

KUTFOLA KUPHEFUMULA

 Sanibonani ekuseni, mngani. Bengikhuluma nje nemelusi manje nje. Futsi kuyinhlanhla lenhle nje kuta kuletindzawo letiphephile tekuphumula kanjena. Utivela nje kwangatsi, yebo-ke, nihleti phansi futsi nilalele tinkonzo. Futsi—futsi kukhona lokutsite ngalendzawana lena lencane. Ngitsite endvodzaneni yami, ngita ngakulesakhiwo emizuzwaneni lembalwa leyendlulile, kutsi nje nibukeka kwangatsi... Nje ngi—ngiyatsandza kuta lapha futsi ngihlale phansi bese nje ngiyalalela sikhashana, futsi ngilalele kutsi labanye batotsini. Tsine bafundisi siyati kutsi leso sikhatsi lesimnandzi setfu. Ngalokwejwayelekile sifanele njalo sente kukhuluma, umuntfu lotsite asilalele. Kodvwa siyatsandza kuhlala phansi silalele natsi.

² Ninemelusi lokahle, nalekwaya lencane letsandzekako lapha, nemaculo aseZiyoni. Lendzawo yinhlle nje futsi kungasiko kwenaba, futsi nje—nje lebesingakubita ngelikhaya. Futsi ngako ngi—ngiyakutsatsa loko, kahle kakhulu. Nkulunkulu ahlale njalo anibusisa ngalokucicimako nonkhe. Hmm.

³ Bengi...cabanga enhlitiyeweni yami, kuva lodzadze lomncane lapha, esikhashaneni lesendlulile, iminyaka lengemashumi lasitfupha nesihlanu yenkonzo yeNkhosi. Ngicabange kutsi sengitsi nje kuguga ngalokwenele kushiya, kodvwa ngiyacabanga anginjalo, emvakwaloku. Nangu umuntfu lotsite bekasolo aMkhonta iminyaka lengemashumi lasitfupha nesihlanu. Loko bekutsi akube, yebo-ke, ngiyacabanga cishe lishumi nakubili, iminyaka lelishumi nakune ngingakatalwa, besavele aMkhonta. Ngako, loko kuhle kakhulu.

⁴ Bengikhuluma enkonzweni yemngcwabo, ngalelelinye lilanga, kudzadze lomdzadllana, locishe abeneminyaka lengemashumi lasiphohlongo nesihlanu budzala, lowahamba kuyohlangana neNkhosi. Futsi—futsi bekanguwesifazane lomdzadllana lonemoya lomuhle.

⁵ Wena lofundze umlandvo ngemphilo yami, i...lapho ngabuta khona lomfana kutsi bekangangigcinela yini leyosudu, niyati, kutsi bekanayinye yalawo masudu lamancane eBafana labangeMavulandlela. Futsi bengihlala njalo ngifuna kuba lisotja, ngako ngacela kutsi angangigcinela yini emvakwekuba sekayigugisile, futsi wetsembisa kutsi bekatokwenta. Futsi uma ngifika kuyo, bekananemlente munye wayo losele. Futsi kutsi ya...Ngagcoka loyomlente nangiya esikolweni. Futsi yayi...

⁶ Lowo kwakungunina lolosandza kwendlula nje, Nkkt. Ford. Futsi basemkhatsini webantfu labaphuye kunabo bonkhe. Lloyd, lomfana lowanginika lomlente, besisolo siboshomi

kusukela sisebafana labancane. Mdzadlana nje kancane kunami. Futsi ngatsi kuye, "Lloyd, yini lobewungafuna ngisisusele kuphi nje si—sihloko semngcwabo na?"

⁷ Futsi watsi, "Mnaketfu Billy," watsi, "nje... Ngi—ngitotsandza kutsi ukhulume loku, uma kuyintsandvo yeNkhosi, sicciniseko lesitsite nje kutsi make wami utobuya futsi."

Ngatsi, "Kuhle kakhlulu."

⁸ Ngako ngatsatsa sihloko kuJobe, "Uma umuntfu afa, utophila yini futsi?" Futsi ngasitsatsa e... Ngiyaholwa, Jobe 14, ngicabanga kutsi nguye. Nekutsi Jobe wayibona kanjani i... Kutsi imphilo yetifombo, ngesikhatsi ifa, yaphila futsi. Ngako ngatsatsa sifundvo sekutsi, "Nomayini lephilela intsandvo nenhoso yaNkulunkulu inekuvuka ekufeni."

⁹ Futsi ngekuba sitfunywa senkholo, nekuhamba umhlaba, ngibe nenhlahlha yekubona bonkulunkulu labanengi newabo... Iwati lwetendzabuko yetintfo tekuphila, naloko bantfu labakukhontako. Futsi kuko konkhe kwako, loko kutsi akube ngiko konkhe lokungiko, iwati lwekudzabuka kwetintfo tonkhe, ngaphandle kwebuKhristu. BuKhristu buneliciniso.

¹⁰ Manje, siyati kutsi lomhlaba ungulokudaliwe. Futsi ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kube neMdali waloko lokudaliwe. Futsi loMdali utiveta Yena lucobo kulokudaliwe. Kube besite ngisho neliBhayibheli, besiyosolo sati kutsi—kutsi—kutsi, liciniso, njengoba senta nje. LeliBhayibheli libeka kuphela ngalokuhlelelekile.

¹¹ Manje, Nkulunkulu, adala lokudaliwe, utiveta Yena lucobo emuva kulokudaliwe. Futsi Akasuye Nkulunkulu lotsite wayinye nje lecinile iSears and Roebuck Harmony House. U—U—UnguNkulunkulu wetinhlobonhlobo. Wenta emagcuma lamakhulu, nemagcuma lamancane; futsi Wenta tingwadvule, futsi—futsi Wenta emachibi; futsi Wenta tihlahla letincane, netihlahla letinkhulu; netimbali letimhlophe, netimbali letibovu; futsi wenta emadvodza lamancane, nemadvodza lamakhulu; nebesifazane labanetinhloko letibovu, nebesifazane labanetinhloko letimnyama. Futsi U—Usenta sehluke, ngoba Usifuna singaleyondlela. UnguNkulunkulu wetinhlobonhlobo. Futsi Wenta labanye banjinge, nalabanye baphuye, labanye babesemkhatsini. Kodvwa sinendzawo yekukhonta Nkulunkulu, futsi leyo yindzawo Lasibeke kuyo, uma nje sitohlala kuleyondzawo.

¹² Ngatsi, "Manje, uma ubukisisa lembali lencane." Loku kwakulapha cishe ngenyanga yeMphala. Ngatsi, "Timbewu... Sesibe netitfwatfwa manje, futsi—futsi tashaya letimbewu letincane taphuma. Nembali yafa, netimbewu letincane tabuyela emhlaben. Futsi Nkulunkulu unenkonzo yemngcwabo, kuletimvula leti tasekwindla, lamatfonsi lamakhulu etinyembeti ehla avela etibhakabhakeni, atingewaba. Futsi ngenyukela

eKentucky,” ngatsi, “Ngalelinye lilanga, etikwesifuba lesikhulu setintsaba, Wamisa titfungo takhe tetimbali emhlabeni wonkhe, emacembe abovu, ansundvu, amtfubi.” Niyabona na?

¹³ Futsi Usekulilene ngoba letimbewu letincane ifile, futsi Utingcwabile leto ngaphansi kwemhlabatsi. Futsi Uyati, ngalokucinisekile nje njengoba lowomhlabu ubuya ngalapha nelilayini lelilanga futsi, wonkhe wabo utovuka futsi. Kodvwa loko yinhlala yenta Lendlula kuyo, kukhuluma natsi, kutsi kuneluvuko.

¹⁴ Manje siyalicaphela lilanga. Liyatlwya ekuseni, futsi liluswane loluncane uma litalwa. Lifanele lifutfumete umhlabu futsi livuse timbewu letisemhlabatsini. Futsi loko, cishe ngensimbi yesiphohlongo, licala esikolweni selulwimi. Futsi cishe ngensimbi yelishumi noma lishumi nakunye nco, seliphumile. Seliyitfolile imfundvo yalo. Ngesikhatsi sasemini lisemkhatsini nendzima yemphilo. Ngensimbi yesibili ntsambama, selisemnyakeni wami. Ngensimbi yesihlanu nco, ngumnyaka wababe wami, nadzadze emuva lapho. Futsi emvakwesikhashana, leyontfo lekhatimulako lekhanyise umhlabu, yafeza inhloso yaNkulunkulu, iyafa ngaleywa eNshonalanga. Ngabe loko kuhphela kwalo na? Litelwe kabusha, liyavuka ngekusa lokulandzelako futsi. Niyabona na? Nkulunkulu, kuyo yonkhe imikhakha!

Ngatsatsa cishe imizuzu lengemashumi lamabili, ngichaza nje kutsi konkhe loko kwakuyini.

¹⁵ Manje, niyabona, ke. Ngatsi, “Ngani na?” Sinye kuhphela sidzingakalo. Futsi ngiyatsandza kusho loku ebandleni lelinjena. Kunasinye kuhphela sidzingakalo lapho. Akunandzaba kutsi lembewu yinhlle kanjani, ifanele ichume ihlume. Itofanele ichume ihlume. Futsi uma ifeza inhloso yaNkulunkulu, iyachuma ihlume, ngoba inyosi itfwala imphova, nakanjalonjalo.

¹⁶ Manje siyatfola, kube-ke umnduze lomncane, uma bewu... uyabukeka, ushikashikeka busuku nemini, utivula wona lucobo, nenyosi yefika futsi yavele nje yatsatsa luju lwayo, ikhululeke nje njenganoma yini. Awushongo lutfo ngako. Futsi ushikashikekela nje kuhphisa ngeluju lwayo. Bese ke labendlulako babona buhle bayo. Futsi utigcina ubukeka nje, kute lowendlulako akhone kuwubona, lotsandza buhle. Loyo lolangatelela kunukelela kwawo uyayihosha ngesihle nje, futsi umnduze lomncane uyashikashikeka kutsi utente nje umvuzo emhlabeni, niyabona, kukhicitu luju, buhle, nembali yemngcwabo, nanoma yini losetjentiselwa kona, imbali yemshado, nomayini. Utiniketa wona lucobo ngesihle. Futsi uma ufa, uyavuka futsi ngemnyaka lotako. Niyabona na? Yonkhe intfo.

¹⁷ Kube-ke lihlanga lelincane lemmbila belitotsi, “Ngiyacolisa kakhulu. Akukho lutfo lolubukekako ngami. Futsi

bengingenaluju kutsi ngilukhiphe. Bengite *loku*, *lokwa*, noma *lolokunye*.”

¹⁸ Kodvwa-ke iNkhosi yako konkhe kwako itsi, “Yebo, kodvwa umnduze lomncane bewungeke wente emakhonfleksi nomakunjalo.” Niyabona na? Sonkhe—sonkhe sine—nentfo lesiyentako. Sikhonta Nkulunkulu ngesigaba lesibekwa kuso, futsi kubuya ngalokufanako nje.

¹⁹ Manje, ebusweni bako konkhe loko, ngatsi, “Nangu Make Ford lomncane, njengoba ngimati. Wageza buso bami lobuncane lobungcolile ngesikhatsi ngisengumntfwanyana, sikhatsi lesinengi. Bebaphuye kakhulu ngangoba bangaphuya. Kodvwa watalwa anguvesifazane, intfombatane letsandzekako. Futsi uma atelwe anguvesifazane, loko kwakukwenhlos o letsite, kuba namata, wesilisa. Futsi wakwenta. Mata lotsembekile lebekangiwo. Wahlala nendvodza yakhe iminyaka lengemashumi lasitfupha, noma ngetulu, nalowesifazane lowetsembekile akatalwanga, ngekwati kwami, dzadze sibili. Ngekutsi bekangulowo kuloko kuLangana, bebafanale babenebantfwana.

²⁰ “Nangu lolungile, bantfwana bahleti lapha, njengalabatsandzekako. Nine bantfwana beningeke nifune lomunye make loncono. Noma, benignatsanza na? Niyabona? Cha. Umyeni wakhe bekangeke afune umfati loncono.”

²¹ Ngatsi, “Bekaphuyile ngangoba kuphuya bekungabakhona, kodvwa kute umuntfu lobekangeta emnyango wakhe, noma adzinge, kodvwa loko lebekatobanika kona. Bomakhelwane, akunandzaba kutsi nkhatso yini lebebakuyo, Nkkt. Ford, noma nguliphi li-awa ebusuku, bekalapho kutobasita, ente nomayini lebekangayenta, ngaloko lebekatokwenta ngako.”

