

OUKWAMHEPO WAISEBEL



Natu kaleni ofika okafimbo, fimbo hatu shi yandjele omapandulo kuKalunga. Natu nyongamekeni omitwe detu.

Omuholike Omuyapuki Tate Kalunga, otwa hafa unene kutya Ove o—oKalunga, nomukwafi mefimbo loudjuu. Otwe Ku pandula kwaashi We tu ningila. Itatu dulu oku ndjokonona, okudja momitima detu, nhumbi twe shi pandula, nonhumbi Ho uya oku tu kwafa ngeenge tu li moupyakadi. Otwe lilonga, momido, oku Ku lineekela noku Ku itavela.

Ndele ohandi ilikana, omutenya ou, Omwene, opo U tilile omayambeko Oye kovanhu ava. Inapa kala oshingone mokati ketu eshi elongelokalunga eli ta li pu. Nge omu na umwe omu ou ina yuka naKalunga, Eenghono odo da nyumuna Jesus mombila, nadi nyumune omalutu avo omafi, Omwene, nomwenyo wavo, noku va alulila kwoOve. Shi wanifa, Omwene. Ava ve he na Omhepo Iyapuki, eli nali kale efiku limwe linene olo itava dimbwa nande, olo na li kale efiku Kalunga ta tilile Omhepo Yaye kuvo. Shi wanifa, Omwene. Dima po omatimba etu.

Ohatu ilikana opo U yambeke Mumwatate Sullivan, muwa nakaume ketu muwa, nomadiladilo aye kovanhu, noku kendabala oku va etela keshe omhito oyo ta dulu, oku va kwafa. Ohandi ilikana opo U yambeke Mumwatate Sullivan.

Yambeka ovalongi moshilongo ashishe, keshepamwe. Va pa pauyadi wawana, Omwene. Nava fikame va pama koshiudifilo noku shiivifa Ondjovo yaKalunga, osheshi otu li meetundi doku pata kwondjokonona younyuni ou. Ouwa Woye nau tu vikilile momafimbo aa. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

Onde mu pandula unene ovanhu ngaashi, kuKalunga, molwa sho. Mumwatate Sullivan okwe shi litwika yemwene. Ou wete, itashi wapalele Mumwatate Sullivan oku shi ninga, hano otu li poku shi lilongekidila. Otwe mu pandula molwa onghenda yeni.

² Ndele, paife, molwa e—ongalo yohole, osha . . .ku noku shi ninga. Ahawe, kasha li sha pumbiwa. Uwete, ashike . . .ohava futa oifuta, ohotela noikulya, eshi tu na, ndele osho ashike sha pumbiwa. Ashike tangi, unene, otai ka kwafa omutumwa nokweeta ovanhu kuKalunga. Itapa kala ousekeleta tava landwa nayo, owisiki yasha, kape na eshi sha puka, otai i koshinima sha yuka. Ndele ohandi ilikana opo Kalunga e shi ku tulile po, noku shi hapupalifa lwomayovi omulongo, odola keshe, ile—ile epeni, ile onickel ei wa yandja koshilonga eshi.

³ Ndele, paife, onda hala oku pandula Etanga lovakwaita IOmapangelo Ahangana molwa oku tu pitika tu kale netungilo

eli tu li mo omutumba, oku kala nomalongelokalunga aa. Onde va pandula lela nomutima wange aushe.

⁴ Ndele ngaashi ndi udite, Mumwatate Sullivan okwa ti kesheshimwe otashi dulu oku futwa nawa. Inatu fiya po nale oshilando, tu na ongunga yosenda imwe, ashike kesheshimwe osha filwa oshisho; inatu itavela mushimwe shilili. Ku noku kala neengunga daumwe, ou noku kala wa yukilila. Nge u na umwe eengunga, va yukilila u va lombwele kutya ou va na eengunga, ashike ne ku pe okafimbo, u di fute. Uwete? Alushe, osho xwepo . . . Olo edidiliko liwa lOukriste: oku kala omunashili, wa yukilila.

⁵ Owa hala oku kala ngaashi to popi. Nge ito shi xupu ovemwene, oto teelee ngahelipi umwe elili e shi xupe, ou wete. Onghee onye eenhumwafo da shangwa, tadi leshwa kovanhu aveshe, onghee alushe kala omunashili, ashike, oshili. Tonga oshili, kutya nee otashi udifa nai shimwe ngahelipi. Popya oshili, nande ongaho, shaashi alushe oto shi popi shelifa keshe ofimbo. Ndele nge oto popi oipupulu, ou noku ya eemila omiliona kokule, ndele natango ou noku alukila vali koipupulu oyo; ndele owa ninga oshinima shii. Kala ashike omunashili, noto dulu oku shi popya omukalo welifa molwaashi osho oshili.

⁶ Osho shi li nOmbibeli. Shi popya omukalo Ombibeli tai shi popi, ino lipopila nasho, shi popya ashike ngaho, ashike . . . opa shangwa apa no—noto dulu oku ulika omunwe woye kusho. Osho—oshoo . . . oo omukalo to findi Satana. Satana okwa ti kuJesus, “Nge Ove Omona waKalunga, nandi Ku mone to longo oshikumifilonga. Ova ti Ove ‘omulongi woshikumifilonga.’ Shitukifa omamanya aa omungome, tu tale. Owa fya ondjala.”

⁷ Ye okwa ti, “Ashike opa shangwa, Omunhu ita kala nomwenyo komungome auke.” Uwete? Ye okwa kufa Ondjovo yaXe noku finda omunawii, ponhele yaye mwene. Hano oto dulu oku ninga oshinima shelifa, to findi omunawii medu laye, nOndjovo yOmwene.

⁸ Hano, alushe ohandi pandula Mumwatate Sullivan. Eli . . . Ombili kepopyo eli: Ohandi lipula eshi va ninga Mumwatate Sullivan kutya Ye okwa ekelashi efano. Kape na umwe e mu fa. Ope na omulumenhu umwe aeke nda shakeneka monghalamwenyo yange oo ta dimbulukifa nge Mumwatate Sullivan, oo a li E. Howard Cadle. Nghi shii ngee oku mu shii ile ahawe, okudja—okudja . . . Mumwatate Cadle okwa li ashike omumati muwa womoshilongo a fa Mumwatate Sullivan. Ndele ota tula omake aye meendjato daye fiyo oumukwi vaye va shililwa pedu, noku popya nomutwe waye wa pungama, ndele okwa li ashike E. Howard Cadle. Nonghee onda—onda hafa unene oku kala ndi na Mumwatate Sullivan onga kaume nomumwatate mEvaengeli. Ndele ohandi ilikana opo Kalunga e

mu yambeke nongeleka yaye inini apa, omwalikadi waye muwa, ovaholike yaye.

⁹ Ndele kunye, ovalongi vamwe ava mu li apa, kunye neongalo leni, ovaudifi vEvaengeli Liyadi, kounima vopautekinika vOmushangwa hatu dulu okuha twa kumwe namukwao. Itandi tu kumwe nomwalikadi wange moinima imwe. Ndele ou shii eshi shi li? Oku hole okapai kehapela nondi hole okeli, hano itatu tu kumwe. Nandi ku lombwele eshi handi ninga kange: ondi hole oshipambu shokapai kapyu kokeli (ohandi ka dulu paife) to tile ko ombuta kombada yako, opo nee to tile ko edite kombada yako; ndele, mumwatate, ou na sha shomupondo okulya! Omwalikadi wange ohe ka tila. Ohandi lipula okwa tila oshiviha. Otashi dulika e ka hole, ashike ou shii nhumbi ovakainhu ve li, ova tila. . . Oha va utama fiyo to tu onghwiya komakipa avo, ndele natango ova hala oku—ova hala oku kufa ko. Oo oushitwe wavo, ndi wete, hano ope na. . . Ndele, ashike ondi shi hole. Paife, itatu tu kumwe musho, oinima ikwao aishe otu li nawa. Ashike, ou wete, katu li nawa metwokumwe. Onghee ohatu mono oshinima shelifa, ovamwatate, ashike oshinima shinene, ohatu li okapai, osho oshinima shinene.

¹⁰ Tete, eshasho lOmhepo Iyapuki, neuyo laKristus, noukwavaengeli munene, elongo lopakota lOmbibeli, otwa fikama lela okwooko nokwooko nasho. Onga ovahangani vakula ovamwaxe, pehe na einda lopaukwaongalo, pehe na shimwe oku tu imba, ohatu nyanyeke kuKalvali onga etanga lovakwaita limwe linene, kumwe.

¹¹ Nge ondi li ekwafo lasha kwoove, ohandi hafe oku shi ninga. Ndele ondi shi shii kutya oto dulu okulombwela nge oshinima shelifa. Ndele to kala ekwafo kwaame. Ndele oshinima shimwe to dulu oku ninga, eshi ndi shii, oku ilikanena nge, kutya Kalunga ita efa nge nande ndi ye mepuko. Onda—onda—onda. . . Kashi li momutima wange oku ya mepuko, onda—onda hala oku ya mondjila, onda hala oku ninga eshi shi li mondjila. Molwaashi onda dimbulula, ngaashi Mumwatate Jack Moore a lombwela nge oshikando shimwe, okwa ti, “Mumwatate Branham, itandi fikama meenghaku doye meshiivo loye alishe, mEfiku lEpangulo, shaashi Kalunga ote ke ku pula enyamukulo linene,” ta ti, “molwaashi Ye okwe ku pa eemiliona dovanhu momake oye.”

¹² Paife, nge ondi shii kutya ohandi ka fikama noku ka nyamukula molwa ovanhu ovo, hano Evaengeli loludi latya ngahelipi ndi na okuudifa? Elitulemo ngahelipi, ngeenge ndi na oshilandomwa shOhonde Yaye momake ange? Ndele ngaashi Ye a pa nge oshalinghenda oku. . . pehe na omudidimbe welimbililo, omunhu keshe e na omadiladilo oku shii kutya oshi noku kala sha dja kuKalunga. Naasho, nge onda wilike umwe melila la puka molwaashi ashike ongudu yonhumba osho tai ti, Kalunga ote shi futifa nge mEfiku lEpangulo.

¹³ Ashike eshi nda mona emoniko, apa ha nale unene, noku uda ovanhu tava ingida . . . Owa mona okambo koye onguloshi? E—*Ewi* lovalumenhu Ovanangeshefa. Oshiwa. Nomemoniko . . . Fimbolimwe ohatu li nyanyangida le lixwa po; ngaha ha alishe. Ashike mwaasho, noku shi tala, nonda fikama po ngaashi—ngaashi nda fikama paife ngaha. Nonda li handi litale nda nangala kombete, handi tale omwalikadi wange, natango ndi li ofika apa handi li tale. Naapa opa li ovanhu ovo va fikama va dingilila ngaho eshi nda ti, “Paulus ota pangulwa nEvaengeli e li a udifa?”

¹⁴ Ta ti, “Ehen.”

¹⁵ Onda ti, “Onda udifa Ondjovo aishe naana omukalo a ninga.”

¹⁶ Neemiliona oda ingida, “Ohatu likolele kuSho!”

¹⁷ Oo omukalo nda hala shi kale eshi handi taulukile ko, uwete. Onda hala osho shi kale, ngaho, eshi naana Paulus a tonga. Ino hala oku weda ko sha kuYo, kufa mo oshinima shimwe muYo. Eshi Ombibeli ya tonga, oo omukalo nda hala oku shi diinina, ou wete. Osho lela, osho to shi kaleke ngaho, oukwaongalo keembinga adishe otau ka kala omhinge naYo.

¹⁸ Ndele hano, oikando ihapu, ovamwatate otave lipula kutya ondi li omhinge novamwatate vange. Kalunga oku shii eyooloko lasho, shama ashike Ye e shii kutya oshili oshike. Uwete? Kashi li omhinge novamwatate, omukalo oo tau tu ningi tuha kale ovamwatate. Kai fi Ondjovo yaKalunga ye tu imba tu kale ovamwatate, omukalo oo twa ya muwo we tu imba tu kale ovamwatate. Oshi li mondjila. Onghee, natu fikameni peni? Tu fikameni kOndjovo, ndele Kalunga ta shilile ovanhu aveshe kuYo (oshi li mondjila) ku—kusho. Inoshi shi unganeka, u shi ninge oukwaongalo, shi kaleka ashike muKalunga, ndele to twikile oku linyenga; tala ashike exulilo, pamenena, Kalunga ota eta aishe yasho.

¹⁹ Opa kala oinima ihapu mwa ningila nge, oyo nde i pandula. Paife nge ohandi dulu oku mu kwafa, oku mu pa okalapi keilikaneno ile sha. Paife, ina pula nge elongo, molwaashi inandi—inandi hala oku shi ninga. Onghee ovanhu vahapu ova shangela nge omapulo okuhombola nokuhengana nosho tuu, osho she litangela mongeleka. Alushe ohandi va udikile konima, noku tya, “Puleni omufitaongalo weni.”

²⁰ Ovanhu ova shangela nge eenhumwafo apa noku tya, “Ongahelipi kombinga *yaashi*? Nongahelipi kombinga *yaasho*?” Ohandi udikile onhumwafo konima, oto i mono. Uwete omufitaongalo weni moinima inini shaashi, konima yaasho, oye omufita weni. Oye—oye o—oye ou Kalunga a tuma e mu tonatele. Ndele ohatu dulu oku ha twa kumwe musho, nosho tashi etifa engwangwano mongeleka yeni. Inatu shi hala. Ahawe! Ahawe! Otwa hala ashike u efe po oku ninga oinima oyo ya nyikoulunde,

oinima ihe li mOmbibeli, noku twikila wa yukilila kuKalunga. Uwete? Nongeege owa ningi omananafano manini noinima yatya ngaho, otashi piyaaneke ongeleka. Onghee, xwepo ndi kale omufitaongalo weni ndi mu lombwele kombinga yokuhombola nokuhengana, noinima *ei* noinima *oyo*, ne shi ninge. Ye omupiya waKalunga yo, nokwa homatekwa oku shi ninga.

