

KHULUMA KULENTSABA



Asichubeke nekuma umzuzwana nje manje netinhloko tetfu tikhotseme sentele livi lemkhuleko.

² Nkhosi lebusisiwe, siyaKubonga kwati kutsi Wena uluhola kanjani lukhozi emoyeni lote indlela. Wena uyahola:

Labanye bendlula emantini nalabanye
bendlula kuzamcolo,

Labanye bendlula etivivinyweni letijulile
kodvwa bonkhe bendlula eNgatini.

³ Ubahola kanjani Wena bantfwana baKho! Akukho lokungema endleleni yalelikhulu, liBandla lelinemandla laNkulunkulu lophilako, Litoncoba. Naloku nje sonkhe sihogo simelene naLo, Litoncoba, ngoba lohamba embikwalo NguMncobi Lomkhulu Nalonemandla, iNkhosi Jesu.

⁴ SitoKucela kutsi usibusise kusihlwa, Babe. Sime njengebantfwana labatfobekile silindzele kuva lokuvela kuWe, khuluma enhlitiyweni ngayinye kusihlwa ngendlela lenkhulu nalenemandla. Vala tinhlitiyo tetfu kunoma ngukuphi kungakholwa, vula emasango ekukholwa, Nkhosi, futsi ugibele ungene ngco emimoyeni yaMoya loyiNgewe. Philisa labagulako nalabahlaselekile losemkhatsini wetfu. Busisa labo, Nkhosi, labakhandlekile emgwacweni. BesingaKucela, Nkhosi, futsi, kutsi usindzise labalahlekile, loyo lowele eceleni kwendlela.

⁵ Sikhulekela kutsi Utobusisa umelusi walelibandla, uMnaketfu losibusiso nalotsandzekako Hutchins, kwangatsi Ungamhola kulolonkhe liciniso lakamoya. Kwangatsi angahamba eceleni kwaKho, afake ematomu elutsandvweni ute Ucedze ngaye kuloluhambo. Busisa belusi, emadikhoni, nabo bonkhe labatimatanise nalenhlanganyelo lenkhulu. Uma sesihamba kusihlwa, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Ngoba loko sikucela, eGameni laJesu. Amen.

⁶ Ningahlala phansi. Ngijabule kakhulu, ngitfokote nje kalula impela kusihlwa kuba nenhlanhla yekubuya kulelibandla lelikhulu futsi. Tinkhumbulo tihlala sikhatsi lesidze kusukela emhlanganweni wekugcina lebesinawo lapha. Nalomfana nami, esikhashaneni nje lesendlulile, siwela libhuloho... Bekungumnyaka munye nje lowendlulile kusihlwa ngesikhatsi sisuka lapha sivala umhlangano, emnyakeni munye lowendlulile kusihlwa. Nekutsi iNkhosi itibeka kanjani tintfo kahle nje, naloku nje singahle singakucondzi, kodvwa We—Wenta tintfo kahle nje. Futsi sibe nenhlanhla yekuvakashela e—emacentselo

alelidolobha, eNewark. Futsi ngako, ngi—ngiyetsemba bafo labavela eNewark abacabangi kabi ngaloko, kepha ngitsi, lidolobha lelincane nemnotfo lomncane ngale eceleni kwenu lapha. NeNkhosi isibusise ngalokwecile, ngalokucicimako kuleliviki.

⁷ Futsi ngenyukela lapha eholideyini lami. Ngicale eholideyini lami ekucaleni kwelikwindla, futsi lonkhe licembu labanjwa ngumkhuhlane wase-Asia, kwadzingeka kutsi sibuye. Ngase ngicala liholidi entasi kuloMfula iSalmon, uMfula iNo Return, lapho eMadvodza labosomaBhizinisi labangemaKhristu angimikisakhona umnyaka ngamunye uma ngiseStates. Futsi ngelusuko lwesibili entasi, kwafika indiza lefika iwisa umlayeto lomncane wekutsi umzawlwane usandza kwendlula emhlabeni, futsi ngaphuma.

⁸ Ngase-ke ngiba nemhlangano eCalifornia eLakeport e, ngephandle etinkhundleni tembukiso, futsi ngesikhatsi ngifika ekhaya, ngacabanga kutsi mhlawumbe ngitotsi nje kuphumula kancane, bangishayela kutsi uMnaketfu Bosworth bekafa. Ngako ngaphutfuma ngehlela eFlorida kuyombona ngase ngiyabuya. Umkami watsi, “Manje ungaba nalesikhatsi lesi ekhaya, letinsuku leti lapha ngaphambi kwekutsi sicale eLouisville noma eKentucky.”

⁹ Ngako uMnaketfu Hutchins wangibita ngethelegamu, ngalandvulela wonkhe umuntfu ngalolosuko, kepha bengicishe ngingakhoni nje kujikisa lomnaka lomncane kutsi ete etulu lapha, neMnaketfu Joseph. Ngako ngikhatsele futsi ngikhandleke kakhulu, futsi sisandza kuphuma nje enkonzweni lenkhulu yekuphilisa yintfo leyenteke nje esikhashaneni lesendlulile, ngishe livi futsi ngikhatsele.

¹⁰ Futsi ngatsi kuMnaketfu Hutchins, ngatsi, “Ngingashumayela yini kusihlwa nje bese ngiyachubeka?” Ngatsi, “Ngifanele ngishayele busuku bonkhe kusihlwa kute ngibambe lesinye sikhatsi sekubonana kusasa emvakwelidina ngco eLouisville, eKentucky, ngishayela emigwacweni lemikhulu, njalonzalo, namuhla ebusuku.”

Wase utsi, “Ngikholwa kutsi bantfu batobjabha kancane uma ungakabakhulekeli.”

¹¹ Ngatsi, “Yebo-ke, ngi—yebo-ke, ngitokhuluma nabo nje sikhashana bese ngiyakhuleka.” Ngase-ke ngitfumela umfana wami ekhatsi, ngamtjela kutsi anikete emakhadi latsite uma bekunalabanengi lapha labatokhulekelwa, ngako-ke besingakhona kufaka bantfu—emgceni, balayiniswe, ngako-ke sitawuzama kwenta loko.

¹² Futsi manje, esikhundleni sekushumayela nine, nge, kwenu kusihlwa, mine, lengingesuye umshumayeli kangako kwekucala nje, kodwa ngitotsandza nje kuninika bu—bufakazi lobuncane, noma lokutsite, noma ngikhulume ngeLivi kwemizuzwana

lembalwa nje, bese ubeka sikhatsi lesinyenti ekuthantazeleni labagulako.

¹³ Manje, ngale eNcwadzini yaMakho loNgcwele sahluko se 11, ngifisa kufundza livesi lema 20. Futsi nje ngendlela lencane yekutfola ingcikitsi lencane, noma, sihloko lesincane salengifuna kusisebentisa njengengcikitsi emvakwesikhashanyana.

¹⁴ Ngiyatsandza kufundza Livi. AniLitsandzi nine? O, akukho lutfo lolunjengaLo, Livi leliligugu leMsindzisi wetfu lobusisiwe! Niyati, imiBhalo iphelele kakhulu ngangekutsi Ingeke yehluleke.

¹⁵ Manje sahluko se 11 saMakho loNgcwele nelivesi lema 20, livesi linye nje lelincane:

Futsi ekuseni, lapho bendlula, babona umkhiwa wome kusukela etimphandzeni.

Kwangatsi iNkhosi ingengeta sibusiso saYo kulesosihloko lesincane.

¹⁶ Livi laNkulunkulu alinasiphosiso kakhulu kutsi akukho ngisho nalinye licashata noma sicu lesingake sehluleke. Futsi kuloyomBhalo longako nje besingasekela liPhakadze, sati kutsi Belingeke lehluleke, futsi, ngoba Liyincenye yaNkulunkulu, Nkulunkulu useVini laKhe. Futsi tsine, caphela kutsi loko kwenteka njani ngaso sonkhe sikhatsi, noma ngabe kungabonakala kumangalisa kangakanani, kodvwa ngesikhatsi saNkulunkulu luCobo lesihle Wenta lonkhe Livi lifakaze.

¹⁷ Jesu watsi ngesikhatsi Alapha emhlabeni, “ImiBhalo ingeke yephulwe.” Futsi Watsi, “Bhidlitani lomtimba, futsi Ngitowuvusa ngetinsuku letintsatfu,” ngoba wawusekelwe emBhalweni, ngoba Davide umprofethi bekatsite, “Angiyuvuma kutsi LoNgcwele waMi abone kubola, futsi angeke Ngiwushiye neMphefumulo waKhe esihogweni.” Bekati kutsi umBhalo wawucondzene naYe, ngoba umBhalo wawubhekiswe kuMesiya, Loyo loNgcwele. Futsi Bekasati sikhundla saKhe nekuma kwaKhe eMbusweni, kutsi Bekangulowo Muntfu. Ngako, ngekwati kutsi imiBhalo ingeke yephulwe, ngako-ke Bekati kutsi emkhatsini wema-awa langemashumi lasikhombisa nakubili umtimba waKhe wawutovuka futsi, ngoba imiBhalo beyingeke yephulwe.

¹⁸ Bantfu labanengi bayatibuta... Watsi tinsuku letintsatfu nebusuku, uma utokutsatsa, Kutsi emkhatsini wetinsuku letintsatfu nebusuku. Wafa ngaLesihlanu ntsambama, wavuka ngeliSontfo ekuseni, ngoba akukho ngisho nasinye sakhi-mtimba saloyomtimba loligugu lesasingabola, ngoba Livi laNkulunkulu latsi ngeke ubole, futsi Bekati ngaphambi kwekutsi kufike kubola kutsi Bekatovuka emhlabeni. Loko kubeka litsemba kuloko lokwashiwo Livi.

