


# UCHIUTA KURONGOSOREKA

 Yewo, M'bale Carlson. Ndipo monire ku mose imwe wabale na walongosi mwa Fumu. Ichi ndi. . . Ine nyengo zinyakhe nkhuwa waka wakugongowa pachoko kuti ndinyamuke, para ine nkhopulikizga ku maukaboni ghaweme ghantheura, na vinyakhe ntheura, umo ine nakhala nkchuchitira mlenji uwu. Ndipo, ntheura, mwenekeya munyane mu kusuzgika na kuzikizgika, umo m'bale withu wa Baptist na mlongosi wali kujumphiramo; pakuwa pakudanga wa—wa Baptist, naneso, Mubaptist wa Mishonare, na—na kumanyanga icho ichi chikung'anamura para wanthu wako. . .

<sup>2</sup> Ine nkhaŵa na chinthu chenechira. Wanthu wakwithu wakandikana ine, ndipo iwo wakaghanaghana kuti iwo wandichimbizgenge ine chifukwa ine nkchazenthuka. Ndipo ine nkhasanga kuti, ndipo ine nyengo zinandi nakhala nkchuchiyowoya ichi mu nthowa yakuzingirira pachoko, "Usange ine ndine wakuzenthuka, mbwenu mundileke waka ndekha, chifukwa ine ndiri wakukondwa nthowa iyi kuruska umo ine nkhaŵira na malingaliro ghane ghaweme." Ntheura uwo ndi mtundu uchoko wa chigomezgo icho ine nkchukoreska, chane ndekha. Ndipo—ndipo nadi nakhala kunjoya iyi—nyengo iyi ya kuwa ntheura.

<sup>3</sup> Ndipo wakujikhizga M'bale wa Mpingo wa Khristu kuno, umo nyengo zinandi ise tikuyowoyera za ichi, panji Campbellite. Ndipo ine nkchukumbukira iwo nadi wakaŵa wanonono pakutimbanizga maungano para ise tikati tayamba pakudanga. Kweni, imwe mukumanya, ise tikaŵa nayo yumoza wakuthyika Paulos nyengo yimoza wakaŵa ntheuraso, ndipo iyo wakazgoka yumoza wa ise. Ntheura, uwo mbunenesko. Ine nkchughanaghana icho kenekanandi iwo wakupenja ndi umoyo uwo iwe ukukhala. Imwe mukumanya, ntchuweme kundikhalira ine umoyo wa uthenga kuruska kundipharazgira ine umoza, nyengo yiriyose.

<sup>4</sup> Nyengo yinyakhe kale, mupharazgi mukuru, mwanarumi muweme wa full-Gospel; mose—mose wa imwe mukumanya iyo, ine nkchugomezga. Ndi Mliska Booth-Clibborn; wakupharazga Ivangeli mu viyowoyero seveni vyakupambanapambana. Iyo ngwazeru. Ndipo ine. . . Iyo ngwazeru chomene. Ndipo ise tikayendanga kurongozgananga nyengo yimoza, ndipo iyo na M'bale Moore na ine, ndipo ise tikadumbirananga chinyakhe. Ndipo ine nkhaŵa chigaŵa chakumususka iyo, ndipo iyo wakalaŵiska kung'anamukira kwa ine. Iyo wakati, "Iwe ukulimanya waka chara Baibolo lako." Imwe mukumanya umo M'bale Booth wakuyowoyera ili.

<sup>5</sup> Ine nkhati, “Uwo mbunenesko, M’bale Booth, kweni ine nkhumumanya Chata makora chomene.” Ntheura, ntheura ine—ine nkikhumba. . .Iwe ukumanya, ntha kumanya Mazgu Ghakhe ndi Umoyo, kweni, “kumumanya Iyo ndi Umoyo.” Uwo mbunenesko. Ukuwona? Kwali ine nkughamanya Mazgu Ghakhe; usange ine ningamumanya waka Iyo! Ndipo nadi uwo ndi Unenesko.

<sup>6</sup> Ine nanguwa, mlenji uwu, nakorananga mawoko na gulu la wenenawene liweme ili kuno, la wapharazgi. Ndipo wakhala pasi apa wakawa uyu. . .Ine ntha nkhang’anamura kupanga munyakhe kuchomboreka. Kweni munthu mufipa uyu wakiza, m’bale, wakhala pasi apo. Ine nkhayowoya kwa mlembi wane apa, “Apo pali Mukhristu mweneke.”

<sup>7</sup> Iwe ukundikumbuska chomene ine za Elder Smith uyo kale wakawa wa Mpingo wa Chiuta mwa Khristu, ine nkugomezga. Ine kale nkhaŵapharazgiranga kanandi iyo kusika kula, ndipo—ndipo ine nkhumanya kumuwona waka iyo ndipera. Iyo wakawoneka chinyakhe ngati m’bale apa, kweni iyo wakawa na nyivwi ku mwembe wa mumphepete mwa mlomo. Ine nkhamanyanga kunjirira ku muryango wa kunyuma, ndipo ine nkuruwa chara chimanyikwiro icho munthu mulara yura wakatemwanga kuyowoya; kulaŵiska kuchanya, ndipo watuwa wose wakwimba, imwe mukumanya. Ndipo kukaŵa msungwana muchoko wakatemwanga kukhala pa kona. Sumu yane nkhatemwanga yikaŵa yakuti “*Mukwezgani Muchanya Iyo.*” Iwo wose wakawombanga manja ghawo, kachitiro ka ŵaPentekoste, imwe mukumanya: “*Mukwezgani Muchanya Iyo.*” Iwo wakanditemwa ine, ndipo ine nkhaŵatemwa iwo. Ndipo para ise tikunjira. . .Iyo wakatemwanga kukhala padera apo, na mutu wakhe ngati *ntheura*, pa desiki, na kuŵalaŵiska waka iwo, imwe mukumanya. Iyo wakamanyanga kuyowoya, “Njirani, ŵalara. Vurani chipewa chinu. Vurani chipewa chinu.”

<sup>8</sup> M’bale kuno; ndipo ine nkaphalirika, pamanyuma, kuti yumoza wa wakutemweka ŵane wakwimba sumu za Ivangeli ndi muwoli wakhe. Ndipo ine nkhapanga nthowa zose izo ine nkhamanya kuchita, kumutora iyo kuti wazakayimbe. Ndipo, pamanyuma, iyo wakapempha kuti wangamuchemanga chara, ndipo ine nkhumanya icho chira chikung’anamura. Kweni ine ndimuchemenge ndamwene iyo, usange iyo wangazomera, kwiza na kuzakayimba.

<sup>9</sup> Inya, kasi ndiwe chara mlongosi uyo wakayimba—wakayimba yira, *Ship Ahoy*, mlenji umoza pa Christian Business Men kusika, sono? [Mlongosi wakuti, “Inya, bwana. Inya.”—Munozgi.] Ine nkugomezga muwoli wane wachitenge mwamphu sabata iyi, ndipo ine nkikhumba kuti iyo wazakakupulike iwe, chifukwa ine ndiri kukuyamikira chomene. Ndipo usange iyi yiphonyekenge pa tepi, ise

tamkumarana tigurenge iyi. Ine nkhutemwa kwimba kuweme uko.

<sup>10</sup> Ndipo, ine nkhatemwanga kuwaphalira wanthu, ine—ine nkhamanyanga chara kwimba. O, mwe, ine nkhaŵa mitunda mamiliyoni kutali na icho. Kweni ine nkhati, “Usange imwe mwayamkufika Kuchanya na kukakhala mu nyumba yinu yikuru yaufumu, imwe mukumanya, kuchanya Kula,” ine nkhati, “nkhanira kusika musu mwa phiri, kunyuma mu vivwati kunyuma kula, kuli kanyumba kachoko kamakuni kali kwenekula. Ako kazamkuŵa kakwane. Ndipo umozo wa milenji iyi para imwe mukwenda kuwaro pa khonde na kupulika munyakhe wayimirira kumtunda kula, kwimbanga, ‘Uchizi wakuziziswa! Umo kukunowera kupulikikwa, ukaponoska msokwa nga ndine!’ Imwe mukuti, ‘Warumbike Chiuta! M’bale Branham mulara paumaliro wachita ichi.’” Ndizamkuŵa ine kudera kula kutegherezanga, kuyezanga kwimba.”

<sup>11</sup> Ku wabale wane Wakristu, na ku... Ine nkhumomezga m’bale yumoza wangumurongora iyo kwa ise, mlenji uwu, ngati mupharazgi wa Buddha, kudera kuno. Monire kwa iwe, mubwezi wane muweme. Ndipo ine ndakhala nkhuendezana, ntha chomenechomene, kweni na wanthu wa Buddha; ndipo chomenechomene mu Canada, pakati pa wanthu wa Tchayina, ndipo nkhaŵasanga iwo wachitemwa chomene ndiposo waweme.

<sup>12</sup> Ine nkhumukumbukira mwanarumi wakujikhizga wa chiBuddha kufuma ku tempile la Buddha, wakiza ku unguno ku Winnipeg, ndipo iyo wakaŵa wachiburumutira. Mbachoko chomene, wanthu wakujikhizga waweme, ndipo iyo wakagomezanga nadi kuti Chiuta wakaŵa Muchiriski. Ndipo apo nkhamutemberanga iyo, ndipo iyo wakawerezangapo, umo iyo wakamutemberanga Chiuta, ndipo pa nyengo yimoza maso ghakhe ghakajurika, mu... Ndipo ichi chikaŵa chantheura a— a chinthu chiweme. Ntheura ise—ise tikumuwonga mwanarumi waliyose na munthu waliyose.

<sup>13</sup> Sono, ine ntha ndiri kuwapo nawo mwaŵi uwu kale, mu Chicago, kuti ndiyeze kuyowoya... Cheneicho, ine ntha ningayeze kupereka uthenga unyakhe uliwose, chifukwa cha wapharazgi kuno mbakumanya chomene kuruska ine, kuti wapereke uthenga. Kweni, ndipo nakwenenako, imwe ntha muli kuno kuti muzakapulike uthenga. Kweni ine nangughanaghana kuti panji iyi yingaŵa nyengo yauchindami chomene kuti ine ningamanya kukumana na wapharazgi wa mu Chicago, chigaŵa ichi kuno, ndipo tiwe wakumanyana chomene yumoza na munyakhe. Ndipo ine nkhuwiyonga nadi Fumu chifukwa cha mwaŵi uwu. Chifukwa, ine ndiri kwizamo mu msumba uwu nyengo zinandi, pakovwirika na mpingo umozo, na pa kovwirika na Christian Business Men; ipo, ntha na mwaŵi wakuti ine ndijirongore ndamwene ku gulu la wabale.

<sup>14</sup> Ndipo—ndipo ntheura ine nkhanghanaghana, ndipo pali vinandi chomene ivyo nyengozose vikurondezga utumiki ngati uwu, vyakuzomerezgeka na vyakukanizgika, na vyakulimbikiskana na vyakugongoweskana, mpaka nyengo zinyakhe chikuwa chipusu kuti munyakhe waŵe na malingaliro ghajira. Ndipo ine nkukhumba kuti nditore maminiti ghakwiza agha kuti ndiyezge kurongosora na—na kuchipanga ichi pakweru ku wabale wane, mwapakweru umo ine ningamanya kuchipangira ichi.

<sup>15</sup> Ndipo ine—ine ndiri wambura kukwanira na wambura kumanya za kupanga a—mazgu agho panyakhe ghangawoneka ghazeru ku wanthu awo mbakusambira. Ine ndilije masambiro, ndipo ine nkhusowerwa icho. Kweni ine nkhaŵa... nkhuitemwa Fumu. Ndipo Fumu yikandipa ine, pakunji, nthowa yinyakhe yakuwojera mauzima, na chawanangwa Chauzimu, mwakuti ichi chingamanya kukwaniriska chigaŵa icho wapapi wane wakatondeka kundipa ine, masambiro. Kufuma mu nyumba ya banja likavu, na wana teni, na dada murwari, ndipo ine nkhaŵavaye mwaŵi wakuti ndisambire. Ntheura mbwenu, kweni, pa kubabika, pakawa chinyakhe chikachitika, kuwonekera kwa Chiuta, kwa amama na adada wane. Ndipo imwe muli kuwazga nkhanu yane. Ndipo, na icho, ine nkhuvezga kuwikamo gawo lane, na imwe wabale, kuti tiguzire wakwananga kwa Khristu. Ndipo sono ine . . .

<sup>16</sup> Ine nthu nkhuomezga mu vyaung'anga. Kweni ine nyengo zose, pambere nindajure Mazgu, ine nkhutemwa kuyowoya kwa Chata panyengo yichoko. Ndipo uli ise tisindamiskeso waka mitu yithu pa kanyengo.

<sup>17</sup> Wadada Withu wakuzirwa, Imwe ndimwe Chiuta withu, ndipo ise tikwiza kwa Imwe mu nthowa ya Ivangeli. Ine ndiri pano panthazi pa wana Winu, waliska Winu, na wabale wa chipulikano chimoza chikuru. Ndipo umo ichi chikukondwereskera mtima wane kuwapulika wanthu weneawo nthu wali kupulikiskika, ndipo wakatumika mu ndende, chifukwa cha Ufumu wa Chiuta; kuwona umo Imwe mukuchemera wana Winu mu mazuwa ghaumaliro.

<sup>18</sup> Ndipo ise nadi tikugomezga, Wadada, kuti ise tikukhala ku umaliro wa chipharizgano. Umo muprofiti wakayowoyera, “Kuzamkuwa Kungweruka ku nyengo ya kumise.” Ndipo kugomezganga muhanyauno kuti ise ndise mathenga gha Kungweruka kukuru uku kwa Ivangeli, mwa uchizi Winu, Imwe mwatizomerezga ise kuti tiunyamure kufika ku umaliro wa charu chapasi, uko chisisimuso ichi charuta.

<sup>19</sup> Ndipo ine nkhuromba, Wadada, kuti, kufuma mu mtima wane, kuti Imwe mundizomerezgege ine ndiyowoye ku wabale wane, mlenji uwu, chakukhumba na chirato cha umoyo wane kwa Imwe, mwakuti iwo panji wangapulikiska. Perekani

ichi, mwakuti ise panji tingawa na chitemwa chakufikapo, na wenenawene, na kukoreranako, mu mauteŵeti ghose gha Ivangeli. Pakuti ise tikuromba ichi mu Zina la Yesu, Uyo wakaromba kuti ise tiwe yumoza, umo Iyo na Wadada Wakhe waliri Yumoza. Kugomezganga ichi, kuti, “Na ichi wanthu wose wamanyenge kuti imwe ndimwe wasambiri Wane, para imwe muli na chitemwa, yumoza na munyakhe.” Amen.

<sup>20</sup> Sono, mbwenu . . . Ndipo ine nkhumanya na kugomezga kuti imwe ntha nkhumutayirani nyengo wabale na walongosi, pa ichi. Kweni ine nkughanaghana kuti ine nkikhumba kuti ndichipange ndamwene pakweru, ntheura mwakuti imwe ntha mungapulikiranga icho munyakhe wali kuyowoya. Ndipo ine ndiri kurongosora, nyengo zinandi, mu maungano ghanyakhe gha wapharazgi, kweni iyi ndi nyengo yane yakudanga ku gulu la ku Chicago, ndipo ine nkikhumba kuti mundimanyiske makora chomene, cha icho ine nkhuvezga kuchita.

<sup>21</sup> Mu Ivangeli lakutumbikika lakale umu, chipaturo 26 cha Buku la Milimo, ise tikuwazga.

*Ntheura, O fumu Agrippa, ine nkhaŵa wamtafu chara ku mboniwoni ya kuchanya:*

<sup>22</sup> Uyu ndi, nkhumanya, Paulos wakuyowoya. Mweneuyo, ise tose, ngati wapharazgi, tikutemwa kuyowoya za iyo, chifukwa iyo . . . Ise, mu kuzomerezgana kumoza, tikugomezga kuti iyo wakawa mupostole ku mpingo wa wa Mitundu, kuti Chiuta wakamuchema iyo kuti wawe a—kaboni ku wa Mitundu. Ndipo utumiki wakhe ukapulikiskikanga chara.

<sup>23</sup> Ndipo kenekanandi, chirichose icho ntchachilendo chaphuka, ichi chikupulikiskika chara. Ichi ndi, ndipo ine nkughanaghana kuti ichi ntha ntchinyakhe kweni unenesko; ichi chikwenera kufufuzika. Ndipo ine nkughanaghana kuti waliska nyengo zinyakhe wakuwa wakukayikira za—za vinthu ivyo iwo wakupulika, ndipo ine nkughanaghana kuti iwo wali nawo ufulu wakuwa ntheura. Chifukwa, usange ine nkhopulikiska kutanthauzira kwa lizgu lakuti *pastor*, likung’anamura “mliska.” Ndipo, ipo, iyo ndi a—mliski, panji msungiriri, wa gulu la wanarumi na wanakazi pa awo Mzimu Mutuwa wamupanga iyo kuwa mulawiriri. Ndipo iyo wali nawo ufulu wakumanya mtundu wa chakurya icho mberere zakhe zikupokera, na uko ichi chikufuma. Ine nkughanaghana iyo wali nawo ufulu ku icho.

<sup>24</sup> Ndipo usange mliska, panji nyengo zinyakhe wanthu, wangawoneka kuwa waka wakukayikira pachoko, icho ntha, napachoko, chingamutangwaniskanga chara munyakhe waliyose. Ichi chipereke waka ntchindi ku mtima wa munthu, pakuti munthu wawo, uyo wakuyima, uyo wangamanya kukayikira ichi. Ndipo, nakwenenako, usange imwe

mukupanikizga chara kuti imwe mwayima makora pa mzere, kasi imwe mungayenda uli na chipulikano?

<sup>25</sup> Usange imwe mwaŵika pa malingaliro ghinu... Sono, ichi chikuwoneka ngati nkhuŵazga malingaliro; cheneicho nadi ndicho, ndipo ichi chiriko, kweni ichi ntchaunenesko. Kweni imwe waka nadi, kufuma mu mtima winu, mungaghanaghana kuti imwe mungatondeka kunyamuka pa thebulo, imwe nadi panji mungachita chara ichi. Mukuwona? Imwe mukwenera... Ichi ntchipusu waka mwantheura.

<sup>26</sup> Imwe mukwenera kugomezga. Imwe mukwenera kuŵa na chipulikano. Imwe mukwenera kuŵa na chisimikizgo. Ndipo kasi imwe mungaŵa uli na chisimikizgo mu chinyakhe icho imwe—icho imwe ntha mukumanya nanga ndi uko imwe mukuruta? Kasi ine ningayenda uli mu msewu uwo ine nakale nindayendemo, na sipidi yakuphyora singo, na kuzungulira magulayi ghose, kwambura kumanya icho chiri pa gulayi la panthazi? Imwe mukwenera kulaŵiska uko imwe mukuruta, panji imwe ntha mukumanya umo imwe mukwendera. Ndipo umo ndimo waliyose wakwenera kuŵira. Ndipo ntheura para imwe mungachita, imwe mukuchiwona ichi, ichi chavumbukwa kwa imwe, ndipo imwe mukumanya uko imwe mukuruta, ntheura kulije chirichose chimulekeskaninge imwe.

<sup>27</sup> Ndipo icho ndi, ine nkughanaghana, Paulos, icho iyo wakayezganga kupereka kwa Agrippa apa. Kuti, iyo—iyo wakaŵaphalira iwo kuti, “Kale ine nkhaŵa yumoza wa imwe.”

<sup>28</sup> Ndipo ine nkugomezga, panyakhe, usange—usange m’bale uyu wa Baptist, ndipo wangaruta ku mpingo wa Baptist mlenji uyu, iyo na muwoli wakhe, uwo panyakhe ungaŵa ukaboni wawo. “Ine—ine kale nkhaŵa yumoza wa imwe.”

<sup>29</sup> Panyakhe, Mpingo wa Khristu, panyakhe m—m’bale wa Campbellite muno, wangamanya kuruta ku—ku ŵanthu ŵakwakhe. Ine nkugomezga ili likuchemeka na zina liwemiko; Wasambiri ŵa Khristu, iwo ŵakulichema ili, kweni nadi ili nda chisambizgo cha Alexander Campbell. Ndipo pamanyuma Mpingo wa Khristu ukapatukako kwa imwe, pa nkhani ya sumu. Uwu mbunenesko, ndi ntheura chara ichi? Ndipo usange iyo wangawereraso kwa iwo, iyo wangayowoya, “ine kale nkhaŵa yumoza wa imwe.”

<sup>30</sup> Ndipo Paulos apa wakuruta kuwerera kwa Fumu Agrippa, na Fesito, ndipo wakati, “ine kale nkhaŵa yumoza wa imwe. Ine nkhaŵa mu Farisi wa ŵa Farisi.” Iyo wakalerekera pasi pa Gamaliyeli, musambizgi mukuru, ndipo iyo wakaghamanya marango ghaŵo ghose na mendeskero, na ivyo waka iwo ŵakagomezga na ivyo iwo ŵakagomezga chara. Ndipo wakati, “Nanga ndine nkhezikizgira Mpingo wa Chiuta ku nyifwa.” Mukuwona? Iyo wakati, “Chinthu chenechira icho ŵakundikayikirapo ine, ine nkhaŵa muzikizgi wa icho.”

<sup>31</sup> Ndipo ine nyengo zose nakhala nkughanaghana kuti nyifwa ya Stefano yikwenera kuti yikamukhuza Paulos, chifukwa para iyo wakati walaŵiska kawonekero ka uchindami kara pa chisko cha Stefano. Para iyo wakati walaŵiska kuchanya, ndipo malibwe ghakamubwanyiranga iyo ku nyifwa, ndipo iyo wakati, “ine nkhuwona Yesu wayimirira ku woko lamaryero la Chiuta.” Ndipo imwe mukumanya, imwe mungamanya kukoma thenga, kweni imwe mungakoma chara uthenga wakhe. Ndi unesko. Ndipo uthenga, nangauli Stefano wakaŵa kuti waruta kuyakakhala na Yesu, kweni, uthenga wakhe ukakhalirira, chifukwa Paulos wakarutirira kuyowoyanga za ichi, ndipo, vichi, iyo ndi “muchoko” wa iwo, ndipo nthu wakaŵa wakwenerera kuchemeka yumoza, chifukwa iyo wakachitira ukaboni ndipo—ndipo wakapereka chilorezo chakhe kuti ŵakome munthu uyu wauchiuta.