²¹ Dimbuluka Omusamaria omunamutimanghenda ou a hanga omulumenhu a ehamekwa? Okwe mu eta mongulu yovaenda (oyo ongeleka) nokwa pa omulumenhu eendenari mbali, nokwe mu lombwela nge okwa pumbwa vali ote mu futu ngeenge te uya. Onghee, oku na eendenari mbali, ota dulu e ku xunge nge ye omulumenhu waKalunga. Nge ye omulumenhu waKalunga ou a fikama kOndjovo yaKalunga, oku—oku na eshi Kalunga e mu pa: Omhepo nOndjovo. Oshi li mondjila? Ohatu linyongamene ngahelipi? MOmhepo *nom*Oshili. Ndele Ondjovo oyo Oshili. Oshi li mondjila?

²² Paife, tangi unene, natango. Ndele paife, onda loloka nai, noku loloka unene omutenya ou, inandi lalakanena oku kala mohotela ikwao shama ashike ndi nomwenyo. Onhingo inene youkolwe, noufiku aushe, tai denge omivelo noku ingida, novakainhu. . . Akutu! Onda penduka ashike, oufiku aushe. Opuwo. Nonghee inandi—inandi lalakanena oku kala nohotela ikwao. Ohandi i komotela. Ohandi ke limonena eloli opo ndi kofe mo, pondje pedu pamwe pelili. Ohandi ke li mona, ndi limonene otenda nondjato yokunangala, ile pamwe pelili handi dulu oku fuwa po, pamwe pelili, Oshi li mondjila.

²³ Osha nyikoulunde unene, oshiwana eshi, kape nonghumwe! Osha xwanga, sha ola fiyo okekupa. Apa ngaha monhele ikwao, moshilongo sheni. . . Ha oshilongo eshi ashike, keshepamwe. Apa ngaha, omido dishona dapita, onda li mo—moshiongalele shoukwamhepo omu moshilongo, oshilando sha kula. Ndele oufiku oo ongudu youkwamhepo, ongeleka yorthodox novangudjuka, ve na onhanda. Inandi—inandi nande. . . onda kala moAfrica koshi yovoodoo nakesheshimwe, inandi uda nale oshinima shatya ngaho. Ndele ongula yashikula, (itandi ku lombwele naana, otu li engungo la lumbakana). . . va nangala polukolongo, oinima iheneenghedi oyo ya ningwa, omakende ewewisikia tyatyavala. Ndele ounona ovanyasha ovo, ovamati novakadona monduda yelifa oufiku aushe, pamwe. Ndele ongula yashikula, o “xe omuyapuki” e li po omutumba, navo ve uya tave mu linyongamene ngaashi *ngaho*. Koshi yEdina laJesus Kristus!

²⁴ Onda pwiduka? Oshike—oshike shi kwete nge? Itandi dulu oku lididimikila oinima oyo! Osha. . . shimwe osha tilifa nge okufya eshi nde shi mono. Oko tuu oku kalela po Omwene wange Jesus? Ongholwe, onhingo ihe neenghedi noinima ihe neenghendi oyo. . . ya longifwa kovalumenhu ovanyasha novakainhu, va nangala polukolongo nomoimbamba yoimbodi, nomakene no. . . Akutu, kutu, vakwetu! Oto dulu oku shi ifana Oukriste? Osho

nee ounyuni u li monghalo yanyikoulunde. Iya, omulunde ota ti ngahelipi ngeenge te shi tale? Omayovi omuvo.

²⁵ Oukadona ovanyasha ovo va kolwa unene itava dula oku fikama, monduda oufiku aushe novamati ovo, nepopyo lii unene ino uda nale monghalamwenyo yoye. Onda tula oiwilo komutwe wange ngaashi *ngaha*, ndi kendabale oku kofa. Mwinya molukolongo, va kolwa, tava lotavauka polukolongo ngaashi ngaho, oukwamhepo!

²⁶ Paife, ohandi teeleele ovanhu ava va nyikoulunde, paife, have li ifana ovanyakukwi, ve li apa moudano wokudenga etanga. Umwe womovamwange ta tameke okulunda okudenga etanga, ohandi mu te mo moshilongo. Uh-huh. Shi ifana enyaku, kashi fi enyaku. Eshi shi. . . Nge owa hala u kale wa yuka, li yukifa naKalunga. Oshili.

²⁷ Onda hala oku ku leshela, eendjovo da dja mOmbibeli. Oto hange eendjovo edi dishona nda hala oku lesha apa molwa eleshelo, tadi hangika mekapiteli eti17 IEehamba Dotete, ovelise yo1.

. . . *Ngaashi OMWENE Kalunga kaIsrael e nomwenyo, ou ame handi kala ofika koshipala shaye, itapa ka kala omume ile odula momido edi, . . . paondjovo yange.*

Eehamba Dotete, ekapiteli lo1- . . . ekapiteli eti17, ovelise yo1.

²⁸ Nge ohandi ku tumine okalapi keilikaneno, keshe efimbo, shangele nge ashike; hamushanga wange e li apa, opo e li paife, Mumwatate Maguire. Vangapi ve na okalapi keilikaneno ka dja kufye? Natu mone eke loye. Fikama, Mumwatate Jim. Onda hala oku mona o. . . ove, nomwalikadi woye yo. Ou ohamushanga wange nomwalikadi waye, umwe ou ta longo, ha tumu. . . Oye umumati nomukadona ou te ku tumine oulapi veilikaneno va dja moshiongalele, aveshe Ovakriste va yapulwa. Ndele ewi, olo ewi linini liwa wa uda mongodi eshi wa dengela nge, oye omukainhu munini e li omutumba opo, omwalikadi waye. Xe yaye naina, navo, ove li apa pamwe nafye nena; no—novaholike, apeshe. Onghee. . . Ndele hano ou shii hamushanga wange womepya, Omufimanekwa Mercier, Mumwatate Leo Mercier, oku li lwaapa, naMumwatate Gene Goad. Nonghee nge ohatu ku tumine okalapi keilikaneno, keshe efimbo, kesheshimwe hatu dulu oku ninga, tu ilikanene mongodi; kesheshimwe hatu dulu oku ninga, ohatu shi ningi.

²⁹ Omulumenhu omukumwifwi ou ta monika nonhaili meke laye, eenghatu daye ta ngongonyotoka, omesho aye taa vilima nOshinge shaKalunga, eendjedi daye da fulilwa kolupanda laye, a djala oshipambu sholududi shikulu shoshipa shodi she mu dingilwa, okwa li ta katuka a pama ngaashi ta ende mondjil yokuya kuSamari. Ka li e noutalelo, ashike oku na OMWENE OSHO TA TI molwa oshiwana shinene shaIsrael. Heeno, Elia

Omutisbi, omuxunganeki wOmwene. Ka li e noutalelo, ashike oku na Ondjovo yOmwene.

³⁰ Ka li a tila oku fikama komesho yohamba, osheshi okwa kala mOukalipo munene u dule ohamba, okwa kala mOukalipo waJehova. Onghee hano, oku shii apa a fikama. Ndele eshi a enda komesho yohamba ina domokotola nokukokoma, oku shii eshi ta popi. Ota dulu a tye kohamba, “OMWENE KALUNGA KAISRAEL OSHO TA TI, ‘Itapa ka kala odula ile omume nafiyo handi i ifana.’” Omolwashike e shi tongela, “Fiyo handi i ifana. Paondjovo *yang’e*”? Molwaashi oku na Ondjovo yOmwene, okwa li omuxunganeki, nomuxunganeki oku na Ondjovo yOmwene.

³¹ Oshinima shihalwifi oku mona efano pokati kaIsrael wEtestamenti Likulu naAmerica paife. Aveshe vomuvo ova li oiwana inene. Aveshe vomuvo ova totwa po, novanhu vavo ove uya, molwa omahepeko oukwamhepo.

³² Israel okwa kala a hepekwa kuFaraο noku kala meemango omido omafele, opo va nyekwa okulinyongamena oshili naKalunga omunamwenyo, nova nyekwa omhito oyo; nova ninga ovapika. Ashike Kalunga okwe va udanekela mOmbibeli Yaye, ile mOndjovo Yaye, nomovaxunganeki Vaye, kutya Ye ote va pe edu. Ndele ove uya medu omu noku ta mo ovakalimo vedu olo, nova kwata ko efyuululo lavo, osheshi Kalunga oku nelalakano loku shi ninga.

³³ Ndele osho shi li oshiwana eshi shinene shetu. Otwe uya apa, nomEmanya laPlymouth oshiwana eshi osha totwa po kemanguluko loukwamhepo shaashi ootate vetu ova kukuma omahepeko aRoma omukalo waIsebel woshinanena, nove uya noku dula omahepeko manene nomadipao koshi yomukalo woipupulu waIsebel. Ndele paOmbibeli, yEhololo, ekapiteli eti¹³, Kalunga okwe va udanekela omakungulukilo, nonhele, yomukainhu a twalwa mombuwa omo ta palulwa efimbo, efimbo, netata lefimbo. Kalunga okwa udanekela America, ile kongeleka (komukainhu), okuuya moshilongo omu.

³⁴ Owa didilika tuu Ehololo 13? Oilyani aishe ikwao oya dja mefuta, omeva; Ehololo 17:17, la ti, “Omeva enya we a mona oiwana neengudu dovanhu.” Oilyani aishe ikwao, oya dja momeva, oiwana neengudu dovanhu. Ashike eshi Omapangelo Ahangana e uya, “Okwa dja medu omo kuhe na ovanhu.” Ndele dimbuluka, eshi she uya, otashi monika sha fa okadjona.

³⁵ Paife, odjona oi na omaluvinga avali, nongaho opashiwana neenghono dopangeleka. Ashike eshi va hangana, dimbuluka, hano odjona oyo oya popya ngaashi ongadū ye shi ninga moipafi yaye; nongadu oya li Roma.

³⁶ Eshi ongadū ya kala ofika komesho yomukainhu i xwake po okaana ngeenge ka dalwa, ongadū itilyana... Olyelye a fikama komesho yomukainhu Israel, a xwake po Okaana ngeenge Ka dalwa, noku tuma omahepeko noku dipaa ounona

okudja pomido mbali okuya pedu? “Roma, ongadu, ya fikama pomukainhu i xwake po okaana ngeenge ka dalwa.”

³⁷ Ndele hano, otwa mona, kutya oshilongo eshi oshe uya onga oshilongo sha manguluka, ndele okwa li . . . shi na odjona, osho tashi ti Odjona yaKalunga. Ashike, konima yefimbo, omukalo ou welifa tu na, sha popya ngaashi ongadu nosha longifa eenghono adishe ongadu ye shi tetekela.

³⁸ Ove liyukilila, umwe namukwao, nawanawa. Ndele dimbuluka eshi ava . . . Israel e uya noku kwata ko eduumbo laye naPalestine, a shinga mo ovakalimo aveshe vomedu omo noku kwata ko edu. Otwe uya mo noku li kufa ko kOvaindia, twe va shingila shi noku kwata ko edu. Kalunga oku na etomhelo lasho. Kalunga ota ka ulikila ounyuni osho Ye ta dulu oku ninga no—nokangudu kovanh uvo va hala emanguluko, nemanguluko loukwamhepo, oku longela Kalunga.

³⁹ Ova ningila shike Israel? Ye okwa ninga Israel oshiwana shinanghono mounyuni, ndele osho a kala nafiyo a dja mo mehala laKalunga. Oshike Ye a ninga naAmerica? Ye okwe mu ninga oshiwana shinanghono mounyuni fiyo ta di mo mehala laKalunga. She liyukilila, umwe namukwao, naana.

⁴⁰ Eshi Israel e uya medu, ova li o—ovanhu vanene molwaashi ove na ewiliko linene. Ove na ovalumenhu hava tila Kalunga, ngaashi David, Ohamba Salomo. Ounyuni aushe owe va tila, nova tyapula omhito oyoku ha kala noita, vehe noupyakadi, noku kala koshi yeenghono daKalunga, nafiyo ovanhu okudja ounyuni aushe koonono ve uya oku va mona. Kalunga okwe va pa oshalinghenda yokukonakona, oyo ya li muSalomo. Ohamba omukainhu yokuSheba, ya dja . . . ohamba omukainhu yokuSheba ye omukokomoko aushe ya tavakana Ombuwa yaSahara (ya kufa eemwedi dayo nhatu) oku uda ashike ounongo waSalomo. Ndele eshi a mona kutya Salomo okwa konakona eemhepo, noku mu shiivifila oiholekwa momutima waye, okwa ti, “Ashishe nde ku udila oshi li mondjila, nokuli yo.” Okwa itavelifwa kutya ou okwa li Kalunga.

⁴¹ Ndele America, komilandu dootate vetu ava ve uya apa molwa emanguluko loukwamhepo . . . Otwa li tu na ovalumenhu ovatilikalunga momafiku enya, onga ovaleli: George Washington, Abraham Lincoln, ovalumenhu ovanaukwatya wa tumbala, ovalumenhu vaKalunga. America okwa li America, momafiku oo.

⁴² George Washington, apa poValley Forge, manga ina tauluka Delaware, ta ilikana oufiku aushe, nafiyo a li a tuta fiyo omoshiya shaye, a twa engolo moikwangwa yomeva. Nongula yashikula eshi Ovaamerica va tameka okutaulula, opa li ashike oitwa omilongombali domuvo va djala eenghaku, Etanga lovakwaita lOvaamerica. Ashike ove na ouyuki, ove na shimwe osho ve na oku lwila. Kave na ko na sha naashi tashiya ile tashi

i. Ovanamapya ove uya mo, a kangheka oshipululo shaye noku kutulula eenani daye, noku kufa ondjebo yaye a ka lwile eshi e shii kutya emanguluko. Nefiku lashikula ko, ndi wete osha li, nhe ile eembululu nhano eeholo, eeholo dondjebo, da pitila mondjafa yaye nomembale ndele inadi mu kuma nande.

