


# ISIHLUTHULELO EMNYANGO

 Ithuba ukuba sethabhanekeli! Bekungakhangelelwanga lakimi futhi, njalo. Mina, ngisazi lobubusuku yibusuku besidlo, ngihlezi ngithanda, nxa ngikhona loba ngaphi, ukuza phakathi esidlwani. Ngoba ku...Ngicabanga ukuthi wonke amaKhristu kufanele akhangelele ekuthatheni isidlo, ngoba uJesu wathi, “Nxa ungasidli, kawulasabelo Lami.” Ngakho-ke, kuyi...kuhlezi kulithuba elihle u—ukuza ethabhanekeli. Khona-ke, lobubusuku, uMfowethu Neville uthe ubengathi utshe ilizwi kancinyane, futhi—futhi ubethanda uba ngingakhuluma ebandleni lethu. Ngamtshela ukuthi ngingathokoza ukwenza njalo. Ngizathanda ukumemezela njalo ukuthi nxa...

<sup>2</sup> Kusasa ebusuku ngumhlangano wamadoda, abaphathi, kusasa ebusuku, labosomabhizimusi lapha bebandla, emhlanganweni wabo wenjwayelo wangoMvulo ebusuku futhi lokwabo...balesinqumo sokwenza lokhontilaka. Ngithemba lonke liyazwisisa ukuthi amaphepha—ethu—ethu—ethu avunyiwe, futhi sizakwenelisa ukwakha ibandla. Futhi-ke ayavunywa ngalapho, futhi mhlawumbe sizaqala liviki. Ibandla liqalisa kuliviki, ngokwazi kwami. Futhi basiyalela ngalo, lapha eJeffersonville. Kodwa sahamba eIndianapolis, uhulumende, futhi basinika imvumo, ngakho sizakulakha. Futhi-ke liyaqala, mhlawumbe, liviki. Kuzakwaziwa emva komhlangano kusasa ebusuku. Futhi-ke emva komhlangano kusasa ebusuku, nxa bengaqali liviki, nxa enye into isenzakala, ukhontilaka angeke aqale liviki, uzakuqala-ke iviki elandelayo.

<sup>3</sup> Futhi limpelaviki ezayo, ngoMgqibelo ebusuku, ngeSonto ekuseni langeSonto ebusuku, yeviki elandelayo, luMgqibelo ozayo langeSonto, iNkosi ithanda, ngifuna ukuba lo—lo—lomhlangano okathathu, njalo, njengalokho esakwenzayo amaviki amalutshwana edluleyo. Futhi-ke emva kokuba si... Lokho kuzakuba ngoMgqibelo ebusuku, futhi-ke ngeSonto ekuseni, futhi-ke ubusuku bangeSonto. Lokhu okulandelayo, lokho kuzakuba ngolwethumi lantathu lolwethumi lane lwalinyanga.

<sup>4</sup> Futhi-ke abanye babazalwane kanye lami siyahamba emva kwalesosikhathi, sisiya khonale eColorado, ohambweni lokuzingela, khona-ke siphenduke. Nxa ithabhanekeli, nxa seliphelile, nxa kungaba yikuthanda kweNkosi, ngifuna ukuthatha, mhlawumbe, iviki egcweleyo ngingakahambi njalo emihlanganweni, futhi ngibe *LeMpawu EzizisiKhombisa zeSambulo*. Ngaphambili nje...Njengalokho ebesilakho *IZikhathi zeBandla ezizisiKhombisa*, manje *IZiMpawu ezizisiKhombisa* ukulandela Lokho.

<sup>5</sup> Futhi mhlawumbe kokungaba phose amaviki amabili kumbe amathathu, ngoba ngicabanga ukuthi bayatsho bona, kanye lamadoda ukuthi bazakukufaka, bengakwenza, singalakha ithabhanekeli futhi sibe lalo ngokungaba zinsuku ezilitshumi, kumbe itshumi lanhlanu, okunye okunjengalokho. Khona-ke sizakuba lendawo yokuhlala lapha okungaphosa kubekabili abantu esilabo, kumbe kathathu, mhlawumbe abantu abanengi. Futhi yiyo indlela ebengilindele kuze kube yileso sikhathi.

<sup>6</sup> Ngoba, uMgqibelo odlulileyo leSonto, kwakunzima, liyazi. Abantu bebemile phandle lapha elesibili nta emini, ukugcwalisa ithabhanekeli, ibandla lingakavuli. Ukusa okulandelayo, ngelesihlanu nta, umongikazi ongumakhelwane wami, evela phezulu lapho, wathi, “Kwakulabantu nje begcwele begombolozele ithabhanekeli ngelesihlanu nta ekuseni.” Ngakho, futhi-ke abantu, lapho bengena phakathi, kakulandawo, futhi bayadaniswa futhi bahambe. Futhi—futhi-ke labo abamileyo, futhi bebuthelhelwe futhi baminyene phakathi kwemikhandlu yezihlalo, bezwa becindezekile, lakho konke. Futhi ngibona abafazi bemile lapho, beginqa, uyazi, njengalokho, futhi izithukuthuku zijuluka kubo. Futhi enye indoda yadela futhi wanika esakhe, omunye umfazi isihlalo; futhi-ke uzakuma inyawo zakhe zizezibebuhlungu, futhi omunye amnike. Liyazi, futhi njengalokho, futhi kulusizi, labomama belabantwana abancinyane abagulayo lokunjalo, lokho kubi.

<sup>7</sup> Ngakho, sizama ukukhupha lokho manje ngokwakha ithabhanekeli elikhulu. Futhi sizakuba lendawo enhle lapho abantwana, kwesinye isikhathi...futhi bephazamisa, njengabantwana abancinyane bekhala; awu, sizakuba lekamelo lalokho, ukuze omama bangene phakathi, babebelokhu bebona inkonzo, futhi kube lomsakazo khona phakathi kwekamelo. Futhi kube lamakamelo esikolo seSonto lakho konke kuqondisiwe ngendlela okufanele kube yiyo. Futhi lokho, nxa iNkosi ithanda, kuthatha indawo, kusiza liviki ezayo.

<sup>8</sup> Lonke lavota amaphesenti alikhulu kikho, ngakho sibambelele kulokho, bona. Ibandla liyazibusa. Lokho ibandla elikuthoyo, yikho lokho. Abaphathi kumbe kungela omunye. . . Abaphathi nje, munye lamunye, ivoti. Umalusi uyivoti eyodwa nje. Kulibandla, ukuthi kuyi—kuyintando yenengi yebandla, ukuzibusa kwebandla. Ibandla, lilonke, liyakhuluma. Yikho kuphela. Futhi siyakuthanda lokho, ngoba asila bobhishopi kumbe iziphathamandla kumbe abanonisi kumbe okunjalo ukusitshela *lokhu*, *lokho*, kumbe *okunye*. NguMoya oNgcwele ebandleni, okhulumayo. Ngiyakuthanda lokho kubusa, futhi kuhle kakhulu.

<sup>9</sup> Futhi ngabuza, “Belifuna ukulinda lonke size sithole okweneleyo ukudiliza ithabhanekeli futhi sakhe ibandla elikhulu na?” Lokho bekukubhodi labaphathi, futhi

bekungelakulungiswa ngabaphathi. Futhi-ke bangicela, njengombonisi omkhulu, ukubuya futhi ngibuze ibandla. Ngakho ngathi, “Manje silemali eneleyo ukwengezelela ubukhulu bebandla futhi sililungise lonke ngokwahlukileyo, layo yonke into, kulalokho ebisilakho.” Ngathi, “Manje singakwenza lokho khona manje, kumbe sigcine imali yethu size sithole okwaneleyo ukubeka ibandla elipheleleyo, elitsha, kwenye indawo ethile.”

<sup>10</sup> Futhi sathatha ivoti kukho ebandleni, futhi kwavotelwa kungelampikiswano uku “yakhani ibandla khona manje, futhi yikwakha nje ibandla elikhulu khona manje.” Futhi sihlale lakho lokho.

<sup>11</sup> Futhi ibhodi lapha eJeffersonville yasiyalela, yathi sasingeke sikwenze. Futhi sadlula lapho, futhi saya eIndianapolis futhi sangenisa uHulumende kukho. Futhi-ke bathumela ilizwi, ukuthi, “qhubekani,” silelungelo lokulakha. Ngakho-ke idolobho kalisela okokwenza ngakho manje, sokunguHulumende okufanele akwenze. Ngakho khona-ke silemvumo, futhi ukhontilaka ule-lemvumo esandleni sakhe khona manje, futhi ngilethemba sebelungiselele ukuqalisa kuloba yisiphi isikhathi.

<sup>12</sup> Lobubusuku kusasa, nxa u-nxa ukhontilaka esitsho ukuthi ufuna ukuqala iviki elandelayo, khona-ke ngizakweqa imihlangano okwe...size singene phakathi kwe*ZiMpawu eziyisiKhombisa*. Futhi-ke nxa ukhontilaka engeke aqale iviki elandelayo, khona-ke iSonto elandelayo, uMgqibelo langeSonto, ngizakuba lomhlangano ngingakasuki.

<sup>13</sup> Futhi-ke bengizakuba lakho liSonto, futhi-ke ngafumana lobubusuku kuyibusuku besidlo, ngakho ngakweqa liSonto. Ngoba, ixuku elinje, awungeke uthathe isidlo uhlalisekile, futhi-ke lapho sesilebandla elikhulu singakwenza.

<sup>14</sup> Manje, siloMongameli ozayo. I...oh, liyakwazi lokho engikutshoyo, kwanikezwa emulini kaHickerson kungasikude. Futhi udadewethu ongumkhalisi wepiyano, nxa engabuya futhi asinike itshuni encinyane kupiyano, eka “BaLetheni Phakathi,” nxa ungakwenza, kumbe enye ingoma yalolohlobo. Leyi enhle indoda emnene encinyane emulini kaHickerson, ebikhangelelwe okwesikhathi eside, isifikile. Umfo omuhle omncinyane, futhi ngeqiniso uligugu kuboHickerson. Futhi bonke bangamagugu kithi, siyabathanda futhi bangumfowethu lodade sibili. Silokubonga ukuba lalowo omcinyane ozelweyo emulini yabo, osokuguqule imuli ngempela. Futhi nxa bona, ubaba lomama bengaletha lumfo omncinyane manje ukunikelwa. Manje, uMbhala uthi, “Baletha Kuye abantwana, insane, ukuthi Angabeka isandla Sakhe phezu kwabo futhi ababusise.”

<sup>15</sup> Manje, kulabantu emhlabeni abakhulwa kulokho abakubiza ngokuthi “ubhaphathizo lwensane.” Futhi, lokho yikuthi,

bathatha abafu laba abancinyane futhi bengababhaphathizi lakancinyane, ngoba, bafafaza amanzi phezu kwabo. Manje, kasikutholi lokho loba ngaphi eBhayibhili, lapho abake bafafaza loba ngubani, abadala, ngitsho labantwana.

<sup>16</sup> Futhi-ke ubhaphathizo yisivumo sokuthi umsebenzi waphakathi womusa usuyenziwe. Futhi insane ezincinyane azilalwazi lwesono. Ngakho-ke, lapho uJesu esifa esiphambanweni, Wafa ukususa isono somhlaba. Futhi lapho ingane isiba ngumuntu, futhi izalwa kulumhlaba, kazilasono ezingezazo, ngakho-ke kazila kuphenduka ezingakwenza. Kodwa, lapho lokho, iGazi likaJesu Khristu lisusa isono lesi. Ngoba, ingane izalelwe esonweni, yabunjwa ebubini, yabuya emhlabeni ikhuluma amanga, futhi ziyizoni ngemvelo, kodwa iGazi likaJesu Khristu liyakuhlawulela lokho. Kodwa lapho ingane isize esikhathini sokuziphendulela, futhi isisazi okuhle lokubi, khona-ke kufanele iphenduke kulokho ekwenzileyo. Sokuyisano manje njengalokho izelwe esonweni, kuyisano somuntu, isono manje yisano lesi uAdamu loEva abasenzayo; futhi lokho kweqiwa nguNkulunkulu, ngeGazi likaJesu Khristu. Manje ingane ayilazono ukuphenduka kuzo ize iwone, khona-ke kufanele iphenduke. Bona? Futhi lapho iphenduka, khona-ke yisikhathi sokubhaphathizwa, futhi-ke ibhaphathizwa ngokucwiliswa.

<sup>17</sup> Kuze kube yileso sikhathi, silandela izilayezo zeBhayibhili, okuyikuthi, “Baletha kuJesu abantwana abancinyane, ukuthi Abeke izandla Zakhe phezu kwabo futhi ababusise.” Lumzali omuhle lobubusuku uletha lingane encinyane kumalusi lami, ukunikelwa. Futhi bezwa ukuthi ukuyibeka ezandleni zabameli bakaKhristu, bayibeka ezandleni zikaKhristu. Khona-ke, ngokholo, sisa ingane kuNkulunkulu, ukunikeza ukubonga ngokuyiletha lapha, futhi sicela uNkulunkulu ukuyibusisa, esiye biza “ukunikelwa kosane.”