<sup>32</sup> Ndipo nthu, Paulos, umo ŵanthu wose panthazi pa ŵanthu wakwenera kuti wachite, Paulos wakutora kwakhe—kumanya kwake, kuwerera, ku chiyambi, ku icho iyo wakaŵa; ndipo nthu wakuchiŵika ichi na kuchiyambira ichi pa Malemba, kurongora kuti icho iyo wakachitanga chikaŵa Malemba. Nangauli ichi chikaŵa chakususkana na chigomezgo chawo, kweni iyo wakaŵarongoranga iwo kuti ichi ghakaŵa Malemba.

<sup>33</sup> Ipo, ine nkughanaghana kuti ise. . . Chirichose, umo ine nakhala nkhuoyoya kanandi, ŵabale, imwe mwaŵeneimwe muli kuŵamo mu maungano, kuti, usange ine ndasangika nkhuoyoya vinthu ivyo viri m’Malemba chara, nthu ine nkughanaghana ndi unesko kuti. . . panji m’bale munyakhe waliyose, ise tikwenera kuti tifike kwa yumoza na munyakhe na kuti, “Icho nthu chikusangika mu Baibolo,” imwe wonani. Usange ichi chiri mu Baibolo, imwe panji mungaŵa na kutanthauzira kunyakhe; kweni, ichi ndi, usange ichi chiri m’Malemba, viri makora.

<sup>34</sup> Sono, Paulos wakaperekanga kutanthauzira kwakhe pa icho muprofeti wakayowoya, na icho Moses wakayowoya, vikakwaniriskikanga. Ndipo iyo wakakumana na Yesu pa msewu, mu mboniwoni. Ndipo Yesu uyu wakachema kwa iyo.

<sup>35</sup> Cheneicho, ichi nthu nthu chikaŵa chinthu chinonono ku ŵaYuda ŵara, umo iyo wakayowoyera, “Wakuchindikika chomene Fesito,” na—na vinyakhe nthu, kuti ichi “chingamanya kuŵa chinthu chachilendo kwa imwe, kuti Chiuta wangamanya kuwuska ŵakufwa?” Mukuwona? “Chifukwa usange imwe mukumanya icho Chiuta wakaŵa kale kula, kwizira m—m’Malemba, nadi imwe mutimanyenge kuti Iyo ngwamagomezgeko kuwuska ŵakufwa.”

<sup>36</sup> Ndipo nthu iyo wakayowoya, iyo wakaŵapa iwo za icho chikamuwonekera pa ulendo wakhe wakuya ku Damaseko,

za icho chikachitika, chakuti, kuwazomerezga iwo kumanya kuti Yesu uyu mweneuyo—mweneuyo iwo wakapangiskanga nthimbanizgo yikuru chomene za iyo kupharazganga Ichi, wakaŵa Chiuta mweneyura uyo iwo wakamutumikira nyengo zose. Chifukwa, Iyo wakaŵa mu mapopa na iwo, Uyo wakaŵarongozga iwo, pakuŵa Kungweruka kula; Moto, Laŵi la Moto ilo likaŵarongozga iwo. Ndipo Iyo wakawonekera kwa Paulos mu chinthu chenechira, Kungwerukaso, uko kukamuburumutizga iyo. Ndipo iyo wakafumba, “Ndimwe njani Imwe, Fumu?”

<sup>37</sup> Ndipo iyo wakati, “Ine ndine Yesu, uyo iwe ukuzikizga. Ndipo ntchinonono kuti ujitimbiske ku vyakulasa.”

<sup>38</sup> Ndipo iyo wakayezganga kurongosora kwa iwo icho ichi chikaŵa, ndipo—ndipo iyo wakayezganga kuŵasambizga iwo kuti, icho iyo wakaperekanga ku ŵanthu, chira chikaŵako, chakuti, “Yesu Khristu wakaŵa Mesiya, ndipo kuti Iyo wakafwa, ndipo Chiuta wakamuwuska Iyo.” Ndipo icho chikaŵa chakuyana na Malemba. “Ndipo kuti Iyo sono wakakwerera Kuchanya, kwa Chiuta Wiske,” ndipo kuti—kuti iyo wakaŵa kaboni wa chiwuka Chakhe. Ndipo, kuti, minthondwe iyi, na vimanyikwirowo, na vyakuziziswa, ivyo vikaŵa vyachilendo panthazi pa ŵanthu, nthu vikaŵa vinyakhe viphya ku mweneko, wakugomezga m’Malemba, chifukwa Baibolo likayowoya za ichi.

<sup>39</sup> Laŵiskani kunyuma ku ŵaprofeti, umo ichi chikachimira, vichi, pa kwiza kwa Mesiya, na ivyo Iyo wazamuchita, “Ŵakupundukwa ŵazamkuduka ngati nyiska,” mu Yesaya 35 na Malemba ghakupambanapambana agho iyo nthena wakaghazunura. Ise nthu talemba ichi apa, kweni panyakhe kuwerera kunyuma na kuyowoyapo ichi mu mazgu ghakhe ghachoko panthazi pa mafumu; chifukwa, iwo panji nthena ŵakaŵa wakuzizipizga chara na Iyo umo imwe muliri na ine. Ntheura, ndipo nthura iyo iyo wakarongosoranga ichi, na kuyezganga kuŵaphalira iwo kuti Chiuta mweneyura iwo ŵakateŵeteranga. . .

<sup>40</sup> Ndipo nthura, mwakuwerezgapo, iyo wakati, “Mu nthowa iyo yikuchemeka *yakugarukira*,” ndiko kuti, “yakuzenthuka,” wonani. “Nthowa iyo yikuchemeka yakugarukira, ndiyo nthowa umo ine nkhumusopera Chiuta uyo imwe mukusopa.” Wonani, “Mu nthowa iyo yikuchemeka yakugarukira.”

<sup>41</sup> Ine nkhuomezga kuti, muhanyauno, usange ise tikayimirirenge pamoza na mipingo yapakudanga iyo ise tikaŵamo, ngati ndi Prezibetere, Katolika, Baptist, na yinyakhe yakupambanapambana, ise tingamanya kuyowoya ukaboni weneula ku ŵanthu ŵara awo ŵakuyowoya kuti iwo ŵakukhumba, ngati, kumuŵika m’bale mu chipinda cha ŵakuzenthuka, panji chinyakhe ngati icho. “Mu nthowa iyo



yikuchemeka yakugarukira, ndiyo nthowa ine nkhumusopera Chiuta wa Wadada withu.”

<sup>42</sup> Ndipo ndi ukaboni ukuru uli uwo ukaŵa panthazi pa Agrippa, kuti nanga ndi mkatikati mwa kuyowoya kwakhe, Agrippa wakalira, ndipo wakati, “Paulos, Saulos, iwe pafupifupi ukundikakamizga ine kuŵa Mukhristu.” Wonani, umo, iyo wakarongosora Malemba makora chomene, kweni ghakaŵa ghakususkana na sunagoge wakhe. Kweni Malemba ghakaŵa ghakupulikikwa makora chomene, mpaka iyo wakati, “Iwe pafupifupi ukundikakamizga ine kuŵa ngati ndiumo iwe uliri.”

<sup>43</sup> Paulos wakati, “ine nakhumbanga iwe nthena wanguŵa, mwakufikapo, kweni ine ningakhumba chara kuti iwe uŵe mu maunoro agho ine ndirimo, imwe wonani,” kweni kuŵa wakugomezga ngati ndiumo iyo wakaŵira. Mu kayowoyero kanyakhe, Usange ine. . . “Ine nkhuromba kwa Chiuta kuti imwe muwuwone uvumbuzi umo—umo ine nkchuwonera ichi.” Mu kayowoyero kanyakhe, “Ine—ine nakhumbanga imwe nthena mwanguchita icho.” Mukuwona? “Ine nakhumbanga waka nthena imwe mwanguchita.”

<sup>44</sup> Para, Fesito, ine nkhuomezga, wakati wamuphalira iyo kuti iyo “wakasambira chomene,” iyo “wakatimbanizgika mu mutu mwakhe.” Kweni iyo wakamuzomerezga iyo kumanya kuti iyo—kuti nthwa wakaŵa; kuti iyo—iyo wakamanya apo iyo wakaŵa.

<sup>45</sup> Ndipo ine niyowoye ichi, mlenji uwu, ŵabale. Ine mwakufikapo nkhuumba kuti ine panji. . . Ine nthwa nkhuoyoya umoyo wa Paulos, kweni mwakuti ndiperekepo waka pakuyambira nkhani pachoko. Chifukwa, ŵaliko ŵanandi chomene kuno aŵo panyakhe ŵayowoyenge mlenji uwu, kweni ine nakhumbanga mwaŵi uwu kuti ndiyowoye ichi. Sono, ine nakhumbanga kuti nthena mpingo uliwose wakupambanapambana, umo ine ndapulikira imwe mukupokererereka, Bethel Temple, Independent, Assemblies of God, na yinyakhe yakupambanapambana. . . Ine nakhumbanga mwakufikapo nthena mwanguwona icho ine nkhuwona; mwakuti imwe muchite. Ine nakhumbanga imwe nthena mwanguyiwona mboniwoni iyo ine nkhuwona, nthaura imwe mumanyenge kuŵa na kapulikiskiro kaweme, ka utumiki.

<sup>46</sup> Para ine nkhati ndauleka mpingo wa Baptist kuti ndifike mu Pentekoste; ndipo Dr. Roy E. Davis, uyo wakandikhozga ine mu mpingo wa Missionary Baptist, wakandiphalira ine kuti ine nkhaŵa na loto lakofya, para mboniwoni ya Fumu yikati yafika ndipo—ndipo yikayowoya kwa ine. Ndipo—ndipo imwe mukumanya icho machirisko ghakaŵa kale, igho ghakachitikanga patalipatali.

<sup>47</sup> Ndipo—ndipo ine nkhamanyanga kalikose chara za ŵa Pentekoste. Ine nkhapulika kuti likaŵa gulu la ŵatuŵa ŵakukunkhuruka ilo likagonanga pasi na kusulura dozo ngati

ntcheŵe zakufuntha, ndipo iwo ŵakachitanga kuŵakupizga iwo na kuŵasisipuskiraso iwo ku umoyo, na vyose ngati ntheura. Ivyo ndivyo ine nkhamanyanga za ŵanthu ŵa Pentekoste.

Iyo wakati, “Kasi iwe ukughanaghana kuti ndinjani wazamkukupulika iwe?”

<sup>48</sup> Ine nkhati, “Usange Chiuta wakundituma ine, kuliko kunyakhe na munyakhe Iyo wakunditumako ine.” Uwo mbunenesko. Mukuwona? Chifukwa, ine nkhati, “Dr. Davis,” Ine nkhati, “Iyo wakaŵa waka nkhanira wakufikapo; Ine nkhayimirira ndipo nkhamulaŵiska Iyo,” ine nkhayowoya. Iwo ŵakandiphalira ine kuti mboniwoni zira . . .

<sup>49</sup> Ine ndine wakugomezga mukuru, ŵabale, kuti—kuti vyawanangwa na ntchemo viriko kwambura kurapa. Ine—ine nkbugomezga icho. Imwe mukubabika, imwe nthā mungaŵa chinyakhe icho imwe muli chara. Ndipo para imwe mukuyezga kujipanga mwaŵene kuŵa chinyakhe icho imwe nthā muli, imwe mukuchita waka gawo la mupusikizgi. Ndipo Chiuta zomerezgani ine ndifwe pambere nindaŵe mupusikizgi, wonani. Zomerezgani ine ndiŵe waka icho ine ndiri, ndipo ntheura pangani ichi pakweru na chakupulikikwa. Ndipo—ndipo, ntheura, lekani—lekani ine ndikhale ntheura, ndipo ntheura waliyose wakumanya. Ntheura imwe mukumanya waka ndendende.

<sup>50</sup> Ndipo ntheura sono, umo imwe mukumanyira, ine nkhalutirira chomene chara na sukulu, umo ine nanguyowoyera. Ntheura mu kwane . . . mu kusambira vyauchita, ine ndine mujira chomene uyo waliko. Ndipo ine nkbugomezga imwe mukumanya icho, wonani. Ndipo ngati mupharazgi, ine ningachita chara nanga nkhujichema ndamwene yumoza, chifukwa chakuleka kuŵa wakusambira na kumanya mazgu, na vinyakhe ntheura. Kweni vichoko ivyo ine ndiri navyo, kuti . . . umo umanyi wane wa kumanya, mwa uchizi Wakhe, Fumu Yesu, ine nkhuyezga kugaŵana icho na ŵabale ŵane wose kulikose, kuŵagaŵirako ichi.

<sup>51</sup> Ndipo, kweni, para ine nkhati ndauleka mpingo wa Baptist; uwu ndi mpingo wekha pera uwo ine nkhaŵamo, panji nkakhozgekeramo. Ndipo ine nkakhozgeka mu 1933, mu mpingo wa Missionary Baptist, Jeffersonville, Indiana. Uwu ndi a—uwu ndi membara wa Southern Baptist Convention. Ntheura ise, mu nyengo iyi, ine . . . para ine nkhati ndawukamo ndipo mbwenu . . .

<sup>52</sup> Sono, mpingo wa Baptist ndi mpingo wakuyima pawekha. Ise—ise tose tikumanya icho, kuti uwu ndi a—uwu ndi . . . Iwe ungamanya kupharazga chirichose iwe ungakhumba, usange gulu lako ligomezgenge ichi. Iwo mbwenu . . . Iwe ukukhumba kupharazga chirichose iwe ukukhumba.

<sup>53</sup> Ndipo ine nkchuchitemwa icho, wonani, chifukwa ine nkchugomezga ngwaupostole. Chifukwa, mutu, udindo ukuru chomene mu mpingo, ndi mliska, ise tikumanya icho, pastor. Ndipo—ndipo usange m—m... Usange bishop munyakhe panji munyakheso wazamuphwasura uvumbuzi mwa mliska, ntheura kasi Chiuta watewetenge uli mu mpingo wakhe? Imwe wonani, imwe mungachitora chara ichi. Ntheura, ndipo ine ndiri...

<sup>54</sup> Para ine nkhati ndafumako kula, ine nkchakumana na gulu lakudanga, uko kukaŵa kuchizgika kwa muchoko Betty Daugherty, ku St. Louis, Missouri. Ndipo ukaŵa Pentecostal United, panji mpingo wa Pentecostal Jesus' Name, ndipo mliska uyu wakaŵa mu uwu, ndipo msungwana wakhe muchoko wakachizgika. Nadi, ine nkchaghanaghana chira ndicho chikamupanga iyo kuŵa wa Pentekoste, chikaŵa chifukwa chakuti iwo ŵakajichema iwoŵekha, "Yesu Pera." Ndipo ine nkchaghanaghana chira ndicho chikaŵapanga iwo ŵa Pentekoste, chifukwa chikaŵa chakuti iwo ŵakajichema iwoŵekha, ndipo yira ndiyo yikaŵa mphambano. Ntheura, inya, ntheura kufuma kula ine nkharuta ku...

<sup>55</sup> Ndipo munthu muweme; tikaŵa na ungoro ukuru mu St. Louis, uko chithuzithuzi chikuwoneka mwenemula. Ise tikaŵa na Kiel Auditorium; ndipo usiku wakudanga, panji ghawiri, mukaŵa fotini sauzandi ŵakazura umu, ndipo ise tikatondeka nanga...tikachita kuŵika ŵapolisi mu miryango, kuti iwo ŵakhale kutali.

<sup>56</sup> Ndipo ntheura kufuma kula, tikakhilira kwa Richard T. Reed, wa Blessed Old Bible Hour Tabernacle, ku Jonesboro, uwo nawoso ukaŵa wa bungwe lenelira. Ndipo kufuma kula, kwa Dr. G. H. Brown, bungwe lenelira, pa 505 Victor Street mu Little Rock, Arkansas. Ndipo, kufuma kula, ku Zambwe Mumphepete mwa Nyanja.

<sup>57</sup> Ndipo ntheura para ine ndafika ku Zambwe Mumphepete mwa Nyanja, ine nkchuyambiska moto. Ntheura ine nkchasinga kuti pakaŵa kugaŵikana kunandi pakati pa ŵanthu ŵa Pentekoste, mu mabungwe ghawo, umo ise ŵa Baptist tiriri nako. Wonani, iwo ŵakaŵa—iwo ŵakaŵa na kupambana kunandi, kula ŵakaŵa nako, iwo ŵakaŵa na vyakupambana. Kukaŵa Assemblies of God, na Mpingo wa Chiuta, na unyakheso, na unyakheso, na unyakheso, na—na vyakupambanapambana. Ndipo iwo ŵakapatukana iwoŵekha, ndipo ŵakalemberana mizere yichokoyichoko ya mphaka. Ndipo ŵabale ŵanyakhe wose ŵakayamba kwiza kwa ine, na kundiphalira ine, "Chifukwa, iwe ndiwe wa Yesu Pera, na gulu ili kudera kuno."

Ine nkhati, "Chara, ine nthā—ine nthā nkchujichema ndamwene icho." Mukuwona?

Iyo wakati, "Chifukwa, iwe ukwenda na iwo."

58 Ine nkhati, “Inya, icho—icho nthā chikundipanga ine nthēura.” Mukuwona? Ndipo ine nkhati, “Ine—ine—ine mbwenu. . . Iwo wākaŵa wābale.”

59 Ndipo iyo wakati, “Chifukwa, iwo ndi gulu la. . . Chifukwa, iwo wālije kalikose kweni gulu la vivwimbo vya wachabaŵi na vinthu, zingirizge, ngati nthēura. Uko. . .”

60 Ine nkhati, “Sono, ine nkhumempha chigowokero chinu. Ine nkhumana na wanthu wēneko wāuchiuta kula. Ndipo iwo ndi wanthu wā Chiuta.” Ndipo ine nkhati, “ine—ine nkhumansiska nadi kuwāchema iwo wāheni; chifukwa, iwo wāli chara.”

61 Inya, nthēura ine nkhumempha kuchizerezga ichi umo ine nkhamanya waka kuchitira, kwambura kuwoneskera chigaŵa chirichose. Inya, ine nkhumamba kupenja izo zikaŵa fundo zaŵo, na iyo vikaŵa kupatukana kwawo, na icho chikaŵapangiska iwo kupatukana. Ndipo ine nkhasanga kuti ghaŵiri pa magulu ghakurughakuru, limoza la igho, likachemekanga Yesu Pera, ndipo linyakhe likachemekanga Assemblies of God. Ndipo iwo wākuchemeka, panji wākupatukana, pa chifukwa cha nkhami ya ubapatizo wa maji; limoza likagwiriskanga ntchito “Wiske, Mwana, Mzimu Mutuŵa,” ndipo linyakhe likagwiriskanga ntchito Zina la “Yesu.”

62 Inya, ine nkhalawiska, ndipo ku vigaŵa vyose viŵiri kukaŵa wanthu wākuruwākuru, wateŵeti wā Chiuta. Ndipo ine nkhumaghana, “O Chiuta, usange ine ningawona wose iwo wākukumana mu. . . kurutirira waka na kuŵa. . . kweni nthā kugaŵanga waka mphaka zawo, na kuyowoyanga, ‘Ise nthā tiyanjanenge nawo yumoza na munyakhe.’” Kweni ine nkhasanga kuti, mu ichi, mzimu uheni ukafika pakati pawo ndipo ukapangiska thinkho na ulwani, pa nkhami izo zikabuka pakati pawo. Ine nkhumaghana, icho ndicho nkhami ndendende waka umo dyabulosi wakukumbira. Icho ndicho iyo wakukhumba waka. Malinga futi zinu zarazgirana kwa yumoza na munyakhe, iyo nthā wakwenera kuchita kuthereska. Ndipo ine. . .

63 Ndipo so nthēura, paumaliro, ichi chikafika pa kuwoneskerana. Ndipo kuwoneskerana uko kukaŵa ku Seattle, Washington, pafupifupi 1946. Ndipo mlenji umoza ine wākanditorera kumalo ghakulindizgira mu hotela, chinyakhe ngati ichi, na a—chakurya chamlenji cha wapharazgi wanyakhe. Ndipo ine nkhumayenera kuti ndiyowoye ku wānarumi wāŵiri wākuruwākuru.

64 Ndipo yumoza wa iwo wakaŵa Dr. Ness. Ine nkhumomezga imwe wābale wā Assemblies of God mukumukumbukira iyo. Iyo wakaŵa mu chigaŵa cha kuzambwe kumpoto; munthu wakuzirwa, wavinjera, wakusambira. Ndipo iyo wakayimira wā Assemblies of God.

65 Ndipo nthaura, Dr. Scism, wa mpingo wa United Pentecostal. Ine nkugomezga imwe wabale wa United Pentecostal mukumukumbukira iyo. Iyo nayoso wakaŵa wa chigaŵa cha kuzambwe kumpoto kumtunda kula, kuti iyo wakaŵa mulamuliri pa iwo na vigaŵa kumtunda kula.

66 Inya, wanarumi wawiri aŵa wakakumana. Ndipo ine nkayenera kuti ndiwepo pakati pawo, chifukwa m—lwandi zikafika pakofya, ndipo ichi chikandichekanga ine ku chigaŵa chirichose. Ndipo ine nkhanghaghana, “Kasi ine ndichite vichi? Kasi ine ningachita vichi?”

67 Sono, inya, iwo wakati, “Inya, iwe ukwenera kuzomerezgana na yumoza panji munyakhe. Usange iwe uzomerezganenge na wa Jesus Name, iwe ukwenera kuŵa wa Jesus Name. Ndipo usange iwe ukuzomerezgana na wa Assemblies of God, iwe ukwenera kuwukako ku wa Jesus Name, na kuŵa wa Assemblies of God, panji chinyakhe nthaura.” Ichi chikafika pa malo penepapo ine nkhanghaghana kupanga kuwoneskera kwa mtundu unyakhe.

