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 Asikhothamise amakhanda ethu manje senzele umkhuleko. Baba wethu waseZulwini, siyaKubonga kulobubusuku ngalokhu, elinye ithuba lokuza sizoKukhonza. Siyabonga ukuba siphile nokuba nalesisambulo esikhulu sokuPhila okuPhakade kuhlala phakathi kwethu. Futhi sizile, kulobubusuku, Baba, ukufundisisa iZwi laKho, ndawonye, lezizimfihlakalo ezinkulu ezifihlakele ebezifihiwe selokhu kwasekelwa izwe. NeWundlu yilo Lodwa elingasembulela Lona. Ngikhulekela ukuthi Lizosa phakathi kwethu, kulobubusuku, futhi lizothatha okweZwi laLo bese lisembulela Lona, ukuze sazi ukuthi sifanele sibe yizinceku ezingcono kanjani kuLo, ngalesi izikhathi zokuphela. O Nkulunkulu, njengoba sibona ukuthi manje siseshikhathini sokuphela, sisize ukuba sazi indawo yethu, Nkosi, nobuthina obuntengentenge, nesiminya sokuFika kweNkosi, masinya. Sikucela eGameni likaJesu. Amen.

² Ngikholwa ukuthi kwakunguDavide, wathi, “Ngajabula lapho bethi kimi, masiye endlini yeNkosi.” Kuhlala njalo kuyinhlanhla enkulu ukuza. No—nokufundisisa kweZwi, ndawonye, kusinika lelithemba elikhulu.

³ Manje baningi abamile, futhi nje ngizosheshisa ngokukhulu ukushesha okunokwenzeka. Kodwa ngithemba ukuthi nibujabulele uBukhona bukaMoya oNgcwele, njengoba ngibujabulele, kulezizikhathi zokugcina ezithi azibe mbili. [Ibandla lithi, “Amen.”—Umhl.]

⁴ Futhi, namhlanje, ngibenento ethile ukuba yenzeke esenginesikhathi eside yagcina ukwenzeka. Bengifundisisa kulokhu, kulesisambulo lapha, ekuvulweni koPhawu.

⁵ Eminyakeni eyadlula ngedlula kuYo lapha, cishe eminyakeni engamashumi amabili nento eyadlula, ngiqagele, noma into efana naleyo, kodwa ngandlela thize noma enye angizange nje ngineliseke impela. Kwakubonakala sengathi kwakukhona izinto ezithile, ikakhulukazi kuleziziMpawu, ngoba lezoziMpawu ziyiNcwadi yonke iphelele. Niyabo? YiNcwadi. Yonke iNcwadi iyiNcwadi eyodwa, inamathiselwe ngezimpawu. Iqala...

⁶ Isibonelo nje, ukuba benginento ethize lapha, bengizonikhombisa ukuthi ngichaza ukuthini. [UMfowethu Branham ufanekisa ngokugoqa nokunamathisela uphawu kombhalo ogoqwayo, ngokusebenzisa amashidi ephepha—Umhl.] *Nantu* uphawu olulodwa. Yilolo, futhi ulugoqa *kanje*, indlela olwalugoqwa ngayo. Futhi ulugoqa ngalendlela. Futhi, ekugcineni, kunophisi omncane onamatelayo, *kanjalo*. Lolo wuphawu lokuqala. Kulungile, bese-ke, leyo yingxenyenye

yokuqala yencwadi. Bese-ke, uphawu olulandelayo lugoqwa ngalendlela, eceleni ngqo kwalo. Futhi lugoqwa ngalendlela, njengalapha. Bese kuthi-ke, ekugcineni, khona *lapha*, kukhona okunye ukunamathe. Okusho ukuthi, izimpawu ezimbili.

⁷ Futhi yileyondlela lonke iBhayibheli elalotshwa ngayo, emibhalweni egoqwayo. [UMfowethu Branham uqaqa amashidi ephepha abewasebenzisa ukufanekisa—Umhl.] Futhi, ngakho, ukwephula leziziMpawu, kuvula izimfihlakalo zeNcwadi.

⁸ Senake nakuthola ukufundisisa kuJeremiya, ukuthi wakubhala kanjani lokho, abanigi benu bekubhala phansi izolo ebusuku na? Ukuthi lezozimpawu zazibhalwa kanjani bese zibekwa laphaya, ukuba zigcinwe, waze wabuya emva kweminyaka engamashumi ayisikhombisa, yokuthunjwa. Wabuyiselwa emuva wayesebiza okungokwakhe.

⁹ Futhi ngithanda ngempela ukuYifundisisa. Ungeke... Ayikho indlela yokuYizwakalisa nhlobo, ngoba IyiZwi laPhakade. Futhi IyiNcwadi yaPhakade, ngakho-ke sizofanele nje sithi ukushaya izindawo eziphakeme. Futhi namhlanje, ekufundisiseni, ngibhale phansi imiBhalo eminingi ukuze niYifundisise. Kanti futhi... Namateyipu azokwembula okuningi kakhulu kwaYo, lapho nifundisisa. Futhi kunezinto eziningi kakhulu!

¹⁰ Ukuba nje bengizoma lapha emsamoe futhi ngiYembule kini, ngendlela Embulwe ngayo kimi egumbini, he, bekungamangalisa. Kodwa, uma ufika lapha, uyacindezeleka, futhi uthi nje ukuzeqa izinto, futhi uzame nje ukufinyelelisa ingxenyen enkulu kubantu, ukuze baYibone.

¹¹ Ngilithokozela ngempela leloculo uMfowethu Ungren asanda kulicula nje; *Phansi Evela eNkazimulweni yaKhe*. Ukuba Wayengafikanga evela eNkazimulweni yaKhe, besiyoba kuphi sonke kulobibusuku na? Ngakho siyabonga ukuthi Uyehla ukuzosisiza.

¹² Manje, nabaningi bemile, sizosheshisa nje siqede ngqo phakathi lapha, nga—ngakho konke esingakwenza. Angisho ukuthi sizoshesha siqede ngqo, kodwa ngisho ukuthi sizoqala ngokukhulu ukushesha okunokwenzeka. Futhi manje asiphenye, manje, emva kwe...

¹³ Besinesahluko 1, 2, 3, nese 4. Nese 5, izolo ebusuku. Futhi kulobibusuku siqala esahlukwensi 6 seSambulo.

¹⁴ Manje, njengoba sifundisisa lesisahluko, sibhekisele ezindaweni ezechlukene, ngisho naseTestamenteni eLidala neLisha, ngokufanayo, ngoba iNcwadi yonke iphelele iyisambulo sikaJesu Kristu. Niyabo? Lokho konke du yisambulo se—seNkosi uJesu, isambulo sikaJesu Kristu. NguNkulunkulu, Ezembula eNcwadini; Ezembula, ngoKristu, eNcwadini. Futhi uKristu uyiambulo sikaNkulunkulu. Ufikela ukwembula uNkulunkulu, ngoba Yena noNkulunkulu babefana.

“UNkulunkulu wayekuKristu, enza ukuba izwe libuyisane na Ye uqobo.” Ngamany’azamwi, ubungeke wazi neze nje ukuthi uNkulunkulu wayeyini waze Wazembula Yena uqobo ngoKristu; khona-ke usungabona.

¹⁵ Ngangivamise ukucabanga, eminyakeni eyadlula, ukuthi mhlawumbe uNkulunkulu wayengithukuthelele, kodwa uKristu wangithanda. Ngithola ukuthi, nguMuntu ofanayo, niyabo. NoKristu uyiyo impela inhliziyo kaNkulunkulu.

¹⁶ Futhi manje njengoba sifundisia lokhu, siyakughathanisa manje. Izincwadi ezintathu zokuqala zeBhayibheli, zeSambulo, esithe ukukufunisa ngempela lokho, yiminyaka yebandla, i-iminyaka yebandla eyisikhombisa. Manje kukhona iminyaka yebandla eyisikhombisa, iziMpawu eziyisiKhombisa, amaCilongo ayisiKhombisa, neZitsha, no-nomoya abangcolileyo befana nezingxangxa, nakho konke lokhu kuhamba ndawonye.

¹⁷ He, ngingathanda kanjani ukuba ne—nemephu enkulukazi, bese ngiyidweba yonke ivundle, indlela engikubona ngayo, niyazi, ukuthi nje ngakunye kuyithatha kanjani indawo yakho. Ngikudwebe kwaphumela eshidini elincane lephepha, kodwa ngi... Niyakwazi. Futhi yonke into, kuze kube manje, ishaya ngakho impela nje. Futhi ngesikhathi neminyaka, njengoba ifikile futhi yahamba, nayo yonke into ihangane thaqa phakathi ngokuyikho ngokuphelele nje. Ngakho, kungahle kungabi yikho ngakho konke du, kodwa kwedlula konke engaziyo ngakho, empeleni. Futhi ngiyazi, uma—uma ngenza okwami okwedlula konke, futhi ngenza iphutha ekuzameni ukwenza okwami okwedlula konke, nokwedlula konke engaziyo ngakho, ukuthi uNkulunkulu ngempela uzongithethelela ngokwenza... ngesiphosiso uma ngenze okungalungile.

¹⁸ Kodwa, manje, lezozincwadi ezintathu zokuqala ngeyokuqala, imiNyaka yeBandla eyisiKhombisa. Besekethola ukuthi, esahlukweni 4 seSambulo, uJohane uyahLwithwa. Niyabo? Sibona amabandla. Akukho okuningi kakhulu okushiwo ngeminyaka yebandla. Yilapho engicabanga khona ukuthi abantu bazomangala kakhulu. Ba—babhekisela eBandleni ngaleya ekuHlushweni, kulezozinto ukuba zenzeke. Futhi njengoba ngishilo, ngeSonto, izolo: into yokuqala niyazi, lezozinhlupheko ziyobhodloza zingene, futhi niyomangala ukuthi kwakungani inga... Ukufika kokuqala kwakuwuHlwitho. Futhi luyoba njengoba bekunjalo: lwedlulile futhi anlwazanga. Niyabo?

¹⁹ Manje, akukuningi kakhulu okwethenjiswe kuleloBandla, leloBandla labeZizwe, uMlobokazi. Manje, ngifuna nikhumbole, kukhona ibandla noMlobokazi. Niyabo?

²⁰ Ufanele njalo ukwenze kuhambe ngakuthathu; okune ngokungalungile. Okuthathu! Okuthathu, izikhombisa,

amashumi, oshumi nambili, nomashumi amabili-nane, nomashumi amane, omashumi amahlanu, lezozinombolo ezingephuleki. IBhayibheli li...noNkulunkulu uhambisa imiLayezo yaKhe nge—ngeziba-...izibalo zeBhayibheli, kulezozinombolo. Futhi nithola into ethize esuka indize yalezozinombolo, ufanele ubhekisise. Ngeke kuphume kahle, entweni elandelayo. Kufanele ukubuyisele lapha kuya lapho oqalela khona.

²¹ UMfowethu Vayle, uMfowethu Lee Vayle, u—u... Ngicabanga ukuthi Ulapha. Sasikhuluma ngolunye usuku ngabantu abachezuka emzileni. Kunjengokudubula esikhonkosini. Uma lesosibhamu sibhalansiswe ngokuphelele, uqequeshwé ngokuphelele futhi wabona, sifanele siyishaye esikhonkosini; ngaphandle uma lowombhobho unyakaza, noma usonteke, noma ukungqangqazela kuwuphose le, futhi noma yikuphi...noma umoya uthi fu. Noma ngabe kuqala ukuchezuka kuphi, yinye kuphela indlela yokuthi yenziwe, ngukubuyela lapho oshiye khona umzila, bese uqala futhi, uma sizoshaya emholweni. Uma singakwenzi, ngani, asishayi nje esikhonkosini.

²² Futhi yileyondlela ekufundisiseni umBhalo, ngiyakholwa. Uma sithola ukuthi siqala into ethize lapha, futhi ingaphumi kahle, ubona ukuthi ayisiyo, ya, senze iphutha ndawondawo, ufanele ubuye. Awusoze waWucabanga ngengqondo yakho. Akusikho nje...

²³ Sitholile nje, ngemiBhalo, ukuthi akukho-muntu eZulwini, noma emhlaben, noma ngaphansi komhlaba, noma owake waba khona, noma oyoke abe khona, ongakwenza. IWundlu lodwa elingakwenza. Ngakho, izibabazo zamakholiji, noma kungaba yini, akulutho nje. Niyabo? Kuthatha iWundlu ukuWembula, yilokho kuphela, ngakho sethemba ukuthi Uzosisiza.

²⁴ UJohane, wahlwithwa, esahlukweni 4, ukubona izinto “eyayikhona, ekhona, nezayo.” Kodwa iBandla liqedza esahlukweni 4. NoKristu wenusa iBandla, lihlwithelewa emoyeni, ukuMhlangabeza, futhi alibonakali kuze kube yisahluko 19, lapho Ebuya ne...njengeNkosi yenkosi noMbusi wababusi, neBandla. Futhi manje, o, ngethemba ukuthi ngoluny'usuku ukuthi singangena kukho konke, mhlawumbe ngaphambi kokuba Afike. Uma singakwenzi, sizokubona, empeleni, ngakho akunandaba.

²⁵ Manje, kulesisahluko 5, ukwephulwa kwaleziziMpawu, bese manje kuba yiNcwadi enamathiselwe ngezimpawu eziyisikhombisa. Kuqala, sifuna ukufunda uPhawu lokuQala.

²⁶ Izolo kusihlwa, ukukwendlalela kakhudlwana nje, sithola, ukuthi, ngenkathi uJohane ebuka futhi wabona leyoNcwadi isalokhu isezandlensi zoMnikaziyo wasekuqaleni, uNkulunkulu. Niyakhumbula ukuthi Yalahleka kanjani na? NgoAdamu.

Walahlekelwa amalungelo eNcwadi yokuPhila, ngenxa yowlazi lukaSathane, futhi walahlekelwa yifa lakhe, walahlekelwa yiyo yonke into; futhi kungekho-ndlela yokuhlengwa. Manje-ke, uNkulunkulu, enziwe ngomfanekiso womuntu, wehla wayeseba nguMhengi kithi, ukuba asihlenge.

²⁷ Futhi manje sithola ukuthi, ezinsukwini ezedlula, lezizinto eyayiyimfihlakalo izovulwa kithi ngezinsuku zokugcina.

²⁸ Manje sithola ukuthi, futhi, kulokhu, ukuthi, kwathi nje uJohane angezwa lesisaziso som—mHlengi oyisiHlobo ukuba eze nokubiza okungokwaKhe, kwakungekho-muntu owayengakwenza; kungekho-muntu eZulwini, kungekho-muntu emhlabeni, kungekho-muntu phansi komhlaba. Akekho owayefanele ngisho nokubuka eNcwadini. Kucabangeni nje lokho. Kungekho-muntu, nhlobo, owayefanele ngisho nokuYibuka.

²⁹ NoJohane nje waqala ukukhala. Wayekwazi lokho, o, kwakungekho-thuba lokuhlengwa-ke. Yonke into yehluleka.

³⁰ Futhi ngokushesha sithola ukukhala kwakhe kunqamuka, ngokushesha, ngoba kwamenyezelwa ngomunye weziDalwa ezine, noma amalunga, njalo. Elinye lama—malunga lathi, “Ungakhali, Johane, ngokuba iNgonyama yesizwe sikaJuda inqobile,” ngamany’azamzi, “ihlulile, futhi inqobile.”

³¹ UJohane, ephenduka, wabona iWundlu liphuma. Lifanele ukuthi lalikade linegazi futhi linquyiyiwe futhi lalinyazwa. Lalihlatshiwe, i...lasho, ukuthi, “IWundlu lalihlatshiwe.” Futhi, kusobala, lalisenegazi; uma ubunqume iwundlu futhi—futhi walibulala ngendlela leloWundlu elaliyiyo, empeleni. Laligencwe laba yizicucu esiphambanweni, imikhonto ohlangothini, nezipikili ezandleni nasezinyaweni, nameva phezu kweshiya. Lalisesimweni esibi kakhulu. NaleliWundlu liyaphuma, futhi lawelela kuYe owayehlezi esiHlalweni sobukhos, owayephethe itayitela incwadi eyilungelo lobunikazi ephelele yokuHlengwa. NeWundlu liyahamba futhi lithatha iNcwadi esandleni saKhe owayehlezi esiHlalweni sobukhos, futhi yathathwa, lase livula iziMpawu lase livula iNcwadi.

³² Kwase kuthi-ke ngenkathi lokho kwenzeka, sithole ukuthi kufanele ukuthi kwakukade kuyinto ethize e—enkulu eyenzeka eZulwini. Ngokuba, amalunga, namalunga angamashumi amabili-nane, neziDalwa, na—nayo yonke into eZulwini, yaqala ukumemeza, “Lifanele!” Futhi nakhu kufika iziNgelosi, zase zithulula iZitsha zemikhuleko yabangcwele. Abangcwele abaphansi kwealtare bamemeza kakhulu, “Ufanele Wena, O Wundlu, ngokuba Usihlengile, futhi manje Ususenze amakhosi nabapristi, futhi siyakubusa emhlabeni.” O, he! Futhi kunjalo, ngenkathi Livula leyoNcwadi.

³³ Niyabo, iNcwadi eqinisweni yahlelwa futhi yalotshwa ngaphambi kokusekelwa kwezwe. LeNcwadi, iBhayibheli,

ngempela yalotshwa ngaphambi kokusekelwa kwezwe. Futhi uKristu, eyiWundlu, wahlatshwa ngaphambi kokusekelwa kwezwe. Nama—malunga oMlobokazi waKhe, amagama awo afakwa eNcwadini yokuPhila yeWundlu ngaphambi kokusekelwa kwezwe. Kodwa, Yayikade inamathisewa ngophawu, futhi manje Iyembulwa; abamagama abo ayephakathi lapho, konke ngaYo, nokuthi kuyinto enku lu kangakanani.

³⁴ Futhi uJohane, ngenkathi ekubona, wa—wathi, “Konke okuseZulwini, konke okuphansi komhlaba...” Konke kwamuzwa ethi, “Amen, izibusiso, nodumo!” Ngempela nje wayenesikhathi esikhulu, futhi, ngokuba, “IWundlu lalifanele.”

³⁵ Futhi manje iWundlu limile. Manje, kulobubusuku, njengoba singena kulesahluko 6, LineNcwadi esandleni Salo, futhi liqala ukuYembula.

³⁶ Futhi, o, ngokoqobo namhlanje bengizo... Futhi ngethemba ukuthi abantu bangabangokomoya. Bengizoba nephutha elesabekayo kuLokho, ukuba bekunge, cishe ngeleshumi nambili nqo namhlanje, ngenkathi uMoya oNgcwele ungena ekamelweni futhi wangiqondisa ngento ebengiyibhala phansi ukuba ngiyisho.

³⁷ BengiYithatha engqikithini yendaba endala. Bengingenalutho kuYo. Angazi ukuthi uPhawu lwesiBili luyini, akungaphezu kwalutho. Kodwa benginenye ingqikithi yendaba endala yento engangikhulume ngayo eminyakeni eminingana edlule, ngase ngiyibhala phansi. Futhi ngangikade ngiqoqe lengqikithi yendaba, ingqikithi yendaba evela kuDkt. Smith, abanigi abakhulu, othisha abaggamile engangiku—ngikuqoqile. Nabo bonke babekukholwa lokho, ngakho ngangikubhale phansi. Futhi ngangilungiselela ukuba ngithi, “Awu, manje ngizoKufundisisa kulesosimo sokubuka.”

³⁸ Futhi lapho, cishe ngeleshumi nambili nqo emini, uMoya oNgcwele wavele nje wathi shwi wehla wangena ekamelweni, futhi yonke into yavaleka gelekeqe kimi, futhi Nakho lapho okwakukhona, niyabo, kwalolu—kwaloluPhawu lokuQala luvulwa. Ngiqiniseke ngempela njengoba ngimi lapha kulobubusuku, ukuthi leli yiQiniso leVangeli engizolisho lapha. Ngi—ngiyazi nje ukuthi yilo.

³⁹ Ngoba, uma isambulo siphambene neZwi, khona-ke asisiso iSambulo. Futhi, niyazi, kunezinye zezinto engabukeka iqinise kakhulu ngokoqobo, futhi nokho ayiqinisile. Niyabo? Ibukeka sengathi iyilo, kodwa ayisilo.

⁴⁰ Manje, sithola, iWundlu lineNcwadi, manje. Futhi manje esahlukweni 6 siyafunda.

Ngase ngibona lapho iWundlu livula olunye lwezimpawu, futhi ngezwa, nesinye sezidalwa ezine shiso njengezwi lokuduma, sithi, Woza ubone.

Futhi ngabona, futhi bheka nanto ihashi elimhlophe: nohlezi phezu kwalo ephethe umnsalo; futhi wanikwa umqhele: waphuma engonqobayo, nokuyakunqoba.

⁴¹ Manje, lolo wuPhawu lokuQala, lolo esizoluzama, ngomusa kaNkulunkulu, ukuLuchaza kulobubusuku. Ngakho impela okwedlula konke... Futhi ngiyaqonda ukuthi umuntu, ezama ukuchaza Lokho, uhamba phezu kwezinkundla eziyingozi uma ungazi ukuthi wenzani. Niyabo? Ngakho uma lufika kimi ngesambulo, ngizonitshela kanjalo. Uma nje ngizodingeka ngiluthathe ngengqondo okungeyami, khona-ke ngizo—ngizonitshela lokho ngaphambi kokuba ngikhulume ngakho. Kodwa ngiqiniseke impela nje, njengoba ngimi lapha kulobubusuku, Lokho kufika kusekusha kimi, namhlanje, kuvela kuSomandla. Angikuthandi nje ukusho izinto kanjalo, uma sekufika kulengxenyeyomBhalo. Ngi—ngi...

⁴² Ngiyethemba niyazi ukuthi ngikhuluma ngani manje, niyabo. Manje, niyazi, futhi ungeke washo izinto... Uma into ethize ifanele ukubekwa *ngapha* ngaphambi kokuba yenzeke, u—ungeke wayisho into ethize ize ibekwe ngapho. Niyabo? Niyafunda na? Nilalele into ethize na? Niyabo?

⁴³ Manje, uPhawu lwesiKhombisa, iNcwadi egoqiwe manje ikhululwa yiWundlu. Sisondela kuleyondawo kulobubusuku. Nkulunkulu, sisize. Njengoba iziMpawu zephulwa futhi zikhululwa, izimfihlakalo zeNcwadi ziyembulwa.

⁴⁴ Manje, niyabo, *Lena yiNcwadi enamathiselwe ngophawu*. Manje, siyakukholwa lokho. Asikukholwa na? [Ibandla lithi, “Amen.”—Umhl.] Sikholwa ukuthi IyiNcwadi enamekwe ngophawu. Manje, asikaze sikhwazi lokhu ngaphambil, kodwa Injalo. Inamathiselwe ngeziMpawu eziyisiKhombisa. Lokho ngukuthi, kwingemuva leNcwadi, iNcwadi inamathiselwe ngeziMpawu eziyisiKhombisa.

⁴⁵ Ukuba besikhuluma *ngaloluhlobo* lwencwadi, bekungafana nokubeka ibhande livundle kuyo, amabhande ayisikhombisa. [UMfowethu Branham ukhombisa incwadi njengesifanekiso—Umhl.] Kodwa ayisilo *loluhlobo* lwencwadi.

⁴⁶ Ngumbhalo ogoqwayo. Bese kuthi-ke uma umbhalo ogoqwayo uqaqwa, yileyo-ke; ngakho-ke okubekwe ngqo embhalweni ogoqwayo ngolwesibili. Futhi khona *lapha* Iyakusho Eyikho, kodwa Iyimfihlakalo. Kodwa, nokho, siYihlolisisile; kodwa, khumbulani, iNcwadi inamathiselwe ngophawu. NeNcwadi iyiNcwadi yemfihlakalo, yesambulo. Iyisambulo sikaJesu Kristu, niyabo, iNcwadi yezambulo. Futhi manje niyazi, kusukela phansi emnyakeni, umuntu uhlolisisile futhi wazama ukungena kuLokho. Sonke senzenjalo.

⁴⁷ Futhi, nokho, ngesinye isikhathi, ngiyakhumbula... Uma—uma uMnu. Bohanon kwenzekile waba khona, noma—noma abanye babantu bakubo, a—angikusho nganoma yikuphi

ukuthuka. UMnu. Bohanon ungumngani wesifuba, futhi wayengunsumpa wemiSebenzi yezoMphakathi ngenkathi ngisasebenza lapho. Ngenkathi ngiqala ukusindiswa, ngangimtshela ngokufunda eNcwadini yeSambulo. Wathi, "Ngazama ukuyifunda leyonto," washo. Futhi uMnu. Bohanon wayeyindoda enomoya omuhle, futhi wa—wayeyilunga lebandla. Futhi—futhi angazi ukuthi konke wayengowakuphi, kodwa wathi, "Ngicabanga ukuthi uJohane wayekade enesapha likapelepele obomvu ngalobobusuku, futhi wahamba wayolala isisu sisuthi."

⁴⁸ Ngathi kuye, nakuba kwakungabiza umsebenzi wami, ngathi, "Awunamahloni ukusho lokho na?" Futhi ngangisengumfana nje. Kodwa ngathi, "Awunamahloni ukusho lokho ngeZwi likaNkulunkulu na?" Niyabo? Nokho, futhi ngisengumfanyana nje, akungaphezu kokuba eli... mhlawumbi amashumi amabili-nanye, iminyaka engamashumi amabili-nambili ubudala; nomsebenzi uyivela kancane, kukhona nendlala yemali. Kodwa, nokho, kwakunokwesaba phakathi lapho, ngenkathi ngi...tsheka, ngezwa noma yikuphi ukutsheka eZwini likaNkulunkulu. LiyiQiniso; lonke iQiniso. Ngakho, kwakungesilo ngisho nephupho noma iphupho elesabisayo; kwakungesikho ukudla kukaJohane.

⁴⁹ WayesesQhingini sasePatmose ngoba wazama ukubeka iZwi likaNkulunkulu esimweni sencewadi, futhi wadingiselwa lapho nguhulumeni wamaRoma. Futhi wayesesiqhingini, ngoSuku lweNkosi. Futhi wezwa emva kwakhe iPhimbo lamanzi amanangi, wayesephenduka ukuba abheke, wayesebona iZinti zezibani zeGolide eziyisiKhombisa. Futhi nakho kumi iNdodana kaNkulunkulu, maphakathi nazo, manje.