⁴³ Ovalumenhu vaKalunga, ava va tota po oshiwana eshi, ovalumenhu vanene! Osho nee va shanga:

Edu letu nali kale la minikilikika
 Nouyelele uyapuki wemanguluko,
 Tu amena pahalo Loye,
 Kalunga munene, Ohamba yetu!

⁴⁴ Efimbo limwe la ya, onda popya nomulumenhu womukulupe koCorydon, Indiana. Okwa lombwela nge eshi oshilando sha li moCorydon, nonhumbi ye. . . ta ti nhumbi a ya mokatamba keenani a ka pwilikine o—omupangeli ta popi. Ndele ye nomupangeli ova li aveke vavali va djala omudjalo, oshuta, va djala. Ta ti kutya oha muna eedi noku di kulula, noku kosha olududi lado, ovamwaina vaye ove di hodila noku mu ningila ombaikifa yoku djalifa ombulukweva yaye. Namukwetu e li po omutumba, hano hanga womilongohetatu nanhano ile omido omilongomuwoi, a shila eendjedi daye ngaashi *ngaha*, ndele ta ti, “Billy, ngaho osheshi *Amerikee* a li *Amerikee*.”

⁴⁵ Onda tala kumukwetu womukulupe, ndele onde lipula, “Mumati, ove, vahapu vomovanyasha ava inave shi itavela, ashike oto tongo oshili.”

⁴⁶ Oshike sha ningilwa Israel konima yomudingonoko aushe ou wetilokalunga? Ova hovela oku kala vehe na ko nasha. Ova hovela oku ya ponghatu opo ve li, iya, vehe na ko na sha naashi tashi ningwa po. Ova hovela oku tyololoka melinyongameno lavo laKalunga, nonande ve na emoniko loukwamhepo ngaashi tu na. Ove na emoniko longaho letilokalunga. Ashike ova hovela oku kala vene na ko nasha novanhu vavo, ndele—ndele ova hovela oku eta mo oimanga ya yooloka mongeleka yavo. Elinyongameno laBaal ola hovela oku likokela mo, ndele Israel ta pwiduka, a kolwa, noinima yatya ngaho, nolwaxuuninwa ova eta mo momuleli ou e he shii Kalunga; Ahab, ou a shikula xe yaye. Ndele xe yaye okwa li omulumenhu iha tila kalunga, omulumenhu oshipuna, ashike omulumenhu iha tila kalunga. Ndele okwa longa oulunde aushe, shi dule kesheumwe komesho yaye a longa. Ashike Israel, moukolwe wavo wolangu, ova tula mo omulumenhu a tya ngaho, noku mu tula kolukalwapangelo a kale omupangeli wavo. Ove lipula kutya oshi li nawa, ngaashi ashike Ovaamerica vahapu tava ningi nena, “Omunapolitika muwa, hano otashi ningi eyooloko lashike? Itashi ningi eyooloko lasha, molwaashi omunapolitika muwa.”

⁴⁷ Ovaamerica vahapu, vahapu vomuvo unene, ova landifa po oushiveli wavo, onga Ovaamerica, noku tya, “Otashi ningi

eyooloko lashike, shama ashike to mono eedola dishona da wedwa ko kepangelo noku xupa?” Ova landifwa po kedimo, nokokahalu neduvilo lounyuni wa nyikoulunde, noku dimbwa oshinima tuu osho twa nambela kEmanya laPlymouth. Ova dimbwa efyuululo letu, nova ya noku landifwa po komangungo ouhalu a pwiduka. Ngaashi sha li mefimbo laIsrael, osho sha kala, America okwa kufa ondjila oyo yelifa, melila lelifa, ouhalu!

⁴⁸ Konima yefimbo, epangelo ola tambula ko oulunde: “Shama ashike u na oshinagoga, otashi ningi eyooloko lashike?” Osho naana America a ninga. Notwa hovela oku liunganeka kumwe noku ninga oungudu, noulunde muhapu, noulunde muhapu, noulunde muhapu. Otwa wanene oku kala nomilandu dolela odo twa nambela apa! Oulunde owa hovela oku likokela meengeleka ngaashi wa ningile. Ovakainhu owa hovela oku teta ko eexwiki davo, va djala oikutu ihe neenghedi, tave i tetaula omudo keshe ndele. . . Ndele ovalumenhu owa hovela oku ninga *ngaha, ngaho, nongahenya*, noku dana oukalata noku ninga omaudano eemheko mongeleka, noshi li oukwaunyuni ngaashi va li, epwiduko louhalu, va kolwa olangu.

⁴⁹ Ovalongi tava piti moseminali, nomubisofi ta ti, “Udifeni, vamati, keshe osho mwa hala. Ngaashi ndi na ko nasha, ohonde yaJesus Kristus oya kukuta omido omafele omulongonomuwoi da ya.” Nafiyi ongeleka ya ninga shimwe ndele nee ehanganano, ya fa oloodja. Ino dimbwa omutenya ou! Ya ninga ya fa oloodja, ounyuni wa hovela oku likokela mo, ovalongi owa hovela okulipopila ngaashi va ningile mefimbo laAhab. Oulunde, wa ola fiyo okekupa, okutwikila okutwikila ngaashi tau dulu.

⁵⁰ Nonande Kalunga e va tumina omuxunganeki konima yomuxunganeki, nonghenda Ye okwa ehela ovanhu, nove I pilamena. Ova hala omukalo wavo, ova li Ovaisrael, ova li va manguluka, ova li oshiwana shinene, ooxe yavo va ninga *ongadi-no-ongadi* (David naSalomo), ova ninga eshi va hala. Oshinima ashike she lifa oku twe likanghekela, naana. eshi Washington, ootate vetu, naashi va fikamena po. Ashike, mumwatate, otu li eemaila eemiliona kokule noinima oyo; eengeleka detu odi li, eemaila eemiliona.

⁵¹ Ikulu. . . Ongeleka yOmethodiste nena, kwaashi ongeleka yOmethodiste ya kala! Eshi Opentekoste i li nena, naashi ya kala! Eshi Obaptiste i li nena, kwaashi ya kala! Otu na efimbo oku shuna noku popya John Smith navahapu vomovatungululu ovo vopetameko. John Smith okwa ti, manga ina fya, ta ti, “Oshinima shinyanyalifa osheshi kutya ovakainhu Ovamethodiste otava hovele oku djala eelinga doingolodo kominwe davo.” Ovamethodiste! Ota ti shike nena oku va mona neexwiki davo da tetwa ko, nopainda moipala yavo amushe, va djala eebwila? Omolwa oulunde!

52 Kalunga okwa ninga ngahelipi moAmerica? A tuma epapuduko konima yepapuduko, epapuduko konima yepapuduko. Ovalongi ova udifa Ondjovo, va kendabala oku ifanena ovanhu kuKalunga. Ndele ova ninga shike? Oshinima shelifa Israel a ninga, ve I dina! Ve va ninga oindjola! Ve va ifana “ovaingidi vayapuki”! Ve va ekela modolongo!

53 Nge umwe womovamwameme vange naumwe womovamwatate vange, okudja mongeleka omu nena, ngeno okwa li ofika mohotela omo onguloshi noku yelufa omake avo nokuhambelela Kalunga noku ingida monduda oyo, otava kala modolongo nena molwasho. Ashike va kolwa, onduba yomalai olangu “ovaingidi vayapuki” tava dulu oku fikama nokwiingida oufiku aushe; va kolwa, tava tukana noku vakula ko oikutu kovakainhu vavo noku twikila, noku wila polukolongo nokwiingida oufiku aushe, noitava dulu oku tonga sha kombinga yasho. Osho nee otwa tokolwa koshi yeke laKalunga!

54 Didilika, okutwikila nokutwikila, Kalunga okwa tuma ovalongi, va longa oilongadidiliko noikumwifa, ta yelifa Ondjovo Yaye. Noshinima shihapu, ovahongingeleka voshinanena vahapu ove I likanyuna noku ninga oindjola yepapuduko keshe. Ngaashi osho sha ifanwa Ongeleka yaKristus navo, “Omafiku oikumifilonga okwa xula.” Tava kendabala ve shi pate mokaxupe oko kaKalunga. Ngaashi sha li muIsrael, osho shi li nena. Oikando ihapu, Kalunga oku noku kufa mo ovanhu Vaye momahangano oo nomomaukwaongalo, te va kufa mo mombuwa amuke, a popye navo. Ndele Ye ota ka kala noshixupe, ino shi lipula. Ye okwa ningile, Ye ote shi ningi paife. Va twikila nova twikila va ya moulunde, tava yoo moinima. Omolwashike? Ewiliko lavo, kape na eshi tashi li kangheke.

55 Iya, moushili, ondi shii oiwana ihapu kutya nge ova kwatele ovanhu mepandavanda va djala ngaashi hatu ningi omu moAmerica, otave va tula modolongo. Eshi nda ya kOmuyapuki Angelo, moRoma (paife, shi diladila, sha xutuka ngaashi shi li), ove na ko edidiliko, pombila yOmuyapuki Angelo, “Kovakainhu Ovaamerica: ‘Alikana djaleni oikutu mu fimaneke ovafi.’”

56 Nge ope na shimwe tashi ku ehameke, oku mona onduba yaava hava tiwa Ovaamerica tave uya mo. Onda li omutumba, koLausanne, otwa li hatu tyapula ombelela, efiku limwe, Mumwatate Arganbright naame. Efiku lashikula, otwa shuna molwaashi osha li okulya kuwa. Ohandi twaalele ko omeva, itava tukula sha kakele omaviinyu. Ndele kufa omeva, ondi na oku longela oholo lomeva koshi yokwooko kwange mwene, efimbo alishe, shaashi itave ku tukulile omeva poshitaafula. Hano onda ya mo, nakesheshimwe osha li shiwa fiyo “Omufimanekwa America” e uya mo nakanini, ka kaka, okambwa keyulu loindjafufu; a djala elyenge la wana oifilinga omulongo *ngaho*, nokasekeleta ka e ta ko oxulo ngaashi *ngaha*, a kala omutumba

a djala eshi ehe li; noku tula okambwa oko koindjafufu poshitaafula, ka kaka, oshinima sha nyata.

⁵⁷ Osho . . . ombwa oshinima shii osho Kalunga ta popi. Nande oshitumulongo shado itashi dulu nokuli okuyandjwa meumbo laKalunga. “Ongaashi ombwada, oshitumulongo shombwada,” Ombibeli ya ti. Ndele, tuu, oove ngaho. Otava ningi ekondololo loludado noku futa eedola omayovi, hanga, molwa okambwa kongaho; noku ka shelebifa noku ka pa ohole yokaana, opo a lotauke oufiku aushe, noku ninga engabeko loludalo.

⁵⁸ Eshi sha teelega edongakano ashike! Oto dulu uha ude vali ewi lange, ashike onda hala u shi dimbuluke: Otu li pexulilo!

⁵⁹ Opo, otwa mona eshi sha kufa ombinga, sha ningwa po. Lwaxuuninwa, otundi *inene* oye uya: Ahab okwa li omuhoololwa, naashi e shi ninga, okwa hambola Isebel; omukainhu oo a ola ou a wilikila Israel ashishe moikalunga. Ndele ngaashi Israel a ningile, omolwashike, eshi. . . Ove noku kala va li monghalo yeshunomonima, okupitika oshinima shatya ngaho shi ningwe moshiwana shavo. Eemhango oda ningwa kovanhu molwa ovanhu, notwa ninga oshinima shelifa!

⁶⁰ Opa li efimbo eshi America ehe na. . . ove shii xwepo shi dulife okweefa ombwada ikulu, ombwada ikulu oyo ya kolwa ohonde yovafili veitavelo, ye va dipaa, netomhelo va kukumine apa, molwa emanguluko, inava efa po sha shatya ngaho. Otashi ulike kutya otu li monghalo yeshunomonima, oshiwana ashishe, oku hoolola shatya ngaho. Akutu, oshili, paife nye. . . vamwe vomunye Ovanademocrate mwa yukilila tamu shi lipula, kutya “Akutu, iya, ota—ota ningi omutwe muwa wopapolitika.” Otashi dulu oku udika ko nawa okutomhela, komadiladilo opambelega. Ashike kOndjovo yaKalunga nokomadiladilo opamhepo, itashi ti sha. Oshili itashi ti sha, eedola dishona da wedwa ko noifendela yonhumba ile shimwe sha fa okutetwa oku.

⁶¹ Ndele otu na efimbo lidjuu, ovatumwa vetu mepya nena, molwaashi paife otwa talika ko oshiwana shaKatoolika. Omolwashike, oshili, Russia okwa talika ko omucomunisi molwaashi ove na omuwiliki womucomunisi. Chaina Mutilana okwa talika ko omucomunisi molwaashi ove na omuwiliki womucomunisi. Otwa talika ko Ovakatoolika molwaashi kutya otu na omuwiliki Omukatoolika.

⁶² Akutu, eshi Ahab a li kolukalwapangelo. . . Oto ti, “Oku li kolukalwapangelo.” Oshi li mondjila, ashike Isebel okwa li omutwe konima yoshipangelapundi osho. Oye a li ta wilike. Tala nhumbi a kufa eemhango dovene dedu noku di ngolyaula, nelikolo laye mwene nolwiso, noku shi ningifa Ahab molwaashi okwe hambola. Ndele osho shi li omuwiliki wetu nena. Inandi tya ye ke fi omulumenhu muwa, ashike tala eshi shi li konima yaye: ombwada, oshinima tuu osho hatu shingi apa (a kale America)

molwa; omilandu lela odo America a tungilwa. Fye, pahoololo letu vene la manguluka, twa hoolola oshinima sha tya ngaho.