68 Ine nkhapemphera chomene mlenji ula pambere nkhaŵa nindaruteko. Ine nkhati, “Chiuta, mundovwire ine. Chifukwa, pali wanarumi wawiri wakuruwakuru; kuli masazandi gha wateweti. Ndipo Imwe mwandituma ine kuno na utumiki. Ndipo iwo wose wawiri mbateweti Winu. Ndipo kasi ine ndiponye chikoka chichoko icho ine ndiri nacho ku bungwe limoza apo ilo likulimbana na linyakhe?” Mukuwona? “Ine—ine ningapulika makora chara pakuchita icho. Ine nthu nkhanghaghana kuti ili lingaŵa khumbo la Khristu kuti ine ndichite ichi.” Ndipo ine nkhati, “Chiuta, mundovwire ine ndipo mundipe ine chinyakhe chakuti ndichite, panji mundipe chinyakhe ine chakuti ndiyowoye.”

69 Ndipo nthaura ine nkhaŵavaye yumoza waliyose. Ine nkayenera kuyimirira waka penepapo, Fumu Yesu pera na ine mlenji ula.

70 Inya, kususkana kukuru kukayambika. “Kasi iwe uchitenge vichi? Kasi—kasi—kasi iwe uperekenge chigamuro uli?”

71 Ine nkhati, “Chigamuro chane chapangika kale. Kutu, chigamuro chane, ntchakuti ndiyimirire pakatikati pa mose imwe wawiri, na kubatikana nthu na bungwe lililose; na kuyowoya, na mawoko kumuvumbatirani mose mwaŵiri imwe, ‘Ise ndise wabale.’” Mukuwona? Wonani, ise ndise wabale. Mukuwona? Ndipo ine nkhati, “ine ndayezga kuwazga mabuku ghose agho ine nkhamanya, umo ichi chikayambira, icho chikachemeka iyi ‘nkhani yiphya,’ na umo iwo wakapatukirana iwoŵekha, na umo kuti umoza *uwu* ukayambira nthowa iyi na nthowa iyo.” Ndipo ine nkhati, “Mu kukangana pakatikati pa imwe,” ine nkhati, “icho ndi chinthu chenechira icho chikapatulanya gulu la chipentekoste, pa zuŵa . . . pamanyuma

pa Pentekoste. Iwo wákayamba kuskusana yumoza na munyakhe.” Ndipo ine nkhati, “Chinthu ichi chikuwápatulaso.”

<sup>72</sup> Ine nkhati, “Kasi ulipo mwaŵi wakuti pangaŵa muphemaniski pakatikati pa imwe wábale, imwe wábale? Kasi chiripo chinyakhe icho—icho chingamanya kuyima?”

<sup>73</sup> Inya, iwo nthá wákajura milomo yawo pa icho, chifukwa ichi chikaŵa chakupweteka chomene. Imwe mukumanya, pafupifupi fifitini, panji kale virimika twente, umo ichi chikaŵirako, chifukwa gulu limoza likaŵa kuti lapatukako waka ku linyakhe, ndipo pakaŵa kukwiwiskana kukuru chomene.

<sup>74</sup> Ntheura ine nkhati, “Inya, wábale, apa pali icho ine ndichitenge. Ine ndichitenge. . . Chiuta nthá wakandituma ine kuzakabapatiza, munthowa yiriyose. Iyo wakandituma ine kuzakarombera wána Wákhe wárwari.” Ine nkhati, “Ntheura ine nditi—nditiromberenge wána wárwari, ndipo imwe wápharazgi chitaninge kubapatiza kwinu,” ine nkhayowoya.

<sup>75</sup> Ine nkhati, “Sono ine nkhuumba kuti ndimufumbani chinyakhe imwe, mwakuti imwe mungamanya waka kupulikiska.” Ine nkhati, “M’bale Ness, wánthu aŵa wá Jesus Name, kasi iwe ukugomezga kuti iwo wáli kupokera Mzimu Mutuŵa para iwo wákuyowoya mu malilime na kuchita chinthu chenechira imwe mu Assemblies of God mukuchita?”

Wakati, “Inya.”

<sup>76</sup> Ine nkhati, “M’bale Scism, kasi iwe ukugomezga kuti wá Assemblies of God wáli nawo Mzimu Mutuŵa para iwo wákuyowoya mu malilime na kuchita chinthu chenechira imwe mukachita pa ubapatizo?”

Iyo wakati, “Nadi, ine nkhuomezga.”

<sup>77</sup> Ine nkhati, “Sono, Baibolo likati, ‘Chiuta wakupereka Mzimu Mutuŵa ku awo wákumupulikira Iyo.’ Sono, ndinjani wakamupulikira Iyo? Ndinjani wakamupulikira Iyo? Ndinjani wa imwe wakamupulikira Iyo? Ndipo Chiuta wakamupani mose mwaŵiri Mzimu Mutuŵa, wonani.”

<sup>78</sup> Ine nkhati, “Kasi iwe ungayowoya, M’bale Scism, kuti M’bale Ness walije Mzimu Mutuŵa?”

Wakati, “Chara.”

<sup>79</sup> Ine nkhati, “Kasi iwe ungayowoya kuti M’bale Scism walije Mzimu Mutuŵa?”

<sup>80</sup> “Chara.” Mukuwona? Kuti, iwo wose wáŵiri wákagomezga waliyose wakaŵa na Mzimu Mutuŵa.

<sup>81</sup> Kweni, imwe wonani, ichi nthá chikuwoneka chazeru, wábale. Ichi nthá chikuwoneka chazeru. Ndipo ine nkhapulika, nyengo yichoko kufuma apo. . .

Ine ndiwerengekoso ku fundo yane mu miniti.

<sup>82</sup> Wabale wâ Finnish kudera kuno, para ine nkhati ndafumako ku Finland; uko Chiuta wakatipa ise, icho ine nkaghanaghana, umoza wa maungano ghithu ghakuru chomene. Kula kwenekuko muchoko, munyamata wakufwa wakawuskika, na vinthu vinandi. Ine nkhakumana mu Stockholm, Sweden, na Lewi Pethrus wa mpingo wa Filadelfiya kula uyo ndi munthu mukuru wa Chiuta, na mpingo wa Filadelfiya. M'bale Gordon Lindsay, uyo sono wakaŵa. . . Ine nkughanaghana. Ine ntha nkugomezga iyo wali mu uwu sono, kweni iyo wakaŵa wa Assemblies of God.

<sup>83</sup> Ndipo Assemblies of God ndi umoza wa wâkundilipirira wâne wâkuru, vyaru vyose. Ndipo Foursquare, uwo ukaŵa wakupanduka ku Assemblies of God, ndi umoza wa wâkundilipirira wâne wâkuru. Wâ Oneness ndi, vyaru vyose, umoza wa wâkundilipirira wâne wâkuru. Mukuwona? Ndipo ine nkhaijika waka ntheura, kulekangako waka lwandi zakupweteka, ndipo ntheura nkhaijika, kuti ine ntha ndizomerezgenge lwandi lililose la kukangana kula. Mpaka ise tingamanya kuwona kuti ise ndise wâbale, na kwiza pamoza, ndipo ntheura ise ti—ise tose tiyiwonenge fundo yimoza yeneyira uko, iyo ise tikulatako, chakukhumba na chirato chakuchitira ntheura.

<sup>84</sup> Ndipo imwe—imwe mukwenera kuti muchiyezge chakukhumba na chirato chinu, chakudanga. Chakudanga, sangani khumbo la Chiuta; ndipo ntheura sangani chirato chinu; ndipo pamanyuma yezgani chakukhumba chinu ndipo muwone usange chakukhumba chinu chiri makora. Ntheura, umo Yesu wakayowoyera mu Marko 11:24, “Usange imwe munenenge ku phiri ili, ‘sezgeka,’ na kukayika chara mu mtima winu.” Kweni malinga imwe muli na nkhaiyiko mu mtima winu, kwali ndi khumbo la Chiuta, panji chakukhumba chinu panji chirato chinu ntchakwanangika, kasi ili lisezgekenge uli? Kweni para imwe mukumanya kuti chakukhumba chinu chiri makora, ndipo ndi khumbo la Chiuta, ndipo chirato chinu chiri makora, ili likwenera kuti lisezgeke. Mbweni kwamara, panji Chiuta wakayowoya chinyakhe chakwanangika.

<sup>85</sup> Ndicho chifukwa chenechira, para ine nkhiruta ku gome, mu matchalitchi, kulije munyakhe wali kundipulikapo ine nkhezunura vinthu ivyo pa gome, nkhani izo. Ine nkhuvilleka waka ivi. Wonani, icho chiri kwa, mwaŵanthu imwe. Mukuwona? Ine ndiri kuno kumovwirani imwe kuwojera mauzima kwa Khristu, na chawanangwa Chauzimu, imwe wonani. Mukuwona? Ichi ntha chikupanga mphambano yiriyose. . . Imwe chitaninge kubapatiza kwinu. Kweni para ichi chafika. . .

<sup>86</sup> Nkhumanya, ine ndiri kuzunurika chirichose. Ine ndiri kuzunurika, ine nkhumanya chara kasi nkhalinga—kulikose

kufuma a—a “mwana wa Chiuta muthupi” kukhira kufika ku a—“dyabulosi.” Uwo mbunenesko, chirichose. Kweni, kunyuma kwa chose ichi, ine ndine m’bale winu, mwenekaya munyinu wa ku Ufumu wa Chiuta; kutewetanga na imwe mose, ku Ufumu. Ndipo uwo ndi unenesko.

<sup>87</sup> Sono ine nditi, usange ichi chiri makora, ndipo imwe mukughanaghana kuti ise tiri na nyengo yakukwanira, ine nkhuumba kuti ndimuphalirani imwe umo ise tikayowoyeskerana icho. Kasi ichi chingaŵa makora, wabale, miniti pera? [Wapharazgi wakuti, “Rutirirani. Nadi.”—Munozgi.] M’bale, M’bale Ness na iwo. . . Viri makora. Ndipo ichi panji pachoko kuti chingamovwirani imwe. Ichi chingamanya mukomovwirani imwe kuti mupulikiske, ngati ntheura.

<sup>88</sup> Ine nangulemba, apa, vinyakhe vya vinthu ivyo ine nangukumbukira. Ichi chikayambira apo uko. Ndipo ntheura iwo wakandifumba ine, kasi ine nkhangomezga vichi za “utatu” kasi ine nkhangomezganga kuti ukawako “utatu” wa Chiuta?

<sup>89</sup> Sono, wabale, para ise tikwiza ku ichi, ine nkhangomezga kuti, para ichi chamara, kuti ise tiwenge wabale wanewara awo ise takhala tikuŵa kunyuma kose. Mukuwona? Kweni ine nkhuwona kuti ine nkhuwona kuti ndiri na matewu pa ichi kwa imwe, chifukwa wanthu winu wakwiza ku maungano ghane, ndipo nadi ine ningakhumba chara kuti yumoza wa iwo warute, wakupuruskika.

<sup>90</sup> Ndipo ine nyengozose ndakhala nkhuwaphalira wanthu awo wakundilemba ine mafumbo, kuwaro kwa ivyo ine nkhuwapharazga pa gome. . . Ndipo apa pali mlembi wane, na wanyakhe ntheura. Usange iwo wandifumba ine fumbo, “Kasi uli *ichi*, panji kasi uli *icho*?”

<sup>91</sup> Ine nkhati, “Fumbani mliska winu, wonani. Chifukwa, usange iyo wamurongozani imwe kuzakafika apa, mpaka imwe mwapokera Mzimu Mutuŵa, iyo warutirirenge namwe, imwe wonani. Imwe, wonani, fumbani mliska winu.” Chifukwa, tunthu tuchokotuchoko ngati uto tukupangiska nthimbanizgo, ndipo ntheura ine nkhuwumako ku ichi, imwe wonani.

<sup>92</sup> Sono, ndipo ine ndiri kuyowoyeka kuti ine nkhaŵa a—murwani wa mabungwe. Sono, ine ndiri chara. Ine nkhuwaphanaghana kuti mabungwe ngaweme, kweni para mendeskero ghinu gha mabungwe ghanangika, icho ndicho ine nkhutinkha. Mukuwona? Palije kanthu kwali ngwa oneness, panji—panji ngwa utatu, panji uliwo uliko, mendeskero; kuti para imwe mwafika pa msinkhu, imwe sono. . . ndipo mukuti, “Ise ndise ŵa Assemblies of God.”

“Inya, mbanjani awo wali sirya msewu uko?”

<sup>93</sup> “O, awo ndi wabale withu. Iwo ŵa—iwo wakuchemeka ŵa United Pentecostal.”



“Inya, mbanjani kudera kula?”

<sup>94</sup> “O, awo ndi wabale wa Foursquare. O, ise ndise wabale waweme. Ise tiri na wenenawene ukuru, yumoza na munyakhe.”

“O, imwe mose mukugomezga chinthu chimoza?” “O, inya, ise tikugomezga.”

“Sono, inya, kasi ntchichi chikumupangiskani imwe nthaura?”

<sup>95</sup> “Inya, wabale aŵa wakubapatiza nthaura. Ndipo aŵa wakubapatiza nthaura, kupambana na ise. Ndipo aŵa wakubapatiza . . .”

<sup>96</sup> Ngati ku South Africa kula, m’bale, ise tikayowoyapo nyengo yitali pa icho. Iwo wakandifumba ine. Gulu limoza likubapatiza katatu, kurazga kunthazi. Ndipo limoza linyakhe likubapatiza katatu, kukhadyamiska kunyuma. Ndipo iwo wakati . . . Ine nkhati, “Kasi imwe mukuchitorankhu icho?”

<sup>97</sup> Yumoza wakati, “Para Iyo wakati wafwa, Baibolo likati Iyo wakazgorikira kunthazi,” ndipo wakati, “ipo ise tiwazgoriskirenge iwo kunthazi.”

<sup>98</sup> Ndipo ine nkhati, “Inya,” ku gulu linyakhe, “kasi wakachita . . . Kasi imwe nanga?”

Wakati, “Kasi imwe muli kumusungapo munthu na chisko chakhe kurazgira pasi?”

<sup>99</sup> Inya, ndipo imwe mukumanya kasi? Iwo wakapatukana iwoŵekha ndipo wakapanga magulu ghaŵiri, mabungwe ghaŵiri. O, lusungu, wabale! Icho ndicho dyabulosi wakukhumba. Icho ndicho iyo wakukhumba. Inya. Jitorani mwaŵene . . .

<sup>100</sup> Sono, wonani, nthu ndi Apostolic Faith Mission, panji—panji uwu ndi unyakhe wa Pentecostal Assemblies, ku lwandi linyakhe. Ndicho chara icho. Muli wanthu waweme mu magulu ghose ghaŵiri, nga ndiumo waliri muno. Kweni, imwe wonani, ndi mendeskeru gha chinthu.

<sup>101</sup> Chiri ngati waka Katolika, umo ine nkhuwowyera kanandi. Usange iyo ngwa Katolika, ndipo wakugomezga Khristu pa chiponosko, iyo ngwakuponoskeka. Nadi, uwo mbunenesko. Usange iyo wakugomezga pa mpingo, iyo watayika. Ndipo waliyose wa imwe wabale wa chiPentekoste wakumanya, usange ise tikulaŵiska ku mpingo wa Pentekoste kuti utiponoskenge ise, “ise tiri, yumoza wa wanthu, wachitima chomene,” uwo mbunenesko, chifukwa ise tatayika. Uwo mbunenesko.

<sup>102</sup> Kweni usange ise tikulaŵiska kwa Yesu Khristu, mbwenu ise tiri wakuponoskeka, “na chipulikano chinu,” (chakuti, vichi?) ntchito yakumalizgika. Ndipo vinthu vichokovichoko ivi vyakuchitika, na mazina, ichi nthu chikupanga mphambano viwi.

103 Sono, ine nkhayowoya kwa M'bale Scism, kwa . . . na M'bale Ness, "Kuti ndizgore fumbo linu," ine nkhati, "sono, ine nthā nkhotora lwandi lirilose lwa imwe wabale. Ndipo ine nkhumanya, malinga imwe mukukangana, imwe mose wawiri muli wakwananga. Mukuwona? Chifukwa, ntchiweme ine ndiwe wakwananga mu chisambizgo chane, ndipo muneneska mu mtima wane, kuruska kuwa muneneska mu chisambizgo chane, ndipo wakwananga mu mtima wane." Mukuwona? Ine nkhati, "Nakwenenako, ndi kaŵiro ka mtima winu."

104 Ndipo ine nkchitanga icho, kuti ndimanye ichi: kuti, usange munthu, kwali iyo wakuchita vichi, ndipo kwali iyo wakusuka uli, na ivyo iyo wakuyowoya za ine; usange mu mtima wane, nthā mu ntchito waka, kweni kufuma mu mtima wane ine ningamutemwa chara munthu yura umo ine nkhotemwera munyakhe waliyose, mbwenu ine nkhumanya pali chinyakhe chakwanangika apa, wonani. Uwo mbunenesko, chifukwa, ichi ndi—ichi . . . palije kanthu kwali usange iyo . . .

105 M'bale wakujikhizga wakiza, kale chomene chara, m'bale wakujikhizga wa Mpingo wa Khristu. Ndipo, o, iyo wakayimirira apo, ndipo iyo wakati, "Munthu uyu ndi dyabulosi." Mukuwona? Iyo wakati, "Iyo wakuyowoya za Mzimu Mutuwa." Iyo wakati, "Kulije chinthu chantheura icho. Iwo, inya, wapostole pera thweluvu wakapokera Mzimu Mutuwa. Ndipo—ndipo machirisko Ghauzimu ghakaperekeka ku wapostole wāra pera thweluvu." Ndipo wakarutirira, pafupifupi hafu ora.

106 Ndipo ine nkhati, "Pachoko waka, m'bale. Ine nkughanaghana kuti iwe ukwenera kuti undipeko mwaŵi ine kuti ndivikirire Ichi, wona." Ine nkhati, "Iwe wanguti iwe ukayowoya apo Baibolo likayowoya, ndipo ukakhala chete apo Ilo likakhala chete."

Ndipo iyo wakati, "Ise tikuchita."

107 Ine nkhati, "Sono, iwe wanguti pakaŵa wapostole thweluvu pera awo wakapokera Mzimu Mutuwa. Baibolo likati, 'Mukaŵa handiredi na twente mu chipinda cha muchanya apo Mzimu Mutuwa ukafika, wanakazi na wose.' Ndipo kasi iwe ungachita chara kuti undiphalire ine, kasi iwe ukughanaghana kuti Paulos wakaŵavye Mzimu Mutuwa? Ndipo iyo wakaupokera Uwu kale chomene kufuma apo, wona. Ndipo iwe wanguti, 'Chawanangwa cha machirisko chikaperekeka ku wapostole thweluvu pera.' Ndipo Stefano wakaruta, mazuwa ghachoko ghakati ghajumphapo, ndipo iyo nthā wakaŵa yumoza wa thweluvu wāra. Iyo nthā wakaŵa nanga ndi mupharazgi. Iyo wakaŵa dikoni, ndipo wakaruta ku Samaria ndipo wakafumiska viwanda." Ndipo ine nkhati, "O, m'bale!" Pakaŵa nkhanira chete apa, inya, apo imwe mukayenera kusungirira ichi.

108 Ndipo para ichi chikati chamara, “Kweni,” ine nkhati, “ine nk hukugowokera iwe pakundizunura ine dyabulosi, chifukwa ine nkhumanya iwe wangung’anamura icho chara.”

109 Ndipo ntheura para iyo wakati wamalizga, iyo wakanyamuka. Iyo wakati, “Pali chinthu chimoza ine ningayowoya. Iwe uli na Mzimu wa Khristu.”

110 Ine nkhati, “Sono, m’bale, ine ndine njani, dyabulosi panji wa Khristu?” Mukuwona? Mukuwona?

111 Kweni ine nkhumuphalirani imwe, wonani, chifukwa kuti munthu, iyo wakamanya kuwona kuti ine nkhamutemwa iyo; palije kanthu, iyo wakasuskanga, ndipo kususkanga mwakofya na kususkanga mwankhongono. Iyo . . .

112 Ine ndine chiwinda, ndipo nakhala na vikoko vya muthengere, umoyo wane wose. Ndipo wanthu wali kuyowoya, “Uli . . .” Nyengo yira para ine nk hakoma nkhamira yira, na chimayi, wonani. Wakati, “Kasi iwe ukaŵa na wofi chara na iyo?”

113 Ine nkhati, “Chara. Usange ine nk hachitenge wofi na iyo, iyo nthena yikandikoma ine.”

114 Kweni, wonani, imwe ntha—imwe mungazipusiska chara izo. Izo zikumanya kwali imwe muli na wofi na izo, panji chara. Imwe muchite wofi na hachi, ndipo muwone icho hachi lichitenge, ilo limudyakaninge imwe. Mukuwona? Ntheura usange imwe muli na wofi. . . Imwe mungalipusiska chara ili. Imwe mukwenera nadi kuŵa nacho ichi.

Ndipo umo ndimo ichi chiliri na Satana.

115 Umo ndimo ichi chiliri pakati pa wanthu. Imwe mukwenera kuti muwatemwe wanthu. Imwe mungapusika waka chara ichi. Imwe mukwenera kuŵa nacho ichi, panji mtundu winu uwonekerenge kumalo kunyakhe, wonani. Uwo mbunenesko. Imwe nadi mukwenera kuti muwatemwe wanthu, ndipo iwo wamanye iwe ukuwatemwa iwo. Wonani, pali chinyakhe za ichi.

116 Ndipo munthu yura sono, wakamuyimbira muwoli wane, mazuŵa ghachoko ghajumphu, ndipo wakuti, “Kasi M’bale Branham walipo?”

