


NANDI NINGE

NGAHELIPi JESUS OU

HAKU TIWA KRISTUS?

 Omwene ne ku yambeke, Mumwatate Vayle. Mwalele po, ookaume. Alushe onda shelelelwa. Billy okwa li ta lombwele nge ndi na, ongula ei, ame ondi na omapulapulo omilongonhatu opaumwene, ndi na vavali vomuvo, hano, ndi wete vavali ile vatatu. Onghee itandi dulu oku fika kesheumwe, ou weteko, ovanhu va teelega, va kala va teelega momusholondodo eemwedi neemwedi. Ndele Omwene okwa kala ta ningi mo oinima inene. Akutu, Ye—Ye oKalunga ketu. Ye ke fi?

2 Paife ondi shi shii, ongula ei, kutya atushe otu shii enyemato linene olo la ningilwa oshiwana eshi, ekano lOmpresidente wetu, Omufimanekwa Kennedy. Nande itandi tu kumwe nomulumenhu meepolitika daye nomoukwamhepo waye, ashike tuu ina wana oku fya ngaho. Ahawe. Noku fiya po ounona vanini ava konima, vehe na xe. Ndele ina oo. . . Omufimanekwa Kennedy, nande itandi tu kumwe naye shili, nomikalo daye naikwao, pamwe, ashike, dimbuluka, ye omumeme. Okwa kanifa ouhanana vaye, ndele ta kanifa omulumenhu waye. Ndele okwa wila komatundji aye, nohonde yomulumenhu waye mwene tai shishile komatundji aye. Osho oshii.

3 Owe lipula nale. . . Omafimbo amwe ohatu lipula ha tula omhito moshiwana, momanduluko naikwao. Osho tashi dulu oku kala, yo. Ashike ou shi shii tuu, Omufimanekwa Kennedy ina uda nale limwe lOmomatumwalaka aa nda udifa kombinga yasho? Nge okwa udu limwe lEtumwalaka eli, ota dulu oku ninga eyooloko. Ndele vamwe vomovamwameme vetu ava ve li uda, ndele natango itava tu kumwe nalo. Uwete? Uwete? Uwete? Okwa tekulwa Omukatoolika; osho ashike e shii. Kape nomhinge nasho, uwete. Ye. . . Oo omukalo. Kape nomhinge novanhu, Ovakatoolika. Oo omukalo, omukalo waKatoolika, ngaashi ashike Ovapresbyteria, Ovamethodiste, ile umwe womuvo, uwete, ile Ovapentekoste, keshe umwe womuvo. Omukalo, ha ovanhu.

4 Omufimanekwa Kennedy, ohandi lipula, a longa o—oshilonga shiwa moku kala Omupresidente. Onda etela onghenda omwalikadi waye. Nonda nyemata unene kombinga yasho, kutya nokuli oshiwana shetu vene osha nyika oluhodi, eengangala nosho tuu moshiwana shetu, ovo tava ningi oshinima

shi li ngaho.

⁵ Nge ito tu kumwe nomunhu, nawa, noku kufa efikamo loye mwene; kape netomhelo oku dipaa omunhu mukweni, molwa oinima yatya ngaho. Ndele onunona ovo vanini ove shi shii, tava ti, okakwetu kamwe taka ti, “Paife nghi na vali ou ta danauka naame. Tate okwa ya.” Uwete?

Hano alushe ohandi lipula kutya osho tashi kala onghalo yange, fikulimwe. Osha ningwa konyala oikando ihapu, ngaashi mu shi shii, oku yashwa koiwana yokoilongo; eshi va tula omalutu avo kwaame, opo ndi ha yashwe, okudja oshinano.

⁶ Onghee nge omunhu okwa fi ngaho... Ashike, oyo o—ondado ya futwa, osho otashi endele pamwe nefimano loinima ya yooloka. Uwete? Ondi wete ohatu valula hanga keshe Omupresidente omutine, okudja movane, okwa yashwa, ndele ondi shi uditile nai. Ohoni kutya otu na omunhu a tya ngaha moAmerica, ta ningi oshinima shatya ngaho.

⁷ Ndele paife, natango, ngaashi nda ti, itandi—itandi tu kumwe neepolitika daye. Ame... nghi li, inandi twa kumwe nomadiladilo aye aashi a li ta kendabala oku ninga. Ashike, ou wete, ye omunhu elili. Ndele inandi twa kumwe nomukalo waye woukwamhepo. Inandi—inandi twa kumwe nasho nande nande. Ashike, natango, okwa—okwa tekulwa omukalo oo. Osho—oshu sha li. Ngaashi nda ti, pamwe ngeno okwa udile shimwe sha yooloka, ngeno osha kala sha yooloka.

⁸ Otu na o—oshinima eshi hatu ningi apa, kutya ngeenge umwe womovanhu vetu a fya, ile sha, nande ongaho... Ohandi lipula o—onga ongeleka yOshiamerica, onga olutu lOvaamerica... .

Ovaamerica ova hoolola Omufimanekwa Kennedy a ninge Omupresidente. Ndele olo la li... . Olo etomhelo tu li oudemokoli. Inandi hoolola Omufimanekwa Kennedy. Onda hoolola Omufimanekwa Nixon, shaashi ondi shii Omufimanekwa Nixon, paumwene. Ndele ondi—ondi mu hole, nonde—ndele onde mu hoolola, paumwene, molwaashi ondi mu hole. Ashike ovanhu voshilongo eshi, Ovaamerica, ovakwashiwana vakwetu voshiwana eshi, ova hoolola Omufimanekwa Kennedy. Nomukalo ve shi ninga, iya, oshi li pokati kavo naKalunga, ashike oshihapu.

⁹ Ashike ohandi lipula, molwa ina ou, omunhu, ina yovana, vOmufimanekwa Kennedy, itatu dulu oku fikama okafimbo tu mu eilikanene?

¹⁰ Omwene Jesus, fye ovanhu, otu na eliudo lavakwetu. Ndele otu na olukeno, Omwene, eshi Omupresidente wetu a yashwa omukalo a li, medipao linyanyalifa. Ndele otu na olukeno unene eshi oshiwana shetu she uya pondodo apa, eshi ovanhu va tya ngaha ve li—ve li moshiwana shetu, ava tava dipaa omunhu edipao linyanyalifa; ngaashi va yasha mumwatate omulaule ou ha nale unene, noku mu yasha shinyanyalifa, olwaamambinga

loukwamuhoko. Ndele otu na olukeno unene eshi ovanhu ve lingaha ve li mokati ketu, Omwene. Fye, ounghundi wetu, owe shi eta.

¹¹ Ndele ohatu ilikanene Omufimanekwa Kennedy, omwalikadi ou waye, Omupresidente. Notu shi shii kutya ouhanana ovo ova tala ku—kuxe, ou e va fiya po omafiku mashona konima yasho, omulumenhu a hafa, noku mbungaula noku va danaukifa polukolongo. Paife kave na xe. Nomolwa omukainhu oo...omwalikadi waye, eshi omulumenhu waye mwene a wila komatundji aye, nohonde yaye tai shisha koshikutu shaye; ta pake okahanana kaye.

¹² Ndele tuu, Omwene, ohatu dimine kutya omukainhu oku li mepuko, o—o—omukalo a tula omhito moshwana, yoku djala kwaye nosho tuu; ashike oshi—oshi li mOvaamerica, aveshe, vo, osho va hala. Onghee ohatu—ohatu mu ilikanene, ongula ei, opo U mu kwafe. Ndele napa kale efimbo moule ou weefya a mone Oshili, Jesus Kristus! Shi wanifa, Omwene, Ou Aeke ta dulu oku yandja ombili nehekeleko motundi youpyakadi.

¹³ Ndele tu kwafa, Omwene, tu twikile oku kala, nomitima detu adishe, ouyelele tau minikile, kutya katu shii kutya efimbo peni ile enwefemo lilipi hatu dulu oku kala tu na ku umwe elili. Natu minikile Ouyelele waKristus nafiyo Ye te uya. Opo nee Omufita Munene woshiunda, Ou e shii ouyuki aushe, ta eta oulunde keshe moifuta, ndele Ye ota shiiva nhumbi te shi ningi. Ndele fiyo opopo, otwe liyandja momake Oye, molwa ohole Yoye noku tu fila onghenda. MEDina laJesus. Amen.

¹⁴ Eheni, nghi wete omunhu a wana oku fya ngaho. Paife, Omufimanekwa Lincoln ina wana oku fya ngaho. Omufimanekwa McKinley ina wana oku fya ngaho. Huey Long ina wanoku fya ngaho; nande umwe womovanhu ovo. Inandi itavela musho. Ovadipai, osho oshii. Ovatimati vetu inava lwa kondje yomafuta mushimwe shatya ngaho. Ebandela letu inali tulikwa kushimwe shatya ngaho. Katu fi ovakwashiwana Ovaamerica mushimwe shatya ngaho. Ahawe. Nonande, oshiwana shetu osha mangwa noku ngolyauka koulunde, o—osho tashi ningi oinima ei. Oulunde.

¹⁵ Paife, nena otu na...ohandi ka longa ofikola yOsoondaxa, noinima yonhumba oyo nda hala oku i tumbula kongeleka. Ndele osho ngaho, oshinima shotete, Onda hala mu dimine nge po eshi handi mu kaleke mo olule eengula dOsoondaxa ngeenge ndi na Omatumwalaka aa. Opo nee nge Omwene e shi hala...Etohmelo handi shi ningile, omolwaashi kutya o—ondi li apa mokati kovanhu vange nohandi—ohandi longo omalongo neenghono ngaashi ndi shii. Ihandi longo omalongo aa keenhele dimwe. Ohandi fikama ashike ko—kounekota wovene wEvaengeli. Ashike omalongo aa a pama, ihandi—ihandi a longo ke—keenhele dikwao. Ndele hano, apa, otashi pula nge

otundi, fimbo limwe, mbali ile eetundi nhatu, oku mana Etumwalaka lange. Ndele ohandi mu kwatele mo fimbolimwe, omulongonambali wapitifa omilongonhatu, oimwe komutwe. Ndele osho oshishona kwaashi handi ningi. Ohandi kala mo oufiku aushe, konyala, fimbolimwe. Onda ya, ohatu tameke mo, oikando ihapu, pohetatu komutwe noku ya keumbo ongula yashikula ko pombali ile ponhatu, oshi li mondjila, okudja moiongalele.

¹⁶ Ashike o—o—ohandi ka kendabala, ngeenge handi kala vali pamwe nanye, ndele ka—kanini. . . eudifo ponhele yelongo lihapu lasho, kakele nde mu shiivifila komesho yefimbo kutya otashi kala sha, molwaashi, ondi na Omanghuma Aheyali, ndi wete, tae uya, aa a kwatafana nOshipatifo Shitihamano. Eshi Oshipatifo Shitihamano sha shikwa, Omanghuma Aheyali aeshe okwa shikwa poshikando, ou wete. Nonghee fye. . . Onda hala oku shi tula mOngeleka manga Euyo Laye, nge. . . ile oku ya kwange, ile keshe tuu eshi shi li, nge handi dulu.

¹⁷ Paife, nge otwe shi ningi, hano ohatu mu shiivifile komesho yefimbo. Ndele pamwe hano, ngaashi tu wete ongula ei, oinyanga oya ndubakana, nopomakuma, naapeshe, ohatu kendabala. . . Otu na onhele paife hatu dulu oku ya mo. Ohai kala hanga ovanhu omayovi atatu, ndele oshinyanga shiwa shofikola ei i li pombada yetu apa. Ndele Omanghuma Aheyali, ohatu kendabala oku a udifila kofikola kwinya. Ndele otashi yandje omitumba dihapu dahenena, ou wete, opo tu tule mo ovanhu.

¹⁸ Otwa hala oku kundaneka, koNew York, kutya otwa li tu nefimbo liwa. Oshinyanga shaMorris kwinya, otu na oku shunifa ko ovanhu, onguloshi keshe. Ova li va ndubakana mo. Omundilo. . . Omunhu mwene wonhele. . . Ookadima mundilo otava pate onhele nge otwe va fikamifa, va ndubakana mo ngaho. Ndele hano otu noku va shunifa ko. Ndele ovanhu mepandavanda, tava endauka nepandavanda, tava ilikana opo umwe a loloke noku yambuka mo noku dja mo, opo va ye mo noku mona oshipundi. Uwete? Omunhu umwe ashike, ova teelega ashike kwinya omunhu umwe, a ye mo. Naau e li popepi nomuvelo, opo nee ta efele mo umwe ngaho. Ngeenge umwe a yambuka noku dja mo, e noku ya keumbo kuyege, iya, otave uya mo noku shi tukula ngaho. Uwete, tave uya. Oshiwa unene, ongudu yovanhu iwa. Ndele ondiwete ounyuni, ongeleka yOvakriste, oya fila Kalunga ondjala.

¹⁹ Paife o—o—onde lineekela kutya. . . Tangi, mumwatate. O—onde lineekela kutya—kutya Kalunga ote tu pe omhito ei, opo tu dule oku uya pamwe noku kala tu na Omanghuma Aheyali aa axuuninwa. Ondi hole oku wililikilwa ndi ninge oinima ei, opo u shiive.

²⁰ Hano koshiumbululwa shOvalumenhu Ovanangeshefa. . . Alushe, ekapiteli lavo kwinya, ohandi lipula ova ti

ove na keshepamwe okudja pomilongonhano fiyo efele poshiumbululwa shavo. Ndele ongula oyo ova landifa po outekete omafele omulongonaheyali, noku efela mo onhele aishe, oku longela monhele. Nakeshe okakololo, nopomakuma, nokombada yeendodo, opa fikama ovanhu. Novahongi vokomesho vopombada, ovapristeli vamwe, no—nosho tuu, oko va li va pwilikine Etumwalaka. Nonghee, ondi udite ko, ondi wete osha kwafa kanini. Otashi dulika ngeno pa ningwa ikwao—ikwao ihapu, ixwepo kwaashi hatu lipula osho shikale.

²¹ Paife, hano, konguloshi o...Ohatu ka kala tu na... Etumwalaka konguloshi, Omwene nge e shi hala, mo—moshiongwa sha—shanhumbi, kombinga yeenghalo deni naKristus. Ndele paife otashi...Otashi kala shixupi. Otwa hala oku tameka, onda hala oku kala komesho petata lohetatu. Nge...Efimbo lilipi alushe hamu tameke, opetata lohetatu? [Mumwatate ta ti, “Ohatu tameke petata lohetatu, ashike ohatu tameke poheyali.”—Sd.] Akutu, oheyali, opo ndi kale komesho petata lohetatu, nosha wana oku kufa nge ko petata lomuwoi, nge Omwene e shi hala, shaashi o—ondi li ashike...ohandi ka endelela ngaashi handi dulu, nohandi ka tameka oku lideula.

²² Hano oshinima shikwao, osho, pamwe omu na ovanailongo omu tava udu ovanhu tava yolo. Shaashi, ohandi kendabala oku ya kokule naapa, ashike itandi shi dulu. Osha fa...Onde lineekela itashi udika ko omushado, ashike meme wange okwa li ha ti, ngeenge ovanhu va ongala ngaho, osha fa ashike osuuka yoilyavala ongula yatalala. Ou weteko oya pama, tali kunguluka kanini. Ndele osho shi li hanga ngaho. Ohandi ende kashona mOmatumwalaka aa, molwaashi o—ounyenye wosuuka yaKalunga, ou weteko, owa fa we tu pamekela kumwe. Ndele ina—ina—inandi hala, inandi u hala omukalo umwe po. O—onde u hala omukalo oo. Eshi, handi dimbuluka eshi twa kala hatu fikama noku imba eimbilo eli:

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Kwa fa oko kwoPombada. (Uwete?)

Twa topoka,
Ohashi tu lulumike meni;
Ashike ohatu kala natango twa kwatakanekwa
momutima,
Nelineekelo oku shakena natango.

²³ ndele o—onde lineekela kutya otashi kala letu—elalakano letu omu. Vahapu vomovayapuki ovo vonale ova kofa nale, ashike natango otu li kumwe momutima. Ndele ohandi lipula emoniko ongula oyo, oku va mona kwinya, Ovanelao novayambekwa vomifika dovalumenhu ovanyasha novakainhu volela, natango otava monika va fa eshi va li oku, eshi va li oku kedu. Ohandi

lipula ova teelega euyo letu. Fiku limwe ohatu ke va waimina, Kalunga nge e shi hala. Paife onda—onda . . .

²⁴ Ndele dimbuluka omalongelokalunga, omalongelokalunga olwiimbo otaa hovele poheyali komutwe konguloshi, ponhele yetata lohetatu.

Opo nee, oshivike tashi shikula, ondi li koShreveport, Louisiana, naakwinya kEtwaliongalo Life koShreveport, Louisiana. Ndele ohandi lipula otava kendabala oku taulukifa oshinyanga mepandavanda. Mumwatate Moore okwa dengela nge onguloshi, ta ti ova . . . Onhanda yokomudo, ndele ova teelega ongudu inene yovanhu.

²⁵ Onda hala oku yandja okahokololoumbangi manga inandi lesa Omishangwa. O—omukainhu okwa li omutumba apa efiku limwe, opa li . . . Ndi ku lombwele eshi enwefemo la umwe ou ta ilikanene vakwao. Onde lihangana nda keyuka noku mona omukainhu mukwao ashike onda . . . Margie Cox, omwalikadi waMumwatate Rodney Cox e li omutumba apa. Ndele oshivike sha dja ko, ndi wete osho sha li, eshi twa li omu, Omhepo Iyapuki oya yandja ekonakono momatungilo, ou weteko, nhumbi ovanhu hava lombwelwa. Ndele okwa li omutumba . . . Oku li omutumba omu paife. Ashike okwa li kombada kwinya. Ndele o—onda lokomena, opa li omukainhu a—a ifanwa, ou e na oudu wosuuka. Ndele Margie okwa li . . . Ndele memoniko osha li Margie. Ndele Margie okwa li po ofika; ndele natango handi tale ko, onde mu mona, ndele osha li . . . Ndele lipula . . . Ndele onda tala ndi mone omukainhu mukwao ou, ndele Margie oku li memoniko, ashike Ouyelele owa li kombada yomukainhu. Hano o—onda konakona.

²⁶ Ndele lipula, “Iya, nge onda tumbula Margie, otava ti, ‘Oshili, ngaho, oshili.’ Umwe oku va shii, ta ti, ‘Molwashike, ye—ye, o—omulumenhu waye oumwe wo—womookaume kaye kopofingo, ohava kala pamwe, hava kofa pamwe, tava kongo pamwe, na—nakesheshimwe, oshili, osho, ote shi shiiva.’” Ashike Margie ke shi shii. Ashike onda tumbula omukainhu mukwao, oo a li . . . ndi wete, a li mumwameme a dja koChicago, eshi nda ka uda konale.

²⁷ Ashike hano oshe uya, kutya muye . . . ofakitoli, ohava yandje ekonakono loudu wosuuka. Ndele—ndele oku na oudu wosuuka. Nonghee okwa li mondjila yaye, onghelainya, koshipangelo molwa sho. Ndele—ndele eshi e shi tumbula, hano onde mu ifanena kedimbulukifo lasho. Ndele onda ti, “Ila oku, Mumwameme Margie.” Noku mu lombwela nhumbi a kala ta fi keenyala daye, ne—neliudo olo nhumbi li ii shili.

Omukainhu oha longo omutenya noufiku, konyala, kwinya, ko . . . omumeme omudiinini, oku kwafa omulumenhu waye a futile eumbo lavo olo tava kendabala oku tunga. Ndele—ndele ye namumwaina munini, Nellie, naCharlie, ou omumwaxe waRodney, omwalikadi waye, naaveshe ohava longo pamwe

kofakitoli kwinya, noudiinini ngaashi tava dulu. Noku lididimikila esheko, ova efa eexwiki davo di kule, noku kufa ko ondomo, oinima yatya ngaho, eshi va ninga Ovakriste. Onda itavela moku yandja epandulo apa la wana okuyandjwa. Nondi na lela onhele iwa momutima wange molwa ovakainhu ovo vavali ovanyasha.

²⁸ Opo nee onde mu kwata meke noku mu ilikanena. Ndele ta i ko, inava mona nande oshikoti shosuuka poima. Oya ya, hano.

Omukainhu e li omutumba omu, ou a tumbulwa, okwa li mumwameme wedina Bruce. Nghi mu wete ongula ei, ashike okwa li alushe...Ye omukainhu lela ha ilikana. Ndele omukainhu ou okwe uya mo ndele, osha li oshikando shaxuuninwa nda li omu, ndele kapa li o—kape na oukalata veilikaneno va yandjwa, ile sha, onghee kapena umwe, kape na omukweyo weilikaneno, onghee ova . . . Omhepo Iyapuki oya ifana ashike engungo.