⁶³ Paife ou wete kutya eshi ewi lange tali ka kanghekelwa diva. Ashike umwe ota ka shiiva! Ehenó! Omolwashike? Ehololo 2:20, okwe li ifana “omuxunganeki omukainhu.” Tala ashike omakufikufi oulunde taa ningwa paife. Tala exuku la yukilila kexuku. Tala oukwashinanena, tala oinima yokuhenalungá tai ningwa meengeleka. “Ndele, xuuninwa, otape uya omahepeko,” Ombibeli osho ya ti, **OMWENE OSHO TA TI!** Lelalela, otapa kala.

⁶⁴ Hano oshike tashi ka ningwa po? Ngaashi ashike sha ningilwe, osho tashi kala paife. Okwa li eenghono konima yasho, oye te shi pangele. Lesha o... ondi wete osho etihe... hanga oni¹⁷ ile ekapiteli eti¹⁸, okuya mo, oto mono eshi Isebel a ninga: nhumbi a kufa Ahab, ndele ina dula oku tya ko sha molwaashi okwa li omwalikadi waye. Tala oku oshiwana sha tungilwa, Omuisrael a shuna monima nomwalikadi omupaani (konima yaye) ou a li omulinyongameni waBaal. Ndele okwa ninga shike? Xuuninwa okwa ninga kesheshimwe pashinanena lela, noshiwa lela, novanhu ove shi pupaleka, nafiyo ongeleka aishe ye shi lambalala, ovaudifi naaveshe. Hano Elia ina tya, “Omwene, aame andike nda xupa po”? Ndele ngaashi sha li, osho liyukilila nena.

⁶⁵ Aveshe vomuvo ova li va tila oku tonga sha. Hano ka shi fi oshinima shelifa nena? Okwa li va tila oku tonga sha. Hano otwa mona mo, okwa li va heva, va dundakna, va kolwa, tava twikile, va pwiduka kouhalu, nakesheshimwe shilili, ngaashi shi li nena. Isebel ta ngolyaula Omishangwa odo... Okwa ninga shike... ile eemhango odo, ngaashi—ngaashi Isebel ta ngolyola. Dimbuluka, Isebel, okwe li ifana “omuxunganeki omukainhu,” a hongé ovanhu, nota ti kutya oye “ewi alike laKalunga kedu.” Ota ningi omadiladilo opambelela e shi itavela lela ngaashi unyuni.

⁶⁶ “Otape uya elinyongameno lomukainhu, mOmapangelo Ahangana, notali kala Maria.” Onde shi mona, omilongonhatu... 1931. Oinima iheyali ya ningwa. Ondi i na mombapila apa, pwaame, nde i shanga mo 1931. Nhumbi nda ti “Omupresidente ou, Franklin D. Roosevelt, ota etifa unyuni aushe, u kwafe oku shi ninga, a shingile unyuni oita.” Ine uya natango koita, mefimbo li udifonya. Onda ti, “Oshinima shikwao, . . .” Ndele meme wange, Omunademocrate a yukilila, nge ina tala nge nawa eshi nda tonga. Onda ti, “Nghi na ko na sha nge ye okwa li Omurepublikeina ile nge ye okwa li Omusocialiste ile keshe tuu eshi e li, ou **OMWENE OSHO TA TI.**” Ndele onda ti, “Ninga ngaha, ova pitika ovakainhu va hoolole. Ndele eshi ve shi ninga, ova ninga limwe lomomafifohoni manenenene oshiwana eshi inashi ninga nale.” Ndele onda ti, “Fikulimwe otave ke shi futila.” Nove shi ninga pomahoololo aa axuuninwa. Osho she mu hoolola, ovakainhu.

⁶⁷ Ndele nye ovalaule vawa, mOumbuwanhu, nhumbi mwa hoolola! Oto ti, “Ku noshilonga oku shi tonga koshiudifilo.” Akutu, eheno, ondi na, osho Ondjovo yaKalunga! Ndele edilo la—laAbraham Lincoln, ou e mu mangelula, a nangala kwinya momisuma mwinya a djala oshikutu shomukainhu, ndele to landifa po oushiveli woye. Ohoni kwoove.

⁶⁸ Nanye ovanhu, meepolitika, molwaashi nye Ovanademocrate vawa, mwa hoolola sha shatya ngaho, noku landifa po oushiveli weni wOuamerica nOukriste, oku u yandja kombwada oyo ye tu shingila moshiwana omu, osho she tu ninga eshi twa li. Uwete nhumbi a kala te likokele mo? Shipu lela, nafiyo opaife oku li kolokalwapangelo. Oshili! Olukalwapangelo lEumbo Litoka.

⁶⁹ Tala! Nale...Ou wete tuu efimbo linya kombinga yeefikola daKatoolika neefikola dOprotestante? Yambidida ofikola yaKatoolika ashike ha yOprotestante. Uwete? Akutu, mumwatate! Tala kekufikufi loinima tai uya paife. Didilika, ndele ngaashi ve shi ninga, tala eshi sha ningwa po. Oulunde aushe ou tau lindubile mo. Osha ya ponghatu noku tula oshiwana monghatu yepungauko.

⁷⁰ Omido dishona da ya, eshi ve na...Ovapentekoste tete va holoka po, osha xupifa oshiwana omido dishona dapita eshi Al Smith a li ta pangele. America oku shii xwepo hano. Ashike Opentekoste oya ya paunyuni unene oya ya mo noku landifa oudalwa wavo onga Ovakriste, keepolitika, neepolitika di li komesho yOmbibeli. Akutu, ame!

⁷¹ Paife, kashona ashike, ndele tala nhumbi tashi di mo. Paife, otwa mona eshi va ninga noinima ei va ninga, otu shi wete she liyukilila apa naana, oulunde keembinga adishe. Isebel okwe uya mo, okwa lowa ovanhu aveshe. Ndele didilika, lwaxuuninwa, okwa hovela oku tungila Baal omatungilo a kula. Oshi li mondjila? Nele ovapristeli vaBaal oka kongoloka apeshe ve uye monhele omo, noku hovela oku nyateka edu nelinyongameno laBaal.

⁷² Tala nhumbi va ninga, tala nhumbi va hombolela mo. Oinima ashike va ninga, tala apa ve li nena. Tala kOukatoolika tau tenanana, tau tenanana, tau tenanana; oku hombola, oku shi teya, ngaashi naana Daniel a ti otava ningi. Oshivela nomunoko ihai lumbakana, ashike oku lumbakanekafana eembuto dao, otai teka. Keshe okakaona Okaprotestante ta ka hombolwa komumati Omukatoolika oke noku tekula ovana vako Ovakatoolika. Aveshe ngaho, tava hombola, tava hombolifa, ngaashi ngaho nafiyo she uya ponghatu fiyo Omapangelo Ahangana aeshe a tukwa.

⁷³ Ohatu ka ninga ngahelipi onga ovatumwa, hatu i tu ka mangelule moSouth America noshitopolwa ashishe shounyuni, Tommy Osborn navakwao, tu kendabale oku kufa mo ovanhu moupaani omo ndele tava ulike omunwe wavo konima oko twa

hoolola omuwiliki wetu, noshinima shelifa. Akutu Kalunga. Oshike—oshike tashi ka ningilwa ounyuni ou? Oshi na oku linyengifa keshe omunhu e li omu. Ohatu ka nyamukula ngahelipi? Ovatumwa otava ka tya ngahelipi ngeenge tava ti, “Ila u tu mangelule mo, novanhu voye mwene nava tule oshinima shelifa mombelewa voye oko, kolukalwapangelo?” Ohatu ka . . . Ngahelipi . . .

⁷⁴ Tala konima momapandja ondjokonona, pandjula konima u tale nge ha—hasho lela, konyala, shihe li paveta oku kala. Inave shi ninga omido da ya ashike, uwete, otwa landifa po oufemba wetu wOvakriste keepolitika, ndene osho nee omunawii te litangele mo. Ahab ka li sha ndele nee omutwe waIsebel. Osho ashike eshi tashi kala, omutwe ashike. Ite shi ningi yemwene, ashike omukalo ou u li konima yaye tau mu shingile ko. Omondjila naana! Nyota omaliudo oye, ove Omukriste. Lipendula, okwa toka shidulife to diladila. Onghalo omo tu li, monghalo omo va li, nonhumbi ve lilimangulula vovene.

⁷⁵ Omutima muwa ngahelipi waKalunga u na okwiingida, noku lila, ngaashi Ye a mona ovataumwa Vaye. E va ninga oshihopaenenwa, oiwana aishe tai di keshepamwe shaashi Kalunga okwe va yambeka, e va wetele moukumwe, pamhepo, tava longele Kalunga. Ndele nee oku diladila kutya Ye—Ye okwa djuulukwa oku va mona tava alukile kohole yavo yotete noku ninga eshi shi li mondjila, ashike alushe ova ya, noku ya, noku ya, fiyo lwaxuuninwa Isebel te uya mo. Osho naana twa ninga. Twa punguluka komilandu daKristus. Eshi Kalunga a tuma ovalongi Vaye moshiwana, ova udifa ouyapuki (Ovapilgrima Ovayapuki, Ovanasarena, Ovapentekoste), “Shuneni kuKalunga! Shuneni kuKalunga!”

⁷⁶ Neengeleka dashili doshikulu shonale da dikwa oda yolwa noku ningwa oindjola. Vahapu vomovaitaveli voshinanena, oshike, ova tokola kesheshimwe osho ovalumenhu va ninga nokutya “Osha li shomunawii.” Osha ninga shike? Nongeleka oya hovela oku shi pwilikina, vahapu ova hovela oku pwilikina. Oshinima shotete u shii, “Nge omukainhu Omukatoolika otai dulu oku djala oinima yoludi eli, Oprotestante oti dulu yo. Nge ongeleka yaKatoolika otai dulu oku ninga *ngaha*, Oprotestante otai dulu yo. Hano nge Omethodiste otai dulu, ongahelipi kombinga yObaptiste? Hano nge Obaptiste otai dulu, ongahelipi kombinga yOvapentekoste?”

⁷⁷ Uwete, odo omikalo da ningwa komunhu tadi ku eta mo. Halleluya! Osho oshili. Olo etomhelo ndi li omhinge nasho, molwaashi Ondjovo yaKalunga oi li omhinge nasho. Omikalo da ningwa komunhu: Kalunga e li omhinge nasho, Ondjovo Yaye oi li omhinge nasho, ovaxunganeke Vaye otava kala omhinge nasho, Ovapiya Vaye vashili otava kala omhinge nasho, aveshe ava va dalwa kOmhepo yaKalunga otava kala omhinge nasho.

⁷⁸ Tala nhumbi Israel a ninga, nhumbi va kaama nekufikufi, fiyo lwaxuuninwa Isebel e uya. Tala nhumbi America e na, noku kaama nekufikufi lopaunyuni, nafiyo lwaxuuninwa Isebel a kufa olukalwapangelo. Oshi li mondjila. Paife, Isebel ka li lela kolukalwapangelo laEgipiti... ile, olukalwapangelo laIsrael, ndele nee okwa li omutwe munene konima yolukalwapangelo. Ndele oshimhanga shaKatoolika kashi li kolukalwapangelo lOmapangelo Ahangana, ndele nee omukalo u li konima yasho shaashi okwe mu hambola. Ndele Ombibeli oya ti, moshilongo oya, otava ningi “oshiyelekela sha *fa* oshilyani.”

⁷⁹ Akutu, mumwatate, mumwameme, omukundu washike? Iya, ondi—ondi shii kutya oshike. Ombibeli oya ti otava kufa efimbomudo laLaodikea eli, ndele opo tu li. Oto dulu oku tonda nge paife, ashike fiku limwe ito ka mona kutya Oshili oshike. Oto dulu uha tweekumwe noku yambuka noku ndjomboka mo metungilo, otashi ulike okuhalongwa kwoye. Ashike fiku limwe oto ka dimbulula, fiku limwe oto ka djuulukwa noku shiiva kutya Oshili! Ohandi I popi mEdina lOmwene! Nde litula mwene koshishonekwa, osho lwaxuuninwa tashi shingile nge mombila. Ohandi ka kala ondobwedi fiyo handi fi, nge Kalunga ota kwafa nge. Oshi li mondjila.

⁸⁰ Ofye ava monghalo ei tu li nena, ashishe otashi twikile ngaho. MuIsrael, nhumbi Ahab a ninga, omutwe waIsebel molwaashi okwe-...okwe mu hambola. America, omuleli wetu, ongahelipi... Ou shi shii kutya omuwiliki wetu okwa li omulumenhu oshipuna? Vangapi ve shi shii? Omunamilionela. Umwe okwa lombwela nge, moshifo ile oradio yonhumba ile okino ile shimwe, Jack Benny ile umwe a ninga... Ernie Ford, ndi wete sha li. Umwe okwa ti kutya “Xe okwe mu kwafa a mone oilongo ivali oyo ina likola.” Hanga ashike a likole aisha yasho. Okwe shi mona ngahelipi? Oimaliwa oyo oye uya ngahelipi? Omokupindika owisiki noikolwifa. Olo etomhelo a efela oifenela mowisiki naikwao. Osho she mu ninga omulumenhu oshipuna. Oshinima tuu osho sha tokola oshiwana shetu, oshinima tuu tashi nyonauna omadiladilo ovanhu vetu, oshinima osho sha tuma ovamati vetu va kale eengholwe, novakadona vetu va kale eembwada, oimaliwa ya dja mo ye mu ninga omulumenhu oshipuna.

⁸¹ Oshinima shelifa, omukalo oo waIsebel mukulu, oshinima shelifa osho sha hepeka ovanhu vetu, oshinima shelifa osho she va shila mo (mOuroma) noku va xwika po noku va li shilila kokule noku va ningila kesheshimwe, ohonde yelifa yovafili veitavelo (Ombibeli tai ti) oi li muye! Ovo ngaho, va hambola pamwe. Ndele fye Ovaamerica ohatu pungauka, “Akutu, iya, otu na eedola dishona da wedwa ko notu na efimbo liwa. Xwepo tu dule oiwana aische.” Ashike, mumwatate, teelela ashike omunute.

