


# NTHOWA YA MUPROFETI

## MUNENESKA WA CHIUTA

 Chifukwa, mlenji uweme, wabwezi. Ndi mlenji uweme, ndipo nyengo yiweme kuwa kuno. Ine ndine wakukondwa kuwa wamoyo mlenji uwu, na kuwa kuno na gulu kamozaso. Pali vinthu vinandi chomene vingamanya kuchitika mu nyengo yichoko yantheura. Ndipo ise tikumanya yayi kasi ndi nyengo uli apo ise tichemekenge, kuti tikazgore, kula ku Khoti likuru. Ndipo ise tikukhumba kuti tiwe wakunozgeka pa nyengo yiriyose, mwakuti ise tingamanya kuwa na mtende.

<sup>2</sup> Ndipo ine ndine wakuwonga chomene, umo ine nanguyowoyera. Nkhumanya, ine nkhaŵa kuno pa Sabata usiku, ndipo nkhayowoyanga ku wanthu. . . Ine nkapharazga pa Sabata usiku, ndipo ine nkhekumba kuti ndimuwonge M'bale Roberson, imwe mose imwe mukiza, za kukondweranga na Uthenga ula wa pa Sabata usiku, "Ise tiri na vinthu vyose." Ndipo ntheura ine. . . Nyengo zinyake ine ntha nangughanaghana kuti ine ndiyowoyenge, mbwenu nangwiza waka ndipo nangulaŵiska kwa M'bale Neville. Chake—chigolomiro chake chiri ngati waka chibenene pasi apo. Ine nangughanaghana, "M'bale mukavu, usange iyo nadi wandiyimbirenge ine usiku uwu, ine ndirutenge kukamovwira, panji kuchita chirichose ine ningachita." Chifukwa, ine nkhumanya kasi icho ntchichi, para iwe wavuka ndipo mazgu ghasasa, ndipo iyo wakapharazga mwankhongono mlenji ula. Ndipo ntheura ine—ine nkhamupharazgira iyo pa Sabata usiku. Ndipo ntheura ise—ise. . . Ine nkhumuwongani, chomene nkhanira.

<sup>3</sup> Sono pali vyakupempha vinandi, iwo wakuti, tivirombere. Ndipo ntheura tiyeni tivikumbukire waka ivi, chakudankha, vyakupempha vyose ivi. Tiyeni tisindamiske mitu yithu sono.

<sup>4</sup> Wadada withu Wakuchanya, kuli kulembeka kuti ise tikwenera kuti tinjire mu maungano Ghinu na viwongo pa mitima yithu, tipange vyakupempha vithu vimanyikwe mu maungano gha Watuwa. Ndipo ise tiri na vinandi vya ivyo, mlenji uwu, vinandi chomene, kuti ise tikumanya yayi umo tingavimanyiskira ivi ku tcheru Chinu, kweni Imwe mukuvimanya ivyo. Pali vinandi ivy ntha vyanguzunurika yayi. Imwe mukuvimanya ivyo, navyoso. Ntheura, ise tikurumba na mitima yithu yose, umo ise tikachitira pa Sabata yamara usiku kurombera wa Mlongosi Shepherd, wa M'bale Shepherd, mwana. Kula para mu. . . Pakuwerako, Mzimu Mutuwa wanguti,

“Iyo walije polio. Iyo waŵenge makora.” Ndi kukhorwa uli ise tiri nako para ise tikupulika kufuma kwa Imwe.

<sup>5</sup> Sono ise tikuromba mlenji uwu kuti Imwe muperekenge vyakupempha ivi vya urwari, vya nyumba za ŵakuferwa, vya ŵakutemweka, na vyose ivyo vyayowoyeka, Ŵadada. Ise tikuromba kuti Imwe mukumbukire waliyose yumozayumoza. Ndipo ine nkhupeka lurombo lane, na lurombo la ŵanthu aŵa, panthazi Pinu; ŵawungana pamoza, ndipo ŵatuma kwa Imwe, mu Zina la Yesu Khristu. Tipulikenise ise, Ŵadada, ise tikuromba. Amen.

<sup>6</sup> Ine nkhuumba kuti ndimuwonge yumozayumoza ndipo waliyose wa imwe chifukwa cha malurombo ghinu pa ine. Apo ine... Imwe mukumanya kuti ine nkhaŵa na kuphulika kuchoko kusika pa mapiri kusika kula. Ndipo Satana wakayezga kuti wandikome ine. Ndipo—ndipo, nkhumanya, iyo wakatondeka kuchita ichi. Huh-um. Yayi. Chiuta wakaŵa kuti wandamarane nane. Ntheura iyo wangachita yayi ichi mpaka chose ichi chamara. Para Chiuta wamalizga, ntheura ine ndine wakunozgeka. Kweni ine... Mubwezi wane muweme, M’bale Wood, kusika kula, ndi lusungu waka la Chiuta, panji nthena wakasangika waka kusika *uku*, ndipo ntha kunena *kula*. Kukaŵa kuphulika kwa pafupifupi fayivi panji sikisi tani kufupi *na* chisko chane, ngati *ntheura*. Chikandipweteka yayi ine napachoko. Mukuwona? Chikakwazura chisko chane pachoko. Ntheura, kuti, enya, chose chamara sono, malo ghachoko waka ghakhalako *kula*.

<sup>7</sup> Ntheura, ine nkhuumba kuti ndimuwonge M’bale na Mlongosi Dauch kudera uku. M’bale Brown, na iwo, awo ŵakapulika kwizira mu kuyowoyeskana kwa pa telefoni kuti iwo ŵakawungana pamoza, gulu la ŵanthu, ndipo ŵakanrombera ine. Ndipo icho ndi chinthu waka chinyake, chikuchita chinyake kwa iwe. Imwe mukumanya, iwe ukurombera ŵanyake, na chirichose, ndipo ntheura para iwe wasanga kuti munyake wakukurombera iwe pa nyengo apo iwe ukuchikhumba ichi, icho chikung’anamura pakuru chomene. Ndipo ine nkhumanya ŵanandi ŵa imwe mukiza yayi, panji chinyake, kweni imwe mukachita waka chenechira. Ndipo ichi chikung’anamura pakuru chomene kwa ise. Ndipo ndicho chifukwa kuti ine... ichi chikandipweteka yayi ine. Chiuta wakandizomerezga ine kuŵa makora. Ndipo ntheura ine ndine wakuwonga chomene.

<sup>8</sup> Sono, ine ndiri na vyakulengeza vinyake pambere ise tindaŵapereke waka ŵana ŵachokoŵachoko aŵa. Sono, usiku uwu, kuli chisopo ku kachisi. Ndipo mose imwe mukwiza kuno ku kachisi, fikani nkhanira ku chisopo kuno. Ndipo ntheura ise... Ine nipharazgenge m’ malo mwa M’bale Ruddell, usiku uwu, kumtunda kuno pa msewu ukuru, yumoza wa ŵabale ŵithu ŵakutichezgera. Ndipo ntheura, para ine nawerako waka, usange ine ndiŵenge na usiku unyake, ine nkhuumba kuti

ndirute kwa M'bale Junie Jackson. Pamanyuma m'bale yura ku Sellerburg, ise tikwenera kuti tikaŵe nayo iyo usiku, ndipo nthaura ise tikukhumba kuti tirute tikamuwone iyo. Ndipo m'bale ku Utica, kutoranga mausiku agha umo ise tingachitira.

<sup>9</sup> Sabata iyi ine nkhuŵyamuka kuruta ku Green Bay, Wisconsin, umo imwe mukumanyira, ku unganano ukuru wa chigaŵa wa Full Gospel Business Men.

<sup>10</sup> Pa Sabata yikwiza, ine ndiri ku sukulu yapachanya yira, yira kumtunda kula, kula ine nkhaŵa nyengo yaumaliro kula. Ine naruwa zina la holo lira la sukulu yapachanya. [M'bale wakuti, "Mather."—Munozgi] Kasi ndi vichi? ["Mather."] Mather. Stephen Mather. Enya. Viri makora. Holo la sukulu yapachanya.

<sup>11</sup> Ndipo nthaura, pa Mande, ine ndiŵenge mu unganano ukuru uko ine nkhaŵa na vidumbirano na mugwirizano ula wa ŵapharazgi mu Chicago, nyengo yaumaliro kula. Ise tiŵenge mu malo ghara ku unganano wa kulayirana na M'bale Joseph Boze, uyo wakuruta ku Tanganyika. Tanganyika, ine nkhuŵomezga ndimo wakuchemera ili. Ndipo Kenya, na Durban, na kujumphha kwenekula, kupanganga ndondomeko za maungano ghane ghakwiza mu nyengo ya kupuruta; na mu Africa, na kuyendera mu South Africa. Ndipo nthaura ise tikumurombani imwe kuti mutikumbukire mu malurombo mu maungano agha. Pamanyuma ise tamuwerako.

<sup>12</sup> Ndipo ine nkhumanya yayi uko ine ndamkuŵa na nyengo kuti nizakaŵe nawo uwu, dazi linyake pa kachisi, panji yayi, pambere ise tinarute kukwerera Kumpoto kwa Carolina. Ndipo nthaura, kufuma kula, kuruta ku South Carolina. Ndipo nthaura ulendo wose kuruta ku Cow Palace mu Los Angeles, ku South Gate. Ndipo kula ndiko ine nkhuŵomezga kuti ndamuruta na kukamuwona Mr. Weatherby, yumoza uyo wakapangiska futi iyo chipolopolo chikapulikiramo.

<sup>13</sup> Iyo wakajaliska viŵi yayi pachanya, ndipo chikapangiska chipolopolo kukankhira kumanyuma m'malo mwa kuruta kunthazi. Yikaŵa futi yakale iyo ine nkhaŵa natumizga waka kwa iyo. Iyo wakayisanuzga iyi, pamanyuma, ndipo wakapanga mtundu unyake wa futi. Ine nkhaŵika chipolopolo mu iyi, nkhuŵyamuka kuti nyilase, ndipo ichi, enya, ichi chikapulikiska futi fote-fayi mitazi kuzingilira ine, ngati *ntheura*, chikasungunukira mu woko lane. Payipi yikafumako pa mtunda wa fote-fayivi mitazi, chibenekerero chikawa kumanyuma kuseri kwa mphanji ya nyiska, twente-seveni, fote-fayivi mitazi kumanyuma kwane, ndipo viduswa vya chipolopolo vikaduka ndipo vikakhobora vikwa vya makuni na chinyake chirichose. Ntheura *chira* chikaŵa pafupi chomene na jiso lane, pafupifupi sate sentimitazi, uko ichi chikawa ngati nthaura. Ndipo usange iyi yikaphulikenge. . .

<sup>14</sup> Ndipo futi yira yinganyamura uzitu wa thu sauzandi seveni handiredi sikisite kilogiramuzi, iyoyene, kwambura kuphulika. Ntheura imwe mungamanya kulingalira uzitu uwo ukawâ pa iyi, kuti yichite icho. Ndipo kumbukirani, usange iyi yikachiphuliskenge icho, iyi nthena yikaphuliska mutu wane na mapewa naghoso, imwe wonani. Kweni kukawâ Fumu yikayimilira kula, kuti nthâ yikazomerezga ichi kuti chinipweteke ine, chikanikwazura waka ku maso. Ndipo kachiduswa kachoko kachipolopolo kakanjira musi mwa jiso lane, kakapanga mzere kuzingilira jiso, ntheura aka nthâ kakakhwaska jiso, apo kachiduswa ka chipolopolo kakanjira. Chimoza cha viduswa vikuru icho chikatimba mu mutu chikazingilira jiso, chikanjira mu jiso yayi, munthowa yiriyose. O, mwe!

<sup>15</sup> Nthâ kale chomene, imwe mukukumbukira, ine nkhamuphalirani imwe kuti Iyo wakakumana nane mu chipinda, ndipo wakati, “Kuwopa yayi, pakuti Kuwâpo kwambura kutondeka kwa Yesu Khristu kuli nawe muyirayira.” Mukuwona? Mukuwona? Ntheura icho chikusimikizgira ichi, kuti Iyo walipo.

<sup>16</sup> Dokotala uyo wakalawiska jiso lane mu Louisville, iyo wakati iwo wakamulemba Dr. Sam Adair kusika uku, mubwezi withu, ndipo wakati, “Chinthu chimoza pera icho ine ningayowoya, kuti Fumu yikawâ kula mlenji ula na muteweti Wake kuti yimuvikirire iyo, panji iyo nthena vikamukhalirako yayi nanga ndi mutu na mapewa.” Ntheura, Iyo wakawâ muweme chomene kwa ine, ndipo ine nkhuwonga icho. Ichi chikunisendezgera kufupi pachoko. Ichi nyengo zose chikupanga mphambano pachoko.

<sup>17</sup> Ndipo ntheura, mazuwâ ghaŵiri pamanyuma pa icho, mazuwâ ghatatu, para ine nkharutanga ku ungoro wane, uko ine nkhanozgera kuti ndamkuwâ mu Canada, mwanarumi, kwambura kumanya chirichose za ichi, wakaniyimbira kuti ndiwereko, ndipo nkhyenera kuti nisinthire panthazi ungoro. Mukuwona? Ine nthena ndiri pa msewu kuwaro kula, chinthu ichi nthâ chikachitika ngati ntheura. Mukuwona? Ndipo ntheura pamanyuma wakaniyimbira, ndipo ine nkhyenera kuti nditore ungoro, ungoro wa ku Canada. Ndipo mula muzamkuwâ mu Julayi, masabata ghaumaliro mu Julayi. Pamanyuma ine ndirutenge ku Dawson Creek, pamanyuma ku Anchorage, Alaska, para Fumu yazomerezga.

<sup>18</sup> Sono, palije gha maungano agha agho ine ndiri na maurongozgi ghalighose kuti ndiruteko, nthâ umoza. Kweni ine ningakhumba yayi kuti ndikhalange kuno chihanya chose, kukhala kuno, ndipo wanthu wakufwa kulikose. Ine nkhyenera kuti ndimijenge Mbewu, kwali ndi nkhu, kwali pachitike vichi. Usange ine nkhuwonga yayi, usange tuyuni twa mu mlengalenga twatora iyi, chirichose icho chiriko, ine nkhuwonga kuti

ndimijenge Mbewu, chifukwa Iyo wakandipa zinyake kuti ndimije. Ntheura ine—ine nimijenge Mbewu munthowa yiriyose. Sono, ise tiri nayo nyengo kuno kuti ine . . .

<sup>19</sup> Wanthu wanandi, icho iwo wakuchema, “kubapatiza” wana wachokoŵachoko mu chipulikano cha Chikhristu. Enya, icho ntchiweme, usange imwe mukuchita icho. Icho chiri kwa imwe. Nkhumanya, iwo nthā wakuwābapatiza nadi iwo. Iwo wakuwazga waka maji pa iwo. Kweni, kwa ine, ine nkhutemwa kukhala na icho Baibolo likayowoya kuti chita. Ipo, icho Mazgu ghakayowoya waka, icho ndicho ine nkikhumba kuchita, chirichose waka icho Igħo ghakayowoya. Ndipo, sono, ine—ine nthā nkhusanga malo għalighose mu Baibolo . . .

<sup>20</sup> Mu Chipangano Chakale, iwo wakiza na wana ku ukotoli wa kuthupi, wabonda wanarumi, ndipo mama wakapereka chakupereka cha kuwatuwiskira, nkħunda ziwiri panji mwanamberere.

<sup>21</sup> Kweni, mu Chipangano Chiphya, malo ghekha pera uko ine nkhusanga chikumbusko cha chisopo chikuru ichi cha . . . Kukaŵa kumupereka. Iwo wakiza na wana kwa Yesu, ndipo Iyo wakaŵanyamura iwo mu mawoko Ghake ndipo wakaŵatumbika iwo. Icho ndicho wapapi wakachita ŵa mu nyengo Yake. Ndipo umoyo Wake ukaŵa chিয়েgerero cha icho ise tikwenera kuchita. Mukuwona? Vinthu ivi Iyo wakachita kuŵa chিয়েgerero.

