


# UKUNGCWATSHWA

 Baba oseZulwini obusisekileyo, kanye ngo—ngoBukhona bukaMoya oNgcwele osuvele ulapha, sisondele eLizwini Lakho eliNgcwele. Futhi loba ngelizwi elibi elizama ukungibambelela emuva, futhi ngikhulume amazwi kancane nje lokuhlaliseka engingakwenza, Ngicela ukuhola Kwakho kwaPhezulu lokugcoba kukaMoya oNgcwele ukuthi kuhambe phakathi kwethu lobubusuku. Futhi makuthi Yena Lowo okhona ndawo zonke, makuthi Athathe iLizwi likaNkulunkulu futhi Alinikeze Lona enhliziyweni yonke, njengoba silesidingo. Makuthi Asifunze lobubusuku, phezu kwezinto ezinhle zikaNkulunkulu.

<sup>2</sup> Futhi lobubusuku, lapho sikhuluma ngeLizwi, makuthi inhliziyzo zethu zibe amamayila amanengi phakathi kweKhalvari, lapho uJesu abhadala intengo eneleyo ngakho konke eyayingakala ngezahlelo ezinkulu zikaNkulunkulu, kusukela esivandeni seEdeni. Futhi lamuhla makuthi sinanzelele ukuthi silungisisiwe ngesihle ngokuvuka Kwakhe, futhi ngokufa Kwakhe, ukungcwatshwa, lokuvuka.

<sup>3</sup> Futhi lobubusuku kasiseyibo abomhlaba, ngoba sithengwe ngentengo yeGazi eliligugu leNdodana kaNkulunkulu. Futhi makuthi thina, ngenhliziyo ezilokubonga, singaphendukela Kuwe lobubusuku, ngengqondo lamandla, lalokho esilakho phakathi kwethu, futhi siKukhonze ngemsulwa, inhliziyzo engagcoliswanga.

<sup>4</sup> Siphe lobubusuku, Baba, nxa kungaba labanye lapha abangakwaziyo Wena, ekuxolelweni kwezono zabo, makuthi bona lobubusuku babuye ngokuzithoba esiphambanweni, futhi lapho bavume izono zabo kuNkulunkulu olungileyo, ukuthethelela. Futhi makuthi lokhu kube yibusuku obukhulu kithi sonke. Siyakucela eBizweni leNdodana Yakho, iNkosi uJesu. Amen.

<sup>5</sup> Manje siyananzelele ukuthi akula oyedwa, emhlabeni, owenelisayo ngokwenelelo ukuthatha iLizwi likaNkulunkulu futhi aLembule, ngoba iLizwi lilotshiwe ngokuphefumulelwa. UMoya oNgcwele nguMlobi weLizwi.

<sup>6</sup> Futhi lapho omunye wayedingakala, eZulwini, ukuthatha iBhuku lokuqhaqha iMpawu, akutholakalanga ngitsho loyedwa eZulwini, loba emhlabeni, loba ngaphansi komhlaba, lowo owayefanele ukuqhaqha iMpawu, kumbe loba ukukhangela phezu kweBhuku. Futhi kwakuleWundlu Lapho elalihlatshiwe kusukela ekusekelweni komhlaba, futhi Wabuya futhi wathatha iBhuku esandleni Sakhe owayehlezi phezu kwesiHlalo sobukhosi, futhi wakhulula iMpawu futhi wavula iLizwi.

<sup>7</sup> Futhi thina lobubusuku siyakholwa futhi sithembele Kuye, ukuthi Uzavula iLizwi kithi, futhi manje lapho ngibala kusahluko 2 seMisebenzi.

<sup>8</sup> Lapho nginikeza, ubusuku bokuqala kwakuyi *Ukubuya KwesiBili*, futhi . . . okweNkosi uJesus, kungoLwesithathu. Futhi ngoLwesine ebusuku sasi ku*Mhlatshelelweni Owenele Ngakho Konke*. Futhi ngoLwesihlanu ebusuku kwakuphezu kwe*Nhlawulo Eyeneleyo Kukho Konke; OkuPheleleyo*. Likutholile ubusuku bayizolo? *OkuPheleleyo*, ukuthi singaba kanjani abangasolekiyo labapheleleyo ebusweni bukaNkulunkulu! Futhi lobubusuku kuphezu ko*KuNgcwatshelelweni*. Futhi kusasa, *UkuVuka*. Lapho nje insuku zilandela.

<sup>9</sup> Manje ngikhethile lobubusuku, okokubala uMbhala, okuphuma eBhukwini leMisebenzi, isahluko 2 lendima 25, 26, lo 27, kugoqela. Futhi Kubaleka njengalokhu, uPhetro ekhuluma.

UDavida, *ngoba uDavida wakhuluma ngaye, Ngangibona iNkosi njalonjalo ngaphambili kwami, ngoba ingasesandleni sokunene sami, ukuze ninganyikinyeki:*

*Ngakho-ke inhliziyi yami yajabula, lolimi lwami lwathokoza; ngitsho lenyama yami izahlala ethembeni:*

*Ngoba kawuyi kutshiya umphefumulo wami esihogweni, futhi kawuyi kuvumela ONgcwele wakho abone ukubola.*

<sup>10</sup> Indaba enhle kanganani okwalobubusuku, ukuthola indikimba Yakhe esethuneni.

<sup>11</sup> Into yokuqala esifisa ukuyikhangela . . . ukudonsela ukulalela kwenu kuyo, ukungehluleki kweLizwi likaNkulunkulu. UNkulunkulu ugcina iLizwi Lakhe, ngokugcweleyo. Futhi lobubusuku sifuna ukubophela imicabango yethu kulokho, ukuthi uNkulunkulu uyagcina iLizwi Lakhe. Singahlala ngokuqiniseka kuloba yini uNkulunkulu ayikhulumileyo eLizwini Lakhe, ukuba liQiniso. Futhi ukhohlo aluphumuli phezu kwetshebetshabe elitshonayo lemiqondo yabantu kumbe isayensi yenkolo zabantu, kodwa lulendawo yakho yokuphumula eDwaleni elikhulu elinganyikinyekiyo leLizwi likaNkulunkulu elilaPhakade.

<sup>12</sup> ILizwi! Nxa uNkulunkulu elitshilo, lokho kuliQiniso lanininini. Angeke akubuyisele emuva futhi athi, “Bengingazimisela ngokutsho.” Ngingakhuluma izinto lawe ungakhuluma izinto, khona-ke sijwayele ukukubuyisela emuva, ngoba sakukhuluma ngolwazi lwethu lonke langokwenelisa kwethu konke. Kodwa, khona-ke, uNkulunkulu wahlukile kakhulu kithi. Kalamkhawulo, ngakho-ke Akatsho lutho ngaphandle kokuthi luphelele impela. Akadingi ukuba

akubuyisele emuva, akadingi ukuba axolise ngalokho Akukhulumileyo. Kuhlezi kusima, iQiniso.

<sup>13</sup> Loba lakuJesu, kulezinsuku ezinkulu esizigubhayo, lapho uNkulunkulu ebulala iNdodana Yakhe okwezono zomhlaba, kwakumhlawumbe inkulungwane zeminyaka ngaphambili ngitsho isisekelo singakabekwa. UNkulunkulu wakhuluma iLizwi, futhi kuNgumsebenzi oqediweyo eZulwini lapho uNkulunkulu ekukhuluma; sokuvele kwaqedwa. O, nxa singabamba kuphela khona lokho okukutshoyo, sasingaba ngabantu bani abahlukileyo! Ukubona emaBhukwini Akhe, izahlulelo ezibekelwe phakathi lapha kwabangalaleliyo, kungenza umuntu azihlole, ihola ngehola; futhi kungenza abalungileyo bathokoze, ihola ngehola, ukubala izibusiso uNkulunkulu azithembise kwabathembekileyo. Futhi singahlala ngokuqiniseka ukuthi iLizwi lonke lizagcwaliswa, sigxilise nje umphefumulo wethu kukho. Bekuhlezi kungaleyo ndlela.

<sup>14</sup> Lapho uNkulunkulu ekhuluma kuNowa, khonale emuva emhlabeni wasendulo; mhlawumbe iBhayibhili lingakabhalwa, kumbe leliBhayibhili, kungenani, lingakabhalwa; UNkulunkulu watshela uNowa ukuthi kwakusiza isiphepho, futhi amanzi ayezakumboza umhlaba. Futhi kungela ngitsho lebadlana elilodwa lobufakazi ukuthi kuzakwenzakala, yonke into iphambene kakhulu, UNowa wahamba ngokwesaba, futhi wakha umkhumbi, wawulungiselela. Wawungowokusindisa abendlu yakhe laye ngokwakhe. UNkulunkulu akazange amdanise, ngoba kwakuliLizwi Lakhe. Kwakufanele kwenzakale lapho uNkulunkulu esithi kuzakwenzakala.