<sup>18</sup> Manje, liyakwazi ukuthi ngingakwenza njani ngabantwana bami. Ngilenkazana encinyane eNkazimulweni lobubusuku, futhi wanikelwa eNkosini, lapha ku-altare. Ngilomfana omcinyane lenkazana ehlezi emuva lapho, lobubusuku, abangakabhaphathizwa lakhathesi. Oyedwa, itshumi lanye, bengikhuluma laye ngakho lamuhla, uSarah, okobhaphathizo. Futhi uJoseph uleyisikhombisa kuphela, ngakho usasemcinyane kakhulu ngakho okwamanje, kusiya kuze kuthi... Nxa engakufisa, futhi athi uNkulunkulu wayekubeka enhliziyweni yakhe, nganginkwenza-ke. Kodwa, njengensane, ngibanikela nje eNkosini, ngoba lokho yikufundisa kwakho okoMbhala.

<sup>19</sup> Mfowethu Neville, nxa ungangahamba uphume lami manje siye kulomfana omuhle. Bengisesaba... NguHollin lowo na? Hollin? Yebo, Hollin, Junior. Stephen Hollin. Awu, lokho kuhle. Oh, bengicabanga ubelele. Yileyo mvelo yaboHickerson loba yini eyenzakalayo. Ngambona ngolunye usuku, ngathi

“uMongameli,” lokunjalo. Futhi, yebo, lokho kwakukuncinyane kakhulu kuye, bona, ukukhuluma ngaye njengo “Mongameli.” Kunjani wena? Awu, ngiyazi lokho kubotshelwe ukuba ligugu kuloba nguphi umama olobunkulunkulu. Belingasoze licabange njalo? Kumnandi kakhulu. Futhi manje, Mfowethu Hickerson loDade Hickerson, njengenceku kaKhristu, njengomalusi wenu, ngithatha lingane, ngokholo, engalweni zikaJesu Khristu, kuLowo elifisa ukuyibeka engalweni Zakhe.

<sup>20</sup> Kasikhothamiseni amakhanda ethu lapho umalusi lami sisima lapha lezandla zethu phezu kwengane.

<sup>21</sup> Baba wethu oseZulwini, eBhayibhili ni baletha Kuwe abantwana abancinyane, ukuthi Ungabeka izandla Zakho phezu kwabo futhi ubabusise. Futhi ngeqiniso, Nkosi, babusiswa. Futhi manje ukulandela umzekeliso Wakho, izinto Owazenzayo, sizamisisile, Nkosi, sibala iBhayibhili futhi silandela umzekeliso njengalokho Owakwenzayo. Lalubaba lomama, uMfowethu loDade Hickerson, abafundi bethu abathandekayo lapha ethabhanekeli, baletha kithi lintokozo encinyane leyo Oyibeke ekunakekeleni kwabo. Yavela Kuwe, Nkosi. Wabanika lumntwana. Futhi manje bafisa ukunikeza impilo yakhe encinyane Kuwe, ukuba yinkonzo Kuwe. Ngiyakhuleka ukuthi Ubusise lumntwana, ukuthi Uzamnika impilo ende. Makaphile, nxa kusenzeka, ukubona ukuBuya kweNkosi. Ngiyakhuleka ukuthi Uzayibusisa loba ngaphi lapho ekhona. Mayikhuliswe ekhaya lamaKhristu, njengoba izalelwe kwelinjalo. Futhi mayiqhubeke kuleli khaya. Makuthi ubaba lomama baphile ukubona ingane kuphuluphithi, nxa kusenzeka, itshumayela iVangeli. Bangangcono bayibone ngaleyo ndlela. Baba, kulase—sesihlalweni sobukhosi seWhite House, kumbe loba ngaphi kweyinye indawo, ngoba bazinceku Zakho, futhi bafisa impilo yengane ukuba ngumnikelo lesibusiso emsebenzini kaNkulunkulu.

<sup>22</sup> Manje ngiyakhuleka, Baba, ukuthi Ubusise umntwana. Futhi makuthi umusa kaNkulunkulu uze phezu kwayo, futhi mayibe lempilakahle lokuthokoza impilo yayo yonke. Futhi makuthi ubaba lomama baphile ukuyibona isikhulile, siyacela njalo. Ibusise leyo esiyibusisa eBizweni Lakho.

<sup>23</sup> Futhi manje, Stephen Hollin Hickerson omncinyane, ngiyakunikeza kuJesu Khristu, ukuthi izibusiso esizicelileyo zingabuya phezu kwakho. Woba lempilakahle futhi uqine, mfowethu omncane, futhi mawuphile ukudumisa uNkulunkulu. EBizweni likaJesu Khristu siyakucela. Amen.

UNkulunkulu akubusise. UNkulunkulu alibusise lonke. Umntwana ohlabusayo sibili.

Lapho esingasoze siluphale, asisoze siluphale,  
ELizweni lapho esingasoze siluphale;  
Asisoze siluphale, asisoze siluphale,

ELizweni lapho esingasozwe siluphale.

<sup>24</sup> Akusoze kumangalise na? Abatsha bazakuba ngabadala, futhi abadala bazakuba bebatshe. Manje, lokho akumangalisi na? Futhi kasisozwe sigule, kumbe singasozwe sibe losizi, kumbe singasozwe sife.

<sup>25</sup> Manje, inkonzo, uMfowethu Neville usememezele. Ngifuna ukumemezela manje, njalo, ukuthi lowomhlangano, lingawukhohlwa, lemihlangano akhulume ngayo. Njalo, uNkz. Ford lowo owayevame ukubuya ebandleni iminyaka eminenzi edluleyo, ngamhambisa nje kundokakazi yakhe, insuku ezimbalwa ezedluleyo, futhi uleminyaka engamatshumi ayisificaminwembili ubudala, futhi uhambe ukuyahlangana leNkosi izolo ebusuku ngehola lesificaminwembili nta, ngiyacabanga. Futhi izinkonzo zakhe, umalusi lami sizazibamba endlini encane yokukhonzela koCoots ngoLwesithathu, ngeletshumi—ngeletshumi lengxenywe, olwangoLwesithathu oluzayo. Nkz. Ford, Nkz. . . . Ngicabanga ngiyakhohlwa ukuthi esakhe. . . . Levi, Nkz. Levi Ford. Owethu. . . . Lowo—lowo ngumama kaLloyd Ford elimbona ebhukwini lami, ukuthi wayezangicinelala leyo sudu yoMfana oliVulandlela, futhi ngathola kuphela umkhono owodwa oseleyo. Manje, lowo—lowo ngumama womfana. Ngakho ngamhambisa phezulu ngolunye usuku futhi ngakhuleka laye, into endala edubekayo. Futhi uye ukuyahlangana leNkosi uJesus.

<sup>26</sup> Manje, nxa iNkosi ithanda, ngangilenye into lapha engingayimemezela ukuthi izinkonzo, nxa beza okwaliviki elandelayo, nxa ngibabeke phakathi lapha, kumbe ngacabanga ukuthi ngikwenzile, mayelana ngalokho ebengizakukhuluma okwe—e—ezayo, linkonzo ezayo yeviki elilandelayo. Nxa ngi—ngicabanga. . . . Ngacabanga ngakubeka ebhukwini leli, angikwazi loba ngakwenza kumbe hatshi. Yebo, nanku lapha. INkosi ithanda, ngoMgqibelo ebusuku ngifuna ukutshumayela ngesifundo sokuthi *Kungani UMuntu Oyedwa Efunzelela Impilo Yomunye*. Futhi ngeSonto ekuseni ngifuna ukutshumayela ngo *UkuMbozwa KwePhiramidi*. Futhi ngeSonto ebusuku ngifuna ukutshumayela ngo *UMholi Wami*, isifundo, *UMholi Wami*, okwaliSonto ezayo ebusuku. Manje makuthi iNkosi ibusise lezo zinto futhi ingisize, njengokuba bengiphandle, futhi nje lendikimba encinyane ukuyithatha.

<sup>27</sup> Manje lobubusuku, sifuna ukuphangisa futhi sibe lezinto ezimbalwa. Kanje, ngilencwadi lapha leyo—leyo nje eyabuya phakathi ezincwadini, lapho uBilly eyithatha isikhatshana esedluleyo, ukuthi abanye abazalwane baseMichigan, futhi lokhu kuza kuvela kunhlanganiso yabathumayeli elezinto ezinengi. Yikho lokho okwenza izinto zixubaniseke, uyabona. Ukuthi, bathi phakathi lapha ukuthi abanye abazalwane phezulu—le labo abathi ngabathuma phezulu—le, futhi bathumayela ukuthi amadoda kufanele batshiye abafazi babo

futhi bazingele omunye wakwabo kamoya, futhi ukuthi—ukuthi angiphosisi ngokupheleleyo. Ukuthi kakulalutho... Futhi, o, ezinye zezinto ezimbi ongakaze uzizwe. Futhi inhlanganiso yabatshumayeli yakubamba, futhi bangibhalela incwadi ngakho, lokuthi ngabathumela phezulu lapho futhi kubangela ukudideka okunengi. Futhi abanye babo beprofetha futhi besithi indoda eyodwa kufanele itshiye *lumfazi* futhi ihambe ithathe *lowana*. Manje, ibandla leli liyazi ukuthi asimeli ukubola okunjengalokho.

<sup>28</sup> Siyakholwa eBhayibhilini. Siyakholwa ukuthi lapho indoda ithatha umfazi, lowo ngumkakhe, futhi ukufa kuphela yikho okungabehlukanisa. Yikho kuphela. Asikholwa izinto ezinjengalezo. Asikholwa ngothando olukhululekileyo, futhi. Asikholwa kuleyonto. Siyakholwa ngempela iBhayibhili, futhi Lokho kuphela. Ngakho nje ngizafothokhophya enye, ikhophi yalincwadi, futhi nginike impendulo yami kikho futhi ngikubeke kumamagazini, futhi lokho kuza—lokho kuzanakekelela lokho. Ngithemba kuzakwenza, kungenani, impendulo kibo.

<sup>29</sup> Manje lobubusuku, singakavuli nje uMbhalo, kasikhulumeni eNkosini yethu.

<sup>30</sup> Baba wethu oseZulwini, sisondela esiHlalweni Sakho sesihawu, eBizweni leNkosi uJesu, Lowo Omkhulu Owehla evela eNkazimulweni ukusombulula kithi inotho yamagugu kaNkulunkulu. Sikubonga okunganani Wena ngaluJesu omkhulu Owayeyikubonakaliswa kukaNkulunkulu, enziwe umuntu kithi, futhi Ngaye silokuhlengwa ezonweni zethu. Futhi sesidlulile ekufeni sangena ekuPhileni, ngoba siyaMkholwa. Ngoba kulotshiwe Ngaye, ukuthi Wathi, “Lowo ozwayo Amazwi Ami futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo; futhi akasoze abuye ekwahlulweni, kodwa usedlule ekufeni waya ekuPhileni.”

<sup>31</sup> Busisa Amazwi Akho, lobubusuku, Nkosi. Futhi silapha ukuthatha isidlo esikhathini esifitshane nje. UmKhristu, izakhamizi zaseMbusweni zizabuthana kuma-altare, futhi lapho bazakuthatha lokho esikubiza “isidlo,” i—isabelo esincinyane se—sakramente Ositshiyele sona, ukutshengisa ukuthi siyakholwa ukuthi Wafela izonozethu, futhi wavuka njalo ngosuku lwesithathu, futhi uyaphila kuze kube ninilanini, futhi sisenza lokhu uze Uphenduke, ngokweMibhalo njengoba silayiwe. Ngwelisa inhliziyo zethu emicabangweni emibi lakho konke esikwenzileyo obekuphikisana lentando Yakho enkulu. Baba, sithethelele, futhi usunike okomusa Wakho lobubusuku. Sihlephulele manje iSinkwa sokuPhila, eLizwini, lapho siLibala futhi sikhuluma Kilo. EBizweni leNkosi uJesu, siyakucela. Amen.

<sup>32</sup> Manje eBhukwini leSambulo, ngiqala ngendima eyodwa kuphela, ngifisa ukubala indima 20, kumbe indima 1 yesahluko

20.

*Futhi ngasengibona ingilosi isehla ivela ezulwini, ilesihluthulelo somgodi ongelamkhawulo, leketane elikhulu esandleni sayo.*

<sup>33</sup> Manje ngifisa ukukhuluma, nxa kungaba njalo, nxa ngingayibiza isifundo kulokhu, kumbe ngithathe indikimba kulesi isifundo, okwemizuzu ematshumimabili kumbe matshumimabili lanhlanu elandelayo, ngizathanda ukuyibiza, *IsiHluthulelo EMnyango*. Manje, kangifisi uku—ukukwenza “izihluthulelo,” ngoba uPhetro wanikwa “izihluthulelo zaseMbusweni.” Kodwa ngifuna ukubiza lokhu: *IsiHluthulelo EMnyango*. Futhi-ke masinyane emva kwalokhu, ngifisa ukunika izibabazo ezimbalwa ezincinyane ngesidlo, singakasithathi lobubusuku.