²² Futsi ngatsi, “Ngetulu kwako konkhe loko, ngaba nenhlanhla ngalesinye sikhatsi yekubona leyombewu ichuma ihlumiswu nguMoya loyiNgcwele. Watalwa kabusha ngaMoya waNkulunkulu.” Ngatsi, “Manje sitomhlanyela, kancanyana, emhlabatsimi. Futsi ngubani lobekangasukuma ngekuhlakaniphia futsi ngeke avuke?”

²³ “Uma utsi angeke aphindze avuke, licembe alitange lehlele phansi ekugcineni kwesihlahla ngaphambi kwekutsi lichwa lehle, kutifihla, kutsi libuye ngemnyaka lotako nelicembe lelisha. Kube lawo ahleli, lawomanti esihlahla ahlala kulesosihlahla saze sitfwatfwa nelichwa kwashaya loko, bekuyobulala lesosakhi-mphilo sekuphila kulawomanti esihlahla, nesihlahla besitokuwa. Kodvwa kuhlakaniphia lokutsite... Site lobungebaso. Leyo yimphilo yesitfombo. Akunakuhlakaniphia. Kodvwa kukhona lokukulawulako. Ngaphambi kwekutsi sibe nesitfwatfwa noma yini, kulelolive, lekhashane ngeNgci, lawomacembe awe esihlahleni ngoba emanti esihlahla ashiya sihlahla futsi abuyele emuva

etimphandzeni, le ngaphansi kwemhlabo, kufihla lesosakhi-imphilo sekuphila, kukubuyisa futsi ngemnyaka lotako nesitselo lesitsite.”

²⁴ Kwentani loko na? Kuhlakanipha kuni na? Loko kuhlakanipha lokufanako kulawula imphilo yetfu. Kunjalo. Futsi ngaphambi kwekutsi sitsi akukho kuvuka kwalongcwele lomncane lonjengalolohleti lapho, lobekakhonta Nkulunkulu iminyaka lengemashumi lasitfupha nesihlanu...Bengicabanga ngaye alele lapho kulelothende le-oksijini, futsi umphefumulo wakhe nje uyeta. Hhe, utovuka futsi ngalelinye lilanga. Utofanele nje. Nguloko kuphela.

²⁵ Ngaphambi kwekutsi utsi angeke akwente, utofanele usho kutsi kute sikhatsi sasentwasahlobo, akukho kuvuka kwetimbewu, akukho lihlobo nebusika, akukho kuphuma nekushona kwelilanga, ayikho intfo letsiba Livi laNkulunkulu. Ngani, bekungaba buhlanya kusho intfo lenjalo. Kukhona luvuko. Futsi nje ngalokucinisekile njengoba umhlabu undanda, lapha ebusweni balelilanga futsi, lelolanga liyo... linikwa kutfunywa nguNkulunkulu, kutsi livuse imisebe yalo lefutfumele, leyomphilo yetitfombo.

²⁶ Futsi nje sitsi sikhatsi singandanda lapho, lize liPhakadze libhoboke futsi, naleyo N-d-v-o-d-z-a-n-a iyavela lapho, kukhona lokutokwenteka. Tonkhe leto timphilo letichumako tihlume kuYe tiyovuka futsi. Kutofanele kubenjalo nje. Ayikho indlela yanoma nguyiphi lenye indlela. Niyambona uMdali ativeta Yena lucobo kulokudaliwe kwaKhe na? Niyabona na? Nguloko Nkulunkulu lakwendako. Futsi besingabuka ngephandle, noma ngubani lo—lonekuhlakanipha hhafu, bekangabuka ngephandle futsi abone loyo Nkulunkulu, kutsi buKhristu busekeleke etikwekuvuka.

²⁷ Manje, uma ngiwisa lolucetu *lolu* lasiyilweni, manje, luye phansi. Bese ngiyeta futsi ngitsatse lokunye lokunjengalo. Manje, loko akusilo luvuko. Loko kutsatsa lokunye esikhundleni. Kodywa, luvuko, kuletsa kona *lok* lokufanako latulu. Futsi siyabuya phindze. Nje...Uhlanyela luhlavu lwesangalane, lutokhicita lolunye luhlavu lwesangalane. Niyabona na? Futsi siyehla, singulabafako, sivuke singulongafi. Futsi sijabula kakhulu ngaloko namuhla. Futsi loko yi...Lonkhe litsembo letfu lebuKhristu lakhelwe khona lapho, khona lapho, lodywa.

²⁸ Ngako, kuhlangana ndzawonye futsi sihlale etindzaweni taseZulwini kanjena kuKhristu Jesu, kuyinhlanhla lenkhulu kangaka kitsi sonkhe, labancane nalabadzala, babuke lesosikhatsi lapho Jesu ayofika khona.

²⁹ Manje, nelibandla lelinjena, neMoya waNkulunkulu ekhatsi lapha ngendlela loKungiyo, Bengingachubeka nekukhuluma kuze kube yinsimbi yemfica nco kusihlwa, noma insimbi yesiphohlongo nco, sikhatsi sekwenta entasi

ebandleni iFoursquare, futsi babesolo bativa bakahle. Kodvwa sifanele sikhweshe. Abawafuni emabhontjisi kutsi ashiswe, nakanjalonjalo, niyati. Ngako sisandza kungena nje sikhatsi lesincane senhlanganyelo, futsi sibe lapha. Lomnaketfu lotsandzekako nemhlambi wakhe lomncane, lenitihambi lapha. Futsi siyangena kutsi sihlephulelane ngaphansi kwesihlahla sakho, kutsi sihlale phansi futsi sibe nenhlanganyelo lencane.

³⁰ Ngako asifundze lelinye Livi eBhayibhelini laNkulunkulu, futsi sitsatse sihloko lesincane nje futsi—futsi sikhulume imizuzwana lembalwa. Ngaphambi kwekutsi sente loko, asikhotsamise tinhloko tetfu nje futsi sikhulume neMbali waLeli, ngaphambi kwekutsi sisondzele eVini laKhe.

Angati manje, netinhloko tetfu tikhottseme, uma bekungabakhona sicelo ndzawanatsite kulesakhiwo, lobewungafuna kusisho, embikwaNkulunkulu na? Sigcineni enhlitiywani yenu, futsi nje niphakamise tandla tenu, umzuzwana nje. Nkulunkulu anibusise.

³¹ Babe wetfu loseZulwini, sibantu labanenhlanhla impela manje ekuseni, ebusweni balomhlaba lontjintjako. Futsi sibambe sandla saNkulunkulu longantjintjeki. Tikhatsi tingantjintja, kodvwa Yena uPhakadze. Futsi Livi laKhe lisenhltiywani yetfu. Lingu ngci wemicabango yetfu—yetfu. Bahlala njalo bashushumba babuyeles emuva kuleloLivi. Akunandzaba kutsi sinhlanhlatseka kuphi, kubuyela emuva nje eVini. Sigcobo sekubophela enhlitiywani yetfu. Sibonga kakhulu ngaloko.

³² Ngiyakubonga Wena, Nkhosi, ngalendzawana lencane ngephandle lapha eForty-Fourth Street, lapho liVangeli lishunyayelwa khona nendzawo lenikelwe, nebantu bahlukaniselwe Wena. Futsi ngikhulekela kutsi tibusiso taKho titoba nabo njalonjalo. Bakhule ekulatini Livi laKho nangemusa waKho, futsi ubanike tintfo letinhle tekuphila, nekuPhila lokuphakadze, kute sonkhe sifike endzaweni yinye, leloZulu lelikhulu, ngalelinye lilanga uma Jesu abuya.

³³ Sibusise, kanyekanye. Futsi buka letotandla, Babe, lesiphakanyisiwe emizuzwaneni lembalwa leyendlulile. Phansi ngaphansi kwalesosandla bekusi—sizatfu sekuphakama kwasso. Ngiyakhuleka, Nkulunkulu, kutsi Wena Lowati timfihlo tenhlitiyo utosipha lesosicelo. Nginikela umkhuleko wami newabo, etikwe-altari yaKho namuhla. Phendvula, Babe. Ngiyakhuleka eGameni laJesu.

³⁴ Busisa lamaVi manje ekuseni. “Kuzindla kwetinhltiyo tetfu kwemukeleke kuWe.” Busisa Livi laKho njengoba sisaliFundza. Nalamanotsi lamancane etingcikitsi, kutsi sitoLichaza. Bani natsi futsi usisite. Kutsi, uma sisuka lapha, singahle sihambe futsi sitsi, “Tinhltiyo tetfu tivutsile ngekhatsi kwetfu, ngoba

sitivile tingoma taseZiyoni, bufakazi benhlitiyo, neLivi lifakazile enhlitiyweni yetfu.” EGameni laJesu. Amen.

³⁵ Manje, tikhatsi letinengi, ngiyatsandza nje kukhuluma. Futsi angikhoni kwenta lokunengi kakhulu kwako, sekucishe kube yinsimbi yelishumi nakubili manje. Futsi ngako sitonicela, mhlawumbe, kutsi nivule emiBhalweni, uma ningatsandza ku—kufundza imiBhalo kanye natsi, noma nikumake phansi.

³⁶ Kucala, ngifuna kufundza eNcwadzini yeTaga. Ngikholwa kutsi ngivule kuloko manje ekuseni, ngesikhatsi ngisafunisia. Taga, sahluko se 18 nelivesi le 10.

Ligama leNKHOSI lingumbhoshongo locinile: labalungile bagijimela kuwo, futsi upheophile.

³⁷ Bese-ke ku-Isaya 32:2, ngifuna kufundza loku, 32:1 nele 2.

Bhekani, inkhosu iyobusa ngekulunga, nenkhosana iyobusa ekwahlulelwensi.

Futsi indvodza iyoba njengendzawo yekubhaca emoyeni, kanye nendzawo yekubhacela siphephophile; njengemifula yemanti endzaweni leyomile, njengesitfunti selidvwala lelikhulu eveni lelomele emanti.

³⁸ Loko kungahle kubonakale kusifundvo lesiyincaba, kudvonsa lengcikitsi kuso, kodywa ngifuna kutsatsa sifundvo manje ekuseni sekutsi: *Kutfola Kuphefumula*. Kuvakala kufaneleke kakhulu kulolusuku. Futsi ngephute kuvuka itolo ebusuku, futsi—futsi cishe, lapho, emkhatsini wensimbi yelishumi nakubili nensimbi yekucala nco, bengitama kucabanga, “Manje, ngiyaphi ekuseni na?”

³⁹ Futsi bangitjela kutsi, “Etulu kuleloBandla lelincane laNkulunkulu lenicabanga kutsi belihile kakhulu, etulu lapho eForty-Fourth Street noma i-Avenue, nomangabe ngukuphi.”

⁴⁰ Ngase ngitsi, “O, ngiyakukhumbula loko.” Futsi ngacabanga, “Ngitotsini na?” Ngatsi, “Yebo-ke, manje, ngiyasikhumbula sikhatsi sekugcina lapho, ngativela kakhulu ngisekhaya, ngikhululekile nje.” Futsi ngacabanga, “Loko kutoba sihloko lesihle, nje, ‘Kutfola kuphefumula.’ Leyo yintfo lenhle kukhuluma ngayo, kulelobandla lelincane, ekuseni.” Futsi manje... Futsi ngibhale phansi emanotsi lamancane lambalwa lapha, kute ngiphawule imizuzwana lembalwa.

⁴¹ Futsi siphila elusukwini lwemfutfo lomkhulu. Ndzwalo tonkhe, wonkhe umuntfu usesimeni lesimatima kakhulu. Futsi entasi esitaladini nemoto yemjako, futsi abakhoni kulindza sibane semgwaco, futsi, niyati, bavele bakushayise. I...Abayi nomakuphi, nhlobo, abahambi. Bangagijima nje ngangoba bangakhona kugijima, kodywa bagijimela ngaseliPhakadzeni, nguloko kuphela lengikwatiko. Futsi ba... Futsi ufanele ubukisise ngalapha nangaleyandlela. Futsi—

futsi—futsi ke ku...Ngatsi, “Kunetigaba letimbili tebantu letihlala entasi lapho, futsi loko ngulabaphilako nalabafile. Nalabo labangaphili, bafe ngekushesha.” Futsi ngi—ngi... Hhe! Kuyingoti kuphepha, kuletinsuku leti, kuyaphutfuma, kuyagijima.

