


# SEKURU ABRAHAM

 Buku la Genesis kamosaso, chipatulo 22, kuyambira vesi 15, ndipo ise tikukhazga sono kuti tiyowoyepo waka nyengo yichoko na kuyamba chisopo. Genesis 22, kuyambira vesi 15.

*Ndipo mungelo wa YEHOVA wakamuchema Abraham kufuma kuchanya nyengo yachiwiri,*

*Ndipo wakati, Mwa inendekha ndalapizga, wakuti YEHOVA chifukwa chakuti iwe wachita chinthu ichi, ndipo wakanirira yayi mwana wako, mwana wako yekha:*

*Kuti mu kutumbika ine ndikutumbikenge iwe, ndipo mu kwandaniska ine ndiyandaniskenge mbewu yako ngati nyenyezi za kuchanya, ndipo ngati michenga iyo yiri mu mphepete mwa nyanja; ndipo mbewu yako yizamutora vipata vya murwani wake;*

*Ndipo mu mbewu yako mitundu yose ya charu chapasi yizamutumbikika; chifukwa iwe wapulikira lizgu lane.*

<sup>2</sup> Phangano uli, chifukwa cha kupulikira! Kupulikira ndiko Chiuta wakukhumba. Ichi chikayowoyeka nyengo yimoza, “Kupulikira nkhuweme kuruska sembe.” Kupulikira Fumu nkhuweme kuruska sembe yiriyose iyo imwe mungamanya kuchita.

<sup>3</sup> Ise tarazga sono ku mutu uweme, usiku uwu, *Sekuru Abraham*, uyo wakachemeka “dada wa Chipulikano,” chifukwa chakuti Chiuta wakamupangira phangano lakuti wahare charu chapasi, na Mbewu yake. Ndipo ndi kwizira mwa Abraham kuti ise, pakuwa wakufwira mwa Khristu, tikuzgoka Mbewu ya Abraham ndipo ndise wahaliri pamoza na Iyo kwakulingana na phangano.

<sup>4</sup> Sono, Abraham wakaŵa waka munthu wamba, ntha wakaŵa munyake wapadera. Chiuta ntha wakamuchema iyo, umo ise tiriri na mbiri yiriyose, kufikira kuti iyo wakaŵa virimika sevirimika vyakubabika. Muwoli wake, uyo wakaŵa mwana wa amama wake wanyake, pakuwa virimika sikisite-fayivi vyakubabika pa nyengo yira, iwo panyake wakakhala pamoza kufumira apo iwo wakaŵa wanichi chomene. Ndipo iyo wakaŵa chumba, ndipo wakaŵavye wana. Chiuta wakakhumbanga kupatukako kwathunthu, kuti wajipatule iyomwene ku charu chose, na ku wanthu wakwake wose, na ku wabale wake wose. Kukaŵa chinthu chapadera chakuti iyo wachite.

<sup>5</sup> Ndipo para Chiuta wakukhazga iwe kuti uchite chinthu chapadera, Iyo wakukhumba kuti upatukeko kwathunthu ku

nkhayiko yiriyose. Iwe ukwenera kuti ufike ku kupulikira kwathunthu, kupulikira icho Iyo wakuyowoya. Chiuta wakukhumba ichi. Iwe ungachita yayi ichi munthowa yinyake. Ndipo, sono, Iyo nyengo zose wakuwikapo chiyezgerero, ndipo chira chikaŵa chiyezgerero Chake, cha kupatukako kwathunthu ku banja lake lose, wabale wawe wose, na wanyake ntheura, kuti wayende umoyo wakupatulika kwa Chiuta.

<sup>6</sup> Virimika vikajumphapo, palije chikachitika, kweni ndipouli Abraham wakakoreska. Iyo wakagongowa yayi. “Iyo wakagwedezgeka yayi pa malayizgano gha Chiuta kwizira mu kuwura kugomezga, kweni wakaŵa wakukhora, kuperekanga marumbo kwa Chiuta.”

<sup>7</sup> Chirimika na chirimika, apo ichi chikarutanga, kwambura nkhayiko wakususka wanandi wakiza ndipo wakati, “Abraham, dada wa mitundu, kasi iwe uli na wana walinga sono?” Chira chikamugwedezga yayi iyo. Walije mwana, ndipo Sara wakajumpha nyengo ya umoyo, ya kubaba wana, nkhumanya, wakaleka mapiriyodi pakautali, kweni ndipouli Abraham wakagomezga Chiuta chimozi. Iyo wakapanga vyakunozgekera mwana, chifukwa iyo wakamanya ndipo wakaŵa wakukakamizgika mwakukwanira kuti Chiuta ntha wangapanga phangano ilo Iyo wakaŵa wakukwanira yayi kukhozgera.

<sup>8</sup> Mbewu Yake yikwenera kughanaghana chinthu chenechira. Kwambura kupwerera umo chikuwonekera chanadi ku malingaliro gha kuthupi, kweni Chiuta ntha wangapanga phangano ilo Iyo ntha ndi wakukwanira kufiska. Ise tikugomezga chinthu chenechira muhanyauno. Mbewu yiriyose yineneska ya Abraham yikugomezga chinthu chenechira. Palije kanthu kwali pali vyakuchitika uli, kwali ise tiri na kumanya kukuru uli, kasi ndi vinthu vilinga viri kuchitika, umo chiliri chambura kupulikiskika ku malingaliro gha kuthupi, umo chiliri chakupusa, mphanyiko, ku malingaliro gha kuthupi, ichi ntha chikupanga mphambano yiriyose. Usange Chiuta wakayowoya ntheura, ndicho ichi. Ndipo Mbewu ya Abraham njakukhazikika pa NTHEURA WAKUTI YEHOVA. Mbweni kwamara.

<sup>9</sup> Ise tikusanga kuti, virimika twente-fayivi vikati vyajumphapo, wakaŵavye wana. Ndipo kweni Chiuta wakaŵa wamagomezgeko kusunga phangano Lake kwa Abraham, pakuti Abraham wakamugomezga Chiuta. Mnyamata muchoko wakiza pa malo, Isaac muchoko.

<sup>10</sup> Ntheura para Isaac muchoko wakati wafika pa malo, ntheura ise tikusanga kuti Chiuta wakamupa kuyezgeka paŵiri. Iyo wakati, “Mwana uyu...” Para sono wakaŵa pafupifupi virimika handiredi na fikitini vyakubabika, panji twente, Abraham wakaŵa. Iyo wakati, “Ine nkukhumba iwe kuti umutore uyu, mwana wako yekha pera, ndipo urute nayo ku

phiri uko Ine ndikuwoneskenge iwe, ndipo kula ukamupereke iyo, pa phiri ili, kuwa sembe.” Mu mazgu ghanyake, kuparanya ukaboni uliwose uwo iyo wakaŵa nawo kuti phangano likwaniriskike. Uko ndi kufumiskapo vinthu vyose vyakuthupi.

<sup>11</sup> Ndipo Abraham wakati, “Ine nkhamupokera iyo ngati yumoza wakufuma ku ŵakufwa. Ndipo ine ndine wakukakamizgika mwakukwanira kuti Iyo ndi wamagomezgeko kumuwuska iyo ku ŵakufwa.”

<sup>12</sup> Awo ndi ŵanthu sono ŵa Mbewu ya Abraham, chifukwa Iyo wakatiwuska ise ku ŵakufwa. Ise tikaŵa ŵakufwira mu kwananga na majuvyo. Ndipo Iyo Uyo wakaŵa wamagomezgeko kusintha malingaliro ghane, kusintha maghanoghano ghane, kusintha kaŵiro kane, kunisinha ine palipose, Iyo wangamanya kuchita umo Iyo chingamukondweskera. Chirichose Iyo wakuyowoya, ine nkugomezga ndi Unenesko, ndipo Mbewu yiriyoŵe ya Abraham yikugomezga chinthu chenechira.

<sup>13</sup> Abraham, nthā wamtafu kwa Chiuta, wakamutora mnyamata muchoko. Ndipo pa mlenji uwu, wakaŵaphalira ŵantchito, “Imwe mulindizge pano na nyuru. Ndipo mwana na ine tirutenge uko kukasopa, ndipo iyo na ine tamuwerako.” O, kasi iyo wachitenge uli ichi? Para iyo wakukwera pachanya pa phiri, kuti wakatore umoyo wa mwana wake yekha, kweni iyo wakuti, “Mwana, msepuka na ine tamuwerako.” Iyo wakamanya kuti chinyake chikayenera kuti chichitike. Ndipo iyo wakamanya yayi umo Chiuta wakati wachitirenge ichi; ilo ndilo fumbo lake yayi. Iyo wakumanya kuti Chiuta wakalayizga ichi.

<sup>14</sup> Ndicho chekha ise tikupwerera kumanya, Chiuta wakalayizga ichi! Kasi ichi chichitikenge uli? Ine ningamuphalirani yayi imwe. Kweni Chiuta wakayowoya nthaura! Iyo watumenge Yesu Khristu, nyengo yachiŵiri, Iyo wizenge mu kawonekero ka kuthupi. Iyo wazamutora Ŵake Yekha. Kuzamkuŵa virimika wanu sauzandi, muwuso wa mileniyamu pa charu chapasi ichi, na Iyo, na ŵakuwomboreka. Icho ndicho Iyo wakalayizga, ndipo ise tikulindizga ora lira kuti lifike.

<sup>15</sup> Iyo wakalayizga kuchizga ŵarwari, kuwuska ŵakufwa, kufumiska viŵanda. Iyo wakalayizga kuchita ichi. Iyo ndi mwenyura mayiro, muhanyauno na muyirayira. Uli? Ine nkhumanya yayi. Iyo wakalayizga kuchita ichi! Ise tikugomezga ichi; mbwenu kwamara. Para munthu wagomezga Chiuta, iyo wakugomezga chose Iyo wakuyowoya.

<sup>16</sup> Ndipo umo ndimo Abraham wakamugomezgera Chiuta. Sono wakafumbika kuti waparanye ukaboni uliwoŵe uwo phangano Lake likati lichitenge, kweni iyo wakaŵa wakukakamizgika kuti Chiuta wakamanya kuchita ichi.

17 Sono, Iyo ntha wakapereka phangano likuru pera ili, Iyo wakapereka ili ku Mbewu yake, nayoso. Ndipo pakuti Abraham wakaŵa wakugomezgeka, ndipo wakasungirira—Mazgu gha Chiuta agho Chiuta wakamulayizga iyo, ndipo wakamanya kuti Chiuta wakamanya kumuŵuska mwana uyu. Ndipo iyo ntha wakathaska mwana wake yekha; kweni (Chiuta) chikaŵa chithuzithuzi cha Chiuta kuperekanga Mwana Wake, nkhumanya; umo iyo wakanyamula nkhuŵi kukwera phiri, na vinyake nthaura; umo Khristu pamanyuma wakanyamula chakukomerapo sembe Chake Yekha, kukwera phiri, kufika uko Iyo wakapayikika.

18 Ise tikuwona kuti mu ichi, mu kuchita ichi, chikamukondwereska Chiuta chomene kuwona kuti Abraham wakamutemwa Iyo kuruska chirichose pa charu chapasi, nanga ndi mwana wake yekha. Iyo wakamutemwa Iyo kuruska icho munyake wakamanya kuyowoya, munyake wakamanya kuchita, iyo wakamutemwa ndithu Chiuta mwakukwanira kuti wakagomezga Mazgu Ghake.

19 Mbewu zose za Abraham zikumugomezga Chiuta ngati nthaura. Iwo ŵakugomezga Chiuta. Ndipo ise tikumanya kuti chikamukondwereska Chiuta chomene mwakuti apa pali icho Iyo wakayowoya, “Mbewu yako yizamutora vipata vya murwani wake. Mbewu yako yizamutora vipata vya murwani wake.” Kumbukirani, icho ndi NTHEURA WAKUTI YEHOVA. Mbewu ya Abraham yikugomezga icho. Usange imwe ndimwe Mbewu yeneko ya Abraham, chipulikano icho Abraham wakaŵa nacho mwa Chiuta, chiri mwa imwe. Ndipo imwe mukugomezga kuti icho Chiuta wali kuyowoya, Chiuta wakusunga phangano Lake.

20 Ndipo Iyo wakayowoya ichi, sono kumbukirani, Iyo wakapanga phangano ili kwa Abraham pamanyuma pakuti Iyo wakati wamupa chiyezgo iyo. Mbewu ya Abraham chakudankha yikwenera kuti yiyezgeke, kuti wawone usange iwo nadi ŵakugomezga Mazgu. Kumbukirani, nthowa yimoza pera iyo wakamanya kusunga phangano la Chiuta, chifukwa iyo wakagomezga phangano la Chiuta, ndipo wakayezgeka kwali iyo wakagomezga Ichi panji yayi.