<sup>22</sup> Sono, ise tikuwatora waka wachokoŵachoko, ndipo iwo wakwiza nawo kwa ise, ndipo ise tikuwapereka waka iwo kwa Chiuta, ndipo tikuromba vitumbiko vya Chiuta pa iwo, ndipo tikuromba lurombo la kumupereka kufuma kwa mama na dada, kuruta kwa Chiuta, apo iwo wakumupereka mwana wawo. Ndipo . . . panji kuwapereka iwo mu Zina la Yesu Khristu, mpaka iwo ndi walara mwakukwanira kuti wabapatizike mu Zina la Yesu Khristu. Ndipo sono, Iyo wakati, “Chirichose ise tikuchita mu mazgu panji mlimo, chitani chose ichi mu Zina la Yesu Khristu.” Ntheura—ntheura icho ndicho ise tikukhumba kuchita.

<sup>23</sup> Ndipo sono, apo mlongosi wayimbenge mwapasipasi sumu yichoko iyi, mlongosi, ise tiri nayo muno, *Zaninge Nawo*. Ndipo wamama na wadada awo wali na wana wachokoŵachoko aŵa awo wandaperekeke kwa Fumu, usange imwe mungiza nawo sono, apo gulu, ise tikuwayimbira mwapasipasi iwo sono, sumu. Enya.

Zaninge nawo, zaninge nawo,  
Zaninge na wachokoŵachoko kwa Yesu.

<sup>24</sup> Ine nkhuwatemwa wana wachokoŵachoko aŵa. Pali chinyake za iwo icho ntchiweme chomene.

<sup>25</sup> Ine nkhusachizga uyu ndi wa ku Italy mweneko. Ndiyo yayi uyu? Viri makora. Banja la wa ku Italy, mbachoko awo

ŵakwenera kuti tiŵapereke. Mlongosi muchoko wa ku Italy apa kufuma ku, o, kufuma ku Chicago, wali muno. Wakati, “Ili ndi banja la ku Italy, mlenji uwu, kweni ine ndipharazgenge yayi.”

<sup>26</sup> Kasi zina lake ndinjani? Jonathan David, zina liweme uli! Sono, Jonathan. Iyo wakati adada ŵake ŵakaŵa na—ŵakaŵa na zina la ku Italy, ndipo iyo wakaŵa. . . Iyo wakukhumba kuti mwana wake wathyike zina la mu Baibolo.

<sup>27</sup> Imwe mukumanya, kukaŵa wa ku Italy mukuru mu Baibolo, wakumanyikwa na zina lakuti Koneliyo, nyengo yimoza, imwe mukumanya. Iyo wakaŵa na gulu la ŵimbi, ndipo iyo wakaŵa muweme, ndipo iyo wakapereka wowwiri ku ŵanthu, kweni iyo pakuŵa Wamitundu, iyomwene. Imwe mukuyimanya nkhani. Ndipo dazi limoza Mungelo wakiza ku nyumba yake, wakamuphalira iyo kuti watume ndipo wakatore munthu uyo wakamanya ndondomeko ya Chiuta. Ndipo iyo. . . Imwe mukuyimanya nkhani. Penepapo, iyo wakaŵa na ŵanthu ŵara ŵakamuchindikanga chomene Chiuta! “Apo Petros wakaŵa wachali kuyowoya Mazgu agha, Mzimu Mutuŵa wakiza pa iwo.” Uwo mbunenesko. Ine nkhuromba bonda uyu waŵe mtundu weneula wa munthu, zina lenelira.

<sup>28</sup> Jonathan, wakutowa! Kasi ine ningamutora iyo? Zanga kuno, Jonathan. Mwe, bulunga lichoko uli la shuga ku banja ili!

Tiyeni tisindamiske mitu yithu.

<sup>29</sup> Ŵadada ŵithu Ŵakuchanya, virimika viri kujumphapo, ngati nkhani iyo ine ndayowoya waka, ya munthu mukuru wakuthyika Koneliyo, uyo wakaŵa munthu muweme, murunji, kuperekanga wowwiri na kumutemwanga Chiuta. Ndipo Mungelo wa Chiuta wakiza ku nyumba ya munthu yura. O Chiuta, ise tikupereka kwa Imwe, mlenji uwu, Jonathan David muchoko. Ine nkhuromba, Ŵadada Ŵakuchanya, kuti umo ine ndamutorera iyo kufuma mu mawoko gha mama wake na dada, uyo wakumupereka iyo kwa Imwe. . . Ine nkhuupereka lurombo ili la kupereka umoyo wa mwana uyu ku umoyo wa kumutumikirani Imwe, thumbiko ku nyumba, libwe likuru lakukwerapo ku Mpingo. Perekani ichi, Ŵadada. Ine nkhuupereka kwa Imwe Jonathan David muchoko, mu Zina la Yesu Khristu. Amen.

<sup>30</sup> Chiuta wamupaseni uchizi Wake na wowwiri kuti mumulere iyo mu kuchenjezgeka na Chiuta.

Wakutumbike iwe, Jonathan David.

<sup>31</sup> Sono, yumoza uyu, mwe, iyo ndi mwanichi chomene, panji uyu ndi mwanakazi? Mwanarumi? Mwe, mupharazgi munyake wakunthazi, ine nkhuomezga. Kasi zina ndi njani? Micah. Micah. Ine niyowoyenge pa iyo mlenji uwu. Micah Edward. Edward, ilo ndi zina liweme. Sono, muwoli wane wakuchita makora chomene ichi para ichi chafika pa kumupakata iyo, chifukwa ine nyengo zose nkhuuchita mantha kuti

ndiŵawiskenge iwo para iwo mbabonda. Mukuwona? Kanthu kachoko kaweme uli, maso ghachoko ghara kulaŵiskanga waka zingirizge. Iyo ndi mwanichi chomene. Kasi wali na virimika vilinga? Mwezi umoza.

Tiyeni tisindamiske mitu yithu.

<sup>32</sup> Ŵadada Ŵakuchanya, banja lichoko ili likwiza apa kamozaso kuti lipereke kwa Imwe vuna ya kulumikizana kwawo kwa umoyo iyo Imwe mwapereka kwa iwo, kuti ŵamulere mu kuchenjezgeka na Chiuta. Tumbikani Micah muchoko uyu. Chiuta, ine nkhuromba kuti Imwe mumupangenge iyo mwanarumi ngati Micah wa mu Baibolo. Perekani ichi, Ŵadada. Perekani kwa iyo vitumbiko vya Chiuta. Tumbikani dada wake na mama, ndipo mupangeni iyo mkuhŵirizgi pano pa charu chapasi, libwe likuru lakukwerapo ku mlimo wa Khristu. Ndipo sono, tipulikenise, Ŵadada, ine nkhumupereka kwa Imwe, kufuma mu mawoko gha dada na mama, kuruta ku mawoko gha Chiuta, Micah Edward muchoko, mu Zina la Yesu Khristu. Amen.

<sup>33</sup> Nkhuromba Fumu yimutumbike iyo, yimutumbikeni imwe, dada na mama, kuti mumulere iyo mu kuchenjezgeka na Chiuta.

Ine nkhubomezga ndicho ichi. [Pa tepi palije kalikose—Munozgi]

<sup>34</sup> O, ine nkhuŵatemwa waka ŵana ŵachokoŵachoko ŵara, waliyose waka. Kutu, waliyose yumozayumoza, ndi mwana wakutowa chomene mu charu. Palije waka phindu. . . Para ine nkhati nafika na Joseph muchoko kunyumba, yura wakaŵa, mu unesko, mwana muchoko muheni chomene uyo ine nkhamuwonapo, kweni mama wake na ine tikaghanaghana kuti iyo wakaŵa chidole. Kweni umo ndimo ichi chiliri, imwe mukumanya. Icho ndi. . . Ise tikughanaghana waka icho.

<sup>35</sup> Ine nkhezizwa, mlenji uwu, mamembara ghithu ghanyake muno. Kukaŵa—a. . . Sono, jiso *ili* liri na mankhwala mu ili, agho ghakulitondeska kulaŵiska. Kweni Mlongosi Nash. . . Wakafumba za M'bale Nash; ine nkhumanya yayi usange iyo wakaŵa makora. Kasi. . . Kasi iwo ŵali muno? O, enya, nadi, iyo wali muno. Yirumbike Fumu, M'bale Nash. Icho, icho ntchiweme.

<sup>36</sup> Sono, Mlongosi Edwards, kasi iyo wali muno? A. . . Panji, Mlongosi Shepherd, uyo wakaŵa na muchoko, msungwana murwari, iyo wali makora sono? Ntchiweme. Ine nangupokera uthenga, ndipo mwana wanguŵa waka pafupifupi na maminiti fayivi kufikira kuti ine nkhaŵa na ŵanthu, kufuma ku tawuni, kuti nikumane nawo. Ine nkchimbirira mu chipinda ndipo nkharomba, ndipo iwo ŵakati mwana wakakorekanga na polio, mawoko na marundi ghakawomiranga. Ndipo ine nkchimbilirako kuti nkharombe, ndipo nkhati, "Ine ndifikenge para tafuma mu tchalictchi." Nkhamuphalira Loyce

kuti wamuyimbire ndipo wamuphalire dona kuti ine ndifikenge uko para tafuma mu tchalitchi; usange iyo wanikhumbenge, kuti waniyimbire ine. Ndipo para ine nkhati ndaruta kukapemphera, Mzimu ukati—ukati, “Walije polio. Iyo waŵenge makora.” Ine nkhasindama, enya, ise tose tikaŵa na lurombo kuno pa tchalitchi. Lira likamazga ichi.

<sup>37</sup> [Mlongosi wakuti, “M’bale Branham?”—Munozgi] Enya, mama. [“Ise tikaruta kwa dokotala pa Mande, para iwe ukati wamurombera iyo nyengo yakudankha, madontho ghose mu nganga yake ghamara, ghamara mu chigolomiro chake.”] Yirumbike Fumu! Pemphero likusinthavinthu.

Wakuti, iyo wali muno yayi, mlenji uwu, iyo walimo, mkweni? Enya.

<sup>38</sup> Pa Sabata yajumpha, nyengo yaumaliro ine nkapharazga muno, sabata yajumpha pa Sabata, kukaŵa wachinyamata wakaŵa muno; ine nkharutirira kumulaŵiskanga iyo. Ine nkhanghanaghana, “Ine nkhuynera kuti nkhumumanya mnyamata.” Ndipo nkhati nafufuza, iyo wakaŵa mwana wa munyane uyo tikasambira pa sukulu yimoza, Jim Poole. Chifukwa, ise tikakulira pamoza, kufumira ku ŵanyamata ŵachokowachoko, kufika ku ulara. Iyo ndi mweneuyo ine nkhaŵa nayo pa ngozi ya futi, nyengo yira, ndipo pamanyuma wakaŵa nayo yimoza iyomwene, na mubwezi wane. Ine nkhuomezga kuti ine ningamanya ningamurongozgera mnyamata yura kwa Khristu. Ine nkhuomezga pa adada ŵake mwankhongono chomene. Ine nkhuomezga ine ndichitenge, ndipouli, nimuwojenge iyo. Ine nkhuomezga ningamanya kumurongozga wachinyamata yura. Iyo wakaŵa. . . Ine nkhamulaŵiska iyo. Iyo wakawoneka ngati kuti iyo wakaŵa na uweme, icho ine nkhuchema ichi sono (ntha nkhuoyoya ndemanga iyi kwa munyake waliyose), kwani, kunthunthumira kwa mzimu wake, kapulikiro kaweme. Ine nkhuomezga pangajumpha nyengo yitali yayi kumurongozgera mnyamata yura kwa Khristu. Ntheura tiyeni timurombere iyo. Uwo mbunenesko.

<sup>39</sup> Ndipo, m’bale, wona, munthu munyake wakarwara, panji chinyake, icho ine nkhuomezga kughanaghana.

<sup>40</sup> Ndipouli, ise tikurombera wose. Ndipo para nyengo zinyake. . . Para imwe mukutuma chakupempha, kumbukirani, para ine napokera waka ichi. . . Muwoli wane wali mu nyumba pamalo ghanyake, ine nkhuomezga, ntheura iyo wakumanya. Para ine napokera waka chakupempha, nkhanira mwaluŵiro nkuruta ku chipinda chane chakupumuliramo, ine nkuruta kukapemphera, ndipo nkhuukhala mwenemula mpaka ine nipulike chinyake. Ine ntha nkhuonja waka.

<sup>41</sup> Dazi linyake, para Sam, Dr. Sam, wakati watora kanthu kala mu jiso lane, iyo wakayezganga kuchita, ndipo aka



kakamupweteka chomene iyo, iyo wakachita kuwika thaulo pa chisko chane. Wakati, “Ine ningawonanga ndopa za mubwezi wane yayi.” Wakati. . . Ndipo ine nkazumbwa mu izi, imwe mukumanya. Iyo wakati—iyo wakati, “Ine ningachita yayi icho na kugwirapo ntchito pa ili.” Mukuwona? Ndipo nthaura iyo wakafumiskamo kala. Ndipo dazi lakurondezgako iyo wakaŵa mu chipatala. Nthaura ine nkhamurombera iyo, ndipo iyo wakafuma wali makora waka.

<sup>42</sup> Ndipo nthaura dazi lachiwiri, muwoli wake, iwo wakamanya yayi icho chikanangika na iyo, wakaghanaghana kuti iyo wakakorekana na polio. Mukuwona? Wakati, ndipo wakati. . . Ndipo nkhamurombera iyo, ndipo sono iyo wali kunyumba wali makora. Nthaura ise tikanjira mu chipinda, Doc. . . Ise tikanjira mu ofesi, ndipo iyo. . . Ise tikaguzira chijaro pamoza, wakati, “Sono, M’bale Bill, ine ndikufumbenge chinyake iwe.” Wakati, “Uli iwe unirombere ine na Betty?”

Ine nkhati, “Tiye. Tiye tiorombe.”

<sup>43</sup> Nthaura, iyo ndi mweneuyo Fumu yikawoneska mboniwoni, uko wangazenga chipatala. Imwe, imwe mukuyikumbukira nkhani. Usange imwe mukukayika ichi, rutani kwenekula mukamufumbe iyo nyengo yinyake. Enya, wakati waka, “Zomerezgani waka waliyose wafike.” Wakati, “Ine ndiri kuchiyowoya ichi ku wanthu teni sauzandi.”

<sup>44</sup> [M’bale wakuti, “M’bale Branham?”—Munozgi] Enya, m’bale. [“Kwa iwo muno mlenji uwu ndipo kuti chiwike chipulikano chikuru mu mitima ya wanyake: Pa Sabata ya Isitara mlenji, iwe ukachema uzima wakuzirwa muno, yumoza wachitatu, uyo wakaŵa mwanarumi. Iwe ukayowoya kuti iyo wakafumira ku Seymour. Ndipo iwe ukayowoya, kwizira mu kuphakazga kwa Mzimu Mutuŵa, ‘Iwo wakukuchema iwe, “Bill.”’ Ine nkhumumanya mwanarumi. Ine nkhumumanya makora chomene iyo. Ndipo para ise tikati tafumako kuno, zina lake ndi Isaac. Iwo wakumuchema iyo ‘Bill.’”] Enya, bwana. Mukuwona?

<sup>45</sup> Zina lake leneko ndi Isaac. [M’bale wakuti, “Uwo mbunenesko.”—Munozgi] Kweni iwo wakumuchema iyo Bill. [“Uwo mbunenesko.”]