⁴² Lulaka? O, hhe! Dzadze lomncane tatane, itolo, ngi... Mnaketfu Williams, ngiyacabanga, bekangakucapheli loko. Kodvwa besesitojikela eceleni. Kudzingeke sihambe siyohlola indvodzana yakhe, futsi beyingekho ekhaya. Futsi besesijika. Futsi lomunye dzadze lomncane, sifanele sikuvumele loko, wenta luhlobo lwekushayela kabi. Futsi, ngani, nomangubani ufanele abe ne, abengumnumzane lohloniphekile ngalokwenele kutsi atsi, “Kulungile, memu. Chubeka. Kulungile.”

⁴³ Kodvwa kwentekile wajikela ngesencele, wajika embikwemfo lotsite, futsi, o, hhe. Buso bakhe bebubovu tju, futsi wehlisa lifasitelo, futsi nje asho yonkhe intfo. Kusobala, lodzadze lomncane bekafuca tinwele takhe nje futsi achubeka. U... Niyabona na? Futsi wema khona nje esitaladini, bekacishe asivimbile nje, niyabona, kutsi nje kumtsetsisa kancane.

⁴⁴ O, sikhatsi lesibi kakhulu! Akunjalo na? Siyaphi na? Yini lokujaka kangaka? Sasivamise kushayela lihhashi lelidzala ngasekoneni, sitsatse sikhatsi setfu, saphila kadze kakhulu. Futsi siluhlobo lolufanako lwebantfu. Futsi nako lapho sikhona, o, wonkhe umuntfu ubhema ligwayi, nje—nje aliphafuta.

⁴⁵ Entasi eTucson, evikini leliphelile, ngicaphelie bantfwana bemile. Intfombatan lencane, intfo lenhle tatane, beyicishe ibelapha eshumini leminyaka budzala. Futsi yona, tiplashana tayo, tonkhe betimuncene. Futsi tona takhe letincane, tinwele letimnyama, umfo lomncane lobukeka atsandzeka. Futsi bekeme lapho, abhema sikelidi ngaphambi kwekutsi angene. Manje, loyomntfwana mhlawumbé bekaneTB, noma nje kulimala kwemizwa. Manje, mhlawumbé sizatfu sekutsi abheme, make wakhe bekabhema embikwakhe.

⁴⁶ BengiseMbukisweni weMhlaba kulumnyaka, futsi ngiyacabanga kutsi labanengi benu bebakhona khona. Futsi ngitfokotele intfo yinye, leyo kwakuyi Medical Room. Futsi ngesikhatsi balapho, bafakaza kutsi kubhema kwentani, bevana loYul Brynner, be—benilapho, nikucaphele. Base batsatsa sikelidi, bambeka e—entfweni letsite, base badvonsa intfutfu yaphuma, futsi bayesulela etikwelucetu lolumhlophe lwemabula, futsi besula leyo nikhothini ngelucetu lwakotini, base bayibeka emhlane weligundvwane. Futsi etinsukwini letisikhombisa kwakunemdlavuza lomnengi kakhulu, leligundvwane lalingakhoni ngisho nekuhamba, ngenca yalenikhothini yasikilidi munye.

⁴⁷ Wase-ke lodokotela utsi, “Nibeidle bantfu batsi...” Futsi wakugucula, wase ukubeka ngaphansi kwelishubhu, wase wenta

lentfutfu ifuceke yendlule eluhlobeni lolutsite lwekhemikhali, futsi bekunemushi lomhlophe. Watsi, "Nango ke umdlavuza."

⁴⁸ Wase utsi-ke, "Nibeveile bantfu batsi, 'Angiyigwinyi lentfutfu.'" Ngako wayidvonsa emlonyeni wakhe kanjalo, wayiphafuta ekhatsi, wase-ke ubeka umlomo wakhe kulelishubhu futsi wayiphuphutsa, futsi bekute salutfo kuyo, nhlobo. Watsi, "Uphi lomdlavuza na? Emlonyeni wami. Ngiyawugwinya wehle wendlule emphinjeni wami. Ngiwutsatsa, ngemphimbo wami, bese ungena esiswini." Futsi-ke loko kwakungulokuhle kwendlula konkhe kwemhlaba, khumbulani.

Wabese-ke uyachubeka futsi utsi, "Bantfu batsi, 'Sebentisa lihluto lekusefa ekugcineni kwalesitiki.'"

⁴⁹ Nikuvile loko, "Intfutfu yendvodza lecabangako," noma luuhlobo lolutsite Iwesicubulo. Uma umuntfu acabanga, nhlobo, angeke abheme, nhlobo. Uh-huh. Akusuye umuntfu locabangako; ngumuntfu longacabangi, longabhema linye.

⁵⁰ Kodvwa, wadvonsa lemboza. Watsi, "Manje, niyabona, intfo kuphela lokungiyo, sive asikakhaphi ngalokwenele kubamba loku, kepha noko sifanele sibe bantfu labahlakaniphile." Watsi, "Uma ungatfoli intfutfu, awutfoli miphumela. Futsi uma unentfutfu, ufanale ube nelitiyela kute utfole intfutfu. Nelitiyela ngulapho umdlavuza uhleti khona. Kubita litiyela kwenta intfutfu." Futsi watsi, "Intfo kuphela, kubabhema ngesihloko sabo, ubhema cishe labatsatfu, kuze utfole kweneliseka kwamunye ngalesinye sikhatsi. Unelinani lelifanako kuwe, impela." Niyabona na? Futsi sive saseMerica sifuna umgwaja esigcokweni. Banawo. Kunjalo. Nako laph'ukhona. Niyabona na?

⁵¹ Kwase kutsi-ke ngesikhatsi bakhipha lelogundvwane. Bebakhiphe linye, njalo ngetinsuku letisikhombisa. Kwakuyintfo lebukeka kabi lengake ngayibona. Bekunalomunye umfo locatsa lobekahleti edvute nami, watsi, "Whuu," umfomo ugeleta kuye. Watsi, "Kuyetfusa kakhulu!"

Ngatsi, "Uyabhema na?"

Yatsi, "Yebo."

⁵² Nako laph'ukhona, kodvwa noko, sichubeka ngco sikwente. Ngani na? Sitama kutfola lokutsite kwekuthulisa, kufiyota lokutsite. Kubonakala kwangatsi live lisesivinini lesingashuphula intsambo, futsi angati kutsi—kutsi bachaza kutsini.

⁵³ Kodvwa ukhona umutsi wekufiyota webuKhristu. Naso si—sicedza-tinhlungu, sivela kulomnduze. Nelibandla lemaKhristu linesicedza-tinhlungu, futsi sisuka kuMnduze weSigodzi. Uh-huh. Sipholisa tonkhe tinhlungu. Futsi sikuyoyonkhe indzawo ke, uma utfola lesicedza-tinhlungu sebuKhristu. LeliWayini

lelisha lebebanalo ngeluSuku lwePhentekhosti, niyabona, lipholisa buhlungu.

⁵⁴ Bantfu, labatikhukhumeta kakhulu, futsi benta tintfo labangakafaneli batente. Esikhundleni sekwetama kususa leyombangela, bafaka lomunye nalomunye ngako. Ungeke uze utfole likhambi ute ususe imbangela.

⁵⁵ Umuntu utama kutfolo lokutsite kwenelisa, futsi uyoma. Futsi Nkulunkulu wamenta kutsi ome. Loko, wakhiwa ngaleyondlela, kodvwa Nkulunkulu wamakha ngaleyondlela kutsi omele Yena. Kodvwa utama kukwenelisa, futsi athulise loko kubita lokungcwele kuye, ngetintfo telive. Futsi asinalungelo lekwenta loko. Manje, kodvwa bantfu benta lokuliphutsa, njalonjalo. Esikhundleni sekuya endzaweni lapho bangayekela khona kwenta loko, sitama kukuthulisa ngemutsi wekufiyota, netjwala, nekubhema, futsi sengeta lokutsite kuko, kuncwabelane, sonkhe sikhatsi, sikkwenta kube kubi kakhulu. Futsi konkhe loku kwenta kucindzeteleka lokukhulu. Kwenta nje kube kubi kakhulu, ngaso sonkhe sikhatsi. Kungesiko kadzeni...

⁵⁶ Nine, nonkhe—nonkhe nine mhlawumbe niyati kutsi ngenta lokunengi kudubula nekutingela. Nguloko lenginako njemdlalo wekutilibatisa. Lomunye umfo bekatfumele ngale e—eNkapaneni iWeatherby futsi bekatsetse sibhamu i-modeli 70 iWinchester, njengalabanye balingani bami bekutingela ekhatsi lapha bangahle bati. Futsi yabhobhoswa kabusha yaba yi—Weatherby magnum .257. Art Wilson wanika Billy Paul lesibhamu, futsi ulencele. Fusti besinelibhawodi, futsi wavele wasinika mine.

⁵⁷ Lomunye umfo uyangena, watsi, “Awunaso sibhamu iWeatherby, kuze ngikubholele sona kabusha.”

⁵⁸ Futsi ekusibholeni kabusha, abafunanga kukuvuma, kodvwa abazange basibhole kahle. Futsi yini labayenta, emuva...Nine lenihlohlha ngesandla niyati, kutsi, ngemuva kwalendingilizi besitfolo umfutfo. Futsi nasengidubule tinhlavu letimbalwa temagobolondlo kuso, ngacaphela kutsi lomsizi bewudvonseleka emuva, futsi bekunemfutfo. Yebo-ke, ngati kutsi leligobolondlo beligewaliswe lefika ekugcineni, ngako besingeke sitfole umfutfo kuloko. Kodvwa besingakabholwa kahle.

⁵⁹ Neligobolondlo lelilandzelako lebelibekwe etulu, kube bekungesuye Nkulunkulu, ngabe ngalahlekelwa kuphila kwami. Kuvele nje, sonkhe lesibhamu, sachuma futsi savitsita tihlahla emaceleni kwami, kanjalo. Cishe lophakeme ngangalesakhiwo, umlilo lobovu wavutsa. Nalelibhosho lalesibhamu laphuma layowa bucalu ngemayadi lasihlanu, nalelibhawodi lendlula ngetulu kwenhloko yami ngemuva,

lashona *lena*. Lomcuphulelo wachuma, edvute *kangako* nemehlo ami. Futsi—futsi bengingenalutfo esandleni sami; sachuma nje.

⁶⁰ Ingati intjaza yonkhe indlela, iphuma kimi, futsi besikhshanane le nadokotela. Futsi bebangibonile. Futsi angikhonanga kukhuluma nom a yini. Futsi ngangibambe ingati ekhatsi, *kanjena*. Ngasisusa, futsi nje yasakakela yonke ngale kumfo eme lapho, futsi ngiyasisusa.

⁶¹ Ngatsi, “Nkhosi Jesu,” enhlitiyweni yami, “Wena unguMphilisi wami.” Ngehlisa sandla sami. Yema.

⁶² Ngako kwakuyini indzaba na? Lesibhamu sasitama kudubula ligobolondlo ecinisweni lelalingakentelwanga lesibhamu. Kube lesibhamu sasakhiwe kusukela ekucaleni, iWeatherby Magnum, besingeke sichume. Kodvwa kwakukutama kufaka ligobolondlo lase-Weatherby esibhamini i-Winchester, futsi ngeke kusebente.

Futsi nibona tibati *ngalapha* nangalapha emehlweni ami, neticephu letilishumi nesihlanu tehlela ngentasi nje kwekubona. Ngesikhatsi dokotela abuka esweni lami, wabhala waphendvula umngani wami, lodokotela. Watsi, “Intfo kuphela lengiyatiko, kutsi Nkulunkulu bekahleti kulelobhentji nenceku yaKhe. Leyandvodza ikanye naye, ngephandle e... alawula, ufanele ngabe wamtfola kusuka elukhalo kuya phansi.” Watsi, “Nkulunkulu bekanaye.” Futsi watsi, “Lokudubula, le—letincetu talomsizi, tafaka tincetu letilishumi nesihlanu ngemuva kwenhlavu yeliso, ngaphansi nje kwekubona.” Akuzange kungikhatsate nakancane. Tinsuku letimbili nom a letintsatfu kamuva, buso babubukeka njenge-hembhega, besebome nkhwa futsi bungasekho.