²⁹ Ndele Omufimanekwa Bruce ou, okwa—okwa veluka nale, yemwene, nokaangela. Ndele ye—ndeke ye alushe oku na omutengi momutima waye molwa umwe elili, nokwa li ta ilikana. Ndele opa li omukainhu a dja koLouisville, ou a li ta fi, kokaangela i li momunino. Ndele fimbo a li ta ilikana, Omhepo Iyapuki oya ya komukainhu oo, tai mu tumbula, nakeshe eshi Ya ninga, a lombwelwa kutya oye lyelye, e mu lombwela, shapo, kutya oye lyelye, naashi oupyakadi waye u li, nokombinga yoku kala e nokaangela, ndele ta ti ye, otashi kala nawa. Ndele omukainhu munini okwa ya keumbo.

Omafiku mashona konima yasho, okwa tameka ta pondwa okufya, hanga, omunino waye wa dinda. Ta kolola omukolo munene, nokaangela oya nuka mo. Ndele ta kala nawa. Uwete?

³⁰ Oshike sha ningwa po, ou wete, onhiti, yovene, oshitumba osho shi na omwenyo musho. Uwete? *Okaangela*, oyo ya dja ko—koshitya, oshilongifwa shopaunamiti, she “ekolofishi,” osho tashi ti oshi na omaulu mahapu, ngaashi e—ekolofishi to mono mefuta ndele—ndeke tali fipi ohonde yoye mwoove. Oshitumba eshi sha kolonda momunino waye oshi na, osho sha li, osho sha li tashi ningi.

Paife, uwete, itandi ungaunga noshitumba. Ohandi ungaunga nomwenyo ou u li moshitumba. Uwete? Omwenyo ou u li moshitumba oo hatu ungaunga nao. Uwete? “MEDina Lange otava te mo eendemoni.” Oshitya *omunawii* osho “omuhepeki,” ngaashi molutu. Ndele ou okwa li omunawii. Ndele hano eshi omwenyo wa dja mo moshitumba, shoshili, otashi eta oshitumba shi hovele okudinda.

³¹ Ngaashi okambwa ka lyatwa mepandavanda, shimwe sha fa opo, naka kale petango omafiku mashona, hano, otaka fulu mo luvali ke dule apa kwa li kefike.

Iya, osho kwa li tashi ningi omukainhu munini a naipale. Oikando ihapu onde shi yelifa. Nge owa naipala, olo edidiliko lovene kutya owa veluka, ou wete. Nonghee okwa li ta naipala efimbo alishe, noku mu ponda, molwaashi okwa li a dinda. Ndele o... Ashike oya fululuka, omwenyo owa dja mo muyo. Nomukolo waye watya ngaho, ou wete, [Mumwatate Branham ta kolola—Sd.] *ngaho*, okutwiyuka, ye li shila mo mombelela yaye aishe. Noshinima sha fya, olutu ashike lihe nomwenyo mulo, okaangela oya ya, ya nuka mo, uwete, ya wa mo.

³² Onghee, osho nee, olutu ola dja mo paife. Oo ke fi omunawii a dja mo. Olo eumbo omo a kala. Okwa dja mo molwa eitavelo lomukainhu mwaashi a lombwelwa, e shii kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe, osho sha dipaa okaangela, sha kufa mo omwenyo.

Paife, pamwe okwa shuna kundokotola, ndele ndokotola ta ti, “Oipolopolo, o—o—oshinima opo shi li shelifa ngaashi sha kala po alushe.” Ashike osho oshi li mondjila, oshitumba opo sha li, ashike ha omwenyo, kashi mo. Uwete?

³³ Paife, ongahelipi ngeni osha li poima itashi dulu oku—oku pita mo?

Eli efano? [Mumwatate Neville ta ti kuMumwatate Branham, “Olo efano loshitumba osho sha dja mo Omufimanekwa Baker, a dja koSpringville, Indiana. Ndele ye... Eli efano la nenepekwa, olo a pita mo, konima yeilikano.”—Sd.] Apa efano loshitumba oku dja ko Omufimanekwa Baker, a dja koSpringfield, Indiana, ovo va dja ko, konima yeilikano. Olo efano lasho. Uwete, olo olutu omo omunawii a kala.

Ngaashi ashike u li molutu omu u li; otali dulu oku kala linini, lakula, omutwe utilyana, omutwe mulaula, kutya nee oshike. Uwete? Omunawii shapo oku li molutu omo, ile Kristus oku li molutu omo. Iya, hano ngeenge omwenyo wa di mo, olutu loye oli li natango kedu oku, uwete, ashike omwenyo kau mo.

Eshi omwenyo wa dja mo, olutu natango opo li li. Ndele hano ola taulwa kolutu laye noku umbwa mo, olutu ola dja mo.

Ashike nge oshi li ponhele itashi dulu oku pita mo, hano omutima woye ou noku toola po oshinima osho sha fya noku koshola ohonde, efimbo keshe tau denge. Ohashi etifa oshidu, nakesheshimwe shilili, molwaashi ombuto. Ou wete? Ndele omutima woye ou na oku... Ohandi lipula omutima otau koshola ohonde eshi tai piti mo. Oshi li tuu mondjila, Mumwameme Dauch? Ohandi lipula oshi li mondjila. Omutima, eshi tau denge, otau koshola. Omupangi, ou weteko, namukwao e li omutumba apa komesho yaye. Kosho-... tau toola po o... Ndele osho tashi etifa oshidu tashi di molutapo. Otai kufa mo olutapo no—noku etifa oshidu.

³⁴ Paife, ovanhu, ou wete, eitavelo loye. Kashi fi omaliudo oye. Kashi fi sha, ngee osho, nge eke lange inali yukilila. Osho kashi

na sha nasho. Eitavelo lange tali shi ningi. Uwete? Komesho yetu, otu wete olupe lomunhu a veluka nawa, meitavelo. Opo nee hatu katuka onghatu fiyo hatu i momunhu oo, noku enda nawa nasho. Uwete? Oove ngaho. Ndele ngaho, osho tashi shi ningi, eitavelo loye; ha omaliudo oye. Eitavelo loye ole shi ninga. Omapandulo nomahamblelo kuKalunga!

³⁵ Paife okafimbo ashike meilikano, otu noshilongwa apa osho twa hala oku yandja efaneko, nokafimbo kaxupi oko Omwene ta longo nafye mwaashi.

Ndele, paife, ndele hano nge vamwe vomunye omu noku ya ongula ei, ndele itamu kala melongelokalunga longuloshi, Omwene nge e shi hala, o—onda hala oku kala apa natango. Ovakwaneumbo otava aluka oshivike shOkrismesa. Opo nee, Osoondaxa konima yOkrismesa, Omwene nge e shi hala, onda hala oku udifa Etumwalaka lange lOkrismesa apa petwaliongalo; Osoondaxa konima yOkrismesa. Omwene nge e shi hala, eleshelo otali kala, *Euyaano MEpandavanda*.

Hano natu nyongamekeni omitwe detu paife noku ninga eilikano manga inatu lesa eleshelo.

³⁶ Omwene Jesus, Tu kala popepi pefimbo apa. Ndele otu shi shii kutya oshidjuu mongeleka yetu ishona, eshi vahapu va fikama. Ndele—ndele ka tu li apa molwa oukalele muwa wonhele, osho hashi tu pe ehekeleko lopamblela, shaashi kai fi oukalele. Ndele katu li apa oku monika. Ashike otu li apa molwaa tu udite Oukalipo Woye. Ndele otu shi shii kutya Ou li apa. Ndele otu li apa molwa epukululo. Ndele otu li apa, tu shii kutya otu li meumbo laKalunga. Notu udite nawa oku kala apa, kutya nee kape noukalele muwa, oku fikama, noku—noku kala mengundumano, ashike otu li apa molwaashi kutya otu—otu udite kutya Kalunga oku li apa.

³⁷ Nomukalo welifa omumati oo a uda oufiku oo, eshi Paulus a li ta udifa oufiku aushe, etumwalaka lile ngahelipi, okudja tashi dulika keningino letango fiyo epito letango, ongula yashikula ko. Ndele mukwetu omunyasha e li omutumba pombadambada, okwa wa ko ndele tave lipula okwa fya. Ndele Paulus okwa nangeka olutu laye kuye, nOmhepo yaKalunga oyo ya li momutumwa oya alula omhepo yomwenyo molutu lomumati. Ndele ta ti, “Ota kala nawa,” nomulumenhu omunyasha okwa kala nomwenyo. Okwa li e nohokwe naashi Paulus ta popi.

³⁸ Ndele, Kalunga, otwa hokwa ongula ei eshi Omhepo Iyapuki tai popi komitima detu. Ndele ohatu ilikana opo U topole Omungome wOmwenyo kukeshe umwe womufye, opo eshi hatu di apa nena, itatu fiye po etungilo eli ovanhu ve lifa ngaashi twe uya mo. Ovakriste nava kale popepi naOve. Ovalunde nava aluke nena. Ovanaudu nava veluke. NOuhamba waKalunga nau uye popepi nafye, ile nokuli u kale mufye. Otwe shi indila mEdina

laJesus Kristus, eshi twa teelega Omhepo Yaye i tu pe Eendjovo. Amen.

³⁹ Paife natu lesheni dimwe domOmushangwa, shaashi... Ondjovo yaKalunga alushe oi li mondjila.

Ndele paife, nakeshe umwe, ondi wete omwa fila onghenda ava va fikama. Ondi wete umwe ta yambuka noku kala pedu, noku pa umwe elili oshipundi. Oshiwa unene. Onda hala ngeno otu na onhele yahenena, ashike katu i na, pefimbo eli.

Pandjuleni kuMateus 27, nohatu ka lesha okudja povelise oni11, opo nee ohatu ka popya moshilongwa eshi.

Ndele Jesus okwa li ofika koshipala shomupangeli: ndele omupangeli okwe mu pula, ta ti, Oove tuu Ohamba yOvajuda? . . . Jesus okwa tya kuye, ngaashi To ti.

Ndele ovapristeli ovakulunhu novakulunhu eshi ve mu hokololifa, oye ina nyamukula sha.

Opo Pilatus ta ti kuye, Ino uda ko eshi tave ku popi unene?

Ndele Ye ine mu nyamukula nande epulo limwe; opo tuu opo omupangeli okwa kumwa shili.

Paife poshivilo—omupangeli. . . ha mangukula omukwatwa umwe, ou va hala.

Ndele ova kala ve na omunadolongo ha popiwa nokokule, ha ifanwa Barabas.

Hano nee eshi va ongala, Pilatus okwa tya kuwo, Elipi po mwa hala ndi mu mangukule? Barabas, ile Jesus haku tiwa Kristus?

Osheshi okwa li e shi wete kutya ove mu yandjela efupa.

Ndele fimbo e li omutumba koshipundi shepangulo, omwalikadi waye okwa tuma kuye, ta ti, Ku na . . . omulumenhu ou omuyuki ino mu ningila owii: osheshi ame onde mu ehamenwa shili oufiku wonena mondjodi molwa ye.

Ndele nee ovapristeli ovakulunhu novakulunhu ove shi hekela ovanhu va indile Barabas, noku dipaifa Jesus.

Opo omupangeli okwe va lombwela ndele ta ti, Elipipo mwaava vavali mwa hala ndi mu mangukulile? (Shi lipula ashike!) Ovo ova tya, Barabas.

Pilatus ta ti kuwo, Nandi Ninge Ngahelipi Jesus Ou Haku Tiwa Kristus? Nandi Ninge Ngahelipi Jesus Ou Haku Tiwa Kristus? Ndele aveshe ova tya kuye, Na valelwe komushiyakano.

Ndele omupangeli ta ti, . . . okwa nyona shike? Ndele ova diinina okuyayaana pombada, tava ti, Na valelwe komushiyakano.

Hano Pilatus okwa mona kutya ita dulu oku pondola sha, ndele epiyaano ola ningwa linene, okwa kufa omeva, noku kosha omake aye moipafi yongudu, ta ti, ame nghi netimbalohonde yomulumenhu ou omuyuki: Litaleni nyevene.

Hano ovanhu aveshe ova nyamukula, va tya, ndele tava ti, ohonde Yaye nai uye kombada yetu, nokombada yovana vetu.

Opo nee okwe va mangululila Barabas: ndele okwa dengifa Jesus neeshokoto, te mu yandje a ka valelwe komushiyakano.

⁴⁰ Efano linyematifa ngahelipi! Ohandi luku eleshelo, nge owa hala oku shi shanga omukalo oo, ile u shi ifane ngaho. Ndele pamwe okateipa oka hala oku ka luka ngaha: *Nandi Ninge Ngahelipi Jesus Ou Haku Tiwa Kristus?* Noshilongwa nda hala oku longifa, shaaashi eleshelo, onda hala oku longifa oshilongwa, “NaJesus MOMake Oye.” “NaJesus MOMake Oye, Oto Ningi Ngahelipi?”

⁴¹ Oshiningwanima shetu osha tameka, ongula ei, moshinyanga shepangulo, opo Pilatus, omupangeli, a ifanenwa poshiningwanima, e—e lihumbate noku—noku ninga epangulo. Osha li ongula inene, okafimbo manga eluwa inali tenda, nokwa kala a piyaanekwa meemhofi daye, no—nokwa ifanwa a pwilikine o—oshinima shOmulumenhu ou.

⁴² Ola li efimbo lokuvalelwa lOmwene wetu nOmuxupifi, Jesus Kristus. Ye okwa—Ye ina ninga po sha, kwaashi va mona muYe, ndele Ye oku na—Ye okwa nyamukula kesheshimwe. Oya li ashike otundi oyo i noku kala ngaho.

Kape na shimwe tashi dulu oku ningwa shihe na sha konima yasho oku shi etifa ngaho. Ope noku kala etomhelo lonhumba lakesheshimwe tashi ningwa. Molwaashi osha—osha xwaxwamekwa, shoshili, o—omhepo oyo i li movanhu, nosho tuu. Ope nexwaxwameko lasho, ne—nelalakano, nope noku kala etomhelo.

Ndele sho, etomhelo laashi shi noku ningilwa Omulumenhu ou munene a li kedu, ile a kala ko; etomhelo sha ningilwa ngaha, osheshi osha li efimbo shi ningwe. Uwete? Osho shi noku kala, kapa li omukalo oku shi kukuma. Oshi—oshi noku kala pefimbo olo.

Ndele Jesus okwe uya kedu naana omukalo oo Ondjovo yaKalunga ya tengeneka Ye te uya. Ye okwa ninga naana eshi Ondjovo ya ti Ye ota ningi. Ye okwa kala onghalamwenyo, naana,

ndeke Kalunga okwa shiivika, ile a hololwa, Oludalo lefimbo olo. Paife dimbuluka, Kalunga. . .

⁴³ Ombibeli oya hovela muGenesis tai xulile mEhololo. Paife apa oshilongwa osho nda—nda hala u ude ko, kutya. . .Uwete, mepupi keshe osha tongwa, mOmbibeli, oshinima shonhumba tashi ningwa mepupi keshe.

Ngaashi Daniel a mona o. . .a fatulula ondjodi yaNebukadnesar; nhumbi omauhamba Ovapaani tae uya mo, nonhumbi taa i mo, nonhumbi taa di mo. Ndele keshe umwe womovanhu ovo momihoko odo noiwana ei, eenghono dOvapaani tadi pangele, oya pangela ounyuni, oya ninga naana omukalo emoniko olo la ti otava ningi.

⁴⁴ Eshi Nebukadnesar, omutwe woshingoldo, wa kufwa po, hano Medo-Persia okwe uya po; noushitwe wavo, pa—paushitwe woshilongifo, naashi omuxunganeki a tonga, naana. Nebukadnesar, omutwe woshingoldo, ou u li munenenene nOuhamba wotete. Hano Ovamedia Persia e li oshisilveri. Nokudja peenho, da—dasha oshivela shitwima. Nakeshe oshitenda osha kukuta noku kukuta; oshingoldo oshipu kwaaishe. Ndele osha xulila moshivela, osho shikukutu kwaaishe, oshivela.

Paife, keshe umwe womauhamba aa owa ya naana, paushitwe, omukalo ou omuxunganeki a tonga kutya osho tau ningi. Ndele okwa li ta ningi shike? Okwa li ta kunu ombuto oiwana a tale, nefimbo keshe eshi ouhamba oo wa yandjwa, ou noku ninga shelikolelela kwaashi Ondjovo oyo ya tonga.

⁴⁵ Opo nee Messias oku noku uya poima. Nongenge Kristus e uya poima, Ye oku noku nyamukula Eendjovo daKalunga odo di noku wanifwa, odo omuxunganeki a popya, eshi Ye ta ningi.

Moses okwa ti, “Ye ota kala—Ye ota kala Omuxunganeki ngaashi ame.” Ndele ngeno ou na. . .otu na efimbo oku shi faafaneka noku ulika nhumbi sha li mefimbo olo lidjuu, eshi Israel a li moukwatwa waEgipti, nhumbi Moses a dalwa omunailongo, okaana kelili; nonhumbi eshi e—e uya, nokwa tekulwa, nonhumbi a holekwa momanenge; nonhumbi a ninga omuleli, a ya meemhunda noku kufa omhango, noku aluka. Ndele ka li ashike omuleli; ashike okwa li omupristeli, ohamba, omupangeli. Oinima aishe oyo, nhumbi sha faafaneka Kristus naana. Ndele Moses okwa ti, “Omwene Kalunga koye ota ka pendula Omuxunganeki ngaashi ame.” Uwete?

⁴⁶ Paife, eshi Kristus a dalwa, Israel okwa li natango moukwatwa wEpangelo laRoma. Ndele Ye okwa li shike? A dalwa Okaana kelili, nomunailongo, nhumbi Ye a tekulwa. Nhumbi Ye a ya meemhunda, a aluka noku tya, “Omwa uda va tile, ovakulu vonale, ‘Ino vaka.’ Omwa uda va tile, ‘Ino haela,’ ashike Ohandi ti, keshe ou ta tale omukainhu oku mu haluka, okwa haela nale.” Omuyandji wOmhango, uwete,

nOhamba, Omupristeli, Omuxunganeki, e mu fa naana. Onghee oinima aishe ei oi noku wanifwa, naashi efimbo olo li li po longhalamwenyo yaMessias, eshi kwa li ya shilipalekwa filufilu.

Paife, eshi otashi dulu oku kala oshilongwa shaxuuninwa shile handi longo okafimbo. Onda hala u shi mone nawa paife.

47 Eshi Ondjovo ya popilwa epupi lonhumba eli, otapa ka kala umwe ta holoka poima ou ta wanifa Ondjovo oyo, molwaashi Kalunga okwe I popya. Eshilipaleko lOndjovo ya popiwa. Ndele Jesus okwa wanifa oshipumbiwa keshe, nokwa li Ondjovo, ya shilipalekwa onga Messias, naana. Ope na yo Eendjovo, da popiwa mOmbibeli, defimbo laxuuninwa. Eendjovo odo odi noku ninga omwenyo.

48 Ndele otwa mona apa kutya, eshi momafiku Omwene wetu, ongeleka oye Mu anya nale manga Ye ine uya koshinyanga shepangulo shaPilatus. Ove Mu likanyuna, okudja efiku tuu olo oshilonga Shaye sha tameka okuxunganeka noku va lombwela Oshili kombinga yOndjovo. Hano, kave shi udite ko, nhumbi Ye, e li Omunhu, e shii eshi sha li momitima dovanhu. Inava shiiva, kutya, Ondjovo oKalunga! “Ndele Ondjovo,” Ombibeli oya ti, “omukonakoni womadiladilo nomadilongo omutima.”

49 Nova hala oku Mu ula omhepo yanyata. Ye okwa ti, “Ohandi shi mu dimine po. Ashike ngeenge Omhepo Iyapuki ye uya oku ninga oshinima shelifa, oku I popila omhinge itashi diminwa po.”

Noinima aishe ei Ye a xunganeka i kale mefimbo eli, shimwe oshi noku shi eta momwenyo. Ashike ngeenge Ya etwa momwenyo, Otai kala ya yooloka unene kwaashi ovanhu tave I lipula, fiyo tashi—tashi kala Ovahoololwa aveke tave I mono. Alushe, Ovahoololwa aveke tave I mono, molwaashi Oya hoololwa noya nuninwa ve I mone. Onghee hano, itashi dulika, kutya nee oshike.

50 Jesus okwa ti, “Ito uya kwaAme. Kape nomunhu te uya okuninga Tate Wange te mu shili; naaveshe ava Ye a pa Nge otave uya kwaAme.” Uwete? Uwete? Onghee kape na omukalo umwe. Okwa ti, “Omu na omesho ndele kamu wete ko; omatwi, kamu udite ko.” Ta ti, “Hano Jesaja okwe ku xunganeka.” Uwete? Exunganeko laJesaja otali holoka, la hololwa.