⁸² Natu li kufe ondada nondada paife, mominute dishona tadi shikula, uwete eshi sha ningwa po.

⁸³ Ovaudifi va twikila, tave va konghola, va twikila navo, omukalo aushe. Omukalo aushe wOvaisrael owa endela pamwe naIsebel. Ove na emoniko, eheno. Ndele Ombibeli inai tu lombwela kutya momafiku aa axuuninwa ohatu kala tu na “emoniko longaho letilokalunga”? Omaxunganeke aeshe okwa wanifwa, mumwatate, otu li pexulilo! Pashiwana, otu li pexulilo! Pamhepo, otu li pexulilo! Keshe omukalo ou li pexulilo lao! Oshinima sha shikula ko euyo lOmwene neshitululo lOngeleka.

⁸⁴ Kalunga okwa tuma edidiliko keshe, oshikumifa, a ninga kesheshimwe Ye ta dulu oku ninga, ta kendabala oku shila ovanhu, ndele alushe ove linyengela mo. Tala kodoolopa ei apa. Tala koshilongo eshi lwaapa, nomafele omilongo nomafele Ovapentekoste; nomolwaashi va fikama mOshili, ove li peni omutenya ou? Molwaashi umwe okwe va lombwela vaha longele kumwe noshiongalele. Ohepele ove, omuningiliwina . . . Kalunga ne ku file onghenda, osho ashike handi dulu okutya. Omanga Ovakriste vehe na vali ekipa lombuda ve dule po, omu na ekipa lelao ponhele yekipa lombuda. Omondjila! Eshi twa pumbwa osho “okuudifa Evaengeli nomayoo musho,” otashi tetaula oshinima. Otwa fa ashike aveshe vomuvo, hano oto kumwa kutya omolwashike twe shi ingida. Hano, ou wete, oto mono “epepe latalala.” Onde shi teelega, ondi noku ya.

⁸⁵ Ashishe eshi osha ya muIsrael. Lwaxuuninwa, efiku limwe, e uya ta ndjomboka mombuwa, mukwetu e uya ta monika wolududi, Elia Omutisbi. Ine uya a dja momahangano asha, okwa dja mombuwa! Ke na sha navo. Okwa li omuxunganeki wOmwene. Mumwatate, okwe linyengifa ouhamba waIsebel ou mukesheshimwe sha li mo. Ove mu tonde. Ke na elongelokumwe, ohandi shi ku kwashilipaleke. Ombibeli otai ti hasho. Lelalela. Okwe va ninga Ooisebel voipala ya paindwa “va xwika po,” handi lipula. Okwa tula ekuva pefina lomuti ngaashi Johannes a ninga, oixwanda tai wile keshe apa ya hala ashikeokwe li tula po. Okwe linyengifa oshiwana, ta ulike kutya ova puka, noku kendabala oku va ifanena kuKalunga omunamwenyo washili, noku shuna kOndjovo Yaye ponhele yelinyongameno laIsebel.

⁸⁶ Ova ninga ngahelipi? Ove mu tambula? Ove mu tonde! Ashike Ondjovo yaye oya tetekela shelifa, shaashi oku na OMWENE OSHO TA TI! Kalunga okwa longa naye, noku ulika kutya okwa li omuxunganeki a vaekwa koinima oyo a ti otai wanifwa. Naashishe osho a ninga osha yelifa kutya ye omuxunganeki waKalunga. Ashike natango inave I itavela, molwaashi okwa hanauna po omaumbo avo oudano. Okwe va lombwela kutya ova puka. Ahab okwa li a dedela. Oshili! Ndele didilika inave mu itavela, ashike okwe I udifa shelifa. Kape na umwe womovaudifi a twa kumwe naye, okwa ti, “Aame andike nda xupa po, Omwene. Va tala, itava nokuli . . . umwe, kape na

ou ta longele kumwe.” Ashike oku na etumo oku ninga nokwe shi ninga. Oku na Ondjovo yOmwene, OMWENE OSHO TA TI! Ndele okwa ponokela oshiwana, okwa ponokela ongeleka, okwa ponokela kesheshimwe sha li ko, ndele Kalunga okwa li pamwe naye!

⁸⁷ Otwa udanekelwa, momafiku axuuninwa, kutya ota shuna koshilongo eshi yo. Ondi shi shii, Jesus, eshi. . . Mateus 17, eshi ve Mu pula, “Omolwashike ovanongo vomishangwa tava ti, ‘Elia. . .?’”

⁸⁸ Tala eshi Ye a ti, “Elia oku noku uya shili tete,” e pitafimbo, te- . . . meteelwa fimbo. Ashike hano Ye okwa yandja Johannes onga oshihopaenenwa. Johannes ka li Malakia 4. Johannes okwa li Malakia 3, “Talen, Ohandi tumu omutumwa komesho Yange, a longekide ondjila.”

⁸⁹ Malakia 4, Ye okwa ti, “Manga efiku linene nolitilifa lOmwene inali uya, eshi edu alishe tali ka pya po ngaashi efinde; manga efiku olo, Ohandi ka tuma Elia.”

⁹⁰ Ndele kasha li Johannes, shaashi Omwene ina xwika po edu eshi Johannes e uya. Ndele nge owa didilika, nomekapiteli laxuuninwa, movelise yaxuuninwa, Ye okwa ti, “Ndele ye. . .” (tala: *ye ta popi*) “. . . ta alula omitima dooxe kovana, nomitima dovana kooxe.”

⁹¹ Paife tala! Johannes wotete okwe uya, Elia wotete, okwa ninga shike? Okwe uya noku eta Etumwalaka noku alulila omitima dikukutu dorthodox dikulu keitavelo longeleka inyasha, ovana. Ashike eshi Elia a shikula e uya, pexulilo lefimbo, ota shuna noku kufa o—omitima dooxe. . . omitima dovana, shapo, noku va alulila kEitavelo looxe vopentekoste. Uwete eyooloko? Ye ita kala umwe womwaava ve li apa *va ti* tu na nena, ota shuna lela kOilonga yovayapostoli 2 noku tamekela opo. Ota udifa Evaengeli inali kumwa, ta popi ashike oinima yelifa oyo Petrus a ninga mEfiku laPentekoste, molwaashi eshi a tonga kuPentekoste osha shilipaleka Omishangwa adishe. Ita ngolyauka nehangano lasha, eshi Elia te uya. Ota tondo ovakainhu ngaashi Elia a ninga, ngaashi ashike. . . ile ovakainhu vai, ngaashi ashike Johannes a ninga. Ota kala omuholi womombuwa ngaashi ashike va li. Ita yavala. Otwe mu teelega e uye. Ote uya! Kalunga okwa ti ote uya, nota kala apa!

⁹² Onda itavela, nge kesheshimwe, Etumwalaka olo tu na nena otali tetekele euyo laye olo linene. Ehen, omufimanekwa! Oku li mondjila yaye, a dalwa nale. Ngaashi Elia a li, nokwe uya ta topifa okudja mombuwa, lwaapo e li shivifa. Ota udifa Oilonga yovayapostoli 2. Ota eta Eitavelo looxe Ovapentekoste vonale ava va shune ko. . . eitavelo lovana Ovapentekoste ava, va shune kEitavelo looxe Ovapentekoste. Ota shuna lela, kOilonga yovayapostoli 2, Oilonga yovayapostoli 2:38, omukokomoko aushe. Ota eta lashili, Evaengeli inali kumwa. Ke na sha

naIsebel nomukalo waye. Ota kala omupiya waKalunga. Oshili ota kala! Ombibeli oya ti ote uya. Ota xunganeke noku topifila Etumwalaka laye moipafi yOoisebel ava, ngaashi naana Elia a ninga pehovelo kuIsrael. Otave mu tondo! Itava longele kumwe naye. Ahawe, ahawe. Ote uya! Kalunga okwe shi udaneka, ndele ye ota holoka poshiningwanima. Ota—ota udifile Ongeleka yOvahoololwa ngaashi Ya ti ota ningi, ta tukumuna Omuhoololwa ou, ta tukumuna mo oukwambelela muye, o—ounyuni naikwao, teu tukumuna, te u fulukifa, ta eta Ongeleka kumwe, ovanhu.

⁹³ Ondi shii kutya oto ti, “Oo oukwaongalo wange.” Mumwatate, owa puka! Johannes okwe uya onga omukalo umwe womunhu oku shiivifa Omulumenhu Umwe: Jesus Kristus. Ndele Elia ita kala omukalo, otashi kala omulumenhu, Jesus osho a ti. Otashi kala omulumenhu umwe ou a vaekwa kOmhepo Iyapuki. Ndele ita shiivifa vatatu ile ookalunga vane, ota shiivifa Umwe: Omwene Jesus Kristus, shaashi Etumwalaka laye otali linyengifa ovana Ovapentekoste va shune kEitavelo looxe natango.

⁹⁴ Oto dimbuluka, mumwatate, nge ohandi popi oinima ei oku kala ndi mwii, onda pumbwa oku kala koaltari. Ohandi ku lombwele, “OMWENE OSHO TA TI!” Nge Kalunga ina shilipaleka kutya onde ku lombwela Oshili, moshiwana ashishe, mounyuni aushe, hano lombwele nge apa epuko li li. Ohandi ku lombwele Oshili! Shuna kuKalunga, diva! Dja mo momikalo edi, molwaashi Ombibeli oya ti mEmbo lEhololo, kutya oshimhanga shaKatoolika kaRoma osha li “ombwada,” ndele okwa li “ina yeembwada.” Oshike osho? Eengeleka, omikalo.

⁹⁵ Ndele openi ongeleka yOmethodiste, openi ongeleka yOvalutheri, oya dja peni? Openi Omethodiste, Obaptiste, omahangano aeshe okwa dja peni? Kalunga ina hanganeka ongeleka. Ongeleka yaKatoolika oya ti ova hovela konima oko, “Jesus a hanganeka ongeleka.” Onda hala—onda hala epandja mondjokonona, ile epandja mOmbibeli. Inapa kala nale ehanganano omido omafele atatu nomido hamano konima yefyo lomuyapostoli waxuuninwa, hano ova tota po Ongongahanganano yokuNikea nova ninga ehanganano. Ndele eshi Luther a dja mo . . . okwa li omulumenhu munene waKalunga, ashike eshi ngoo a ya, okangudu kovantu oko oka ya noku tota po ehanganano likwao. Hano Omhepo Iyapuki oya ya muJohn Wesley, ina hanganeka sha, ashike konima a ya ko hano ova hanganekwa. Hano Omhepo Iyapuki oye uya mo nOvapentekoste, nova dja mo mOmethodiste. Ndele oshike sha ningwa po? Hano ova hangana.

⁹⁶ Ashike otapa kala omukalo womunhu umwe tau uya meenghono nomevaeko laElia, oku wanifa exunganeko. Halleluya! Ote u tukumuna. Ndele, dimbuluka, okwe va xunganekela, noku xunganeka, noku va lombwela oinima aishe, ndele Kalunga ta longo naye. Ashike Etumwalaka laye laxuuninwa ola ponokelwa kEumbo Litoka. Uh-huh. Eshi

Johannes e uya, Etumwalaka laye laxuuninwa ola ponokelwa kEumbo Litoka lefimbo olo. Etumwalaka laxuuninwa laElia, eshi a ya nondjila oyo ongula oyo konima yoku kala mOukalipo waKalunga kwinya, ta ende nondjila oyo neexwiki da kulupa kuye akushee, omutwe waye wongwala tau vema, eendjedi tadi pepe, ovo vanini, omesho a kulupa taa vilima noshinge shaKalunga. Onhaili oyo i li meke laye, neemhadi daye ta di nganganyata ngaashi ta dulu. Ota ningi shike? Ota di kuSamaria a ye moukalipo wEumbo Litoka, noku tya, “OMWENE OSHO TA TI!” Ino tila sha. Eengeleka ode mu likanyuna, ovanhu ove mu likanyuna, onghee paife ota yandje eponokelo laye laxuuninwa, kEumbo Litoka.

⁹⁷ Hano oshike sha ningwa po konima yasho? Pwilikina! Konima yeponokelo olo, ewi laye ola mwena, kape na vali umwe e mu uda. Kalunga okwe mu ifana poshiningwanima, ta ti, “Elia, owa mana nale Etumwalaka loye li shiivike kuIsrael ashishe, ove Li shii. Paife ila apa mombuwa, inda kokule navo, liyoolola mo molwaashi Ohandi ka ninga sha. Ohandi ke va ulikila kutya oku likanyuna Etumwlaka Lange oshike.” Oshike sha ya mo? Oita, ondjala, oshikukuta.

⁹⁸ OMHEPO IYAPUKI OSHO TAI TI, “Tala eshi tashi uya! Tala eshi tashi shikula! Opa li ondjala, otapa *ka kala* ondjala!” Akutu, pamwe kai fi yomungome, ndele nee okuuda Ondjovo yaKalunga nOshili Yaye. Eengeleka adishe otadi ngudumana noku ya musho shelifa, ngaashi da kala nale da tenanana nasho.

⁹⁹ Elia okwa ninga ngahelipi? Okwa mona ofifiya ya holekwa, mwinya momhunda omo a mona Omeva Omwenyo, ehoololo Loukwakalunga la dja kuKalunga ngaashi e li omutumba koshi yeenghono daKalunga. Ehololo li li ofifiya ya holekwa, fimbo aveshe vomuvo va fyondjala. Ndele Kalunga okwa yambeka ovapiya Vaye (omakola oo), ove mu etela sha shokulya fimbo ta li a yoololwa ko ovanhu. Ndele ova li va fyondjala yepapuduko naaveshe tava twikile. [Okanhele kehe na sha mokateipa—Sd.] “Inamu pwilikina vali omapapuduko aye a . . . Omunanghedi ou mukulu oku li peni hai ta topifa omahangano etu? Oku li peni paife?” Kave shi shii. Okwe li shila mo yemwene naKalunga, a ya monhele ya yoololwa opo vaha ude ewi laye. Hano ova hovela oku mona.