⁶³ Kodvwa kwakuyini na? Kwakungenca yekutsi kwakuligobolondlo esibhamini lelingakentelwa sona. Lalibangele umfutfo. Manje, uma lesibhamu besentiwe, futsi sikulokwekubamba kwaso lapho leligobolondlo lashelela langena liphuma kumagazini langena kulelibhosho, ishemba, kube leshemba beyentiwe kahle, ngabe lawubamba lomfutfo. Futsi lomfutfo uphuma ngalendlela. Kodvwa esikhundleni, kwakuceka. Futsi lowomfutfo, leligobolondlo belitsambile kunalelibhosho, kusobala, sachuma sashona *lena*, futsi sachumisa lesibhamu sashona emuva *ngalapha*.

⁶⁴ Leelibhosho belingakalimali; kwasichumisa nje sambimba. Kusobala, savele sadzabula yonkhe intfo kuso. Besingeke sisakhona kusebentiseka nhlobo. Kodvwa lesikhwama setinhlavu besinamatsеле kulelibhosho. Niyabona, bekungeke... Manje, kube bekuligobolondlo lelinetinhlavu letecile, ngabe kuchumise lelibhosho. Kodvwa, niyabona, ekhatsi lapha, inceny lecinile yesibhamu, sachuma saya emuva *ngalapha* futsi sashaya umkhwebulo wachachecka. Manje, kube

sasakhiwe, i-Weatherby Magnum, besingeke sichume. Sasitama kufaka intfo letsite entfweni leyayingesiyo yalapho.

⁶⁵ Leyo yindlela yesentakalo semKhristu, uma bantfu batama kufaka kubandza, kuvuma lokubophekile nje eBandleni lephentekhostali lelinemandla, noma sentakalo, ngaphandle uma lowomuntfu akhiwe esuka emhlabatsini akhuphuke, wakhiwe, watalwa kabusha, wahlunyeleliswa. Balingisi banamuyla, bahambahamba, betama kulingisa kukhuluma ngetilimi, betama kulingisa *loku* nekulingisa *lokwa*, tiphiwo, uma bangakatalwa kabusha.

⁶⁶ Futsi uma batalwa kabusha, bangeke balingise, ngoba bakhelwa letotintfo. Bayatalwa, bahlunyeleliswa, babunjwe kabusha; hhayi intfo lepheshiwe, nekuchawula tandla, futsi banemadlingozi, futsi badansa batungeleta i-altari emahlandla lambalwa, futsi batsi, "Ngikutfolile." Kuyintfo lese ibunjwe kabusha, yakhiwa kabusha, yabasidalwa lesisha. Khona-ke singamela umfutfo wekuhlushwa netintfo letilandzela imphilo yakamoya. Ufanele wentiwe futsi wakhiwe kabusha kumela umfutfo. Futsi yinYebo-ke, sitokhotsamisa tinhloko tetfu sentele umkhuleko," ngasho.

⁶⁷ Bengingephandle esibhedlela lapha, kungesiko kadzeni, futsi bengi—bengitokhulekela dzadze. Futsi bekukhona lomunye dzadze lolele eceleni kwakhe. Futsi ngimbone ashaywa luvalo, futsi ngase ngicala kukhuluma ngemkhuleko. Ngase ngitsi, "Yebo-ke, sitokhotsamisa tinhloko tetfu sentele umkhuleko," ngasho.

⁶⁸ Watsi, "Awume kancane! Awume umzuzu! Awume kancane! Dvonsa lelokhetihini."

Ngatsi, "Yebo, memu." Ngatsi, "Bengitokhuleka kuphela nje."

Wase utsi, "Dvonsa lelokhetihini."

Ngatsi, "Yebo, memu. Awusilo likholwa na?"

Futsi watsi, "SingemaMethodisti."

⁶⁹ Ngatsi, "Yebo-ke, loko kuvakalisa kuphela loko lengikubutile." Niyabona na? Ya. Ya. Ya. Niyabona na? Ya. Angikambuti kutsi uwalihiphi lidlangala. Ngimbute nje kutsi ulikholwa yini. Niyabona na?

⁷⁰ Onkhe lamadlangala asenta sihlangahlangane. Ungeke ujoyine libandla. Ayikho intfo lenjalo. Ungalijoyina lidlangala. Ungalijoyina lidlangala leMethodisti, lidlangala leBaptist, lidlangala lePresbyterian, noma lidlangala lePhentekhostali. Kodvwa ungeke ulijoyine liBandla. Ufanele utalwe. Ngulesosizatfu, kunekuchumiseka lokunengi. Niyabona na? Umfutfo uyagcwala, futsi nako uhamba. Utsi, "Yebo-ke, ngiwaleli." Kodvwa loko akusho kutsi . . .

⁷¹ Ufanele uphume emhlabatsini, ukhuphuke, kumelana nalomfutfo walolusuku. Uma Nkulunkulu abeka kubusa kwaKhe lokukhulu kwaMoya loyiNgcwele ekhatsi lapho, kuncono wati kutsi wentani. Kuncono ukulungele.

⁷² Manje, uma u—uma utsi nje kubhola kabusha lokutsite, utsi, “Ngihleli busuku bonkhe ngihlalele siphō,” kuncono ucaphele. Kungahle kuchume, uyabona, futsi kutoshaya kubuye emuva.

⁷³ Ngita esibhedlela, ngacabanga, bengehla ngalolobunye busuku, futsi—futsi kwabanalabangitfumelela... BekunguMnaketfu Neville, lucingo lwemelusi, futsi nga—nga—ngakutsatsa, ngoba bengivela eLouisville. Futsi lwatsi lodzadze bekagula kakhulu. Futsi ngaphuma ngaya esibhedlela lapho eJeffersonville, futsi kwakunadzadze lapho. Futsi ngi... Bangitjela kutsi, “Hamba uye ekamelweni lelingunombolo 322. Lodzadze bekalapho.”

⁷⁴ Ngangena. Ngatsi, “Ngabe ukhona umbhedze longu ‘wesine’ la, kuleliwadi?” Ngatsi, “Ngabe ukhona dzadze, *S’bani-bani*, lapha?”

“Cha, mnumzane. Akekho lapha.”

Ngatsi, “Mhlawumbe ngente liphutsa. Ngiyacolisa.”

⁷⁵ Futsi ngabuyela emuva. Nalonesi beketa ehla ngelihhola, futsi bekatsi kuphutfuma. Ngatsi, “Dzadze, ungangitjela uma dzadze lotsite usetulu lapha kuleliwadi, noma lapho akhona?”

⁷⁶ Watsi, “Anginasikhatsi sekwenta tintfo letinjengaleto. Futsi aniboni kutsi ngjakile?”

Ngatsi, “Ngiyacolisa.”

⁷⁷ Ngenyukela edeskini, na—nalodzadze bekahleti lapho edeskini, nesi. Futsi ngatsi...Bekabhalo intfo letsite. Ngachubeka nekulindza. Wangibuka; wachubeka nje nekubhala. Yebo-ke, ngalindza cishe imizuzu lembalwa. Ngatsi, “Sanibonani kusihlwa.” Akazange asho lutfo. Futsi ngacabanga, “Yebo-ke?” Ngatsi, “Ungangitjela kutsi lodzadze lotsite ukuphi na? Ku...Ngingumshumayeli. Ngitfunyelwe lapha endzaweni letsite, ekamelweni lelingunombolo 322, bangitjelile.”

Wase utsi, “Yebo-ke, nakunjalo yani ekamelweni lelingunombolo 322.”

Futsi ngatsi, “Dzadze, ngiyile ekamelweni nombolo three-...”

Watsi, “Ungibutelani, pho? Yani edeskini lelingephansi kwalesitez.”

Ngatsi, “Yebo-ke, ngyabonga.”

⁷⁸ Ngahamba ngehlela ngephansi kwalesitez, futsi ngefika phansi lapho. Ngase ngibuta lonesi lapho phansi. Bekangati lutfo ngako.

⁷⁹ Naku kufika dokotela lomncane, phansi lapho esiyilweni, anetipopolo esandleni sakhe, atijikitisa kanjalo kanjalo, kanjena. Lokuncane... Angikaze ngiyibone indvodza lesidudla kangako! Beka—beka... Ngekwetsembeka, ngikholwa kutsi bekabanti kwendlula budze bakhe. Bekahamba... noma, "bekaphakeme, njalo." Ngako bekahamba ehla, ajikitisa letotipopolo etandleni takhe. Ngase ngitsi, "Lucolo, dokotela. Ungangitjela kutsi kukuphi..."

Watsi, "Yebo, yebo, kusemuva, kuleyandlela," washo.

"Ngiyabonga, mnumzane."

⁸⁰ Ngachubeka ngehla ngalenye indlela. Ngacabanga, "Yebo-ke, manje, ngitokwentanjani na?"

⁸¹ Futsi wehla, wahlala phansi emvakwelideski. Futsi angibonanga muntfu lomunye. Ngacabanga kutsi kuncono nje ngihambe ngimbute futsi. Ngatsi, "Ngiyacolisa, mnumzane." Bekasolo abuka lenye intfo letsite, uyati. Ngase ngitsi, "Ngabe i... Ngifuna kwati kutsi lelikamelo likuphi..."

Watsi, "Lisemuva ngaleyandlela."

Ngatsi, "Likamelo 222, angitfoli kutsi nguyiphi indlela lengifanele ngihambe ngayo."

Watsi, "Hamba nje ngalendlela, nangaleyondlela. Utolitfola."

⁸² Kuyini na? Ngumfutfo, niyabona, umfutfo wakhekile. Angahle kube ubuya kuyohlindza. Angahle kube bekane... kutsi bengingakafaneli kubuta loko. Beningephandle kwema-awa ekuvakashaa, ecinisweni. Khona-ke wacabanga, "Umshumayeli lotsite. Akahambe." Niyabona na?

⁸³ Umhlabo wakhelwe etikwemfutfo. Utochuma, ngalolunye lwaletinsuku leti. Umhlabo, wakhiwe ugcwele umfutfo, nabodokotela abati kutsi batokwantanjani ngako. Bodokotela bengcondvo banabodokotela bengcondvo lababelaphako nabo. Kunjalo. Abanayo imphendvulo, kodvwa Nkulunkulu unayo. Nkulunkulu unempahendvulo kuko konkhe loku.

⁸⁴ EThe testamentini leliDzala, uma umuntfu bekente lokuliphutsa, manje, kwakulitinyo ngelitinyo, neliso ngeliso. Futsi uma lomuntfu ente lokutsite lokuliphutsa, bekanendzawo yekubalekela khona. Ngikholwa kutsi Joshuwa wakha tindlu tekukhosela. Futsi uma bantfu bente lokutsite lokuliphutsa, futsi bebangaphansi kwekutsi babulawe, kodvwa bebanendzawo yekukhosela lapho lendvoda yayingagijimela khona, lelidolobha lekukhosela. Futsi bekaphophile uma labo labamcoshako bakhe bangakamendluli ngaphambi kwekutsi efiike lapho. Yena... Kodvwa uma labo labamcoshako bamendlulile, be—bebambulala, endleleni.

⁸⁵ Kodvwa uma efiike lapho, futsi uma ente lelicala angakahlosi futsi angatincengela, futsi kuhkombisa kutsi

be—bekatisola kutsi wakwenta, khona-ke bekangaletfwa kulelidolobha lekukhosela, nalabo labamcoshako bebangakhoni kungena edolobheni. Cha. Be—bekaphophile. Kwakungumuzwa lobewukhona, kwati kutsi wente lokutsite lo—lokuliphutsa, futsi uyati kutsi bekuliphutsa, kodvwa kunendzawo lapho ungeke usadzingeka ukhatsateke khona nhlobo, ngena kulendzawo futsi uphophile.

⁸⁶ Manje, uma lendvodza beyikwente ngemabomu, yeboke, khona-ke yayifanele i...Yona, yayingeke ingene. Uma bekente kubulala ngamabomu, licala lakhe lalitekelwa egedeni. Futsi loko...Kodvwa lendvodza lebeyimfunu, futsi uma bekangakakwenti ngemabomu...

⁸⁷ Njengoba bengiganiketa umfanekiso wako. Uma umuntfu ente lokuliphutsa, futsi ufuna impela...yena, uyatisola kutsi wonile, kunendzawo yekukhosela. Kodvwa uma nje angenandzaba, khona-ke akukho ndzawo yakhe, ngoba angeke akwemukele. Sewuvele ucondze kutsi, futsi bekafuna, akukho tfuba kubo. Futsi loko kuyafana njengoba kunjalo nanamuyla.