Wakati, “Chara.”

117 Wakati, “Inya, chinthu chimoza ine nk huyenera kuti ndiyowoye. Ine nkhasuskana nayo iyo, mu kusambira vyauchiuta, kweni ine nk huti iyo ndi muteweti wa Khristu.”

118 Inya, ntheura, ndipo pamanyuma pambere ine nkhaŵa nindarute, iyo wakatuma kalata kwa ine, ndipo iyo wakati, “ine ndifikenge, malinga iwe wakawerako. Ine nkhuwukhumba ubapatizo ula wa Mzimu Mutuŵa uwo iwe ukuwoyoya.”

119 Ntheura, imwe wonani, kwenekuko waka usange imwe mukawenge . . . Usange ine nkhaŵenge na malingaliro ghara,

ghakuyowoyanga kuti, “Chifukwa, kulije kalikose kwa iwe. Bungwe lisopisopi lako lakale ndiweme chara, ndipo—ndipo mose imwe wânthu wâ Mpingo wa Khristu muli waweme chara. Imwe muli waweme chara. Imwe ndimwe—imwe ndimwe viwanda.” Ine nthena nkhamuwoja chara munthu yura. Ndipo usange ine nkhamuphalirenge iyo kuti ine nkhamutemwa iyo, ndipo nthā nkhang’anamura ichi mu mtima wane, iyo wakati wamanyenge makora. Ndicho chekha chiliko ku ichi. Imwe mukwenera kuti musimikizge ichi mu mtima winu.

<sup>120</sup> Ndipo pakaŵa pa mausiku apo ine nkhawukirapo pa gome lira, pasi pa kusanda kula, wonani. Ine nthā nkughanaghana za ichi. Ine nthā nkhumalizga waka kurya, kufuma pa nyengo ya chakurya cheneko; na kuziŵizga, na kupemphera, na kukhala mu chipinda. Chifukwa, Iyo wakandilayizga ine kuti Iyo wazamkuchita ichi. Ndipo nthēura ine nkburuta kwambura muzgezge umoza wa nkhaiyiko, chifukwa Iyo wakalayizga kuti Iyo wachitenge ichi. Ipo, wonani chane... Ine nkhumanya chakukhumba chane ndi (vichi?), chirato chane ndi (vichi?), kuti ndithandazge Ufumu wa Chiuta.

<sup>121</sup> Usange munthu wakuruta kudera *uku*, kudera *uko*, mpingo uliwose uko iyo wakuruta; malinga iyo wakwiza kwa Khristu, ichi chilije ntchito kwa ine. Ndipo icho chiri mu mtima wane. Mukuwona? Ndipo palije kanthu, usange ise tingaruta na kukajoyina Mpingo wa Khristu, icho chiri makora waka. Icho ntchiweme. Usange iyo... Mpingo uwo iyo wakujoyina, ichi chilije ntchito kwa ine. Kweni malinga ine ndawojera uzima wakhe kwa Khristu, ndicho chinthu cheneko.

<sup>122</sup> Ntheura ine nkhati, “M’bale Ness, nthā kuŵa wakususka...” Sono, ine ndichitenge... Kasi chiri makora kugwiriska ntchito *ichi*, m’bale? [M’bale wakuti, “Nadi.”—Munozgi.] Ine nkhati, “ine nkukhumba kuti ndiyowoye na kurongosora.” Ndipo, mu ichi, ine panji ningayowoya kwa imwe wabale muno. Sono, kukachiyowoya chara ichi pakati pa magulu ghinu. Usange imwe mwamkuchita, ndipo mukandighanaghaniire ine, mbwenu—mbwenu—mbwenu ine ndiŵe waka m’bale winu. Imwe mukuwona? Ndipo ine, ndipo usange—usange ine ndananga, nthēura imwe mundigowokere ine. Kweni ine nkukhumba kuti ndirongosore kwa imwe, pakuŵa kuti pali magulu ghose ghaŵiri ghali muno mlenji uwu, ghose ghaŵiri wâ Oneness na a—Assemblies, nawoso, na wachigomezgo cha mu utatu.

<sup>123</sup> Sono ine nkukhumba kuti ndiyowoye mazgu agha. Ine nkukhumba kuyowoya kuti ine nkugomezga kuti lwandi zose ziŵiri ndi zakwananga, malinga iwo wākukangana yumoza na munyakhe, chifukwa vyakukhumba vyawo ndi vyakwanangika. Ndipo malinga imwe vyakukhumba vinu ndi vyakwanangika; palije kanthu kwali chirato chinu ndi vichi,

kweni vyakukhumba vinu ku virato vinu ndi vyakwanangika, ntheura ichi chizamuchita kanthu chara. Uwo mbunenesko.

<sup>124</sup> Sono, wanthu wanyake wali kuyowoya, “M’bale Branham, iwe ndiwe wa Yesu Pera.” Ine nkukhumba kuyowoya kuti uko nkwanangiska. Ine ntha ndine wa Yesu Pera.

<sup>125</sup> Munyakhe wakuti, “M’bale Branham, kasi iwe ndiwe wa utatu?” Chara, bwana. Ine ndine wa utatu chara. Ine ndine Mukhristu. Mukuwona? Ine—ine—ine ntha. . . Lizgu la wautatu ntha likuzunurikamo nanga ndi mu Baibolo, lizgu lakuti “utatu.” Ndipo ine ntha nkugomezga kuti kuli wa Chiuta watatu yumozayumoza.

<sup>126</sup> Ine nkugomezga kuli Chiuta yumoza mu maofesi ghatatu; Wiske, Mwana, Mzimu Mutuwa. Ndicho ndendende chifukwa icho ise tikatumikira kubapatiza mu Zina la Wiske, Mwana, Mzimu Mutuwa. Ine nkugomezga kuti ndi Chiuta kujikhizganga, kukhiranga pasi.

<sup>127</sup> Sono, Chiuta, para Iyo pakudanga wakati wawonekera kwa munthu, Iyo waka wa mu kawonekero ka Lawi la Moto. Imwe mukugomezga icho, mukuchita chara imwe? Wa. . . Waliyose muwerengi Baibolo uyo wakumanya kuti Lawi la Moto ilo lika wa mu mapopa lika wa Logos, kuti yura waka wa Mungelo wa Phangano, uyo waka wa Khristu.

<sup>128</sup> Chifukwa, Iyo wakati. . . Iyo waka wa. . . Ili ntha lika wa. . . Ine nkugomezga ndi Yohane Mutuwa 6 kula, Iyo wakati, “Pambere Abraham wanda weko,” za “INE NDINE.” Iyo waka wa “INE NDINE.”

<sup>129</sup> Ntheura, yura waka wa Chiuta, mutuwa; nanga usange munthu wakalikhwaskenge phiri, iyo wakayenera kuti wakomeke, wonani. Viri makora. Sono, Chiuta mweneyura wakayezganga kukhalirira Iyoyekha mu chilengiwa Chakhe icho Iyo wakalenga. Sono, Iyo wakachita chara kwiza kufupi na iwo, chifukwa iwo waka wa wakwananga, ndipo ndopa za mbuzi na mberere ntha zikawuskapo kwananga. Ise tikumanya icho. Izi zikabenekerera waka kwananga.

<sup>130</sup> Sono, kweni pamanyuma Chiuta mweneyura uyo waka wa Lawi la Moto, Iyo wakazgoka thupi, mu Mwana Wakhe, ndipo wakakhala mu thupi lakuchemeka Fumu Yesu Khristu. Baibolo likati, “Mwa Iyo mukukhala uzari wose wa Uchiuta mu thupi.” Ndipo Yesu wakayowoya mu. . . Inya, mu Timote Wakudanga 3:16, “Kwambura kukangana, ntchikuru cha muchindindi cha uchiuta.” Ndipo usange iwo wakachema ichi chikuru, chifukwa, kasi ise tichitenge vichi, mukuwona? “Chikuru ndi chamuchindindi cha uchiuta, pakuti Chiuta wakawonekera mu thupi, ndipo wakawoneka na wangelo, ndipo wapakokerereka kuchanya mu uchindami,” na vinyakhe ntheura. Sono, ndipo Iyo wakayowoya mu Yohane Mutuwa 14, kwa Tomasi, “Para iwe wawona Ine, iwe wawona Wadada. Ndipo ntchifukwa uli

iwe ukuti, ‘Mutirongore ise aWiskemwe?’” Baibolo likayowoya, kuti, “Chiuta wakaŵa mwa Khristu, kuphemaniskira charu kwa Iyoyekha.”

<sup>131</sup> Sono, Chiuta ntha wangaŵa ŵanthu ŵatatu, ŵaChiuta ŵatatu. Nesi Yesu wangamanya kuŵa Wiske Wakhe Yekha, mu yumoza. Mukuwona? Ntheura, imwe wonani, ichi chikupanga vyose viŵiri vyakwanangika pakweru.

<sup>132</sup> Sono, ndipo sono usange imwe mungalaŵiska waka, palije palipose... Usange ise tiri na ŵa Chiuta ŵatatu, ise ndise ŵambura kugomezga. Sono, ise tikumanya icho.

<sup>133</sup> Nga ndiumo muYuda wakayowoyera kwa ine nyengo yimoza, para ine nkhayowoyanga kwa iyo, wakati, “Ndinjani yumoza na iwo ndi Chiuta wako? Ndinjani yumoza ndi Chiuta wako; Wiske, Mwana, panji Mzimu Mutuŵa? Ndinjani yumoza ndi wako?”

Ndipo ine nkhati, “Chifukwa, kulije ŵa Chiuta ŵatatu.”

<sup>134</sup> Iyo wakati, “Imwe nthu mungamudumura—mungamudumura Chiuta mu vipitika vitatu na kamupereka Iyo kwa muYuda.”

Ine nkhati, “Chara, bwana.” Ine nkhati . . .

<sup>135</sup> Para John Rhyn wakati wachizgika ku uchiburumutira, kula ku Fort Wayne, imwe mukumanya; na rabbi uyu kumtundu kuno ku Mishawa- . . . panji ku Fort . . . Gombe la Benton. Iyo wakati, “Imwe mungamudumura chara Chiuta mu vipitika vitatu na kumupereka Iyo kwa muYuda.”

<sup>136</sup> Ine nkhati, “Chara nadi. Ine ningachita chara.” Ine nkhati, “Rabbi, kasi chingaŵa chinonono kwa iwe kuti uŵagomezge ŵaprofeti?”

Iyo wakati, “Chara.”

<sup>137</sup> Ine nkhati, “Mu Yesaya 9:6, kasi Iyo wakayowoyanga za njani, ‘Kwa ise Mwana wababika, Mwana mwanarumi waperekeka, wachemekenge Muphemaniski, Chiuta Mwenenkhongono, Kalonga wa Mtendere?’”

Iyo wakati, “Yura wakaŵa Mesiya.”

Ine nkhati, “Ipo, rabbi, kasi pazamkuŵa ubale uli Mesiya na Chiuta?”

Iyo wakati, “Iyo wazamkuŵa Chiuta.”

<sup>138</sup> “Icho ndicho ine nangughanaghana.” Mukuwona? Sono, imwe wonani, uwo ndi unenesko nadi. Icho ndicho Iyo wali. Ndipo ntheura ine nkhati, “Mundiphalire ine sono apo Yesu wakatondeka kufiska icho muprofeti wakayowoya kuti Iyo wazamuchita.” Ndipo iyo wakayamba kulira na kuyendayendanga. Ine nkhati, “Na Icho, John Rhyn wakulaŵiska.” Mukuwona?

Ndipo iyo wakati, “Vingachitika chara Chiuta kuŵa na mwana!”

139 Ine nkhati, “Yehova Mukuru wakamuphimba mwanakazi, umo muprofeti wakayowoyera kuti Iyo wazamuchita, ndipo wakalenga chiduswa cha Ndopa. Ndipo kwizira mu chiduswa chira cha Ndopa ndimo muli kufuma thupi la Khristu.”

140 “Wonani mu Chipangano Chakale, Rabbi,” ine nkhati, “para munthu wakaruta kuyakapanga sembe, iyo wakatoranga mwanamberere. Iyo wakamanya kuti iyo waphwanya marango gha Chiuta, nthaura iyo wakatoranga mwanamberere. Iyo wakavumbura zakwananga zakhe, ndipo mwanamberere uyu wakakomeka. Penepapo a...mawoko ghakhe pakuwa pa mwanamberere; kuvumbura kwakhe pakumanya uko iyo wakamanya kuti iyo wakayenera kufwa chifukwa cha kwananga kwakhe, kweni mwanamberere wakatoranga malo ghakhe. Ndipo chiduswa cha ndopa chikasweka; ndipo iyo wakamukora mwanamberere muchoko na woko lakhe mpaka iyo wakawona kuti kaumoyo kakhe kachoko kakafumamo mwa uyu, ndipo wakanyururuka. Msofi, nkhumanya, wakaponya ndopa pa—pa moto, jotchero lakugolera la cheruzgo.”

141 Nthaura ine nkhati, “munthu yura, pamanyuma, iyo wakafumapo apo, pakumanya kuti mwanamberere wakatora malo ghakhe, kweni iyo wakarutanga na khumbo lenelira ilo iyo wakaŵa nalo para iyo wakizanga, wonani, chifukwa uyu nthena wakafumiskapo chara kwananga. Mukuwona? Kweni, kale, nkhani iyi, ‘Wakusopa para watozgeka, walije khumbo lakuchita kwananga.’ Kula, kula kukaŵa sembe yikaperekekanga chirimika chirichose. Kweni,” ine nkhati, “sono kuli nyengo iyi, ‘wakusopa para watozgeka, walije khumbo lakuchita kwananga.’ Chifukwa...”

142 “Wonani, Rabbi. Mu hemoglobin, umoyo uchoko ula uwo ukuyambira mu kachiduswa, wenuwo ukwiza kufuma ku chanarumi, ukunjira mu chanakazi. Ndipo chanakazi chikupanga sumbi; kweni, nkhuku yingamanya kutayira sumbi, kweni usange iyi yindakumane na nkhuku yanarumi, ili likonkhomorenge chara.”

143 Ndipo ine nkhati, “Nthaura Chiuta, mukuru chomene uyo wakazura nyengo yose na mtambo, wakajichepesкера ku kambewu kachoko kamoza mu nthumbo ya mwanakazi.” Ndipo nthaura ine nkhati, “Para ise tikuponoskeka muhanyauno... Yesu ntha wakaŵa muYuda nesi wa Mitundu, chifukwa sumbi likapanga thupi pera. Ndopa zikaŵa na Umoyo. Nthaura ise—ise ndise... Baibolo likati, ‘Ise tikuponoskeka na Ndopa za Chiuta.’ Wonani, Iyo ntha wakaŵa muYuda nesi wa Mitundu; Iyo wakaŵa Chiuta. Ipo, para ise tikwiza ku guwa na kuŵikapo mawoko ghithu, na chipulikano, pa mutu Wakhe, na kupulika kuparuka na kusuzgika pa Mphinjika, na kuvumbura zakwananga zithu, kuti ise tananga, ndipo Iyo wakafwa m’ malo mwithu!”

144 “Ntheura, imwe mukuwona,” ine nkhati, “ndopa za mwanamberere yura nthena zikawereraso chara pa ichi, ndopa izo...Chiduswa chikasweka, ndipo umoyo uwo ukazomerezgeka kufuma, mu kuphwanya chiduswa ichi cha ndopa za mwanamberere, nthena ukawereraso chara pa wakusopa, chifukwa uwu ukaŵa umoyo wa chinyama, ndipo uwu nthena ukayana chara na umoyo wa munthu.”

145 “Kweni nyengo iyi, para chiduswa chira cha Ndopa chikati chasweka, ichi ntha wakaŵa waka munthu. Ula ukaŵa Umoyo wa Chiuta, ukafuma. Ndipo para wakusopa wakuŵika mawoko ghakhe, na chipulikano, pa Mwana wa Chiuta, na kuvumbura zakwananga zakhe; ntha umoyo wa munthu munyakhe, kweni Umoyo wa Chiuta ukwizaso mwa munthu uyu, uwo ndi Umoyo Wamuyirayira. Lizgu lakuti Zoe, ilo likuthanthauzika, ‘Umoyo wa Chiuta Iyomwene.’ Ndipo Iyo wakati Iyo wazamkutipa ise Zoe, Umoyo Wamuyirayira, ndipo sono ise ndise ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Apo imwe mukuwona.”

146 Ine nkhati, “Sono kasi ntchichi ichi? Ndi Chiuta, kujichepeskanga. Iyo wakiza, pakudanga; ‘pakaŵavye munthu wakamanya kumukhwaska Iyo,’ chifukwa munthu wakananga. Ntheura Iyo wakiza pasi mu thupi, ‘mwakuti wachete kwananga...kuti watore kwananga.’ Wonani, Iyo, chinthu chekha pera Chiuta wakamanya kuchita, kuti waŵe murunji, kukaŵa kuti wachite ichi mu nthowa yira.”

147 Mwa chiyerezgero, uli usange ine nkhaŵenge na mazaza pa gulu ili mlenji uwu, nga ndi agho Chiuta wakaŵa nagho pa mtundu wa ŵanthu, ndipo ine nkhati, “Munthu wakudanga kulaŵiska pa chikhwangwani chira, wafwenge,” ndipo Tommy Hicks walaŵiskapo pa ichi? Sono, mwachiyerezgero, ine ndimutore Carl-. . . ‘M’bale Carlson, iwe umufwire iyo.” Icho chingaŵa chiweme chara. Ine ningamanya kuyowoya, “Leo, iwe ndiwe mlembi wane; iwe umufwire iyo.” Icho chingaŵa chiweme chara. “Billy Paul, mwana wane, iwe umufwire iyo.” Icho ntchiweme chara. Nthowa yimoza pera ine ningaŵa murunji, ndi kutora malo ghakhe inendekha.

148 Ndipo icho ndicho Chiuta wakachita. Iyo, Chiuta, ndi Mzimu. Ndipo Iyo wakalenga...Iyo, Iyo wakasintha kawonekero Kakhe. Ichi chikwenera kuŵa chakuzukumiska, ku ŵanthu, kughanaghana za Yehova muchoko. Iyo nthena wakiza, munthu-mulara wakukhwima, kweni Iyo wakizira mu chakuryeramo wiŵeto, pachanya pa mulu wa manyowa. Yehova muchoko, kuliranga ngati bonda. Yehova muchoko kuseŵeranga ngati msepuka. Yehova muchoko, kaparanga mathabwa, ngati wantchito za mawoko. Yehova muchoko, mu virimika m’matini. Yehova, kulenderanga pakatikati pa kuchanya na pasi, na misiliri ya dozo la ŵaloŵevu na mata gha ŵasirikali ku maso Kwakhe. Yehova, kufwiranga ŵana Wakhe. Yehova, kufwanga, kuti wawombore; ntha munthu



munyakhe, kweni Chiuta Iyoyekha! Wonani, Chiuta, yira yikaŵa ofesi yakhe. Chifukwa? Iyo wakuyezga kuwerera ku mtima wa munthu.

<sup>149</sup> Sono, ise nthena tikamukhwaska chara Iyo, *Kula. Kuno*, ise tikamukhwaska Iyo na mawoko ghithu. Sono kasi Iyo wakachita vichi, kwizira mu kupereka thupi lira? Iyo wakuzgoka Yehova *mwa* ise. Ise ndise viŵaro vya Iyo. Pa Zuŵa la Pentekoste, Laŵi la Moto likagaŵikana Ilolekha, ndipo malilime gha moto ghakakhala pa waliyose, kurongoranga kuti Chiuta wakajigaŵanga Iyoyekha pakati pa Mpingo Wakhe.

<sup>150</sup> Ntheura, ŵabale, ise tingamanya kwiza waka pamoza, na kuŵika Icho pamoza! Ntheura ise tiri na Yehova mu uzari, para ise tikwiza pamoza. Kweni kasi ise tingachita uli, para yumoza *uyu* wakuyowoya malilime ndipo wali na ubapatizo, yumoza *uyu*; ndipo ntheura kusungirira kubanthirika *uku* kwa Moto kudera kuno, ndipo yumoza *uyu*? Tiyeni tiŵike waka Ichi pamoza.

<sup>151</sup> Para Chiuta, pa Zuŵa la Pentekoste, wakati wakhira, ndipo Baibolo likati, “Malilime gha Moto ghakakhala pa waliyose wa iwo.” Ndipo iwo. . . “Malilime, ngati Moto,” kubanthikira. Likaŵa Laŵi lira la Moto kuswekananga Ilolekha na kugaŵikananga Ilolekha, pakati pa ŵanthu, mwakuti ise tingaŵa ŵabale. “Zuŵa lira imwe muzamkumanya kuti Ine ndiri mu Wadada, Wadada mwa Ine; Ine mwa Ine, ndipo imwe mwa Ine.” Ndipo, ise, ise tiri yumoza. Ise tiri yumoza, ntha ŵakugaŵikana.

<sup>152</sup> Sono, Yehova Chiuta, kuchanya *Uku*, wakaukwaska chara mtundu wa ŵanthu, chifukwa cha dango Lakhe Yekha la utuŵa; Yehova Chiuta wakazgoka kwananga kwa ise, ndipo wakalipira mtengo; mwakuti Yehova mweneyura wakamanya kwiza na kuzakakhala *mwa* ise. Chiuta *pachanya* pithu, Chiuta *na* ise; Chiuta *mwa* ise. Ntha ŵa Chiuta ŵatatu; Chiuta yumoza! Mizwanya yikutimbanizgika, kuyezganga kuchighanaghanira Ichi. Ichi ndi—Ichi ndi uvumbuzi. Ichi chikwenera kuti chivumbukwe kwa imwe.

<sup>153</sup> Sono, sono, para ichi chafika ku ubapatizo, sono, ŵanthu ŵanandi. . . Sono, imwe mukwenera kuti muchite icho, ŵabale. Panji, ichi chiri nga ndiumo ine nanguyowoyera kwa M'bale Scism na kwa M'bale Ness, kuti usange imwe. . . M—mukangano ukabuka. Ndipo waliyose, ŵanandi ŵa imwe ŵakusambira muno mukumanya makora chomene kuruska ine; kweni ine ndiri kaŵazga chomene pa chisambizgo. Ndipo ine ndiri kuŵazga Pre-Nicene Fathers yakudanga, Mphara ya Nicene, na ŵa mdauko wose, na ŵanyakhe ntheura.

