

# *LUPHAWU*

 Ngiyabonga.

Ngiyakhola.

Nkhosi, ngiyakhola; Nkhosi, ngiyakhola,  
Konkhe kungenteka; Nkhosi, ngiyakhola.

<sup>2</sup> Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko, nakulobungcwele balomzuzwana, sati kutsi sibutsene futsi, sabutsana lapha eGameni leNkhosi, kutsi siMkhonte. Angati noma, kuletetsameli leti, uma bekungabakhona munye longahle abe nesicelo lesikhettsekile kutsi ungatsandza kwatiwe nguNkulunkulu, kusihlwa, njengoba niphakamisa tandla tenu kutsi nikhunjulwe emkhulekweni. Phansi ekamelweni lelingaphansi, nakubovulande labasesitezi, nakuyo lendzawo, ngalokufanako nje, Uyatibona tandla tenu.

<sup>3</sup> Nkulunkulu Somandla, uMdali wemazulu nemhlaba, sita kuWe, eGameni leNkhosi Jesu. Ngoba, setsenjisiwe uma sita ngeLigama Lakhe, sitobanako lelesikucelako. Ngako siyahuleka, Babe, kutsi Utositsetselela kucala nganoma yini lesendleleni yetfu, kutsi imikhuleko yetfu itovimbeka kusihlwa, kwangatsi iNgati yeNkhosi Jesu manje ingahlawulela nje loko, njengoba sivuma ngekutifoba liphutsa letfu. Futsi sikhulekela sicelo ngasinye, ngasinye saletotandla letiphakamile. Uyati kutsi bekukhonani ngaphansi kwalesosandla, Nkhosi, inchazel. Futsi ngiyakhuleka kutsi Utowuphendvula ngekuhlakanipha kwaKho lokukhulu, Nkhosi, kutsi siyacondza kutsi Wati tintfo tonkhe, futsi wakwati kusukela ekucaleni.

<sup>4</sup> Futsi sikhulekela kutsi lobu kutoba busuku lobutokhunjulwa sikhatsi lesidze, ngenca yeBukhona baKho bunatsi. Njengoba simile kusihlwa kulokuBonga loku, kuvala kwelusuku, umgubho lomkhulu esiveni sonkhe, wekutsi Wawulunge kangakanani kubokhokho betfu, natsi sijikisa tinhloko tetfu kutsi siKubonge, Nkhosi, ngaloko Losentele kona. Manje sikhulekela kutsi Utowupha tonkhe letintfo leti lesiticelako, ngoba siticela eGameni laJesu Khristu, nangekuhlonishwa kwaKhe. Amen.

Ningahlala phansi.

<sup>5</sup> Ngibonga impela ngenhlanhla yekuba lapha futsi, kusihlwa, sihlangene lehhola yeLife Tabernacle, kutsi sikhulume nalabantfu.

<sup>6</sup> Siyacolisa. Umnaketfu Moore utsite bebangakaze babe nako, emlandvweni welibandla, bantfu labanengi kakhulu. Bajikise labanengi kakhulu, kusihlwa, kunaloko labake bakwenta kuwo wonkhe umlandvo welibandla, kusukela ngembili ngephandle lapho. Yonkhe indzawo igewe ma ngekhatsi, ngephandle,

likamelo lelingaphansi, emabondzeni ndzawotonkhe, futsi emaphaseji nangephandle etitaladini, kepha solo bantfu bayeta. Ngako siyabonga kutsi kusekhona kulambela kuva Livi laNkulunkulu, futsi manje sinekubonga ngaloku.

<sup>7</sup> Futsi manje, uma iNkhosi itsandza, kusasa ebusuku singahle sicale kukhulekela bantfu labagulako, njengoba ngalokuvamile sinebusuku, noma lobubili, uma silapha kuletingcungcuthela leti, kutsi sikhulekela labagulako. Futsi iNkhosi impela beyisolo isibusisa kungasikadzeni nje naletotintfo.

<sup>8</sup> Benginitjela manje ekuseni ngemkami, nekutsi kukanjani loko manje ikakhulu iminyaka lemtsatu, cishe, o, iminyaka lesihlanu noma lesitfupha leyendlulile, ngekubamba sandla sakhe ngalobunye busuku (etama kukhombisa lomunye umuntfu, lomunye wesifazane, kuzizitela lokunjena...), ngati kutsi bekute lagula ngako, ngamtfola anesimila. Dokotela akakhonanga kukutfolia. Iminyaka lemtsatu noma lemire yendlula, akasitfolanga.

<sup>9</sup> Ekugcineni kwakhombisa, cishe eminyakeni lemibili leyendlula, kwacala kukhula ngekushesha; kusukela esilinganisweni selintongomane, esilinganisweni selilamula, manje kuya esilinganisweni seligrepfruthi. Lodokotela... Lebesibambele kuye, elukholwesi. Futsi nalodokotela watsi, "Ufanele nje ukukhiphe. Kutogucuka kube simila. Ufanele wentiwe."

<sup>10</sup> Futsi itolo, noma kutsanti, ati kutsi itolo bekatohamba ente kwekugcina. Ngaphambi kwekuhlolwa, ngaguca ekamelwensi, ngikhuleka, yonkhe inhlitiyo yami. Futsi ngesikhatsi ngisukuma, noma sengicalile... Ngingakasukumi, Wangitjela kutsi ngitsini. Ngase ngiyasukuma. Futsi nalodokotela akatfoli ngisho nalokuncane kwaso, nomakuphi. Konkhe kuhambole. Futsi—futsi kuhambole, futsi sekute.

<sup>11</sup> Ngimbitile futsi, esikhashaneni lesendlulile, futsi bekajabule kakhulu. Watsi, "Evikini leliphelile," watsi, "Bill, tinhlungu betitimbi kakhulu, angikhonanga ngisho nekuhlala ngithule, bengingakhoni kulala ebusuku, noma lutfo." Watsi, "Sonkhe sikhatsi uma ngitama kugucuka, lesosimila lesikhulu besigucika ngekhatsi." Futsi watsi, "Nginemavi adokotela lapha, watsi, 'Nkkt. Branham....'" Masinyane nje angavela etafuleni, yena nalabanye bosistela. "Watsi, 'Kute nalokuncane lokutfolakalako. Angati kutsi kwentekeni.' Watsi, 'Kute nakunye lokuncane lokutfolakalako.' Futsi yena watsi-yena watsi, 'Sukuma.' Futsi watsi kwente, ngikwentile. Futsi, loko, iNkhosi ikuphendvulile lolokunye."

<sup>12</sup> Ngibuka phansi lapha kumngani wami lomdzala. Kungesiko kadzeni, umngani ligama ngu... UliJalimane. Ligama lakhe nguD-a-u-c-h, ngiyacabanga, yindlela lapela ligama lakhe ngayo. Kodvwa simbita nga Dauch, ngoba angikhoni kusho

lelogama lesiJalimane kahle. Iminyaka lengemashumi layimfica nakunye budzala. Ngambhabhatissa eGameni laJesu Khristu, kungesiko kadzeni. Indvodza lelungile, umsekeli lomkhulu wa-Oral Roberts futsi nalamanye emadvodza lamanengi. Kodvwa uma eta ngalelinye lemalanga kulelitabernakeli. Bekangenato timphahla; bekafuna kubhabhatiswa, nomakunjalo.

<sup>13</sup> Ngolololunye lusuku, bekaneminyaka lengemashumi layimfica nakunye budzala. Bekangenako kuphela kuuhlaselwa yinhlitiyo, kodvwa kukwehluleka kwenhlitiyo lokuphelele. Umkakhe uhleti lapha, ulinesi leselapenishelwa kadzeni. Bebanaye esibheddlela eLima, e-Ohio, nalabanye bodokotela labadvume kakhulu lebebanabo eveni. Kungekho tfuba lekutsi aphile li-awa noma ngetulu, bekasahambile; kwehluleka kwenhlitiyo, iminyaka lengemashumi layimfica nakunye budzala, nekuhlaselwa yinhlitiyo. Ngacabanga, "Umnaketfu Bill Dauch tatane, mhlawumbe ngimbonile kwekugcina. Ngifanele ngitame kufinyelela kuye." Ngakhuleka busuku bonkhe. Ngesikhatsi bangitjela kutsi bekalele nekwehluleka kwenhlitiyo, Bengati, aneminyaka lengemashumi layimfica nakunye budzala, bekangeke aphume.

<sup>14</sup> Ngako, umngani wami lolungile sibili manje, nasemndenini wami, ngase ngicala kuhlangana naye, ngekusa lokulandzelako. Emgwacweni ngenyuka, bengcabanga, "Bekayindvodza lenhle kanjani pho!" Futsi ngacabanga, "Ngalelinye lilanga ngiyophindze ngimbone." Futsi ngangena e...

<sup>15</sup> Ngashayela ngiphutfuma, futsi ngahleshukelwa lithayi, angibanga nesikhatsi sekulifaka emshinini noma likhokhwe... Lelosondvo litjekile, lajuba nje lelithayi laba ticucu, ngenyuka ngaleyomigwaco lemikhulu yakhonkholo. Futsi ngangena, ngatsi, "Anginaso nje sikhatsi sekulintjintja."

<sup>16</sup> Lendvodza yatsi, "Utolihlipita, ngalamanye emakhilomitha langemakhulu lamatsatfu."

<sup>17</sup> Ngatsi, "Ngite sikhatsi, mnumzane. Ngiyabonga. Liyekele lihliphike." Futsi ngatsi, "Nginesipele. Ngifanele ngifinyelele kumngani lofako."

<sup>18</sup> Ngase ngicala kuhamba hamba lapho. Futsi ngabuka etulu, kwase kufika umbono. Ngibone uMnaketfu Dauch ahleti ebandleni. Ngambuka, eta, futsi nangu ehla ngesitaladi, wase uyasibamba sandla sami wasichawula. Watsi, "Hamba umtjele kutsi, 'ISHO KANJE INKHOSI.'"

<sup>19</sup> Nangu ahleti, mnumzane. Futsi cishe ngayo impela inkonzo lelandzelako, Kwenteka ngabuka phansi lapho, futsi nako kuhleti uMnaketfu Dauch ahleti ebandleni, ushayele emakhilomitha langemakhulu lasihlanu kusuka e-Ohio. Ngaya eNew York evikini leliphelile, nango ahleti eNew York, khona ngco emkhatsini wako konkhe loko. Nangu lapha entasi eShreveport, kusihlwa, ahleti lapha manje.

<sup>20</sup> Ngesikhatsi ngendlula egedeni lesikhatsi, kuya eliPhakadzeni, uma Nkulunkulu angivumela ngengce ngekuthula, ngalelinye lilanga ngiyomchawula ngesheya, ngoba Nkulunkulu lofanako.

<sup>21</sup> Etinsukwini letimbalwa letendlulile, tintfo letinkhulu, angikhoni nye kungena ngitonitjela kutsi kwentekeni ngetinsuku letimbalwa tekugcina. Kubukeka kanjalo, ngiyaholwa, ekugcineni...kusukela kulololwati eColorado, emavikini lambalwa lendlulile, iNkhosi ibe nemusa kakhulu kimi, ku—kuphendvula umkhuleko. Futsi kufanele kubekhona sigaba sesitsatfu, niyati, senkonzo; futsi ngingeke ngiyicoce, kutsi iyini. Futsi ngako ngikhholwa kutsi iNkhosi inatsi futsi itokwenta tintfo letinkhulu.

<sup>22</sup> Kusihlwa, ngicabangile, ngekutsi lona bekungumgubho wekubonga, esikhundleni sekushumayela, ngitotsatsa nye njengesifundvo saSontfo sikolwa, bese ngibeka sisekelo senkonzo le...noma inkonzo yekuphilisa nanoma nguyiphi—noma nguyiphi inkonzo, sisekelo seliVangeli. Futsi benginemnaketfu kutsi afundze eNcwadzini ya-Eksodus, sahluko se 12. Ngitochubeka nekufundza nye...noma kufundza nye lapho lenye incenye layifundzako, ngale. Ngitotsandza kubuya kutsi ngitfole umcabango wami. Livesi le 12 lesahluko se 12, nelivesi le 13, ngicabanga kutsi ngilo.

*Ngoba Ngitawudzabula live laseGibhithe  
ngalobubusuku, ngibulale onkhe ematibulo eveni lase  
Gibhithe, kokubili bantfu netilwane; futsi Ngehluile  
tonkhe tithico tase Gibhithe: Ngiyi NKHOSI.*

*Nengati itawuba lumphauw luwenu endlini lapho  
nikhona: futsi uma Ngibona ingati, Ngitawendlula kini,  
nenhlupho angeke ite etikwenu kunibhubhisa, uma  
Ngishaya live laseGibhithe.*

<sup>23</sup> Loyo ngumBhalo lohamba embili kimi. Futsi manje nginaleminengi, leminengi imiBhalo lapha lebhalwe phansi, nemanotsi latsite, lengitsandza kukhuluma ngawo imizuzu lembalwa. Futsi bengingeke...ngitame nye kukwenta njengesifundvo saSontfo sikolwa, kute sitocondza kahle.

<sup>24</sup> Futsi ngibuke sikhatsi sekuphumela ebali, saMoya waNkulunkulu, kuletinsuku leti tekugcina lesiphila kuto manje; kutsi lokunye kutfululwa kwaMoya loyiNgcwele, kungene eBandleni; kube kukholwa kweluhlwitfo, ngaphambi nye kwekutsi kufike. Futsi yonkhe intfo ihleti ngalokuhlelekile ngco kuloko. Futsi ngikhholwa kutsi manje sisesikhatsini lapho Livi lifanele libe nendzawo yekucala khona. Ngikhholwa kutsi sikhatsi sekubeka eceleni tivumokholo tetfu nemicabango yetfu, futsi sibuyele emuva eVini.

<sup>25</sup> Nkulunkulu, kuwo wonkhe umnyaka, njengoba ngikhulumile itolo kusihlwa, Washo siphetfo kusukela

ekucaleni. Washo kutsi kuyoba njani esitukulwaneni ngasinye. Kanjalo, futsi, "Nkulunkulu, etikhatsini tasendvulo, Watfumela baprofethi." Uma sikhatsi ngasinye sifikela letotintfo kutsi tenteke ngalowomnyaka, Watfumela baprofethi. Futsi Livi leNkhosi njalo lita kubaprofethi baKhe, umprofethi walowomnyaka. Futsi sikhatsi ngasinye, intfo kuperhela umprofethi layenta yayitobonakaliswa, impela, setsembiso salowomnyaka.

<sup>26</sup> Futsi ngesikhatsi lusuku iNkhosi yetfu Jesu ifika ngalo esigcawini, Bekakubonakaliswa kweLivi kwalowomnyaka. Bekangu Isaya 9:6, "Sitalelwu uMntfwana," nakanjalonjalo. Futsi-ke waphindze Waba ngu-Isaya 35, Isaya 28:19, lofanako. Yonkhe, yonkhe leyomiBhalo leyashiwo ngaphambili, Waphuma kutobonakalisa leloLivi. Wenta kona kanye loko lokwakufanele kwentiwe ngalolosuku. Ngoba, Livi, leNcwadzi lena iLivi, neLivi linguNkulunkulu.

<sup>27</sup> Futsi manje sekuvele kwendlaliwe. Kubita umuntfu lotsite kutsi ete enkhundleni, kubonakalisa leto tetsembiso, kukholwa elu—elubitwemi lwaNkulunkulu. Futsi ngiyati besisentasi kulokunengi kulingisela, nakanjalo. Mosi na-Aroni badibana nentfo lefanako. Kodvwa, uma loko kufika, mani uthule. Mosi, ngesikhatsi ahlangana nalabafundza ingcondvo, wavele wabayekela bahamba. Bebenta kona kanye nje lalakwenta, kodvwa walindza kwaze kwenteka kubonakaliswa lokugcwele. Futsi kwetenjisiwe kutsi intfo lefanako iyokwenteka etinsukwini tekugcina. "Njengoba Jambresi naJanesi bamelana naMosi," kanjalo-ke nemuntfu walolosuku. Kodvwa, manje, loko akusimisi setsembiso. Loko kutokhulisa lesetsembiso. Loko kutosenta sibonakale.

<sup>28</sup> Manje ngifuna nicaphele, kusihlwa, lesitokhuluma ngako kutsi: *LuPhawu*. Luphawu!

<sup>29</sup> Manje, kwekucala, ngifuna nicaphele kutsi—kutsi luhlelo lwaloku luyini, inchubo yeliphasika. Kufanele kube yimvu lendvuna, futsi ifanele ihlolwe tinsuku letilishumi nakune.