⁵⁰ Futhi, manje-ke, iNcwadi iyisambulo. Ngakho, isambulo siyinto eyenziye yaziwa ngento ethize, into thize embuliwe. Futhi manje, qaphelani, ukuze ningakukhohlwa, ku "valwe ngci kuze kube yizikhathi zokugcina." Niyabo? Yonke imfihlakalo yaYo i "valwe ngci kuze kube yizikhathi zokugcina." Siyakuthola lokho emBhalweni lapha.

⁵¹ Manje, imfihlakalo yeNcwadi ziyembulwa ngenkathi iziMpawu zephulwa. Futhi ngenkathi iziMpawu zephulwa ngokuphelele, isikhathi sokuhlengwa sesiphelile; ngoba iWundlu lasuka emphemeni wokumela, ukuba liphume ukuba lithathe okungokwaLo. LalinguMlamuleli, phakathi kwalokho. Kodwa ngenkathi isambulo sangempela senzeka eziMpawini, lapho Ziqlala ukwephuka, iWundlu liyaphuma endaweni engcwele. Kuhambisana neZwi. Sikufundile izolo ebusuku. Livela e...phakathi nendawo, lase liyithatha iNewadi, ngakho Alisesuye uMlamuleli. Ngoba, baze baLibiza ngisho nangeNgonyama, naleyo yi—leyo yiNkosi, futhi Alisesuye uMlamuleli-ke.

⁵² Nakuba, abalingisi baleziziMpawu baqala onyakeni webandla wokuqala. Manje khumbulani, ngakho ni—nizothola isendlalelo sakho ngempela ngempela, uma singaphumelela, noma ngokunokwenzeka ngempela ngempela. A “balingisi,” ngizokubeka kanjalo ngenxa yokuthi umlingisi ngumuntu oshintsha izifihlabuso. Niyabo?

⁵³ Futhi kulokhu ukulingisa, kulobubusuku, sizobona ukuthi nguSathane eshintsha isifihlabuso sakhe. Futhi, bonke, abalingisi.

⁵⁴ UKristu, elingisa inxenye Ayenzayo, ngenkathi Esuka ekubeni nguMoya waya ekubeni ngumuntu, Wembatha kuphela ingubo yomlingisi, inyama yomuntu, wayesehla esesimweni soMuntu, ukuze abe nguMhlensi oyisiHlobo somndeni.

⁵⁵ Manje—manje, niyabo, yisimo somlingisi kuphela. Yingaleso sizathu bonke besemifanekisweni ne sy...nendlela abayiyo ngayo lapha, njengezidalwa, nezilwane, kanjalonjalo. Kungukulingisa. Nalababalungisa baqala onyakeni webandla wokuqala, ngoba kwakunguKristu Ezembula eminyakeni yebandla eyisikhombisa. Manje seniyakuqonda na? [Ibandla, “Amen.”—Umhl.] Kulungile. Niyabo? UKristu Ezembula eminyakeni yebandla eyisikhombisa.

⁵⁶ Manje-ke, kuleminyaka yebandla, kunenkulu inxovanxova efikayo. Manje-ke, ekugcineni konyaka webandla, uMlayezo wengelosi yesikhombisa uzocosha lezizimfihlakalo ezilahlekile nokukunikeza iBandla. Niyabo? Manje sizokuqaphela lokho.

⁵⁷ Kodwa-ke akwembulwanga esimweni sazo sangempela. Manje, ngezikathathi zeBhayibheli, izimfihlakalo zazikhona, futhi bazibona lezizinto zenzeka ngendlela uJohane akubona ngayo lapha. Manje wathi, “Nango umgibeli wehhashi elimhlophe.” Kodwa, ukuthi imfihlakalo yakho iyini, kunemfihlakalo ehambisana nalowomgibeli. Manje, ukuthi kwakuyini, babengazi, kodwa kuzokwembulwa. Kodwa kuzokwembulwa emva kokusuka kweWundlu esiHlalweni sobukhosи sikaYise, sokumela kwaLo njengoMhlensi oyisiHlobo somndeni.

⁵⁸ Ngizoqathaza into ethize encane phakathi lapha. Manje, uma noma ubani ethola lamateyipu... Noma yimuphi umuntu angakhuluma noma yini afuna ukuyikhuluma. Unelungelo kunoma yini kwakholelwia yikho. Kodwa uma... Niyazi, uma umfundisi engakufuni lokhu phakathi kwabantu bakhe, beseke ebashela ukuthi bangakuthathi. Kodwa ngi—ngi... Lokhu kuphakathi kwabantu engithunyelwe kubo ukuba ngikhulume kubo, ngakho-ke ngifanele ngembule okuyiQiniso. Niyabo?

⁵⁹ Manje, iWundlu, ngesikhathi sokumela emuva *lapha*, Lalazi ukuthi kwakukhona amagama phakathi lapho elafakwa lapho kusukela ngaphambi kokusekelwa kwezwe. Futhi inqobo nje uma lawomagama engakaze abonakaliswe emhlabeni okwamanje, Lalidinge ka lihlale lapho

njengoMelayo. Niyakuthola na? [Ibandla lithi, "Amen."—Umhl.] Ngokupheleleyo, abamiselwe ngaphambili! Niyabo? Kulungile. Lalidingeka lihlale lapho, ngoba Lezela ukuzofela labo uNkulunkulu ayebamisele ekuPhileni okuPhakade. Niyabo? Niyabo? Ngokwaziphambili kwaKhe, Wababona. Hhayi ngentando okungeyaKhe; intando yaKhe yayingukuthi kungabhubhi-muntu. Kodwa ngokwaziphambili kwaKhe Wayazi ukuthi ngubani oyobhubha nokuthi ngubani ongayikubhubha. Ngakho-ke, inqobo nje uma kwakukhona igama elilodwa elalingakabibikho, lingakaze nokho limenyezelwe—menyezelwe emhlabeni, uKristu wayedingeka ahlale lapho njengoMelayo, ukunakekela lelogama.

⁶⁰ Kodwa kwathi nje lelogama lokugcina lingagxumbuzelwa kulesosisusamabala iClorox noma iblishi, khona-ke izinsuku zaKhe zokumela lwase lwedlule. "Ongcolileyo makazingcolise njalo. Ongcwele, ungcwele njalo." Niyabo? Futhi Liyasuka endaweni engcwele futhi sekuba yisiHlalo sokwaHlulela-ke. Maye kulabo abangaphandle kukaKristu ngaleyonkathi!

⁶¹ Manje qaphelani, kodwa Izokwembulwa ngenkathi iWundlu selisuka endaweni yaLo yokumela lisuka kuBaba. Manje, leso yiSambulo 5. Manje Lithatha iNewadi yeziMpawu, iNewadi yeziMpawu, noma iNewadi enamathiselwe ngeziMpawu, liyazephula futhi liyazibonisa. Bukani. Ekupheleni konyaka manje, emva kokuba umsebenzi wokumela sewedlule, iminyaka yebandla usuqedwe nya.

⁶² Liyangena, onyakeni wokuqala, uNyaka wase-Efesu; wembulwa, lathuma isithunywa.

⁶³ Qaphelani ukuthi kwenzekani, njengoba sihambisana. Nansi iplani yakho. Into yokuqala eyenzekayo, kunesi—simemezeloe maZulwini, kuqala. Kwenzekani na? Kuvulwa uPhawu. Yini leyo na? Imfihlakalo iyasombululwa. Niyabo? Futhi uma imfihlakalo isombuluka, khona-ke kukhala icilongo. Limemezela impi. Kwehla inhlupheko, nonyaka webandla wavulwa. Niyabo?

⁶⁴ Yini ingxene ye "mpi" na? Ingelosi yeBandla ibamba imfihlakalo kaNkulunkulu, ingakembulwa ngokugcwele. Kodwa, ngenkathi ikwenza, ibamba lemfihlakalo kaNkulunkulu, bese-ke iphumela kubantu emva kokuba imfihlakalo isinikwe yona. Iphumela kubantu! Yenzani phandle lapho na? Iqala ukumemezelwa lowoMlayezo. Futhi uqalani na? Impi, impi yomoya.

⁶⁵ Bese-ke uNkulunkulu ethatha isithunywa saKhe, nabaKhethiwe balowonyaka, bese ebabeka le, balale. Bese-ke Eqathaza inhlupheko phezu kwalabo abaWenqabayo; ukwahlulelwka kjesikhashana.

⁶⁶ Bese kuthi-ke emva kokuba lokho sekwedlule, bese kuyaqhubeke, bese beyahlela, bese bengenisa amahlelo, bese

besuka beqala ngomsebenzi walowomuntu, njengoka Wesley nabo bonke abanye babo. Bese-ke konke kungena ekuhilizisaneni futhi.

⁶⁷ Bese-ke kuphuma enye imfihlakalo. Kwase kwenzekani-ke na? Esinye isithunywa siyafika emhlabeni, okonyaka webandla. Niyabo? Bese-ke, uma sifika, sona i—icilongo liyakhala. Simemezela impi. Niyabo? Bese kwenzekani-ke na? Ekugcineni, manje-ke, siyahlwithwa. Bese kuthi-ke uma sesibekwe laphaya, bese kwehla inhlupheko, ibabhubhise. Ukufa kokomoya kushaya ibandla, futhi alisekho, leloqembu.

Bese-ke Eya kwesinye. O, yiplani enkul!

⁶⁸ Kuze kuthi, kufika kuleyongelosi yokugcina. Manje, ayinamfihlakalo ethize. Kodwa iqoqa konke lokho obekulahlekile kuleyo eminye iminyaka, onke amaQiniso ebelingakembulwa ngokweqiniso, niyabo, lapho kufika isambulo, bese-ke yembula lezozinto osukwini lwayo. Uma nifuna ukukufunda, nakho lapho okukhona. ISambulo 10, 1 kuya...1 kuya cishe kwele 4, nizokuthola. Kulungile. Niyabo? “Lithatha iNewadi no, kweziMpawu, bese liyazephula,” bese libonisa ingelosi yesikhombisa; okwalokhu kodwa, izimfihlakalo zikaNkulunkulu, yimfihlakalo yengelosi yesikhombisa. Manje, sisanda kuphuma eminyakeni yebandla, kanye ngisho nomlando, futhi siyakufakazisa lokho. Niyabo? Ngu—nguMlayeo wengelosi, yebandla lesikhombisa, kulungile, wembula zonke izimfihlakalo ebisesikhathini esedlule, zonke izinto esikhathini esedlule. ISambulo 10:1-7, okuzokwenzeka. Manje, khumbulani, “Ngezinsuku zengelosi yesikhombisa, ukubetha kwayo icilongo, iqhumisa icilongo leVangeli, izoqeda zonke izimfihlakalo zikaNkulunkulu.”

⁶⁹ Njengokuthi nje, nakhu kufika, eminyakeni yebandla yasekuqaleni. Sizokuthola, emva kwesikhashana, imfundiso. Futhi, manje-ke, kuba yisisho, kuqala; bese kuba yimfundiso; bese-ke kuba yisimiso; bese kuba yibandla, futhi kuze kuyofika eminyakeni yezikhathi zobumnyama.

⁷⁰ Bese kuthi eminyakeni yezikhathi zobumnyama kufika inguqoko yokuqala, uLuther. Futhi waletha, naye, zonke izinhlobo zezinto eziyizimfihlakalo ezenzeka ngalowonyaka webandla, konke emuva lapho ngaleyonkathi, kodwa akazange akuqede nya.

⁷¹ Bese-ke kufika uWesley, nokungcwelisa, wathola okunye okuningi kwakho. Noma kunjalo, akazange akuqede; washiya okuswelekile ndawo zonke, njengokufafaza esikhundleni sombhaphathizo. NoLuther wathatha u “Yise, iNdodana, uMoya oNgcwele” esikhundleni se “Nkosi uJesu Kristu.” Zonke lezizinto ezechlukene!

⁷² Bese-ke kufika unyaka wamaPentecostal, nombhaphathizo kaMoya oNgcwele, futhi balahlekelwa ugqozi kulokho. Manje,

ingeke isabakhona eminye iminyaka. Yilokho kuphela okwakho. Leyo yiFiladelfiya... noma, manje, uNyaka weLawodikeya. Kodwa manje-ke i...

⁷³ Sithole ukuthi, ekufundisisweni komBhalo, ukuthi isithunywa onyakeni sifika ekupheleni ngqo konyaka, ngaso sonke isikhathi. UPawulu ufika ekupheleni konyaka. Sithola ukuthi uIrenaeus ufika ekupheleni konyaka. UMartin, ekupheleni konyaka. ULuther, ukuphela konyaka weKatolika. Futhi (Ini?) UWesley ekupheleni konyaka kaLuther. NePentekoste ekupheleni konyaka wokungcweliswa, embhaphathizweni kaMoya oNgcwele.

⁷⁴ Futhi ekupheleni konyaka wePentekoste, sifanele ukwemukela, ngokweZwi, njengoba uNkulunkulu engisiza kulobubusuku ukunikhombisa, kufike lapha, esizokubona, semukele isithunywa esizokhipha konke lokho obekuswelekile lapho bese sembula yonke imfihlo kaNkulunkulu, yokuhlwithwa kweBandla.

⁷⁵ Bese kuthi-ke kuzophuma imiDumo eyimfihlakalo eyisikhombisa engabhalawi ngisho nhlobo. Kunjalo. Futhi ngiyakukholwa lokho, ngaleyomiDumo eyisiKhombisa, izokwembulwa ngezinsuku zokugcina ukuze kuqoqwe uMlobokazi ndawonye kwenzelwe ukukholwa kohlwitho. Ngoba, esinakho khona manje, si—singekwazi ukukwenza. Kunokuthize. Sifanele sithi ukuqhubele phambili. Thina, asikwazi ukuba nokukholwa okwenele kokuphilisa ngokukaNkulunkulu, kul'khuni. Sifanele sibe nokukholwa okwenele ukuba siguqulwe, ngesikhashana, futhi sishwibelwe phezulu siphume kulomhlaba. Futhi sizokuthola lokho, emva kwesikhashana, iNkosi ivuma, sithole ukuthi Kulotshwephi.

⁷⁶ Manje-ke, zonke izahlulelo zalababenzi bokubi! Manje, niyabo, kusukela phansi eminyakeni yaleziziMpawu, bezephulwa, sekuze kwathi manje uPhawu lokugcina luyephulwa. Futhi manje njengoba be—njengoba kade bebhesisisa phakathi kuleziziMpawu futhi nje bezicabangela nje, bezicabangela kwababekwenza. Manje, ekupheleni kweminyaka, yeminyaka yebandla, bonke lababenzi bokubi bayokwenzeka futhi bayophethela ekuHluphekeni; bonke lababenzi bokubi beziMpawu eziyisiKhombisa, akade besebenza ngemfihlakalo ebandleni.

⁷⁷ Futhi sizothola, emzuzzwini, kwaze kwasebenza ngisho nangegama lebandla. Bazibiza ngokuthi, “IBandla.” Futhi bonani nje ukuthi lokho akunjalo yini. Akumangalisi kade ngimelene kangaka nehlelo, ngingazi ukuthi kungani. Niyabo? Niyabo?

⁷⁸ Bayaphela. Manje, kuqala emuva lapha esimweni esipholile, futhi nje lokhu kuya ngokuba kubi kakhlulu kuba kubi kakhlulu, kwehle njalo kuze... Nabantu bahamba bangene ngqo kukho,

bethi, "O, yebo, *lokhu* kuhle nje." Kodwa ngezinsuku zokugcina, lezizinto ziayaziswa. Futhi ekugcineni ziya ngokuba zimbi kakhulu zize ziyo thi ngqu esikhathini sokuHlupheka.

⁷⁹ Futhi umuntu angasho kanjani ukuthi uMlobokazi kaKristu ungena ekuHluphekeni na? Angikuqondi. Niyabo? Ususwa ekuHluphekeni. Uma—uma iBandla lehlulele, futhi bazehlulele bona futhi bemukela iGazi, uNkulunkulu angamehlulela kanjani umuntu ongokuphelele, engenasono ngokuphelele na?

Wena uthi, "Akekho umuntu onjalo."

⁸⁰ Lonke iholwa elizelwe ngokusha, iholwa leqiniso, ngokuphelele, ngokoqobo alinasono phambi kukaNkulunkulu. Alethembeli emisebenzini yalo; eGazini likaJesu, ukuthi ukuvuma kwalo kuqathakele phakathi. IBhayibheli lisho njalo. Niyabo? "O—ozelwe nguNkulunkulu akoni, ngokuba akanakona." Ungamenza kanjani umuntu abe yisoni sibe isisusamabala iblishi seGazi likaJesu Kristu siphakathi kwakhe noNkulunkulu na? Lokho bekungahlakaza isono kuze kungabibikho lutho olusele lwaso. Niyabo? Lingakwenza kanjani leloGazi likaKristu elimsulwa like livumele isono sedlule lapho na? Angekwenze.

⁸¹ UJesu wathi, "Ngakho-ke manibe-ngabapheleleyo, njengokuba uYihlo waseZulwini ephelele." Futhi besingawuqala kanjani ngisho nomcabango wokuphelela na? Kodwa uJesu wakudinga. Futhi uma uJesu akudinga, Uzofanele enze indlela yakho. Futhi Uyenzile; iGazi laKhe uQobo!

⁸² Manje, konke, kwembula zonke izimfihlakalo eziqhube kile esikhathini esedlule. Manje, umcabango ngukuthi, lapha esikhathini sokuphela, ukuthi izimfihlakalo eziqala emuva le kudala futhi yehlele njalo eminyakeni yebandla, izokwembulwa lapha ekwaphulweni kweziMpawu, lapha ngezinsuku zokugcina, emva kokuba isikhathini sokumela sesizothi asiphele nje, ngalesosikhathi.

⁸³ Manje-ke, izahlulelo zilindele labo abasemuva. Baphumela kulokho. Lokho kusemva kokuba uMlobokazi kade esethathi we enkundleni.

⁸⁴ O, asifunde umBhalo nje. Nonke niyathanda ukubhala phansi eminye yemiBhalo na? Asithathe abaseThesalonika besiBili, umzuzwana nje, futhi bukani lapha umzuzu nje. Ku—kuyisithombe esihle kangaka nje lapha! Ngiyakuthanda. Futhi asibone. Yebo, kwabaseThesalonika besiBili. Futhi ngifuna isahluko 2 sabaseThesalonika besiBili, ne—nevesi 7. Asibone. AbaseThesalonika besiBili 2:7. Ngicabanga ukuthi kunjalo, manje. Bengibhala lokhu phansi, ngivevezela futhi ngiqhaqhzela.

...imfihlakalo yokonakala isiyasebenza: *kuphela*
ukuba kudediswe yena, obambezelayo . . .

⁸⁵ Ubani? “Obambezelayo.” Niyabo? Niyabo, imfihlakalo, “imfihlakalo yokonakala,” emuva le kulowo impela unyaka webandla wokujala lapha. Lapha uPawulu ebhala, ethi, “Imfihlakalo yokonakala kobubi.” Yini ububi na? Ububi, yinto owaziyo ukuthi awufanele uyenze, futhi uyayenza noma kanjani. NoPawulu wathi kukhona okunjalo emhlabeni namhlanje, abenzi bokubi. O, uma u... Sizofinyelela e... Ake sifunde lesosiqephu nje, umzuzu nje. Siqale enhla phambidlana, ivesi 3.

*Makungabikho-muntu onikhohlisayo nangayiphi
indlela: ngokuba lolosuku aluyikufika, kungaveli
kuqala ukuhlubuka, kwambulwe lowo (m-u-n-t-u)
muntu wesono, indodana yokulahlwa; (kunjalo)*

Omelana nakho konke nozikhukhumeza phezu kwakho konke okuthiwa uNkulunkulu, noma into ekhonziwayo; aze azihlalise ethempelini likaNkulunkulu, ezishaya uNkulunkulu, ethethelela izono.

*Anikhumbuli yini, ukuthi, ngisekhona kini,
nganitshela lezizinto na?*

⁸⁶ Beningathanda ukuthi sengathi ngabe ngangihlezi phansi kokunye kokufundisa kwakhe. Beningke nina na?

*Futhi senikwazi okumbambezelayo ukuze ambulwe
ngesikhathi sakhe.*

⁸⁷ Hhayi ngaleyonkathi, niyabo, hhai ngaleyonkathi; kodwa, “ngesikhathi sakhe,” niyabo, ekwephulweni kwaloloPhawu. Siyokwazi impela ukuthi kwakuyini. Ubani lomuntu wobubi na? Ubani lomuntu wesono, lomfo osebenza ububi na? “Kodwa embulwe ngesikhathi sakhe.”

*Ngokuba imfihlakalo yokonakala isiyasebenza
(abakhohlisi, niyabo, bekohlisa abantu bachezukele
kwenye into, niyabo): kuphela ukuze yena
(uNkulunkulu) obambezelayo, aze a (iBandla, uKristu,
uMlobokazi) dediswe.*

Lapho-ke uzakwambulwa lowo oMubi, . . .

⁸⁸ Ekwephulweni koPhawu, “ngesikhathi sakhe.” UPawulu wathi, “Hhayi ngesikhathi sami, kodwa ngesikhathi ayokwembulwa ngaso.” Niyabo?

. . . eyakumqedu iNkosi ngomoya womlomo wayo, . . .

⁸⁹ Sizofinyelela kulokho emva kwesikhashana, “umoya womlomo wayo.” Bhekisisani ukuthi lokho kuyini.

. . . imchithe ngokubonakala kokufika kwayo:

*Lowo, okufika kwakhe kungokokusebenza
kukaSathane . . .*

⁹⁰ Yena, “yena,” umuntu okusebenza kwakhe ungokokusebenza kukaSathane.

...ngawo onke amandla nezibonakaliso
nezimangaliso zamanga,

*Nangayo yonke inkohliso yokungalungi, ekhohlisa
abantu ngokungalungi, kwababhubhayo* (hhayi
loMlobokazi), kulabo ababheke into enjengaleyo;
ngenxa yokuba bengavumanga uthando lweqiniso, . . .

⁹¹ NoKristu uyiQiniso, noKristu uyiZwi; kodwa bayoqoka
ukuba nesivumokholo. Hhe! Niyabo?

...ukuze basindiswe.

*Ngalokho-ke uNkulunkulu ubathumele amandla
okuduka, ukuze bakholve nga—ngamanga:*

⁹² Kufanele kuhunyushwe lapho, njengoba ngibheke
kwisichasisi sesigreki, “amanga uqobo,” hhayi “amanga.”
“Amanga uqobo,” afanayo awatshela uEva.

*Ukuba . . . abangakhawlanga yiqaqiniso, benanela
ukungalungi balahlwe.*

⁹³ Inkulumo-mbiko enje pho! He! Emva kokuba uMlobokazi
esesusiwe, khona-ke lomuntu wesono uyozembula.

⁹⁴ Yena, uMlobokazi weqiniso kaKristu, ukhethwe kuyo yonke
iminyaka yebandla.

⁹⁵ Manje, ngoluny’usuku ngenza inkulumo-mbiko,
“UMlobokazi ubengaya eKhaya futhi awusoze wazi lutho
ngakho.” Lelo yiqaqiniso.

⁹⁶ Omunye wathi, “Awu, Mfowethu Branham, lelo bekungaba
yiqembu elincane kabi kabi.”

⁹⁷ UJesu wathi, “Njengasemihleni kaNowa,” manje
nikhuluma kuYe ngakho, niyabo, “eyasindiswa ngawo
amanzi imiphefumulo eyisishiyagalombili, kuyakuba njalo
ekuFikeni kweNdodana yomuntu.” Uma bebengamakhulu
ayisishiyagalombili abangena ekuHlwithwani kulobubusuku,
beningeke nizwe-zwi ngakho kusasa, noma ngosuku
olulandelayo, noma kungabi yisiphi esinye isikhathi.
Bebeyohamba futhi beningeke nazi lutho ngakho. Niyabo,
bekuyoba yinto efanayo nje.

⁹⁸ Yini engizama ukuyisho na? Angizami ukunesabisa,
nginikhathaze. Ngi—ngifuna nime manzonzo. Nime ngomumo,
nibhekisisa, ngawo wonke umzuzu. Yekani umbhedo wenu.
Ngenani nje shi emsebenzini noNkulunkulu, ngoba isikhathi
sesedlule kunoma nicabanga.

Manje, niyakhumbula, uMlobokazi weqiniso!

⁹⁹ Manje, kunomlobokazi wamanga. Siyakuthola lokho
eSambulweni 17. Wathi, “Ngingumfelokazi, futhi angidindi
lutho,” niyabo, ekhwewe lesisibeat’ esibomvu tebhу,
kanjalonjalo, isilo, njalo.

¹⁰⁰ Manje, kodwa uMlobokazi weqiniso uyokwenziwa yizinkulungwane zezinkulungwane zabantu, kodwa kuyoba ngabaKhethwa abavela kuyo yonke iminyaka yebandla. Njalo uma kuphume umlayezo, nabantu bawukholwa futhi bawemukela kukho konke ukuKhanya owawukukho, ngenkathi bebekwa uphawu kuze kube yiloloSuku lokuHlengwa.

¹⁰¹ Akafundisi yini into efanayo uJesu, ngenkathi Ethi, “U—umsindo ufika ngo—ngomlindo wesikhombisa”? Lowo ngunyaka webandla wokugcina. Niyabo? Wayesethi, “Bhekani, uMyeni uyeza; phuman niMhlangabeze.”

¹⁰² Bese-ke kufika intombi elele, yacikica amehlo ayo, yase ithi, “Kufanele ngabe nginawo amanye alawomaFutha, nami, ngakho mhlawumbe ubungangcono ube nawo.”

¹⁰³ Nowangempela, uMlobokazi weqiniso emi lapho, wathi, “Sinanele thina nje. Ehhe. Sinanele ukuba singene nje, qobo lwethu. Awekho esingawanika wena. Uma uwafuna, hamba uyothandaza.”

¹⁰⁴ Futhi isahambile, uMyeni uyafika, kwase kungena uMlobokazi. Kwase kuthi-ke leyonsali lapho, lezo ezazineziqiniseko zobuntombi, ibandla, zashiywa ngaphandle. Wayesethi, “Kuyobakhona ukukhala, nokulila, nokugedla amazinyo.”

¹⁰⁵ Niyabo, manje, labo ngabaKhethwa. Futhi lapho kufika umsindo, “UMyeni uyeza,” khona-ke zonke lezo ezazilele phansi kusukela kuleyominyaka, zavuka, zonke. Niyabo, akusuye uNkulunkulu, njengoba besingacabanga, ozovele nje Azizingelele abantu abayizinkulungwane ezimbalwa balonyaka bese ebathatha. NgabaKhethiwego impela bayo yonke iminyaka. Futhi yingalesosizathu uKristu ezodingeka ahiale esihlalweni sokulamulela emuva lapha, njengoMelayo, kuze kungene lowo wokugcina onyakeni wokugcina. Nalezizambulo-ke, zalokho obekuyikho, zibhobokela phezu kwabantu, futhi bayabona ukuthi kwenzekeni. Niyabo? Niyakuthola manje na? [Ibandla lithi, “Amen.”—Umhl.] Kulungile.