<sup>154</sup> Nkhani iyo yikabuka pa Mphara ya Nicene. Vigaŵa vyose viŵiri vikaruta ku chiyambi; apo mpingo wa Katolika ukatora mwankhongono lwandi lwa utatu, ndipo unyakhe ukaruta ku

cha umoza, ndipo lwandi zose ziŵiri zikafuma. Unenesko ndendende, chifukwa ŵanthu ŵakaŵa na chinyakhe chakuchita mu ichi.

<sup>155</sup> Imwe mukwenera kuti mumuzomerezge Chiuta wachite ichi, nthā pakukhumbikwa kuti ise tiyezgenge kuchipanga ichi. Tiyeni tiŵe ŵabale. Tiyeni tirutirirenge waka munthazi ndipo tiyeni timuzomerezge Chiuta wachite chinthu icho Iyo wachitenge. Usange Iyo walije chigoti ndipo wakumanya vinthu vyose, ndipo wakaroskera umaliro kufuma ku chiyambi, kasi ise tingachita uli chirichose za ichi? Rutirirani waka kuyenda. Iyi ndiyo nthowa. Vwarani zikhole, umo ine nkhayowoyera usiku wamara, na Joshua withu mukuru.

<sup>156</sup> Sono wonani, usange kuli ŵa Chiuta ŵatatu... Ine nkhuumba waka kuti ndimurongorani imwe uchindere umo ichi chiliri. Usange kuli ŵa Chiuta ŵatatu, ipo Yesu wakaŵa Wi-... Wakhe Iyoyekha. Yesu nthena wakaŵa Wiske Wakhe Iyoyekha chara, pakuŵa yumoza. Ndipo, usange kuli ŵatatu, Iyo nthā wakababika na mwali. Sono kasi mbalinga... [M'bale Branham wakuyerezgera, kugwiriska ntchito vinthu vitatu—Munozgi.] Ine ndiyowoyenge kuti *ichi* ndi Chiuta Wiske; ndipo *ichi* ndi Chiuta Mwana; ndipo *ichi* ndi Chiuta Mzimu Mutuŵa.

<sup>157</sup> Sono, kwa imwe ŵabale ŵakupambanapambana muno, imwe muchiwone ichi miniti pera ndipo imwe muwone icho ine nkhuvezga kulatapo. Ine nkhuromba kuti Chiuta wamuzomerezgeni imwe kuti muchiwone ichi. Sono, wonani, imwe mose mwaŵiri mukugomezga chinthu chimoza, kweni dyabulosi wakhala waka pakatikati pinu ndipo wamutimbanizgani imwe pa ichi. Ichi nadi ndi chinthu chimoza, ndipo ine ndisimikizgenge ichi kwa imwe, mwa kovwirika na Chiuta, ndipo na Baibolo la Chiuta. Usange ndi Baibolo chara, ipo kuchipokerera chara ichi. Uwo mbunenesko.

<sup>158</sup> Kweni sono wonani. [M'bale Branham wakuyezgerera, kugwiriskanga ntchito vinthu vitatu—Munozgi.] *Ichi* ndi (vichi?) Chiuta Wiske; *ichi* ndi Chiuta Mwana; *ichi* ndi Chiuta Mzimu Mutuŵa. Inya, sono, tiyeni tilekezge sono miniti pera, tavigoneka ivyo vitatu apo; Chiuta Wiske, Mwana, na Mzimu Mutuŵa.

<sup>159</sup> O, ine—ine nthā nditiŵenge na nyengo kuti ndichite ichi. Ine... [Ŵabale ŵakuti, “Rutirirani! Rutirirani!”—Munozgi.] Kweni, wonani, inya, ine ndifulumirenge mwaluŵiro umo ine ningachitira. Mundigowokere ine, ŵabale ŵane, kweni ine—ine—ine nindachitepo kuyowoya kwa imwe, ndipo ine—ine nkhuumba kuti ndichite ichi.

<sup>160</sup> Ndipo nthēura, wonani; Chiuta Wiske, Mwana, Mzimu Mutuŵa. Sono, Ndinjani wakaŵa Wiske wa Yesu Khristu? Chiuta wakaŵa Wiske wa Yesu Khristu. Ise tose tikugomezga

icho. Asi mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Viri makora.

<sup>161</sup> Sono, para ise tikutora Mateyu 28:19, para Yesu wakati, “Ipo imwe rutani, mukasambizge mitundu yose, kuwabapatizanga iwo mu Zina la Wiske, Mwana, Mzimu Mutuwa.” Mazuwa teni ghakati ghajumphapo, Petros wakati, “Rapani, ndipo mubapatizike mu Zina la Fumu Yesu Khristu.” Pali kususkana kwa pakweru pamalo ghanyakhe. Sono, tiyeni nthā—kuli a . . .

<sup>162</sup> Waliyose wali kuchitira ukaboni, na vinthu. Ichi chiri apa. Apa pali chigomezgo chane, ndipo ine nkchupereka waka ichi kwa imwe, wabale. Ine nthā nkchuyowoya ichi mu magome; ichi chiri kwa imwe. Kweni ine nkchukhumba kuti ndimurongorani imwe icho ine nkhuwona ku lwandi zose ziwiri, nthēura Mzimu Mutuwa wavumbure ichi kwa imwe, wonani.

<sup>163</sup> Sono, Mateyu 28:19, ndipo usange—usange Mateyu 28:19 wakususkana na Milimo 2:38, ipo muli kususkana mu Baibolo, ndipo Ili nthā ndakwenerera pepala ilo Ili liri kulembekapo.

<sup>164</sup> Sono usange imwe mungawona mu Mateyu chipaturo 16, Yesu wakapereka kwa Petros uvumbuzi, ndipo wakamupa iyo makiyi.

<sup>165</sup> Sono, kumbukirani, Baibolo nthā likuvumbukwa mwa kusambira vyauchiuta kwa ndondomeko yinyakhe yakupangika na munthu. Ndi nthēura chara. Ndi uvumbuzi.

<sup>166</sup> Uwu ukaŵa uvumbuzi, kuyamba na kuyamba. Ntchifukwa uli Abel wakapereka kwa Chiuta sembe yiweme chomene kuruska Kayini? “Ichi chikavumbukwa kwa iyo,” kuti nthā ghakaŵa mapichesi, na maapulo, na maorenji, na maapulo. Usange maapulo ghapangiskenge wanakazi kumanya kuti iwo ŵali nkhu, ntchiyweme ise tiperekeso maapulo, m’bale. Kasi imwe mukughanaghana nthēura chara? Sono, icho, icho chikuwoneka chakunyoza, kweni ine nthā nkchung’anamura kuyowoya icho nthēura. Kweni ghakaŵa maapulo chara. Chara, bwana. Sono, ndipo usange icho chiri nthēura, ipo, “Ichi chikavumbukwa kwa Abel,” kuti iyo wakaŵa ndopa za wiske wakhe. Nthēura iyo wakapereka ndopa, chifukwa uwu ukaŵa uvumbuzi. Chinthu chose chikuyambira pa icho.

<sup>167</sup> Sono wonani, apa pali mulovi mulara munthu muburutu, nthā nanga ndi wamasambiro ghakukwanira . . . Baibolo likati iyo wakaŵa muburutu na wambura kusambira. Kweni iyo wakayimirira apo, ndipo Yesu wakafumba fumbo, “Kasi imwe mukuti Ine Mwana wa munthu ndine njani?”

<sup>168</sup> Yumoza wakati, “Chifukwa, Imwe ndimwe—Imwe ndimwe Mos- . . .” Panji, “Iwo—iwo ŵakuti, ‘Imwe ndimwe Moses.’”

“Kasi iwo ŵakuti, iwo ŵakuti Ine ndine njani?”

Yumoza wakati, “Chifukwa, Imwe ndimwe Yereimiya panji ŵapofeti, na *ichi, icho*, panji *chinyakhe*.”

169 Iyo wakati, “Fumbo ndi ilo chara. Ine nangufumba *imwe*. Kasi imwe mukuti Ine ndine njani?”

170 Ndipo Petros wakazgora mwakurunjika nkhanira, ndipo wakati, “Imwe ndimwe Mwana wa Chiuta.”

171 Ndipo Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas.” Sono wonani. “Thupi na ndopa nthā vyavumbura ichi kwa iwe, kweni Wadada Wane, awo wāli Kuchanya.” Mukuwona?

172 Sono wonani, sono, mpingo wa Katolika ukuyowoya kuti Iyo wakazenga Mpingo pa Petros. Uko nkhwana.

173 Mpingo wa Protestant ukuti, “Iyo wakazenga uwu pa Iyoyekha.” Kweni sono wonani ndipo fufuzani, muwone usange ichi chiliko.

174 Iyo wakauzenga uwu pa uvumbuzi wauzimu wa Icho Iyo wakaŵa, wonani, chifukwa Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas. Thupi na ndopa nthā vyavumbura ichi kwa iwe. Ine nkhuṭi iwe ndiwe Simon; pa jarawe ili” (jarawe ndi? uvumbuzi) “Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda chara Uwu.” [M’bale Branham wakutimba pa gome katatu—Munozgi.]

175 Ntheura, para Petros wakaŵapo para Mateyu 28 wakayowoyekanga, ndipo wakang’anamuka ndipo, mazuŵa khumi ghakati ghajumphapo, na uvumbuzi ula, ndipo wakabapatiza mu Zina la “Fumu Yesu Khristu.” Ntchifukwa uli iyo wakachita ichi? Na uvumbuzi wa Chiuta; ndipo wakaŵa na makiyi gha ku Ufumu, m’bale?

176 Sono ine panji nimupwetekaninge imwe miniti pera, lwandi limoza lwa imwe, kweni lekezgani miniti pera. Mulije malo ghamoza mu Baibolo apo munthu munyakhe wakabapatizika mu Zina la “Wiske, Mwana, Mzimu Mutuŵa.” Mulije malo ghamoza mu Malemba. Ndipo usange ghalimo, ndirongorani ichi. Ndipo usange imwe mungasangapo palipose mu mudauko wakupatulika, kufika kupangika kwa mpingo wa Katolika, ine nkhuṭhumba kuti imwe mundirongore ichi. Mulije malo, sono, ndipo uwo mbunenesko.

Kweni sono lindizgani miniti pera, imwe ŵa Oneness, pachoko waka.

177 Sono, palije malo uko...Usange munyakhe waliyose wangandirongora ine makani ghamoza gha Malemba uko mwambo uwo ukachitikira mu Baibolo, wa “Wiske, Mwana, Mzimu Mutuŵa,” imwe muli ŵakukakamizgika kuti mwize kuzakandiphallira ine uko munyakhe wakabapatizika ngati ntheura.

178 Ndipo ŵanyakhe ŵa iwo ŵakuti, “Inya, ine nditorenge icho Yesu wakayowoya, nthā icho Petros wakayowoya.” Usange iwo ŵakaŵa ŵakususkana, yumoza na munyakhe, kasi ise tichitenge

vichi? Usange chose ichi ndi Chiuta chara, kasi ndi gawo uli la Baibolo ndineneska?

179 Ichi chose chikwenera kuyana na kwiza pamoza, ndipo ndi uvumbuzi wa Chiuta pera. Sukulu zithu zingasambizga chara ichi. Ndi uvumbuzi, kuti imwe muchiwone Ichi.

180 Ntheura, usange wanthu wawiri wara wakawa wakasukana, yumoza na munyakhe, ipo kasi ise tikuwazga Baibolo la mtundu uli? Kasi ine ndimanyenge uli kwali Yohane 14 wakuneneska, panji chara? Kasi ine ndimanyenge uli kwali Yohane 3 wakuneneska, panji chara? Kasi, kasi, kasi ine ndimanyenge uli? Mukuwona?

181 Kweni nthowa yimoza pera ine ningamanya kuwa na chipulikano mwa Chiuta, ndi kumanya kuti Baibolo lira likuneneska, na kugomezga kuti Ili ndineneska, na kukhala mwakunyoroka na Ili. Nangauli ine nkhopulikiska chara Ili, ine nkugomezga Ichi, munthowa yiriyose.

182 Kweni para kususkana uko kwabuka, ntheura ine nk huruta kwa Chiuta, kuti nk hafumbe. Ndipo Mungelo mweneyura uyo wakukumana na ine mu ungano, na mu usiku, ndi Yumoza Uyo wandisambizga ine ichi. Mukuwona? Sono wonani usange ichi chiriko, umo ichi chiliri sono.

183 Sono, Mateyu 28:19, tiyeni tiwone pa nyengo yichoko sono. Ndipo sono ine nditorenge Milimo 2:38 nkhanira apa, apo Petros wakati, “Fumu Yesu Khristu.” Ndipo Mateyu wakati, “Wiske, Mwana, Mzimu Mutuwa.”

184 Sono tegherezani. Iyo wakati, “Mukawabapatize iwo. . .” Ntha “mu Zina la Wiske, mu zina la Mwana, mu zina la Mzimu Mutuwa.” Iyo wakayowoya ntheura chara. Ntha pali “zina. . . mu zina. . . mu zina.”

185 Iyo ntha wakati, “Mukawabapatize iwo mu *mazina* gha Wiske, Mwana, na Mzimu Mutuwa,” chifukwa ichi ntha nanga ntchazeru.

186 Iyo wakati, “Mukawabapatize iwo mu Zina (Z-i-n-a) la Wiske, Mwana, na Mzimu Mutuwa.” Asi mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] “. . . la Wiske, Mwana, na Mzimu Mutuwa,” mlumikizi “na, na, na.”

187 Ntha “mazina.” Ntha mu zina la Wiske, zina la Mwana, zina la Mzimu Mutuwa.” Ntha, “mu *mazina* gha Wiske, Mwana, na Mzimu Mutuwa.” Kweni, “mu Zina,” Z-i-n-a, limoza, “la Wiske, Mwana, na Mzimu Mutuwa.” Sono, kasi limoza la igho linesska ndakuti uli lakubapatizikiramo? Ndi Zina limoza. Limoza ndakuti uli? Kasi “Wiske” ndilo zina linesska, panji ndi “Mwana” zina linesska, panji ndi “Mzimu Mutuwa” zina linesska?

188 Ndi “Zina,” kumalo kunyakhe. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Inya, sono ine nk hukhumba

kuti ndimufumbani chinyakhe imwe, ntheura. Usange “Zina,” ntheura, usange Yesu wakati, “Muwabapatize iwo mu Zina la Wiske, Mwana, na Mzimu. . .” Kasi mbalinga wakugomezga kuti Yesu wakayowoya icho? [“Amen.”] Ndi Lemba ilo. Ndi Mateyu 28:19, “Mu Zina la Wiske, Mwana. . .”

<sup>189</sup> [M'bale Branham wawona chakutimbanizga—Munozgi.] Ndi chinyakhe icho ise. . . Chara, ichi ndi, ine nangughanaghana. . . Viri makora, bwana. [M'bale wakuti, “Mungandizomerezga ine, M'bale Branham?”] Inya. [“Ine nkikhumba kuti ndizgorere tepi iyi kuseri, ndipo ine nkikhumba chara kuti ndichiphonye ichi.”] Viri makora. [Pa tepi palije mazgu.] . . . ? . . .

<sup>190</sup> Sono, “mu Zina la Wiske, Mwana, na Mzimu Mutuwa.” Sono, tegherezgani, wabale. Kulije chinthu nga ndi zina la “Wiske,” chifukwa *Wiske* ndi zina chara. Ndi udindo. Kulije chinthu nga ndi zina la “Mwana,” chifukwa *Mwana* ndi udindo. Kulije chinthu nga ndi zina la “Mzimu Mutuwa.” Ndicho Iyo wali.

<sup>191</sup> Ine nkhayowoyanga icho pa nkhumano ya wapharazgi pa burekifasti mlenji umozu, ndipo mwanakazi yumozu. . . Kuwaro kwa dongosoro, nkhumanya, waliyose wangamanya kutimbanizga, chirichose ngati icho. Iyo wakati, “Lindizgani miniti pera! Ine nkhipempha chigowokero chinu!” Wakati, “Mzimu Mutuwa ndi zina.”

<sup>192</sup> Ine nkhati, “Icho ndicho Uwu uli. Ine ndine munthu, kweni zina lane ntha ndi ‘Munthu.’”

<sup>193</sup> Ndi Mzimu Mutuwa. Ilo ndi zina chara. Icho ndicho Uwu uli. Ndi nauni, nkhumanya, kweni ili ntha ndi a. . . Ili ndi a—ili ndi a—Ili. . . Ili ntha ndi zina.

<sup>194</sup> Sono, usange Iyo wakati, “Muwabapatize iwo mu Zina la Wiske, na la Mwana, na la Mzimu Mutuwa”, ndipo nesi Wiske, Mwana, panji Mzimu Mutuwa ndi zina, ipo kasi Zina ndivichi? Ise tikukhumba kuti timanye.

<sup>195</sup> Sono, ise tingachisanga chose ichi mu malo ghamoza apa, usange imwe mungalaŵiska waka na—na—na kukhalapo nyengo pachoko sono, panji kugwiriska makora nyengo pachoko, ndicho ine nangung'anamura pakuyowoya. Sono wonani Mateyu 28:19. Sono, ine ntha nkhuoyoya kuti. . .

<sup>196</sup> Imwe panji, imwe panji muli kuchitapo ichi, wansi wa imwe walongosi panji wabale. Imwe panji mukatora buku, zuwa linyakhe, ndipo mukulaŵiska kuseri kwa ili, ndipo likati, “John na Mary wakakhala wakukondwa kufuma papo kale.” Inya, kasi John na Mary mbanjani? Kasi ndinjani, Kasi mbanjani John na Mary awo wakakhala wakukondwa kufuma papo kale? Pali nthowa yimoza pera imwe mungamanyira icho John na Mary wali; kuti, usange iyi ndi ntharika kwa imwe, muwerere ndipo mukaŵazge buku. Asi mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Rutani ku chiyambi ndipo mukaŵazge lose, ndipo ili likumuphalirani imwe icho John na Mary wali.

197 Inya, usange Yesu wakayowoya, Yesu Khristu Mwana wa Chiuta, uyo wakati, “Ipo imwe rutani, mukasambizge mitundu yose, kaŵabapatizanga iwo mu Zina la Wiske, Mwana, na Mzimu Mutuŵa,” ndipo nthā Wiske, Mwana, panji Mzimu Mutuŵa ndi zina. Ipo, usange iyi ndi ntharika, ise ntchiweme tiwerere ku kwambirira kwa buku.

198 Sono tiyeni tijureso ku chipaturo chakudanga cha Mateyu, ndipo ise tiyambirenge penepapo, likupereka miwiro, mpaka ili likufika kusi ku vesi 18.

199 Sono wonani, sono wonani miniti pera. [M’bale Branham wakuyezgerera, kugwiriska ntchito vinthu vitatu—Munozgi.] *Ichi* ndi Wiske, ku maryero kwane; *ichi* pakatikati ndi Mwana; ndipo *ichi* ndi Mzimu Mutuŵa. Sono, *ichi* ndi Wiske wa Yesu Khristu. Asi uwo mbunenesko? [Gulu likuti, “Amen.”] Chiuta ndi Wiske wa Yesu Khristu. Ise tose tikugomezga icho? [“Amen.”] Viri makora.

200 Sono Mateyu 1:18 wakati:

*Sono kubabika kwa Yesu Khristu kukaŵa ntheura: Para . . . nyina wakhe Mariya wakajalirika na Yosefe, pambere iyo . . . iwo ŵandakhale pamoza, iyo wakasangika wali na mwana wa . . .*

201 [Gulu likuti, “Mzimu Mutuŵa.”—Munozgi.] Ine nate panji *Chiuta* ndiyo wakaŵa Wiske Wakhe.

*Ndipo iyo wati wababenge mwana mwanarumi, . . . iwo ŵamuthyenge zina lake YESU: . . .*

*Ndipo Yosefe mufumu wakhe, pakuŵa munthu murunji, . . . nthā wakakhumba kumulengeska iyo pa gulu, kweni wakaghanaghana kuti wamurekerezge waka iyo mwachisisi.*

Pa chinjeru *ichi*, apo iyo wakaghanaghananga pa vinthu *ivi*, *henani*, *mungelo wa Fumu wakawoneka kwa iyo mu loto, kuti, Yosefe, iwe mwana wa David, ungopanga kujitorera wamwene Mariya muwoli wako: pakuti icho chiri mwa iyo ntcha . . .*

202 [Gulu likuti, “Mzimu Mutuŵa.”—Munozgi.] Ine nate panji *Chiuta* ndiyo wakaŵa Wiske Wakhe. Sono, kasi Iyo wali na ŵawiskewo ŵaŵiri, ŵabale? [“Chara.”] Iyo wangaŵa nawo chara. Usange Iyo wakaŵa, Iyo wakaŵa mwana wa m’chigoloro, ndipo kasi ise tiri na chisopo cha mtundu uli apo? Imwe mukwenera kuzomera kuti *Chiuta* Wiske na Mzimu Mutuŵa ndi Mzimu weneula. Nadi, *Ichi* chiri ntheura. Nadi, *Ichi* ndi Mzimu weneula. Sono, ise tarongosora, ndipo tachiwona icho.

*Ndipo iyo wati wababenge mwana mwanarumi, ndipo iwo ŵati ŵamuthyenge zina lake YESU: pakuti iyo wati waponoskenge ŵanthu ŵakhe ku kwananga kwakhe.*

...*ichi chose chikachitika, mwakuti ichi panji chingafiskika...*

203 Ine nkhuwerezgapo Malemba. Imwe wapharazgi mukumanya, apo ine nkhurutirira.

...*kuti panji ichi chingafiskika...* wakayowoya muprofeti na Fumu, *kuti,*

...*mwali waŵenge na nthumbo, ndipo... wababenge mwana, ndipo iwo wamuthyenge zina lakhe Emmanuel, ilo pa kutanthauzira,...*

204 [M'bale Branham wakupumulira. Gulu likuti, "Chiuta na ise."—Munozgi.] "Chiuta na ise!" Asi uwo mbunenesko? ["Amen."]