<sup>30</sup> Kungumfanekiso lophelele kanje pho waKhristu, umfanekiso walokutako, weSilisa, liWundlu, futsi Wahlolwa iminyaka lemitsatfu nehhafu yenkonzo yaKhe, ngebagceki nayo yonkhe intfo, bafundisi balolosuku, kodvwa wafakazeleka kutsi ubambelele eVini laBabe. Ngisho nasebukhoneni baSathane, Watsi, "Kubhaliwe. Kubhaliwe." Njalonjalo Wehlula sitsa, eVini.

<sup>31</sup> Sibonelo lesiphelele setfu namuhla, njalo sehlula sitsa neLivi laNkulunkulu lelibhalelwel lelusuku!

<sup>32</sup> Futsi Watsi kubo, "Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi." Ngalamanye emagama, "Uma Ngingenti loko lokushiwo ngumBhalo kutsi kufanele kwentiwe kulolosuku, khonake Ngingulongakhola. Kodvwa-ke ngubani longaNgilahla

ngesono?" Sono ku "ngakholwa." Wabonakalisa sonkhe setsembiso Nkulunkulu lasentela lolosuku. Wasigcwalisa. Wahlangana nelusuku ngoba BekanguMesiya, nalolo kwakulusuku lwaMesiya.

<sup>33</sup> Manje siyacaphela kutsi, ngesikhatsi sakusihlwa, liwundlu labulawa, emvakwelidina, nge—ngesikhatsi sakusihlwa. Indlela lefanako liWundlu lelabulawa ngayo!

<sup>34</sup> Manje caphelani, lonkhe libandla la-Israyeli lalifanele libulale liwundlu. Futsi kwakungu-Israyeli lowafakaza ngekuropa kwaKhe futsi wabita iNgati yaKhe. Sikhuluma ngalobo busukasa, uma iNkhosi ingan-...uma kungenteka futsi sitfokotise iNkhosi, "Ingati etandleni."

<sup>35</sup> Futsi caphelani, lengati yayingakahlanganiswa nanoma yini lenye. Kwakungeke kuhlanganiswa. Kwakuyingati njie, kuphela, yalelowundlu. Futsi kufanelwe kushaywe ensiken'i futsi nasemnyango. Kwakungeke kuhlanganiswa.

<sup>36</sup> Nguloko namuhla, batama kuhlanganisa yonkhe lenye intfo naLoku, tivumokholo nekungeniswa, na—nato tonkhe tinhlobo tekutijabulisa nayo yonkhe intfo, kodvwa kungeke kuhlangane! Nako impela, ngeke inhlangane nalutfo. Lengati ngeke ihlangane.

<sup>37</sup> Futsi kufanele kudliwe, balungele, bantfu labagcokile balungele luhambo. Ngesikhatsi loku kusetjentiswa, bantfu bafanele balungele luhambo.

<sup>38</sup> Akusiko kwalongakholwa, eme ngephandle futsi avelana naLo. Kukwelikholwa leselivele lingaphansi kweNgati, leseligcokile, neticatfulo, indvuku esandleni salo, tinkhalo talo tifasiwe, futsi lilungele kuhamba.

<sup>39</sup> Sizatfu ngikhetse loku namuhla, lusuku lwekubonga, umgubho, ngoba kungu—ngumgubho namuhla, loko kwabokhokho betfu labatihambi Nkulunkulu lababusisa kuta ngalapha kucala sive. Futsi benta, nesive lesinemandla. Kuma ngetulu kwayo yonkhe intfo eveni namuhla, kuko konkhe konakala, kodvwa kufanele kuwe. Alizange liba likhulu, ngekusho kwemiBhalo. Alizange seliguge. Laliselisha, liwundlu. "Liwundlu lase likhuluma njengadrago ngaphambi kwakhe." Liphumela ngephandle hhayi kwemanti lamanengi, sicuku futsi nalabanengi kakhulu bantfu, kodvwa liphuma emhlaben'i. Ngako siyatfola kutsi liwundlu lalinetimphondvo letimbili, lokwakungemandla etembusave nebufundisi; kusobala, kuhamba kanyekanye manje kutsi kukhulume njengadrago, kwenta umfanekiso wesilo, futsi sisasolo sinenkhululeko yekukhonta Nkulunkulu kulesive lesi.

<sup>40</sup> Futsi manje sikhotsamisa tinhloko tetfu, etafuleni letfu namuhla, kubonga Nkulunkulu ngekudla kwemvelo Lasihlanye kona futsi wasilungisela, kulomnyaka. Futsi kube Bekangakakwenti loko, ngabe sonkhe safra. Ngoba, indlela

kuphela longaphila ngayo ngekwenyama, kungoba ikhona intfo letokufa nsuku tonkhe kute uphile. Uma udla inyama yenkhomo, inkhomo ifile. Udla timvu, yebo-ke, yafa. Uma udla emazambane, kuphila kwayo, kwafa. Uma udla lokuluhlata, kuyafa. Uphila kuphela ngetintfo letifile. Futsi uma lokutsite kungafi, wena awuphili.

<sup>41</sup> Futsi uma kufanele kubekhona intfo lefako, kute uphile ngekwenyama, kukhulu kanganani kutsi kumele kubekhona lokufako kute siphile Phakadze. Futsi kungekuciniseka ngalokufa loku lengikhuluma ngako kusihlwa, kutsi siyaphila kusihlwa. Lokutsite kufanele kufe. Liphasika belingumfanekiso waKhristu, kuPhila kwetfu lokuPhakadze. Manje sifuna kunakisia kwenu—kwenu lokungaphatamiseki.

<sup>42</sup> Luphawu. Watsi, “Ingati itawuba luphawu kini,” sisibonakaliso. “Luphawu,” ngekusho kweWebster, “sibonakaliso sembadalo lekhokhiwe.” Luphawu sibonakaliso kutsi imbadalo seyikhokhiwe.

<sup>43</sup> Njengetinkapani tetitimela netinkapane temabhasi. Uyangena futsi ufunu kuba ne... Ugibela kuphela ebhasini ngeluphawu etindzaweni letinengi, noma titimela. Ubhadalela imali yakho yekugibela, uyibhadalele, futsi bakuniketa lithikithi kutsi imali yakho yekugibela seyivele ibhadelwe. Ngako nguloko lofanele ukutfole emotweni yesitaladi noma inkapane yetitimela.

<sup>44</sup> Liwundlu la-Israyeli, lelihlatjiwe, lalingulokudzengenkako kwaJehova. Kuphunyuka ekufeni, kufanele kubekhona kufa esikhundleni. Futsi Jehova bekadzinga liwundlu lelihlatjiwe, nengati yayiluphawu kutsi lolokudzingekako sekwentiwe. Manje, ingati yayi—yayisibonakaliso kutsi kuhona lokufile, nengati cobo lwayo yayiluphawu. Kwakusho, kutsi, “Lendlu lena ihangabetene nalokudzingekako kwelivi laJehova, futsi ngako-ke sivikelwe nguloluphawu, kutsi imali yetfu yekugibela seyibhadelwe.”

<sup>45</sup> Umfanekiso lomuhle kanje pho lapha, Khristu langiwo kuloku, umfanekiso lonje pho weLuphawu lwetfu lwanamuha!

<sup>46</sup> Kuphila kwakuvela emhlatjelweni. Futsi manje ingati yayiluphawu, imiyalo yaKhe yayentiwe. Ingati! Jehova bekangadzingi kutsi akubone ubulala liwundlu. Wawuba nengati nje emnyango ngesikhatsi ingelosi yekufa yendlula, futsi kwakuluphawu kutsi liwundlu lase lifile. Ingati yayiluphawu kutsi lokudzingekako kwaJehova kwakukadze kuhlangabetiwe kulendlu, nekutsi imbadalo yayikhokhiwe, neluphawu lwalunguloko. “Uma Ngibona luphawu, Ngitawendlula kini.” Uma luphawu lulapho, lwakhombisa imbadalo. Niyabona, ingati yayingesiko kufa, kodvwa kwakuluphawu lwekuropa. “Uma Ngibona ingati, Ngitokwati kutsi imbadalo yekufa yentiwe, ngako Ngitawendlula kini.”

<sup>47</sup> Bukisisani, niyabona, sikhonti lesikhholwako sasimbandzakanywa nemhlatjelo waso, ngeluphawu. Sikhonti lesakholwa Jehova, futsi sahlangabetana nalokudzingekako kwaJehova, bekatimbandzakanye yena ngekwakhe ngekubhoca lumphawu kuye nasendlini yakhe, loko kwakukutsi, sikhonti sakukholwa loko. Umfanekiso lophelele waKhristu walolusuku! Khona-ke, ingati yayiluphawu lwenkhomba, kutsi lelikholwa selivele lihlangabetene nalokudzingekako kwaJehova. “Futsi nginesiciniseko kutsi ingelosi yekufa itodzingeka idzabule endlini yami, ngoba ngihlangabetene neluphawu lwaJehova. Liwundlu lfile, esikhundleni, semndeni wami nalabatsandzekako bami longaphansi kwalengati, futsi nalo ke lumphawu kutsi liwundlu lfile.” Amen. “Nalo lumphawu. Tidzingo taNkulunkulu seyenelisekile.” Amen. Uma ngicabanga ngalo, inhlitiyo yami igcuma ngentfokoto.

<sup>48</sup> Manje, kuphila kwesilwane kwakungeke kubuyele etikwelikholwa, ngako ngako-ke ingati yayifanele imele lumphawu. Niyabona, lengati, legocotwe ngekhatsi kulesilwane leyacalwa esakhini mtimba sengati sinye, bekente yonkhe lengati leyayisesilwanen. Ngesikhatsi lengati lena yehlukaniswa, kuphila kwashiya silwane. Manje, lesikhonti, sitimbandzakanya nalengati, kwadzingeka sikhombise lamakhemikhali engati. Ngani na? Nguloko kuphela lebekangakukhombisa. Ngoba, kuphila kwesilwane kwakungeke kute esidalweni lesingumunfu, ngoba kuphila kwesilwane akunamphefumulo. Kodvwa sidalwa lesingumunfu sinemphefumulo. Ngako-ke kuphila kwakungeke kubuyele emuva, ngako ingati yadzingeka kutsi imele lumphawu lwekuwa.

<sup>49</sup> Manje sineLuphawu kulolusuku. Sinikwe Luphawu lolungumfanekiso walotako umfanekiso. Kwalolophawu lwemvelo, siniketwe lolungeTulu kwemvelo, Luphawu lolukhulu kakhulu. Konkhe loko lokwakwentelwe sitfunti salokutako kuniketwe lesitukulwane lesi, niketwe Luphawu. Manje sinaMoya loNgewe, uluPhawu lwetfu, futsi Uyinkhomba yetfu kutsi semukele kufa kweliWundlu. Akusiko kuphela kutsi Jesu bekayimphilo yemunfu nje kubuya kitsi, kodvwa KwakunguNkulunkulu cobo lwaKhe abonakaliswa enyameni, lowabuyisa etikwetfu kubekwa kwemadvodzana, kutsi manje singemadvodzana nemadvodzakati aNkulunkulu. Lolo luPhawu. Kuyinkhomba yetfu yeliphasika. Kuyinkhomba yetfu kutsi simkholiwe Nkulunkulu, futsi Nkulunkulu sewuyemukele.

<sup>50</sup> Emuva lapho bebete liVangeli njengoba sinalo namuhla, kwakufundziswa ngetimo futsi kwandlula emasikweni, ngoba Moya loyiNgcwele bekasengakaniketwa.

<sup>51</sup> Kodvwa, namuhla, sinekuCiniseka. Asinaso nje simo, noma nje emakhemikhali; bewungeke utsatse iNgati yaJesu Khristu futsi uyibhoce kuyo yonkhe inhlitiyo. Kodvwa

Nkulunkulu watfumela emuva Moya loNgewe, lolo luPhawu lolwalusetkwemuntfu, enhlitiyweni yemuntfu. Futsi leyo yinkhomba yakho kutsi wemukele licebo laNkulunkulu, wahlangabetana nalokudzingekako kwaJehova; Wahlangabetana nato ngawe eKhalvari, nawe uhlangabetane nato ngemadvolo akho. Futsi Nkulunkulu ukunike sibonakaliso seluPhawu, kubuya kwaMoya lowawukuKhristu, ukuwe, nenkhomba lecinisekisiwe yemphilo yaKhe, kufa, kungcwatjwa, nekuvuka kulabafile, nekuphila kute kube ingunaphakadze, manje eBandleni lelikholwako. Amen. LuPhawu loluvumako, sibonakaliso seluphawu. Lolunga . . .

<sup>52</sup> Litokhulunywa kabi, impela. Lukhonela loko lapho. IGibhithe yahlekisa ngalo, bentanjalo nebantfu namuhla. Kodvwa kusasolo kuLuphawu loludzingwa nguNkulunkulu. Bebaneke babeke ingati, sakhiwo seNgati yaJesu kubo, njengoba benta ewundlwini; ngoba babeka sakhiwo sengati yeliwundlu etikwakhe, ngoba kwakute kuphila ewundlwini lokwakungabuya esikhontini. Kodvwa lapha kuPhila lokwakuseNgatini . . . Lokukutsi, “kuphila kusengatini.” Manje iNgati yacitfwa eKhalvari, yabhukusha emhlabatsini, futsi sineluPhawu lweNgati, lokungumbhabhatiso waMoya loNgewe, kukhomba tsine njengemakholwa.

<sup>53</sup> “Naletibonakaliso leti tiyobalandzela labakhawlako,” hhayi nje boprosesa, kodvwa emakholwa lakhonjiwe! “Bangahle bangalandzeli. *Mhlawumbe* batolandzela. *Kusenekwenteka* batolandzela?” Jesu watsi, “Tiyobalandzela labakhawlako.” Akunakwenteka nje mbamba kutsi kungenteki! “Lemisebenti lengiyentako Mine nani nitoyenta.” Leyo yinkhomba. Inkhomba yaJesu yayitobonakalisa Livi laNkulunkulu, Lebekangilo. Nenkhomba yeliBandla namuhla kubonakalisa Livi leletsenjisiwe lalolusuku, ngaMoya lofanako lowabonakalisa futsi waphilisa Livi ngalesosikhatsi. UMoya lofanako uphilisa Livi ekholweni namuhla futsi ubonakalisa intfo lefanako, kukhombisa kutsi luPhawu lukulomuntfu, lolukuPhila lokuvukile kwaJesu Khristu kuphila ekholweni laKhe. O, loko bekumele kuvutsise libandla! Futsi loko kuliciniso, njengoba liciniso lingaba njalo.

<sup>54</sup> Sifanele sitimbandzakanye tsine lucobo neMhlatjelo wetfu. Sifanele simbandzakanywe ekufeni kwaKhe. Ngesikhatsi liJuda libeke sandla salo etikwemhlatjelo, bekatimbanzakanya yena ngekwakhe, asusa tono takhe atibeka emhlatjelwени wakhe, futsi nalomhlatjelo wafa. Manje sibeka tandla tetfu, ngekukholwa, etikwaJesu Khristu, futsi simbandzakanywa kanye naYe ekufeni kwaKhe.

<sup>55</sup> Hhayi ekufeni kwaKhe kuphela, kodvwa, uma semukelwa, asimbandzakanywa ekufeni kwaKhe kuphela kepha nasekuvukeni kwaKhe. NgekuPhila lokwakukuYe, kutfunyelwe etikwelikholwa, njengeluphawu, sikhumbuto kutsi kufa

sekwendlulile kuso, naNkulunkulu ukubeke lumphawu eMbusweni waNkulunkulu kute kubo lusuku lwekuhlengwa kwakho. Base-Efesu 4:30.

<sup>56</sup> LiVangeli sibili, lihlanteke njengoba ngilati! Ngiyati kutsi licinisile. Ngilihlolile. Kute lenye i-izim, kute emadlingozi, kute-kute tikimu, kute imigilingwane, kute luto. Kumsulwa nje kukholwa lokungenasici eVini laNkulunkulu nemisebenti lecedziwe Nkulunkulu layidzinga eKhalvari, sati kutsi akukho lebesingakwenta kutisindzisa. Siyakwemukela nje loko Lasentela kona.

<sup>57</sup> Abrahama wamkholwa Nkulunkulu futsi kwabalelwu kuye kutsi kukulunga. Wase-ke Nkulunkulu umnika lumphawu lwekusoka, njengeluphawu kutsi Sewukwemukele kukholwa kwakhe. Nalo ke liVangeli.

<sup>58</sup> Manje uma sitisho kutsi siyamkholwa Nkulunkulu, khonake Nkulunkulu utokhomba kukholwa kwetfu, ngekusinika luPhawu lweNgati yaJesu, leyafeza umsebenti eKhalvari, khonake kuPhila kwetfu kukukwaKhe. KuPhila kweMhlatjelo wetfu kukitsi.