<sup>15</sup> Manje, lapho uJobe, iBhuku elidala kulawo wonke eBhayibhilini, elibhalwe mhlawumbe ngaphambi uGenesisi engakabhalwa, futhi lafakwa eBhayibhilini. Futhi uMose wabhala uGenesisi. UJobe, eBhukwini lakhe, waphumula ngokuqiniseka phezu kwesithembiso uNkulunkulu amenzela sona. Futhi wama ngomnikelo wakhe wokutshiswa, kungela kwesaba enhliziyweni yakhe; esazi ukuthi, lokho uNkulunkulu akukhulumileyo, uNkulunkulu wayesenelisa ukukwenza. Futhi lapho into yonke ikhangeleka ihamba ngokuphambeneyo, uJobe wama eqinile ngoba isithembiso sikaNkulunkulu sasiqinile. UNkulunkulu wathembisa uJobe, futhi uJobe waphumula kuleso sithembiso.

<sup>16</sup> O, nxa ibandla lingafika kuleyo ndawo lapho elalingaphumula khona ngokuqiniseka phezu kweLizwi likaNkulunkulu elilaPhakade ukuba liQiniso! Ngumahluko bani lapho owawuzakuba khona, yikuqondisa bani okwakuzakuba khona, uyikuqunywa bani okwakuzakuba khona, yintokozi bani eyayizakuba khona, ngamandla bani ayezakuba khona, lapho amadoda labafazi bezathatha uNkulunkulu njengoba enjalo, lokho Akutshoyo kuliQiniso. Kungelandaba lokho izimilo

ezikhangeleka ziyikho, lokho akulani lakho. UNkulunkulu watsho njalo; lokho kuyayiqeda indaba!

<sup>17</sup> Futhi uJobe, lapho esesikhathini esikhulu sokuvininywa kwesihlakalo sakhe sonke; lapho ayetholakele, eBusweni bukaNkulunkulu, umuntu olungileyo. LoNkulunkulu wathi wayephelele. Kwakungela onjengaye emhlabeni. Futhi uSathane wanikwa ithuba lokumlinga, esithi, “Ngizamenza aKuqalekise ebusweni Bakho.”

<sup>18</sup> Futhi waphosa wathatha impilo kaJobe, futhi wayezakwenza, kodwa uNkulunkulu wadweba umngcele, wathi, “Ungenza loba yini kuye, kodwa ungathathi impilo yakhe.”

<sup>19</sup> Khona-ke lapho uJobe emile ekulingweni okukhulu kwesikhathi esinzima kakhulu, wathi, “Ngiyazi uMhlengi wami uyaphila, futhi ezinsukwini zokucina Uzakuma emhlabeni. Loba impethu zichitha lumzimba, kukanti enyameni yami ngizambona uNkulunkulu.” Kungelandaba ukuthi kwakukhangeleka kumnyama okunganani, lokuthi kwakukhangeleka kungeqotho okunganani, kwakulenye into uJobe agxilisa umphefumulo wakhe kuyo, isithembiso sikaNkulunkulu esilaPhakade. O, nxa kuphela singakwenza lokho! Nanzelela, waphumula esithembisweni, “Ngiyazi uMhlengi wami uyaphila.”

<sup>20</sup> Futhi ngifuna ukuthi linanzelele, ngamazwi azayo engifisa ukuwakhuluma, uJobe waqamba indawo yakhe yokungcwatshelwa. Futhi lapho uJobe esifa, wangcwatshwa kanjalo.

<sup>21</sup> Kwakulenye indoda, obizo nguAbrahama, owathatha uNkulunkulu eLizwini Lakhe. Futhi wakholwa uNkulunkulu. Futhi wabiza lezo zinto ezaziphikisana lesithembiso uNkulunkulu amupha zona, ngokungathi azikho. Wathatha uNkulunkulu eLizwini Lakhe. Futhi lapho insuku sezedlulile, lamaviki lezinyanga, futhi leminyaka yedlula, lokho akuzange ngitsho kukhathaze uAbrahama lakancinyane. IBhayibhili lathi, “Kathandabuzanga, ngokungakholwa, esithembisweni sikaNkulunkulu; kodwa wayethembekile, enika udumo kuNkulunkulu.”

<sup>22</sup> Lapho yonke into ikhangeleka ukuba, nsuku zonke, kwakhula kalula kusiba nzima kakhulu nsuku zonke; kodwa kulokuba buthakathaka, uJobe waqina insuku zonke. O, yisiqiniseko esibusisekileyo kanganani esilaso! Lapho ubunzima bungathi buyaphakama ukwenza ulutho, uNkulunkulu aluthembisileyo, okungenzekiyo, kulokuhlehlela emuva, abuyele emhlabeni, kufanele sime siqinile ukwedlula esake sakuma, ngo ITSHO KANJE INKOSI. Kufanele kuyiqede indaba, lapho uNkulunkulu ekhuluma ulutho.

23 Futhi uAbrahama wabiza lezo zinto ezazikhona, sengathi azikho, ngoba zaziphambene leLizwi. Futhi lapho uAbrahama eselahlekelwe yisithandwa sakhe lomkakhe, uSara, ngemuva kweminyaka eminengi behlala ndawonye, wathenga isiqinti sendawo duzane lendawo lapho uJobe angcwatshwa khona, futhi wangcwaba uSara. Angazi ukuthi ngani? Babengabaprofethi! Babona! Baxhumana loNkulunkulu! Futhi manje lapho uAbrahama esifa, wangcwatshwa loSara.

24 Manje, wayengafuni laba abafu ukumnika lesi sabelo sendawo. Wasithenga, ngaphambi kwabafakazi. Ngumfanekiso bani omuhle wobhaphathizo. Wasithenga, phambi kwabafakazi, ukuthi kwakulilifa lakhe. O, yiyo indlela ikholwa leqiniso elifanele libuye ngayo, hatshi ukunyonyoba ekhoneni, kodwa ukuma phambi kwabafakazi, “Ngingufakazi weNkosi uJesu, lowoMoya oNgcwele, lemisebenzi Yakhe emikhulu,” lokunengi kangaka njengoba sibona usuku olubi lusondela.

25 Futhi-ke lapho indodana kaAbrahama, okwakungu Isaka, isithembiso sasizakunikwa yena. Futhi lapho uIsaka esifa, wangcwatshwa loAbrahama. Futhi uIsaka wazala uJakhobe.

26 Futhi lapho uJakhobe esiba...wafa khona phansi eGibhithe. Kodwa nanzelela, engakafi, wathi endodaneni yakhe engumprofethi, uJosefa, “Woza lapha, ndodana, futhi ufake isandla sakho phezu kwenqulu yami ekhubazekileyo.” Ngoba khumbula ukuthi wakhubazeka njani, kungenxa yokuba iNgilosi yeNkosi yathinta inqulu yakhe, futhi waqhula kusukela lolosuku kusiya. Wathi, “Beka isandla sakho enqulwini yami, futhi ufunge kimi ngoNkulunkulu wabobaba bethu, ukuthi kawuyikungingcwaba phansi lapha eGibhithe.” Ngani? O, babeleLizwi, babelesambulo!

27 Futhi mangime lapha, ukukhuluma ukuthi ibandla likaNkulunkulu ophilayo lakhiwa phezu kwesambulo saPhezulu; hatshi phezu kwenhlanganiso yesonto, izinhlanganiso, hatshi phezu kwezivumokholo kumbe izimfundiso, kodwa phezu kweQiniso likamoya elambuliweyo likaNkulunkulu ophilayo.

28 UAbhela, esivandeni saseEdeni, wayelakho lapho ibandla liqala. Wakwazi njani ukuletha iwundlu? Kungani engazange alethe isithelo njengalokho uKhayini akwenzayo? Kodwa kwembulwa kuye!

29 UJesu kanye ekhuluma, wathi, “Abantu bathi Mina iNdodana yomuntu ngingubani?”

“Abanye bathi Ungu ‘Mose,’ lo ‘Elija,’ lokunjalo.”

Wathi, “Kodwa lina Lithi ngingubani?”

30 Uyabona, akuphumuli phezu kwalokho omunye umuntu akucabangayo, yilokho okwaziyo ukuba liQiniso. “*Lina*

lithini na?" Lowo mbuzo ungahlangana lathi sonke ebusweni lobubusuku, "Lithini na?"

<sup>31</sup> Futhi uPhetro ngokuphangisa ekhulumela phezulu, kungela lakunye ukuthikaza, wathi, "Wena unguKhristu, iNdodana kaNkulunkulu ophilayo."