21 Ise tikutorekera ku kuyezgeka kula. Mbewu ya Abraham, muhanyauno, yikutorekera ku kuyezgeka kula. Kasi ise titorenge Mazgu gha Chiuta, panji titorenge icho munthu wakayowoya za Ichi? Kasi ise titorenge icho bungwe linyake liri kupanga ngati chigomezgo, na kuchizomera icho, panji kasi ise tikutora icho Chiuta wakayowoya? Usange Mazgu gha Chiuta nganeneska, ise tikugomezga Mazgu gha Chiuta, kwambura kupwerera icho chinyake chiri. Ise tikutora lizgu lililose la munthu liŵe litesi, ndipo la Chiuta kuŵa Unenesko. Mbewu yeneko ya Abraham! Kweni pambere imwe mundazgoke Mbewu yira yineneska, imwe mukwenera kuti muyendere mu kuyezgeka, ngati ndiumo

Abraham wakachitira, iyomwene. Iyo wakalayizga nthā kwa Abraham pera, kweni Mbewu yake yizamutōra vipata vya wārwanī. O, mwe!

<sup>22</sup> Ghanaghanani waka, sekuru wakakakamizgika mwakukwanira mu ichi, mu kuyezgeka kwake kwa phangano la Mazgu gha Chiuta, ghakaŵa ghaneneska. Kwambura kupwerera ivyo vikaŵapo, iyo wakagomezga ndithu kuti Mazgu ghakaŵa ghaneneska. Abraham, sekuru mukuru, wakagwedezgeka yayi mu chipulikano, para iyo wakatorekera ku nyengo yira ya kuyezgeka. Iyo wakagomezga kuti Chiuta wakaŵa wamagomezgeko kumuwuska iyo ku wākufwa. Iyo wakagomezga ichi, chifukwa Chiuta wakapanga phangano. Ndipo para Chiuta wakati wapanga phangano kuti iyo wāwenge “dada wa mitundu,” ndipo iyo wakagomezga kuti chira chikaŵa nthēura. Iyo wakamanya yayi umo ichi chizamuŵira. Para bonda wakati wafika, pamanjuma pakuti iyo wakati wagomezga, virimika twente-fayivi, pamanjuma wakufumbika kuti wakome mwana, iyo wakamanya ndithu kuti phangano la Chiuta likaŵa launenesko, ndipo iyo wakapereka mwana wake.

<sup>23</sup> Mbewu Yake, chinthu chenechira! Phangano la Chiuta ndi chididimizgo, kwa iwo wēneawo ndi Mbewu ya Abraham. Phangano ndi chididimizgo, kaboni wakusayinika. Ndipo para ise tikugomezga Lizgu liriloſe la phangano, nthēura chididimizgo chikuperekeka kwa ise, kuti chikhozgere phangano. Wonani, usange ise—usange ise, pakuŵa Mbewu ya Abraham, ise tikwendera mu kuyezgeka kwali ise tigomezgenge Baibolo, panji yayi, Baibolo ndi Mazgu gha Chiuta, chifukwa Ili ndi Chiuta, ndipo nthēura para imwe mwajumpha mu kuyezgeka, kuti mukugomezga.

<sup>24</sup> Para wānyake ŵa iwo wākuti, “Mazuŵa gha minthondwe ghali kujumpha,” usange imwe mwazomera icho, icho ntchakususkana na Mazgu.

<sup>25</sup> Usange imwe mukuti, “Imwe mukupokera yayi Mzimu Mutuŵa, muhanyauno. Kulije chinthu chanthēura. Wapostole thweluvu pera wākapokera Uwu.”

<sup>26</sup> Mazgu ghakati, Petros kupharazganga Ichi pa Dazi la Pentekosite, iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano liri kwa imwe, na ku ŵana ŵinu, na kwa iwo wēneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wachemenge.”

<sup>27</sup> Icho ndi ndendende icho Ichi chikung’anamura. Ichi ndi, sono usange imwe mwanozgeka kuyezgeka, kuyezgeka kukuru kwa Chiuta, na kurondezga ndondomeko yira, ine nkhumuphalirani imwe, imwe musangenge kuti Chiuta wakusunga Mazgu Ghake, usange imwe mugomezgenge

Ichi. Uwo mbunenesko. Kweni imwe mukwenera kuti muyendere mu icho, chifukwa icho ndi chididimizgo; para imwe mungapokerera Ichi, pamanyuma imwe mupokerenge phangano. Chifukwa, ndi ndondomeko ya Chiuta, umo ise tikwenera kuchitira ichi, ndipo umo ndimo ise tikwenera kurondezgera Ichi, icho Iyo wakayowoya. Sono ntha ku wanyake, kweni “uyoyose,” uyoyose wakugomezga, uyoyose wakurapa, uyoyose wakugomezga. Ntcha ku miwiro yose, ku wanthu wose, uyoyose wakukhumba kugomezga Ichi. Ndipo chipulikano mu Mazgu gha Chiuta chikumutorerani imwe ku phangano ili. Ntheura, ndipo apo pera, mungamanya kuwa na nkhongono kutora chididimizgo cha phangano.

<sup>28</sup> Ndipo phangano ilo ise tikupokera, chididimizgo, ndi ubapatizo wa Mzimu Mutuwa. Uwo mbunenesko. Pakuti uyo ndi Chiuta mu kawonekero ka Mzimu, imwe pakuwa Mazgu Ghake mwa imwe, pamanyuma Iyo wakwiza. Usange imwe mwapokera Mazgu mwa imwe, Mzimu Mutuwa ndi chinthu chekha pera icho chingapanga Agho kukhala ghamoyo, ndipo ntheura imwe mukuwa na phangano la kutora chipata cha murwani waliyose uyo wakuyezga kumukorani imwe. Uwo mbunenesko. Chiuta wakalayizga ichi, ndipo ichi chiri ntheura.

<sup>29</sup> Sono, kumbukirani, imwe mungamanya kuchita waka ichi mwantheura, ndipo mwantheura pera, pamanyuma pakuti mwayezgeka na Mazgu.

<sup>30</sup> Abraham wakayezgeka na Mazgu. “Kasi iwe ugomezgenge, Abraham, kuti iwe uwenge na mwana?”

“Enya.”

<sup>31</sup> Mwana wakiza. “Sono koma uyu. Kasi iwe ukugomezga ndithu ichi, Abraham?”

<sup>32</sup> “Ine nkugomezga ichi, mwakukwana, pakuti Imwe ndimwe wamagomezgeko kumuwasuka iyo ku wakufwa.”

<sup>33</sup> Ndipo pamanyuma pa icho, Iyo wakati, “Sono, Mbewu yako yizamutora chipata cha murwani wake.” Amen! Pamanyuma pakuti chiyezgo chikati chafika!

<sup>34</sup> Tiyeni tichiwone pa mbewu zinyake za Abraham, mu mbewu ya kuthupi. Cheneicho, ise muhanyauno ndise Mbewu yauzimu. Kweni tiyeni tiwone, kwizira mu mbewu ya kuthupi, ya wanyake wa iwo awo wakagomezga phangano lathunthu la Chiuta, ndipo ntha waka- . . . [Pa tepi palije kalikose—Munozgi]

<sup>35</sup> Ine nkhati, “Apo tikurutirira, kasi ntchifukwa uli msungwana Mukhristu wakhumbenge kuti wawoneske pitikoti wake? Ine nkhopulikiska yayi icho.”

<sup>36</sup> Iwe ndiwe wakubabikaso, na Chiuta, iwe uli na kutowa kwa Mzimu Mutuwa kuti wuwoneske icho iwe uli. Iwe ndiwe, iwe uli na maukhaliro ghaweme agho masiketi ghawakawaka agha ghalije, uwo mbunenesko, mwanakazi mweneko wa Chiuta, uyo

wakuyima na nkhangono, iwe panji ungasekeka, na kuchemeka wakachitiro kakale; kweni iwe uli na chinyake icho iwo wāngachikhwaska yayi, ndipo uli kutaya ichi ndipo uwēngeso nacho yayi. Uwo mbunenesko. Iwe uli na maukhaliro ghaweme. Icho ndicho Chiuta wakupenja, ndi maukhaliro ghaweme. Mukuwona?

<sup>37</sup> Kweni chinthu chakudankha, usange muli fumbo mu malingaliro ghako, kuchita yayi ichi munthowa yiriyose. Kwiza yayi mu mzere wa pemphero usange muli fumbo mu malingaliro ghako. Kwiza yayi pekhapekha iwe wagomezga ichi mwakufikapo, mwakusimikizga, mulije nkhaiyiko mu malingaliro ghako, ng’o, kweni kuti iwe uchirenge, nthaura iwe urutenge kufuma pa gome ili munthu wakuchizgika. Uwo mbunenesko, para mulije fumbo mu malingaliro ghako, ng’o. Iwe ukwenera kuti umugomezge Chiuta, ntha kujipangiska-kugomezga. Kugomezga kweneko!

<sup>38</sup> Ndipo Mbewu ya Abraham yikugomezga ichi chifukwa Mazgu ghakayowoya nthaura, ndipo ndicho chifukwa ise tikugomezga ichi. Ntha chifukwa chakuti munyake wali kususka, chifukwa munyake wakayowoya nthaura. Chifukwa Chiuta wakayowoya nthaura, icho chikupanga ichi Unenesko. Para Chiuta wayowoya ichi, icho chikumazga mafumbo ghose. Iyo ndi lizgu laumaliro. Iyo ndi chigoti. Para Chiuta wayowoya chinyake, mbwenu kwamara. Kulije chinyake chingasuska Ichi. “Lizgu lirilose la munthu liwē litesi, ndipo Lane liwē Lieneska.”

<sup>39</sup> Sono apo ise tikuwona mbewu zinyake izi, tiyeni tighanaghane. Ise tighanaghane za wana wa Chihebere, ine ndiri nawo apa, kughanaghananga za icho, pa wana wa Chihebere, para iwo wakati wayezgeka za kusopa chikozgo. Sono, imwe kumbukirani, fumu yikati, “Uyoyose ntha wagwadenge ku chikozgo ichi, waponyekenge mu ng’anjo ya moto.” Sono, wana awa wakagomezga kuti Mazgu gha Chiuta ghaka wa ghaneneska, kuti iwo ntha wāngasopanga mtundu uliwise wa chikozgo, kweni para iwo wakati wafika ku bechu ndipo iwo wakayezgeka kwali iwo wachitenge.

<sup>40</sup> Penepapo, wana wanyake wose kusika kula wakachipokerera ndipo wakaruta ku chisopo, iwo wakaruta nkhanira mu nthowa umo fumu yikayowoyera. Iwo wakaruta na ghanoghano la gulu la nyengo yira, kuti iwo wakwenera kuti wachite ichi.

<sup>41</sup> Ndipo para iwo wakati wayezgeka, kwali iwo wasopenge vikoze na kuphwasura Mazgu gha Chiuta, iwo wakakhala wāneneska ku Mazgu. Kwambura kupwerera vyakuchitika, iwo wakakhala wāneneska ku Mazgu. Ndipo para iwo wakati wawaponya mu ng’anjo ya moto, phangano la Chiuta likakwaniriskika. Iwo wakatora vipata vya murwani wawo.

Ndipo mukaŵa Munthu wachinayi wakayimirira mkati mula, na kiyi uyo wakazimwa chithukivu cha moto, ndipo uwu ukachita chinyake yayi kweni kuŵamasura iwo. Amen.

<sup>42</sup> Para mwanarumi panji mwanakazi wanozgeka kutora chiyezgo, kuyezgeka kukuru chomene!

<sup>43</sup> Imwe wonani, iwo ŵakanjira mu moto. Ndipo para iwo ŵakati ŵachita, iwo ŵakaŵa mu moto, ndipo chekha pera icho chikachitika, kuyezgeka uku na moto kukamasura, kukafumiskapo—vingwe ku mawoko ghawo.

<sup>44</sup> Nyengo zinandi, Chiuta wakutizomerezga ise, para ise takakika na charu, takakika, Iyo wakuzomerezga viyezgo vya moto vize pa ise, uko ise tikwenera kuti tipange chigamuro. Ndipo para ise tachita icho, chinthu chimoza pera icho chiyezgo chingachita, para Mbewu yeneko ya Abraham yayimilira pa—mphambano ya chigamuro, ndipo iyo wakupanga chigamuro chake kuti watumikire Chiuta, ichi chingamanya kumasura waka vingwe na kutipanga ise ŵanangwa. Satana panyake wangamupasani utenda imwe. Iyo panyake wangamupasani chinthu chimoza, chinyake. Kasi iwe umanyenge uli kuti ndi Chiuta yayi wakuŵika iwe pa mphambano, kuti wawone kasi ndi mtundu uli wa—a—a chigamuro iwe upangene?

<sup>45</sup> Iwo ŵakatora chipata cha moto. Moto ukaŵawotcha yayi iwo. Pakaŵavye nanga ndi fungo la moto pa iwo, chifukwa iwo ŵakamanya kuti iwo ŵakaŵa Mbewu ya Abraham, ndipo iwo ŵakayimira Chiuta na Mazgu Ghake. Iwo ŵakatora—vipata vya murwani, ndipo moto ukaŵawotcha yayi iwo, chifukwa iwo ŵakatora vipata.