¹⁰⁶ Qaphelani, “Abafileyo ababesele,” amalunga ebandla, “kabaphila yaze yedlula iminyaka eyinkulungwane.” Amalunga ebandla, a—amaKristu, ibandla, kabaphila kwaze kwaba ngukuphela kweminyaka eyinkulungwane. Base-ke bephuma ukuba bame phambi koMlobokazi, kunjalo, bama phambi kweNkosi neNdlovukazi. Uduto!

Elinye ibandla namhlanje lizibiza ngokuthi, “INdlovukazi yeZulu.”

¹⁰⁷ INdlovukazi yeZulu nguMlobokazi kaKristu okhethiwego, futhi Uza naYe. UDanyeli wakubona, wayesethi, “Izinkulungwane eziyishumi zezinkulungwane ezingamashumi zaziMkhonza.” Manje uma nizobhekisia umBhalo lapho, kuDanyeli, “kwabekwa ukwahlulelwa, nezincwadi zavulwa.”

Manje khumbulani, ngenkathi Efika, Ufika noMlobokazi waKhe. Unkosikazi ukhonza umyen i wakhe. "Nezinkulungwane eziyishumi zezinkulungwane eziyishumi zezinkulungwane zaziMkhonza. Kwabekwa ukwahlulelwa, nezincwadi zavulwa." "Nenye incwadi yavulwa, okuyincwadi yokuPhila," akusuye uMlobokazi, nhlobo. Usevele wenyukile wayesebuya, futhi emi lapho ekwahlulelweni kwalezozizukulwane ezenqaba uMlayezo weVangeli.

¹⁰⁸ Akashongo yini uJesu? "Indlovukazi yaseNingizimu iyakusukuma nalesisizukulwane ezinsukwini zayo, zokwaHlulelwa, futhi iyosilahla lesisizukulwane; ngokuba yavela emikhawulweni yezwe, ukuzozwa ukuhlakanipha kukaSolomoni, futhi kukhona lapha omkhulu kunoSolomoni." Nakho kumi u—ukwahlulelwa, indlovukazi ya—yaseSheba, yaseNingizimu, yama lapho ekwaHlulelweni, nobufakazi bayo uqobo.

¹⁰⁹ Akukho ngisho neJuda elenyuka nalesosizukulwane esasingamaJuda. Futhi ayephuphuthekile, futhi aMgeja. Ngoba, ayeMfuna, kodwa Ufika kalula kabi ngangokuthi ahamba aze ayothi ngqu akweqa ngaphezulu, kanjalo.

¹¹⁰ Futhi, lapho, leyondlovukazi enkulu yazithoba, futhi iyafika futhi yemukela umlayezo. "Futhi iyoma ekwaHlulelweni," Wathi, "futhi isilahle lesosizukulwane."

¹¹¹ Manje niyazibona izigaba ezintathu, njalo. Incwadi, abafileyo behlulelwa; enye incwadi, incwadi yokuPhila, labo ababenamagama abo esencwadini yokuPhila.

¹¹² Bathi, "Uma igama lakho lisencwadini yokuPhila, kulungile, hhe?" Qhabo, mnumzane!

¹¹³ Bukani, uJuda Iskariyote wayenegama lakhe lisencwadini yokuPhila. Manje uthi lokho kuyiphutha na? UJesu, kuMathewu 10, wabapha amandla ukuba bakhiphe amademoni, wayesebathuma ukuba baphilise abagulayo, nokuhlanza abanochoko, nokuvusa abafileyo. Base bephuma, base bebuya, uJuda ekanye nabo impela. Base bekhipha amademoni, futhi benze zonke lezizinhlobo zezimangaliso. Base bebuya, base bethi, "Ngisho nodeveli uyasithobela."

¹¹⁴ UJesu wathi, "Ningajabuli ukuthi odeveli uyanithobela, kepha jabulani ngoba amagama enu alotshiwe eZulwini." NoJuda wayenabo. Kodwa kwenzekani na? Uma sekwehlela egenjini eliKhethiweyo, ukuba liye lapho ePhentekoste futhi ngempela lemukele uMoya oNgewe, uJuda waveza ubunjalo bakhe. Uyoba lapho ekwaHlulelweni.

¹¹⁵ Ngakho izincwadi yavulwa; nencwadi, ukuPhila, yavulwa; nawo wonke umuntu wehlulelwa kanjalo. Manje, uMlobokazi umi lapho noKristu, ukwehlulela izwe. Ngabe ali... uPawulu uthi, "Ukhona yini kini," ekhuluma kuMlobokazi, "enanoma yiluphi uhlobo lwesikhalo ngomunye nomunye, ukuthi niye

emthethweni wabangalungile. Anazi yini ukuthi abangcwele bayakwahlulela umhlaba na?" Niyabo? Nakho lapho enikhona. Abangcwele uzokwahlulela umhlaba futhi bawengamele. Kunjalo.

¹¹⁶ Uthi, "Kanjani ezweni iqembu elincane elinjengalelo na?" Angazi ukuthi kuzokwenziwa kanjani. Kodwa Wathi kuzokwenziwa, ngakho lokho kuyakuxazulula nje, ngokwazi kwami.

¹¹⁷ Manje bukani. Manje qaphelani. "Abafileyo ababesele," amalunga ebandla, amalunga ebandla afileyo, "kabaphila kwaze kwaba yiminyaka eyinkulungwane." Kwase kuthi-ke iminyaka eyinkulungwane, babuthelwa ndawonye; kufika okunye ukuvuka, okungukuvuka kwesibili, futhi babuthelwa ndawonye. NoKristu neBandla, uMlobokazi, hhatyi ibandla; uMlobokazi, uKristu neNdlovukazi, hhatyi ibandla. Ba... uKristu noMlobokazi bama lapho.

¹¹⁸ Futhi behlukanisa, njengezimvu ezimbuzini. Kunjalo. Nanko amalunga ebandla ekhuphuka. Futhi uma ayelizwile iQiniso futhi alenqaba iQiniso, manje-ke kuzothiwani lapho into enku lalwa kuseyili wonke, lapho ngisho nemicabango yakho uqobo iyoba lapho, wacabangani ngaLo na? Uzophunyuka kanjani kukho, futhi kukhona khona lapho kuseyili wezibhakabhaka, netelevishini enku kaNkulunkulu lapho. Yimicabango yakho uqobo ihlubuka. Imicabango yakho uqobo iyokhuluma imelane nawe ngalelohora.

¹¹⁹ Ngakho uma ukhuluma into eyodwa, bese ucabanga enye, kungcono ukuyeke lokho. Imicabango yakho ayibe kuNkulunkulu. Igcine imsulwa, futhi uhlale khona lapho nawo, bese ukhuluma into efanayo ngaso sonke isikhathi. Niyabo? Ungasho ukuthi, "Awu, ngizothi ngiyaLikhola, kodwa ngizohamba ngithole." Likhola! Amen.

¹²⁰ Qaphelani, le umfanekiso, isizathu sokuba baphele, bedlula ekuhlanzweni kokuvivinywa kokuHlupheka ngoba empeleni abekho phansi kweGazi. Bazisho ukuthi baphansi kwalo, kodwa abekho. Bangedlula kanjani ekuvivinyweni, ukubahlanza, libe likhona lapho libe i (sisusamabala iblishi) Gazi likaJesu Kristu lisusa zonke izimpawu zesono nezinto kuwe na? "Futhi usuvele ufile, nokuphila kwakho kufihlw kuYe, ngoNkulunkulu, futhi wanamekwa ngophawu phakathi lapho ngoMoya oNgcwele." Uzokwehluwelwa ini na? Uzokutholaphi ukuhlanzwa kwakho na? Uzohlanzwa kuphi, ube ungopheleleyo kuKristu, ungenasono na? Kanjani... Ukwahlulelw ngokwani na? Kodwa yisigejane esilele, labobantu abangeke bakwenza.

¹²¹ Manje, sekuyiminyaka bengakwenzi, niyabo, kodwa leli yihora lesambulo, niyabo, niyabo, kwembulwa nje ekufikeni koMlobokazi; ukusonga kokugcina, izinto zokugcina ziyeza. Kuza ekugcineni, mngani, ngiyakholwa. Nini? Angazi. Ngeke

nga—nganitshela. Kodwa noma yini...ngifuna ukuphila kulobubusuku kube sengathi uma bekukulobubusuku, ngiyoma ngomumo. Niyabo? Angafika kulobubusuku, namanje, futhi Angefike iminyaka engamashumi amabili. Angazi ukuthi Uyofika nini. Kodwa noma ngabe kunini,...Nempilo yami ingahle ukuba seyedlule, kulobubusuku; futhi, manje-ke, noma ngabe yini engiyenze lapha, isiphelile ngalelohora. Ngi—ngizofanele ngidibane naYe ekwahlulelwani, indlela engehle ngayo lapha. “Indlela isihlahla esincika ngayo, yileyondlela esiwa ngayo.”

¹²² Khumbulani, ngenkathi ziphuma ukuyothenga amaFutha, za...“O,” wena uthi, “manje awume kancane, Mfowethu Branham. Angazi ngalokho.” Ngenkathi ziyothonha amaFutha, ngenkathi sezibuya, uMlobokazi wayesehambile nomnyango wavalwa. Futhi zangqongqotha, zase zithi, “Singeniseni! Singeniseni!” [UMfowethu Branham ungqongqotha phezu kwepulpiti kaningana—Umhl.] Kodwa zazingaphandle ebumnyameni obungaphandle.

¹²³ Manje, uma nifuna umfanekiso walokho, manje bukani. “Ngesikhathi sikaNowa,” uJesu washo, ebhekisele kuso. Manje, ngesikhathi sikaNowa, bangena emkhunjini. Kodwa bathwalwa baweliselwa e...ngesikhathi sokwahlulelwani, kodwa lokho-lokho kwakungafanekisi uMlobokazi kaKristu.

¹²⁴ UEnoke wayefanekisa uMlobokazi. UEnoke! UNowa wawela, ngoMlobokazi...wawela, wedlula kuso isikhathi sokuhlupheka, futhi wahlpheka, futhi uphenduka isidakwa, wayeseifa. Kodwa uEnoke wahamba phambi kukaNkulunkulu, iminyaka engamakhulu amahlanu, futhi wayenobufakazi, “wamthokozisa uNkulunkulu,” enokukholwa kokuhlwithwa; wayeseqala nje ephuma ehambe, futhi wenyuka wadabula izibhakabhaka, futhi waya eKhaya ngaphandle ngisho kokuzwa ukufa; akazange afe, nhlobo.

¹²⁵ Lowo ngumfanekiso wokuthi, “Thina esisekhona sisasele, asiyikubandulela, noma sibavimbele, lolohlolo olufanayo lwabantu abaleleyo,” abalalayo ngesizathu sonyaka wobuntu, e—esimweni sonyaka wobuntu. Bafa emuva lapho, kodwa abofile. Balele. Amen. Balele, abofile. Futhi into kuphela okuyidingayo nguMyeni ukuba abavuse. Yebo. “Futhi thina esisekhona sisasele, asiyikubavimbela labo osevele elele. Ngokuba icilongo likaNkulunkulu liyakukhala, nabafileyo kuKristu bayakuvuka kuqala; khona-ke thina esisekhona sisasele sihlwithwe kanye nabo, futhi sohlangabeza iNkosi emoyeni.”

¹²⁶ “Nabafileyo ababesele kabaphila iminyaka eyinkulungwane.” Nakho lapho okhona, bedlula kuso isikhathi sokuHlupheka.

¹²⁷ Kwakuyini na? NjengoEnoke. Niyazi, uNowa wabhekisisa uEnoke. Ngokuba, ngenkathi uEnoke ekhuphuka elahleka, wazi ukuthi ukwahluelwa kwase kuseduze. Wathola ukuzulazula ngasemkhunjini.

¹²⁸ Kodwa uNowa akenyukanga. Wathi nje ukuphakama uphisana, wayesegibela eqa izinhlupheko. Wathwalwa wedlula kuso isikhathi sokuhlupheka, ukuba afe ukufa. Niyabo? Kodwa uNowa wathwalwa wedlula.

¹²⁹ UEnoke waguqulwa, ngaphandle kokufa, umfanekiso weBandla lihlwithwa kanye nalabo abalele, ukuhlangabeza iNkosi emoyeni, nebandla elisele liweliselwa esikhathini sokuHlupheka. Ngeke ngenza lutho olunye ngakho, qobo lwami. UEnoke, wahlwithwa, akukho-kufa.

¹³⁰ Manje asiqale ukufundisisa kancane manje, sehlele esifundweni sethu. Ngilokhu nje ngiqhubeka kulokho, asisoze sangena kulezi, loluPhawu. Manje qaphelani. Asithathe manje, ngoba sizoba, ngokuhambisana, mhlawumbe kusasa ebusuku noma ubusuku obulandelayo, sishaye iCilongo, ngasikhathi, ngoba iCilongo likhala ngesikhathi esifanayo seziMpawu. Kuyinto efanayo nje. Unyaka webandla uyavula, i...into efanayo nje. Niyabo?

¹³¹ Manje, icilongo njalo likhombisa impi noma, kungenjalo, isiphithiphithi sezombusazwe. Icilongo lenza isiphithiphithi sezombusazwe, nalokho kubanga impi. Uma uhamba uthole ukuzixovaxova kwezombusazwe, bese uthola ukuzixovaxova zonke, njengoba sinakho manje, qaphela, impi iseduze. Kodwa, niyabo, umbuso usalokhu ungokaSathane. Usalokhu enayo lengxenyenye esandleni sakhe.

¹³² Ngoba ngani na? Uhengwa nguKristu, kodwa Wenza ingxenyenye yoMhlengi oyisiHlobo somndeni, ethatha izikhonzi zaKhe, kuze kube ngelokugcina (igama) lifakwe kuleyoNcwadi, usevele uYemukele futhi unamekwe ngophawu. Manje ninakho na? [Ibandla lithi, “Amen.”—Umhl.]

¹³³ Bese-ke Eza evela esiHlalweni saKhe sobukhosni, isiHlalo sobukhosni sikaYise, uya phambili, uthatha iNewadi esandleni sikaNkulunkulu, esiHlalweni sobukhosni, futhi ubiza okuyilungelo laKhe. Into yokuqala Ayenzayo ngukubiza uMlobokazi waKhe. Amen! Bese Ethathani-ke na? Uthatha isitha saKhe, uSathane, bese embopha, bese emphosa emlilweni phandle lapho, nabo bonke abamlandela.

¹³⁴ Manje, khumbulani, kwakungesiyo iRashiya. Qhabo. Umphikirkristu ungumfo osulekile. Bhekisisani nje ukuthi usuleke kanjani. Uhlakaniphile, manje. Yebo, mnunzane. Kuthatha nje uMoya oNgewe; into kuphela engamedlula.

¹³⁵ Qaphelani, amaCilongo lichaza isiphithiphithi sezombusazwe, izimpi. UMathewu 24, uJesu wakhulumha ngakho. Wathi, “Niyozwa ngezimpi namahemuhemu

ezimpi, niyabo, kusukela le phansi.” Niyayikhumbula i... uJesu ekhuluma lokho, “Izimpi, amahemuhemu nezimpi, namahemuhemu nezimpi, futhi kuze kuyothi ngqu ekuphele.” Manje, lokho kungukukhala kwamaCilongo.

¹³⁶ Manje, uma sesingena emaCilongweni, sizobuyela lapho bese sicosha ngayinye yalezozimpi, bese nginikhombisa ukuthi zazilandela lawomabandla, nginikhombise ukuthi zilandelaлезизиMpawu. “Izimpi namahemuhemu empi.” Kodwa, iCilongo, likhombisa isiphithiphithi sezombusazwe.

¹³⁷ Kanti, iziMpawu kuphathelene nesiphithiphithi sezenkolo. Niyabo? Kuvulwa uPhawu, uMlayezo uyaqathazwa. Bese-ke ibandla lihlala njalo lihlelwé kakhulu ezindleleni ezingezalo zezombusazwe, nanoma yini okunye, nakho konke okwesikhulu salo. Futhi uma lowoMlayezo wangempela ugathazwa, ukuthi kuphuma isithunywa bese siwazamazamisa abe yizicucu. Kunjalo. Yisiphithiphithi sezenkolo uma uPhawu luvulwa. Yilokho okwenzekayo. Ya. Yebo.

¹³⁸ Bonke bathola ukwejwayela eZiyoni. Ibandla lithola konke ukuzinza, futhi, “Sesikwenze konke.” Njengebandla laseNgilandi nje, onke azinza. Ibandla eliKatolika, onke azinza, futhi nakho kufika uLuther. Kwakukhona isiphithiphithi sezenkolo. Yebo, mnumzane! Impela kwabanjalo! Awu, ibandla laqhubeka lachezuka, noZwingli. Futhi kusuka kuZwingli, kwehla njalo kuye kwahlukene, nakuCalvin. Futhi emva kwesikhashana, ibandla leAnglican lazinja, futhi nje lase lejwayele, futhi nakho kufika uWesley. Kwakukhona isiphithiphithi sezenkolo. Kunjalo. Niyabo, njalo likhomba isiphithiphithi sezenkolo.

¹³⁹ Manje, uPhawu. AsiLifunde nje kancanyana manje. Ngifuna uku—ukuthola lokhu, nje sizoLifunda. Ngilokhu ngikhuluma. Ngi...

*Ngase ngibona lapho iWundlu livula olunye
lwezimpawu, (kwenzekani na?) futhi ngezwa, njengezwi
lokuduma, ...*

¹⁴⁰ O, bengingathanda kanjani ukuhlala kulokho imizuzu embalwa nje! Futhi ngithemba manje ukuthi bonke abantu abazi lezizinto futhi abalindele induduzo yeNkosi, manje bazofundisisa basondele ngempela; nasemateyipini, futhi, ukuthi nizocabanga ngalokhu.

¹⁴¹ Into yokuqala eyenzeka, ngenkathi leloWundlu lephula lolоФawu lokuQala, kwaduma uMdumo. Manje, lokho kunokubalulekile. Kune...Kubalulekile. Kunento okuyishoyo. Kuyachaza. Akukho okwenzeka ngaphandle kwento okuyichazayo. Kulungile, uMdumo, kwaduma uMdumo. Niyamangala ukuthi lowoMdumo wawuyini na.

¹⁴² Manje asifunde kancanyana. Asiphenye kuMathewu... Qhabo, asithathe uJohane oNgcwele, kuqala. UJohane

oNgcwele, isahluko 12, futhi nje sikubambe umzuzu. UJohane oNgcwele, isahluko 12. Futhi manje asiqale ngevesi 23 likaJohane oNgcwele 12. Manje lalelani lapha, manje, ngokusondele ngempela, khona-ke ngeke nisaphinde nimangale ukuthi uyini?

Futhi uJesu ebaphendula, wathi kubo, Sesifikile isikhathi, sokuba ikhazimuliswe iNdodana yomuntu.

¹⁴³ Niyabo, nisekupheleni konyaka, lapho. Inkonzo yaKhe isiyaphela. Niyabo? “Sesifikile isikhathi sehora, sokuba ikhazimuliswe iNdodana yomuntu.”

¹⁴⁴ Kuthiwanu ngokuthi, “Sesifikile isikhathi sehora ukuthi nxa uMlobokazi waKhe esefanele asuswe”? Ini? Sesifikile isikhathi sehora, sokuthi, “Asisayikubakho isikhathi.” INgelosi isilungele ukubeka unyawo olulodwa ezweni, nolunye olwandle, nothingo lwenkosikazi phezu kwaYo, nezinyawo, futhi ithi, “Isikhathi sesiphelile.” Nangaphandle kwalokho, Yaphakamisa isandla saYo yase ifunga ukuthi “asisayikubakho isikhathi,” ngenkathi lokhu kwenzeka. Kuphelele kahle kanjani—kanjani pho, isitatimende esifungelwe kulo iBandla!

... Sesifikile isikhathi, sokuba ikhazimuliswe iNdodana yomuntu.

Ngiqinisile, ngiqinisile, ngithi kini, Uma inhlamvu kakolweni iwela emhlabathini ingafi, ihlala yodwa: kepha uma ifa, ithela izithelo eziningi.

*Lowo othanda ukuphila kwakhe uyakulahlekela
yikho; ... ozonda ukuphila kwakhe kulelizwe
uyakukulondela ukuphila okuphakade.*

*Uma umuntu engikhonza, akangilandele; nalapha
ngikhona mina, ... bakhona nesikhonzi sami: uma
umuntu engikhonza, uBaba wami uyakumazisa lowo.*

Kalokhu umphefumulo wami ulusizi; ...

¹⁴⁵ Wena uthi, “Awu, Yena, efika ekupheleni komgwaqo, futhi ulusizi na?” Kukwenza ucabangeni uma kwenzeka enye into ethize enkuI yokomoya, ekwenza ube lusizi na? O, he! Ehhe!

*Kalokhu umphefumulo wami ulusizi; futhi
ngizakuthini na? Baba, ngisindise kulesisikhathi:
kodwa ngenxa yalokhu ngize kulelizwe, kulesisikhathi.*

*Baba, khazimulisa igama lakho. Kwase kufika izwi
livela ezulwini, lithi, ngilikhazimulisile kokubili,
ngobuye ngilikhazimulise.*

*abantu bathi, ababemi, abalizwa, bathi...
beliduma:...*

¹⁴⁶ Manje-ke, ngenkathi iWundlu lithatha iNcwadi lase lephula lolophawu lokuQala, uNkulunkulu wakhulumu esesiHlalweni saKhe sobukhosu esiPhakade, ukuba ashо ukuthi lolophawu

Iwaluyini, ukuba lwembulwe. Kodwa ngenkathi Lubekwa phambi kukaJohane, Lwalusesifanekisweni. Ngenkathi uJohane eLubona, Lwaluselokhu luyimfihlakalo. Ngani na? Lwalungakembulwa ngisho nangaleyonkathi. Lungkele lwembulwa kuze kube yilokho Akusho lapha, “esikhathini sokuphela.” Kodwa kufika ngesifanekiso.

¹⁴⁷ Ngenkathi, eli “dumile.” Khumbulani, umsindo omkhulu odumayo woMdumo uyiPhimbo likaNkulunkulu. Yilokho iBhayibheli elikushoyo, niyabo, “ukuduma koMdumo.” Babecabanga ukuthi kwakungumdumo, kodwa LalinguNkulunkulu. WaLiqonda, ngokuba Lembulwa kuLo. Niyabo? KwakunguMdumo.

¹⁴⁸ Futhi, qaphelani, uPhawu lokuQala lwavulwa. UPhawu lokuQala, ngenkathi Luvulwa esimweni sesifanekiso, laduma. Manje kuthiwani-ke ngenkathi Lwembulwa esimweni saLo sobumpela na? He...Laduma masinya lapho iWundlu libuye lishaya uPhawu. Futhi Lembulani na? Hhayi konke okwaLo uqobo. Kuqala, LunoNkulunkulu; okulandelayo, Lusesifanekisweni; bese-ke, Lwembulwa. Izinto ezintathu. Niyabo? Luphuma luvela esiHlalweni sobukhosи.

¹⁴⁹ Kuqala, Lungebonwe, luzwiwe, noma lutho. Luvalwe ngophawu. IGazi leWundlu likhokhe inani.

¹⁵⁰ Lwaduma ngenkathi LiLukhuluma. Futhi ngenkathi Lenza, umgibeli wehhashi elimhlophe waqala ukuphuma, futhi Lwalusalokhu luyisifanekiso. Manje qaphelani, Lathi Lwaluzokwaziwa ngosuku lokugcina. Kodwa Luphuma lusesifanekisweni sebandla. Niyakuqonda, bandla na? [Ibandla lithi, “Amen.”—Umhl.] Luphuma luyisi-sifanekiso sebandla, ukuthi bayazi ukuthi kukhona uPhawu. Kodwa ukuthi nje Luyini, nokho, abazi, ngoba Lungumgibeli wehhashi elimhlophe.

¹⁵¹ Futhi kuphela luzokwembulwa ngosuku lokugcina, ngenkathi loluPhawu lwangempela lwephulwa. Lwephulwa kubani na? Hhayi kuKristu, kodwa eBandleni. Qaphelani, manje. O, he, lokho nje kungenza ngithuthumele! Ngi—ngi—ngithemba ukuthi iBandla liLuqonda ngempela, engikuqondile, nina bantu. Ngizonibiza ngoMlobokazi, niyabo, ukuthi NizoLuqonda.

¹⁵² IPhimbo linguMdumo. IPhimbo lavelaphi na? EsiHlalweni sobukhosи lapho iWundlu lalisanda kusuka khona nje, njengoMelayo. Manje Limi lapha ukuba lithathe indawo eyisikhundla saLo nokungokwaLo. Kodwa uMdumo wavela kwingaphakathi lesiHlalo sobukhosи, waduma kwezwakala. NeWundlu lalimi phandle lapha. UMdumo, lapho iWundlu lalisuke khona. Lasuka esiHlalweni sobukhosи sikaBaba, ukuba lihambe liyothatha isiHlalo sobukhosи saLo uQobo. Udumo! Manje, manje ningakugeji, bangani.

¹⁵³ Sonke siyazi, njengamaKristu, ukuthi uNkulunkulu wafunga kuDavide ukuthi Wayezovusa uKristu ukuba ahlale esiHlalweni sakhe sobukhos, futhi aMniko umbuso ongunaphakade lapha emhlabeni. Wakwenza.

¹⁵⁴ UJesu wayesethi, “Onqoba umphikikristu nazo zonke izinto zezwe, uyohlala naMi esiHlalweni saMi sobukhos, njengoba naMi nginqobile futhi ngahlala phansi esiHlalweni sobukhos sikaBaba waMi.” Niyabo?

¹⁵⁵ Manje, ngoluny’usuku Uyasukuma esiHlalweni sobukhos sikaBaba, futhi uhamba ukuyothatha isiHlalo sobukhos saKhe uQobo.

¹⁵⁶ Manje Uyaphuma ukubiza izikhonzi zaKhe. Uzobabiza kanjani babe ngabaKhe na? Usevele unayo iNcwadi yokuHlengwa esandleni saKhe. Udumo! O, kuthi angicule ihubo.

Masinya iWundlu lizothatha uMlobokazi waLo
ukuba abe ngakuLo njalonjalo,
Lonke ibandla laseZulwini liyobuthana,
(ukubuka lokho);
O, kuyoba ngukubonwa okuyinkazimulo,
bonke abangcwele bembethe ezimhlophe
ezingenabala;
Futhi sinoJesu siyodla idili Phakade.