<sup>46</sup> Mzimu Mutuŵa wakunangiska yayi. Uwu ukutondeka yayi. Sono, ichi, munyake wakayowoyanga, wakati. . . Ine ndiri—ine ndiri fifite-firii, na sa- . . . pafupifupi virimika sate-wanu, ine ndiri kuŵa kumanyuma kwa gome, ndipo ine ndiri kumuwona Iyo mu makhumi gha masauzandi gha vinthu.

<sup>47</sup> Mayiro, ine nkhaŵa kusika, kusika kula, kumwera kwa Kentucky, nkhanira ku mphaka za Tennessee, ndipo ine nkakhala mu boti na M’bale Daulton, uyo Fumu yikapereka ŵana ŵake wose kwa iyo. Imwe mukukumbukira mlenji kuno, para iyo wakati wayambako. Ndipo iyo wakati, “M’bale

Branham,” wakati, “Ine nkugomezga ichi chiwenge chinonono kwa iwe kuti usachizge.”

<sup>48</sup> Ine nkhati, “O, M’bale Daulton, makhumi gha masauzandi kwandaniska na makhumi gha masauzandi gha vinthu ngati ivyo.”

Wakati, “Ukurekerachi iwe kuti uyezge kulemba buku” (Ine nkhati . . . ) “Ia ichi?”

<sup>49</sup> Ine nkhati, “O, mwe, M’bale Daulton, ili mbwenu—ili mbwenu lithambalarengi boti ili apa, m’piminta wa buku, ma voliyumu waka gha mabuku gha ivyo ndiri kuwona Fumu yikuchita. Ndipo ntha nyengo yimoza Iyo wali kutondekapo, wonani, ntha nyengo yimoza; kweni, chakufikapo nyengo yiriyose.”

<sup>50</sup> Ine napulikiska, ine nagomezga sono, usange ine nkhanangiska yayi, msungwana wa M’bale Shepherd, wawara diresi la mawonekero gha mtundu wa orenji. Ine nkhanaganaghana nthura. Ine nkhanimirira kufupi na iyo, mlenji unyake. Iyo wakayendanga, ndipo ine nkhanaganaghana kuti ine panyake nkhanawona msungwana munyake kuti ndimunyamure, nthura ine nkhanyamuka. Nthura yura nkhanwa ine uyo wakayima, mlongosi. Ine—ine nkhanaganaghana kuti wakawa msungwana wa M’bale Shepherd, ndipo ine mbwenu ndimunyamurengi iyo, chifukwa ine nkhanaganaghana kuti panyake galimoto yake yikanangika panji chinthu chinyake. Ise tikarutanga, kukamutora Becky. Ndipo ine—ine nkhanaganaghana kuti uyu panyake wangawa msungwana munyake. Kweni sono ine nkhamuwona iyo wakhala na iwo kula, nthura ine—ine nkhanomezga wakawa msungwana wakwenerera. Nthura nkhanwa ine uyo wakafika kula ndipo pamanyuma nkhanfumako.

<sup>51</sup> Nthura, waliyose wakumutemwe Fumu Yesu? O, kunozga! Icho ntchiweme waka na chakutowa. Amen.

<sup>52</sup> [M’bale Neville wakuti, “M’bale Willard wafika waka.”—Munozgi] Enya, M’bale Willard, ise ndise wakukondwa kuwa na iwe. Ndipo iwe ukuwoneka makora chomene, naweso, makora chomene umo ine nkhuwonerera iwe. Tose tawiri tiri ngati wakukhumudwa nthana, ku maso. Ine nkhuwoneka ngati natimbika na kwakuzura woko za ichi. Ndipo ine nkhanawona M’bale Willard usiku ula, para iyo wakawa mutulo, ndipo mwaunenesko, iyo wakawoneka wakofya. Kweni iwe ukuwoneka makora chomene mlenji uwu. Ndipo ise tikupereka viwongo na marumbo kwa Chiuta chifukwa cha ichi, m’bale. Amen. Enya. Imwe mukumanya, devulu wangatikoma yayi ise mpaka Chiuta wayowoye kuti, “Zanga.” Nthura ise tikukhumba kuruta, tikukhumba yayi ise, M’bale Willard? Uwo mbunenesko. Mpaka nyengo yira iyo wakuyezga

pawaka. Mbweni kwamara. Fumu Yesu ndi wovwiri withu na kwakuthawira kwithu.

<sup>53</sup> Sono apa ine nkhuwoyoya apa, penepapo ine ndiri waka na maora sikisi kuti nipharazge mlenji uwu. Mukuwona? Mbweni. . . Sono, ise tikamuphalirani yayi, tikatumizga yayi matikiti, na vinthu, chifukwa ine nkhalengeza kale kuti ine ndi wenge kuno yayi. Kweni, kwiza waka na kumovwira M'bale Neville, na kuti timuwoneniso imwe mose, na kuwa na nyengo yichoko ya wenenawene.

<sup>54</sup> Ndipo pa Sabata yamara usiku, M'bale Roy Roberson, ine nkhumanya yayi kwali iyo wali muno, panji yayi. Ine ningakwaniska yayi kuti niwone kuti iyo wali muno. Iyo wakaniyimbira ine, wakaniphiliranga za Uthenga.

<sup>55</sup> Ndipo munyake wakaniyimbira, wakati, "Ine nazizwanga para iwe ukayowoya kuti 'Chiuta wakatipa vinthu vyose ise.'" Mukuwona? Iyo wakachita. Iyo wakatipa umoyo. Yezgani kugura uwu. Iyo wakatipa chitemwa. Yezgani kugura ichi. Iyo wakatipa chimwemwe. Yezgani kugura ichi. Iyo wakatipa mtende. Yezgani kugura uwu. Kulije nthowa yakuti mungagura uwu. Imwe mungagura yayi uwu.

Ntheura ine nkhati, "Iyo wakatipa nyifwa."

Munyake wakanyamuka, wakati, "Mupharazgi, ine nkhezizwa uko iwe ukarutanga na icho." Wakati, "Ine nkhanghanaghana, 'U-o, apa M'bale Branham wakajipiringizga iyoumwene nyengo yira.'" Ntha para Baibolo likuyowoya ntheura. Mukuwona? Baibolo likati Iyo wakatipa nyifwa.

<sup>56</sup> Sono, kasi ise tichitenge vichi na nyifwa? Imwe mukumanya, Paulos kwizanga ku nyifwa, iyo wakati, "O nyifwa, kasi liwozga lako lirinkhu?" Nyifwa yikutilamulira yayi ise. Ise tikuyilamulira iyi. Mbunenesko. Vinthu vyose viri kuperekeka kwa ise.

<sup>57</sup> Ndipo pamanyuma ine nkhapereka chiyezgerero cha umo kuti Israel, pa ulendo wakuruta ku charu chaphangano, iwo waka wa wandachiwonepo charu chira. Iwo wakamanya chirichose yayi za ichi. Iwo waka wa waka na phangano kufuma kwa Chiuta lakuti, kuka wa charu, ndipo chika wa chakuzura na mkaka na uchi, ndipo chiweme, ndipo—ndipo malo ghakuru. Ndipo ichi chika wa ko. . . Iwo waka wa wandachiwonepo ichi. Pali je munyake wakarutako kula, wakamanya chirichose za ichi. Kweni iwo waka wa na phangano la ichi. Ndipo mwa chipulikano iwo wakanjira mu chipalamba.

<sup>58</sup> Ndipo para iwo wakati wafika nkhanira ku mphaka, iwo waka wa na chinkhara kwenekula wakumanyikwa na zina lakuti *Joshua*, ilo likung'anamura, "Yehova Muponoski." Ntheura iyo wakayambuka Jordan, wakanjira mu charu chaphangano, ndipo wakiza na ukaboni wakuti charu chika wa ko kula. Ine nkchitemwa icho. Ndipo chika wa charu chiweme.

Wanarumi wawiri wakanyamuzgana mukungu umoza wa magirepi. Chikawa charu chiweme, ntheura iyo wakiza na ukaboni wakuti charu icho iwo wakarutanga kuti wakachitore chikawako kula.

<sup>59</sup> Sono, ku Mpingo, ise tikwenda kuruta ku Charu cha chisavundi, Charu uko kulije nyifwa, Charu uko wakufwa wakuwuskika. Ndipo ise tika wa na Muponoski mukuru mu msasa withu. *Yesu* likung'anamura "Yehova Muponoski," Wakutemweka. Ndipo Iyo wakayambuka Jordan wa nyifwa, wakanjira mu Charu chinyake, ndipo wakawerako, ndipo wakiza na ukaboni wakuti ise tikukhala wamoyo para tafwa. Amen. Ntheura kasi nyifwa yirinkhu?

<sup>60</sup> Ndipo ntheura Iyo wakatipa vinthu vyose. "Sono ise tiri na chikhole cha chiharo chithu. Mwantheura..." Sono tegherezгани mwacheru. Ndipo ine nthu nkhupharazga pa chisambizgo icho, kweni ichi chikuwoneka waka chiweme kwa ine sono nthu. Mukuwona? Kuti, ise tiri na chikhole cha icho. Pakuti, dazi limoza ise tikenda mu kwananga; ndipo para tikati tabapatizika mu Zina Lake, ndipo tikawuka pamoza na Iyo mu chiwuka, ise tiri kutoreka kufuma mu kwananga, tikukhumba yayi kuwererako kamosaso. Mukuwona? Ise tawuskika kufuma ku kwananga, na ukaboni uwo ise tiri nawo. Ise mwachigomezgo tiri mu chiwuka kufuma ku nyifwa zose. Mukuwona? Usange ise tingawuka kufuma ku kwananga, mwa chipulikano mwa Iyo; ndipo apo pali kwananga, ndinjani wangakhumba kuti wawerere ku chithini cha viswaswa cha kwananga kamosaso? Mukuwona? Ise tajumpha kufuma ku nyifwa tafika ku Umoyo. Mukuwona? Ndipo icho ndi chikhole. Amen. Icho ndi chikhole cha chiwuka chathunthu. Nyifwa zose, kuthupi na kuuzimu, ise tiri kuyitonda nyifwa ya kuuzimu, chifukwa ise tajumpha nyifwa tafika ku Umoyo.

<sup>61</sup> Ndipo umu Eliya wakakhilira ku Jordan dazi limoza, ndipo wakatimba agha, na Elisha, ndipo agha ghakagawikana, ndipo iyo wakayambuka. Iyo wakawerako wali na mapande ghawiri.

<sup>62</sup> Ndipo para ise tikutimba Jordan, na Khristu, ise tiri na chigawa chimoza, kweni para ise tikuwerako, ise tikwiza tiri na magawo ghawiri. Ise tiri na Umoyo Wamuyirayira, chiwuka kufuma ku kwananga, sono, mu urunji na Mzimu Mutuwa. Ndipo ntheura pa kuwerako, na Khristu, ise tikuwerako tiri na vyose viwiri chakuthupi na chiwuka, ndipo tiri nacho kale chiwuka chazimu. Ise tiri na magawo ghawiri gha ichi. Nyengo zose chilinganizgo cha Khristu na Mpingo: Elisha na Eliya.

<sup>63</sup> O, ine nkhukhumba yayi kuti niyambe icho. Mwe, mwe, mwe, ise mbwenu tiyambengepo yayi Uthenga uwu wa maora sikisi apa. [M'bale Neville wakuti, "Nyama pa chiwangwa, kweni."—Munozgi] Enya. Mwe! "Nyama pa chiwangwa," M'bale

Neville. Wachali kusumba ichi. O, kasi ndimwe wakukondwa yayi? Mukuwona? Ise tilije. . .

64 Kulije chakutimbanizga chirichose. Nyifwa ndi kanthu yayi. Ise tiri nayo iyi. Iyi njithu. Iyi yingandilamulira yayi ine. Ine nkhuylamulira iyi. Uli? Kwizira mwa Iyo Uyo wakandipanga ine chatonda, chifukwa ine ndiri kuyitonda kale nyifwa. Kasi ine nkachita uli ichi? Pa kuchita kugomezga pa Iyo. Mukuwona? Nyifwa yiri mu kwananga, kuwura kugomezga. Ine ndine wambura kugomezga yayi. Ine ndine wakugomezga. Ine ndiri kuwuka ku chinthu icho, wakuwuka. Ndi chikhole cha vyakuthupi vyane vyose kwathunthu, chiwuka chazimu, chirichose. Enya, bwana. Imwe mukupulikiska ichi? Ntheura nyifwa yiri pasi pa ulamuliro withu, kwizira mwa Yesu Khristu Uyo wali kutonda nyifwa, gehena, dindi, urwari, chitima, chirichose, wakatonda vyose.

65 Ndipo ise sono tawuka pamoza na Iyo, takhala mu malo gha Mchanyachanya, kuyowoyanga kwauzimu, mwa Khristu Yesu, na vinthu vyose kusi ku marundi ghithu. Nanga ndi chiwuka chakuthupi chiri kusi ku marundi ghithu, chifukwa ise tiri mwa Khristu. Kasi—kasi imwe mukupulikiska ichi? Usange imwe mukuchita, kwezgani mawoko ghinu. Amen. Icho ntchiweme. Malinga imwe mukupulikiska ichi, icho ntchiweme. Mukuwona? Ntha mungazomerezganga. . . Sono rutirirani kusunga waka ichi mu malingaliro ghinu. Mukuwona? “Ise tajumpha nyifwa tafika ku Umoyo,” kuthupi, ku uzimu, lwandi lililose.

66 Ndipo chirichose, na vinthu vyose, ndi vithu sono. Chifukwa, charu kuwaro uku chikuyowoya kuti ise ndise wakuzenthuka, ndipo kweni charu chose ntchithu. Kasi imwe muharengi uli ichi?

67 Para, umo ine nanguyowoyera, Abraham, wonani, iyo wakaŵa mu charu chaphangano; Chiuta wapakereka ichi kwa iyo. Lot wakatoreka na vigeŵenga vinyake vyakuwukira, vikaruta nayo. Yura wakaŵa muphwa wake. Viri makora. Chirichose chikaŵa mu charu chira chikaŵa cha Abraham. Ntheura, iyo wakaŵa wankhondo yayi. Iyo wakarwa yayi. Iyo wakaŵavye wankhondo pamoza na iyo. Iyo wakaŵa na wantchito wanyake. Kweni para iyo wakati wawona kuti chinyake, devulu, wakiza ndipo wakapoka chinyake icho chikaŵa phangano kwa iyo, iyo wakasonkhaniska wantchito ŵake ndipo wakatora chirwero iyomwene. Iyo wakamanya yayi umo iyo wakati watheskerenge gulu lose ili la mafumu. Wantchito wachoko waka, kweni Chiuta wakamuphalira iyo umo wangachitira ichi. Iyo wakajigaŵa iyomwene, ndipo wakakoma mafumu, ndipo wakawerako chatonda. Chifukwa? Iyo wakaŵika chipulikano chake pa phangano la Chiuta kuti chirichose mu charu chira chikaŵa chake, ndipo Lot wakaŵa gawo la ichi, uwo mbunenesko, wakaŵa gawo la charu. O, mwe!

68 Ndipo kula iyo wakakumana na Melekizedeki, para nkondo yikati yamara. Kasi imwe mungamuwona waka Abraham wakwiza mu msewu? Iyo wakamanya yayi kuti iyo wakaŵa wankhondo, kweni iyo wakamanya nyengo yira kuti iyo wakaŵa. Enya, bwana. Ndipo iyo wakakumana na Yumoza Uyo wakapereka phangano, Melekizedeki.

