


# OMUNHU TA I ONHAPO OUKALIPO WOMWENE

 Natu nyongamekeni omitwe detu. Kalunga omuholike, otwa hafa omutenya ou molwa omhito ei tu na yoku liongaleka pamwe vali. Ndele Oove auke, Omwene, u shii nhumbi omitima detu da djuulukwa otundi ei fiku hatu fikama koshipala shovanhu Voye natango apa, noku eta Etumwalaka eli twa fimaneka unene kutya ola endelela unene motundi ei. Owe tu topolela omafiku aa mashona paife, nohatu ilikana, Kalunga omuholike, opo eke Loye longhenda li kale kombada yetu, li tu wilike noku tu ulikila. Ndele tu pa oinima oyo twa pumbwa, Omwene, osheshi omitima detu otadi djuulukwa oku Ku shiiva nawa.

<sup>2</sup> Otu wete epya linene leteyo, la toka, la pya, notu shi shii kutya omuma oya pya paife molwa efimbo liwa lokuxwa. Kalunga omuholike, ohatu ilikana opo U tu tuunune olungu, natu kaleni mOukalipo wOmona paife, omafiku aa mashona a shikula ko, noku pila Ouhamba waKalunga.

<sup>3</sup> Yambeka keshe eimbilo olo tali imbwa. Yambeka keshe eilikano, noku nyamukula keshe limwe olo tali ilikanwa, Omwene. Xupifa ovakani aveshe. Va ifanena keumbo laKalunga omunamwenyo, va ongale, ava tava elaela.

<sup>4</sup> Ohatu ilikana, Kalunga, opo U velule keshe omunaudu oo e uya momudile wetu. Shi wanifa, Omwene. Inapa kala oshingone mokati ketu pexulilo loiongalele ei.

<sup>5</sup> Ndele, Kalunga omuholike, hano molwetuvene, ava hatu liti motundi ei tu li Ongeleka, Ovaifanwa mo, ava mounyuni aushe va dja mo muBabilon nokukwatakanifwa mokwoongala oku kuwa mefimbo eli laxuuninwa, ohatu ilikana, Kalunga, opo U yambeke omitima detu momukalo oo. Otwa fya ondjala shili, Omwene, notwe lipima oinima aishe yomounyuni, oyo tu shii. Omwene, otwe lidula keshe eshi tashi tu findile poshi, ndele paife natu lotokeni efiyafano eli nelididimiko, olo li li komesho yetu. Shi wanifa, Tate. Ndele natu yade, eenghono, Ovakriste vaxwepo, pexulilo lelongelokalunga eli, shidulife eshi twe uya mo. Kalunga na pewe efimano alishe, otwe shi indila mEdina laJesus. Amen.

<sup>6</sup> Ohandi lipula ei omhito iwa, konguloshi, oyo nda teeelala efimbo lonhumba. Efiku limwe okwa li handi lombwele omwalikadi wange, onda ti, “Onda lyalyakana unene, nda teeelala oku ya ketwaliongalo.” Onda li ashike... Onda na ookaume

vamwe, shoshili, ondi na, mounyuni aushe, ashike ope na sha kombinga yetwaliongalo eli apa.

Onda kufwa mondwi omu, eshi Kalunga a pa nge omwenyo oku kedu; nondi wete, nge Ye okwa kala ko, ohandi pakwa apa. Eshi Ye te uya, Ye ota hange nge apa.

<sup>7</sup> Ashike, otashi monika sha fa, ope na sha, ngeenge handi lipula kombinga yaJeffersonville. Efiku linya onda kala oupongo; onda lombwela omwalikadi wange, handi ti, “Ondi na odjuulufi, ndele nghi shii eshi nda djuulukwa, shapo ovanhu ava tava ilikanene nge.” Onda ti, “Iya, ohandi. . . Oshinima ashike ndi shii oku ninga oku shuna noku ninga omafiku mashona oiongalele, tu tale nge itatu mono sha kOmwene, pamwe Ye okwa hala tu shiive sha.”

Ndele shinene, oshilongwa sha fimana osho tu na komesho yetu paife osho *Okuhombola Nokuhengana*. Ndele nge ope nepulo, ope noku kala enyamukulo. Itapa dulu oku kala epulo kakele pe na enyamukulo. Kutya nee oshike, ope noku kala enyamukulo. Omwene nge e shi hala, onda hala oku kendabala oku popya musho, ongula yOsoondaxa.

<sup>8</sup> Opo nee, mongula konguloshi, ohandi lipula otu noku kala apa po. . . Ofikola inya ohai ifanwa tuu ngahelipi? [Mumwatate Neville ta ti, “Parkview.”—Sd.] Oshinyanga shaParkview. Oshike, omufimanekwa? [“Parkview Junior High.”] Parkview Junior High. Vangapi ve shii apa shi li? Iya, ondi wete otava kala ve na po omadidiliko kondje, itava kala, Mumwatate Neville? [“Eheno.”] Kala. . . Oshi li pombada apa hanga—hanga omatata atatu momaila, otapa kala edidiliko. Oto pungulukile konima, yondjila. Oliwa, etungo li li pombada. Oshi na eenhele odo to dulu oku tula okwooko koye, noku kufa oididilikwa yaashi wa hala oku shanga, no—no—naikwao. Ndele ondi shi shii kutya otamu i tyapula shi dulife eshi hamu kala, omwa fa mwa finana omu moiongalele ei me—metwaliongalo. Otaku kala onhele ya henena, onhele ya henena yomakulamano.

<sup>9</sup> Paife, ohandi lipula ove na okamulandu tu noku udaneka oku kala muko, oko ka li, kutya tuha ye ponhele nafiyo hanga etata loheyali. [Mumwatate Neville ta ti, “Ha fiyo etata lohamano; tuha ye ko manga etata lohamano inali denga.”—Sd.] Nefimbo peni. . . [“Omivelo ohadi yeuluka petata loheyali.”] Ondi wete otashi kala ediladilo liwa kufye oku ya ko petata loheyali.

Paife, ove na oshinyanga shikwao omu modoolopa hashi kala omayovi ahamano. Nge otwe lihumbata nawa kwaashi, otava dulu oku tu pa shikwao shinya fimbolimwe molwa oiongalele yakula, pamwe fimbolimwe okwenye oku ngeenge nda aluka kondje yomafuta.

<sup>10</sup> Nonghee ohandi lipula ohatu dulu oku kala ko omutumba ko. . . Vangapi hatu dulu oku kala ko omutumba? [Mumwatate

Neville ta ti, “Ohatu dulu oku kala omutumba hanga omayovi anhe.”—Sd.] Omayovi anhe. Hano, ou wete, ohatu kala tu nonhele ya henena. Itapa kala eendelelo. Hano ila ko petata loheyali. Opo nee kesheumwe ote uya mo pefimbo la wapala, kesheumwe shimwe, ondi shi shii kutya oto—oto kala u na oshipundi shiwa. Ndele oya yelufwa *ngaha*, no—nonhele apa to dulu oku shangela noku kufa oididilikwa, nosho tuu. Ndele otashi hovele, Omwene nge e shi hala. . .

<sup>11</sup> Ondi wete paife, konguloshi, shaashi oshiongalele shomailikano shoufiku wEtitatu, tu na. . . Onhele oi li poku yada, opo ndi wete pamwe xwepo tu tameke mongula konguloshi. Otwe i futila twe lineekela kutya pamwe, ohatu kala nekongoloko apa, ohatu dulu oku ya kwinya. Ashike ondi wete osho. . . otashi kala shiwa oku ya ko, hasho u wete, Mumwatate Neville, oku ya ko mongula konguloshi? Vangapi tave lipula tashi kala ediladilo liwa? Opo mu dule oku kala mu na o—onhele ya henena. Oya—oya futilwa nale; oya futwa kovamwatate vamwe ve li omu mongeleka. Otai tu pula eedola omilongonhano oufiku, oyo i li lela, lela. . . Nda hala ngeno ondi i na keshepamwe, tai dulu oku kala omutumba vahapu keedola omilongonhano oufiku, etungilo lipe, komesho kuwa. Ndele, ashike otwa. . .

<sup>12</sup> Shaashi, ohatu ka ongela ongalo, ndi wete. Ndele inatu hala ovalumenhu ve i futile vovene; ohatu futu. . . ohatu va shunifa ofuto. Ashike ngeenge twa mono oifuta yetu naikwao, iya, hano, osho naana, ohatu efa oku ongela ongalo. Inatu. . .

<sup>13</sup> Nge omu na ovanailongo mokati ketu, osho otwe shi ninga omulandu wetu, oku ha indila tuu nande, okusumina, oku undaula ovanhu molwa oimaliwa. Oha tu yandje okambale kongalo, osho shi li. . . Osho oshilonga shoukwamhepo. Onde shi kendabala, oikando ihapu, ndiha yandje okambale kongalo, nande, ashike inashi longa. Uwete? Molwaashi, okuyandja oshitopolwa shoukwamhepo wetu. Oshitopolwa shoshinakuwanifwa shetu. Kutya nee nge oshifilinga ashike, ile kutya nee oshike, ile epeni, opuwo. . .

<sup>14</sup> Hano dimbuluka, Jesus okwa mona omufiyekadi ta piti po, efiku limwe, eshi oipuna ya li tai tula mo emona lavo lihapu memona. Ndele omufiyekadi ou okwa pita po, pamwe vamwe vanini, onunona va fya ondjala tava ende ponho yaye, noku yandja kesheshimwe eshi e na, omapeni atatu. Ndele Jesus okwa ti, “Olyelye a yandja shihapu?”

<sup>15</sup> Paife, ngeno opo nda li ofika, ngeno ohandi ti, “Ino shi ninga, mumwameme. Fye—fye, tala, otu noimaliwa ihapu.” Ashike Ye ine mu kangheka. Uwete? Ye—Ye oku shii kutya Ye oku mu na sha shihapu mondjila yaye. Onghee, uwete, konima yaashishe, oku na eumbo mOukwaalushe, oku ta i. Ndele Ye ine mu kangheka. Okwe mu efa a tule mo omapeni aye atatu, shaashi okwa li ashike

a hala oku shi ninga. Ndele oku noku kala a hala oku shi ninga; nounona, omufiyekadi, nomapeni atatu aeke ouxupilo. Ye, oku noku kala a hala oku shi ninga. Hano, ou wete, ngeenge ovanhu va hala oku yandja, ou noku va pa omhito oku shi ninga.

<sup>16</sup> Ashike ohandi lipula ava hava fikama, novanhu tava ti, “Olyelye ta yandje eedola omilongonhano? Olyelye ta yandje eedola omilongombali?” Ohandi lipula kutya osho okunyeka kwe—kweendunge doye. Ohandi—ohandi lipula kutya ovanhu ova dimbulula kutya otashi pula oimaliwa oku—oku ninga o—oshiongalele. Ndele inandi efa ve shi ninge, ovakulunhu. Onda ti, “Ngeenge tuu tamu shi ningi, hano efimbo lange oku shuna ketwalingalo. Hano, katu noku shi ninga.” Ashike ohandi—ohandi lipula kutya otu noku yandja okambale kongalo, opo—opo tu shi ninge elongelokalunga lelixwapo loukwamhepo.

<sup>17</sup> Nonghee otashi dulika va yandje okambale kongalo onguloshi keshe, tava ti ngaho, “Iya, ohatu ongele ongalo paife.” Ndele tava yandje okambale kongalo, ndele tashi—tashi kala exulilo lasho.

<sup>18</sup> Ndele oufiku keshe, Omwene nge e shi hala, ohandi lipula Omwene okwa tula momutima wange Etumwalaka lovene lOngeleka. Onda kala omafiku onhumba meilikano. Ndele itandi i musho, molwaashi oshipwe shinene osha ningwa efiku limwe osha li shinene lela. Ndele onda hala oku shi mu lombwela. Ndele paife, oshilongwa shinene, ndi wete, oyo konyala aishe yomuyo, Billy okwa ti, a kala ta denge, osha li *Okuhombola NOkuhengana*. Osho, shi li o—oshilongwa shinene, ndele ngi—ngi shii nhumbi ndi noku shi taalela. Ndele onda ya ndi ke shi ilikanene, nOmwene okwa shakeneka nge. Ndele ondi shi shii kutya ame, ko. . . ngi li na, ashike Kalunga okwe li pa nge; ondi li na paife. Kalunga okwa pa nge enyamukulo lomondjila, uwete, uwete, o—ondi shi shii kutya oshili.

<sup>19</sup> Ndele nee ngi shi shii nawa natango, pamwe, Osoondaxa ohandi dulu oku pula ovamwameme vetu va kufe po oshiongalele, vovene, ashike ngi—ngi shi shii. Otashi kala she likolelela nge ovakainhu va hambolwa ova hala oku uya novalumenhu vavo. Ope—ope na oinima yonhumba ya fimana i noku tongwa, oshili kombinga, ya nhumbi. . . Nonghee otwa hala lela oku shi yandja, OMWENE OSHO TA TI, opo nee ou shi na. Ou shii kutya Oshili oshike paife. Ndele onde Mu lineekela oku shi ninga.

<sup>20</sup> Ndele, paife, onda li apa kokandiina efiku limwe, handi li, na—naJerry naaveshe otave mu kongo amushe. Ova ti, tava ti, “Iya, fye. . .” Vamwe, umwe womovamati okwa fikama, ta ti, omunhu ou okwa ti, “Ohandi di mo nawa oshivike eshi,” ta ti, “ove na. . . Ile, oivike ei ivali tai shikula.” Ta ti, “Ove na o—oshiongalele apa, shetanga lomokambaba, ile shikwao shimwe.” Ta ti, hano ta ti, “Branham kwinya, ota ka ninga oshiongalele.”

Okwa ti, “Ohandi palula ovanhu vahapu.” PoRanch House, imwe yomeenhele odo kwinya. Ndele ova li . . . vawa lela.

<sup>21</sup> Nonde mu pandula amushe, osheshi ove mu litadela noku tonga oinima iwa kombinga yeni.

<sup>22</sup> Omukulunhu kwinya koRanch House okwa shakeneka nge ongula imwe. Onda ya ko hanga etata lonhatu, okudja koArizona. Ndele ta ti, “Iya, Mumwatate Branham,” ta ti, “Onda uda kutya oto ka ninga oshiongalele shikwao.” Ta ti, “Ondi na ekwafo la wedwa po,” a ti. Ndele ta ti, “Hano onda hala oku tonga oshinima shimwe, kutya ovanhu ovo va dja kwinya,” ta ti, “vo ovanhu vawa shili.” Paife, osha udifa nge nawa lela kombinga yeni, uwete.