¹⁵⁷ O, he! Nikhuluma ngoku “hlala manje ezindaweni zaseZulwini”? Kuyobanjani nje! Uma sikhwazi ukuzizwa singalendlela, sihlezi phansi lapha emhlabeni, ngaphambi kokuba kufike uHlwitaho, kulesisimo esikuso manje; futhi singajabulela, futhi sisukume sizungeze izindonga, futhi sime emvuleni, ukuzwa Lokhu nje; kuyobanjani uma sesiMbona ehlezi lapho! O, he! O, kuyoba yisikhathi senkazimulo.

¹⁵⁸ Wasuka esiHlalweni sobukhos sikaBaba, waphumela uku...INDodana yaKhe, ukuba yi...UyiNdodana kaDavide. Yilokho uIsrayeli ayekucabanga ukuthi Wayezokwenza ngaleyonkathi. Khumbulani owesifazane waseSerofenike, wathi, “Wena Ndodana kaDavide!” Khumbulani impumputhe uBartimewu, “Wena Ndodana kaDavide!” Ehhe! Futhi uJesu, azi ukuthi icebo laliyini, nokho abakwazanga. Bazama ukuMphoqa futhi baMenze athathe isihlalo sobukhos. Futhi ngisho noPilatu waMbuza.

¹⁵⁹ Kodwa Wathi, “Ukuba umbuso waMi ubungowalelizwe, khona-ke izikhonzi zaMi beziyolwa. Umbuso waMi ungowaPhezulu.” Kodwa Wathi, “Uma nikhuleka, khulekani, ‘UMbuso waKho mawufike. Intando yaKho mayenziwe emhlabeni lapha, njengoba yenziwa eZulwini.”” Amen. Ehhe! Iyinkazimulo enkulu kanjani nje lento!

¹⁶⁰ Wasuka esiHlalweni sobukhos sikaBaba, ukuthathha isiHlalo sobukhos saKhe uQobo. Usephume manje emsebenzini

waKhe wokumela, ukubiza isiHlalo sobukhosi saKhe uQobo, izikhonzi zaKhe ezhelengiwe. Yilokho Aphumela ukukwenza esiHlalweni sobukhosi. Kungaleyonkathi-ke lapho isiDalwa esifana nengonyama sathi kuJohane, “Woza, ubone,” Bhekisisani. Niyakufunda na?

...olunye lwezimpawu, futhi li...njengezwi
lokuduma, nesinye seziDalwa ezine...

¹⁶¹ Niyazi ukuthi iziDalwa zaziyini. Sizithathile. “Esinye sifana nengonyama; esinye sifana nenkonyane; nesinye sifana nomuntu; nesinye sifana nokhozi.” Manje, lesisiDalwa sokuqala sathi...Bhekisisani, njalo kukhona isiDalwa esehlukile, kuze kwedlule labo bagibeli behhashi abane. KuneziDalwa ezine, futhi kunabagibeli behhashi abane.

¹⁶² Qaphelani, ngasinye salezoziDalwa ziyamemezela. UMathewu, uMarku—Marku, uLuka, noJohane. Sizobuyela emuva singene futhi sifakazise ukuthi yisona siph, uMathewu, uMarku, ukuthi yisona siph uMarku—Marku, yisona siph esasinguJohane, ngasinye lapho zihamba!...?...

...esinye se...zidalwa sithi, Woza...bone.

¹⁶³ Wezwa njengezwi lokuduma. Nesinye seziDalwa sathi, “Manje woza, ubone.”

¹⁶⁴ Ngamany’amazwi, manje, *lapha* kumi iWundlu, noJohane emi phandle lapho ekubhekisia kwenzeka. IWundlu likhuphuka livela esiHlalweni sobukhosi, kungathi Lalihlatshiwe, lineGazi konke kuLo. LaliyiLo elafunyanwa lifanele. Futhi ngenkathi Lisondela lase liyithatha iNcwadi, khona-ke yonke into yaqala ukumemeza, nokudazulu ka, nokuqhube ka, niyabo, ngoba bayazi ukuthi ukuhlengwa kwakhokhelwa.

¹⁶⁵ Manje Selifikele ukubiza abangabaLo uQobo. Ngakho, Lithatha iNcwadi, lima phandle lapho phambi kukaJohane, futhi LiyaYihosha futhi lephula uPhawu. Liqhaqha uPhawu! Futhi lapho Liqhaqha uPhawu, uMdumo waduma endaweni. Futhi ngenkathi uMdumo uduma, akungabazeki kufanele ukuthi uJohane wagxuma phezulu emoyeni, ngenkathi uMdumo uduma.

¹⁶⁶ Kwase kuthi-ke esinye seziDalwa ezine sathi, “Manje woza, ubone ukuthi Luyini, ukuthi kwembulwani phansi kwalapha.” O, he! “Johane, loba okubonile.” Ngakho uJohane uyahamba ukuyobuka, abone ukuthi Lwaluyini. UJohane uhamba ukuyobona ukuthi uMdumo utheni. Kungaleyonkathi-ke lapho lesisiDalwa satshela uJohane, “Woza, ubone ukuthi imfihlakalo iyini phansi koPhawu lokuQala.” [UMfowethu Branham ushaya phezu kwepulpiti kane—Umhl.] UMdumo, iPhimbo loMdali liLuzwakalisile. Manje, Lalifanele lazi ukuthi kukhonani Lapho. Niyabo? O, he! Kodwa, cabangani manje, wakuloba Lokhu.

¹⁶⁷ Kodwa ngenkathi eqala ukuloba leyo omunye, imiDumo eyisiKhombisa, Wathi, “UngaWulobi.” Wayekade ethunywe umsebenzi wokuloba yonke into ayekade eyibonile. Kodwa ngenkathi lemiDumo eyisiKhombisa, ngale eSambulweni 10, izwakala, Wathi, “UngaYilobi, nhlobo.” Iyizimfihlakalo. Asikazi ukuthi iyini. Kodwa, ngowami umbono, izokwembulwa khona masinya. Futhi ngenkathi wenza, uyonikeza ukukholwa emseni wokuhlwithwa, ukuba leloBandla liphume. Niyabo?

¹⁶⁸ Sisanda kwedlula nje kuyo yonke into esaziyo ngayo, kuzozonke izimiselo zezikhathi. Sibhekisise yonke into. Sizibonile izimfihlakalo zikaNkulunkulu. Sikubonile ukubonakala ko—kokubuthana ndawonye okukhulu koMlobokazi ezinsukwini zokugcina. Kodwa, nokho, kunento ethize phakathi Lapho esingenakuzikhanyisa nje thina uqobo ngayo. Kukhona okuthize okunye.

¹⁶⁹ Kodwa sengathi ngiyabona, lapho lezozimfihlakalo iqala ukuphuma, uNkulunkulu wathi, “Ugodle manje. Linda umzuzu. NgizoWembula ngalolosuku. UngaWulobi, nhlobo, Johane, ngoba bazobhadazel phezu kwaWo. Ushiye kanjalo nje—nje, uyabo. Kodwa NgizoWembula ngalolosuku uma sekunesidingo sokuba kwensiwe.”

¹⁷⁰ Ayizange izwakalele okungelutho. Khumbulani, njengethonsi elincane likayinki, yonke into ingeyenhoso. Yonke into ingeyembangela. Kodwa, qaphelani, uMdali wezwakalisa. Futhi wa—walizwa leliPhimbo, futhi waya ukuyobona.

¹⁷¹ Kodwa manje iWundlu likhombisa uJohane, esifanekisweni so...so—sombhalo webandla, okufana nawo, ukuba ibandla lazi. Ukuthi alobe ini, Livele liyamkhombisa nje. Lathi, “Manje, unga—ungakusho lokhu, ukuthi kuyini nje. Ungehli, Johane, bese uthi, manje, lokhu kuyilokhu nje, kwalokhu okuphansi koPhawu lwesiKhombisa. Unge, ungehli bese usho lokho. Ngokuba, uma Ngitshele uJohane lokho, khona-ke kusukela phansi onyakeni, lonke icebo lizokwephulwa. Kuyimfihlo.” Niyabo? Ufuna nje...UkuFika kwaKhe! Wathi, manje, “Futhi akukho-muntu ozokwazi ukuthi Ngifika nini. Ngiyeza nje.” Niyabo? Niyabo? Yilokho kuphela. Akusiwo umsebenzi wami ukwazi ukuthi kunini. Ngizozilungiselela nje, niyabo. Ngakho manje-ke wathi... .

Manje uJohane waphuma, wacabanga, “NgizoWubona manje.”

¹⁷² Futhi wenzani, ngenkathi uJohane ephuma na? Yena, manje, uzokwenzani na? Manje uzoloba lokhu kuwo unyaka webandla. Yilokho afanele akwenze, akulobele iminyaka yebandla. “Loba okubonayo kwaleziZinti zezibani zeGolide eziyisiKhombisa, ekuqaleni. Lobela lelibandla bese ubatshela.” Kulungile.

¹⁷³ Kwase kuqhuma uMdumo. UJohane wazi ukuthi kwakuyiPhimbo likaNkulunkulu. Kwase kuthi-ke i—isiDalwa

esifana nengonyama sathi, "Woza, ubone ukuthi bekuyini." Futhi uJohane waphuma manje, nepeni lakhe, ukuba alobe lokho ayezokubona.

¹⁷⁴ Manje, akazange abone ngempela ukuthi kwakuyini. Akazange akuqonde. Kodwa akubona kwakuyilokho uNkulunkulu ayekuthumela ebandleni okwe "sikhathi." Manje Une...Uzokwenza; Uhlale ekwenza njalo; Ukwenza kube sobala uma sekuyisikhathi sokukwenza kube sobala. Kodwa Akakwenzanga kube sobala ngaleyonkathi. Ngani na? Ngoba, Wayezokugcina kuyimfihlo kuze kube ngunyaka wokugcina. Nokubethwa kwecilongo loMlayeze wengelosi yokugcina kwakuzoba ngukuqoqa lezizimfihlakalo. Niyabo?

¹⁷⁵ Akakwenzanga kucace. Kodwa lokho uJohane akubona, uvele wabona nje, "Ihhashi elimhlophe liphuma, nomgibeli ephezu kwalo," ngakho yilokho akuloba phansi, niyabo, ngenkathi ekwenza.

Yilokho akusho, "Woza, ubone."

¹⁷⁶ Ngakho uJohane waya ukuyobona ayengakubona, ukuba akulobele ibandla. Futhi ngenkathi enza, wabona, "Ihhashi elimhlophe, nalowo owayehlezi phezu kwalo wayenomnsalo; wayesephuma engonqobayo, nokuyakunqoba; futhi wanikwa umqhele." Futhi, manje, yilokho kuphela uJohane akubonayo, ngakho uvele uyaloba nje, wakuloba konke lokho phansi. Manje, niyabo, lokho kusesifanekisweni. Yilendlela ibandla eliLwemukele ngayo.

¹⁷⁷ Kodwa, ngesithembiso, nangosuku lokugcina WayezoWembula, akhombise ukuthi Uyini. Nkulunkulu, sisize ukuba siqonde. Iminyaka yebandla, kodwa awaziwa ngokugcwele kuze kube nguMlayeze wesikhombisa, walonyaka webandla wokugcina. Qaphelani, uqala...

¹⁷⁸ Lesisithunywa sonyaka webandla wesikhombisa, uma nizokuqaphela, asiqali-hlelo, njengoba kwenza zonke ezinye zazo. Khumbulani, uma singaqali...Qhabo. Uma nizothola, siphambene nalo. Ngabe uElijah wayenjalo, ngabe uElijah wayemelene nalo na? Impela, wayemelene. Ngabe uJohane wayemelene nalo, enoMoya kaElijah na?

¹⁷⁹ Hloba luni lukaMoya uElijah ayenalo phezu kwakhe na? Waye...Akukho-muntu owazi olungako ngaye. Wayengumuntu nje, kodwa wayengumprofethi. Wayezondwa. He! Futhi sikhathi sini avuka ngaso na? Ngaso ngempela isikhathi sokuthandwa ngabantu sikaIsrayeli, ngenkathi bonke babehambe ngokwezwe. Futhi wakukhiphela lapho, futhi wayengo "zonda abesifazane." Ehhe. Yebo, mnumzane. Impela wayenjalo. Futhi wayethanda ihlane. Leyo kwakuyimvelo yakhe.

¹⁸⁰ Manje-ke, labobantu babefanele bazi ngenkathi lowomfo ephemela phandle lapho nalowoMoya ofanayo uphezu kwakhe, uphumela lapho, loJohane. Engagqokile ngakho konke

njengosaziwayo, njengoba ngishilo izolo ebusuku; bang izingane, futhi bashadise, futhi bangcwabe, kanjalonjalo. Kodwa lomuntu uphuma njengomuntu wasehlane. Wayeyini na? Wayethanda ihlane. Enye into ayenzile, wayelizonda ihlelo. Wathi, “Manje, ningaqlali ukuthi, ‘Singabalokhu noma lokho,’ ngokuba Ngiyanitshela, uNkulunkulu angamvusela, uAbrahama abantwana kulawamatshe.”

¹⁸¹ Wayengesuye umxegisi. Babengeke... Wathi, “Naphuma ukuyobona umhlanga ontengantengiswa ngumoya na? Hhayi uJohane.” Qhabo, mnumzane.

¹⁸² Wenzani, futhi na? NjengoElija nje watshela uJezibele, watshela uHerodiya. Wenyuka wabhekana nobuso bukaHerodi ngqo, wayesethi, “Akuvunyelwe ukuba umthathe.” Wamnquma ikhanda lakhe, ngakho. Niyabo? Wazama ukuthola uElisha. Lowomoya ofanayo, owawukuJezibele, wawukulowo wesifazane.

¹⁸³ Nento efanayo isebandleni likaJezibele namhlanje, into efanayo. Manje liqapheleni. Isifundo esingaka pho esisithola lapha!

¹⁸⁴ Futhi, manje, kubukeka sengathi labobantu babeyokwazi. UJohane uqala ukubampompolozela labobantu, futhi uma lapho, kwakubukeka sengathi babeyokwazi ukuthi lowo kwakuyilowоМoya kaElisha. Babefanele bakuqonde lokho. Yilokho ayeyikho.

¹⁸⁵ Manje, futhi siyathola manje, futhi besinjalo eminyakeni yebandla, ngokomBhalo, ukuthi sithenjiswa ukubuya kwalowoMoya, ngaphambi nje kwesikhathi sokuphela. Kuqinisile lokho na? [Ibandla lithi, “Amen.”—Umhl.]

¹⁸⁶ Manje, futhi qaphelani, nizoyiqaphela imvelo yakho. Manje, akazukuqala omunye unyaka webandla, njengoLuther, noWesley, nabo bonke abanye babo abenza. Akayikuqala elinye ibandla, ngoba ayisekho eminye iminyaka yebandla ukuba liqalwe. Niyabo? Aliseyikubakhona elinye. Ngakho ufanele amelane nalo, ngoba uMoya wakhe uyofana nciamashi njengoba babenjalo emuva lapho, uMoya ofanayo.

¹⁸⁷ Njengoba ngishilo izolo ebusuku, kwamthokozisa uNkulunkulu ukuWusebenzisa izikhathi ezintathu ezehlukene. Leyo yinombolo yaKhe, okuthathu, hhayi okubili; okuthathu. Usevele uWusebenzise kibili, manje UzoWusebenzisa futhi. Washo njalo, wakwethembisa. Manje qaphelani, u...

¹⁸⁸ Qaphelani manje, ngenkathi Enza. Akazukuqala ihlelo, ngoba uNyaka waseLawodikeya ungunyaka wokugcina. Nesithunywa, sengelosi yesikhombisa, okuyisithunywa sesikhombisa, onyakeni webandla wesikhombisa, ngumfo ozokwembula, ngoMoya oNgcwele, zonke lezizinto eziyimfihlakalo. Okuzo... Bangaki obekhona lapha izolo ebusuku na? Asibone isandla sakho. Ngiqagele angzikukuphinda

ngiWufunde, ke. Niyazi nje ukuthi ukuphi, i—isahluko 10, niyabo. Kulungile. Kulungile.

¹⁸⁹ Abaguquli bafika ukuzoguqula unyaka webandla wokugcina owileyo bandulela yona. Kwase kuthi-ke, emva kokufika kwabaguquli futhi beguqula u—unyaka webandla kusukela lapho owawukhona, futhi ubuyele ezweni, base-ke beqala unyaka webandla omusha. Bebehlala bekwenza njalo, njalo. Manje, sedlulile kulokho. Niyabo?

¹⁹⁰ Ngamany’amazwi, *lapha* kwakukade kungunyaka webandla eliKatolika, webandla eliRoma Katolika. Kwase kufika uLuther, umguquli. Ubizwa ngomguquli. Futhi wenzani na? Uqala khona lapho, ukubelesela. Futhi, ngenkathi ekwenza, ubhikishela ibandla. Futhi, into yokuqala niyazi, wenzani na? Wakha into efanayo afikele ukubakhipa kuyo, elinye ibandla.

¹⁹¹ Base-ke beba nomunye unyaka webandla. Kwase-ke, into yokuqala niyazi, nakhu kufika....Unyaka webandla usengxovangxoveni engaka. Kwase kufika uJohn Wesley, omunye umguquli. Niyabo, wakha omunye unyaka webandla. Niyakuthola engikuqondile na? Omunye unyaka webandla uyakhiwa. Bonke bangabaguquli.

¹⁹² Qaphelani, loMlayezo wokugcina, wonyaka webandla wokugcina, akusuye umguquli. Ungumprofethi, hhayi umguquli. Ngikhombise lapho umprofethi oyedwa ake aqala khona unyaka webandla. Akasuye umguquli. Ungumprofethi.

¹⁹³ Abanye kwakungabaguquli, kodwa hhayi abaprofethi. Ukuba babekade beyibo, iZwi leNkosi liza kumprofethi. Yingalesosizathu baqhubeke embaphathizweni ku “Yise, iNDodana, uMoya oNgewelete,” zonke lezi ezinye izinto, ngoba babengabaguquli, futhi bengesibo abaprofethi. Kodwa nokho babengamadoda amakhulu kaNkulunkulu, futhi basibona isidingo sosuku ababephila kulo. NoNkulunkulu wabagcoba, futhi bathumela lapho futhi bazidabula lezozinto zaba yizicucu. Kodwa iZwi likaNkulunkulu eligcwele alizi neze kubo, ngoba babengesibo abaprofethi. Babengabaguquli.

¹⁹⁴ Kodwa ngezinsuku zokugcina, kuzodingeka kube ngumprofethi, ukuqukula izimfihlakalo zikaNkulunkulu, ukuyibuyisa, ngoba izimfihlakalo yayaziwa kuphela ngabaprofethi. Ngakho, kuzofanele kube yilomfo ofikayo. Niyabona ukuthi ngiqonde ukuthini manje na? Angebe ngumguquli. Kufanele kube ngumprofethi, ngoba kufanele kube ngumuntu onesiphiwo futhi wahlala lapho, obamba iZwi.

¹⁹⁵ Manje, labobaguquli babazi ukuthi kwakukhona okungalungile. ULuther wayekwazi lokho, ukuthi lesosinkwa sasingesiwo umzimba kaKristu. Futhi ngakho washumayela, “Abalungileyo bazakuphila ngokukholwa,” nalowo kwakungumlayezo wakhe. Futhi ngenkathi uJohn Wesley efika, wabona ukuthi kwakukhona ukungcweliswa, ngakho

washumayela ukungcweliswa. Lowo kwakungumlayezo wakhe. Niyabo? AmaPentecostal angenisa umlayezo kaMoya oNgcwele, kanjalonjalo.

¹⁹⁶ Kodwa ngezinsuku zokugcina, ngalonyaka wokugcina, isithunywa asizukuqala-nguquko, kodwa sizothatha zonke izimfihlakalo labobaguqli abazishiyayo, bese siziqoqela ndawonye bese sizixazulula kubantu. Ake ngiWufunde futhi. Uzwakala kahle kakhulu kimi! Ngi—ngithanda ukuWufunda.

*...ngabona enye ingelosi enamandla yehla ezulwini,
yembethe ifu:...thingo lwenkosikazi...luphezu
kwekhanda layo, nobuso bayo...ngelanga, nezinyawo
zayo zinjengezinsika zomlilo:*

¹⁹⁷ Manje, sibone into efanayo, okwakunguKristu. Futhi siyazi ukuthi uKristu njalo uyisiThunywa kulo iBandla. Kulungile. Ubizwa ngeNsika yoMlilo, iNgelosi yesiVumelwano, kanjalonjalo.

*Futhi iphethe esandleni sayo incwadi encane
ivuliwe:...*

¹⁹⁸ Manje, iziMpawu zase zephuliwe, lapha. Siyazephula manje. Kodwa, lolu, iNTo iyavulwa.

*...yayisimisa unyawo lwayo lokunene phezu
kolwandle, nolokhohlo...phezu komhlabathi,*

*Futhi yamemeza...zwi elikhulu, njengokubhonga
kwengonyama: nalapho i...memezile, imidumo
eyisikhombisa yezwakalisa amazwi ayo. (He!
Okuphelele!)*

*Nalapho imidumo eyisikhombisa isizwakalisile
amazwi ayo, mina Johane ngase ngizakuloba (ngilobeni
na?) ekushilo: kepha ngezwa izwi livela ezulwini
(uNkulunkulu) lithi kimi, Namathisela ngophawu
okukhulunywe yimidumo eyisikhombisa, kodwa
ungakulobi. Ungakulobi. (Niyabo?)*

*Futhi ingelosi engayibona imi phezu kolwandle...
yayisiphakamisela ezulwini izandla sayo,*

*Futhi yafunga yena ophilayo kuze kube-
phakade naphakade, owadala amazulu, nokukulo,
nomhlaba, nokukuwo, nolwandle, nokukulo, yathi
akusayikubakho isikhathi:*

¹⁹⁹ Bhekisisani! Ningakukhohlwa lokhu manje, njengoba sihamba.

*Kepha ngezinsuku (izinsuku) zezwi lengelosi
yesikhombisa,...*

²⁰⁰ Leyongelosi yokugcina, ingelosi yasemhlaben. LeNgelosi yehla ivela eZulwini. KwakungesiYo; Ivela eZulwini. Kodwa Ikhuluma lapha ngezwi lengelosi yesikhombisa, eyi...*Ingelosi*

kusho i “sithunywa,” noma ubani uyakwazi lokho, nesithunywa onyakeni webandla.

... *ngezinsuku zezwi lengelosi yesikhombisa, lapho isizakubetha icilongo, imfihlakalo* (iziMpawu eziyisiKhombisa, konke, yonke imfihlakalo) *kaNkulunkulu isiyakube ifeziwe, njengalokho azazisa izinceku zakhe abaprofethi.*

²⁰¹ Imfihlakalo yonke jikelele iyasombululwa. Leyo yinkonzo yaleyyongelosi. Niyabo? Ibe lula kakhulu, abantu bavele nje baqathake beqe phezu kwayo. Kodwa, nokho, iyoba ngeqinisekiswe ngokupheleleyo. Iyokwaziwa ngokupheleleyo nje. Niyabo? Wonke umuntu ofuna ukuyibona angayibona. Niyabo? Kunjalo. Kodwa labo...

²⁰² UJesu wathi, njengoba Asho ngenkathi Efika, wathi, “Ninamehlo, futhi anikwazi ukubona. UIssaya wathi naninjalo. Niyabo? Futhi ninezindlebe, futhi anikwazi ukuzwa.” Manje, ngakho sithola ukuthi...

²⁰³ Lokho kungethusile. Ngibuke emuva lapho kulelowashi elikhulu futhi ngicabange ukuthi bekungeleshumi nqo. Kodwa, ku, ngi—ngifanele... Akusilo ngisho nelesishiyagalolunye, namanje, niyabo. Kulungile. O, he! Asikuthole manje. Qaphelani. Ngiyakuthanda lokhu.

²⁰⁴ Abanye, abaguquli, kodwa, ngokuba ngamadoda amakhulu kaNkulunkulu, asibonile isidingo sosuku, ayeseveza inguquko.

²⁰⁵ Kodwa iSambulo 10 sathi uMlayezo waso wawungukwembula, hhayi ukuguqula; wembule izimfihlo. Wembule izimfihlo! Yizwi kumuntu. AmaHeberu 4 asho, ukuthi, “IZwi likaNkulunkulu libukhali kunenkemba esikanhlangothi zombili, lihlaba kuze kwehlukaniswe nethambo, futhi lingumambuli wezimfihlo zenhliziyo.” Niyabo? Lomuntu akasuye umguquli. Ungumambuli, umambuli we (ini?) zimfihlakalo zikaNkulunkulu. Lapho amabandla liLibophe lonke nqi nayo yonke into, uzophuma neZwi likaNkulunkulu futhi embule into iphume.

²⁰⁶ Ngoba, uzo “buyisela ukuKholwa kwabantwana kubuyele kubaba.” UkuKholwa kweBhayibeli kwasekuqaleni kuzobuyiselwa yingelosi yesikhombisa. Manje, o, ngikuthanda kangaka lokhu! Zonke izimfihlakalo zeziMpawu, abaguquli abangazange baziqonde ngokugcweli! Niyabo? Manje bukani uMalaki 4, umzuzu nje. Awu, kumakeni phansi nje. Ungumprefethi, futhi, “ubuyisela ukuKholwa kwasekuqaleni kobaba.” Manje sibheke lowomuntu ukuba abonakale enkundleni. Uyothoba kakhulu ngangokuthi amashumi ezigidi eziphindwe kamashumi ezigidi ayo... Awu, kuyoba neqembu elincane eliyoKuqonda.

²⁰⁷ Ngenkathi, niyakhumbula ngoluny’usuku, ngenkathi uJohane wayefanele ukufika, waprofethwa, isithunywa

ngaphambi kokuba kufike uKristu, "izwi lomemezayo ehlane." UMalaki wambona. Bukani, isahluko 3 sikaMalaki ngukufika kukaElija owayezofika futhi andulele ukufika kukaKristu.

²⁰⁸ Wena uthi, "O, qhabo, qhabo, Mfowethu Branham. Yisahluko 4." Uxolo.

²⁰⁹ UJesu wathi kwakuyisahluko 3. Manje thatha oNgcwele... thatha ulMathewu oNgcwele, i—isahluko 11 nevesi 6, Uzo—Uzoso lokhu. Isahluko 11—11, ngikholwa ukuthi yivesi 6; ele 4, ele 5, noma ele 6, khona ngapho. Wathi, "Uma ningakwemukela," ngenkathi Wayekhuluma ngoJohane, "nguye lona okwakhulunywa ngaye, 'Ngiyakuthuma isithunywa saMi phambi kobuso baMi.'" Manje fundani uMalaki 3. Abanye babo bazama ukuwubhekisela kuMalaki 4. Qhabo, mnumzane, lokho akusikho.