<sup>32</sup> Njengo Jesu Owazi imfihlo zenhliziyzo zonke, ngoba Wayengasilutho ngaphandle kukaJehova ebonakalisiwe enyameni, futhi Wathi, "Ubusisiwe wena, Simoni, ndodana kaJonasi, ngoba inyama legazi kakukwambulelanga lokhu, kodwa uBaba Wami oseZulwini ukwenzile lokhu. Futhi phezu kwalelidwala Ngizakulakha iBandla Lami, futhi amasango esihogo akayi kulahlula."

<sup>33</sup> Futhi thina abantu lapho siqhubeka, thina amaLutheran sifuna ukuhamba ngokukholwa, thina amaMethodisti sifuna ukumemeza ukuKuthola, lina amaPhentekhosti lifuna ukukhuluma ngendimi ukuKuthola, kodwa lokho kukude ngamamayila ayizigidi ezilitshumi kukho.

<sup>34</sup> Kuyisambulo saPhezulu seNkosi uJesu Khristu, uMuntu woBuntu Bakhe bubonakaliswa enhliziyweni, "Phezu kwalelidwala Ngizakulakha iBandla Lami, lamasango esihogo akayi kuLahlula." Kusebenza kuphelele loMathewu :24, 5:24, kumbe, uJohane oNgcwele 5:24, "Lowo ozwayo aMazwi Ami, futhi akholwe Kuye ongithumileyo Mina, uMpilo engapheliyo; futhi akasoze abuye ekulahlweni, kodwa usedlule ekufeni waya ekuPhileni." Hatshi ngoba ukewaba loba lakuphi ukunyikinyeka, loba aphi amadlabuzane, kodwa ngoba ubukade, ithuba lokuba loKhristu embuliwe kuwe kusuka eZulwini, "Phezu kwalelidwala Ngizakulakha iBandla Lami."

<sup>35</sup> Futhi-ke, uJakhobe, lapho esifa, indodana yakhe yathwala umzimba wakhe, futhi wangcwatshwa loAbrahama, uIsaka, uSara, loJobe, eMazweni aNgcwele, ePalestina.

<sup>36</sup> Khona-ke, uJosefa, engumprofethi. Waphumelela phansi eGibhithe. Wamazi uNkulunkulu. UNkulunkulu wayeZambulile kuye. Futhi lapho esifa, wathi, "Lingangcwabi amathambo ami phansi lapha, kodwa beka...lapho...Ngolunye usuku uNkulunkulu uzalivakatshela ngeqiniso!" Ngani? Waphumula ngokuqinisekileyo phezu kweLizwi likaNkulunkulu kuMose, "Iminyaka engamakhulu amane bazakhonza lesi isizwe, kodwa Ngizakubakhupha." Waphumula ngokuqinisekileyo phezu kweLizwi.

<sup>37</sup> Futhi kungumzekeliso omuhle lapha, nxa lingananzelela. Wonke umHebheru esedlula, kanye lomhlane wakhe utshaywe wabazimvuthu, ngabancindezeli. Futhi lapho ekhangela phezu kwamathambo omprofethi wakhe, uJosefa, wakwazi ngolunye usuku babezakuphuma. Ngoba, amathambo lawo atshiyelwa lapho okwesikhumbuzo, ukuthi ngolunye usuku babezakuphuma.

<sup>38</sup> Sokube phose iminyaka elitshumi lanhlanu kumbe itshumi lesificaminwembili edluleyo lapho uBilly Paul, umfana omncinyane phose iminyaka emihlanu ubudala, kanzima kangako... Sasileluba elincinyane esasilihambisa engcwabeni likamama wakhe, empondozankomo ngokunye ukusa, ngePhasika, lapho nje ilanga liphuma, lilunguza; kumbe nje kungakasi, kwakuyiso, khona-ke sisiya enkonzweni. Futhi lapho sisehla phansi engcwabeni, umfo omncinyane wakhupha ingwane yakhe lapho sihamba lapho udadewabo omncinyane lomama wakhe abangcwatshwa khona. Futhi waqala ukukhangela phezulu lokukhala, futhi wathi, “Baba, ngabe umama ephansi lapho kulelo godi?”

<sup>39</sup> Ngathi, “Hatshi, ndodana. Akakho phansi lapho kulelo godi. Ungcono kulawe lami ngokuphindwe kasigidi.”

Wathi, “Ngizambona umama njalo?”

<sup>40</sup> Ngathi, “Ngomusa kaNkulunkulu, nxa ukufisa, ungabona njalo.”

Wathi, “Umzimba wakhe uzabuya uphume kulelingcwaba?”

<sup>41</sup> Ngathi, “Sithandwa, vala amehlo akho, futhi ngizakutshela indaba encinyane. Iminyaka eminengi engamakhulu edluleyo, lokhu kusa, kulengcwaba elatshiywa lingela lutho.” Ngathi, “Yisikhumbuzo ku ‘labo abalala kuNkulunkulu uKhristu uzakuba letha kanye Laye lapho Esiza.” Kungela thunzi lokuthandabuza, ngiphumula ngokuqiniseka phezu kwesithembiso sikaNkulunkulu esilaPhakade!

<sup>42</sup> NjengoJobe wakudala, lapho sisizwa ukuthi “umlotha emlotheni, lothuli ethulini,” kungikhumbuzo uLongfellow, owathi:

Ungangitsheli, ngamanani alilayo,  
Impilo iliphupho nje elingela lutho!  
Futhi umphefumulo ufile olalayo,  
Futhi izinto ayisizo lokho ezikhangeleka  
ziyikho.

Wathi:

Yebo, impilo iliqiniso! Impilo iqotho!  
Futhi ingcwaba ayisilo siphetho sayo;  
Ngoba wena uluthuli, ethulini uyabuyela,  
Akukhulunywanga ngokomphefumulo.

<sup>43</sup> Bakubiza ngokuthi itiyofani, ukuthi lapho sisuka lapha singena kwenye indawo. Loba yini okungaba yikho, ngithatha iLizwi lompostoli, lapho esithi, “Nxa lelithabhanekeli lasemhlabeni kumbe indawo yokuhlala itshabalaliswa, sileyinye esivele isilindele, ukuhamba kusuka *kuleyi* ingena kuLeyo.”

<sup>44</sup> UAbrahama, uIsaka, uJakhobe, uJobe, bonke abaprofethi, bathemba futhi bakholwa ukuthi kwakusiza ukuvuka, ukuthi uMhlangi wayesiza. Baprofetha Ngaye. UEnoki waprofetha

Ngaye; waphumula ngokuqiniseka, waphawula ubufakazi bakhe ngakho. UIsaka, uJakhobe, uDanyeli, uJeremiya, uHezekeli, baphumula ngokuqinisekileyo phezu kwesikhathi uMesiya ayezakuza ngaso.

<sup>45</sup> Futhi bafa lemphefumulo yabo yaya eParadise. Babengeke bahambe eBukhoneni bukaNkulunkulu, ngoba (sibelakho ubusuku obedluleyo) ukuthi igazi lezinkunzi lembuzi lalingeke lithethelele izono; lamboza izono kuphela, kukhuluma ngosuku lapho uMhlatshelo opheleleyo; ngoba igazi enyamanani lalingeke libuyele kumkhonzi, ngoba ngalokho-ke wayezakube engamanga ukunikela imhlatshelo yalolohlobo.

<sup>46</sup> Kodwa lapho iNdodana kaNkulunkulu isifa, iMpilo eyayiphakathi Kwakhe yayingayisiyo omunye kodwa uNkulunkulu, ukubuyela futhi lokusibeka ubuntwana emulini kaNkulunkulu. Futhi manje singabantwana bakaNkulunkulu, iMpilo evela eGazini Lakhe.

<sup>47</sup> Manje nanzelelani ngokuphangisa, lapho silandela. Lapho emuva eThestamenteni eliDala, lalabo ababekholwa futhi bekhonza, futhi bafela oKholweni, belindele leso sikhathi, isizatho labo baprofethi benza lokho, futhi befuna ukungcwatshwela ePalestina, babekwazi ukuthi ukuvuka kwakungasoze kube seGibhithe. Kwakuzakuba sePalestina, kuphela.

<sup>48</sup> Yikho ngisithi lobubusuku: Ngilenhlobo zonke zamabizo; kangilandaba lokho abantu abangibiza khona, lokho akutsho lutho kimi. Into kuphela engifuna ukuyenza, yikwazi lokhu: ukuthi bengifile, futhi impilo yami ifihliwe kuKhristu, ngoNkulunkulu, futhi yaphawulwa ngoMoya oNgcwele; ukuthi lapho Ebiza kwabafileyo, ngizakuphendula ngalolosuku. Ngingcwaba kuKhristu, ngoba labo abakuKhristu uNkulunkulu uzakuba letha Laye ngalolosuku.