Molwaashi, konima yaashishe, ondi udite kutya nye ounona vange, ndele ame—ame, ile ovana, shapo. Ndele ngaho onda . . . *Okaana* osha yukifa koshikombo, ndele nye kamu fi oshikombo. Nye eedjona dange. Oshi li ngahelipi? Nye eedjona dOmwene odo Ye a pa nge ndi life. Nonde lineekela kutya o—otashi . . . eshi Ye a pitika nge ndi shi ninge. Ohatu i nondjila.

<sup>23</sup> Ndele mwaashi *Okuhombola NOkuhengana*, onda kala nda hala oku shi popya okudja efimbo lOipatifo Iheyali. Ou weteko, oih- . . . Oiholekwa aishe oya wana oku shiivika muyo, oku matula Oipatifo Iheyali, oiholekwa aishe yOmbibeli. Nohandi lipula paife, ohandi kulupa, o—ohandi lipula ohandi . . . Ohandi lipula xwepo ndi shi tule mokateipa, nge shimwe osha ningilwa nge, hano Ongeleka otai dulu oku kumwa, “Onghumwe kutya oshike a li e na momadiladilo aye. Ngeno ota ti ngahelipi?” Noilongwa aishe oyo ya fa idjuu unene; Ohandi lipula, o . . . kekwafo lOmwene, ohandi ka kendabala oku i ku etela. Opo nee—hano nge shimwe osha ningwa po, ndele nge onda i manga Ye ine uya, oto—oto kala u shi na momushangwa paife.

<sup>24</sup> Ohandi lipula otu na omambo amwe mape a dja mo. Ondi wete Mumwameme Vayle; nghi shii ngee ndokotola omo e li ile kemo. Omo e li omu, Mumwameme Vayle? Pamwe oku li moshiongalele. Nghi mu wete. Ashike, akutu, eheno, konima lela. Ndele Mumwatate Vayle okwa shanga embo, ndele osho . . . Onde lipula, ndi wete ova ti nena, vavali. Mumwatate Vayle, oshi li mondjila, ou na avalu apa paife? Omambo avalu. Paife, nghi shi shii, onda . . . Omukalo ndi udite, kutya omunhu keshe ota mono okopi. Onghee onda . . . Nge owa . . . Osho ndi udite. Pamwe onda puka musho.

<sup>25</sup> Ndele hano *Omafimbomido Ongeleka Aheyali* okwa pwa (Oshi li mondjila, Mumwatate Vayle?) noku nyanyangida paife. Ndele ondi shi shii kutya owa hala oku va mona, molwaashi otaa nyamukula omapulo mahapu oo a kala momitima deni. Opo nee konima yasho, iya, ohatu ka kendabala oku kufa *Oipatifo Iheyali* ya matulwa, ou weteko, membo, opo keshe umwe a leshe

molupe olo va—va hala, oku uda ko noku li lilonga. Ohandi lipula ngeenge sha shangwa, nge osha . . .

<sup>26</sup> Tete, otwe shi kufa mokateipa, omukalo sha shangwa ile sha popiwa. Ou weteko, oto dulu okuudifa eudifo, oshinima shimwe, noku shanga embo oshinima shikwao. Uwete, ngaashi handi kumu moshilongwa, ngaashi handi ku lombwele, oto udu ko, ohandi ti, “Paife, oludalo leyoka,” uwete.

Iya, paife, omuleshi wembo olo, nge owe shi kufa ko, ota kumwa, “Oludalo leyoka oshike?” Uwete? Ndele itave shi shiiva. Nge osha i konhele ngaashii Princeton ile kumwe po, otave—otave lipula fye katu na eendunge.

Hano onda kufa Mumwatate Vayle a kwafe nge naeshi noku diinina ediladilo lelifa, noku yandja oitya. Ndele ondi shi shii nawa kutya oitya yange otai kala . . . Otashi kala oshiholekwa kuvo, shoshili ngaha. Hano o . . . Mumwatate Vayle omuwa lela musho, hano oku li onga o . . .

<sup>27</sup> Opo nee, mulo, ohandi lipula mumwatate wetu muwa okwa mona po okanwefemo ka wedwa po, nande ongaho, ndele okwa ti ota ka shanga omambo amwe aye mwene, a dja kuo, ngaho. Ndele hano okwa shanga limwe hali ifanwa, ndi wete, *Omuxunganeki WEfelemudo*, nalikwao, *Ongeleka yaLaodikea*, ndi wete, ile shimwe shatya ngaho.

<sup>28</sup> Ndele Billy okwe shi lombwela nge, onguloshi, kutya ondi wete omayovi mahapu ao okwa fika nena; umwe okwe a etelela ko koTexas. Nonghee, opo taa kala. Ndele otave shi shiivifa, ohandi lipula, keshe osho e li. Ohandi lipula okwa yambididwa. Nghi shi shii nawa. Ndele nge osho e li, otamu a pewa, ou wete, yo, oshali. Notwe lineekela otamu a tyapula. Ndele nge owe shi ningi, minika eke laMumwatate Vayle konima kwinya noku mu lombwela nhumbi we shi pandula unene. Inandi a lesa, amemwene. Nge onde a lesa, ohandi dulu oku lundulula omadiladilo ange kombinga yasho, onghee ohandi kendabala oku a lesa oshivike eshi fimbo ndi na omhito, nge handi dulu.

<sup>29</sup> Paife shaashi Etitatu onguloshi, pambelewa oshiongalele shetu otashi hovele mongula konguloshi. Ashike ohandi lipula, manga ndi li apa mokati keni, I—I—Itandi dulu oku kala keumbo ndi—ndi shii kutya amushe oko mu li oku. Ondi . . . Ngaashi ashike, ou weteko, ngaashi vakwetu vamwe ve uya mo, ou weteko, ndele to lotokele ko kandjila u va shakeneke, ou weteko. Ndele—ndele o—onde lipula ohandi i ko noku—noku mu tambula ko moJeffersonville. Nonghee oshivike eshi shaxuuninwa ndi li hanga . . .

Ahawe, ombili, osha kala hanga oivike itatu ya pita, nde ya keumbo. Onda kala handi kendabala oku . . . Nda kala moiongalele imwe moArizona mwinya, ndele onda aluka ndi kendabale oku fuda po. Nda ya molweendo loukongo, ndele

o—onda mona eshangelo kepangelo lArizona longhoshi. Onde i taata eemaila omilongombali mongoya oku mu kwata.

<sup>30</sup> Ashike hano oku diladila, nande ongaho, inandi shi lipula nale eshi nda li okamatyona. . . Oku ulika nhumbi oinima ei ya ningwa, okanhele oko Omwene e tu pa kwinya, eemwedi odo tu li ko, nofikola younona.

Onda li okamatyona. Ondi wete Jimmy Poole omo e li omu konguloshi, pamwe xe omo e li omu, Jim akula. Otwa endela ofikola pamwe, nohandi dimbuluka ndi li po omutumba, onga okaana ka ngolyauka, neenghaku, eenghaku dotennis, ominwe da pita ko; to indile okapambu kombaapila ku umwe, nopena yekala ku mukwao.

<sup>31</sup> Onda kala handi shange oitevo. Ndele Omufimanekwa Wood, apa, okwa endululifa nge omutenya ou kokateipa, kombinga yoFord yange ikulu, ou weteko, ndele o—okawa. Paife, okwa ti, “Iya, owa wana oku ka tuma kOmufimanekwa Ford.”

Onda ti, “Omu na oshili ihapu, ndi wete,” kombinga yeweelero komesho, nelikwekwenyeno lokomaulu, nounyengwi woChinese kogela yokoshitelinga. Ashike onda. . . O—osho o. . . Ashike alushe ohandi tongo, oshinima ashike ndi noku ninga oku valula omataiyela ane, noku e linyengifa sha wana oku a tamekifa noku ya hano muyo. Onda ti, “Osha li shiwa ngeenge handi i koshikulundudu nayo, shila ashike shili kashona, ta ti, ‘Ohandi lipula ohandi dulu, ohandi lipula ohandi dulu, ohandi lipula ohandi dulu.’ Hano tameka, ombinga ikwao, to ti, ‘Onde lipula ohandi dulu, onde lipula ohandi dulu.’”

Oo omukalo hatu shili oshikulundudu eshi, ngaashi *Ohweendo lOvaendanandjila*. Hano otwa. . .

<sup>32</sup> Onda li ndi na okatevo nde ka shanga, shimwe shatya ngaha. Ndele taka ti. . . Paife, lipula ashike, onda li ashike hanga pomido omulongonambali. Noku fikama penya, efiku limwe, handi tale omulamba winya, noku lipula, “Onghoshi oyo otai kala ya nangala monduda ei yekololo, tai tale mekende,” mekende lomakende. Okwa li handi lipula okatevo. Onda shuna noku ka toola po, shimwe shatya ngaha. Diladila ashike nhumbi Kalunga. . .

<sup>33</sup> Owa itavela kutya Kalunga oku li menwefemo alishe? Kalunga oku noku shanga eimbilo. Owa itavela Kalunga e li momaimbilo? Jesus osho a ti. Ye okwa faafaneka konima kuDavid, “Ku shii eshi David a tonga mOmapsalme? Ou weteko, kashi na. . .”

<sup>34</sup> Tala kevalelo komushiyakano wovene. David okwe li imba, mEpsalome eti22, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi? Omakipa Ange aeshe, otaa dakamene Nge. Ova tyuula omake Ange neemhadi Dange.” Ou weteko, naalo ola li eimbilo. Epsalome e—eimbilo.

35 Ndele momutoti woitevo ou, tala ashike nhumbi sha wanifwa. Ndi li omutumba, okaana kashona nombaapila ya ehelwa, onda ti:

Ame ondi na odjuulufi, akutu, hano odjuulufi  
yaasho shi li kokule koumbuwantu  
uninginino,  
Oko omudidimbe hau kala mule kwinya koxulo  
yeemhunda.  
Ondi wete enangelo lokavadje apeshe  
moingade yopulperi,  
Ndi udite oixwaki tai kwena kwinya  
oikwaluvinga ile hai napele.  
Ndele kumwe po momulamba ondi udite  
onghoshi tai kumbu,  
Kokule kwinya kEemhunda daCatalina,  
keengaba daArizona.

36 Konima yomido omilongonhe, ondi li omutumba pomulamba oo, onghoshi oyo tai tale nge moshipala.

Akutu Kalunga, oku na Edu kombada yomulonga, ookaume. Oshi li . . . Oko shi noku kala. Uwete? Oku na—ope na epopyo lihapu lasho. Oinima aisho ei kai fi ashike omutoto; oya . . . Oyoshili. Oyoushili. Onda hafa unene oku kala apa konguloshi, oku kala novanhu ava nda teelega tava kala Kwinya fiyoalushe, oko ita ku kala vali ouvela, ile efyo, ile omatopoko. Noku enda itaku kala sha kufye.

37 Paife, ohandi lipula kape na oshiongalele she lixwapo pehe noku lesa Ondjovo noku kala nakanini . . .

Mumwatate Neville, onde ya ko ashike. Billy okwa ti owa hala ndi popye. Oshi li mondjila, Mumwatate Neville? [Mumwatate Neville ta ti, “Amen. Ehen. Oshili.”—Sd.] Ame, pamwe, onda kufa po shihapu hamakasha, ashike o—onda uda nawa musho.

Onghee, paife, ava mu na omaimbilo naikwao, moneni Mumwatate Neville ngeenge tamu ka imba, opo mu kale mu shi na, kwinya. Noku kala hanga etata lotundi moihoovelifo, ndele hatu yeni mOmatumwalaka aa moule noku tala eshi hatu dulu oku mona Omwene ta ningi. Nonde lineekela ashike . . .

38 O—onda itavela otu na Oshili. Onde shi pandula. Onda itavela oshilya, lelalela, olungu otali di ko kulo. Ou weteko. Ndele, uwete, ohandi dulu oku yandja okashiivo musho, mongula konguloshi, uwete, nhumbi olungu tali di ko koshilya. Ashike olulya oli noku kala mOukalipo wOmona, opo lipye. Ndele osho tu lile apa, kaume, oku kala mOukalipo wOmona fiyo okangudu ketu kovanhu ve li apa, fiyo ka pya muKristus, ta ka ningi omungome poshitaafula Shaye. Osho nda hala shi ningwe.



39 Ndele paife manga inatu taalela Ondjovo, konima yoku endulula outevo, nosho tuu, natu ilikaneni vali. Hano ohatu ka kufa eleshelo.

40 Jesus omuholike, tu kwafa konguloshi paife, moitya ei ishona, ngaashi twe Ku teelega. Ndele ohatu ilikana opo efilonghenda Loye nonghenda i kale pamwe nafye, Omwene. Ndele pupaleka omitima detu; puununa ko olungu alishe, omakiya, neeshosholo, eenhe detango daKalunga da yambekwa nadi wile kOndjovo, Omwene. Ndele natu ninge oshiongalele shinene fiyo itapa kala omunhu ina xupifwa mokati ketu, ounona aveshe otava ka kala mOuhamba waKalunga. Ava ve he na eshasho lOmhepo, nave I pewe, Tate. Oiholekwa aishe inene oyo twa wana oku shiiva mefimbomudo eli, Omwene, nai tu uvukululilwe; nohatu mono ouyelele waKalunga, opo tu shiive nhumbi hatu lihumbata noku longa, hatu lipukulula noku eta oilyo yolutu letu meduliko lOndjovo, opo tu dule oku shiiva nhumbi tu noku kala mefimbo eli lopaife oku taalela Omwene Jesus.

41 Ngaashi handi lesa Ondjovo Yoye konguloshi, Omwene, ohandi dulu, nelongo lombinga imwe, ndi dule oku lesa oitya imwe, ndele pamwe handi tumbula imwe epuko. Ashike, Omwene Kalunga, Oove auke to dule oku shila mo oshikalimo. Oove Auke to dule oku shi ninga. Kape na—kape nomukalo omunhu e shi ninge; oshi li momake Oye, Omwene. Onghee tu pa, onguloshi keshe, oinima oyo ya holekwa mOndjovo Yoye, opo tu kale Ovakriste vawa noku kala pefimbo olo tu li mo, onga oshihopaenenwa shOukriste. Otwa indila mEdina lOmwene Jesus. Amen.

42 Paife, vahapu vomunye, mEembibeli deni, onda hala mu pandjule mEmbo laJona. Olo o... Alushe ohatu popi unene kombinga yaJona a shuna monima nakesheshimwe. Alushe onda ama kuJona. Inandi itavela kutya Jona okwa li a shuna monima. I—inandi shi itavela. Onda itavela oshi li... Omafimbo amwe ohatu shi longifa, hatu ti, “Oye Jona.” Ashike nge otwa... Onde shi popya nale, momukalo ukwao, moku tonga nhumbi handi shi lipula, Jona, eshi sha ningwa po.