69 Sono tiyeni tiŵazge kufuma mu Buku la Amos. Ine ndiyowoyenge mlenji uwu; ntha maora sikisi, munthowa yiriyose. Ine nkugomezga nichitenge yayi. Mukuwona? Pa—pa chisambizgo, chakuti, *Nthowa Ya Muprofeti Muneneska*. Ndipo usiku uwu, para Fumu yazomerezga, ine ndiyowoyenge pa, *Kuzomerezga Kupanikizgika Kuti Kumare*, ndipo nthura—para Fumu yazomerezga.

70 Sono, ine nkhumanyikwa kuti ndine wakususka, kweni ine—ine—ine ndine wakususka yayi, kweni chekha pera icho ntchakwanangika. Kweni ine, ise, tikwenera kususka chakwanangika.

71 Sono, usange imwe mungajura vyakujambulira vyinu sono, mu chipinda, chifukwa, viri makora. Ine nkukhumba kuti ndiŵazge sono kufuma mu Amos, chipatulo 3. Panji. . . Enya. Chipatulo 3 cha Amos, gawo waka la ichi, Amos 3:

*Pulikani mazgu agha agho YEHOVA wayowoya kususka imwe, O ŵana ŵa Israel, kususka banja lose ilo ine nkhalitora kufuma ku charu cha Egupto, kuti,*

*Imwe pera ndimwe ine nkhumanya pa mabanja ghose gha charu chapasi: ipo ine nimulangeninge imwe chifukwa cha. . . uchikana marango winu.*

*Kasi ŵawiri ŵangayenda pamoza, kwambura kuti iwo ŵazomerezgana?*

*Kasi nk Haramu yikubangura mu mapopa, para iyi yirije nyama? kasi mwana wa nk Haramu wakulira mu mphanji yake, usange uyu wandakore chirichose?*

*Kasi kayuni kangawira mu msampha pa charu chapasi, umo mulije nyambo ya iko? kasi yumoza wangafumiskapo msampha pa charu chapasi, ndipo wandakore chirichose?*

*Kasi mbata yingalizgika mu msumba, ndipo ŵanthu ŵaleke kuchita mantha? kasi uheni ungaŵa mu msumba, ndipo YEHOVA wandachite ichi?*

*Nadi Yehova. . . wachitenge kanthu yayi, kweni iyo wakuvumbura visisi vyake ku wateŵeti ŵake ŵaprofeti.*

*Nk Haramu yabangura, ndinjani wareke kuchita mantha? Yehova CHIUTA wayowoya, ndinjani wangareka kweni kuchima?*

<sup>72</sup> Maso ghake ghakayenera kuti ghakaphinyilira, para iyo wakayimirira mlenji ula pa phiri kuseri kwa msumba wa Samariya. Ine nkhumanya kuwona mawoko ghake ghankhongono apo ili likajumpha mu mwembe wake wa nyivwi. Zuwa lakotcha likaŵaranga. Iyo wakaŵa wakutowa viwi yayi pa kumulaŵiska. Umo chiliri cha kulekana na ŵaneni wa nyengo yasono muhanyauno! Malaya ghake ghakaŵa ghakhomi; mwembe wamawonekero ghakubinkha. Ndipo wakalaŵiska pa msumba ula wa Samariya, maso ghake kuphinyiliranga apo iyo wakalaŵiskanga. Iyo wakaŵa wakuwoneka makora viwi yayi pa kumulaŵiska, kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA ku charu chira.

<sup>73</sup> Ichi chikaŵa, panyake, chakulekana chomene na ungano wakukopa uwo ukwiza, kuti Fumu yikamutuma iyo ku Samariya, kuruska icho ŵaneni ŵanyengo yasono iyi ŵangaŵa. Iyo wakanozgekerera yayi chisisimuso chantheura, umo iyo wangamanya kuŵira muhanyauno. Kweni kumbukirani, iyo ntha wakaŵa muneni wanyengo yasono. Iyo wakaŵa muprofeti. Iyo wakaŵavye vyakugwiriskira ntchito vya nyengo yasono. Iyo wakaŵa na NTHEURA WAKUTI YEHOVA.

<sup>74</sup> Iyo wakapwerera yayi umo iyo wakawonekera, na umo iyo wakavwalira, kwali sisi lake likaskakulika makora, panji kwali munyake wakamulaŵiska iyo panji yayi. Iyo wakaŵa na Mazgu gha Yehova. Chira ndicho chikaŵa chirato chake chikuru: kupereka Mazgu ghara gha Yehova. Kasi munthu uyu wakaŵa njani? Enya. Wakaŵa Amos, muprofeti, munthu wakukhora, kweni iyo wakamanya apo iyo wakayimirira. Iyo wakamanya icho iyo wakachitanga. Iyo wakaŵa muprofeti muneneska wa Mazgu. Ndipo chifukwa icho iyo wakizira ku msumba uwu, chikaŵa chifukwa chakuti Mazgu ghakiza kwa iyo.

<sup>75</sup> Ndipo para Mazgu gha Yehova ghafika kwa muteweti vyakuchitika, iyo wakwenera kuti warute, kwambura kupwerera vyakuchitika, panji kwambura kupwerera maunonono. Iyo wakwenera kuti warute, munthowa yiriyose. Kwali iyo wakanozgeka, kwali iyo wakuwona nthaura, kwali iyo wakukhumba kuchita, kwali chivichi; iyo wakwenera kuti warute, munthowa yiriyose. Ndi Chiuta wakuyowoya, ndipo iyo wakwenera kuti wanyamure Uthenga uwu. Chifukwa, ichi ndi... Iyo ntha wakukhumba kuchita vyauchindere. Iyo ntha wakukhumbapo ndalama. Iyo ntha wakukhumbapo kutchuka. Iyo wakuruta waka mu Zina la Yehova, wakupukwa chinthu chimoza. Iyo wali na—chakuchita, ndipo iyo watumika na Yehova. Ndipo iyo ndi Mazgu gha Chiuta, chifukwa iyo wanyamura Mazgu gha Yehova. Uyo ndi muprofeti muneneska wa Yehova.

Mutu wane ndi: *Nthowa Ya Muprofeti Muneneska Wa Chiuta.*

<sup>76</sup> Mukuru uyu, munthu wambura wofi wa Chiuta wakachima

mu mazuwa gha Jeroboam wachiwiri. Ine ndiri na gawo la mudauko wake ndalemba apa panthazi pane. Iyo wakachima pafuopifupi virimika satini vya ungoro wake wakukopa. Ndipo Jeroboam wakaŵako, Jeroboam wachiwiri, wakaŵa waka pafupifupi wamahara ndipo munthu wankhongono umo Israel wakaŵira nayo kwa nyengo yitali. Iyo wakaŵa munthu uyo wakiziska kutukuka mu Israel. Israel yose wakatukukanga. Kweni, iyo, pakaŵa chinyake chakwanangika na iyo. Iyo wakaŵa wakusopa vikozgo.

<sup>77</sup> Ndipo ine nkhaŵazgangapo ichi, dazi linyake, ine nkhanghaghana kuti icho chikaŵa chakulingana chomene ku muhanyauno. Paliye kanthu kwali munthu ndi wamahara uli, ndipo kwali iyo wangachita pakuru uli, ndipo kwali wangatukuka uli, usange iyo wafumako kwa Chiuta, iyo ndi chikuŵazgo ku charu, wafumako kwa Chiuta na Mazgu Ghake. Ine nkhumanya yayi usange ichi ndicho tikuchita yayi ise, muhanyauno, kwa munyake uyo wakutemwa kukhala pa television na kujiwoneska mahara umo iwo ŵaliri, mahara agho iwo ŵali nagho. Kweni ine nkhumanya yayi usange iwo ŵali na ghakukwanira kuti watore NTHEURA WAKUTI YEHOVA. Iyo wakaŵa munthu wamahara, viri makora.

<sup>78</sup> Israel wakaŵa mu kaŵiro kakuwereranyuma. Ŵapharazgi ŵake, ŵasofi ŵake, ndipo kweniso boma lake, wose ŵakaghareka Mazgu gha Yehova. Sono, iwo ŵakagomezga yayi icho. Iwo ŵakagomezga kuti iwo ŵakaŵa na Mazgu gha Yehova. “Kweni yiriko nthowa iyo yikuwoneka yiweme kwa munthu, kweni umaliro wake ndi nthowa ya nyifwa.” Ntchifukwa uli iwo ŵakaŵa ŵakwananga? Ntchifukwa uli munthu wakagomezga kuti—kuti—kuti iwo ŵakaŵa ŵakwananga? Usofi wose wa ŵanarumi, masauzandi gha ŵapharazgi na ŵasofi, na mafumu na ŵalamuliri, wose awo ŵakayowoya kuti ŵakaŵa ŵakusopa Chiuta, ndipo, kweni, iwo wose ŵakaŵa ŵakwananga.

<sup>79</sup> Ntheura, iwo ntha ŵakakhumbikanga fumu kuti ŵatukuke. Icho iwo ŵakakhumbikanga wakaŵa muprofeti, chifukwa Mazgu gha Yehova, panji kutanthauzira kwa Mazgu gha Yehova, kukwiza kwa muprofeti muneneska. Nyengo zinyake imwe mungamanya kuwona icho nthowa yake yikaŵa nyengo yira. Ndi nthowa yinonono chomene, penepapo ŵasofi wose, na ŵapharazgi wose, na—na—na ŵa vyauzimu wose, ndipo—ndipo boma ilolene limikana nayo. Kweni, ndipouli, Mazgu gha Yehova ghakwiza kwa muprofeti, ndipo yura pera. Iyo wali na Mazgu ghaneneska. Nangauli iyo wakaŵa na Baibolo leneilo iwo ŵakaŵa nalo, kweni Mazgu ghakaŵa kwa iyo. Chiuta wakakhozgeranga kuti iyo wakaŵa na Mazgu.

<sup>80</sup> Iwo ŵakaŵa na nyumba zikuruzikuru chomene na ndondomeko za usopisopi, na vinyake ntheura, ivyo iwo ŵakaŵapo navyo, majotchero ghakazengeka palipose, na—



na mitundu yose ya—ya vinthu, kweni ndipouli iwo wakaŵa makilomita mamiliyoni kutali na Mazgu gha Chiuta.

<sup>81</sup> Ine nkhughanaghana, ndamwene, chithuzithuzi chingatikwana makora chomene muhanyauno, apo ine nkhuŵazga Buku ili la Amos. Imwe mukwenera kuti mukaŵazge ili para imwe mwakafika kunyumba. Boma lose, ŵasofi, iwo wose ŵakaghareka Mazgu gha Chiuta.

<sup>82</sup> Ine nkhuumba kuti ndiŵazge waka chigaŵa chinyake cha Lemba apa, ine nkhuenera, kuti ndimuwoneskeni uko iwo ŵakachita ichi. Sono tiyeni tiŵazge chipatulo 2 ndipo vesi 4, miniti pera.

*Ntheura wakuti YEHOVA; Chifukwa cha kwananga kutatu kwa Judah, ndipo chifukwa cha kunayi, ine ndifumiskengepo yayi chilango; chifukwa iwo ŵayuyura dango la YEHOVA, . . .*

<sup>83</sup> Agho ndi Mazgu, ŵakaghayuyura Agha, ndipo kweni iwo ŵakaghanaghana kuti iwo wakaŵa nagho Agha.

*. . . ndipo mundasunge marango ghane, ndipo mautesi ghawo ghakaŵapangiska iwo kuchita kwananga, . . .*

<sup>84</sup> Sono, iwo wakaŵa na Mazgu, Baibolo, kweni mautesi agho iwo ŵakabatikako ku Agha ghakaŵapangiska iwo kwananga.

*. . . pamanyuma . . . yeneiyo ŵadada ŵawo ŵali kuyenda:*

<sup>85</sup> Mukuchiwona chifukwa? Sono, iwo ŵakananga chifukwa chakuti iwo ŵakaŵikamo kutanthauzira kwawo ŵekha panji kutanthauzira ku Mazgu. Ndipo ine nkughanaghana kuti ichi chikutiyana muhanyauno, umo ŵanandi chomene ŵakukhumba kuti ŵaŵikemo fundo yawo ku Mazgu, ndipo ise tikunjira mu kutimbanizgika. Ndi ntchenyo uli kufuma kwa Chiuta, muprofeti uyu wakaŵa nayo.

<sup>86</sup> Sono, Amos wakaŵa muprofeti wa Chiuta, muprofeti muneneska. Munthu waliyose uyo wakuŵazga za Amos wakuchimanya chikanga cha munthu wambura wofi yura wa Chiuta. Iyo wakughanaghanirika kuti ndi yumoza wa ŵaprofeti ŵachokoŵachoko, chifukwa iyo ntha wakakhala umoyo nyengo yitali chomene, kweni iyo nadi wakaŵika mbavi ku msisi wa khuni. Iyo wakaŵa yumoza wa ŵaprofeti ŵambura mantha, ndipo iyo wakiza na uphakazgi. Iyo wakiza na NTHEURA WAKUTI YEHOVA. Iyo wakamanya icho iyo wakayowoyanga, chifukwa uphakazgi wa Chiuta ukaŵa pa iyo kuti wapereke kutanthauzira kwakwenerera kwa Mazgu gha Chiuta kwa iwo.

<sup>87</sup> Amos wakiza kufuma ku muzi, ku mapopa, kuruta ku msumba wa kunyezimira. Iyo wakaŵa wandaruteko nakale kula. Iyo wakaŵa mnyamata wa ku muzi, kutali nkhanira mu mapopa. Apo iyo wakaŵa kula mu kuromba, Chiuta wakakumana nayo, ndipo wakamuphalira iyo za uheni wa charu chakunyezimira

ichi cheneicho iyo wakaŵa gawo la ichi. Ndipo Samariya wakaŵa likuru, yumoza wa malikuru pa nyengo yira, ndipo wa muwuso wa Jeroboam.

<sup>88</sup> Ndipo para iyo wakati wayimilira kula mlenji ula, pachanya pa phiri, wakwenda mu vyakuvwara vyake vyakale, vikhomi, wavwara vyakuvwara vya kumuzi, panyake fuvu na mathope pa marundi ghake, ndipo uko iyo wakagona mu chakuvwara chakale chira chakuparuka, usiku pamanyuma pa usiku. Ndipo ine nkhumanya yayi, iyo wakaŵavye malo ghakugezerapo mu mazuŵa ghara. Panyake pakajumpha mazuŵa ghachoko kufumira apo iyo wakagezera. Kweni icho ntha chikupweteka chamkati cha munthu. Vikuchitika chomene, muhanyauno, kujivwarikanga kuwaro, ntha kujivwarikanga mwakukwanira mkati. Ise tise tikulimbikira chomene kuti kwali ise tikugeza dazi lililose, ndipo sisi lithu latozgeka, ndipo vyakuvwara vithu tasintha, na chirichose, ndipo pamanyuma kumureka wa mkati wachitenge munthowa yiriyose, kuvwara malaya gheneghara ghakale ghakwananga, kununkhiskanga uzima na tuvigomezgo na visambizgo vya ŵanthu, ndipo ntha kuwufufuza uwu na kuwuchapa uwu mu Mazgu gha maji ghakupatulanya, kufuma ku vinthu vya charu.

<sup>89</sup> Apo iyo wakaŵa chiyimilire mlenji ula, kulaŵiskiranga pa phiri, pa msumba ula wa kunyezimira, wakuzura na vinthu vyasono ivyo iyo ntha wakalotapo kuti kukaŵa chinthu chantheura. Israel wakaŵa mu upachanya wake. Uyu wakaŵa mu mugwirizano na vyaru vyose vimamuzingirizga uyu. Wakunyezimira chomene, ŵanakazi ŵakavwara mwakuwonekera patali, na—na ŵanarumi. Ndipo iwo ŵakahangayika na sangurisko, vipharizgano vyakuchimbira, na maseŵero ghakupambanapambana, ndipo chirichose chikachitikanga. Ndicho chifukwa maso ghake ghakaphinyilira; ntha na kunyezimira kwa msumba, ngati ndiumo mlendo munyake wangachitira, wafika mu New York, panji ku Los Angeles, kuwonanga ŵanakazi ŵakuvwara mwahafu, ŵanarumi kuchitanga viheni, na kwananga.