<sup>49</sup> Singena njani kuKhristu? AbaseKorinte bokuQala 12:13, “NgoMoya munye sonke sibhaphathiziwe eMzimbeni munye, futhi saba yizakhamizi zombuso kaNkulunkulu.” Siyavuma ukuba ngabafokazi lezihambi kulumhlaba, singasaphindi, singasadingi lezi izinto zomhlaba, kodwa sikhangelele ukubuya kweNkosi ebusisiweyo ukuthatha umbuso, kusukela olwandle kusiya olwandle olungelamkhawulo, lapho Esiza enkazimulweni Yakhe. Ngeqiniso, sikhangelele ukuBuya Kwakhe.

<sup>50</sup> Futhi-ke kungela kuthandabuza engqondweni yami, kodwa yikho lokho uJesu ayelakho engqondweni Yakhe lapho Elapha emhlabeni, kwakuyikungehluleki lokho kweLizwi likaNkulunkulu elilaPhakade. Ngoba, siyazi ukuthi Kuye kuhlala ukugcwala kobuNkulunkulu ngokoMzimba. UbuNkulunkulu bonke babuKuye. Wayeyikho konke uYise, iNdodana, loMoya oNgcwele, kodwa wahlala esimweni somuntu; itiyofani kaNkulunkulu, umfanekiso omkhulu



kaNkulunkulu lowo Ayenza umuntu kiwo, khona-ke wambeka emhlabeni. Wayelomzimba. UNkulunkulu kasuye ongela mzimba. UNkulunkulu ulomzimba, futhi kukhangeleka njengomuntu. UMose wawubona, abanye bawubona, futhi kukhangeleka njengomuntu.

<sup>51</sup> Futhi uyisifanekiso nje, lokhu kuyikho, okwaLokho okuyikho. Futhi yonke into emhlabeni, ubuhle, ubunandi, ubuhle bomhlaba, akusilutho emhlabeni kodwa impendulo kokungcono kakhulu kulalokho, lokho okusilindeleyo lapho sitshiya lumhlaba. Ngoba, yonke into emhlabeni iyisibonelo nje salokho okuseZulwini. Yonke into enhle, yonke into elungileyo, yonke into enhle, izihlahla, inyoni, yonke into, yisibonelo nje salokho okuseZulwini.

<sup>52</sup> Impilo yethu uqobo iyisibonelo. Ilithunzi nje, futhi kungayisikho into eqotho. Luhlangothi olulithunzi. Kuthatha ukufa ukukhulisa umfanekiso, ukusibuyisela kutiyofani esivela kiyo. Khona-ke ekuvukeni sibuya emfanekisweni Wakhe, umzimba ovusiweyo. Kuhle kangamani; akukuhle kuphela, kodwa kuqotho, iQiniso eliqinisekileyo leLizwi likaNkulunkulu eliPhakade, ukuthi sizakuba njeNgaye.

<sup>53</sup> Nanzelela manje, uJesu, egwele ngamandla wonke kaNkulunkulu, kodwa, lapho ehlangana loSathane, Kazange asebenzise ngitsho okwamandla Akhe. Wakhombela kuphela eLizwini! Wakwenza. Wathi, “Kulotshiwe, ‘Umuntu kayi kuphela ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.’”

<sup>54</sup> Khona-ke ungatsho kanjani ukuthi ungahlala ngekhlanya futhi ube ngumKhristu omuhle njengalokho ongaba yikho ebandleni? Awungeke ukwenze lokho. Bala iLizwi! UMoya oNgcwele udla eLizwini. IBhayibhili liyikudla kukaNkulunkulu kukamoya okweBandla Lakhe. Futhi uMoya oNgcwele Yiwo Lowo oLiletha kuwe futhi aLibeke enhliziyweni, futhi ngokubonga uyalithelezela. Futhi sonke isithembiso saPhezulu sizakuveza khona kanye lokho uNkulunkulu athi kuzakwenza. Kumele kukwenze. KuliLizwi Lakhe, futhi LiyiMpilo.

<sup>55</sup> Manje, besengikhohliwe ukuthi bengifanele ngibe lengxenyehola. Kungithathela isikhathi eside kakhulu ukufika kulokho engifuna ukukutsho.

<sup>56</sup> Kodwa nanzelela uJesu eholeni lokucina, kumbe amabili, empilo Yakhe, ezinengi, ezinengi iziprofetho zagcwaliseka.

<sup>57</sup> Omunye wathi kimi, “Mfowethu Branham, *lokhu* kufanele kwenzakale, futhi *lokho* kufanele kwenzakale.”

Ngathi, “Kungenzakala phakathi kwehola.”

<sup>58</sup> Nxa ungabala iHubo 22, futhi-ke ukhangele iHola lakhe lokufa esiphambanweni, Ngiyakhohlwa nje manje ukuthi zingaki iziprofethi ezimangalisayo ezagcwaliseka emaholeni

amabili kumbe amathathu okucina empilo Yakhe! Ngeqiniso, “Bagwaza inyawo Zami lezandla Zami. Nkulunkulu Wami, Nkulunkulu Wami, UNgitshiyeleni na?” lokunjalo, njengalokho uDavida wakumemeza.

<sup>59</sup> Futhi-ke enye into engifuna ukuthi liyinanzelele, iQiniso, ingxenyane engehlulekiyo yeLizwi likaNkulunkulu. IBhayibhili lathi, “Uyagcina wonke amathambo Akhe, ngitsho lelilodwa lawo elephuliweyo.” Ngoba ngomfanekiso, iwundlu lephasika lalingumfanekiso walo. Iwundlu kumele libe lingelasici, akula mathambo aphukileyo okufanele abesewundlwini. Futhi kulelo hola lapho Yena e... Wayesefile, bahamba phezulu ukwephula imilenze Yakhe ngesando. Futhi nje phambi... Khangela kuleso sikhathshana esinzima! Indoda eyayilesando, isilungele ukutshaya imilenze Yakhe, kodwa iLizwi likaNkulunkulu lathi, “Akusoze kube lethambo elilodwa elizephuka emzimbeni Wakhe.”

“Kuzakwenzakala njani?” Sesijaha.

<sup>60</sup> ILizwi likaNkulunkulu lilaPhakade! Nxa iLizwi likaNkulunkulu liphelele kangaka, labo abakuKhristu baqinisekile sibili ukuvuka njengokuba kulokuvuka. UNkulunkulu ubotshelwe eLizwini Lakhe, ukukusilisa, njengalokhu Engakusindisa. Ngoba, Yena, kuliLizwi Lakhe elakuthembisayo. KuliLizwi likaNkulunkulu, futhi kasilalungelo lokususa Kulo. Kodwa nje ukuthi, “KuliQiniso.” Likhholwe Lona! Kungelandaba lalokho okwenzakalayo, likholwe Lona, loba kanjani. Yiyo indlela inengi labo bonke okwakumele balikholwe Lona, futhi lathi asibalelwa ngaphandle kwalokho. UNkulunkulu wanika iPalestina kuIsrayeli, kodwa kwakumele balwele i-intshi yonke yendawo abayitholayo. Isithembiso ngesakho, kodwa kumele ulwele i-intshi yonke othi ngeyakho; udeveli uzakubona kulokho, ngeqiniso uzakwenza.

<sup>61</sup> Kodwa nanzelela lapho sebelungiselele ukwephula imilenze yeNkosi yethu uJesu, nxa leso sando sasingabe sitshaye umlenze futhi sawephula, uNkulunkulu wayengabe watholakala elamanga. Kodwa kwakungela odeveli abeneleyo kukho konke ukuhlukuluzwa kobumnyama ukuvumela isando sitshaye lowo mzimba oligugu. Ngoba uDavida, iminyaka engamakhulu ayisificaminwembili ngaphambi kwalapho, wathi, “Akusoze kube lethambo elilodwa elizakwephulwa emzimbeni Wakhe.” ILizwi likaNkulunkulu kumele lime liliQiniso.

<sup>62</sup> Kodwa kuyini abakwenzayo khona-ke? Bathatha umkhonto futhi bawuhlaba ohlangothini Lwakhe, futhi iGazi lamanzi kwaphuma, ukugcwalisa lokho iBhayibhili elakutshoyo, “Bagwaza izandla Zami lohlangothi lwami.” ILizwi lagcwaliseka.

63 Manje lapho Esifa, o, lihola bani elesabisayo! Ngiyacabanga ngaleyo ngoma, futhi, ngokuthembeka, kungenza ngizwe kubi, lapho ngicabanga ukuthi leyo ngoma leyo imbongi eyayibhalayo iminyaka eminengi edlulayo:

Phakathi kwamadwala aqhekezekazayo futhi  
 lezibhakabhaka ezabamnyama,  
 Umsindisi wami wagobisa ikhanda Lakhe  
 futhi wafa;  
 Iveyili elivulekileyo lembula indlela  
 Enjabulweni yaseZulwini losuku  
 olungelakuphela.