<sup>34</sup> Manje, isihluthulelo. Nginanzelela lapha lapho sifunda, ukuthi liNgilosi yehla ivela eZulwini, ilesihluthulelo esandleni sayo. Ngiyakholwa nguSambulo 13 kumbe 19, siyathola njalo, enye iNgilosi isiza lesihluthulelo. Futhi isihluthulelo siyi, injongo yesihluthulelo, yikuvula ulutho, ulutho obelukade lukhiyelwe, kumbe yinto okumele ikhiyelwe. Kodwa isihluthulelo sinikelwe leyonjongo.

<sup>35</sup> Manje, kulenhlobo ezinengi zezihluthulelo, ngoba silomsebenzi omnengi wezihluthulelo. Kulezihluthulelo zendawo zokugcinela impahla. Kulesihluthulelo sendlini yakho uqobo, kulesihluthulelo semoteni yakho. Futhi sizibiza izihluthulelo, futhi ziyizihluthulelo. Futhi zingabaziswa, izikhathi ezinengi. Kumbe ezasendlini, kwezinye izikhathi zingenziwa, lokho esikubiza, isikelemakhiye. Ngamanye amazwi, luhlobo lwesihluthulelo esenziwe ngamazinyo okutshibilikisa, zisebenza kiso, zi—zitshila ikhiye ngendlela ethile futhi singaphose sivule loba yiwuphi umnyango, sibizwa “isikelemakhiye.” Yisikhehle sezihluthulelo ezinengi, futhi singavulwa ngaleyo ndlela, ngezindlu zethu kumbe lezimota zethu, zingabaziswa. Futhi-ke kule . . .

<sup>36</sup> Loba siphi isihluthulelo asingeke sivule ngitsho umnyango size sisetshenziswe ngesandla. Kufanele kube lento ukusebenzisa isihluthulelo. Isihluthulelo sibisaso asingeke sizisebenzise sibisaso. Kufanele sibe lento yokubamba isihluthulelo.

<sup>37</sup> Kunjengali mayikhrofoni engi—leyo engikhuluma kuyo. Leyomayikhrofoni iyisimungulu. Ngaphandle kubelento yokukhuluma kudlulisa ngayo, kayingeke izikhulume sibisayo. Kumele kube lenye into ekhuluma idlulisa ngayo. Ngakho, akusiyo imayikhrofoni, liphimbo kumbe u—umsindo (ngemuva) imayikhrofoni ewudlulisa e—egagasini lomoya, kusiya endlebeni yakho.



<sup>38</sup> Manje, yiyo indlela okuyiyo ekutshumayeleni iVangeli. Akusithi sibisethu, njengabatshumayeli, thina kasisilo iVangeli. Kodwa singabedlulisi abadlulisa iLizwi likaNkulunkulu ngobumeli bethu, babantu, kusiya kolalelayo.

<sup>39</sup> Umbono yindlela efanayo. Angazi lutho lokukhuluma ebandleni kulesi sikhathi mayelana ngombono. Kodwa nxa uMoya oNgcwele ungatshengisa, kuqala, mina umbono, khonake ngiyedlulisa lowombono kulowo oqondiswe kuye. Ngakho ubungayisiwo wami, mina, umbono ubungayisiwo mina, mina. KwakunguNkulunkulu owapha umbono, futhi ngenza njengodlulisayo, ukuletha umbiko wombono ebantwini.

<sup>40</sup> Manje, isihluthulelo yinto efanayo. Lingixolele. Isihluthulelo siyabanjwa kuphela esandleni leso esivula umnyango. Bona, kumele kube yisandla. Manje, futhi esihluthulelweni eniyakukhuluma ngaso lobubusuku, yisandla esisodwa kuphela esingabamba lesisihluthulelo, futhi leso yisandla sokhoho. Yiyo into kuphela engangabamba lesisihluthulelo. Futhi izandla ziyabamba ezinye izihluthulelo, futhi kuthatha isandla sokhoho ngalokho.

<sup>41</sup> Manje, sithatha njengesihluthulelo elwazini. Manje, umuntu kufanele enze njalo, nxa ezama ukubuthelela ulwazi, bona, manje, kulesihluthulelo kulokho. Kulendlela lindoda okufanele ivule ngayo. Kumele ibe...ithathe amabhuku ayo lokufunda kwayo, futhi kangeke...akulamuntu ongamfundisa. Bengamfundisa, kodwa kumele afunde. Futhi indlela kuphela okungenziwa ngayo, kumele abambe lesosihluthulelo, leyonto phakathi lapho esombulula kumbe un...yembule kuye ulwazi aludingayo.

<sup>42</sup> Futhi kulabantu njengoba bengathanda ukukhalisa ipiyano, futhi ba...kumbe umnyuziki. Abakwazi nje ukuthi bangakwenza njani, kodwa bangahamba lapho futhi utitshala angathatha isifundo phezu kwesifundo, futhi abasoze bakufunde. Kabangeke nje babambe lesosihluthulelo kuleyomfihlakalo, ukuthi kanjani umsindo ovumelanayo lemsindo yokutshuna lokunjalo kukhala. Kuthatha isihluthulelo.

<sup>43</sup> Lesamu, kulesihluthulelo sesamu, okufanele uzibambe uzizwisise. Ngabona amadoda ayengathatha imizila emine yezibalo, futhi babeke iminwe yabo, munye lamunye weminwe yabo phezu komzila wezibalo, futhi nje behle phansi njengalokho okungaba izibalo ezinhlanu kumbe eziyisithupha kujula, futhi bafake impumela ngaphansi. Behlanganisa imizila emine ngasikhathi sinye, loba ngaphi kusuka kokokuqala kusiya kokwesificamunwemunye. Awu, ngiba lesikhathi esinzima ukuhlanganisa umzila owodwa, ngaphandle ngilemimwe eneleyo lamazwane okubala, uku—ukuthatha uhlanganise umzila owodwa. Angenelisi ukufumana lesosihluthulelo.

Kodwa, uyabona, abanye babo balesihluthulelo leso nje kikho, bayakwazi ukuthi bakwenze njani.

<sup>44</sup> Futhi kulesihluthulelo solwazi, umuntu odinga ulwazi. Kulesihluthulelo sesayensi, ukucubungula kwezesayensi. Manje, kukhona, leso yisihluthulelo esikhulu. Abantu badinga lesosihluthulelo.

<sup>45</sup> Njenga lapha esinye isikhathi esedluleyo bathola i-athomu, futhi bazi ukuthi kwakukhona ama-athomu, futhi-ke ama-athomu enza amamolekuli lokunjalo. Manje, bangena ekuhlolisiseni, omunye umuntu wakholwa nxa leyo athomu ibambanisa zonke izinto ndawonye, nxa i-athomu ingaguqulwa, lokho kungathatha lokho okukubambileyo futhi kukwephule ngaphakathi. Ngoba, yonke into ibanjaniswe yi-athomu, siyakwazi lokho. Manje, iphowulu leyana ibanjaniswe ngama-athomu. Ubanjaniswe ndawonye ngama-athomu. Utshani, izihlahla, yonke into ibanjaniswe ndawonye ngama-athomu. Awu, nxa leyo athomu, iphendukela ndawoyinye, nxa ingahlephulwa futhi ibuyiselwe muva, khona-ke ingabhidliza. Futhi, manje, abezesayensi abakhulu bakholwa ukuthi lokho kungenziwa, futhi basebenza futhi basebenza, futhi bahlala ihola ngehola, futhi iviki ngeviki, umnyaka ngomnyaka, kwaze kwathi ekucineni bakunqoba.

<sup>46</sup> Kwakungu, ngiyakholwa, uThomas Edison, ngesikhanyiso, ukuthi bathi indoda yayilolwazi ukuthi wayengenza amagetsi akhanye. Nguye owasungula igilobhu lokukhanya. Futhi wayengayi ngitsho lasembhedeni ebusuku. Wayethatha isamusi esandleni sakhe futhi adle ukudla kwakhe, futhi ahlale lapho futhi ahluzisise futhi asebenze. Kwenye indawo emuva-le ngemuva kwengqondo yakhe, enye into yamtshela wayengakwenza. Kuyini? Yisihluthulelo esingavula indlela.

<sup>47</sup> Kungayisiminyaka eminengi edluleyo, kwakule—lendoda yayikholwa ukuthi ilesiphiwo ukubhala imidwebo yenhlekisa. Wayekholwa ukuthi ubambe isihluthulelo esandleni sakhe. Futhi wayefuna... wahamba... Wayehlala eKansas. Wahamba kumhleli wephaphandaba elikhulu eKansas City, futhi wahambisa eminye yemibhalo yakhe phakathi. Futhi umhleli wathi, “Mnumzana, awukakutholi nje. Wena, akudingakali ukuthi uzame, awu—awungeke ukwenze.” Kodwa lokho akuzange kumsuthise. Wayekwazi ukuthi wayelakho. Futhi wabuyela njalo futhi njalo, ezama, kodwa yena (umhleli) wayemalela. Ekucineni, wahamba kwezinye indawo, futhi bamalela, besithi, “Mnumzana, awulakho lokho. Awenelisi ukukwenza.” Kodwa kukanti wayekholwa ukuthi wayengakwenza. Futhi yiyo indlela, ulolutho esandleni sakhe! Ekucineni, wathola umsebenzi wokubhala indatshana ezincinyane, ngiyakholwa iphephandaba kumbe enye into eyebandla, olunye uhlobo olwemidwebo eyinhlekisa encinyane ezebandla. Futhi wazirentela igaraji elaligcwele intswebe

kumbe amagundwane, lapho amagundwane ayegijima indawo yonke lakho konke, emaphepheni akhe, futhi wafika ekunanzeleleni ukungejwayeleki kwegundwane elincinyane elithile. Kulapho okulendaba kaMickey Mouse eyazalelwa khona. Manje kusozigidi uWalt Disney. Ngani? Wayelento esandleni sakhe, futhi wayekwazi ukuthi ukuphethe, wayekwazi ukuthi wayengakwenza. Futhi yiyo indlela yonke impumelelo enkulu eyenziwa ngayo. Lapho amadoda labafazi belenye into esandleni sabo, abayaziyo ukuthi bangayenza.

<sup>48</sup> Lapho ipholiyo ihlasela ilizwe. Njengoba, sonke siyalaywa manje ukuhamba siyethola lijekiseni yokuvikela, ukuyiqeda. Lapho ipholiyo ihlasela... Izolo ngangilalele udokotela lapho ngitshayela endleleni, omunye odokotela eLouisville. Wathi, “Iminyaka emilutshwana edluleyo, lapho isifo esikhulu sihlasela iLouisville,” wathi, “nxa amadoda ayengabe esima lapho engama khona, futhi babona imitshina yokuphefumulisa engamatshumi amahlanu lesikhombisa ngasikhathi sinye, futhi amadoda, abafazi, abafana lamankazana, begogiswe yisifo esibizwa ukuthi ‘pholiyo,’ futhi kwakungela lutho olwalungenziwa ngakho.” Wathi, “Angifuni ukubona into enjengaleyo futhi.”

<sup>49</sup> Kodwa isayensi yacabanga, “Nxa kulobubi obunjengepholiyo, kukhona ngeqiniso into yokulwisana layo.” Balwisa, bema ezitaladeni belamajombo, amadoda omlilo, bakhupha ingwane, futhi bancenga, bacela, benza yonke into, bezama ukuthola isihluthulelo ukuvula umnyango ekukhululekeni. Futhi, ekucineni, enye indoda engumKhristu omnene obizo nguSalk wathola umuthi wokuvikela. Ngani? Kwakulobubi obuyingozi, kwakulombulali oyingozi; kwakulesihluthulelo kwenye indawo esasingavula inkululeko njalo ebantwini, futhi umuthi wokuvikela kaSalk wawuyikwelapha okukhulu. Oh, lokho isihluthulelo esingakwenza! Umuthi waletswa, futhi manje usuqeda ipholiyo ngalumuthi wokuvikela, ngenxa yokuthi kwakuyi “singeke sidinwe singeke sidele,” leso sihluthulelo sasikhona kwenye indawo. Kwakulenye into eyayingelapha, futhi babezimisele ukuyifumana.

<sup>50</sup> Futhi nxa kulobubi obunjengepholiyo, isifo esivimbanisa umphimbo, isikwalibhana, uqhuhqo oluphendula ijwabu libelithanga, isifo sokubambeka nko kwemisipha, isifo semisipha yemihlathi, lokunjalo, leyo sayensi, ububi lobu, enelise ukubulwisa, imini lebusuku, baze bathola okokujoyela, ngoba kubi, kuyabulala, kanganani ukubakhona kwesihluthulelo sosindiso emuntwini osendlini yentolongo yesono? Kulesihluthulelo kulowo mnyango, ukukhulula abantu kiyo.

<sup>51</sup> Isihluthulelo, ngokuvamileyo, lapho sivula ikhiye, futhi, lapho uthola isihluthulelo, kufanele sibe kokuligugu, enye

into efaneleyo, kungasilokho wawungeke ngitsho ukukhiyele. Nxa kungafanele ukukukhiyela, kuyekele nje kunjalo. Kodwa lapho kufanele ukukhiyele! Ngakho isihluthulelo siyi—yi nothi kwenye into, kumbe indlela yokungena kwenye into efaneleyo. Isihluthulelo, yikho lokho esingakho, manje, sizakuvula into efaneleyo.