⁸⁸ Futsi-ke, intfo yayikutsi, uma bekente lokuliphutsa ufanele afune indzawo yekukhosela. Ufanele afune kuba lapho.

⁸⁹ Futsi loko kungumfanekiso lomuhle kakhulu welibandla namuhla nebantfu. Umuntfu ufanele afune indzawo yekukhosela. Ufanele utivele sidzingo sakho ngako. Kodvwa uma ucabanga kutsi ufuna kutilwelwa timphi takho lucobo, chubeka. Niyabona na? Kodvwa ciniseka kutsi lakucoshako batokubamba. Kodvwa ngalelinye lilanga kutokutfola. Kodvwa uma ufuna indzawo...

⁹⁰ Bese kutsi-ke uma umuntfu afuna indzawo, futsi atfole indzawo, ufanele avume kuhlala lapho. Awusaphumi nhlobo. Hlala lapho, khona-ke uphophile ngesikhatsi useselapho. O, kutiphumuta lokufanele kutsi kwaba ngiko pho, kutfola indzawo. Masinyane nje ningangena emasangweni, nemasango avale emvakwakho, ngingeneliseka. Yebo, mnumzane.

⁹¹ Ufanele afune kuhlala lapho, akukho kukhonona; ahambe ahambe atsi, "O, kungani ngake ngangena lapha na?"

⁹² Manje, nguleyondlela nje bantfu labenta ngayo namuhla. Batsi bafuna kukhululeka eminakweni yelive, bese-ke bangena e...emkhatsini wemakholwa, bese-ke batsi, "Manje, uma ngitodzingeka ngiyekele *loku*, uma ngitokwenta *loko*, uma ngitodzingeka ngikhokhe kweshumi, uma ngitokwenta *leti*, *naloku* letinye tintfo, kanjani, o, hhe! Ini?" Niyabona na? Khona-ke leyondvodza, ikhonona, kwabekwa emuva futsi, utiphandzele. Kodvwa uma bekanga...Ufanele aneliseke, futsi kute kukhonona.

⁹³ O, ngitsandza kanjani pho kusho *loku!* Angikaze ngifune kuphuma nhlobo. O, liZulu, kimi, kuhlala etindzawenti taseZulwini kuKhristu Jesu, nemadvodza nebesifazane

lababalekele kuphila kwabo, etintfweni teline, futsi bagcilise umphefumulo wabo endzaweni endzaweni lepheophile yekuphumula. O, inhlanganyelo lenje pho! O, injabulo yebuNkulunkulu lenje pho! Ngincike eMkhonweni waKhe wangunaphakadze, kucindzeteleka konkhe sekungasekho. Angesabi lutfo, amen, ngoba ngiphephile kuKhristu.

⁹⁴ “UnguMbhoshongo lonemandla, lolungile ubalekela kuYe futsi uphephile. UliDvwala eveni lelomele emanti, uLuphahla lwekuphephela ngesikhatsi sesiphepho.” Indzawo lenje pho kuba kuyo! A—angiboni lutfo lwekukhonona ngalo. Kukhonona kuphela lenginako, kungani ngingakakwenti sikhatsi lesidze ngaphambi kwekutsi ngikwente na? Ngalindza ngaze ngaba cishe nelishumi nemfica, iminyaka lengemashumi lamabili budzala. Bengifanele ngi . . .

⁹⁵ Lomunye umfo uhlangu nami ngalelelinye lilanga, umfo losemusha. Futsi bengikhuluma ngalaba, lelihlazo lalabodzadze laba ngephandle esitaladini, bagcoke tembatfo leti, kubukeka njengemadvodza. Futsi bengikubeke ngalokumatima sibili. Umfo losemusha wahlangana nami ngephandle emnyango. Watsi, “Umzuzu.”

⁹⁶ Futsi benta loku lapha umdanso, niyati, kushwileka, kwephula imilente yabo, nayoyonkhe intfo. Ngatsi, “Buhlanya.” Futsi ngatsi, “UmKhristu sibili, uma loko kusenhlityweni yabo, futsi batisho kutsi bangemaKhristu, titselo tabo—tabo tiyakhombisa kutsi bayini.” Kukhombisa kungabi nalutfo mbamba ngekhatsi, kwanoma ngumuphi wesilisa noma wesifazane kutsi etame kutenetisa ngentfo ye—yelive, ingcuba yemhlabu; betama kutenelisa, lapho iZiyoni igcwelle buhle nemandla. Batanelisa, kutfola kuphefumula, ungakuntjintjelani kudla kwetiNgelosi ngabo galigi baseGibhithe, njengoba Israyeli bekafuno? O, kunendzawo yekufola kuphefumula! Ngena kuyo, futsi utophepha uma ungena lapho. Kuyintfo lenhle kanjani pho kukwati! Kulungile. Akukho kuhonona.

⁹⁷ Lensizwa yatsi kimi, yatsi, “Buka, Mnumz. Branham.” Yatsi, “Uyindvodza, lenemashumi lasihlanu eminyaka budzala.” Watsi, “Awubudvumisi buhle kubesifazane njengoba ubabona bahamba.” Ngatsi . . . Watsi, “Kube bewunguntsanga yami . . .” Bekacishe abenemashumi lamabili nesihlanu. Watsi, “Kube bewunguntsanga yami, bewutobona lokwehlukile.”

⁹⁸ Ngatsi, “Mnumzane, bengishumayela leliVangeli leli lelifanako, iminyaka ngimncane kanoloko longiko manje. Ngitfole nje intfo leyenelisako, intfo lephatsekako, intfo letsite, kutsi yonkhe intfo ibumphumphutse.”

⁹⁹ Ngingekhatsi kweMbhoshongo. Anginatifiso ngisho tekubuka ngephandle. “Loyo lobeka tandla takhe ekhubeni, futsi ngisho agucuke abuke emuva, akakufaneli kulima.” Indzawo lenje pho yekuta! Yebo. Ngephandle uyafa; ngekhatsi

uphephile. Ngena nje futsi utfole kuphefumula. Nguleyontfo lefanele yentiwe. Futsi Khristu unguMbhoshongo wetfu, yebo, indzawo leniketwe nguNkulunkulu yekuphepha. Joshuwa wakha letotindlu nalawomadolobha ekukhosela, naNkulunkulu wasakhela lidolobha lekukhosela, leliseNdvodzaneni yaKhe, Khristu Jesu. "LiGama leNkhosi linguMbhoshongo lonemandla. Labalungile bagijimela kuwo futsi baphephile."

Manje wena utsi, "Uma-ke ugula ekhatsi lapho ke?"

¹⁰⁰ Wetfwala kugula kwetfu, kuloMbhoshongo lesikuwo. Watfwala kugula kwetfu, emtimbeni waKhe. Sine . . .

¹⁰¹ "Yebo-ke," wena utsi, "nase ukhatsala ke uma usekhatsi lapho, tonkhe tinkhatsato netintfo?"

¹⁰² Lahlelani tinkhatsato tenu kuYe. Kubhaliwe kuto tonkhe tibondza, yonkhe indlela ndzawotonkhe, wonkhe umnyango. "Lahlelani tinkhatsato tenu kuYe, ngoba Uyanikhatsalela."

¹⁰³ Tsembela eVini laKhe leletsenjisiwe. Emavi aKhe abhalwe enhlitiywani yetfu. Tinhltiyo tetfu timatafula eLivi laKhe, njengaMata naMariya, nakokonkhe kuchubeka. Niyabona na?

¹⁰⁴ Ngisho nekuva lucobo lwako akukukhatsati ekhatsi lapha, uma useNkhosini. Ngani na? Wavuka kulabafile. Asinakukhatsateka ngaloko. Kufa kuyefika, njengadzadze lomncane lebesikhulumu ngaye lapho. Uma sekusikhatsi sekuhamba, asihambe. Kunjalo. Wentani na? "Ntjintja lesidvumbu lesidzala lessonakele lesinaso, utsatse umtimba longafi lowentiwe wafana nemtimba waKhe lucobo lokhatimilisiwe." Ngubani lobekangeke antjintje lendlu yetimphetu ngentfo lenjengaley? Ngitjeleni umuntfu lobekangeke awuntjintje. Umuntfu lomdzala, umuntfu lomusha, akunandzaba noma uneminyaka lelishumi nesihlanu kuphela budzala, noma lishumi nakubili, noma ngabe kuyini, kufa kusemnyango wakho. Awati kutsi sikhatsi sini. Leyonhlitiyo yemuntfu leshaya kanjena, itofanele ime, ngalelinye lilanga. Futsi ingahle ime uma uneminyaka lelishumi budzala, iminyaka lelishumi nakubili budzala. Iykwenta, ngetinkhulungwane, nsuku tonkhe. Kodvwa ekhatsi lapha, ekhatsi . . . Lomtimba lesitontjintjanisa ngawo, ingati ayiwubhakutisi. Moya loyiNgcwele uyawubhakutisa. Futsi ungeke ufe. Ungulonggafi, loPhakadze, futsi ungeke ufe. Setsembiso lesinje pho! Yebo, ngisho nekuva kuyabambelela.

¹⁰⁵ Bukani Israyeli. Manje, kwakuta imvula yekufa iGibhithe yonkhe, futsi Nkulunkulu wabaniketa lokutsite. Wabentela kweukhosela. Futsi Watsi, "Tsatsani liwundlu nilibulale, bese nibhoca ingati ensiken'i yemnyango nasemyango. Futsi uma ngibona ingati, ngitawendlula kini." IGibhithe yakuhleka, kodvwa kwakuyindlela leniketwe nguNkulunkulu yekungafi. Futsi manje, ngesikhatsi letotimphiko letinkhulu letimnyama tekufa tishanyela phansi tidzabula e—edolobheni, nelidolobha

emvakwalelidolobha, kuyoyonkhe iGibhithe, naloko kufa kwacala kuhamba kuyongena kuyo yonkhe indlu, nekumemeta kwevakala; Sengiyambona Israyeli, nje akhululekile, atfola kuphefumula.

¹⁰⁶ Lomfanyana angahle kube wenyukela kubabe wakhe, futsi watsi, “Babe, uyati, ngisandza kuva loyomgijimi ahamba adzabula esitaladini. Johnny lomncane lengadlala naye entasi lapho, sewufile. Futsi, babe, ngilitibulo lakho.”

¹⁰⁷ Niyambona lobabe lomdzala avuka, akhipha tibuko takhe, njengoba kwakunjalo, wabeka phansi liBhayibheli lakhe, watsi, “Wota lapha, ndvodzana.”

“Babe, kuta kwehla ngesitaladi.”

“Tfola kuphefumula, ndvodzana. Wota lapha umzuzu. Uyayibona leyongati na?”

“Ya, ngiyayibona, babe.”

“Yebo-ke, tfola kuphefumula.”

¹⁰⁸ Junior, awudzingi kutsi ugijime ngesivinini lasitaladini ngemoto yakho yemjako. Awudzingi kutsi wente letintfo leti. Hlola nje futsi ubone kutsi ingati ikhona yini. Tfola kuphefumula. Uma kufa kunconcotsa emnyango, kungeke kwente lutfo.

¹⁰⁹ Kute umfutfo ku-Israyeli. Bangahle batfole kuphefumula, ngoba bebaphophile ngaphansi kwengati. O, hhe! Lobobusuku lobukhulu beliphasika, bafanele kutsi bebabekе umoya phansi, batfola kuphefumula, ngoba bebangahlola futsi babone kutsi bebanayo ingati. Futsi ngesikhatsi sebabone ingati, bebatи kutsi Beketsembise kwendlula lapho. O, emvakwekuba sebalandzele yonkhe imiyalo yaNkulunkulu, Nkulunkulu wetsembisa kwendlula kubo.

¹¹⁰ Manje, sitfombe lesinje pho leso selibandla namuhla! Manje ngitosheshisa, kodvwa ngifanele ngikwendlale phansi loku lapha, umzuzu nje. Namuhla sihlala njalo sishiya libandla linye siye kulelinye, sitsatse emaphepha etfu ebandleni linye, tincwadzi tetfu, siye kulelinye. Uma iMethodisti ingenti intfo locabanga kutsi ayikafaneli yentiwe, utoiyisa kumaBaptisti; usuke kuBaptisti iye kuPresbyterian; isuke kulelinye iye kulelinye. Niyabona na? Yini indzaba na? Kukhombisa nje kutsi usengakefiki kuleyondzawana kwamanje. Awukaze ufiike lapho la ungtafola kuphefumula khona. Niyabona na? Nibukisisa intfo letsite leningakafaneli niyicaphele. EmaKhristu, kutsi asuka ehlelweni linye aye kulelinye, kukhombisa kutsi abakaze bete kulokwekuhosela. Niyabona na?