²¹⁰ Qaphelani uMalaki 4, sithi nje singaphuma lesosithunywa, izwe lishiswa ngokuphelele, nabalingileyo baphumela esikhathini seminyaaka eyiNkulungwane, phezu komlotha wabo. Ngakho, niyabo, uma ubeka lokho kunguye emuva lapho, khona-ke—khona-ke iBhayibheli lapho into eyayingenjalo. Sesibe neminyaka eyizinkulungwane ezimbili, nezwe alikashi lilothe namanje, nabalingileyo bephila kulo. Ngakho kufanele kube sesikhathini esizayo. O, he! [UMfowethu Branham ushaya ihlombe kanye—Umhl.]

²¹¹ Uma ufika ngapha eSambulweni, bese ubona ukuthi lesosithunywa ekupheleni kwalonyaka sifanele ukwenzani, khona-ke uzobona ukuthi kuyini. Sifanele sibe ngumprofethi. Sifanele sibambe leziziphetho lababaguquli abangazibonanga, bese eKubeka phakathi lapho.

²¹² Angaqhathaniseka kanjani uMathewu 28:19 neZenzo 2:38, ngaphandle kwesambulo sikaNkulunkulu sokomo na? Bangasho kanjani lababantu ukuthi izinsuku zezimangaliso sezedlule, nokunye kanjalo, futhi (hhe!) ngaphandle kwesambulo sikaNkulunkulu na? Indlela kuphela abayoke bakwazi ngayo, bazi ukuthi kuqinisile noma kuyiphutha! Niyabo? Kodwa beze ngamakholiji. Ngithemba ukuthi sinesikhathi sokungena kulokho.

²¹³ Ngifuna ukusheshisa, ngoba angifuni ukunihlalisa lapha ngaphezu kweviki, niyazi ukuthi ngiqonde ukuthini, lokhu, ngivule leziziMpawu. Nginosuku olulodwa, futhi ngithanda ukuba nomkhuleko wabagulayo ngalolosuku, uma bengingaphumelela.

²¹⁴ Manje bukani, uMalaki 4, ungumprofethi, futhi "ubuyisela ukuKholwa kwasekuqaleni kobaba."

²¹⁵ Ngesikhathi sokuphela, lapho sekufika isikhathi sokuHlupheka... Manje nansi into encane sizohlehlala emuva, umzuzu, lapho iminyaaka emithathu nengxenye... Noma, amasonto angamashumi ayisikhombisa kaDanyeli, ingxenye

yokugcina yamasonto angamashumi ayisikhombisa kaDanyeli, okuyiminyaka emithathu nengxenye. Manje, thina, bangaki okukhumbulayo lokho, eminyakeni yebandla eyisikhombisa na? [Ibandla lithi, “Amen.”—Umhl.] Niyabo? “Kukhona amasonto angamashumi ayisikhombisa anqunyelwe.” Bukani ukuthi kwakuphelele kanjani. Wathi, “UMesiya uyofika, futhi Uyonqunywa, enzelwa umhlatshelo, phakathi nesonto, nendingakalo iyokhawuka.” Manje-ke, isekhona iminyaka emithathu nengxenye elindiwe, yeMfundiso yobuMesiya eJuden.

²¹⁶ Futhi uNkulunkulu akasebenzani neJuda noweZizwe ngesikhathi esifanayo. Usebenzana noIsrayeli njengesizwe, oweZizwe njengomuntu ngamunye. Akazange athathe abeZizwe babe nguMlobokazi waKhe; Uthathe abantu kwabeZizwe. Niyabo? Manje Usebenzana noIsrayeli njengesizwe. Futhi manje nango ehlezi, khona lapho manje, njengesizwe.

²¹⁷ Nginencwadi evela kuPaul namhlanje, uPaul Boyd. Futhi ubengitshela, wathi, “Mfowethu Branham, kuyiqiniso kangakanani! Lamajuda asalokhu enomuzwa oxakile ngakwabeZizwe, akunandaba ukuthi kwenzekani.” Impela, azokwenza. Afanele.

²¹⁸ Ngenkathi uMartin Luther enza isimemezelo, sokuthi, “Onke amaJuda afanele axoshwe, nezakhiwo zawo zishiswe zingqongqe, ngoba ayengumphikikristu.” Niyabo? UMartin Luther wenza leyonkulomo-mbiko, qobo Iwakhe, ekubhaleni kwakhe. Manje, uHitler wakugcwalisa nje okwashiwo nguMartin Luther. Wakusholoni lokho uMartin Luther na? Ngoba wayengumguqli, hhayi umprofethi.

²¹⁹ UNkulunkulu, ukuthi, “Umprofethi waMi wabusisa uIsrayeli, wathi, ‘Okubusisayo uyakubusiswa, nokuqalekisayo uyakuqalekiswa.’” Angama kanjani umprofethi oyedwa futhi aphike okushiwo ngomunye umprofethi na? Angekwenze. Kuzofanele kube nokuvumelana, niyabo.

²²⁰ Kodwa yingalesosizathu befanisa... Niyabo, iJalimane ifanele ibe yisizwe esingamaKristu, futhi, be, indlela abaphatha ngayo uIsrayeli! Basalokhu benenduku ehlombe labo, futhi ungeke wabasola. Kodwa nje khumbulani, amaJuda ehlezi lapha, ningakhathazeki, usuku luyeza! UNkulunkulu angeke neze awakhohlwa. Aphuphuthekiswa ngenxa yethu.

²²¹ Niyazi, Washo kumprofethi, U... Umprofethi wamemeza kakhulu, wathi, “Ungamkhohlwa uIsrayeli na?”

²²² Wathi, “Thatha leyonduku yokulinganisa; futhi siphakeme kangakanani isibhakabhaka na? Lujule kangakanani ulwandle na?”

Wathi, “Angikwazanga ukukulinganisa.”

²²³ Wathi, “Ngingemkhohlwe neze uIsrayeli.” Lowo ngabantu baKhe, izinceku zaKhe.

²²⁴ NoweZizwe, ngabambalwa kuphela abakhishwe lapho, kube nguMlobokazi waKhe. Kunjalo impela. Lowo nguMlobokazi.

²²⁵ Manje, amasonto angamashumi ayisikhombisa ayenqunyelwe, ngokuphelele, njengoba uDanyeli asho ukuthi uMesiya uyofika futhi anqunywe phakathi neviki. NoJesu waprofetha iminyaka emithathu nengxenye. Manje, phakathi kwalena, iminyaka emithathu nengxenye kaDanyeli, phakathi nayo, Wanqunywa. Kodwa manje ingxenye yokugcina yisikhathi sokuHlupheka, lapho ibandla labeZizwe elikhona. O, lokhu kukhulu! Manje ninga... UMLobokazi ungena noMyeni; manjeke, emva kwesikhathi seminyaka eyiNkulungwane, uphumela phezu kwemilotha yababi.

²²⁶ Ake nginikhombise into ethize lapha, nje ngenkathi sisankho nje emqondweni. Ake sinikhombise nje ukuthi Lathini, ukuthi iBhayibhelilithini. Futhi singeke sakuphika Lokhu kuyiZwi likaNkulunkulu. Uma sikwenza, khona-ke singabaphiki-nkolo. Niyabo, sifanele siLikholve. Wena uthi, “AngiLiqondi.” Kanjalo nami. Kodwa ngibheke Yena ukuba Alembule. Bukani.

Ngokuba, bheka, luyeza usuku, oluzakuvutha njengeziko; nabo bonke abaziqhemyayo (njengamaMelika, kanjalonjalo), yebo,... bonke abenza okubi, bayakuba ngamabibi: (Kuzosha.) futhi Ngiyakubashisa, lolosuku oluzayo, isho iNKOSI yamabandla, ... lungabashiyeli-mpande nagatsha.

²²⁷ Usithole kanjani isihogo esiPhakade phakathi lapho-ke na? Niyabo, yizinsuku zokugcina, lapho lezizinto zembulwa khona. Akukho-ndawo eBhayibhelini ethi isihogo siPhakade. Kanjalo, ukuba sesihogweni esiPhakade, ubuyodingeka ube nokuPhila okuPhakade ukuba uhlale lapho. Sinye kuphela isimo sokuPhila okuPhakade, futhi yilokho esikuzabalazelayo. Yonke into, eyayinesiqalo, inesiphelo. “Isihogo sadalelwu udeveli nezingelosi zakhe,” futhi bayoqothulwa futhi baqedwe. Kunjalo. Niyabo? Kodwa uma lokhu kwenzeka, “Akubashiyeli-mpande noma igatsha.”

Kepha kubo enilesaba igama lami kuyakuphuma iLanga lokulunga linokuphilisa emaphikweni alo;... niyakuphuma, nitshekule njengamathole esibaya.

Futhi niyakunyathela phansi ababi; ngokuba bayakuba yimilotha phansi kwamathe ezinyawo zenu ngalolosuku engiyakwenza ngalo lokhu, isho iNKOSI yamabandla.

²²⁸ Uzoba kuphi omubi emva kokuHlupheka na? Imilotha.

*Khumbulani...imithetho kaMose...engamyala
ngawo eHorebe ngaye wonke uIsrayeli, waba yizimiso
nesahlulelo.*

*Bhekani, ngiyakuthuma kini uElija umprofethi
lungakafiki lolo usuku lweNKOSI olukhulu
nolwesabekayo:*

²²⁹ Amen! Nanti iTestamente eLidala livala ligcina kanjalo, futhi nanti iTestamente eLisha livala ligcina ngento efanayo impela. Uzoyivimba kanjani na? Ungeke. Bukani, "Ngiyakuthuma kini uElija umprofethi lungakafiki lolosuku."

*Futhi uyakuphendulela izinhliziyo yawoyise
kubantwana, nezinhliziyo yabantwana koyise, funa
ngifike ngishaye izwe ngesiqalekiso. (Mm!)*

²³⁰ Nakho lapho okhona. Lelo yiZwi leNkosi. Yalemthembisa. Lifanele lifike. Futhi manje uma nizoqaphela ukuthi lokhu kwenzeka kanjani. Kuhle, ukuthi uNkulunkulu ukwenza kanjani. UMlobokazi uyaphuma, kanye noMyeni. Besebese kuthi-ke emva kwalokho, omubi uyashiswa ngomilo ongacimekiyo. Futhi emva kokuba izwe selihlanjululiwe, liphinda liziveze lona. Yonke into izofanele yenze lokho, izofanele yedlule esimweni sokuhlanjululwa.

²³¹ Okwezintabamlilo kuyobhoboka kulesosikhathi sokugcina esikhulu, nezwe liyosakazeka, futhi lithunqe, futhi liye phambili; futhi yonke lemigodi yokungcolile yesono, nakho konke lokho okuphezu komhlaba, kuyoncibilika kungabi yilutho. Kuyosha ngokushisa okuvutha kakhulu, ngangokuthi kuyoba njengalesosisusamabala iblishi esithumela u—umbala wo—woyinki ubyele ekudalweni kwawo kwasekuqaleni. Kanjalo noMlilo ovela kuNkulunkulu uyoshisa kakhulu, ngangokuthi uyophendula yonke into engcolileyo ibuyelesimwени sayo futhi, lapho uSathane naso sonke isono sishiswa silanguka, nayo yonke into. Khona-ke liyovela selilihle njengoba lalinjalo ensimini yase-Edene. Kunjalo. O, lelohora elikhulu lisihlalele ngaphambili nje!

²³² Ngesikhathi sokuHlupheka. Nakhu engifuna nikuqaphele manje, into encane engiyiqathaze phakathi lapha. Ngalesisikhathi sokuHlupheka, emva kokuba uMlobokazi esebizelwe ngaphandle, nebandla lihamba ledlule kuso isikhathi sokuHlupheka, izinkulungwane eziyikhulu namashumi amanenane zibizwa ngofakazi ababili beSambulo 11. Manje bukani. Bayoprefetha, izinsuku eziyinkulungwane namakhulu amabili namashumi ayisithupha, bembethe izingubo zamasaka.

²³³ Manje, siyazi lekhalende yamaRoma ine... Sinezinsuku ezingamashumi amabili-nesishiyagalombili ne, ngezinye izikhathi, namashumi amathathu, namashumi amathathunanye. Kodwa, empeleni, ikhalenda ifundeka kanje, izinsuku ezingamashumi amathathu kuzo zonke izinyanga. Kunjalo.

Futhi thatha ikhulu...inkulungwane amakhulu amabili nezinsuku ezingamashumi ayisithupha, futhi beka amashumi amathathu kukho, bese ubona ukuthi unani. Iminyaka emithathu nengxenye eyodwa, impela kuyikho du. Leso yisikhathi esabelwe, isikhathi soMlayezo wobuMesiya ukuba ushunyayelwe kuIsrayeli, njengoba kwakunjalo emuva lapho. Ngenkathi Esebuya futhi Ezazisa, ngesifanekiso ukuthi ngenkathi Efika...

²³⁴ Ngenkathi, uJosefa ehliselwa ezweni, futhi wanqatshwa ngabafowabo, ngoba wayengumuntu kamoya. Wayekwazi ukubona imibono futhi ahumushe amaphupho. Futhi ngenkathi enza, wehliselwa ezweni futhi wathengiswa cishe impela ngezinhlamu zesiliva ezingamashumi amathathu. Wayefanekisa uKristu ngokuyibonisa, impela, ngoba kwakunguMoya kaKristu ukuye.

²³⁵ Qaphelani ukuthi kwenzekani-ke. Futhi kuqapheleni lokho, ngenkathi enza lokhu, wafakwa etilongweni, futhi indoda eyodwa yasindiswa nenyé yalahlwa. UJesu impela, ngenkathi Wayesetilongweni esiphambanweni, isela ellodwa lasindiswa nelinye lalahlwa, impela.

²³⁶ Waphoswa ethuneni, kucatshangwa ukuthi ufile, futhi wakhishwa, wayesenukela ngakwesokunene sikaFaro, ukuthi akekho umuntu owayengabona uFaro ngaphandle kokubona uJosefa kuqala. UJesu uhlezi ngakwesokunene sikaNkulunkulu, futhi akekho ongeza kuBaba ngaphandle kokuza ngeNdodana. Kunjalo.

²³⁷ Futhi qaphelani njalo uma uJosefa esuka, ngenkathi uJosefa esukuma ngakuleso sokunene salesosihlalo sobukhosí. Bhekisisani! Udumo! Nakho kuhlezi uJosefa, ngakwesokunene sikaFaro. Futhi ngenkathi uJosefa esukuma, ukuba asuke kulesosihlalo sobukhosí, kwakukhala icilongo. "Guqani, wonke umuntu! UJosefa uyeza!"

²³⁸ Uma leloWundlu lisuka esiHlalweni sobukhosí, ngaleyá, ngezinsuku zaKhe zomsebenzi wokulamulela, uma Esuka esiHlalweni sobukhosí phezulu lapho, futhi athathe leyoNcwadi yokuHlengwa futhi aye phambili, onke amadolo ayoguqa. Nango. Qaphelani.

²³⁹ Futhi ngenkathi uJosefa, enqatshwa ngabafowabo, waphiwa umfazi wabeZizwe. UPotifari wayemphile... Noma, uFaro umupha u—umfazi wabeZizwe, futhi wazala abantwana beZizwe, oweZizwe uhfafu neJuda. Banikeza isifanekiso esikhulu. Ngenkathi uJakobe ebabusisa, uEfrayimi ngakuloluhlangothi noManase ngakolunye, waphambanisa izandla zakhe futhi unika umntwana ongomcane isibusiso. Nabafanya ababili wenezelwa eizwensi eziyishumi nambili, ezaziyishumi kuphela ngalesosikhathi, futhi wababusisa kuJakobe uqobo lwakhe. Futhi uJosefa, indodana yakhe

engumprofethi, imi lapho, wathi, "Baba, wenze iphutha." Wathi, "Ubeke isibusiso sakho sokunene kumntwana omncane, lapho ebefanele siye komdala."

²⁴⁰ Wayesethi, "Ngiyazi izandla zami siphanganisiwe, kodwa uNkulunkulu uziphambanisile." Ngani na? UIsrayeli, enamatungelo okuba nguMlobokazi, benqaba futhi bathengisa ngobuzibulo babo, ne...basuka endodaneni endala, uIsrayeli, baya kwentsha, oweZizwe. Nezibusiso zahamba zasuka lapho, ngesiphambano, zaya koweZizwe.

²⁴¹ Kodwa qaphelani emva kwalokho, niyabo, ngalokho, ngenkathi konke...Wayethathe umlobokazi wakhe. Kodwa ngenkathi labobafana beza behlela ukuzothenga ukudla...

²⁴² O, kuyisithombe esihle kabi! Ngichezukile oPhawini, kodwa ngifanele ngikusho nje, niyabo, ngoba nizosithola isithombe kangcono, ngiyakholwa. Qaphelani.

²⁴³ Manje, ngenkathi beza behlela ukuzothenga ukudla, niyazi, uJosefa wabaqonda masinya. NoJosefa wayeyindodana yenhlahlala. Akunandaba ukuthi wayeya kuphi, kwakuhlala njalo kuyinhlahla.

²⁴⁴ Lindani Aze eze emhlabeni futhi; lindani uJosefa wethu aze afike! Niyabo? "Ugwadule luyoqhakaza njengembali, neLanga lokuLunga liphuma linokuphilisa emaphikweni aLo." O, he! Wonke lowomdolofiya ozungeze iArizona uysombuluka ube yizihlahla ezinhle, futhi u—futhi uyoba muhle.

²⁴⁵ Qaphelani, nangu ephuma, futhi udlala iqhingga elincane kubo lapho. Futhi uyathomela, futhi uthi, "Usaphila yini ubaba wami na?" Niyabo? Wayefuna ukwazi ukuthi ngabe ubaba walowomfana wayesaphila yini. Wathi, "Yebo." Wayazi ukuthi lowo kwakungumfowabo. Kodwa niqaphelile ngenkathi ezilungiselela ukuba azembule kubafowabo na?

²⁴⁶ Futhi wathola uBenjamini omncane, owayekade ezelwe selokhu ahamba. Nalokho kumele lamaJuda, lezizinkulungwane eziyikhulu namashumi amane-nane ezibuthanela khona lapho manje selokhu Ahamba. Futhi ngenkathi Esebuya, Wathi... Wabuka uBenjamini; inhliziyo yakhe yayisithi ayephuke.

²⁴⁷ Futhi, khumbulani, babene...u...Babengazi ukuthi wayekwazi ukukhulumu isiHeberu. Wayethatha utolika. Ushaya sengathi wayengumGibhithe. Niyabo? Kwase kuthi-ke ngenkathi sekwaziswa, wayefuna ukuzazisa, wayelokhu ebuka uBenjamini omncane. Futhi, khumbulani, wakhipha umkakhe. Wayesesigidlweni ngenkathi yena ezazisa kubafowabo.

²⁴⁸ NoMlobokazi wabeZizwe, uNkosikazi, emva kokuba uJesu esenqatshwe ngabantu baKhe uQobo, Uthathe uMlobokazi wabeZizwe. Futhi uzoMthatha lapha, amyise eSigodlwani, eNdlini kaYise eNkazimulweni, enzele iSidlo sakusihlwa soMshado. Futhi uyothi nyelele abuyelete phansi, ukuba Azazise

kubafowabo baKhe, izinkulungwane eziyikhulu namashumi amane-nane...?...lesosikhathi.

²⁴⁹ Nango emi. Futhi, khumbulani, bukani isifanekiso ngokuphelele. Futhi ngenkathi ebuyela lapho lokhu okwakukhona, wababuka phansi kubo, futhi wathi—wathi... uqala ukubuka. Base beqala ukuxoxa. Bathi, “Manje, Rubeni, uyazi ukuthi sinecalia ngakho manje, niyabo. Ngoba, uyazi ukuthi senzeni. Sinalomfana kulesisixako. Manje, sasingafanele sithengise ngomfowethu.” Lowo kwakungumfowabo emi lapho, leyonkosana enamandla, futhi babengakwazi.

²⁵⁰ Yingalesosizathu uIsrayeli engenakuMqonda namhlanje. Akukabisilo ihora okwamanje ukukwazi.

²⁵¹ Beso kuthi-ke, yena, babecabanga ukuthi wayengasiqondi isiHeberu, kodwa wayebalalele ngqo. Bathi, “Manje sesibhajiwe kukho.” Futhi uJosefa, ngenkathi ebabuka, akabange esakwazi ukukumela.

²⁵² Manje, khumbulani, umkakhe nabantwana wayesesigodlweni ngesikhathi. Abangcwele sebephumile, baphuma ebukhoneni.

²⁵³ Wayesethi, “NginguJosefa, umfowenu.” Wayesegijimela ngale wayesedumela uBenjamini omncane, wawela entanyeni yakhe, wayeseqala ukukhala. Niyabo? Wayesezazisa.

²⁵⁴ Base bethi-ke, “Manje siyazi sinakho kuyeza, ngokuba sathengisa ngaye. Kwaba yithina esathengisa ngaye. Kwaba yithina esazama ukumbulala, manje siyazi uzosibulala.”

²⁵⁵ Wathi, “Qhabo, ungazithukutheleli, wakwenzela kuphela ukulondoloza impilo. Yingakho uNkulunkulu wangithumela ezansi lapha.”

²⁵⁶ Futhi ngenkathi Yena uqobo Ezazisa, iBhayibheli lathi...njengoba siphuma kukho. Ngenkathi Ezazisa Yena uqobo kulezozinkulungwane eziyikhulu namashumi amane-nane lapho, uBenjamini omncane wanamhlanje, nensali yalawomaJuda asala lapho; ngenkathi Ezazisa Yena uqobo, bayothi, “Wazitholaphi lezozibazi na? Zenzani esandleni saKho na?”

²⁵⁷ Uyothi, “O, Ngazithola endlini yabangani baMi.” Niyabo? O, khona-ke bayoqonda ukuthi babulale uMesiya. Kodwa Uyothini na? Okufanayo njengoba uJosefa enza. “Nakwenzela ukulondoloza impilo; ninga...ukusindisa impilo. Ungazithukutheleli.” Ngenxa, yokuthi, abeZizwe babengeke bangeniswe ukuba amaJuda ayengalenzanga lelocebo eliphuphuthekile. Ngakho, Wasindisa impilo yeBandla, ngezinto abazenzile. Ngakho nakho lapho okhona. Yingalesosizathu, namhlanje, bangekuqonde Lokhu; akusilo ihora.

²⁵⁸ Kanjalo besingeziqonde lezizinto kuze kufike isikhathi saYo ukuba iqondwe. O, he! ImiDumo eyisiKhombisa, yeSambulo,

kwangathi Angakhombisa uMlobokazi ukuthi akulungiselele kanjani ukukholwa okukhulu kokuthathwa ngokuhlwithwa!

²⁵⁹ Manje asisheshise, ngoba asinayo cishe eyishumi nanhlanu, imizuzu engamashumi amabili nokho.

²⁶⁰ Manje, lichaza ukuthini lelihashi elimhlophe na? Ake ngifunde i...Sengiqhele kakhulu; ngiyaxolisa ukuqhela endabeni yami. Kodwa, kodwa ngizofunda ivesi futhi, amavesi amabili.

Ngase ngibona lapho iWundlu selivula olunye lwezimpawu, futhi ngezwa, nesinye sezidalwa ezine sisho njengezwi lokuduma, sithi, Woza...bone.

Futhi ngabona, futhi bheka nanto ihashi elimhlophe:...

²⁶¹ Manje siya evesini 2.

...ihashi elimhlophe: nohlezi phezu kwalo ephethe umnsalo; futhi wanikwa umqhele, (wayengakabi nawo ngaleyonkathi)...yena: futhi waphuma engonqobayo, nokuyakunqoba.

²⁶² Yilokho kuphela okwalokho. Lolo wuPhawu. Manje asithole izifanekiso.

²⁶³ Sitholile ukuthi uMdumo uchaza ukuthini. Lokho ngokuphelele, siyakwazi lokho, niyabo. UMDumo wawuyiPhimbo likaNkulunkulu, ngenkathi uPhawu luvulwa.

²⁶⁴ Manje, lichaza ukuthini ihashi elimhlophe na? Manje, nakhu lapho isambulo sifika khona. Ngiqiniseke impela nje ngalokhu, njengoba ngimi lapha, ngazi ukuthi leli yZwi.

²⁶⁵ Ngifunde zonke izincwadi ngakho ebengingazithola. Futhi ne...ngi...Isikhathi sokugcina enga—ngazama ukwedlula kukho, ngikufundisa nje, cishe eminyakeni engamashumi amathathu edlule, ngathatha incwadi...Omunye wayengitshelle ukuthi amaAdventisti ayenokukhanya okuningi ngokuFika kukaKristu kwesibili kunanoma yibaphi abantu ababebazi, ngakho ngathola ezinye zezincwadi zawo ezinhle, ukuba ngiyifunde. Ngathola incwadi kaSmith ngoDanyeli, yezambulo. Futhi wathi lelihashi elimhlophe elaphumayo lalimhlophe, futhi lalifanekisa umnqobi. Futhi kulokhu ukunqoba... Abanigi benu bazalwane beAdventisti lapha uayayazi incwadi, nabaningi benu abanye, futhi, ngokuyifunda. Na-nabanye, ngafunda ezimbili noma ezintathu. Ngafunda, futhi ngeke ngabiza...Kunezinye futhi izincwadi ezimbili engazifunda, futhi omabili indoda avuma ukuthi lokho kwakuquinisile. [UMfowethu Branham ushaya phezu kwepulpiti kahlanu—Umhl.] Lowo kwakungothisha abakahle, befanele ukuba ngabanye ababedlula bonke, nokukhanya okwedlula konke. Ngakho ngacabanga, “Awu, uma ngingazi, ngizovele nje ngisho abakusho, ngizame ukukufundisa ngaleyondlela.”

²⁶⁶ Banikeza esihle kakhulu isibabazo sakho, ukuthi ngempela kwakuchaza ukuthini. Base bethi, “Manje, nanti iihashi elimhlophe, nehhashi elimhlophe ngamandla, iihashi eligitshelwa empini.” Futhi bathi, “Umuntu ohlezi phezu kwalelo, wayeyi—yihhashi elimhlophe, kwakunguMoya oNgcwele owaphuma onyakeni wasekuqaleni futhi wanqoba lowonyaka enzela uMbuso kaNkulunkulu. Wayenomnsalo esandleni sakhe, okwakuchaza, njengoCupid, waciba imicibisholo yothando ezinhliziyweni zabantu, uthando lukaNkulunkulu, futhi wanqoba.”²⁶⁷

²⁶⁷ Manje, lokho kuzwakala kahle kakhulu, kodwa akusilo iQiniso. Qhabo, mnumzane. Ya. Kwakungesilo. Okumhlophe kuchaza khona ukulunga. Si—siyakuqonda lokho. Okumhlophe kuchaza ukulunga. Othisha bakufundisa, ukuthi kwakunguMoya oNgcwele unqoba onyakeni wokuqala; kodwa isambulo sami, ngoMoya oNgcwele, awungayo leyondlela.

