunye nalomunye. Bekani tandla tenu kulomunye nalomunye, ke.

<sup>254</sup> Babe wetfu loseZulwini, eGameni laJesu Khristu, kwangatsi develi angatishiya letetsameli leti, futsi kwangatsi angaphonselwa ebumnyameni lobungephandle.



*KHRISTU LOKHONJIWE WAYOYONKHE IMINYAKA* SSW64-0401  
(The Identified Christ Of All Ages)

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