¹⁰⁰ Eshi Kalunga a tuma Etumwalaka noku lombwela ovanhu, ndele inave Li tambula, hano Ye okwa shila mo omupiya Waye noku tuma omahandukilo Aye: ondjala, eflyo (okupopya pamhepo, pambelela yo). Tala olungwenye, mumwatate. Lipula wa mona sha, teelega konima yefimbo. Ino mona sha. Lipula to file epapuduko liwa lopamhepo, teelega fiyo konima kashona. Teelega ashike, olule u lile oku uda Ondjovo yaKalunga. Ombibeli osho ya ti! “Otapo kala ondjala momafiku axuuninwa,” omuxunganeki ta ti, “ndelega ha yomungome nomeva aeke, ndele

nee oyokuuda Ondjovo yashili yaKalunga.” Ashike ewi olo otali limwenene, mombuwa lwaapo, la holama.

¹⁰¹ Ye okwa nangeka omakola, ovapiya Vaye. A yambeka oudila ovo, Ovapiya Vaye, ava va diinina ewi la—laElia li kale nomwenyo mefimbo le—leliyoololeko laye kongeleka. Omakola okwe mu etela ombelela nomungome ongula, nombelela nomungome konguloshi, ndele ye ta nu mokafifiya fimbo aveshe vomuvo oko va li tava xupu vehe na oikulya yopamhepo nomeva.

¹⁰² Opo nee efiku limwe, konima oulunde wa kanyuka po, ndele Kalunga ta eta ovanhu Vaye keengolo davo . . . Isebel okwa kufa kesheshimwe, okwe shi komba po sheke, note shi ningi natango! Oyo OMBIBELI IYAPUKI YAKALUNGA OSHO TAI TI, “Ote shi ningi natango.” Oku li kolukalwapangelo paife konima yomutwe; teu ngolyaula ngaashi a hala, kape na ou te mu kangheke. Lelalela, kape na ou te mu kangheke paife, molwaashi itava dulu oku ya meengonga doukwamhepo ove shi tetela—shi tetela meepolitika, nopo ve shi ningila. Uh-huh, osho naana va ninga. Osho, papolitika otava i mekangha naana ngaashi konima kedidiliko loshilyani, shili ngaashi nda fikama apa, uwete, ngaashi Ombibeli ya ti.

¹⁰³ Ondi shi shii kutya ohatu tokelwa, ohandi endebele. Ondi noku tula mo oshitya eshi shaxuuninwa, Omwene nge ta pitike nge.

¹⁰⁴ Tala! Elia okwa kala ko nafiyo Kalunga e mu wilika. Ke na omapapuduko. Ina udifa omhinge nasha. Okwa fikama ashike naKalunga aeke, mwinya mombuwa, molwaashi okwa li omulumenhu womombuwa. Okwa putukila mombuwa. Osho yo Johannes okwa putukila mombuwa.

¹⁰⁵ Okwa ya mombuwa aeke naKalunga, a kufwa mo mongeleka konima a yandja Etumwalaka laye. Ndele ongeleka oye Li likanyuna, ye Li likanyuna. Nolwaxuuninwa omahangano itaa ningi sha, onghee oku noku dja mo. Kalunga okwe mu ifana poshiningwanima, e mu twala mombuwa, ta ti, “Ila oku, itava pwilikine vali. Ila, hano Ohandi ka umbila epangulo Lange kombada yavo.” Akutu, eheno, ota kala apa limwe lomomafiku aa, ove tala.

¹⁰⁶ Hano, konima yomafiku exunganeko laye, oshike sha ningwa po? Ongeleka oya xutuka, etilifo linene laIsebel, aveshe okwe va mbwanga muyemwene, eveshe e va xwaka po. E va mbwanga muyemwene, nokwa tunga omanyala nakesheshimwe shilili.

¹⁰⁷ Ashike, efiku limwe, Kalunga okwe mu ifana mo natango! Okwa dja mo. Pwilikina nawa paife, ndele ino handukila nge. Ohandi ti, “OMWENE OSHO TA TI!” Eshi a dja mo, oshike Kalunga a ninga? Ye okwe mu tuma komufiyekadi. Okwa li e na e—eenghono domulumenhu komutwe waye, ashike osha pula efyo oku mu mangulula opo a itavele Ondjovo yomuxunganeki. Owe shi didilika? Oku na omulumenhu oo te mu

twala kondjila ei nondjila inya, muimwe yomeefikola kwinya. Ashike moshikukuta eshi shinene, okwa kala a xwakwa po, eflyo ole mu hanga. Ka li vali a kwatakanekwa mehangano lonhumba, onghee okwa li e lilongekida paife okuuda Ondjovo yOmwene. Omukainhu, tashi ti Ongeleka; omufiyekadi, ou omulumenhu waye (ehangano) a fya, nokwa li te lipula ashike te likalele. Ndele Kalunga okwa ti, “Inda kuye paife, ote ku udu, Onde mu lombwela.”

¹⁰⁸ Akutu, ohatu lipula fimbo limwe, nye okangudu ke li ko okadiinini noku ninga kesheshimwe taka dulu oku ninga oshiongalele, oku kendabala oku ulikila ovanhu kutya omutima woye ou li mondjila nowa hala wa kale nawa, oto lipula u na efimbo lidjuu. Ashike, dimbuluka, Kalunga okwa tala eisho Laye kwoove! Ou Mu hole, ondi shii kutya ou Mu hole, ito kala omutumba apa, ito kala moshinima shatya ngaho. Kalunga okwa tala eisho Laye kwoove. Ehenó!

¹⁰⁹ Ndele eshi e shi ninga, omulumenhu waye okwa fya, ehanganó laye ola fya, onghee paife okwe lilongekida oku uda Ondjovo yomuxunganeki. Onghee eshi omuxunganeki e uya moshivelo noku mu indila o—omeva manini, okwe ke a tala. Hano okwa ti, “Etele nge okapambu koufila.”

¹¹⁰ Ndele okwa punguluka ndele ta ti, “Ngaashi Omwene e nomwenyo, nghi na sha nande kawana.”

¹¹¹ Paife, otashi monika sha fa kutya okwa tumwa a kufe po kashona e na, ashike osha li keembinga adishe. Eshi kwa li a hala oku yandja eshi e na a yambidide Ondjovo, Kalunga okwe mu palula. Ndele nge owa hala oku yandja eshi Omhepo ei u na, eshi Omhepo oyo Kalunga e ku pa u yambidide Ondjovo, hano Kalunga ote ku kaleke nomwenyo. Halleluya! Akutu, efimano kuKalunga! Ou shi wete, ongeleka? Ino lipula ndi li kwaamemwene, nghi li. Ashike eshi u na, kashona wa itavela muKalunga, eitavelo olo u na, li tula mOndjovo, ha mehangano! Li tula mOndjovo yaKalunga, Ye ote ku kaleke nomwenyo.

¹¹² Okwa li e lilongekida hano, shaashi ina dula nale, shaashi inave mu pitika. Ashike paife okwe lilongekida. Ote shi tambula tuu? Kalunga okwa tuma omuxunganeki mondjila yaye. Ota tambula tuu Ondjovo yaye? Ota tambla tuu omuxunganeki ou? Ehenó, okwe shi ninga. Ndele okwe mu lombwela, ta ti, “Paife, okamwenyo oko u na, ka tula omu, ka etele nge tete.” Ndele oshike sha ningwa po? Eshi ounyuni aushe wa li tau xutuka noku fila mondjala, ye nokaana kaye neumbo laye alishe ova lya eendja nhatu diwa mefiku, Ehololo loukwakalunga mOndjovo. Onde lineekela omu shi wete, ookaume.

¹¹³ Oshike sha twikila ko? Okwa kala ko nafiyo ondjala ya xula, a kala nomukainhu ou (Ongeleka ei) ou e mu tambula noku itavela Ondjovo yaye. Ndele okwe mu kaleka nomwenyo

(a kaleka Ongeleka nomwenyo) paOndjovo yOmwene, shaashi okwa ti “OMWENE OSHO TA TI.”

114 Paife, katu na efimbo loku kufa mo ehokololo alishe, ou weteko, nhumbi e noku uya poluhaela naBaal. Ote shi ningi, limwe lomomafiku aa, ino lipulapula. Ngeenge te uya ta ndjoboka mo mombuwa omo, tala eshi tashi ningwa po.

115 Oshike sha ningwa po? Hano eshi muwa, Elia wonale, omuxunganeki, omupiya washili waKalunga, e uya pexulilo londjila yaye, Kalunga okwe mu lombwela, efiku limwe, ta ti, “Elia, owa udifa olule sha wana paife. Owa lwifa Isebel neendomo daye adishe nakesheshimwe fiyo wa mona sha wana shasho.” Ta ti, “Ila kuJordan!” Ndele okwa ya ngaha, a ya kuJordan. Linya ekunguluko likulu lomunoko tali di kwinya, litalala, omeva oikangwa, ngaashi omunhu keshe e noku taalela: Jordan, efyo.

116 Ashike eshi omupiya ou munene waKalunga a ya kuJordan, nomonamati waye ta ende naye, omonamati wEvaengeli, . . . Akutu, eheni, okwa li omonamati waye, “Tate wange, tate wange, omatemba aIsrael, onghambe nomulondi wayo.” Eshi ye nomonamati waye va endafana, okuya kuJordan, okwa li ta tale xe ta i ongula oyo.

117 Eshi a fika kuJordan, okwa lovelela noku kufa oshikutu osho sheenghono komapepe aye, ta ti, “Efyo, ito dulu oku ninga nge sha.” Ndele okwa denga Jordan, “Dja po, ohandi tauluka ongula ei.” Oshike sha ningwa po? Okwe lishuna noku kukuta a fa ombudu. Omuxunganeki mukulu okwa li ta ningi shike? Okwa li ta tale kuJordan, oku shi shii kutya opa li etemba le mu teelela neenghambe. Okwa li ta i keumbo, oshilonga shaye osha pwa. Omonamati waye mEvaengeli okwa kufa po onhele yaye.

118 Okwa li handi uya keumbo efiku limwe okudja kOuninginino. Eshi oshe uya momadiladilo ange. Onda patulula oradio (ondi noku shinga omafiku atatu, eemaila omafele avalu nanhe, kwaamemwene). Onda patulula oradio nonda . . . uda omaukwamhepo okudj moDel Rio, Texas. Opa li omulumenhu ta popi kombinga yomukulupe, womulaule, omulumenhu omulaule. Oku li poku fya noku na oku uya komulonga, okwa ti, “Eenghaku doshingolodo edi handi ka djala, okweenda momapandavanda oshingolodo.” Omukulupe womulaule ou okwa udifa onghalamwenyo yaye aishe noshinima ashike ta dulu oku diladila sha li ehekeleko, olo e na, okwa li ekwangwangwa laye likulu la lekwa kekuma. Okwa kala omutumba kombalili yolundele ta shiki omimbilo, te lifudifa po koshilonga shaye, nekwangwangwa likulu. Oo omukalo e na, oku fuda po. Okwa ti onghambe ikulu yomushila wa ngubulwa ei a longifa oku kaila oko tai ka kala pamwe netemba. Okwa li handi di lipula. Okwa ti “Eenghaku doshingolodo edi handi ka djala, okweenda momapandavanda oshingolodo.”

119 Naashi a mana okwiimba, onda dima koradio. Ndele oko kwa li ta i, e kwete okuulu. “Akutu, oshi li mondjila. Ondi na oku uya ko yo. Oshike tashi pe nge ehekeleko? Openi handi hange ehekeleko lange mombuwa?” Ondi na inini, ondjebo ikulu ya ifanwa. . . onde i kongifa moitemadula yokomudo. Oyo o .270 omodela 721, Remington. Omulumenhu, mumwatate, okwe i pa nge, moCalifornia, omido da ya. Onde i kongifa omido nomido. Ngahelipi. . . osha kala ehekeleko ngahelipi, molwaashi ondi—ondi shii kutya ondjebo iwa nokuumba, ndele osho ehekeleko lange mombuwa.

120 Hano onde lipula kombinga yemoniko lange. Eshi nda ya ko noku mona ovanhu vange aveshe, onda uda sha tashi take, nope uya Okaholike kange (okanghambe komutumba) noka tula omutwe wako kepepe lange. Onde lipula, “Eheno, imwe yomeengula edi ohandi uya yo, kuJordan.” Nele o .270 ikulu oyo nda longifa oku. . . ya lekwa kekuma. Inandi i kulula ko okudja oitemadula ya dja ko. “Okanghambe komutumba oko nda kala handi kaile, Kalunga ote ke ka kutila ketemba lange, ongula oyo eshi handi uya komulonga.” Ota ka fikama popeji nomulonga. Kalunga ote ka tumu, onde ka mona oufiku umwe. Ote ka kutile ketemba lange, imwe yomeengula edi. Ohandi i, handi londolo moilemo.

Natu ilikaneni.

121 Akutu, keenghono odo daKalunga odo handi ka tyapula eshi handi ende nomapandavanda oshingolodo oo! Heeno, ondjebo ikulu oyo paife ya lekwa kekuma, kai noshilonga nasho. Onda kumwa, nge etemba lange ole uya, nge okanghambe kange komutumba oko nda mona memoniko otaka kutilwa ketemba lange, ongula oyo, ka fikama pomulonga. Onde lineekela oko ke li. Onda hala oku vakulwa po. Onda hala Ongeleka i ye pombada ngaashi ngaho yo, onda hala keshe umwe womunye.