<sup>90</sup> Ŵabwezi ŵanyake ŵa ine, mazuŵa ghachoko ghajumpha, ŵakizanga kufuma ku ulendo wa kukaŵeja somba, kusika waka kwa koleji yikuru ya Baibolo, koleji yakutchuka ya Baibolo. Ndipo kula, chigonere mu msewu, mu mautheka, mukaŵa ŵasungwana ŵanichi, ŵakavwara mwahafu, na ŵanyamata ŵanichi, panyake ŵana ŵasukulu ŵa pa koleji, kumwanga na kuchitanga viheni, vyakofya.

<sup>91</sup> Sono, kuchita uheni kwantheura kukwambiska njara ya ŵina America ŵanandi awo ŵakujichema iwoŵene Ŵakristu. Para iwo ŵakulaŵiska mkati mu Los Angeles, panji ine ndiri kuŵawona iwo pa ndege para ise tikunjira mu Los Angeles; iwo ŵakaŵa ŵandaŵeko kula nakale; panji ku Hollywood, panji—panji ku Florida na magesi ghawo ghakusinthasintha pa—

makuni gha mikama. O, igho mbwenu ghaphodenge mphuno zawo kuwoneka zanyuwani, na kunozga mawonekero ghawo. Iwo wakaŵa... wakaghanaghana kuti ichi chikaŵa chinthu chakunyezimira chomene icho iwo wakawona. Ndipo kuwona wakutowa na wakuvwara makora chomene, wakwenda pa msewu, iwo wakakhumbanga kuti warute kula na kuwona umo iwo wangavwalira malaya ghawo ghakuthina, panji kubinyuka-na-kukhira misewu. Penepapo, iwo wakughanaghana kuti icho ndi chinthu chiweme.

<sup>92</sup> Kweni maso ghara ghakuphakazgika na Chiuta gha muprofeti yura ntha ghakaphinyilira chifukwa cha kunyezimira, ngati walendo wanyake, kweni pa chivundi cha nkharo, ku wanthu awo wakachemeka kuŵa wakutumbikika wa Chiuta. Maso ghake ntha ghakalaŵiska pa kunyezimira. Igho ghakaphinyilira ntha chifukwa cha kunyezimira. Chikaŵa chifukwa cha—a—ukazuzi na chivundi cha wanthu awo wakachemeka kuti waŵe wakusoreka wa Chiuta, ndipo wakachita mu kachitiro ngati kantheura. Ndicho chifukwa, iyo wakati, “Nkharamu yabangura, ndinjani warekenge kopa? Chiuta wayowoya, ndipo ndinjani wareke kuchima?”

<sup>93</sup> Iyo wakawona chivundi, kuvunda. Icho ndicho iyo wakalaŵiskangapo. Para ndi penepapo iyo wakawona vyose vya icho. Ichi chikamukopa yayi iyo. Ichi chikaseruska uzima wake. Chifukwa? Iyo wakaŵa muprofeti. Iyo wakamanya icho Chiuta wakalayizga kuti watumbikenge, na icho thumbiko likaŵa, na umo wanthu wakuchitira na thumbiko. Ndipo devulu wali kutimbanizga ichi mu nyengo yake, kufuma ku icho thumbiko leneko likaŵa, kufika ku—a—nkharo yakuvunda; thumbiko lakuti likodore maso na njara ku wanthu wambura kuphenduka, kuruta ku khumbo na nthowa ya Chiuta, na nthowa ya Chiuta ya umoyo.

<sup>94</sup> Umo ichi chikulinganizgikira muhanyauno! Umo wapharazgi wangamanya kuyimilira pa gome, na kulaŵiska pa kwananga na chivundi cha charu ichi, na kuwona wanthu awo wakupanga na kuchita umo iwo wakuchitira, ndipo ntheura wakuwatumbika waka iwo chifukwa iwo ndi membara wa mpingo wawo, panji bungwe, ichi chajumphu kuruska umo uzima wane ungapulikiskira.

<sup>95</sup> Para Chiuta wayowoya, uchimi! Usange Mzimu wa Chiuta wafika pa muprofeti mweneko wa Chiuta, iyo wachemerezege na Mazgu. Ine nkhuhumba kuŵa wakususka yayi, kweni mbanjani wangakhala chete? Ndinjani wangazizipizga kulaŵiska pa chinthu chantheura, na kuyowoya kuti ndi muteweti wa Khristu, ndipo ntha kuchenya ichi? Ine nkhuwerera yayi icho bungwe liyowoyenge, panji icho mpingo unyake uyowoyenge; ndicho chifukwa ine ndiri mu agha yayi. Iwo mbwenu wakuchimbizgege iwe, chinthu chakudankha. Kweni Mazgu gha Chiuta ndigho ghakwiza pakudankha. Usange

ndiwe thenga, iwe uli na chinyake chakuti uyowoye. Usange iwe ukuyowoya chinyake chakususkana na Mazgu agha, iwe nthanda ndiwe thenga kufuma kwa Chiuta; iwe ndiwe thenga la phangano la bungwe linyake panji chigomezgo chinyake. Kweni thenga la Chiuta liri na Mazgu gha Chiuta.

<sup>96</sup> Ndipo mubwezi withu, mlenji uwu, umo ise tangulaŵiskira pa iyo, iyo wakaŵa na Mazgu gha Chiuta, chifukwa iyo wakaŵa muprofeti muneneska wa Yehova.

<sup>97</sup> Sono, iwo ŵakaghanaghana kuti iwo ŵakaŵa na—kutanthauzira ku ichi, ndipo ŵakaghanaghana, “Enya, nadi, wonani icho ise tikuchita.”

<sup>98</sup> Sono, nkhani apa njakuti, ise tiri na iyo wayimilira pachanya pa phiri mlenji uwu, waseruka pakulaŵiska, mu msumba. Wakupukunya mutu wake, wakulaŵiska; maso ghake kuphinyiriranga. Kutoranga laya la woko kupuputanga thukuta ku maso kwake, na fuvu. Zuŵa lakotcha kuŵaliranga pa mutu wake wa chipala. Mwembe wake kulenderanga; iyo wakuwusisitizganga uwu na mawoko ghake. Iyo wakawona kunyezimira yayi. Iyo wakawona kwananga. Ichi chikamukondwereska yayi iyo. Ichi chikamuseruska iyo.

<sup>99</sup> Watondekerengechi iyo kuyowoya kuti, “Ine, mu Israel, wonani umo charu chane chatukukira”? Kasi iyo nthenda wakayowoya uli icho para iyo wakaŵa muprofeti muneneska wa Chiuta, kumanyanga vyakuchitika kunthazi, na icho chikati chichitikenge na chinthu ngati icho?

<sup>100</sup> Tiyeni timuyimiriske pa phiri muhanyauno ndipo timuzomerezge iyo walaŵiske pasi. Rekani iyo walaŵiske mu Jeffersonville, pa ŵanthu awo ŵakujichema iwoŵene Ŵakhristu. Rekani iyo walaŵiske palipose mu America pa ŵanthu awo ŵakujichema iwoŵene Ŵakhristu. Maso ghake ghakuphakazgika na Chiuta mbwenu ghaphinyilirenge kamozaso. Mawoko ghake wakora pa mwembe wake. Chifukwa? Iyo nthanda wakuwona kunyezimira na kutukuka uko charu chikuwona. Iyo wakuwona—kuruta kutali na Chiuta. Iyo wakuwona kuvunda kwa nkharo za ŵanthu. Iyo wakuwona kuwereranyuma kwa charu. Iyo wakuwona chivundi mu mpingo. Kasi iyo wachitenge chivichi kweni kuphinyilira maso ghake, na kukhumbisiska kuti wartute mu ichi, mwakuti iyo wangamanya kuchenya ichi?

<sup>101</sup> Uli usange bishop munyake wakakumanenge nayo kumtunda kula, ndipo wakati, “Sono, kasi iwe ndiwe muprofeti wa Yehova? Sono, ise tikuphalirenge iwe chakuti iwe ungayowoya na icho iwe ungayowoyanga yayi”? Imwe mukughanaghana kuti iyo nthenda wakamupulikira? Uli usange iwo ŵakayowoyenge, “Zanga ujoyine bungwe lithu sono, ndipo ise tikovwiringe iwe mu ngano wako wakukopa”? Imwe

mukughanaghana kuti iyo nthena wakaŵapulikira? Yayi. Ine ningagomezga yayi icho, kufuma kwa munthu ngati yura. Yayi.

<sup>102</sup> Iyo wakatumika na Chiuta. Iyo ntha wakayenera kukoleranako na iwo. Iyo wakaŵa na Mazgu gha Chiuta, uphakazgi wa Chiuta, nyengo yakwimikika na Chiuta. Iyo wakizanga na NTHEURA WAKUTI YEHOVA. U-huh. Uyo ndi muprofeti muneneska. Umo ndimo iyo wakwendera. Iyo wakwenda na chinyake yayi kweni na NTHEURA WAKUTI YEHOVA.

<sup>103</sup> Kasi msumba wakunyezimira uwu wa Samariya, wakujiŵikamo uwu, Isarel wakusambira chomene, ŵapharazgi ŵakupolishika makora aŵa na ŵasofi, ungamupokerera muchoko uyu, munthu wambura kumanyikwa? Panyake chingerezi chake chikaŵa chiheni chomene. Wakababikira mu banja likavu mu mapopa. Wakafumako kwake, wakachemeka na Chiuta, wakaruta mu mapopa kuti wakasambire vya Chiuta na Mazgu Ghake, ndipo wakazgoka muprofeti. Yehova wakamubaba iyo mwantheura umo.

<sup>104</sup> Ŵaprofeti ŵakubabika, thenga ku muwiro, uyo Chiuta, mwa kumanyirathu, wakuwumanya muwiro ndipo wali na thenga Lake kula kuti lichenye kwananga.

<sup>105</sup> Kasi msumba wakunyezimira ula ungamupokerera iyo? Imwe mukughanaghana kuti ŵanakazi ŵara nthena ŵakaŵikako zero ku icho iyo wakayowoya? Imwe mukughanaghana kuti ŵasofi ŵara nthena ŵakamupulikira iyo? Chifukwa, yayi, bwana. Iyo wakaŵavuye wakuzomerezgana nayo, kufuma ku bungwe lirilose. Iyo nthena wakayowoya yayi, kuti, “Ŵafarisi ŵandituma ine.” Nesi iyo nthena wakayowoya kuti ŵa Saduki ŵakamutuma iyo. Iyo ntha wakanyamura vyakumuyenerezga. Iyo wakaŵavuye kadi la wenenawene kufuma ku gulu lirilose la ŵanthu. Iyo wakaŵavuye wakumunozgera nthowa kuti wapange ndondomeko ya ungoro wake wakukopa. Kukaŵavuye ŵaFarisi wose awo ŵakaŵa na ungoro wa kusazgana na—na nkhumano ya ŵapharazgi pa chakurya cha mlenji, ndipo ŵakaŵika chirichose pamoza, kuti ŵapange ndondomeko ya ungoro wake wakukopa, na kumanyanga kuti iyo wizenge. Iyo wakaŵa wambura kumanyikwa kwa iwo. Iyo wakaŵavuye kadi la wenenawene. Iyo wakaŵavuye vyakumuyenerezga. Iyo wakaŵavuye lingaliro kufuma ku ŵanarumi.

<sup>106</sup> Kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Iyo ndi nthowa ya muprofeti muneneska. Iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Usange iyo wakaŵa na NTHEURA WAKUTI YEHOVA, ichi ndi chakulekana chomene na machitiro githu ghakupangika na munthu kuno. Ndicho chekha iyo wakakhumbanga. Usange iyo wizira nthowa *iyi*, iyo wizira mu zina la mpingo. Usange iyo wafika kufumira nthowa

iyi, iyo wayendera mu Zina la Fumu. Ntheura, muprofeti muneneska nyengo zose wakwizira nthowa ya Zina la Yehova. Nyengo zose, iyo wakwiza mu Zina la Yehova.

<sup>107</sup> Sono, iyo wakawoneska makadi gha wenenawene yayi, kweni iyo—iyo wakaŵa na Mazgu gha Chiuta. Ndipo icho ndicho Chiuta wakatuma ku ŵanthu. Sono, ŵanthu ŵakajipangira iwoŵene mabungwe. Iwo ŵakaŵa na magulu ghakupambanapambana gha kulamulira, ndipo icho ndicho ŵanthu ŵakapanga. Kweni Amos wakaŵavve icho. Iyo wakaŵa waka na NTHEURA WAKUTI YEHOVA. Icho ndicho iyo wakaŵa nacho.

<sup>108</sup> Ine nkhumanya kulingalira ŵasofi ŵara, mlenji ula, ŵali na lichoko pa mlenji wa mupumulo, ŵali na lurombo lichoko, na vinyake ntheura, visopo pachoko vya kujipatulira, ndipo—ndipo ŵakawerako. Ndipo ŵakayowoya vinthu vichoko pa Moses mukuru, uyo dazi limoza wakaŵako, na munthu munyake mukuru uyo wakaŵako dazi linyake. “Kweni, o, mazuŵa gha icho ghali kujumpha sono. Mwaŵanthu imwe mukumumanya purezidenti withu muphya, boma lithu liphya na vyose ivyo tiri navyo,” ndipo muyowoya pa vinthu vichoko ngati ivyo na kuruta kunyumba.

<sup>109</sup> Kweni apa wakwiza munthu wambura kupwerera icho. Iyo wakwiza na NTHEURA WAKUTI YEHOVA. Mukuwona? Iyo ndi nthowa ya muprofeti. Paliye vyakukoleranako, wakamanya icho chikaŵa kunthazi kwake, wakamanya kuti chirichose chiŵenge chakwimikana nayo, wakumanya kuti iwo ŵamukanenge iyo, iwo ŵamupokererenge yayi. Kweni iyo wakizanga mu Zina la Yehova.

<sup>110</sup> Yesu wakamanya kuti Mphinjika yikaŵa kunthazi Kwake, kweni Iyo wakiza mu Zina la Yehova. Mukuwona? Iyo ndi nthowa ya muprofeti muneneska.

<sup>111</sup> Iyo wakaŵa na Mazgu gha Yehova ku mtundu. Kweni Mazgu ghaneneska gha Yehova ghakaŵa ghachilendo ku ŵanthu ŵara. Kweni, iwo ŵakaghanaghana kuti iwo ŵakaŵa nagho Agha. Ine nkhumomezga ichi chikunjira mwakuzama. Iwo ŵakaghanaghana kuti iwo ŵakaŵa ŵakujipereka chomene na ŵasopisopi, kuti Mazgu gheneko gha Chiuta ghakaŵa chinthu chachilendo kwa iwo.

<sup>112</sup> Umo ndimo kuliri muhanyauno. Mazgu ghaneneska gha Chiuta kuwonekera ndi chinthu chachilendo ku ŵanthu ŵa Pentekosite. Kutanthauzira kweneko kwa Mazgu, masoka gheneko, na nthembo, vitumbiko vyeneko vya Chiuta ndi chinthu chachilendo ku ŵanthu ŵanandi awo ŵakujichema iwoŵene ŵatuŵa, mamembara gha mpingo, Ŵakhristu. Ndi chinthu chachilendo kwa iwo. Iwo ŵakumanya yayi ichi. Yowoya Ichi kwa iwo. “Ntha ŵali kupulikapo za chinthu chantheura.” Ndipo, kweni, mabungwe ghawo ghakukura na

kutukuka, wakuwanga na mamembara ghanandi nyengo yose, ndipo mipingo yinandi kusazgikangako chirimika chirichose.