<sup>52</sup> Manje siyabala kuJohane oNgewele, isahluko 10, uJesu wathi, “NginguMnyango esibayeni sezimvu. NginguMnyango,” hatshi *umnyango* nje, “uMnyango impela, uMnyango okhona kuphela. NgiyiNdelela, iNdelela kuphela ekhona, iQiniso, lokuPhila, futhi akulamuntu oza kuBaba kodwa Ngami. NginguMnyango esibayeni sezimvu futhi konke okubuya phambi Kwami yizitha, amasela labaphangi.” UnguMnyango wesibaya sezimvu. UnguMnyango wosindiso.

<sup>53</sup> “Akula elinye ibizo elinikiweyo ngaphansi kweZulu elingasindiswa ngalo, kuphela ngeBizo likaJesu Khristu.” Akulabandla, akulanhlanganiso yesonto, akula sivumokholo, akulamfundiso yolutho; kuphela ngeBizo likaJesu. Leso yi—yisiHluthulelo. Akumangalisi uPhetro wayengasebenzisa esinye sazo ngoSuku lwePhentekhosti! Babefuna ukwazi ukuthi bangene njani kulowoMnyango. Wasebenzisa isiHluthulelo. Futhi kulesiHluthulelo esisodwa, ngoba kuloMnyango owodwa nje. “NginguMnyango.” Futhi uPhetro wayelesiHluthulelo Kuwo. Futhi wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela amagugu kaNkulunkulu.” YisiHluthulelo eMnyango, futhi uJesu nguMnyango.

KuloMnyango owodwa kuphela ekusileni, futhi uJesu uyilowoMnyango.

<sup>54</sup> KuloMnyango owodwa kuphela wokuthula. Yebo. “Ukuthula kwami Ngilinika khona.” UnguMnyango owodwa ekuthuleni okuqotho. Ungacabanga ukuthi ulokuthula. Ungabuthanisa imali eneleyo ukuthenga indlu yakho, ungabuthanisa imali eneleyo ukutholela abantwana bakho izigqoko, ubelokudla kokudla, kodwa ungabe ubuthanise udumo olweneleyo ukuba ngodumileyo phakathi kwabantu. Kodwa lapho ukhumula izicathulo zakho ebusuku futhi ulungiselele ukulala phansi, kuLento eYodwa engakunika ukuthula. Lokho yikuthi, nxa ubusazi ukuthi ubusifa lobobusuku, kuloKuthula okukodwa kuphela, futhi, lokho, uJesu yikuThula. UyikuThula kwethu.

<sup>55</sup> UnguMsilisi wethu. “NgiyiNkosi uNkulunkulu wakho osilisa izifo zakho zonke.”

<sup>56</sup> Yena nguMnyango weZulwini. Futhi akula omunye umnyango kumbe akula enye indlela kodwa ngoJesu Khristu. UnguMnyango weZulwini.

<sup>57</sup> Futhi manje uJesu nguMnyango ezintweni zonke lezi, futhi ukhoho yisihluthulelo esivula uMnyango. Manje, nxa uJesu enguMnyango kuzo zonke lezi izithembiso zikaNkulunkulu, ukhoho emsebenzini Wakhe oqediweyo uvula umnyango kulolonke igugu elikhona phakathi koMbuso kaNkulunkulu. Uyakubona? Isihluthulelo siyi... Ukhoho luyisihluthulelo esivula sonke isithembiso Asenzayo. Isihluthulelo sokhoho siyakwenza lokho, ukhoho emsebenzini Wakhe oqediweyo. Yizihluthulelo lezi esikhuluma ngazo.

<sup>58</sup> Manje kumaHebheru, isahluko 11, ngilodwendwe lwazo olukhulu olulotshiwe phansi lapha, alawa amaqhawe okhoho. Kwakuyisihluthulelo, e—eMnyango, esamisa umlomo wezilwane. Kwakuyisihluthulelo, ukhoho, esavula izindlu zentolongo. Kwakulukhoho, isihluthulelo sokhoho, esacitsha amandla omlilo, baphepha usiko lwenkamba, babuyisela abafileyo ekuphileni njalo. Kwakulukhoho, isihluthulelo sokhoho kuNkulunkulu ophilayo. Lesosandla, leyondoda, lowomfazi, ongathatha lesosihluthulelo sokhoho, bangavula sonke isithembiso uNkulunkulu asenzayo. Kodwa nxa ungela lesosihluthulelo, uyaxhoxhoza nje, awusoze usivule. Uzatshayelela kuso, ngoba lesosihluthulelo... .

<sup>59</sup> Sonke isihluthulelo esiqondileyo silamazinyo okutshibilikisa ngaphakathi kwekhiye, futhi sithathe isimo esithile, ukubumbeka okuthile kuzo izihluthulelo ukutshibilikisa lawomazinyo okutshibilikisa. Futhi nje izinyo elincinyane lokutshibilikisa lingekho endleleni, kuyaphazamisa into yonke.

<sup>60</sup> Ngakho-ke, ngiyakholwa eVangelini eligcweleyo, lonke iLizwi likaNkulunkulu, elivulela amandla kaNkulunkulu akhululwe, avulela izibusiso Zakhe ebantwini. Yisihluthulelo eMnyango, esiWuvulayo. O, lawo maqhawe amakhulu, labo baprofethi lamadoda amakhulu eBhayibhili, ayelaleso sihluthulelo! Yiso isizatho babemisa umlomo wezilwane, bacitsha amandla omlilo, baphepha usiko lwenkamba, beletha abafileyo ekuphileni njalo, lokwenza zonke inhlobo zezimanga, kungenxa yokuba babebambe lesosihluthulelo futhi babekwazi ukuthi siyasebenza, ngoba kwakuyisihluthulelo esizelwe nguMbhlo.

<sup>61</sup> Manje, nxa ngixhoxhoza ngesihluthulelo sesivumokhoho, angikwazi lokho esizakwenza. Nxa besithi “ibandla lami lifundisa *lokhu*,” angazi lutho ngalokho.

<sup>62</sup> Kodwa lapho iBhayibhili likufundisa, futhi ngibambe isihluthulelo sokhoho esandleni sami, kumbe enhliziyweni yami, esithi “lelo yiLizwi likaNkulunkulu,” kuzacitsha amandla omlilo, kuzavula usiliso kwabagulayo, kuzavula insindiso kwabalalekileyo. Kumele ngize eMnyango, yonke into eBizweni Lakhe. “Loba yini okwenzayo ngelizwi kumbe ngesenzo,

kwenzeni konke ngeBizo Lakhe.” Lisazi ukuthi isihluthulelo olaso lukholo, ngoba yisihluthulelo esenziwe ngoMbhalo. Manje, nxa kuyisihluthulelo sesivumokholo, isihluthulelo senhlanganiso yesonto, angikwazi lokho esizakwenza. Kodwa nxa kuyisihluthulelo soMbhalo, sizavula, ngoba uNkulunkulu watsho njalo. Manje, o, akumangalisi babemisa amandla omlilo, lokunjalo, babelesihluthulelo.

<sup>63</sup> Ukulekuza kokuqala kukaNkulunkulu komunye walabo baprofethi, akulalutho olwalungabamisa. Akazange enze njengalokho Akwenza kimi kwesinye isikhathi, ukukutshaya njalo njalo, futhi mhlawumbe wena (angithembi njalo), kodwa eqhubeka engitshela, “Hamba uyekwenza lokhu,” futhi-ke uzakukhubeka ngalapho, “Khona-ke hamba uyekwenza *lokhu*,” futhi “Buyela futhi ukwenze njalo, awuzange ukwenze kuhle.” Ukulekuza okuncinyane okukodwa nje! Khona-nje, babesizwa uMoya ubatshela nje, “Kuyinto yokwenza,” futhi akulanto ezakubamisa. Mfowethu, ba—ba—bamisa umlomo wezilwane, baphepha usiko lwenkemba, bacitsha umlilo, benza into yonke. Ukulekuza okuncinyane nje okuvela kuNkulunkulu, ngoba babebambe isihluthulelo esandleni sabo, lolokholo olukhulu! Benzela uNkulunkulu izinto ngoba akulalutho oluzabamisa. O, kuyinkazimulo enganani!

<sup>64</sup> Njengendoda encinyane kwesinye isikhathi yafika kumfo omdala owayeyindoda endala elobukulunkulu, umprofethi omdala kaNkulunkulu. Futhi wezwa leyondoda ifakaza kokuphela, ikhuluma kokuphela ngokulunga kukaNkulunkulu, lokuthi uNkulunkulu wayenjani, futhi lokho uKhristu ayeyikho, futhi nje eqhubekela phambili, ekhuluma. Ekucineni, lindoda encinyane yayizakugcotshwa enkonzweni, ngakho yeza kulesi esithile isihlakaniphi esidala, futhi wathi kuye, “Mnumzana, ngifuna ukukubuza umbuzo.”

Wathi, “Qhubeka ubuze, ndoda encinyane.”

<sup>65</sup> Wathi, “UKhristu angabe ngempela esitsho okukhulu kuwe njengalokho okutshoyo ukuthi Kuyakwenza?”

<sup>66</sup> Wathi, “Utsho okunengi kimi ukwedlula engingabe ngilokuphefumula ukukukhuluma!” Nanko-ke. Kwakuyini? Wayethole isihluthulelo.

<sup>67</sup> Lowomfo omncinyane wathi, phezu kwalokho, “Nxa usitsho izinto lezi, futhi usithi kimi ukuthi ziqotho njengawe, khona-ke ngifuna ukubamazi lowoJesu ofanayo, ebuqothweni obufanayo.” Kwakuyini na? Wayekwazi indoda endala yayibambe isihluthulelo, ukuthi wayengavula futhi akhiye.

<sup>68</sup> Uyazi, isihluthulelo esikhiyayo, siyavula, futhi. Bona? Ungakhulula kumbe ubophe. Kunjalo. Isihluthulelo esifanayo esikhiyayo, siyavula. Isihluthulelo esivulayo, singavala. Futhi yikho kanye, bona, ngoba kusebenza ngendlela zonke. Kulusizi olunganani oluyikho ukuthi ibandla selalahla

umbono walo okwalokho! Kuyinto edanisayo okunganani okwakuyiyo lapho ibandla lizithengisa isibisalo kuzivumokholo, njengesikwenzileyo lamuhla, futhi manje sibizela ukubambana.

<sup>69</sup> Sabona lapho ukubusa kweRoma enkulu futhi labo bazakuhlangana manje, bazakuntshintsha izinhlelo. Ngangicabanga ukuthi kabantshintshanga; kodwa bazakukwenza, kungenani, nika umpristi ngamunye amandla kapapa, futhi—futhi lobangaphi lapho akhona, lokunjalo. Kulusizi olunganani, ukuthi ibandla lathengisa kuzimfundiso-nkolo esikhundleni seLizwi. Bona? Yikho lapho abatshiye khona isihluthulelo, khona lapho. Yiso isizatho izimangaliso ezinkulu lezibonakaliso azenziwa phakathi kwabantu lamuhla, lezo ezazijwayele ukubakhona, balahle isihluthulelo! Yebo, bayawazi uMnyango, bayakwazi uMnyango ukhona, kodwa into elandelayo yisihluthulelo sokuvula uMnyango. Amagugu angemuva koMnyango. Akhiyelwe, okungabonakali khona, kongakholwayo. Kodwa ikholwa, elilokholo futhi lingathatha isihluthulelo sokholo, lingavula liMnyango. Yebo, mnumzana.

<sup>70</sup> Kwesinye isikhathi lapha iminyaka emilutshwana edluleyo, kwakulomfowethu ongummishinari, futhi wezwa ukuthi wayelobizo ukuya eAfrica. Waye ngumfo omncinyane; umfazi labantwana ababili, bebahle sibili, amankazana amancinyane, phose iminyaka eyisikhombisa kumbe eyisificaminwembili ubudala, ngayinye. Futhi lumfo omcinyane wayengenelisi ukusuka kulo. Waye ngu—ngumtshumayeli, wayelebandla elihle elizweni. Kodwa wayengelakusuka kulolobizo, waye “mele aye eAfrica.” Futhi wakhuleka, imini lobusuku. Wayengafuni ukuthi ahambe. Futhi uNkulunkulu waqhubeka ekhuluma kuye, “Kumele uhambe!” Futhi ekucineni wabuya endaweni waze yena, ukuqedelana, lapho, wa—wayefanele ahambe!

<sup>71</sup> Ngakho wahamba kubhodi lemishini yebandla lakhe, futhi wathi, “UNkulunkulu ungibizile ezinkundleni zemishini khonale emaguswini e—eRhodesia.” Futhi kuleligusu ligcwele ngemalariya, loqhuqho futhi lelanga elitshisayo, izifo lobulephero, lazo zonke inhlobo zezifo phakathi kwaleligusu, kulapho ayezakwenza khona. . . athathe impilo yakhe yonke. Wathengisa ikhaya lakhe lakho konke ayelakho. Ngakho ibhodi lemishini lalifuna ukumvivinya, futhi bathi, “Ngabe uqinisekile manje?”