Ino shi dimbwa, apa ile omupwilikini wokateipa, kutya Ondjovo yaKalunga oi noku hololwa. Kalunga oku noshikolo oku mona kutya Otai shi ningi.

51 Ngaashi Johannes Omushashi a nuninwa a tetekele euyo laKristus, ope noku kala omulumenhu umwe ta holoka a kufe po onhele oyo. Ondjovo oyo oi noku wanifwa.

52 Hano eshi Jesus e uya onga Messias a vaekwa, noku ninga naana eshi Ondjovo yaKalunga ya ti Ye ota ningi; ndele tuu Ovajuda okwa li tava kongo shimwe shilili, “Ohamba tai uya

nodibo yoshivela meke Layo,” oyo ya li monakuiwa. Ashike Ye okwa wanifa Ondjovo keshe.

Efiku limwe muKapernaum, eshi Ye a kufa Omushangwa noku lesha, (owa didilika tuu?) Ye okwa lesha ashike oshitopolwa shOmushangwa oo. Opo nee Ye okwa tula po Embo, ndele ta ti, “Nena eshi osha wanifwa.”

⁵³ Eshi Ye a li ta udifa omudo wekuwililo, paife, omolwashike Ye ina lesha aushe waWo? Molwaashi Otau udikile kEuyo Laye likwao. Inava pumbwa oku shi shiiva. Oshefimbomudo olo eshi Ye te uya.

Ashike efimbomudo olo Ye a li, olo etomhelo Ye a tonga, “Omushangwa ou owa wanifwa nena moipafi yeni. Apa ngaha omu U wete. ‘Okuudifa omudo muwa, noku manga ava ve nomutima wa nyanyaulwa, noku velula ovanaudu.’” Osho Ye e uyila.

Ashishe shaWo osha li—osha li oku eta epangulo kOvapaani, nosho tuu, otashi shikula ko. Uwete, Ovapaani ove noku Mu anya, tete.

⁵⁴ Paife, pokuvalelwa, apa tu li nena moshilongwa, sha, “Jesus momake oye.” Ondjovo yaKalunga oya shilipalekwa nawa, ya yelifwa apeshepeshe, kutya Ye oye enyamukulo lOndjovo yaKalunga. Opo ovanongo vomishangwa . . .

⁵⁵ Ou wete, Kalunga okwe I yala nale. Oshilonga nashi I lilonge. Ashike, ou wete, ova kufa ondjovo yaumwe elili kombinga yaYo; ongudu yonhumba yovanhu. Ova pofipala kOshili, opo, eshi Oshili ya holoka, ova dopa oku I mona. Ashike, ou wete, Kalunga omuyuki, Ye okwe I shangwa. Ye okwa shanga, apa mEmbo, eshi tashi ka ningwa nena, opo I wanifwe. Ashike vakwao ava inava nuninwa oku I mona, itave I mono nande, uwete, ove—ove I lumbakanifa.

⁵⁶ Ndele oo omukalo ve I na. Kave shii kutya Oya li Ye. Nailongadidiliko oyo Ye a li Omutumwa wefimbo olo, kape na umwe e shi likala. Omuxunganeki waye okwe shi popya; okwa ti, “Ame, ondi noku ninipala, ndele nee Ye ota nenepala. Inandi wana oku ditula eenghaku Daye, ndele nee Ye okwa fikama mokati keni paife,” Johannes ta ti. “Ndele Ye ote uya. Nekuva ola tulwa pefina lomuti; nomiti odo itadi ima oiimati otadi kewa mo momufitu, nokutya, ile mo—moshikokola shomiviinyu, ile mo—moshikokola. Itadi kala mo vali.”

⁵⁷ Paife, otwa mona kutya oinima oyo oya ningwa naana omukalo Ye a tonga. Ye okwa konakona omadiladilo avo momitima davo. Ye okwa li Omuxunganeki. Kesheshimwe osho Ye a tonga, osha ningwa naana omukalo Ye e shi tonga.

“Ohandi i kuJerusalem. Oko Handi ka yandjwa momake ovalunde. Ndele ovo tave Mu ningile owii, ndele Ye ota valelwa. Ndele efiku etitatu Ye ota nyumuka.” Ndele ta ti, “Talen muhe

shi lombwele nande omunhu.” Ndele Ye okwe I va pofipaleka, opo vehe I ude ko nafiyo Ya wanifwa.

⁵⁸ Uwete, oikando ihapu Ye okwe tu pofipaleka nafiyo otundi oyo twe I pumbwa. Ye okwe tu pofipaleka koinima oyo tu wete nena, osheshi ei oyo otundi twe I pumbwa, oku shilipaleka efimbo tu li mo. Uwete? Ootate yetu kave shii oinima ei. Ombibeli oya ti kutya itave i shiiva. Ye okwe i va holeka, ndele me—momafiku axuuninwa Otai holololwa ovana vaKalunga; ile, i ninge, otai hololwa, tai ulike efimano Laye nomahambeleso Aye kombada yedu.

⁵⁹ Naashishe osho Daniel a tonga kombinga yomafiku axuuninwa, nonhumbi kutya, “Ava ve shii Kalunga kavo otava ka kala va pama va diinina.” NOMishangwa dihapu tadi manglele kumwe nefimbo eli tu li mo! Nhumbi aa a ii, omafimbo ehongaulo ta kala oku kedu! Ndele osho naana tu na paife tashi I wanifa.

Ova—ova—ova pewa omhito oku Mu mona, ndele, ashike ova anya Messias wavo yemwene.

Ndele nena oshinima shelifa, oshinima shelifa. Otwa pewa omhito, shaashi Kalunga ita pangula tete pehe na . . . a yukipalife epangulo Laye.

Paife, nge oto lombwele o—omunhu wonhumba ta ende nondjila, ta endebele; oto va kangheke, to ti, “Omu na o—oshifilambo mondjila. Nge owa twikile onhapo oyo, oto dipawa.”

⁶⁰ Ndele otava ti, “Oipolopolo, ondi shii eshi handi ningi.” Hano, ou wete, ohonde itai kala kwoove, molwaashi owe va londwela nawa.

Iya, Kalunga oha ningi oshinima shelifa nOndjovo Yaye. Ye oha londwele ovanhu epangulo olo tali uya, noku ulika oilongadidiliko Yaye noikumwifa oyo ya tengenekwa mOmbibeli yefimbomudo olo. Ye okwe va ulikila, novanhu tave I lyataula.

Kashi pu omunhu a ye koheli. Omunhu oye ta kondjele koheli. Oipupulu yotete wa tonga, ou shii kutya oya puka. Okasekeleta kotete wa shila, ou shii kutya osha puka. Owii wotete wa ninga, ou shii kutya oya puka. Ashike momaliudo oye, okwe ku lombwela kutya osha puka, ashike awa twikila to tauluka omindilo ditilyana, to tauluka eenhaulula. Iho yavala. Owa hala oku shi ninga, nande ongaho, to ulike kutya ove omunenenhu wonhumba. Uwete? Ashike, dimbuluka, oto kondjele koheli. Kashi pu oku ya koheli. Ou noku anya Oshili.

⁶¹ Manga ino pumwa, ou noku tauluka omindilo ditilyana. Manga ino pumwa, ou noku kala, mwinya mondjila, ou na o—omalondwelo oo a tulwa po. Ashike, ove, ou na omukalo woye mwene kombinga yasho, omunhu osho e na nena. E shii shihapu e dule kesheumwe, ndele ita pupu ko—komadidiliko nomalondwelo Epangulo tali uya, naava va anya Kristus.

⁶² Paife didilika, naashi va tambula ponhele yaKristus ou. Paife diladila ongeleka yefimbo olo, oupofi wavo. Ova anya omudipai woshiwana, Barabas. Omulumenhu ou a yelifwa e li omudipai, nokwa li lela a teelega epangulo laye. Ndele okwa—okwa yelifwa e—e li omudipai, a li omunhu mwii. Ndele molwaashi ashike kutya—kutya Omwenyo waJesus. . .

Osho, Ye—Ye e va shonga. Ye okwa ti, “Olyelye womunye ta lundilile Nge oulunde?” *Oulunde* oo “okuhaitavela.” “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge, nge Inandi mu lombwela Oshili yOmushangwa, ndele Omushangwa ova popya Nge, Wovene. Konakoneni Omishangwa,” Ye okwa ti, “osheshi muDo tamu lipula mu nOmwenyo waAlushe, ndele Odo Vene tadi hepaulula Nge mefimbomudo eli.”

⁶³ Ashike ova ti, “Ye ote liningi Yemwene Kalunga. Ye ote liningi Yemwene osha.” Ye ina ninga sha. . . Kalunga okwe Mu ninga Kalunga; Ye okwa li Kalunga. Ye okwa li ewanifo lOmushangwa. Ye ine lininga osha Yemwene. Kalunga okwe Mu ninga eshi Ye e li. Ndele, hano, omolwaashi osha li otundi yOndjovo oyo i wanifwe. Hano, inave I mona, molwaashi Oi li omhinge nomadiladilo avo oukwaongalo, eshi va tungila kombinga yaKristus. Ndele osha li oupofi kOndjovo.

⁶⁴ Paife, ndele kwaasho, oku kandula po Omunhu ou, ove noku tambula omudipai, oshiponga moshiwana, a li omunashikolo moshiwana, omunashikolo kuvo, omudipai, ve mu tambula, molwa, oku—oku anya Kristus.

Ndele manga omulumenhu keshe ile omukainhu ina tambula epuko, ove noku anya sha yuka. Ope na sha kombinga youshitwe, shi na omhango kusho, kutya ou noku anya oshinima sha yuka manga ino tambula oshinima sha puka.

Ngaashi nda endulula, oku—oku ha tonga oipupulu. . . Owa—owa tonga oipupulu omhinge nediladilo loye liwa. Owa tonga oipupulu omhinge nomaliudo oye. Owa tonga oipupulu omhinge naashi nyoko ile ovadali ve ku longu u ninge. Ile, nokuli oushitwe wovene otatu ku longo kutya ku noku shi ninga. Onghee, hano, ove, oku anya Oshili, ou noku tambula o—o—oipupulu, ndele ou na oku anya Oshili manga ino tambula oipupulu. Uwete?

⁶⁵ Onghee oo omukalo ovanhu ava va ninga, ova anya Oshili. Ndele Ye okwa li Oshili. “Aame Ondjila, Oshili, nOmwenyo.”

“Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku hololwa moipafi yetu.” MuTimoteus Wotete 3:16, “Pehe neemhata, oshiholekwa shoukalunga oshinene, osheshi Kalunga okwa holoka mombelela, twe mu kuma nomake etu.” Kalunga, Jehova! Otashi—otashi kumwifa, otashi halula, oku diladila kutya Kalunga Ou a tula o—o—omukalo wetango mevalelwa, oyo ya shita eenyofi odo oikando eyovi dinene di dule ounyuni ou. . .

⁶⁶ Ndele nge imwe yomeenyofi odo oya tameke ya yuka pedu, eemaila omayovi omulongo motundi, omolwashike, otashi pula omido eemiliona efele oku fika ko; oi li kokule. Neenyofi mbali dinini di li po, tadi monika da fa di li li kokule, okudja oku, odi li li kokule di dulife tu li kokule nado. Ndele, tuu, kape na imwe yomudo inai diinina onhele yayo. Nomunghalavili munene, akutu, kutu, ounene nouyadi waKalunga Ou ta dulu oku ninga oinima ei! Keshe umwe oku noku diinina mukwao. Olo etomhelo tashi kala omukalo shi li. Nge oda di mo metakamifo, omukalo aushe otau wu.

⁶⁷ Osho sha ningwa muEden. Eshi Eva a dja mo metakamifo loshipango shaKalunga, omuhoko aushe owa wa.

Oo oupyakadi nena. Ngeno inatu lihanene momahangano nomomaukwaongalo, nosho tuu. Natu kaleni ovanamati novanakadona vaKalunga, tu na omunghalavili munene wounyuni aushe.

⁶⁸ New York, oshivike sha dja ko, okwa li handi pwilikine etumwalaka la endululwa, ile la tongwa kuEinstein, omunongononi munene, o—o osho hashi ifanwa ouluvi we—wefimbo. Ndele onda li. . .nde shi uda. Hano onda ka pwilikina Norman Vincent Peale, moushivimwenyo waye kombinga yanhumbi ovanhu ve noku ninga, ile okweenda, noku li ulika moushivimwenyo.

Hano, kuEinstein, okwa li ta popi kombinga yomunghalavili oo wa dja momukalo, okudja keenyofi. Ndele nge omunhu okwa ende onhapo yoshidudu, ondi wete okwa ti, kouyelele, . . .Paife, ohandi lipula, oshike osho, . . .omayovi omilongohetatu nahamano? [Mumwatate Neville ta ti, “Efele nomilongohetatu nahamano.”—Sd.] Omafele, eemaila omayovi efele nomilongohetatu nahamano mosekonde, omo ouyelele hau ende. Ndele paife shi teya mominute nhano, eemiliona ngapi neebiliona deemaila to kala. No—omido eemiliona efele nomilongombali defimbo louyelele opo u fike komunghalavili oo. Opo nee efele nomilongombali, ile omido eemiliona efele nomilongonhano; eemiliona efele nomilongonhano da wedwa ko, neemiliona efele nomilongonhano oku aluka.

⁶⁹ Ndele ohadi li denge mushimwe omo hadi lingwadjula. Ndele vo, konima yoku ya ko noku aluka, otashi ku pula omido eemiliona nhatu oku wanifa olweendo, omido eemiliona omafele atatu. Omido omafele atatu oku wanifa olweendo, ndele, eshi to alukile kedu, moushili owa ya ashike omido omilongonhano. Oto i mOukwaalushe. Kape nexulilo kuSho.

⁷⁰ Ndele oku diladila, kutya, Kalunga Ou a shita ashishe osho noku shi tula melandulafano, noku shi popya, okwa kuluka a ninga omunhu mokati ketu, e tu kulile. Ndele te tu fimaneke lela nOukalipo Waye wa fimana, eshi Ye—Ye a fikama oku kedu eli loulunde momafiku axuuninwa, noku yelifa Ondjovo Yaye

osho i li, molwaashi Ye oku noshikolo nOndjovo oyo. Amen. Ouwanghenda nouyuki waOu munene Ou e kwete oinima ei meke Laye!

⁷¹ Didilika, oiwana. O—ongeleka oi noku likanyuna Ondjovo Yaye, tete. Hano, konima ongeleka ye I likanyuna, noku Mu ula “Belsebul, ile omhepo yanyata,” hano Oya etwa komesho yepangelo, opo omuhoko aushe u tokolwe. Paife otwa mona Jesus, ongula ei, koshipala sho—shomupangeli, Pilatus, Omuroma, a yelekwe. Notwa mona kutya ongeleka oye Mu likanyuna, tete, molwaashi kutya inava itavela Etumwalaka Laye, molwaashi kave shii Ondjovo.

⁷² Jesus okwe va lombwela, “Ngeno omwa—ngeno mwa udile Moses, ngeno otamu itavele Ondjovo Yange, molwaashi oye a popya Nge.” Uwete? Ondjovo oyo ngaho ye uya komuxunganeki...Oyo, o—Omwene e uya komuxunganeki, nomuxunganeki okwa popya Ondjovo yotundi tai uya. Ndele apa Oya didilikwa, ndele ta ti, “Otamu ti omu shii Moses oye omuwiliki weni. Kamu shii Moses, ile mu shii Ondjovo yaye.” Moitya imwe, Ye okwa ti, “Aame Ondjovo. Aame Ondjovo ya didilikwa oyo Moses a popya tai uya, ndele otamu tokola Nge.” Uwete? Molwa eenghulunghedi davo, uwete, ongeleka oye Mu tokola.

⁷³ Paife, otwe Mu mona paife koshipala shaPilatus, a yelifwa nawa, yo, a didilikwa pefimbo, ile ongeleka, komutumwa wefimbo. Ova pewa omhito oku mona noku itavela, ashike ove I anya. Omolwashike ve I anya? Vahapu vomuvo ova halele oku I itavela; ashike eenghulunghedi davo, ha ovanhu, ashike eenghulunghedi davo!

⁷⁴ Paife, ou wete, ngaashi Nikodemus e uya oufiku, ta ti, “Omuhongi, otu shi shii kutya Ove Omulongi wa dja kuKalunga. Otu shi shii kutya Ove owa dja kuKalunga. Kape nomunhu ta longo oinima ei To ningi okuninga Kalunga e li pamwe naYe. Fye...” Olyelye “fye” ta lombwele? Ongeleka, Ovafarisai, ovaleli vefimbo olo. “Otu shi shii. Otwa itavela nawa kutya Ove Omunhu oo.” Omolwashike hano inave shi ningila? Molwaashi, omukalo wavo. Onda hala shi ningine mo lela moule, molwaashi opo nda yuka. Uwete? Omukalo oo ve lidjoinifa vovene nale, oo itava dulu oku dja. Nande va mona kutya Ou okwa li Messias, ashike omukalo oo va li va kwatakanekwa inau va pitika ve I tambule.

Ou—ou udite ko? Paife onda hala oku pula, okudja mengungo eli liwetike, vangapi ve udite ko eshi handi popi? Yelufa omake oye. Eewa.

⁷⁵ Paife, omukalo! Ove I itavela, nove shii kutya Oyo. Nhumbi nda hala oku popya oshinima shelifa nena! Otu wete eshi sha wana oku kala apa nena, notu Shi wete, ashike omukalo itau

va pitike ve Shi tambule. Ova pwila momukalo! Uwete, kashi fi ovanhu, omukalo.

Ngaashi ashike nda popya Omupresidente ou a dipawa shi nyanyalifa. Ha omulumenhu; eshi ndi shii, ye omunhu muwa, ina longa sha shii eshi ndi shii. Ashike omukalo. Kashi fi ovanhu; omukalo.

⁷⁶ Kasha li Ovajuda; osha li omukalo wavo. Omukalo oo we Mu tokola, molwaashi Yo inai popila nomukalo wavo. Ou udite ko? Paife, oinima yelifa tai ningwa paife. Ndele ova hoolola omutondi ou wopashiwana, omudipai.

Ashike oshinima paife osha kwatela mo epangelo. Onghee epangelo oli noku tumbula etumbulo eli, molwaashi, oku kufa omwenyo, oshi noku ya komesho yepangelo. Inava pitikwa oku shi ninga, molwaashi ova li koshi ye—yepangelo laRoma, ndele itava dulu oku kufa omwenyo kutya nee ongeleka yavo oi fike peni tai ti, “Otu noku shi ninga.” Omolwashike, itave—itave shi ningi vehe na, tete, Roma te va pe endjidikilo. Onghee, oshi noku etwa koshipala shepangelo. Paife epangelo ola kwatelwa mo moshinima.

Paife, nge olo kali fi efano lonena, nghi wete kutya oshike. Uwete, filu!

⁷⁷ Ongeleka oye I likanyuna, paife epangelo ola kwatelwa mo. Efimbo ola fika opo oshiwana, ashishe, aishe, shi noku uya. Oshinima osha ningwa. Eyeleko olili popepi. Oshiwana ashishe oshe Mu anya, noku etifa oupyuhandu waKalunga kuvo. Ndele manga... Nokuli ongeleka oye Mu anya, opo shi etife oupyuhandu kongeleka. Ashike paife oshiwana oshe Mu anya, oku etifa oupyuhandu kombada yaaveshe.

Ndele, nena, unyuni owe Mu anya, oku eta epangulo kounyuni aushe. Oiwana aishe oi noku pangulwa.

⁷⁸ Ndele otu shi shii kutya osha ningwa mefimbo londjai inene yaRoma, Titus. Ye okwa kondekela Jerusalem, opo nee lwaxuuninwa... Ova lya po ovana vavakwao; tava li omapeta komuti, nomwiidi pedu. Ndele—ndele hano Titus okwe uya po noku ngumunapo omakuma noku xwika po oshilando, nohonde oya kunguluka—momapandavanda ngaho, omo e va dipaela.

Ndele oshi noku kala. Manga ashike Kalunga ina efa ovanhu, ava Ye a hoolola, ve uye koshi yoshinima shatya ngaho, ope—ope noku kala etomhelo layuka. Ye omuyuki. O—eemhango Daye otadi pula ouyuki Waye. Nomhango ihe na ehandukilo kai fi omhango.

⁷⁹ Ngeno ndi tye, pa ningwa omhango omu moshilando, “O—o—oifuta oku tauluka omundilo utilyana,” ndele kape na ehandukilo kusho, oto twikile ashike to tauluka omindilo ditilyana. Ashike ope noku kala ehandukilo.