113 Iwo wakaghanaghana kuti chirichose icho chikiza kwa iwo chikayenera kuti chifumire mu magulu ghara ghakulamulira. Nadi iwo nthena wakamupokerera yayi iyo. Nesi iwo wangachita ichi muhanyauno. Iwo wakaruwako kale, kuti, “Chiuta wakaŵa wamagomezgeko ku mawe agha kuwuskira waprofeti waneneska kwa Chiuta.” Chiuta ndi wamagomezgeko, kumukhozgera munthu wakufuma ku mapopa. Iyo ndi wamagomezgeko kuwuska, ku malibwe agha, wanarumi awo wayimenge na Mazgu Ghake, na kuchima mu Zina Lake, Unenesko. “Kuŵika mbavi ku misasi ya khuni.” Rekani viwarukwa viwe. Ine nkhopwerera yayi kwali iyo wali na kukoleranako panji walije kukoleranako. Kweni iyo ndi nthowa ya muprofeti muneneska.

114 Wanthu wanyake wakughanaghana kuti iyo wachisanga ichi mwakuphweka. Iwo wakumanya yayi icho iwo wakuyowoya. Iyo nthwa wakiza mu tawuni pa gareta, wakhala pa waweme, wakavalo wakutozgeka na vingwe, mawenjelere, ndipo wasofi walara wayimilira kuwaro kula, na vinthu vikuru vyakupholika pa mitu yawo, wakumugwadira iyo, “Wakuchindikika Dr. *Wakuti-na-wakuti* wakwiza.” Ako mbwenu kawenge kachitiro ka bungwe linyake.

115 Ngati ndiumo yikizira Fumu ya wose, Iyo yikiza, ngati, yikizira mu chiwaya mu barani, chiwaya cha ng’ombe. Nthwa wakiza mu ulemu na uchindami, kweni Iyo wakiza mu kujiyuyura kwa Mwana wakubabikira mu chiwaya. Amos nthwa wakiza. . . Mazgu gha Yehova; chifukwa iyo *wakaŵa* Mazgu gha Yehova. Lizgu lirilose la Chiuta, ndi munthu yayi; ndi Chiuta.

Yesu wakati, “Ndine yayi uyo wakuchita milimo.”

Iwo wakati, “Iwe ndiwe Munthu, ukujipanga Wamwene Chiuta.”

116 Iyo wakati, “Ntheura usange Ine nthwa nkuchita milimo ya Chiuta, kundigomezga yayi Ine. Kweni usange milimo yikujiyowoyera iyoyene, gomezgani milimo, usange imwe mukukhumba yayi kundigomezga Ine.”

117 Amos wakaŵa Mazgu gha Chiuta kwendanga pa msewu. Iyo wakiza, wambura kuwoneka makora, nthwa mu mafashoni gha charu. Iyo wakiza mu nkhangono ya Mzimu.

118 Umo ndimo Mazgu gha Chiuta ghakwizira. Nthwa mu kachitiro ka chigomezgo cha bungwe, nthwa mu chinthu chinyake cha chanakazi pa gome; kweni Ichi chikwiza mu nkhangono ya Mzimu, kuti chiwoneske Chiuta ku charu na ku wanthu. Ndi chakulekana. Umo chiliri chakulekana!

119 Sono, ichi wakamanya, wakaruwako kale chomene, kuti Chiuta ngwamagomezgeko ku mawe kuwuskira waprofeti

waneneska. Iwo wakaŵavye... Bungwe lawo nthā likenera kuti liŵawuskire muprofeti muneneska, chifukwa panyake ili lingachita yayi ichi. Chifukwa, usange ili likachitenge, uyu nthena wakaŵa muprofeti wa bungwe.

<sup>120</sup> Kweni, Chiuta ndiyo wakuwuska! Chiuta wakutora uyo Iyo wakhumba. Iyo wakutora wambura kumanyikwa, nyengo zinandi, kuti wachite mlimo Wake; kuwoneska kuti Ichi ndi Chiuta. Munthu wakujikwezga chomene, ndipo wakughanaghana kuti iyo ndi chinyake, nthaura Chiuta wangamugwiriska ntchito yayi iyo, chifukwa muli vinandi chomene vya iyomwene.

<sup>121</sup> Ilo ndilo suzgo na mpingo wa Chikhristu muhanyauno. Iwo wakughanaghana kuti iwo ŵakumanya chinyake. Baibolo likuti, “Para munthu wakughanaghana kuti iyo wakumanya chinyake, iyo wakumanya chirichose yayi icho iyo wakwenera kuti wamanye.” Suzgo muhanyauno, ise tiri na ŵanandi chomene ŵakujiŵikamo, upusikizgi unandi chomene, masambiro ghakuru chomene, usopisopi unandi chomene, ndipo ŵakumanya kalikose yayi vya chiponosko cha Mazgu gha Chiuta. Icho ndi chigaŵa chachitima cha ichi. Enya.

<sup>122</sup> Iwo ŵakarūwa, kuti, “Chiuta wakaŵa wamagomezgeko ku malibwe agha kuti wangawuskira ŵana kwa Abraham, panji kuwuska ŵaprofeti waneneska ŵa Mazgu.”

<sup>123</sup> Iwo nthā ŵakwenera kuti ŵafumire ku sukulu yinyake. Chiuta ndiyo wakupereka masambiro ghawo. Iwo nthā ŵakwenera kuŵa na madigri ghanayi kufuma ku koleji. Iwo nthā ŵakwenera kuŵa na Bachelor of Art, na—na Digiri yawo ya Udokotala, na vinyake nthaura. Iwo nthā ŵakwenera kuŵa na ivyo. Chiuta wakutora chirichose Iyo wakukhumba, ndipo wakuŵika Mazgu Ghake mu ichi. Kasi Iyo wakuchita uli ichi? Iyo wakuchiwoneska Ichi na kuchisimikizgira Ichi.

<sup>124</sup> Iwo ŵangayowoya yayi kuti Yesu wakasambira ku seminare nji. Iyo wakaŵavye ghalighose. “Kasi Iyo wakufumira ku sukulu nji?” Iyo wakaŵavye yiriyo. Kweni kasi Iyo wakaŵa na vichi? Iyo wakaŵa na Chiuta, ndipo Iyo wakaŵa Mazgu. Iwo ŵakatondeka kurongora ku sukulu yinyake.

<sup>125</sup> Ndipo Chiuta nthā wakatora munthu kufuma ku sukulu. Rutani mu mudauko ndipo mukafufuze uko Iyo wakachita. Iyo wakuchita yayi. Iyo wakutora chinyake kufuma kumalo kunyake, icho uyo walije kalikose, walije chigomezgo pa ichi. Nthaura Iyo wakumutora yura ndipo wakuŵika Mazgu Ghake mu ichi, ndipo wakujiwoneska Iyomwene. Icho ndicho Iyo wakachitanga uku mwa Amos. Viri makora.

<sup>126</sup> Sono, Mazgu gha Amos ghakakhozgeka na Chiuta, mu nyengo yira, mu mazuŵa ghawo. Kukho-... Chiuta wakakhozgera Mazgu gha Amos kuti ghakaŵa ghaneneska, kuti iyo wakaŵa, wakaŵa na Mazgu gha Yehova.



127 Ndipo usange iyo wangiza kwa ise, sono nthena, kasi imwe mukughanaghana kuti charu chithu na wanthu withu wamgamupokerera munthu ngati yura? [Gulu likuti, “yayi.”—Munozgi] Kasi imwe mukughanaghana kuti wa Baptist wamgamupokerera Amos? [“Yayi.”] Methodist? [“Yayi.”] Waprezibetere? [“Yayi.”] Wapentekosite? [“Yayi.”] Wakatolika? [“Yayi.”] Yayi, bwana. Yayi. Iyo wangapokerereka yayi.

128 Tiyeni, pa kanyengo waka, timunyamure iyo ndipo tize nayo muno, miniti pera, ndipo tifufuze usange iwo wamgamupokerera panji yayi. Tiyeni tiwone waka kwali iyo . . . kwali mipingo yithu yingamupokerera iyo muhanyauno panji yayi.

129 Chinthu chakudankha iyo wachitenge, iyo wasuskanenge na bungwe lililose, chifukwa ili ndakususkana na Mazgu. U-hum, u-huh, enya, bwana. Iyo mbwenu wasuskenge machitiro ghithu ghose. Uwo mbunenesko. Chisambizgo chirichose, kachitiro kalikose ka chigomezgo, bungwe lililose, iyo mbwenu wasuskenge chinthu chose.

Ine nkhumalingira waka, ine nkhumanya kuwona waliska wanyake awa wa Pentekosite wakuti, “Chifukwa, uchindami kwa Chiuta! Usange iyo . . . Chifukwa, ise tingamupokerera yayi munthu yura mu tawuni yithu.”

130 Ndipo kasi imwe mukughanaghana kuti wa Prezibetere na wa Baptist wachitenge vichi? “Chifukwa, muburutu yura, ise tikumukhumba yayi iyo mu charu chithu. Iyo ntchinyake yayi kweni—wakufuntha.” Iwo mbwenu walembenge kalata kuti wamuwike iyo mu gadi, usange iwo wangachita, kumufumiskako iyo ku misewu.

131 Kwani imwe mukughanaghana kuti imwe mungamusunga iyo kula? O, yayi. Imwe mungajalira yayi Mazgu gha Chiuta. Yayi, yayi. Agha ghawonekerenge, munthowa yiriyose. Mphiringizgo za gadi zikajurika usiku umoza, para iwo wakayezga kughajalira Agha. Kuwara kukanjira ndipo kukamuwombora iyo wakafumamo.

132 Yayi, iyo—iyo mwakufikapo mbwenu wasuskanenge nayo ndondomeko yithu. Viri makora. Kasi iyo wayambe kuchita vichi? Kuphwasura iyi. Chifukwa? Iyo ndi muteweti wa Chiuta. Iyo mbwenu warutenge nkhanira ku Faundeshoni na kuyamba ungano wake wa kukopa, nkhanira kuyambira kumanyuma, na kuphwasura kachitiro kalikose ka chigomezgo kafumeko ku ichi, na kuruta ku Faundeshoni. Kasi Faundeshoni ndi vichi? Pa Mazgu gha Chiuta. Mbunenesko. “Kuchanya na charu chapasi vimarenge, kwani Mazgu Ghane ghamarenge yayi.” Ntheura iyo mbwenu waphwasurenge bungwe lililose, kachitiro kalikose ka chigomezgo, chisambizgo chirichose, chifumemo mu ichi, na kuponya ichi kumphepete, iyo mbwenu waphuliskirenge ichi mu Umuyaya.

<sup>133</sup> Imwe mukughanaghana kuti wâ Pentekosite wângamupokerera iyo? Yayi, bwana. Baptist? Prezibetere? Yayi, bwana. Nazerene? Pilgrim Holiness? Iwo mbwenu wâmutinkhenge iyo. Nadi. Imwe mukughanaghana kuti iwo wângaruta kuwaro na kukamunyamura iyo mu—limousine, na kwiza nayo mu msumba? Iwo mbwenu wârombenge zuwâ kuti limuwotche iyo. Iwo mbwenu wâpangenge chakutchinga, kuti iyo watondeke kunjira mu tawuni. Chifukwa, mbwenu kuwenge maungano ghanandi gha wâpharazgi kudera kula, mu msumba, agho imwe mukaghawonapo mu umoyo winu. “Kupanga wakufuntha yura kuti wakhale kuwaro kwa msumba uwu.”

<sup>134</sup> Kweni, ndipouli, iyo wakawâ na NTHEURA WAKUTI YEHOVA. Mukuwona? Iyo ndi nthowa ya muprofeti muneneska. Iyo wangamanya kuyuyurika. Nadi. Iyo mbwenu warutenge nkhanira ku Faundeshoni, ku ungoro wake wakukopa. Iyo wangakhumba yayi. Iyo wangayowoya yayi kuti, “Sono, ine nkikhumba wâ Methodist mose kuti mwize sono ndipo mundivwire ine. Ine nkikhumba imwe wâ Baptist. Ine nkikhumba mwaŵanthu mose imwe kudera kuno. Mose imwe wâ Pentekosite, imwe mukuyowoya kuti ndimwe gulu laumaliro ilo Chiuta wachemenge, ine nkikhumba kuti mose mwize kwa ine, ndipo ine nkikhumba kuti imwe muvwire ungoro wane wakukopa.”

<sup>135</sup> “Kasi imwe mukubapatiza uli? Kasi ukaboni wakudankha wa Mzimu Mutuwâ ndi vichi?” Mafumbo ghara, agha mbwenu ghaponyekenge mu maso ghake. Ndipo para iyo wangafika na Unenesko wa Baibolo, iwo mbwenu wâmukanenge iyo. Kweni iyo ndi nthowa ya muprofeti muneneska. Iyo wali na vyose ivyo kuti wakumane navyo. Mukuwona? Nadi.

<sup>136</sup> Ise tingamupokerera yayi iyo. Yayi, bwana. Withu—withu. . . Ise tingawâ na chirichose yayi na iyo. Ise tingawâ nawo yayi umoza wa maungano ghake ghakukopa mu chithu—charu chithu. Yayi, nadi. Enya, ise tingamuzomerezga yayi iyo. Yayi, bwana. Kweni iyo mbwenu wafikenge na kuwuwezgereska Mpingo ku Mazgu, pakuti Iyo ndiyo Faundeshoni. “Munyake uyo wakuzenga pa faundeshoni yinyake yiriyose, ndi muchenga wakutitimira. Pa faundeshoni iyi pera, Chiuta wakuzenga Mpingo Wake, pa Chisambizgo cha wâpostole.”

<sup>137</sup> Umo ine nkhayowoyera dazi linyake; munyake wakayowoyanga za—parigatore, ndipo nkhapereka ukaboni ku wânandi ngati Francis na Cecilia Mutuwâ, ndipo iyo kuromberanga wânthu wanyake, ndipo wâfumeke ku parigatore, na nakupereka mazaza ghantheura ngati agho. Agho ndi mazaza gha m'malemba yayi. Ndi wânthu awo wâlije mazaza. Wâpostole wakawâ na mazaza gha m'Malemba. Ndipo usange ichi ntchakususkana na iwo, ndi utesi, umo ine nkhumanyira.

138 Ine nkugomezga mu parigatore, kwenji ine nkugomezga ndi sono nthena. Imwe mukuchapa uzima winu mwaŵene. *Purgatory* chikung'anamura "kutuŵiskika." Para imwe mukuwona kuti mwachita makora yayi chinyake, rutani kuwaro kula ndipo mukafumiskemo ichi mwa imwe, pakuchita kurapa, na kuliranga, na kuziŵizga, na kurombanga.

139 Munyake wakaniseka ine para Fumu yikafika kuno nthu kale chomene ndipo yikandipa mboniwoni ine. Ine nyengo zose nkikhumba kuti ndiwone za kumumanga serepente yura. Ine nyengo zose nkhezukumanga umo chingachitikira. Ine ndifumemo ngati nthaura. Penepapo, icho ndicho ine nakhala nkikhumba, umoyo wane wose. Nthaura ine nkhayamba kuziŵizga na kuromba. Wakati, "Kasi iwe ukuchita icho chifukwa cha vichi?"

140 Ine nkhati, "Apa, Iyo wakati Ine nthu nkhaŵa wakugomezgeka mwakufikapo." Para Iyo wakati wafika, nthaura ine nkikhumba kuti ndichapike ndamwene. Nthu kulindizga mpaka iwe ufwe, na kuzomerezga wasembe munyake wakuchape iwe. Kuchapa mauzima ghinu!