<sup>46</sup> Nyengo yinyake, kukaŵa munthu, muprofeti kusika kula, wakumanyikwa na zina lakuti Daniel. Iyo mbwenu... wakaŵa na kuyezgeka kwali iyo watumikirenge Chiuta yumoza muneneska, panji yayi. Ndipo para ichi chafika ku nyengo yira, kwali iyo watumikirenge Chiuta yumoza muneneska, panji wasopenge chiuta wachikunja, iyo wakakana kuchita ichi; ndipo wakavikana vyakumuburumutizga, ndipo wakaromba kwa Chiuta wake, dazi lililose. Ndipo iyo wakatoreka pakuchita icho, na chilango cha marango gha m'chigaŵa, ndipo wakaponyeka mu mphanji ya nk Haramu. Gulu lanjara la nk Haramu likamurotokera iyo. Kasi iyo wakachita vichi? Iyo wakatora chipata cha murwani wake. Nk Haramu zikatondeka kumurya iyo. Chiuta wakatuma Laŵi la Moto, Mungelo uyo wakayimirira pakatikati pa iyo na nk Haramu.

<sup>47</sup> Iyo wakatora chipata cha murwani, chifukwa iyo wakayezgeka kuti wawone kwali iyo wasopenge Chiuta yumoza muneneska, panji kuŵa na ŵachiuta thweluvu ŵachikunja awo iyo wakasopanga. Ntheura iyo wakatonda chiyezgo, ndipo iyo wakatora chipata cha murwani. Nk Haramu yikatondeka nanga nkhumukhwaska iyo, chifukwa Chiuta wakaŵa na iyo.



Phangano la Chiuta likakhalirira linesska, pakuti iyo wakaŵa Mbewu yeneko ya Abraham.

<sup>48</sup> Moses, o, yumoza munyake muku. Iyo wakayezgeka, nayoso, kuti wawone phangano ilo Chiuta wakamupa iyo. “Ine ndizamkuŵa nawe para iwe ukuruta kusika kula.” Ndipo para iyo wakati wayimilira panthazi pa ŵakukopera chawanangwa chake, Yane na Yambre ŵakayezga kuyimilira na kukopera chinthu chenchira icho Moses wakalangulika kuchita. Ndipo Chiuta wakamuchema iyo, ndipo iyo wakamanya kuti wakaŵa mweneuyo wakatumba kuchita ichi, ndipo iyo wakayimirira apo ndipo wakachita munthondwe umo Chiuta wakamuphalirira iyo kuchita ichi. Ndipo apa pakayimirira ŵakukopera, kuti ŵachite chinthu chenchira, kweni ichi chikamutangwaniska yayi Moses. Iyo wakayima muneneska ku Mazgu gha Chiuta, ndipo iyo wakatora vipata, amen, vya murwani, chifukwa iyo wakayima muneneska ku phangano la Chiuta, palije kanthu kwali ndinjani wakayezganga kukopera ichi.

<sup>49</sup> Ndi chisambizgo uli kwa Mukhristu waliyose! Para imwe mukulaŵiska zingirizge ndipo mwawona mupusikizgi, imwe kumbukirani waka iyo wakuyezga kukopera chinthu cheneko. Kweni, icho chikung’anamura waka kuti waliko yumoza uyo ndi muneneska. Yimani ŵaneneska ku Mazgu gha Chiuta! Pali je kanthu kwali kwize chivichi panji chirute, sungani phangano Lake. Enya, Daniel wakakhalirira muneneska ku Mazgu gha Chiuta.

<sup>50</sup> Pali je kanthu kwali mbalinga ŵakayezga kumukopera iyo, na chinyake chirichose, iyo wakakhalirira muneneska. Ndipo iyo wakiza pa chakulinga, kuti watore Israel kufuma mu Egipto, na kuti warute nawo mu charu chaphangano. Ndipo para yikati yafika nyengo kuti iwo ŵanjire mu charu chaphangano, kufuma mu Egipto, kula kukayimilira Nyanja Yakufwa mu nthowa. Ndipo iyo wakatora vipata vya maji, ndipo vipata vikajurika. Ndipo—maji ghakagaŵikana, ndipo Moses wakaruta na Israel mu mapopa, ku phiri uko Chiuta wakamutuma iyo kuti warute nawo. Amen. Iyo wakatora vipata vya murwani.

<sup>51</sup> Dada wake, Abraham, wakaŵapo nalo phangano lira, kuti Mbewu yake yeneko yizamutora chipata cha murwani. Ndipo vipata vya maji vikajarika, ndipo iyo wakatondeka kujumpha, ndipo yira yikaŵa nthowa ya ntchito. Iyo wakayenera kuti waŵatorere ŵana ŵara ku phiri lira. Chiuta wakamuphalira iyo. Ndipo apo pakayimirira chipata mu nthowa, ndipo iyo wakatora chipata cha murwani.

<sup>52</sup> Joshua, pakati pajumpha kanyengo kachoko, para iwo ŵakati ŵafika ku Kadesh-barnea, ilo likaŵa likuru la cheruzgo la charu pa nyengo yira, kula Israel wakakumana na cheruzgo chake. Ise tikumusanga Joshua na Kaleb, na ŵanyake

thweluvu...panji—panji wanyake teni. Yumoza kufuma mu fuko lirilose wakatumika kuti wakazonde charu icho iwo wakanozgeka kuchipokera.

<sup>53</sup> Ndipo para iwo wakati wawona watali watali wara wakayimirira kula, teni wa iwo wakachita wofi chomene, iwo wakati, “Ise tingatora yayi ichi. Ichi ntchikuru chomene. Chifukwa, wonani warwani awo ise tiri nawo.” Kweni para iwo wakati wawerako kuti wapereke ripoti, iwo wakiza na ripoti liheni.

<sup>54</sup> Ntchifukwa uli iwo wizenge na ripoti liheni, usange Chiuta waka waphalira iwo, “Ine ndamupani charu chira; ichi ntchinu?” Iyo waka waphalira kusika mu Egupto, “Ine ndamupani charu ichi, ichi ndi charu chiweme, ichi chikwenda mkaka na uchi.”

<sup>55</sup> Kweni para iwo wakati wawona warwani kuti waka wa wankhongono chomene, teni wa iwo wakawerako ndipo wakati, “Ise tingachita yayi ichi.”

<sup>56</sup> Waka wa Joshua, iyo waka wakhazika chete wanthu, ndipo wakati, “Ise ndise wakukwanira kupoka ichi. Ise ndise wakukwanira!” Chifukwa chavichi? Iyo wakala wiskanga pa phangano. Iyo waka wa Mbewu yeneko ya Abraham. Kwambura kupwerera icho warwani waka wa, “Ise tingamanya kutora chipata, chifukwa Chiuta wakatilayizga charu.” Ndipo iyo wakatora chipata.

<sup>57</sup> Pamanyuma, para iyo wakati wafika na wana wa Israel kusika ku mronga. Apo pakayimirira, mu mwezi wa Epuleru, mronga ukuru, ukazura. Jordan kukhiranga kufuma mu mapiri, ndipo uyu wakasefukira mu vidikha. Yikawoneka ngati nyengo yakofya, mu chirimika, kuti iyo waka wa kula. Kweni, ndipouli, iyo waka wa Mbewu ya Abraham. Iyo wakamanya kuti iyo waka wa na phangano, ndipo iyo waka wa mu mzere wa ntchito. Chiuta wakamupa mboniwoni iyo, umo wangachitira ichi, ndipo iyo wakatora vipata vya mronga. Para vipata vikati vyajurika, maji ghakayima pholi mu mapiri. Ndipo Joshua na Israel wakatora vipata vya murwani, ndipo wakayambuka wakanjira mu charu chaphangano, chifukwa Chiuta waka waphalira iwo kuti wachite ichi. Mbewu Yeneko ya Abraham!

<sup>58</sup> Wabale na walongosi, para iyo wakati wafika kula, Yeriko wakazingirizgika na chili wa, chitali mwakukwana kuti iwo wangayendekapo magareta ghatatu pachanya. Kasi wa Israel a wa wachitenge uli ichi na ghakubwereka, malupanga ghakuchita kusora, na chirichose, na dondo na malibwe, kasi iwo wanjirenge uli mula? Kweni iyo waka wa ndithu Mbewu ya Abraham. Chiuta wakamupa mboniwoni iyo, wakamuphalira iyo umo wangachitira ichi, wakati, “Lizga mbata.” Amen. Ndicho ichi. “Chemerezgani, yendani kurazga ku chili wa, vipata viwenge panthazi pinu.” Amen! Iyo waka wa Mbewu Yaufumu ya Abraham, iyo waka wa wakugomezga mweneke wa Chiuta.

“Vipata viwenge pasi panthazi pinu. Chemerezgani waka, ndipo lizgani mbata. Ndicho chekha imwe mukwenera kuchita.” Ndipo kukachitikachi? Vipata vikawa pasi, ndipo Joshua wakatora msumba.

<sup>59</sup> Kanyengo kachoko jumphepo, ise tikuwona kuti murwani wakarotokanga na kurutiriranga, pamanyuma pa icho, ndipo wakayimiska nanga ndi zuwa mu nthowa yake. Umo ine nkhayowoyera mlenji unyake pa *Chambura Kupulikiskika*, iyo wakayimiska zuwa mpaka iyo wakatora vipata vya murwani wake. Amen. Iyo wakamanya kuti usange murwani yura wakawunganaso pamoza, iwo wakambininika, ndipo zuwa likanjiranga, ndipo wa Amori, na wa Amaleki, na wanyake nthaura, wakambininikira palipose, usange iwo wakawunganaso pamoza, na kwiza pamoza, mbwenu iyo wawenge na nyengo yakusuzga kuwachimbizgaso iwo. Ndipo paka wa chinthu chimoza pera icho chikatondeskanga, yira yika wa nyengo, ndipo iyo wakayimiska nyengo. Amen! Amen! Paka wa chinthu chimoza chikamutondeskanga iyo kufika ku phangano, lira lika wa zuwa, chilengedwe ichochene kujumphanga, ndipo iyo wakayimiska chilengedwe. Chifukwa? Iyo waka wa Mbewu ya Abraham. Iyo wakagomezga phangano la Chiuta. Iyo wakayimiska ili, ndipo wakatora vipata. Enya, bwana.

<sup>60</sup> Munthu mukuru uyu, iwo wose ndi wanthu wakuru wakuru. Kweni mukumanya para iwo, waliyose wa iwo, para iwo wakati wafika ku chipata cha nyifwa, iwo wose wakafwa. Waliyose wa iwo wakayenera kufwa. Chifukwa iwo waka wa wanthu wakuru wakuru, “Iwo wakayimiska—mlomo wa nkhamu, ndipo wakafyorowoka ku moto, na kulasika na lupanga,” na vinyake nthaura, umo ise tikuphalirikira mu Wahebere 11. Ndipo iwo wakatora vipata vya murwani, vyose kupaturako murwani yumoza, ndipo yira yika wa nyifwa. Nyifwa yikamirimitizga waliyose wa iwo.

<sup>61</sup> Nthaura dazi limoza, mbwenu kukiza Mbewu Yaufumu ya Abraham, Yesu Khristu, Mwana wa Chiuta; Mbewu ya Abraham, mwa chipulikano. Ntha kwizira mwa Isaac, mbewu yakuthupi; iwo wakachita gawo lawo. Kweni apa wakwiza Yumoza Uyo ntha wakababika na wakuthupi. Apa wakwiza Yumoza uyo ntha wakababika mwa chilakolako cha kugonana. Apa wakwiza Yumoza wakababika na mwali. Mwana wa Chiuta, Mbewu ya Abraham, Munthu mukuru uli uyu waka wa! Wakuthupi wanyake wose wakababika na wakuthupi. Munthu uyu wakababika na mwali. Kasi Iyo wakachita vichi para Iyo wakati wafika pa charu chapasi? Iyo wakatonda murwani waliyose uyo Satana waka wa nayo. Iyo wakatonda chirichose.

<sup>62</sup> Kasi Iyo wakachita vichi? Iyo wakanyamuka ndipo Iyo wakatonda urwari. Uka wapo yayi urwari apo Iyo waka wa;

palipose apo pakaŵa urwari, Iyo wakatonda uwu. Kasi Iyo wakachita vichi para Iyo wakati watonda uwu? Iyo wakatipa ise makiyi, amen, kuti, “Chirichose imwe mukakenge pa charu chapasi, Ine ndikakenge ichi Kuchanya.” O! Amen! Iyo ndi Mbewu Yaufumu ya Abraham, phangano Lake. Mzimu Mutuŵa mwa ise sono, na makiyi, kurongoranga ku urwari. Iyo wakatonda urwari. Urwari ungayima yayi mu Kuŵapo Kwake. Ndipo Iyo wakayowoya kuti Iyo wakatipa makiyi kuti tichite chinthu chenechira, kutonda urwari. “Chirichose imwe mukakenge pa charu chapasi, Ine ndikakenge ichi Kuchanya.”

<sup>63</sup> Kweniso, kuyezgeka, Iyo wakayezgeka mu mtundu uliwise ngati ndiumo ise tikachitira. Kasi Iyo wakachita vichi? Iyo wakatonda ichi. Ndipo kasi Iyo wakayowoya vichi kwa ise? “Mukaneni devulu, ndipo iyo wachimbirenge kwa imwe.” Iyo wakatitondera urwari. Iyo wakatitondera kuyezgeka, wakawiska vipata; wakamupoka kiyi mutunduli, ndipo wakapereka uyu kwa wakugomezga, wa Mbewu ya Abraham, ndipo wakati, “Usange iyo wakumuyezgani imwe, mukaneni iyo, ndipo iyo wamuchimbireninge.” O, mwe! Mukaneni iyo!