64 Futhi lapho Elengile lapho, esopha futhi esifa, lapho Ekhothamisa ikhanda Lakhe, ilanga laba lenhloni kakhulu ngokwalo, ukukhangela phansi phezu kwezidalwa ezifayo lezo uNkulunkulu azenzayo emfanekisweni Wakhe, efanele abhadale inhlawulo enjalo ukuyihlenga, ilanga layala ukukhangela phansi emhlabeni kulelo hola. Inyanga yayangeka kakhulu yaze yasuka endaweni yayo. Futhi inkanyezi zafulathela umhlaba. Yinto bani embi isono okufanele sibe yikho! Ukuthi uNkulunkulu kwakumele asebenze kanjani laso!

65 Futhi lokubona labo bapristi abeyisayo, amathe elenga ebusweni Bakhe. Indoda yaMtshaya ekhanda, ngohlanga, futhi yathi, “Nxa UnguMprofethi, sitshele ngubani Okutshayileyo.” Omunye wabo wadonsa indevu ebusweni Bakhe, futhi wamthaya ebusweni, futhi eMfuna ukuthi aZimele.

66 Wathi, “Nxa uMbuso Wami wawungowaluhlaba, Ngingazahle ngibize uBaba Wami, Wayengangithumela amaxuku amabutho alitshumi lambili eNgilosii.”

67 Kwakuzabe kuguquliwe, kodwa Wayengakwenza kanjani? Wayengeke nje akwenze, ngoba kwakungabantwana Bakhe uqobo bekhalela iGazi Lakhe. Ungacabanga ubaba, ubaba, labantwana bakhe uqobo (ebumnyameni) bekhalela igazi likababa wabo uqobo? Yiso isizatho Wayengeke enze olunye ulutho kodwa afe. Nxa Engazange, kwakuyikulahlwa kwabantwana Bakhe, kwakuyikulahlwa kwezidalwa. Kodwa Wayefanele afe, ukusindisa abantu Bakhe.

68 Futhi lapho Ekwenza, lapho Ekhothamisa ikhanda Lakhe, lumhlaba omdala waba lokuqhuqha emhlane wawo. Wawufanele ukuba waba lomdambiyana wokwethuka, ngoba iBhayibhili latsho ukuthi “umhlaba wonke, kusukela ngehola lesithupha kusiya kwelesificamunwemunye, wawumnyama, kwakuphezu kobuso bonke bomhlaba.” Futhi umhlaba wanyikinyeka, futhi amadwala adabuka. Futhi iveyili lethempeli ladabuka kusukela phezulu lisiya phansi; amabloku omhlatshelo agenquka. INdodana kaNkulunkulu ophilayo yafa. Wayefile ilanga laze lakunanzelela. Wayefile inyanga yaze yakunanzelela. Wayefile inkanyezi zaze zakunanzelela.

Wayefile umhlaba waze wakunanzelela. Wayefile kwaze kwathi okokuqala kwendalo kwakunanzelela, imikhathi yakunanzelela. Yonke into kwakumele yazi ukuthi leyo kwakuyiNdodana kaNkulunkulu! Ngoba, iLizwi likaNkulunkulu lalingeke lehluleke, Wayethenjisiwe, kusukela esivandeni seEdeni, “INzalo eyayizachoboza ikhanda lenyoka.”

<sup>69</sup> Manje kuyini okwenzakalayo Kuye? Wayangaphi lapho Esuka esiphambanweni futhi waya ethuneni likaJosefa waseArimathiya?

<sup>70</sup> Wayengumyanga kakhulu Wayengelandawo yokubeka ikhanda Lakhe. Wazalelwa esitebeleni, elebizo elimnyama ngemva Kwakhe, njengo “mntwana olivezandlebe.” Wayehlekwa, weyiswa, wahlekwa usulu, emhlabeni. Weyiswa, futhi walahlwa. Futhi lapho Esifa, Wayefanele afe ngesijeziro ngokubulawa ngumthetho, phakathi kwamasele amabili. Futhi bengela ngitsho indawo yokuMngcwaba, futhi Wangcwatshwa engcwabeni lomunye umuntu. UNkulunkulu sibili waseZulwini esiza emhlabeni! Sicabanga ukuthi singobani, esifanele sedlule phakathi kokuhlupheka okuncinyane? Lokho Asenzela khona! Cabanga ngakho, mngane, taditsha ngakho.

<sup>71</sup> Isotsha lomRoma lathi, “Ngeqiniso, leyo yiNdodana kaNkulunkulu.” Isoni sasifanele sikunanzelele. UJudasi wathi, “Ngithengise iGazi elingelacala.” Kwakufanele akunanzelele. Umhlaba wonke wakunanzelela.

<sup>72</sup> Khona-ke Waya ngaphi? Lapho umuntu esifa, lokho kuyakuqeda na? Hatshi, mnumzana. Wayefanele afe ngaleyo ndlela ngoba iBhayibhili likaNkulunkulu latsho ukuthi Wayezakufa ngaleyo ndlela. Futhi Wathemba iLizwi likaNkulunkulu. Yiso isizatho Wayesithi, empilweni Yakhe, “Dilizani lelithempeli, futhi ngizalivusa ensukwini ezintathu.”

<sup>73</sup> Ngoba uDavida wathi, kwenye indawo, kuphela, eBhayibhilini, ngaphansi kokuphefumulelwa, lapho uDavida, umuntu kaNkulunkulu, umprofethi owayegcotshwe ngeLizwi, wathi, “Angisoze ngivumele oNgcwele Wami abone ukubola, futhi Angiyikutshiya umphefumulo Wakhe esihogweni.”

<sup>74</sup> UJesu wathi, “Dilizani lumzimba, futhi Ngizawuvusa ezinsukwini ezintathu.” Wayekwazi ukuthi iLizwi likaNkulunkulu lalingeke lehluleke. O, minabo!

<sup>75</sup> Nxa Wayephumula ngokuqiniseka phezu kwalokho, ekholwa ukuthi iLizwi likaNkulunkulu lalingeke lehluleke, kangani-ke singaphumula ngokuqiniseka ukuthi sizelwe kutsha ngoMoya oNgcwele, futhi Wona uyibufakazi enhliziyweni zethu khona manje ukuthi siyakwazi ukuthi uMhlengi wethu uyaphila futhi uzabuya njalo ngolunye usuku. Phumula uqinisekile ukuthi labo abakuChristu uNkulunkulu uzakuba letha kanye Laye! Manje nanzelela.

<sup>76</sup> Nango Elapho. Wayesazi ukuthi akula sicucucu esisodwa salowo mzimba esasizabola. Amahola angamatshumi ayisikhombisa lambili, ukubola kuyangena. Yiso isizatho Engazange ahlale insuku ezintathu. Wafa ngoLwesihlanu emini, wavuka ngeSonto ekuseni. Kodwa, kwakuphakathi kwazo insuku ezintathu. Phakathi kwalezo nsuku ezintathu Wayezakuvuka njalo, ngoba wayethemba iLizwi likaNkulunkulu.

<sup>77</sup> Nangu Ehamba! Waya ngaphi lapho Esuka? IBhayibhili lathi, “Wenyuka. Wahamba futhi watshumayela emiphefumulweni eyayisentolongweni, engazange iphenduke ekubekezeleni kwensuku zikaNowa.” Umphefumulo Wakhe, uMoya Wakhe, iTiyofani yakhe yomzimba wobuntu Bakhe uQobo, wahamba phansi. KasiMlandeleni. Lingathanda, lobubusuku, ukuMlandela imizuzu emilutshwana? Kasiboneni lapho Ayakhona.

<sup>78</sup> Ngaphansi nje kwendawo yemizimba yenyama kuhlezi isigaba samandla amadimoni; ngaphansi kwalokho. . . ngaphezu nje kwalokho kuhlezi imiphefumulo yabangalunganga; ngaphansi kwakho kuhlezi umbuso sibili kaSathane, isihogo. Khona-ke phezu kwethu nje kuhlezi uMoya oNgewele; khona-ke phansi kweAltare kuhlezi imiphefumulo yabantu abalungileyo; okulandelayo nguNkulunkulu Ngokwakhe. Omunye esiya phansi, omunye esiya phezulu; imimoya emibili ilapha emhlabeni, ifunzelela abantu balumhlaba.