141 Kweni, wona, iwo ŵakatora ichi kufuma ku Lizgu la mazaza, ndipo ŵakaŵika ichi mu mawoko gha chisambizgo chinyake chakupangika na munthu, kuti ndalama zinjire mu mpingo, chifukwa iwo ŵakulaŵiska pa vinthu vya charu, mpingo wa charu, mazaza ghakuru mu charu, mazaza gha ndale. Kweni Chiuta wakulaŵiska ku Mazgu Ghake. Ndipo lizgu lirilose ilo ndakususkana na Mazgu gha Chiuta ndakwanangika. Umo ine nkhumanyira, ndi Mazgu panji palije chirichose. Enya, bwana. Enya, bwana.

142 Iyo mbwenu warutenge nkhanira ku Faundeshoni. Iyo mbwenu waphwasurenge chinthu mu viduswa. Iyo mbwenu wachitenge. Iyo wangachita chinyake yayi, usange Amos wakaŵenge pano muhanyauno. Iyo wangachita chinyake yayi, pakuti, kumbukirani, iyo ndi muprofeti muneneska wa Chiuta, uyo Mazgu ghakwizirako. Iyo wangachita chinyake yayi kweni kuwerera ku Mazgu. Palije kanthu usange ŵa Pentekosite wose mu charu ŵakamuzingirizga iyo, kuti, "Bwana, Amos, ise tikugomezga kuti iwe ndiwe muprofeti, kweni iwe wafumapo pa Mazgu. Ise tikukhumba kuti tikunyolore iwe." Iyo mbwenu wakhalenge na Mazgu. Palije chinyakeso iyo wangachita, chifukwa iyo ndi muprofeti. Iyo nthu wakakhumba kukoleranako kwawo. Iyo wali na Uthenga wakuti wapereke. "Ndipo wose awo Ŵadada ŵali kundipa Ine ŵizenge kwa Ine." Ndipo iyo wapharazgenge Mazgu, ndipo iyo wapharazgenge Ichi ngati ndiumo Ichi chiliri mu Baibolo, ndipo mwanthaura ise mbwenu timukanenge iyo. Uwo mbunenesko.

143 Kwali Ichi chingaŵa chivichi, Mazgu gha Chiuta ghakwiza ku ŵaprofeti, kutanthauzira kwawo kwa Mazgu, ndi

kutanthauzira kwaunenesko.

<sup>144</sup> Israel nyengo zose wakafumapo pa mzere, ndipo Chiuta wakaŵatumira muprofeti na vimanyikwiro na vyakuziziswa, kuti watanthauzire Mazgu ghara. Ndipo kasi iyo wakamanya uli? Iyo wakati, “Usange muprofeti uyu wakuyowoya, ndipo ichi chikukwaniriskika, ntheura uwo mbunenesko.” Iyo wakaŵakhozgera ŵaprofeti Ŵake, kuti iwo ŵakaŵa ŵaneneska.

<sup>145</sup> Yesu wakati, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wachitenge nayoso. Na ichi imwe mutimanyenge. Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga.”

<sup>146</sup> Ndipo kasi iwo ŵayowoyenge uli kuti ndi muprofeti wa Yehova ndipo ŵakukana Mazgu gheneghara gha Chiuta? Kasi munthu wangabapatiza uli mu zina la “Dada, Mwana, na Mzimu Mutuŵa,” maudindo ghara, na kukana Zina lenelira la Yesu Khristu, penepapo mulije Lemba mu Baibolo kuti likhozgere fundo yawo? Ine panyake ningaŵa munonono na wakusuka, kweni ndi nyengo yakuti nichite ntheura. Ndi Unenesko.

<sup>147</sup> Kasi ŵanthu ŵakujiyowoya uli iwoŵene kuti Mbakhristu muhanyauno, ndipo ŵakurutanga kuwaro uku ku chirichose, ndipo ŵanakazi ŵali na sisi lakudumura, ndipo ŵakuvwara ŵakabunthu, ndipo ŵakukhweŵa ndudu, ndipo ŵakuruta ku masinema, mtundu uliwose wa mafilimu ghakale, na kuchitanga viheni? Mukundiphalira ine kuti uwo ndi Mzimu Mutuŵa? Ntha mungandiphaliranga ine icho. Imwe, imwe mukumupangiska Chiuta kuseruka ku nthumbo Yake, usange kukaŵa chinthu chantheura chikachitika. Enya. Ine nkugomezga kuti imwe mukupulikiska. Ukujichema wamwene, ngati icho, kasi chingaŵako uli chinthu chantheura? “Na vipambi vyawo iwo ŵakumanyikwa.”

<sup>148</sup> Iyo mbwenu wamukalipirenge na kumusuka mwanakazi waliyose wakudumura sisi. Kasi iyo wangachita uli chinyake chirichose? Iyo ndi muprofeti. Ndipo agho ndi Mazgu. Iyo mbwenu wayowoyenge, “Imwe, ŵa Jezebel!” Iyo mbwenu waŵakalipirenge iwo. Chifukwa? Iyo ndi muprofeti. Iyo wakwenera kuti wakhale na Mazgu. Uwo mbunenesko. Imwe mukughanaghana kuti iwo ŵangayima? Yayi, bwana. Iwo mbwenu ŵayowoyenge, “Uku ndi kunyanyira. Iyo ndi muheni ngati ndiumo Paulos wakale wakaŵira, mu Baibolo, wakutinkha ŵanakazi.”

<sup>149</sup> “Imwe, gulu la ŵapusikizgi, Ŵakhristu ŵakuchemeka ntheura. Kwali imwe mukuyezga kukhala umoyo wautuŵa uli, icho chirije chinthu chimoza chakuchita na ichi. Malinga imwe mukukana Mazgu gha Chiuta ndipo ntha mukukoleranako na Agha, imwe ndimwe ŵakwananga, ŵambura kugomezga,” icho ndicho iyo wayowoyenge. Iyo ntha...Kuŵika, iyo mbwenu waŵikenge mbavi nkhanira ku msisi wa khuni. Iyo

wangalekerera kalikose yayi. Iyo ndi muprofeti, ndipo ako ndi kachitiro ka muprofeti muneneska. Iwo mbwenu wakhalenge na Mazgu ghara kwambura kupwererako kasi uyu ndinjani. Usange ndi mama wawo panji dada, chikupanga mphambano yayi. Yesu wakachita. Ntha wakachita nanga nkhumuchema iyo mama; iyo wakaŵa yayi. Iyo wakaŵa Chiuta. Chiuta walije mama. Iwo wakachita, ipo kasi dada Wake ndinjani? U-huh, u-huh.

<sup>150</sup> Iyo mbwenu waphuliskenge na kuŵasuska iwo. Iyo mbwenu wasuskenge bungwe lililose, chifukwa palije la igho ndakuzengeka pa Mazgu. Ine nkhutondeka kusanga limoza la igho. Ndipo para iwo wapanga waka bungwe, iwo mbakwimikana na Mazgu nkhanira penepapo. Ntheura kasi. . .muprofeti watumbikenge uli icho Mazgu ghakususka? Kweni, iyo wakukhumba yayi kuchita ichi, kuti wapweteke m'bale wake, kweni ndipouli iyo wakwenera kuti wachite ichi chifukwa iyo ndi muprofeti. Ndipo iyo ndi mwimiliri wa Mazgu ghaneneska gha Chiuta, ndipo ntha wakufumako ku Agha, ntha munthowa yiriyose; dango pa dango, ndipo mzere pa mzere. Mukuwona icho ine nkhung'anamura? Kachitiro ka muprofeti muneneska.

<sup>151</sup> Kasi mbalinga wakuti, "Fumu, ine nakhumbanga nthena Imwe mwangundipanga ine muprofeti"? Iyo wakuchita icho yayi. Yayi. Iyo wakuchita icho yayi.

<sup>152</sup> Iyo mbwenu wasuskenge chakuchitika chirichose chauhaghali cha mipingo, maphwando agha gha bunco na vintu vyose ivi ivyo iwo ŵali navyo, maphwando gha makadi, maphwando gha msuzi. Iyo mbwenu wasuskenge lililose la igho. Iyo mbwenu waŵaphuliskirenge iwo ku gehena uko iwo wakufumira.

<sup>153</sup> Mukughanaghana kuti imwe mungamupokerera iyo? Yayi. Mpingo muhanyauno ungamupokerera yayi iyo. Pentekosite wangamupokerera iyo? Enya, iyo mbwenu wanjirenge mwenemula, kuti, "Imwe gulu la ŵa Jezebel wakudumura sisi, kasi imwe mukumanya yayi icho NTHEURA WAKUTI YEHOVA wakung'anamura? Mukwenda kuwaro kula mwavwara diresi lakuthina lakulangara, kasi imwe mukumanya yayi kuti muli na mlandu wakuchita chigoloro dazi lililose na mahandiredi gha ŵanarumi?" Icho ndicho iyo wayowoyenge.

<sup>154</sup> Imwe mukuti, "Enya, munthu wakachitiro kakale yura! Munthu muchekuru wa chipala, munthu wanyivwi, mufumisenipo iyo pa gome lira. Tiyeni tiwone, gulu la mathrastii, madikoni, mufumisenipo iyo."

<sup>155</sup> "Enya, imwe gulu la ŵapusikizgi wakuchitima." Mbunenesko. Amos mbwenu wasuskenge ichi. Pamanyuma mukujichema mwaŵene, "Ise ndise . . . Ise ndise ŵa gulu *ili*. Ise ndise ŵa gulu

*ilo.*” Imwe ndimwe w̄a kwa devulu, dada winu, pakuti iyo ndi mweneuyo wakukana Mazgu.

<sup>156</sup> Ukuti, “Ine nkhayowya malilime.” Ndipo pamanyuma ukudumura sisi lako? “Uchindami kwa Chiuta! Aleluya!” Ndipo Baibolo likati, “Ichi ndi—ichi chikuchitika na w̄anandi—chinthu chikuchitika na w̄anandi, kuti mwanakazi wakupemphera wali na mutu wakumeta ngati ntheura.” Pamanyuma ukujichema wamwene Mukhristu. Soni kwa iwe. Ruta pa kona pamalo ghanyake, nozga ichi na Chiuta.

<sup>157</sup> Mukuvwara malaya ghakale ghara ghafupi, ndipo mukuruta kuwaro uku mu baraza, ndipo mukujiyanika mwaŵene, penepapo imwe mukumanya makora chomene kuti mukuchita chigoloro na w̄anarumi handiredi dazi lirilose. Wakati, Yesu wakayowya ntheura, “Waliyose uyo walaŵiska mwanakazi na kumukhumbira iyo wachita chigololo na iyo.” Iyo wakaŵa mweneuyo wakajipereka iyomwene, ndipo imwe mukachita ichi mu winu . . .

<sup>158</sup> Kwenekuko, imwe, imwe ndimwe w̄akufwa ku vinthu vya charu. Imwe muli kuwuka ku icho, umo ine nanguyowoyera, pakudankha. “Imwe mbwenu mung’anamurenge mutu winu mwasoni. Maso ghinu ghakuphinyilira ku chinthu chakofya chantheura cha kwananga, m’ malo mwakulaŵiska w̄anakazi kuti muŵakhumbire iwo. Imwe mwaŵanarumi mwaŵeneimwe mukuchita chinthu ngati icho ndipo mukujichema mwaŵene W̄akhristu.” Icho ndicho iyo wangamuphalirani imwe. Ine nkhuvezga kutora Mazgu ghake mlenji uwu. Igho mbwenu ghaŵenge Mazgu ghake. Pakuti, iyo, kumbukirani, iyo ndi muprofeti muneneska. Iyo wakwenera kuti wakhale na Mazgu ghara. U-huh. Ine nkhuwerezgapo waka Mazgu ghake. Mbwenu kwamara. Chifukwa, usange imwe mukamuchema iyo, iyo ndi Mazgu. Ntheura, apa pali Mazgu, Ighoghene. Panyake mungaŵa nayo yayi munthu, kweni imwe mwapulika Mazgu ghake, chifukwa iyo waŵenge na Mazgu gha Yehova.

<sup>159</sup> Chisambizgo chirichose chakupangika na munthu, iyo mbwenu wasuskenge ichi, ngati ubapatizo “mu zina la Dada, Mwana, Mzimu Mutuŵa.” Iyo mbwenu waponyenge chinthu icho nkhanira mu Umuyaya. Iyo mbwenu wasuskenge ichi, ntheura mbwenu liwengepo yayi fungo la ichi likhalengepo. Enya, bwana.

<sup>160</sup> Kasi mbalinga, imwe, kasi mbalinga mu tchalitchi mlenji uwu w̄angamupokerera iyo pa icho?

<sup>161</sup> Ntheura iwo, gulu ili la Zina la Yesu, iwo mbwenu—iwo mbwenu w̄ayowoyenge, “O, ise mbwenu timususkenge iyo pa icho.” Ndipo ntheura bungwe linu, iyo mbwenu wamususkenenge imwe pa ichi. Uwo mbunenesko. W̄anakazi w̄inu w̄akudumura sisi, ndipo imwe mukuzomerezga ichi.

Uwo mbunenesko. W̄anarumi w̄inu, umo iwo w̄akuchitira na kukhalira. Uwo mbunenesko.

<sup>162</sup> W̄anthu w̄anandi w̄akuti, “Ntchiweme kuw̄a muprofeti.” Ichi ntchiweme, usange imwe mwanozgeka kuguriska chirichose ku charu na kukhala na Chiuta na Mazgu Ghake. Hmm.

<sup>163</sup> Yayi, ise tingamupokerera yayi munthowa yiriyose, mabungwe ghithu muhanyauno. Ise nthā tingaw̄a na chakuchita chirichose na iyo.

<sup>164</sup> Mupulikeni iyo wakuphwasura ichi. Iyo wakati, “Chiuta mweneyura uyo imwe mukuyowoya kuti mukugomezga, Iyo wamuparanyeninge imwe.” Kasi imwe muchitenge vichi na icho? Chiuta mweneyura uyo Pentekosite wakugomezga, kufuma ku milimo yenyera yauzaghali na vinthu ivyo iwo w̄akuchita ndipo w̄akuzomerezga kuti vichitikege, Chiuta mweneyura waperekenge cheruzgo pa mabungwe ghara. Uwo mbunenesko. Ndendende icho Amos wakayowoya kwa iwo.

<sup>165</sup> “O,” iwo w̄akati, “ise tiri na Abraham. Ise tiri—ise tiri na *ichi*. Ise tiri na dango. Ise tiri na w̄asofi. Ise tiri na w̄aprofeti.”

<sup>166</sup> O, m'bale, maso ghara ghakaphinyilira apo iyo wakalaw̄iska pa iwo, ndipo wakaponya Mazgu ghara mwa iwo. Enya, bwana. Nadi. Iwo w̄akamupokerera yayi iyo. Yayi, bwana. Iyo wakati, “Iwo w̄aw̄anangenge iwo na visambizgo vyakupangika na munthu.” Icho ndicho iyo wangamuphalirani imwe muhanyauno. Iyo mbwenu wayowoyenge chimozi mozi umo iyo wakachitira kale. Iyo wakati, “Chiuta mweneyura uyo imwe mukumuzengera matchalitchi, panyake kuperekanga mamiliyoni gha madola, w̄akachisi w̄enawo imwe mukumuzengera Yehova, uyo imwe mukuyowoya kuti mukumutemwa, Chiuta mweneyura wamuparanyeninge imwe chifukwa chakuti imwe mukukana Mazgu Ghake.”