²⁶⁸ Isambulo sami, ngoMoya oNgcwele, singukuthi: uKristu noMoya oNgcwele nguMuntu oyedwa qobo lwakhe, kuphela esimweni esehlukile. *Ngakho, lapha* kumi uKristu, iWundlu. Siyazi WayeyiWundlu. Wayemi *lapha* neziNcwadi esandleni saKhe; futhi *laphaya* kuhamba umgibeli wehhashi elimhlophe, niyabo, ngakho kwakungesiwo uMoya oNgcwele.

²⁶⁹ Manje, leyo ngenye yezimfihlakalo zezinsuku zokugcina, ukuthi uKristu angaba kanjani ngabantu abathathu koYedwa. Akusibo abantu abehlukene abathathu, uYise, iNdodana, noMoya oNgcwele, bengoNkulunkulu abathathu, njengoba omthathu emunye bezama ukusitshela ukuthi Kunjalo. Ngezintathu, yizibonakaliso ezintathu zoMuntu ofanayo. Noma, ningahle nikubize ngezikhundla ezintathu. Uma nikhulumu nabefundisi, beningeke nisebenzise isikhundla; ngoba, kunjalo, kwenzeke ngacabanga, ngiseteyipini. Ngakho ngizonitshela... Kusobala, uKristu wayengeke athi, “Ngizokhulekela isikhundla saMi, futhi Uyonithumela esinye isikhundla.” Siyakwazi lokho. Kodwa uma nifuna ukukwenza... Yizingxenyenye ezintathu ezingehlukaniseki zikaNkulunkulu ofanayo. Niyabo? Akusibo oNkulunkulu abathathu. Izingxenyenye ezintathu ezingehlukaniseki zikaNkulunkulu ofanayo! Niyabo?

²⁷⁰ Futhi ngakho wayengakwenza kanjani uKristu ukuba abe phandle *lapho*, iihashi elimhlophe, enqoba, futhi emi *lapha* neNcwadi isesandleni saKhe na? Akusikho, nokho. Akusuye uKristu.

²⁷¹ Qaphelani manje, uMoya oNgcwele (esambulweni) noKristu, ngukuthi, uMoya oNgcwele nguKristu kwesinye isimo. Kunjalo.

²⁷² Qaphelani, yiWundlu elavula iziNcwadi, neWundlu nguKristu. NoKristu akabe esabonwa, kusukela ngaleyonkathi, kodwa Ubonwa eNcwadini yeSambulo, isahluko 19, eza egibele iihashi elimhlophe.

²⁷³ Uma ningathanda ukukufunda, asiphenye eSambulweni 19:11, isithupha... Futhi sifunde masinya impela manje sisasisa... Sinesikhathi esenele, ngiyethemba, ngakho kuzokwenza nje kubengconywana kithi. 19, 19:11, siqale evesini 11, futhi sifunde sehle, kanye nele 16.

Ngase ngibona izulu livulekile,... bheka nanto ihashi elimhlophe; (hhayi emhlabeni; eZulwini, niyabo) nohlezi phezu kwalo obizwa ngokuthi oThembekileyo... Qinisileyo,... uyahlulela alwe ngokulunga.

Amehlo akhe aye... ngamalangabi omlilo, nasekhanda lakhe kukhona imiqhele eminingi, (bukani umqhele wobukhosi!); unegama elilotshiweyo, elalingaziwa-muntu, nguyen... kuphela.

²⁷⁴ Ngifisa sengathi bengingama kulokho umzuzu nje. [UMfowethu Branham ushaya phezu kwepulpiti kanye, futhi uthi ukuthula kancane—Umhl.] O, he! Nginomcabango omuhle, kodwa... Mhlawumbe bengingakwenza, uma ni... [Ibandla lithi, “Qhubeka!”]

²⁷⁵ Niyabo, akukho-muntu oKwaziyo. Senake nazi ukuthi iGama lika “Jehova” aliqondile na? Noma ubani uyazi. Dr. Vayle, uyazi ukuthi lelo yiqaqiso. Abahumushi babengekwazi neze ukuLihumusha. BeLipelwa kuthiwe J-u-h-v... J-v-h-u, ngiqonde ukusho njalo. Akusuye u “Jehova.” BabengenakuLithinta. Abazi ukuthi Liyini. BaLibiza ngo “Jehova,” kodwa kwakungesilo iGama laKhe.

²⁷⁶ Bukani, njalo uma kuzuzwa ukunqoba, noma kukhona into eyenzekayo, igama liyashintshwa.

²⁷⁷ Bukani izinsuku zika-Abrahama. Waye, kuqala, nguAbrama, futhi wayengeke neze abe naleyongane kwaze kwashintshwa igama lakhe laba nguAbrahama. NoSarayi, S-a-r-a-y-i, wayengeke abe nalutho kodwa isizalo esifile kwaze kwashintshwa igama lakhe laba nguS-a-r-a.

²⁷⁸ Ukuthi *Jakobe* kuchaza “umqineli, umkhohlisi,” futhi yilokho akwenzayo. Wazembesa isikhumba semvu, wayesekhohlisa uyise ongumprofethi, ukuba athathe ubuzibulo. Wafaka izinti zompopula emanzini, ezenza zibe manakanaka, wethusa izinkomo ngenkathi zimithi nge... nenkonyane yazo, ukwenza izinkomo ezimanakanaka nezimvu. Lutho kuphela umkhohlisi!

²⁷⁹ Kodwa ngobunye ubusuku wabamba iNto ethize yangempela, futhi wayazi ukuthi Yayingeyangempela. Futhi wahlala naYo, futhi wabambelela waze wanqoba. Negama lakhe lashintshwa, futhi wabizwa ngoIsrayeli, kuchaza “inkosana enamandla phambi kukaNkulunkulu.”

²⁸⁰ Kunjalo na? [Ibandla lithi, “Amen.”—Umhl.] Wonke umnqobi!

²⁸¹ USimoni wayengumdobi. Kodwa ngenkathi ukukholwa kwakhe kubamba futhi wazi ukuthi lowo kwakungu Jesu, ngenkathi Emtshela ukuthi WayenguMesiya, futhi wamtshela ukuthi wayengubani igama lakhe nokuthi lalingubani igama likayise, wayenqoba, futhi washintshwa esuka ekubeni nguSimoni waba nguPetru.

²⁸² USawulu, igama elihle. USawulu, wake waba yinkosi kwaIsrayeli, kodwa yena, uSawulu, akakufanelanga ukuba ngumphostoli. Kwakungahle kulunge ekubeni yinkosi, kodwa hhayi umphostoli. Ngakho uJesu washintsha igama lakhe (lisuka ekubeni yini na?) lisuka ekubeni nguSawulu laba nguPawulu.

Bukani “Amaddodana omdumo,” futhi kwehle njalo.

²⁸³ Futhi, uJesu, iGama laKhe emhlabeni wayengu “Mhlensi,” uJesu. Ngenkathi Esemhlabeni, WayenguMhlensi, lelo yiqiniso. Kodwa ngenkathi Enqoba ukufa nesihogo, futhi wakunqoba, wayesenyukela Phezulu, Wathola iGama elisha. Yingalesosizathu umpompoloza ngendlela abenza ngayo, futhi abatholi lutho.

²⁸⁴ Liyokwembulwa emiDumweni. Ehhe. Niyabo? Qaphelani izimfihlakalo. Uyeza, egibebe...Kuzofanele kube neNto ethize ukuguqula leliBandla. Niyakwazi lokho. Kuzofanele kube neNto ethize. Qaphelani, “Akekho owayazi, kodwa nguYe uqobo.” Manje, qaphelani, “Akekho owayazi, kodwa nguYe uqobo.”

Futhi wembethe ingubo ecwiliswe egazini: futhi igama lakhe lalinguLizwi kaNkulunkulu.

O, he! Qaphelani!

Futhi izimpi zasezulwini zamlandela zikhwele amahashi amhlophe, zembethe ilineni elicolekileyo, elimhlophe nelihlanzekileyo.

Futhi emlonyeni wakhe kuphuma inkemba ebukhali, ukuze ashaye izizwe ngayo: futhi yena uyakuzibusa ngentonga yensimbi: futhi yena uqobo uyanyathela isikhamo sewayini nentukuthelo yolaka lukaNkulunkulu uMninizimandla onke.

Futhi wayenegama lilotshiwe engutsheni yakhe nasethangeni lakhe elithi, INKOSI YAMAKHOSI, NOMBUSI WABABUSI.

²⁸⁵ Nakho kufika uMesiya. *Nango* Yena; hhayi lomfo osemhlane walelihashi emuva *lapha*. Bhekisisani ukwehluka. Lapha Umi neNcwadi esandleni saKhe, *lapha*, umsebenzi wokuhlenga nje u...Wayengakayithathi indawo yaKhe nokho. Ngakho, kwakungesuye uKristu owaphumayo, uMoya oNgewe.

²⁸⁶ Kungesikho ukuphikisana nalawomadoda amakhulu. Qhabo, mnumzane, angikwenzi. Ngingeke ngathanda ukwenza lokho, kodwa yilokhu oku—isambulo sami esiyikho saKho. Niyabo? Uma ninento ehlukile, awu, lokho kulungile, kodwa akulungile konke kimi. Niyabo, ngi—ngiKukholwa ngalendlela. Niyabo, manje, niyazi ukuthini. Niyabo?

²⁸⁷ Futhi, qaphelani, uKristu akabe esabonwa, niyabo, kusukela esikhathini lapho. Kodwa Usehhashini elimhlophe. Ngakho uma lomfo ekhwеле ihashi elimhlophe, ungozifanisa noKristu kuphela. Niyabo? Niyakuthola lokho na? [Ibandla lithi, “Amen.”—Umhl.]

²⁸⁸ Qaphelani, umgibeli ehhashini elimhlophe akanagama. Angahle asebenzise iziqu ezimbili noma ezintathu, niyabo, kodwa akanagama.

²⁸⁹ Kodwa uKristu uneGama! Liyini na? IZwi likaNkulunkulu. Liyilokho. “Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi, waba yinyama.” Niyabo? Umgibeli akanagama, kodwa uKristu ubizwa ngokuthi “ULiZwi kaNkulunkulu.” Uyilokho-ke. Ubizwa ngalokho. Manje UneGama elingaziwa muntu; kodwa Ubizwa ngokuthi, “ULizwi kaNkulunkulu.”

Lomfo akabizwa ngalutho, niyabo, kodwa usehhashini elimhlophe.

²⁹⁰ Umgibeli akanamicibisholo yomnsalo wakhe. Niqaphelile na? Wayenomnsalo, kodwa akukho lutho olushiwoyo ngokuba nemicibisholo, ngakho ufanele ukuba ngumkhohlsi. Kunjalo. Mhlawumbe unenqwaba yomdumo, futhi akukho-mbani. Kodwa niyathola, uKristu wayenakho kokubili umbani nomdumo, ngokuba emlonyeni waKhe kuphuma iNkemba ebukhali esika-nhlangothi zombili, futhi Ushaya izizwe ngaYo. Lomfo akakwazi ukushaya lutho, niyabo, kodwa udlla indawo yomzenzisi. Uyaphuma, egibele ihashi elimhlophe, ephuma engoyakunqoba.

²⁹¹ UKristu uneNkemba ebukhali, futhi, bhekisisani, Iphuma emlonyeni waKhe. IZwi eliphilayo, lokho ngukuthi, iZwi likaNkulunkulu lembulwa ezincekwini zaKhe. Njengoba Asho kuMose, “Hamba, ume lapho, bese uphathe leyonduku ngaphandle ngaleya; ubize izibawu,” futhi kwaba khona izibawu. Impela. Nanoma yini ayisho, Ukwenzile; futhi kuyafezeka, iZwi laKhe eliphilayo. UNkulunkulu neZwi laKhe linguMuntu ofanayo uqobo lwakhe. UNkulunkulu uyiZwi.

²⁹² Ubani lomgibeli ofihlakele wonyaka webandla wokuqala pho? Ungubani na? Ake sicabange ngakho. Ubani lomgibeli ofihlakele oqala ukuya phambili onyakeni webandla wokuqala futhi ugibela aze ayothi ngqu aphumele ePhakadeni, aye ekupheleni na?

²⁹³ UPhawu lwesiBili luyaphuma futhi luqhubeke njalo luze luyophumela ekupheleni. UPhawu lwesiThathu luyaphuma futhi luqhubeke njalo luze luyophumela ekupheleni. OlweSine, olwesiHlanu, olwesiThupha, olwesiKhombisa, zonke, lusongeka njalo luze lumphumele lapha ekupheleni. Futhi ngesikhathi sokuphela, leziziNcwadi ekade zisongeka sonke lesisikhathi, nalezizimfihlakalo kuzo, Luyephulwa. Manje-ke nakhu kuphuma izimfihlakalo, ukubona ukuthi kuyini. Kodwa, empeleni, zaqala ukuphuma onyakeni webandla wokuqala, ngoba ibandla, unyaka webandla wokuqala, wemukela uMlayezo onjengaLona. [UMfowethu Branham ushaya phezu kwepulpiti kathathu—Umhl.]

²⁹⁴ “Umgibeli wehhashi elimhlophe waphuma.” Niyabo? Ungubani na? Unamandla emandleni akhe anqobayo. Ungumfo omkhulu emandleni akhe anqobayo. Niyafuna ngnitshele ukuthi ungubani na? Ungumphikukristu. Yilokho impela ayikhona. Manje, ngoba, niyabo, uma umphikukristu; uJesu washo, ukuthi, “Ababili bayosodelana kakhulu kuyoze kudukiswe nabaKhethiwego (uMlobokazi) uma kwakunokwenzeka.” Umphikukristu, ngumoya womphikukristu.

²⁹⁵ Khumbulani, eminyakeni yebandla, ngenkathi sivula unyaka webandla wokuqala emuva lapho, sathola ukuthi uMoya oNgcwele wawumelene nento ethize abathola ukuyiqala kulowonyaka webandla, naleyo yayibizwa ngokuthi “imisebenzi yamaNikolawu.” Niyakukhumbula na? [Ibandla lithi, “Amen.”—Umhl.] Nikao kuchaza “ukunqoba.” Laity kuchaza “ibandla,” abangafundele lutho. Nico-laitane, “ukunqoba abangafundele lutho.” Khipha uMoya oNgcwele ebandleni bese uWunikeza wonke kumuntu oyedwa ongcwele. Akabe ngubasi walo lonke.” Nedlulile kukho, niyabo, ubuNikolawu. Qaphelani, ubuNikolawu kwaku “yi—yisisho,” ebandleni elilodwa. Buphenduka “imfundiso,” onyakeni webandla olandelayo. Bese kuthi onyakeni webandla olandelayo, kwaku “yimpoqo,” futhi babenoMkhandlu waseNayisiya. Yase-ke yenziwa i—imfundiso ebandleni. Futhi kwakuyini into yokuqala eyenzekayo na? Inhlangano kuyo! Manje, ngabe kunjalo na? [“Amen.”]

²⁹⁶ Ngitsheleni ukuthi livelaphi ibandla elihleliwe lokuqala. Ibandla eliRoma Katolika! Ngitsheleni ukuthi ngabe iSambulo asisho yini, eNcwadini yeSambulo 17, ukuthi, “Wayeyisifebekazi, namadodakazi akhe ayeyizifebe.” Leyo yinto efanayo eyahlela naye, “izifebe.” “Ethatha isinengiso, amanyala okuhlobonga kwabo, ngezimfundiso.” “Befundisa iMfundiso eyimiyalo yabantu.” Qaphelani.

²⁹⁷ Bukani, ugala ukuphumela ukunqoba. Qaphelani, akanamqhele. Umgibeli wehhashi elimhlophe, engikhulumna ngaye lapha. Niyabo? “Wanikwa umnsalo; nomqhele,

kamuva." Niyabo? Wayengenamqhele, ukusuka nje, kodwa wanikwa umqhele. Qaphelani, kamuva wanikwa umqhele, ya, emithathu yayo, omthathu kowodwa. Lokho kwakuyiminyaka engamakhulu amathathu kamuva, eMkhandlwini waseNayisiya. Ngenkathi eqala ukuphuma, umoya wobuNikolawu, ukubumba inhlangano phakathi kwabantu. Yase-ke ilokhu iqhubeka, iqhubeka, iqhubeka, iba "yisisho," bese iphenduka "imfundiso."

²⁹⁸ Niyakhumbula, uKristu ekhulumu ephendula ibandla, wathi, "Uyayizonda imisebenzi yalamaNikolawu, eNgyiyizondayo, nami." Bezama ukunqoba, bethatha uMoya oNgcwele umuntu ongcwele oyedwa nje kuphela; futhi wayekwazi ukuthethelela zonke izono nayo yonke into.

²⁹⁹ Futhi sikufundile nje laphaya, uPawulu wakhulumu ngakho. Leyonto yayizohlala ezinsukwini zokugcina. Futhi wayengezukwembulwa kuze kube yizinsuku zokugcina. "Manje-ke, Obambezelayo, uzokhipha uMoya kaNkulunkulu lapho; khona-ke uyozembula."

³⁰⁰ Namhlanje uphansi kokuzifihla ngehhashi elimhlophe. Bhekisisani ukuthi ushintsha kanjani esuka kulelohhashi elimhlophe, emizuzwini embalwa. Akabi nje kuphela yihhashi elimhlophe; uba yisilo esinamakhanda amanangi nezimpondo. Niyabo? Niyabo? Ihhashi elimhlophe, ungumkohhlisi manje, futhi yingalesosizathu abantu ubengakwazi sonke lesisikhathi. Bakucabanga. Kodwa nakhu manje, kuzokwembulwa ngumBhalo. Qaphelani.

³⁰¹ Ngenkathi ubuNikolawu, niyabo, umphikukristu, ekugcineni uzifaka kumuntu, bese ethweswa umqhele-ke. Ngenkathi eqala ukusuka, njengomoya wobuNikolawu ebandleni, ungumoya. Ungeke wawethwesa umqhele umoya. Kodwa iminyaka engamakhulu amathathu kamuva, uba nguphapha, base-ke bemethwesa umqhele. Wayengenamqhele, kusuka nje. Kodwa wathola umqhele, kamuva, niyabo, ngenkathi lowomoya uba ngongene kumuntu. Niyabo? Uba ngumuntu. Imfundiso yobuNikolawu iba ngumuntu, base bekwazi-ke ukuthi bamethwese umqhele. Babengenakukwenza, ngoba, wayeseyimfundiso nje.

³⁰² Udumo! Qaphelani! Futhi ngenkathi loMoya oNgcwele esibe nawo ongene kithi, lowo Ophakathi kwethu manje esimweni sikaMoya oNgcwele, uba ngongene kithi, kuMuntu kaJesu Kristu, siyoMethwesa umqhele iNkosi yamakhosi. Kunjalo. Niyabo?

³⁰³ Manje, khumbulani, ngesikhathi uKristu eza esiHlalweni sobukhos, umphikukristu uza esihlalweni sobukhos, uJuda. Ngesikhathi uKristu esithela emhlaben, uJuda wasithela emhlaben. Ngesikhathi nje uMoya oNgcwele ubuya, umphikukristu uyabuya.

³⁰⁴ Niyazi, uJohane washo ngapha, “Bantwanyana, angithandi ukuba ningabi nalwazi, niyazi, ngomphikukristu, osevele ufikile futhi usebenza kubantwana bokungalaleli.” Umphikukristuke, nango lapho ayekhona, uqala ukubumbeka phakathi lapho umoya wobuNikolawu, ukwenza inhlangano.

³⁰⁵ Akumangalisi ngayizonda leyonto! Niyabo? Niyabo? Nakho lapho okhona. Kwakungesimi; kwakuyiNto ethize ephakathi lapha. Nanso into. Iyaphuma. Niyayibona na? [Ibandla lithi, “Amen.”—Umhl.] Futhi ngangikuzungeze macala onke. Ngangingakuboni kwaze kwaba manje. Futhi sengiyakwazi manje. Nakho. Lowomoya wobuNikolawu, uNkulunkulu wawuzonda.

³⁰⁶ Futhi manje lowomoya uba ngongene kumuntu, base bewethwesa umqhele. Futhi nanku ukhona lapha, iBhayibheli elathi babezokwenza ngawo. Kuphelele. O, he! Ukungena kumuntu! Uba ngumuntu, base-ke bemthwesa umqhele.

³⁰⁷ Fundani, qaphelani! Noma, fundani, njalo, ukuthi uDanyeli usho kanjani ukuthi uyohlwitha umbuso. Ningathanda ukukufunda na? [Ibandla, “Amen.”—Umhl.] Sinaso isikhathi sokwenza lokho, asinaso na? [“Amen.”] Kulungile. Lalelani. Asibuyele kuDanyeli, umzuzwana nje. Phenyani emuva eNCwadini kaDanyeli, futhi sizofunda umzuzwana nje. Futhi singeke mhlawumbe eminye eyishumi nanhlanu, imizuzu engamashumi amabili, noma amashumi amathathu, noma into efana naleyo. Kulungile na? [“Amen.”]

³⁰⁸ Asithole uDanyeli, isahluko 11, futhi asithathe ivesi 21. Nangu uDanyeli, uDanyeli ekhulumma manje ukuthi lomfo uzokwengamela kanjani.

Futhi esimweni sakhe kuyakuvela odedelekileyo, (iRoma, likhuluma), abangayikumnika udumo lombuso: (manje bhekisisani) kodwa uyakufika ngesikhathi sokuthula...fika ngesikhathi sokuthula, athathe umbuso ngobushelezi.

³⁰⁹ Khona impela okukwenzile! Yilokho uDanyeli athi lomphikukristu wayezokwenza. Uyofitha indawo yabantu. Yebo, iyofitha imenu ukudla kwabo—kwabo okuzodliwa kwalolusuku, kwamabandla. Ngokuba, kulonyaka webandla, abalifuni iZwi, uKristu, kodwa bafuna ibandla. Into yokuqala, abakubuzi ukuthi ngabe ungumKristu yini. “Usonta kuliphi ibandla? Liph ibandla?” Abamfuni uKristu, iZwi. Uyahamba, ubatshele ngeZwi nokuthi kuqondiswa kanjani, abakufuni Lokho. Bafuna into ethize, nje baphile noma ngayiphi indlela abayifunayo, futhi babe besalokhu bengabebandla futhi bathole ubufakazi babo. Niyabo? Niyabo? Ngakho, ufitha imenu ngakho impela nje. Futhi, khumbulani, ekugcineni wabizwa ngo “yena isifazane,” eBhayibhelini, futhi wayeyisifebe futhi

enamadodakazi. Nje kufitha iakhawunti yosuku, okufunwa ngabantu Nakho.

³¹⁰ UNkulunkulu ukwethembisile. Uma iZwi laliwa, khona-ke baphendulelwazifisweni zabo. Asifunde kwabaseThesalonika futhi. A...ngifuna nibhekisise lapha umzuzu nje. Ya, awu, sikufundile, esikhashaneni esedlule. KwabaseThesalonika besiBili 2:9-11. Kwasho ukuthi bayokwenza. “Bale, benqaba iQiniso, bayonikelwa engqondweni yokunganaki, futhi bakholwe ngamanga futhi balahlwe ngawo.” Manje yilokho oku—yilokho uMoya oNgcwele akusho.

³¹¹ Manje, akusiso yini isifiso sebandla leso namhlanje na? [Ibandla lithi, “Amen.”—Umhl.] Uzama ukutshela abantu ukuthi bafanele benze *lokhu, lokho*, noma *okunye*, futhi bayokwazisa ngokukhulu ukushesha ukuthi bayiMethodisti, iPresbyterian, noma yimaphi amanye, a “badingi ukugwedla esikebheni sakho.” Niyabo? Impela. Bayakufuna.

³¹² NoNkulunkulu wathi, “Uma bekufuna, Ngiyobavumela nje babenakho. Futhi empeleni ngiyobenza bakholwe ukuthi lelo yiQiniso, ngoba Ngiyobanika ingqondo enganaki mayelana neQiniso.” Manje bukani lapha ukuthi iBhayibheli lithini, futhi, “NjengoJane noJambre bamelana noMose, bayoba njalo nalababafo ngezinsuku zokugcina, benengqondo enganaki mayelana neQiniso; futhi bayophendukezelu umusa kaNkulunkulu wethu ubengamanyala, bephika iNkosi uNkulunkulu.”

³¹³ Manje niyabona ukuthi kukuphi; akusilo iKatolika kuphela, kodwa iProtestane. Kuyyo yonke into. Konke kuyilo lonke izwe elihleliwe. Lowo yilowomgibeli wehhashi elimhlophe, phansi kwe—kwendlela yoku—ku yo—yo—yoku (mhlophe) lunga, ibandla, niyabo, kodwa umphikukristu. Kufanele kubukeke kufanana. Esehhashini, ngisho, njengoKristu nje uza egibebe ihhashi. Niyabo? O, okuphikisayo, kuyosodelana kakhulu bekuyodukisa nabaKhethiweyo impela! Futhi nangu. Ungumphikukristu.

³¹⁴ Waqala ukugibela onyakeni webandla wokuqala. Manje ugibela esuka phansi, esuka phansi eminyakeni yonke. Manje mbhekisiseni. Wena uthi, “Emuva le, emuva le ngesikhathi sabaphostoli?” Wayebizwa ngo “Nikolawu” lapho. Bese-ke, unyaka webandla olandelayo, bese-ke eba “yimfundiso” ebandleni. Kuqala, nje wayeyi “sisho,” bese-ke eba “yimfundiso.”