Nehandukilo lomhango yaKalunga, oku anya elandulafano Laye, eflyo. Ndele ope noku kala eflyo, hano oshi noku futwa.

⁸⁰ Otwa fikama eemhangu delifa ongula ei, ounyuni aushe, eemhangu. Omaukwaongalo aeshe okwe likanyuna Ondjovo. Ondi shii kutya otashi udika ko noihanyo unene. Ndele onda hala ovahongi ava tava pwilikine, ve li apa naava ve li kokateipa, yo, va kendabale oku shi uda ko paife, shaashi ohandi kendabala oku shi yelifa. Ashike onda diinina oshitwa shange, ile nda ninga oshitwa shange apa, nokutya otwa fikama, nena, moshinyanga shikwao shepangulo shaPilatus.

⁸¹ Oto ti, “Ngeno opo nda li ofika, ngeno onda popile Jesus Kristus.” Ndele, iya, oto ningi ngahelipi paife? Osho ngaho. Uwete? “Kutya nee oshifike peni ongeleka ye Mu likanyuna, ngeno onda fikama ponho Yaye.” Ou nomhito. Uh-huh. Uwete? Ove—ove Mu likanyuna.

⁸² Paife Ye ota pangulwa, nena, ile a pangulwa, ile, e li mepangulo, opo momukalo wounyuni u tungwe, laashi hashi ifanwa, ongongahangano yeengeleka, oku—oku—oku tunga mo o—Ongongahangano yOunyuni yongeleka. Paife, ova ninga ngahelipi? Ova hoolola kutya otave lihanganeke kumwe noku kala nongongahangano yeengeleka.

Ndele mOngongahangano ei yEengeleka, kutya eengeleka adishe odi noku kala mongongahangano ei, ile, nge itave shi ningi, ino pitikwa nokuli oku udifa, ino pitikwa nokuli oku ilikanena ovanaudu. Nongeleka yoye otai longifwa eshi va hala oku i longifa. Nge ova hala oku pungulila mo oipakete, ile oikuti, ile keshe tuu osho va hala oku ninga, ku na nande epangelo lasha. Ove shapo owOngongahangano yEengeleka ile ku fi wa sha nande.

Ndele oo omukalo wa tungwa omu mOmapangelo Ahangana, osho tashi wanifa Omushangwa, koshitwa. Otashi wanifa eshi Omwene a lombwela nge mo 1933, uwete, ndele otwa fikama pefimbo opo ongula ei.

Ndele Jesus Kristus, Ondjovo, oi li meemhangu, nena, ngaashi a li pevalelo, ndele paife Ye oku li momake etu. Ye oku li momake ounyuni. Ondjovo oya didilikwa shayela, mounyuni aushe, uwete, ndele Ye okwa fikama meyeleko. Omaukwaongalo aeshe okwe Mu likanyuna. Ndele paife Ye ota pangulwa a fa o . . . mOngongahangano yEengeleka, ndele ove Mu anya natango nokuhoolola shapo ngaashi va ningile.

⁸³ Ou wete, oushitwe mondjokonona tau li endulula wovene, shaashi oushitwe otawu twikile welifa. Omiti natango otadi twikile oku mena, noimeno otai mbaduka, neengala, nounyuni otawu tanauka ngaashi alushe wa kala. Oushitwe. Noushitwe wefimbomudo keshe ohau eta po, natango, noku eta po e—euliko laashi o—o—oushitwe wa li komesho yavo. Ndele, nena, otwe lihanga twa fikama natango ponhele yelifa.

Paife, Jesus okwa li “Ondjovo,” Omuyapuki Johannes, ekapiteli lo1. Atushe otwe Shi itavela. Ye okwa li Ondjovo. Ndele molwaashi Ye okwa li Ondjovo. . . Alikana uda ko. Ye okwa li Ondjovo, ndele Ye oku noku kala omhinge nomukalo.

Ndele inave—inave Mu anya molwa oikumifalonga Yaye. Inave shi ninga. Ova ti. . . Ye okwa ti, “Olyelye ta lundilile Nge?”

“Ndele Ye okwa longa owii ulipipo?” omukainhu a ti. “Owii washike Ye a longa shihe shi okuvelula ovanaudu?”

⁸⁴ Ta ti, “Itatu Mu tokola molwa oinima ei.” Uwete? “Ohatu Mu tokola molwaashi Ye, e li omunhu, te liningi Yemwene Kalunga.” Ndele Omishangwa davo vene oda ti kutya Ye ota kala Kalunga.

MuJesaja, omuxunganeki munene ou a shanga Omambo omilongohamano nahamano aJesaja, noku tameka no. . . Potete, ngaashi pehovelu; nopokati kEmbo opa dja Johannes Omushashi; noku xulila mOmileniuma tai pangele. Ndele Omambo omilongohamano nahamano mOmbibeli, shaashi omu na omakapiteli omilongohamano nahamano muJesaja. Otashi mbonyokele mo omukalo oo. Jesaja ou 9:6, okwa ti, “Okaana ke tu dalelwa, Omona e tu yandjelwa; nEdina Laye otali ifanwa, ‘Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaalushe, Omukumwifi.’”

⁸⁵ Neenghulunghedi doupofi, ile omikalo, kadi wete kutya Ou okwa li Kalunga; omuxunganeki wavo vene, ou Ondjovo ye uya kuye, ou a ti kutya Ye ota kala Kalunga. Omikalo doupofi! Onghee ova anya Ondjovo, va hala omudipai ponhele, Barabas.

⁸⁶ Ndele, nena, Ondjovo, ya yela yefimbo eli, oya shilipalekwa. Oya ningwa yashili. Oya ulikwa yOshili. “Ndele momafiku axuuninwa,” ngaashi Jesus a ti, “ngaashi sha li mefimbo laSodom,” nosho tuu, “osho tashi kala mokuuya kwOmona womunhu.” Kalunga tuu, Yemwene, Ou a li Ondjovo, a tengeneka efimbo lexulilo naashi tashi ka ningwa po; nOuyelele otau holoka mefimbo longuloshi; nonhumbi kutya, Malakia 4, Ye ota tumu oinima ei noku i yelifa.

⁸⁷ Nosha etwa ponhele yetokolo, neengeleka ode I likanyuna. Ndele eengeleka oda hala shike? Omudipai wOndjovo, ou a kufa omukalo. Nge omukalo ou li omhinge nOndjovo, hano omudipai wOndjovo. Nova hala onghulunghedi youkwaongalo, ponhele yOndjovo yashili ya hololwa noku I yelifa kutya oKalunga mokati kovanhu; nounongononi, okupitila momafano, Ouyelele, Omwengeli elifa wOmwene, Oluudi lOmundilo.

Ou tuu a kala kedu mo—molutu laJesus Kristus, okwe uya movanhu Vaye momafiku axuuninwa, eshi ounongononi wa faneka efano laWo. Ongeleka oya mona oilonga Yayo. Osha didilikwa nawa, kouteipa nakesheshimwe, apeshe nomounyuni aushe, noku longa paumwene.

Ndele natango, mwaaishе ei, omikalo davo oda hala Ongongahangano yEengeleka i tokole Oshili. Va hala omudipai ou te i pate, ile te i xulifa po, ile te i mweneke. Ndele, ote shi ningi, otava xulifa po Oshinima shatya ngaho. Ndele Ongonga yEengeleka oi noku shi ninga. Ope na edidiliko loshilyani; antikristus, e li omhinge Ondjovo, i li Kristus. Ashike ha epopilo lavo- . . .

⁸⁸ Otave lipula onghulunghedi. Otave lipula kutya eenghulunghedi davo odaKalunga. Uwete? Ashike itai fikamene po Ondjovo, osho yo Kalunga ite i shilipaleke i li mondjila. Jesus okwa fikamena po Ondjovo, ashike ha nongongahangano yavo; ashike onOndjovo. NOndjovo oya yelifa kutya Ye oKalunga.

Ndele Oya yelifa nena kutya Oyo Kalunga, molwaashi Oi na Omwenyo welifa, Otai ningi oshinima shelifa mokati ketu osho Sha ningwa konima kwinya, noku tengenekwa.

⁸⁹ Hano ova ninga ngahelipi? Ova tambula ko osho. . . Ova tambula, nale, omukalo lela ou tau I valele. Nevalelo lemanguluko louhena oukwaongalo oli li popepi. Oshi li mondjila.

⁹⁰ Paife, osho kashi li omhinge nOmishangwa. Oshi li nOmishangwa. “Ndele ova ninga oshiyelekela shoshilyani.” Okuhanganifa ounyuni womaukwaongalo mOprotestante imwe, tali ningi omadidiliko oshilyani, oshiyelekela shoshilyani, paEhololo 13:8. “Ndele ova ninga oshiyelekela shoshilyani.”

Oshilyani osho “Roma.” Atushe otu shi shii. Ashike alushe osha kala Roma, ashishe. . . Otashi kala ngahelipi—otashi kala ngahelipi Russia, omanga Ombibeli tai ti oRoma? Uwete, ovanhu ova mona ashike efano lapuka. Uwete? Otashi kala ngahelipi oshinima shimwe po, omanga sha tengenekwa shi noku dja muRoma?

⁹¹ Shuna kuDaniel natango, oshivela nelova keemhadi; oshivela inashi xula nande, okudja keengolo fiyo okexulilo. Ndele keshe umwe oku shi shii kutya Russia ina shiivika. Osha li Roma. Ongadu itilyana oya li Roma. Alushe oRoma. Ndele oshivela osho inashi lundulukila kushimwe shilili, okudja koRoma oku ninga shimwe shilili; osha kala Roma. Noshilyani osho Roma!

⁹² Ndele Roma okwa li e na omukalo woukwamhepo ou womutwe wefyo. . . ile oshipute shefyo she mu dipaa komutwe waye, ashike okwa li a papuduka vali, okudja koupaani Roma a ninga oupapa Roma. Ndele paife ove noku shi ninga oshiyelekela, okudja moshilyani osho sha dja mEhololo 13.

Owa didilika tuu nale? Oshiwana eshi osha valulwa omulongonanhatu, noku holoka. . . Inandi tya eshi osho. . . Oshi—oshikumifa, nande ongaho, kutya otashi ningwa pamuvalu, pa- . . . omo naana shi li melandulafano

nOmushangwa. Otashi hangika mekapiteli eti¹³ lEhololo, oshiwana eshi.

⁹³ Oilyani aishe ikwao oya dja momeva, oyo i li oiwana neengudu dovanhu, Ombibeli ya ti; ashike okalyani aka oka dja medu, omo muhe na ovanhu. Natango, oya li odjona, emanguluko loukwamhepo; hano osha popya sha fa ongadu, noku lihanganeke neenghono noku ninga ashishe eshi ongadu ye mu tetekela ya ninga. Naana. Hano oove ngaho. O—osho shi noku kala. Kape nomukalo umwe oku shi dingonoka.

⁹⁴ Ndele ofye ava, nena, hatu ningi omukalo. Omukalo! Itatu dulu oku teelela fiyo vamwe... Otwa kendabala oku ninga kesheumwe a ninge o—Omulutheri; ndele inatu shi dula. Twa kendabala oku va ninga aveshe va ninge Ovabaptiste; inatu dula oku shi ninga. Aveshe va ninge Ovamethodiste, ile aveshe Ovapentekoste; inave shi ninga. Onghee, opo shi ningwe, efimbo olixupi unene, ova ninga ongongahangano, omutwe, oshiyekela shoshilyani. Osho naana va ninga. Ndele oshikwashike? Evalelo lOndjovo, natango, li li popepi. Oi li momhangu notai uya diva polukolongo.

⁹⁵ Didilika, Ondjovo ya hololwa, okudja koukwaongalo, ya hololwa, Ondjovo ya yooloka koukwaongalo.

Eshi oshike, omukalo ou oshike? Osatelite yaRoma. Ombibeli oya ti osho tashi kala? Eheni, omufimanekwa! Ehololo 17, ova mona Roma te liholola yemwene momukalo wopangeleka, womukainhu. Omukainhu, ongeleka alushe oya kalelwa po komukainhu.

Molwaashi, Omufuko waKristus omukainhu. Eva oye a wa; oye Aeke e noku kulilwa. Ndele Ongeleka (oshike?) omukainhu ou a kulilwa.

⁹⁶ Ndele omukainhu ou oku li omutumba kombada yoshilyani nomitwe heyali. Ndele otu shii kombinga yoikulundudu iheyali, nosho tuu, ngaashi Ombibeli ya tonga tashi kala. Kape na epuko. Kape na omhito yepuko. Uwete?

Ndele koneka paife, otwa mona mo, kutya okwa li “INA YEEMBWADA.” Uwete? Ndele ina nomonakadona tava hangana vali moukaume. Shaashi, nale, omonakadona okwa ya kokule naina, ta kendabale oku kala nonghedi, osheshi ina yaye okwa li a xutuka nomukwanyanya unene fiyo okakadona ka fiya po eumbo. Uh-huh. Ashike paife, shaashi okwa hovela okukulupa, ye, noku ninga oinima ihapu ii, yemwene; oku wete ina, ote lipula ina okwa li mondjila, onghee ota tungu omukalo waye mwene. Uwete? Naana.

⁹⁷ Okuhangana kwoukwaongalo, Ouprotestante, tau wanifa naana eshi Omushangwa wa tonga wEhololo 17. “Aveshe, ava omadina avo inaa shangelwa mEmbo lOdjona lOmwenyo, ovaye.” Shimwe ile shikwao, pamwe oshilyani ile oshiyekela shoshilyani. Ombibeli osho ya ti.

Ndele Jesus okwe shi popya, kashi fi oukomunisi. Ashike muMateus ekapiteli eti²⁴, okuhovela novelise oni²¹ fiyo ovelise oni²⁶, Okwa tengeneka kutya omhepo momukalo ou otai kala ya fa oshinima shashili fiyo tashi pukifa Ovahoololwa vashili nge tashi dulika; Ovahoololwa, ava Omadina avo a tulwa mEmbo lOdjona lOmwenyo nale kediko lounyuni. Ndele, shayela, oshe va manga, nafiyo Ye ta ti nge Ye ina xupipika oilonga, molwavo, itapa kala ombelela tai xupifwa kombada yedu. Ndele otu na ashike . . .

⁹⁸ Ei o—ei o '64, hasho? Ndele ohandi lipula otava tongo hanga omido omulongonaheyali da dja ko, hano, pakaliindeli. Ndele otu na '64, 1964 osho tashi ningi (oshike osho?) omido omilongonhatu nahamano da fyaala ko, fiyo efelemudo etimilongombali lotete.

Ndele keshe omido omayovi avali, ounyuni owe uya pexulilo lomukalo wao wounyuni, omukalo woukwamhepo, fiyo okexulilo lomukalo aushe, ndele Kalunga oku noku ya mo. Ye okwe shi ninga mefimbo laNoa; omido omayovi avali dotete. Omido omayovi avali ditivali, omukalo owa alukila apa eleshelo letu tali popi, ongula ei, ndele Ye okwa tuma vali Ondjovo Yaye. Ye okwa tuma Ondjovo Yaye nomuxunganeki, efimbo laNoa, omuxunganeki Noa; ndele ovanhu ove I anya, molwa omukalo wavo. Ye okwa tuma Ondjovo Yaye natango mefimbo laJesus, Ondjovo ya hololwa mouyadi; ovanhu ove I anya. Ndele paife o 1964, kwa fyaala omido omilongonhatu nahamano nafiyo omido omayovi avali vali; nOndjovo oya etwa, omukalo owe I anya.

⁹⁹ Otu li popepi ngahelipi? Otaku dulu oku kala kwa toka shidulife hatu lipula, uwete, efimbo keshe otashi dulu oku ningwa. Pamwe osha ningwa nale, aishe tu shii, ngaashi nda popya Osoondaxa ya dja ko eshi twa li omu. Edina laxuuninwa otashi dulika la ya mo mEmbo; ngeenge li li, kape na vali euye mo. Ounyuni otau twikile ngaashi wa kala, ashike Ongeleka oya patwa. Didilika paife eshi hatu twikile apa. Omadina avo, paife, ita pukifa ava omadina avo a shangwa mo.

¹⁰⁰ Oshikwa shike? Oshi noku kala omukalo. Uwete? Ndele lipula ashike, oku kala woukwaongalo oo momukalo oo, oto ningi ngahelipi? Owa ninga ngahelipi? Owa patwa nale, uwete, kokule nOndjovo, wa ya komudipai ou ta kufa po, “Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.” Olo edidiliko loshilyani. Naana. Uwete?

¹⁰¹ Oshilyani shi li ko, eshi sha ninga; naapa oshiyekela, oshinima shelifa. Ndele oshilyani osha li shinene unene, sha ninga po ongeleka oyo inene younyuni koNikea, uwete, eshi va ninga o—ounyuni aushe u uye kusho, komukalo oo umwe. Ndele ove lipula osha li shinene unene, “Kape na ou ta dulu oku va lwifa,” Ombibeli ya ti, nafiyo va ninga oshiyekela shoshilyani, noku eta Ovaprotestante aveshe mOngongahangano yEengeleka;

sha tota po omukalo, eshi nokuli ito lipulwa onga Omukriste ile shimwe shilili kakele u li momukalo oo.

¹⁰² Opo pe neyooloko pokati kedidiliko loshilyani nOshipatifo shaKalunga. Kalunga okwa pata nOndjovo Yaye. Owa itavela tuu Ondjovo osho i li?

Paife oto ti, “Oshi li tuu mondjila, Mumwatate Branham?” Ehen, omufimanekwa.

¹⁰³ Paife, ondi mu shii nye Ovasabati, ile Ovaadventiste vefiku Etiheyali, tamu ti, “Efiku lEshabata.” Ashike hasho. Haku kala nai kunye, ashike osho kashi li pamushangwa.

Ovaefeso 4:30, tava ti, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, omo mwa patwa fiyo okefikulu lekulilo leni.” Uwete?

¹⁰⁴ Paife, Omhepo Iyapuki oyo Ondjovo. Kalunga ke fi vatatu. Ye oKalunga elifa momafimbo atatu, eembelewa nhatu. Kalunga, Xe, momhango; Kalunga, Omona, mefilonghenda; naKalunga, Omhepo Iyapuki, ngaashi to I ifana, Kalunga elifa mefimbo lOmhepo Iyapuki. Kalunga, Xe, okwa li Ondjovo; Kalunga, Omona, okwa li Ondjovo; naKalunga, Omhepo Iyapuki, oyo Ondjovo. Uwete, eembelewa ashike nhatu. Ndele oku- . . . Ndele Omhepo Iyapuki oye ku pata, onghee hano owa patwa kOndjovo.

Paife oto ti, “Iya, onda patwa ko . . .”

¹⁰⁵ Iya, hano, otai liholola yovene. Uwete? Otai shi yelifa. Ito dulu oku kala momukalo, noku patwa nomukalo nOndjovo, uwete, molwaashi oi lyaafane omhinge, umwe namukwao. Ito dulu oku shi ninga. Eewa.

Paife otwa mona mo, kutya, eshina lakula loixwaxwameki, oikwamashina yeshina lakula, oyo tai ka . . .

Eshina, oli na . . . oshihauto, oli na eekila, eembululu, nokapuleita, nosho tuu. O—oyo oixwaxwameki.

¹⁰⁶ Onda hala oku lombwela sha Ongeleka apa ngaha, oku i etelela omadiladilo ange, uwete, osho shi li ngaho, onda itavela tu li popepi nexulilo, ohandi—ohandi ka tonga sha paife, uwete, uwete, o—oshikwamashina, ope na ovanhu vahapu tava kendabala oku yelifa oshikwamashina omanga ku shi shii. Uwete? Oshinima ashike u . . . Ndele, ou weteko, ou noku shi shiiva. Oshikwamashina osha shiivika. Paife ongahelipi ngeno Moses . . .

Ongahelipi ngeno umwe okwa tile, “Noa, onda hala u ndjadjukunune o—oixwaxwameki yanhumbi onguluwato tai kaama. Nhumbi o . . .” Ite shi dulu.

Ku noku shiiva oikwamashina; Oshixwaxwameki ashike shaYo. Uwete, Oshixwaxwameki osho wa hala oku shiiva.

“Ngahelipi?” Iya, nge umwe okwa i kuIsrael, ndele ta ti, “Ta ti, Moses, onda hala oku uda ko. Oto shiti ngahelipi oinamwenyo nondjovo yoye mwene?”

¹⁰⁷ Ota ti—ota ti, “Kashi fi ondjovo yange. Ondjovo yaKalunga. Ye okwa lombwela nge ndi shi ninge.” Uwete?