<sup>64</sup> Iyo wakatonda vyose nyifwa na gehena. Iyo wakauka pa dazi lachitatu, kuti, “Ine natonda. Ndipo pakuti Ine ndiri wamoyo, imwe muli ŵamoyo namweso.” O, phangano uli! Ilo nda ku Mbewu ya Abraham. Iyo wakatonda dindi, wakauka pa dazi lachitatu, chifukwa cha kurunjiskika kwithu. Para Iyo wakati wauka, Iyo wakaŵa kurunjiskika kwithu. Kasi icho chikutipanga vichi ise? Iyo wakatonda urwari. Iyo wakatonda nyifwa. Iyo wakatonda gehena. Iyo wakatonda dindi. Iyo wakatonda kuyezgeka. O!

<sup>65</sup> “Sono ise ndise ŵachatonda ŵakukwana kwizira mwa Iyo uyo wakatitemwa ise, ndipo ŵakapereka umoyo Wake chifukwa cha ise,” pakuŵa Mbewu Yaufumu ya Abraham. Na Mzimu weneula wa Chiuta mwa ise, uwo ukaŵa mwa Iyo, ise ndise ŵachatonda ŵakukwana. Chipata chirichose wali kutithereskerwa ise. Chinthu chimoza pera ise tikwenera kuchita ndi kutora ichi. Ichi chiri kuthereskeka kale. Urwari uli kuthereskeka. Nyifwa yiri kuthereskeka. Gehena wali kuthereskeka. Dindi liri kuthereskeka. Chirichose chiri kuthereskeka, ndipo ise tiri na makiyi, mwa uchizi Wake. Kasi imwe muli na wofi kunjizga agha mu loko, na kuti, “Ine nkhwiza mu Zina la Yesu Khristu”? “Rombani Ŵadada chirichose mu Zina Lane.” Ine nkhumutemwa Iyo.

<sup>66</sup> Virimika thu sauzandi vikati vyajumphu, virimika thu sauzandi, ndipo kwani Iyo wali muno pakati pithu, Chatonda Wankhongono uyo wakaparura chidiko paŵiri, uyo wakatorera urwari uliwise, nthenda yiriyose, chirichose pa Iyomwene, ndipo wakayegha kufoka kwithu kuruta ku mphinjika, na urwari withu na matenda ghithu, ndipo wakatonda ivi, ndipo wakauka

chifukwa cha kurunjiskika kwithu, ndipo wayimilira ngwamoyo pamanyuma pa virimika thu sauzandi, kuti wajiwoneske Iyomwene ngati Yesu Khristu wamoyo, pakati pa Mbewu Yaufumu ya Abraham, awo ndi wahaliri wa vinthu vyose. O, mwe! Iwo weneawo pamanyuma, wakuyendera mu kuyezgeka, phangano la Mazgu! Usange imwe mungagomezga Mazgu, nthaura imwe namwe ndimwe Mbewu ya Abraham. Umo ndimo imwe mukwizira ku Ichi.

<sup>67</sup> Usange imwe mungazomerezga yayi kuyezgeka uko na Mazgu, nthaura usange imwe mukukayika Ichi, kukayika kuchoko pa Ichi, imwe mungagomezga yayi Ichi, chiripo chinyake panji chinyake, imwe mungagomezga yayi Ichi, nthaura imwe kwiza yayi mu mzere wa pemphero. Ine ningachita masewera yayi pa guwa, mpaka imwe musange uchizi wakukwanira kumanya kuti Mazgu gha Chiuta nganeneska.

<sup>68</sup> Ndipo para imwe mwatonda chidiko chira cha kuwura kugomezga, nthaura imwe ndikokuti muli na makiyi mu mawoko ghinu, gha nyifwa, gehena, na dindi, chifukwa imwe muli na Chatonda Uyo wakamutonderani imwe. Nthaura imwe muli na Waheberere 13:8, uyo wakutiphalira ise, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Kasi ise tichitenge uli ichi?

<sup>69</sup> Wanthu muhanyauno wakuti, “O, enya, ine ndimuphalireninge imwe, Iyo wali mu—nthowa yinyake, Iyo waliko.”

“Iyo ndi mweneyura,” Baibolo likayowoya.

“O, enya, Iyo nthwa wakuchita muhanyauno ngati ndiumo Iyo wakachitira.”

<sup>70</sup> Ise tikuchisanga ichi sono nthenda, para ise tikuwona Mazgu Ghake ghakukhozgeka. Kasi ichi chikuchita vichi? Ichi chikuponya Ichi nkhanira mu chipakato chawo. Amen.

<sup>71</sup> Mbewu yeneko ya Abraham yikugomezga Ichi. Iwo wakumanya Ichi. Ndipo Iyo wayimirira, usiku uwu, umo Iyo wakakumanirana na Abraham kula mu mazuwa gha Lot ndipo wakachita munthondwe ula, umo Iyo wakachitira pa kumuphalira Sara icho iyo wakayowoya kuseri kwa Iyo. Yesu wakalayizga, Mbewu Yaufumu ya Abraham, kuti Mpingo uzamuwona chinthu chenechira pambere kundachitike Kwiza Kwake. Kasi ichi ntchichi? Ichi chikwenera kuti chichitike. Chiuta wakalayizga ichi. Yesu Khristu wakakhozgera ichi ndipo wakati ichi chizamkuwa nthaura, ndipo ise tiri apa muhanyauno, pakati pajumpha virimika thu sauzandi, tikumuwona Iyo pakati pithu, wachali Chatonda Wankhongono! Iyo wakatonda nyifwa, gehena, dindi, vigomezgo vyose vya mizimu; wakatora Mazgu...?. . . wake. Enya.

<sup>72</sup> Iyo wakati, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, rombani icho imwe mukukhumba ndipo ichi chiperekekenge kwa imwe.” Kasi chikaŵa chivichi? Mazgu, Khristu, Agho ghali mu mtima winu. “Usange imwe mukukhala mwa Ine, Mazgu Ghane ghakukhala mwa imwe, ntheura imwe mwatonda chirichose chifukwa Ine nkhamutonderani imwe. Usange imwe mukukhala mwa Ine, usange imwe munganipulikiska Ine, usange imwe mungakhala mwa Ine. Iyo mweneuyo wakugomezga Ine, uyo wakundipokerera Ine; ntha kujipangiska waka kugomezga, kweni wangamanya kundipokerera. Iyo mweneuyo wakupulika Mazgu Ghane, wakupulikiska Mazgu Ghane, ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira; ndipo ntha wazamunjira mu kuyezgeka, panji kususkika, kweni wajumpha nyifwa wafika ku Umoyo.” Iyo wali apo, Chatonda Wankhongono!

<sup>73</sup> Iyo wali apa muhanyauno, mweneyura mayiro, muhanyauno, na muyirayira. Apa Iyo wakuchita panthazi pa Mbewu ya Abraham, iyo yiri kuchemeka kufuma ku Babulone, kuchemeka kufuma ku Sodom, kuchemeka kufuma ku charu, ndipo mbakupatulika, kuwoneskanga phangano Lake nkhanira ndendende unenesko. Pakati pajumpha virimika thu sauzandi, Iyo wayimilira apa pakati pithu, usiku uwu, Chatonda Wankhongono yura, Mazgu gha Chiuta Agho ghangamanya kusanda maghanoghano agho ghali mu mtima, na madazgo ghake. Kasi ichi ntchichi? “Mbewu yako yizamutora vipata vya murwani wake.” Kasi ichi ntchichi? Ndi Mbewu ya Abraham, Mbewu Yaufumu, kugomezganga Mazgu. Ndipo Mazgu ndi—Mazgu ndi Chiuta.

<sup>74</sup> Sono para ise tikuwona ichi, ise tingamanya kuchemerezga pamoza na iwo, ngati mlembi wakale:

Kukhala wamoyo, Iyo wakanditemwa ine;  
kufwa, Iyo wakandiponoska ine;  
Kusungika, Iyo wakanyamulira zakwananga  
zane kutali;  
Kuwuka, Iyo wakandirunjiska kwaulere  
muyirayira:  
Dazi linyake Iyo wafikenge—o, dazi  
lauchindami!

<sup>75</sup> Munyake wakati, “Iwe ukuchekura, mnyamata.” Ine ningatondeska yayi icho.

<sup>76</sup> Ine ndiri kukhala umoyo kufuma apo ine nkhaŵa mnyamata muchoko, kupindura kwane uko ine ndiri kuŵapo nako ndi kuwona Kwiza kwa Yesu Khristu. Ine nkhapereka umoyo wane pa chakulinga icho. Ine ndichali pa gome, ngati munthu mulara, ine nkugomezga Nkhani yenyera, ndipo chinthu chikuru chomene icho ine ningaghanaghana ndi kuti ndimuwone

Yesu Khristu wakwiza kufuma kuchanya kuti wazakapokere Wwake Yekha. Chiuta, nthaura wane...Ndicho chifukwa ise tingamanya kuyimba:

Mose rumbani nkhangono ya Zina la Yesu!  
 Rekani Wwangelo wgwade mwantchindi;  
 Nyamurani mphumpu yaufumu,  
 Ndipo muvwarikenĩ Iyo Fumu ya wose.

<sup>77</sup> Chifukwa? Iyo ndi Chatonda Wankhangono. Usange imwe muli mwa Iyo, imwe muli mu Mazgu. Iyo wakati, “Usange imwe mukukhala mwa Ine, rombani icho imwe mukukhumba.” “Icho imwe mukukhumba,” pakuti chipata chirichose chiri kuthereskeka kale. Nthaura ise tingamanya kuyowoya:

Pakuti phangano lililose mu Buku ndane,  
 Chipatulo chirichose, vesi lililose, na mzere.  
 Ine nkhangomezga mu Mazgu Ghake  
 Ghauzimu,  
 Pakuti phangano lililose mu Buku ndane.

<sup>78</sup> Wwabwezi, kasi imwe mukumanya kasi icho chikung’anamura vichi? Phangano lililose ilo Chiuta wakamupangira Abraham, phangano lililose ilo likayowoyeka na waprofeti, phangano lililose ilo Yesu Khristu wakalayizgira nyengo iyi, Iyo wali muno kuti wakhozgere ichi na kuti wawoneske kuti Iyo ngwamoyo muyirayira. “Mbewu yako yizamutora chipata cha wwarwani.”

<sup>79</sup> Para ichi chafika ku ora la nyifwa. Imwe mukuti, “Pali vichi apo?” Imwe muchali nacho Chiharo chira icho Paulos wakayowoya. “O dindi, kasi kutonda kwako kulinkhu? O nyifwa, kasi liwozga lako lirinkhu? Kweni wawongeke Chiuta, Uyo wakutipa ise kutonda kwizira mu Chatonda Wankhangono yura, Yesu Khristu.” O!

Rekani Wwangelo wgwade mwantchindi;  
 Nyamulani mphumpu yaufumu,  
 Ndipo muvwarikenĩ Iyo Fumu ya wose.

<sup>80</sup> Usiku uwu, pati pajumpha virimika thu sauzandi, ise tayimilira kuti timuwone Iyo, wachali, Chatonda Wankhangono Uyo wakaparura chidiko icho chikatipatalanya ise ku phangano lililose la Chiuta, ndipo ise ndise wachatonda wakukwana mwa Iyo. Tiyeni tirombe.

<sup>81</sup> Wwadada Wwakuchanya, apo ise tayimirira muno, usiku uwu, mu Kuwapo kwa Mzimu Mutuwa, Munthu mukuru yura Yesu Khristu mu kawonekero ka Mzimu, Uyo wakalayizgika kuti wazamkwiza ku Mbewu ya Abraham, Mbewu Yaufumu, ise tikurumba, O Chiuta, usange muli mwanarumi panji mwanakazi, mnyamata panji msungwana, muno, uyo wakumumanyani yayi Imwe, iwo wali na nkhaiyiko na vyakugongoweska mu malingaliro ghawo, pa Mazgu gha Chiuta, kwali Uwu ndi Unenesko panji yayi, O Chiuta Mukuru, Imwe

mukapanga phangano, fikani usiku uwu! Pali phangano likuru limoza Imwe mukapanga, Fumu, Imwe mukumanya kusunga phangano lira, Imwe mukati, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wachitenge nayoso; yikuru kuruska iyi iyo wazamuchita, pakuti Ine nkhuruta ku Wadada.” Wadada Chiuta, ise tikuromba kuti Imwe mukhozgerenge Mazgu Ghinu.

<sup>82</sup> Muli wana wanandi wa Abraham muno usiku uwu, awo mbarwari. O, devulu wa wajalira iwo; iwo wa wika mkati, ndipo iwo wapokeka makiyi, ndipo wakati, “Sono imwe mukwenera kuti mufwe; imwe muli na suzgo la mtima. Imwe muli na *ichi, icho*, panji *chinyake*, ndipo imwe mukwenera kuti mufwe.”