Wathi, “Ngiqinisekile.”

<sup>72</sup> Bathi kuye, “Mnumzana uke wakucabanga ngalindlela, ukuthi ulamankazana amahle amabili amancinyane, futhi ulo—lomfazi omncinyane omuhle, futhi nxa nje u. . . Kungani ungamhambi nje khonale futhi ubone ukuthi kunjani futhi ubusuphenduka?”

<sup>73</sup> Wathi, “Hatshi, iNkosi ingitshelile. O, kuqotho sibili!” Wathi, “iNkosi ungibizile. Futhi a—angifuni ukutshiya ikhaya

lami, angifuni ukutshiya ibandla lami labantu bami, kodwa iNkosi ingibizile phakathi khonale kulelogusu.”

<sup>74</sup> Futhi wathi, “Mnumzana, ubukwazi amankazana akho amancinyane engathatha uqhuqho oluphendula ijwabu libelithanga kumbe uqhuqho lwamanzi amnyama, futhi afe, kungakasi?” Futhi wakhuluma ngabantu abatshiyeneyo labo ababelahlekelwe ngabantwana babo, abafo abancinyane, ukubabuyisela phakathi lapho, emikhuhlaneni ababengelamithi yokuyiyelapha ngayo. Futhi wathi, “Cabanga ngobulephero, umkakho omuhle lamankazana akho amancane ababili belobulephero, lalololanga elitshisayo lezinto ofanele uphilisane lazo.” Wathi, “Awesabi yini, lengozi yokuthatha abantwana bakho lomkakho endaweni enjalo?”

<sup>75</sup> Futhi ummishinari wema lapho, umfo omncinyane, futhi inyembezi zaqala ukuhlengazela ezihlathini zakhe, watshibilika, wathi, “Bazalwane bami! Umbono wami wokubiza kukaNkulunkulu,” wathi, “nxa uNkulunkulu engibizele eAfrica, abantwana bami lemuli yami balondolozekile kakhulu eAfrica kulaloba yiphi enye indawo emhlabeni.” Amen. Kwakuyini? Wayelesihluthulelo kubizo lwakhe, wayelokholo kulokho ayekhuluma ngakho. O, ngacabanga, kungumutsho oqotho kangakanani! Lapho ngisizwa lokho okokuqala, inhliziyi yami yeqa. Bona, “Nxa uNkulunkulu engibizele eAfrica, abantwana bami phakathi kobulephero lezifo lakho konke okunye, balondolozekile lapho ukwedlula loba yiphi enye indawo ebusweni bomhlaba.” Wayelesihluthulelo. Yikho lokho okukuthathayo.

<sup>76</sup> Lapho usuthole isihluthulelo, akulakwesaba, akulakuthandabuza, akulambuzo. Akudingi ukuthi ubuze loba wuphi umuntu ngakho, uyakwazi khona kanye. Ulaso ezandleni zakho, uyakwazi okokwenza. Amen. Uyazi ukuthi inzuzo iyini, uyakwazi umnyango uzakuvuleka. Uhlolile amazinyo okutshibilikisa futhi uyazi ukuthi kuyinto eqondileyo ngokupheleleyo, umnyango uzakuyaphapha uvuleke lapho uphosela isihluthulelo phakathi kwawo.

<sup>77</sup> O, uba ibandla lalilezihluthulelo kuphela! Nxa ibandla lalilaleso sihluthulelo sokholo, singavula loba wuphi umnyango, loba wuphi umkhuhlane, loba siphi isifo, loba yiphi indaba ekhona. Kungavulwa kithi nxa kuphela singaba lalesihluthulelo kuphela. Lindoda yayilesihluthulelo kubizo lwakhe.

<sup>78</sup> Nxa lingangixolela ngobufakazi bami. Ngiyakhumbula phose elitshumi lanhlanu, elitshumi lesikhombisa iminyaka edluleyo manje, phose, lapho iNkosi isithi kimi phansi lapho emfuleni, lapho Esehla kuleyoNsika yoMlilo leyo umfanekiso Wayo eliwubonayo, futhi Wakhuluma kimi futhi Wathi, “Uzahambisa luMbiko emhlabeni jikelele.”



Futhi ngiyakhumbula eGreen's Mill lapho Ekhuluma lami.

<sup>79</sup> Futhi ngahamba ngatshela umalusi, futhi wangitshela, wathi, "Billy, wadlani lobobusuku? Ubelephupho elesabisayo." Wathi, "Buyela emsebenzini wakho. Usebenza ePublic Service Company, ulomsebenzi omuhle, qhubeka ubuyele futhi unakekele ibhizimisi yakho—yakho, ndodana." Wathi, "Ubelephupho elesabisayo. Udle enye into." Lokho akuzange kunginyikinye lakancinyane!

<sup>80</sup> Lapho ngiqala ukuphuma okwenkonzo yosiliso, abanengi benu lapha liyakhumbula uMbiko wami ngalokho kusa, *Njengo Davida Ehamba Ukuya Hlangana loGoliyathi*, engawutshumayelayo.

<sup>81</sup> Futhi bangitshela, wathi, "Ngosuku lwesayensi yamanje, lapho sesilenhlobo zonke zokucubungula okwezemithi, lapho silabodokotela abakhulu, lapho ibandla selakhohlwa kudala ukusiliswa kwaPhezulu lezinto okweminengi, iminyaka eminengi edluleyo, uzahamba kanjani phambi kwesiqhwaga esikhulu kangako? Uzakuhamba kanjani ebusweni bamaMethodisti, amaBaptisti, amaPresbyterian, lokunjalo, futhi lakanjalo amaPentekhostali, abakukhohliweyo isikhathi eside esedluleyo, futhi bangena kuzivumokholo zabo? Uzakuyakhangelana njani, ungelanhlanganiso yesonto kumbe enye into ukukusekela? Kuyini ozakukwenza, Bill?" Ngenye indlela, ngokunye, akungiqedanga amandla lakancinyane, ngoba ngabamba esandleni sami isihluthulelo! Ngathi... Bathi, "Akulamuntu ozakukholwa. Awusoze wenelise ukukwenza. Akulamuntu ozakukholwa."

<sup>82</sup> Ngathi, "Angilandaba. Kulento eyodwa eliqiniso; uNkulunkulu ungibizile, futhi kumele ngihambe ngoba uNkulunkulu ungibizile." Ngabamba isihluthulelo. Wayesengibizile, Wayengitshengisile, Wayengitshelile, futhi ngabona uBukhona Bakhe lapho Engithuma, futhi isihluthulelo sasikhona!

<sup>83</sup> Umalusi wathi, "Ngemfundo yebanga lesikhombisa, futhi uzakutshumayela futhi ukhuleke phambi kwamakhosi lababusi bezizwe!"

Ngathi, "Lokho kumayelana ngeLizwi Lakhe!"

<sup>84</sup> Phose ngalesi isikhathi umnyaka odluleyo, kumbe iviki kumbe amabili ngaphambili, lapho ngifike ebandleni lapha futhi ngalitshela ukuthi iNkosi uNkulunkulu wayenginike umbono, wokuhamba ngithathe uhambo lokuyazingela, futhi i—inyamazana ethile, engangizakuyithola, eyayizakuba lempondo ezinde okwama-intshi angamatshumi amane lambili kiyo. Futhi emgwaqweni sengibuyela ngivela ekutholeni linyamazana (lapho eyayizakuba ilele khona, indawo eyayizakuba ikiyo), emgwaqweni ngiphenduka ngangizakubulala ibhere elilomhlubulo oyimpunga obucwazicwazi. Futhi ngahamba

kulindawo ethile, futhi ngakhuluma endodeni, futhi wathi, “Angazi okwenyamazana ekhangeleka njengalokho. Futhi khona njengebhethere eliyimpunga, angizake ngibone lelilodwa.”

Ngathi, “Kodwa kwenye indawo kumele libe lapha.”

<sup>85</sup> Ngakho wathi, “Asiyi ngitsho laselizweni lamabhere. Siya phezulu okwemvu, khona phezulu ngaphezu kwezihlahla ezinde.” Awu, ngahamba laye.

<sup>86</sup> Futhi ngosuku lwesibili phandle, kuyona kanye indawo, khona kanye lapho iNkosi eyatsho khona, nanso ilele inyamazana. Ngakho lapho ngihamba futhi ngathola inyamazana, futhi lapho sithatha isikhumba lezimpondo lokunjalo, sikukhupha, wathi, “Ngifuna ukukubuza enye into. Wangitshela, insuku ezintathu ezedluleyo lapho sisuka e—esihonqweni, ukuthi emva kokuba usudubule lesisilo esithile, ukuthi emgwaqweni sibuyela wawuza ‘kubulala ibhere elilomhlubulo oyimpunga obucwazicwazi.’”

Ngathi, “Lokho ngu ITSHO KANJE INKOSI!”

<sup>87</sup> Wathi, “Kangithandabuzi,” yena wathi, “ngoba umfowethu wayesithuthwane, futhi wawungakaze umbone empilweni yakho, lapho uphezulu lapha ngesinye isikhathi, futhi wangitshela ukuthi umfana lowo wayezasiliswa lapho ngisenza into ethile. Futhi wasila.” Wathi, “Manje, kodwa, Mfowethu Branham, ngifuna ukukubuza,” wathi, “Ngiyabona yonke indlela phansi kuleyontaba lapho izihlahla ezinde ezikhona, lawomabhiza ame khona. Futhi kakula lutho lapho. Kakula ngitsho icwatshana lotshani, kakula dwala, kakula lutho.” Utshani be-caribou, obungama-intshi amabili ukuphakama, ngaphezu kwezihlahla ezinde, okwemayila kumbe okudlulayo phezu kwezihlahla ezinde. Wathi, “Lizakuba lingaphi ibhere?”

<sup>88</sup> Ngathi, “UNkulunkulu unguJehova-jire. Nxa Engitshela ukuthi kuzakuba lebhethere lapho, lizakubakhona lapho.”

<sup>89</sup> Phansi entabeni, phose isikhathi sonke sithola ingxenye yemayila kumbe okunjalo, sisondela, wathi, “Mfowethu Branham, sokuyisikhathi salelobhere ukuthi libonakale.”

Ngathi, “Ungakhathazeki, uzakuba lapha.”

<sup>90</sup> Futhi lapho siphose sabaphakathi kwamayadi angamakhulu amahlanu lapho amabhiza ayekhona, kwakumele siphumule njalo silempondo ezisindayo lezinto emhlane yethu. Futhi wathalaza njalo, futhi ngabona ubuso bakhe lapho engikhangela, sengathi phansi enhliziyweni yakhe wayethandabuza. Bona, wayethembele ukuthi lizakube lilapho, kodwa wayengela isihluthulelo.

<sup>91</sup> Kodwa ngeyinye indlela, ngomusa kaNkulunkulu, Akakaze angehlulekise. Lapho Engitshela ukuthi kuzakuba lelibucwazicwazi lapho, ngangilesihluthulelo. Angizange ngikuthandabuze lakancinyane, ngitsho lakancinyane.

Ngatshibilika kuye, futhi ngathi, “Bud, lizakuba khona.” Futhi nje lapho ngitshibilika, nanto lapho ibhere [Indawo engelalutho ethephini—Mhl.] limile ngaphezu kwethu, phose okwengxenye yemayila.

<sup>92</sup> Wafaka amangilazi, wathi, “Billy, ngisize, ngelikhulu elibucwazicwazi!”

<sup>93</sup> Bona, isihluthulelo, umbono, iLizwi leNkosi, akulanto engaLiguqula kumbe ukuLimisa. Lokho ibandla elikufunayo lobubusuku ayisiyomfundo. Lokho ibandla elikufunayo lobubusuku ayisiyo inhlanganiso yesonto. Lokho ibandla elikufunayo lobubusuku akusiso sivumokholo. Lokho ibandla elikufunayo lobubusuku yisihluthulelo eMibhalweni, uMnyango. Okuyikuthi, uKhristu unguMnyango, futhi UyiLizwi. Ukholo eLizwini likaNkulunkulu ophilayo luvula wonke umnyango.

Nkulunkulu, siphe isihluthulelo. Siphe isihluthulelo.

<sup>94</sup> AmaHebheru, isahluko 12, sithi, “Sibona ukuthi sigonjolozelwe liyezi elikhulu kangaka labafakazi, asilahle konke okusindayo, lokungakholwa okusithandele kalula.” Ithi “isono,” okuyikuthi, *isono* yiku “ngakholwa.” Bona? Isono sinye kuphela, yikungakholwa.

<sup>95</sup> Futhi *isono* kutsho “ukukhutha imaki.” Njengokuthi uyadubula, ukhuthe imaki, kungcono uqondise umbhobho wakho, bona, ngoba kulento engalunganga. Ukhuthe imaki. Bona, phenduka uzame njalo. Bona? Kutsho ukutshibilika, ukhuthe imaki. Lapho ufuna ukuba ngumKhristu, futhi uhambe ujoyine ibandla, ukhuthe imaki. Lapho ufuna ukuba ngumKhristu, futhi ufafaziwe ebizweni lika “Baba, Ndodana, Moya oNgcwele,” ukhuthe imaki. Kungcono uphenduke. Awusoze unembe. Uzahlakaza, impela njengomhlaba. KuleNto eyodwa kuphela engakumisa emzileni ophelileyo, nguMbhala, iBhayibhili, iLizwi. Ngoba, konke amazulu lomhlaba kuzakwedlula, kodwa iLizwi likaNkulunkulu aliyikwedlula.