¹⁰⁸ “O—o—ohandi. . .Lombwele, yelifile nge nhumbi wa shita eedi di uye kedu, omanga paha li sha, eedi dihapu kedu.” Uwete? Moses ita dulu oku shi ndjadjukununa, yemwene. Ku noku shi ninga. “Owa ninga ngahelipi omhepo yokoushilo i uye noku pepa oshilambo mEfuta Litilyana, ndele atushe hatu ku shikula poukukutu. Yelifa oikwamashina yasho. O—o—ou li o—o—omukalo ou wa longifa, Moses? Oshike? Lombwele nge epekaeko lopaunongononi loatom ei wa mangulula.” Uwete? Uwete?

¹⁰⁹ Ke shi shii. Ye, iya, ita shiiva oikwamashina; oku shii ashike oshixwaxwameki. Ndele—ndele oo omukalo.

Itandi ku lombwele nhumbi ndi na omwenyo. Itandi ku lombwele nhumbi u na omwenyo, ashike ou na. Itandi dulu oku tonga nhumbi omutima woye u li, noikulya yoye tai i mo noku ninga ohonde. Noku kufa mo e—eenhono doikulya, noku—noku ya mekuma lititatu lendjadja noku i shunifa momwenyo wohonde, noku i endifa mwoove. Itandi—itandi dulu oku shi ndjadjukununa, ashike otai shi ningi. Uwete, otai shi ningi. Itandi—itandi dulu oku shi ndjadjukununa. Nghi shii oshikwamashina. Oshixwaxwameki.

¹¹⁰ Paife, Moses pamwe okwa shiiva oshikwamashina, ashike kashi fi oilonga yaumwe e shi ude ko kakele kuMoses. Ove shi shii kutya otashi longo, notashi wanene. Oshike ovanhu itava wanenwa ngaho nena? Uwete? Kesheumwe ita dulu oku kala Moses. Opa li ashike Moses umwe. Ove shi shii kutya oshaKalunga. Ova mona kutya oshaKalunga.

Ndele ova shikula mo noku longa nawa nafiyo va hovela oku shi pula, wa hala oku pendula po umwe elili a ninge oshinima shelifa, Kora, Datan. Ndele eshi wa mona umwe ta eta mo omahopaeneno amwe opambelela, lwaxuuninwa Kalunga okwa ti, “Li yoolola mo. Ino ya momukalo oo wehangano. Uwete, dja mo mulo! Ohandi ke u pona po.” Ndele Ye okwa makula edu noku li pona po. Uwete?

¹¹¹ Ku shi shii, ku noku shiiva oshikwamashina. Shiiva ashike oshixwaxwameki, oshinima tashi shi linyengifa, otashi shi ningi oshili, noku tala nge otashi denge oshishonekwa osho Ombibeli ya udaneka tashi denge mefimbo eli. Uwete, Ondjovo natango, ya alukila kOndjovo.

¹¹² Paife, eshina lakula opo li li paife, le lilongekida oku linyenga. Oshikwamashina opo shi li nale. Ove na nale omukalo wopashina wehangano oo tau shi eta, kombada yedu, “ombili,” tava ti. Ove na o. . .ngaashi U.N.

Oiwana oya hangana kumwe. Efimbo lokuhangana. Onde shi udifa, lwopaife. O . . . Otava hangana kumwe, va ete po shike? Ombili younyuni. Ove shi ninga mEamafano lOiwana. Alushe ohave shi ningi, ndele inashi longa. Itashi longo. O U.N. kai fi sha ndele nee ebalona lekenya olo la humbatwa hanga ku keshe omhepo yoshilongo melongo. Otali topa noku pepa po kesheshimwe. Itali longo.

Osho yo Ongongahangano yEengeleka i longe. Ehangano lomunhu, omhinge nomukalo . . . ile nomukalo wavo u li omhinge nOndjovo yaKalunga, ndele itali longo. “Vavali otava ende ngahelipi pamwe okuninga tava tu kumwe?” Ito shi dulu. Ndele ongahelipi ongeleka yOvakriste, tai kala . . .

¹¹³ O—Ovapentekoste, Ovaiongalele yaKalunga, ne—neengeleka dikwao dinene do—doughamba wOpentekoste, novanhu vEvaengeli Liyadi, otava efa po ngahelipi omalongo avo opavaengeli, omilandu odo va kala va fikama kudo? Oko va tekulilwa, va dje mo momahangano oo noku a tokola; ndele otava efa po elongo lavo lopavaengeli, va ende pamwe novalumenhu ava itava tu kumwe nomilandu dOmbibeli, nEveluko lOukwakalunga, nEenghono daKalunga, naJesus Kristus. “Vavali otava ende ngahelipi pamwe okuninga tava tu kumwe?”

¹¹⁴ Oove ngaho, oyo otundi twa fika, ndele olo eshina lakula la dikwa. Paife ove na oikwamashina. Oshinima ashike ve noku kala ve na oSatana e li mo, noshixwaxwameki, okufininika oku ninga edidiliko loshilyani. Eshi a fininikilwa, hano oshixwaxwameki otashi longo. Oikwamashina opo i li. Ove i na nale.

¹¹⁵ Nandi tye sha, yo; efimbo eli lokuhangana, oku mona eengeleka tadi hangana, oilongo tai hangana. Efimbo lokuhangana laKalunga nOmufuko Waye, yo. Nohandi shi popi nengungumano nefimaneko. Onda itavela kutya Omufuko waKristus okwa ifanwa. Onda itavela Okwa patelwa mOuhamba waKalunga. Onda itavela oikwamashina opo i li. Okwa teelega Oshixwaxwameki osho tashi Mu kufa ko kedu, oku ya kOukwaalushe, mEvakulo. Onde shi itavela nomutima wange aushe. Ehen, omufimanekwa. Katu shii nhumbi Ye te shi ningi, ashike Ye ote shi ningi.

Oye Oshixwaxwameki. Otwa ninga ashike oilyo yeshina, yOlutu Laye, hatu liningi moshifeke Shaye, noku Mu mona te lihanganenke Yemwene pamwe nafye, moilonga Yaye, neeshalinghenda Daye dohole, ngaashi Ye te di tu pe manga Oshivilo shEhombolo. Notwa teelega, twe shi teelega.

Ongeleka yavo inene otai ka hangana.

¹¹⁶ Oshixwaxwameki shOngeleka ei otashi kala eyadifo lOmhepo Iyapuki kutya otwa longa mondjele ishona fimbo Emana lokomotwe tali kuluka li hangane nOlutu. Ashike eshi

Omutwe oo nOlutu tali hangana kumwe, eenghono dOmhepo Iyapuki otadi Mu nyumuna naana ngaho; nokuli ovafi, ava va fila muKristus, omido omafele dapita, otava nyumuka mouwa wouyapuki Waye, noku tukila keulu. Oshixwaxwameki Omhepo Iyapuki.

¹¹⁷ Ndele paife oixwaxwameki youkoloni oo va tunga, eshina eli lakula otali longo fikulimwe mehanganifo lOngongahangano yEengeleka yOunyuni, osho tashi ningwa keenghono, yo. Dimbuluk- . . . ashike dimbuluka . . .

Oto ti, “Efimbo tashi ningwa . . .” Oto ka shelelelwa unene. Ou li nale musho. Kutya nee owa hala oku kala, ile ahawe, omo u li nale. Uwete? Didilika, ou na nale omhepo oyo mwoove.

¹¹⁸ Mefimbo olo eshi o—eshi o—omhepo yOmhepo tai pepe okudja koushilo, koumbanganhu, kouninginino, nokoumbuanhu, ta itavelifa ovanhu va dje mo musho, noku ulikila ovanhu!

Olo etomhelo nda kala ndi lile omhinge nomukalo oo. Onda mona kutya ope na sha, omilaulu. Ngaashi nda mona ovakainhu ovo omukalo hava djala oshinima osho moipala yavo, Onde mu lombwela Osoondaxa ya dja ko, ondi shi shii kutya ope na shimwe tashi uya.

¹¹⁹ Omolwashike alushe ndi li omhinge noinima oyo? Ka kwa li ndi shi shii; ondi shi shii paife. Omolwashike alushe nda kala omhinge noukwamhepo wa unganekwa? Omolwaashi (ondi shi wete paife) olo edidiliko loshilyani. Uwete? Inandi shi tonga nale fiyo oivike yonhumba ya dja ko. Uwete?

Paife, konima yeepolitika dongeleka, hano oshike sha ningwa po? Konima Ondjovo ya shilipalekwa shili? Paife, tala, lwaxuuninwa osha ya ponghatu pe noku kala ewanifo. Elinyengo lavo la shikula ko paife ola li . . .

¹²⁰ Oshike sha li elinyengo lOvajuda la shikula ko konima ongeleka ye I likanyuna? Ongeleka oye likanyuna Ondjovo. Inava hala oku I longifa sha. “Oya li omhepo yanyata.” Oi shii omadiladilo oo a li momitima davo. “Okwa li owii.” Natango, Okwa li Ondjovo. Oilonga oyo Ye a longa, otai Mu hepaulula, ya shilipaleka kutya Ye Olyelye. Inava hala oku I longifa sha.

Hano, oshinima sha shikula ko, oshe uya kepangelo. Ndele eli epangelo longeleka, molwaashi oiwana aische oya kwatelwa mo. Opa li oshiwana shovapaani tashi pangele oshiwana oshikwamhepo. Paife, osho, oshinima ashishe oukwamhepo, hano oshi noku dja koukwamhepo wounyuni.

Akutu, kutu, omupofi ota dulu oku shi mona! Ndele omupofi ota ti ongahelipi ngeenge e shi mono? Ngeenge e shi mono, ota di mo moupofi waye.

¹²¹ Didilika penya eshi ongongahangano ei younyuni ye uya kumwe, “Ohatu ningi ngahelipi naJesus ou haku tiwa Kristus?”

Inava hala shili oku I longifa sha. Onghee ope na oshinima shimwe ashike oku ninga, hano, naana eshi va ninga, otave I valele, lelalela, tave I mweneke. “Itai kala po vali. Itashi pitikwa shi ningwe.” Eenghono doukwamhepo woiwana itadi va pitike vali ve shi ninge. Oshilonga shatya ngaha eshi shi li apa, naikwao yatya ngaha, otashi patwa. Ito dulu oku kala uhe nendjidikilo okudja komandiki, komutwe wongeleka, uwete, oshiyekela shoshilyani. Akutu! Otu li apa, opuwo. O—o—otwa fika.

Nosha shilipalekwa shili; elinyengo la shikula ko oku Mu valela.

¹²² Shelifa ngaashi paife, tashi ningi aveshe ava inava djoina muvo, otava kondwa mo itava pitikwa va udife, ou wete. Olo evalelo, pambelela, Ondjovo ya shilipalekwa yeudaneko. I xulifa po, “Ino pitikwa vali oku kala u i na. Kape na vali elongelokalunga leveluko. Kape na vali eilikaneno lovanaudu. Ahawe, omufimanekwa! Ito dulu oku shi ninga. Ahawe, kape na ikwao ei. Ahawe, omufimanekwa! Ou noku pitila mOngongahangano yEengeleka ile ku na nande osha.”

¹²³ Paife ou wete kutya omolwashike ndi lile omhinge noukwamhepo wopaukwaongalo, molwaashi olo edidiliko loshilyani. Roma oye omutwe washo, wotete. Oshi li lela mondjila. Ndele osha ninga aveshe ve li kufe mokudjoinifa ovanakadona, osho oshiyekela. Ina yasho okwa ninga oshinima shelifa. Roma okwa unganekelwa peni tete? Oukwamhepo wotete u lipipo wa unganekwa mounyuni? Katoolika kaRoma. Umwe e na ondjovo tai ti hasho, nandi i ude. Kai po. Ehanganu lotete, ongeleka yotete ya unganekwa, oya li koNikea, Roma. Eheni, omufimanekwa. Ndele osho naana va ninga.

¹²⁴ Ndele Luther okwa ninga ngahelipi konima yefyo laye? Ova ninga oshinima shelifa va ninga koNikea, Roma. Ova ninga ngahelipi konima yaWesley? Ova ninga ngahelipi konima yomalinyengo aeshe manene oo e uya po? Ova ninga oshinima shelifa, va ninga ovanakadona vombwada, osho naana shi li filufilu. Ngaashi, shelifa, twa mona apa . . .

¹²⁵ Ondi na Okamushangwa ka shangwa apa. Pamwe xwepo ndi ka efe. Ashike, tala, ove na . . .

Okuhangana kwongeleka oku na omukalo welifa kumwe nena. Oshinima ashike va pumbwa oshixwaxwameki shayo, shimwe ashike oku i tula meenghono. Ndele otashi ya poluhaela, diva paife.

¹²⁶ Ongeleka yaKatoolika neengeleka dOprotestant otadi ningi ookaume. Onde mu lombwela nale kutya—okudja, omido omilongonhatu da dja ko. Otava ka hangana kumwe. Ndele ou wete naana eshi tava ningi paife. O—Oprotestante itai ningi nande Katoolika, ashike otava kala moumwaxe, edidiliko loshilyani, la fa oshilyani.

¹²⁷ Ngaashi she lifa tashi ti kutya meme, Eva, a nyonauna ounyuni aushe fiyo omefyo lopambeleva. Meme, Eva! Pwilikina. Meme Eva okwa nyonauna omuhoko aushe wovanhu, nefyo lopambeleva, (ngahelipi?) moku anya Ondjovo noku tambula shimwe hanga she I fa. Okwa etifa efyo alishe lopambeleva shaashi okwa fiya po Ondjovo yashili, nokwa itavela Ondjovo yashili aishe ashike okanini. Okuhatwakumwe nOndjovo yaKalunga mouyadi osha etifa keshe okuvela kwomutwe, keshe efyo nakesheshimwe sha kala kombada yedu. Eva oye e shi ninga, ina yefyo. Paife ou wete apa twa yuka? Ina yefyo, didilika, ina itavela Ondjovo.

Okwa ti, “Kalunga okwa ti . . .”

Satana okwa ti, “Oshi li mondjila.”

“Kalunga okwa ti . . .”

“Oshi li mondjila.”

“Kalunga okwa ti . . .”

“Oshi li mondjila.”

“Kalunga okwa ti . . .”

¹²⁸ “Eheno, osho, osho naana. O—Omondjila, oshi li mondjila, ashike, uwete, o—o—osho kashi fi ashishe shaYo. Uwete, o—oto pashula omesho oye, oto kala . . .”

Ashike Kalunga okwa ti, oshe shi mana, Ondjovo! Uwete, osha tameka ashike oku tungulula kashona mOndjovo, ndele, oshinima shelifa, otashi xulu omukalo welifa.

¹²⁹ Didilika, omonakadona oye oshitinwa shaina naxe, moukumwe. Paife apa oshimwe tashi halula. Ashike efyo, pambeleleva, efyo lopambeleva olo okuhangana kwameme Eva naSatana, kumwe, mokuhaitavela Ondjovo yaKalunga. Ova hangana noku eta mo o—oshitinwa shefyo. Ye, o . . .Efyo oshitinwa shokuhangana kwaSatana naEva, kumwe.

¹³⁰ Eva oku na Ondjovo. Satana oku li omhinge nOndjovo. Ndele, tala, hanga omilongomuwoi nomuwoi nomafele omuwoi nomuwoi yaYo, Satana okwa dimina kutya oi li mondjila. “Popepi unene,” Ombibeli oya ti, “momafiku axuuninwa, otashi pukifa Ovahoololwa vashili nge tashi dulika.” Uwete nhumbi she uya mo, nhumbi sha kala alushe, nhumbi tashi di mo? Omukalo welifa, oku hangana kwokuhaitavela mOndjovo yaKalunga mouyadi. Owe shi kwata? Osho sha eta efyo, okuhangana kwokuhaitavela nOndjovo. Okuhaitavela, kanini ashike, oshitopolwa shinini shako; kanini, kaniingholi, kaniingholi, efele limwe moshitwa shimwe. Ashike Oshi noku kala oitwa efele limwe! Opuwo.

¹³¹ Didilika, omonakadona waKalunga, Ongeleka, Omufuko, oye oshitinwa yo, shaKalunga nOndjovo Yaye, okuhangana. Omhepo Iyapuki tai hangana molutu lombeleleva, Oya eta po

Omona waKalunga, oshitinwa shouyuki waKalunga. Ndele mefimbo laxuuninwa, ngaashi twa lombwelwa, “ngaashi sha li mefimbo laSodom,” Omufuko ota hangana nOndjovo yaKalunga ya hololwa mombelela, Omhepo Iyapuki tai va patale muKalunga, noku patela okuhaitavela, kondje.

¹³² Ngaashi nda tonga, nge onghalamwenyo yaBeethoven oi li mwoove, oto kala wa fa Beethoven; nge oghalamwenyo yaHitler oi li mwoove, oto kala wa fa Hitler. Ndele ngeenge Onghalamwenyo yaKristus oi li mwoove, oto kala wa fa Kristus, noilonga yaKristus oto i longo. Ndele osho tashi kala. Nge Kristus oku nomwenyo nena, Ye ota ningi naana eshi Ondjovo ya ti Ye ota ningi nena. Nondjovo oya ti kutya, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Omolwashike ovakwangeleka ava vounyuni vatwika oku mona efimbo eli ve li? Uwete?

¹³³ Eva okwa etifa eflyo alishe lopambeleda, mokukenabala oku vendela mo oshimhanga shaSatana mOndjovo. Ndele osho oshinima shelifa sha ningilwa ongeleka, koNikea, Roma, moku kufa omalongoitavelo ponhele yOndjovo. Oshinima shelifa mOmethodiste, Obaptiste, Opresbyteria, eshi Ouyelele wa sheneka mefimbo mudo keshe ove U likanyuna.

Olo etomhelo Ovalutheri va fya eshi Wesley a holoka. Osha li shefimbo mudo likwao. Ondjovo oye uya, ve noku I tambula ile va fye. Olo etomhelo Ovapentekoste tava fi paife, molwaashi efimbo mudo opo li li paife. Ondjovo oya hololwa, efimbo lonhwa, efimbo lOndjovo oku aluka, “oku tungulula Eitavelo looxe, oku shuna kovana natango.” Ndele ova hangana, ve I likanyuna, ndele kave fi sha ashike eflyo lopamhepo. Alushe . . .

¹³⁴ Olutu laKalunga, la hangana onga Omufuko Waye, li li Umwe; Ye naKristus, kumwe, Omhepo tai longo mombelela yOngeleka ngaashi Ya longa mombelela yaJesus Kristus, molwaashi Oyo oshitopolwa shOlutu Laye. Kai fi oikwana; ashike Umwe! Vo Umwe. Omulumenhu nomukainhu kave fi vali vavali, ndele nee umwe. Ndele Kristus nOlutu Laye Umwe. Ndele Omhepo yelifa ya li muKristus oi li mOmufuko Waye, mOlutu Laye, oyo tai Va hanganifa kumwe nOndjovo aische. Ndele Kalunga oku li mo, Yemwene, te shi holola.

¹³⁵ Ndele antikristus, oku tya, “Akutu, onda itavela muKristus, onda itavela mEvaengeli, Onda itavela mOinima ei, ashike, ou weteko. . .” Oove ngaho. “Ashike, ou weteko, omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho, uwete.” Oove ngaho. “Akutu, inandi itavela u noku shashelwa mEdina laJesus Kristus.”

¹³⁶ Ashike Ombibeli oya ti owe shi pumbwa. Paife onda hala omuteolohi wonhumba a ha twe kumwe nasho. Uwete? Uwete? Osho shi noku kala. Oto ti, “Iya, eshasho itali ningi eyooloko lasha.” Iya, hano, omolwashike la shangelwa? Omolwashike

la ninga eyooloko kuPaulus? Omolwashike la ninga eyooloko kuvakwao? Shapo owa shashwa. . .

Ombibeli oya ti, “Ou na edina wa fa u nomwenyo, ndele owa fya,” shaashi kaku na edina limwe la yandjwa koshi yEulu.

Omolwashike to I udifile, to I ilikana mo, kesheshimwe shilili, ashike, ngeenge to uya pondama, oto I anye? Uh-huh. Uwete?

Onda lombwela omulumenhu efiku limwe, onda ti, “Ongahelipi nge omunhu. . .”

Okwa ti, “Itashi ningi eyooloko lasha.”

¹³⁷ Onda ti, “Nge omunhu okwe uya kwoove, ndele ta ti okwa shashwa medina lo ‘Onhemo yaSaron, Edo lomOlufilu, nOnyofi yOngula,’ oto ti oku li nawa?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Otamumu shashulula?”

“Eheno.”

Onda ti, “Oto mu shashe ngahelipi?”

Ta ti, “Medina la ‘Xe, Omona, nOmhepo Iyapuki.’”