<sup>79</sup> Futhi lapho uJesu esifa, Uyenyuka phezulu, phansi ngale. NgiyaMbona ngoLwesihlanu lolo emini, ngemuva kokufa Kwakhe, [UMfowethu Branham uqoqoda kupuluphithi—Mhl.] uqoqoda emnyango wendawo zabalahlekileyo. KasiMlandeleni okomzuzu. Umnyango uyavuleka. Kwakulabafazi, kwakulamadoda, kwakulamakhosikazi amancinyane, kwakulabadala, Babebonke ndawonye kuleyo ndawo eyesabekayo ethiwa yintolongo yemiphefumulo elahlekileyo.

<sup>80</sup> Aluba bengilesikhathi, ngizathanda ukulitshela. Futhi kungaba ngumbono nje. Kodwa ngesinye isikhathi ngavakatshela leyo ndawo, futhi ngaklabalalela isihawu, lapho ngisaseyisoni ngisiya kuhlinzwa. Lapho ngiphuma, ngangimile eNtshonalanga, lezandla zami ziphezulu ngaseZulwini, futhi lesiphambano sikhanyisa phezu kwami.

<sup>81</sup> Kodwa kuleyo ndawo elokulila lapho, uJesu waya emnyango. Yonke into kwakumele ifakaze ukuthi WayeyiNdodana kaNkulunkulu, ngoba babetshunyayezibe ekubekezeleni kwezinsuku zikaNowa. Uqoqoda emnyango, Wathi, “NgiNguye Lowo uEnoki akhuluma ngaye. NgiyiNzalo yomfazi, eyayizachoboza ikhanda lenyoka. Lonke iLizwi likaNkulunkulu selagcwaliseka; Ngisandakufa nje phetsheya eKhalvari, futhi

sengithengile iBandla Lami. Futhi Lowo uEnoki akhuluma ngaye, NgiNguye.” Futhi babengela sihawu, kungela themba, ngoba babephambukile. Futhi umnyango wawalwa ebusweni babo.

<sup>82</sup> Kusehla phansi endaweni zamadimoni! Kusehla phansi kuwona amasango esihogo! Uyaqoqoda emnyango. [UMfowethu Branham uqoqoda kuphuluphithi—Mhl.]

<sup>83</sup> Lokhu kulapho Esethuneni, Umzimba wakhe ulapho, ulindele ukuvuka. Wavakatshela indawo lezo abalungileyo labangalunganga abaya kuzo; lapho ozakuya khona ezinye zalezinsuku, kweyodwa kumbe enye indawo.

<sup>84</sup> Futhi Uqoqoda emnyango wesihogo. [UMfowethu Branham uqoqoda kuphuluphithi—Mhl.] Futhi, lapho Ekwenza, udeveli waphuma. Futhi ngiyamuzwa nje esithi, “O, ngakho ekucineni Usubuyile. Ngeqiniso ngacabanga ukuthi ngaKuthola lapho ngibulala uAbhela.”

<sup>85</sup> Liyabona, lapho leyo Nzalo ithenjiswa esivandeni saseEdeni, udeveli uzame njalonzalo ukubhubhisa leyoNzalo. Futhi ukufa kukaAbhela, lokubuya kukaSethi, kwakuyikufa nje, ukungewatshwa, lokuvuka kukaKhristu. Leyo Nzalo kumele iqhubeke. Futhi wazama ukuyiBhubhisa.

<sup>86</sup> Wathi, “Ngacabanga ukuthi ngangikutholile lapho ngiBhubhisa uAbhela. Ngacabanga ngasengiKutholile lapho ngiBhubhisa abaprofethi. Ngangiqinisekile ukuthi ngiKutholile lapho ngiquma uJohane ikhanda. Kodwa manje, emva kwakonke, Usufikile. SengiKutholile manje.” O, minabo!

<sup>87</sup> Ngiyamuzwa Esithi, “Sathane, woza lapha!” UsenguBasa manje. Uyafinyelela, uthatha lesi sikhululelo sokufa lesihogo ohlangothini lwakhe, wasilengisa ohlangothini Lwakhe uQobo. “Ngifuna ukukupha isaziso. Ubusethusela okwesikhathi eside. NgiyiNdodana kaNkulunkulu ophilayo ezelwe yintombi. IGazi lami lokhe lisemanzi esiphambanweni, futhi isikwelede esigcweleyo sihlawulwe! Kawusela malungelo njalo futhi. Uhlutshuliwe. Nginika lezo zihluthulelo!” Kunjalo. Uyatshibilika futhi umnika ukukhahlela okuhle okuphilileyo, futhi atshaye leyo umnyango ndawonye, futhi athi, “Hlala phakathi lapho! NgiNguBasi kusukela manje kusiya.”

<sup>88</sup> Manje, Wayengelazo izihluthulelo zoMbuso, ngoba Wazinika kuPhetro; sithola konke lokho ekuseni, kubhaphathizo lwamanzi. Kodwa wayelezihluthulelo zokufa lesihogo, futhi Wazithatha; emva kokuvuka Kwakhe, Wathi, “Ngilezihluthulelo zokufa lesihogo.” UPhetro wayelezihluthulelo zoMbuso. USathane wayelezihluthulelo zokufa lesihogo; kodwa manje uJesu uselazo, nguBasi.

<sup>89</sup> Lapha Uyaqalisa ukwenyuka. Sekusiba yiPhasika; isikhathi sedlula ngokuphangisa. Kodwa kulelinye iqembu. Ungaphi uJobe? Ungaphi uAbrahama? Bangaphi na? Bangaphi labo bafo

ababethemba iLizwi likaNkulunkulu? Usebakhohliwe? Ukufa kwabatshabalalisa yini? Lokho kuyikho konke yini? Ngitsho, ngitsho; uNkulunkulu kumele agcine iLizwi Lakhe.

<sup>90</sup> NgiyaMbona. Asilunguzeni kancinyane eParadise, futhi sikhangele khonale. Futhi ngiyabona uSara loAbrahama behamba ngalapho, futhi ngemva kwesikhathshana [UMfowethu Branham uyaqoqoda—Mhl.] enye into emnyango. UAbrahama uyahamba futhi avule umnyango, wathi, “Sithandwa, woza lapha. Khangela lapha! Khangela lapha, loNguye kanye owema lami ngaphansi kom-okhi lolosuku.” UnguNkulunkulu kaAbrahama.

<sup>91</sup> Khona-ke nje ngiyabona uDaniyeli ekhangela ngaphezu kwehlombe lakhe, futhi athi, “Yilo iDwala elaqetshulwa entabeni, ngokuqinisekileyo njengoba ngimile lapha.”

<sup>92</sup> Ngibona uJobe evuka, wathi, “Lowo nguMhlengi wami engathi ngiyamazi ukuthi uyaphila, futhi ngolunye usuku Uzakuma phezu komhlaba. Umzimba wami ungabe ungasekho kodwa umlotha omcinyane oyingcosana, kodwa kumizuzu elitshumi lanhlanu kusukela manje ngizakuba ngikuwo njalo. Lowu Nguye.”

<sup>93</sup> UHezekeli ukhangela ngaphezulu, futhi wathi, “Ngabona lowo Muntu ofanayo njengeVili ngaphakathi kweVili, libhoda, khona phezulu phakathi emoyeni.” O, minabo!

<sup>94</sup> Khona-ke kwenyuka uEnoki. UEnoki wathi, “NgiMbonile esiza lezinkulungwane ezilitshumi zabangcwele Bakhe, ukuzokwahlulela.”

<sup>95</sup> Lapho kwakungabangcwele beThestamente eliDala belindele, sibili babeyibo, ngaphansi kwenhlawulo yegazi. Babengeke bahambe eBukhoni bukaNkulunkulu, uNkulunkulu weZulwini, ngoba igazi lembuzi legazi lemvu lalingeke lisuse isono.

<sup>96</sup> Kodwa Wathi, “Bazalwane bami, NgiNguye elicabanga ukuthi Nginguye. NgiyiNzalo yomfazi. NgiyiNdodana kaDavida. NgiyiNdodana kaNkulunkulu. Ngingu Lowo ozelwe yintombi. IGazi lami likuhlawulele. Lalindela ngaphansi kwegazi lezimvu lembuzi, kodwa manje iGazi Lami liyahlawulela, futhi ukhululekile. Asenyukeleni phezulu, sekuzakuba yiPhasika.” Cabanga nje, lokho kwakuphose kube yiminyaka engamakhulu alitshumi lesificamunwemunye lokunye edluleyo, lobubusuku.

<sup>97</sup> Ngiyezwa uAbrahama esithi, “Nkosi, lapho sifika emzimbeni wethu njalo; futhi uSara lami sasiwuthanda kahle sibili; Ungaba lendaba nxa singenza isititshi esincinyane, okunjalo, endleleni Yakho?”