<sup>83</sup> O Chiuta, nkhurumba mbata ya chikondwerero yilire, usiku uwu, ya Ivangeli, mwakuti muzga waliyose warute wakumasuka! Yesu Khristu wali kutonda vipata ivi. Ise tiri na makiyi mu mawoko ghithu. O! “Mu Zina Lane iwo wazamufumiska viwanda. Usange imwe murombenge Wadada chirichose mu Zina Lane, Ine nichitenge ichi. Uyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wachitenge nayoso. Mazgu gha Chiuta ngakuthwa ndipo ngankhongono chomene kuruska lupanga lwakuthwa kuwiri, ghakudumura pakati kufika ku mongo, ndipo nanga ndi kusanda maghanoghano agho ghali mu mtima.”

<sup>84</sup> “Ndipo umo kuka wira mu mazuwa gha Nowa, ntheura ndimo kuzamuwira pa kwiza kwa Mwana wa munthu, pakuti iwo wakaryanga, wakamwanga, wakatorananga, kuperekeka mu nthengwa; ndondomeko zikuru zakuzenga.” Ndipo ise tikuchiyona charu, “Kuzamkuwa vimanyikwiro, vyakuwoneka vyakofya mu mitambo kuchanya (masosara ghakuwuruka agha), vindindindi mu malo ghakupambanapambana, nyanja kukalipanga (majigha ghakuru), mtima wa munthu kutondekanga (wofi), urwani pakati pa charu, kutimbanizgika kwa nyengo.”

<sup>85</sup> “Ndipo umo kuka wira mu mazuwa gha Lot, ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.” O Chiuta, fikani usiku uwu ndipo chitani Mazgu Ghinu, fikani usiku uwu ndipo chindikani chipulikano cha wana wa Abraham. Kwizira mu Zina la Yesu Khristu ise tikuromba ichi. Amen.

<sup>86</sup> Fumu yimutumbikeni imwe, chomene. Ine nimuchemereninge ku guwa pa nyengo iyi. Ine nichilekerenge ichi kwa imwe. Ine nkhughanaghana kuti, nyengo zinandi, kumuchemeraninge ku guwa... Ine nkhugomezga na iwo. “Kweni wose awo wakamupokerera, wakabapatizika.” Ndicho ichi, “Wanandi awo wakamupokerera Iyo.” Ise tiromberenge warwari.



<sup>87</sup> Ine ningamanya kuyowoya kuno usiku wose. Imwe ndimwe gulu liweme. Kweni icho ine nkhuoyowoya ndi munthu waka; kweni usange ine nkhuoyowoya Mazgu Ghake, ipo agha ndi mazgu ghane yayi, ndi Mazgu Ghake. Usange ine nayowoya chinyake, ndipo Chiuta wakukhozgera yayi ichi, ipo agho ghanguwa mazgu ghane. Usange ine nkhuoyowoya Mazgu Ghake, ndipo Iyo wakukhozgera Ichi, ndinjani mwanarumi wakwananga yura panji mwanakazi, mnyamata panji msungwana, uyo wafumengepo na kuti Ichi chiri nthaura yayi?

<sup>88</sup> Yesu, wakayowoya para Iyo wakati wachita vinthu ivi, iwo wakati, “Munthu uyu ndi muwukwi. Iyo ndi devulu!” Muwukwi, waliyose wakumanya kuti kuwukwa ndi kwa devulu. Iyo wakati, “Iyo ndi muwukwi.” Kweni kasi imwe mukamuwonapo muwukwi wakupharazga Ivangeli? Kasi imwe mukamuwonapo muwukwi wakufumiska viwanda? Yayi, nadi, iwo wakuchita yayi ichi.

<sup>89</sup> Iyo wakati, “Sono, Ine Mwana wa munthu nimugowokeringe imwe pa ichi. Kweni para Mzimu Mutuwa wafika, kuyowoya mwakususka Uwu muzamugowokereka yayi mu charu ichi panji charu icho chikwiza, chifukwa uku ndi kuchema mlimo wa Chiuta mzimu ukazuzi.”

<sup>90</sup> Chiuta mutilengere lusungu ise, usiku uwu, ndipo ine nkhuromba kuti Chiuta wafike na kukhozgera Mazgu agha panthazi pinu.

<sup>91</sup> M'bale, mlongosi, uwu ndi uzima wane. Ine nkhuoyenera kuti nkhakumane na Chiuta. Ine namuzgora pa icho ine nkhuoyowoya kwa imwe. Chiuta wamkundifumba ine pa ichi. Uwo mbunenesko. Kasi chindichitirenge chiweme uli ine kuyimilira pano na kuyowoya vinthu ivi usange ine nkhamanya kuti ine nkhasuskiranga uzima wane ku gehena?

<sup>92</sup> “Yiriko nthowa iyo yikuwoneka yiweme kwa munthu, kweni umaliro wake ndi nthowa za nyifwa.” Chiuta wakukhumba wakutanthauzira yayi. Umo ine ndayowoyera, Iyo wakutanthauzira Yekha Mazgu Ghake.

<sup>93</sup> “Mbewu ya Abraham yizamutora chipata cha murwani.” Kasi imwe mukugomezga ichi?

<sup>94</sup> Usange ine ningakuchizga iwe, ine mbwenu nchitenge ichi. Khristu wali kukuchizga kale iwe. Chinthu chimoza pera, iwe uli nayo kiyi mu woko lako. Kiyi yura ndi chipulikano chako, kuti chitore uyu. Chijure ichi, usiku uwu, uchitenge yayi iwe? Apo Iyo wakwiza pakati pithu, Chatonda Wankhongono yura uyo wakatonda nthenda yiriyose, ndipo wafika muno ndipo wamuwoneskani kuti Iyo wali kuchita ichi, pakuti Iyo wachali ndithu Mazgu. “Ndipo Mazgu ndi ghakusanda maghanoghano agho ghali mu mtima.”

<sup>95</sup> Kadi uli la pemphero? B, wanu kufika... Kasi ise tikayambira pochi, usiku unyake? [Munyake wakuti, “Wanu.”— Munozgi] Tiyeni tiyambire pa fifite. Ndinjani wali na kadi la pemphero B, fifite? Kwezga muchanya woko lako. Kadi la pemphero B. Ise tikayambira pa wanu, usiku unyake, sono ise tiyambirenge pa fifite, usiku uwu.

<sup>96</sup> Ndinjani wali na B, B, fifite? Kwezga muchanya woko lako. Kadi la pemphero B, fifite. Imwe mukung’anamura kuti ili mulije muno? Kasi iwe uli nalo ili? Viri makora, B, fifite. B, fifite-wanu, ndinjani wali nalo ilo? B, fifite-wanu, viri makora. B, fifite-thu, ndinjani wali na B, fifite-thu? Viri makora, iwe uli nalo ili. B, fifite-firii, fifite-foru, zanga nkhanira kudera kuno. Fifite-foru, fifite-fayivi.

<sup>97</sup> Mnyamata wane wakwiza kusika uku, nkhanira pambere ine nindafike, na kusazga mulu wa makadi. Ndipo wonani umo igho ghaliri, limoza *uku* ndipo limoza *uko*? Iwo wakumanya yayi. Iwe ungamanya kwiza ku chigaŵa *ichi* uku na kutorako limoza, nyengo yakurondezgako ukutora teni, nyengo yinyake ukutora twente-fayivi. Ise tikumanya yayi apo ili liri, kweni, kulikose igho ghali.

<sup>98</sup> Sono kasi ise tikachema ghalinga? Fayivi, foru? B, fifite. Wakaŵa B, fifite, wakaŵa yayi? [Munyake wakuti, “Enya.”— Munozgi] B, fifite kufika fifite-fayivi. Fifite-sikisi, fifite-seveni, fifite-eyiti, fifite-nayini, sikisite. Sono tiyeni tiwone, wanu, thu. . . Wapende iwo, Billy, ndipo ise. . . Sikisite, sevente, rekani iwo wayimilire chakudankha, usange imwe mungakwaniska. B, fifite kufika sevente, sevente-fayivi. Wapende iwo, M’bale Roy, usange iwe ungakwaniska, apo ine nkhuoyoya ku gulu.

<sup>99</sup> Kasi mbalinga kuwaro uko sono apo imwe mukulaŵiska kudera uku, ndipo imwe mulije kadi lapemphero?

<sup>100</sup> Kumbukirani, Yesu wakati, “Milimo iyo Ine nkuchita muzamuchita namweso.” Ndi unenesko uwo? Uwo mbunenesko. Kasi imwe mukugomezga ichi? Mbewu ya Abraham yikayowoya nthaura.

<sup>101</sup> Baibolo likuyowoya, kuti, “Iyo ndi Msofi Mukuru.” Ŵahebere, chipatulo 4, “Iyo ndi Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.” Kasi imwe mukugomezga ichi? Usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, kasi Iyo wachitenge uli ichi?

<sup>102</sup> Kukaŵa mwanakazi muchoko, mu Baibolo, apo imwe mukuwona icho ine nkhuoyoya. Mwanakazi muchoko, mu Baibolo, panyake iyo wakaŵavye kadi la pemphero; kweni iyo wakayowoya mu mtima wake, “Usange ine ningamukhwaska Munthu yura, ine nkhumugomezga Iyo.” Iyo wakataya zose iyo wakaŵa nazo, kwa doko-. . . na madokotala. Iwo wakatondeka kumovwira iyo. Utenda wake ukaŵa ukuru chomene. Iwo wakatondeka kumovwira iyo. Kweni iyo wakagomezga

kuti Chiuta wangamovwira iyo. Ndipo iyo wakakhwaska mumphepete Mwake, mwa chakuvwara Chake.

<sup>103</sup> Ndipo Iyo wakati, “Ine nkhuwona kuti nkhangono zafumamo mwa Ine.” Ndi unenesko uwo?

<sup>104</sup> Kasi imwe mukugomezga Iyo ndi mweneyura, usiku uwu? Kasi imwe mukugomezga Iyo wali muno? Kasi mbalinga wakugomezga kuti Iyo wakauka ku wakufwa? Sono kasi imwe musimikizgirenge uli kuti Iyo wakauka ku wakufwa?

<sup>105</sup> Ntha kale chomene, mwanarumi wakutchuka wa Baptist wakiza kwa ine, ndipo iyo wakati, “M’bale Branham, ine nkhathekeskeka—nkhathekeskeka, nyengo yimoza, na wa Mohammed uyo wakayowoya icho. Iyo wakati, ‘Usange Iyo wali kuwuka, Iyo wakalayizga kuti Iyo wazamuchita chinthu chenechira. Tiye timuwone Iyo wakuchita ichi.’” Wonani, iwo wakugomezga kuti Iyo wakachita yayi ichi.

<sup>106</sup> Kweni ise tikugomezga kuti Iyo wakuchita ichi. Ise tikugomezga kuti Iyo wali kuwuka ku wakufwa. Muliye chisopo chinyake mu charu icho chingamanya kusimikizgira kuti mwambiski wawo ngwamoyo, kweni Chikristu. Ndipo nthowa yimoza pera Chiuta wangamanya kukhozgera Ichi, ndi kwizira mwa iwo weneawo wakugomezga Ichi, pakuti iyo ndi nthowa yekha pera iyo Chiuta wakuchitira Mazgu Ghake, ndi iwo weneawo wakugomezga Ichi.

<sup>107</sup> Sono apo iwo wakupanga mzere uchoko uwu wa pemphero uku, ine nkhumanya yayi agho ise titorenge, ine nkhuumba waliyose wa imwe, khalani pa malo ghinu, sungani mpando winu, kuyendayenda yayi, laŵiskani kudera uku ndipo rombani, yowoyani, “Fumu Yesu, ine nkhuomezga.”

<sup>108</sup> Imwe mukukumbukira, Iyo wakandiphalira ine, “Usange iwe ungapanga wanthu kuti wakugomezge iwe; ndipo nthewa simikizga para iwe ukuromba.” Icho chiri kuwako charu chose ichi, kumanyuma na kunthazi, virimika fifitini, ntha nyengo yimoza ichi chikatondekapo. Ichi chingatondeka yayi.

<sup>109</sup> Chiuta, chinthu chimoza icho Chiuta wangachita yayi, ndi kutondeka. Iyo wakwenera kuti wasunge Mazgu Ghake. Ine nkhuomezga icho. Ine nkhuomezga icho umo ine... chomene kuruska umo ine nkhuomezgera kuti ndayimirira pano, chomene kuruska umo nkhuomezgera kuti ndiri mu nyumba iyi; ichi panyake chingaŵa chamawonekero ghautesi, ili panyake lingaŵa loto. Mu uzima wane, ine nkhumanya Yesu Khristu Mwana wa Chiuta ngwamoyo. Ndipo imwe pakuŵa Mbewu ya Abraham, imwe pakuŵa wakufwira mwa Khristu, imwe ndimwe Mbewu ya Abraham.

<sup>110</sup> Sono iwo wali na mathaulo ghanyake apa. Kuchita kukuru kukuchitika na ichi, wanthu awo wakugomezga. Sono

tiyeni tisindamiske mitu yithu, apo iwo w̄akunozgeka, ndipo tiwarombere āwa.