205 Ntheura kasi ndivichi Zina la Wiske, Mwana, na Mzimu Mutuŵa? [M'bale wakuti, "Yesu Khristu."—Munozgi.] Inya, nadi. Ndicho chifukwa Petros wakaŵabapatiza iwo mu Zina la "Yesu Khristu."

206 Kweni, ine nkhopwerera chara, usange iwe uli kubapatizika mu zina la Luŵa Liswesi la ku Sharon, Luŵa zoto la Mdambo, Nyenyezi ya Mlenji, agho ndi maudindo, naghoso. Usange mtima wako uli makora na Chiuta, Iyo wakuwumanya mtima wako.

207 Kweni sono, sono, ine nanguchiwoneska icho. Sono, sono ine nkhati... Sono M'bale Scism wakati, "Sono!" Namanya, nadi, kuti ukuwoneka ngati wa Oneness, ntheura iyo wakasangika nadi pa ichi.

208 Sono ine nkhati, "Sono apa ine nkukhumba kuti ndiyowoye chinyakhe kwa imwe sono." Mukuwona? Ine nkhati, "Sono ine nkukhumba kuti ndisimikizge kwa imwe kuti aŵa, wose ŵanthu ŵaŵiri, ŵakayowoya chinthu chimoza."

209 Sono, Mateyu wakati, "Mu Zina la Wiske." Asi uwo mbunenesko? [Gulu likuti, "Amen."—Munozgi.] Viri makora. Ndipo Petros wakati, "Mu Zina la Fumu." Mateyu 28:19 wakati, "Mu Zina la Wiske," ndipo Milimo 2:38 wakati, "Mu Zina la Fumu." David wakati, "Fumu yikayowoya kwa Fumu yane." Kasi Ichi wakaŵa njani? Wiske na Fumu ndi Zina limoza. David wakati, "Fumu yikayowoya kwa Fumu yane, 'Khala Iwe ku woko Lane lamaryero.'" Wonani, "Mu Zina la Wiske; mu Zina la Fumu."

210 Ndipo Mateyu wakati, "Mu Zina la Mwana," ndipo Petros wakati, "Mu Zina la Yesu." Kasi Mwana ndinjani? Yesu.

211 "Mu Zina la Mzimu Mutuŵa," wakaŵa Mateyu; ndipo Petros wakati, "Mu Zina la Khristu," Logos.

212 *Wiske, Mwana, Mzimu Mutuŵa,* "Fumu Yesu Khristu." Chifukwa, ichi chiri makora waka umo ichi chingamanya kuŵira." Mukuwona?



213 M'bale Scism wakayowoya kwa ine. M'bale Scism, m'bale wa Oneness, iyo wakati, "M'bale Branham, uwo mbunenesko, kweni," iyo wakati, "icho ndi *ichi*."

214 Ine nkhati, "Ntheura, ichi ndi *icho*." Uwo mbunenesko. Mukuwona? Ine nkhati, "Usange icho ndi *ichi*, ichi ndi *icho*. Ntheura kasi imwe mukukangana vichi?"

215 Ine nkhati, "Lekani ine ndikhozgere kwa imwe, wabale. Usange ine nditibapatizenge munthu, apa pali icho. . ."

216 Ine nkhati, "Sono, apa pali Dr. Ness." Ndipo munyakhe wakayowoya, kale pachoko, imwe wabale, imwe mukamumanyanga Dr. Ness.

217 Inya, ine ndiyowoye, apa, M'bale Hicks apa, iyo wali na . . . Ine nkhumomezga iwe uli na Doctor Degree. Asi mbunenesko uwo? Viri makora.

218 Sono ine nkhati, "Usange Dr. Ness, wakhala apa. . ." Sono ine nkhati, "Usange ine nkakhumbenge. . ." Sono, para ine nkhumutorera munthu ku maji, kuti nkha wabapatize iwo, ine nkhuwoya ichi nga ndiumo iyo wakachitira, ine nkhati, "Ghara ghaka wa maudindo agho ghakapika ku Zina Lakhe."

219 Ine nkhati, "Sono, wabale wa Assembly wakugwiriska ntchito maudindo, ndipo wabale wa Oneness wakugwiriska ntchito Zina." Ine nkhati, "Sono ine ndisimikizgenge kwa imwe, imwe mose mwa wiri mukwananga, ndipo ine nkhuneneska." Imwe mukumanya umo imwe mukwenera kuti muchitire. . . Imwe muli nawo wanthu wakukwetera kudera uko, imwe mukwenera ku wa na milangwe pachoko kamoza mu kanyengo, ku wa ngati muku wamasura iwo pachoko. Ntheura ine nkhati, "ine ndisimikizgenge kwa imwe kuti mose mwa wiri muli wakwananga, ndipo ine nkhuneneska."

220 Ine nkhati, "Sono uli usange ine nkakhumbenge kumuchindika M'bale Ness, ine mbwenu ndiyowoyenge. . ."

221 Panji, panji M'bale Hicks apa, wonani. Ine mbwenu ndiyowoyenge, "Hicks!" Sono, kasi icho chingawoneka chiweme? Chara. Inya, uli usange ine ningati, "Doctor! Heyi, Doc! Uli ichi?" Sono, icho chikuwoneka chambura zero, chikuchita chara ichi?

222 "Para," ine nkhati, "umo ndimo imwe wa Assemblies mukuchitira, wonani. Para imwe wabale wa Assembly mukuti, 'Mu zina la Wiske, na la Mwana, na Mzimu Mutu wa,' imwe mukuyowoya waka, 'mu zina la wakuchindikika, doctor.'"

223 Ndipo ine nkhati, "Ntheura, imwe wabale wa Oneness, para imwe mukubapatiza, imwe mukuti, 'Yesu!'" Iwo ntha wakugwiriska ntchito. . .

224 Iwo, wa Yesu Pera, mukugwiriska waka ntchito zina "Yesu." Kuli waka wa Yesu wanandi. Kweni, Ili ndi Fumu Yesu Khristu, imwe wonani. Waliko wanandi. . . Wakubapatiza mu zina la

“Yesu,” ine nadi nkhezomerezga chara icho; palije Lemba. Imwe mutore chapakudanga, muwone usange ili ntha ndi “Fumu Yesu Khristu.” Nadi, Iyo ndi Fumu Yesu Khristu. Kuli waYesu wanandi, nadi. Ndipo *Khristu* ndi “Wakuphakazgika.”

<sup>225</sup> Ine nkhati, “Sono, usange ine ndiyowoyenge chinthu chenechira kwa M’bale Ness. Ine ningayowoya, kasi chingawoneka makora kuti ine ndiyowoye, ‘Heyi, Ness!’?” Ine nkhati, “Umo ndimo imwe wa Oneness mungayowoyera ichi. Mukuwona? Kasi uwu ungaŵa ulemu wambura kwenerera chara kwa munthu uyo wali kusambira, ndipo iyo wali na Doctor’s Degree? Usange iyo wali kusambira chomene pa icho, iyo wakwenera kuchemeka udindo ula.”

<sup>226</sup> Ndipo ine nkhati, “Ntheura usange ine nkhati, ‘Heyi, Doc!’” Ine nkhati, “Kasi icho chingawoneka muyuyuro chara, kuti mupharazgi wacheme munyakhe?” Panji, ine nkhati, “Umo ndimo imwe mukuchitira ichi, lwandi pera la udindo.”

<sup>227</sup> Kweni ine nkhati, “Para ine nkhumutorera munthu ku maji; ine nkhouruta kudera kula na kumufumba iyo, na kudumba, na kufumba zina lakhe na chirichose iyo wali, na chipulikano chake.”

<sup>228</sup> “Ntheura ine nkhuromba, ndipo nkhati, ‘Sono, Wadada, umo Imwe muli kutitumira ise kuti “tirute ku charu chose ndipo tikapange wasambiri kufuma ku mitundu yose, . . .”’” Imwe wabale mukumanya icho ntchapakudanga, wonani. ““ . . . mukapange wasambiri kufuma ku mitundu yose, kuwabapatizanga iwo mu Zina la Wiske, na la Mwana, na la Mzimu Mutuwa; kuwasambizganga iwo kusungirira vinthu vyose ivyo Imwe muli . . . vinthu vyose ivyo Imwe muli kutasambizga ise.””

<sup>229</sup> “Ntheura penepapo ine nkhati, ‘Pa kuvumbura za chipulikano chako; pa kuvumbura kwa zakwananga zako, na chipulikano chako mu Mwana wa Chiuta, ine nkhekubapatiza iwe, m’bale wane wakutemweka, mu Zina la Fumu Yesu Khristu.”

<sup>230</sup> Ine nkhati, “Umo ndimo ine nkhubapatizira. Ine nkhuoyowoya vyose maudingho Ghakhe, icho Iyo wakaŵa, vyose Wiske, Mwana, na Mzimu Mutuwa. Ndicho chifukwa Yesu wakayowoya kuti, wakaŵa . . .”

<sup>231</sup> Sono wonani. Usange—usange icho chiri ntheura chara, imwe muli nako kususkana mu Malemba ghinu; imwe muli nako kususkana. Ndipo kasi imwe muchitenge vichi para . . . Uli usange m’bale uyu wa Buddha wangamanya kuwuka na kuyowoya kuti, “Kasi uli *ichi*?” Kasi iwo wakayowoya vichi para iwo wakandiphallira ine . . .

<sup>232</sup> Kudera kula, para m’bale uyu Mwenye wakimikana na Morris Reedhead, ndipo wakayowoya kwa iyo, wakati, “Kuli uli na Marko 16?” Iyo wakagwentha pa ichi.

233 Imwe mukwenera kugwentha chara pa chirichose. Agho ndi Mazgu gha Chiuta. Khalani na Ichi. Pempherani waka. Torani uvumbuzi. Vyose vikwenda mwakuyana.

234 Wonani, iwo wose wâkuchiyowoya chinthu, sono; ntha maudindo; ntha kunyoza. Ine nkhati, “Sono. . .”

235 Ine nkhamumanya Iyo. Iyo wakaŵa Wiske; ntha Chiuta munyakhe. Iyo wakaŵa Mwana; ntha Chiuta munyakhe. Chiuta mweneyura! Imwe. . . Ndi maofesi ghatatu. Chiuta mu nyengo ya Udada, usange imwe mukukhumba kuchizunura ichi, ya Udada; Umwana; ndipo ndi Chiuta mweneyura mwa ise sono, “Ine nditiwenge na imwe.” “Ine,” zina lakuyimira yumoza, “Ine nditiwenge na imwe.” Ntheura imwe wonani, ndi maofesi ghatatu, ntha ŵa Chiuta wâtatu.

Sono, m’bale, usange wâsambiri ntha wâkachigwiriskapo ntchito ichi, na kurutirira. . .

236 Ine ntha nkhuwoyoya chirichose kutinkha ichi. Icho chiri makora. Ine nkhumuphalirani imwe, usange munthu wafika kuno, wakabapatizika mu zina la “Luŵa Liswesi la ku Sharon, Luŵa zoto la Mdambo, na Nyenyezi ya Mlenji,” ndipo wakagomezga Yesu Khristu nga Muponoski wakhe; ine ningamanya kuyowoya, “Chiuta wakatumbike iwe, m’bale! Limbikira, tiye tirutenge!” Mukuwona? Uwo mbunenesko. Chifukwa, usange mtima wako ntha uli makora, iwe ntha uli makora, munthowa yiriyose. Nkhanira ndendende, ndipo wako—mtima winu ukwenera kuŵa makora.

237 Ndipo ine nkhati, “Sono wonani. Sono, usange ine ndimutauzgenge M’bale Ness apa, ine mbwenu ndiyowoyenge ‘Rev. Dr. Ness.’ Ichi ndi ndendende. Iyo ndi mupharazgi. Iyo wakwenera kuchindikika ngati mliska. Iyo wali kusambira, ndipo kusambira chomene. Iyo wali na Doctor’s Degree, ntheura iyo wakwenera kuchemeka ‘doctor.’ Uwo ndi udindo wakhe, wonani. Ndipo zina lakhe ndi ‘Ness,’ nangauli. Sono, ine ningayowoya chara, ‘Heyi, Ness! Heyi, Doc!’ Chara, icho chingawâ makora chara. Ine ningati, ‘Rev. Dr. Ness.’”

238 “Wonani, icho ndicho ine nkchuchema, wonani, icho Iyo wali; vyose Wiske, Mwana, na Mzimu Mutuŵa, ‘Fumu Yesu Khristu.’” Mukuwona?

239 Ndipo ine nkhati, “Usange ine nkhabapatizengemo munyakhe mu mipingo yinu yose, umo ndimo ine ndizamkubapatizira.” Ine nkhati, “Kasi iwe ungamupokerera iyo, M’bale Ness?”

240 Iyo wakati, “Nadi. Iyo wabapatizika mu Zina la Wiske, Mwana, na Mzimu Mutuŵa.”

Ine nkhati, “Kasi iwe ungamupokerera iyo, M’bale Scism?”

Iyo wakati, “Nadi, iyo wabapatizika mu Zina la Yesu.”

241 Ine nkhati, “Ntheura kasi suzgo ntchichi na imwe, wabale? Kasi imwe mukutondekerachi kuchizomerezga icho, na kuphwaya vipupa ivi kwenekuko wanthu wachitima awa wali. Wa Oneness wakukhumba kuti, nadi, mipingo, iwo wakukhumba kusopa na wa Assemblies. Ndipo wa Assemblies, mpingo, wakukhumba kusopa na wa Oneness. Ndipo wabale wali ntheura. Iwo wali ntheura. Kweni malinga dyabulosi wanga wapangiska iwo kutimbana . . .”

242 Sono imwe mukuwona icho ine nkhang’anamura, wabale? Ine nkhezga ku chinthu chimoza icho, Yesu Khristu, na kulumikizana kwa Thupi la Yesu Khristu. Icho ndicho chirato chane. [Gulu likuti, “Amen.”—Munozgi.]

243 Sono, ine ntha nkhuwoya chirichose za, “Heyi, iwe ntha uli kubapatizika mu Zina la Yesu; iwe ukuruta ku gehena.” Sono, uwo mbuchindere.

244 Ine ndimuphaliraninge imwe icho chikachitika zuwa linyakhe. Ine nkha wa uko ku Texas. Pambere nkha wa nindanyamuke . . . Ndipo wa—wabale kuno mbakaboni ku ichi. Mpingo wa Oneness, mipingo sevente-thu, yikalipirira ungano wane. Ndipo ine nkha wikapo M’bale Petty, m’bale wa Assembly of God, pa gome usiku ula. Sono, imwe mukumanya uwo ndi uneneko. Iyo ndi m’bale muweme, M’bale Petty, usange munyakhe wa imwe wakumumanya iyo, kufuma ku Beaumont, Texas. Iyo ndi yumoza wa wanthu waweme chomene ine ndiri kukumanapo nawo. Muwoli wakhe ndi wa Katolika wakuphenduka, mwanakazi mutuwa nadi. Iyo ndi munthu mweneko wa Chiuta.

245 Ndiphalireni ine uyo ndi munthu muweme kuruska Roy Wead, wa Assemblies of God. Zunurani waliyose wa wanthu awa, lawiskani kuno, wabale wose awa ine nkhuwamanya kudera kuno. M’bale kufuma ku mpingo wa Filadelfiya kuno, na wanthu wa Assemblies of God, ndipo kasi wanthu waweme mbanjani? Ndiphalireni ine nkhu. Ndiphalireni ine uyo ndi munthu muweme kuruska Jack Moore? Ndiphalirani ine icho. Iyo wali icho iwo wakuti . . . Iwo wali kwa iwo. Iyo ndi muweme chara. Imwe mukuwasanga waweme viga wa vyose viwiri; ndipo uko ndiko wanthu wakurongora, ndipo uko ndiko dyabulosi wakurongora.

246 Kweni iwo wose ndi wanthu wa Chiuta. Chiuta wali kuwapa iwo Mzimu Mutuwa. Usange ntha ukawenge uchizi wa Chiuta, ise tose mphanyi tiri kumara, na kukangana kwithu na vinthu. Icho nkhanira ndi ndendende. Kweni uchizi wa Chiuta ukutimangirira ise pamoza. Ndicho chifukwa ise tingamanya kuyimba, “Kutumbikika kuwe kukoleranako uko kukumangirira mitima yithu mu chitemwa cha Ukhristu.” Icho ndicho ise tikukhumba, ntheura.

247 Ndipo nthaura imwe mukumanya kasi? Mulaŵiriri Mukuru wa—mpingo, wakandiyimbira ine, ndipo wakati, “Kasi iwe ukumanya icho iwe ukachita usiku wamara?” Usiku wane wachiŵiri kula.

Ine nkhati, “Vichi?” Ine nkhati, “Tikaŵa na ungano uweme.”

Wakati, “Imwe mukaŵa na munthu pa gome linu wakaŵa wakwananga.”

Ine nkhati, “ine nkhamanya chara ichi.” Kasi wakaŵankhu. . .

Wakati “Yura Mr. Petty.”

248 “O,” ine nkhati, “wakwananga? Vichi?” Ine nkhati, “Iyo ndi mupharazgi wa Assembly of God, m’bale.”

249 Iyo wakati, “Inya, kweni iyo ngwakwananga ndithu, chifukwa iyo nthu wali kubapatizika makora.”

250 Ndipo ine nkhati, “M’bale, chonde ndiphalire ine chifukwa.” Ine nkhati, “Iyo wali nawo Mzimu Mutuŵa.”

251 Iyo wakati, “M’bale Branham, kasi Petros wakayowoya vichi? ‘Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.’ Ipo zakwananga zinu zingafufutika chara pokhapokha imwe mubapatizike mu Zina la Yesu.”

Ine nkhati, “Kasi iyo ndiyo nthowa, m’bale wane?”

Iyo wakati, “Iyo ndiyo nthowa.”

252 Ine nkhati, “Chiuta wakagadabura ndondomeko Yakhe Yekha, mu Milimo 10:49, pakuti, ‘Apo Petros wakaŵa wachali kuyowoya mazgu agha, Mzimu Mutuŵa ukiza pa iwo ŵeneawo ŵakapulika Mazgu,’ wonani, ndipo iwo ŵakaŵa ŵandabapatizikepo, ng’o. Ipo, Chiuta wakupereka Mzimu Mutuŵa ku ŵanthu awo ŵakaŵa ŵambura kuphenduka?” Ine nkhati, “Kasi mu charu iwe wayimirankhu sono?”

253 Iyo wakati, “Iwe ukumanya icho ise tichitenge?” Wakati, “Ise tijamburenge ka chingerengere kachoko, ndipo tikukhalikenge iwe nkhanira kuwaro kwa mkombero withu.”

254 “Ntheura,” ine nkhati, “ine ndijamburenge unyakheso umoza, na kukuwezgeraso iwe nkhanira mkati.” Ine nkhati, “Iwe ungandikhalika kuwaro chara ine, chifukwa ine nkhekutemwa iwe. Wona, iwe ungachita chara ichi.” Ine nkhati, “Kuli ŵanandi chomene ŵakwako—ŵabale ŵako kuwaro uko aŵo ŵakunditemwa ine ndipo ŵakundigomezga ine.” Ine nkhati, “Iwe, ine nditi—ine nditi. . . Iwo ŵafikenge, munthowa yiriyose.” Ine nkhati, “Iwo ŵafikenge. Ndipo iwe ungandikhalika kuwaro chara ine. Usange iwe ukundikhalika kuwaro ine, ine ndikuguzirengeso iwe mkati.” Ine nkhati, Para iwe ukupanga mkombero umoza; Chiuta, na uchizi Wakhe, wandizomerezgenge

ine kujambura unyakhe na kukuguziraso iwe nkhanira mkati.” Uwo mbunenesko, kuwaguziraso iwo nkhanira mkati.

<sup>255</sup> Ndipo, m’bale, o, mu Zina la Khristu leka ine ndiyowoye ichi. Ine—ine ndiri. . . Ine nkhumanya ine nkchudedweska nyengo apa; ndipo pafupifupi ndi nyengo yakujalira, ine nkhusachizga, kweni lekani ine ndiyowoye waka ichi, wonani.

<sup>256</sup> Ndipo ine nkhayowoya kwa munthu yura, ine nkhati, “ine ndizomerezganenge nawe malinga iwe ungapharazga Malemba, ndipo uli na chitemwa, ndipo ukugomezga kuti—kuti. . . na kupharazga na kuyowoya kuti iwe ukabapatizanga wanthu. . . nthu mu Zina la Yesu ‘Yesu,’ Yesu pera. Chara, bwana. Ine—ine nadi ningazomerezga chara icho, chifukwa ine nkhumanya wa Yesu wanandi chomene; nkhuwamanya iwo mu Africa na malo ghakupambanapambana, wanthu wakuthyika Yesu. Kweni usange iwe uwiriskenge ntchito kayowoyo kakuti ‘Fumu Yesu Khristu,’ ine ndizomerezganenge nawe pa icho. Icho chiri makora. Ine ndikupulikirenge iwe. Ine nkughanaghana kuti iwe uwikiwo ‘Wiske, Mwana, na Mzimu Mutuwa’ danga, wona, kuti uchite ichi makora.” Ine nkhati, “ine nkughanaghana iwe ukwenera kuchita.”

Kweni iyo wakati, “O, chara, chara! Uko, uko nkhuwerera ku utatu.”

Ine nkhati, “Ndi utatu chara, ndi Chiuta yumoza mu maofesi ghatatu.”