*Paife ondjovo yOMWENE ye uya kuJona omona waAmittai, tai ti,*

*Fikama, ndele to i kuNinive, oshilando osho shinene, noku shi hanyena; osheshi owii washo we uya koshipala shange.*

*Ndele nee Jona okwa fikama aye onhapo kuTarsis oshipala shOmwene, ndele ta i kuJoppa; oko a mona oshikepa tai i kuTarsis: hano okwa futa ondado yayo, ndele ta londo muyo, a ende pamwe navo kuTarsis a ye onhapo oshipala shOMWENE.*

<sup>43</sup> Olo kali fi exulilo linyematifa? *Omunhu Ta I Onhapo Oukalipo WOMwene*, ndele osho oshilongwa shange.

<sup>44</sup> Paife, tete otwa hala oku shi diladila. Jona okwa li... Etomhelo, etomhelo lovene, nda itavela kutya okwa ninga oshinima eshi shinene apa, omolwaashi kutya Jona okwa li Omujuda. Ndele okwa pulwa a ye koshilando shOvapaani, oku shi hanyena; te lipula kutya ita tambulwa ko. Molwaashi, Ovapaani otava diladila, “Omujuda ou oku na shike nafye?” Ashike, ou wete, oshinima shikwao, otashi tu pe oshinima shinene tu mone, kutya Kalunga ke fi ashike Kalunga kOvajuda, ashike Ye oKalunga yo kOvapaani. Ye oKalunga kovanhu aveshe.

<sup>45</sup> Ye okwa hoolola ashike Ovajuda. Ovajuda ova ifanwa ovahoololwa vaKalunga. Ova hoololelwa oshinima shelikalekelwa. Ndele oshinima osho osha li, e va pe omhango, ndele inave i diinina. Ndele Ye okwe i ulika ashike, kovanhu ovo, kutya omhango itai dulu oku diininwa, nokutya Ye o—o—Kalunga kouyuki. Ndele omhango otai pula ouyuki, ashike kapa li efilonghenda momhango, oku kufa mo omunhu. Kape nondjabi tai futwa komhango, ashike osha pula efilonghenda oku futa ondjabi oyo, ile keshe apa omhango ye tu tula.

<sup>46</sup> Ndele Jona apa okwa li a ifanwa, ngaashi ngaha, umwe womovaxunganeke vanini mOmbibeli, oku ya koshilando eshi.

Ndele apa ohatu mono oshihopaenenwa shetu atushe. Keshe umwe womufye, alushe ohatu faduka po kushimwe, ohatu i onhapo oupyakadi, ohatu i onhapo oinakuwanifwa, a—atushe otwa yeulukila oku shi ninga. Otwa—otwa—otwa yeulukila oku lotoka ponhele tu fikame noku shi taalela. Uwete, otu li ngaho, o—o—ohatu lihange hatu lotoka.

Omafimbo amwe ohatu lihange twa yeulukila oku ya onhapo oilonga. Inatu hala, inatu hala oku longa. Ovanhu vamwe otava diladila kutya otava dulu oku kala nouxupilo wavo uhe na oilonga. Ashike, ohandi lipula, Salomo oye a tonga kutya ohatu dulu oku mona enyamukulo omu, moku tala okafelepuka.

<sup>47</sup> Ou weteko, okafelepuka, ova lombwela nge kutya (keshe) okafelepuka iha ka longo noku nangala, okafelepuka iha ka li okufu oko, shapo. Onghee, kesheumwe oku na oku—oku longa.

<sup>48</sup> Otu na oinima ihapu oku ninga, oinakuwanifwa ihapu oyo tu noku taalela. Kesheumwe oku noku taalela oshinakuwanifwa shonhumba.

<sup>49</sup> Ngeenge to—ngeenge to—hoolola omwalikadi woye, u hombole, ile u hoolole omulumenhu woye, ou—ou noku kufa oshinakuwanifwa. Ndele hano ou noku dimbuluka... Pamwe oto tungu eumbo; eumbo liwa. Ndele hano, dimbuluka, onga omukainhu a hambolwa, ou noku diladila oshinakuwanifwa shokutekula ounona. Ndele ou noku va diladila oo mawa, omakuma omufenu taa kala naalo linini, ekako leenyala kuo

keshe pamwe. Hano ou na oshinakuwanifwa shokulonga ovana voye. Ou na oshinakuwanifwa shokudjaleka noku palula.

<sup>50</sup> Kesheshimwe oshinakuwanifwa. Ndele oshipu lela, ngeenge oinakuwanifwa ye tu taalela, oku i likanyuna. Notwa mona kutya ohombo oshinakuwanifwa, meenghedi adishe.

<sup>51</sup> Nokuli, oikando ihapu, otwa mona... Eshi oshidjuu oku tonga, ashike oshili, ovahongi ovo, oikando ihapu, otave likanyuna oshinakuwanifwa shokufikamena po Ondjovo yaKalunga yashili ngeenge Ye va taalela. Otave likanyuna oshinakuwanifwa osho. Ngeenge Oshili yOndjovo yaKalunga ya etwa oshipala noshipala nafye ovanhu, otu na... otwa yeulukila oku likanyuna nafiy odo yaxuuninwa.

<sup>52</sup> Opo nda di moku popya noshimhumba shange. Omukatoolika, ndele ye... Ndele onda shasha omumati oo, mEdina laJesus Kristus, apa omido dishona dapita, ndele ta i nokakadona kamwe noku ninga Omukatoolika. Ndele onda kwata eke laina fimbo a li ta fi kwinya. Okwa lombwela nge, oitya yaxuuninwa, "Takamifa Melvin." Nokwa kala ta tu eendjodi. Ita dulu nande... Keshe, keshe efiku, oshivike sha dja ko, okwa kala noku twa eendjodi. Ta ti, "Ohandi i mongeleka voye, Tatekulu Bill, ndele owa li wa fikama to udifa. Ohandi lotoka, ndi tameke oku ninga elihepaululo. Handi penduka." Okwa ti, "Onda—onda puka."

Onda ti, "Melvin, ino pumbwa efatululo lasho. Onhele voye oi li oku u na oku kala." Oshi li mondjila. Uwete?

<sup>53</sup> Ashike oku taalela oinakuwanifwa, omafimbo amwe otashi pula okuyuvwa kwetu, oku shi ninga. Onga tate, oku taalela oshinakuwanifwa, oku pa okaana koye eengola. Oukwetu ovo vanini, ino hala oku shi ninga. Ashike onga xe ile ina, ou noku taalela oshinakuwanifwa shokutekula okaana oko, shaashi Ombibeli oya ti, "Ino anyena oshimwati omona woye oto mu nyono po." Ndele natango osha wapala momesho a keshe omushiivimwenyo e li mounyuni. Natango otashi kala Oshili yaKalunga. Ngeno opa li pe na shihapu metulo moilonga, ngeno itatu kala tu na ovangudjuka voimulu naikwao, noshimwati shi li mounyuni nena. Ashike omhango yoshingoldo ikulu yomeumbo oya teka po, efimbo lile lapita, ndele ova pitika onunona va ninge keshe osho va hala.

<sup>54</sup> Ashike ngaashi nda tonga, ovahongi, otave uya oshipala noshipala nOshili, noku ya kokule naYo. Uwete, ove—ove na ashike... Opa fa pe na shimwe osho inava—inava hala oku shi taalela.

<sup>55</sup> Oikando ihapu onda kala ndi na ovanhu tave uya, tava ti, "Ondi shi shii kutya oshi li mondjila, Mumwatate Branham, ashike nge onde shi ningi, otava fange nge mo mongeleka." Oshikwa shike? Nge ito shi ningi, otave ku fangele, pombada Peny. Onghee ou noku fangelwa, kumwepo, uwete. Onghee hano

ove yo ou noku shi taalela, ponhele yoku shi ya onhapo nokutya, “Iya, ohandi i *kwinya*. Itandi shuna.” Shuna ko, oshili, pwilikina vali kuYo.

Konakona Omishangwa. Jesus okwa ti, “Konakoneni Omishangwa, osheshi muDo tamu lipula mu nOmwenyo waAlushe, ndele Odo Tadi hepaulula Nge.” Ashike otwa mona kutya ovanhu itave shi taalele.

<sup>56</sup> Oku etwa, mOukalipo waKalunga, noku mona eshi Kalunga a ninga eudaneko, ndele Kalunga oku noshikolo keudaneko olo. Ndele eshi Ye ta eta eudaneko olo li wanifwe, hano ovanhu ova tila oku taalela oshinakuwanifwa shoku tambula ko Etumwalaka lopefimbo. Otwe shi mona keshepamwe.

<sup>57</sup> Ongahelipi kombinga yeni Ovalutheri? Ovalutheri vangapi va li va tila, ovanhu okwa li va tila oku taalela Oshili yaLuther eshi e uya neyukipalifo? Tala eshi she ku pula, pamwe onghalamwenyo yoye mwene, u dje mo noku hepaulula Jesus Kristus noku—noku ninga o—Omulutheri.

<sup>58</sup> Tala kunye Ovamethodiste, nhumbi sha kala, amushe omwa ifanwa ovaingidi vayapuki. Ondi wete omu shi shii. Ndele tava i koshi yOmhepo, noku lidedaula. Ndele tava ti o—ove na e “lidedaulo.” Ometho- . . .Kutya, ahawe, ovo kave fi Ovapentekoste; osha li Ovamethodiste, omido dihapu dapita. Ndele ove lidedaula, noku kakama, noku wila koshi yeenghono daKalunga. Ndele ova twinina omeva moipala yavo, noku va pepela nomipepo, tave lipula kutya ova fya. Ndele, paife, omwa li mwa talika ko ongudu yovaingidi vayapuki. Ashike omu na, oonyoko nooxo, ove noku I tambula, oku taalela Oshili noiningomwa, ile oku mu likanyuna.

<sup>59</sup> Ongahelipi kombinga yeni Ovapentekoste ava mwa tambula etungululo leeshalinghenda, eshi eshasho lOmhepo Iyapuki le uya, noku popya momalaka, neeshalinghenda dOmhepo tadi alukile mongeleka? Omolwashike, Ovamethodiste ova hala oku mu fanga mo, nove shi ninga. Ashike ou noku shi taalela. Oshimwe u noku ninga.

Ongahelipi kombinga yoshikumungu, eshi sha holoka, kombinga yeshasho mEdina laJesus Kristus, ndele owa mona kutya osho Oshili? Ou noku shi taalela, ile u ninge po sha.

Ou na oshinakuwanifwa, kesheumwe oku na, ndele ou noku taalela oinima ei. Eewa.

<sup>60</sup> Ndele ngeenge we shi mono hano, mefimbo eli paife, eshi Ondjovo yaKalunga ya ninga omaudaneko aa oinima ei tu wete tai ningwa paife, hano otu na oshinakuwanifwa oku taalela kuYo ile oku ya kokule naYo. Ou na . . .Ito dulu oku kala pokati. Ou noku ninga sha kombinga yaYo. To ti . . .Elinyengo lonhumba oli noku ningwa.

Ito dulu oku uya momuvelo wongeleka omo noku dja mo omunhu welifa ngaashi we uya mo. Shapo oto kala kokule, ile popepi naKalunga, efimbo keshe to uya mo ile to di mo.

<sup>61</sup> Akutu, oshipu ngahelipi ovanhu ve li likanyune oinima ei! Ndele onda hala tu shi lipule eshi hatu tameke momalongelokalunga pambelewa mongula konguloshi, kutya, onda hala u didilike ngeenge shimwe sha taalelwa, nge owa . . . nge ope nepulo kusho. Nge ope nepulo kombinga yasho, ope noku kala enyamukulo.

<sup>62</sup> Tu tye, onga oshihopaenenwa, onda ti ohandi i kouninginino, ndele to ulikile nge ombinga *ei*. Iya, oshinima shotete u shii, ohandi shekuna oshishonekwa shange, nondi li yo . . . Ondi li koumbanganlanhu uninginino. Iya, ongahelipi nge umwe okwa u likile nge omukalo *ou*, ndele handi i nondjila oyo? Ohandi shekuna oshishonekwa shange natango; onda ya koumbuwanhu uninginino. Iya, shama ashike pe nepulo, ombinga ilipi ouninginino, ope noku kala enyamukulo la yukilila.

Ndele ngeenge omapulo aa e tu taalela, kombinga yOshili yOmbibeli, ope noku kala enyamukulo la yukilila. Oshi li mondjila. Opo li noku kala.

<sup>63</sup> Ndele ngeenge tu wete Shimwe tashi ulikwa, ohandi lipula, ponhele yoku piluka to faduka po, to ti, “Ah, oipolopolo! Itandi itavele oshinima shatya Ngaho. Itandi Shi itavele,” omolwashike ito kufa Ombibeli, noku kala omutumba noku I taalela? I lilonga. Ou li omu moshiongalele paife, I talukwa. I konakona, ovmwene, nOndjovo. Konakona Ondjovo, nOndjovo. Oo auke omukalo oku I ninga i tonge Oshili. Ndele Oi noku tonga Oshili, okudja kuGenesis fiyo okEhololo.

<sup>64</sup> Kristus oye ehoolo lOmbibeli aishe. MuYe, Kristus, ouyadi aushe. Oku wanifa po omaxunganeke aeshe Ombibeli a wanifwa filufilu muKristus Jesus, molwaashi Ye okwa li Kalunga a holoka mombelela.

<sup>65</sup> Paife ngeenge twa mono oinima ei, nande ongaho, ngeenge twa taalelwa noku uya moshiongalele, noku mona Eenghono daKalunga tadi linyenge noku ninga oinima, noku longa oilonga yoshipwe, noku i mona ya longwa, noku tala mOmbibeli noku mona kutya osha udanekelwa otundi ei; hano ngeenge tu wete oinima ei, hano ohatu taalelwa noshinakuwanifwa shapo tu shi tambule, ndi tye, onga kufyevene.

<sup>66</sup> Paife, ovanhu vahapu otava tu kumwe, ovanhu vahapu otava ti oshi li mondjila. Ashike osho i—itashi ningi eshi . . . Osho hasho oshinima u na oshinakuwanifwa nasho. Ngaashi nda tonga, ongahelipi nge ope na . . .

<sup>67</sup> Ngeno onda li omulumenhu omunyasha, handi kongo omwalikadi, ndi hombole; apa opa fikama okakadona oko ka wanifa oshipumbiwa keshe osho nde lipula tashi pula oku kala omukainhu. Omolwashike, pamikalo omumbada, nomunahole,

no—noukwatya muwa, Omukriste washili, kesheshimwe handi dulu oku diladila, oku ningila nge omwalikadi muwa. Kashi nombudi kutya oshifike peni handi ti okwa yuka, oku li lela mondjila, ke fi wange fiyo handi mu tambula noshinakuwanifwa shoku kala omwalikadi wange.