<sup>111</sup> W̄adada W̄akuchanya, ise tiri kusambizgika mu Baibolo, ndipo muli w̄anthu muno awo w̄akugomezga Lizgu lililose ilo Imwe mukayowoya kuti ndi Unesko. Fumu, nyengo zinyake iwo w̄akugwedezgeka ndipo w̄akutokosa pa chibowo cha kiyi, w̄ali na kiyi, w̄akuphonya ichi, na kupapaskanga, kweni iwo w̄akugomezga ichi chiripo. Zomerezgani waka iwo w̄arutirire kutokosa, iwo w̄achisangenge ichi, pakuti ichi chiripo. Ndipo kiyi yura ndi kiyi wakwenerera, “Usange imwe mungagomezga, vinthu vyose ndi vyamachitiko.” Apo sumu yikwimbika sono, panji kusew̄ereka.

<sup>112</sup> Mu Baibolo ichi chikuyowoyeka kuti, “Paulos wakatora kufuma ku thupi lake mathaulo na salu, ndipo wakatuma ivi ku w̄arwari na w̄akukomwa, ndipo mizimu yikazuzi yikāwareka w̄anthu, ndipo iwo w̄akachizgika.”

<sup>113</sup> Sono, Fumu, ise tikumanya Paulos Mutūwa wali na Imwe. Kweni, wakāwa iyo yayi; mukāwa Imwe, Fumu, Khristu mwa iyo. “Ndine yayi ngwamoyo, kweni Khristu uyo wakukhala mwa ine,” iyo wakayowoya.

<sup>114</sup> Ndipo sono ku muwiro uwu, Imwe muchali ndithu Khristu, muhanyauno, umo Imwe mukāwira mayiro. Ndipo apo ine nkhurombera mathaulo agha, kughakhwaska igho, ine nkhuromba kuti Imwe muthereskenge murwani waliyose. W̄apaseni chipulikano iwo, kuti w̄amanye kuti murwani wathereskeka.

<sup>115</sup> Ndipo nyengo yimoza, Nyanja Yiswesi, umo ise tanguyowoyera waka, Israel wakajandizgika ku phangano, ndipo iwo w̄akāwa mu mzere wa ntchito. Ndipo mlembi yumoza wakayowoya, kuti, “Chiuta wakalāwiska pasi na maso ghaukali, kwizira mu Lāwi lira la Moto, ndipo nyanja yikachita mantha ndipo yikajura vipata vyake, ndipo iwo w̄akayambuka.”

<sup>116</sup> Lāwiskani pasi, usiku uwu, kwizira mu Ndopa za Yesu Khristu. Ndipo nkhuromba, para mathaulo agha ghakūwikika pa w̄arwari, nkhuromba murwani wawone chipulikano chithu, usiku uwu, apo ise tikurombera lurombo ili la chipulikano pa igho. Ndipo mphanyi waliyose yumozayumoza wawomboreke, mu Zina la Yesu Khristu. Amen.

<sup>117</sup> Sono ine nkhuumba tcheru chinu chambura kugāwikana. Waliyose uyo wali pa mayiki kunena uku, iwe ungamanya kuyimika iyi. Chifukwa, usange Mzimu Mutūwa wachitenge ichi . . . Ine nthā nkhuoyowa kuti Iyo wachitenge.

<sup>118</sup> Sono waliyose uyo wakwiza kuno ndipo wakumuphalirani imwe kuti iwo w̄ali na nkhangono kuchizga w̄arwari, imwe kugomezga yayi ichi. Nkhangono zose ziri mwa Khristu. Iyo ndi Chatonda, nthā imwe na ine. Ise tikuzomera waka icho Iyo

wali kuchita. Kulije munthu wali na nkhangono kuponoska panji kuchizga.

<sup>119</sup> Munthu waliyose mu charu, mtengo uli kulipirika kale. Mtengo uli kulipirika. Kasi chikachitika uli? “Iyo wakapwetekeka chifukwa cha kwananga kwithu, na vitimbo Vyake ise tikachizgika.” Ghinu—machirisko ghinu ngakulipirika. Chiponosko chinu ntchakulipirika. Kasi imwe muli nacho chipulikano kuti mwize, muzomere ichi? Mbweni kwamara. Usange imwe ndimwe Mbewu ya Abraham, imwe muli nacho. Chiuta wakalayizga ichi. Muli chinyake mwa imwe icho chikuyowoya kuti ichi chiriko kula, ndipo ichi chiriko.

<sup>120</sup> Sono kasi chawanangwa ndi vichi? Kasi chawanangwa ndi kuruta kuwaro na kukachizga wanthu? Yayi. Chawanangwa ndi kujifumiskapo wamwene pa nthowa, mwakuti Chiuta wangamanya kukugwiriska ntchito iwe.

<sup>121</sup> Sono Iyo wakalayizga icho, chimanyikwiro chaumaliro, kwakulingana na Yesu Khristu, “Umo kukaŵira mu mazuŵa gha Sodom, pambere uyu wakaŵa wandawotcheke waka.” Ntha pambere vinthu vinyake vindachitike, Ivangeli likapharazgika na Lot, na ŵanyake nthoura; icho yayi. Kweni pambere uyu wakaŵa wandawotcheke, Chiuta wakiza mu kawonekero ka munthu, ndipo wakakhala na Mpingo wakusoreka, Abraham na guru lake, awo ŵakaŵa na phangano.

<sup>122</sup> Sono kumbukirani, Mbewu ya Abraham pera yikupokera ichi. “Kanyengo kachoko ndipo charu chindiwonengeso yayi Ine,” Yesu wakayowoya. “Imwe muzamkundiwona Ine, pakuti Ine ndizamkuŵa na imwe, mwa imwe, kufika ku umaliro wa charu.”

<sup>123</sup> Kweni Iyo wakalayizga, pambere Iyo wakaŵa wandafikeso, “Umo kukaŵira mu Sodom,” wonani icho Sodom wakupokera; wonani icho Mpingo wakusoreka ukupokera, wakati, “nthoura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Chiuta wakawoneka mu kawonekero ka munthu, kuti na msana Wake wakarazgira ku hema, wakayowoya icho Sara wakachita mkati mwa hema. Waliyose uyo wakumanya kuti uwo ndi Unenesko, kwezgani mawoko ghinu. Icho ndi ndendende. Sono Iyo wakalayizga ichi. Ise tiri ku nyengo yaumaliro. Sono kumbukirani, chira chikaŵa chinthu chaumaliro icho chikachitika; ndipo charu cha Wamitundu chikawotcheke, Sodom, ndipo mwana waphangano wakiza pa malo. Ise tikulindizga Mwana waphangano, Mwana wa Chiuta.

<sup>124</sup> Ise tiri apa. Nkhuromba Chiuta wajure maso ghinu. Ine nkhumanya chinyake yayi chakuti ndiyowoye. Nkhuromba Iyo wajure maso ghinu.

<sup>125</sup> Sono Wadada Wākuchanya, ine ndine wakufoka, ine ndine m’piminthwa wa dongo ilo Imwe mukawumba pamoza, ndipo mukanikhazika kuwaro uku. O Chiuta, nkhuromba ine, usiku

uwu, ndiŵe na uchizi Winu na Kuŵapo, mwakuti muŵe Imwe mukugwiriska ntchito mabuma ghachoko agha gha dongo agho Imwe muli nagho muno. Kuti iwo, Fumu, awo Imwe muli kuŵachemera ku Umoyo Wamuyirayira, ndipo panyake ŵandachizomere Ichi kufika sono, nkhuromba iwo ŵaghawone mapangano agha. Iwo panyake ŵali kusambizgika kuti icho chikaŵa cha nyengo yinyake, kweni ichi chiri apa mu Baibolo. Khozgerani Ichi, Fumu. Uko ndi kutanthauzira Kwinu Mwaŵene. Ichi nthā chikusoŵeka chinyake kuruska icho. Usange Imwe mungapanga waka ichi nthēura, nthēura iwo ŵawonenge kuti Mazgu nganeneska. Perekani ichi, Ŵadada. Ise tikujipereka taŵene kwa Imwe.

<sup>126</sup> Zomerezgani munthu waliyose wali muno, Fumu, ŵagwiriske ntchito chipulikano chawo, usiku uwu. Mphanyi membara waliyose wa Fuko la Abraham, kwizira mwa Yesu Khristu, waŵe na chipulikano, usiku uwu, ndipo wazomere Kuŵapo Kwinu. Ndipo ise timurumbeninge Imwe. Amen.

<sup>127</sup> Sono, kasi ichi ndi cha- . . . Sono ichi ndi chachilendo. Ine nkikhumba kuti imwe mundivwire ine sono, mundirombere ine. Khalani nkhanira chete, kuyendayenda yayi. Khalani chete, rombani.

<sup>128</sup> Sono, wonani, uwu ukusinthā kufuma ku uneni, kufika ku kufwasa wamwene mu nthowa yakuti Mzimu wa Chiuta wangamanya kukutorera iwe kunjira mu dera linyake.

<sup>129</sup> Sono apa payimilira mwanichi uyu . . . Zanga kuno pachoko, dona. Ndipo mbwenu . . . Icho chiri makora, nthēura ine nikhallenge kutali yayi na mayiki iyi. Wonani, ine nkhumanya yayi icho chikuchitika, imwe wonani, ndipo nthēura nyengo zinyake, imwe mukumanya . . . Sono nthowa yimoza pera ine nkhumanyira ichi, iyi ndi—iyi yiri pa mayiki, imwe wonani, ndipo iwo ŵakuyezga kuchikora ichi kuwaro kula, ndipo ine nkhumanya waka yayi kasi ndi vichi.

<sup>130</sup> Sono ise ndise ŵalendo kwa yumoza na munyake. Ine nkhumanya yayi iwe, ndiri kukuwonapo yayi iwe mu umoyo wane. Kweni iwe ndiwe mwanichi chomene kuruska ine. Ndipo panyake ise tikababika makilomita ghanandi pakatipakati, virimika vinandi pakatikati. Iyi ndi nyengo yithu yakudankha kukumana. Ndi unenesko uwo? Usange ndi, nthēura, kwezga muchanya woko lako mwakuti gulu liwone. Sono, iyo ndi mwanakazi waka wayimirira apa.

<sup>131</sup> Wonani, tiwerere ku Lemba. Tiyeni titore Yohane Mutuŵa 4. Waliyose wa imwe wakaŵazge ichi para imwe mwaruta kunyumba. Nthā—nthā kuti mwanakazi uyu ndi mtundu ula wa mwanakazi; ine nkhumanya yayi. Ndipo imwe mukumanya kuti ine nthā ndine Yesu Khristu. Kweni Iyo wali muno. Ndi Iyo. Sono Mzimu Wake kutiphakazga ise, ungamanya kuvumbura suzgo

lake, umo Iyo wakachitira ku mwanakazi pa chisime. Chinthu chenechira.

<sup>132</sup> Ndipo, na icho, uko w̄asofi na w̄arongozgi w̄a nyengo yira, w̄akati, “Munthu uyu ndi muwukwi, panji devulu, Berezebure.”

<sup>133</sup> Mwanakazi uyu wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Ise tikumanya kuti Mesiya wizenge, ndipo icho chizamkuw̄a chimanyikwiro Chake.”

<sup>134</sup> Sono, kasi mbalinga w̄akumanya uwo ndi unenesko? Enya, usange Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, kasi icho chiwenge chimanyikwiro Chake yayi usiku uwu? Kasi Iyo wakalayizga kuti ichi chizamkuw̄a nthaura, pambere yindafike nyengo yaumaliro? Sono wonani usange Iyo wakusunga phangano Lake ku Mbewu ya Abraham.

<sup>135</sup> Sono usange munyake muno wakughanaghana kuti uwo ndi utesi, iwe zanga kuno ndipo uchite chinthu chenechira. Usange ungachita yayi, ipo kuyowoya kalikose yayi za ichi. Iwe uli nawo mwaŵi.

<sup>136</sup> Sono, mu Zina la Khristu, ine nkhtorerera mzimu uliwose pasi pa ulamuliro wane, ku uchindami na ulemu wa Chiuta.

<sup>137</sup> Ine nkhuenera kuti niyowoye waka kwa iwe, pa kanyengo, dona mwanichi. Iwe ukumanya, Fumu yithu yikayowoyeskana na mwanakazi yura pa chisime. Iyo wakati, “Nditorere maji Ine ndimwe.” Kasi Iyo wakachitanga vichi?

<sup>138</sup> Sono wonani, Iyo wakayowoya, mu Yohane Mutuŵa 5, “Inya, inya, Ine nkhumunenerani imwe, Mwana,” yura wakaŵa Iyo, thupi, “ningachita kalikose yayi mwa Ndamwene,” kweni umo Iyo wakawonera Wadada w̄akuchita. “Icho Dada wakuchita, Iyo wakumuwoneska Mwana. Wonani, Ine ningachita kalikose yayi mwa Ndamwene, kweni umo Ine nkhuwona Wadada w̄akuchitira ichi.” Nthaura, Yesu nthu wakachita munthondwe umoza mpaka chakudankha Chiuta wakamuwoneska Iyo mwa mboniwoni; nthu kumuphalira Iyo mu khutu Lake, kweni kumuwoneska Iyo. “Icho Ine nkhuwona,” nthu kupulika, “nkhuwona Wadada w̄akuchita.” Icho ndicho chikamupanga Iyo Muprofeti ngati ndiumo Moses wakaŵira, umo Moses wakayowoyera. Sono para Iyo—Iyo wakaŵamanya Wadada . . . Iyo wakaŵa pa . . .