<sup>98</sup> Awu, ngiyamuzwa Yena esithi, “Ngani, hatshi, ngempela hatshi. Ngizakuhlala labafundi Bami okwensuku

ezingamatshumi amane. Khangela lapho futhi libone ukuthi konke kukhangeleka njani!”

<sup>99</sup> Ngalokho kusa kwePhasika okuyinkazimulo (lapho esizathatha khona ekuseni, iNkosi ithanda) lapho Evuka kwabafileyo, iBhayibhili lathi, ngokutsho kukaMathewu oNgcwele 27, ukuthi “Abanengi babangcwele abalele othulini lomhlaba, bavuka futhi baphuma emangcwabeni.” Kwakungobani? UAbrahama, uIsaka, uJakhobe, uJobe, labo abathi ngesambulo somoya bazi ukuthi uMhlengi uzakuma emhlabeni ngolunye usuku. Labo yibo, izithelo zokuqala zalabo abalalayo. Nampo behamba edolobheni. Ngiyambona uSara loAbrahama, bebatsha, futhi begcwele. . . futhi emuhle, futhi—futhi egcwele impilo, bengasayi kuba badala njalo futhi, bengesayikugula futhi, bengesayikulamba futhi, behamba ngalapho emzimbeni wabo.

<sup>100</sup> UKhefasi emile lapho, esithi, “Uyazi ukuthini? Kulenye into eyenzakalayo ngolunye usuku, khangela nje kulokhu ukutshaphazeka leli thempeli elikilo! Kule. . . Kumele sithole omunye umuntu ozathunga lelokhetheni. Khangela lezo, ibhokisi lomhlatshelo lagenquka. Kuyini okwenzakalayo? Ngabe lowo Mfo eyisangoma na? Waye Ngumthakathi? Kumba, kuyini okwenzakalayo? Tshono! Woza lapha, Josefasi, ngobani labo ababili abatsha abathandanayo abamileyo lapho?”

UAbrahama wathi, “Sara, siyananzelelwa. Kungcono siphume.”

<sup>101</sup> “Babonakala kwabanengi!” Lokho kwakungesikho konke. Ekuvaleni, khangelani. Ngolunye usuku lapho emva kokuba Ese. . . babevakatshele; uAbrahama, uIsaka, uJakhobe, futhi labo bonke babevakatshele ilizwe lakubo. Lapho uJesu esenyukela phezulu. . .

<sup>102</sup> Wena uthi, “Mfowethu Branham, ngabe lokho kuyingane kwane?” Hatshi, mnumzana! Ngizakutshengisa eMibhalweni, ngomzuzu.

<sup>103</sup> Lapho Eqala ukwenyuka, babona Yena kuphela, kodwa abangcwele beThestamente eliDala bahamba Laye, ngoba iBhayibhili lakhuluma ukuthi “Wathumba abathunjiweyo, futhi wanika izipho ebantwini.” Futhi ngiyambona Yena lapho Esenyuka, futhi ehlangana lebandla Lakhe.

<sup>104</sup> INgilosi ezimbili zivela kuleloqembu elalikhhalisa umnyuziki, zaphenduka lapho, futhi zathi, “Lina madoda eGalili, kungani limile likhangele phezulu? Ngoba luJesu ofanayo, lowo owenyukiselwe phezulu, uyeza njalo.” Ngeqiniso! Zabuyela masinyane ukuyajoyina udwendwe.

<sup>105</sup> Futhi phansi ezibhakabhakeni uJesu futhi labangcwele beThestamente eliDala bahamba. Bedlula inyanga, bedlula ilanga, bedlula inkanyezi. Futhi lapho befika ekubonakaleni kwalawo amakhulu, amahle amaZulu amhlophe, abangcwele



beThestamente eliDala bamemeza, becaphuna uMbhalo, “Phakamani, lina masango alaphakade, futhi liphakanyiswe! Phakamani, lina masango alaphakade, futhi liphakanyiswe! Futhi makuthi iNkosi yeNkazimulo ingene!”

<sup>106</sup> Zonke iNgilosi zabuthana phezu kwemithangala yeZulwini, futhi zathi, “Ngubani liNkosi yeNkazimulo?”

<sup>107</sup> Abangcwele beThestamente eliDala bathi, “iNkosi yamabandla, elamandla empini! Waye nguMqobi!”

<sup>108</sup> INgilosi yahlaba ibhathani elikhulu, amasango amaparela avuleka.

<sup>109</sup> Khona phansi eDolobheni leJerusalema kwabuya omkhulu, uMqobi olamandla, eletha abangcwele beThestamente eliDala. Amabhendi eNgilosi ekhalisa, lapho iNgilosi zimemeza. WayenguMqobi olamandla! Wayelezihluthulelo zokufa lesihogo zilenge ohlangothini Lwakhe, esehla phansi ezindlini zobukhosi zeNkazimulo waze wafika esiHlalweni sobukhosi. Futhi Wathi, “Baba, nampa lapha. Bakholwa, ekukholweni eLizwini Lakho, ukuthi Ngizakubuya ngelinye ilanga. Ngingqobe kokubili ukufa lesihogo.” Kwakuyini, mfowethu? Waye lamanxeba esandleni Sakhe, ukutshengisa ukuthi Wayekade esempini. Dumo kuNkulunkulu kweliPhezulu! Ungulowo Mqobi olamandla! “Nampa belapha, Baba; uAbrahama, uSaka, loJakhobe.”

<sup>110</sup> Ngiyamuzwa Esithi, “Ndodana, khwela phezulu lapha eceleni Kwami, futhi uhlale phansi ngize ngenze sonke isitha isenabelo senyawo Zakho.” Mfowethu, ngolunye usuku Uzabuya njalo, futhi lusuku bani okuzakuba yilo!

<sup>111</sup> Waye ngasuye ongenzilutho lapho Esethuneni. Sicabanga ukuthi Wayelele nje lapho, efile. Kodwa Wayephansi lapho elokhu enqoba, Wehla phansi futhi wathatha izihluthulelo kuSathane, Ulezihluthulelo zokubili ukufa lesihogo, lobubusuku. Wathi, “Ngoba ngiyaphila, lingaphila, lani.”

<sup>112</sup> Ngingazi lobubusuku, mfowethu othandekayo, dadewethu, usuke wakucabanga lokho ngokuqiniseka? Uyananzelela ukuthi uyaphila kuphela ngoba Uyaphila? Ukuthakazelele okwaneleyo ukuzinikela ngokwakho, futhi uthi, “Nkulunkulu, nangu mina ngilapha, isoni, woba lesihawu kimi”? Sowake wemukela lowo Mhlathshelo oweneleyo ngakho konke? Sowake Wamtshelela ukuthi Uyamthanda na? Kuyathunuka imizwa yakho lapho usenza okubi? Nxa ungakaze ubuye ngitsho kuleso sehlakalo manje, kulokhu kungcwatshwa! Lapho, isikhathi sethu sesibaleka. Ngizwa kahle nje! Kodwa, angazi, nxa ungakemukeli uKhristu njengoMsindisi wakho, Ngingazi nxa ungakwenza lapho sikhothamisa amakhanda ethu okwesikhatshana nje elizwini lomkhuleko.

<sup>113</sup> Khalisa leyo, *Phakathi KwamaDwala Aqhekezekayo*, nxa ungakwenza, Dade Gertie, nxa ulakho. Kulungile, loba yini kuzakwenza.

114 Lamakhanda enu ekhothanyisiwe, ngizalibuza umbuzo oqotho sibili. Khumbulani bangane, soni kumbe ongwele, awuyekeli ukubakhona lapho sikungcwaba. Umphefumulo wakho ukwenye indawo. Manje, uJesu wavakatshela indawo zombili, ngokutsho kweMibhalo. ANgakuthola ngaphi nxa unгахamba lobubusuku? Ungaba lomnyango wesihawu uvaleka ebusweni bakho, ngoba walile? Khumbula, AkasiMsindisi kuphela, UnguMahluleli. Ungumahluleli manje, uMahlulela kanjani? Makuthi abe nguMsindisi wakho manje.

115 Indaba encinyane ibuya engqondweni yami. Kwesinye isikhathi esedluleyo umfana omncane wayehlezi e—e nqoleni. Umbhobho wadubuka phansi esitaladeni, futhi amabhiza abaleka, wayesiya eliweni. Umfana wenkomo omncinyanane wagijima futhi wamisa amabhiza nje inqola ingakaweli eliweni, ngoba yayilengane phakathi kwayo. Wasindisa impilo yalowo omncinyane.

116 Iminyaka eminengi emva kwalokho, emile emthethwandaba. Lumfana ofanayo wayenze icala, wathatha indlela engayisiyo elecala. Wayenatha, egembula, wadubula umuntu; futhi wayelecala, watholwa elecala. Futhi umahluleli waphakama futhi wathi, “Ngiyakugweba ngokukulengisa ngentamo yakho kuze kuthi impilo yakho efayo isihambile.”