¹⁹ Wena utsi, “Kube bengati kutsi kwakuneMbhalo lowawucondzene nami ngaleyondlela, ngikholwa kutsi bengingaba nekukholwa lokufanako.”

²⁰ Yebo-ke, bangani bami labatsandzekako, sonkhe setsembiso sebuNkulunkulu eBhayibhelini sakho. Futsi kumcoka impela nje kini njengoba kwakunjalo kuYe. Utfola setsembiso sinye lapha Nkulunkulu lasentile, nawo onkhe emaZulu nemhlaba kutawendlula ngaphambi kwekutsi lesosetsembiso sike sehluleke kusebenta esikhundleni sakho, ngoba kubhekiswe ekholweni, nomangubani lotsandzako angeta futsi abe bahlanganyeli baletibusiso leti.

²¹ Manje, ngicabanga kutsi lenye yetintfo letinkhulu lesibangela kutsi sigeje tibusiso...Futsi khumbulani, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Futsi sizatfu sekutsi sikugeje, kungoba asitondli ngaLo ngalokwenele. Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Umuntfu uyoba neSinkhwa sakhe semihla ngemihla ngeLivi laNkulunkulu. Kepha setama kukwenta, ngalokungetulu noma ngaphansi, setsembiso lesitsite lesikhashane, indlela lekhashane kakhulu kulomunye umnyaka, kodvwa liBhayibheli litsi, “*Manje* singemadvodzana aNkulunkulu,” hhayi kutsi siyoba ngiwo, singiwo manje.

²² Futsi Nkulunkulu akakwenti kwaba lukhuni. Nebantfu labanengi betame kucabanga kutsi kungaleyondlela, kutsi kulukhuni, ngako-ke, bageja sibusiso sibili seLivi ngekutama kulenta libe yintfo lelukhuni. Nenhloso yami kulemizuzu lelishumi noma lelishumi nesihlanu lelandzelako kwembula kini ngako konkhe lengingakwenta ngeLivi laKhe lelibusisiwe kutsi Nkulunkulu akasilukhuni nganoma nguyiphi indlela. Likhola ngilo lelikwenta kube lukhuni, Nkulunkulu ukwenta kube lula.

²³ Manje, esihlokweni setfu kusihlwa, Jesu bekasandza kubuya eJerusalema lapho Abebone khona, ngaphandle kwekungabata, emashumi etinkhulungwane tebantfu kuloluhambo lebebagula futsi baswele, netintfo letinengi letinkhulu tifanele tentiwe, njengoba bantfu bebangacabanga, kodvwa Bekangeke ente lutfo, Watsi, aze Babe aMkhombise kucala kutsi akenteni, Johane loNgcwele 5:19. Akukho ngisho namunye ummangaliso iNkhosi yetfu lebusisiwe leyawenta, waze Nkulunkulu waMkhombisa kucala kutsi akenteni. Akuniketwanga Yena kutsatsa nje tibusiso taNkulunkulu futsi atiphonse ngephandle noma ngayiphi indlela Lebekafisa ngayo, ngoba imiBhalo ingeke yephulwe. Futsi Watsi, “Ngicinisile, ngicinisile Ngitsi kini kutsi iNdvodzana ingeke yente lutfo ngekwayo, kodvwa loko Lebona uYise akwenta.” Liciniso lelo ke, ngoba imiBhalo ingeke yephulwe, futsi iLivi laNkulunkulu lelivelala etindzebeni taKhe.

24 Futsi-ke ungake ucabange kutsi onkhe lamandla lamakhulu lebekangekhatsi kuYe...? Ngoba BekanguJehova Nkulunkulu ngekweliciniso lobonakaliswe enyameni. Bekangesuye umprofethi, BekanguMdali, umProfethi-Nkulunkulu.

25 Njengebantfu namuhla batama kukhipha Bunkulunkulu baKhe kuYe futsi baMente nje thishela nje noma umprofethi, o, basephutseni kakhulu! Umuntfu uMnika ligama leliphansi kunawo onkhe lebebangaMnika lona, lokhonta imimoya yalabafa, umbhuli, Bhelzebule, futsi baMtfumela edolobheni leliphansi kunawo onkhe, kwaze kwatsi ngisho nendvodza lencane kunawo onkhe elidolobha yadzingeka ibuke phansi kutsi iMbone. Nguloko umuntfu lakwentile kuYe, kodvwa, futsi uMnika ligama leliphansi kunawo onkhe.

26 Kodvwa Nkulunkulu waMphakamisela etulu kakhulu ngangekutsi ngisho Wadzingeka abuke phansi kute abone liZulu, futsi uMnika liGama lelingetulu kwemagama onkhe, lize lonkhe liZulu nemhlaba kwetsiwe ngaJesu. Onkhe emandla emadimoni nayo yonkhe intfo iyaMtfobela. Kodvwa lonkhe lulwimi luyokuvuma, futsi lonkhe lidvolo liyoguca kuhlonipha leloGama Nkulunkulu lalinika iNdvodzana yaKhe lelalelako. Ukhatimula kanjani Yena...lelo nguleloGama!

27 Nekucabanga kutsi Jehova Nkulunkulu, Lowakhona kucitsa inkhatimulo yaKhe lenkhulu, njengoba sibuka ngaseZulwini, netinkhanyeti nekuhamba kwelilanga kanye netinkhanyeti kungetulu kwelutfuli esandleni saKhe, futsi Bekatihlupha kakhulu, kutsi ngisho nangesikhatsi Jesu waseNazaretha endlula ngakulowomkhiwa lolula, futsi wakubuka kwangatsi utfola lokutsite langakudla, futsi Watsi, "Akungabe kusadla muntfu kuwe." NgesiGriki sekucala litsi, "kwesikhatsi lesitsite." Lokusho kutsi ligama lelitsi *ngunaphakadze* lisho kuphela kutsi "sikhatsi lesitsite." *Ngunaphakadze* ngumgamu wesikhatsi, ngoba *ngunaphakadze* na (sihlanganiso) *ngunaphakadze*. Kodvwa eliPhakadzeni kute sicalo noma siphetho. Ngako, Watsi, "Akungabe kusadla muntfu kuwe kwesikhatsi lesitsite."

28 Manje, niyacaphela, masinyane kwenteka intfo letsite kulesosihlahla, naloku nje singakakukhombisi kutsi kwenteka. Futsi ngelusuku lolulandzelako lapho bendlula, Phetro wabuka lesihlahla, wase utsi, "Buka umkhiwa Lowucalekisile itolo uyoma." Kukhona lokwakwentekile.

29 Futsi Wababuka wase utsi, "Ngicinisile, Ngitsi kini, uma niyotsi kulentsaba, 'Cukuleka futsi uphonswe elwandle,' futsi ungangabati enhlityweni yakho," manje, ekucaleni lisho loku ku-Lexicon, i-Lexicon yesiGriki, litsi, "uma nitotsi kulentsaba, 'Wena cukuleka futsi uphonswe elwandle,' futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi kuyentiwa, utoba nako lolokushoko."

³⁰ Sifuna tintfo letivele tenteke masinyane singakabheki, kepha Bekasho kutsini? Ubuka lentsaba bese utsi: “Cukuleka futsi uphonseke elwandle,” bese-ke enhlitiyweni yakho uyakholwa kutsi lolokushito kuyenteka. Mhlawumbe luhlavu lunye nje loluncane lwesihlabatsi lucala kunyakata kuyo yonkhe intsaba, ungahle ungakhoni kukunaka, kodvwa kukhona intfo letsite enhlitiyweni yakho letsi kuyentiwa. Utawuba nako lokushoko, loko kukholwa.

³¹ Labanengi betfu bakhulekelwa ebusuku, ngekusa lokulandzelako batsi, “Yebo-ke, kute umehluko, angiva kwasamehluko.”

³² Ngulapho la sehluleka khona. Loko akudzingi kukhombise ngisho nayinye intfo, kodvwa, “Uma ukholwa enhlitiyweni yakho kutsi loko lokushoko kuyentiwa, utoba nako lolokushoko.” Nguloko-ke. Uma ukholwa kutsi loko lokushoko sekuvele kuyenteka. Angidzingi kukuva noma ngikubone, ngiyakukholwa, kungalesosizatfu kwenteka.

³³ Uma lomunye...Kube bengime emamayela khashane nelidolobha, ngilambile, nelofu yesinkhwa beyingasindzisa imphilo yami, futsi ngakucela ilofu yesinkhwa, futsi wanginika emasenti langemashumi lamabili nesihlanu, emandla ekutsenga ilofu yesinkhwa, manje, bengingajabula impela nje ngalawo masenti langemashumi lamabili nesihlanu njengoba bengingajabula kube bengime ngasekhawunteni ngco, ngilungele kutsenga sinkhwa, ngoba nginemandla ekutsenga. Manje, liBhayibheli lasho kutsi kukholwa kukuciniseka ngetintfo letetsenjwako.

³⁴ Manje, bantfu labanengi kakhulu emhlanganweni wetfu, naloku kukwekunisita, bantfu labanengi kakhulu emhlanganweni bafuna bufakazi lobutsite lobuphatsekako; loko akusiko kukholwa, loko akusiko kukholwa. Kukholwa kuyakukholwa naloku nje kuphambene, kuyakukholwa.