<sup>68</sup> Oshinima shelifa Etumwalaka li li. Oto dulu okutya, “Oshi li mondjila, ile *ngaha*, *ngaho*, ile *ngahenya*.” Nokutya, “Ohandi tu kumwe naYo, onda itavela I li Oshili.” Ashike ou noku I tambula; ndele Oi noku ninga oshitopolwa shoye, naave oshitopolwa shaYo. Ou na . . . Hano, Oyoye.

<sup>69</sup> Ngeenge wa hombola omukainhu wonhumba ou wa hoolola, nye—nye umwe paife.

Ndele osho u li naKristus. Ngeenge we Mu mono a hololwa noku ningwa washili, hano ove oshitopolwa Shaye, naYe oshitopolwa shoye. Ndele, kumwe, nye oshitopolwa shEtumwalaka.

<sup>70</sup> Akutu, eeshikepa dopaukwaongalo ngapi tu na tadi i kuTarsis, Oojona vefimbo eli, omafele omuwoi, nasha, eeshikepa odo tadi kufa ondjila ipu. Inandi hala oku shi taalela.

Jona ina hala oku shi taalela, oshinima shokuya kOvapaani. Ina hala oku kufa Etumwalaka olo lonyanya, “Momafiku omilongonhe, otamu kana nge itamu lidilulula.” Oku tonde oku shi ninga. Ndele okwe lipula, “Ovapaani ovo, oshidjuu oku tonga eshi tava ningile nge.” Ashike oku noku shi taalela. Uwete? Ashike okwa kufa oshikepa ipu ndele ta i kuTarsis, a ya moshipeta shoshikepa noku kofa; a kufa ondjila ipu.

<sup>71</sup> Ondjila ipu, omukalo wounwa movanhu. Oshipu oku kufa ondjila oyo kesheumwe ta dulu oku ku mbabala kombuda nokutya ove omunhu muwa, “Ndele ou *Ngadi-ya-ngadi wOnhumba*,” nounyuni otau ku tale. Oshipu oku ya momukalo wounwa.

Ashike ngeenge—ngeenge u noku ninga shimwe sha yooloka, ngeenge u noku fikama keitavelo loye laashi u shii kutya Oshili, opo pe na ombinga idjuu, opo elifengo tali di, opo ngaho.

<sup>72</sup> Akutu, ngaashi luhapu hatu imbi eimbilo olo likulu:

Nhumbi shipu oku shinga mefuta  
langungumana,  
Oku lineekela meenghono dokwooko  
kwaJehova kunene.

Ashike, akutu, omakufikufi na hovela okupepa, e—efa omhepo i pepe noku denga omakufikufi, hano oto ningi ngahelipi?

<sup>73</sup> Shimwe sha fa eshi nda lombwelwa, oshikando shimwe, osho omukainhu a tonga. A shuna konghambe ndele omafiku okamota, otashi ti onghambe oya faduka po naye, ta ende ongeleka nongeleka. Ta ti, “Oto ningi ngahelipi?”

74 Ta ti, “Onde lineekela Omwene nafiyo eengaba da teka.” Iya, olo efimbo oku lineekela Omwene, konima keshe. . . konima yeengaba da teka. Oto lineekele eengaba nafiyo da teka. Ehenó.

75 Nonghee otwa mona mo kutya otu na omikalo dihapu oku ya, eesikepa tadi i kuTarsis, molwaashi odi pu, dihe na oshinakuwanifwa. Otadi kongolokele mo, ou na kesheshimwe tashi uya; kesheumwe oku ku hole. Ndele, kesheumwe, ove o. . . Kape na ou ita tu kumwe naave; oto tu kumwe nakesheumwe. Paife, nge osho kashi fi okalapi kokeenyala! Oshi li mondjila. Ehenó, to undulile mo, to papamene mo! Oshike, kesheumwe, nghi na ko na sha kutya oove lyelye, naashi wa fikamena po. . . Moushili, ovanhu vomadiladilo a yuka otave ku diladilile shihapu nge owa fikamena po tuu eitavelo loye mondjila. Omondjila. Nghi na ko na sha. . .

76 Oto kufa omukainhu, pamwe ita monika e na eshilo liwa, ndele keshe tuu eshi e li; ashike efa omukainhu ou a fikame meemhango doukainhu, na fikame ngaashi omukainhu; ndele nge omulumenhu oku na onunene woulumenhu muye, ote mu kufa po. Filufilu. Otwa panda sha o—osho umwe e na, kutya ova itavela kutya oshili tava fikamene po eshi tava diladila shi li mondjila.

77 Ehauko ngahelipi, olo li li mOvakriste vahapu nena, eefewa daheva nakesheshimwe, nafiyo tave lipula kutya ashishe ve na oku ninga okudjoina ongeleka, va ye kumwe po, va tule edina lavo membo, ile va ninge shimwe shinini, tava nukauka, tava ingida, ile—ile shimwe shatya ngaho, noku shi ifana Oukriste.

Oukriste efiku keshe, onghalamwenyo ya pama, i nomwenyo waKalunga mo. . . mounyuni ou. Alushe exwamo lOmundilo nohole yaKalunga, momutima, oyo tai ku xwameke noku ku tula kwinya novanhu, noku ninga ovalidilululi kuKristus. Oinakuwanifwa.

78 Ashike oshipu oku ya omukalo ounyuni tau i. Oshipu oku kungulukila monghungulukilo.

To i ko noku kala omutumba pomulonga, nombautu yoye. Oto mono oishingifo yowato yoye noku tameka to shili momakufikufi; ito ningi efimbo lihapu, ndele tashi djuupala. Ashike nge owa mangulula oishingifo yombautu u tale nhumbi to piti omiti, to i, ashike tala oku wa finda!

Ngeenge oinima ya kaama noupu, dimbuluka, oto i ko—koshitananana shinene, sholudi lonhumba. Oto i kewo lomeva, ndele itashi kwata olule oto wile mewo lomeva olo. To kaama ashike nounyuni, noupu, omukalo tau i, hasho wa hala. Ahawe, omufimanekwa. Ashike ou noku kala wa-. . . tambula oshinakuwanifwa shoye.

79 Paife, owe I itavela, u na o-. . . Oto lipula I li Oshili.

<sup>80</sup> Noshinakuwanifwa osho Kalunga e tu pa mefimbo eli, oku eta Etumwalaka eli! Ndele eshi handi kulupa, nondi shi shii kutya omafiku ange otaa xupipala, ondi udite oshinakuwanifwa shinene shidulife eshi nda uda nale. Twikila, otu noku shi ninga! Otu noku ya musho, keshepamwe hatu i, noku popya Etumwalaka; noku—noku lombwela ovanhu kutya Jesus Kristus ote uya, kutya Ye oKalunga ndele Ye ote uya diva. Kape na e—kape nelineekelo la fyaala mounyuni ashike Euyo lOmwene.

<sup>81</sup> Nda tala konima kwinya kookaume vamwe ava va li naame kwinya eshi Omwengeli wOmwene. . . Ovamati ava ve li omutumba apa, ndi wete ova mona onhele apa sha ningwa. Ndele dimbuluka ashike eshi Omwene a tonga efiku olo, kuMumwatate Wood. Okwa li ta ende koshikulundudu. Ndele—ndele okwa li ta lili, molwa omwalikadi waye ta vele. Ndele Omwene okwa ti, “Toola po emanya olo noku li umbila mombada, ndele to ti, ‘OMWENE OSHO TA TI.’” Ndele osho nda ninga. Ndele Mumwatate Wood oku li omutumba onga ondombwedi.

<sup>82</sup> Ndele onda ti, “Mumwatate Wood, itashi kala olule fiyo to ka mona sha tashi ningwa.” Ndele efiku la shikula ko, eshi twa li po ofika, atushe kumwe. . . Nonduba yovalumenhu ya fikama apa konguloshi.

<sup>83</sup> Omuudifi omunyasha opo a li, nokwa li a. . . Onda didilika. . . Onda mu shakeneka oufiku nale. Okwa li monhanda yetu. Okwe uya a kale pamwe nafye. Ndele okwa pula nge, ta ti, “Mumwatate Branham, oho mono omamoniko, a tya ngaha?”

<sup>84</sup> Onda ti, “Eheno, omufimanekwa. Ashike onde uya oku ndi shi fiye po, ndi fude po kashona.” Okwa ti. . . “Iya,” onda ti, “O—onda. . . Shaashi, Ye okwa ulikila nge oinima apa.” Ndele onda ti, “Lwokoshikulundudu oku, *oko* Ovaengeli vaheyali va holoka.”

Okwa ti, “Heeno, ondi udite ko.” Ta ti, “Onda li umwe womovayambididi voye moshiongalele shoye moCalifornia.”

Onda ti, “Iya, onda hafa shili oku shi shiiva.”

<sup>85</sup> Ndele fimbo ndi li po ofika, opo nee onda lengalenga nonda mona ndokotola a ondoka ta tale omesho aye, nonde mu uda ta ti, “Oto kanifa eisho eli, molwaashi omu na oaledjika. Nonde li panga omido mbali, ndele oto kanifa eisho eli.”

Onda ti, “Etomhelo we shi pulila nge, omolwaashi ndokotola woye okwe ku lombwela efiku limwe kutya oto kanifa eisho olo.”

Ndele okwa ti, “Oshi li mondjila,” okwa lengalenga *ngaha*.

<sup>86</sup> Nonda mona ina yaye ta dula mo imwe yomoikaifino yaye noku tula omhadi yaye mombada, noitumba ya endjelela pokati kominwe daye, pedu nopombada yokaulu kaye, ndele ta ti, “Nge owa mono Mumwatate Branham, mu lombwela eshi ilikanene.”

Onda ti, “Nyoko okwe kupa kwaye. . . a pitifamo omhadi yaye *ngaha*, ndele ta ti oku na. . . e na oitumba ku daye adishe—



ominwe daye, ngaho, ndele ta ti, ‘Mumwatate Branham na ilikane.’”

Okwa ti, “Mumwatate Branham, osho oshili.”

<sup>87</sup> Onda tala konima. Eshi nde shi ninga, onde mu mona a fikama ta tale nge, *ngaho*, nomesho aye a toka. Onde mu shakeneka poitemadula ei; oku na omesho mawa e dule kesheumwe monhanda. Omwene okwe mu velula noku mu kaleka nawa.

<sup>88</sup> Fimbo ndi li po ofika, Omwene okwa ti, a ulikila nge eshi tashi ka ningwa po. “Epangulo oli li poku denga Omunghulofuta wokOuninginino.” Ndele Ye okwa ti, “Inda po, pomunghulo womundilo oo.”

<sup>89</sup> Ndele ondi na oshixupulo meke lange; nda ya ko. Ndele Mumwatate Roy Roberson, atushe otu mu shii apa. Ke mo omu konguloshi, eshi ndi shii; oku li koArizona kwinya. Oye omunashipundi womovadiinini voiniwe omu, nondi mu shii e li nakulwa mukulu. Ndele shimwe otashi ka ningwa po; shiwa lela, ongula natango, lwopomulongo komutwe ongula. Ovamati aveshe pomudingonoko opo, omulongo ile omulongonavavali vomufye, hatu yale omatwali, noku vava oingulu, naikwao. Onghee otwa . . . Onda endauka, onda ti, “Roy, hondama, diva. Shimwe oshi li poku ningwa.” Itandi dulu vali oku mu lombwele. Ashike efimbo ashike nda fika po . . .

Ndele mewangadjo omwa dja okafudaelela kaKalunga, noku hakela, ngaho, sha kakamifa oikulundudu, ta lotoka meni lomhunda oyo, a teta ko emanya, hanga eenghatu nhano kombada yomutwe wange, noku teta ko eexulo adishe domiti edi, eshi omamanya a dja ko. Nda ya mombada noku aluka vali, neshasho likwao lakula, noku denga komhunda, noku umbila ko omamanya ngaho. Sha ninga oikando itatu, noku ya mombada.

Ndele Mumwatate Banks okwe uya kwaame, ta ti, “Osho wa tonga onghela?”

Onda ti, “Eheno, omufimanekwa, osho naana.” Uwete?

<sup>90</sup> Opo nee omafiku avali konima yasho, Alaska okwa ningina, hanga, kwinya. Noku endaenda kOmunghulofuta wokOuninginino oko kwa kala omangungumo nomapundulo, nakesheshimwe tashi ningwa. Ndele limwe lomomafiku aa ota ka fenungutila koshi yefuta. Omondjila. Oshikwa shike? Otu li mefimbo leUyo lomwene.

<sup>91</sup> Otu wete eeism naikwao tai holoka, noinima aishe ei ya yooloka, otu shi shii kutya ope noku kala enyamukulo lashili kwaali.

Omu na ovanhu moshilongo omu paife, tava i momakololo naikwao, “Ndele meti16 laMalisa,” omwe shi lesha moshifo, “Omwene ote uya.” Ou shi shii kutya hasho.

Jesus okwa ti, “Kape nomunhu e shii omunute ile otundi.”

<sup>92</sup> Ngeenge tu wete oinima aishe ei, noinima tai ningwa omukalo i li, ope noku kala enyamukulo lashili kumwe po. Ope noku kala Oshili. Ope na imwe, oushilo; naimwe, ouninginino; ashike ope na imwe, oundanganhu ushilo, nouningininolundume, ile sha. Ashike ope noku kala enyamukulo lashili, kumwe po, koupyakadi. [Okanhele kehe na sha mokateipa—Sd.]

<sup>93</sup> To shi likanyuna? Otu noku lombwela ovanhu kutya otu li mefimbo lEuyo lOmona waKalunga. Otwa hala—hala oku konakona ndele (Kalunga) ta kala melinyengo, efimbo alishe, e lilongekida oku pa omunhu enyamukulo lomondjila.

<sup>94</sup> Osho sha kala alushe. Osha—osha kala momulumenhu, ve likanyuna noku ya kokule naKalunga, okudja Adam, moshikunino shaEden. Eshi Adam a li moshikunino shaEden, eshi e uya moshinakuwanifwa oku ninga ehoololo laye, ota kala pamwe naKalunga ile ota i nomwalikadi waye? oku na oku ninga o- . . . oku na oku shi ninga, o—oshinakuwanifwa osha li kuye. Shapo oku noku kufa eshi omwalikadi waye a ti ile eshi Kalunga a ti. Ndele eshi a hoolola oku ya nondjila yomwalikadi waye, naashi e shi ninga, hano okwa kanifa onghalo yaye yopetameko. Noku eta ounyuni aushe u dulike keyo, eshi a kufa oshinakuwanifwa, ile a tambule ouyelele mupe oo omwalikadi waye a mona, oo wa li omhinge.

Akutu Kalunga! Shi diladila. Kalunga okwe va pa ashike hanga hetatu ile Oitya omulongo oku diinina. “Ndele nee komuti oo ino lya ko.” Osho ashike ve noku diinina. Nokuli nakashona kOndjovo oyo, ove I tauluka.