<sup>257</sup> Ndi utatu chara, wa Chiuta watatu. Ise tirije wa Chiuta watatu. Chara nadi. Kulije chinthu chantheura. Ntha chikasambizgikapo mu Baibolo. Ndipo kuli Chiuta yumoza pera. “Pulika iwe, O Israyeli, Ine ndine Yehova Chiuta wako.” Chiuta yumoza! Dango lakudanga, “Iwe nthu utiwenge na wachiuta wanyakhe padera pa Ine.” Nadi, Iyo ndi Chiuta yumoza, watatu chara.

<sup>258</sup> Uko ndi kutanthauzira kwa chiKatolika kwa ichi; ndipo ichi chikayambika ku waKatolika kuruta ku Lutheran, na kurutirira, na vinyakhe ntheura, na kunyakhe ntheura, ndipo mwachisanisani chikugomezgeka pakati pa wanthu muhanyauno kuti ise tiri na wa Chiuta watatu.

<sup>259</sup> Ndipo apo ndipo imwe nthu. . . Ivangeli ili nthu lizamkuruta ku wa Yuda. . . Cheneicho, ine nkchachima mlenji unyakhe kwa wa mishonare wa chiYuda kula. Imwe nthu mungaruta na utatu wa Chiuta kwa mu Yuda. Imwe nthu mungachita icho. Cheneicho, iyo wali chara; iyo wali na kumanya makora kuruska icho. Wonani, iyo wakumanya vinandi vya Baibolo kuruska icho. Kweni Iyo nthu ndi Chiuta mu utatu, kwa a—kwa muYuda. Usange iwe ungamupangiska iyo kumanya Ichi ndi Yehova mwenyura, iyo wachipokererenge ichi sono nthu. Nadi! Ndicho ichi. Mukuwona.

260 Ndipo ine nkugomezga chose ichi. Umo Yosefe wakayowoyera, “Wabale, lekani kujikwiyira mwaŵene, chifukwa Chiuta wachita ichi,” imwe wonani. Pakuti—pakuti chinthu icho ndi. . . Ntheura mwakuti ichi chikamanya kulindizga mpaka nyengo iyi, mbwenu kwamara, chifukwa muwiro withu wa Mitundu uli waka pafupi kumara. Sono, ine nkugomezga icho na mtima withu wose. Ntheura kasi imwe mukuchiwona, wabale wane? [Gulu likuti, “Amen.”—Munozgi.] Ine nkhuwezga kurata ku chinyakhe, icho, gulu ili la wanthu, la madoda awo wali na ubapatizo wa Mzimu Mutuwa.

261 Gulu la Aimee McPherson, kasi iyo wakachita vichi? Iyo pakudanga wakaŵa wa Oneness, ine nkugomezga; ntheura wakafumamo ndipo wakazgoka wa Assembly; pamanyuma wakapatukako ndipo wakajipangira bungwe la iyoyekha lakulekana; kuno kale chomene chara, wakaŵikamo mu gulu lichoko, kanthu kachoko.

262 Ine nkhaŵa mu ungano wa O. L. Jagers. Sono, ise tose tikumumanya O. L. Jagers. Wakhe—wiske wakhe wakavwira kusanga Mphara ya Chisanisani ya Assemblies of God. Sono, O. L. ndi munthu mukuru. Iyo ndi mupharazgi mukuru. Ine nkhamuphalira iyo, kale chomene chara, ine nkhati, “M’bale Jagers, usange ine ningapharazga nga ndiumo iwe ukachitira ichi, ine nthā ningaŵa nawo nanga ndi utumuki wa machirisko.” Kweni iyo wakaŵa na vyose vira ndopa na vinyo, na vinthu, para iyo wakayambiranga kudera kula.

263 Mundigowokere ine, usange ine nkhopweteka malingaliro ghinu, wabale, pa icho. Ine—ine. . . Icho chiri makora. Chiuta wangapanga kuti ndopa zifike, vinyo wafike, panji mafuta ghafike, chirichose icho Iyo wakukhumba, kweni ivyo nthā vikufufuta zakwananga. Chara, bwana. Chara, bwana. Chara, nadi. “Ndopa za Yesu Khristu zimarengē nkhangono Zakhe chara, mpaka Mpingo wose wakugulika wa Chiuta uponoskeke kuti uleke kwanangaso.”

264 Ine nkhati, “M’bale Jagers?” Ine nkhamutora iyo; ine nkhamuyimbira iyo. Ndipo ine nkhaŵa na ŵa Christian Business Men. Ndipo ine nkhuwoyoya, ine nkhati, “M’bale O. L?”

265 Iyo wakati, “Kasi mu charu iwe ulinkhu?” Ine nkhaŵa mu motelu yichoko yakale yakutchipa kuwaro uko. Ndipo iyo wakati, “Iwe ukung’anamura kundiphalira ine kuti iwo wakakuwika iwe kuwaro kuno?”

266 Ine nkhati, “Uko ndi kukhumba kwane. Para ine nkhwiza kwa imwe,” ine nkhati, “kasi imwe mukachita vichi? Imwe mukandiwika ine kudera kula mu Statler Hotel, ndipo ine nkachita kuyimirira waka pa kona. Iwo wakandichemera ku thebulo; ine nkhamanya chara chimayi chakuti ningagwiriska ntchito, panji kanthu kalikose. Ndipo ine nthā. . . Nkhakhala kudera kula, kwambura kuvwara

chikhoti, iwo wakhumbanga kuti wandichimbizge ine.” Ndipo ine nkhati, “ine—ine nkhumanya chara umo ndingajivwirira ndamwene.”

Wakati, “ine ndikutorerengwe iwe kudera kula, usange iwo mbakavu chomene kuti wachite ichi.”

<sup>267</sup> Ine nkhati, “Chara, bwana.” Ine nkhati, “Icho ine nkhuumba ntchakuti ndirye steki na iwe, usange iwe ungalipira iyi.”

Ndipo iyo wakati, “Viri makora.”

<sup>268</sup> Ntheura pamanyuma ise tikaruta ku malo, ndipo ise tikakhala pasi. Ndipo ine nkhati, “M’bale Jagers, ine nkhuumbira nadi wako. . .”

<sup>269</sup> Ndipo iyo ndi mubwezi wakutemweka chomene wa ine, m’bale muweme. Ndipo ine—ine nkhaŵa na kabuku kakhe kachoko, ndipo iyo. . . umo iyo wakaŵa na mwanakazi yura uyo wafika waka kuno kufuma sirya nyanja, uyo wakaŵa na ndopa zira mu mawoko ghakhe, na vinthu. Ntheura ine nkhaŵa na ili apa. Ine nkhuumbanga waka kuti iyo wachikane ichi kamoza, ndipo ntheura ine nkhaŵa na ichi nkhanira pa lakhe—pa pepala lakhe, imwe mukumanya.

<sup>270</sup> Ine nkhati, “ine ndawonako uko iwe ukurazga, ukuŵa, uŵenge na chisisimuso chikuru chiyambikenge.” Chifukwa, Ŵanthu Ŵamalonda wakandichema ine kudera kula, nkhumanya.

<sup>271</sup> Chikuwoneka ngati wanthu wamanyenge. Usange Mzimu Mutuŵa wangavumbura pa gome, kasi Iyo wangandiphalira chara ine icho chikuchitika mu malo, wabale? [Gulu likuti, “Amen.”—Munozgi.]

<sup>272</sup> Ine ningamuphalirani imwe, lizgu pa lizgu, na kusimikizgira ichi na M’bale Carlson, na m’bale uyu *muno*. Ine nkhaŵa pa ungoro, mayiro, ndipo nkhaŵaphalira wabale aŵa icho chitiwengeko kuno mlenji uwu. [M’bale wakuti, “Inya, bwana.”—Munozgi.] Uwo mbunenesko. Ndendende. [“Amen.”] Mukuwona? Chifukwa, Mzimu Mutuŵa wakandiwuska ine, ndipo wakati, “Yimirira kufupi na windo.” Ine nkhalawiska, windo, ndipo Iyo wakandirongora ine nkhanira ndendende *ichi*. Ine nkhati, “Sono, wabale. . .” [M’bale wakuti, “Uwo mbunenesko.”] Mukuwona? Ine nkhamurongorani imwe ichi, nkhanira ndendende. Kula! Mukuwona?

Chifukwa, iwo wakwenera kuti wachimanye ichi.

<sup>273</sup> Kuno kale chomene chara, mwanarumi wakiza, kuno ku Chautauqua, ndipo wakati, “M’bale Branham ndi muprofeti.” Ine ntha nkhuwowa kuti ndine muprofeti. Mukuwona? Kweni iyo wakati, “M’bale Branham ndi muprofeti para iyo wali pasi pa Mzimu wakusanda, kweni,” wakati, “o, Chisambizgo chakhe ndi poyizoni. Muchenjere nacho Ichi.”



Ine nkhanghaghana, za munthu wakusambira, wakamanya kuyowoya chinthu ngati icho?

274 Kasi *muprofeti* chikung'anamura vichi? "Mutanthauziri Wauzimu wa Mazgu." "Mazgu gha Yehova ghakiza kwa muprofeti," imwe wonani. Kweni, mbwenu kuti, uyo nthu wali apa nesi tikumuyowoya.

275 Kweni, munthowa yiriyose, M'bale Jagers. Ndipo ine nkhati, iyo wakati, o...Ine nkhati, "ine nkawona za mwanakazi yura uyo wali na ndopa zira mu mawoko ghakhe."

276 "Oh," iyo wakati, "M'bale Branham, icho ndi chinthu chakuzirwa chomene icho iwe uli kuwonapo!"

277 Ine nkhati, "M'bale Jagers, ine nkhekutemwa iwe. Chakudanga, ine nkhekumba kuti ndiwe woko lane mu lako. Tiye tiyoye ise ndise wabale."

Iyo wakati, "Nadi. Kasi suzgo ntchichi?"

278 Ine nkhati, "Iwe ndiwe yumoza wa wapharazgi wankhongono chomene awo ine nkhumanya. Kasi a—ntchitewetero uli cha Chiuta icho iwe uli!"

279 Iyo wakati, "Yewo, M'bale Branham. Iwe ndiwe wakujikhizga nadi."

280 Ine nkhati, "ine nthu nkhuoyowoya icho kuwa wakujikhizga. Ine nkhuoyowoya icho chifukwa ine nkhuomezga ichi. Iwe ndiwe muteweti wa Chiuta." Kweni ine nkhati, "M'bale Jagers, pokhapokha iwe...Iwe uku—iwe ukupuruma kuchimbizga; iwe ukulinganizga chara pa ivyo ukuyowoya. Iwe ukukhazikika..."

281 Ndipo apa ndipo pali ilo ndi suzgo na wanandi wa imwe wa Assemblies of God, na wanthu wanyakhe, pa mautumiki agha gha machirisko. Ine nkhumususkani chara imwe. Pali wanandi wakuchemeka...Ndipo Tommy, apa, ndi m'bale muweme, ndipo ise tikumanya umo iyo wakayimira mwakulimbika. Kweni kuli wanandi chomene mu charu muhanyauno pasi pa zina la machirisko Ghauzimu, ndicho chifukwa imwe mukukhumba chara kulipirira ungoro mu msumba. Iwo wakwiza na kuwakavuska wanthu, na kuruta. Ndipo kasi iwo wakupokerapo vichi? Ntho wakupereka vinandi ku wanthu kuruska umo imwe mukuchitira kufuma pa gome, kufuma pa gome linu. Ndipo imwe mukuchita makora, wabale. Ine nkhumuphalirani imwe, imwe mukuchita makora. Kweni ichi chiri waka ngati...

282 Ine nkawazganga mudauko wa Martin Luther. Uwu ukati, "Ichi nthu chikawa chamuchindindi kuti Martin Luther wakamanya kususka mpingo wa Katolika, na kufiska kurutirira makora na uwu." Imwe muli kuwazga mudauko wakhe. "Kweni kuti Martin Luther wakamanya kuzereza kunyozeka

kose uko kukarondezga chisisimuso chakhe. Apo pakaŵa chamuchindindi.”

<sup>283</sup> Ndipo para chikuru chachitika, ŵambura kukotoleka ŵakurondezga, ndipo chikuyana waka naumo ichi chikaŵira mu Egupto. Ndipo ichi nyengo zose chikwambiska suzgo mu charu. Ise tikumanya icho, para ise tikufika kuwaro uko. Cheneicho, chikamuvundura Kora, Chiuta wakayenera kuphwasura ichi. Kweni, ŵabale, ine nkhumususukani chara imwe.

<sup>284</sup> M'bale Jagers wakakhala apo ndipo wakayezga kundiphallira ine kuti ula ukaŵa Mzimu Mutuŵa ukachitanga icho. Ndipo wakati. . . Ndipo pamanyuma ine nkhaŵa nacho, mu nyuzi yakhe. . . Ine nkhati, “M'bale Jagers, sono,” ine nkhati, “ine ndine wamasambiro gha giredi seveni. Ndipo iwe ndiwe Doctor pa Vyauzimu ndipo uli kusambira kuŵa loya. Iwe ukalerekera mu wakutowa, mpingo uweme, Assemblies of God. Wadada ŵako ŵakawovwira kusanga chipulikano chira. Ndipo iwe ukupatukako, icho chiri kwa iwe.” Kweni ine nkhati, “Icho chiri kwa munthu waliyose, uyo wakukhumba kuchita icho. Ine nthu nkhuwanga mphaka zirizose apo. Kweni para ichi chafika pa malo ghakuti chiteŵetero ngati iwe, ungamanya kuwojera mauzima masauzandi kwa Khristu, ukuzenga utumiki wako pa vyakuthupi.” Ine nkhati, “M'bale Jagers, iwe ukuwunganya magulu ngati *ntheura*, usange iwe ukulinganizga makora chara pa icho, ichi chizamkuwa para pajumpha kanyengo. Ndipo iwe ukwenera kuŵa na Lemba pa icho iwe ukuyowoya.”

Iyo wakati, “Liripo Lemba.”

Ine nkhati, “Ndilongora ili.”

<sup>285</sup> Iyo wakati, “Inya, M'bale Branham,” wakati, “uwo ndi Mzimu Mutuŵa ukuchita icho.”

<sup>286</sup> Ine nkhati, “Ndirongore ine Lemba penepapo ili likati Mzimu Mutuŵa ukupangiska ndopa kufuma pa munthu munyakhe, na vinyakhe ntheura. Rongora waka ichi; mafuta kuthika kufuma mwa iwo. Iwe wanguti, ‘Mafuta ghara ghakaŵa gha machirisko Ghauzimu.’ Ndipo iwe wanguti, ‘Ndopa za mwanakazi yura ziŵenge chiponosko ku mitundu.’” Ine nkhati, “Usange icho chiri ntheura, ipo chikachitika ntchichi na Ndopa za Yesu Khristu? Izi zikufufuta. Ndipo chirichose chakulimbana na Ichi, ntchakususka. Ichi chikulimbana na Ichi.” Ine nkhati, “Ichi chikuzgoka chisambizgo chakukanakhristu.”

“O,” iyo wakati, “M'bale Branham, iwe uzamusambira zuŵa linyakhe.”

<sup>287</sup> Ine nkhati, “ine nkhuwomezga ine nthu nkhusambira ngati ntheura. Sono, m'bale,” ine nkhati, “ine nkhuwutemwa iwe, ndipo iwe ndiwe m'bale wane.” Ndipo ine nkhati, “M'bale Jagers, iwe usangikenge pa munthavi, para pajumpha kanyengo, uwo iwe umanyenge chara kukhira. Werera ku mpingo wako, ndipo werera ndipo ukhale na Ivangeli.” Ndipo ine

nkhati, “Reka iwe kukhazikiska ichi pa vyakuthupi.” Ine nkhati, “M. . .”

<sup>288</sup> Sono, iyo wali na, iyo wakubapatiza ku Umoyo Wamuyirayira, imwe mukumanya, “Nyengo yiriyose para imwe mukubapatizika, imwe mukuwerera ku mwanakazi panji mwanarumi mwanichi. Sono icho chiwenge kuti. . .Iwe nthā (ng’o) uzamkufwa.” Ntheura, mwakuti, iyo wali kuumaliro wa munthavi sono nthena; na igho “mapilisi gha mavitamin kufuma ku Nyanja Yakufwa.” Imwe mukuwona? Kweni icho ndimo chiliri, m’bale, imwe mukuyambira pa vyakuthupi vichokovichoko ivyo.

<sup>289</sup> Ndipo mwaŵanthu kuno imwe muli na mipingo iyi, imwe mukuzomerezga chinyakhe ngati icho chinjire mu msumba, ndipo, imwe mukumanya, dyabulosi ndi muchenjezi, ndipo iyo—iyo wakudukiramo mu vinthu ngati ivyo. Iyo wakwambiska kukangana pa ichi. Ndipo iyo—iyo wakuŵatora ŵanthu kuŵatimbanizga, ndipo iyo wakwambiska nthimbanizgo mu mpingo, na vinthu. Kweni icho chiri ntheura chara.

<sup>290</sup> Sono, kuno. Paliye kanthu kwali imwe mungaŵa ŵaneneska uli, apa pali chinthu chimoza icho ise tikutondeka na kuphonya, ŵabale ŵane. Sono ine nkhuŵara mu kuyowoya ichi. Paliye kanthu kwali ine ningaŵa muneneska uli, ndipo kwali ningaŵa m’Malemba uli, na vinandi ivyo ine ningamanya za Baibolo la Chiuta; usange ine ndilije Mzimu wa Chiuta, wa chitemwa, mu mtima wane, pa mtundu wose wa ŵanthu na vyose, mbwenu ine ndiri wakwananga kuyamba.

<sup>291</sup> Sono, Paulos wakayowoya, mu Ŵakorinte Wakudanga 13, “Nangauli ine ndiri na umanyi, wonani, na kupulikiska vyamuchindindi vyose vya Chiuta, wonani; kupulikiska vyose, kuyima; ndipo ndilije chitemwa, ine ndiri kanthu chara. Ndipo nangauli ine nkhuŵowoya na lilime la ŵanthu na la ŵangelo,” agho ndi igho gheneagho imwe mukuyowoyera kwa Chiuta, ndipo nyengozose agho nthā ghangamanya kutanthauzika. “Nangauli ine nkhuŵowoya na malilime, malilime gheneko gha ŵanthu na ŵangelo, ndipo ndilije chitemwa, kutemwa, ichi chikundipindulira kanthu chara ine.” Ntheura usange ine nkhumanya vyamuchindindi vyose vya Chiuta, ndipo ningamanya kuvimasula ivyo na—na kuvipanga vyose kukumana pamoza, ndipo ine ndilije chitemwa, kasi ichi chikundipangira chiweme uli? Ndipo para ine. . .

<sup>292</sup> Yesu wakati, “Ichi ŵanthu wose ŵamanyenge kuti imwe ndimwe ŵasambiri Ŵane, para imwe muli. . .” para ŵa Assemblies ŵali na chitemwa pa ŵa Oneness, ndipo ŵa Oneness ŵali na chitemwa pa ŵa Assemblies, “para imwe muli na chitemwa, pa yumoza na munyakhe,” muneneska panji wakwananga. Ndipo malinga chirato ntchiheni, chakukhumba ntchiheni, mphanyiko, ntheura imwe muli ŵakwananga

kuyamba na kuyamba. Ndi unenesko chara uwo? [Gulu likuti, “Amen.”—Munozgi.] Wonani, “Nangauli ine nkhuyowoya na lilime la wânthu na wângelo, ndipo ine ndilije chitemwa, ine ndiri kanthu chara.” Chifukwa Chiuta ndi kutemwa. Ise tikumanya icho.

<sup>293</sup> Ndipo ine nkhugomezga mu kuyowoya malilime. Sono, munyakhe wakati, “M’bale Branham nthā wakugomezga mu ukaboni wapakudanga.” Ine nkhukhumba kuti ndimurongosorereni imwe sono. Mukuwona? Ine nkhukhumba kuti ndimuphalireni imwe.

<sup>294</sup> Ine nkhugomezga kuti para munthu wapokera Khristu, iyo wakupokera gawo la Mzimu Mutuwa. Chifukwa, Yesu wakayowoya, mu Mateyu a—chipatulo 12, cha chipatulo 5 na twente- . . . vesi 24, Iyo wakayowoya. Chara, ine nkhugomezga ndi Yohane Mutuwa 5:24. Iyo wakati, “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Uyo wakandituma Ine, wali na Umoyo Wamuyirayira.” Sono, pali mtundu umoza pera wa Umoyo Wamuyirayira. “Ndipo nthā wakunjira mu kususkika; kweni wājumphā nyifwa wafika ku Umoyo.”

<sup>295</sup> Sono, ine nkhugomezga kuti kulije munthu wangajichema iyoyekha; Chiuta wakwenera kuti wamucheme iyo. Ndipo nadi usange Chiuta wakamuchema iyo. . . Ndipo kuli wânthu wânandi chomene, ise tikumanya, wabale, awo wâli kujiwona ndipo wâkughanaghana kuti Chiuta wali kumuchema iyo, kweni umoyo wawo mwaluwîro . . . tikusanga, imwe mukuwusanga uwu. Kweni usange Chiuta wakakuchema iwe, chifukwa, iwe uku, iwe uwenge penepapo, ndipo iwe ukhalenge penepapo, wonani, tikumanya. Ndipo nthēura usange. . . Sono, icho nthā ntchisambizgo cha Baptist. Imwe mukumanya icho, wonani.

<sup>296</sup> Kweni, ine nthā nkhugomezga mu kukorana mawoko na kuwa na chivikiriro cha Muyirayira, na vinthu vyose ivyo. Ine—ine nthā nkhugomezga mu ivyo, ng’o. Usange iwo wâkukhumba kuti wâgomezge ivyo, inya, icho chiri makora. Ine ndiyowoyenge ndithu kuti iwo ndi wabale wane.

<sup>297</sup> Mlenji uwu, usange ine nkhachemeskenge chingwa chakuwîkamo chipaso, (yeneiyo pafupifupi ndi nyengo yachakurya), ine panji ningatemwa cherry, ndipo imwe panji mungatora apulo, kweni ise tose tikurya chingwa chakuwîkamo chipaso. Mukuwona? Nthēura ichi nthā chikupanga kalikose. . . malinga ise tikurya chingwa chakuwîkamo chipaso.