³⁵ Mosi wacinisela shengatsi uyambona Loyo Longabonakali.

³⁶ Nkulunkulu wanika babe Abrahama setsembiso semntfwana ngaSara umkakhe ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala futsi bekanemashumi lasitfupha nesihlanu. Na-Abrahama wacinisela iminyaka lengemashumi lamabili nesihlanu, aphumule kulesosetsembiso, ngoba wabala kutsi Loyo Lowenta lesetsembiso bekangakhona kusigcina setsembiso. “Futsi akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Futsi sifanele kutsi sibantfwana ba-Abrahama! Nkulunkulu akamnikanga lomntfwana iminyaka lengemashumi lamabili nesihlanu, kodvwa wacinisela kwangatsi uyambona Loyo Lowenta lesetsembiso, futsi wati kutsi Livi laKhe belingeke lehluleke.

³⁷ Ngemandla ami ekutsenga, kulapho-ke la kukhona, bangani labangemaKhristu, ngicela nicondze. Kwangatsi Nkulunkulu angavula tinhlitiyo tetfu kulokucondza loku kutsi kukholwa akusiyo inganekwane, futsi akusiyo intfo lovele nje uyicabange, kukholwa kuyaciniseka, kukholwa kukuciniseka, ngalokufanako nje njengoba lengilazi injalo, ngalokufanako nje njengoba lencwadzi injalo. “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi,” (O, alibusiwe liGama laKhe leliNgcwele!) “kubufakazi ngetintfo longatiboni,” kodvwa uyakukholwa. Uma Nkulunkulu akukhulumile, Nkulunkulu utofanele aligcine Livi laKhe. Futsi sonkhe setsembiso sakho uma ungasemukela njengesakho.

³⁸ Manje, kube benginekota esandleni sami, mhlawumbe ngikhweshe ngemakhilomitha lasiphohlongo elofini yesinkhwa, kodvwa ngingajabula kakhulu nje ngalekota esandleni sami, njengoba bengingenta ngelofu yesinkhwa esandleni sami, ngoba nginebufakazi kutsi nginesinkhwa ngesikhatsi nginemandla ekutsenga sinkhwa. Ngesikhatsi ngitfola kukholwa kwekuphiliswa kwami, ngibe kahle njenganasengikutfolile, akunandzaba kutsi kwentekani noma loko lokushiwo ngudokotela. Nguloko lokukholwako.

³⁹ Manje, bengingatsatsa ikota bese ngicala kutfokota. “Ujabulela ini? Awusidli mosi lesinkhwa.”

“Kodvwa nginemandla ekusitsenga!”

⁴⁰ Dokotela utsi ungeke uphile kodvwa cishe lamanye emaviki lamabili, kodvwa uyatfokota. “Ujabulela ini?”

“Nginebufakazi enhlitiyweni yami kutsi setsembiso saNkulunkulu sisime lapha. Bonkhe bodeveli labaphuma ekuhlushweni bebangeke bangitamamisa ngisuke kuko, ngibophelelekile kutsi ngikwemukele.”

Ngiyetsembe anginitsetsisi.

⁴¹ Kodvwa, niyabona, uma ngitfola ikota, masinyane ngiya esitolo kuyotfola sinkhwa, kuwo wonkhe umgwaco ngingajabula, futsi mhlawumbe ngiya ngekuba butsakatsaka ngaso sonkhe sikhatsi. Futsi mhlawumbe ngaphambi kwekutsi ngifike esitolo ngingahle ngilambe kakhulu, tinkwantju konkhe esiswini sami, loko akwenti mehluko. Ngiyalamba futsi ngibe butsakatsaka ngaso sonkhe sikhatsi, kodvwa ngibambe emandla ekutsenga alesosinkhwa.

⁴² “Futsi uma ungakholwa, futsi utsi enhlitiyweni yakho, futsi ukholwe kutsi kuyenteka,” (Khona *manje* kucala kusebenta.) “ungaba nako lokushoko.”

⁴³ Bese-ke utsi nje, “Nkhosi, ngiyaKukholwa futsi ngiphilisiwe.” Ngaphandle kwelitfunti lekungabata intfo letsite isime ekhatsi lapho, kucala kwenteka ngoba ukushito. Utsiteni wena? Usebentise Livi laNkulunkulu, futsi LiPhakadze, Lingeke

lehluleke ngoba LiLivi laNkulunkulu. NeLivi laNkulunkulu liyodala setsembiso Lelisiphetse.

44 Lomunye watsi kungesiko kadzeni ngesikhatsi ngikhuluma emhlanganweni, watsi, “Ucondze kukholwa, noma, kusho kutsi uyakholwa kutsi lomhlaba utobhujiswa?”

Ngatsi, “Yebo.”

Watsi, “Ukucabanga kanjani loko? Ungabhujiswa kanjani?”

Ngatsi, “NgeLivi laNkulunkulu.”

“Ngabe i-athomu itowubhubhisa?

45 Ngatsi, “Uyobhujiswa ngeLivi. Ngoba Livi lawudala, naleLivi lelifanako lelawudala, latsi uyobhujiswa. Nkulunkulu washo njalo.” Kutokwenteka kanjani? Angati, kodvwa kutokwenteka. Livi lelalidala, nguye Loyo lowatsi litawuphela.

46 Futsi yonkhe intfo lenesicalo inesiphetfo, nguletotintfo letingenasicalo, ine, siphetfo. Nkulunkulu akanasicalo, ngako-ke Akanasiphetfo. NekuPhila, kuPhila kwaKhe luCobo, kuPhila lokuPhakadze, ligama lesiGriki Zoe, loko kuPhila kwaNkulunkulu luCobo, kwehlele kuwe, futsi uba yincenye yaNkulunkulu, futsi unekuPhila lokuPhakadze, lokwakungenasicalo noma siphetfo. Ufanele wenyuke naloko kuPhila lokuPhakadze, ungeke ubhubhe, ngoba kuPhakadze. Tetsembiso taNkulunkulu tiPhakadze. Kholwa futsi utokwemukela.

47 Kodvwa ungake ucabange nje (Ngekushesha manje.) kutsi emandla lamakhulu lebekaseNdvodzaneni yaNkulunkulu... Futsi ngesikhatsi Ahlangana nadeveli, Akazange awasebentise, Wavele watsatsa Livi laBabe kukhombisa kutsi kwakulula kanjani, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu,” kukhombisa nje emandla aleloLivi. Washo futsi kutsi, “Bhidlitani lomtimba, uyovuswa futsi ngetinsuku letintsatfu.” Kwakuyini? Bekadla leloLivi lelenta setsembiso, yayingekho indlela yalelithuna kutsi liMbambe. Kunjalo. Livi laNkulunkulu!

48 Futsi ungake ucabange nje...? Kube kuphela beningabona bulula benhloso yaPhakadze yaNkulunkulu, nangekubusa kwemusa waKhe! Ungake ucabange nje Yena asebentisa lawomandla lamakhulu kubeka sicalekiso esihlahleni ngoba sasingenasitselo kuso, futsi washiya tinkhulungwane tilele tingakaphiliiswa na? Lesihlahla siyincenye yalokudaliwe kwaNkulunkulu, ngalokufanako nje njengoba umuntfu ayincenye yalokudaliwe kwaNkulunkulu. Kodvwa kukhombisa kutsi Ukhatsalele tihlahla, ngetilokatana! Uma Akhatsalele mayelana naloko, Ukhatsalele kakhulu kangakanani ke ngawe?

49 Esikhatsini lesitsite nje lesendlulile, cishe etinyangeni letine, ngiyacabanga...UMnaketfu Wood lohlala edvute

nami, bekanguFakazi wakaJehova, walelwa kuya ebandleni, bekanemfana lobekanemlente lokhubatekile wa—wavendle. Futsi eLouisville, eKentucky, lapho siya khona lokulandzelako, kwakune—nemhlangano ngephandle lapho endlini yekutivocavoca yasesikolweni lesiphakeme, futsi kwakunetintfo letinkhulu iNkhosi leyatenta. Umkakhe bekayiMethodisti, noma, cha, ngikholwa kutsi i-Anderson Church of God, lebitwa ngeFirst Church of God. Futsi mhlawumbe utfola luhlelo lwabo lapha etulu, *Emadlelo Lalahlata Lanemtfunti*, kusakata kwesive sonkhe, uMnaketfu Meekler umelusi.

⁵⁰ Khona-ke, uMnaketfu Wood bekangakholelwa entfweni lenjalo, kodwa ngesikhatsi efika emhlanganweni, wabona intfo letsite yenteka, inhlitiyo yakhe yecwayiswa ngalokungakejwayeleki. Ngaya ngesheya kwetilwandle, ngabuya. Futsi ngalobunye busuku, eCleveland, e-Ohio, yena ahleti libanga lelibhilidi lelidolobha kusuka kimi, Moya loyiNgcwele wagucuka wase utsi, “Wena, ligama lakho unguWood, futsi uvela edolobheni lelitsite eKentucky, unguFakazi wakaJehova ngekukholwa. Futsi unemfana lapho lonemlente lokhubatekile lodvonseke ngaphansi. Umkakho uphetfwe simila lesesabekako. ISHO KANJE INKHOSI, baphilisiwe.”