¹³⁸ Onda ti, “Eewa, paife owa ninga naana, owa tula. . . Nge oto tumbula ‘omadina,’ owa ninga oshinima shelifa a ninga eshi a ti, ‘Onhemo yaSaron, Edo lomOlufilu, nOnyofi yOngula,’ molwaashi oshiifanifwa, ndele ‘Xe, Omona, nOmhepo Iyapuki oyo oshiifanifwa.’ Uwete?”

Okwa ti, “Ashike Jesus okwa ti shasha, ‘Edina.’”

¹³⁹ Onda ti, “Osho naana Ye a ti ninga. Ashike oshike, ha—hasho, Ye ina tya, ‘Ifana oitya ei.’ ‘Va shasheleni mEdina,’ Edina!” Akutu, kutu! Onda ti, “‘Xe, Omona, nOmhepo Iyapuki’ oiifanifwa. ‘Edina laXe, Omona. . .Edina laXe, Omona, nOmhepo Iyapuki.’ Uwete?” Onda ti, “Petrus okwa ti Osha li shike? Aveshe vomuvo ova ti Osha li shike? Uwete? Oshikwashike? Uh-huh. O ‘Omvene Jesus Kristus’ Edina la ‘Xe, Omona, nOmhepo Iyapuki.’” Oku na hanga eedalele omayovi omilongonhatu a shashululwa natango paife. Uwete? Eewa. Ashike oshi li mondjila. Paulus okwa ti, “Nande Omwengeli a dja kEulu. . .”

¹⁴⁰ Paulus okwa lombwela ovanhu ava inava shashelwa mEdina laJesus Kristus, Oilonga yovayapostoli 19:5, kutya, opo va pewe Omhepo Iyapuki, ove noku uya. Nande va li tava ingida noku hambelela Kalunga, noku ninga oinima inene, okwa ti ove noku aluka va shashululwe, natango, mEdina laJesus Kristus. Konima Johannes Omushashi e va shasha, ove noku aluka noku shashululwa.

Ndele okwa ti, mOvagalati 1:8, “Nande Omwengeli a dja kEulu ta longo oshinima shimwe shihe fi eshi nde mu longa, oye

na fingingwe.” Eheni, omufimanekwa. Onghee otu noku kala twa yuka nOndjovo oyo, keshe Ondjovo yaYo. Uwete?

¹⁴¹ Didilika. Akutu, ku na okapefili; kala u shi shii lela. Nge omu na shimwe sha limbililwa momadiladilo oye, shixwepo u shi yukililife paife. Ino teelega fiyo okonale, okwa toka unene. Ino teelega fiyo wa ninga edidiliko moule ito I mono vali, oto kala omupofi.

Ye okwa pofipaleka Israel, opo Ye a holole Ondjovo Yaye. Ye ota ningi oshinima shelifa kOvapaani, molwaashi apa—apa otava i musho shelifa ngaashi vo va ningile.

¹⁴² Didilika, Eva okwa anya noku kanifa oufemba waye. Konima a mona Ondjovo ya shilipalekwa kuKalunga, eshi Ye a ninga, okwe I anya noku kanifa oufemba waye. Oshinima shelifa va ninga koNikea, Roma. Noshinima shelifa tava ningi paife mOngongahangano yEengeleka, filufilu. Vamwatate, ope na, okudja kuGenesis fiyo okEhololo, oshinima shelifa. Osho Israel a ninga. Osho Pilatus a ninga. Oshinima ashishe osho sha ningwa, alushe, okudja kuEva fiyo opaife, oshinima shelifa. Ova anya Ondjovo ya shilipalekwa noku kufa elongoitavelelo, ponhele. Osha tunga efiyo, efiyo lopamhepo.

Va fya! Ondjovo natango oya udifilwa ovafi. Naana! Itava i mOmileniuma, paife, uwete. Ova—ova, udifilwa nale. Tashi dulika tave I mono paife ngaha. Uwete?

¹⁴³ Ovana vaKain, ava va li oshitinwa shokuhaitavela Ondjovo yaKalunga, Ovana vaKain ova sheka etumwalaka lomuxunganeki Noa. Owe shi koneka tuu? NOndjovo yaKalunga oyo a eta e—epangulo la tengenekwa, noku na omadidiliko e nomwenyo, omadidiliko a shilipalekwa kutya efimbo oli li pexulilo, ndele ovana vaKain ove I sheka.

Hano ngaashi tava ningi paife. Hano, yo, osho va ninga mefimbo laJesus. Hano osho va ninga momafimbomido aeshe. Osho sha kala alushe. Ohava sheke noku I ninga oindjola. Ye okwa ti, “Momafiku axuuninwa otaku uya ovasheki, tava ti, ‘Kape na eyooloko lefimbo, okudja tuu ootate va kofa.’” Ou wete?

¹⁴⁴ Osho yo ovana vomunawii, okupitila momukalo woukwamhepo, Ondjovo ya hololwa mefimbo laJesus Kristus. Tala, omikalo doukwamhepo wOvajuda, (Mumwameme Rose), Ovajuda ava va wanoku shiiva shi dulife opo, ashike omukalo wavo owe va ninga va anye noku sheka Ondjovo yaKalunga (oyo tava ti ova itavela) ya hololwa, ha Ondjovo imwe mondjila. Ova ninga oshinima shelifa.

¹⁴⁵ Shelifa ngaashi tava ningi nena. Omukalo woukwamhepo meshina eli lakula ou va tula po paife otawu shi ningi, filufilu, ve likanyuna omaudaneko exulilo; nEtumwalaka lefimbo lexulilo, nedidiliko lefimbo lexulilo, efimbo lexulilo kesheshimwe osho sha wana oku kala, ngaashi Kalunga e shi tengeneka, Ondjovo nOndjovo.

Oshi li mokateipa. Nge—nge ova yashe nge, ile keshe tuu eshi tava dulu oku ninga, itava kangheke Etumwalaka eli! Uwete? Otali twikile shelifa. Uwete? Ola pita nale. Ola kwatelwa. Ola pwa. Uwete? Itava dulu. . . O—Ondjovo yexulilo, paife ngaha. Per-. . . Ya shilipalekwa nawa ya yelifwa, tai endululwa, noilongadidiliko, noikumwifa, koikwamashina, ko—ko—kOshixwaxwameki, ko—kounongononi, kongeleka, kuKalunga Yemwene, a yelifa kutya otundi; aishe paOndjovo, noilongadidiliko noikumwifa.

¹⁴⁶ Etumwalaka la diminwa kuKalunga mokati keni, noilongadidiliko noikumwifa yotundi. Etumwalaka kutya Jesus Kristus ina fya, ashike okwe lifa ngaashi Ye a kala, noku tuma. Nosha wanifa filufilu Malakia 4 nOmishangwa dikwao adishe odo Jesus a tonga tadi kala pomafiku axuuninwa, oya wanifwa filufilu filufilu, paunongononi, mounyuni. Ndele oifo oya longela omafano akula eengonga dOuyelee, oo wa tengenekwa apa. Ovaengeli vaKalunga, ovo va kuluka, ka ve shii shi. Naapeshe, keshepamwe, osha kolekwa, ounyuni aushe!

¹⁴⁷ Sha shikula ko okuvalelwa, notwe shi taalela. Ngaashi Jesus a tonga nale, “Nandi tye ngahelipi, ‘Xupife Nge, Tate, okudja otundi ei’? Ashike, ahawe. Ehalo loye nali wanifwe, uwete, kedu, ngaashi mEulu.”

¹⁴⁸ Ongeleka osho tai ti, nena, momutima wayo, “Ame ndi djoine shimwe. . .? Ahawe, Omwene, ahawe. Ehalo loye nali wanifwe, ngaashi mEulu.”

¹⁴⁹ Didilika, konima yOndjovo ya udanekelwa efimbomudo olo la shilipalekwa, ove I likanyuna. Ova ninga shelifa nena. Ndele paife onda yuka pokupata paife. Ndele eshi Ye e uya paife te lididilike Yemwene e li Ondjovo, she uya poluhaela eshi ve noku hoolola Ondjovo ile va kufe omukalo; oshe uya koshinima shelifa nena, ve noku hoolola Ondjovo ile okukufa omukalo. Ndele ova kufa omukalo. Paife otashi ningi shike? Mokupata. Oku li momake ounyuni. Omondjila.

¹⁵⁰ Paife, eleshelo lange. Oli le oku tunga, ashike paife opo nda tameke, ou wete. Ino fikama, okwa li ashike handi shendjula. Tala, apa eleshelo lange. Otu shi shii. Ola yala ekanghameno. Otu shi na ashishe shi li mokangodi apa paife. Natu shi tuleni meumbo tu tale eshi tashi monika, tu mu tule koshi yekende.

¹⁵¹ Jesus oku li momake ovanhu. Oshi li momake ongeleka. Oto ka ninga ngahelipi naJesus ou haku tiwa Ondjovo ya vaekwa? *Kristus* tashi ti “Ondjovo ya vaekwa.” Uwete?

“Oto ka ninga ngahelipi naJesus ou?” Pilatus ta ti. “Ohandi I longifa shike? Oshike, elinyengo lange lililipi? Nandi ninge ngahelipi naJesus ou haku tiwa Kristus?”

¹⁵² Ounyuni owa ingida ngahelipi? Ongeleka oya ingida ngahelipi? “I valela! I xulifa po! Inatu I hala vali.”

153 Ohandi ke ku pula sha. Iho lipula etimba e li li li momake aOswald, ongula ei, ou a dipaa Omupresidente? Iho lipula eshi epangulo laye tali kala nge okwa kolekwa kutya oye e shi ninga? Oto—oto lipula ta filwa onghenda? Ohonde yOmupresidente wOmapangelo Ahangana oi li momake aye. Oto lipula Omhangu yOpashiwana. . . Kashi nombudi shifike peni ta indile, “Inandi hala oku shi ninga,” itashi mu pitike nande okashona. Ota kana. Omolwashike? Oku na ohonde yOmupresidente momake aye. Iho lipula omaliudo aye? Owe shi hala momake oye? [Eongalo tali ti, “Ahawe.”—Sd.]

154 Iya, ongahelipi kombinga yOhonde yaJesus Kristus paife? Oto lipula ta diminwa po, konima Ya shilipalekwa shayela? Oto ke Shi kukuma ngahelipi? Ohonde Yaye oi li momake oye, omunamatimba! Omulunde, owa yuka peni okudja apa? Oto ka ninga ngahelipi konima yoshiongalele ongula ei?

155 Oto lipula, oto ti, “Iya, onda halele. . . Inandi hala oku kala ndi mwii.” Oswald ota dulu oku tonga oshinima shelifa.

Nge ouyuki wOmhangu yetu yOpombada oya tokola ouyuki, otai tokola. Ole—oletu. . . Oyo ewaneno loshiwana. Oshiwana ashishe osha mangelwa kOmhangu yOpombada, itapa fyaala sha. Okwa longa oshimbuluma. Oku noku shi futila. Kutya nee oshifike peni hasho kwa li a hala oku ninga, nhumbi omahalo aye a li, ile sha kombinga yao; ote ke shi futila, nande ongaho.

Nge Omhangu yetu yOpombada otai pula youyuki washo otai pula ondjabi ya yuka, oshifike peni to lihange kOshipundi shEpangulo shaKalunga, eshi to i ko nOhonde yaJesus Kristus momake oye? “Nandi ninge ngahelipi Jesus ou haku tiwa Ondjovo ya vaekwa?” Owe I uda. Ou I shii kutya Oyo Oshili. Oya shilipalekwa shayela.

156 Omudipai? Owa hala oukwaongalo omudipai wOndjovo, ponhele yaKristus ehe nondjo? Ito valele? Oto—oto kufa ashike Barabas? Oto ingida Barabas? Ongahelipi umwe te shi ningi, ta ingida Barabas, omudipai wOndjovo, ponhele yoku kufa Ondjovo, Yovene, Omwenyo! Ndele Oi li momake oye.

157 Eshi nda uda oedipao laPresidente Kennedy, Etumwalaka eli ola kulukila momutima wange. Onde lipula, omulumenu oo ota ningi ngahelipi? Kape nomukalo woku dja mo paife. Pamwe okwa penduka pefimbo apa noku dimbulula eshi shi li komesho.

158 Ndele oto ka penduka fimbo limwe. Apa, ile kokateipa, keshe apa u li, oto ka penduka fimbo limwe, omulunde, noku dimbulula kutya oku na Ohonde komake oye, ndele Ohonde yOmona waKalunga, u nondjo yoku Mu dipaa. Oulunde woye owe Mu dipaa. Okuhaitavela kwoye mOndjovo Yaye, edopo loye oku mona elididiliko Laye, wa nyikifa oufiye Omhupo Iyapuki. Ndele oto ningi shike vali ponhele yoku fikama kEpangulo laKalunga, u shii eshi to ka ningilwa! Eheni, ohonde yaJohn Kennedy momake aOswald otai kala oshinima shishona, shi dule

Ohonde yaJesus Kristus momake oye eshi to fikama koshipala shaKalunga.

¹⁵⁹ “Nandi ninge ngahelipi Jesus ou haku tiwa Kristus?” Pilatus ta ti. Okwa tulwa momake aye.

Ndele Ohonde yaJesus Kristus oya tulwa natango momake eongalo eli. Oya tulwa momake oshiwana eshi, nounyuni aushe ou, oku taku i outeipa ava, noinima oyo ya shilipalekwa noku kolekwa kuKalunga.

Paife ohatu ningi ngahelipi Jesus ou haku tiwa, “Elifa onghela, nonena, nofiyoalushe”? Ohatu ningi ngahelipi Jesus ou? Owe lilongekida oku kufa onhele yoye ponho Yaye?

¹⁶⁰ Pilatus, noshinima shelifa Pilatus a ninga, opa fyaala oinima itatu to dulu oku Mu ningila. Pilatus okwa kendabala aishe itatu, ndele okwe shi shekuna. Omakoto atatu oo to dule oku kendabala oku longa, ashike itaa longo. Pilatus okwa kendabala oku Mu kufa mo momake aye. Ashike ngeenge a tulwa momake oye, Oshi li momake oye. Pilatus okwa kendabala omikalo nhatu da yooloka, ndele okwa dopa.

¹⁶¹ Otu noku taalela oinima oyo kutya Ye oku li momake etu. Otwe Mu mona mOndjovo Yaye. Otu Mu wete te lishilipaleke Yemwene. Otu shi shii kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Oshi li mondjila?

Hano, itandi popi ashike keongalo eli apa ongula ei, shaashi ohandi popi ashike kuvahamano, ovanhu omafele aheyali, pamwe, ashike ohandi popi neemiliona kokateipa ava ve li mounyuni aushe. Uwete? Ye oku li momake oye, medu lokateipa, keshe apa u li. Ou shii kutya Oyo Oshili. Nge ku shi shii, hano ove omupofi; ito mono Ondjovo, ile u mone Kalunga mOndjovo. Ndele Ye oku li momake oye. Paife oto ke Mu ninga ngahelipi?

¹⁶² Pilatus okwa kendabala oku Mu kandula po, ashike otu noku taalela oinima. Pilatus oku noku shi taalela. Oku shi shii. Okwa uda.

Iya, oto ti, “Inandi shi mona nale.” Owe Shi uda, nande ongaho. Ou Shi udite paife. Uwete?

Okwa li a hala Jesus a ninge oshikumifilonga, ile ekoto, molwa ye. Ashike Ye ka li ta dana ekoto; Ye okwa li ashike ta ningi ngaashi Kalunga e Mu lombwela a ninge.

¹⁶³ Owa uda, “Eitavelo ohali di mokuuda.” Ou neitavelo, noku ya kokule. . . u shi kufe mo momake oye. Ashike oku noku taalela oinima, nande ongaho. Okwe shi ninga, nosho yo tu noku taalela oinima. Okwa didilikwa mouyadi. Diladila, u na Ohonde yOmunhu momake oye!

¹⁶⁴ Omunhu oku noku konakona ngeenge e na ohonde yomunhu mukwao momake aye. Tala kodila. Omushingi wodila kondje yodila, eshi ta shingi mo odila oyo, okwa konakona keshe oshilongifo. Omolwashike? Oku na ohonde yaumwe momake aye.

Keshe okalongifo oko taka dulu oku talwa, ohe ka tale. Eshi ta di mo noku pungulula odila, o—o—ota shunifa konima o—o—oshiendifo, oindjina, noku tala nge oya ndjena. Noku tula ko epupo loikunguluki muyo, opo a tale etopo olo tali—tali. . . nge otali dulu o—o—oku lota, ile a tule ko omipepo, yo, di na omhepo ya wana i i yelufe po pedu.

Owa fikama, vahapu vomunye, modila, ile u li mo omutumba, odila aishe tai linyengifa edu, konyala. Ote i pe ashishe i na, oku tala nge ope na shimwe sha dja mo momulandu. Nge otashi dulu, otashi i pombo mo noku i kufa mo. Ashike ote shi konakona natango, nge oku noku kala po okafimbo, fiyo te shi konakona natango. Ndele nge ova kwata efimbo laye kashona, ote i konakona natango.

¹⁶⁵ Nhumbi Ongeleka ya wana oku shi konakona natango, natango, natango, natango! Otwa teelela Euyo Laye. Ohatu ende, twa teelela oku ya. Xwepo tu shi konakone nOndjovo, ha sheeshi umwe a tonga. Shilipaleka kutya ou li shii, ovmwene, onga eshiivo lopaumwene naKristus. Shi konakona natango, natango, natango.

Omolwashike? Oku na ohonde yomunhu momake aye. Xwepo a konakone.

¹⁶⁶ Ongahelipi kombinga yandokotola, manga etando? Otu na eendokotola donhumba di li omutumba apa ongula ei. Didilika, kutya ndokotola, eshi ta ningi manga ina ya metando. Okwa hala eminikilo. Okwa hala oku konakona ohonde. Okwa hala oku konakona omutima. Okwa hala oku tala nge owa kwatwa koutalala, manga ina fifa. Oha tale keshe oshilongifo; ohe i fulukifa, nawa, a shilipaleke kutya kaku na eembuto doudu kuyo. Oha ningi kesheshimwe. Oha konakona, natango, natango, natango, natango. Omolwashike? Oku na ohonde yomunhu meke laye. Okwa hala oku shilipaleka shoshili kutya kesheshimwe oshi li nawa ngaashi tashi dulu oku kala nawa.

¹⁶⁷ Ongahelipi kombinga yoye? Ongahelipi kombinga yoye, omulunde, ou shi udite ngahelipi?

U nohonde yomunhu meke loye, oshinakuwanifwa sha fa omushingi wodila, noku konakona; ndokotola, noku konakona; nashike vali, omaunongononi mahapu; ngeenge u nohonde yomunhu momake oye, oto ningi ngahelipi!

Ngeenge omupanguli ta ka tumbula etokolo, tala nhumbi ta lesa omambo oo, natango natango natango natango natango, kukeshe okanima oko ta dulu oku mona, manga ina popya etokolo. Molwaashi, oku na ohonde yomunhu momake aye, ope noku kala sha apa oku shi yukipalifa. Uwete?

¹⁶⁸ Ongahelipi kombinga yetu, ngeenge tu I wetu ya didilikwa shayela, kutya, “Ye okwe lifa onghela, nonena, nofiyoalushe”? Ye oku li apa. Ye oku li momake etu. Ye oku li momake etu. Ye oku

li momake oye! Oto Mu ningi ngahelipi? “Nandi ninge ngahelipi Jesus ou Kristus a vaekwa?”

“Ota I ningi ngahelipi? Oto I shiiva ngahelipi kutya Oye?”

Eudaneko lefimbo eli, efimbo eli tu li mo, ope na Omishangwa dihapu da tumbulwa, oinima ihapu yaYo ya wana oku wanifwa, oinima ei yaxuuninwa yefimbo eli laxuuninwa. Ope na oinima imwe i li *apa* ya wana oku ningwa, ndele oyo ei. Oshikwashike? Kristus elifa a vaekwa, Ondjovo ya vaekwa! Oto ke I ninga ngahelipi? Oto ke I landifa po koukwaongalo?

¹⁶⁹ Paife Pilatus okwa ninga ngahelipi? Pilatus okwa kendabala oku Mu kosha ko komake aye, ta ti. . . Oshinima shotete Pilatus a ninga okwa li ta kendabala oku Mu kosha ko komake aye, nokutya, “Akutu, Ye oku li nawa. Ye oku li mondjila.” Uwete?

¹⁷⁰ Oto ti, “Akutu, ohepele Pilatus.” Pilatus, vahapu vomuvo ove mu yukipalifa? Ahawe, ahawe, ahawe! Okwa li momake aye. Okwa uda Etumwalaka, okwa mona Ondjovo, ndele Ye okwa li momake aye. Ndele osho yo Ye e li momake oye. Oshi li mondjila.