<sup>59</sup> Lalingeke lite ngesakhiwo sengati yeliwundlu, ngoba kwakukute lutfo lapho kutsi lubuye, nje lesakhiwo-sengati. Wawungeke uyifakele ingati esidalweni lesingumuntfu. Ngeke kusebente, ingati yesilwane ingeke ingene engatini yemuntfu. Ngako emakhemikhali bekangeke asebente, akhombisa kutsi kwakusitfunti ngaphambikwenteke.

<sup>60</sup> Kodvwa manje kuPhila lokwakuseNgatini kuba luPhawu. Futsi manje uma sitikhomba tsine lucobo ekufeni kwaKhe, kungcwatjwa, nekuvuka, ngekukholwa kuYe nekubabhabhatiselwa ekufeni kwaKhe, kungcwatjwa, nekuvuka. Uma sivuka, uMoya loyiNgcwele ulapho kusinika luPhawu, luPhawu loluPhakadze lubhalwe enhlitiyweni yakho, umphemfumulo, logucukile, umcondvo, umtimba, yonkhe lenye intfo, kutsi ungumuntfu lohlukanisiwe, ekungakholwini. Ungumuntfu lowehlukanisiwe, etintfweni telive. Wehlukanisiwe nekufa. Wehlukanisiwe nayo yonkhe intfo. Futsi ungumkhicito Nkulunkulu lawunamatselese ngeluphawu eMbusweni, ngaMoya loyiNgcwele waKhe.

<sup>61</sup> Akukho develi, akukho—akukho kugula, akukho kufa, akukho kudzabuka, noma lutfo lolunye, lolungakukhatsata kuperha nje uma ubambe loluPhawu etikwako. Amen. Kukholwa kwakho lokungagucuki kuyakushaya loko, futsi kwenta simo sajesu Khristu, uMfanekiso lenihamba kuwo namuhla.

<sup>62</sup> “Futsi uma Ngibona lumphawu, ngitawendlula kini.” Kusibonaliso, kusibonaliso kutsi intsengo ibhadelwe. Jesu uyibhadele intsengo, futsi uyemukele Kuye. Ubambe luPhawu ngesandla sakho, unesciniciseko sekuvuka. Unesciniciseko kutsi yonkhe intfo loyidzingako, kuloluhambo lolu, kuniketiwe

kuloloPhawu lwekuhlupheka kwaKhe eKhalvari, lapho Ahlangana khona nembadalo yaso sonkhe sicalekiso losingabekwa kuwe. LoloPhawu lukhuluma kuthula. Amen.

<sup>63</sup> Kute nadaveli longema embiKwako. Kute lokungema embiKwako, ngoba Nkulunkulu ukwemukele Kona. Futsi ubambe luPhawu ngesandla sakho, kutsi imbadalo seyikhokhiwe. O, lu—luluPhawu loluhle.

<sup>64</sup> Niyati, enkantolo, uma kutekwa kwelicala kuhlelwa, ube wat i kutsi wawubhekene nekufa, njengaloku lomuntfu walelibhala lasebusuku lesandza kubulala loMnu. Oswald. Kube bewati kutsi wawubhekene naloko, noma intfo lefana nako, bewutocasha ummeli lobendlula bonkhe lobewungamtfola.

<sup>65</sup> Bengiyokwenta. Kube bengati kutsi imphilo yami yayisengotini, bengitocasha ummeli lobendlula bonkhe lebengingamtfola. Wonkhe umuntfu angakwenta. Kuyintfo levakalako kuphela kutsi yentiwe.

<sup>66</sup> Manje, kuloludzaba lolu, kwati kutsi utoya esitulweni sagezi, futsi utowehlukana nemndeni wakho, ingunaphakadze, lapho bakubulala ngagezi, noma kungaba yini, ngoba uyati kutsi unelicala. Nalomeli utama kukuncusela licala lakho.

<sup>67</sup> Manje ummeli angahle acabange kutsi sewukubeke phansi konkhe. Kodvwa, niyabona, ngubani umehluleli lotojuba licala, nomangabe lommeli angakwenta kube sebaleni kuye kutsi unetizatfu etentweni takho. Ummeli ufanele akwente kucace kakhulu kulelijaji, kutsi lelijaji litobona tizatfu letifanele tesento sakho.

<sup>68</sup> O Nkulunkulu, uma bantfu kuphela bebangakubona loku! Lijaji letfu linguMmeli wetfu. Licala selicedziwe. Sekuphelile konkhe. Yena loMehluleli unguMmeli, nguMmeli wetfu. Licala selicedziwe, sineluPhawu. Bobabili uMehluleli neMmeli nguMuntfu lofanako. Ngesikhatsi Nkulunkulu entiwa inyama futsi wakha emkhatsini wetfu, Lijaji letfu liba nguMmeli wetfu, nalelical a selicedziwe. Futsi naMoya loNgewe lekhonela Luphawu kutsi sikwati kulungela kwendlula lapha siye etiNdzaweni letingesheya.

<sup>69</sup> Sikhululekile esonweni; asisesibo besono, asisesibo belive. "Bantfwanyana, anisibo belive." Lijaji letfu neMmeli kwakungumunye, uMuntfu lofanako, ngako licala selicedziwe. Le—le—le—lelical a belimelene natsi kakhulu! Lelicala, kutsi sonile, belimelene natsi kakhulu, kwaze kwatsi ngisho Ingelosi lenkhulu ayikhonanga kusicolisela ngako; ayikhonanga kuhlangabetana nalokudzingekako. Akukho Ngelosi, akukho liKherubi, akukho liSerafi, kute lokwakungahlangabetana nembadalo. Intfo kuphela lebekungentiwa kusindzisa sive lesibantfu kwakukutsi Lijaji litsatse indzawo bese libanguMmeli, futsi. Futsi nguloko impela nje Lakwentile.

<sup>70</sup> Uma lumphawu, noma ingati, ngesikhatsi saseGibhithe sekuphuma, lumphumo lwabo, uma lumphawu lwalukutsi lumphawu lolukhulu kakhulu, manje uma...Lumphawu lwalungasiti ngalutfo ngaphandle uma loluphawu luvetwe ebaleni. Lumphawu lwalufanele luvetwe ebaleni. Hhayi lovelana neluphawu; kodvwa lumphawu lumele lubhocwe!

<sup>71</sup> Futsi akunandzaba kutsi noma ngubani bekangafakaza kangakanani kutsi bekaliJuda, neliJuda lesivumelwano, ngekusokwa, loko akwentanga lutfo ngako nhlobo. I... Kwabita lumphawu, hhayi sivumelwano. Akazange atsi "uma Ngibona sibonakaliso sesivumelwano." Kodvwa, "Uma Ngibona lumphawu!"

<sup>72</sup> Ngako, namuhla, ungahle ube ngumKhristu lotishoko, ungahle ube sivumelwano, nesivumelwano naKhristu; kodvwa ngaphandle uma loloPhawu luvetwe ebaleni kuleli-awa leselihambe kakhulu lesita kulo manje, ayikho indlela yaKhe kutsi endlule. LuPhawu lufanele luvetwe ebaleni. Kufanele lubekhona.

<sup>73</sup> Manje, khumbulani, liJuda belingasukuma futsi litsi, "Ngitotsatsa nine madvodza nginibeke eceleni. Ngikholelwa kutsi loko liciniso. Ngikholwa Mosi, umprofethi. Ngiyakholwa kutsi leyoNsika yeMlilo lemholako. Ngikholwa kutsi lowo nguJehova." Banini bofakazi, kholwani ngilolonkhe Livi, wonkhe lomlayeto, kodvwa ube utsi, "Manje Nami ngikahle njengawe, ngoba NgiliJuda lelisokiwe." Uma bekangenayo leyongati ngebusuku beliphasika, wafa ngalokufanako nje.

<sup>74</sup> Futsi namuhla, lonkhe libandla, wonkhe umuntfu ngamunye, longesilo futsi longeke aluvete ebaleni loloPhawu, lwaMoya loNgcwele, ufa ngekwakamoya futsi utokuifa. Akunandzaba kutsi ukholwa kangakanani ekufeni, kungcwatjwa, nekuvuka; akunandzaba kutsi ungasiphindza kangakanani siVumokholo sebaPhostoli, usiphindze, noma ngabe yini longayenta; noma ngabe ufundze kanganani, futsi noma ngabe unelwati lolungakanani lwasiyazi wetenkholo; ungahle ubeneticu tebudokotela, futsi neTicu kuteBuciko, futsi nomayini lokunye, iDD, iLD, Dokotela weLathini, noma kungaba yini, noma tincwadzi letifundvwako, kodvwa loko ngeke kukwente. Kufanele kubekhona luPhawu loluvetwa ebaleni.

<sup>75</sup> Kwakusitfunti nje kuphela saloKungiko kwalolusuku, Umfanekiso walokutako. Luphawu lufanele lubekwe ebaleni. LiJuda lalingabuniketa, lalingabuniketa bufakazi lobubonakalako kutsi lalisesivumelwaneni; kodvwa lumphawu lwalungekho lapho, sivumelwano sasingasebenti. Futsi kunjalo nanamuha, mnaketfu, dzadzewetfu.

<sup>76</sup> Ngifuna nikukhumbule loku. Nine leningekhatsi, ngephandle, ekamelweni lelingaphansi, noma ngabe nikuphi, li-

awa selifikile. Futsi wonkhe umuntfu angakubona kungajabulisi kwelibandla namuhla. Wonkh'umuntfu angabona kufa kwalabanengi, labanengi kakhulu bemalunga. Kungoba udlalile ngalapho, utsetse emadlingozi futsi utsetse letinye tintfo. Futsi wetsembele ekuhlakanipheni kwalomunye umuntfu, etikwesayensi yetenkholo yenhlangano letsite, etikwebulunga belibandla lamake wakho, nasetikwemelusi lotsite lowetsembekile. Kodvwa kutsi tonkhe tintfo letinhle, angikamelani ngalutfo nato, akukehlukani nekusoka lokwakuseJuden, kodvwa lolo kwakungesilo luhlelo lwaNkulunkulu. "Uma Ngibona ingati," futsi yona kuphela!

<sup>77</sup> Futsi namuhla uMoya loNgewe usivumelwano saNkulunkulu nebantfu besivumelwano saNkulunkulu. Moya loNgewe, kuPhila kwaKhristu lovukile kulabafile, kutofanele kuvetwe ebaleni ebandleni emkhatsini webantfu, kuMenta "longuye itolo, namuhla, naphakadze."

<sup>78</sup> Akunandzaba kutsi ulilunga lelicotfo kangakanani! Ungahle ube ngunoma yini longaba ngiyo, indvodza lelungile noma wesifazane lolungile. Loko kuhle impela. Siyakubonga loko. Kodvwa luPhawu kuphela lolutokugcina uphilile, luPhawu lwaNkulunkulu. Ungahle ube ngumfundzi welibhayibheli. Ungahle ube ngumuntfu lolungile. Bewungaba ngisho nanguMengameli. Bewungaba noma yini lofuna kuba ngiyo. Akukho kutilandvulela.

<sup>79</sup> Ngesikhatsi Nkulunkulu acala lumphumo loluvela eGibhithe, abita Israyeli avela eGibhithe, aya eveni laKhe leletsenjisiwe, kwakute kutilandvulela. Wonkhe umuntfu bekafanele abonakalise ingati.

<sup>80</sup> Futsi, namuhla, lumphumo, lubitela ngaphandle kwetinchubo, ekhatsi kuMlobokati. Akunandzaba kutsi usenchubeni lengakanani, kusasolo kudzinga luPhawu lwekuPhila kwaJesu Khristu futsi. Akukho lokunye lokuyosebenta. Solo luPhawu luyadzingeka.

<sup>81</sup> Wonkhe umuntfu, akunandzaba noma bekayindvodza letsembekile. Angahle kube bekanguFaro waseGibhithe, futsi bekayindvodza lemcka kakhulu impela yelusuku, kodvwa lumphawu lwalufanele lubhocwe kuye, akunandzaba kutsi bekamecka kangakanani. Noma ngabe ungumbhishobhi, umphristi, nomayini, umengameli, inkhos, lonemandla, bukhosi, loko kwakungaphatselani ngalutfo nako. Nkulunkulu bekabona kuphela bantfu besivumelwano lababekwe lumphawu. Intfo lefanako namuhla, uMoya loyiNgewe ubona kuphela bantfu besivumelwano.

<sup>82</sup> Sitfola kutsi kufa kwase kulungele kushaya iGibhithe noma nini manje. Nkulunkulu bekabakhombise umusa waKhe, emandla, netibonakaliso.

<sup>83</sup> Ngifuna nati kutsi loko kulandzela yonkhe imvuselelo; umusa, emandla, netibonakaliso. Umusa, kuta kubantfu; emandla, kutsi atente Atiwe; nesibonakaliso sesikhatsi. Kona kanye nje loko Lakwentile namuhla, lenye intfo. Ukwentile ngetindlela letinengi. Bewungatsatsa lowo mBhalo munye lapho futsi uwugijimise utungelete uphindze utungelete, emaviki lalishumi lapha, futsi ungawushiyi nhlobo.

<sup>84</sup> Kutsi uyofanekisa kanjani tigaba letintsatfu lesendlule kuto! Kuyofanekisa timphawu letintsatfu taNkulunkulu, ngaLuther Martin, nePhentekhosti...Martin Luther, na—nakuwe naWesley, nePhentekhosti, tigaba letintsatfu teluhambo. Tigaba letintsatfu teluhambo lwa-Israyeli, titfunywa letintsatfu kuya eSodoma, tonkhe letintfo leti letehlukene bekuyofanekisa.

<sup>85</sup> Bekuyofanekisa inkonzo yanamuha. Bekungafanekisa umlayeto waBilly Graham, wemusa emhlabeni; wa-Oral Roberts, njengemandla eveni; nangeBukhona baJesu Khristu, njengesibonakaliso sekugcina emhlabeni. Ngoba iSodoma yatfola sibonakaliso sayo sekugcina, liBandla lakamoya, lowo lowabitwa waphuma, watfola sibonakaliso sabo sekugcina ngaphambi kwekutsi kushiswe umhlaba webeTive. Jesu watsi, “Kuyoba njalo ekufikeni kweNdvodzana yemuntfu, intfo lefanako.”

<sup>86</sup> Futsi sitfola kutsi letintfo leti letinkhulu tativetwe ebaleni eGibhithe, utsi netifiso tabo kwakungasiko kuphenvuka nomakukholwa lomlayeto.

<sup>87</sup> Futsi uma loko—futsi uma lelo kungesilo live namuhla, angilati live. Bebanemusa, emandla, futsi babone tibonakaliso temnyaka, tibonakaliso tesikhatsi. Nkulunkulu abhala, nangesandla saKhe emvelweni, letinkhulu tintfo letesabekako tibonakala etibhakabhakeni, kutsi abati, “emasososo landizako” bawabita kanjalo, nayoyonkhe intfo; tiputniki, nanoma yini labafuna kubabita ngayo, bosonkhanyeti bandiza etibhakabhakeni; tibonakaliso letesabekako, kutamatama kwemhlaba, tindzawo letehlukene, lwandle ludvuma, tinhltiyo temuntfu tiyehluleka; kwesaba, kudideka kwesikhatsi, kuhlupheka emkhatsini wetive. Tonkhe letintfo Latetsembisile, siyibonile leyomibhalo elubondzeni. Siwubone ngemehlo etfu.

<sup>88</sup> Siyabona ebandleni lapho umusa uphume khona kuyobabita. Siyabona lapho emandla abonakaliswa khona licembu lePhentekhostali, kubuyisela futsi umbhabhatiso waMoya loNgewe, emandla. Futsi siwabonile eMandla langetulu kwemvelo enkhomba yaJesu Khristu cobo lwaKhe eme emkhatsini wetfu, futsi enta letintfo Latenta ekucaleni. Bona kanye nje bofakazi labafanako, impela!

<sup>89</sup> Israyeli aphuma, njengesibonakaliso nje njengoba kunjalo namuhla. Bukisisani kutsi Israyeli watfolani eluphumeni lwabo.

<sup>90</sup> Intfo yekucala labayitfola, kukhomba sibili kutsi li-awa laselisedvute, kwakungumprofethi nemlayeto. Mosi wehla nemlayeto. Livi laNkulunkulu lalinaMosi.

<sup>91</sup> Intfo lelandzelako, Mosi bekafanele akhonjwe. Futsi wakhonjwa yiNsika yeMlilo. Loko kwakhomba umsebenti wakhe, kutsi Nkulunkulu bekamtfumile. Futsi Mosi bekaneLivi laNkulunkulu, ngisho nekudala tintfo nekubaletsa etikwemhlabo.