⁵¹ Bebangati kutsi benteni, bajika base bayabukana, futsi bachubeka nemhlangano; kusobala, ngalandzela njalo. Emizuzwaneni lembalwa wabeka tandla takhe phansi eceleni kwakhe, wase utsi, “Banks,” loyo ngumyeni wakhe, “buka lapha, akute sigadla lesisele!” Watsi, “Davide sukuma ume ngetinyawo takho!” Nalomfana lomncane wagcuma waya etulu, yomibili imilente iphile saka nje ngako konkhe.

⁵² Bahlala edvute nami. Babe wakhe, angumfundzi kuFakazi wakaJehova, manje, uma akhona Fakazi wakaJehova lapha, akukho kubonakalisa, kepha wancuma indvodzana yakhe ebandleni labo, wase utsi sewuphambene futsi soyahlanya. Kwase kutsi-ke iminyaka lembalwa, cishe iminyaka lembibili yendlula, uMnumz. Wood ahlala eceleni kwami, makhelwane lomangalisako, ngalelinye lilanga bengingephandle ngijuba tjani ebaleni lelingemuva kwesikhashana, kwase ke kungena imoto kaMnaketfu Wood, futsi wangibita kutsi ngehle, watsi, “Ngikwetfula kumnaketfu Lyle.”

O, ngabanekuchawulana lokungenamdladla lalomncane, watsi, “Unjani.” Futsi kanjalo nje, wachubeka, lenkhulukati, indvodza lenemandla.

Ngase ngitsi, “Sawubona, Mnumz. Wood? Ngijabula impela kukwati. Impela ngingumngani lomkhulu kumnakenu lapha.”

⁵³ Wase utsi, “Yebo,” wase uhlala phansi. Futsi nguFakazi waJehova mbamba lojule kakhulu ngalengkholo. Ngako-

ke, kancane nje, ucala, Banks ucala kumtjela ngetintfo lebekatibonile kulomhlangano, futsi wavele nje wasifulatsela.

⁵⁴ Ngalesosikhatsi nje, ngemusa weNkhosi, esonini lesilahlekile, longakholwa, watsi, “Mnumz. Wood, umkakho unguwesifazane lonenhloko lemnyama, futsi utsandzana ngansense lapha nebesifazane labanenhloko lebovu. Unebafana labancane lababili.”

Watsi, “Ngiyacabanga Banks ukutjelile loko,” Wafulatselisa umhlane kimi.

Kodvwa ngatsi, “Itolo ebusuku ngesikhatsi unalowesifazane endlini, futsi bekunendvodza ishaya efasitelweni, futsi watfumela lowesifazane lapho, kuyintfo lenhle kutsi wena awukayi lapho, bekayodubula bucopho bakho buphume.”

⁵⁵ Watsi, “O Nkulunkulu ngihawukele!” futsi wawela phansi futsi wanikela imphilu yakhe eNkhosini Jesu. Bulula.

⁵⁶ Emakhulu ebantfwana labagulako labalindzele lombono!

⁵⁷ Entasi emfuleni, sahamba siyodweba nababe wakhe lomdzala, wehla, kwametfusa uyise. Nababe wakhe watsi, “Uma nomayini lenjengaleyo, bengingayibona yenteka, bengingakukholwa.” Emgwacweni, watsi, “Ungahamba yini uyodweba nami?”

⁵⁸ Ngatsi, “Uma ngingatfola litfuba lekushaya tincingo tami tonkhe kulentsambama, ngingahamba ekuseni.” Emgwacweni entasi lalikadze lina, ngatsi, “Wonkhe,” ngibona umbono,” Ngatsi, “wonkhe umfudlana lesiwuwelako utoba neludzaka, kodvwa nasifika eWisdom Dock, kutawuba kukuhle futsi kuluhlata sasibhakabhaka.” Ngatsi, “Sitodweba, futsi asinawubamba lutfo kuze kube kukusihlwa. Ngitobamba cishe tindhanti letingemashumi lamabili nesihlanu, tisindza emaphawondi lasiphohlongo noma lalishumi, utobamba yinye, futsi, Mnumz. Wood, indvodzana yakho itobamba yinye. Ekuseni ngitobamba inhanti lenemahwele, lenkhulu kunalefanele ibengiko ngebukhulu bayo, futsi ngaloko nitokwati kutsi Nkulunkulu uyaphila futsi uyabusa.”

⁵⁹ Wabuka ngale futsi waficela indvodzana yakhe liso, futsi wachubeka. Lonkhe livi lalo lenteka ngayo impela nje indlela Nkulunkulu latsi liyokwenteka ngayo. Kuyini? Kubamelula nje Nkulunkulu lasebenta kuko.

⁶⁰ Emavikini lamabili kamuva uMnumz. Lyle, neMnumz. Banks, nami sasibuyile futsi, letinye tetihlobo tami tingumnikati walenzawo, besidwebe busuku bonkhe ngemadweba etfu, futsi sasibambe tindhanti letinkhulu letinengana, futsi ngekusa lokulandzelako sasingenalutfo. Ngalolosuku safaka imisundvu emadwebeni etfu, sasihlala khashane kute sitfola nje kuphumula lokuncane kwengcondvo. Bengibamba tindhanti telanga kutsi ngitifake edwebeni, futsi khona masinyane nje, ngisahleti

eceleni kwesikebhe nelidweba lami lelincane, badvonsa inhlanti lencane yelilanga ibe ngumsundvu, uMoya weNkhosi wehla, ngase ngitsi, “ISHO KANJE INKHOSI, kutofezeka kutsi lapho... nitobona inkhatimulo yaNkulunkulu, ngoba kunesilwane lesincane ndzawanatsite lesitovuswa kulabafile.” Futsi nangibuya, ngatibuta kutsi ngitsini.

UМnumz. Wood wabeka lidweba lakhe phansi, watsi, “Kuphindze loko Mnaketfu Branham?”

Ngatsi, “Utsiteni Wona?”

Watsi, “Mayelana nesilwane lesincane.”

⁶¹ Yebo-ke, bengicabanga kutsi kukhona lokutawenteka ekhaya. Nginetetsameli letibhicene, kodvwa ngifuna nikucondze loku: Siyawangabata kancane emakati lamancane. Ngiyacabanga bakahle, kodvwa a—anginandzaba kakhulu nabokati, akukho namunye kubakaBranham. Ngako, sonkhe si... Asikaze sibe ngisho namunye ngasendlini.

⁶² Ngako, intfombatanyana yami nentfombatanyana lengumakhelwane yeta, wase utsi, “O, Babe, lomunye udlise kati tatane ngashevu,” futsi watsi, “uphukuhla emagwebu ngephandle lapha. Angeke yini usivumele kutsi siwugcine?” Watsi, “Siwufake ebhokisini.”

⁶³ Futsi ngabuka, bengibone lesimo, ngako ngatsi, “Kulungile, wufake nje ehokweni.” Futsi kusobala, ngekusa lokulandzelako sasinesicuku sabokati labancane. Nemfana wami lomncane, Joseph, atsi ku—kubanebudlabha, umfo lomncane, watsatsa lelinye lalamakati lamancane walikhama kakhulu, waze wanklinya umoya walomfo lomncane wafa, futsi wamphonsa phansi, bekangati kutsi enteni ngaye.

⁶⁴ Futsi ngacabanga, “Uyati, mhlawumbe iNkhosi itovusa loyokati lomncane, mhlawumbe ufile, futsi Utomvusa.”

⁶⁵ Yebo-ke, uMnaketfu Banks watsi, “Loko kungaba kuhle kakhulu!”

⁶⁶ Nalolomunye uMnaketfu Wood watsi... Lyle bekasandza kuphendvuka nje, futsi ngangisandza kumbhabhatisa nje, futsi bekemukele umbhabhatiso waMoya loyiNgcwele.

⁶⁷ Futsi ngako, sakuyekela, futsi bonkhe lobo busuku futsi asizange sibambe kwasanhlangi. Ngekusa lokulandzelako sadvonsela emhomeni lomncane, futsi sasitotama kubamba lenye inhlanti yelilanga lenkhulu kuya ekhaya. Ngesikhatsi ngihlala lapho ngiphosa ludweba, aluzange lutfole kudlelwa, neMnumz. Lyle Wood wadvonsa kamatima impela, futsi wayekela ludweba lakhe luhlale sikhatsi lesidze kakhulu, nenhlanti lencane yelilanga letsi ayibe yindze kangako, lomncane, umfo lobukeka aluhlata-satjani, nitibita ngema-brimu lapha, ngiyakholwa, o, yayigwinye lelohhuka lelikhulu kusukela phansi esiswini sayo lesincane.

⁶⁸ Futsi ngako uMnumz. Wood wabuka etulu wase utsi, “Buka laphaya, yonkhe indlela kwehle.” Futsi wavele wabamba loludweba lugocotekile wase uyadvonsa, futsi ngesikhatsi enta, sisu lesincane saphuma, sisu, incenye yetimbobo tekuphefumula yaphuma. Wadvonsa lihuka walukhipha, wayibuka wase uyiphonsa ngale emantini, futsi yabhakutisa kabili noma katsatfu yase ikhipha tigwedlo tayo letincane, yajikela nganhlanye.

⁶⁹ Watsi, “Mfo lomncane, ukhiphe libinta lakho.” Nemimoya ihhusha, yantantisa lomfo lomncane wabuyela esigojaneni.

⁷⁰ Sahlala futsi sadweba labanye, o, ngiyacabanga kutsi ngitsi, ihhafu yeli-awa. Futsi ngangi... Ngatsi, “Akukejwayeleki, kuncono siye kulenye indzawo, ngoba tinhlanti atidleli lapha.”