122 Owa hala u shiive kutya onaini to uya kuJordan? Oto fiye po omikalo edi douhenakalunga wounyuni ou noku tambula Jesus Kristus onga Omuxupifi woye? Nge ku fi Omukriste, iho yelufa omake oye nokutya, “Ilikanene nge, Mumwatate Branham. Eshi handi uya kuJordan, . . .”? Kalunga ne ku yambeke. Kalunga ne ku yambeke. “Eshi handi uya kuJordan, Onda hala oku kufa eenghono dOmhepo Iyapuki mwaame noku denga omeva matalala, noku taulula.”

123 Oto kala omutumba ngahelipi koshi yepopyo olo, evaeko lOmhepo Iyapuki, noku shiiva kutya Omhepo Iyapuki otai lombwele nge onghalo yoye, noku dopa oku yelufa eke loye? Otashi ulike kutya efimbo lolweendo lomombuwa! Ihapa kala umwe manga inatu ilikana, mukwao umwe? Ope na vavali va yelufa omake avo; vatatu, Kalunga ne ku yambeke, mumwange.

124 Tate wetu Omukwaulu! Vatatu; otashi kala shiwa, Omwene, nge opo—opo ve li mefiku olo. Ohandi ilikana opo va hale,

Omwene. Ova yelufa omake avo molwaashi ova itavela kutya omikalo edi dopaunyuni otadi fi, nomawi Ondjovo yaKalunga otaa kala diva oshinima shidjuu oku mona, Kalunga ote shi kufa mo mongeleka. Ekweni, eifano lOmuhomboli otali i diva nomukalo waIsebel otau li fifa oshuungungu. Ashike ova hala oku. . . omwenyo nomwenyo ou wa holeka ofifiya ngaashi Elia a amenwa mefimbo londjala. Kalunga, va pa Omhepo Iyapuki paife, yadifa omutima davo nehafo nombili, noku tula omadiladilo avo kOndjovo yaKalunga opo va kale nomwenyo paife nokomeshe, fiyoalushe. Va yambeka, Tate. OvoYe, muJesus Kristus Omwene wetu.

Nomitwe detu da nyongamekwa:

¹²⁵ Ava va yelufa omake avo nova hala oku tambula Kristus, iho fikama ashike keemhadi doye, okalweede ashike, fimbo handi ku ilikanene pauhandimwe? Yambuka ashike keemhadi doye.

¹²⁶ Akutu Kalunga, onda dopa? Nokuli vatatu ovo va yelufa omake avo, pehe neitavelo oku yambuka keemhadi davo va tambule oshinima tuu osho va ninga. Omwene Jesus, ashishe onde shi yandja momake Oye. Onda udifa Ondjovo Yoye, noinandi lipopila sha. Paife ohandi—ohandi va fiyile eumbo, Tate. Ninga keshe eshi sha wapalela aishe ongeleka nomupiya Woye, ashishe oshi li momake Oye.

¹²⁷ Tate, ohandi ilikana opo U xupife ovakani, yadifa omutima wa fyondjala noinima iwa, yandja Omwenyo waAlushe kwaava va fyenota, yelufa po ovapiya Yoye va lalekide Etumwalaka, yandja eveluko kovanaudu novahepekwa, mona efimano kwoOmwene, osheshi onde liyandja mwene nOndjovo Yoye. Nomeke lange, nomomotima wange, nomomadiladilo ange, shanga Eemhango Doye, muJesus Kristus Omwene wetu. Amen.

Ngeenge handi uya komulonga pexulilo
lefimbo,

Inandi hala oku li imba.

Nosha fa ookaume kange aveshe va ya;
Otapu kala Umwe a teelega ta ulikile nge
ondjila,
Nghi noku tauluka Jordan andike.

¹²⁸ Owa yandja oukalata veilikaneno, Bill? Onda djuupalelwa. Owa yandja shike nena? B? Owa yandja yo eeA, owa yandja? Eewa, ifana wotete eeB, imwe fiyo. . . Okakalata keilikaneno B, onomola imwe. Ohatu ka ilikanena oudu woye. B, onomola imwe, olyelye e ka na? Okakalata keilikaneno B, onomola imwe, umwe konima lela. Ila oku, mukainhu. B, onomola mbali, yelufa eke loye. Omukainhu oo? Onomola nhatu. B, onomola nhatu, iho yelufa eke loye alikana, opo ndi mone kutya openi. Nhatu? Onomola nhe, B, onomola nhe. B, onomola nhano. Iho yelufa eke loye alikana? B, onomola nhano. Omulumenhu oo? Eewa, hamano, heyali, hetatu,

omuwoi, omulongo, omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano. Iya, apa, eeB adishe nadi fikame, nandengaho. Ashike . . .

Kutya . . . [Okanhele kehe na sha mokateipa—Sd.] . . . va ya mounyuni aushe, omutumwa keshe mepya, keshe opo tava dulu.

¹²⁹ Oukalata veilikaneno aveshe B fikameni mu kufe onhele yeni paenomola deni.

Paife, oshike sha shikula ko? A? Olyelye e na okakalata keilikaneno A, imwe? A, imwe, oku li peni? Oshili omo i li omu. A, imwe? Ova yandjwa omafiku avali, ile atatu paife, onghee otava dulu vaha kale po. Amushe mu nokakalata keilikaneno A, paife tweni omukweyo lwaapa. Kunghuleni lela nekuma, nengungumano.

¹³⁰ Onda hala oku popya nanye ava muhe na oukalata veilikaneno, okafimbo ashike manga omukweyo inau tameka.

¹³¹ Paife, nokakalata koye keilikaneno, ka diinina momake oye opo ovamati va tambule okakalata koye keilikaneno. Owa kala wa teelega, owe uya kuyele konguloshi u kufe okakalata koye keilikaneno, nou na oufemba oku uya momukweyo. Onda ku udanekela, oku ku ilikanena. Paife ohandi kendabala oku diinina eudaneko lange, Kalunga kwafe nge.

¹³² Oko okamatyona koye? Omulumenhu munini muwa lela. Alikana dimine nge po. Omukainhu ou apa olupe liwa Iomuamerica washili. Okamatyona kaye, okakalanyana nondjafa yomalila. Omukainhu omunyasha e na eexwiki dile, a djala nawa. Kalunga mu yambeka neumbo laye, nomulumenhu waye, ovaholike vaye. Oshovene lela U.S.A., no “Oukriste” wa shangwa kombada yaye. Omadu etu naa kale a tya ngaho! Dimine nge po, omukainhu munini, molwa okutonga ngaho, ashike onda . . . opo ovanhu va mone eshi handi lipula tashi monika sha fa Oukriste; ha oipanyala, eshi oshinima shi li, omukainhu ashike.

¹³³ Kalunga ne ku yambeke, Mumwatate Sullivan.

¹³⁴ *Omuhakuli Munene*, nge oto dulu.

Omuhakuli Munene paife oku li popepi,
Omunanghenda Jesus;

¹³⁵ Owe Mu itavela? Owa itavela kutya Ye Omuhakuli Munene? Paife kala ashike wa ngungumana okalweede. Otu na ko natango okafimbo, onda tetwila etumwalaka lixupi kanini. Onde lineekela ou shi na, nande ongaho, eshi tashi ti. Itavela ashike nomutima woye aushe. Ngeenge aveshe va tu omukweyo, umwe konima oko a tule ovanhu momukweyo. Eewa? To ti shike? Paife amushe ava mu na oukalata veilikaneno omwa fikama.

¹³⁶ Owa itavela oko, yo, pehe noukalata veilikaneno? Nge ou na eitavelo, Kalunga ote *ku* ifana. Paife, oukalata veilikaneno aveshe momukweyo.

137 Okakadona oko ke li omutumba konima oko, nokuulu kwii, apa mwaashi...Owa itavela kutya Kalunga ote ka velula? Nge owa itavela, kala ashike neitavelo naKalunga ote shi ku wanifile.

138 Oto lipula xo ta vele kutya ota kala nawa? Owa itavela, oto dulu oku shi mona.

139 Ongahelipi kombinga yoye lwaako, to ilikanene oshimhumba shoye shi nonghalo yelyalyakano? Oto lipula Kalunga ote mu velula? Mukainhu, u li omutumba opo, nge owe shi itavela, oto dulu oku li pewa.

140 Amushe otamu ka itavela?

141 Paife onda hala... Vangapi vomovamwatate vange ve li apa, ovaudifi vEvaengeli, ovaudifi Liyadi ile keshe tuu eshi ve li, ovo va itavela meveluko lOukwakalunga? Yelufeni omake eni. Onda hala mu uye apa mu kwafe nge mu ilikanene ovanhu ava, opo ovanhu va mone kutya haame andike handi ilikanene ovanhu, nanye yo. Ileni apa mu fikame komesho pamwe naame. Itamu dulu, vamwatate, nye ovalongi? Ileni lela apa mu fikame komesho. Oshiwa. Tangi, vamwatate. Tangi. Ileni lela komesho, ovamwatate, ileni.

142 To ti shike? [Omumwatate ta ti, "Natu ninge omukweyo wambali apa?"—Sd.] Eheni, ningeni. Ningeni omukweyo wambali apa ngaha, otashi kala shiwa. Oshiwa. Paife pungulukila ombinga ikwao ei, mumwatate. Pungulukila ombinga ei, ohandi ka eta ovanhu omu. Paife vamwe vomunye ileni lwokombinga ei, omu ngaha, nge omwa hala, fikameni kombinga ei. Osho ngaho.

143 Paife, kengungo, ou wete ovalumenhu ava vawa ve li apa? Vo ovalumenhu ava tava fikama apa, noku fikamena po Evaengeli lelifa olo handi udifa. Uwete? Ove uya apa molwaashi ove Li itavela. Paife omwa wanoku kala netumba lomufitongalo weni ou te liulike komesho oku, lidjuu, eudifo la kindja. Ava ovalumenhu ve na ehoolo, ava ve shi shii...haame ndi li omhinge novalumenhu, omafimbo amwe ohatu kwatakanifwa momikalo odo de tu ninga... Omikalo odo tu li omhinge nado; ha omunhu, omupiya waKalunga.

144 Paife, nge otu na ekonakono lakesheumwe e li apa, ofiyo onaini to lipula handi kala apa? Ohandi lidenge po ngeenge handi ningi hanga...konima yeetundi hamano, nhano ile hamano, omulongo; navali, pamwe etata, oshititatu shomukweyo, onda pwa, aveshe itava ilikanenwa. Itatu dulu oku shi ninga. Ndele ngaashi sha... ashike ku noku kala u shi na. Ou shii oupyakadi woye. Ou shii eshi wa ninga, paife hepaulula omatimba oye. Nge umwe womunye oko oku na okalimbililo momutima woye, ka kufa mo paife ngaha noku lombwela Kalunga e ku dimine po. Nge ino yuka naKalunga, lombwela Kalunga e ku dimine po. Nge ino shi ninga, noino yuka

naKalunga, itashi ku kwafa sha oku uya apa. Oto mane po ashike efimbo loye. Osho oshili. Paife, oshi li mondjila, vamwatate? Oshi li mondjila.

¹⁴⁵ Tala apa. Opa fikama Mumwatate Kidd apa. Hambala nda taula ko omataiyela kotuwa yange oku fika kuye, hanga omudo ile mbali da pita, oku . . . Okwa li ta fi kokaangela, ta ka fya efiku olo. Omwalikadi waye okwa lombwela nge, ta ti, “Endelela!” Ta ti, “Ota fi paife.” Eshi nda fika ko, Omwene okwe mu velula. Ndele oye ou natango a fikama. Ohandi lipula okwa tula mo oshiviha *unene* nakesheshimwe. Nakulwa mukulu, konima, ou weteko. Okwa li omulumenhu woludi nda li handi popi, omido da pita, ou a udifa; noku nangala kOndjovo oyo, novanhu ove mu yola. Ndele ye nomwalikadi waye ohava ende mondjila yeshina lokolutenda nakesheshimwe shilili, nomukokomoko meemhunda, neemina domakala, noku tewa mo, noku tulwa modolongo, nakesheshimwe shilili. Oye omulumenhu ou a lwila a likole ondjabi, olo oludi.

¹⁴⁶ Paife, vamwatate, ohandi mu lombwele, otashi dulika muhe na omhepo yokukonakona. Osho kashi noku kala, uwete, osho—oshonashi pumbiwa. Oshinima shotete, ove omulumenhu wOndjovo. Ou li xwepo, ovaudifi ve dule nge, molwaashi ame—ame nghi fi omuudifi. Ashike onda . . . ashike owa—owa vaekwa, keshe omulumenhu ou a ifanwa a udife Evaengeli okwa ifanwa a velule ovanaudu; elombwelo lopombada olo: “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa. Oilongadidiliko ei ota shikula ava va itavela. Nge tava tenheke omake avo kovanaudu,” nosho tuu, “otava veluka.” Nge owa ifanwa u kale omulongi, owa ifanwa u ilikanene ovanaudu.

¹⁴⁷ Netomhelo nde shi ningila opo engungo eli . . . opo va dule oku mona kutya kave noku teelega omunhu umwe e likalekelwa, Oral Roberts, Tommy Hicks, Tommy Osborn, amemwene, umwe ou e uya molwa elongelokalunga leveluko. Onda hala va mone kutya nye ovalumenhu vaKalunga. Uwete? Ove omulumenhu . . . U na lela oufemba oku tenheka omake kukesheumwe womuvo ngaashi—ngaashi ame ile umwe elili. Konima yaashishe, vamwatate, amushe omu shi shii, onga—onga ovalongi, eitavelo lavo vene muKalunga olo tali longo. Oshi li mondjila? Ohatu va ningile eilikanano.

¹⁴⁸ Paife oto ti, “Mumwatate Branham, Omhepo yOmhepo Iyapuki oi li pamwe naave?” Lelalela. Eheni, omufimanekwa!

¹⁴⁹ Paife kwoove mengu- . . . momukweyo omo, nge owa itavela nomutima woye aushe kutya Kalunga ote ku velula, yelufa eke loye, to ti, “Ohandi li tambula.”