<sup>92</sup> Neluphawu Nkulunkulu lalunika bona, ngengati, lwaluyinkhomba, noma sicciseke, njalo, kutsi batobe bengcisiwe esikhatsini sekufa.

<sup>93</sup> Intfo lefanako yentekile namuhla, intfo lefanako. Livi laNkulunkulu liletewe kitsi; iNsika yeMlilo isemkhatsini wetfu, ikhomba Jesu Khristu avukile kulabofile, “longuye itolo, namuhla, naphakadze”; nesiciniseko semhabhatiso waMoya loNgcwele etikwetinhliyo tetfu, sibeka lutsandvo lwetfu kuNkulunkulu. Luphumo luyachubeka futsi.

<sup>94</sup> Israyeli aphuma, njengoba ngishito, ngumfanekiso njengeliBandla liphuma, noma uMlobokati aphuma ebandleni. UMlobokati uyoba yinsali, kuyoba licembu lelincane, labakhetsiwe, labamiselwe ngaphambili.

<sup>95</sup> Uma wesifazane akhipha sicephu setimphahla, abeke iphethini yakhe kuso, indlela latokusika ngayo, futsi unendlela yakhe lucobo yekukhetsa. Kodvwa loko lokushiywe kuleyophethini luhlobo lolufanako lwetimphahla belukulephethini, kodvwa kwamiselwa yena kutsi atsatse *loku*. Wakulungisa yena lucobo.

<sup>96</sup> Nkulunkulu wenta lokufanako. “Nensali yentalo yewesifazane leyashiywa etikwemhlabo.” Namuhla kubitelwa ngephandle kweMlobokati ngephandle kwelibandla, luphumo, kwentelwe luHlwitfo. Ngoba, libandla impela lendlula esikhatsini sekuHlupheka, njengoba nine bomnaketfu bePhentekhostali nilishumayelile. Ngiyakukholwa loko. Libandla lendlula kuko, kodvwa hhayi uMlobokati. Cha, mnumzane!

<sup>97</sup> Lomunye acoca loko nami, kungesiko kadzeni, watsi, “Libandla litofanele lendlule kuko, ku—kuhlanjululwa.”

Ngatsi, “Liciniso lelo, ngoba wala iNgati.”

<sup>98</sup> Kodvwa uma sikhatsi sekuHlupheka lokukhulu sibamba uMlobokati, uMfatii waKhe luCobo, ekuHluphekeni lokukhulu? Cha, mnumzane! INgati yaJesu Khristu isihlantile esonweni sonkhe, futsi akusekho kuhlantwa. Futsi iNgati yaJesu Khristu, naloloPhawu, njengenkhomba yekutsi luhlantiwe. Amen. Lolo luPhawu lweMlobokati, lofake indandatho.

<sup>99</sup> Inkonzo yaMoses, ya-Israyeli, bekulibandla lakhe lihlangene endzaweni kute bakhuleke futsi badvumise. Uma letintfo leti

tifika, njengoba bekafundza kusihlwa, badzingeka bahlale futsi bangasali. Linjalo ke nelibandla leNkhosi batihlanganisa ndzawonye, kuto tonkhe tivumokholo nemfundziso eveni. Kuvela kuto tonkhe tincenyе taseGibhithe, kuya lapho bebakadze babutselwe khona endzaweni yinye.

<sup>100</sup> Tsine lapha, besingakhona, besingafundza emaHebheru 10:26, futsi sikubone kucace kakhulu. Njengoba sibona tibonakaliso letinkhulu tesikhatsi sekugcina emhlabeni, tisecwayisa kutsi sikhatsi sesisedvute, sifanele sitsandzane kakhulu kunalesake sakwenta kuto tonkhe timphilo tetfu. Kufanele kubekhona kulambela lokunjalo lokufika ebandleni! Kufanele kubekhona kulambela lokunjalo kitsi kutsi sifinyelele kulomunye nalomunye! Kufanele kuge yindzaba yelutsandvo.

<sup>101</sup> Angikhoni kutsi ngilindze kufika eTucson. O, Nkulunkulu wamphilisa umkami lomncane! Uyincenyе yami. Angikhoni kulinza ngize ngifike lapho! Ema-awa, ngibala tinsuku nema-awa, uma ngingafika lapho kutsi ngibe naye.

<sup>102</sup> Nguleyondlela liBandla lelifanele libe ngayo. Kubona nje kutsi, eMandla aNkulunkulu, Asenteleni tsine, sifanele sibale tikhatsi, kuLangana kanyekanye ngelutsandvo, kute sindize sihambe, ngalolunye lusuku, kuLangana naJesu.

<sup>103</sup> Lomunyumuntfu watsi, kungesikadzeni, watsi, “Mnaketfu Branham, utfusa bantfu, mawusho loko, ‘Kubuya kweNkhosi sekusedvute kakhulu!’”

<sup>104</sup> Ngatsi, “Abakafaneli kukhatsateka ngaloko. Loko kufanele kuge yintfo lejabule kakhulu lesiyatiko.” Ya.

<sup>105</sup> “Futsi Utobonakala kwesibili, kubo bonkhe labo labatsanza kubonakala kwaKhe,” labatsandzako nalabakulangatelelako. Ludzaba Iwelutsandvo. Futsi sifanele sitsandzane kanjani lomunye nalomunye, ngoba sitakhamiti tandzawonye eMtibeni lofanako! Sifanele sibe nelutsandvo, lomunye kulomunye.

<sup>106</sup> Kusecwayisa, sikhatsi sesisedvute! Emakholwa afanele kutehlukanisa netintfo telive, iminako yelive. Kungalesosizatu ngigcizelela kubesifazane, nakanjalonjalo, indlela lenginayo. Futsi, khona-ke, tehlukaniseni netinhlelo tamabonakudze! Tehlukaniseni nebuvangeli beHollywood! Sibuyela ekujuleni nebulcotfo! Sima epulpiti, futsi sigcume siye etulu naphansi, futsi sihleke simpongolote, futsi sichubeke. Besifazane bajayiva endzaweni yaphansi, timphahla kubo tibabamba nswi, futsi natotonkhe tinhlobo tebuwebe futsi netintfo tilenga, netinwele letiphungulwe emaceleli, nalabanye babo batipende buso. Futsi banemfundisi losihlakaniphi lapho, umshumayeli longahlanganisa livi ndzawonye ngalokuphelele kakhulu. Loko akusiko. Asiti e-altari laNkulunkulu, sihleka, sichubeka kanjalo, futsi nekwedzelela. Sita e-altari, nebulcotfo nekujuila, ngoba siyafa lapho. Awuhambi, ekufeni, uhleka futsi

ufuca lomunye, uma unemcondvo wakho lophilile. Ngumuntfu lohlanyako lowenta loko.

<sup>107</sup> Lapha emavikini lambalwa lendlulile, ngesikhatsi ngibukela lu—luhlelo, kuyinye yetiteshi tekwetsa ngangimile, kumnaketfu lomkhulu, Billy Graham, ngesikhatsi enta imvuselelo yakhe lenkhulu kunato tonkhe lebekanayo, noma bekanemvuselelo lenkhulu kunato tonkhe eCalifornia. Bengibukela lomabonakudze, bekabamba buso babo beta e-altari. Bantswana bashayana bodywa, futsi balwa, baya e-altari, bahleka futsi badzelela, kute bucotfo, bahlafuna bahlafuna ishungamu, bacalata ndzawo tonkhe. Hamba ungene lapho bese utsi “yebo,” benta kuvuma bese bayabuya. Billy utsite angaba nemashumi lamatsatfu etinkhulgungwane tabo ngemnyaka munye, akasenawo emashumi lamatsatfu lasele. Kute bucotfo. Sekwababete kubacotfo.

<sup>108</sup> Bantfu abakalungeli kuvuma. Bafuna kukhuleka, “Nkulunkulu, Ngiphilise, yenta *loku*, noma wente *lokwa*, wente *loko*.” Kodvwa uma sekuta ekufeni, futsi uvuma tono takho futsi ulungisane naNkulunkulu, akusabonwa nhloba. Kungalesosizatfu singasaboni kuphiliswa lokunengi kunaloko lesinako. Kungalesosizatfu ngishumayela letintfo leti. Asilungiselele inkonzo yekuphilisa. Ufanele utfole intfo lesebenta kucala. Nkulunkulu uyakuphilisa ngenkhatimulo yaKhe. Futsi sifanele silungele inkhatimulo yaKhe.

<sup>109</sup> Manje nguloko iGibhithe leyayidzingeka ikwente. Khumbulani, bahlola liwundlu tinsuku letilishumi nakune. EGibhite...Watsi, “Khiphani konkhe kungcola endlini yenu. Bekani yonkhe imbiliso ngephandle.”

<sup>110</sup> Ningake nibe nembiliso. Uma loluphawu lungena endlini yenu, loluPhawu lolu, ningake nibe nembiliso kuLo. Lelo live. Ungeke wamtsanza Nkulunkulu namamona, live, ngesikhatsi lesifanako; yonkhe iminako yelive, tonkhe tinkhatsato, netivumokholo tenu, nekuphikisana kwenu, nekungavumelani kwenu. Uta kuJesu Khristu!

<sup>111</sup> Ungake ucabange nje liJuda eThestamentini leliDzala, lehla neliwundlu lalo, kutsi lente umnikelo na? Bekalalela Jehova, loko Latsi kwente, kuye. Loko kwachubeka. Wemukela umhlatjelo. Ulibonile liwundlu lifa. Tandla takhe sasinengati neliwundlu lelifako. Wabuyela ekhaya, alungisisiwe, ngoba uta ngebucotfo. Loko kwakukuhle.

<sup>112</sup> Kodvwa emvakwesikhashana kuba lisiko. Futsi umuntfu watsi, “Uyati, lesi sikhatsi seliphasika, kuncono sihambe sente loku, futsi ngifanele nginikele ngeliwundlu.” Kuba yindzawo lapho ungatsenga khona liwundlu, unike lomunye umuntfu akunikelele lona. Kuba sivumokholo. Kuba ngumbhedesho ebandleni. Futsi Nkulunkulu washo wona kanye nje umhlatjelo

Lebekawudzinga kutsi ube liphunga lelibi ekhaleni laKhe, ngoba kwanikelwa ngephandle kwebucotfo.

<sup>113</sup> Futsi tsine bantfu bePhentekhostali singena kulesosigaba lesifanako. Kunjalo. Sesibe phansi kangangokuba sekusuke nekubacotfo, emkhatsini wetfu. Singenile futsi satama kungenisa bantfu ekhatsi ebandleni, njengoba lelinye libandla lenta, kufola ticuku letinkhulu, nalokunjalo, emabandleni etfu. Asikafaneli nhlobo sikwente loko.

<sup>114</sup> Sifanele site ngebucotfo, futsi lapho sife njengalofile ngako konkhe lesingakwenta, kutsi iNgati yaJesu Khristu neluPhawu lungeta etikwetfu. Lwenta umuntfu abe ngumuntfu lowehlukile. Wesifazane angasukuma lapho futsi asuke ahambe, ufunu kulalela wonkhe umBhalo ukuleloBhayibeli, kungakhatsaleki kutsi kwentekani. Umuntfu, indlela lefanako; akukho hlelo, akukho sivumokholo nomu lutfo lolunye, lolungake lumehlukanise nelutsandvo lwaNkulunkulu lwalutffola lapho kulelo altari, uma atochubeka nekulandzela ngendlela yeNkhosi. Kodvwa namuhla site bucotfo kuko, siyakutsatsa nje njengelisiko nje, “Bobabe betfu benta *loku*.”

<sup>115</sup> NjengeluSuku lwekuBonga nje. Bantfu labanengi namuhla abakaze bacabange, emashumi etinkhulungwane letiphindvwne katinkhulungwane, netigidzi tase-America tidla lidina namuhla emgubheni wekubonga, nengalukhuni etafuleni, futsi bangakaze banikele ngesibusiso, babuyisele kubonga. Kodvwa bebaneke babe naloku ngaphandle kwekuba nako. Etafuleni linye lapho saba nengalukhuni khona, ikota yenkantini kanye nabhiya lomnengi etafuleni. Sekube lisiko.

Wena utsi, “Loko kuyahlekisa. Loko akusibo ngisho nebuMerica.”

<sup>116</sup> Ngitokubuyisela ngco ematsangeni akho. Kuta e-altari nekuvuma lokungenatinyembeti kulisiko. Ufanele ufe lapho eMhlatjelweni wakho, njengoba utikhomba wena lucobo kutsi ufile. Amen. Ningewatjwe kuKhristu, li—live lifile emvakwakho. Futsi utohamba emphilweni lensha naKhristu Jesu, ekuvukeni kwaKhe kulabafile, utsanza Livi Lakhe, utsatsa Livi Lakhe, mbukeleni Yena atikhomba Yena lucobo eVini Lakhe, njengoba aninika inkhomba kutsi wendlulile ekufeni wangena ekuphileni. Sikhatsi lesinje lesiphila kuso! Yebo, mnumzane.

<sup>117</sup> Manje siyabona kutsi siphila phansi ema-aweni ekugcina, emakholwa afanele amukele lonkhe Livi.

<sup>118</sup> Caphelani, kwakungesiko nje kuhlangana ndzawonye futsi kucocwe ngako, kutsi onkhe emajuda ahlangana ndzawonye bese atsi, “Manje ngitonitjela kutsini, nginitjele, bafo. Niyati, ngikholwa kutsi Mosi ucinisile, ngoba, bukan, sibona Nkulunkulu atikhomba Yena lucobo naMosi. Ngoba, sibona leyoNsika yeMlilo, siyati kutsi kwentekani. Sati tonkhe tinkhomba kutsi Nkulunkulu unikete Mosi. Kunjalo. Niyati,

watsi, 'Sifanele sibe nengati emnyango.' Ngiyakukholwa loko. Kodvwa, niyati, emvakwakokonkhe, ngikholwa kutsi ngikahle njenganoma ngubani. Ngi—ngi—ngi—ngiliJuda lesivumelwano. Ngisokiwe futsi nguyawukhokha umnikelo wami kanye nekweshumi ebandleni. Ngani, ngisho nemphristi, ngidla lidina naye. Yebo-ke, ngingumuntfu nje lokahle njengoba nonkhe ninjalo." Loko akusiko lokwentekile.

<sup>119</sup> Asikafaneli sihlangane ndzawonye kutsi sikhulume ngeMlayeto. Sihlangana ndzawonye kutsi singene eMlayetweni. Futsi uMlayeto nguKhristu, ULivi. Kunjalo. Sifanele singene kuWo, singene ngaphansi kwaWo. Yebo, mnumzane. Nguloko lesifanele sikhente.

<sup>120</sup> Bekangenacala lanoma ngubaphi bantfu ngaphandle ngaphansi kwengati, hhayi munye; akunandzaba kutsi bekangubani, bekangenacala. Konkhe kwakufanele kutitsatsela yena kuphela, kodvwa umndeni wakhe wonkhe. Baphephe kuphela ngesikhatsi lu—luphawu luvetwa ebeleni.

<sup>121</sup> Asikhoni kutiva siphephile kuze kuvetwe loluPhawu. Kunjalo. Ufanele ute ngaphansi kwaloluPhawu, uMoya loyiNgewe waNkulunkulu. Futsi Uyabonakala kuwe Jesu Khristu, ngoba Uyeta futsi kuphile kuwe.

<sup>122</sup> Njengoba ngishito itolo ebusuku, futsi—futsi enhla eNew York, kulomunye weMilayeto. Uma ngi—uma nginitjele kutsi Shakespeare bekaphila kimi, bengiyokwenta imisebenti yaShakespeare. Ngoba, kute lengingatisita ngako, akusesimi lucobo, ngifile. Shakespeare kanye nami ngeke sihlale ndzawonye ekhatsi lapha. Shakespeare bekangumbhali wetinkondlo, futsi ngingumshumayeli, singeke sihlale ndzawonye. Kodvwa uma ngifile kimi lucobo, khona-ke, futsi Shakespeare uphila kimi, imisebenti yaShakespeare ngitawuyenta. Kuphila kwaShakespeare kimi kutophila ngephandle njengaShakespeare. Uma kuphila kwaBeethoven bekuphila kimi, bengiyoba nguBeethoven. Uma kuphila kwaJohn Dillinger bekuphila kimi, bengiyoba nguJohn Dillinger. Kunjalo.

<sup>123</sup> Futsi uma kuPhila kwaJesu Khristu kuphila kumuntfu, baba ngulabatimbandzakanye naYe. NguKhristu kuwe. Hhayi lilunga lelibandla, hhayi inchubo, kodvwa eMandla lavukile ekufeni. NguMoya loNgewe, uluPhawu etikwakho, kutsi imphilo yakho itsi "amen" kuwo wonkhe umBhalo. Lesetsembiso sibhalwe ekhatsi lapho.