¹¹¹ Bayahamba ngalesinye sikhatsi baye kumasemina. Loko kulungile. Futsi bafundza Livi ngalokusondzele nje ngangoba bangakhona. Befika ekhaya, futsi betame kukhuluma leloLivi basondzele nje ngangoba lihlelo labo libavumela kutsi

bakwente. Futsi loko kuhle. Kodvwa loko akusiko. Hhayi kwati Livi laKhe, kodvwa kumati Yena. Yena! Leni, impela! Akuyi ngekutsi wati lelingakanani Livi, kutsi bandla lini lesinalo, kutsi lihlelo letfu lisho kutsini emhlabeni, kutsi sivikeleke kangakanani *ngaloku*, nekutsi sinenhlanganyelo lenengi kangakanani kanye neliye, kutsi hloboluni lwesicuku lesinalo lolutako. Nguwe. Ningaphansi kweNgati na? Uma wena, njengemuntfu ngamunye, angikhatsali noma ngabe lonkhe libandla lisephutseni, usasolo uvikelekile. Ungaphansi kweNgati.

¹¹² Ngioletinye tikhatsi Nkulunkulu wakubeka ebandleni lelisephutseni, kutsi usabalalise kuKhanya lokutsite. Ungagcumi, ume nje kugcuma usuke endzaweni uye endzaweni, usuke entfweni lenye uye kulenye. Hlala nje ngaphansi kweNgati. Hamba ugijime uphume, khona-ke kuphepha kwakho sekuhambile. Hlala ngaphansi kweNgati.

¹¹³ “Ligama lingumbhoshongo lonemandla. Labalungile bagijimela kulo, futsi baphephile.” Batfola umfutfo. Mboneni Yena ema-aweni lesatiko kutsi kunebantfu longaphansi kwaleyengati. Siyakubona kucinisekiswa. Sibona Nkulunkulu, loko Lakwentako kucinisekisa liBandla laKhe.

¹¹⁴ Wetsembisa nomayini uma sikulomBhoshongo. “Nomayini leniyicela eGameni laMi, Ngitoenta. Uma nihlala kiMi, nemaVi aMi akini, celani lenikutsandzako, kutokwentiwa kini.” Indzawo lenje pho! Kubhaliwe, “Yentani tonkhe tintfo, noma yimi leniyentako, yenteni eGameni laMi,” hhayi kutsi nikwente egameni lelibandla.

¹¹⁵ Wena utsi, “Yebo-ke, nginiketa bufakazi ngoba ngiyabonga kusihlwa kutsi ngiyipresbyterian. Ngiyabonga kutsi ngiyiphentekhostali. Ngiyabonga kutsi ngi...”

¹¹⁶ Ngiyabonga kutsi ngiwaKhristu. Niyabona na? “LiGama leNkhosi lingumbhoshongo lonemandla.” Niyabona na? “Labalungile bagijimela kuwo futsi baphephile.” Khona-ke, eGameni laKhe sinenhlanganyelo.

¹¹⁷ Manje, uma siphuma lapha, nalomunye atsi, “Ngiwelibandla laNkulunkulu.” Ngikhola kutsi leli libandla laNkulunkulu. Nalolomunye utsi, “Ngiwase-Assemblies,” yebo-ke, loko kungahle kwente kungevani. Lomunye utsi, “Ngiwase-United.” Lolomunye utsi, “Ngiwakulokunye lokutsite, Bakamunye,” noma ngabe kuyini. Uma utophikisana ngaleyondlela, utophikisana.

¹¹⁸ Kodywa uma empeleni sewufinyelele kulowoMboshongo, akunandzaba kutsi nguliphi licembu lokanye nalo, ungaphansi kweNgati. Futsi nguleyondzawo kuphela longaba nenhlanganyelo ngayo, lapho iNgati yaJesu Khristu, iNdvodzana yanKulunkulu, isashlanta esonweni sonkhe. Sinenhlanganyelo ke, lomunye nalomunye. Inhlanganyelo

lenje pho! Singafinyelela ngesheya, futsi sitsatse libandla laNkulunkulu, i-Assemblies of God, Bakamunye baNkulunkulu, futsi noma kungaba yini, akunandzaba kutsi kuyini. Lapho sinetintfo lesihlanganyela kuto. SinaKhristu, naKhristu yindzawo yetfu yekuKhosela. Ngamunye wetfu, uma ayiBaptisti, iPresbyterian, iLuthela, iKhatolika, noma ngabe uyini, uma angaphansi kwaleyoNgati, ungaahlanganyela naye ngoba nimunye. Nikulenhlhanganyelo yebuNkulunkulu yaKhristu. O, intfo lenkhulu kanje pho!

Isaya wakuchaza, “UliDvwala eveni lelomele emanti.”

¹¹⁹ Ngulolohlobo lwlive, lapho akhatsateke khona kakhulu, bantfu abati kutsi batokwentedjanji. Batsi, “Yebo-ke, ngabe loku kukahle yini? Ngabe loko kunjalo na?” Khristu ucinisile. “Ngabe ngulena lendlela na? Nguleyo lendlela na?”

Watsi, “NgiyiNdlela.”

“Ngukuphi lokuliCiniso, *loku* noma *lokwa*?”

Jesu watsi, “NgiliCiniso. NgiyiNdlela, liCiniso, kuPhila.” Niyabona na?

¹²⁰ Siyekete kukhatsateka ngaloko. Leyondlela yakha umfutfo. Wena utsi, “Ngabe iMethodisti icinisile na? Ngabe iPresbyterian na? Make wami bekanguloku. Futsi kwami . . .” Kodvwa Khristu bekayiNkhosi yakho. Niyabona na? Akunandzaba kutsi kuyini, wakha umfutfo, naloko kukwenta uphikisane. Niyabona na? Uma nje uncike enhlanganweni yakho, loko kwakha kuhhwilitisana. Utama kwakha inhlanguano yakho. Kodvwa uma ukuKhristu, uvele utfole kuphefumula. Amen. Kunekudla nje kwetfu sonkhe. Hhe!

¹²¹ Jakobe wagubha umtfombo, nemaFilisti ambalekela. Ngikhola kutsi wakubita nge “mbango.” Ngiyalikhohlwa leligama. Kwakungulelo na? Futsi wagubha lomunye, futsi bawubalekisa kuye, futsi wabita loko nge “nzondo,” noma lokutsite. Wase-ke ugubha lomunye umtfombo. Watsi, “Kunendzawo yetfu sonkhe. Asingene sonkhe.” Ngako ngicabanga kutsi sidzinga kufika kulowomtfombo wesitsatfu. Ngako e . . .

¹²² Indlela kuphela lesingakwenta ngayo loko, kungaphansi kweNgati, khona-ke iMethodisti ingangena ngco lapha futsi itivele nje isekhaya njengoba iPhentekhostali beyingenta. Yebo, mnumzane. Umelusi waseMethodisti, logcwaliswe ngaMoya loyiNgewe, bekungatsatsa yonkhe iPhentekhosti eveni, khona ekhatsi lapho, futsi kube sekhaya ngco. Futsi singaba sekhaya lomunye nalomunye, hhayi ngoba, sitsi, manje, “Nonkhe nine maMethodisti, nonkhe nine maPhentekhostali.” Uma utsi, “Nonkhe nine maKhristu.” Amen! O, loko kubita intfo lenkhulu. Khona-ke sesinenhlhanganyelo, futsi tfola kuphefumula. Ngiyakutsanza loko. Akukho mfutfo lowakhekako ke. Asinandzaba kutsi usontsaphi, kutsi gama lini lotibita ngalo.

¹²³ Ngangivamise kugalela tinkhomo. [Akucoshwanga etheyiphini—Umhl.] . . . iTroublesome River Valley. Futsi ke uma ungakhona kukhulisa lithani lelifolishi, futsi kulelipulazi, leni, bewungafaka inkhomo edlelwani. Nalamanye alawo madvoda anetinkhulungwane, lemibili, imihlambi yetinkhomo. Grimes bekasetulu lapho, lishoki, iDiamond Bar, yetfu kwakuyiTurkey Track. Ngani, tona, betinetimphawu letinengi, mhlawumbe timphawu letingemashumi lamabili noma lamatsatfu, phansi nasetulu kuloko, leyohlangano beyinato kuyo. Khona-ke, kunadaladi wemadlelo logcina tinkhomo tibuyeleteulu ehlatsini esive sonkhe, lapho wenyuka ngengoce, futsi utigcine etulu lapho.

¹²⁴ Bes-e-ke bagibeli ehlobo lonkhe futsi bafake tinkunzi letinengi, tinkhomati letinengi, nakanjalonjalo. Khona-ke si . . . banadaladi wemadlelo, nagadzi welipulazi uma lapho kuhlola letotinkhomo lapho tisendlula. Ngaletinye tikhatsi sonkhe sicu setfu besiyohlangana ndzawonye uma sikhulisa letotinkhomo, entfwasahlolo. Futsi empele ni kunetinkhulungwane temihlambi yetinkhomo phansi-nasetulu kulesosigodzi. Futsi kukangakhi nghileti lapho nemlente wami ugocotwe ngeluphondvo lwesihlalo selihhashi, ngibukela loyogadzi welipulazi eme lapho. Uhlola letotinkhomo lapho tisendlula.

¹²⁵ Manje, ngacaphela kutsi kwakukhona cishe . . . tinhlobo letinengi letehlukene tetimphawu letatingena lapho, kodvwa gadzi welipulazi bekangalunaki loluphawu. Bekabukisisa licici lengati, ngoba akukho lokungeta kulelohlatsi ngaphandle kweHereford yeluhlobo. Ngako-ke, loko kugcina emalungelo akho ekutalanisa. Niyabona na?

¹²⁶ Ngicabanga kutsi nguleyondlela lokutoba ngayo ngeluSuku lekwaHluelwa. Nkulunkulu angeke atsi, “Bewuwase-Assemblies, church of God yini?” Utobuka lelocici leNgati. “Uma Ngibona iNgati, Ngitawendlula kini.” Kungakhatsaleki ngeluphawu lesinalo, loko akusho lufo.

¹²⁷ UyiHereford yini? Ubhalisiwe yini? Ngabe ungumKhristu lotelwe kabusha, logewaliswe ngaMoya loNgewe, logezwe eNgatini yaKhe? Nguloko Nkulunkulu latokubuka embili, ngaloloSuku, abone lelocici leNgati. “Uma Ngibona . . . Hhayi uma Ngibona lumphawu. Uma Ngibona licici leNgati, ungendlula ungene.” Amen.

¹²⁸ Ngicala kutivela ngigcwala lukholo. Naku seyicishe igabence insimbi yelishumi nakubili, futsi bengifanele ngabe ngicedzile emizuzwini lengemashumi lamabili leyendlulile, futsi nje ngitiva ngigcwala lukholo kahle. O, akadvunyiswe Nkulunkulu! “Uma Ngibona iNgati, Ngitawendlula kini.”

Manje, kwemzuzu noma lemibili, uma nitsandza.

¹²⁹ Ngiyatjelwa kutsi kukhona luhlobo lolutsite lwelukhozi. Labanengi benu madvodza ematheyiphu ninawo umlayeto wami ngekutsi *Lukhozi Lunyakatisa Sidleke saLo*. Futsi bengidadisha tinkhozi. Ngiyatitsandza tinkhozi. Ngiyati bacabanga kutsi lusikhohlkali lesidzala, kodvwa belulapha ngenhloso letsite. Njengekutsi uma ngi... Ngitsite kumkami, ngalelelinye lilanga...

¹³⁰ Khona-ke, nonkhe nibile, ephephabhukwini *iLife*, Ngesikhatsi babulala labonkalwane labatinkhulungwane letingemakhulu latsite emnyakeni lophelile, babatsatsa nje futsi babadubule. Banesicuku setingulube tasekhaya letanhlanhlatseka lapha. Batotsatsa nje, bangene lapho netindiza, bese batidubule phansi ngemeshini-gani. Loko kubulala ngenhloso. Loko akusikahle. Akusikahle. Loyonkalwane angeke aze atintjintje kuba ngunkalwane. Ufanele abulale, kuze adle.