Okwa ninga ngahelipi? Okwa kendabala okutya, “Akutu, iya, Ye Omulumenhu muwa. Inandi mona epuko muYe.”

¹⁷¹ Nge halo e—e—enyamukulo lavahapu nena! “Akutu, kamu na epuko mOndjovo. Ondi wete oshi li nawa. Ombibeli oi li nawa, ashike otwa itavela ongeleka. Oukwaongalo wetu itau tu kumwe naYo.” Uwete? Uwete? Ope na ongudu imwe yovanhu tava kendabala oku Mu kosha ko meke layo.

“Inandi mona epuko mOndjovo. Osha li nawa kovayapostoli mefimbo lavo, ashike otu li mefimbo likwao. Katu li mefimbo lovayapostoli, onghee hano nghi noku ninga ngaashi ovayapostoli va ninga. Nghi noku shashwa omukalo va li; ondi li mefimbo likwao. Nghi noku kala noinima oyo va li ve na; ondi li mefimbo likwao. Omhepo Iyapuki oya pewa ashike ongudu oyo.”

¹⁷² Ovaheberi 13:8 otave Mu shuna natango momake oye. Kape na ekukumo! Ye okwa shilipalekwa shayela, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ku na okuya onhapo. Ito dulu oku Mu yandja kefimbomudo likwao. Ovaheberi 13:8 ova tokola omadiladilo oye, noku Mu shuna momake oye natango. Onghee Jesus oku li momake oye, ngaashi ashike Pilatus a li.

Tala. Oto ti, “Ashike nghi shi shii.” Iya, omolwashike wa pwilikinina?

¹⁷³ Pilatus okwa li omupaani. Omwalikadi waye okwa li omupaani. Ashike Kalunga, okwe shi yukifa, okwa tuma ko omukainhu ou ndele ta ti, “Ino ningila sha Omulumenhu ou omuyuki.” Okwa ti, “Onda hepekwa nena eli.” Shaashi, osha li ongula, osha li oufiku, neetundi omilongombali nanhe dimwe oda valulwa efiku. “Onda hepa keendjodi dimwe oufiku, dOmulumenhu oo omuyuki. Ino Mu ningila sha.”

174 Paife okwa ti, “Iya, hano, nge osho ngaho, ohandi Mu kosho ko ashike komake ange.” Ashike ina dula oku shi ninga.

Ile u dule. Nge wa udu Oshili, ou noku I tambula ile u I anye. Kape nomukalo. . . Ehenno, omufimanekwa, ou noku shi ninga. Elondwelo lOmwene!

175 Ovajuda ova ingida, “Ohonde Yaye nai kale kombada yetu; osheshi fye otwa itavela ovapristeli vetu, omukalo wetu woukwaongalo, manga inatu Mu itavela.”

Oove ngaho. Uwete eengudu nena? Ashike aveshe ove noku taalela oshinima shaKalunga. Amushe omu noku shi ninga, nande ongaho, oupaani ile keshe tuu eshi mu li. Omuheneitavelo, Omumethodiste, Omubaptiste, Omupresbyteria, a lomoka, atalala, a ndjena, nakeshe tuu eshi pamwe u li, ou noku taalela oshinima shelifa. Kutya nee owa hala, ile ahawe, Oshi li momake oye. Osho naana.

176 Hano ope na ava tava kendabala omukalo waPilatus woku henuka oshinima, e Mu yandja kOmukesari mukwao. Uwete?

Pilatus okwa ti, “Paife teelega kashona. Ina—ina—ina—inandi hala oku I ningila sha. O—o—o—onda. . . Ye Omulumenhu omuyuki. Inandi—inandi hala oku Mu ningila sha. Akutu, o—onda itavela eshi nda uda. Inandi Mu mona nale ta longo oshikumifalonga, ashike ope na eendombwedi dihapu daYe. Onda—onda—onda itavela kutya Ye Omulumenhu omuyuki. Ye Omulumenhu muwa, uwete, ashike—ashike ina—inandi hala oku I longifa sha, amemwene. O—o—onda ashike. . . Ohandi Mu kosho ko ashike momake ange. Etele nge omeva. Amushe ningilei nge oundombwedi apa.” Heeno. Ashike Kalunga okwa li e noundombwedi, yo. Ye okwa li momake aye.

177 Ndele osho yo Ye e li momake oye. Uwete, ou shii eshi handi popi. Uwete? Haave auke, ashike okateipa aka. Oku li momake oye. Oto Mu ningi ngahelipi, Jesus ou haku tiwa Kristus? Kristus oye Ondjovo ya Vaekwa. Uwete? Oto I ningi ngahelipi? Olo Etumwalaka lopefimbo. Efimbo oleli, sha kolekwa shayela kOmbibeli nokuKalunga. Oto I ningi ngahelipi? Oto henuka oshinima ngahelipi paife? Oto ka ya nasho ngahelipi? Oku li momake oye! Ndele oshibofa shaOswald otashi kala shinini, ku shoye, nande omuhongi ile keshe tuu eshi u li.

178 Ovajuda venya ova li ovapristeli, novarabbi, ovalongi, ovayapuki; ashike Ye okwa li momake shelifa. Ye okwa li Ondjovo, oshinima shaKalunga shefimbo olo, ndele ova dopa oku I mona. Ovahoololwa aveke ve I mona, ava ve I itavela.

179 Paife aveshe ove noku taalela oshinima. Mefimbomudo keshe osho sha kala, efimbo keshe. Mefimbomudo laEva naAdam, oku twikila fiyo efimbomudo laNoa, oku twikila fiyo efimbo laDaniel naBeltsasar naNebukadnesar oku twikila fiyo efimbo laKristus, oku twikila fiyo otundi tuu ei tu li, osha kala shelifa, oshinima shOndjovo oshe uya. Ha elongoitavelelo lavo, ile ha

oukwaongalo, ha elongitavelelo, ashike, oshinima shOndjovo osha kala omhinge noinima oyo. Onghee, paife, Oshi li momake paife.

¹⁸⁰ Hano ava tava kendabala okuhenuka kwaPilatus, oku Mu kandula po, moku Mu yandja kuumwe elili. Pilatus okwa ti, “Paife, ou shii kutya oshike? Ohandi Mu kufa mo ashike meke lange. Ohandi Mu kosho ko komake ange nomeva aa. Hano ohandi. . . Ondi noku Mu ningila sha. Hano ohandi ningi ngahelipi? Ohandi Mu tumu komandiki, nomubisofi.” Uh-huh. Heeno.

Osho tava kendabala oku ninga nena. Uwete? Ove Mu tuma kOmukesari. Inashi Mu kufa mo momake aPilatus, shi Mu kufe mo meke laumwe. Osha ninga ngahelipi? Oshe mu pilukila. Sha alukila kuhandimwe.

¹⁸¹ Oto ti, “Iya, ohandi dulu, ohandi shi ningi, ohandi I tambula nge oukwaongalo wange otau I tambula.”

Oukwaongalo woye ou li mOngongahangano yEengeleka, wa tokolwa! Otave I tambula ngahelipi? Oya pilukila, natango kwoove. Ha sheeshi oukwaongalo woye tau ti; eshi, oto ti ngahelipi? Ove I anya; paife oto I ningi ngahelipi? Osho oshinima sha shikula ko. Uwete? Itashi Mu kufa mo momake oye.

Okwa shilipalekwa shayela. Okwa didilikwa shayela, Ondjovo yotundi ei, eudaneko lotundi ei. Ha eudaneko lopefimbo laLuther; osho Ya li nale, osha li Ondjovo mefimbomudo lovatungululi. Ngaashi, amushe ava mwa pwilikina *Oipatifo Theyali*, eshi efimbomudo lovatungululi la pwa ko, Oshinamwenyo shi noshipala sha fa shomunhu (ehangano) la totwa; ashike eshi oshipala shonhwa, Oshinamwenyo osho sha ka shonga nena.

¹⁸² Ndele olyelye ta dulu oku tonga kutya kashi fi Ondjovo yaKalunga ya nwefwamo, eshi Ye e I tonga apa, noku tumwa kwinya koArizona noku I alula, nokuli nounongononi nakesheshimwe shilili, noku I yelifa! *Embo* eli ola pandjulwa nale, oshi li mondjila, la teelega ashike Oshipatifo Shitiheyali shi didilike Euyo laKristus.

¹⁸³ Eewa, Ye oku li momake oye. Ou noku Mu ningila sha. Ino Mu kufa mo. Ehenno, omufimanekwa. Mongudu ei, onda hala okutya, “oku Mu yandja kuumwe elili.”

“Nge oukwaongalo wange otau I tambula, Mumwatate Branham, ohandi—ohandi I tambula. Ashike, ou wete, meme owongeleka ei.” Okwa kala mefimbomudo laye; ngaho haave. Ove opaife. Tala eshi e noku dja mosho, a kale eshi e li. Ongahelipi kombinga yoye? Eewa.

¹⁸⁴ Tala. Oto ti, “Meme wange okwa li Omupentekoste. Okwa ninga *eshi-na-eshi*. Okwa dja mo mehangano.” Ashike ohandi

kendabala oku popya naave paife. Ongahelipi kombinga yoye? Uwete?

Mongudu ei, otwa mona vahapu va longwa. Paife, ondi shi shii kutya ohandi ka udifa nai apa, ashike itandi shi ningile owina. Nge onde shi ningi, hano o—ondi noku kala koaltari, handi lidilulula. Ohandi shi popi mohole yopaukalunga.

¹⁸⁵ Jesus, eshi Ye a fikama, nOvafarisai ovo, okwe va ula kutya, “Nye omu na xo yeni, omunawii; oilonga yaye otamu i longo.” Natango tuu otamu popi ombili nonghenda kuvo, komushiyakano, ava ve Mu valela. Uwete, Ye ka li e va handukila. Ye okwa ti, “Ludalo lomayoka nye.” Uwete? Uwete? Kesheshimwe, Ye okwe va finga kukesheshimwe Ye ta dulu, uwete, noku va ilikanena komushiyakano. Uwete? Ha sheshi Ye a hala oku shi ninga; kasha li ngaho, ashike ove noku mona epuko eli tava ningi.

¹⁸⁶ Ndele ohandi popi oshinima shelifa nena, mongudu ei yo “oku yandja epeta kuumwe elili,” ile shimwe hatu shi ifana metanga lovakwaita, “oku yandja odola kuumwe elili.” Ohatu kendabala oku shi yandja, ngaashi Adam naEva va ninga.

Eva okwa kendabala. Adam okwa ti, “Omukainhu ou Wa pa nge,” ndele kasha li elipopilo laye. Uwete? Omukainhu okwa ti, “Eyoka olo la kengelela nge. Okwa . . . Oye a ya pamilele naame. Okwa kengelela nge. Oye e *shi* ninga.” Inashi shi kaleka kokule, nande. Ova ya lela kepengulo, shelifa. Eheni, omufimanekwa. Eewa.

¹⁸⁷ Itave shi yandje, ku umwe . . . Itava dulu okutya, “Nge oukwaongalo wange otawu Shi itavele, o—ohandi shi ningi yo. Ashike, onda kala mo moukwaongalo omu.” Osho kashi na sha nasho. Ovajuda ove na oshinima shelifa, osho nanye yo.

¹⁸⁸ Ndele, didilika, vahapu omu, otwa mona ovalumenhu vawa vonghedi mongudu ei. Paife pwilikina nawa.

Uwete, onghedi, osho hatu ifana onghedi nena, osheshi Satana a twala kuEva, onunongo munini. Ta ti, “Omesho oye inaa pashuka, kutya ku I udite ko aische.” Oku shii Ondjovo, ndele osha wana. Okwa mona Kalunga ta shilipaleke Ondjovo oyo, nosha wana oku kala shiwa. Ye okwa li e mu diinina mOmwenyo waAlushe, shama ashike e li mOndjovo omo. Eshi a tauluka Ondjovo oyo, oku na eudaneko laKalunga kutya ota fi efiku olo te I tauluka. Ndele, eshi e I tauluka, okwa fya. Oshi li mondjila.

¹⁸⁹ Otu nOndjovo yaKalunga ya shilipalekwa apa, tai shilipaleke, tai yelifa nOmhepo, kutya Ye okwe tu tambula noku tu pa Eshasho lOmhepo Iyapuki. Otwa shashelwa mEdina laJesus Kristus. Evaengeli lelifa, oilongadidiliko yelifa, oikumifa yelifa, oshilonga shelifa, nokuli Oluudi lOmundilo lelifa liwetike komesho yetu, tali ulike oilongadidiliko noikumwifa. Kape nelipopilo, nande.

Ndele osho naana Ombibeli ya tonga tashi ningwa momafiku axuuninwa, neifano okudja kuMalakia 4, “oku alulila Eitavelo lovana kooxe natango.” Nokonima lela yasho, ovadinikalunga ova lyataula. . . ile ovayuki ova lyataula kombada yomitoko dovanawii; oonyuni aushe ou noku xwikwa po. Ndele eeatom oda endjelela kwinya, eeboma dalekwa.

¹⁹⁰ Ou wete eshi Ndowishi a ninga eshi ngoo va mona mo Omupres- . . . Omupresidente kutya okwa dipawa? Ova mhela etanga lavo kumwe diva diva, shaashi osho ashike oshinima sha kwata Russia okuboma mo. Ndele ove litwa. . . Kennedy okwe va tumina ondjovo, kutya, otundi tuu tave shi ningi, kutya ote va kombo ko kedu, okudja mOndowishi. Uwete? Ndele ove lipula otave shi kwata ko, ashike kasha li otundi natango, uwete. Uwete?

¹⁹¹ Otwa mona va kotoka, ovaudifi va longwa, ovaevangeliste, tava kendabala oku I yandja kuumwe elili. Uwete?

Omolwashike, omolwashike Pilatus ina tya, “Iya, teelega kashona, Omulumenhu ou. . . omwalikadi ou okwe uya a lombwele nge, nonda uda omahokololoumbangi Oye mahapu. Ou weteko, ame—ame ondi nehalo. Onda hala oku mona mo. Nandi ninge ngahelipi ndi mone Omwenyo waAlushe, Omufimanekwa? Ou li momake ange. Nandi ninge ngahelipi?” Iya, ota ti—ota ti. . . Okwa ti, “O—Oove Messias? O—Oove tuu o—Ohamba yOvajuda?”

¹⁹² Okwa ti, “Osho wa tonga. Owe shi tonga.”

“Ile, tu lombwela, oshili, Oove Ohamba yOvajuda?”

Ye okwa ti, “Fiyu okexulilo Nda dalwa.”

Okwa ti, “Nghi wete etimba lasha muYe.” Uh-huh. “Iya, ohandi Mu kosho ko ashike komake ange.”

¹⁹³ Okwe mu nyamukula, ashike ine I tambula. Omolwashike? Otashi ninipaleke etumbalo laye. Onghee okwe lipula ta tumu komutonateli woshikandjo, noku mona eshi te I ningi. Uwete?

¹⁹⁴ Oshinima shelifa paife, oshinima osha aluka vali. Oto I ningi ngahelipi, Ondjovo? Ou noku ninga shike, to pula omukulunhu woshikandjo, ile omubisofi, ile umwe, nge oto dulu oku kundulula elalakanano loye leshasho, nge oto dulu oku ninga *eshi*, ile oku ninga *eshi*? Ou shi wete *tuu*, ndele, “Lelalela, ku li.” Otashi ku pilukile. Nge owe shi ningi, oto fangwa mo. Uwete?

¹⁹⁵ Otashi ninipaleke etumbalo lovanhu. Eheni, o—otave lipula. . . Nongongahangano youkwaongalo itai shi lididimikile. . . Ngaashi—ngaashi Pilatus te I yandje kOmukesari; itave I lididimikile. Omukesari okwe I shunifa meke laPilatus. Onghee ova kendabala oku Mu yandja ko—komitwe davo doukwaongalo, ndele itashi longo. Ekoto eli inali longa nande, ndele itali longo. Inashi longela Pilatus; itashi ku longele; itashi longele umwe elili. Paife, oshitivali, oshinima to dulu oku ninga osho. . .

¹⁹⁶ Oshititatu, shapo, oku Mu tambula ile oku Mu anya. Ito dulu oku Mu kosha ko komake oye. Ito Mu yandje komukalo umwe, ile shikwao shimwe shilili. Ou noku taalela oshinima. Hano oto ningi ngahelipi?

Ngaashi Pilatus, a fikama noshinima shelifa, okwa ti, “Pe nge omeva amwe, Ohandi I kosho ko komake ange, ndi yelife!” Eshi ta aluka, natango oku noku tauluka epangulo; ine mu efa. Ye okwa kendabala okutya, “Iya, ame, nge itandi Mu kufa mo momake ange, ohandi Mu tula momake Omukesari.” Ndele Oya fyuulula, i shune kuye.

¹⁹⁷ Oshe ku ningila, yo, onga handimwe. Oto ningi ngahelipi? Ha sheeshi meme a ninga, eshi tate a ninga, eshi omufitaongalo a ninga, eshi Mumwatate Branham a ninga, oshike keshe; Oshi li momake *oye!* Oto I ningi ngahelipi, Jesus ou haku tiwa Kristus? Molwaashi, ou nOhonde momake oye, Oyo Ohonde yaKalunga. Paife oto ningi ngahelipi? Oto kala netimba lokuvalala. Uwete?

¹⁹⁸ Oto dulu oku Mu valela, wa tambula elongitavelo loye ile keshe osho wa hala, ile u tye, “Iya, ohandi i yandje ashike. Nghi na eshi handi longifa shimwe shomoinima yongeleka ei.” Ito dulu oku shi ninga. Oku li momake oye. Oshi li mondjila. Ito dulu oku shi ninga. “Ohandi dimbwa oshinima ashishhe.” Ito dulu oku shi ninga. Natango oshi li momake oye. “Iya, ohandi ti ashike, ‘Omufitaongalo wange okwa longa nge *ngaha.*’” Otashi ku pilukile, konima. Oshi li kwoove. Ou weteko. Paife, shapo oto Mu tambula ile to Mu anye, omukalo ashike wa hala oku shi ninga. Oshike? Oshi noku uya kushimwe shomuyo.

¹⁹⁹ Paife oshike? Ngaashi Jesus a lombwela Ovafarisai ava, Ye okwa ti, “Nye Ovafarisai ovapofi,” uwete, Olyelye ta dulu oku shi tonga shelifa nena, “nye ovalongi ovapofi ovakwamhepo, otamu dulu oku tongola efimbo loukomunisi. Otamu shi lwifa, mu shi shii kutya Kalunga okwa pendula po oshinima shi mu hanaune po.” Uwete, muhe shii Omishangwa. Uwete? “Nye, otamu dulu oku tongola oukomunisi kutya otau kwata ko ounyuni. Omu shi wete. Oto dulu oku shi tongola.”

²⁰⁰ Oilongwa yetu aische oi li moukomunisi. “Oku denga mo oukomunisi!” Onde shi uda fiyo handi vele moku shi pwilikina. Ondi li omhinge nasho, yo. Lelalela, ondi li omhinge nasho. Ashike ondi li omhinge nomulumenhu ile omukainhu ou ta anye Jesus Kristus, Ondjovo. Ile, kutya nee ove omuudifi ile keshe tuu eshi u li, ove omunangele lela kuKristus shi dulife pomukomunisi. Ye ke shii sha ke na e eshi e shii kombinga yaYo. Nye omwa wana oku shiiva. Uwete? Otamu dulu oku tongola efimbo loukomunisi, ashike itamu dulu oku tongola edidiliko lefimbo e li mu li.

²⁰¹ Jesus okwa lombwela Ovafarisai ovo, ta ti, “Ovanaihelele nye!” Ta ti, “Oha mu tale kewangadjo, ndele tamu ti etango ola tilyana ku na oilemo ilaula, mongula oku na oshikungulu. Nge

eulu ola yela,” otamu ti, “otamu ti mongula otaku kala efiku la yela.” Ta ti, “Otamu dulu oku tongola omadidiliko efimbo, ile omadidiliko eulu nonghalo yomhepo, ashike omadidiliko efimbo kamu a shii.” Oye ngaho, Messias, noku I anya.

Naalushe ohatu popi kombinga youkomunisi noinima imwe ei, ashike, edidiliko lefimbo, itatu li kwata. Uwete? Otwe li dina, twe li efa. Okuhangana kumwe paife ngaha mokuhaitavela, ndele tave shi tambula, ashike owa dopa oku uda ko noku mona edidiliko lefimbo olo Ombibeli ya ti osho tali kala.

Ou I na tuu? Otu noku pata, diva paife. Otaku toko, uwete.