<sup>124</sup> Futsi awusasiye wena. Wena uwaKhristu. Awuyicabangi imicabango yakho. Awuyicabangi imicabango yakho, utsi, "Ngiyacabanga." Awunamcabango lofikako. KuPhila lokwakukuKhristu kukuwe. Lomcondvo lowawukuKhristu ukuwe. Imisebenti lebeyikuKhristu ikuwe, naKhristu cobolwaKhe ukuwe. Ufile; imphilo yakho ifihliwe

kuNkulunkulu ngaKhristu, yabekwa lumphawu ekhatsi lapho ngaMoya loNgewe. Awusesuye wakho lucobo.

<sup>125</sup> Bekangenacala lanoma ngubani. Wonkhe umndeni ufanele ungeniswe kuwo, neluphawu lufanele luvetwe ebaleni. Kwakufanele kubenjalo. Uma belungakavetwa ebaleni, khona-ke lwalungabi namsebenti. Bewungakholelwa kulo, bewungatsi, “O, yebo, ngiyalukholwa.” Kodvwa loko akukwentanga. Kona, wena utsi, “Yebo-ke, ngitokutjela kutsi ngitokwentani. Ngitolufaka ebhakedeni, futsi ngitolibeka ngalapha elubondzeni. Kodvwa empeleni, ngiyacabanga, kuphela nje uma ngi-uma nginayo ekhatsi lapha, kube benginengati ngalapha.” Cha, mnumzane.

<sup>126</sup> Ungeke ube ngumfana lonemfihlo ngaKo. Cha, mnumzane. Ufanele ube Nalo! Ufanele ube Nalo ebaleni. Leyo kwakuyinhloso yekulubeka eminyango, kute Akhone kulubona emnyango nasensikeni yemnyango. Luyinfo longenamahloni ngayo. Ufuna live lonkhe lati kutsi ufile, nekuphila kwakho kufihlwae kuNkulunkulu ngaKhristu.

<sup>127</sup> Nikhulumma ngeluSuku lwekuBonga, ngiyanitjela, hhayi lisiko, nhlobo. Sinemasiko lamanengi kakhulu manje. Lesikudzingako namuhla kuhlumelelisa, umbhabhatiso waMoya loyiNgewe emuva ebandleni; hhayi umgubho, kodvwa kugcwalisa. Khona-ke loko bekufanele kube ngumgubho wetfu weluSuku lwekuBonga, njengoba singakubita kanjalo. Bekufanele kube nguMoya loyiNgewe longena etimphilwensi tefu. Kube besingadla lucetwana njengoba bokhokho betfu badla, besifanele semukele Moya loNgewe njengoba nabokhokho bebanaye. Amen. Hhayi lisiko, kodvwa umyalo lovela kuNkulunkulu. Sifanele siWemukele.

<sup>128</sup> Bukani Joshuwa, futsi nifundze Joshuwa, sahluko se 2. Nginako kubhalwe phansi lapha, “Kufundzeni.” Anginaso sikhatsi. Kodvwa ngifuna nati, ngesikhatsi Mosi naJoshua bebasendeleni badzabula ehlane, beta eluphumeni, batfumela labanye bashumayeli, tinholi, kutsi bahambe bayohlola live. Futsi khumbulani, kwakukhona weTive ngale ngakulolunye luuLangotsi lwemfula, ligama lakhe linguRahabi. Bekayingwadla. Lomntfwana tatane bekangumhambuma, mhlawumbe akhishelwe ngephandle ngumdeni wakhe. Kodvwa siyatfola kutsi ngesikhatsi sekabone lawomadvodza futsi ati kutsi bekangemadvodza aNkulunkulu, bekayingwadla, futsi bekafuna kwati kutsi kungabakhona yini sihawu lesingaphiwa yena.

<sup>129</sup> Nkulunkulu upha sihawu labo labacela sihawu. Bonkhe labo labacela sihawu bayomukela sihawu.

<sup>130</sup> Caphelani lengwadla lena, yatsi, “Ngitokhombisa umusa.” Bukisisani, yayingadzingi kutsi ibone Joshuwa. Ayatanga indlela bekakama ngayo tinwele takhe, timphahlia

lebekatigcoka. Watsi, “Ngivile kutsi Nkulunkulu unawe.” Nguloko kuphela lebekafuna kukwati.

<sup>131</sup> Futsi ngiyakutjela, namuhla, mnaketfu, akusiko kutsi utikama kanjani tinwele takho, nomu wentani, nomu hlobo lumi lwetingubo lotigcokako, hlobo luni lwe Ph.D. lonalo. “Ngiyeva kutsi Nkulunkulu usemkhatsini wenu,” nguleyo intfo leminka. Sifuna kwati lapho Nkulunkulu akhona khona emkhatsimi waloku.

<sup>132</sup> Bukisisani tinhlangano. Bukani kutsi tiyaphi. Ngabe Nkulunkulu usemkhatsini wetinhlangano na? Uma kunjalo, khona-ke Ubaholela ngco eMkhandlwini wemaBandla, futsi emuva eluphawini lwesilo. Nkulunkulu akekho kuloko.

<sup>133</sup> Nkulunkulu useVini laKhe, ngoba ULivi. Kunjalo impela. “Ngivile.” Nekukholwa kuvela hhayi ngekuva umkhandlu, kodvwa Livi. Kuva Livi!

<sup>134</sup> Bakubonile loku, futsi bati. Bekati kutsi kwakuliciniso. Wacela sihawu, bukisisani, ngako kokubili yena nemndeni wakhe. Waticelela yena nemndeni wakhe, njengoba benta nje eGibhithe.

<sup>135</sup> Caphelani, wanikwa lumphawu, lumphawu lolubovu. Kutsi intsambo lebovu lakhipha bantfu, tinholi, entasi efasitelweni, yayitoba lumphawu. Nkulunkulu bekangeke, ingelosi lebhubbisako... Ingelosi yaNkulunkulu lebhubbisako yayingeke ite edvute naye kuphela nje uma bekanalolophawu. Kodwva, futsi kube bekangatsi, “O, ngibehlisele phansi. Ngente—ngente sento lesihle. Ngako manje kugcina nomu ngubani angangigceki, nekubona lensambo lebovu ilenga ngephandle lapha, Ngitodvonsela lensambo etulu”? Khonake i... ingelosi yekwehlulela beyingeke yendlule endlini yayo. Bekafanele abe neluphawu luvetwe ebeleni. Lwalufanele lubekhona lapho.

<sup>136</sup> Haleuya! O, kuchaza kutsi “akadvunyiswe Nkulunkulu wetfu,” kulama-awa. Khumbulani loku. Angikho ekhatsi lapha kutsi ngihole. Angikho lapha kushumayeleta kuhola. Cha, mnumzane. Ngingakusebentela loko, kwamanje. Loku angikwenteli loko. Uma ngicabange kutsi bekukhona lenye indlela ngaphandle kwalena lapha... Khumbulani, ngimi lona, ngifanele ngihlangane naNkulunkulu. Ngumphefumulo wami. Kufanele kube ngimi. Akusimi kuphela, kodvwa ngiyoba nekulahlwa lokunengi. Livi laNkulunkulu linguNkulunkulu. Lolo luhlelo lwaNkulunkulu lolulele lapho, futsi lelo liCiniso.

<sup>137</sup> Ngikholwa kutsi lensambo lebovu yayifanele ivetwe ebeleni, nomu ingelosi, ingelosi lebhubbisako, beyingeke yahlonipha nomu yini lenye ngaphandle kwalolophawu ngesikhatsi luvetwa ebeleni. Titfunywa tamnika lumphawu, futsi ufanele alugcine luvetwe ebeleni.

<sup>138</sup> Caphelani, iJerikho yayivile kutsi Nkulunkulu bekenteni, kodvwa yangabi nalutfo kutsatsa secwayiso.

<sup>139</sup> Live namuhla, alivali eluhlangotsini ndzawanatsite, umhlaba wonkhe uyati kutsi letintfo leti tiyachubeka. Umhlaba wonkhe sewatile. Ema-Episcopali, iKhatolika, iLuthela, onkhe emahlelo ayati kutsi kunaNkulunkulu losebenta eVini laKhe kulolusuku, futsi agcine tibonakaliso taKhe netimanga tinyakata. Akusiko nje kuvalelwa ekoneni. BaLiva, kodvwa bebangafuni kuLemukela. Bebanalo.

<sup>140</sup> Emandla aKhe lamakhulu netibonakaliso taKhe tatikadze tidlaliwe, tavetwa ebeleni, kodvwa bebangafuni kuLemukela. Ngalokufanako nje njengoba kwakunjalo eSodoma, tibonakaliso taKhe letinkhulu netimanga tativetwe ebeleni lapho, kodvwa bebangafuni kuLemukela. Ngako kwakungasekho lutfo lolwalusele ngaphandle kwewahlulelw, lokwakulandzela. Bafanele balikholve lonkhe Livi, kutsi baphephe. Kodvwa bebacabanga kutsi bebaphephile, mhlawumbe, enhlanganweni yabo lenkhulukati yaseJerikho, lidolobha labo. Bebacabanga kutsi loko kwakummandzi ngalokwenele, kodvwa kwakungenjalo.

<sup>141</sup> Kodywa ingwababane yinye lencane. Kufanele kutsi kwakukadze kunalabanye bafana bematheyiphu labangena ngekunyanya ekhatsi lapho futsi badlala lamanye ematheyiphu. Le-lentalo lemiselwe ngaphambili yakubamba futsi yakukholwa. Ngako, nomakunjalo, bangena lapho bentela umlayeto. Bebanelibandla ngalobobusuku endlini yakhe. Wasebentisa indlu yakhe ibe yindlu yekukhontela, kwemukela umlayeto.

<sup>142</sup> O Nkulunkulu, asivuleni tinhliyo tetfu futsi semukele uMlayeto, kutsi Jesu uyaphila kusihlwa. Ukhona lapha emkhatsini wetfu. Unguye itolo, namuhla, naphakadze. Vulani indlu yenu futsi nivumele siTfunywa, uMoya loNgcwele, singene futsi nginikhombise ngeBukhona baKhe luCobo, luPhawu lolusetikwenu. Khona-ke awudzingi kutsatsa livi lanoma ngubani ngako, Ulapho kutsi atikhulumele Yena lucobo. Futsi ULivi. Kunjalo. Luphawu IwaNkulunkulu, kutsi akwati kutibonakalisa Yena Lucobo Lwakhe.

<sup>143</sup> Wasebentisa indlu yakhe ibe titfunywa. Wase-ke utfola lonkhe lidolobha, lebelitokholwa, ngaphansi kweluphawu lolufanako.

<sup>144</sup> Futsi nguleyondlela libandla lelifanele lente ngayo namuhla, litfola yonkhe intfo letokholwa, ngaphansi kweluPhawu. LuPhawu nguMoya loNgcwele. Khumbulani nje, bafanele bafinyelele ngaphansi kwaMoya loNgcwele.

<sup>145</sup> Futsi ngesikhatsi Nkulunkulu abhubhisa tingelosi takhe... Ingelosi lebhuhbisako yefika, futsi ngesikhatsi babona sibonakaliso seluphawu, indlu yakhe yema. Yonkhe leleminye

iJerikho yawa phansi. Kodvwa nje kukhala kwelicilongo, cabanga nje, nemabondza onkhe awa phansi. Bahamba bacondza masinyane futsi babulala yonkhe intfo leyayikhona ekhatsi lapho, kodvwa wonkhe lobekangaphansi kwalolophawu bekaphophile. Ngani na? Sitfunywa saNkulunkulu sasifikile. Bebabatjеле liciniso futsi bangena ngaphansi kweluphawu. Yebo, mnumzane. Kodvwa labanengi babo bebangafuni kukukholwa. Ngako uma bebangafuni kukukholwa, bebafanale batsatse timo.

<sup>146</sup> Kuphila lokufanako lokwakuseluphawini eGibhithe, niyabona, kuphila, intfo lefanako njengeluphawu lwekuphila eGibhithe.

<sup>147</sup> Ngesikhatsi babeka intsambo phansi, lolo kwakuluphawu. Kulelolve lebeTive, bekusete ingati lesentjetiselwe bona, kodvwa baletsa sibonakaliso salokubovu, seluphawu. Ngako, ngesikhatsi babona luphawu; Joshuwa, umfanekiso waJesu, bekaciniisle eluphawini nesibonakaliso sekutsi titfunywa takhe tatishumayelile, ngesikhatsi Joshuwa aniketa imiyalo kutsi kungabikho muntfu lotokwenyukela kuleyondlu lapho lolophawu lwalukhona (cha, mnumzane), ngoba akekho lobekatobulawa ngaphansi kwalolophawu. Futsi *Joshuwa* empeleni usho kutsi “Jehova Msindzisi,” ngalokufanako njengoba kwenta Jesu. Futsi ngesikhatsi atfumela titfunywa takhe, Joshuwa, lomunye umfanekiso eveni lebeTive, neweTive, leyongcosana ngesibalo leyakholwa futsi yaveta loluphawu, ngisho ingelosi lebhubbisako yalucondza lolophawu. Niyabona na?

Nguleyontfo kuphela Latoyicondza namuhla.

<sup>148</sup> Akazange amcondze umengameli waleyonkapane. Cha. Akayicondzanga indvodza lenkhulu, baphatsi bemakhosi, indvodza lenkhulu. Akazange abacondze. Wacondza kuphela lapho luphawu lwave twa khona ebaleni. Labanengi babo bangahle kube balukholiwe. Labanengi babo bangahle kube bakholwa kutsi bebatotsatfwa, kodvwa loko akutange kumise. Luphawu lwalufanele luvetwe ebaleni. Yebo, mnumzane. Nguloko kuphela. Konkhe ngaphansi kwako kwasindziswa, eGibhithe. Futsi ngesikhatsi lesifanako, bonkhe lebebangephansi kwayo basindza ejerikho.

<sup>149</sup> LiWundlu lelinengati liluPhawu lwetfu kusihlwa. KumaHebheru 13:10 nelema 20, sibitwa nge “sivumelwano sanguaphakadze,” uma ungatsandza kusifundza. Tetsembiso letiboshwe ngeNgati yaNkulunkulu tasenta sakhluleka esonweni nasenyameni. Sivumelwano sanguaphakadze, kuMkhonta nekukhombisa tibonakaliso taKhe letsenjisiwe. LiTheamenti leLisha lisivumelwano lesisha eNgatini yaKhe. LiBhayibheli lacho njalo. *LiTheamenti leLisha* lichaza kutsi “sivumelwano lesisha,” iNgati kuPhila, luPhawu lolusha ngekhatsi kitsi. Lapho lengati lendzala yemela khona

yesibonakaliso lesilula sesakhiwo sengati kutsi liwundlu selfile, uMoya loNgcwele ukuPhila lokwakukuMunfu longuJesu Khristu lovetwe ebeleni kuwe nami, kusihlwa. Ngaphandle kwaloko, akukho sihawu. "Kuphela uma Ngibona ingati, Ngitawendlula kini."

<sup>150</sup> Ngitama kuphikelela emicondvweni yenu, mngani, kutsi li-awa selishaye, kutsi lokutsite kumele kwentiwe ngiko. Sifanele sente lokutsite. Kungukutsi kungekhatsi noma ngephandle. Nguloko kuphela. Li-awa selfikile lapho khona luPhawu lufanele lubekhona. Uma loku kuke...Uma lelibandla like lilindzele kutsi liphile kute kufike Jesu Khristu, luPhawu lufanele lube lapha. Nguloko kuphela. Uma kufa kungenteki, kutobita lumphawu lwekufa. Futsi masinyane, kukucongress njengamanje, umshini lomkhulu uhlele etulu kwenta onkhe emabandla angene kuloyomfelandzawonye wemabandla.