117 Leyo ndoda encinyane yathi, “Mahluleli!” Futhi wephula ukuhamba komthethwandaba, lapho eseqela ngale kwezibambelelo futhi wawela ezinyaweni zikamahluleli, okwesihawu. Wathi, “Mahluleli, khangela ubuso bami! Kawungazi na?”

Wathi, “Hatshi, ndodana, kangikwazi.”

118 Wathi, “Uyakhumbula impilo yomfana othile leyo owayisindisayo, iminyaka eminengi edluleyo, ebhizeni elalibaleka?”

Wathi, “Yebo, ngiyakukhumbula.”

119 Wathi, “Ngingumfana lowo.” Wathi, “Mahluleli, wangisindisa ngaleso sikhathi. Ngisindise manje!”

120 Umahluleli wakhangela phansi kuye, futhi wathi, “Ndodana, ngalolosuku ngangingumsindisi wakho. Lamuhla ngingumahluleli wakho.”

121 Lamuhla UnguMsindisi wakho, soni, kusasa Angaba nguMahluleli wakho. Kasikucabangeni khona manje, lapho umnyuziki ukhala. Futhi wonke umuntu ekhuleka, labo abasendaweni zokukhuleka loNkulunkulu.

122 Ngingazi lobubusuku, ngokuphangisa, labo abangathanda ukwamukela uKhristu njengoMsindisi oqondene labo, uthi, “Nkulunkulu, woba lesihawu kimi, isoni. Ngifuna ukubuya ngeGazi elachithwayo. Ngidiniwe ngokujoyina amabandla lokugijima indawo ngendawo. Ngifuna ukuzalwa kutsha.

Ngifuna isehlakalo enhliziyweni yami leso engisaziyo ukuthi uKhristu uZambulile kimi, ngesambulo sikamoya okhuluma ngaso, Mfowethu Branham. Ngifuna isambulo sikamoya, uMoya oNgeweze enhliziyweni yami, ungenza ngiphile, uletha uKhristu abeqotho kakhulu kimi kulalokho engiyikho kimi. Ngiyafisa leso sehlakalo, Mfowethu Branham. Ungangikhulekela lapho ngiphakamisa isandla sami?” Ungaphakamisa isandla sakho manje, lowo ofisa ukukhunjulwa. UNkulunkulu akubusise, khosikazi. UNkulunkulu akubusise emuva-le, khosikazi. Lokho kuhle. UNkulunkulu akubusise, mnumzana. Lokho kuhle. Phakamisani izandla zenu, manje qhubeka lesandla sakho siphezulu.

123 Ungaba lamahloni kanjani? Ungalahla okunjenga Lokho, mngane? Khumbula.

124 “O,” wena uthi, “Mfowethu Branham, abatshumayeli batshumayele okweminyaka.” Ngiyazi, kodwa ngolunye lwalezinsuku bazakuma ukutshumayela. Futhi indlela izinto, ezikhangeleka ngayo, kungaba khona manje. Uzakuzwa intshumayelo yakho yokucina. Ngeqiniso, leyi kungaba ngeyakho eyokucina.

125 “O,” wena uthi, “Ngisemutsha.” Lokho akulandaba. Ukufa akuhloniphi muntu, kumbe ubudala kumbe ukwenelisa.

126 UngamaMukela manje njengoMsindisi wakho, ngokuphakamisa isandla sakho, usithi, “Nkulunkulu, woba lesihawu kimi”? Phakamisa izandla zakho kanye labanye bonke laba, futhi uthi, “Manje ngifuna ukwamukela uKhristu.” Ungaphakamisa isandla sakho?

127 Omunye umuntu ohlehlele emuva, othi, “Nkulunkulu, woba lesihawu kimi. Ngifuna ukubuyela kuKhristu lobubusuku, ukuthi kusasa kube yikuvuka, okutsha, kimi.” Ungaphakamisa izandla zakho? Phakamisa isandla sakho, uthi, “Woba lesihawu kimi. Ngifuna ukubuya manje.” Ungakwenza na? Phakamisa isandla sakho, uthi, “Bengingohlehlele emuva, kodwa lobubusuku...” UNkulunkulu akubusise, khosikazi. UNkulunkulu akubusise. Kuhle lokho. “Ngizamamukela uKhristu njengoMsindisi oqondane lami. NgizakuMamukela lobubusuku. Ngizulile, iminyaka eminengi kude loNkulunkulu, kodwa manje sengisiza ekhaya.” UngaMamukela lobubusuku, ukuze lokhu kube yikuvuka okutsha kuwe, impilo yakho endala iphele?

128 Leli khosikazi liyeza phezulu ku-altare, ukwenza isivumo sakhe, ukuma. Omunye umuntu ofuna ukuthatha indawo yabo lapha, woza phezulu lapha kanye laye, ngokuvuma kwabo? Ungasukuma, futhi ubuye phezulu ku-altare, lawe? I-altare livulekile. Ngeqiniso. Woza khona phezulu, khona manje. Nxa ufuna ukuma lapha futhi ukhuleke, kuzabe kulungile nje. Wozani. Lingabuya? Phezu kwesivumo sokholo lwenu, phezu


kokholo lwenu eNdodaneni kaNkulunkulu, ungabuya manje? Kulungile.

<sup>129</sup> Kukini, liyakhumbula. Nguwe wena. ngabe uyisoni na? Ngabe ungohlehlele emuva na? Ngabe uyaqanda futhi ukhatshana loKhristu? Futhi ufuna ukuvuswa kakutsha kanye Laye manje, qala impilo kakutsha? Wena-ke, ndoda lomfazi abakade be—ebelikade liphandle okwesikhathi eside, lixabana ekhaya lenu? Alingeke libuye futhi liqondise leyonto loNkulunkulu lomunye lamunye manje? Wenze iPhasika libeyiPhasika sibili yenu, liqale ikhaya elitsha.

<sup>130</sup> Lithini lina elingakaze, elingakaze libe lomkhuleko emakhaya enu, liyahamba nje ngekhaya kusukela ebandleni futhi lizama ukuphila ngobungcono elingabenza, alikaze lilethe imuli ndawonye futhi likhuleke? Yikho silokungezwa kwabantwana lezinto esilazo. Yikho amakhaya eMelika ephukile. Alingeke libuye, liqalise kutsha lobubusuku? Lingakwenza na? Liyanxuswa. Khumbula, ngingumtshumayeli wakho manje; ngizakuba ngufakazi ngalolosuku.

Lapho sisakhothamise amakhanda ethu, khona-ke, manje okomkhuleko.

<sup>131</sup> Baba wethu oseZulwini obusisekileyo, lobubusuku siyaletsa Kuwe lumbuthano, kokukhulu ukuqineseka kokuqiniseka okungewele esikwaziyo ukukwenza. Sisondelela isiHlalo Sakho sobukhosi ngokuzithoba. Futhi ngemva koMbiko lobubusuku, ukuthi, lokho kungewatshwa okukhulu, Kazange alale ethule, umphefumulo Wakhe wahamba khona ezindaweni futhi waqeda umsebenzi kaNkulunkulu, lowo Ayewugcotshelwe ukuwenza. Futhi kusasa ekuseni, siyathola lapho Ahamba khona ezigabeni eziphezulu, enqoba yonke into, ekuvukeni Kwakhe. Kodwa Waphuma ngokusa kwePhasika esenzela ukulungisiswa kwethu. Futhi siyathola ukuthi Wathumela uMoya oNgcwele wabuya, ukuthonisisa abantu ngesono.

<sup>132</sup> Futhi siyakhuleka lobubusuku, Nkosi, ukuthi labo abaphakamise izandla zabo makuthi bakhunjulwe phambi Kwakho. Makuthi izinqumo zabo zivele enhliziyweni yabo lobubusuku, ukuthi bakwamukele Wena, futhi bakukholwa Wena, futhi mabaphawulwe ngoPhawu lwesithembiso lobubusuku, uMoya oNgcwele. Siphe khona, Baba. Ngoba, siyabanikela Kuwe, laluMbiko lobubusuku. MaWubusise labo abaWuzwileyo, labo, Nkosi, labo abazahamba Lawo ekhaya labo, futhi balitshonise ngoKujulileyo ezinhliziyweni zabo. Mabaphile eLizwini likaNkulunkulu. Siphe khona, Baba, ngoba siyakucela eBizweni likaKhristu. Amen. 

57-0420 UkuNgcwatshwa  
Branham Thabhanekeli  
Jeffersonville, Indiana U.S.A.

NDEBELE

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thinta abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)