²⁰² Ngaashi ooxe yavo va ninga, osho tava ningi, oshinima shelifa nena. Paife, etokolo ola fika. Oli noku fika. Ou noku li fika, omukalo umwe. Uwete? Evalelo lOndjovo natango, ile oto ningi ngahelipi? Evalelo lOndjovo oli li popepi. To valele noku kangheka Ondjovo ya shilipalekwa, molwa—molwa oukwaongalo, ngaashi Pilatus a ninga, ta kendabala oku i yandja kuumwe. Paife oto ningi shike, onga handimwe, to ningi Ondjovo ya vaekwa ei haku tiwa Kristus?

Elifa onghela, Kristus elifa ou a vaeka Ondjovo mefimbo laNoa. Kristus elifa, o—Omuti ou wa li moshikunino shaEden; ou Eva a fiya po, ta li kOmuti ou wOmwenyo, a kufe omuti wounongo; ye, okwa fiya po Omuti wOmwenyo, a kufe omuti wefyo. Efimbo laNoa ola ninga oshinima shelifa. Mefimbo lovaxunganeki, ova ninga oshinima shelifa. Mefimbo laKristus, ova ninga oshinima shelifa.

Ndele ovo ngaha nena. Osheshi keshe umwe ota popi efimbo laye, ndele, eshi oshinima osho sha wanifwa, efimbo keshe ova kufa omatomhelo avo opaukwaongalo, nosho tuu, nounongo wounyuni ponhele yOndjovo yaKristus ya vaekwa. Oto ningi ngahelipi, onga handimwe?

²⁰³ Pilatus ine Mu kufa mo momake aye. Ohandi—ohandi pate, onghee kala lela wa mwena okafimbo. Pilatus ine Mu kufa mo momake aye. Ile ove, momukalo ou a ninga, ta kendabala limwe lomomakoto aa. Ye ine shi ninga nande. Ou shii eshi sha ningilwa Pilatus? Ye okwa kanifa omadiladilo aye. Osha ya ponghatu oyo ashishe e udite evalelo. Ashishe e udite ehandu lapindjala, lwaxuuninwa okwa pwiduka.

²⁰⁴ Ndele ove na ko ongano kwinya koNorway, ile ahawe... Ombili. Mwinya moSwitzerland; mwinya, oko nda li, omutumwa. Otava ti omayovi ohava ongala kwinya, okudja mounyuni aushe, mEnyumuko; poshilambo shomeva omo Pilatus e lidipaela. Okwe liumbila mefyo yemwene mondama ei yomeva. Ndele otava ti kutya pukeshe Enyumuko, ponhatu komutwe omutenya, omeva ohaa ningi ambulau, ohai fuluka apa olutu laPilatus la nangala. Ye okwe I anya. Natango omu nOhonde momake aye. Ndele okwa anya, okwa anya; omeva.

Ito dulu oku Mu kosha ko komake oye. Kaku na omeva, kaku na oshisopi, tashi dulu oku I koshola ko. Ye oku li momake oye. Oto Mu ningi ngahelipi?

²⁰⁵ Apa oshinima ashike to dulu oku ninga. Nge ito Mu kosho ko komake oye; ito Mu yandje kushimwe shilili; ito dulu oku shi koya po. Kape nomukalo mounyuni. Oshinima ashike to dulu oku ninga oku I tambula, momutima woye. Oo omukalo oku Mu kandula po. Oku Mu kufa mo momake oye noku Mu tula momutima woye, ile u Mu efele momake oye u fikame Epangulo. Osho ashike oshinima to dulu oku ninga.

Exulilo laPilatus ola li lii.

²⁰⁶ Ondjovo oya ti kutya ava ve Mu diinina momake avo. . . Okwa li handi ke I lesha. Ashike Oya ti, “Ova lilila omamanya neemhunda. Ova ilikana, ashike omailikano avo okwa shelelelwa.” Uwete? Ova lila, “Tu holeka oshipala shaOu e li omutumba kOlukalwapangelo, nokoupyuhandu wOdjona, osho shi li po. . . Odi yondume, Omwenyo wOdjona ou we uya. Osheshi, Efiku linene lEpangulo ola ningwa, olyelye ta dulu oku li fikama?”

²⁰⁷ Oto lipula Oswald ta ningi ngahelipi paife eshi tai komesho yOmhangu yOpombada, noku tala omesho oo ehandu o—ovatokoli naaveshe ve li po omutumba? Oku shii eshi tashi ka ningwa po. Otashi kala okuxwikwapo nohaasa, ile ongodi ya endjelela, ile sha. Oku noku shi taalela.

²⁰⁸ Ashike ongahelipi nge owa i ko nOhonde momake oye, yoku anya? U shii kutya oheli oi li komesho yoye, ehanauno laAlushe; tava lilile omamanya neemhunda; ashike otava ilikana, osheshi omailikano okwa shelelelwa.

MOvaheberi 10, “Nge hatu nyono owina.” *Oulunde* oo “okuhaitavela.” “Nge itatu itavele owina konima twa pewa Oshili, eshiivo lOshili.” Ku noku I tambula; shiiva kombinga yaYo. Ku noku kala u I na, ou li ashike. . . Akutu, ahawe, ahawe. Uwete? Ina tya, “konima twa pewa Oshili.”

*. . . nge hatu nyono owina konima twa . . . tambula
eshiivo kutya oshili, itapa kala vali eyambo
molwomatimba,*

*Ashike o . . . eteelelo litilifa lo . . . ehandu
lomundilo, . . . tau lungwinifa omunandubo,*

*. . . Shaashi Kalunga okwa ti, Ehandu oLange, Ohandi
futu, ta ti—Omwene ta ti.*

²⁰⁹ Nge itatu I itavele, owina, konima Oshili twe i ulikilwa, itapa kala vali onghenda. Kape na vali onghenda tai yandjwa.

Omufitaongalo, ta pwilikine kokateipa aka, ongahelipi kombinga yasho? Oshilyo shongeleka, tashi pwilikine kokateipa aka, ongahelipi kombinga yasho? Oto ningi ngahelipi, nge itatu I itavele owina? Ito I kosho ko komake oye. Ito I yandje komandiki.

Otai ku pilukile po, tai ku alukile. Owe I uda. Ongahelipi kombinga yoye? Oto ka fikama ngahelipi mEfiku olo?

Ye oku li momake oye ile momutima woye, shimwe ile shikwao. Kalunga tu kwafa.

²¹⁰ Nge—nge oto lipula ashike edipao, naashi shi na okupita momutima womunhu oo! Okwa ninga shike? Okwa penduka kwasha unene, konima e shi ninga nale.

Tala, oku na omhito. Okwa dalwa Omuamerica a mangu luka. Okwa li Omuamerica. Ashike okwa hala oku landifa po oushiveli waye, a ninge Omurussia, ndele oshe mu pilukila. Okwa hombola okakadona Okarussia. Paife omudiladili a mangu luka kongudu youkomunisi waCuba.

Okudiladila kwa mangu luka, “Ohandi ningi okudiladila kwange mwene.” Ku na ediladilo loku uya. Oto ningi ngahelipi Jesus haku tiwa Kristus? Ku fi omudiladili a mangu luka. Kape na oku diladila kwa mangu luka. Omadiladilo aa a li muKristus naa kale munye.

Natu ilikaneni.

²¹¹ Lipula omadiladilo aa, “Nge oku na ehambelelo, nge oku na eenghono, shi diladila.” Mokati ketu ongula ei, nomokateipa omu, yo, ohandi popi. Nge ou li apa ongula ei, ndele ou shii kutya ino yuka naKalunga, ndele ino dalwa mOmhepo Yaye, naKalunga oku na . . .

Oto ti, “Iya, onda ninga elih paululo.” Osho hasho handi popi. Kalunga okwe shi tambula ko? Oto dulu okutya, “Eheno, o—onda ninga elih paululo, nosho tuu. Eheno, onda itavela.” Osho yo Pilatus okwe shi ninga, “Onda ninga elih paululo, oshili, “Nandi ninge ngahelipi Omulumenhu ou omuyuki?” Ito dulu oku Mu kosha ko komake oye ngaho. Ahawe, ahawe.

²¹² Oto Mu ningi ngahelipi? Nge ku fi Omukriste a dalululwa, nOmhepo Iyapuki i li mwoove, tai palula Omwenyo woye, hano omolwashike ito I tambula paife? Ito I kosho ko nande komake oye. Ito ka uda vali Etumwalaka eli laxuuninwa. Otali kwelengedja nafiyo wa tula Etumwalaka momutima woye, kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

²¹³ Mengungo eli liwetike ongula ei, ope na ava ve shi dimbulula, kutya ova puka, notava yelufa omake avo. Katu na onhele ya henena yeifano koaltari, onhele oi yadi. Ashike tya ashike, “Ilikanene nge, Mumwatate Branham. Kalunga kwafe nge.” Kalunga ne ku yambeke, ondi wete eke loye. “Osho, onda hala, paife. Apa ngaha onda hala, koshipala shaKalunga, Ye oku shi shii kutya ondi nondjo, nonda dimbulula kutya ondi nondjo. O—onde Mu hala a dje mo momake ange; onde Mu hala momutima wange.” Yelufa eke loye, to ti, “Ilikanene nge, Mumwatate Branham.” Omwene ne ku yambeke. Ondi wete, mongudu ei

yovanhu apa, pamwe omilongonhe, omake omilongonhano e li omu.

Ota ifana nena, ota ifana nena,

Shi diladila paife, Oye ta ifana. Jesus ota ifana. Oye ta popi naave.

²¹⁴ Owa nyona shifike opo, fiyo omutima woye tau kukuta unene, fiyo ito dulu, nokuli oku U uda vali? Lumwe, onga okamatyona ile okakadona, Owe I uda. Ou nehalo oku shi ninga, ashike owe I kufa mo, ndele to kukuta noku kukutika oipute nomashilo. Osha ya kokule kutya ito dulu vali oku I uda? Owa fikama peni. . . u na woye. . . ponghatu ngaashi oyo Oswald a fikama ongula ei, oyo u shii? Uh! Oto shi ningi ngahelipi?

Kape na vali umwe manga inatu pata ndele handi ningi eilikano? Keshepamwe metungilo, ou ina yelufa eke laye, to ti, “Mumwatate Branham, okudja wa tonga eendjovo daxuuninwa, o—ondi shi udite.” Kesheumwe, kondje, momikala, pomakende, keshepamwe, kashi nombudi. Ashike. . .

²¹⁵ Kalunga ne ku yambeke, mukainhu omunyasha. Kalunga ne ku yambeke, omufimanekwa, ove. Ondi ku na. Opo e li. . . Kalunga ne ku yambeke, mukainhu. Umwe elili? Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, apa. Kalunga ne ku yambeke penya, okamatyona, okakadona kanini. Eheni, Omwene ne ku yambeke. Konima kwinya, omufimanekwa. Heeno.

Paife natu shi diladileni paife. Onda hala u shi ninge fimbo hatu li imbi nawa, *Jesus Ota Ifana*. Paife onda hala u tye, “Omwene, file nge onghenda, omulunde, ile omuliningifi. Ame oshilyo shongeleka, Omwene, ashike o—o—onde Ku hala. Onde Ku hala. Kwafe nge! Ohandi—ohandi Ku longele. Onde shi udaneka, paife ngaha. Onda yelufa eke lange, kutya onde Ku hala. Paife Owa yelufa omutima wange, opo ndi Ku tambule, nohandi Ku tambula momutima wange.” Fimbo hatu imbi vali ovelise ei, oto shi ningi?

Ota ifana nena, ota ifana nena,

²¹⁶ Paife ilikana omukalo woye mwene. Ilikana paife.

Jesus ota ifana. . .

Oye ta popi. Olo etomhelo wa yelufila eke loye.

. . . nonghenda ota ifana.

Jesus ota ifana, Akutu pwilikina kEwi Laye,

Mu uda. . .

Paife ngaha, Mu uda. To ti, “Omwene, ondi nondjo. Ohonde Yoye oi li momake ange. Ame omulunde. Inandi I halela ko vali. Itandi I kosho ko; onde shi kendabala, omido. Itandi Ku efa ngaashi Pilatus a ninga, noku kendabala oku Ku tuma kuumwe elili. Onde Ku hala. Ila momutima wange, paife ngaha,

Omwene. Onde Ku tambula. Ondi Ku wete wa fikama komesho yange, ngaashi oshifeka sha fikama po; meitavelo ohandi ende mwoOve, ndi shii kutya Owa dimina nge po. Ndele ame. . . Oto kala momutima wange, okudja nena.”

. . . nena,

Kesheumwe ilikana.

Jesus ota ifana, Ota ifana nonghenda nena.

²¹⁷ Tate Omukwaulu, okatumwalaka oka xula. Ndele paife, omatokolo, eemhangu oda dikwa ongula ei. Ovaengeli ova ongala monduda. Omhepo Iyapuki inene apa tai yandje omashilipaleko kutya Jesus natango oku nomwenyo. Ye ofifiya yOmwenyo waAlushe. Ombila inai Mu kwata, ile oheli i Mu kwate. Ye okwa londa pombada; a mangululwa moheli, a mangululwa mombila. Ndele Ye okwa fikama mokati ketu, nena.

Nomalongoitavelo etu nomaukwaongalo okwa manga ovanhu vetu vahapu, Omwene. Oulunde owe va manga, ashike nena ova hala oku manguluka. Ova fikama va fa Pilatus, yelufa, ponhele yoku kendabala oku Mu yandja kuumwe elili, ova yelufa omake avo, “Ila momutima wange, Omwene Jesus. Itandi Ku kosho po vali pwaame. Itandi shi dulu. Natango ou li momake ange. Onda kosha noku kosha, ndele Ito di mo, ashike paife onde Ku tambula. Onde Ku hala monghalamwenyo yange, nonde Ku tambula monghalamwenyo yange. Omwene, tambule nge mOuhamba Woye, mediminepo lomatimba ange, noku pa nge eitavelo oku itavela kutya Owa tambula nge, Tate.” Shi wanifa. MEEdina laJesus Kristus, otwa ilikana.

²¹⁸ Ndele paife, eshi mu na omitwe detu da nyongamekwa, eitavelo, meitavelo, “Ndele, Kalunga, Kwafe nge ndi kale omunashili, ndi shii kutya Owa udaneka kutya ‘Ou te uya kwaAme, Itandi mu ekeleshi. Ndele Ohandi mu pe Omwenyo waAlushe, nOhandi mu nyumuna mefiku laxuuninwa. Ou ta hepaulula Nge moipafi yovanhu, oye Handi ka hepaulula moipafi yaTate Wange nOvaengeli vayapuki. Ou ta udu,” oushili, efatululo lashili mOmuyapuki Johannes 5:24 penya, ope na, “ou ta udu ko, ou ta tambula Ondjovo Yange. Ou ta tambula Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushu, noita ifanwa kEpangulo.” Ito uya kOshipundi shEpangulo ngaashi Oswald ta ningi. “Ashike owa pita po,” nediminepo la manguluka, “okudja mefyo we uya mOmwenyo.”

²¹⁹ “Omwene, nghi shii kutya ongahelipi, nghi shii kutya omolwashike, ashike—ashike onda itavela osha ningwa. Onde shi itavela, momutima wange, okuhaitavela kwange okwa ya. Ohandi popi nda manguluka ‘amen’ kukeshe Ondjovo oyo Wa tonga, nonde I tambula paife ngaha. Onde shi itavela.”

²²⁰ Paife nomitwe deni da nyongamekwa. Ava mwe shi itavela, ava mwa yelufa omake eni okafimbo kapita, ndele meitavelo ou wete olupe laKristus la fikama, omo u noku kala, oto ende

paife meitavelo, itavela kutya oulunde woye owa diminwa po. Ndele okudja efiku eli, owe lilongekidila eshasho lOukriste, nowe lilongekida paife okweenda muKristus. Iho shi ningi, onga ehokololoumbangi kuYe, yelufa omake oye, to ti, “Meitavelo onde I itavela nomutima wange aushe”? Kalunga ne ku yambeke. Oshi li nawa. “Paife onde I tambula. O—onda tambula; nghi na eshi handi dulu oku ninga.” Kalunga ne ku yambeke. Tashi monika sha fa keshe umwe oo nda mona. “Paife onda tambula.”

²²¹ Uwete, ku muwa, kwa li u muwa, ito kala u muwa, ashike Jesus okwa fila ovanhu vaii. “Oshike ndi noku ninga, Mumwatate Branham?” Tambula ashike eshi Ye a ninga, tambula ashike eshi Ye e ku ningila. Ndele paife moku I itavela noku I tambula . . .

Paife, onda itavela, omufitaongalo, ondama oya yeuluka. [Mumwatate Neville ta ti, “Eheno.”—Sd.] Eshasho otali kala melandulafano, nge owa hala oku shashwa.

Nge owa kufa oiifanifwa, “Xe, Omona, Omhepo Iyapuki,” ou li shili . . . Ohandi shi popi nengungumano nefimaneko, ashike, komukalo wange woku shi tala, ino shashwa. Ku li, osheshi ino humbata eshi Ye a tonga.

²²² Ye okwa ti, “Va shasheleni mEdina laXe, Omona, nOmhepo Iyapuki.” Nge ou na oiifanifwa oyo ye ku tumbulilwa; Ye ina tya nande, “Ka tumbule *oiifanifwa* ei; ka tumbule *omadina* aa.” Inashi ningwa nale mOmbibeli. Inashi ningwa nale ngaho. Osha li, oku shasha omukalo Jesus a tonga, “MEDina laXe, Omona, nOmhepo Iyapuki,” olo li li Jesus Kristus.

²²³ Petrus, neeshapi, okwa tonga oshinima shelifa, keshe omuyapostoli mukwao, Ongeleka aishe, nafiyo Ongonga yaNikea yotete eshi ongeleka yaKatoolika kaRoma ya hangana, ya tambula oiifanifwa ponhele yEdina. Shapo owa shashelwa momalongoitavelelo a Roma oukwaongalo, ile wa shashelwa mEdina laJesus Kristus, shimwe ile shikwao. Oshi li momake oye, ito dulu oku I kosha ko, Opo i li.

Owe I tambula paife. Ohandi ku indile, ngaashi o—ngaashi omushikixumba nomushiki a penuna keimbilo likulu la fimana:

Eitavelo lange ola tala kwoOve,
Ove Odjona yaKalvali,
Omuxupifi Omukwaalushe;
Paife ude nge fimbo handi ilikana,
Noku kufa po omatimba ange aeshe,
Nandi kale okudja nena
Ndi kale ndOye!

²²⁴ Kape na umwe ta fiye po etungilo. Ngungumana ashike paife, natu yelufeni omake etu kuYe paife.

Eitavelo lange ola tala kwoOve, (Ndele Ye Ondjovo.)

Ove Odjona yaKalvali,
 Omuxupifi Omukwaalushe;
 Paife ude nge fimbo handi ilikana,
 Kufa po omatimba ange aeshe,
 AKUTU nandi kale okudja nena
 Ndi kale andishe . . .

Andishe filufilu, ndOye! Paife ohandi yandje onghalamwenyo yange.

²²⁵ Omeva otaa longekidwa mokafimbo kashona. Nge ito kufa eshasho paife, ohatu shashe natango konguloshi.

Shi diladila, omutenya aushe, “Komake oye.” I kufa ko. Omukalo auke to dulu oku ninga, oo, kosha mOhonde yaJesus Kristus, Olyelye . . . Uwete? Eheni, omufimanekwa. Shi dimbuluka paife eshi hatu nyongameke omitwe detu. Tala kuYe paife.


Fimbo onghalamwenyo yomulaulu . . .

²²⁶ Etokolo oli li momutima woye paife. Ye oku li momhangu. Ondjovo oya longekidilwa evalelo. Kristus oku li momangu. Oto ningi ngahelipi Jesus haku tiwa Kristus?

Kala Oove Omuwiliki Wange;
 Ninga omulaulu ouyelele,
 Feta po oluhodi, omahodi,
 Ino efa ndi elaele nande
 Okudja pwoOve.

Paife natu nyongamekeni omitima detu kusho. [Mumwatate Branham te lididima *Eitavelo Lange Ola Tala KwoOve—Sd.*]

²²⁷ Diladileni moule, ookaume. Pamwe edina loye olo laxuuninwa tali i mEmbo. Otu li pexulilo lefimbo. Paife diladila lela moule. Ou li, ope na umwe apa ou e Mu taata po?

²²⁸ Dimbuluka, otashi dulika itashi aluka vali. Pilatus ka li vali e na omhito imwe. Okwa kendabala eshi ta dulu oku xupifwa, ndele ina dula oku shi ninga. Osha li momake aye. Ndele oto ningi ngahelipi nOndjovo yavaekwa yefimbo eli, haku tiwa Kristus? 

63-1124M Nandi Ninge Ngahelipi Jesus Ou Haku Tiwa Kristus?
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OSHIKWANYAMA

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