<sup>151</sup> Futsi kuncono impela nibe neluPhawu lolukhanyako. Kodvwa li-awa selilapha leluphumo. Futsi kulesikhatsi lesi siya eVeni leletsenjisiwe, setsembiso sekuPhila lokuPhakadze. LoluPhawu lukhombisa kutsi Jesu Khristu...Moya loNgcwele ukhombisa kutsi Jesu sewuhlangabetene nako konkhe lokudzingekako ngatsi, kutsi tsine, emvelweni yetfu, emadvodzana aNkulunkulu lawile. Futsi site emandla ngekhatsi kwetfu. Site kuPhila ngekhatsi kwetfu. Sisive lesiwile sebantfu, kusukela ku-Adamu. Kodvwa uma singaluveta ebeleni luPhawu, kutsi Livi futsi siba ngulabafanako, kukhombisa kutsi Jesu Khristu wahlangabetana nalokudzingekako kwesono setfu nekuifa, futsi uluvete ebeleni luPhawu lwaKhe ngekhatsi kwetfu. O, kungaba lula kanjani pho! Ulahliwe. Sonkhe sasilahlwe ngelicala. Ayikho indlela yekutisindzisa, futsi Nkulunkulu wasitfumelela luPhawu. Wabulala iNdvodzana yaKhe eKhalvari, ngenga yetfu. Futsi lokuPhila lokwakukuleyoNgati, ngesikhatsi Kucitseka eKhalvari, sekubuyele ekubeni luPhawu etikwetfu.

<sup>152</sup> Nkulunkulu ungunaphakadze, luPhawu loluPhakadze, LukuPhila lokuPhakadze ngaNkulunkulu loPhakadze. Futsi noma yini leyayinekucala inesiphetfo, futsi yonkhe intfo yayinesicalo ngaphandle kwaNkulunkulu. Futsi Nkulunkulu ngusona simo kuphela sekuPhila lokuPhakadze lesikhona. Futsi uma Nkulunkulu abeka uMoya loyiNgcwele waKhe kuwe, lokunguNkulunkulu, futsi uma Nkulunkulu atifaka Yena lucobo kuwe, ubaPhakadze njengoba naNkulunkulu anjalo. Ngoba, uyincenyenya yaKhe, ngoba uba yindvodzana noma indvodzakati yaNkulunkulu futsi uveta ebeleni Livi laKhe. Haleluya! Ngitiva ngigewala lukholo. Liciniso lelo. Nkulunkulu uyakukhomba, cobo lwaKhe. UneKuphila lokuPhakadze, futsi loko nguNkulunkulu akuwe. Futsi leLivi nguNkulunkulu. Futsi leLivi liyaphila futsi liyatikhicita Lona. Kona kanye nje loko Nkulunkulu lakumisele lomnyaka, unako, amen,

uMoya loNgcwele, uMoya loyiNgcwele uvetwa ebaleni. Yebo, mnumzane. Kuyini na? UMoya loyiNgcwele, Livi liphilisiwe kuwe ngaMoya loyiNgcwele, kucinisekisa lomnyaka, kutsi wendlulile ekufeni wangena ekuPhileni.

<sup>153</sup> Futsi manje sewuwaKhe. O, ngoba Unguye, sinelilungelo kuko konkhe Lasitsengele kona. Sonkhe setsembiso eBhayibhelini sakho. Sakho, uma loluPhawu lusetikwakho naNkulunkulu ukubeke lumphawu. Manje sifuna kutihlola tsine lucobo umzuzwana nje. Uma Nkulunkulu akunike umbhabhatiso weliciniso waMoya loyiNgcwele, khona-ke kuPhila kwaJesu Khristu kusekhatsi kuwe. Manje, loko kuliciniso, futsi wonkhe siyazi wetenkholo utofanele akuvume kutsi loko kunjalo. Yebo, mnumzane. KuTalwa lokusha. Utelwe kabusha, ngaMoya loNgcwele. Futsi ngoba Nkulunkulu ukwentile loku, futsi uyati kutsi awusiye lokahle kuwe, futsi umukela loko Nkulunkulu lakwentile, khona-ke Ukubeka lumphawu eMbusweni waKhe, ngaMoya loyiNgcwele. Futsi yonkhe intfo Jesu layitsenga futsi wakwetsembisa wena, eBhayibhelini, yakho. Yimphahla yakho ngoba ibhadalelw. Amen. Kuphila kwami; UKubhadalele. Kuphila kwakho; UKubhadale. Kuphiliswa kwami; UKubhadale. Kuphiliswa kwakho; UKubhadale. Inkhululeko yami; Uyibhadale. Lizulu lami; Ulibhadale. Uyibhadale intsengo. Konkhe Lakutsengile kwalomuntfu lonaloLuphawu. Amen. "Yendlulisani luPhawu lwaMi," emotweni yasesitaladini, "ngaloloSuku lekwaHlulelw, futsi Ngitawendlula kini." Amen. ULubambe ngekhatsi! Ubambe kuvuma kwakho eVini, kutsi Jesu Khistu ukufele. Futsi ngesikhatsi Akwenta, Utiveta Yena lucobo kuwe. Amen. Yebo. Uma ulucondza loluPhawu, kuPhila lokwatsatsela iNgati kutsi ikhulume!

<sup>154</sup> Utawutsi, "Kukhuluma iNgati na? Awume kancane, Mnaketfu Branham!" Lengati iyakhuluma. LiBhayibheli litsi yenta njalo. Kulungile.

<sup>155</sup> INgati iyakhuluma. Khumbulani, iNgati yesivumelwano ayicondvwa ngaphandle kweluPhawu. Manje Livi liyasicinisekisa ngesetsembiso. Luphawu lusibonakaliso sekutsi kutsenga kwentelwe tsine, futsi Nkulunkulu ukwemukele.

<sup>156</sup> Uma uhamba bese utsi, "Ngifuna ku—kugibela ngiye eDolobheni laseNew York." Bentani na? Bakunika lithikithi. Kuyini na? Luphawu. Akusiyio imali. Kuluphawu, kodvwa kubita imali kulitsenga.

<sup>157</sup> Manje, uma nifuna kuPhila lokuPhakadze, nemukela luPhawu, nikhombisa kutsi imbadalo seyikhokhiwe. Akusiyio iNgati, kodvwa luPhawu lweNgati. LukuPhila cobo lwaLo. Amen. Kulalela lokuphelele kulolonkhe Livi laNkulunkulu, kulolonkhe Livi laNkulunkulu, kutokuniketa Luphawu.

<sup>158</sup> Ukwenta kanjani na? Phetro watsi, ngeluSuku lwePhentekhosti, "Phendvukani, ngulowo nalowo wenu, futsi abhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphiko saMoya loNgcwele, luPhawu. Ngoba lesetsembiso senu, nesebantfwana benu, kubo lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita."

<sup>159</sup> Ngesikhatsi babona loko kuvetwa ebeleni lokumangalisako kweMandla ekuvuka, yena (Phetro) wenyukela lapho futsi wacaphuna imiBhalo yaJoweli, nakanjalonjalo, uniketa setsembiso salowomnyaka, futsi wakhombisa lokudzingekako kwalowo mnyaka kutsi kuLangabetwe kuJesu Khristu, nekutsi Bekatfumele emuva luPhawu lwekuwa kwaKhe. Futsi lolophawu lwalusetikwabo. Wase utsi, "LuPhawu lwenu, nakubantfwana benu, nakubo bonkhe labakashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita, bayofanele babe naloLuphawu." Amen. Akusikutsi bona " mahlawumbe bafanele" babe Nalo. "Batoba Nalo! Nitowemukela uMoya loyinGcwele."

<sup>160</sup> Uma ulilalela ngalokuphelele Livi laNkulunkulu, nge—ngekutonikela Kulo, lufanele lube lwakho loLuphawu. Yebo, mnumzane. Kulalela! "Akusuye loshoko kutsi, 'Nkhosi, Nkhosi,' kodvwa loyo lowenta intsandvo." Futsi uma sikhuleka, sifanele sibe neluPhawu kutsi silwetfule emkhulekweni wetfu.

<sup>161</sup> Njengoba impela nje senta uma siya e—esiteshini sebhasi, sitsi, "Ngifuna kugibela."

"Uyaphi na?"

"S'bani-bani!"

<sup>162</sup> Ufanele ube neluphawu, uma lumphawu ludzingeka. Ufanele ubeneluphawu. Wena utsi, "Yebo-ke, awume kancane, ngi—nginguMnumz Jones! Manje ake . . ." Loko akwenti nalomncane umehluko, ufanele ube neluphawu. "Yebo-ke, ngiyakutjela kutsini, ngi—ngijakele emsebentini wami. Anginaso sikhatsi sekudlala." Kusekhatsi kwekutsi uba neluphawu nomina nakungenjalo ungeke ube neluphawu. Uma ungenalo lumphawu, ungeke ugibele.

<sup>163</sup> Uma unelithikithi futsi uphumele lapha endizeni, bese utsi, "Ngifuna kuya eNew York City."

"Lithikithi? Luphawu?"

<sup>164</sup> Utsi, "Yebo-ke, ngi—ngi—ngitokutjela, ngisengakalitfoli. Ngingumuntfu lotsi akabe kahle ngendlela letsite. Ngitokubhadala ngalelinye lilanga." Cha, mnumzane, uneluphawu, ufanele ube nalo esandleni sakho. Lufanele luvetwe ebeleni. Lutofanele lubekhona. O!

<sup>165</sup> Niyabona kutsi ngicondze kutsini na? Ufanele ube naLo! Awudzingi nje kutsi ucabange kanjalo; kufanele kuge luPhawu

lolukhonjiwe. Kunjalo. Kukunika lilungelo, uma ubhadala i... uma wemukela imbadalo lekhokhiwe. Yebo, mnumzane.

<sup>166</sup> Pawula uyositjela, akhuluma ngekukhuluma kwengati, Pawula usitjela kutsi ingati iyakhuluma. Uyakholwa kutsi ingati iyakhuluma na? KuGenesisi 4:1, noma 4:10, Nkulunkulu watjela Khayini, Watsi, "Uphi umnakenu na?" Watsi, "Ingati yakhe, liphimbo lakhe—lakhe... Ingati yakhe, liphimbo lengati yakhe libita limelene nawe."

<sup>167</sup> Manje siyatfola futsi kumaHebheru, sahluko se 12 nelivesi lema 24, kutsi liThestamenti leLisha, iNgati ikhuluma tintfo letincono. INgati iyakhuluma. Khona-ke iNgati ineliPhimbo. Futsi liPhimbo leNgati Livi. Haleluya. Nguloko lokulenta kutsi ngabe likahle noma liliphutsa. Le—leLivi libonakaliswa Liphimbo leNgati. LiPhimbo leNgati linguMoya loNgcwele. Loko kuletsa kuPhila. KukuPhila, futsi Kuletsa imPhilo eVini futsi kuLphilise. Amen, amen, amen.

<sup>168</sup> Impela, iNgati iyakhuluma, Ikhuluma intfo lencono. LiThestamenti leliDzala, ingati yakhuluma ngelicala. EThestamentini leLisha, Ikhuluma ngekuhlengwa. EThestamentini leliDzala, yakhuluma ngekuva nelusizi. EThestamentini leLisha, Ikhuluma ngekuvuka nekuPhila. Ikhuluma ngekuphilisa. Ikhuluma ngentfokoto. Ikhuluma ngeMandla. Ikhuluma ngekuPhila. Ikhuluma ngeLizulu. Futsi leyoNgati lefanako leyacitseka emhlabatsini, leyabita emvakwekuva kwemnakabo, noma yabita umnakabo labembulele. INgati yaJesu Khristu isibekela tonkhe tono tefu, futsi ikhuluma kuthula nekuvuka kulabafile, neMandla nekuPhila, nekuphilisa. Nato tonkhe tibusiso tekuhlengwa iNgati leyacitselwa tona, Iyasikhulumela. Impela, iNgati iyakhuluma. O, hhe!

<sup>169</sup> Sifanele sitikholelwwe tsine lucobo, njengoba benta entasi lapho eGibhithe, kanye nasendlini; njengoba benta eGibhithe naseJerikho, nakanjalonjalo. Futsi siyatfola, nginemBhalo lobhalwe lapha, lotsiwa Tento 16:31, lapho lendvuna yelikhulu lengumRoma beyifuna kutibulala, futsi beyitotigwaza ife, naPawula wayitjela kutsi "Kholwa eNkhosini Jesu Khristu, futsi wena nendlu yakho nitosindziswa." Kufanele kube ngumndeni. Yini leyenta bantfwanyana labancane labanengi kangaka... Yini leyenta besifazane babebanengi kakhulu esitaladini na? Yini leyenta kungatiphatsi kahle kwensha na? Ngoba asikwati kwenta umndeni wetfu ube ngaphansi kweNgati.

<sup>170</sup> Labanye bantfu batsi, "Yebo-ke, ngiyasontsa. Make wenyukela lapho, futsi nga—nga—nga—nganikelwa lapho, njengeluswane."

<sup>171</sup> Ufanele uvete ebeleni luPhawu. Yebo, mnumzane. Phuma yonkhe inkhukhuma yekwelive, tonkhe tintfo telive, ngoba ungeke utitsandze tintfo telive, konkhe kungakholwa kwakho

eVini laNkulunkulu. Khumbulani, Wetsembisa letintfo leti etinsukwini tekugcina. Noma yini emphilweni yakho, loko-loko kuphambene naLoko, kukhiphe, futsi ulungele bese ungenisa luPhawu. Khona-ke ubhocu luPhawu, ngemkhuleko, ngekutehlukanisela, futsi weneliseke futsi ukhatsalele ngako.

<sup>172</sup> Kube besingafundza lapha, kubase-Efesu 2:12, bekutosimangalisa. Caphelani, “nikhonte Nkulunkulu lophilako,” ngetibonakaliso letiphilako, imiyalo lephilako. EmaHebheru 9:11-14, asitjela lokufanako. Futsi asi—futsi asikhonti intfo lefile (asikwenti) noma emavi emphristi. Sikhonta Nkulunkulu lophilako, nesibonakaliso lesiphilako.

<sup>173</sup> Hhayi kutsi, “Ngiya esontfweni. Ngajoyina. Ngiyasati sivumokholo. Ngi—ngiyayati ikhathekizimu.” Loko timo letifile.

<sup>174</sup> Kodvwa luPhawu lweliciniso lweNgati, kukhuluma kuvakale, kukhuluma kulophilako, Bukhona lobuvukile, Jesu Khristu, longuye itolo, namuhla, naphakadze; kunjalo, aphiла khona manje emkhatsini wetfu. Amen. “Kukhuluma kancono.” Kusuka hhatyi timo letifile netivumokholo, kodvwa luPhawu lolophilako IwaKhristu lovukile lophila kitsi. Cha, bayaphika kutsi ikhona intfo lenjalo, kodvwa siyati kutsi Icinisile. Kodvwa tsine lesikhola Livi, siyati kutsi Nkulunkulu waLetsembisa futsi Uyasigcina setsembiso saKhe, wati kutsi Bukhona baKhe lobuphilako, ngoba Wenta njengoba Enta.

<sup>175</sup> Uma kukuwe, futsi utsi, “Yebo-ke, angebi. Angicambi emanga.” Yebo-ke, leyo nje yintfo longayiyekela. Ungayekela kweba, ueyekele kucamba emanga, indvodza lelungile letiphetse kahle yenta loko. “Ngiyayigcina imiYalo leLishumi.” Bakwenta loko ngaphambi kwekutsi Jesu afe. Ya.

<sup>176</sup> Kodvwa, intfo yako kutsi, Khristu aphiла kuwe! EmaHebheru 13:8, “Unguye itolo, namuhla, naphakadze,” afakazela kutsi Nkulunkulu usivusele Yena, kulabafile, ngekweLivi laKhe leletsenjisiwe. Kuyinkhomba kutsi Jesu Khristu uyaphila kusihlwa. Semukela ingati yaKhe lenikelwe, leyo Layinikela ngekuphila kwaKhe. LuPhawu, IwaMoya loNgcwele, setsembiso setfu. Base-Efesu 4:30, batsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa ngaye luphawu kute kube lusuku lwekuhlengwa kwenu.”

<sup>177</sup> Ngekubhabhatiswa ngaloluPhawu, eMtimbeni waKhristu, baseKhorinte bekuCala 12, manje singaphansi kwetiphiwo taMoya losekhatsi lapho. Live alikholelwa etiphiweni. Libandla alikholelwa etiphiweni. Kodvwa Livi laNkulunkulu litsi kunetiphiwo. Futsi kubita kuphela lolophawu kukhomba letotiphiwo. Ngekwelucobo.

<sup>178</sup> Futsi kuYe konkhe kuphelela. KuYe konkhe kukugcwala kwaNkulunkulu, konkhe kugcwala kwasetsembiso. Uma sibhabhatiselwa kuYe, sinaso sonkhe setsembiso, Nkulunkulu

lasenta, sabekwa etingalweni tetfu. Kute sono lesilapho. Akukho kufa lokukhona. Futsi ngisho nekugula kungeke kuhlale eBukhoneni baKhe. Uma Sathane-ke abeka tandla takhe kuwe futsi atama kukulinga ungene entfweni letsite, ubambe luPhawu lwakho etandleni takho futsi ulukhombise, kutsi unggumkhicito lohlengiwe waJesu Khristu. Amen. Akutsi kukholwa kwakho lokungakacutjwa nalutfo kujikitise loloPhawu lapho, futsi atsi, "Ngingumkhicito Jesu Khristu lawutsenga." Amen. Kugula kuyandiza!