¹³¹ Tikhatsi letinengi batsi ubulala emawundlu netintfo, kanjalo. Ngulesosicuku sebelusi labamavila labenyukela lapho... Uma letotimvu letinsikati titala, kube bebaphumela lapho futsi banakekele letotimvu letinsikati, esikhundleni sekulala kute cube yinsimbi yelishumi noma yelishumi nakunye nco, nkalwane uneligama lelincono. Kunjalo. Akasuye Don El, si—sifihlabuso ebusweni bakhe. Ungunkalwane. Impela. Ngitibonile tidalwa letibantfu letikhohlakele kwendlula yena. Kodvwa...

¹³² Nelibhele, bahlala njalo bakhuluma ngelibhele, "Lingumbulali. Libulala ematfole." Ngitingelile kusukela ngisengumfanyana, futsi angikaze ngilibone libhele libulala litfole. Kusobala, belingakwenta, uma libulawa yndlala. Bewuyokwenta intfo lefanako nawe.

¹³³ Khumbulani, ufanele ubulale, kuze udle. Futsi nsuku tonkhe, namuhla, uma uphila, lokutsite kutofanele kufe kute uphile. Ubulala inkhomu; yafa. Ubulala timvu; yafa. Utsi, "Angiyidli inyama." Yebo-ke, ikhona intfo leyafa, nakanjani. Uma udra lizambane, lifile. Kuphila. Uma udra lokuluhlata, kufile. Kuphila. Futsi umuntfu angaphila kuphela ngentfo lefile.

¹³⁴ Manje, kutfoleni. Futsi uma kufanele kubekhona intfo lefako, kute niphile ngekwennyama, kuyintfo lephiile kutsi Intfo letsite beyifanele ife kute uphile ngekwakamoya? Khristu wafa, hhayi sivumokholo, kodvwa kuphila lokuvela kuKhristu. Siphila Phakadze, ngaKhristu.

¹³⁵ Lolukhozi, luyinyoni lenkhulu. Angi... Anginaso sikhatsi sekukuchacha, loko lelikwentako, nekutsi lusakha kanjani sidleke salo, lapho lungasiko njengemnakabo lolihlelo, inkhukhu, umchwandzi welihhoko. Lutociniseka kutsi akukho lutfo lolutohlupha bantfwana balo. Luya etulu le. Akukho silwanyane lesidla inyama lesitolutfola noma bantfwabalo.

¹³⁶ Awu, akumangalisi Nkulunkulu afananisa lifa laKhe nelukhozi! Niyati, utibita Yena ngelukhozi. Futsi tsine sitinkhozana. Nelukhozi alusiso silwane lesidla lokutifele. Lutfola inyama lefreshi nsuku tonkhe. Amen. Kudla kwelukhozi, nguloko liBandla lelitofanele libe nako, hhayi ngesentakalo seminyaka lengemashumi lamane lendlulile. Sentakalo lenginaso khona manje, intfo letsite lefreshi levela eZulwini.

¹³⁷ Lolukhonzi loludzala lwakha sidleke salo le etulu emadvwaleni, kute tilwanyana letidla inyama netintfo tingalutfoli. Umnakabo welihlelo, inkhukhu, ibeka umlomo wayo kunoma nguluphi lufa loludzala elutsangweni entasi lapho, ichwandze ehhokweni, nako konkhe lokunye. Kodvwa hhayi lukhozi, lwalungakudli loko. Niyabona na? Seluhambile. Loko akusilo lutfo lwalo.

¹³⁸ Lolukhozi, uma lufika endzaweni letsite, liBhayibheli latsi, “Uhlumelelisa busha betfu njengelukhozi.” Bengihlala njalo ngitibuta, “kuhlumelelisa busha,” loko kungaba kanjani loko?

¹³⁹ Ngiyakhumbula. Loku kuvakala... Ngisetse sikhatsi senu lesinengi. Kodvwa, licembu lekucala lephentekhostali lengake ngalitfola, kwakutinhlangano letimbili letehlukene tabo, ndzawonye. Futsi ngangehla ngivela—ngivela enhla eluhambeni lwekuyodweba, ngase ngiyangena. Ngiwabonile lamagama onkhe agcwele konkhe loku. Ngangena. Ngeva umsindvo lomubi kakhulu, nalabantu laba ekhatsi lapho, bagcuma, futsi bagijima, futsi badansa, batungeleta lendzawo. Ngacabanga, “Yini lena?”

¹⁴⁰ Ngako watsi, “Bonkhe bafundisi abete langembili kusihlwa.” Futsi kwakukhona emakhulu lamatsatfu etfu, futsi senyuka. Ngenyuka ngahlala ngase ngihsihlala phansi. Watsi, “Manje, asinaso sikhatsi senu nonkhe kutsi nishumayele.” Watsi, “Sifuna nje usho ligama lakho nje, lapho uvela khona.”

¹⁴¹ Ngesikhatsi kufika kimi, ngatsi, “William Branham, umvangeli; eJeffersonville, e-Indiana,” ngahlala phansi.

¹⁴² Ngako bengike ngeva letinye tikhulumi letikahle ngalolosuku. Futsi intfo yekucala niyati... Bebefanele babenayo eNyakatfo, kute likhalatsi lite kuyo. Kwakuyingcungcuthela yesive, futsi bebefanele babenayo eNyakatfo, ngaletototinsuku. Loko sekube cishe yiminyaka lengemashumi lamabili nesihlanu leyendlulile, ngiyacabanga, noma ngetulu, kwakufanele kube nako etulu lapho kute bantfu labangemakhalatsi bakhone kuta.

¹⁴³ Ngako ngalobo busuku ngacabanga, “Hhe, lengcungcuthela lenkhulu, lomhlangano wasebusuku, batoba naletisembili kakhulu tikhulumi kutsi tite ngembili.” Kusobala, tsine maBaptisti, niyati, nguleyondlela lesasikwenta ngayo. Ngako batfola...

¹⁴⁴ Emvakwesikhashana, basukuma ekoneni, bekayindvodza lendzala lelikhalatsi, lomdzala dakhi, bekanelilayini lelincane nje leli—lelimhophe ngasentsanyeni yakhe. Futsi cishe ngangi, ngiyacabanga, cishe ngineminyaka lengemashumi lamabili nakubili budzala, emashumi lamabili nakutsatfu. Futsi bebanalelojazi lelikhulu lemshumayeli, lelinye lalawa layifashini lendzala lanemsila, niyati, emuva ngemuva niyati, njengenkonjane. Nalomfo lomdzala weta achuta kanjena, cishe aneminyaka lengemashumi lasiphohlongo budzala. Waphuma waya e...Ngacabanga, “Bamletsela ini umuntu lonjalo, engcungcutheleni lapha, lapho khona cishe emakhulu laleshumi nesihlanu ebantu bahleti lapha, futsi, lapho, lomunye wetikhulumi tabo kutsi baphume kanjalo na?”

¹⁴⁵ Lomfo lomdzala uyaphuma. Watsi, “Yebo-ke,” utsi, “Ngitokutjela.” Utsi, “Ngifuna kutsatsa sihloko sami ngale kuJobe, kusihlwa. ‘Bewukuphi ngesikhatsi ngibeka sisekelo semhlaba, ngesikhatsi tikhanyeti tekusa tihlabela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula na?’”

¹⁴⁶ Ngalalela bonkhe labobafundisi ngalolosuku, kutsi bayibeka kanjani imphilo yaKhristu emBhalweni, kutsi kuhle kanjani. Ngacabanga tikhulumi mbamba betikhulumile ngalolosuku. Ngacabanga, “Lomfo lomdzala lokhubatekile.”

¹⁴⁷ Yebo-ke, akazange akhulume ngaloko lokwachubeka emhlabeni. Wakhuluma ngaloko lokwachubeka eZulwini. Futsi waMtsatsa wamuyisa etulu ngaleyia cishe eminyakeni letigidzi letilishumi ngaphambi kwekusekelwa kwemhlaba, futsi waMehlisa umushi wenkosazana lovundlile, nekuBuya kwesibili. Bekangesiko cishe imizuzu lemibili enta loko. Futsi ngesikhatsi akwenta, uMoya wamshaya. Wagcuma waya emoyeni, futsi washayanisa titsendze takhe ndzawonye, watsi, “Ludvumo kuNkulunkulu!” Watsi, “Aninayo indzawo leyenele lapha kutsi ngishumayele,” wahamba agijima kancane esuka ngembili.

¹⁴⁸ Ngacabanga, “Nguloko lengikufunako. Uma-loko kutokwenta indvodza lendzala yente kanjalo, bekungentani ke kimi?” Uhlumelelisa busha bakhe! Leni, bekanendzawo lenengi kakhulu kunalena lesinayo etulu lapha, ikwaya nako konkhe, kepha noko bebete indzawo leyenele yekumbamba ngesikhatsi uMoya umshaya. Ngatsi, “Nguloko lengikufunako. Nguloko lengikufunako.”

¹⁴⁹ Lolukhozi loludzala, luba nelucwencwe ebusweni balo nenhlоко uma seluguga. Alusakhoni kudla nhlobo. Luba kabi kakhulu; umlomo walo awusakhoni kuvuleka kahle. Lucishe lube yimphumphutse. Futsi uma lolocwencwe lufika endzawaneni letsite ngetulu kwenhloko yalo, batsi lundiza luye etulu emoyeni, bese luhlala lapho, bese lushaya inhloko yalo kulelodvwala, lushaya lucacobula lolocwencwe lusuke,

uma lungakhona. Futsi lugicite emehlo alo bese lubuka emuva. Lushaye lolucwencwe. O, lufanele lucacabuke. Lufanele lucacabuke. Uma kungenteki, lutokufa. Lutofanele lususe lolocwencwe lusuke etikwebuso ebusweni balo nasemlonyeni walo. Futsi lutoshaya inhloko yalo iye lena, bese luyishaya iye kulolunye luhlangotsi. Luyishaya luze lucacabule lolocwencwe lusuke. Futsi uma luyishaya kulelodvwala luze lolucwencwe lusuke, khona-ke luyamemeta, futsi lophonse timphiko talo emuva nasembili, futsi luyatfokota ngoba luyati kutsi lutotfola tinsiba letinsha; lutodla emavithamini alo futsi; lutohlumelelisa busha balo. Futsi ngacobanga, “Kuyintfo lenhle kanjani pho yelukhozi. Loko kuhle.”

¹⁵⁰ Kodywa ngati liDvwala lelo umuntfu langeta kulo, futsi ashaye, futsi ashaywe, kuze kungabata kusuke, kuze kukhatsateka netinkhatsato temhlaba tihambe. Futsi uma sekashaye lolucwencwe lwesono lwesuka ngakuye, ize iNgati ingcwelise umphefumulo wakhe, khona-ke kuPhila lokuPhakadze kycinisekile kutsi kufike. Angavele nje ahiale emuva futsi asuse lomfutfo, ngoba kuPhila lokuPhakadze kycinisekisiwe.

¹⁵¹ O, tinkhozi, namuhla, kungako nilapha. Nitinkhozana. Kodvwa uma lolocwencwe selucale kuvala emehlo akho, tinkhatsato telive, noma nakungenjalo ungeke nje ukugwinye konkhe Kudla kwaNkulunkulu, asite kuleloDvwala eveni lelikhandlekile. Asesite Lapho futsi sishaye etikweli altari luze lolucwencwe ludzabuke, nemehlo etfu akhone kubona kahle hle, Jesu futsi, neminako yalomhlaba sewendlulile. Khonake umfutfo utohamba. “UliDvwala eveni lelikhandlekile, uMpheme ngesikhatsi sesiphepho,” indzawo yekuPhephela, Lizulu lekuphumula, laloyo lokhatsele. Asite kuleyoNdzawo.

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁵² Ngiyacolisa kunihhalisa sikhatsi lesidze. Kwakutsi akube ngemakhasi lasitfupha lamanye alamanotsi labekwe lapha, imicabango lemincane nemibhalo lebengitoyisebentisa. Kodvwa sekusikhatsi. O, lukhozana loluncane, noma intfombatane lencane, umfanca lomncane, noma mhlawumbe umuntfu lomdzala, noma losekhatsi nendzima yekukhula, kungani ulapha manje ekuseni na? Ngenca yekutsi, wena, ulukhozi mbamba. Kodvwa mhlawumbe tinkhatsato temphilo itsite nje kulwa nawe, kabi nje. Ulahlekelwe kubona. Awusenasiciniseko kakhulu kangako, lapho ubeka khona lunyawo lwakho. Asikhuphuke sime ngakuleliDvwala manje. “O, ngiholele kuleloDvwala lelisetulu kunami.” Ake ngilale kuleloDvwala. “UluPhahla ngesikhatsi sesiphepho.”