<sup>298</sup> Umo ndimo ise tikugomezgera. Usange iwe ukukhumba kuwa wa Oneness, khala wa Oneness; usange iwe ukukhumba kuwa wa Assembly of God, khala wa Assembly of God. Usange iwe ukukhumba kuwa chirichose iwe uli, Baptist, Prezibetere, khala Mukhristu mu uwu. Mukuwona?

299 Ndipo—ndipo jipenjere ichi wamwene, kweni ntha mungakangananga yumoza na munyakhe. Chifukwa vinthu vichokovichoko ivi, vyose vikukumana pamoza. Uwo mbunenesko. Vyose vikukumana pamoza ndipo vikwiza pa malo ghamoza.

300 Ndipo—ndipo palije kanthu kwali ise tikuchita vichi, minthondwe yiringa iyo ise tingapanga, mapiri ghalinga agho ise tingamanya kusezga, panji chirichose icho chiliko; mpaka ise tifique pa msinkhu wakuti ise tikutemwa, ntha kujipangiska-kugomezga, kweni ise tikutemwana yumoza na munyakhe. Para ise tikumutemwa m'bale waliyose, kwali iyo wali mu mpingo uli, ise tikumutemwa iyo; ntha kujikhungulufya waka kuti ise tikuchita, chifukwa ise tikumanya ndi kachitiro ka kusopa, ichi ndi, "Ise tikwenera kuti tichite ichi." Kweni, pakuti ise tikuchita ichi, ise tikutemwana yumoza na munyakhe; ntheura, kupirira-nyengo yitali, kuzizipizgirana yumoza na munyakhe.

301 Ine nkugomezga, mu W̄akolose 3, pafupifupi 9, malo ghanyakhe mudera umo. . . Ine panji, Ine—ine ntha. . . Ine panji ningaphonya pa Lemba, kweni Ili likayowoya ichi. Para ise tazgoka W̄akristu, ise tileke kuchitirana sanje. Mukuwona? Ise tingaŵa nacho chara chipulikano para ise tikuyezga kupereka ntchindi na ulemu kwa yumoza na munyakhe. Wonani, ise tingachita chara icho; ise tingaŵa nacho chara chipulikano. Ise tikwenera kuti tichindike Chiuta, wonani, kumuchindika Iyo. Kugomezga mu w̄abale w̄ane, nadi, ndi chitemwa; kweni ntchindi na marumbo virute kwa Chiuta! Kweni ku. . . Kweni muŵe nacho chipulikano na chigomezgo mwa yumoza na munyakhe. "Ndipo kuteterana chara yumoza na munyakhe." Mukuwona? "Kuteterana chara yumoza na munyakhe." Usange ine nkhumuphalirani imwe mlenji uwu, "ine nkhumutemwani imwe," ine nkhuwenera kung'anamura icho. Usange ichi chikuchita chara, ine ndine mupusikizgi. Nkhanira ndendende.

302 Sono, w̄abale, pa fundo iyi. . . Sono, M'bale Tommy, ine nkugomezga ine ndakhalapo chomene chara apa. Ine. . . M'bale Tommy wali na chinyakhe chakuti wayowoye mu nyengo yichoko. Kweni ine panji ndiyowoye ichi, para ine ndafika pakati pinu. . .

303 Ine nkugomezga ichi. Ine nkugomezga kuti Chiuta Dada withu wakamuphimba mwali wakuchemeka Mariya, ndipo wakalenga mwa iyo chiduswa cha Ndopa icho chikababa Yesu Khristu, uyo wakaŵa Mwana wa Chiuta, kachisi umo Chiuta wakajibisa Iyoyekha, mu thupi, wakajiwoneska Iyoyekha pakati pithu. "Chiuta wakaŵa mwa Khristu, kuphemanskira charu kwa Iyoyekha." Ine nkugomezga kuti chiduswa chira cha Ndopa chikaswekera pa Mphinjika, kuti zakwananga zithu zigowokereke. Ndipo Mzimu ukafumamo mwa Iyo ndipo ukizaso pa Mpingo, chifukwa, Khristu, Mzimu Mutuŵa, Khristu, Logos,

wakaŵa mwa ise sono, Mzimu Mutuŵa, mwa ubapatizo. Kutipanga ise... Khristu wakajigaŵa Iyoyekha, kuperekanga Umoyo Wakhe kwa waliyose wa ise, kuti ise, ngati gulu la ŵanthu, tingamanya kuŵa mpingo wa Chiuta. Ndipo kale chomene chara...

<sup>304</sup> Ine nkhatemwanga kukwera mahachi. Imwe mukumanya icho. Adada ŵane ŵakaŵa ŵakukwera mahachi, kaswiri wakulasa. Ine nkhatemwanga kukwera mahachi. Ise tikariskamo m—m...mu Dambo la Arapaho, panji ine nkhung'anamura Troublesome River, uko ku mapiri gha Arapaho. Bungwe la Hereford ndilo likuzomereza dambo lira. Ndipo mu dambo lira, ŵeneko munda, iwo—iwo ŵali na utheka unandi chomene uwo iwo ŵangamanya kupanda. Ndipo para munda ungamanya kupereka unandi kukwana tani ya utheka, imwe mungamanya kuriskapo ng'ombe pa—pa munda, kumtunda kukhirira ku Estes Park kula, ndipo imwe mungamanya kuriskapo ng'ombe pa yira pa...Malo ghane ghakuru ghakusaka, kumtunda mkati kula. Ndipo ine ndiri kuriskamo mula kukwana chirimika. Ine ndichali kurutako, mu Spring na Fall, para ine ndiri pa ofu ndipo ningafiska, na kujumpha mu viŵeto, kuti nkhaŵike waka kumtunda kula, chifukwa ine nkhatemwa kukwera mahachi. Ndipo kose kumtunda-na-kusika kwa mu...dambo lira, muli gulu la ŵeneko minda awo ŵali na mazaza mwenemula, na kuriskamo ng'ombe zawo. Ndipo mu nyengo ya Kuphuka, nyengo zinandi, ine ndiri kuŵawwirako iwo kukhwemera ng'ombe pamoza na kuruta nazo kumtunda kula.

<sup>305</sup> Ndipo kuli linga la chigidibu, uko izo nthā zingamanya kukhirira ku minda ya ŵanyakhe, kukhirira mu phiri. Mpaka... Ndipo mlonda wakuyimirira apo ndipo wakuziŵerenga ng'ombe zira para iyi yikunjira, para izo zikunjira. Ndipo ine ndiri kukhala, kanandi pa zuŵa, ora na ora; kulaŵiska viŵeto vya Mr. Grimes vikujumpha, iyo wakaŵa na za Diamond Bar; zithu zikaŵa za Turkey Track; ndipo iwo ŵakaŵa na—za Tripod kusika waka kwa ise; na za Jeffrey, na zinyakhe nthaura. Ntheura para ine nkhati ndaŵika rundi lane, umo ŵnandi ŵa imwe mukumanyira, kutangalara pa kunthunthumuka pa chakukhapo, na kukhala penepara na kumulaŵiska mlonda yura apo iyo wakayimirira apo, kuziŵerenganga ng'ombe izi.

<sup>306</sup> Ine nkhwonapo chinthu chimoza. Iyo nthā wakapwerera chomene zina ilo likaŵa pa iyi. Kweni pakaŵa chinthu chimoza icho iyo wakapenjisisika, icho chikaŵa chimanyikwiro cha ndopa. Iyi yikayenera kuŵa mtundu weneko wa Hereford panji iyi nthā yikamanya kuruta kuseri kwa linga lira, kweni zina likapereka mphambano viŵi chara.

<sup>307</sup> Ndipo ine nkughanaghana umo ndimo ichi chizamkuŵira pa Cheruzgo. Iyo nthā wamkulaŵiska pa mazina ghithu, kweni Iyo wazamkujenja chimanyikwiro cha Ndopa.

<sup>308</sup> Ine ndiri kuchita kunangiska kwane, wabale, ndipo ine ndiri kuchita vinthu vinandi chomene ivyo nvyakwanangika. Ndipo usange pa nyengo yiriyose mu nthowa ine ndiri kumuyegherani, panji imwe muli kupulikapo chinyakhe icho ine panji nkhaperekapo ndemanga panji nkhayowoya, icho chikupereka chikhuwazgo cha mtundu unyakhe, panji usange ine nanguyowoya chinyakhe mlenji uwu icho changupereka chikhuwazgo, ine nkhumurombani imwe, ngati m'bale panji mlongosi Mukhristu, mundigowokere ine. Ine ntha nkhang'anamura kuchita ichi. Ine ndakhaturira kwa imwe mtima wane, mwakuti ise timanye.

<sup>309</sup> Usange kuli ubapatizo wakuti uchitike, wabale imwe chitani ichi, mwaŵene, wonani. Icho ndi, ine—ine nkchuchita chara ichi. Usange ine nkchachitenge, umo ndimo ine ndibapatizirenge, umoza ngati uwo. Ndipo waliyose wa imwe wangamanya kuchita ichi, wonani. Ntheura imwe mungamanya kumutora munthu, iwo wali kubapatizika mu Zina la Wiske, Mwana, na Mzimu Mutuwa, ndipo iwo wali kubapatizika mu Zina la Fumu Yesu Khristu, nawoso. Ntheura usange ine ndizamkubapatizapo yumoza. . . Kweni ine ndichali nindachitepo ichi. Ine nkhubapatiza mu mpingo wane pera, ndipo awo ndi wanthu wakwenekura pera. Ndipo umo ndimo wanthu ku mpingo wane wakubapatizikira. Ndipo usange imwe mungalaŵiska kunyuma, uwo ndi mwambo wakale wa wa Mishonare, mwambo wakale wa Mishonare Baptist. Ndipo sono usange. . . Ndimu icho chiliri.

<sup>310</sup> Ine nkchugomezga mu machirisko Ghauzimu. Ine nkchugomezga mu ubapatizo wa Mzimu Mutuwa. Ine nkchugomezga mu—mu Mzimu Mutuwa kuyowoyanga malilime. Ine nkchugomezga mu chawanangwa chirichose icho Chiuta wakapereka ku Mpingo Wakhe. Ine nkchuvigomezga ivyo, kwathunthu. Kweni ine nkchugomezga. . .

<sup>311</sup> Ine nkchugomezga chara mu vinandi ivi vya machirisko ghapachaya kuno ivyo ise tiri navyo kosekose muhanyauno. Ine nkchukhumba kuti ndiperekepo waka ndemanga apa. Nyengo yinyakhe kale kukaŵa m'bale. . . Ndipo ntha ndi wane muweme M'bale Tommy Hicks, uyo ine nkhumutora kuŵa muteweti muneneska wa Khristu. Kukaŵa munthu munyakhe mu charu chinyakhe, ndipo mu charu ichi mukaŵa a. . . Iyo wakaŵa waka, nyengo zose, “Chiuta ndi muchiriski-mukuru! Muchiriski-mukuru,” imwe mukumanya, ngati ntheura.

<sup>312</sup> Ndipo ine nkchpokera kalata pamanyuma pakuti mwanarumi yura wakaŵa. . . kufuma ku mpingo wa Lutheran. Ndipo mlembi wane apa wakumanya ise tiri nayo iyi pa fayelo. Ine ningazunura chara zina la munthu, chifukwa ili ntha nda Chikhristu. Nangauli, ine nkchususkana na fundo za munthu yu, kweni icho chiri makora waka. Ine nkchumutemwa iyo. Iyo ndi m'bale wane.

313 Kweni ichi chikafika waka pa msinkhu wakuti iwo wâkachitanga waka kuwa na mtundu unyakhe wa vyakuthupi, panji kuwawiska, panji chinyakhe ngati icho, wonani. Ndipo, icho, icho ntchiweme chara, wonani. M'bale. . . “Chakuchita na thupi chikupanga pachoko chomene.”

314 Ndipo ntheura mupharazgi uyu wa Lutheran wakamulemba mupharazgi uyu a—a—kalata. Ndipo iyo wakati, “Imwe wânani wa ku America imwe mukwiza kuno,” wakati, “na machirisko ghinu ghose ghapachanya ku waliyose!”

315 Ndipo sono ichi chikuwoneka ngati nkhujiurumba pachoko ndamwene, kweni Chiuta wakumanya ine ntha nkhung'anamura ichi munthowa iyo. “Kweni,” iyo wakati, “Para—muchoko Deborah Stadskev wakati wafwa, bonda yura, ndipo mama yura wakayimirira apo zuwa lira mu India-. . . mu California, uko bonda yura wakafwira, ndipo wakazizima. Ndipo nkhwona. . . wakamugoneka bonda yura mu mawoko gha M'bale Branham, ndipo iyo wakayimirira apo ndipo wakakarombera iko. Ndipo bonda wakayamba kulira na kubafuranga; ndipo wakakapereka iko kwa iyo.”

316 Iyo wakamanyaso za nkhami ya ku Mexico. Cheneicho, ise tingamanya kuyambirapo makani agha gha Full Gospel Business Men. Imwe mukwenera kuwa na chinyakhe chikalembeka na dokotala. Para bonda muchoko yura wa ku Mexico wakati wafwa mlenji ula, pa nayini koloko, ndipo apa yika wa eleveni koloko usiku ula. Dokotala wakalemba mazgu ghakhe. M'bale Espinoza, uyo wanandi wa imwe wa Assembly of God mukumumanya, iyo ndi mweneuyo wakapoka chikalata chira kufuma kwa dokotala, kuti iyo wakafwa.

317 Ndipo ine nkhwona mboniwoni uko pa gulu; apo wanthu twente sauzandi wa Katolika wakiza kwa Khristu, mu Msumba wa Mexico. Ine nkhati, “Ntha mungatoranga waka icho. Ine nkhumumanya chara, bonda yura. . . Ine nkhwona waka mboniwoni kudera uku.”

318 Ndipo Billy waka wako kula, wakayezganga, pamoza na wakusungiska bata sate panji fote, wakatondeka kumujanda mwanakazi yura pa mzere wapemphero, na bonda yura. Iyo wakamanyanga kuporota mu nthangararo zawo, na chirichose. Ntheura, paumaliro, ine nkhatuma Jack Moore kwenekura. Ine nkhati, “Ruta, ukakarombere iko.”

319 Ine nkhalawiska kuwaro uku, ndipo ine nkhwona bonda muchoko wa ku Mexico wakumwemwetera. Ine nkhati, “Lindizgani miniti pera. Zaninge nako kuno.” Mukuwona? Ndipo para ine nkhati ndawika mawoko ghane pa bulangeti lira. . . Kukarokwa waka vura, zuwa lose. Ndipo iwo waka wa chiyimirire kula kufuma namacherochero mlenji ula, ndipo iyi yika wa pafupifupi eleveni koloko usiku ula. Ndipo nkhawika



mawoko ghane pa bonda muchoko. Iko kakayamba kubafura na kuliranga. Ndipo iwo wakayamba kuchemerezga.

<sup>320</sup> Ntheura, pamanyuma iwo wakakamasura iko ndipo wakatora chikalata. Wakaruta kwa dokotala, ndipo dokotala wakati, “ine nanguyowoya kuti bonda wafwa, mlenji uwu pa nayini koloko. Iko kangufwa na chilaso.” Mukuwona? Ndipo ntheura mbwenu vinthu ivyo a—a—nyyaunenesko. Ivyo nvyakulembeka. Ichi chikwenera kuwa ntheura.

<sup>321</sup> Ise nyengo zose tikwenera kuwa wakugomezgeka na waneneska pa chirichose. Ntha mungapanganga ichi mu yiriyose... Chilekani waka ichi umo ichi chiliri. Chilekani ichi... Chiuta ntha wakukhumba wowwiri uliwise pa chirichose. Imwe wonani, Iyo—Iyo—Iyo ndi Chiuta.

<sup>322</sup> Ntheura iyo wakayowoya ichi sono, “Kweni para mama uyu wakati wamuyimbira M’bale Branham ku America, kuliranga kwa iyo pa foni, ‘Zanga ndipo uzakandiwuskire bonda wane muchoko!’ Ndipo Boma la United States...”

<sup>323</sup> Mufumu wakhe ndi muliska ku Wasilikari. Ndipo mose imwe mukumumanya Julius, wanandi wa imwe mukuchita; wakalemba bukhu lane, “*Muprofeti Wakuchezga ku Africa.*”

<sup>324</sup> Ndipo mama mukavu wakujikhizga yura wa ku Norway, pachanya pa mazgu ghakhe, wakati, “M’bale Branham, ine nkhaŵapo para bonda yura wakawereraso ku umoyo!” Wakati, “Ise tikugomezga kuti iwe ndiwe muteweti wa... wa Khristu.” Wakati, “Zanga, uŵike mawoko ghako pa bonda wane, ndipo iyo waŵenge wamoyo.” Wangufwa waka mu miniti panji ghaŵiri, na chilaso; wangurwara pafupifupi maora ghanayi, panji ghankhonde.

<sup>325</sup> Ndipo wanthu aŵa wakaŵa kudera kwenekula, kukolomokanga na kuchemerezganga, na kudukanga ukuna-uko, kuyowoyanga, “Chiuta wakawuskenge iko! Chiuta wakawuskenge iko!” Ndipo wakati... .

<sup>326</sup> Na icho, American Air-... panji, ntha Ndege za chiAmerica. Wasirikali wa United States wakati wanditumizgenge ine pa jeti, na kukawerako, zuwa lenelira. Mukuwona?

<sup>327</sup> Ndipo ine nkhati, “Pambere ine nindafike, lekani ine ndisange khumbo la Fumu.” Ntheura ine nkharomba, mazuwa ghaŵiri. Ndipo dokotala yura wakaŵa muweme chomene kumuleka bonda yura kugona penepara.

<sup>328</sup> Ntheura, mlenji umoza, ine nkhawuka ndipo nkhayamba kuyenda kunjira mu khichini. Ine nkhalawiska; chikayimirira apo, pachanya, pakaŵa Ungweru pafupifupi waka sayizi ya ungweru uwo, kuzunguliranga, wakati, “Kuchikhwaska chara icho. Kuchichenya chara icho. Ilo ndi woko la Fumu.”

329 Ine nkhakumbukira nkhanira mwaluwiro ndipo ine nkhaŵayimbira ŵanthu, ndipo nkhayimba ndipo nkhati, “ine—ine ningiza chara.”

330 Ndipo mupharazgi uyu wa Lutheran wakati, “Kasi iwe ungalindizga chara mpaka upokere zgoro-leneko kufuma kwa Chiuta, nga ndiumo M’bale Branham wakachitira, ndipo mwantheura utimanyenge icho iwe ukuyowoya.”

331 Sono, ndimo chiliri ichi, ŵabale, usange ise ntha tipupurumenge pa kugamura; na kulindizga, na kupokera chimanyikwiro, zgoro-leneko kufuma kwa Chiuta.

332 Ndipo chose ichi kuno, kuchizganga ŵakwananga awo ntha ŵakumanya kalikose za Chiuta. Ine nkhubomezga kuti machirisko Ghauzimu ghali kugona pa kachitiro, kakuti imwe mukwenera kuti mwize kwa Chiuta, chakudanga, na kupereka mtima winu kwa Iyo, na kuchapa maumoyo ghinu mu Ndopa za Yesu Khristu, ndipo nthura Chiuta warutenge kuti wakateŵete na imwe na kumuchizgani imwe. Nga ndiumo m’bale uyu wakayowoyera, za mwanakazi muchoko uyo iyo wakamurombera kusika kula, mutuŵa wa Chiuta, imwe wonani.

333 Mu umoyo wane, ine nkhapanga kunangiska kunandi. Ine ndiri kuchita vinthu vinandi ivyo nvyakwanangika. Ine panyakhe, usange ine ndikhalenge umoyo nyengo yitaliko, ine ndichitenge vinyakhe vinandi. Panji vinyakhe vya ivyo vizamkuŵa vikhuŵazgo mu nthowa yinu. Ine nkhubomezga kuti imwe mukundigowokera ine.

334 Ine nkhaŵazganga za Abraham, za vyakumutimbanizga ivyo iyo wakaŵa navyo. Umo kuti iyo, mwe, vinthu ivyo iyo wakachita; iyo wakamukayika Chiuta; ndipo iyo wakateta za muwoli wakhe; na chirichose. Kweni para mbiri yakhe Yauzimu yikalembekanga mu Ŵaroma 4, iyi ntha yikazunurapo za kwanangiska kwakhe, kweni yikati, “Abraham ntha wakagwedezgeka” pakuwura kumugomezga. . . mwa Chiuta, “kweni wakaŵa wakulimbika.” Kwanangiska kwakhe kose kukaruwika, para mbiri ya umoyo wakhe Wauzimu yikalembekanga. Vyakumutimbanizga vyakhe ntha vikazunurikapo. Kwanangiska kwakhe ntha kukazunurikapo.

335 Ndipo, ŵabale, ine nkhubomezga, kuti para mbiri yane yikuŵazgika Zuŵa lira, kuti Iyo wazamkufufutapo vyane, naneso, ndipo ntha wazamkughanaghana za ivyo pamanyuma. Ine nkhubomezga imwe mukuchita, namweso. Chiuta wamutumbikeni.

336 [M’bale Tommy Hicks wakupereka ndemanga, pamanyuma wakuromba. Mpingo ukurumba Fumu, pamanyuma iwo ŵakwimba *Ine Nkhumutemwa Iyo*. Ŵabale ŵakukumbatirana yumoza na munyakhe, ndipo ŵadumbu ŵakukumbatirana

yumoza na munyakhe. Pakati pajumpha maminiti eyiti, M'bale Branham wakawerera ku mayikurofoni—Munozgi.]

<sup>337</sup> Usange ine ningawona ichi chikuchitika palipose mu charu, ine ningati, “Fumu, zomerezgani muteweti Winu warute mu mtende.”



*UCHIUTA KURONGOSOREKA* CTK61-0425B  
(The Godhead Explained)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chiwiri mlenji, Epurelu 25, 1961, ku Holiday Inn mu Chicago, Illinois, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineta yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

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