NeMnaketfu Banks Wood watsi, “Ake ngitame kanye nje futsi.” Waphonsa—waphonsa ludweba lakhe ngale emvakwemacembe.

⁷¹ Futsi ngangihleti lapho, ngibuka leyonhlanti lencane ilele emuva enkhukhumeni lapho emantini, beseyife cishe sigamu seli-awa, nesisu sayo lesincane siphumile emlonyeni wayo nema gills ayo agucuke aba mhlophe. Futsi bengidweba lapho, manje, loku kungabonakala kuyingane kwane, kodwa liciniso alikejwayeleki kakhulu kunenganekwane, futsi lapho ngibuka lomfo lomncane, ngalesosikhatsi nje kwehla ngesihosha kuletotintsaba, ngeva kwangatsi ngumoya, futsi kwehla kuphutfuma ngingakakulindzeli, futsi ngekushesha Kwangimbonya. Futsi bengisandza kukhuluma ngalomBhalo nabo. Futsi ngalesosikhatsi nje Intfo letsite yatsi kimi, “Bit a leyonhlanti lencane.” Futsi ngaphambi kwekutsi ngati... .

UMnaketfu Banks watsi, “Yin’indzaba, Mnaketfu Branham? Umhlophe!”

⁷² Ngase ngitsi, “Nhlanti lencane, uMdali wakho, Jesu Khristu, ukwenta uphile.” Futsi njengoba ngime kulelipulpiti lelingcwele, etikwaleliBhayibheli leliNgewe le njengafakazi wami, Nkulunkulu, uma leyo mfishi lencane iphila futsi, yabhukusha emantini ngemandla nje ngendlela lengahamba ngayo, kahle ngalokuphelele.

⁷³ UMnumz. Lyle wavele nje wagebela esikebheni, watsi, “Mnaketfu Branham, loko kusolwa kimi ngoba ngitsite kulomfo lomncane, ‘Ukhiphe libinta lakho.’ Ngilungele,” watsi, “Nkulunkulu utotsatsa imphilo yami ngaloko.”

⁷⁴ Ngatsi, “Cha, Mnaketfu Wood, Bekakhombisa nje kutsi Angasebenta kalula kanjani lapha. Ukhatsalele yonkhe intfo, tinhlanti, sihlala, UnguNkulunkulu wesivuno, UnguNkulunkulu walolonkhe liPhakadze. Livi laKhe.”

⁷⁵ Bengegeke ngikhulume naleyo mfishi kwendlula kungakhulumi lutfo kube Intfo letsite ayizange ikhulume

kucala. Kwakuyini? Wakhuluma leto kwesibili ngaMoya loyiNgcwele ngetindzebe temuntfu taba ngemandla ladalako aNkulunkulu Somandla, ngoba Nkulunkulu washo njalo. Uma loko kwenteka ngaleyondlela, kuyoba kakhulu kangakanani-ke ngeLivi lelibhaliwe leNkhosi Nkulunkulu lelakhulunywa ngetindzebe temuntfu, njengoba bekunjalo ngemkhuleko lonemandla? Kutofanele kwenteke...?..ngalokucinisekile nje njengoba ngilapha. “Uma wena ungeke ukholwe!” Kulula kanjani! UngaLingabati nje. “Kodvwa kholwa kutsi loko lokushoko kutokwenteka, utawuba nako lokushoko.” Kukholwe, mngani wami.

Manje asikhuleke.

⁷⁶ O Nkulunkulu loPhakadze, emaZulwini ngaphambi kwekutsi kubekhona i-athomu, ngaphambi kwekutsi kubekhona tinkhanyeti tekusa kutsi tihlabele kanyekanye, uMoya lomkhulu waNkulunkulu lophilako wambonya yonkhe indzawo neliPhakadze, lapho Wahlosa enhlityweni yaKho kutsi ube nalokudaliwe lokuyoKukhonta. Kwehle njalo ngemnyaka kutsi Utfumele kanjani bantfu nje, imitsetfo, nebaprofethi, futsi ekugcineni iNdvodzana yaKho. Futsi Watsi, “Angeke nginisiye ningenamdvdvuti: kodvwa Ngiyobuya futsi. Futsi ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemnyaka. Nalemisebenti lengiyentako Mine nani nitawuyenta; leminengi kunalena, ngoba Ngiya kuBabe waMi.” NeliBhayibheli liyabhala, njengoba umbhali lomkhulu longumHebheru atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

⁷⁷ O Jehova loMkhulu, Wena Lobuyako masinyane, Wena Lobuke etikwetono tesive sakitsi waze Wacishe wafihla buso baKho emkhulekweni kusiindzisa! Futsi namuhla, njengaNebukhadinezari wasendvulo anemdanso wemculo wekutinyukunya wesimanje engadzeni yakhe, bacabanga kutsi bebaphephile emvakwemabondza lamakhulu aseBhabhiloni, futsi bangati kutsi sonkhe sikhatsi kutsi bekunemsele lombiwako lotawushintja indlela yalomfula. Netitsa tatisegedeni tibulala bogadzi futsi tigagadlela besifazane esitaladini, ngenca yekutsi bebashiye Nkulunkulu.

⁷⁸ Kodvwa lapho indlovukazi igijima ingena, futsi yatsi, “Ungakhatsateki, ukhona umuntfu lokhona kucondza lokungetulu kwemvelo.” O Nkhosi, sijabula kakhulu kutsi ukhona Munye emkhatsini wetfu kusihlwa, Moya loyiNgcwele, longetulu kwemvelo, futsi Ubita liBandla emazingeni langetulu kwemvelo. Tipopolo esibhakabhakeni, tonkhe letintfo leti kukhombisa kutsi imbubhiso seyisedvute. Futsi-ke siyafundziswa kutsi liBandla litohamba ngaphambi kwekuhlupheka lokukhulu.

⁷⁹ Nowa wangena emkhunjini ngaphambi kwekutsi kwehle

imvula. INGelosi yatsi kuLoti, “Wota lapha, ngoba ngingeke ngente lutfo ute uphume.” O Nkhosi, liBandla lithamba ngaphambi kwalesosikhatsi. Futsi uma sibona umbhalo wesandla elubondzeni, tipopolo tintjweza umhlaba jikelele, nelive esimeni sekutamatama, lusondzele kangakanani ke luhlwitfo lweliBandla laKho ke? Bafanele baye lapha ngaphambi kwekutsi kwentiwe noma yini.

⁸⁰ O Nkhosi, phani bantfu baKho sibusiso lesikhethsekile kusihlwa seBukhona baKho bebuNkulunkulu. Asati kutsi likusasa liphetseni, kodvwa siyati kutsi Ngubani lophetse likusasa. Ngako siyakhuleka, Nkulunkulu, kutsi kusihlwa ngemusa waKho lovete kitsi uMsindzisi ngelutsandvo lwaKho, kwangatsi AngaMtfumela futsi kusihlwa esimeni saMoya loyiNgewele.

⁸¹ Futsi Wena watsi, “NgingumVini futsi nine ningemagala.” Ngenani kulamagala eSihlahla, Nkhosi, faka emandla wonkhe Lochumene naye, futsi ukhombise tibonakaliso netimanga tekuvuka kwaKho kute kwandzise kukholwa kwebantfu kute babuke futsi baphile. Ngoba sikucela, eGameni laJesu, iNdvodzana yaKho letsandzekako. Amen.

⁸² Manje, bangani bami labatsandzekako, sikhatsi setfu sishelela kalula kabi. Futsi manje, kusihlwa, kufika sikhatsi futsi lapho loku kufanele kutfolwe kuliphutsa noma kungiko. Kuletikhatsi lengiphetse ngato libhayibheli lakaMohamede, singaphindvwa katsatfu kwenta sibalo sabo, ngabamba libhayibheli lakaMohamede esandleni *sinye*, iKhorani, futsi ngabamba liBhayibheli leNkhosi Nkulunkulu kulesandla *lesi*, ngitsi, “Lelinye licinisile nalelinye lawo lineliphutsa. Ngikuphonsela insayeya.” Akazange Jehova sekehluleke; Angeke ehluleke.

⁸³ Manje, wena logulako nalodzingile lapha, Nkulunkulu sewuvele ukutsengile kuphiliswa kwakho, sewuvele uphilisiwe, wonkhe wenu. Kuphilisa kuyintfo leyingumkhicito losewucedziwe waseKhalvari. Ngulapho la sonkhe sibusiso sekuhlenga Khristu lasifela sacedvwa eKhalvari, imbadalo yabhadalwa. Develi uyakukhohlisa kuphela. Jesu uyaphila.

⁸⁴ Asidzingi kutsatsa imibono yasiyazi wetenkholo kutsi sitsi, “Wafa eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi loko kwekugcina lesikubonile ngaYe.”

⁸⁵ Uma Atsi loko kuyoba kwekugcina lesiyokubona ngaYe, besingakukholwa ngaleyondlela, kodvwa Akakushongo loko, Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona: noko nine nitoNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta. NgingumVini, nani ningemagala.” Emagala atsela sitselo, hhayi umVini, kepha ligala alikhoni kutsela titselo kuze kube ngulapho seliniketwe emandla ngumVini.