<sup>139</sup> Iyo wakarutanga ku Yeriko, kweni Iyo wakaŵa na khumbo lakuti wayendere ku Samariya, ndipo Iyo wakiza ku msumba wa Sukure. Ndipo sono wonani, Wasamariya w̄akapenjanga Mesiya.

<sup>140</sup> W̄ayuda w̄akapenjanga ichi, ndipo Iyo wakaŵawoneska chimanyikwiro Chake. Filipu, Nathaniel, Petros, para chimanyikwiro chira chikati chachitika waka, iwo w̄akati, “Iwe ndiwe Mwana wa Chiuta.”

Musambizgi wakati, “Munthu uyu ndi Berezebure.”

141 Kweni sono kumbukirani, Wamitundu, ise, ise tikaŵa ŵa Anglo-Saxon, ise—ise tikapenjanga Mesiya yayi. Ise tikaŵa ŵachikunja, W̄aroma, na ŵanyake ntheura. Ise nthā tikapenjanga Mesiya. Iyo wakwiza kwa iwo ŵeneawo ŵakumupenja Iyo.

142 Kweni W̄asamariya ŵakapenjanga Iyo, ntheura Iyo wakayenera kuyendere kwa iwo, ku Samariya. Iyo wakakhala pasi pa chisime. Dona mwanichi, pafupifupi wa msinkhu wako, wakiza. Iyo wakaŵa mwanakazi wa mbiri yiheni. Imwe muli kuŵazga nkhani, ine nkhusachizga. Ndipo Iyo wakati, “Mwanakazi, nditorere maji Ine ndimwe.”

143 Iyo wakati, “O, ndi mwambo yayi kwa Iwe, Muyuda, ufumbe Musamariya chantheura.”

144 Iyo wakati, “Kweni usange iwe ukamumanyenge Uyo iwe ukuyowoyeskana nayo, iwe nthena wangundifumba Ine ghakumwa.”

145 Kudumbirana kukarutirira. Paumaliro, Iyo wakasanga apo suzgo lake likaŵa. Imwe mukukumbukira kasi likaŵa vichi? Iyo wakaŵa na ŵanarumi ŵanandi chomene. Ndipo wakati, “Ruta ukatore mfumu wako, mwize kuno.”

Iyo wakati, “Ine ndirije.”

146 Wakati, “Iwe wayowoya makora,” wakati, “chifukwa iwe ukawapo nawo fayivi, ndipo yumoza uyo iwe uli nayo sono ngwako yayi.”

147 Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Ise tikumanya Mesiya wakwiza, Iyo wazamkutiphalira ise vinthu ivi.”

Ndipo Iyo wakati, “Ine ndine Iyo.”

148 Iyo wakasida chiŵiya chake cha maji, wakachimbirira mu msumba, ndipo wakati, “Zaninge, muzakawone Munthu Uyo wandiphalira ivyo ine nkachita. Kasi uyu ndi Mesiya yayi?” Iwo wakaŵa ŵandaŵepo na muprofeti kwa virimika mahandiredi. Ndipo apa pakaŵa Munthu uyo wakayowoya kuti wakaŵa Mesiya, ndipo wakasimikizgira kuti wakaŵa—muprofeti, ndipo wakawoneska chimanyikwiro cha Mesiya.

149 Kasi ichi chikupangenge iwe kugomezga chinthu chenechira, usange Iyo wakachita chinthu chenechira, pakuŵa Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, ndipo wali kulayizga kwizira mu Malemba agha kuti Iyo wazamuchita ichi?

Kasi ichi chingapanga gulu kugomezga?

150 Iwe ukusuzgika na suzgo la ziso. Usange uwo mbunenesko, kwezga muchanya woko lako.

151 Ntchifukwa uli icho nyengo zose chikuwoneka mu maso ghane? Munyake wakuti, “Iyo wangusachizga icho.” Ine nangusachizga yayi icho.



<sup>152</sup> Apa, iyo ndi mwanakazi muweme. Kasi iwe ukundigomezga ine? Sono iwe ukumanya ine nangusachizga yayi icho. Reka ine niyowoye chinthu chinyakeso. Mfumu wako wali na iwe. Iyo wakusuzgika, nayoso. Wakuchita yayi iyo? Suzgo la msana. Uwo mbunenesko. Ndi ntheura yayi? Iwe uli na mnyamata muchoko wali na iwe. Iyo wakusuzgika, nayoso. Iwe ukukhumba kuti iyo warombereke. Iyo wali na chinyake chakwanangika na maso ghake. Uwo mbunenesko. Iwe uli na msungwana muchoko wali na iwe, iyo wali na suzgo la ziso, ngati iwe. Ndi unenesko uwo? Sono imwe mose mungamanya kuwa makora, usange imwe mugomezgenge. Kasi iwe ukugomezga ichi? Chiuta wakutumbike iwe. Rutanga ulendo wako ndipo ukakhale makora.

<sup>153</sup> Kasi iwe ukugomezga? Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kasi ichi ntchichi? Kasi Iyo wakuyezga kuchita vichi? Kwa iwe, Mbewu ya Abraham, Iyo wakukuwoneska iwe kuti Iyo ngwakufwa yayi. Ine ningachita yayi vinthu ivyo. Iyo ngwakufwa yayi. Kweni Iyo ngwamoyo, wakukuwoneska iwe kuti uli nawo ufulu kutora vipata vya murwani wako. Icho chikwenera kukhazikiska ichi.

<sup>154</sup> Dona uyu, zanga kudera uku, nyengo yichoko waka. Ise tiri chamudera, chamudera mu msinkhu umoza, ine nkhusachizga. Kweni ise ndise—ise ndise walendo kwa yumoza na munyake, umo ine nkhumanyira. Ine nkhumanya yayi iwe, ndipo ndise walendo. Ine nkhumanya kalikose yayi za iwe. Usange uwo mbunenesko, kwezga muchanya woko lako, wona. [Mlongosi wakuti, “Uwo mbunenesko.”—Munozgi] Wanyake wangukupasa kadi la pemphero, ndipo iwe uli muno. Viri makora. Sono usange Fumu Yesu. . .

<sup>155</sup> Usange ine, panyake, niyowoye kuti ine nayezyanga kutora malo gha M’bale Oral Roberts, panji munthu munyake mukuru wa chipulikano, ine mbwenu ndiyowoyenge, “Dona, kasi chanangika ntchivichi na iwe?”

<sup>156</sup> Iwe mbwenu uyowoyenge, “Enya, ine ndiri na *chakuti-na-chakuti*.” Sono, iyo panyake wanganeneska yayi. Mukuwona? Ine nkhumanya yayi. Mukuwona? Kweni, iyo, iwe panyake ungamuphalira iyo icho chanangika.

<sup>157</sup> Iyo wangamanya kuwika mawoko pa iwe, kuti, “Chiuta wakandituma ine kuti—kuti nizakarombere warwari. Kasi iwe ukugomezga icho?” “Enya.” “Uchindami kwa Chiuta! Ruta, gomezga ichi.”

<sup>158</sup> Ichi ntchiweme. Ichi ntchiweme. Chiuta wakalayizga icho. Kweni, imwe wonani, ise tiri pataliko pachoko muchanya—nyengo kuruska yira. Yesu wakalayizga, “Umo kukaŵira mu mazuwa gha Sodom. Milimo iyo Ine nkuchita imwe muzamuchita namweso.”

159 Sono, usange Chiuta wangandiphalira ine icho iwe wakhala ukuŵa, iwe ukumanya kwali uwo ndi unenesko panji yayi, Iyo wangamanya kukuphalira iwe icho iwe uzamkuŵa, ndipo usange uwo mbunenesko, uwu uŵenge unenesko, nawoso.

160 Usange Iyo wakuphalirenge iwe, chirichose, ine nkhumanya yayi, kweni usange Iyo wandiphalirenge ine ilo ndi suzgo lako, kasi imwe mugomezgenge ichi, namweso, mpingo?

161 Ine nadi nkhuenera kuti nirekezege. Nyengo yimoza yira, munthu yura uyo wanguŵa kuno kanyengo kajumpaha, uyo wakwenera kukhozgera ichi. Yesu wakachita ichi nyengo yimoza. Iyo wakachitaso yayi ichi nyengo yinyake. Waliyose mu Sukure wakagomezga ichi, wakagomezga ukaboni wa mwanakazi, para iyo wakati wafika, wakaŵaphalira iwo, ndipo iyo wakaŵa mwanakazi wa mbiri yiheni. Mukhristu wakafumapo waka pa gome, panthazi pa imwe mose! Amen. Kweni pakuŵa kuti nyengo yamara chomene kuruska umo ise tikughanaghanira, nkhuromba Fumu yirutirire kujisimikizgira Iyomwene, Chatonda mukuru Wankhongono, kuti Mbewu ya Abraham...Kweni ngati Abraham, Iyo wakamuchitira ichi Abraham, kamoza; pamanyuma wakaparanya chirira, ndipo wakachitaso ichi. Abraham wakarutirira kumugomezga Chiuta.

162 Iwe nthu uli pano chifukwa cha wamwene. Iwe uli pano chifukwa cha munyake, ndipo uyo ndi dona. Ndi munung'una wako. Ndipo dona waphimbikira ku nyifwa. Ndipo iyo wakusuzgika na—matenda gha shuga. Ndipo iyo wakufuma kuno yayi. Iyo wakufuma ku...Iyo wakufuma ku Louisiana, charu chamaji. Icho...Ndipo apa pali chinthu chinyake, kuti gulu panyake lingamanya ichi. Iwe uli na mwana mwanakazi uyo warwara chomene, uyo wakunozgekera kwiza ku ungoro uwu, ndipo iyo wali na vizilisi. Uwo mbunenesko. Uwo mbunenesko. Ndi nthaura yayi? Kasi iwe wagomezga sono? [Mlongosi wakuti, “Enya. Amen.”—Munozgi] Usange ndiwe Mbewu ya Abraham, zomera ichi ndipo rutanga, ndipo chizgika mu Zina la Yesu Khristu.

163 Kasi iwe ukugomezga? Nadi. Kumbukirani, ndi phangano Lake. Iyo wakati Iyo wazamuchita ichi. Iyo wakusunga phangano Lake.

164 Kasi iwe uli makora? Ise ndise ŵalendo kwa yumoza na munyake. Ine nkhumanya yayi iwe. Kweni Chiuta wakukumanya iwe. Kasi iwe ukugomezga usange Chiuta wangavumbula kwa ine suzgo lako, nthaura iwe umanyenge kuti ichi chikwenera kwiza kufuma ku nkhangono yinyake yauzimu. Sono, kuli vinthu viŵiri pera uko ichi chingafumira, ivyo imwe mungalingalira. Para ichi chachitika, ichi chajumpaha pa kurongosora, chifukwa aka ndi kachitiro. Ndipo, kweniso, ichi ndi chambura kupulikiskika; chinthu chinyake, enya, ichi ntchambura kupulikiskika, kweni chaunenesko. Ichi

chingamanya kuŵa chambura kupulikiskika. Ndipo sono iwe ukumanya ichi, kwali uwu ndi unenesko panji yayi, iwe umanyenge kwali Iyo wakuphalira unenesko iwe.

<sup>165</sup> Sono, kumbukira, ine nkhukumanya yayi iwe. Ichi wakwenera kuŵa Munyake padera pa ine. Usange iwe ukuchita ngati Wafarisi, ndipo wakati, “O, ndi mzimu uheni,” ntheura iwe uli na njombe yira. Usange iwe ukugomezga ichi ndi Khristu, iwe uli na njombe Yake. Chifukwa icho iwe unagomezgera ichi, chifukwa Iyo wakalayizgira ichi ku nyengo iyi, ndipo ichi chindachitikepo kufuma nyengo yira kufika ku iyi. Icho chikupanga ichi nyengo yaumaliro.

<sup>166</sup> Pali munyake rutaruta wakuwoneka panthazi pako, nyengo yose. Ndi mwanarumi, wamutu wanyivwi. Ndi mfumu wako. Wakhala nkhanira uko. Iyo wakuyezga kuzomera machirisko ghake, pakuŵa wakuphimbika na muzgezge wa kansa, vyakutupa, kansa. Iwe uli na suzgo la ziso, suzgo la chithuziro. Iwe ndiwe Mr. na Mrs. Little. Ndi unenesko uwo? [Mlongosi wakuti, “Enya.”—Munozgi] Gomezga na mtima wako wose, ndipo chizgika.

<sup>167</sup> “Iwe wayowoya lake, zina lawo?” Chifukwa, nadi. Kasi Yesu wakamuphalira yayi Petros, “Zina lako ndiwe Simon, mwana wa Jonas”?