³¹⁵ Abakhukhumele, abantu abadumileyo, abagqoke kahle, abafunde kakhulu, abaphucukile, babengakufuni konke lokho kuqhubeke ebandleni. Qhabo, babe, “Ngazifuni zonke lezozinto zikaMoya oNgcwele. Kufanele kuge yibandla! Futhi sonke sizodlula eMkhandlwini waseNayisiya, kanjalonjalo, eRoma.” Kwase kuthi ngenkathi befika lapho, bathatha ibandla, futhi

bathatha ubuhedeni, iRoma eliCatholici-...noma ubuhedeni, iRoma lobuhedeni, nezinkoloze ezimbalwa. Futhi bathatha u—uAstarte, “indlovukazi yezulu,” base bemshintshela ekubenii nguMariya, umama. Benza abameleli ngabantu abafileyo, kanjalonjalo. Futhi bathatha lolocwecwana lwesinkwa sesidlo esiyindilinga ikosha, elisalokhu libeke indingilizi phezu kwalapho, futhi basibiza ngomzimba kaKristu, “ngoba umele umama wezulu.” NeKatolika liyedlula, futhi uziphambanisa yena. Ngoba, izibani zivutha phakathi lapho, kufanele kube yisinkwa sesidlo ikosha esiphendulelwa kuNkulunkulu, ngamandla ompristi. Kanti, akulutho ezweni kodwa ubuhedeni obusobala nje. Niyabo? Kunjalo.

³¹⁶ Angiqondi nje. Awu, yebo, ngiyaqonda. Yebo, ngiyaqonda. Yebo, mnumzane! Ngiyakuqonda, ngomusa kaNkulunkulu. Impela.

³¹⁷ Manje qaphelani. O, he, ukuthi bangakwenza kanjani lokho! Niyabo? Futhi banikwa izifiso zabo. Qhabo, yiQiniso lelo, anidingi ukuba nenze Lokho. Qhabo, mnumzane. Uma ningafuni ukuKwenza, aniphoqiwe ukuba niKwenze. Uma ningafuni ukuvumelana nendlela kaNkulunkulu yokuphila nezinto, nokukhonza, anidingi ukuba niKwenze. UNkulunkulu akenzi-muntu ukuba aKwenza.

³¹⁸ Kodwa ake ngnitshele okuthize. Uma igama lakho labekwa kuleyoNcwadi yokuPhila yeWundlu ngaphambi kokusekelwa kwezwe, uyojabula kakhlulu ukuKwenza, ungeke walinda umzuzu ukuba uKwenza.

³¹⁹ Bukani lapha. Wena uthi, “Ngizokunika ukuba uqonde, ngikhola impela nje nami!” Awu, lokho kungahle kube yiQiniso.

³²⁰ Bukani, ubani owayengathi labobapristi wayengesiye okholwayo, ngezinsuku zeNkosi uJesu na? Ubani owayengathi uIsrayeli wayengesuye okholwayo, ehlane na? Ngenkathi babe ngisho...

“Awu, uNkulunkulu ungibusise izikhathi eziningi kakhulu!”

³²¹ Yebo, Wabenza, nabo. Babengadingi ngisho nokusebenza ukuba baziphilise. Wabondla ngokuvela ezulwini. Futhi uJesu wathi, “Bona, bonke, balahlekile futhi baphelile futhi babhubha.”

³²² “Obaba bethu,” bathi, “badla imana ehlane, iminyaka engamashumi amane.”

³²³ UJesu wathi, “Futhi bona, bonke, bafile, behlukana Phakade.” Niyabo? Wathi, “Kodwa Mina ngiyisinkwa sokuPhila esivila kuNkulunkulu siphuma eZulwini. Umuntu udla lesiSinkwa, akasoze afa.” Niyabo? UNGuMuthi wokuPhila.

³²⁴ Qaphelani nje ukuthi uJesu ufika kanjani futhi nini. Labobapristi, benyukela lapho, beholwa impela. Mfana, akukho-muntu owayengathi babengesiwo amadoda amahle. He! Babehamba emgqeni walowomthetho. Yonke into ibandla elaliyisho, babeyenza. Uma bengayenzanga, babekhandwa ngamatshe. Futhi ngakho Waphuma... Niyazi ukuthi uJesu wababiza ngokuthini na? UJohane wababiza ngokuthi, "Nina sigejane sezinyoka otshanini! Ningacabangi, ngoba ningabaleyonhlangano, kukhona eningakwenza ngoNkulunkulu." Futhi uJesu wathi, "Nina ningabakayihlo, udeveli." Wathi, "Ngaso sonke isikhathi uNkulunkulu ayethumela ngaso umprofethi, kwakwenzekani na? Namkhanda ngamatshe futhi namphosa ethuneni. Futhi manje niphumela lapho futhi nipholishe ithuna lakhe."

³²⁵ Leyo akusiyo yini into efanayo ibandla eliKatolika eliyenzile na? Bukan iJoan waseArc, noPatrick oNgcwele, nabobonke abanye abasele. Yibo owabafaka phakathi. Base-ke bemba umzimba kaJoan waseArc, base bewuphosa emfuleni, iminyaka ethi ayibe amakhulu amabili kamuva. Base bemshisa ngokuthi ngumthakathikazi.

³²⁶ "Nina ningabakayihlo, udeveli, futhi nenza imisebenzi yakhe." Kunjalo impela. Lokhu kuyoya ezweni lonke jikelele. Niyabo? Kunjalo! Yilokho uJesu akushoyo.

³²⁷ Futhi nicabanga ukuthi kulungile, kubukeka kukuhlanyana, lelohashi elimhlophe. Kodwa bukani ukuthi ninani. Yilokho impela okuligibele. Manje, kodwa Wathi babekufuna, ngakho Wayezobanika amandla okuduka.

³²⁸ Khumbulani, lesisifebe seSambulo 17, wayeyimfihlakalo, "IMFIHLAKALO, IBABILONI, UNINA WEZIFEBE." NoJohane wammangaza. Njengalomuntu nje...Bukan, lindani, sifika lapha futhi simbhekisise sibhekisisa lelihashi lapha. Niyabo? Kodwa nikuqaphelile kwaku... Okwenzekayo kwakuyilokhu, ukuthi, "Wammangaza ngokumangala okukhulu." Kodwa imfihlakalo yayi, ngukuthi, "waphuza igazi labafel'ukholo bakaKristu." Ibandla elihle lihlezi lapho, livunule ngokububende negolide, "Ephethe isitsha esandleni sakhe, samanyala obufebe bakhe."

³²⁹ Yini ubufebe na? Ngukuphila okungalungile. Leyo yimfundiso yakhe ayenikezelwa ngayo. Ethatha iZwi likaNkulunkulu futhi eLenza lingabi namsebenzi, ngabanye o "Yethi Mariya," nazo zonke loluhlobo lwezinye izinto, futhi kunikezelwa ngakho. "Namakhosi omhlaba afeba naso."

"Awu," wena uthi, "lelo yibandla eliKatolika."

³³⁰ Kodwa sasingu "nina wezifebe," niyabo, into efanayo esasiyyiyo. Nakho lapho okhona.

³³¹ Kwenzekani na? Ngenkathi umguquuli efa nomlayeze wakhe wacima, u re... Nakuhlela, nase nifaka isigejane so

“Ricky” phakathi lapho, nase niqala into emuva ngqo ukuba niphile indlela enanifuna ngayo. Naningafuni ukuhlala neZwi. Esikhundleni sokuqhubeka ngqo neZwi, bahlala khona lapho, “Yilo Leli.” Mm! Anikwenzi lokho.

Yena, yileLo-ke, niyabo, Yena phezulu Lapho!

³³² Qaphelani, leyo yinto eyodwa. Sifuna ukushaya nje ezinye futhi ezithi azibe mbili izindawo ngaphambi kokuba sivale.

³³³ Uyinkosana eyabhubhisa; abantu bakaDanyeli. Niyakukholwa lokho na? Manje ngizokwenza lokhu, uma nje nizosiza futhi nibe nomusa kimi imizuzu embalwa, ngizo—ngizokwenza nje kusheshe ngokukhulu engingakwenza. Kodwa ngifuna ukukwenza kube ngokuqinisekile, ngoba ngi...uMoya oNgcwele unginika Lokho, ngokuyikho impela nje njengoba ngimi lapha. Niyabo? Niyabo?

³³⁴ Manje bukani, asithathe, sibuyelete kuDanyeli futhi, umzuzu nje. Ngifuna ukunifundela into ethize, e... Uma ningabuyeli emuva, kulungile. Ngifuna ukufunda uDanyeli 9, uDanyeli 9. Futhi ngifuna ukufunda ivesi 26 ne 27 kaDanyeli 9. Futhi, bhekisisani, uma kunguye ozobhubhisa abantu bakaDanyeli, azokwenza.

Futhi emva kwalamasonto angamashumi ayisithupha nambili uMesiya uyakunqunywa, . . .

³³⁵ Niyabo, lawo ngamasonto angamashumi ayisithupha nambili Wayezonqunywa, emasontweni angamashumi ayisikhombisa.

. . . angabikho kulo: kodwa abantu nenkosi (lokho ngukubusa ezindabeni ezingcwele lapha) ezayo (leyo ezayo) bazochitha umuzi ne...ndawo eyingcwele; kepha ukuphela kwayo koba njengozamcolo omkhulu, kube ngukulwa kuze kube-sekugcineni izincithakalo zinqunyiwe.

³³⁶ Ngifuna ukunibuza ninabantu into ethize. Emva kokunqunywa kukaKristu emhlabeni, eminyakeni emithathu nengxenye yenkonzo yaKhe, nokuthi yini eyabhubhisa ithempeli na? Ubani owalibhubhisayo na? IRoma! Impela. UConstantine noma...Qhabo, ngiyaxolisa. UTitus, induna yamaRoma, wabhubbisa inkosana. Manje qaphelani.

Bhekisisani lokhu, bafo. Yehlani ngqo njalo, loludonga.

³³⁷ Ngenkathi uJesu ezalwa, udrako obomvu ezulwini wama kowesifazane, ukushwabadela uMntwana wakhe masinyane nje Ezalwa. Kunjalo na? [Ibandla lithi, “Amen.”—Umhl.] Kwakungubani, owazama ukushwabadela uMntwana ngenkathi Ezalwa na? [“IRoma.”] IRoma. Niyabo? Nango udrako obomvu. Nansi inkosana yenu. Nasi isilo senu. Niyabo? Nampo-ke lapho bekhona, bonke, ngokufanayo nje, niyabo, “ashwabadele uMntwana.” UNkulunkulu waMhlwithela eZulwini wayesehlala

esiHlalweni saKhe sobukhosi. Ulapho-ke uKristu manje kuze kube yisikhathi esikhonjiweyo. Niyabo? Manje, bhekisisani ukuthi uyokwenzani.

³³⁸ Manje, o, manje, ngikholwa ukuthi bengikhuluma nomunye lapha. Kungahle ukuba bekunguMfowethu Roberson namhlanje, noma omunye ebengikhuluma ngaye, ngalokhu; hhayi ngalokhu lapha, kodwa nje ngento efanayo. Ngikholwa ukuthi ngashumayela ngayo lapha, kungekudala emuva, ukuthi kuyokwenzekani kuleUnited States, ngalesisimo semali. Niyabo? Awu, manje sikhokha izikweletu zethu ezinteleni eziyokhkhwa eminyakeni engamashumi amane kusukela namhlanje. Sisemuva kangako-ke. Senake navula kwi KAIR enhla lapho, noma iLifeline, futhi nakulalela, niyabo, eWashington na? Ngani, siphelelwa yizimali ngokuphelele. Yilokho kuphela.

³³⁹ Yin'indaba na? Igolide lonke livalelwwe endlini lonke, namaJuda liphethe imali-mboleko. Kuzoba yiRoma. Manje bhekisisani. Siyazi ukuthi ubani ongumnikazi wezitolo ezinkulu ezahlukaniswe amakamelo, kodwa iRoma inengxenye enkulukunazo zonke zomcebo womhlaba. Zonke ezinye zayo, amaJuda anayo. Manje bhekisisani lokhu. Manje lalelani lokhu nje, ukuthi uMoya oNgcwele wangikhiphela kanjani lokhu.

Futhi uyakuqinisa isivumelwano nabaningi isonto libe-linye: (manje bhekisisani) imihlatshelo nezibopho ikhawuke, . . . kufike incithakalo ngephiko lesinengiso, kuze kuphele okunqunyiweyo, kuthululelwwe phezu komchithi.

³⁴⁰ Bhekisisani! O, uyinto enokuhlakanipha kuboqili kanjani pho! Nangu. Manje, sinesithombe sethu futhi siyazi ukuthi uyiRoma. Siyazi ukuthi ungumgibeli wehhashi elimhlophe. Siyazi ukuthi waphuma njengemfundiso. Futhi manje-ke laliyini iRoma lobuhedeni na? Laphendukela ebuRomeni bobuphapha, wase ethweswa umqhele.

³⁴¹ Manje bhekisisani, "Ngesikhathi sokuphela." Hhayi ezinsukwini zasekuqaleni ngenkathi uKristu eshumayela, kodwa, "ngesikhathi sokuphela," ingxenye yokugcina yesonto, lapho esithathe khona nje amasonto angamashumi ayisikhombisa kaDanyeli. Futhi uKristu uprefethe iminyaka emithathu nengxenye, futhi iminyaka emithathu nengxenye iyanqunywa nokho. Kunjalo na? [Ibandla lithi, "Amen."—Umhl.] Nalenkosana ngalesosikhathi izokwenza isivumelwano nabantu bakaDanyeli, okungamaJuda.

Lokho kungenkathi uMlobokazi esekhishwa manje. Akayikukubona.

³⁴² Qaphelani, esontweni likaDanyeli elilodwa nengxenye lokugcina, abantu benza isivumelwano. Lenkosana yenza isivumelwano neRoma, yenza isivumelwano nabo, akungabazeki

esomcebo, ngokuba iKatolika neJuda liphethe umcebo womhlaba.

³⁴³ NgangiseVatican. Ngawubona umqhele okathathu. Ngangifanele ngibe nengxoxiswano nophapha; uBaron Von Blomberg wangitholela yona, ngo...yangoLwesithathu ntambama ngelesithathu nqo.

³⁴⁴ Futhi ngenkathi bengingenisa enkosini, basusa umphetho webhulukwe lami. Lokho kulungile. Bangitshela ukuba ngingabheki neze emuva, ngisuke ngihambe kuye. Lokho kulungile.

Kodwa ngathi, “Yini engifanele ngiyenze phambi kwalomfona?”

³⁴⁵ Bathi, “Awu, uyangena nje bese uguqa phansi ngedolo elilodwa bese wanga umunwe wakhe.”

³⁴⁶ Ngathi, “Lokho kuyaphaphalaza. Lokho kuyaphaphalaza. Qhabo, mnumzane.” Ngathi, “Ngiyo—ngiyobiza noma yiyiphi indoda ngomfowethu efuna ukuba ngumfowethu. Ngiyombiza ngomfundisi ohloniphekileyo, uma efuna ukuba nesi^u salokho. Kodwa, ukukhonza umuntu, konke lokho kungokukaJesu Kristu.” Niyabo? Qhabo. Qhabo, mnumzane. Nginganga isandla sendoda kanjalo. Qhabo, nhlobo. Ngakho, angikwenzanga.

³⁴⁷ Kodwa ngangifanele ngiye kuyoyonke iVatican. Ngani, wawungeke uyithenge ngezigidigidikazi eziyikhulu lezigidigidikazi zamadola. Awu, wawungaba...Futhi cabangani nje, “Umcebo wezwe,” iBhayibheli lathi, “wafunyanwa kuye.” O, cabangani nje ngezindawo ezinkulu, okuphindwe kazigidigidikazi...

³⁴⁸ Kungani ubukhomanisi bavuka ngapha eRashiya na? Kungenza ngigule nje esiswini sami, ukuzwa abashumayeli abanangi kakhulu bempongoloza ngobukhomanisi, futhi abazi ngisho nokuthi bakikiliga ngani. Kunjalo. Ubukhomanisi abuyilutho. Buyithuluzi esandleni sikaNkulunkulu, ukuletha impindiselo phezu komhlaba, ngenxa yegazi labangcwele. Kunjalo.

³⁴⁹ Futhi emva kokuba iBandla selisuswa, iRoma na—namaJuda bayokwenza isivumelwano omunye nomunye. IBhayibheli lathi babezokwenza, nabantu abangcwele. Futhi manje qaphelani, bayosenza ngoba (ngani na?) lesisizwe sizophelelw^y izimali. Nomhlaba wonke osele osesimweni segolide uphelelw^y izimali. Niyakwazi lokho. Uma siphila ngezintela, izikweletu ezingamakhawunti afanele ukukhokhwa, iminyaka engamashumi amane kusukela manje, sikuphi na?

³⁵⁰ Yinye kuphela into engenzeka, lokho ngukuthi, ukubiza uhlamu lwemali bese kukhokhwa izimali-mboleko. Futhi asikwazi ukukwenza. Ziphethwe yiWall Street, neWall Street ilawulwa amaNJuda. Yonke enye yayo iseVatican. NamaJuda

anayo yonke esele eWall Street, nohwebo lomhlaba. Singeke sayibiza.

³⁵¹ Futhi uma bebengakwenza, nicabanga ukuthi... Lababafo bakawiski na—nabobonke lababantu bakagwayi, okungukuthi, izigidigidikazi eziphindwe kazigidigidikazi zamadola ngonyaka, futhi besule yonke intela yemali yabo engenayo benzele izithombe ezindala zobunja nezinto ezinjalo. Futhi baphumele eArizona lapho, futhi bathenge izigidi zama eka omhlaba, noma izinkulungwane, bese bemba leyomithombo emikhulu, ngamadola ayizinkulungwane ezingamashumi amahlanu, bese bewukhokha ngentela yemali engenayo. Futhi bebengakufaka ejele wena uma ungayikhokhi eyakho. Kodwa bayayesula, bese bephosa phezulu imithombo, futhi bathumele amabuldoza phakathi. Futhi benzani na? Bafaka imiklamo yokwakha izindlu lapho, esigabeni somjikelezo olandelayo, ngemali yabo abayenzile. Bazofaka imali ukuze bathole inzalo. Bese bebeka izindlu, imiklamo, phakathi lapho, bese bezithengisa ngezigidi zamadola. Nicabanga ukuthi labobafo uzoxegisa, ukuba ashintshe uhlamu lwemali na?

³⁵² Njengalomfo phansi lapha e... Ubani igama lakhe na? UCastro wakwenza. Wenze into engukuhlakanipha kuphela ake ayenza, ngaleyonkathi, ngenkathi ebhubbisa izimalimboleko, wazikhokha zonke wayeseyibhubhisia.

³⁵³ Qaphelani, kodwa singeke sakwenza lokho. Lababafo bangeke bakuvumela. Abahwebi abacebile bomhlaba bayayibamba.

³⁵⁴ Futhi manje-ke yinye kuphela into yokuba yensiwe. Ibandla eliKatolika lingayikhokha yonke. Yiloni kuphela elinemali. Futhi lingakwenza, futhi lizokwenza. Futhi ekwenzeni lokhu, ukuyithola, liyoxegisa namaJuda, ukwenza isivumelwano. Futhi uma lenza lesisivumelwano namaJuda... Manje, khumbulani, ngikuthatha emBhalweni lokhu. Futhi manje, ngenkathi lenza lokhu, futhi lenza lesisivumelwano, siyaqaphela, kuDanyeli 8:23 nelama 25, “ngokuhlakanipha kwayo iyakuphumeleisa umsebenzi wenkohliso,” nomsebenzi wenkohliso ungukwenza umkhigizo, “esandleni sayo.” Futhi yenza lesisivumelwano namaJuda.

³⁵⁵ Futhi, iphakathi lale, iminyaka emithathu nengxenye, yephula isivumelwano sayo, ithi nje masinya ingasonga into, bese ithola ukubopha ngqi imali yamaJuda. Futhi ngenkathi yenza lokho... O, he! O, he!

³⁵⁶ Ibizwa ngomphikukristu kuze kube sekupheleni konyaka webandla, ngokuba iyi... yona nabantwana bayo bamelene noKristu neZwi. Lendoda ibizwa ngomphikukristu.

³⁵⁷ Manje, izobamba imali. Futhi yilapho engicabanga ukuthi iyongena khona. Umzuzu nje, uma ngisho lokhu, khona-ke ngifuna ukubuyela kukho emzuzwini.

³⁵⁸ Ibizwa ngomphikukristu, futhi iyobizwa ngomphikukristu, ebusweni bukaNkulunkulu, kuze kube yisikhathi sokuphela. Manje, kodwa ngaleyonkathi iyobizwa ngenye into.

³⁵⁹ Manje, ngenkathi ithola imali yonke iphansi kokulawuleka, “Khona-ke iyosephula lesisivumelwano namaJuda,” njengoba uDanyeli lapha athi yayizokwenza, “phakathi kwengxenye yokugcina yamasonto angamashumi ayisikhombisa,” kaDanyeli. Bese kuthi-ke, mfowethu, iyokwenzani na? Iyoba nakho konke okokuthengisa komhlaba nohwebo, imvumelwano nomhlaba, ngoba iphethe umcebo womhlaba, ngokuphelele. Futhi ngalesosikhathi, labobaprofethi ababili bayovuka esigcawini futhi babize lezozinkulungwane eziyikhulu namashumi amanenane. Kuyobe sekwenzekani-ke na? Bese-ke kuba uphawu lwesilo, lweSambulo 13, luyongena, ngoba iyophatha lonke uhwebo, ukuthengisa, nayo yonke into yomhlaba. Futhi kuyobe sekwenzekani-ke na? Uphawu lwesilo luyongena, ukuthi, “Akukho-muntu ongathenga noma athengise, ngaphandle kwalowo onophawu lwesilo.” [UMfowethu Branham ushaya phezu kwepulpiti kathathu—Umhl.]

³⁶⁰ Akabongwe uNkulunkulu, iBandla liyobe lijabulela emikhulu iminyaka emithathu nengxenye eNkazimulweni, aliyikudingeka ukuba ledlule kulokho.

³⁶¹ Manje qaphelani, ngesikhathi sokuphela, ekupheleni kweminyaka yebandla manje, ibizwa... Yona nabantwana bayo babizwa ngomphikukristu, ngoba noma yini emelene noKristu ingumphikuKristu. Futhi noma yini emelene neZwi imelene noKristu, ngoba uKristu yiZwi. Manje ingumphikukristu.

³⁶² Manje-ke, eSambulweni 12:7-9, ngenkathi uSathane ephonswa ngaphandle, ummangaleli. Nifuna ukukubhala phansi lokho, ngoba ngifuna nikufunde. Asinaso isikhathi manje; sekusondele, amashumi amabili noma ishumi nanhlanu nce kushaye eleshumi, niyabo. Kodwa eSambulweni 12:7-9, “uSathane,” umoya, “udeveli,” ophezulu lapho manje, “ummangaleli wabazalwane bethu.” Kulungile.

³⁶³ IBandla liyiswa phezulu, noSathane uphonswa ngaphandle. Ngenkathi iBandla liya phezulu, uSathane uya phansi, bese-ke uSathane ezifaka yena uqobo kumphikukristu futhi ubizwa ngokuthi “isilo.” Manje-ke, iSambulo 13, ibeka phansi uphawu. Niyabo?

³⁶⁴ “Ngenkathi Lowo obambezelayo,” kuphela manje, ubuKristu bushiwe emhlabeni ebumsulweni babo, yingoba, “Yena obambezelayo.”

³⁶⁵ Khumbulani emuva lapha kwabaseThesalonika, “Ihlezi phezu kwethempeli likaNkulunkulu, izibiza ngoNkulunkulu, ithewehele izono emhlabeni.” Nalokho kuyoqhubeka, “nobubi buyokwanda,” futhi buqhubeke. Isizathu, akuyikwaziwa, okwamanje, kuze kubizwe isikhathi sayo sokuba yembulwe.

³⁶⁶ Bese kuthi-ke iBandla liyohlwithwa. Futhi uma seLihlwithwa, khona-ke iyaziguqula isuka ekubeni ngumphikukristu manje, o, he, “ibandla, ibandla elikhulu nalokho,” manje isiba “yisilo.” Ehhe! Ngifisa sengathi bengingabenza bakubone abantu lokho.

³⁶⁷ Manje khumbulani, umphikukristu nesilo ngumoya owodwa ofanayo uqobo lwawo. Nango umthathu emunye. Yebo, mnumzane. Yizigaba ezintathu zamandla kadeveli afanayo. Khumbulani, ubuNikolawu, niyabo, babufanele buzifake bona kumuntu ngaphambi kokuba buthweswe umqhele. Niyabo? Manje bhekisisani lokhu, izigaba ezintathu. Isigaba sokuqala, ibizwa ngomphikukristu; isigaba sesibili, ibizwa ngomprofethi wamanga; isigaba sesithathu, ibizwa ngesilo.

³⁶⁸ Qaphelani, ubuNikolawu, imfundiso yomphikukristu eyaqala ezinsukwini zikaPawulu, ngokumelana neZwi likaNkulunkulu, umphikukristu.

³⁶⁹ Bese-ke ibizwa ngokuthi, futhi, umprofethi wamanga. Okungukuthi, nxa ukufundisa sekuphenduka kuba ngumuntu, yayingumprofethi ekufundisweni ngokubusa ezindabeni ezingcwele, koku—kubuswa ezindabeni ezingcwele kwebandla eliKatolika. Uphapha wayengumprofethi ezwini lamanga, nalokho kwamenza umprofethi wamanga.

³⁷⁰ Isigaba sesithathu yisilo, indoda ethweswa umqhele ngezinsuku zokugcina, nawo onke amandla iRoma lobuhedeni elake laba nawo. Ngoba, isilo esima-khanda ayisikhombisa, udralo, saphonswa ngaphandle ezulwini, futhi sifika sizingenisa kumuntu kumprofethi wamanga. Nakho, sasinemiqhele eyisikhombisa, futhi saphonselwa ngaphandle sase siphonswa emhlabeni nasolwandle. Kulungile.

³⁷¹ Sithini na? Ubani lomgibeli, lomgibeli wehhashi na? Niyazi ukuthi yini na? Yisiqhwa sikaSathane.

³⁷² Ngahamba ngobunye ubusuku, abafowethu ababili behlezi kulelibandla manje; uMfowethu Norman, emuva lapho, no, ngiyakhholwa, noMfowethu Fred. Sasingale ukuyozwa indoda ifundisa ngomphikukristu. Indoda eyaziwayo, enye yawedlula onke iAssemblies of God enawo, nokuhunyushwa kwayo komphikukristu kwaku, ngukuthi, “Bazothatha amavithamini ohlobo oluthize, balukhiphe e—endoden, futhi bedlulisele lokhu ukuphila okuphuma endoden bakufake emfanekisweni omkhulu ozonamatela...uhambe ibanga elingangendlu yedolobha ngasikhathi. Nalokho yi...” Ungathini nje indoda igewaliswe ngoMoya oNgcwele, iphansi kwenkohlis ojengaleyo, noma izisho ukuthi iyivo na?