⁸⁶ Manje, uma Anguye itolo, namuhla, naphakadze, uma Avukile kulabafile, watfumela emuva Moya loyiNgcwele kutsi abe nguMdvudvuti, kwenta imisebenti... Moya loyiNgcwele unguKhristu, Leyo bukuyiNsika yeMlilo lebeyisehlane nebantwana baka-Israyeli; Loyo kwakunguYe lowema elusentseni lwaseGalile futsi watsi, “Angakabikhona Abraham NGIKHONA”; Leyo bekuyiNsika yeMlilo lebeyisesihlahleni lesivutsako.

⁸⁷ Futsi Watsi, “Ngivela kuloko kuKhanya,” lokuvela kuNkulunkulu, “Ngibuyela kuloko kuKhanya,” Nkulunkulu.

⁸⁸ Futsi ngesikhatsi Pawula ahlangu naYe emvakwekuvuka kwaKhe asendleleni lebheke eDamaseko, Nango lapho, kuKhanya lokwashaya Pawula kwamlahla phansi. Akekho lomunye lowaKubona, Pawula waKubona. Lawomasotja abuka kubona kutsi bekangabonani, bekangaboni lutfo, kodvwa Kwakucine kakhulu kuPawula kwate Kwaphumphutsekisa emehlo akhe. Niyabona kutsi ngicondze kutsini? Nkulunkulu Angatifihla kulomunye, embule kulomunye, nguNkulunkulu. “Akuyi ngalotsandzako, noma loyo logijimako, nguNkulunkulu lokhombisa sihawu.” Niyabona kutsi ngicondze kutsini?

⁸⁹ Manje, Sewubuyele kuloko kuKhanya futsi. Leso sitfombe saKhe losibonako kutsi bososayensi sebadidekile ngaso iminyaka lembalwa. Ulapha. Uma Kungumoya, niyati kutsi Ngwi. Bewunga—bewungatsela ini umoya waJohn Dillinger? Tibhamu, babulali. Yini umoya wemdvwebi lebewutawuyitfwala? Kuciko belibhulashi. Yini umoya waSankey lebewutawuyitfwala? Liphimbo lelinemdladla lelahlabela embikwa-Abraham Lincoln futsi angawati ngisho nemanotsi encwadzini. Bewungaba yini u—umoya wanoma yini? Bewuyoveta, titselo talowomoya, uyoveta loko lowawungiko. NeMoya waKhristu uyokwenta njengaKhristu, uyokwenta tintfo lekunguKhristu. Nekutsi sisenta kanjani sibonelo lesibi saloko umusa waKhe lowawungiko kitsi!

⁹⁰ Manje, njengoba siya emhlanganweni, uma nje nitohlonipha ngekutitfoba kancanyana. Angisuye umshumayeli kakhulu, angikhoni kutehlukhanisa (ngikusho ngaso sonkhe sikhatsi) njengemshumayeli, ngoba anginayo imfundvo labafundisi labayentako, nakanjalonjalo. Siphwiwo sami kubona imibono.

⁹¹ LiBhayibheli latsi kunetikhundla letisihlanu eBandleni letigcotjwe nguNkulunkulu futsi tafakwa eBandleni, ngulabasetikhundleni, kucala baphostoli, umprofethi, bothishela, bavangeli, belusi. Bakumiselwa ngaphambili kwaNkulunkulu. Ngekumiselwa ngaphambili, ngekwati ngaphambili Wakubona, wakubeka eBandleni entela wonkhe umnyaka.

⁹² Ebandleni lendzawo kunetiphiwo takamoya letiyimfica letisebenta eMtimbeni wonkhe, kukhuluma ngetilimi,

kuhunyushwa kwetilimi, na—nayo yonkhe imisebenti leyehlukene yeNkhosi, siphwiwo sekuprofetha.

⁹³ Manje, kunemehluko emkhatsini wemprofethi nesiphwiwo sekuprofetha. Siphwiwo sekuprofetha siba kumunye, bese-ke lolomunye, khona-ke utofanele ehlulelwe embikwebahluleli labatsafu ngaphambi kwekutsi libandla likwemukele. Kodvwa hhayi umprofethi weliThestamenti leLidzala, watalwa angumprofethi, bekahlala njalo angumprofethi, uneLivi laNkulunkulu, futsi emvakwekuba sekafile, usasolo angumprofethi. Ngabe loko kukukhatsatile?

⁹⁴ Ngesikhatsi lomtsakatsikati wase-Enidori abita umoya waSamuweli, bekasolo agcoke tingubo takhe tebuphrofethi, futsi abesengumphrofethi, wantjela kutsi kwakutokwentekani ngelusuku lolulandzelako, impela. Kufa akumguculi umuntfu, kugucula nje indzawo yakhe yekuhlala. Uma usoni uma ufa lapha, longakholwa, o, ungahle ube lilunga lelibandla leletsembekile, kodvwa uma ufela ekungakholwini kwakho, akukho lutfo lolukusalele ngaphandle kwekutsi ulahlwe. Uma ufa ekukholweni, nguloko lokukusindzisako, kukholwa kwakho kukusindzisile, ufanele uye ekuPhileni lokuPhakadze, ngoba kukuPhila lokuPhakadze loko kukholwa kwakho kuNkulunkulu, intfo lefanako.

⁹⁵ Kwangatsi iNkhosi ingasipha kusihlwa kutsi Itosibusisa manje kulemizuzwana lembalwa lelandzelako yencenye lesele yemhlangano.

⁹⁶ (Utsi kufanele unikete emakhadi?...?...) K. Watsi uniketa emakhadi etfu ekukhulekelwa K emhlanganweni lomuhla ebusuku. Kungani aniketwa lamakhadi? Kute nje nikhone kuchubeka nekulayina, nguloko kuphela. Bangakhi bantfu lapha logulako futsi lofuna kukhulekelwa? Phakamisa sandla sakho, kuso sonkhe lesakhiwo, ndzawo tonkhe. Nako laph'ukhona. Cishe bantfu labangemakhulu lamabili, emakhulu lamatsafu.

⁹⁷ Mangakhi emakhadi lowakhiphile? Emashumi lasihlanu. Yebo-ke, ngubani lotoba wekucala manje walamakhulu lamatsafu? Nako laph'ukhona. Ngitsi, "Akutsi *lona* wesifazane ete *nalona* wesifazane ete." Khona-ke kukuhlonipha bantfu. Behlisa lawomakhadi futsi bawahlanganise onkhe ndzawonye embikwenu, hamba ngco, ngikunike likhadi lapha, ngoba kute lowatiko kutsi kuphi...Ungatfolo inombolo yekucala, wena loseceleni kwakho bewutawutfolo lemashumi lasihlanu, bese lolandzelako angatfolo lesitsafu. Uyabona na? Bese-ke, utobita kusukela kuphi? Lekucala? Lesitsafu? Akati, angati, akekho lowatiko, angati khona manje. Ngime lapha nje, ngitobita kusukela ndzawanatsite, noma ngukuphi lapho iNkhosi ibeke khona enhlitiyweni yami, ngisengakati namanje.

⁹⁸ Bese-ke uma wenyuka, leso akusiso sibonakaliso sekutsi utophiliswa. Kutfola kuphela Moya loyiNgcwele ahamba etetsamelini. Futsi uma Moya loyiNgcwele acala kunyakata, khona-ke Uchubeka ngco nalabo labangenawo emakhadi ekukhulekelwa. Niyabona na?

⁹⁹ Manje, Jesu Khristu, ngesikhatsi Alapha emhlabeni, kute kubekhona sihambi emkhatsini wetfu, ngesikhatsi Jesu alapha emhlabeni, Watsi, “Angenti lutfo aze Babe angikhombise kucala kutsi angenteni.”

¹⁰⁰ Bukani ngesikhatsi Filiphu atfolo Nathanayeli, Jesu wamtjela kutsini... Watjela Phetro kutsi ligama lakhe lalingubani ngesikhatsi enyuka, watsi, “Ligama lakho unguSimoni; futsi uyindvodzana yaJonase.” Kungani, kwamangalisa! Watsi, “Kodvwa kusukela emvakwaloku, utobitwa ngaPhetro, loku ‘litje lelincane.’”

¹⁰¹ Futsi nako kwenyuka Filiphu, waya ngale futsi watfolo Nathanayeli emakhilomitha langemashumi lamane nesiphohlongo kutungeleta intsaba, wambuyisa. Ngesikhatsi amtfolo, bekangaphansi kwesihlahla, watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazareth, indvodzana yaJosefa.”

Watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazareth?”

Watsi, “Wota, ubone.” Leyo yimphendvulo lenhle kunato tonkhe nomangubani lebekangayiniketa: “Wota, ubone. Kuhlole ngeLivi.”

¹⁰² Manje khumbulani, kutoba netigidzi temaMerica letihlangana nekubhujiswa kwato noma ngamuphi umzuzu. Yini lengavimbela kusihlwa kutsi sonkhe lesive lesi sibhujiswe emizuzwini lesihlanu? Yatsini isayensi ngalolobunye busuku, lokusakata kwesive sonkhe kuloko? Singemuva kweRussia ngeminyaka lemsihlanu. Banetiputniki, bangafaka indvodza kuso, emadazini ato, bawatfumele etulu laphe esibhakabhakeni, futsi ahambe ngco etikwale-United States futsi atsi, “Tinikeleni, noma nibeye yimphuphu emizuzwini lembalwa.” Kusobala besingatinikela, sisindzise imphilu.