Hano Adam oku noku shi taalela, “Nandi—nandi ninga ngaashi omwalikadi wange a ti nandi ninga, ile nandi ninga eshi Kalunga a ti nandi ninga?” Ndele okwa dja po nomesho aye a pashuka. Oku noku kufa oshinakuwanifwa. Osha umbila omuhoko aushe wovanhu mefyo.

<sup>95</sup> Hano ope uya Adam mukwao ou, ou a li Kristus, ha umwe e Mu fa! Umwe ta ti Ye ka li Kalunga? Elifelo Laye ola ulika kutya Ye oKalunga. Inapa kala nale oshishitwa she Mu fa. Ye okwa kala mounyuni kuYemwene. Ye okwa dalwa kondje youhamba wopambelela, omunhu a nyikoulunde. Halleluya! Ye okwa li Omushiti Yemwene a ninga omunhu.

Olyelye ta dulu oku fikama apa Ye a fikama? Olyelye a popya ngaashi Ye? Olyelye ta dulu oku tonga oinima oyo Ye a tonga? Olyelye ta dulu oku ninga oinima oyo Ye a ninga? Elifelo Laye ola ulika kutya Ye oKalunga. Kapa li omuxunganeki ile shimwe shilili tashi dulu oku ninga eshi Ye a ninga; Olyelye a ifana ovafi va dje mo mombila, Olyelye a kangheka eulu, noku ninga kesheshimwe Ye a hala oku ninga. Ye okwa li Kalunga. Olyelye ta dulu oku fikama ponhele Yaye? Olyelye? Oshike Ye ta dulu oku

kala shihe fi ewaneno, Kalunga omuhaxulepo, a ninga omunhu noku kala mokati ketu!

<sup>96</sup> Kape na eshi tashi udikwa naYe. Ye okwa kala mounyuni kuYemwene. Kape na ou a popya e Mu fa. Eshi Ye a makula okanya Kaye, opa li sha kombinga yasho, osha li sha yooloka ku umwe elili. Umwe okwa ti Ye okwa li ashike omunhu wa nafangwa; ohandi shi anye. Ye okwa li Kalunga. Osho Ye a li. Osheshi, kape nomunhu a popya e Mu fa, kape nomunhu ta popi e Mu fa, molwaashi Ye okwa li Ondjovo i nomwenyo Yovene ya ninga omunhu, ehoololo louyadi waKalunga.

<sup>97</sup> Onda dimina, ovaxunganeke vo ove na etumwalaka lavo. Ove li na; ove li na paife. Ashike omwa li ouyadi wolutu lOukalunga, wa hololwa mo. Ye okwa li Ou elifela, ndele Ye okwa li Ou e noku taalela oshinima. Neenghono Daye adishe dinene odo Ye e na, kutya Ye ota dulu lelalela oku kala ohamba younyuni. Ye ota kala; ndele Ye, kovayapuki Vaye, Ye oku li paife.

<sup>98</sup> Ye okwa fikama. Omunhu elipi ta kala ohepele, ehe na onhele yoku tenheka omutwe Waye; ou e shii nokuli apa pe na oshi ya pona oshimaliwa shikukutu? Olyele, omunhu elipi ta dulu oku kufa ehalasa lakula lomeva noku a shitukifa omaviinyu, ndele tuu ke na onhele yoku tenheka omutwe Waye? Oku noku taalela oinakuwanifwa oyo ya yandjwa meke Laye. Omunhu elipi ta dulu oku nyumuna omunhu mombila, konima a kala a fya omafiku anhe a ola?

Hano Ye ngeno ine lixupifila Yemwene? Oshili, Ye ota dulu; ashike nge Ye okwe shi ningi, Ye ngeno ine tu xupifa. Ye oku noku taalela oinakuwanifwa, nomolwa eduliko Laye kOndjovo! Oyo, Adam ina dulika, nokwa kufa ondjila ixupi, o—okuya kuTarsis. Ashike Jesus okwa kufa ondjila yokuNineve, a ye kOvapaani, e limonene Yemwene Omufuko. Onda hafa eshi Ye e shi ninga, konguloshi. Otwa wana oku taalela oinima, kutya fye otwa Ye, hatu kandula mo ounyuni. Amen!

<sup>99</sup> Keshe omunhu oku noku shi taalela, ou e na oshinakuwanifwa koshipala shaKalunga. Ohatu kufa ashike, onga oshihopaenenwa, Noa. Oku na. Noa, Moses, Elia, naaveshe ve—vefimbomudo keshe, ove noku taalela oshinakuwanifwa. Ndele ove noku shi ninga, ashike olo etomhelo va tuminwa potundi.

<sup>100</sup> Tala kuNoa mefimbomudo laye lopaunongononi, nhumbi e noku taalela oshinima osho shihe li paunongononi. Omolwashike, kapa li e—e—etomhelo kutya omolwashike itashi dulu oku kala shihe li paunongononi. . . Uwete, ka—ka sha li paunongononi, shapo. Omolwashike, ova ti otai ka loka keulu. Inava kala nale nodula ya dja keulu. Paife, oku noku shi taalela. Kalunga okwa ti otai ka loka. Ndele hano ye. . .

<sup>101</sup> Hano eitavelo lihe na oilonga ola fya, nge oto ti, “Onde shi itavela,” ndele ito longo oshilonga. Ongaashi ashike

Etumwalaka, nge oto ti, “Onde li itavela,” ito longo oshilonga, otashi kwafa shike? Uwete? Noa okwa ya moilonga nohamala yaye noku tunga onguluwato, a koleke eshi ta popi. Osho tu noku ninga, yo. Otu noku ya moilonga, oku yelifa eitavelo letu, koilonga yetu. Oilonga yetu otai yelifa eitavelo letu.

<sup>102</sup> Moses oku noku shi ninga, ndele Elia oku noku shi ninga. Keshe omuxunganeki mefimbomudo laye oku noku fikama noku taalela oinakuwanifwa ei. Ashike vahapu vomuvo inava ninga ngaashi Jona. A ya onhapo; vo inava ya.

<sup>103</sup> Didilika, “Shi hanyena.” Akutu, kutu! Osho ngaho. Osho oshilongwa, “Shi hanyena.” Ope na oshitopolwa shekonakono.

Inda ko ashike u lombwele ovanhu ovo, “To ti, onde ya oku mu djoina vakwetu. Ou weteko, ondi wete ohandi ku lombwele eshi handi ningi. Ondi na po ashike okanima apa ndi wete handi dulu oku ka ninga o . . . take tu eta atushe kumwe, noku ninga *ngaha, ngaho, ile ngahenya.*”

Ashike, osha li, “Shi hanyena,” ngeenge u na okuhanyena sha. Paife, oku noku hanyena kesheshimwe sha li mwinya; to hanyene oshilando, to hanyene oilonga yavo, to hanyene ongeleka yavo, to hanyene ovaxunganeki vavo, to hanyene ovahongi vavo, to hanyene ovapristeli vavo. “To shi hanyene, oshinima ashishe! To shi hanyene!”

<sup>104</sup> Noa okwa hanyena efimbomudo laye. Oshili, okwe shi ninga, omhinge neengeleka defimbomudo laye.

Moses okwe shi hanyena lela me—mefimbomudo laye; ovanhu, ovapristeli, nosho tuu. Okwa hanyena amushe mwinya mombuwa. Keshe eshakeno, ota hanyene, ta twikile ta hanyene ovanhu.

Elia ka li ina fimana mefimbo laye, molwaashi okwa hanyena efimbomudo olo. Ola li lelalela.

<sup>105</sup> Johannes Omushashi okwa li ina fimana mefimbomudo laye. Okwa hanyena efimbomudo laye. Okwa lombwela ohamba, o—omupangeli wo—woshilongo; o—okwe shi ninga, okwa hombola omwalikadi wamumwaina. Oku noku udifa okuhombola nokuhengana, ongula imwe. Onghee okwe shi hanyena, ta ti, “Inashi pitikwa u kale u mu na.” Oshe mu etela, omutwe waye u tetwe ko, konima, ashike okwa hanyena a fikama moshinakuwanifwa longa shaye.

Ina londa nande oshikepa yokuTarsis, ndele ta ti, “Iya, ohandi tu kumwe naave, Herodes. Oshi li nawa. Shama ashike to lipula omukainhu muwa, ote ku ningile omwalikadi muwa, inda komesho.” Akutu, onghenda, oulapi vokeenyalala! Ou wete, heeno, keshe okanima kanini, hmm! Omolwashike, kashi fi sha ashike oku wapaleka oiyaxa ya kaka.

<sup>106</sup> Ashike, didilika, Johannes hasho a li ngaho. Okwe shi taalela. Ta ti, “Inashi pitikwa u kale u mu na.” Ehen, omufimanekwa. Ndele okwa fikama omhinge nasho.

<sup>107</sup> Inava ya onhapo. Johannes ina ya onhapo. Ova fikama noku taalela oinima. Moses okwa kendabala oku ya onhapo, oshikando shimwe, ngaashi Jona, ashike Kalunga okwe mu alula. Vahapu vakwao va kendabala oku shi ya kokule; otava tameke. . .

Ashike, tala, nge Kalunga okwe ku ifana, nou shi shii kutya Kalunga oku li mEtumwalaka, kape na eshi tashi ku shunifa monima. Inashi shunifa Jona. Ahawe, omufimanekwa.

<sup>108</sup> Amos wonale, okwa hanyena, ta ti, “Onghoshi oya kumba, olyelye ita tila? Ndele Kalunga okwa popya, olyelye ita xunganeke?” Olyelye ita xunganeke, ngeenge uwete Kalunga ta popi noku tonga oshinima shonhumba tashi ningwa, ndele osho ngaho?

<sup>109</sup> Onghoshi oya kumbu, kesheumwe okwa tila, eheno, omufimanekwa, nge owa uda nale okukumba kumwe mongoya. Oto udu omakweno akwao aa momikwena mwinya, eenghoshi tashi kongo, ashike owa wana oku uda oushili, ekumbo limwe lomofuka oshikando shimwe. Omamanya manini otaa u ko koshikulundudu, omana omafele atano kokule. Onda hala oku mona apa pe na omufudo aushe oo tau di momapunga oo. Ndele ta nyongameke omutwe waye, ta xwaananeke olududi; inandi uda nale sha. . . Sha fa o—omulamba tau kunguluka, ngeenge a fuda mo ekumbo olo momapunga aye. Olyelye ita tila?

Otava ti, nge owa dipawa konghoshi, itashi luluma. Ote ku tilifa u fye manga ina fika kwoove. Uwete, ito shi mono. Ote ku tilifa nekumbo olo linene, ndele oye ou kwoove mepafimo leisho.

<sup>110</sup> Ta ti, “Onghoshi oya kumba, olyelye ita tila? Ndele Kalunga okwa popya, olyelye ita xunganeke?” Ngeenge u wete Kalunga ta ningi sha, oto ti. . . “Pamwe itandi kala omuxunganeki. . .” Jona okwa ti. . . “Pamwe nghi fi omuxunganeki, ile omona womuxunganeki. Ashike Kalunga okwa popya, olyelye ita xunganeke?”

<sup>111</sup> Pamwe nghi fi omuxunganeki, pamwe nghi fi *eshi*, *shinya*, ile *shikwao*. Ngeenge nda mono Kalunga ta ningi sha, ndele ondi shi wete omu mOndjovo, ndele Ye okwe shi udaneka, olyelye ta efa noku mwena? Oshili, Ye okwe shi ninga.

<sup>112</sup> Ile tu hondame konima yomalongoitavelo nokwoongala akushe oku, noku ya ku—kuTarsis. Inatu hala oku ya pamwe nomaongalo aa.

<sup>113</sup> Ashike vahapu, ngaashi Adam, a ninga oshinima shelifa, ta kendabala oku ninga oshipingenipo momukalo wonhumba, ta kendabala oku mona mo ondjila, noku—noku ninga epingenepo, oku taalela Kalunga. Konima ve shii epuko, va taalela Oshili,

okwa ya nomwalikadi waye nokwa ninga naana eshi Kalunga e mu lombwela aha ninge. Okwa ya komesho noku shi ninga, nande ongaho. Ndele hano okwe lihanga e li hamunghele, ye naye, aveshe, moshikunino shaEden. Omesho avo okwa pashuka. Ova shiiva eshi shi li mondjila nepuko, paife. Opo nee okwa kendabala oku mona epingenepo, oku li tuvikila yemwene nalo.

Paife, konyala osho hatu ningi nena, elipopilo, tali ti, “Iya, ohandi ku lombwele, nge opo shi li *apa*,” ile, “nge *eshi*,” ile, “nge, nge, nge”! Osho ashike. . . Uwete? Ashike ou noku shi taalela. Oshi li mondjila ile shapuka. Ndele nge oshi li mondjila, natu kale nasho. Nge osha puka, inda kokule nasho. Opuwo. Tala nge. . . Tala nge oshi li mondjila. Ino hala vali oku teelela. Natu mone mo paife eshi shi li Oshili naashi shi li mondjila, noku kala nasho. Otu shi shii kutya oshili.

<sup>114</sup> Paife, otwa mona nena kutya ovanhu vetu osho ve li. . . Osha fa elitulemo alishe la dja mo meengeleka. Onda. . . Mo. . .

<sup>115</sup> Otu li meumbo lamumwameme muwa ou he uya kongeleka ei. Otashi dulika e li omutumba omu konguloshi. Ohe li futifa. . . ovanhu. Ndele okwa kala muwa unene kufye kombinga yonhele oyo, kombinga yoku efa tu kale nonhele oyo. Hano ohandi tumbula edina laye, ashike pamwe ina hala ndi shi ninge. Ndele okwa kala muwa unene kufye, iya, inatu hala nande—inatu hala oku mu nyana. Ashike okwa kala unene, omukainhu omuholike lela. Ndele meumbo, omwa li okino kombinga imwe. Otu na kanini, mbali, de lilonda.

Ondi na ovakwaneumbo vahapu, nonduba yovanyasha, ndele fye. . . ndele ou—ou weteko, ove noku kala ve na eembete, dihapu domudo. Nakesheshimwe sha ndubila pombada, nou noku lipuma mwaeshi naashinya, oku ya mo noku dja mo.