<sup>179</sup> Yini leyenta lesosimila lesikhulu sishabalale kumkami itolo na? Ngesikhatsi etinsukwini letimbawla nje letendlulile, bekasalungele litafula lekuhlindzela, futsi manje abayitfoli intfo. Kungoba emandla ekuvuka kwaJesu Khristu, loloPhawu lwaNkulunkulu, kutsi Usaphila. Loko kulibhubhisile.

<sup>180</sup> Tentekelani letintfo leti na? Kungoba Nkulunkulu wakwetsembisa. Ungumkhicito. Bamba luPhawu, elukholwени lwakho lolunganyakati eVini laKhe leletsenjisiwe. Nkulunkulu wake wasinika luPhawu...

<sup>181</sup> Njengoba sengivala, angifuni kunihlalisa sikhatsi lesidze kakhulu. Sitophuma igabence yemfica.

<sup>182</sup> Nkulunkulu waniketa umhlaba lumphawu, ngalesinye sikhatsi, kwakungumushi wenkosazana. Wabanika lumphawu, kutsi Akasayophindze abhubhise umhlaba ngemanti. Futsi Bekahlala njalo acinisekile kulolphawu. Amen. Akazange ahluke kukubeka sobala loko. Nkulunkulu wenta lumphawu, watsi, "Ngitoninika lumphawu. Futsi uma Nginetsembisa loku, sonkhe sikhatsi uma kufika imvula, Ngitonikhombisa loluphawu lolu." Futsi Nkulunkulu, uma Enta lumphawu, Uveta ebaleni kwaKhe, ngoba nguloko Letsembisa kukwenta. Futsi Ubheke kutsi sente intfo lefanako. Uhlala acinisile eluphawini lwaKhe.

<sup>183</sup> Futsi uma sitalwa nguMoya waNkulunkulu, sihlala njalo setsembekile kuWo. Uma uluhlobo lolutsite lwemsebenti loyinganekwane, bewuneluhlobo lolutsite lwekujabulisa, ujoyine libandla lelitsite, wenta luhlobo lolutsite lwelidlingozi, mhlawumbe wakhulumna ngetilimi, noma wamemeta, noma wagcuma waya phansi nasetulu, noma wahlabela eMoyeni, njengoba nikubita kanjalo. Ngitibonile tonkhe letotintfo tivetwa ebaleni emkhatsini wemahedeni, niyabona. Loko akusho lutfo. Kodvwa ngesikhatsi impela umkhicito, kuPhila lokusha kwaJesu Khristu, kungena kuwesilisa noma wesifazane, usidalwa lesisha, umuntfu lomdzala ufile. Sewuphelile. Sewentile. LoloPhawu lufanele njalo luvetwe ebaleni.

<sup>184</sup> Nkulunkulu waveta ebaleni baKhe. Bukani, tonkhe letinkhulungwane leti teminyaka, Akakaze ehluleke kuliveta ebaleni kitsi. Wetsembekile futsi utsembekile eluphawini lwaKhe, asikhombisa kutsi Akehluleki kuhlonipha Loko

Lakwentile. Akehluleki kuhlonipha! Sibona umushi wenkosazana, futsi loko kukhombisa kutsi Nkulunkulu wasinika lesosetsembiso. Futsi Watsi kuyoba ngaleyondlela, futsi Akehluleki kuhlonipha Livi laKhe. Uyolihlonipha ingunaphakadze Livi laKhe. Uyakufakazela, kuloko. Lonkhe lumphawu Laluniketa, Uyaligcina Livi laKhe.

<sup>185</sup> O, Nkulunkulu, Wasetsembisa luPhawu. “Futsi uma Ngibona ingati, Ngitawendlula kini. Nengati itawuba lumphawu kini.”

<sup>186</sup> O, soni, kusihlwa, ungasuka kanjani kulendzawo, uphume ngaphansi kwaloloPhawu na? Ungalitsatsa kanjani litfuba kunoma ngubuphi bulunga belibandla noma yini lenye na? Ningakhona kanjani kukwenta, njengoba siphila esikhatsini lapho kungekho matsema kutembusave, akukho tsema esikhatsini lesitako na? Intfo kuphela lelele kuBuya kwaJesu Khristu, kuBuya kwaKhristu kutfola liBandla laKhe.

<sup>187</sup> Ungahamba njani ngekuhlakanipha ekamelweni lelakhelwe emgodzini, hamba ngephandle kwalelikamelo, noma kulenye indzawo, futsi utsembele esivumeni-kholo lesitsite noma intfo letsite lobewusolo uyicaphuna, loko akukhombisi nje sibonakaliso seLuphawu lweKuphila futsi naJesu Khristu lovamile, futsi—futsi nekuta ngembili futsi nekukhicita lofanako itolo, namuhla, futsi naphakadze, futsi abonakalisa Livi laKhe njengoba Etsembisa kukwenta; bese-ke uyema atsi, “Tinsuku temimangaliso selwendlula,” nalo kanye nje luPhawu lwaNkulunkulu cobo lwaKhe emphilweni yakho na?

<sup>188</sup> Nkulunkulu uveta ebaleni luPhawu lwaKhe manje. Futsi Uyoohlala njalo acinisile kuLo. Ngeli-awa lekuva kwakho, tiNgelosi taNkulunkulu tiyofika futsi tikutfwale ekufeni, futsi ngaphambi kwekutsi kwehlulela lokukhulu kushaye umhlaba.

<sup>189</sup> Futsi sifundza ngalapho kuJohane loNgcwele 5:24, “Loyo lova Livi laMi.” Manje, kuguculwa sibili kwaloko akusiko kutsi “loyo lovako.” Leyo yiKing James. Lihumusho langeliciniso, kumaHebheru kuloko, nguloku, “Loyo lowemukela Livi Lami.” Hhayi kutsi lova; noma ngubani angaLiva, toni nako konkhe lokunye. Kodvwa, “loyo lowemukelako,” angaKutsatsa konkhe. Hhayi kutsi, “loyo lowemukela linye lemaVi aMi.” “Loyo lowemukela Livi laMi, futsi akholwe Nguloyo loNgitfumile.” Uma wemukela Livi, uyaMemukela. Yonkhe intfo Latsi yente, kutsi uyavuma futsi ujabule kuyenta. “Loyo lowemukela Livi laMi futsi akholwe nguYe loNgitfumile, unekuPhilia lokuPhakadze, futsi akayukwendlula ekwahlulelwani, kodvwa wendlulile ekufeni wangena ekuPhileni.” O, setsembiso lesinje pho! “Uma Ngibona loluPhawu, Ngitawendlula kini.”

<sup>190</sup> Usilindzele manje kutsi sivete ebaleni luPhawu lwaKhe kuto tonkhe tinkholoze tekungakholwa taSathane nemahlelo alomhlaba, kutsi siyakholwa kutsi loko Lakwetsembisile

(njengentalo ya-Abrahama) Unemandla ekukugcina. Akunandzaba kutsi kubusayensi kangakanani, bangakhi bosonkhanyeti, kutsi bangakhi bososayensi, labavukako futsi bafakazela *loku* noma bakufakazele *loko*, futsi ngemnyaka lotako ufanele alibuyisele emuva, asinandzaba kutsi batsini. Yonkhe imfundvo yetfu ingeke inike kuPhila.

<sup>191</sup> Ngihlala edolobheni lapho kukhona khona iNyuvesi yase-Arizona. Nekutsi ngitfolani etulu lapho ngaphandle kwemanyala nekungcola, netikolwa letiphakeme netintfo talelodolobha; ngalelelinye lilanga, bebanemakhulu lamane emabhungu nematjiti bangcunu, banemigomula yabhiya, adansa endzaweni lenkhulu enhla eSabino Canyon etulu lapho. Bonkhe labantfwana labancane basuka emakhaya, futsi nakanjalo, khona ngalapho, kubaffola enhla lapho, kusukela enyuvesi. Sinani na? Inyuvesi inganitjela kutsi imbewu yentiwe ngani, kodvwa ingeke inikete kuphila kwembewu. Imfundvo yakho ikutsatsa ikukhweshise kakhulu kuNkulunkulu.

<sup>192</sup> Munye kuphela longakuniketa Kuphila. Munye kuphela longakunika Kuphila, futsi Utokwenta. Uma utobhoca luPhawu, kusihlwa, Ulapha kutsi atinikele Yena lucobo kuwe futsi akunike kuPhila. Jesu Khristu ukuPhila kwakho. Ningke niMemukele, kusihlwa, sisahotsamisa tinhloko tetfu na?

<sup>193</sup> Wonkhe umuntfu ahlonipha ngekutitfoba, ngekhatsi nangephandle, esisekelweni nanoma ngukuphi. Lesi sikhatsi lesizotsile. Lesi sikhatsi sekubonga. Lesi sikhatsi lapho ubonga khona Nkulunkulu etafuleni lakho, namuhla, nine bantfu, ngikholwa kutsi nikwentile, nalokudla Laniphe kona. Intfo lefile, kutsi lokutsite kufile kute niphile, futsi niyambonga Nkulunkulu ngekukuvusela wena kutsi uphile ngako.

<sup>194</sup> Manje, kusihlwa, anikwemukeli ngani, hhayi loko kuphila kwemvelo lokutofanele kubuyele emuva nalokucinisekile lokufile emhlabeni, kodvwa kungani ungakwemukeli kuPhila lokuPhakadze, lapho Anikela khona lokutsite, wakuvusa, iNDvodzana yaKhe luCobo; kutsi ungalingisa umfanekiso waKhe luCobo, ngekwentiwa ubemusha umoya wakho, kususa lokwakho futsi wemukele Lwakhe, lokuLuphawu lekutsi uneKuphila. Futsi Utondlula kini futsi uyoniwsa ngelusuku lwekuvuka kulabafile.

<sup>195</sup> Loku bekungaba kubonga sibili. Loku kutokhombisa kubonga kwenu kuNkulunkulu Lokwentele indlela, futsi wabeka kuPhila lokuPhakadze embikwenu, etikwelitafula laKhe luCobo, futsi ukumemela Lona kusihlwa. BewungaLencaba kanjani na? Ungahlala kanjani etafuleni futsi ubonge kakhulu ngekudla kwemvelo, ngelisiko bobabe betfu lababahambi benta, ngeluSuku lwekuBonga; leni kungabi ngumanje lapho kwentiwe sobala kuwe, kusihlwa, ngalendlela lencane lelula yekulishumayela na?

<sup>196</sup> Kungani ungakwemukeli manje, futsi utsi, “Ngifuna lolohlobo lwekuPhila, Mnaketfu Branham. Ngitokwemukela loko. Jesu wangifela. Futsi mine, mhlawumbe ngijoyine libandla, ngibe nesivumokholo; kodvwa empeleni kubona Imphilo yaKhristu iphonseka kimi, uze umhlaba ufe, futsi Uphila kuPhila kwaKhe kimi njengoba Akuphila lapha emhlabeni, angikuboni, Mnaketfu Branham. Futsi ngifuna kuba nako. Ngifuna kuciniseka.”

<sup>197</sup> Ungeke ukhone kutsatsa litfuba. Sesihambe kakhulu sikhatsi manje. Sishiywa sikhatsi kakhulu salamatfuba. AsiYemukele manje.

<sup>198</sup> Manje, angeke ngaletsa bantfu kuleli-altari. Ngeke ngikwente, kute indzawo leyanele lapha. Kodvwa kubitela e-altari kulisiko, futsi. Kubitela e-altari kwacala ngetinsuku taWesley. Lona mbamba, “Labanengi labakholwa wabhabhatiswa,” kwasho liBhayibheli.

<sup>199</sup> Bangakhi ekhatsi lapha, lengingabona ngalokubonakalako, etulu kubovulande labasesitezi, batungelete emavulande, nasetulu-naphansi kwemabondza, nasemkhatsini wetitulo letimabhentji, Angati kutsi bangakhi longaphandle noma phansi ekamelweni lelingaphansi. Kodvwa bangakhi kini, lofuna lolоФhawu, uMoya loyiNgcwele emphilweni yenu, lototibonakalisa Yena cobolwavo embikwakho na? Khona lapho embikwalenchubo yenkholo netintfo temhlaba, kutsi ningabona kutsi Jesu Khristu ungye itolo, namuhla, naphakadze, iNgati ibhocwi. Ungatiphakamisa tandla takho, futsi utsi, “Mnaketfu Branham, manje senyi, ngekuphakamisa sandla sami, ngibonakalise kuNkulunkulu, ngifuna loko emphilweni yami. Ngikhulekele, Mnaketfu Branham.”

<sup>200</sup> Kunetandla letingemashumi lamabili noma letinyenti, ngiyacabanga, etulu. Bakhona labanye na? Vele nje usiphakamise. Uma ngingasiboni, Yena utosibona. Etulu le kuvulande losesitezi, etulu emakamelweni latingilazi etulu lapho, uma nje utophakamisa tandla takho, Nkulunkulu utokubona. Ngephandle, Nkulunkulu utonibona. Entasi e-ehholeni ngaphansi kwsitezi, Nkulunkulu utokubona uma utophakamisa tandla takho.

<sup>201</sup> Mnaketfu, dzadze, manje kini nine bantfu lenemukele Khristu eminyakeni leyendlula, futsi mhlawumbe uyeva kutsi—kutsi uyalwemukela lolоФhawu. Ngiyakholwa kutsi loko kukahle. Uma sewulemukele, awudzingeki kutsi ukhatsateke ngalo. Kuyatibonakalisa Kona cobolwako. Beningayekela kanjani kuba ngu-Beethoven uma bekahlala kimi na? Uma Khristu akuwe, tibuke esibukweni saNkulunkulu lapha, liBhayibheli. Niyabona kutsi simo lesitsite seliBhayibheli sasibukeka kanjani, tibone uma usesitfombeni lesifanako naDanyela, naHezekhiya, nemaKhristu eLibandla lakucala. Tibukeni kutsi nisesitfombeni lesifanako nabo. Ngabe niseveni

na? Niyalitsandza live noma tintfo telive na? Ngabe loko konkhe sekufile futsi waba sidalwa lesisha na?

<sup>202</sup> Emuva ngalapha kwesekudla sami, emuva kuloluhlangotsi lapha, ningatiphakamisa tandla tenu, futsi nitsi, "Khumbula mine, Mnaketfu Branham, ngifuna sibili kubonakalisa Luphawu. Ngikufuna emphilweni yami. Ngifanele ngibe nalo." Nkulunkulu akubusise. Nkulunkulu akubusise, nawe. Labanengi benu, yebo, iNkhosi iyakubona. Nkulunkulu anibusise.

<sup>203</sup> Ngifisa kwangatsi bekungaba khona lenye indlela manje, emvakwekuba sewuphonse tandla takho kanjalo, futsi nomakanjani mhlawumbe kunalabanengi phansi, cishe, ngangoba banjalo etulu lapha, futsi—futsi nako siyatibuta.... Ngingentanjani manje na? Lapha ngine, nginitjelile Livi, ngi.... ngendlela lelula lenginayo, ngoba ngi—ngingumunfu lolula nje. Futsi nguloko lofuna kuba ngiko khona manje, kulula nje. Tente ubesobala nje. Futsi naNkulunkulu usobala.

<sup>204</sup> Uma ungakaze ubhabhatiswe ngembhabhatiso wemaKhristu, wota. Batonibhabhatisa, kusihlwa, uma nifuna kubhabhatiswa. Bongani kuNkulunkulu kutsi kukhona indlela yekuphila. Bewubonga, namuhla, kutsi wahlala eAmerica. Akabongwe Nkulunkulu kutsi unelibandla lapha lelikholwa Livi laNkulunkulu. Uyambonga Nkulunkulu ngoba Ukunika kudla kutsi udle, kute uphile sikhatsi lesidzanyana, manje aniMemukeli ngani futsi nibonge ngaMoya loyiNgewe lonipha kuPhila lokuPhakadze. Kungani ungeti futsi utowemukela Loko na? Ngabe ukhona lomunye longakatiphakamisi tandla tabo, longatsandza kukwenta manje, ngalokubonakalako lapha lengingakhona kubona na? Kulungile. Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu ambusise lowo wesifazane losemusha. Futsi Nkulunkulu anibusise. Loko, loko kukahle.