<sup>96</sup> Ngakho, bamba isihluthulelo, ukholo eLizwini! Lalo lonke ukholo oluncinyane olukholwayo, futhi ungathandabuzi ngitsho lakancinyane, ungavula umnyango wonke ome phakathi kwakho lesibusiso uNkulunkulu alaso kuwe. UNkulunkulu makasisize ukuba lezihluthulelo, ngumkhuleko wami. Kasikhothamiseni amakhanda ethu manje okwelizwi lomkhuleko.

<sup>97</sup> Baba wethu oseZulwini, siyaKubonga lobubusuku ukuthi Usiphe isihluthulelo ukusivulela insindiso. Ngi—ngiyaKubonga ngalokho, Nkosi, ukuthi sisindisiwe, lesihluthulelo esenelise ukusisebenzisa kuze kube manje. Kodwa, Nkulunkulu, sinike ukholo, ukuthi wonke alawoMazwi abhalwe eBhukwini Lakho ngamazinyo okutshibilikisa amancinyane, futhi iSihluthulelo lesi esibizwa Jesu . . . luMnyango, bengisitsho, obizwa Jesu; lesihluthulelo, esibizwa ukholo, sithinta iLizwi lonke, siyalivula.

Kuyahambisa lelizinyo lokutshibilikisa elincinyane phansi futhi singangena kulesosibusiso. Baba oseZulwini, sinike izihluthulelo, ukuze senelise ukuba lokholo ezithembisweni zikaNkulunkulu, ukuze ukholo lwethu lungehluleki, ukuze senelise ukuba yinkonzo Kuwe lalabo esihlanganyelana labo.

<sup>98</sup> Thethelela sonke isono sokungakholwa kwethu, Nkosi, futhi usisize ukuba ngaBakho. Sesisiza manje etafuleni yesidlo, futhi ngiyakhuleka, Baba oseZulwini, ukuthi Uzasithethelela zonke izimpambeko zethu, ukuze senelise ukungena entokozweni yobudlelwano etafuleni kaNkulunkulu. Siyakucela eBizweni likaJesu. Ameni.

<sup>99</sup> Mfowethu, dade, nxa ulesihluthulelo eMbusweni, isihluthulelo eMnyango, isihluthulelo sosindiso, UNkulunkulu alisize ukuvula iminyango futhi avumele uJesu angene. LiMvumele alinike izinto elizifisayo ka—kakhulu.

<sup>100</sup> Manje, okwesikhatshana nje singakaqalisi ukubala ngesidlo, ngifuna ukukhuluma into ngoba kumayelana ngesidlo. Futhi lapho sisiza kuli-altare, kulendlela eyodwa kuphela ukubuya, leyo yikuthi, nxa sibamba isihluthulelo sokholo ezandleni zethu, esivumela ukubakwazi ukuthi izono zethu zithethelelewe. Futhi nxa singela leso sihluthulelo ukuvula lowoMnyango, ukuthi izono zethu zithethelelewe, kasilamsebenzi etafuleni leNkosi. Ngoba, lowo odlayo futhi anathe ngokungafanele, uzidlela lokuzinathela ukulahlwa sibusakhe, engadaluli umzimba weNkosi. Manje, lokho kuliqiniso.

<sup>101</sup> Ngithemba thina sonke siyakwazi ukuthi lamuhla luSuku lweSidlo seSizwe. Lolu lusuku wonke amabandla athatha ngalo isidlo. luSuku lweSidlo seSizwe khona elizweni. Futhi ngacabanga ukuthi kuzabe kufanele ukukhuluma ilizwi kumbe amabili ngesidlo singakasithathi, lapho umalusi, nxa ethanda, elungiselela iMibhalo ukulungela ukubala u—uhlelo lwetafula yeNkosi. Manje, lesisidlo. . . Manje, angisoze ngithathe kuphela nje phose imizuzu elitshumi.

<sup>102</sup> Lesisidlo esilungiselela ukusithatha, sibe yimpikiswano enkulu kuloba yiphi imfundiso eBhayibhiliini. Lokho kwakungokwabo. . . okunye kwempikiswano yabo yokuqala ebandleni lokuqala. Futhi lamuhla amaProtestanti, eEpiscopalian, lamaMethodisti, lenengi lamabandla amaProtestanti, bangemukela ngokuthokoza iKatolika, imfundiso yeRoma Katolika, nxa benganqoba isigaxa esincinyane sesidlo. Kodwa bazavumelana ukuthi umpristi kumele atshade futhi babengabatshumayeli, Ibandla leKatolika lavuma kulokho izikhathi ezithile emibuthanweni yabo lemihlangano. Bayavumelana ngakho. Futhi bayavumelana phezu kwemikhuleko ehlukeneyo, lokunjalo, ibandla lamaProtestanti liyavumelana lakho. Lekhathekizi lokunjalo, i-altare encinyane lapha lalaphana, lebandla leKatolika liyafuna

ukukwenza. Kodwa lapho kusiza esidlweni, lapho bawa. Loba ngubani owake wabala imbali uyakwazi lokho. Kodwa, yebo, ngendlela yokucabanga kwami, bazakuba lokunengi kokusuka kikho, ngingaka—ngingakwamukela, uyabona, ngoba akusilo Bhayibhili.

<sup>103</sup> Kodwa ngifuna ukuthi ukhulume into eyodwa ebandleni leKatolika. Liyakwazi ibandla leKatolika, ekuqaleni, kwakulibandla lesipostoli lephentekhostali? Ngeqiniso kwakuyilo! Kwakuyiquqala kokuqala kwebandla. Futhi uyabona lapho aba—lapho abafika khona, baqhubeka bephungula iLizwi futhi bengenisa imfundiso-nkolo.

<sup>104</sup> Futhi nxa ibandla lePentekhostali lingabakhona eminye iminyaka elikhulu, lizakube likhatshana leBhayibhili kulebandla leKatolika eliyikho lamuhla, ngendlela elihamba ngayo manje.

<sup>105</sup> Kwathatha ibandla leKatolika ethile, iminyaka engamakhulu ukuze basuke Kilo, iminyaka engamakhulu amathathu, kusukela ebandleni lokuqala kusiya ekwenzeni inhlanganiso yebandla Roma Katolika, abaliqalayo. Futhi babambe, bengenisa izikhulu ezinkulu lezinto, futhi baquma *lokhu* futhi bafakela *lokhu*, futhi basusa *lokhu* futhi bafaka *lokho*, futhi badilizela phansi izithombe zesihedeni futhi bafaka izithombe zesiKhristu, lokunjalo, futhi nje beyekethisa kuLokho baze bafika kulokho abalokho manje, ibandla leRoma Katolika.

<sup>106</sup> Futhi ibandla leProtestanti Phentekhostali kusukela e—eminyakeni engamatshumi amahlanu selokhu yabakhona, futhi lapho ewe khona lapho eyaqala khona, kuzakuba yisimo esidlulisileyo kulebandla leKatolika, kuminyaka elikhulu kusukela manje. Kunjalo. Lelo libala elikhulu lokutsho, kodwa khangela nje lapho abawe khona. Bangena enhlanganisweni, bangena ekuyekethiseni *kulokhu lalokho*, lakho konke okunye. Futhi nampo bayahamba, bona, bebuyela khona emuva.

<sup>107</sup> Kodwa, *isidlo*, sibizwa “ukudla kwantambama kweNkosi.” Manje, abantu abanengi, bafuna ukusithatha ekuseni. Akuzange kutshiwo eBhayibhilini ukuthi kwakuyikudla Kwakhe *kwasekuseni*. Lokuthi kanjani abantu laba lamuhla, ukuthi kanjani lokhu besithi “ukudla kwantambama kweNkosi,” futhi abakwenzi. Basuse *ukudla kwantamba*, futhi bakweqa, futhi bakubiza ngokuthi “ukudla kwasemini” umbhedo. Ukudla kwantambama!

<sup>108</sup> Manje, kuhlezi kuyikuphikisana ezikhathini zeBhayibhili, kwakuyikuphikisana ngalesosikhathi. Abantu abazwisisanga ukudla kwantambama kweNkosi. Lapho besiza etafuleni, uPhawuli watshela labo abaseKhorinte, babebuya futhi bedakwa etafuleni leNkosi. Bona, akuzwisiswanga khona ngalesosikhathi. Wathi, “Nxa ufuna ukudla, dlana ngekhaya.”

<sup>109</sup> Futhi enye into, engazwisiswanga, lokho okwakuyikho. Isoni, futhi umuntu ephila esonweni, wabuya futhi wathatha isidlo. Futhi lokho akuzwisiswanga. Indoda iphila lonina, usinganina, lebandla lalimtshelele mayelana ngakho; lokhu ethatha isidlo etafuleni.

<sup>110</sup> Futhi kwakulokwehlukana phakathi kwabo, futhi babelokhu bethatha isidlo. Wathi, “Ngiyazwisisa ukuthi uhamba njengabanye abeZizwe. Futhi kulo—kulokungezwani phakathi kwenu, njengalokho okukhona ikakhulu e—endlini kaCephas, lokunjalo.” Wathi, “Uhamba njengabanye bonke baseZizweni.” Bona, asizwisiswanga.

<sup>111</sup> Isidlo sihlezi singazwisiswa. Manje, ngingaqhubeka ngalokho okwamahola, kodwa kumele sithole lesisidlo lokugezana inyawo. Manje beqile kakula ukugezana inyawo ngokupheleleyo, kuphela nje abalutshwana nje benhlanganiso yamasonto. AmaPhentekhostali amanengi basukile kikho ngokugcweleyo. Bona? Futhi lokhu kuseBhayibhilini ngendlela nje okwabhalwa ngayo. Bona?

<sup>112</sup> Manje, iRoma kayikubizi ngokuthi “isidlo.” Bakubiza ngokuthi “imasi, yimasi engcwele.” Kabathathi isidlo, bathatha imasi. Kuyimasi, futhi imasi ngeqiniso isusa ingcazelo eqotho evela esidlweni. *Imasi* itsho “ukuthemba.” Bathatha imasi, bethemba (ukuthi ekwenzeni lokhu imasi) ukuthi uNkulunkulu uzakubathethelela ezonweni zabo, ngokuthatha “umzimba uqobo kaKhristu, lowo umpristi awuphendula ube uMzimba leGazi likaKhristu,” bethatha lokho, bethemba ukuthi uNkulunkulu uzakweqa izono zabo ngokwenza njalo. Kuyimasi.

<sup>113</sup> AmaProtestanti bakubiza ngokuthi “isidlo.” Isidlo kutsho “ukubonga.” Ukuthi amaProtestanti . . .IKatolika ithatha imasi, kumasi bethemba ukuthi uNkulunkulu uyabathethelela ngokwenza okubi. AmaProtestanti bakuthatha ngokubonga ngalokho osokuvele kwenziwa ngokukhulumisana loNkulunkulu; sikhulumisana Laye, ukuthi sekuvele kwenziwa. AmaKatolika athemba ukuthi kwenziwe; amaProtestanti bathi sekuvele kwenziwa. IKatolika iyamangala uba izono zakhe zithethelelwe; iProtestanti iyavuma ukuthi bathethelelwe, ukuthi ukhululekile. Futhi isidlo yikukhulumisana loNkulunkulu. Futhi lalezi izinto zesidlo esizithathayo, hatshi *ngamathemba* okuthi izono zethu zithethelelwe, kodwa zithethelelwe. Ngoba ku . . .Okunye lithemba; futhi okunye lukholo. Omunye uyathemba ukuthi uqondile; lomunye uyakwazi ukuthi uqondile. Bona? Omunye, omunye uyathemba, ngoba kakwazi lapho ame khona; omunye uyakwazi uqondile, ngoba uyakwazi ukuthi uNkulunkulu wathini. Yikho. Yiwo umahluko. Ngakho, lapho uthemba nje, nanzelela; kodwa lapho usazi, khona-ke qhubeka. Bona, khona-ke usekukhulumisaneni loNkulunkulu. IProtestanti iyilokhu, uthi uthethelelwe futhi uyakwazi; iKatolika ilemasi, uthemba ukuthi uzathethelelwa.

Kunjengalokhu: omunye yisiceli, ethemba ukuthi yonke into ilungile, bona; omunye yisiceli ebonga ngalokho osokuvele kwenziwa. Bobabili yiziceli. Kodwa omunye uyacela, ethemba ukuthi uzathola; esinye isiceli siyazi ukuthi sikutholile, futhi siyaMbonga ngokumnika. Manje, nanko umehluko. Leso yisidlo. Yebo, mnumzana. Omunye uthemba ukuthi uthethelelwe; omunye uyakwazi ukuthi uthethelelwe, futhi ebonga ngakho.