<sup>116</sup> Ndele hano penya ove na po okino. Ndele mokino ei, ounona otava tale, Osoondaxa ongula, olwiimbo limwe lomaimbilo olo le uya ko. Ndele, ou weteko, otashi—otashi hale oku ku fifa ohoni; nge kape na Omukriste wovene penya ou to dulu oku tula omake oye, u mone eshi tashi ifanwa Oukriste. Oshike, osha fa elitulemo alishe la dja mo musho. Oshike, kave na, ova fa va. . . Oshike, oshii unene omukalo vakifa penya noku tumba eengonyo davo noku lilwifa, mwinya, noku kendabala oku imba omaimbilo nakesheshimwe shatya ngaho; noku shila omashendjo oo a djuu itaa ningwa komushingi wombautu, noku tonga oinima yomaludi aeshe, nounona noku twikila. Ou weteko, ouyapuki wo—wo—wOukriste owa fa wa kanifa onhele yawo.

<sup>117</sup> Paife, onda ya kongeleka ndele—ndele onda mona omufitaongalo a ya ko noku shi shiivifa kutya ota—otaku ka kala o—okuyowa konyiki. Ovakainhu aveshe moikutu yokuyowa, aveshe oko tava i. Otava ka kala ve na efiyafano; ovakainhu ava, tava yoo. Ndele otava ka kala ve na o—oshitufi sholudi lonhumba, tava ka kanga dihapu e—eexuxwa, noku

dana eemheko, no—noinima aishe ei yatya ngaho. Kwaame, otashi pula elitulemo lovene lOukriste la dja mo; oku ya mo nakesheshimwe.

118 Onda mona, oku uya apa, otwa mona mo. . . Ou weteko, otwa mona vahapu vomovamwameme vetu va djala eebwila, moshilongo omu mwatalala, shidulife to va mono kwinya moshilongo sha ndjena. Uwete, oshili. Kwinya kwa djena shili, kaku na naana vahapu have i djala. Ashike omu, omu—omu mwa talala, o—otave shi ningi. Uwete, osho, inava dimbulula kutya omunawii te shi ningi. Uwete? Paife, ngeno osha li oku kala wa manguluka, ngeno osha li oku ku kwafa, otashi kala sha yooloka. Kutya nee omulumenhu, ohandi lipula otashi monika ouvela komulumenhu, ashike—ashike ove—ino—ino hala oku pupa omulumenhu. Ashike, omukainhu, o—olutu laye oliyapuki, osho e na oku lidiinina ngaho. Noku mona omukulupe. . .

119 Ou wete ko, ovanhu nena. Ope na eemhepo mbali. Ndele imwe yomudo Omhepo Iyapuki; ikwao imwe omhepo ya nyata, naumwe ota pangelwa kuyo. Ndele aveshe vomuvo ovakwamhepo. Paife, heeno, osho oshitopolwa shikumwifa, aveshe ovakwamhepo. Ndele ongaashi ashike Esau naJakob va li, aveshe ovakwamhepo; ngaashi Kain naAbel va li, aveshe ovakwamhepo; ngaashi Judas naJesus va li, aveshe ovakwamhepo, aveshe ovakwamhepo. Ndele otu shi wete nena, eembinga adishe, oukwamhepo. Uwete, omhepo yelifa. Ovanhu ava ova fya, ashike omhepo inai fya. Oya twikila, aveshe ovakwamhepo.

Umwe womuvo okwa kwatwa kOmhepo Iyapuki, ava ve li oludi longhalamwenyo oyo ve na oku kala, noku enda netilokalunga nomoushili. Itave ku denge mo mepeni, ndele tava—tava ningi kesheshimwe shoushili eshi tava dulu, oku ku kwafa. Navakwao otava ningi. . . Vawa ngaashi tava dulu oku kala.

Ndele vakwao, otwa mona mo, ove li keembinga adishe. Ndele, tuu, aveshe vomuvo eemhepo dopamhepo, mbali domudo; imwe, Omhepo Iyapuki; naikwao, omhepo ya nyata. Ndele nge owa didilika, otashi kala, nonande tave litongele oukwamhepo, otave ku yolo noku ku ifana omwiingidi muyapuki. Otava ninga kesheshimwe tava dulu.

120 Vo, otave lidimbike o—Ondjovo yaKalunga ihai lunduluka, onga Inai shangwa nande.

Uwete, oto dulu okutya, “Paife, tala apa, nge—nge eshasho. . .”

“Ondi na Omhepo Iyapuki!”

“Noku fikama penya nokasekeleta oko meke loye, to ka shili?”

“Eheno, ondi na Omhepo Iyapuki! Nghi wete sha puka oku nwa mo kashona. Nghi shi wete. . .” Uwete?

Ndele owa didilika tuu, “*Nghi shi wete*”? Ashike Kalunga ote lipula sha yooloka, ou wete, paOndjovo Yaye. Uwete? Uwete, vo. . .Ndele ova—ova fa tave—tave I fiile omate. Oshi li lela mondjila.

<sup>121</sup> Va fa omumati ou woshingudu e li pwedela po oshikando shinya, eshi David a kondwa mo molukalwapangelo laye. Okwa li ta i kOmhunda yEemono, ta i, ta lili eshi ta i, ta tale konima. Ndele omunhu okwe likokela po ndele te mu fiile omate. Ndele omwaameni oo okwa ti, “Ohandi efa o . . . omutwe wombwa ei u kale kuyo, noku fiila ohamba yange omate?”

David okwa ti, “Mu efeni.” Uwete, ove mu fiila omate.

<sup>122</sup> Hanga konima yomido omafele ahetau konima, ova fiila omate Omona waye, Jesus Kristus, yo.

Ndele nena otave Mu fiile omate natango. Sha fa ngeno Kasha li nokuli ouyuki. . . Vehe na efimaneko, vehe na ko nasha, tava puku ashike komutwe wavo noku ya kokule naYo, noku yola moshipala shoye. Omolwashike shi lile ngaho? Ove li mosikepa yokuTarsis. Osho naana.

Eifano eli kuKalunga, ou noku hanyena owii, to hanyene oulunde, to hanyene oinima oyo ya puka. Paife, dimbuluka, osho tashi kala.

Hey, ou weteko, oshikando eshi. Ou weteko, ondi na eetundi mbali da yooloka. Ndele moTucson oshi li ominute omulongo dapita koheyali, ndele—ndele onda fa handi di—onda fa handi di mo monhele yange apa. Huh? Eewa.

<sup>123</sup> Paife dimbuluka, ohatu ke shi pulwa. Dimbuluka, ava va fiila omate Kristus otave shi pulwa.

Eshi David a aluka moukwatwa waye, eshi a li onauki, naashi a aluka, dimbuluka, omunhu ou okwa wila eombe ndele ta lilile onghenda. Okwa fiila David omate, ta i, ashike okwa li hanga e lilongekida oku tutika eemhadi daye nomahodi, ndele, eshi a aluka.

Ndele fiku limwe ovo va tyuula Jesus otave shi mono.

Ndele ava tave Mu tyuula nena otave shi mono, yo. Vo, fiku limwe, otashi aluka. Dimbuluka, Ehololo 22, Ye ote tu pula tu diinine keshe Ondjovo oyo Ye a shanga; keshe Ondjovo.

<sup>124</sup> Paife otu shi shii kutya Oukalipo Waye ou opo u li apa. Owa shilipalekwa. Otu u na. Otwe lineekela, moshivike eshi tashi uya, otashi twikile oku shilipalekwa mokati ketu; ovanaudu otava velulwa, noinima inene otai ningwa.

Inatu hala ediladilo la tumbala. Otwa hala Oshili. Ndele katu na, otwa (hala) inatu hala oku—inatu hala oku taalela sha ashike osheshi Kalunga a tonga shi li Oshili. Ashike, “Shiiva kutya



oulunde woye alushe otau ku mono mo.” Nge hako oku, otau ku hange kEpangulo. Onghee ou li—ou li. . . Otau ke ku kwata kumwe po, paife. Ehenó, omufimanekwa.

<sup>125</sup> Ashike nge ove Omukriste washili, wa ifanwa shili ngaashi Jona a li, Kalunga okwa futa nale ondado yoye. Dja mo moshikepa oyo tai i kuTarsis, nande ongaho. Kalunga okwe ku nunina omwenyo ou. Ehenó, omufimanekwa. Nge ove owashili, wa ifanwa okaana kaKalunga, ila kuKristus. Ila mouyadi Waye. Omukalo woye owa futwa fiyo openi? Oya futilwa kuNinive, kashi fi kuTarsis. Owa nunwa. Osikepa yoye. . . Ope nosikepa tai i paife, mondjila yayo. Onghee ope na oshinima shimwe ashike oku ninga, oku ya muyo. Ndele ngeno owa li wa fa Kalunga, ito kala vali nombili. . .

<sup>126</sup> Ngaashi oshimhumba shange, okafimbo kapita. Hanga omido omulongo paife, okwe likupaula. Ongula imwe okwa ya kongeleka ei, ongeleka yaKatoлика ei i li apa, noku kufa ou molwaashi tate omuyapuki wonhumba ou a popya naye apa, namukwao *apa*, naumwe *lwaapa*. Ashishe osha valulilwa koshike? Uwete? Paife natango okwa fya ondjala nenota. Onda ti, “Onhele yoye oi li koaltari kwinya, mumwange.” Uwete?

Kape nomukalo woku dja mo. Ngeenge Kalunga e ku shikula, oto dulu yo oku efa noku twikila. Opuwo.

<sup>127</sup> Dimbuluka, Kalunga! Iya, Kalunga okwa li mombautu. Kalunga okwa li moshikungulu. Kalunga okwa li moshi. Keshepamwe a pungulukila, Kalunga opo e li.

Uwete, Kalunga opo e li, ndele otashi twikile oku ku konga. Hano omolwashike twa teelega vali? Natu tameke epapuduko eli nawa. Omondjila! Owa teelega shike? Otwa itavela kutya Euyo lOmwene oli li popepi, ndele Ye ota ka kala e na Omufuko, nOkwe lilongekida. Ndele inatu hala eesikepa dokuTarsis. Ohatu i kuNinive. Huh! Ohatu i kOukwaalushe. Amen. Oshi li mondjila. Ohatu i oku Kalunga ta yambeke, ndele osho twa hala oku ninga.

<sup>128</sup> Tu kale mOukalipo waKalunga, hano, nomitima detu; ha nomake etu, unene, ashike nomitima detu koshipala shaKalunga, nafiyo Ye e tu fikifa, okupita mo nokupitila mo, ngaho, neenhe doshinge Shaye, noku teleka mufye Waye—ouwa Waye, noku pya mwaashi tu na, moushili, uwete, fiyo hatu dulu oku ulikila vakwetu kutya Jesus Kristus oku nomwenyo. Akutu, kutu! Otwa hala oku shi itavela.

<sup>129</sup> Ndele dimbuluka, oku Jona a ya, Kalunga okwa li mombautu; Kalunga okwa li moshikungulu; Kalunga okwa li moshi. Ye okwa twikila oku endela pamwe naJona nafiyo ehalo Laye layuka la longwa. Oshi li mondjila.

Ndele nge Ye okwe ku shikula, oto dulu oku henuka *apa*, noku henukila *kwinya*, ashike oto kala epongo nafiyo to aluka noku ninga oshinima eshi wa tamekele molwa Ye oku ninga onhele yotete. Uwete? Ino ya, onhapo Oukalipo waKalunga. Shi

taalela. Owa itavela shi li Oshili, hano efa . . . Nge Oshili, oshi na ongushu yoku kala, oku fila mo, kesheshimwe shilili. Ndele nge Ye okwe shi ku shilipalekela, kutya Oshili, hano itatu dulu oku shi ya onhapo, nande. Ye opo ta kala, shelifa. Ito dulu oku shi ninga.

<sup>130</sup> Komuxunganeki Waye a yandjwa, ou Ye a nangeka a ye ko noku ingida etumwalaka olo, paife, otashi monika sha fa Ye ngeno ta dulu oku tuma ko omuxunganeki mukwao, ashike Ye okwa nangeka Jona, nokuli Elia ngeno ine shi ninga, Jeremia ngeno ine shi ninga, Moses ngeno ine shi ninga, Jona oye e noku ya kuNinive. Osho ashike shi li po. Ye okwe mu tuma noku mu lombwela a ye. Ndele eshi Ye a ti, “Inda ko, Jona, inda kuNinive,” kape na umwe elili ta dulu oku shi ninga kakele Jona.

Ndele ngeenge Kalunga te ku lombwele sha, ou noku shi ninga; ha umwe elili. Uwete, otu noku shi taalela, ndele, noku ke shi ninga.

<sup>131</sup> Otwa itavela kutya otu li mefimbo olo eshi Kalunga ta ningi sha. Otwa itavela kutya otu li mokati kavo paife. Onda itavela konguloshi ohandi udifile eongalo olo—olo li li po, la teelela oku pya. Onda—onda shi itavela shili, nomutima wange aushe. Ohandi ti oshe lifa paife ngaashi sha kala alushe.

<sup>132</sup> Paife, otwa itavela kutya otundi oya fika opo Omuyapuki Johannes 14:12 a wanifwe. Fye, otwa itavela kutya Malakia 4 oku noku wanifwa. Otwa itavela kutya Lukas 17:30 oku noku wanifwa. Otwe shi itavela, omaxunganeko aeshe aa Ye a tonga otaa wanifwa mefimbo eli. Otwa itavela oe noku wanifwa, notwa itavela tu a wetete taa wanifwa paife ngaha. Oshi li lela mondjila.

<sup>133</sup> Xulifa po oku ya onhapo. Ino dja mo mOukalipo Waye; inda mOukalipo Waye. Oshi li mondjila. Ndele ondi shi shii kutya osho wa hala oku ninga. Shaashi, onda mona omaefelo aa a dja koTexas, nokoLouisiana, nakeshepamwe. Osho tu lile apa, ha kuya onhapo Oukalipo Waye, ashike oku lotokela mOukalipo Waye.

Aluka, dja mo . . . [Okanhele kehe na sha mokateipa—Sd.] . . . wa kala Jona, nge owa kala to elaela kutya ondjila ilipi to i ile oshike u noku ninga, aluka, u ye mosikepa pamwe nafye konguloshi. Ohatu i kuTarsis, tu ka hanyene . . . ile, Ninive, tu ka hanyene. Ohatu efa osikepa yokuTarsis i ye nge oya hala. Otu noshinakuwanifwa koshipala shaKalunga, osho, shEtumwalaka olo tu na oshinakuwanifwa.

<sup>134</sup> Onghee moshivike eshi tashi uya, okamulyo konguloshi ashike, oku mu shiivifila. Ngeenge handi hanyene, ondi na oshinakuwanifwa shEtumwalaka, vamwatate. Nye ovahongi mu li omutumba apa, nghi li apa oku mu udifa nai. Ndele nye ovakainhu novalumenhu, moshibofa eshi shokuhombola nokuhengana tashi uya, onda hala mu dimbuluke konguloshi.

Onda tonga aishe ei, ndi shi mu etele, kutya ondi na oshinakuwanifwa ashike kuKalunga.