³⁷³ Kanti, nanti iBhayibheli, liyasho ukuthi ubani umphikukristu. Akusiyo i...Ngumuntu. Qaphelani, lomgibeli akalutho kodwa isiqlihwaga sikaSathane, udeveli ozifake kumuntu. Uyisihlakaniphi esifundile. Manje, ngithemba ukuthi

ninamehlo enu avulekile. Babezama omunye wabantwana bakhe, kungekudala, ekusakazeni kwetelevishini, ukubona ukuthi ngabe wayengahlakaniphile yini ukwedlula indoda elandelayo, ukungenela ukuba nguMongameli. Niyabo? Kodwa, nokho, unokuninginingi ukuhlakanipha; wenzenjalo noSathane. Uzama ukukuthengisa. Wakuthengisela uEva. Wakuthengisela thina. Kade sifuna isiqhwaga. Sinakho. Kulungile. Umhlabu wonke ufuna isiqhwaga. Bazokuthola. Lindani nje iBandla lize lenyuke, noSathane uphonselwa ngaphandle; uyozifaka kumuntu. Kunjalo. Bafuna umuntu ongawenza ngempela umsebenzi. Uyokwenza.

³⁷⁴ Esifundile! Lesi yisi... siqhwaga sikaSathane, esinemfundo, esinokuhlakanipha, esinesayense yezenkolo yebandla yamazwi ayo uqobo, kokwenza kwaso uqobo. Futhi sigibela ihashi laso elimhlophe lehlelo, ukudukisa abantu. Futhi siyonqoba zonke izinkolo zomhlabu, ngoba zonke ziya kongena kumfelandawonye wa-wa... wamabandla, nomfelandawonye wamabandla omhlabu. Futhi asevele anazo izakhiwo zawo zakhiwe, nayo yonke into ibekwe emgqeni ngqo. Akukho neyodwa into esele. Onke amahlelo anamathele ngqo kuwo, umfelandawonye wamabandla. Futhi yini ewesekelayo na? IRoma. Nophapha manje uyamemeza, "Sonke simunye. Asihlanganeni ndawonye futhi sihambe ndawonye."

³⁷⁵ Nalababantu, ngisho nabanye benu bantu beFull Gospel, bayaphika, niyofanele nikuphike ukufundisa kwenu kobuvangeli, ukuba nithathe isinyathelo esinjengaleso. Nenzeni na? Niphuphutheke kakhulu, kuleyonto yobuhlelo, nenqabe iQiniso. NeQiniso labekwa phambi kwabo, futhi ba-basuka bahamba basuka kuLo, futhi baLishiya. Futhi manje ba "nikelwe emandleni okuduka, ukuba bakholwe amanga futhi balahlwe ngawo." Kuyilokho impela.

³⁷⁶ Nomphikukristu ukuthatha konke. NeBhayibheli lasho, ukuthi, "Wadukisa bonke," u, 1 ophindeke kibili, "bonke abaphezu kobuso bomhlabu, abamagama abo engalotshwanga phansi kwalezoziMpawu kusukela ekusekelweni komhlabu." [UMfowethu Branham ushaya ihlombe kanye—Umhl.] Mm! Manje, uma iBhayibheli lathi wakwenza, wakwenza.

³⁷⁷ Bathi, "Awu, ngingowe . . ." Nakho lapho okhona. Ya. Lokho kunjalo impela. Yisikhungo esifanayo sezifebe. Yinqubo efanayo eyaqala ekuqaleni, engumphikukristu, kuyo yonke indawo.

³⁷⁸ Ngizozwa kukho, kodwa lokho yi... YiQiniso. Ngilindele kube yilo. Amen.

³⁷⁹ Manje, qaphelani, uzonqoba. Futhi cishe impela unakho ekubambeni kwakhe ngqi khona manje, ngenkathi esalokhu enguye umphikukristu, ngaphambi kokuba abe yisilo. Nikhulumu ngesigwebo esinonya? Lindani nje. [UMfowethu Branham ushaya pezu kwepulpiti kane—Umhl.] Bhekisisani

labo osele lapha emhlabeni bayodingeka bedlule naso. Ehhe. "Kuyobakhona ukukhala, nokulila, nokugedla amazinyo. Ngokuba udrako, iRoma, yakhwifa amanzi emlonyeni wayo, ukulwa nensali yenzalo yowesifazane, eyashiywa phezu komhlaba emva kokuba uMlobokazi kade eseqokiwe futhi wakhishwa. Nodrako walwa nensali, eyayingafuni ukungena, futhi yazingelwa phansi."

³⁸⁰ NeBandla langempela laliyokwedlula kulokho uma kwakunokwenzeka; kodwa, niyabo, benziwa phansi kwaleliGazi, ngomusa kaKristu, futhi abanakwedlula kunoma yikuphi ukuHlupheka. Abanasikhathi sokuHlupheka. Into elandelayo yeBandla wuHlwithe. Amen, futhi amen! Udumo kuNkulunkulu. O, ngikuthanda kanjani lokhu!

³⁸¹ Ake nginitshele. Sisho ukuthi umnqobi uzokwenzani, futhi uzonqoba ngempela. Usevele ukwenzile. Sekuvele nje kuthungiwe, yilokho kuphela; uzokuthunga, ngemali, imali engcolile. Kunjalo impela. Bathanda imali ukwedlula uNkulunkulu. Yonke into abacabanga ngayo manje ngukuthi, "Unamalini yena na?" Kuyini na?

³⁸² Niyazi, bekushiwu, izikhathi ezininginingi, "Nikani ibandla imali, futhi liyokwenza umhlaba ube umbhedukazwe. Nikani ibandla imali, futhi liyothumela abavangeli emhlabeni wonke jikelele. Futhi liyokwenzani na? Liyonqobela uKristu umhlaba."

³⁸³ Ake ngikutshele okuthize, owami ompofu, mngani oyimpumputhe. Umhlaba awuzuzwa ngemali, kodwa ngeGazi likaJesu Kristu. Nikani uNkulunkulu amadoda engamadoda angamaqhawe, ayoma lapho kuleloZwi, aphile noma afe; ayonqoba. Ehhe. Kuyoba nento eyodwa kuphela enganqoba, labo onamagama abo alotshiwe eNcwadini yokuPhila yeWundlu kusukela ekusekelweni komhlaba. Leyo yiyananto kuphela eyoLizwa. Imali ayikuhlangana ngalutho nakho; ibathumela baqhele kakhulu bangene emasikweni abo obuhlelo.

³⁸⁴ Ake sibone. Yebo, nokuhlakanipha kwemfundu, uyoba njalo. Uyohlakanipha. He, he, he! Nabo bonke babantwana bakhe bemzungezile bayohlakanipha, Ph.D., LL.D., oL.D. abayidabuli, iQ.S.D., A.B.C.D.E.F kwehlele njalo kuZ. Bayoba nakho konke, abahlakaniphile. Ngani na? Kusemva kwenqubo kaSathane. Noma ngabe yibuphi ubuciko bokuhlakanipha koboqili obumelene neBhayibheli bungobukaSathane.

³⁸⁵ Yilokho-ke impela amthatha ngakho uEva. UEva wathi, "O, kulotshiwe, uNkulunkulu uthe singakwenzi lokho."

³⁸⁶ Wathi, "Kodwa, linda. Nempela uNkulunkulu akayikukwenza. Kodwa ngizovula amehlo akho futhi ngikunike okunye ukuhlakanipha." Wakuthola.

³⁸⁷ Kade simfuna. Sikutholile, futhi, lesisizwe. Qaphelani, uyonqoba wonke umhlaba wezenkolo. Uyonqoba, enze isivumelwano nabantu bakaDanyeli. Nakhu, bobabili

kwabeZizwe nakubantu bakaDanyeli, amaJuda okwamasonto okugcina. Futhi nakhu silapha, sikudwebe sakukhiphela ngisho nasemabhdini. Futhi niyakubona, ngokuphelele, kulapho-ke. Akabongwe uNkulunkulu. Nango. Leyonqubo yenhlangano ingekadeveli. Futhi akukho-zibhakela ezigodliwe kukho, kanjalo. Niyabo? Impela. Kuyimpande kadeveli. Yi . . .

³⁸⁸ Manje, hhayi abantu, hhayi abantu phakathi lapho. Labo bangabantu bakaNkulunkulu, abaningi babo. Kodwa, niyazi ukuthini, uma sifika ngapha, size sithole ukubethwa kwalamaCilongo; futhi, isikhathi esilandelayo engifika ngaso, ukubethwa kwalamaCilongo. Khumbulani, ngenkathi wona, elengelosi yokugcina . . . LeyoNgelosi yesithathu iza inqamula, "Phumanि kulo, bantu baMi!" Uma leyoNgelosi indiza, yisikhathi esifanayo uMlayeze oqathaka ngaso lapha weCilongo lokugcina, uMlayeze wengelosi yokugcina, uPhawu lokugcina luyavulwa. Konke kwenzeka ngesikhathi esifanayo. Yebo, mnumzane. Konke kuyagcineka bese kuwelela ePhakadeni.

³⁸⁹ Manje ini na? Ngesikhathi esifanayo lomfo anqoba ngaso . . . Ngizobe sengivala-ke. UNkulunkulu uzokwenza into ethize-ke, futhi. Masingamniki nje uSathane lonke udumo lapha, niyabo. Asingakhulumi ngaye, ngakho konke. Niyabo? Ngenkathi lento enkuI isenzeka phandle lapho, lenqubo enkuI isongeka kulezizinhlangano, kwinyunyana, ukuze bakwazi ukuzihlanganisa bona ndawonye bese bemelana nobukhomanisi, futhi bengazi ukuthi uNkulunkulu wavusa ubukhomanisi ukuba bubanqobe. Impela.

³⁹⁰ Yini—yini—yini eyenza ubukhomansi buqubuke eRashiya na? Ngenxa yokungabi-msulwa bebandla lamaRoma nakho konke okunye kwalo. Bathatha yonke imali eyayikhona eRashiya, futhi babulala abantu ngendlala, futhi ababaniki lutho, futhi esikhundleni, futhi baphila njengalo lonke nje izwe.

³⁹¹ Ngangisezansi eMexico, kungekudala, futhi ngibona labobantwanyana abampofu. Noma yiliphi izwe lamaKatolika alizonzli ngisho kwalona. Akukho namunye wabo. Ngibuze ukuthi kukuphi. Ngikhombise ukuthi bakuphi. Noma yiliphi izwe elilawulwa amaKatolika alikwazi ngisho ukuzondla lona. IFransi, i-Itali, nawo onke, iMexico, noma ngabe uyaphi, awazondli. Ngani na? Ibandla lathatha yonke into abanayo. Yingalesosizathu iRashiya yalikhahlela yalikhiphia. Bhekisisani ukuthi kwenzekeni.

³⁹² Ngiyakwazi lokhu, qobo lwami. Ngangimi ezansi lapho. Futhi wawungacabanga ukuthi kwakunejibili legolide, uzwa izinsimbi zikhala. Nalapha ngowesifazane omncane ompofu, eza ehla ngomgwaqo, ehudula izinyawo zakhe. Nobaba ephethe ingane; nezimbili noma ezintathu zazo, zikhala. Wayenza ukuzihlawulisa komunye owesifazane osewafa enhla lapho.

Wayekade ene... Wayecabanga ukuthi wayezoya eZulwini, ngakho. O, into edabukisa kanje pho!

³⁹³ Ngase ngibona, ngimi ezansi lapho, nakhu kufika... Ezomnotho wezwe zabo zibhalansiswa kabi kabi! Ibandla lithatha yonke into abanayo. Lapha, uPancho omncane, mhlawumbe—mhlawumbe ukuthi Pancho kusho uFrank. Wehla uza neno, futhi ungumbazi wezitini zamatshe, futhi wenza—wenza izinhlamvu ezingamashumi amabili zemali ipeso ngeviki. Kodwa kuyothatha yonke imali ipeso engamashumi amabili, ukumthengela ipheya lezicathulo. Lokho ezomnotho wabo wezwe. Kodwa manje, lapha, kuthiwani-ke uma—uma yena, engumbazi wamatshe nomakhi, futhi ehola imali engopeso abangamashumi amabili ngeviki, ukusho nje. Angazi ukuthi wenzani, kodwa ake sithi lolohlobo lwendlela yezomnotho wezwe kubhalansisiwe. Qaphaleni, manje, uma enza imali engopeso abangamashumi amabili ngeviki.

³⁹⁴ Nakhu kufika uChico, niyabo, okusho “omncinyane,” futhi usebenzela phandle lapho cishe imali engopeso abahlanu ngeviki. Futhi unezinganya eziyishumi afanele azondle, kodwa kuzoba nomuntu ongqongqotha emnyango wakhe, [UMfowethu Branham ushaya phezu kwepulpiti izikhathi eziningana—Umhl.] ukuthatha cishe abahlanu kuleyomali engopeso, noma abane bayo, empeleni, ukukhokhela elinye lekhandlela likagrisi ukulikhanyisa kwelamadola ayisigidi, ialtare legolide ngezono zakhe. Nakho lapho okhona. Leyo yibhalansi yomnotho wezwe. Yileyondlela-ke amazwe ayiyo.

³⁹⁵ Into ikuthatha konke. Ibandla likuthatha konke. Linakho nje ezandleni zalo. Yikho konke. Futhi lona, nemali yamaJuda, kulesosivumelwano, njengoba kwasho iBhayibheli, bayothatha yonke into.

³⁹⁶ Futhi useba yisilo-ke. Wephula isivumelwano sakhe, futhi uyadlwengula. Udabula yonke leyonzalo yowesifazane esele, kanjalo. Futhi ikhwifa amanzi emlonyeni wakhe; uyalwa. Futhi kuyobakhona ukukhala, nokulila, nokugedla amazinyo.

³⁹⁷ NoMlobokazi uyashada, eNkazimulweni, niyabo, ngesikhathi esifanayo. Ungakugeji, mngani. Nkulunkulu ngisize! Ngi—ngifuna ukuba lapho. Anginandaba ukuthi kubizani. Ngi—ngifuna ukuba lapho.

³⁹⁸ Manje, qaphelani, ngesikhathi esifanayo lokhu kuyaqhube ka ngaso, ngaphambi nje kokuba lokhu kwenzeke, njalo, emhlaben, uNkulunkulu uthembisile... Ngenkathi onke lawomathizethize amahlelo, ephikisana ngomehluko wawo ngezivumokholo zawo, uNkulunkulu wethembisa ukuthi Wayezosithumelela umprofethi weqiniso weZwi leqiniso, enoMlayezo; ukubuyela eZwini likaNkulunkulu lasekuqaleni, no “kuKholwa kwawobaba,” ukwehlisa aMandla kaMoya oNgcwele phakathi kwabantu, namandla ayomvusa abe

ngaphezu kwalezizinto bese emngenisa, ngesikhathi esifanayo. Yebo. IZwi elifanayo liqinisekiswa, likaJesu Kristu, ukuthi nguYena izolo, namuhla, naphakade! “Bhekani, Mina nginani njalo, kuze kube sekuphelelisweni. Nemisebenzi engiyenzayo Mina nani niyoyenza. Ngiyakuba nani ngqo. Kuseyisikhashana, futhi bangabe besaNgibona,” ngoba bayozihlela bona bese bephuma behlakazeka. “Kepha nina niyakuNgibona, ngokuba Ngiyakuba nani. Ngiyakuba ngisho kini, kuze kube sekuphelelisweni.” Ngenkathi, Wathi intukuthelo iyothululwa emva kokupheleliswa. Nakho lapho okhona. O Nkulunkulu!

³⁹⁹ Ubani lowomgibeli wehhashi elimhlophe na? Aniphuphuthekile. Niyabona ukuthi unguubani. Yilowomphikukristu, nalowomoya odukisayo ophumileyo manje futhi wangena ngesinyelela. Wenza...Futhi, manje-ke, niyabo, uNkulunkulu ulokhu ekuphinda nje. Uyakukhombisa lapho indoda iphuma nehhashi elimhlophe, nanomnsalo wayo futhi ungenamcibisholo. Ungukukhohlisa. Akanamandla. Uthi, “Amandla ebandla!” Akuphi na? Benzani na? Bathi, “Siyibandla lasekuqaleni.” Ibandla lasekuqaleni lakhipha amademoni, laphilisa abagulayo, futhi lavusa abafileyo, labona imibono, nayo yonke enye into. Kukuphi manje na? Niyabo? Ngukukhohlisa, umnsalo ongenamcibisholo. Mm! Kunjalo.

⁴⁰⁰ Kodwa, niyabo, nxu uKristu efika, kwaphuma iNKemba iphuma emlonyeni waKhe, njengokubaneka kombani. Yaphuma futhi yaqothula izitha zaKhe, yase ikhipha udeveli. Yacosula yonke into. Futhi Uyafika, ingubo yaKhe icwiliswe egazini, nasethangeni laKhe kwakulotshiwe, “ULizwi kaNkulunkulu.” Amen. Nangu Eza, nempi yaKhe, eza evela eZulwini.

⁴⁰¹ Lowomgibeli wehhashi elimhlophe kade esezeni ngaso sonke isikhathi. Uyoshintsha esuka ekubeni ngumphikukristu. Uyakwenza lokho, bese eba kumprofethi wamanga. Niyabo, kuqala waqala, umphikukristu, umoya; bese-ke esebe ngumprofethi wamanga; bese-ke, kamuva, uma udeveli eseephonselwa ngaphandle, usengena kumuntu-ke nodeveli. Izigaba ezintathu! Okokuqala, ungudeveli, kwasekuqaleni nje, umoya kadeveli; bese-ke eba ngumprofethi wamanga, uthisha wemfundiso yamanga; into elandelayo, ufika njengodeveli impela uqobo lwakhe, engene kumuntu. Niyabo? Nango.

⁴⁰² Futhi ngesikhathi esifanayo lodeveli awa ngaso eZulwini futhi abe ngongena kumuntu, uMoya oNgeweley uyenysuka futhi wehla ungena kubantu. Amen. O, he! Isikhathi esinje pho!

Kusasa ebusuku, uNkulunkulu ethanda, uPhawu lwesiBili.

⁴⁰³ NiyaMthanda na? [Ibandla lithi, “Amen.” UMfowethu Branham uthi ukuthula kancane—Umhl.] Manje, niyaKukholwa na? [“Amen.”]

⁴⁰⁴ Ngivele ngavala iteyipu nje. Manje ngizozwa kuLokho. Niyakwazi lokho, niyabo. Kodwa ngibheke lokho.

⁴⁰⁵ Ake ngikutshele okuthize, mfowethu. Ngisanda kwazi manje nje, kanye empilweni yami, ukuthi kungani lowoMoya ubuhlala njalo ungeswayisa ngazo, leyonhlangano. Nginokubonga eNkosini uNkulunkulu ngokungibonisa lezizinto. Ngiyazi ukuthi IyiQiniso. Nakho, kwembulwa khona lapho. Lapha ugibela ehle ngqo emnyakeni, futhi uza uphumela lapha ngqo futhi uziveza obala phansi ngqo lapha, uphelele nje ngakho konke angaba yikho. Uyabo, lowo nguye. Manje asidukisiwe kulokho. Manje unamehlo akho avuliwe. Deda kulolohlobo lwezinto. Futhi uthande iNkosi ngayo yonke inhliyo yakho, futhi uhlale naYo ngqo. Yebo, mnumzane. Phuman eBabiloni!

⁴⁰⁶ [Akuqoshwanga eteyipini—Umhl.] Izinto ezintathu: ukufakazisa ngeZwi, ukukhonjiswa ngesithombe, ukubonakaliswa ngemisebenzi kaMoya, kuqinisekisa ukuthi YiZwi.

⁴⁰⁷ Vumela iZwi lize phezu kwalamaduku, Nkosi. Philisa abagulayo. Philisa wonke umuntu ogulayo okhona, Nkosi, nalabo phandle lapho abangibhalelayo futhi bangifonele.

⁴⁰⁸ Baba, kulelihora, kukhona okunye ukuphilisa okufanele kwensiwe khona manje, futhi siqhukelisa enkonzweni yokuphilisa. Kodwa, Nkosi, yilowo mphefumulo, sifuna lokho nje ngokwenqubo, Nkosi. Nalezizinto zifanele zifike.

⁴⁰⁹ Siyakhuleka, Nkulunkulu, ukuthi uzothatha lamazwi manje aseshiwo, futhi uwenze abe uqobo kabantu. Benze baKubone, Nkosi. Edingeka ngesikhathi, futhi, Uyazi, Baba, ngakho ngikhulekela ukuthi okwenele sekushiwo ukuthi uMoya oNgcwele uzoKuthatha futhi aKwembule ezinhlizweni. Labo ababhala imiBhalo phansi, kwangathi bangaYifundisisa. Labo abaqopho amateyiphi noma—noma—noma Abelalela amateyipu, kwangathi bangaKufunda; hhayi ukufaka ukuhumusha kwabo kuKho manje, kodwa bafundisise iZwi nje. Siphe khona, Baba. EGameni likaJesu, ngikuletha konke kuWe, futhi ukwenzela inkazimulo yaKho. Amen.

⁴¹⁰ [Umfovethu uyaprofetha. Ibandla liyajabula—Umhl.] Amen. O, ngiyaKubonga! [Ibandla liyaqhube ka nokujabula.] O!

⁴¹¹ Uma kukhona umuntu mumbe lapha ongaMazi, ekuxoliseni, kwenze manje. Yizwa lokho khona ngqo, ukusola okuqinile. Uma uze ubheke ukusondela eduze, kwenze manje, okwezinsuku emva kwalokhu.

⁴¹² Kungathiwani ukuba lokho bekungukwephulwa kwaloloPhawu na? Kungathiwani ukuba lokho bekuyiNgelosi ethunyelwe phambili lapho, okungiqhumise (cishe) ngawa phansi-mba, ngolunye usuku, ngimi emuva lapho, lapho ofakazi abathathu bami eduze. Lokho enginitshele khona ngaphambi kokuba ngihambe, “Kuyoba nokuqhuma okuyocishe kungiphakamise.” Futhi nganyuswa yiziNgelosi

eziyisikhombisa, futhi ngeza ngasempumalanga. Into njengokungishukumisa ngisuke emhlabathini.

⁴¹³ Ingabe kunjalo, Mfowethu Norman, Mfowethu Fred Sothmann, owayemi nami ngenkathi kwenzeka, ngaphezu kweTucson na? Futhi i—i... Ngihlezi, ngicosha amabhizela ezimpahleni zami zokuqgoka, khona impela okwashiwo umbono. Futhi kwakuyiningizimu ye... ngaseTucson. Uma kunjalo, phakamisa isandla sakho, Mfowethu Fred, Mfowethu Norman. Nakho lapho bekhona. Manini ngezinyawo zenu, ukuze abantu babone ukuthi nanilapho, ufakazi. Angikaze ngizwe noma yini enjengakho, empilweni yami.

⁴¹⁴ Futhi, masinyane, abazange bazingele, usuku lonke. Nganxusa uFred, ngokusa okulandelayo. Akakwazi lokhu. Ngamnxusa ukuba aphume ayozingela, ngilokhu ngithi, “Kwenze. Kwenze.”

⁴¹⁵ Kodwa Wathi, Wangitshela emuva lapho, “Akasoze akwenza. Uya eMpumalanga, khona manje.”

⁴¹⁶ Futhi zona iziNgelozi eziyisikhombisa! Ukuqhuma kokuqala, wavula. Ya. Kungathiwani uma kuyikho na? Sisehoreni lokugcina. Niyabo?

Ng'yathanda...

AsiMdumise.

Ng'yaMthanda
Ngoba Wang'thanda k'qala

Asisukume.

Futhi wangithengel'insindiso
Em'thini waseKalvari.

⁴¹⁷ Asihlanze izinhliziyo zethu manje, bafowethu, njengoba sikhothamisa amakhanda ethu. Bodadewethu, ngikhulume kabi kini, kodwa ngikwenze ngothando lobungcwеле. Ngikwenzile ngoba benginithanda; ngokuba nezinwele ezinde, nokugqoka nokwenza kahle. Ngikwenzile ngenxa yothando lobungcwèle. Asihlanze unembeza wethu manje ngenkathi—ngenkathi iClorox kaNkulunkulu.

⁴¹⁸ Ekuseni, mhlawumbe sekuleyithi kakhulu. Angahle anyathele ngaphambili. Lezizinto ziza ngaphambili kanje, bazalwane, kungahle kube yisiphelo seofisi lomlamulelo. Wake waze wacabanga ngalokho na? Awu, Angazi ukuthi kunjalo. Angisho ukuthi kunjalo. Kodwa kungathiwani ukuba kunjalo na? Kungathiwani uma kuyikho na? Kuthiwanu ngakho na? Akusekho ukuhlengwa; kuhambole, ngalesosikhathi. Ngithemba ukuthi akunjalo, kodwa kunokwenzela ukuthi yikho.

Ng'yaMthanda, Ngi...

Sihlanze, Nkosi. [Akuqoshwanga eteyipini—Umhl.]

. . . Mthanda
 Ngoba Wang'thanda kuqala
 Futhi wang'thengel'insindiso
 Em'thini waseKalvari.

⁴¹⁹ Malibongwe iGama leNkosi! Udumo kuNkulunkulu!
 Ngiyawuthanda lowomuzwa omnandi. Anikuzwa loKho na?
 UMoya oNgcwele nje, njengoku, ukuhlamba ngakuwe, uzulazula
 naWo. O, umangalisa kanjani! O, cabanga ngoMusa waKhe!

Ng'yaMthanda, Ng'yaMthanda
 Ngoba Wang'thanda kuqala
 Futhi wang'thengel'insindiso
 Em'thini waseKalvari.

⁴²⁰ UngaWukhohlwa, mngani. UngaWukhohlwa. Hamba
 naWo ekhaya. Hlala naWo. Ubambe emqamelweni wakho.
 UngaWukhohlwa. Hlala naWo. UNkulunkulu akubusise manje.

UMfowethu Neville, umelusi wenu.



ISAMBULO SE ZIMPAWU EZIYISIKHOMBISA
(The Revelation Of The Seven Seals)

LemiLayezo eyishumi ngoMfowethu William Marrion Branham okokuqala yethulwa ngesiNgisi ngoMashi 17 kwaze kwayoba nguMashi 24, 1963, eTabernakel likeBranham eJeffersonville, eIndiana, U.S.A., noPhawu lwesiKhombisa lwaqhubeke ngoMashi 25 eSherwood Motel. Ngokuthola acace kakhulu naphelele kakhulu amateyipu asekuqaleni, lemiLayezo iphindé yenziwa ngokwesimo samanje. Kwensiwe yonke imizamo ukwedlulisa ngokucophelela uMlayezo womlomo usuka eziqophweni zeteyipu kazibuthe uya ekhasini elishicelwelwe. Lokhu kuhunyushwa kwesiZulu okungafinqiwe kushicelwelwe ngabe Voice of God Recordings.

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