¹⁰³ Bekungentekani? Emasotja aseRussia atfululeka ngetigidzi, agijimela etitaladini, futsi abamba besifazane, bagagadlela emantfombatane lasemancane, tithandwa, nomangabe bekuyini. Akwenti mehluko kubo. Impela. Bangemakhomanisi, labanenhliyo lebandzako. Bekungentekani? Hamba uyongena ngco ekhaya lelihle, ukukhahlele uphume kuko, bawatutisebentiselwa bona, ngeyaseRussia ke, tsine siyisiyisathelayithi.

¹⁰⁴ Ake nginitjele: LiBandla lingeke likubone loko, litabe selihambile uma loko kwenteka. Loyo ngu ISHO KANJE

INKHOSI kini, Litabe selihambile ngalesosikhatsi. Jesu uyeta, futsi kungako letibonakaliso leti, loko yi . . .

¹⁰⁵ Ngitsite kulabanye bebazalwane bami ngalelelinye lilanga, “Angicondzi.” Manje, loku kungulokucondzene nami kancane, angikholwa kutsi ngike ngakwenta esiveni, kodvwa ngitokusho manje. Angikaze ngikusho phambilini esiveni emphilweni yami. Niyabona na? Kukwenta nje, ngitakwenta kucace kuze nitocondza.

¹⁰⁶ Ngalelelinye lilanga bengitibuta, “Kutokwentekani, Nkhosi? Ngitati kanjani letintfo leti?” Lesositfombe sodvwa besifanele ngabe satamatamisa umhlaba wonkhe, kodvwa akukho ngisho neliphephandzaba lebelikucuketse. Kungani? Bukani letintfo leti letinkhulu leyentekile, bulula baNkulunkulu ngalokuphilisa loku nemimangaliso. Kungani kwenteka? Kwenteka kanjani? Kungani bantfu bangakuboni loko?

¹⁰⁷ Ngiya emhlanganweni kubantfu bami baseMerica, futsi ngikhulume nabo, ngitsatse bosiyazi betenkholo, ngibabuyisele ehhovisi labo bese babeka liBhayibheli phansi, likhiphe lapho, bese utsi, “Lapha, buka ngalo. Buka kutsi loko akusiko yini ngo loko Lakwetsembisa.” Khona-ke iNkhosi Jesu iyafika futsi ikucinisekise loko.

Bantfu batsi, “Yebo, kwakho.”

¹⁰⁸ Loko kumayelana nako. Niyabona na? “Banemehlo kepha ababoni, tindlebe kepha abeva.”

¹⁰⁹ Futsi nginesicininiseko, mngani wami lotsandzekako, njengoba nginitsandza . . . Billy ushito emizuzwini lembalwa leyendlulile, weta watsi, “Babe, bakutsatsele umnikelo welutsandvo.” Bewungadzingeki kutsi wente loko, Mnaketfu Hutchins. Angizange . . . Kusobala, ngingumuntfu lophuyile. Kodvwa niyati kutsi yini leyondla bantfwana bami? Yimali yenu. Yini lengitsengela isudu? Yimali yenu. Ngingake ngite leni lapha? Kungani be . . . ? Ngingashumayela etitulweni letingenalutfo kube bekungesini. Kepha uma umuntfu angitsandza kangako, akukafaneli yini ngibe nebucotfo kuloyo muntfu? Ngitawuphendvula kuKhristu ngako, kufanele ngibe ngifile ngekutimisela.

¹¹⁰ Lalelani, kungani letintfo leti tingemukelwa? Khona-ke naku lokufika kimi: Ngesikhatsi George J. Lacy, inhloko ye-FBI, inginika lesositfombe, watsi, “Mnumz. Branham, ngalelinye lilanga lesositfombe siyotsengiswa emashelufini etitolo tabosheleni, kodvwa hhayi ngesikhatsi usaphila.” Loko bekuhlala njalo kunamatsela kimi. Kungani?

Ngatsi, “Kungani, mnumzane?”

Watsi: “Lesivumelwano asisebenti kuze kube ngulapho umnikati wesivumelwano bekashonile, bekutawucala kukhonta kwemahedeni,” wagucuka wahamba. Loko kwanamatsela kimi.

¹¹¹ Futsi lapha etinyangeni letimbalwa letendlulile bengidadisha, khona-ke naku lokufika kimi, lalalani: Bulungiswa baNkulunkulu...Nkulunkulu ngekwati ngaphambili uyati kutsi ngubani lotokuta nekutsi ngubani longeke. Niyakwati loko, niyafundziswa lapha ngulabothishela labakahle. [Akucoshwanga etheyiphini—Umhl.]

¹¹² Lalalani, niyakuva loko, nine lenihleti lapha? [Akucoshwanga etheyiphini—Umhl.]...ngako-ke Wavele watsi nje, Watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.” Nkulunkulu utofanele ente kudvonsa, khona-ke nitipho telutsandvo kuKhristu ngaNkulunkulu.

¹¹³ Ngiyatibuta, ngesikhatsi Eliya lomkhulu asemhlabeni, bantfu abamcondzanga waze wahamba. Elisha watsatsa indzawo yakhe. Bamhleka, bambita ngemphandla ngoba bekamusha futsi bekanemphandla, bebangati kutsi bekangubani waze wahlwifwa futsi waya eZulwini, noma, wakhushulwa.

¹¹⁴ Bebangati kutsi Johane umBhabhatsi bekangubani baze bamjuba inhloko, bafundzi bebangamati ngisho nekumati. Bafundzi batsi, “Basholani babhali kutsi Johane ufanele, noma, kutsi—kutsi Eliya ufanele efike kucala na?”

Jesu watsi, “Sewuvele ufikile futsi anikakwati.” Niyabona kutsi kwendlula kanjani ngo?

¹¹⁵ Kodvwa bulungiswa baNkulunkulu, Wabita labo Lebekabati. “Bonkhe Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Ubakhatimulisile.” Niyabona na? Loko Lebekakwati ngaphambili. Lalelisisani, kute nitotfolo kukholwa kutsi nikholwe.

¹¹⁶ Bebangati kutsi Jesu bekanguBani waze Wafa, wangewatjwa, waphindze wavuka futsi.

¹¹⁷ Asitsatse liBhayibheli ke, nine, bangani bami labangemaKhatolika, limuva lami yiKhatolika, sakhuluma ngaPatrick loNgcwele, longcwele loliKhatolika, bekatsi akabe liKhatolika njengoba nginjalo kusihlwa. Kodvwa alikho lelinye libandla...Bambita kanjalo, kodvwa...Kwentekani ngesikhatsi anemandla ekucosha tinyoka e-Ireland, tinganekwane, nakanjalonjalo, sine...? Kwase kutsi ngemuva kwekufa kwakhe, lisontfo lambona futsi lammemetela kutsi ungulongcwele ngemuva kwekutsi sekahambile.

¹¹⁸ Bukani Francis loNgcwele wase-Assisi, umshumayeli lohambangetinyawo neliBhayibheli ekhwapheni lakhe, bekashumayela nesicuku setinyoni titjiyota, futsi watsi, “Bodzadze, thulani ngisashumayela liVangeli.” Wadzelela futsi walahla libandla laseKhatolika, kodvwa emvakwekuba sekahambile, bamcondza njengalongcwele base-ke bammemetela kutsi ungulongcwele.

¹¹⁹ Bukani Joan wase-Arc, nine bantfwana besikolwa lapha, Joan wase-Arc, wesifazane wakamoya lowabona imibono futsi bekanekuKhanya kwakamoya. Futsi latsini libandla laseKhatolika ngaye? “Ungumtsakatsi.” Futsi bamshisela esigcotjeni. Cishe eminyakeni lengemakhulu lamabili kamuva bacondza kutsi lowesifazane bekangulongcwele, ngako bente kuphendvuka, bagubha leyomitimba yebaphristi, bayiphonsa emfuleni. Loko kuphendvuka lokukhulu. Kodvwa bamcondza emvakwekuba sekahambile.

¹²⁰ Manje, ningenta lokuphindvwe kabili lokulingana nakune? Nifuna lokutsi, ngingahle ngingaphindzi ngibe kulelipulpiti futsi, nibuke intfo leyendlula eceleni kwenu kepha aniyicondzi. Emvakwesikhashana uma sesihambile, khona-ke bayotsatsa loku bese batsi, “Kungani loku kwenteka? Yachubeka nini lemvuselelo? Kwenteka nini loku?” Kukhashane kakhulu ngalesosikhatsi.

¹²¹ Babe loseZulwini, vula emehlo etfu kusihlwa kute sibone inkhatimulo yaKho. Siphe umusa njengamanje, Nkhosi, silindzele Wena. EGameni laJesu. Amen.

¹²² Emakhadi ekukhulekelwa K. (Ake sibone, si—sibite kuphi kulentsambama? Ngabe belilemashumi lasihlanu? Yebo. Lemashumi lasihlanu, ngikholwa kutsi kunjalo. Lemashumi lasihlanu, si... Utsini? Lekucala kuya kulemashumi lamabili. Kulungile.) Sitsetse incenye yekucala yayo kulentsambama, asitsatse incenye yekugcina kusihlwa. Asicale ku K, lemashumi lasiphohlongo nesihlanu ke, lemashumi lasiphohlongo nesihlanu, lemashumi layimfica nesihlanu, loko kutokwenela. Ngubani lona K, lemashumi lasiphohlongo nesihlanu? Phakamisa sandla sakho. Lodzadze lolikhalatsi, emuva le lapha. Wota lapha, dzadze, khona lapha ngembili. Lemashumi lasiphohlongo nesihlanu, lemashumi lasiphohlongo nesitfupha. Lodzadze lomncane, khona lapha. Kulungile, khona lapha. Lemashumi lasiphohlongo nesikhombisa. Loku kucondziswa. Lemashumi lasiphohlongo nesikhombisa. Ngabe ukhona lonako? Wena, dzadze. Lemashumi lasiphohlongo nesikhombisa, lemashumi lasiphohlongo nesiphohlongo. Ngubani lonelikhadi lekukhulekelwa lemashumi lasiphohlongo nesiphohlongo? Likhadi lekukhulekelwa... [Akucoshwanga etheyiphini—Umhl.]