Opo nee, natango, ondi noshinakuwanifwa kwoove, oku ku lombwela Oshili. Ndele itandi ke ku lombwela shimwe po kakele kOshili, shama ashike Kalunga a pitika nge ndi shiive eshi Oshili i li. Nafiyo nda shiiva Oshili, itandi shi tongele sha, uwete, itandi shi tongele sha. Ashike onda itavela kutya Kalunga ota ulikile nge Oshili m*Okuhombola NOkuhengana*, nonde lineekela kutya Ye ota pitike nge ndi shi pitife mo.

<sup>135</sup> Nomatumwalaka amwe nda shoneka oku kala ndi na oshivike eshi, o, *Melkisedek Ou Olyelye? Openi Kalunga A Hoolola A Tule Edina Laye?* Noinima ishona oyo yatya ngaho, oyo i li Omatumwalaka tae uya, n*Oululume Wokudala*. Ndele—ndelege oinima ishona, oyo i li mo—momulandu oo, nekitakano k*Omulumenhu Ta hoolola Omwalikadi Waye*. Noinima ishona, Omatumwalaka aa, onda hala oku eta po oshivike eshi. Ashike onda hala eongalo. . .

<sup>136</sup> Opo, nge ope na omuhongi apa; nghi po apa, vamwatate vange. . . Inandi ku hala, ile vamwe vomunye oilyo, mwa shuna kongeleka yeni, nokutya, “Mumwatate Branham okwa ti *ngaha nongaha*.”

Ondi noshinakuwanifwa kEtumwalaka olo nda pewa okudja kuKalunga Omunaenghono adishe. Ngaashi nda fikama apa konguloshi, naKalunga oku shi shii kutya oshili, oshi li lela momulonga ou. . . Omu na ovanhu, pamwe, ve li omutumba omu, eshi Omwengeli wOmwene oo a kuluka noku lombwela nge eshi Ye a ninga, kwinya ngaho mo 1933 kwinya kwaali lEpandavanda Spring apa. Nge ove omunailongo omu, oko u shingila. Okolonela yEpandavanda Spring, opo to hange omulonga, opo sha ningwa. Osha kala po 1933. Otashi dulika sha kala hanga omido omilongonhatu nambali dapita, hano. Akutu, osha kala omilongonhatu-. . . osha kala omilongonhatu-. . . omido omilongonhatu nambali da ya, omido omilongonhatu nambali da pita.

Nonhumbi Ye e shi eta, kesheshimwe. Notwa dja mo, hatu eta Etumwalaka, noku mona ovanaudu va veluka, ovapofi, noingudu, noitiningili, noilema, nakesheshimwe. Ndele hano uwete nokuli ovafi, ava tu shii kutya ova hololwa, va nyumuka koufi. Ovanhu ova fya, nokunyumukila vali momwenyo, noinima aishe ei. Nge Etumwalaka ola tetekela, ope na oilongadidiliko noikumwifwi!

<sup>137</sup> Ndele natango ou wete ofikola oyo ikulu yediladilo yelifa oyo we uya nayo? Inashi dja kuKalunga. Kalunga ke noku ninga. . .

Kalunga ota kendabala oku shilila elitulemo loye kuSha.

<sup>138</sup> Ndele hano eshi Jesus a dja mo, Ye okwa tameka ta velula ovanaudu, noku longa oilonga inene noinima. Ye, alushe, Ye. . .

Jesus okwe shi ninga. Ndele Moses naJesus ove shi ninga, naaveshe vomuvo. Ndele eshi Ye a li apa, Ye okwe shi ninga.

Ndele Ye ote shi ningi, oshinima shelifa nena. Eshi Ye a tuma oshiongalele shatya ngaho, omapapuduko, noku tameka oshiongalele kedu, noku tameka oku linyenga noilongadidiliko ei inene noikumwifa. Ndele hano ou wete, oku aluka, ofikola ikulu oyo yelongo, ope—ope na sha shapuka. Ope na sha shipe tashi uya! Eshi Jesus a dja mo, konima, eshi. . .

<sup>139</sup> “Ye oRabbi muwa.” Ye ota dulu oku ya koshiudifilo keshe noku udifa, eshi Ye a li ta velula ovanaudu. Ngeenge, akutu, ove Mu hala kwinya.

Ashike efiku limwe eshi Ye a kala omutumba, ndele ta ti, “Ame naTate Wange Umwe,” mumwatate, Ye ka li a fimana konima yasho. Eshi Ye a ti, “Kakele tamu li ombelela Yange, noku nwa Ohonde Yange, kamu na Omwenyo munye. Ashike ou ta li ombelela Yange, nota nu Ohonde Yange, oku na Omwenyo waalushe; nOhandi mu nyumuna mefiku laxuuninwa.” Hano, Ye ka li a fimana okudja opo.

<sup>140</sup> Ova ti, “Omulumenhu ou efi pahonde. Omulumenhu ou oBelsebul. Oo omukalo Ye a ninga oinima oyo. Ye ota dulu oku nyanekela. Ye okwa talela mo—momadiladilo avo noku konakona omadiladilo avo. Ye omunyanekeli.”

Ashike, eshi sha li, Ye—Ye okwa li Ondjovo yaKalunga ya hololelwa otundi oyo. Ndele Ye okwa li e noshinakuwanifwa. Ye okwa ti, “Ohandi longo alushe eshi sha wapalela Tate Wange.” Kalunga tu kwafa tu ninge oshinima shelifa, tu ninge eshi tashi wapalele Tate.

<sup>141</sup> Nonde lineekela amushe otamu ka uda ko. Nge ito tu kumwe naame mOmatumwalaka aa naikwao, opo u dimbuluke, ngeno ou nefimaneko eli, kutya ondi na oshinakuwanifwa, ndele itandi i koTarsis. Ondi li mondjila yokuNinive, nondi—ondi noku lila. Omwene ne mu yambeke amushe.

Natu nyongamekeni omitwe detu paife okafimbo.

<sup>142</sup> Oshi li hanga etata lomulongo. Inandi hala oku mu kaleka mo, ashike onda hala oku shi mona nge ohandi dulu, konguloshi. Ope na vamwe apa ava—ava vehe li naana apa u noku kala muKristus, ashike owa—owa hala oku kala, nowa hala oku kala, iho yelufa ashike eke loye, to ti, “Mumwatate Branham, ilikanene nge?” Kalunga ne ku yambeke, tala ashike komake. “Onda—onda hala. . . Ondi li apa, Mumwatate Branham, ndi ye popepi naKalunga.”

Ndele nge omutwe woye owa yeluka, eke—eke lange ola yeluka, yo. Osho ndi lile apa. Onda fya ondjala, ngaashi u li.

<sup>143</sup> Ashike, akutu, efiku limwe, imwe yomoinima inene ya ningwa, ndele ondi—ondi shii paife eshi ndi noku ninga. Ndele ohandi—ohandi ilikana opo Kalunga e mu pe eudeko olo liyela.

Opo li li. O . . . Nge ope nepulo momadiladilo oye, ope noku kala enyamukulo lwopamwe, oku nyamukula kepulo olo. Eilikano lange, olo, Kalunga ne ku monife epulo olo la nyamukulwa mefimbo eli.

<sup>144</sup> Nge oto vele, Kalunga ne ku velule. Ohatu ka kala nomalongelokalunga eveluko, ndi wete, konyala onguloshi keshe, nohatu ka ilikanena ovanaudu. Ohatu ka ninga kesheshimwe hatu dulu oku ku kwafa, noto ningi kesheshimwe to dulu oku tu kwafa. Nohatu longele kumwe, twe lineekela Kalunga ote tu pe oshiongalele shinene.

<sup>145</sup> Paife, Tate Kalunga, oitya ei ishona ya kondwa mo, ashike oi li momake Oye paife. Omwene, ova kala va tonga. Ondi noku shi shakeneka. Ngaashi ashike. . . Eendjovo odo itadi dulu oku fya; otadi endauka nedu, momushangwa, ndele fiku limwe ohandi ke shi taalela vali. Onde shi dimbulula, Omwene, nohandi shi popi noule welitulemo.

<sup>146</sup> Ohandi ilikana, Kalunga omuholike, konguloshi, molwa keshe umwe womwaava, ovana Voye. Ndele, Akutu Kalunga, onde lineekela, manga oshivike inashi pwa ko, otava—otava udu ko, olo epulo, olo linene momadiladilo avo konguloshi, otali nyamukulwa. Shi wanifa, Omwene.

<sup>147</sup> Ope na vamwe apa vehe Ku shii, Tate, onga Omuxupifi, natango, ile pamwe inava yadifwa nale nOmhepo Iyapuki. Ei nai kale onguloshi oyo.

<sup>148</sup> Omwene, itandi dulu oku yadifa nande oumwe nOmhepo Iyapuki; ile ndi xupife umwe. Ohandi va lombwele ashike eshi Wa tonga, “Ovanelao ovava va fya ondjala nenota louyuki, osheshi otava ka kutifwa.” Ndele ohandi ilikana, Kalunga, opo U tule ondjala momitima davo.

Vahapu, Omwene, ove noku kala va fya ondjala; otava shingi ngahelipi eemaila omafele aa, moikangwa yeandu lomeva nakesheshimwe, nomeemhunda dodula, tava piti meembuwa, oku uya kokanhele kakulu ke li mokolonela apa! Hano ohandi lipula natango, Owa ti, “Oku ku na Oshimhu, eenhwa ota di ongala.” Tu palula, Omwene, mOmanna Oye Oukwakalunga. Yandja keemwenyo detu eshi shili twa pumbwa. Otwe Ku fila enota, Tate. Otu li momake Oye paife.

<sup>149</sup> Omhepo Iyapuki inene oyo ya kuluka komhunda efiku linya kwinya, Ohandi ilikana opo Ye a nengeneke omutima keshe u li omu nouwa Waye nonghenda, neudeko. Otwa dimbulula, Tate, eshi twa pumbwa, oku uda ko. Osheshi nge katu shii eshi hatu ningi, hano ohatu shiiva ngahelipi oku shi ninga? Ashike otu noku kala neudeko. Ngaashi Daniel a ti, oku na “eudeko kEshangelo lomuxunganeki Jeremia.” Ndele, Tate, otu neudeko lEshango lOmhepo Iyapuki, ngaashi Ye te I tu hololele motundi ei. Tu pa, Omwene, omahalo aa tu Ku nine. Nonghenda otwe shi indila, Tate, molwa efimano Loye, mEdina laJesus Kristus.

<sup>150</sup> Paife nomitwe detu da nyongamekwa. Ngaashi mumwameme wetu te li yukililifa, “Ye ota pe nge efilonghenda nefimano, noku ya pamwe naame ondjila aishe.” Onda hala u limwenenene ilikana paife noku indila Tate Omukwaulu opo Ye e ku pe, konguloshi, osho wa pumbwa.

<sup>151</sup> Mumwatate omuholike, mumwameme omuholike, Oku li popepi ngaashi okwooko kwoye ku ku li popepi. Nye, omwa itavela nge mo—moinima ikwao, itaveleni nge mwaeshi. Ye oku li apa oku mu pa keshe eshi mwa pumbwa.

<sup>152</sup> Akutu, oivike ishona ya dja ko onda kala nda fya ondjala unene, nda fya enota unene, nda djuulukwa keumbo unene, oku mu mona. Olo etomhelo nda ti, “Billy, natu ye keumbo.”

Meda okwa ti, “Oshike wa hala vali oku shuna ko, moshilongo osho sha talala natango, Bill? Alushe oho kala nomunino u na oipute nakesheshimwe. Alushe oho di mo, nomutwe wa talala, to xwema, ito dulu oku popya.”

<sup>153</sup> Onda ti, “Iya, nghi shi shii.” Onda mu nyamukula. . . Ondi wete kaume kange, Charlie Cox, e li omutumba konima kwinya. Onda ti, “Onda hala unene oku uda Charlie ta ti, ‘Okandjele oka londa komuti kwinya.’ Onda fya ondjala unene oku shi uda.” O—onda hala oku—hala oku kala popepi nanye.

<sup>154</sup> Ondi shii kutya Mumwatate wange Banks ota vele unene. Ndele onda mona emoniko laye, apa ha nale unene, a li a nangala ongali. Ndele ondi shi shii kutya oku li popepi noku tu fiya po, lwopaife. Ngeenge handi tale kuvakwao va yooloka vomunye. . .

<sup>155</sup> Onda uya mo onguloshi inya, koshiongalele shOvalumenhu Ovanangeshefa Ovakriste, voiwana. Omukulupe “Pop” Shakarian, xe yaDemos, okwa li ha kala omutumba penya noku tala ashike fiyo handi uya mo, hano te limemesha, nokamololo oko ta molola nge. Ke po. Okwa ya.

Hano ondi noku ya keumbo olo, nOMWENE OSHO TA TI, omonakadona wavo ota ka fya, yo. Florence, onde mu mona memoniko, nde mu mona ta i. Ndele ondi shi shii kutya ota i. Ndele onda ti, “Ilikaneni, ilikaneni ashike. Ou shii kutya ope na. . . Omuxunganeki oshikando shimwe okwa lombwelwa a ka lombwele ohamba a tule eumbo laye melandulafano. Ndele okwa ilikana, ndele Ye ta xupifa omwenyo waye, omido omulongonanhano vali.” Onda ti, “Ilikaneni.”

<sup>156</sup> Ashike, tala, ndele o—onda aluka. . . Ndi li omutumba apa mokandiina, efiku limwe, handi li. Omulumenhu okwe uya kwaame, ta ti, “Haave Billy Branham?”

Onda ti “Eheno.”

<sup>157</sup> Otashi dulika kwa li ehe shiinge, molwa evangwa longwala *eli* li li komutwe wange. Okwa li nda djala okapambu aka keexwiki, oku kelela ndi kwatwe koipute yopomunino moshiongalele eshi.

Okwe ya kwaame, ta ti, “Okwa li ndi shii ondi ku shii, Billy.”

Onda ti, “Eheno.” Onda ti, “Oove lyelye?”

Ta ti, “Aame John Warman.”

Onda ti, “Zip oku li po ngahelipi?”

Ta ti, “Billy, okwa fya.” Uh!

<sup>158</sup> Okwa li handi di keemhangu; nda ka futile oifendela yange. Handi di keemhangu, ndele omukainhu okwa ingida nge, ta ti, “Ou shi shii tuu kutya John okwa ya?” Ile, edina limwe. Otashi dulika lihe fi John; Ed, ile shimwe. Onda ti . . . Omukainhu nghi mu shii. Onda li nda fya ohoni. Nonde uya oku mona mo, nghi shii kutya oye lyelye.

Okwa ti, “Oto dimbuluka oufiku umwe mulaula eshi omulonga wa li komituni kwinya, nomaumbo a li taa kungululwa po, mEpendavanda laChestnut, ndele owa tula omwenyo woye moshiponga u ye monhele noku kufa mo omukainhu nounona vamwe vanini?”