¹⁵⁰ Paife, ila apa, nashi kale—nashi kale omukainhu ou e uye apa. Nghi ku shii, inandi ku mona nale. Nge Omhepo Iyapuki oya lombwele nge, opo ovamwatate vange ve li apa, moukalipo apa

ngaashi ngaha, onghée aveshe ova fikama apa pwaame. Ndele hasho ashike osho, vamwatate vange ove li apa, nOmwene wange oku li apa. Omwene wavo, yo. Paife, nge Ye okwa lombwele nge sha sha puka mwoove, keshe eshi sha puka mwoove, oto shiiva ngee oshili ile ahawe. Onde va hala, onda hala engungo, onda hala ovanhu va mone kutya Omhepo Iyapuki oi li apa komesho i yandje ekonakono, ashike osho ihashi velula umwe. Ashike nge Ye okwa lombwele nge sha kombinga yoye, kutya ou shii kutya nghi shii sha kombinga yasho, ngaashi ashike sha li omukainhu pondungu...Ha oshinima sholudi lelifa, ashike ohandi ti omulumenhu nomukainhu va shakena oshikando shotete. Jesus, omulumenhu a fa omunamido dopokati, nomukainhu ou tashi dulika a li omukainhu omunyasha, pamwe e ku fa.

¹⁵¹ Ndele nge Ye okwa dulu, a lombwele nge eshi u lile apa, oupyakadi woye, oto itavele kutya oshi noku kala Omhepo Yaye tai shi ningi? Nye ovamwatate omwe shi itavela? Kutya Omwene Jesus tuu elifa okwa fikama apa? Nye mengungo omwa itavela oshinima shelifa? Iho kala momukweyo weilikaneno wa itavela oshinima shelifa, u shii kutya ovalumenhu ava...? Ohandi va ifana tuu apa nge ohandi lipula kutya kave fi...? Konima yoku udifa ngaha, noku tonga oinima nda tonga, noku ifana ovalumenhu apa ava inava wana? Itandi shi ningi. Ohandi ka popila oshinima lela handi lwile. Uwete? Onde va itavela. Onda itavela kutya vo ovalumenhu vaKalunga.

¹⁵² Paife tala nge Omhepo Iyapuki oya fikama popepi. Oku popya ashike naave, ohandi kendabala...Oto ti, "Oto ningi shike, Mumwatate Branham?" Oshinima shelifa Jesus a ninga nomukainhu, ta ti, "Etele Nge ndi nwe," Okwa li ta kendabala oku popya naye okafimbo, a mone eshi shi li oupyakadi waye.

¹⁵³ Oupyakadi woye elyalyakano, olo to hepa kulo. Nge oshi li mondjila, yelufa eke loye. Paife, osho tuu ta monika, ota monika, vamwatate? Ita monika, ashike osho shi li oupyakadi waye. Osho a kala efimbo lile. Alushe to tauluka eenhopa doye manga ino fika kuvo, nosho tuu. Osho oshili. Etungepo loye, la ningwa ngaho, elyalyakano; alushe to diladila shimwe shi li puku ningwa, itashi ningwa. Omafimbo amwe omunawii ote ku lombwele, "Kape na sha kuYo, owa shuna monima ashike, owa konda ongaba." Ame itandi lesa omadiladilo oye, ashike ohandi lesa eshi... Ondi shii eshi ye ta popi naave, shaashi onda mona eshi sha enda momadiladilo oye.

¹⁵⁴ Paife, Jesus okwa konakona omadiladilo avo. Oshi li mondjila? Iya, osho tashi ningwa po paife ngaha. Oshi li mondjila? Apa, nandi ku lombwele sha, opo u shiive. Owa fikama lela apa molwa umwe elili. Oshi li mondjila. Osho oshinima, ou wete, ito dulu oku shi kwata fiyo opopo. Paife, nge Omwene okwa hololele nge eshi wa fikamena apa, molwa umwe elili, oto itavele ndi li omuxunganeki Waye? Omolwa meme woye. Owa itavela kutya Kalunga ota dulu oku lombwela nge eshi shi li oupyakadi

waye? Iya, oku na oupyakadi womutima, efindakano lohonde ya londa, omamanya okonyango, omakitakano. Oshi li mondjila, hasho? Uwete? Paife, oyo Omhepo Iyapuki, hayo?

¹⁵⁵ Paife, ope na sha omu mwaame nomumwatate ou. Uwete? Shimwe apa paife, Omhepo Iyapuki. Paife, owa itavela; ove, ngaashi hatu pitile momukweyo.

Atusheni natu nyongamekeni omitwe detu fimbo hatu ilikanene ovanhu ava.

¹⁵⁶ Paife, Tate Omukwaulu, ohatu ka tenheka omake kovanhuhava. Nohandi va ilikanene paife. Apa ovapiya Voye vopauhambava fikama apa, ndele atushé ohatu ka tenheka omake kovanaudu, molwaashi Owa ti shi ninga. Ohatu ke shi ninga mEdina laJesus Kristus. Ovanhu inave lipwedela mo, ndele nava pitile mo va veluka mEdina laJesus Kristus. Amen!

¹⁵⁷ Omwene ne ku yambeke. Paife enda lela nawa.

MEgina lOmwene Jesus, velula. . . MEgina lOmwene Jesus, velula mumwatate wange. MEgina lOmwene Jesus, velula mumwameme wange.

¹⁵⁸ Paife, o—okafimbo ashike! Uwete! Mumwatate namumwameme, omolwashike wa hafa eshi omukainhu oo, eshi ekonaakono la ningwa, ndele eshi vakwao ve uya kape na eshi sha ningwa? Ovanhu ova pitila mo, “Iya, nge nghi fi, ndi nekonakono, iya, hano inandi mona sha.” Osho kashi na sha nasho, Ye oku li apa ashike elifa. Uwete?

¹⁵⁹ Ngeenge to pitile apa, ila nomake oye e li pombada, to ti, “Tangi, Omwene Jesus. Onde Ku tambula onga Omuveleli wange, nohandi i kokule nasho. Umwe womovalumenhu ava ota ka shasha nge, ohandi i mondama yomeva noku shashwa, noku dja mo ndi shii kutya Owa udaneka kutya ohandi pewa Omhepo Iyapuki.”

¹⁶⁰ Uwete, osha. . . Ekonakono natango opo li li apa. Natango opo li li apa, shelifa ngaashi. . . Apa, li lipipo? Omulumenhu ou apa? Ame omunailongo kwoove. Ondimunailongo, omufimanekwa? Nghi ku shii. Mbela. . . nge Kalunga okwa lombwele nge kutya oupyakadi woye owa shike, oto itavele ndi li omuxunganeki Waye, omupiya Waye? Oto kala nomutima woye aushe? Eewa, omufimanekwa. Tangi, omufimanekwa. Oyo omhepo iwa lela, oshinima shiwa lela. Konima yaashishe, owa fikama apa molwa umwe elili. Oshi li mondjila. “Okatekulu koye, ke nopolio, ka wila po efiku linya noku teya okuulu kwako,” osho OMWENE OSHO TA TI! Oshi li mondjila? Oshi li mondjila! Inda wa itavela paife, notaka veluka.

¹⁶¹ Paife, ila wa itavela, kesheumwe ashike, ila ashike. [Omukweyo weilikaneno wa kwata ominute nhatu neesekonde omilongonhatu nahetatu, ihapu yomoitya yaMumwatate Branham kai uditike—Sd.] . . . ? . . .

Oshimangifo sha yambekwa osho sha manga
 Omitima detu mohole yOukriste;
 Okwoongala kwediladilo limwe
 Kwa fa oko kwoPombada.

Apa komesho yOlukalwapangelo laTate wetu,
 Otwa tila shi eilikano letu la xwama;
 Outile wetu, elineekelo letu, elalakano letu
 limwe,
 Ehekeleko letu noshisho shetu.

¹⁶² Otwa fikamena po, vanini vaKalunga, ounona oulema, ovapofi, va tonywa. Ovalongi vEvaengeli, omu shi shii kutya katu na eenghono okuvelula. Ashike Omwene wetu Jesus Kristus Munene ota tumu oilongdidiliko ei, noku tokola omunawii ou e ku manga. Ohatu tokola omunawii...?...Ohatu tokola oupofi...?...

¹⁶³ MEgina laJesus Kristus Omona waKalunga, ohatu indile opo Kalunga e va pe eitavelo va itavele kutya eilikano leitavelo ola xupifa ovanaudu, naKalunga ote va yambukifa po, notava kala nawa natango. Shi wanifa, Kalunga Omunaenghono adishe, mEdina laJesus Kristus.

¹⁶⁴ Paife, nye ovamwatate indeni kokule okudja...?...?

¹⁶⁵ Amushe kaleni meilikano paife, fimbo hatu...ovalongi otave va ilikanene, yo, paife. Ohatu ilikana, hatu tenheke omake.

¹⁶⁶ Tate Omukwaulu...

Kunye ava mu li mengungo ava inamu ya momukweyo weilikaneno, tenhekafaneni omake eni paife. Tenhekafaneni omake eni.

¹⁶⁷ Tate wetu Omukwaulu, otwe Ku etela engungo eli ngaashi hatu pate elongelokalunga eli noshikonga eshi koshi yepandela laJesus Kristus, Omupristeli Omukulunhu waKalunga a vaekwa, Immanuel, a fikama, a nyumuka koufi, ta kala nomwenyo a ilikanene; Oukalipo Waye munene paife pamwe nafye, Eenghono Daye diyapuki kombada yetu oku tu monifa omamoniko, okuxunganeke, okutenheka omake kovanaudu. Ondjovo yaKalunga ihai dopa itai alukile kuYe oshima. Ohandi tokola omunawii keshe wouvela, eenghono keshe doulunde, okuhaitavela keshe, mEdina laJesus Kristus, naku lihane mo movanhu ndele nava veluke.

¹⁶⁸ Yambeka ovamwatate ovalongi ava, Omwene, ngaashi va ongala pamwe momutima umwe nomomukoo umwe, novakwaneongalo aveshe vongeleka. Akutu Kalunga Omunaenghono adishe, koMiddletown ei inene, Ohio, tuma ko epapuduko konima yaali, Omwene, olo tali kombo okudja ombinga nokombinga, euyo pamwe lomakipa, Omwene, nomakindji oshipa. Ndele eenghono daKalunga nadi yambukife po ongeleka yahangana yeenghono omu moshilando di kombe,

ongeleka yoshihopaenenwa, moshiwana ashishe, opo ovanhu ve uye moshilando omu va mone eenghono daKalunga. Shi wanifa, Omwene. Velula ovanaudu novahepekwa, xupifa ovakani, noku mona efimano kwoOvemwene.

¹⁶⁹ Shi wanifa, opo ounasituke aveshe ava noumulongelo ve li apa . . . Ohandi ilikana, Omwene, opo Omhepo Iyapuki i li mufye, nometungilo omu i tu vaeke, keshe umwe womuvo na veluke. Osha shangwa mOmbibeli kutya eshi Israel a li melila lohilonga, mondjila yavo yokuya kedu leudaneko, kutya Efuta Litilyana ola ya mondjila. Ndele umwe womovashangi okwa ti, “Kalunga okwa vandamena poshi okupitila mOluudi lOmundilo omo nEfuta Litilyana ola mbadapala noku shuna, naIsrael okwa ya kedu leudaneko olo la udanekwa.”

¹⁷⁰ Ndele paife, oshi li mOmbibeli, osha shangwa, “Onda hala kombada yoinima aishe opo mu punapale moukolele.” Ndele ngeenge ounasituke ava va fiki kovanhu, opo Satana a tula Efuta Litilyana komesho yavo, Kalunga na vandamena poshi okupitila mOhonde yOmona Waye mwene, Jesus Kristus, noku tokola ouvela keshe kwaava itava dulu oku fika apa; ndele ouvela nau ye kokule noku tila Ondjovo yaKalunga neudaneko laKalunga nevaeko laKalunga, ndele ovanhu nava pite meudaneko olo liwa loukolele muwa neenghono. Shi wanifa, Omwene. Ndele otwa yandja ashishe kwoOve, mEdina lOmona Woye omuholike, Omuxupifi wetu Jesus Kristus. Amen.

¹⁷¹ Engungo, kuYe ou e tu shii atushe, kuYe ou e tu nyumuna tu kale efyuululo Laye mounyuni, mongeleka Yaye, omayambeko manene aKalunga naa kale pamwe nanye nafiyo twa shakena vali. Elongelokalunga letu la shikula ko, oku shiiva nawa, otali ka kala petwaliongalo, ongula yOsoondaxa, ongula yOsoondaxa yOpaasa. Hano ohandi ka ya . . . mwinya moIllinois okudja opo. Yambekwa, yakuleni eengeleka deni, yakuleni eengeleka ei diwa, diinineni omitima deni kumwe. Kaleni mOnjovo yaKalunga! Mu kaleleni, osheshi oinima ii oi li komesho yeni, shi dimbulukeni!

¹⁷² Nafiyo twa shakena, natu fikameni tu imbe:

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

¹⁷³ Paife, nengungumano, liminika naumwe e li konima yoye, komesho yoye, nokominghulo doye.

Ondi Mu hole . . .

Kesheumwe paife.

. . . ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

174 Paife nomake oye pombada kuKalunga, mokule lela paife, kesheumwe li kwelengedjifa.


Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

175 Natu nyongamekeni omitwe detu paife.

Fiyo twa shakena! fiyo twa shakena!
 Fiyo twa shakena keemhadi daJesus;

Dimbuluka, vahapu vomufye itatu shakene vali fiyo opopo.

Fiyo twa shakena! fiyo twa shakena!
 Kalunga na kale pamwe nanye fiyo twa
 shakena vali!

176 Paife li lididima. Omufitaongalo woye. Mumwatate Sullivan, fiyo twa shakena, mumwatate wange. 

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OSHIKWANYAMA

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