¹²³ Wonkhe umuntfu akathule nje impela, bukisisani ngalapha, khulekani. Manje, niyacondza...? Mangakhi emaKhristu lalapha? Phakamisa sandla sakho. Uyabona yini kutsi lena yinsayeya lenjani? Ungafuna yini kufika utsatse lendzawo? Nemukelekile, ngitojabula kakhulu, ngihlale elayinini lapha futsi ngibukele, ngikhuleke nani. Impela.

¹²⁴ Ngimelele ini? Ngimelele ini lapha? Ngifanele ngikwente na? Cha. Ngiyakwenta ngoba Nkulunkulu ungitjele kutsi ngikwente.

Futsi ngime lapha nesiphiwo sebuNkulunkulu, hhayi mine, kodvwa Yena, kumelela Yena. Khona-ke ekwaHlulelweni ngifanele ngime nani; loyo kutoba ngumehluko lapho. Manje, futsi ekwaHlulelweni ngifanele ngiphendvule, ufanele uphendvule, Kufanele ngiphendvule kutsi ngalishumayela yini, kufanele uphendvule kutsi ulitfole yini noma cha.

¹²⁵ Manje, uma noma ngumuphi wenu lapha...Bangakhi ekhatsi lapha lowatiko kutsi umBhalo uyasho kutsi Jesu manje, khona manje, ungumPhristi wetfu loMkhulu longatsintfwa ngekuvelana nebutsakatsaka betfu? Niyakukholwa loko? LiBhayibheli lasho njalo. Khona-ke besingaMtsintsa kanjani? Njengalowesifazane lowatsintsa sembatfo saKhe? Yebo, mnumzane. Watsintsa ngekuvelana nebutsakatsaka bakhe. Futsi watsintsa sembatfo saKhe, Wagucuka wase utsi, “Ngubani loNgitsintsile?” Bekangati, futsi, bekangati kutsi ngubani loMtsintsile, futsi Watsi, “Ngubani loNgitsintsile?”

Kungani, Phetro watsi, “Bonkhe bayaKutsintsa.”

Watsi, “Kodvwa Ngibe butsakatsaka, emandla, emandla aphumile kiMi.” Niyabona na?

¹²⁶ Manje, cabanga ngembono munye, loyo wesifazane munye waMtsintsa neNdvodzana yaNkulunkulu yaba butsakatsaka. Kutsiwani ngami, soni lesisindziswe ngemusa waKhe? Bekangentani munye kimi? Niyabona na? Kodvwa kungani kwa—kwenteka tikhatsi letinengi kangaka na? Bukani loku kulentsambama, futsi naku sicala phindze. Kungani? Ngoba Jesu watsi, “Letintfo leti leNgitentako nani nitawutenta; nalokungetulu kwaloku nitawukwenta, ngoba Ngiya kuBabe.” Livi laKhe.

¹²⁷ Manje, wena utsi, “Philisa lomunye.”

Ngeke sengikhone, kusobala cha.

¹²⁸ Manje hloniphani ngekutitfoba sibili nje, ningayaluki, gcinani situlo senu, hlalani nithule sibili, nikhuleke, niMtsintse. Futsi uma utoMtsintsa ngekuholwa kwakho—kukholwa, khona-ke bukisisani futsi nibone kutsi Akajiki yini abuyele emuva ngco futsi akutsintse, akhulume nawe bese ukhuluma nawe ngeliphimbo lelivakalako. Angahle adzingeke kutsi asebentise liphimbo lalomunye umuntfu, ngoba liphimbo kuphela Lanalo lami nelakho. Tandla kuphela Lanato tami netakho, si—singumvini... emagala.

Manje, wonkhe umuntfu akahloniphe ngekutitfoba, lapho sisakhuleka nje.

¹²⁹ Babe loseZulwini, ngikhuleka kuWe kusihlwa, cobo lwami naletetsameli leti, ngibaletsa esikhundleni sekugula kwabo, futsi, O Nkulunkulu lonesihawu, bani nemusa kuwo wonkhe umuntfu. Futsi kwangatsi tindhliyo tabo tingavuleka kusihlwa, kwangatsi bangacondza. Gcoba emehlo abo ngemutsi

wekugcobisa emehlo, futsi ugcoobe ami, nawo, Nkhosi, kute sibone Nkulunkulu longabonakali asebenta emkhatsini webantfu baKhe njengoba Etsembisa. Wetsembisa kutsi Bekangeke asishiye, Nkhosi Nkulunkulu, Jehova, Wetsembisa kutsi Uyoba natsi, nalemisebenti Lebekayenta, siyokwenta imisebenti lefanako, aze Abuye.

¹³⁰ Manje, Babe Nkulunkulu, ngente konkhe lengikwatiko kutsi kwentiwa kanjani, lokulandzelako kwaKho. Manje sitinikela kuWe futsi sicela kutsi Utosivakashela kusihlwa, futsi usiletlele injabulo etinhltiyweni tetfu, kuphiliswa emitimbeni yetfu. Ngoba sikucela, eGameni laJesu. Amen.

¹³¹ Lokulandzelako kwaNkulunkulu. Ngekwati kwami, lodzadze lome ngakimi manje usihambi kimi. Angimati lodzadze, njengoba ngishito kulentsambama. Ngiyacabanga sitihambi lomunye kulomunye, sinjalo. Lona wesifazane unguwesifazane lolikhalatsi, ngiyindvodza lemhlophe. Uma lesi kungesiso si—sitfombe futsi sewesifazane emtfonjeni, liJuda nemSamariya! Jesu wamatisa kutsi bekungekho umkhatsi webuve kuNkulunkulu. Akunandzaba umbala wesikhumba sakho, loko akukaphatselani ngalutfo naNkulunkulu, sonkhe sivela esihlahleni lesifanako, impela, lomtfubi, lonsundvu, lomnyama noma lomhlophe. Lelive lesakhuliswa kulo alinalutfo . . . umbala wesikhumba setfu uyindlela *yinye nalenye*, akukaphatselani ngalutfo naNkulunkulu. “Ngengati yinye Nkulunkulu wenta bonkhe bantfu.”

¹³² Kube bengifa, lona wesifazane bekangangifakela ingati; kodvwa ungalokotsi ufake ingati yesilwane kuwe, utokufa. Ingati yakhe iyafana neyami. Nkulunkulu wasidala sobabili, futsi naku simile kulentsambama, sobabili sitihambi, asikaze sibonane. Yena wesifazane lolikhalatsi, mine indvodza lemhlophe, uma leso kungesiso sitfombe lesihle sawo impela Johane loNgcwele 4! Bangakhi lowatiko kutsi loko kuliciniso ngekwemBhalo? Nifundzile kutsi lona wesifazane wayaphi.

¹³³ Manje, Jesu ucala kukhuluma naye, futsi Watsi, waze Wabamba lokwakungakalungi, Watsi, “Ase uNginatsise.”

Futsi akakucondzanga loko, watsi, “Kungani nine maJuda kute lokunihlanganisako natsi tsine maSamariya. Sinekubandlululana, ngako kungani Wena . . .?”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

Lengcoco yatsatsa sikhatsi lesidze mayelana nekutsi kufanele kukhontwe kuphi, emvakwesikhashana, Jesu watfola kutsi yayiyini inkhatsato yakhe, Watsi, “Hamba, ulandze indvodza yakho, nite lapha.”

Watsi, “Anginayo indvodza.”

Watsi, “Kunjalo, unalasihlanu, nalena lonayo manje ayisiyo indvodza yakho.”

Bukisisani kutsi watsini: “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Kodvwa siyati, tsine maSamariya siyati, kutsi uma Mesiya...” [Akucoshwanga etheyiphini—Umhl.]...?...

¹³⁴ ...ngesikhatsi Jesu amtjela kutsi bekakuphi ngaphambi kwekutsi ete emhlanganweni wemkhuleko, waMcondza kutsi uyiNdvodzana yaNkulunkulu. Ngabe kunjalo na? Mesiya. Bangakhi lokwatiko loko? Johane loNgcwele sahluko 1. Nguloko liJuda lelakucabanga.

¹³⁵ Batsini bothishela labakhulu netifundziswa letinkhulu? “Ungudeveli. Loyo ngumbhuli.” Niyabona na?

¹³⁶ Watsini Jesu? “Nisho loko ngaMi, Ngitonitsetselela, kodvwa uma Moya loNgcwele sekefikile futsi enta intfo lefanako, nikhuluma livi linye lelimelene naYe, ningeke natsetselelwa kona kulelive, kanjalo naseveni lelitako.” Ngoba babita uMoya waNkulunkulu ngamoya longcolile.

¹³⁷ Loko yi...Bangakhi labake bati kutsi loko kwakukuhlambalata Moya loNgcwele? Kubita yona kanye nje imisebenti yaNkulunkulu, ngadeveli. Nguloko Jesu lakusho. Leyo yinhlamba, lengatsetselelwa, ingeke itsetselelwe ngekukwenta. 

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SWATI

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