Onda ti, “Oove ye?”

<sup>159</sup> Okwa ti, “Aame—aame omukainhu oo.” Okwa hovela oku lilila okahanana kaye; ehokololo lange ou li shii. Okwa ti, “Oo nda ifana ‘okahanana kange,’ oka hombola ke na eumbo.” Uwete? Ndele oye ou, a kulupa weemwakutoka; naapa aame ou, yo.

<sup>160</sup> Koumwe naumwe, oukalata vetu otava di ko keehangela, ngaashi sha kala. Notu na oiongalele, handi kanifa mo *ou* ngaha, handi kanifa mo *winya* ngaha. Atushe otu noku kana po, limwe lomomafiku aa.

Ashike, mumwatate, mumwameme, oku na Onhele yokwoongala. Natu shilipaleke paife kutya otu li mondjila. Ito shi ningi? Inatu efa eudeko letu alishe laKalunga, nosho tuu, li kale longaho. Natu itaveleni.

<sup>161</sup> Tate, ove li momake Oye. Ondi li momake Oye, Omwene. Otu li ashike apa menangeko noupuna paife, shina sha noshiongalele tashi uya tashi hovele mongula konguloshi. Iho tu kwafa, Omwene? Ee—eenghundafana detu nadi kale alushe kwoOve! Omitima detu nomadiladilo naa kale kwoOve, ndele Owa ti Oto tu kaleke nombili ya wana. Osha shangwa yo mOmbibeli, “Ino liameka keendunge doye mwene.” Akutu Kalunga, inatu hala eendunge detu; otwa hala eendunge Doye. Di tu pa, Akutu Kalunga. Ndele epapuduko nali uye meemwenyo detu fiyo onduba yovanhu ei tai kala ashike omutima umwe momukoo umwe. Shi wanifa, Tate. Wanifa oinima ei, fimbo hatu ilikana mEdina laJesus Kristus.

Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

Komushiyakano, komushiyakano,

Kala efimano lange . . .

Natu yelufeni omake etu.

. . . alushe;

Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

Jesus, kaleke nge komushiyakano,  
Ope nOfifiya iwa,

Oshali oku . . . (Eheno, Omwene, oshali) . . .  
ekunguluko leveluko,

Tali kunguluka okudja kOfifiya yaKalvali.

Komushiyakano, komushiyakano,  
Kala efimano lange alushe;

Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

<sup>162</sup> [Mumwatate Branham te lididima *Popepi NOmushiyakano*—Sd.] Akutu Kalunga! Nge ope na umwe womunye e udite a hala oku uya noku twa eengolo koaltari, nge owa hala oku uya, to ti, “Nghi li apa ndi noku kala, Omwene. O—onda hala oku ninga eliyandjo. Onda hala oku shi ninga konguloshi, Omwene.” Owa tambulwa ko u uye. Ohatu kala apa tu ilikane pamwe naave.

Komushiyakano, komushiyakano,  
Akutu, kala efimano lange alushe;  
Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

Jesus, kaleke nge popepi nomushiyakano,  
Ope nOfifiya iwa,  
Oshali kwaaishe, ekunguluko leveluko,  
Tali kunguluka okudja kOfifiya yaKalvali.

Komushiyakano, komushiyakano,  
Kala efimano lange alushe;

Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

<sup>163</sup> Natu ilikaneni ashike, keshe umwe momukalo woye mwene paife. Ashike—ashike dimbwa efimbo. Natu nyongamekeni omitwe detu mOukalipo Waye. Omukainhu ou e li apa, ta lili, “Ondi Ku hole, Jesus!” Oto dimbuluka eshi wa xupifwa, omido dihapu dapita, oto dimbuluka nhumbi shiwa kwoove? Ye omuwa konguloshi. Natu ilikaneni, kesheumwe momukalo woye mwene paife. Natu—natu liyandje fyevene kuKalunga, tu liyandje fyevene kOmwene.

<sup>164</sup> Omwene Jesus omuholike . . . [Okanhele kehe na sha mokateipa—Sd.]

Ekunguluko lehekeleko lange alishe,  
Shi dulife omwenyo kwaame,  
Olyelye Ndi na kedu ponho Yoye?



## Ile olyelye mEulu ashike Ove?

Kalunga omuholike, ohatu ilikana paife opo onghenda Yoye nefilonghenda li tulwe kukeshe nakeshe umwe womufye, Omwene. Otu li apa koaltari. Vahapu itava dulu oku uya; Oto va shakeneke moipundi yavo. Keshe eshi hatu yandje, Omwene, Owa hala oku tambula. Nge otwe Ku pe efimbo letu, Oto li tambula; oshipewa, Oto shi tambula. Ashike, Omwene Kalunga, konguloshi ohatu i pombada yasho, ohatu yandje ashishe tu li. Ashishe ndi li, ashishe nda teelega oku kala, ashishe oshi li mwoOve, Omwene. Ohatu ilikana opo U tambule, omailikano etu, momutima Woye, Omwene, noku tu pa oule munene wOmhepo Iyapuki, opo eenghalamwenyo detu di lunduluke. Osheshi, otu wete kutya otu li popepi nexulilo paife. Itatu kala ko olule unene. Ndele ngaashi tu wete ovaholike vetu tava u, efiku nefiku, ovanyasha novakulupe, otu shi shii kutya diva oshi noku konghola pomuvelo wetu. Ndele konguloshi, Omwene, fimbo tu li momadiladilo etu e li ponhele, tu li omutumba apa, ile twa twa eengolo apa, twa fikama apa, kutya nee ondodo ilipipo tu li, tu tambula, Omwene Kalunga.

<sup>165</sup> Tambule nge, Omwene. Nghi fi sha, ashike keshe eshi ndi li, Omwene, nge To longifa nge sha, onde liyandja mwene kwoOve.

<sup>166</sup> Ohandi ilikana, Kalunga omuholike, molwa keshe umwe womwaava. Ovaholike ava nda fikamena kwinya keemhunda moArizona noku lila, naapa ova twa eengolo koaltari pamwe nafye konguloshi, tava ilikana, hatu yandje eenghalamwenyo detu. Otu Ku hole, Tate, shi dulife eenghalamwenyo detu vene. Otu Ku hole shi dulife ovakwapata vetu. Otu Ku hole shi dulife omwalikadi, ounona, tate, meme, mumwameme, mumwatate, omulumenhu, omwalikadi. Otu Ku hole, Omwene Jesus. Shi ninga shoshili momitima detu, Omwene. Tilila omaadi ehafo, oshivike eshi, Omwene, meemwenyo detu. Tu pa ekosholo, ekosholo lOndjovo, omeva Ondjovo, tai tu topolele Oshili.

<sup>167</sup> Vahapu ve li apa konguloshi, Omwene, notava kala apa, ovo va ngwangwana moilongwa oyo ya fimana. Akutu Kalunga, patulula ofifiya oyo meumbo laKalunga, oyo—oyo yoku tu koshola. Ohandi ilikana, Kalunga, opo U tu koshe noku tu koshola mOhonde Yoye, noku tu ninga ovashitwa vape. Ndele tu pa efilonghenda nomafa, oku eta Ondjovo yOshili mehololo Layo lOukwakalunga lOunhu waJesus Kristus.

Ye ne tu holokele, Omwene. Ye ne uye a velule oudu wetu, dima po omatimba etu, yadifa omitima detu da fyondjala nomahalelo yambeko mawa ehafo linene, Evaengeli la hololwa meenghalamwenyo detu.

Yambeka keshe omufitaongalo, keshe omuwiliki womaimbilo, keshe omulongi wofikola yOsoondaxa. Tu yambeka atushe, kumwe, Omwene, osheshi oshili otu Ku

hole. Ndele paife ofye oVoye, Omwene, menangeko noupuna eli.  
MEdina laJesus Kristus, tu longifa paife pahalo Loye Mwene.

Eitavelo lange ola tala kwoOve,  
Ove Odjona yaKalvali,  
Akutu Omuxupifi Omukwaalushe;  
Paife ude nge fimbo handi ilikana,  
Dima po omatimba ange aeshe,  
Akutu nandi kale okudja nena  
Ndi kale ndOye!

Ou shi hole? Natu imbe vali.

Fimbo onghalamwenyo yomulaulu handi ende,  
Noluhodi la dingilila nge,  
Akutu, Oove Omuwiliki wange;  
Ninga omulaulu ouyelele,  
Feta po omahodi oluhodi,  
Ino efa ndi elaele nande  
Okudja pwoOve.

Otashi ku udifa nawa? Vangapi ve hole okwiimba omaimbilo  
oo makulu? Ondi a hole. Ku a hole?

Akutu, ohatu nyanyeke kuSion,  
Muwa, Sion muwa;  
Ohatu nyanyeke pombada kuSion,  
Oshilando osho shiwa shaKalunga.

Akutu, ohatu nyanyeke kuSion,  
Akutu, muwa, Sion muwa;  
Ohatu nyanyeke pombada kuSion,  
Oshilando osho shiwa shaKalunga.

Ileni, nye ava tu hole Omwene,  
Nehafo letu nali shiivike,  
Waimina meimbilo momukoo muwa,  
Waimina meimbilo momukoo muwa,  
Nosho yo twa dingilila Olukalwapangelo,  
Nosho yo twa dingilila . . .

Paife, natu fikameni paife eshi hatu li imbi. Minikafaneni.

. . . nyanyeke kuSion,

Yambekwa, mumwameme! Yambekwa, mumwameme!  
Yambekwa, mumwatate! Yambekwa, mumwameme!

Oshilando osho shiwa shaKalunga.

Natu yelufeni omake etu pombada paife kuKalunga.

Akutu, ohatu nyanyeke kuSion,  
Muwa, Sion muwa;  
Ohatu nyanyeke pombada kuSion,  
Oshilando osho shiwa shaKalunga.

Akutu, ohatu nyanyeke kuSion,  
Akutu, muwa, Sion muwa;

Ohatu nyanyele pombada kuSion,  
Oshilando osho shiwa shaKalunga.

Itashi ku udifa nawa? Akutu, kutu! Akutu, natu yelufeni ashike omake etu noku Mu hambelela momukalo wetu vene.

<sup>168</sup> Omwene Jesus, Oove Onhemo yaSaron, Edo lomOlufilu, Onyofi Yongula Tai vilima, Ewapalo omayovi omulongo komwenyo wange. Oove Ekunguluko lehekeleko lange alishe, shi dulife omwenyo kwaame! Otu Ku hole ngahelipi! Tu uda, Akutu Omwene. Otwe Ku pandula ngahelipi! Akutu! [Okanhele kehe na sha mokateipa—Sd.] Ohatu Ku hambelele ngahelipi! Yambeka ava, Omwene wetu muwa nOmuxupifi! Wanifa oinima ei, Omwene. Shi wanifa . . . ? . . .

. . . popepi nomushiyakano,  
Kala efimano lange alushe;  
Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

<sup>169</sup> Nande ongaho, shikwao, ondi udite hatu i . . . Ope na shimwe shi li komesho yetu. Paife, dimbuluka ashike, onda itavela ohandi xunganeke. Ehafo linene oli li komesho. Shi itavela. Oshi li mondjila. Omitima dihapu danyika oufiye otadi ka . . . Oiholekwa inene otai ka yelifwa, novanhu ava va nyika oluhodi otava ka mangululilwa mehafo.

Popepi nomushiyakano, komushiyakano,  
Kala efimano lange alushe;  
Fiyo omwenyo wange wa hafa tau mono  
Etulumuko kombada yomulonga.

<sup>170</sup> Ngaashi Johannes wonale, eshi a kulupa unene okuudifa, ota kala omutumba noku ingida, ova lombwela nge, neenghono daye adishe, “Ounona vanini, holafaneni!” Holafaneni. Inamu efa shimwe shi uye mokati keni, uwete. Kalekeni aishe, kesheshimwe kokule . . . Heeno, kutya nee oshike, shi taaleleni. Otu li mondjila yokuNinive. Uwete? Ino ya moshikepa ikulu oyo yaTarsis, ei tai ku kufa mo mehanganano. Natu twikileni mekunguluko lomayambeko aKalunga. Onda itavela ohatu ke a mona. Onda itavela Tate wetu.

<sup>171</sup> Ou udite xwepo paife, mumwameme? Oshi li nawa. Oo omukalo ndi hole oku mona onunona tava dalwa, tave uya.

Ohandi lipula omido dapita, moilongo ei, omayovi angapi a dalelwa mOuhamba waKalunga, moshilongo omu. Otu shi shii kanini ngahelipi, eshi twa li twa fikama apa noifilinga ihetatu mondjato yetu, oku tungifa ongeleka! Akutu, Ye okwa ti, “Aame Omwene nde u kuna; Ohandi u tekele omutenya noufiku.” Ndele Ye okwe shi ninga. Ye okwe shi ninga.

Kalunga ne ku yambeke. Paife eshi twa nyongameka omitwe detu . . .

<sup>172</sup> Paife, mongula konguloshi, dimbuluka, elongelokalunga otali ningilwa koshinyanga shofikola kwinya. Ndele nge... Ohatu kala naumwe e li penya paife, oku ulikila ovanhu nhumbi tave uya ko, molwaashi ava vape otave uya mo.

<sup>173</sup> Ou Mu hole, to ti, "Amen." [Eongalo tali ti, "Amen."—Sd.] Akutu, Ye ke muwa?

<sup>174</sup> Onda li ofika apa komutuni, noku imba eimbilo eli likulu:


Komituni doikungulu yaJordan onda fikama,

Lipula, osha kala omido omilongonhatu dapita,  
omilongonhatu nanhatu, omido omilongonhatu nanhatu dapita.

Noku tala nodjuulufi,  
KEdu liwa lehafo laKanaan,  
Oku ku na emona lange.

Ndele vahapu onde va shasha, onguloshi oyo, kwinya ve li paife. Eshi, va fikama po noku mona Onyofi Yongula oyo tai kuluka keulu, tai dingonoka ngaho, tai ti, "Ngaashi Johannes Omushashi a tumwa a ete, a kokole euyo lotete laKristus, Etumwalaka loye otali kokola Euyo litivali." Otashi kala ngahelipi ediladilo? Ashike, Eendjovo daKalunga adishe odoshili, Eendjovo daKalunga adishe. Otu li mOukalipo wOhamba inene. Kalunga ne mu yambeke.

<sup>175</sup> Fimbo hatu nyongameke omitwe detu, ohandi pula Mumwatate Neville, omufitaongalo wetu muwa, oku uya apa noku tu lekela meilikano.

Kalunga ne ku yambeke, Mumwatate Neville. 

65-0217 Omunhu Ta I Onhapo Oukalipo WOmwene  
Etwaliongalo Branham  
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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