<sup>168</sup> Apa pali mwanarumi. Ise ndise walendo kwa yumoza na munyake, bwana. Ine nkhukumanya yayi iwe. Kweni iwe ndiwe mwanarumi, ngati—ngati Petros kwizanga kwa Fumu Yesu, ise takumana pamoza. Kasi iwe ukundigomezga ine kuŵa muteweti Wake? Kasi iwe ukugomezga icho ine nakuphalira ndi unenesko? [M'bale wakuti, “Enya, bwana. Ine nkugomezga, bwana.”—Munozgi] Usange iwe unagomezga ichi! Ine, usange chiripo chinyake icho ine ningamanya kukuchitira iwe, ine mbwenu nichitenge ichi, kweni palije icho ine ningachita. Iyo wali kuchita kale ichi; ndi chinyake waka chakuti chikupange iwe ugomezge ichi. Ndipo, wona, ichi ningaŵa ine yayi. Usange nikaŵenge ine, ine mbwenu—ine mbwenu nichitenge chose ine ningamanya kukuchitira iwe. Kweni Iyo wakandipa chawanangwa ine, ndipo ine nkhujiŵika waka ndamwene panthazi pa Iyo, ndipo Iyo ndiyo wakuwoyoya. Kasi iwe ukugomezga icho? [“Enya.”]

<sup>169</sup> Kasi imwe mukugomezga icho, mpingo?

<sup>170</sup> Ine nakhumbanga kuti ndimusange mwanarumi. Iwe uli na vinthu vinandi vyakwanangika na iwe. Kweni chimoza cha vinthu ndi, iwe uli na chakutupa pa jiso lako lamaryero. Ilo ndilo suzgo lako likuru. Apa pali chinthu chinyake, mwanakazi rutaruta wakuwoneka uku. Ndi muwoli wako. Kasi iwe ukugomezga Chiuta wangandiphalira ine icho chanangika na muwoli wako kuno? Suzgo lake liri mu mlomo wake. Ndi mino ghake. Uwo mbunenesko. Kasi iwe ukugomezga kuti Yesu mweneyura, Uyo wakamanya icho Simon Petros wakaŵa,

wangamanya kundiphalira ine kasi ndiwe njani? [M'bale wakuti, "Enya."—Munozgi] Kasi ichi chingakupanga iwe kugomezga chomene? ["Enya, bwana."] Ichi chingachita? ["Enya."] Oscar Barnes. ["Uwo mbunenesko."] Ndi unenesko uwo? Rutanga ulendo wako wakunyumba, ukachizgike.

<sup>171</sup> [Pa tepi palije kalikose—Munozgi] . . . mlendo kwa iwe. Ine nkhumanya yayi iwe, kweni Chiuta wakukumanya iwe. Kasi iwe ukugomezga kuti Iyo ngwamagomezgeko kundiphalira ine ilo ndi suzgo lako? Kasi iwe ugomezgenge ichi na mtima wako wose? Suzgo lako liri mu chigolomiro chako, na mu nganga yako umu. Ndi—ndi kuvunda kwa chiwangwa. Iwe ukuwa na vyakutupa, nthaura, na maduna mkati mu chiwangwa. Uwo mbunenesko. Iwe ukufuma kuno yayi. Iwe uli mu—msumba uwo uli na minda ya maoreni zingirizge. Uwu uli mu chithawali, na mapiri ghakutowa kumanyuma kwake. Kuli hotela yakuchemeka Antlers. Ndi San Bernardino. Kula ndiko iwe ukufumira. Rutanga, Yesu Khristu wakuchizga iwe, usange iwe ugomezgenge ichi.

<sup>172</sup> Kuli chinthu chimoza pera icho chingachizga kansa, uyo ndi Chiuta. Kasi iwe ukugomezga kuti Iyo wakuchizgenge iwe? [M'bale wakuti, "Ine nadi nkhumomezga."—Munozgi] Gomezga ichi! Rutanga, ndipo nkhuomba Fumu Chiuta wakuchizge kwathunthu iwe.

<sup>173</sup> Mwasonosono iwe uli kumuzome- . . . uli na kutimbanizgika kukuru chomene, watangwanika chomene. Na kutimbanizgika uku, munthumbo mwako mukusuzga. Iwe ukutondeka kugaya chakurya chako; ukuchinjizga ichi mu mlomo wako. Ndi asidi mu mlomo wako. Kumuhanya chomene, iwe ukufoka chomene na chirichose. Iwe uli na vilonda vya m'matumbo mu nthumbo mwako. Kasi iwe ukugomezga kuti uyo ndi Yesu Khristu wangamanya kukuphalira iwe icho? [Mlongosi wakuti, "Enya."—Munozgi] Ruta ukarye chakurya chako chakugonera, nthaura. Gomezga na mtima wako wose, Yesu Khristu wakuchizga iwe.

<sup>174</sup> Kasi iwe uli makora? Pali vinthu vinandi vyakwanangika. Kweni chimoza cha vinthu icho iwe ukuchita nacho wofi, iwe upundukenge na kuphwanya kwa marundi. Kweni kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe, kukupanga iwe wamusuma ku ichi? [Mlongosi wakuti, "Enya."—Munozgi]

<sup>175</sup> Fumu Yesu, ine nkhuomba kuti Imwe muperekenge ichi kwa mlongosi wane. Perekani kwa iyo kulaŵiska kwake. Fumiskanipo suzgo la udona pa iyo, ndipo chizgani kuphwanya marundi, mu Zina la Yesu. Amen.

<sup>176</sup> Rutanga sono, gomezganga. Iyo wachitenge ichi, ndipo agha ghaŵenge makora. Kukayika yayi, rutirira waka kwendanga, ndipo gomezga na mtima wako wose.

<sup>177</sup> Suzgo la mtima ndi chinthu chakofya, kweni Khristu wakuchizga mtima. Kasi iwe ukugomezga icho? [Mlongosi

wakuti, “Enya.”—Munozgi] Rutanga, gomezga ichi, ndipo chose ichi chichitikenge. Ili lamara.

178 Kasi iwe ukugomezga kuti iwe upenderenge? Yayi, ine nkughanaghana ntheura yayi, mulimose. Kughanaghana kwane, kuphwanya marundi; muzgezge ula kula, o, iyo ndi kansa. Kasi iwe ukugomezga Iyo wachizgenge iyi? [Mlongosi wakuti, “Enya, ine nkugomezga.”—Munozgi] Rutanga, gomezga ichi. Iyo wakuchizgenge iwe.

179 Uku kwakhala kukusuzga iwe pa kanyengo kachoko, kugata mu mtima. Kweni kasi iwe ukugomezga ili limareng, usiku uwu? Rutanga, gomezga ichi, Yesu Khristu wakuchizga iwe.

180 Uli kuwa na suzgo lichoko, suzgo la udona, kwa nyengo yitali. Ndipo ntheura, iwe ukuwa, iwe ukuwa na nyengo yinonono kuwuka mlenji. Iwe ukomira, mu marundi ghako. Iwe ukutondeka kwenda, kufika zuwa pachanya, la nyengo. Ndi kuphwanya marundi. Rutanga, kukayika yayi, iwe uwengeso nalo yayi ili munthowa yiriyose. Gomezga waka ichi, na mtima wako wose.

181 Iwe uli na vinthu vinandi, vyakukutangwaniska. Kweni chinthu chimoza icho chikukusuzga chomene iwe, iwe naweso ukughanaghana za kuphwanya marundi, cheneicho chiriko, ghakukupunduzga iwe. Kasi iwe ukugomezga kuti Iyo wakupangenge iwe kwenda na kuwa makora? [Mlongosi wakuti, “Enya, bwana.”—Munozgi] Rutanga, gomezga ichi na mtima wako wose, Yesu Khristu wakuchizgenge iwe.

182 Mtima wakutimbanizgika, na kuphwanya marundi, kweni kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Iwe ukugomezga? Rutanga, ndipo nkhuromba Fumu Yesu wakuchizge iwe.

183 Munthumbo umo mwakupasa suzgo likuru mu virimika vichoko vyajumph, muli kuchita yayi? Umu muchitengeso yayi. Rutanga, gomezga ichi. Chiuta wakutumbike iwe. Chizgika.

184 Iwe ungachira, naweso, munthumbo mwako mwachira. Rutanga, gomezga na mtima wako wose. Kukayika yayi.

185 Uli na nyengo yinonono kuthuta, asima yakale yira yikukukolera pasi, yikuchita yayi iyi? Kasi iwe ukugomezga kuti iyi yimareng sono? [M’bale wakuti, “Enya.”—Munozgi] Viri makora, rutanga gomezga ichi. Amen.

186 Aleluya! Kasi iwe ukugomezga na mtima wako wose?

187 Pachoko waka. Kasi iwe ukukuwona yayi Kuwara kula? Dona muchoko mufipa wakulaŵiska kwa ine, wakhala nkhanira pasi uku, iyo wali na chakutupa kulwandi kwake kumazere. Iyo wali na suzgo la ziso, vyakumutangwaniska. Iwe ukaŵa na chipulikano chikuru. Iwe nthu ukwenera kwiza kuno. Ili lamara. Gomezga waka ichi. Amen. Uwe na chipulikano mwa Chiuta!

Kasi iwe ukugomezga icho?

<sup>188</sup> Kasi iwe ukugomezga, mlongosi, iwe uchirenge ku suzgo lira la msana, wakhala uko? Kasi iwe ukugomezga kuti Iyo wakuchizgenge iwe? Yewo. Kukayika yayi ichi, ndipo iwe ungamanya kuŵa nacho ichi usange iwe ugomezgenge waka ichi.

<sup>189</sup> Mwanarumi wakhala uku, wakulaŵiska kwa ine, wakuuzgika na kansa ku wanarumi, wakuwukanga usiku na vinthu. Kasi iwe ukugomezga, bwana? Iyi yimarenge, nthaura, usange iwe ukugomezga ichi.

<sup>190</sup> Apa pakhala mwanarumi mufipa kudera uku, wakulaŵiska kwa ine. Iyo wakuuzgika na vizilisi. Iyo nayoso wakupenja ubapatizo wa Mzimu Mutuŵa. Yimilira pa marundi ghako, bwana, zomera machirisko ghako. Nkhurumba Chiuta wakupase ubapatizo wa Mzimu Mutuŵa. Amen.

<sup>191</sup> Wakhala nkhanira sirya la iwe, kuli mwana wakhala kudera uko, uyo nayoso wali na vizilisi, wakuŵa ngati wakukomoka na utenda, wakhala kuwaro uko, kusirya linyake uko. Kasi iwe ukugomezga kuti Chiuta wamuchizgenge mwana, kula? Kasi iwe ukugomezga na mtima wako wose? Nthaura Chiuta wamuchizgenge mwana.

<sup>192</sup> Kasi imwe mukugomezga, waliyose wa imwe? Kasi nthā—kasi Iyo nthā—kasi Iyo nadi ndi Mbewu Yaufumu ya Abraham? Kasi Iyo ndi Chatonda Wankhongono yayi? Kasi Iyo wakalayizga kuti imwe muzamutora vipata vya murwani?


<sup>193</sup> Kasi mbalinga ŵa imwe muli ŵakukakika, mukukupulika kunyekezgeka na murwani? Kwezgani mawoko ghinu, imwe mukulipulika kunyekezgeka na murwani, ndipo ndimwe Mbewu ya Abraham, kwezgani muchanya mawoko ghinu ngati *nthaura*. Yowoyani, “M’bale Branham, ine nasuzgika na kutimbanizgika.” O, muli pafupifupi eyite pa handiredi ŵa imwe muli na icho. Yowoyani, ine...Ndi likuru waka chomene sono, gulu lose likuzgoka waka ngati bingu likuru lituŵa, ili pafupifupi likundipanga ine wachiburumutira, kuwaro uko imwe muli.

<sup>194</sup> Kasi imwe mukuwona yayi, kuti uku twente panji sate, panyake, masuzgo, panji kujumphirapo, nkhanira pano pa gome ili na kuwaro mu gulu lira, kuti Chiuta wakutondeka yayi? Ndi Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi] Nthaura mutondekerengechi, Mbewu yiriyose ya Abraham, uli imwe mutore kiyi sono? Chatonda mukuru, uyo wakamuthereskerani imwe, wali muno. Iyo wasimikizgira kuti wali muno. Kasi imwe mukumugomezga Iyo?

<sup>195</sup> Ipo torani kiyi winu wa chipulikano, torani na mawoko ghinu, ndipo yowoyani, “Yesu Khristu, ine nkugomezgera machirisko ghane, sono nthena.” Yimirani pa marundi ghinu.

Kwezgani mawoko ghinu, jurani chipulikano chinu sono. “Ine nkugomezga, Fumu Yesu. Ine nkugomezga sono nthena.”

<sup>196</sup> Sono wĩkani mawoko ghinu pa yumoza na munyake. Wĩkani mawoko ghinu pa yumoza na munyake, Mbewu yinyake ya Abraham. Sono imwe murombereni munthu uyo. Wĩkani mawoko ghinu pa iwo. Yesu wakati, “Vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga. Usange iwo waũka mawoko ghawo pa warwari, iwo wachirenge.”

<sup>197</sup> Satana, iwe waluza nkondo. Mu Zina la Yesu Khristu, fumamo umu, ndipo zomerezga wanthu awa warute, ku uchindami wa Chiuta. 

64-0207 Sekuru Abraham  
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