¹⁵³ Cala kushaya kulowomnyango njengamanje, ushaya kulowomnyango waleliDvwala. Utovula. Lolocwencwe lutondiza lusuke. Bese umfutfo uyakushiya, futsi

ungabasekuphumuleni futsi, umfutfo sewuhambile. Ungeta ebandleni. Akunandzaba kutsi umfundisi ushumayela ngani. Kuphela nje uma ahlala kuleloLivi laNkulunkulu, lingekte likulahle. Sewuvele usimisiwe ekhatsi Lapho. Sewukahle manje.

Asikhuleke.

¹⁵⁴ Nkhosi Jesu, ngifuna kuvakalisa futsi, Nkhosi, ngekubonga kutsi kunendzawo lencane lapha ePhoenix, natotonkhe tindzawo lapha letehlukene. Futsi lena ngulenye yato le, mine—mine cobolwami, ngi—ngingeta futsi ngingativela nginekuphumula. Akukho lokungibophako. Ngi—ngisho nje emaVi. Indzawo lenje pho; mahhala, konkhe kucindzeteleka sekuhambile. Ngibonga kakhulu ngako, Nkhosi.

¹⁵⁵ O Nkhosi, kwangatsi leloDvwala lelikhulu lingachubeka lihlale lapho e-altari, lapho letinkhözana letiphondlako, lamacentselweni kulelidolobha, tingabuya tingene futsi tetfulwe endzaweni, kutsi tishaye lolucwencwe lwelive lusuke kuto, kutsi tingayitfokotela lenhlanganyelo, ngekudedela umfutfo, kulolusuku lwemnyaka we-athomu lapho umhlabwa wesaba. Sive ngasinye siyatamatama. Tibhakabbaka tiyachachatela. Yonkhe imvelo iyakhala. Umhlabwa cobo lwawo uyachachatela ngoba bewungachuma ube ticucu. Kodvwa sineMbuso longayukunyakatiswa. SineliDolobha lekuphephela. SineGosheni, lapho lilanga lingekte lishone khona. Siphe kona, Nkhosi. Asite kuleliDvwala manje.

¹⁵⁶ Njengemgwaja lomncane, indzaba yawo, tinja tatiwucosha ngemuva. Bewukhona kuva kuphefumula kwato lokushisako etikwetinyawo tawo. Sikhashanyana nje, lokunye kugcuma noma lokubili, nenza yayitotfola lomfo lomncane. Bakatoshwabudzelwa, ngesikhashana nje. Kodvwa emvakwesikhashana wabona imbobo edvwaleni. Futsi wacabanga, “Uma kuphela bengingafinyelela kulelodvwala, khona-ke ngiphephile.” Lapho nje lenja yenta kugcumela kwekugcina kuwo, weva umoya wayo loshisako etitsendzeni tawo, kodvwa wagijima ngaphansi kwalelidvwala. Khonake wakhona kuhlala phansi futsi akhiphe lomfutfo. Lenja ayikhonanga kuhwaya lelodvwala.

¹⁵⁷ Nkhosi Jesu, ngiyakhuleka kuWe manje ekuseni, Nkhosi, kutsi uma letinye taletidalwa leti letincane taKho, letiphambukile tesuka kuleyondzawo lephephile; tingakhona kuva ku—kuphefumula kwetinja tesihogo, besifazane labasha, tinsizwa, tigijima khona emvakwabo, babona imphilo yabo ihliphikela kulololunye luhlangotsi. Kwangatsi bangajakela kulomhume loseDvwaleni. Likhona linye. Lolungile ubalekela kulo, futsi uphephile. Siphe kona, Babe, ngaJesu, iNdvodzana yaKho.

¹⁵⁸ Sisakhotsamise tinhloko tetfu, netinhlitiyo tenu tikhotseme, nato, bewungakwenta, uma ungekho kuleloDvwala manje ekuseni, ungasiphakamisa sandla sakho kuNkulunkulu na? Futsi utsi, “Nkulunkulu, asengite kuleyondzawo lephephile manje, kutsi lapho ngingakhona khona kuphefumula. Bengitsite kukhatsala kancane. Ngitibona ngiyakhwesha. Ngitive ngikhwesha. Anginaso sentakalo lebengivamise kuba naso. Ngibuyisele eDvwaleni masinyane nje, Nkhosi.” Ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham na”? Nkulunkulu anibusise. Loko kuhle, yonkhe indzawo. A, loko kuhle. Nkulunkulu anibusise.

¹⁵⁹ “Ngibuyisele emuva eDvwaleni, Nkhosi. Ngibuyisele emuva. Ngiyakhwesha. O, ungangivumeli ngikhweshe kulo. Ngivumele...Uma ngitokudla, angidlele ngakulowo mhume. Angihlale ngisondzele lapho iMana iwela khona. Angidzingi kutsi ngizulazule ngiphume. IMana ibekwe ngco emnyango.”

¹⁶⁰ Babe loseZulwini, Wena usibonile lesicuku setandla. Ngikhulekela kutsi Utobapha sifiso sabo. Kwangatsi lolucwenewe lolucala kubavala emehlo manje, Nkhosi njengoba tinhlitiyo tabo tishaya, nenhlitiyo yabo yakamoya ishaya, ihlakate konkhe kungabata, konkhe kungakholwa, konkhe kudideka, konkhe kwetfuka, ne-nekumangala kutsi yini *lena* noma *loko*, konkhe kukhatsateka. Kwangatsi manje nje bangatfola kamnandzi kutsi lolucwenewe seludzatjuliwe, lapho basangcundzisa umkhuleko wabo eDvwaleni. Kwangatsi Khristu angabaletsa etulu manje futsi ababeke etikwalesicongo. Futsi bangabhakutisa timphiko tabo letincane takamoya, batsi, “Ngikhululekile. Ngikhululekile.” Siphe kona, Babe, eGameni laJesu.

¹⁶¹ Futsi manje ngabe bakhona labo lapha manje ekuseni labakuloko kweukhosela, futsi niyagula, futsi awati nje kutsi kutoba yini umphumela, futsi ufunu kusima entfweni letsite letokunika kuphepha, letophilisa umtimba wakho, futsi ufunu kukhunjulwa emkhulekweni?

¹⁶² Khumbulani nje, livi lemkhuleko nje; nguloko kuphela. Shayela phansi sigcobo lesincane lapho lawuhleti khona, futsi atsi, “Namuhla, kulolusu, umkhuleko wekukholwa wakhulekelwa mine. Futsi sonkhe sikhatsi uma ngingena kulelibandla, ngitokhumbula lapho bengihleti khona manje ekuseni. Lapho umkhuleko wekukholwa wakhulekelwa libandla lonkhe, ngenga yami. Ngitolulama manje. Ngiko loku. Ngiyakulungisa.” Manje, phakamisa sandla sakho, utsi, “Ngishayela phansi sigcobo sami, khona manje.” Nkulunkulu akibusise.

¹⁶³ Manje, khumbula, ngekukholwa, ushayela wengca sigcobo, khona manje, khona lapho uhleli khona. Namuhla, ngeliSontfo, tilishumi, ngikholwa kutsi ngiko, noma tili 13. “Lolu lusuku lwe

13 IwaBhimbidvwane, kulelibandla lelincane laNkulunkulu, kulesihlalo lesitsite, ngikhuleka umkhuleko wekukholwa, nemfundisi, nanemvangeli, nangelibandla; lomunye akhulekela lolomunye. Lolu lusuku Iwami Iwe kuphiliswa, khon lapha. Ngiyalucatulula, khona lapha, Nkhosi. Ngilukhozi IwaKho. Ngisendzaweni yami yekuphephela. Nginelungelo kunoma ngusiphi sibusiso sekuhlenga Langitsengele sona. Ngilapha, khona lapha manje.”

¹⁶⁴ Babe loseZulwini, ngibaletsu kuWe. Ngibeka umkhuleko wami newabo. Futsi manje, ngekukholwa siyaphakama kulelibandla leli, senyukele etulu ngetulu kwemazulu, nemimoya lembonye umhlaba jikelele, nemikhatsi, nemikhatsi, wendlule tinkhanyeti, nenyeti, ukhuphuke ngeMilky White Way, uye esihhalwena saNkulunkulu Babe wetfu, umushi wenkosazana kulelo altari lelimhlophe le-ayivor. Lapho kulele kulelo altari uMhlatjelo lowophako. Futsi sibuka emhlane waKhe, njengoba umprofethi asibita kutsi sikwente, futsi watsi, “Ngemivimba yaKhe siphilisiwe tsine” Babe, ngiletsa wonkhe wabo kuWe. Futsi Watsi, cobo IwaKhe, “Uma niyocela kuBabe noma yini eGameni laMi, Ngiyolwenta.”

¹⁶⁵ Manje, Babe, Nkulunkulu, ngikhulekela labantfu laba labagulako. Bashayele phansi sigcobo, manje ekuseni. Ngiyakukholwa ngenhlitiyo yami yonkhe. Leli li-awa lemkhuleko wekukholwa. Futsi ngiyakholwa, njengoba ngicela Wena kutsi upholise bonkhe. Bayakwemukela. Futsi lapha sishayela sigcobo, njengesikhumbuto kutsi besisesihhalwena sebukhosи saNkulunkulu manje ekuseni. Sekucatululiwe. Nkulunkulu wenta setsembiso.

¹⁶⁶ Manje, Nkhosi, kubhaliwe kuMakho loNgcwele, sahluko se 11 nelivesi lema 22, livesi lema 23, “Uma utsi kulentsaba, ‘Suka,’ ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako loko lokushito.” Nkhosi, sekushitiwo, manje akwenteke. EGameni leNkhosi Jesu Khristu, ngiyakwemukela ngamunye, nangenkhatimulo yaKho.

¹⁶⁷ Manje, kholwa ngayo yonkhe inhlitiyo yakho. Netinhloko tetfu tikholtseme, asihlabele leliculo lelidzala lelibandla, *Ngiyamtsandza*. “NgiyaMtsandza ngoba Wangitsandza kucala, futsi Wang’tsengela insindziso yami eKhalvari.” Uyakwemukela loko kuphiliswa kwakho, insindziso yakho, umoya wakho lovuselelwе kabusha, ungena endlini yekukhosela na? Uyakwemukela na? Phakamisa sandla sakho, utsi, “Ngiyakwemukela. Ngiyakukholwa. Khona manje sengiyakwenta.” Kulungile, sonkhe kanyekanye manje.

NgiyaMtsandza,

AsiMdvumise manje.

Ngiyatsandza . . .

NgiyaKubonga, Nkhosi, ngekususa emacwencwe emehlweni ami.

Ngoba, Wangitsandza kucala . . .

Konkhe kubandza kwami sekushabalele manje. Kugula kwami sekuhambile.

Wangitsengel'insindziso
EKhalvari.

¹⁶⁸ Manje, sisahlabela lelo futsi, ngifuna nje ni—nibambe sandla salomunye umuntfu, embikwakho, emuva kwakho, eluhlangotsini lwakho. Utsi, “Nkulunkulu akubusise, sihambi mnaketfu, dzadze. Ngiyajabula kuba nalenhlanganyelo lena nani.” Chubekani ningikhulekele uma nenta loko manje, sisahlabela futsi manje.

Ngi . . .

Ngoba Wangitsandza kucala;
Futsi Wangitsengel'insindzi- . . .

¹⁶⁹ Ngaphambi kwekutsi ngibuyisele inkonzo kumelusi, asiphakamise tandla tefu nje manje, nangayo yonkhe inhltiyo yetfu silihlabelele ekujulenii kwemphefumulo wetfu. NiyaMtsandza na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Asilisho futsi, “Amen.” [“Amen.”] Loko kuchaza kutsi “Akube njalo ke.” NgiyaMtsandza. Sonkhe kanyekanye manje, asilihlabele, lingetulu lemaphimbo etfu.

Ngi . . . Ngi . . .

¹⁷⁰ Mfundisi. Nkulunkulu akubusise. Ngiyacolisa kunihlalisa sikhatsi lesidze, noko. [Umfundisi utsi, “Kulungile.”—Umhl.] Ngiyabonga.



KUTFOLA KUPHEFUMULA SSW63-0113M
(Letting Off Pressure)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaBhimbidvwane 13, 1963, eChurch Of God ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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