<sup>114</sup> Ngakho, isidlo singesamaKhristu azelwe kutsha ngoMoya kaNkulunkulu. Futhi *ukuzalwa kutsha* akutsho ngempela manje ukuthi uloMoya oNgcwele. Manje khumbula. Manje, abanengi bafundisa lokho. “Angazi loba ngubani okufundisa njenga lokhu,” njengoMfowethu Arganbright omdala wathi lobobusuku kuphuluphithi lapha, bona. Kodwa, ukuzalwa okutsha akusilo ubhaphathizo lukaMoya oNgcwele. UMBhalo awukusekeli, angicabangi, bona, ngendlela yami yokukubona. Bona? Ngiyakholwa ukuthi uzalwe kutsha . . .

<sup>115</sup> Futhi yiso isizatho ngisebenzisa ilizwi ubhaphathizo eBizweni likaJesu Khristu, kodwa hatshi ekuzalweni okutsha. Manje, amaPhentekhostali, ibandla leUnited Pentekhostali, libhaphathiza eBizweni likaJesu Khristu ngokuzalwa okutsha. Angikukholwa lokho. Futhi bangakwenza nxa befuna ukukwenza. Kodwa ngiyakholwa ukuthi uPhetro wathi, “Phendukani,” kuqala. Amanzi kawesuli izono. IChurch of Christ ikutshumayela ngaleyo ndlela. Kodwa ngiyakholwa ukuthi ukuphenduka, usizi lobunkulunkulu; *ukuphenduka* kutsho “tshibilika, buyela emuva,” ukhutha imaki, “qala kakutsha.” Yenza lokho kuqala! Futhi ubhaphathizo lwakho emanzini yisivumo sangaphandle kuphela kwento eyenzakale ngaphakathi kwakho, ukuthi wamukele uKhristu njengoMsindisi wakho.

<sup>116</sup> Ngithemba libandla nje lapha lobubusuku, ngokwazi kwami, kangikho lapha okweneleyo ukwazi ukuthi ngubani obuyayo kumbe hatshi. Ngilokuchothozwa okuncinyane lapha engakutholayo kungasikude ekubhaphathizeni indoda lapha echibini, umfo omdala. Futhi ngahamba kuye, wayeyindoda endala elungileyo. Ngaba lethuba lokukhokhelela yonke imuli yakhe kuKhristu, bonke babo ngamaKhristu. Lindoda endala yayiyindoda endala enhle, futhi ngamthanda, ngakho ngahamba kuye futhi ngathi kuye, “Papa, kungani ungabi ngumKhristu?” Uyangithanda.

<sup>117</sup> Wathi, “Mfowethu Branham, ngingaba ngumKhristu lapho ngingalunga okweneleyo.”

<sup>118</sup> Ngathi, “Ngikutshela ukuthi wenzeni, Papa. Khangela ndawozonke uze uthole lapho ongalunga khona okweneleyo, khona-ke ungitshela lapho leyondawo ekhona, ngifuna ukuhamba, lami.” Ngathi, “UKhristu kabuyanga ukuzosindisa umuntu olungileyo. Weza ukuzosindisa umuntu omubi.” Lapho

ucabanga ukuthi ulungile, khona-ke Akabuyanga ukukusindisa. Weza ukusindisa labo Abaziyo ukuthi babi. Bona? UKhristu wafa ukusindisa izoni. Bona? Futhi ngathi, “Papa, kulomzila khona lapha.”

Wathi, “Awu, ngiyabhema leligwayi.”

Ngathi, “Kangisoze ngikhulume ngitsho ngalo.”

Wathi, “Ngizamile ukulutshiya, Mfowethu Branham.”

Ngathi, “Kulungile, kasisoze sikhulume ngegwayi.”

Wathi, “Awu, lapho ngisenelisa . . .”

119 Ngathi, “Unga—ungabe usatsho lutho mayelana ngalo, liyekele lihambe. Ngifuna ukukubuza umbuzo.”

Wathi, “Kulungile, kuyini?”

Ngathi, “Uyakholwa ukuthi kuloNkulunkulu?”

120 Wathi, “Ngempela, ngiyakukholwa.” Wathi, “Ngiyakukholwa lokho ngamandla ongawenza, ngingathemba, Mfowethu Branham.”

121 Ngathi, “Uyakholwa ukuthi lowoNkulunkulu ofanayo wachapha ubuhlobo Bakhe futhi wenziwa inyama futhi wahlala phakathi kwethu ebuntwini bukaJesu Khristu, ukuze asindise umuntu?”

Wathi, “Yebo, ngiyakukholwa lokho.”

“Futhi Wafa ukusindisa izoni njengalokho oyikho lanjengalokho engiyikho?” Bona?

“Yebo, ngiyakukholwa lokho.”

122 Ngathi, “Manje, kunjengalokhu nje. Sonke sisesakhiweni esisodwa esikhulu lapha, futhi sisentolongweni, futhi angeke ngime kulelikhona futhi ngithi ‘lokhu kuzangisiza ukuphuma entolongweni,’ Ngima kulelikhona futhi ngithi ‘lokho kuzangisiza ukuphuma entolongweni,’ sonke sisenkingeni efanayo. Futhi wonke umuntu owazalwa kulumhlaba wazalelwa esonweni, wabunjwa ebubini, weza emhlabeni ekhuluma amanga. Ungumhlamuki, kwasekuqaleni.”

123 Omunye umuntu wabuza ngolunye usuku, wathi, “Mfowethu Branham, nxa . . .kungaba lomahluko phakathi kukaAdamu loEva, labantwana babo lamuhla, nxa bonke babenqunu, behamba e . . .Imizimba yabo kambe—kambe yayingafanana na?”

124 Ngathi, “Hatshi, mnumzana.” Sasisiza ngekhaya sivela ekuzingeleni osinti, uMfowethu Fred lami, leqembu labo. Ngathi, “Hatshi, babengeke bafanane.”

125 Wathi, “Utsho uEva wayengeke abe ngumfazi njengamadodakazi akhe, futhi uAdamu wayengeke abe yindoda njengamadodana akhe?”



Ngathi, “Ngendlela ezinengi, kodwa hatshi ngendlela yonke yomzimba.”

Wathi, “Umehluko ungaba yini?”

<sup>126</sup> Ngathi, “Babengasoze babelenkaba. Badalwa. Kunjalo. Babengaxhumananga lolutho.”

<sup>127</sup> Ingqe kuphela lokho kutshengisela lapho kukho konke okuzalwayo kulumhlaba, kuyatshengisa ukuthi ngumhlamuki, kwasekuqaleni. Kunjalo. Ngathi, “Qiniso, kulomehluko. Babengayikuba lenkaba. Babengaxhunywanga kuloba wuphi owesifazana, ukuza lapha.” Bona, uNkulunkulu wabadala.

<sup>128</sup> Manje, ngathi, “Ngifuna ukukhuluma ulutho. Wonke umuntu kulindlu yentolongo, ngubani ongcewele? Ngubani lowo ongazalwanga ngokwazana kwendoda lomfazi? Ngubani ongasiza omunye, kungelandaba lalokho ayikho? Sonke sisentolongweni yinye efanayo. Kodwa uNkulunkulu wenza Sibisakhe esinye sezidalwa Zakhe futhi weza kungengokwazana kwendoda lomfazi, ngeGazi elingcewele Alidalayo Sibisakhe, futhi ngalelo Gazi Wasihlenga.” Ngathi, “Uyakukholwa lokho, Papa?”

Wathi, “Ngiyakukholwa lokho.”

<sup>129</sup> Ngathi, “UKhristu wafela umuntu omubi njengawe. Manje, kulendlela eyodwa yokwenza. Akulalutho ongalwenza. Uyakunika kuwe. Awungeke ukufanele. Akulalutho ongalwenza ukukuthola. Ukunika nje kuwe. Ungamukela lokho Akwenzela khona, ukukwenqabela ukuya esihogweni?”

<sup>130</sup> Wathi, “Ngizakwenza lokho.” Wathi, “Kodwa nxa ngingasusa leligwayi.”

<sup>131</sup> Ngathi, “Igwayi lizazibonela sibisalo. Wena nje... Kangikuceli. Kangisuye owomthetho. Ngiyakholwa emuseni. ‘Futhi konke uBaba aNginike khona kuzakuza Kimi.’” Ngathi, “Nxa ukholwa lokho ngenhliziyo yakho yonke!”

Wathi, “Ngenhliziyo yami yonke, ngiyakukholwa.”

<sup>132</sup> “Khona-ke ungakwamukela phezu kwalesosisekelo, ukuthi kawukufanelanga, kodwa Nguye Ofaneleyo? Ungazikhangeli isibisakho; khangela Kuye, ngoba awungeke wenzelutho sibisakho. Khangela kuLowo owakwenzela ulutho. Uthini Ngaye?”

“O,” wathi, “Ufanele.”

Ngathi, “Yikho, khona-ke yamukela lokho Akunika khona.”

Wathi, “Ngiyakwenza.”

<sup>133</sup> Futhi ngambhaphathiza eBizweni likaJesu Khristu. Futhi yena waphuma lapha futhi walumathisa igwayi.

<sup>134</sup> Amaviki amalutshwana adlulileyo ngangiphansi endaweni yasekhaya lakhe. Ngabona umbono ngobunye ubusuku, wesihlahla esihlala siluhlaza siqunywelwe phansi, sigonqeme.

Ngabona amabhodi ebethelwe kiso. Khona eceleni kwebhodi yokucina kwakulibhodi elibonakalayo. Futhi phansi ngaphansi kwalelo bhodi, khona phansi kusiya ekucineni, kuphuma phandle njenga *lokhu*, isihlahla sephuka khona lapho. Futhi iLizwi lathi, “Kwakufanele ukuthi kube nguwe,” kumbe, “Kwakungaba nguwe.” Futhi uPapa Cox wawa, waqhuzula umhlane wakhe phakathi *lapha*. Futhi-ke ngokusa okulandelayo baletha igwayi lakhe kuye lapho esembhedeni, isifiso sasesivele sesimtshiyile. Amaviki edluleyo! Akakaze alizwe lelilodwa, akalifuni lelilodwa kumbe olunye ulutho. Bona? Futhi ngimbonile isikhatshana esedluleyo, lapho izandla zakhe zinsundu ndawo yonke, amaviki amalutshwana adluleyo, ngegwayi, futhi manje akenelisi ukuthi alimele lelilodwa ukuba kuye. Beka izinto zokuqala kuqala! Ungazami ukuba muhle; umubi, kwasekuqaleni, futhi akulalutho ongalwenza. Kulomzila owehlukanisayo, futhi abantu bonke bakuloluyana uhlangothi.

<sup>135</sup> Manje, lapho ngizalwa kulumhlaba, kwakuphakathi komtshado ongcewele, phakathi kukababa wami lomama; esibelethweni sakhe kwakuleqanda, phakathi kwendlala zikababa wami kwakulesicucucu sesakhi segazi. Impilo yami igqela leso sicucucu sesakhi segazi (hatshi okweqanda likamama wami), okwesicucucu sesakhi segazi likababa wami. Futhi lapho leso sicucucu sesakhi segazi sisiya endaweni yaso eqondileyo ukuhlangana leqanda, lapho kukwenza, imvelo yalayelwa kuNkulunkulu ukungipha umzimba. Futhi-ke ukuthi ngazalwa-ke osendweni lwabantu, nganikwa ithuba u—ukuba ngumuntu ohlakaniphileyo njengalokho abantu abayikho, lapho engingatshayela khona imota, kumbe engingenza khona izinto njengalokho abantu abakwenzayo, ukuhamba, ukukhuluma, ukutshayela imota, lokunjalo. Nganikwa lokho, ngoba ngazalelwa emulini yomuntu, futhi nganikwa amandla enhlakanipho ukuba ngumuntu.

<sup>136</sup> Manje, lapho ngizalwa emulini kaNkulunkulu, ngabuya ngeGazi, iGazi langinika iMpilo. Futhi-ke emva kokuba sengiphila kuKhristu, Wangibhaphathiza ngoMoya oNgcewele lamandla, ukuba yindodana kaNkulunkulu. Manje, njengalokho ngingahamba, ngikhulume njengomuntu, ngitshayele imota yami njengomuntu, manje lapho ngisemukela uMoya oNgcewele, ngiyemukela amandla okuxotsha odeveli, ukukhuluma ngendimi ezintsha, ukutshumayela iVangeli, ukusilisa abagulayo. Ngibhaphathiziwe! Hatshi ukuzalwa; kodwa ukubhaphathizwa!

Babebuthene endlini yaphezulu,  
Bonke bekhuleka eBizweni Lakhe,  
Babhaphathizwa ngoMoya oNgcewele,  
Futhi amandla enkonzo eza.