<sup>205</sup> Ngikusho ngempela manje, ngikusho ngebucotfo nje. Leli-awa lekuvala manje, sinemizuzu lesihlanu ngaphambi kwesikhatsi sekuvala, kute kugabance insimbi yemfica. Asihlale sithule nje umzuzzwana, ngekhatsi nangehandle. Asesicabange ngaloku, ngebucotfo. Akusiko...Kuletsa imizwa, impela. Kodvwa asingacabangi ngemadlingozi khona manje. Ake sicabange ngebucotfo baloko lesikwentako, "Ngekukholwa ngibeka tandla tami etikweMhlatjelo wami, Jesu Khristu. Ngifuna kukhonjwa ekufeni kwaKhe. Sengicedzile ngelive. Ngiyekelile kusebentisa iHollywood. Ngiyekelile ngefashini."

<sup>206</sup> Besifazane, "Sengicedzile kuhhula tinwele tami. Sengiyekele kugcoka timphahla lettingakazitsi. Sengiyekele kufaka kwekutipenda ebusweni. Sengiyekele kndlala emakhadi. Sengi—sengiwuyekele wonkhe lododi wasemhlabeni."

<sup>207</sup> Nine madvodza, nakanjalo, "Sengiyekele kunatsa. Sengiyekele kubhema. Sengiyekele kucamba emanga.

Sengiwayekele emahlaya. Sengiyekele—sengiyekele kuhleka. Sengiwayekele lamagama langcolile lelitsite liBhayibheli sitotilandza ngawo.”

<sup>208</sup> “Ngifuna luPhawu. Ngifuna luPhawu emphilweni yami. Ngibeka tandla tami, ngekukholwa, khona manje, etikweMhlatjelo wami, Jesu Khristu. Ngitimbandzakanya mine lucobo njengemuntfu lofile,” noma wesifazane lofile, umfana noma intfombatane. “Ngiyafa manje, naYe, ngoba Wafa kute ngiphile. Futsi ngemukela kuPhila kwami, kuYe. Futsi, O Nkhosi, kwente kwatiwe kimi, kusihlwa, loko kuPhila lokuPhakadze manje kuhlala ngekhatsi kwami.”

<sup>209</sup> Cabangani leyomicabango. Kholwani letotintfo. Akutsi lonkhe lelicembu lebantfu lelime lapha, likhuphuke, phansi, nakuyo lendzawo, bonkhe abatsatse loko ngalokujulile nebucotfo. Nitowubona umhlangano wekuphilisa leningakaze niwubone phambilini, uma loku kucala, loko kuyacala. Lesikudzingako manje kophiliswa kwemphefumulo wetfu, kukholwa, i—i—intfo letsite ngekhatsi kitsi lebamba Livi, kutsi uma ubona Livi lentiwe laba nguleliphatskako. “Khulum a nje Livi, futsi Kutoba njalo.” Njengoba umRoma atsi kuJesu, “Khulum a nje Livi, futsi kutoba njalo.”

<sup>210</sup> Babe loseZulwini, ngiyacondza kutsi umkhuleko wami manje usemkhatsini walabaphilako nalabafile. Ngifanele ngitsini, Nkhosi? Hloba luni lwemagama lengingalisebentisa na? Ngusiphi sisho lengingafika ngaso kuWe, Nkhosi na? Angati kutsi ngitsini. Baphakamise tandla tabo. Niyat kutsi yini lebeyisemuva kwayo, kutsi bakwenta ngempela yini, noma bakwenta ngenjwayelo, noma bakwenta ngempela. Uma bebakucondzile, Nkhosi, ngiyati kutsi Ucondze Livi laKho. Sewulungele kuveta ebaleni noma yini Lowayetsembisa.

<sup>211</sup> Futsi ngikhulekela labobantfu manje. Ngamunye wabo, ngibita i Go...ngaKhristu. Ngamunye, ngimbita njengemklomelo waloMlayeto kusihlwa, kweNgati yaJesu Khristu, naMoya loNgewe lowavela eNgatini. Emakhemikhali, impela, Wanikela ngeNgati yaKhe. Wavusa inyama Yakhe, kodvwa Wanikela ngeNgati Yakhe. Emakhemikhali oma, kadzeni, entasi lapho eKhalvari. Kodvwa loLuphawu lolwalukulamakhemikhali, loMoya loyiNgewe lowawukulamakhemikhali, usesemusha futsi afreshi njengoba, kusihlwa, njengoba Kwakunjalo ngelusuku lapho takhimitiba tephulwa emtimbeni waKhe. Lolo luPhawu. Lolo luPhawu, luPhawu lolungunaphakadze, LukuPhila lokuPhakadze. Ngikhulekela kutsi Kutofika kulowo nalowo manje lokhotsamise tinhloko tabo, futsi uma batoKwemukela.

<sup>212</sup> Bayabonga, kusihlwa, Nkhosi, kutsi Wenta indlela. Babonga ngaJesu Khristu, intfo lefile Lowavusela kulungisiswa kwetfu, kukhombisa kutsi uma sitsatsa kwekuPhila kwaKhe, singaphila ingunaphakadze. Kwangatsi Kungefika etikwalelicembu, labo

labaphakamise tandla tabo. Futsi nalabanye babo, ngesikhatsi bati kutsi bekumele bakwente, kodvwa bakubeka eceleni sikhatsi lesidze, futsi lesidze, kuze kutsi emvakwesikhashana kunesikafu lesijutjiwe lapho. Asisekho sifiso. Nkulunkulu, mtamatise lowomuntfu futsi. Lobi kungahle kube busuku bekugcina emhlabeni labatophila kubo. Kusasa kungahle kwendluelwe sikhatsi kakhulu.

<sup>213</sup> Wati kanjani uMnumz. Kennedy, kutsi ehla ngesitaladi, ahleka, kutsi ngalomunye futsi umzuzu, bekayobe alele ematsangeni emkakhe, afile. Evikini leliphelile bekajabulile, atfokota, adlala nebantfwana bakhe, kusihlwa umtimba wakhe ubumba ethuneni. Indvodza ledvumile, uMengameli wetfu, kodvwa kufa akuhloniphi muntfu. Kufanele kufike.

<sup>214</sup> Futsi manje, Nkhosi, kwangatsi singakulungiselela loko kufa kuleli-awa. Ngiyakwemukela, Nkhosi, kabusha. Ngiyatifisela mine lucobo kanye Nawe, kusihlwa, Nkhosi, njengoba ngisamile lana epulpiti. Njengoba ngikhulume nebantfu manje ekuseni, ngekuvakasha kwaKho etikwentsaba, Nkhosi Nkulunkulu, ngi—ngiyaKwetsembisa, kabusha, angiphile kuphela nje uma Unesifiso sami sekuphila, futsi angibe neliciniso emigomeni yaleLivi. Kwangatsi ngingaphila kakhulu, ngite ngikhipe imicabango yami lucobo, ngikhulule kuphila kwami lucobo, futsi ngivumele kuPhila kwaJesu Khristu kubonakale ngako, eVini laKhe leletsenjisive lalolusuku. Futsi kwangatsi lesetsembiso lesi lesikhulu singeta etikwawo wonkhe umuntu lokhona manje, ngoba sikucela eGameni laJesu Khristu.

<sup>215</sup> Tinhloko tetfu tikhotsome manje.

Kunemtfombo logewaliswe yiNgati,  
Lemunye emtsanjeni wa-Imanyuweli,  
Futsi toni tabhukusha ngaphansi  
kwasikhukhula,  
Kusuka lonkhe libala lato lelicalala.  
Kusuke lonkhe libala lelicalala lato,  
Kusuka lonkhe libala lelicalala lato;  
Netoni tabhukusha ngaphansi  
kwalesosikhukhula,  
Kusuka lonkhe libala lato lelicalala.

<sup>216</sup> Manje tinhloko tetfu tikhotsome. Wena lowenta loko, wemukela, “Jesu Khristu, ngifuna Wena. Ngifuna luPhawu lwaKho.” Niyabona, ngumkhuleko wakho lokusindzisako, kukholwa kwakho lokukusindzisako. Sewuyakholwa manje ngenhlitiyo yakho yonkhe, futsi sewulungele umbhabhatiso wemaKhristu, ungasiphakamisa nje sandla sakho na? Utsi nje, “Sengilungele.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Ngaphansi kwesitezi, angati kutsi bangakhi losentasi lapho. Nje tsembisani Nkulunkulu. Emuva eluphikweni lapha,

ngesekudla sami. "Manje ngikholwa kutsi nguJesu Khristu, futsi sengilungele umbhabhatiso wemaKhristu."

<sup>217</sup> "Phendvukani, ngulowo nalowo wenu, futsi abhabhatiso eGameni laJesu Khristu kuko kutsetselewa kwetono." Leni na? Nibhabhatiselwani eGameni laJesu Khristu na? Kuko kutsetselewa; kutsetselela! "Alikho lelinye ligama ngaphansi kweliZulu lelinikiwe emkhatsini wemuntfu." Kuko kutsetselewa kwetono! "Khona nitawemukeliswa luPhawu. Ngoba lesetsembiso senu, nesabo bonkhe labakhashane, ngisho nabobonkhe labo iNkholosi Nkulunkulu wetfu leyobabita."

<sup>218</sup> Futsi uma Nkulunkulu akubita, futsi uphakamise sandla sakho, khona-ke setsembiso senu. Bongani. Tilungisise etulu lapha futsi utimbhanzakanye naKhristu, ngesikhatsi asetela umbhabhatiso wemanti. Umfundisi utohlangana nani lapha futsi alungiselele tinkzonko tembhabhatiso, uma nifuna kubhabhatiso. Ngicabanga kutsi banetingubo netintfo letilungele khona manje, ekamelweni lelingaphansi, kwentela inkonzo yembhabhatiso, uma nifisa kanjalo. Ungakuyekeleli, kusasa. Kwente manje. "Loyo lobeka sandla sakhe ekhubeni, futsi ngisho agucuke abuke emuva, akafanele kulima nelikhuba." [Akucoshwanga etheyiphini—Umhl.]

Veta ebeleni Luphawu emsebentini wakho. UyaLuveta ebeleni, ndzawo tonkhe. Noma, uma ubonga kakhulu, phakamisa tandla takho, futsi ubonga kuNkulunkulu, kutsi umbandzakanywe naKhristu. Nkulunkulu akubusise. Ya.

<sup>219</sup> Manje, dzadze ku-ogani, *LuKholo lwaMi Lubuka Etulu KuWe*. Dzadze Anna Jeanne, uma utophekeletele epiyanweni. *LuKholo lwaMi Lubuka Etulu kuWe*, sisemile, natsi, sime ngetinyawo tetfu njengamanje, kuniketa bufakazi kuNkulunkulu. Asitsi ngamunye manje, sihlabele leliculo lelidzala lelibandla, lelelitako, kutsi uma sisuka lapha, lomhlaba, ngaphambi kwekuBonga lokulandzelako futsi, lusuku lwekuBonga, kutsi onkhemalanga emphilweni yetfu luyoba lwekubonga, kutsi Livi lisaphila, kutsi simbandzakanywa kanye naYe, ekufeni, kungcwatjwa, nekuvuka.

<sup>220</sup> Futsi manje nine lenisentasi esitezi, nine lenisetulu kuvulande losesitezi, nani leningaphandle, emavulande, lomunye utohlangana nani lapha manje, kutsi utsatse sicelo sakho sembabhatiso wemanti, esikhashaneni nje lesincanne.

<sup>221</sup> Asivale emehlo etfu manje, siphakamise tandla tetfu, kutsi sinikele umnikelo wetfu wekubonga kuNkulunkulu, ngaphansi kwesitezi, lesisetulu esitezi, ndzawo tonkhe. Kulungile.

LuKholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
O Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa tonkhe tono tami,

Ungangivumele na- . . .  
 Kusukela kululosuku ngibe waKho  
 ngalokuphele!

Lapho kudideka kwebumnyama  
 ngikunyatsela, (bani kukhanya)  
 Nelusizi lwandza ngakimi, (luveta ebaleni  
 luPhawu lwakho)  
 Bani Wena nguMholi wami;  
 Yala bumnnyama bube lilanga,  
 O, sula konkhe kwesaba kwami kusuke,  
 Ungangivumeli nanini ngiduke  
 Ngisuke eceleni kwaKho.

<sup>222</sup> [Umnaketfu Branham ucala kuhamisha, “*Lukholo lwaMi Lubuka Etulu kuWe.*” Lomunye umfo ucala kukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini. Lomnaketfu uchubeka nekukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini. Lomunye umfo uniketa lihumusho—Umhl.]

<sup>223</sup> Hloniphani ngekutitfoba sibili nje. Ngelubito lolunjalo, ngitivela kwangatsi ngingabita lalabafunako kutsi bete lapha ngembili e-altari. Ngabe kukholwa kwakho kubuka loko na? Niyakhumbula ngalesinye sikhatsi ngesikhatsi libandla limile, naMoya wehlela etikwendvodza futsi yaprofetha. Kukhuluma ngetilimi, nekuhumusha, kusiprofetho. Ngako, ngicela lalabafunako manje, uma nita ngembili, nine leningati kahle kutsi ninaLoku. Nisivile lesosecwayiso na? Anisenaso lesinye sikhatsi lesinengi. Kungahle kube nelitfuba lakho lekugcina, kusihlwa, ungahle uLidzabukise kwekugcina.

<sup>224</sup> Ningeta yini, sisakhotsamise tinhloko tetfu. Futsi sihlabele futsi, phansi, “*Kunemtfombo*” (kulungise, lapha manje) “logcwaliswe ngeNgati, lemunye emitsanjeni ya-Imanuweli.” Kulungile. Tinhloko tenu tikhotseme. Wotani, ninelenifunako. Ngifuna ku . . . Nkulunkulu anibusise. Wota kanjalo manje, etulu lapha; noma, entasi, hambani enhla futsi nitigcogce ndzawonye, bese utfumela umfundisi entasi lapho manje kutsi akunakekele. Hambani niye embili manje. Nine lenitako, yenyukani khona manje. Ungabe usakubeka eceleni. Ungamvumeli Sathane atsi, “O, lesinye sikhatsi.” Kwente khona manje. Khona manje, masinyane, hamba. Bani neluvondvolo lwakho esandlemi sakho. Ludvondvolo ngesandla sakho, tinkhalo takho tiboshiwe; liphasika liyeta.

. . . libala lelical.  
 Kusuke lonkhe libala lelical lato,  
 Kusuka lonkhe licala labo.

<sup>225</sup> Chubekani nje nite, wota nje ngco lantasi, wotani lapha khona lapha enhla.

Ne—netoni tibhukusha . . .

<sup>226</sup> Ungetami, ungatsatsi nje litfuba. Sekwephuteke kakhulu kutsi utsatse litfuba, mngani. Uma ungakaciniseki, wota manje. Manje sikhatsi.

Lisela lelifako lajabula kubona  
LowoMtfombo (o, kubonga sibili!) . . . lusuku  
lwakhe;

<sup>227</sup> Lomunye uyabonga kutsi Nkulunkulu watfumela iNdvodzana yaKhe kute Imbandzakanywe nebantfu.

. . . ngimubi njengalo,  
Wageza sonkhe sono sami . . .

<sup>228</sup> Akutsi lodzadze ehle ngesikhala setitulo. Kunjalo. Wota ngco, dzadze.

Ngigeze kusuke sonkhe sono sami,  
Nigeze konkhe . . . (o, sikhatsi lesinje  
manje!) . . . nisuke;  
O, futsi nami angibe lapho, naloku nje  
ngenyanyeka njengalo,  
Ngigeze tonkhe tono tam i . . .

<sup>229</sup> O, uMtfombo ulapha manje. Asiphakamise tandla tetfu, ndzawo tonkhe, ekubongeni Nkulunkulu. Kubonga!

<sup>230</sup> Babe, Nkulunkulu, yemukela kubonga kwetfu, kusihlwa. Yemukelani labantfu laba eMbusweni waKho, Nkhosi. SiKunika tibongo neludvumo, ngeNkhosi yetfu Jesu.

<sup>231</sup> Labanye benu bazalwane nehle emkhatsini walabantfu laba manje. Yehlani ngco emkhatsini webantfu.

<sup>232</sup> Akadvunyiwe Nkulunkulu! Nginekubonga, kusihlwa, ngaMoya loNgcwele, nangetintfo lesatiko kutsi Uyatenta.

<sup>233</sup> Wena lotungelete i-altari manje, nikela timphilo tenu kuYe ngco. Lesi akube sikhatsi lapho kuPhila kungena khona.

Kusuka lonkhe libala lato lelicalala.

<sup>234</sup> Bongani nje eNkhosini manje, nonkhe, ngekubonga nje. Wakwetsembisa Moya loNgcwele; bongani ngaWo. Nguloko lebebakwenta, babonga futsi babusisa Nkulunkulu, ngesetsembiso. Kukholwe nje manje!

Mnaketfu Don, wota. 

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