<sup>137</sup> Amen. Uyakholwa eMpilweni elaPhakade, futhi uzelwe kutsha ngokholo lwakho. UJesu wathi, kuJohane oNgcewele 5:24,

“Lowo ozwa aMazwi Ami futhi akholwe Kuye oNgithumileyo, ulempilo engapheliyo,” hatshi uMoya oNgcwele, ulokuphila okungapheliyo nje. Uzelwe emulini kaNkulunkulu. Futhi-ke wabhaphathizwa kuMoya oNgcwele, lamandla enhlakanipho yokholo, ukukholwa iVangeli lokuLibeka ekusebenzeni futhi ulenze Lisebenze ngokuqondileyo. Amen. Khona-ke wenza njenge ndodana kaNkulunkulu. Khona-ke angaxotsha odeveli. UJesu wathi, “Lezi izibonakaliso zizabalandela!” Bona? “EBizweni Lami bazaxotsha odeveli, bakhulume ngendimi ezintsha, baphathe izinyoka, banathe izinto ezibulalayo.” Bona, uyamukela amandla ngoMoya oNgcwele, ukwenza izinto lezi.

<sup>138</sup> Manje, lapho Ehamba, Wathi, “KuNgifanele ukuthi Ngihambe. Ngoba, nxa Ngingahambi, uMoya oNgcwele kawusoze ubuye.” Bona? Khona-ke lapho Esiza, Uzakhalimela umhlaba ngesono, futhi afundise ukulunga, futhi alitshengise izinto ezizayo (leyo yimbono). “Uzathatha izinto engilifundise zona, futhi azambule kini.” Wona aMazwi ukuthi Ubuyile... Akulamuntu ongazwisisa iLizwi ngaphandle kobhaphathizo lukaMoya oNgcwele. Futhi lapho umuntu esithi ulobhaphathizo lukaMoya oNgcwele, futhi aphikisane lokuqonda kweLizwi, kulenye into engalunganga.

<sup>139</sup> Uphawuli wayengumchothozi weThestamente eliTsha. Kwakungasikho, iThestamente eliTsha lalingalotshwanga. Uphawuli wayengumchothozi wesiKhristu, uSawuli. Futhi lapho esemukela uMoya oNgcwele, wahamba iminyaka emithathu phansi eAsia futhi wataditsha iMibhalo, ngoba wayefundiswe ngaphansi kukaGamaliyeli, umfundisi omkhulu. Khona-ke lapho ephenduka, futhi iminyaka elitshumi lane eyalandelayo, waya ukuyahlangana loPhetro eJerusalem, futhi wafumana ukuthi babeyiLizwi futhi ngeLizwi iVangeli elifanayo. UNkulunkulu ofanayo owenza uPhetro atshumayele ngosuku lwePhentekhosti futhi wabatshela ukuthi baphenduke futhi babhaphathizwe eBizweni likaJesu Khristu, lowo Moya oNgcwele ofanayo wakwambula kuPhawuli, futhi wabatshela kuMisebenzi 19 emva kokuba sebebhaphathiziwe kwesinye isikhathi nguJohane, wathi, “Kumele libhaphathizwe kutsha njalo, eBizweni likaJesu Khristu.” Bona?

<sup>140</sup> Bona, uMoya oNgcwele uhlala khona eqondane leMibhalo. Lukholo kuLokho oluvula imfihlakalo yonke. Amen. IBhayibhili lathi, kuJohane wokuQala 5:7, “Kulabathathu abafakazayo, eZulwini: uBaba, iLizwi (elalinguKhristu), loMoya oNgcwele. Laba abathathu baMunye.” “Futhi kulabathathu abafakazayo emhlabeni: amanzi, iGazi, uMoya. Lokhu okuthathu akukunye, kodwa bavumelana kokunye.” Manje, kawungeke ube loBaba ungela Ndodana, kawungeke ube leNdodana ungela Moya oNgcwele; BaMunye. Kodwa ungalungisiswa ungalungisiswa ungalungisiswa, futhi ungalungisiswa ungalungisiswa ubeloMoya oNgcwele. Ukungcweliswa kungeGazi,

ngeGazi kubuya ukuPhila. Bona? Futhi uMoya oNgcwele ungamandla kaNkulunkulu, bona, amandla aphiwa ebandleni.

<sup>141</sup> “Lizakwamukela” (ini?) “amandla,” Imisebenzi 1:8, “emva kwalokhu uMoya oNgcwele usubuyile phezu kwenu. Lizakwamukela amandla!” (Hatshi “lizakuzalwa kutsha.”) “Lizakwamukela amandla emva uMoya oNgcwele usubuyile phezu kwenu. Khona-ke lingabafakazi Bami eJerusalema, eJudiya, laseSamariya, kusiya emikhawulweni yomhlaba.” Bona? Uyamukela amandla emva kokuba usuyamukele uMoya oNgcwele. Kodwa kuqala kumele wamukele uMoya oNgcwele, futhi lawo ngamandla kaNkulunkulu, bona, ukubonakalisa lokutshengisela. Ungu—ungu...njengokuba wawungumuntu, futhi wafundela ukukhuluma futhi uhambe lokwenza izinto umuntu azenzayo; lapho ubhaphathizwe ngoMoya oNgcwele, linikwe amandla ukwenza njengamadodana lamadodakazi kaNkulunkulu. Akumangalisi abantu besenza lokwenza ngendlela abenza ngayo lamuhla, abakaze bagcwaliswe nguMoya oNgcwele. Nxa bengakwenza, bangenza okwahlukileyo. Batsho ukuthi balawo, kodwa uJesu wathi, “Ngezithelo zabo lizakubazi.” Ngakho ungakwenza njani, uyabona, konke kuxubanisekile. Bona? Kodwa buyelani emaqinisweni!

<sup>142</sup> Manje, nxa uhamba kuhle futhi uzitsho isibisakho ukuthi ungumKhristu, siyakunxusa lobubusuku etafuleni leNkosi. Lamuhla, kungelakuthandabuza, isidlo sithathwa ilizwe lonke, abanye babo ngendlela eyodwa futhi abanye ngeyinye. Kodwa ngicabanga indlela enhle kakhulu yokukwenza yikulandela iMibhalo, indlela nje abayenzayo eMibhalweni. Ngicabanga ukuthi lokho kuzakuba kwenele.

<sup>143</sup> UleBhayibhili lakho na, Mfowethu Neville? UMfowethu Neville uzabala manje iMibhalo.

[UMfowethu Neville uthi, “Kusahluko 11 sabaseKorinte bokuQala, siqala kundima 23:”—Mhl.]

*[Ngoba mina ngakwemukela eNkosini, lokho lami engalinika khona, Ukuthi iNkosi uJesu ngobusuku bunye eyanikelwa ngabo yathatha isinkwa.]*

*[Futhi lapho isibongile, yasihlephuna, yathi: Thathani, lidle; lokhu kungumzimba wami owahletshunelwa lina: lokhu kwenzeni ukungikhumbula.]*

*[Ngokunjalo wathatha lenkezo, esenathile, wathi: Inkezo le iyisivumelwano esitsha egazini lami: lokhu kwenzeni, loba nini liyinatha, ukungikhumbula.]*

*[Ngoba loba nini nxa lisidla lesisinkwa, linatha linkezo, litshumayela ukufa kweNkosi ize ifike.]*

[Ngakho loba ngubani odla lesisinkwa, futhi anathe linkezo yeNkosi ngokungafanelanga, uzakuba lecala lomzimba legazi leNkosi.]

[Kodwa umuntu kumele azihlole, ngokunjalo-ke adle okwesinkwa, futhi anathe okwenkezo.]

[Ngoba odlayo anathe ngokungafanele, uzidlela azinathele isigwebo, engawehlukani umzimba weNkosi.]

[Ngenxa yalokhu banengi kini ababuthakathaka labagulayo, lenengi lilele.]

[Kodwa uba besizihlolile thina, besingayikwahlulelwa.]

[Kodwa nxa sisahlulelwa, sikhuzwa yiNkosi, ukuze singalahlwa kanye lomhlaba.]

[“INkosi ibusise ukubala kweLizwi Lakhe.”]

<sup>144</sup> Kuhlezi kuyinto engcwele, into ehloniphekayo, ngicabanga kufanele sikhothamise amakhanda ethu manje emkhulekweni othuleyo. Lingikhulekele, ngizalikhulekela. Kasikhulekelaneni, ukuthi uNkulunkulu uzakuba lesihawu kithi izidalwa ezingafanelanga esezisiya hlanganyela kuleyi i-sakramenti yokufa kweNkosi yethu.

<sup>145</sup> [UMfowethu Branham uyama okomkhuleko othuleyo. Indawo engela lutho ethephini—Mhl.] Lumthandazo wesivumo siwunikela Kuwe, Baba wethu, phezu kwe-altare Lakho legolide, loMhlatshelo wethu, iNkosi uJesus. Sikucela eBizweni Lakhe. Amen.

<sup>146</sup> Manje ngiyakholwa abadala bazathatha indawo yabo, futhi baza . . . ebandleni, futhi baza letha abantu phezulu lapho besiza, umzila ngomzila, okwesidlo. Ngihlezi ngicabanga ngokwaleyo ngoma:

Wundlu elifayo elithandekayo, iGazi Lakho  
eliligugu  
Kalisoze lalahlekelwa ngamandla alo,  
Kuzekuthi lonke iBandla likaNkulunkulu  
elihlengiweyo  
Lisindiswe, lingabe lisona njalo.

Kasikhothamiseni amakhanda ethu.

<sup>147</sup> Baba oNgcwele Olomusa, Jehova, Somandla omkhulu, thumela izibusiso Zakho phezu kwabantu Bakho lapho silindele. Thethelela izono zethu. Futhi manje sinikela Kuwe lisakramenti, liwayini, amagrebisi alinyiweyo, lezandla zabatshumayeli ziphahlazile lokhu ndawonye. futhi kwenziwe kwabayiwayini okwembangela esiwalethela khona Kuwe, ukuze kumele kithi iGazi leNkosi yethu uJesus Khristu. Ngiyakucela Wena, Baba, ukungcwelisa iwayini okwaleyo njongo. Thethelela izono sonke

esethu. Futhi makuthi umuntu wonke owamukela liwayini emzimbeni wabo, mababe lempilakahle, amandla, losindiso oluvela Kuwe. Siphe khona, Nkosi. Siyakucela eBizweni likaJesu. Ameni.

<sup>148</sup> IBhayibhili lakutsho ukuthi lapho Ehlephula isinkwa futhi wasibusisa, wathi, “Thathani futhi lidle, lowu nguMzimba Wami ohletshunelwe lina. Lokhu kwenzeni ukuNgikhumbula.” Futhi lapho sithatha lawamaphasila esinkwa sekhosha, esenziwe singelamvubelo, senziwe ngamaKhristu senziwe ngoba si—simela uMzimba kaKhristu. Siyazwisisa ukuthi—ukuthi kwakungabafundi bosuku lukaKhristu, kumbe usuku lwebandla, abathatha izabelo lezi futhi benza ukudla kwantambama kwalungela ekudleni kwantambama kokucina, ekudleni kwantambama kukaKhristu kokucina. Futhi kusehla eBhayibhilini, kwakungabafundi abakhonza lezizinto ebantwini. Futhi lamuhla, abafundi bethu besimanjemanje, abazalwane bethu lapha ebandleni, abafundi baliMbanga, bakhonza ebantwini. Futhi bazathatha lezizabelo futhi bazinikeze ebantwini.


<sup>149</sup> Futhi manje lapho usamukela lesisinkwa, khumbula, kumela iWundlu. Iminyaka eminengi edluleyo lapho iwundlu likaSrayeli liwoswa phezu komlilo, futhi lathathwa lemibhida ebabayo, abantu babalamandla; izicathulo zabo kazizange ziguge, izigqoko zabo kazizange zijujuke, uhambo lonke baze bayangena elizweni labo lesithembiso. Makuthi uNkulunkulu asigcine siphilile, sijabula, siMkhonza size sifinyelele eLizweni lesiThembiso Asinikileyo.

Kasikhulekeni.

<sup>150</sup> Baba Olomusa oseZulwini, lapho ngikhuluma lobubusuku ngalowo oNgcwele, uMzimba ongcwelisiweyo weNkosi yethu, okwakuhlezi Kuye ukugcwala kobuNkulunkulu, lapho ngicabanga ngalowo Mzimba utshwabhene futhi—futhi wephukile, leGazi liphuma, umhlane Wakhe lezimbambo Zakhe zikhanya ngalapho, imvimbo phezulu laphansi emhlane Wakhe, lapho ngicabanga ngalowo otshwabheneyo, isinkwa esitshayiweyo simele lokho, kufika kutsha ezinhliziyweni zethu, sibeka inhliziyweni zethu, Nkosi, phezu kwe-altare Lakho lobubusuku. Sithethelele, O Nkulunkulu. Futhi makuthi lesisinkwa esihletshulweyo, lapho singena emilonyeni yalezi, izinceku Zakho, futhi mabananzelele ukuthi kwakunguMzimba Wakho oligugu owachotshozwayo futhi walinyazwa, futhi ngamanxeba sisilisiwe. Siphe khona, Nkosi. Ngcwelisa lesisinkwa sekosha ngokwenjongo yaso ehlosiweyo. Siyacela eBizweni likaJesu. Ameni.

Bamba nje okomzuzu.

<sup>151</sup> Akusiso sidlo esivaliweyo. Wonke umKhristu olikholwa wemukelwe etafuleni leNkosi, ukuba lobudlelwano lobu kanye

lathi...?... 

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NDEBELE

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