<sup>167</sup> Ntheura ndimo kuliri muhanyauno! Chiuta mweneyura uyo America wakuyowoya kuti wakutumikira waperekenge cheruzgo pa charu na kuchiparanya ichi. Ine nkugomezga icho chikunjira chomene mwakuti imwe mufumengemo yayi mu ichi. Yumoza mweneyura imwe mukuyowoya kuti mukumutemwa, ndipo na visambizgo vyinu mwa w̄ene vyakupangika na munthu, na umoyo wauzaghali na chivundi icho chiri mwa imwe, kutali na Mazgu gha Chiuta, wazakumuparanyani imwe dazi linyake. Icho ndi NTHEURA WAKUTI YEHOVA. Kulije chinyake chakhalako kwa iwo.

<sup>168</sup> Khalani pa mzere na Mazgu! Pharazgani Ivangeli kwa iwo; njirani mun charu; w̄aphalireni Unenesko. Wapharazgi w̄akukangana ndipo kuchemerezga, na kuchitanga uheni. W̄anarumi w̄akususka. Mabungwe ghakukukana iwe. W̄anakazi w̄akupukunya mitu yawo, ndipo w̄azomerezgenge yayi sisi lawo likurenge, kwambura chifukwa. W̄akuwara malaya ghawo nkhanira ndendende mwakuyana waka, chirimika na chirimika.

Kuyana waka na kuthira maji pa msana wa baka. “Ntheura imwe mukuwonyoya kuti mukumutemwa Chiuta?”

<sup>169</sup> Iyo wakayowoya, Yesu wakati, “Imwe mwatora myambo yinu ndipo mwapanga Marango gha Chiuta kuwa ghambura phindu.”

<sup>170</sup> Iyo ndi nthowa ya muprofeti muneneska. Mukuwona? Ndi nthowa yipusu yayi. Ntha ndi icho waliyose wakughanaghana kuti ndimo chingaŵira.

<sup>171</sup> Kudukira muchanya-na-pasi na kuchemerezga, waliyose kukuphamaskanga pa phewa, ntheura icho ndi chimanyikwiro chakuti iwe ndiwe muprofeti muneneska yayi. Icho ndi chimoza cha vimanyikwiro vikuru kuti iwe ulije icho iwe ukuyowoya.

<sup>172</sup> Mphauli apo iwo ŵakamuphamaska pa msana iyo, kupaturako kuti iwo ŵakaŵa na mbavi kuti ŵamuphwanye? Vichi? Iyo mbwenu wang’anamukenge na kuŵasuska iwo. Mbunenesko. Nthena ŵakamuphamaska yayi Amos pa msana. Iwo ŵakamuphamaska yayi Eliya pa msana. Iyo wakazomerezga yayi vinthu vira. Yayi, bwana. Iyo wakaŵaphalira Unesko wa Chiuta. Ndipo usange Kuchanya nkhwakuzirwa ntheura, ndipo ndi kwenekuko ise tikuruta, ntheura usange ise tikutondeka kukhala pa mzere na vinthu vichokovichoko chomene, kasi ise tamukhala uli pa mzere na Mzimu Kula? Tikwenera kuti tikhale pa mzere na Mazgu. Iyo ndi nthowa ya muprofeti muneneska. Nangauli ichi chikamupweteka chomene iyo, kuyowoya Ichi, enya, iyo wakwenera kuti wawususke mwaukali mtundu, na Ichi. Uwo mbunenesko. Kweni iyo ndiyo nthowa.

<sup>173</sup> Iyo mbwenu wasuskenge ichi. O, mwe! Mukumanya icho iyo wakayowoya kwa iwo? “Nthimbanizgo,” usange imwe mukuwona apa, iyo wakati, “ichi ntha chiri mu boma linu, ichi chiri mwa imwe.” Ndicho iyo wakayowoya. Enya. “Nthimbanizgo mu mpingo, kaŵiro kinu kauchiuta, icho ndicho chikapangiska suzgo.”

<sup>174</sup> Chifukwa icho chikomunisti chikufalikira mu charu muhanyauno, ntha ndi chifukwa cha chikomunisti. Ndi chifukwa cha mpingo. Ndi chifukwa cha ŵanthu. Muhanyauno iwo ŵakujichema iwoŵene Mukhristu. Iwo ŵakwimba ngati Wangelo. Mazgu ghakuchita kusambizgika, ndipo ŵakuyowoya mwankhongono, ngati iwo ŵakaŵa Wangelo ŵalara; ndipo ŵakukayika Mazgu gha Chiuta, ngati viŵanda. Uwo mbunenesko. Ŵakwimba ngati Mungelo mulara, kuvwara ngati ine-nkhumanya-yayi-kasi, ndipo ŵakukana Mazgu gha Chiuta.

<sup>175</sup> Mwanarumi, mupharazgi pa gome, uyo wayimilirenge apo na kuchemeka Dokotala, Mliska, ndipo kumufumba iyo, “Kasi Baibolo likuyowoya kuti ubapatizo ndi mu ‘Zina la Fumu Yesu Khristu,’ panji, ‘Dada, Mwana, na Mzimu Mutuŵa?’” Ndipo iyo wasekenge mu maso ghako ndipo watorenge, “Dada, Mwana,



Mzimu Mutuŵa.” Ntheura ukujichema wamwene mwana wa Chiuta?

<sup>176</sup> Ŵanakazi kumanyanga kuti Baibolo likuŵasuska iwo kuchitanga vintu vinyake, na kudumura sisi lawo, na kuchita ngati charu, na kuvwara malaya ghauzaghali na vintu ngati ivyo, ndipo iwo rutaruta ŵachitenge ichi, munthowa yiriyose; ndipo ŵayowoyenge malilime, na kudukira muchanya-na-pasi, na kuchemerezga, na kuŵa na magulu ghakale gha madona, na magulu gha vyakusoka, na kutumizga ŵamishonare ku malo ghakukatamikira. Ichi chazgoka chakununkha kwa Chiuta. Ndipo, NTHEURA WAKUTI YEHOVA, Iyo waparanyenge chinthu chose. Iyo wachitenge.

<sup>177</sup> Ndi chinthu chipusu yayi, kweni iyo ndi nthowa ya muprofeti muneneska. Kususka Ichi kuwaro kula, na kuchiyowoya Ichi kwali Ichi chikupweteka panji yayi.

<sup>178</sup> Yohane wakaŵa muprofeti muneneska. Iyo wakati, “Mbavi yaŵwikika ku msisi wa khuni.” Iyo ndi nthowa ya iwo. Nadi.

<sup>179</sup> Suzgo liri mu uwu. Kwimba ngati Ŵangelo, kuvina ngati viŵanda kuwaro uku, magure, kuchitanga viheni, kuseŵeranga makadi, maseŵero gha kuchimbira. Ŵachipentekosite, kurutanga ku malo gha masungurusko, malo ghakuwoneskera mafilimu ghakuzura. Malo ghalighose, mtundu uliwose wa seŵero lakale panji chinyake chirichose, ndipo ŵakuruta nkhanira kwenekula, na mitundu ya ŵanthu na chinyake chirichose, ndipo ŵakujichema iwoŵene Ŵakhristu, ndipo ŵakuyimilira na kuchemerezga, na kuyowoya malilime, na kuchapana marundi na monesko.

<sup>180</sup> Chifukwa, ichi ndi—ichi ndi, “Umo ntcheŵe yikurutira ku maukuzi ghake,” muprofeti wakayowoya, “ntheura ndimo ŵakuchitira iwo.” Usange chinthu chira chikaŵa cha ku charu, chikenera kuti chifumiskikemo mwa imwe, ntchifukwa uli imwe mukuwerera ku ichi kamozaso? Mbunenesko. Kuwaro pa misewu, kujigwenyuranga, iwo ŵakuchema ichi, gwenyuka-na-kunkhuruka, kudumuranga sisi, kuvwaranga ŵakabunthu. O, mwe! Ŵakujichema iwoŵene Ŵakhristu. Kasi imwe... Yayi, ntchiweme ine nireke kuyowoya ichi.

<sup>181</sup> Ndicho chifukwa ine nkhuŵasuska iwo. Usange ine ndikhalenge na Mazgu *agha*, usange Mazgu *agha* ghakwiza kwa ine, ine ndikhalenge na Mazgu *agha*. Ichi ndicho chikwiza kwa ine, Mazgu. Nkhususka ichi!

<sup>182</sup> Ŵakuyowoya kuti ŵakurongozgeka na Mzimu Mutuŵa, ndipo ŵakuchita vintu vyantheura. Kasi imwe mungalingalira mwanakazi, wakurongozgeka na Mzimu Mutuŵa, wangazomerezga sisi lake lidumurike, penepapo Mzimu Mutuŵa wakususka ichi? Ipo kasi Mzimu Mutuŵa ndi Munthu wa mtundu uli? Kasi imwe mungalingalira?

183 Kasi imwe mungalingalira mupharazgi wayimirira pa gome, ndipo munthu munyake wakumufumba iyo kuti wamuwoneske malo ghamoza uko munyake wakabapatizika kugwiriskanga ntchito maudindo gha “Dada, Mwana, na Mzimu Mutuŵa,” ndipo wakukuseka pamaso pako ndipo wakukuchema iwe wakunyanyira, pa kubapatizanga mu Zina la Yesu Khristu, ndipo wakuti iyo wakurongozgeka na Mzimu, ndipo wakuti iyo wali na Mzimu Mutuŵa? Kasi Mzimu Mutuŵa wangakana Mazgu Ghake Yekha? Yayi, bwana. U-huh. Kasi imwe mukuwona? Ine nkhumanya mukupulikiska ichi.

184 Ine nkhumanya yayi kwali kwakhala nyengo yinandi uli. Kuphulika kunyake kwakurondezgako panyake kunganisanga ine. Kweni, kufikira kuti uku kwachita, ine niyimilirenge nkhanira kula na Mazgu. Para ine nkhumanya namwe kula pa Cheruzgo, ine namuyimirira nkhanira pafupi na Mazgu ghara. Icho ndicho ine nkhumanya kuti ndi Unenesko.

185 Yayi, imwe nthu mukuchita vinthu ngati nthu, ndipo pamanyuma kuŵa na Mzimu Mutuŵa. Nkharuta kwa muwoli wa mupharazgi nyengo yimoza, wakakhala kula wavwara diresi, likaŵa lamawonekero ghakofya.

Imwe mukuti, “Iwe ulije maufulu.”

186 Ine ndiri nawo ufulu. Agho ndi Mazgu. Kupharazga chose Ichi. Imwe mukuvilambalala vinthu ivyo, wapharazgi wanandi wachanakazi, chifukwa iwo waliŵa chika- . . . Panyake imwe nthu muli kuchemeka kuti mupharazge, kwamba na kwamba. Enya. Kweni muteweti muneneska wa Chiuta wakhalenge nkhanira na Mazgu ghara. Mbunenesko.

187 Muwoli wa mupharazgi wakhala uko, wafyenyeke mu diresi, wavwara ndolora zikulendera, ndipo wajiphoda, ndipo wadumura sisi. Penepapo, Chiuta wakususka chinthu chose kuŵa ukazuzi. Ndipo pamanyuma kuyowoyanga kuti imwe muli na Mzimu Mutuŵa?

188 Ine nkhumanya kuno mu Phoenix, nthu kale chomene, pa chinyake ngati icho, ndipo muwoli wa mupharazgi wakakhala pa gome, wali na sisi lakudumura lakuposekana ngati la wanyamata aŵa, ndipo wavwara diresi ilo iyo wakatondeka nanga nkhumanya kuti malaya ghake gha mkati ghareke kuwonekera kuworo. Wakatondeka kugwada pa makongono ghake. Pafupifupi teni panji thweluvu sentimitazi muchanya mu makongono ghake, wakhala pachanya kula; kudukuranga muchanya-na-pasi, kurongozanga sumu. Ine nkhumanya ichi mwankhongono waka umo ine nkhumanya kuchitira. Nkhumanya, iyo wazamkundichemaso yayi ine. Ine nthu nkhumanya kuti wachitenge. Kweni iyo wakumanya icho ntchiweme na chiheni. Para ine nkhumanya yimirira pa Cheruzgo, ichi nthu chiri pa mawoko ghane munthowa yiriyose. Nthuru rutanenge ndipo yowoyaninge . . .

189 Mwanarumi, wakuchemeka kuti musambizgi, cheneicho ine ntha nkhuoyowoya kweni iyo ndiyo yayi, wakapanga ndemanga dazi linyake, panthazi pa wabwezi wane wanyake ku msumba unyake uko ine nkharuta. Imwe mukumumanya m'bale. Ndipo m'bale uyu wakiza. Iyo wakati, enya, iyo wakati, "Ise tikaŵa na M'bale Branham kuno nyengo yimoza." Msumba unyake, ndipo wakafumira Kuzambwe. Ndipo mwanarumi uyu wakati, "O, M'bale Branham ndi munthu muweme." Mukuwona? Iyo wakamanya makora umo wangaponyera chinyake pa nkharo. Wakati, "M'bale Branham, kweni ntha mungategherezanga ku matepi ghake, chifukwa igho ghamupuruskeninge."

190 Ndipo kukachitika kuti kula kukaŵa yumoza wa wabwezi wane wakayimirira kula, wakati, "Miniti pera, bwana! Ine nkhatimbanizgika kufikira kuti ine *nkhaghapulika* matepi." Enya. Ndiyo mphambano. "Ine nkhatondeka kupulikiska umo Chiuta mutuŵa wangazomerezga vinthu ngati ivyo, umo imwe mose mukuchitira." Enya.

191 Munthu mweneyura, munyake pamoza na iyo, wakayimirira pa malo ghanyake ntha kale chomene, wakati, "M'bale Branham ndi muprofeti. Iyo wakumanya kusanda vinthu. Ndipo vinthu ngati. . . Kweni," wakati, "sono, ntha mungategherezanga ku Chisambizgo chake, chifukwa iyo ndi muneneska yayi." Uko ndi kufuntha, mayowoyero ghaheni ngati agho!

192 Kasi imwe mukumanya yayi kuti usange ichi ndi. . . Ine ndine muprofeti yayi. Kweni usange Mazgu gha Chiuta nganeneska, Igho ghakwiza kwa muprofeti. "Mazgu gha Yehova ghakiza ku waprofeti." Iwo ndi weneawo wakatanthauzira Mazgu. Ntheura, imwe wonani, imwe ntha. . .

193 Ichi ntha chikuwoneka chazeru, mukubisama waka kuseri kwa bungwe linyake lawakawaka, limoza la mazuŵa ghara lizamusweka na kuwumbika, na kuparanyikira mu gehena.

194 Kweni Mazgu gha Chiuta ghazamkukhalirira muyirayira. Pa Jarawe lira Ine nkhuŵika vigomezgo vyane muyirayira, pa Mazgu gha Fumu. Rekani chinyake chirichose chititimire. Usange ine nditayenge mubwezi waliyose, chinyake chirichose, ubwezi wane uli mwa Khristu.

Vigomezgo vyane viri kuzengeka pa chinyake  
chakupereŵera yayi  
Kuruska pa Mazgu gha Yesu na urunji;  
Para vyose vyazingirizga uzima wane  
vikutondeka,  
Ntheura Iyo ndi chigomezgo chane chose ndipo  
chakukhalirira.

195 Para futi yira yikati yaphulika dazi linyake ndipo ine nkhwona. . . Ine nkaghanaghana kuti nkhwafwa. Nkhaŵa na kapulikiro kamtende. Ine nkhalawiska zingirizge. Ine nkaghanaghana, "Enya, ichi ndicho." Kasi bungwe

lindichitirenge chiweme uli ine? Kasi wupu undichitirenge chiweme uli ine? Ine nkhwenera kuti nkhayimilire kula pa maweruzgo gha moto wa Chiuta, kuti nkhayeruzgike na Mazgu *agha*.

<sup>196</sup> Nangauli ine panyake nkhayenera kuwawotcha, na kuwagowa, na kuwazweteska, na kuwatanura, wanthu wanandi, kweni ine nkhugomezga kuti nipangenge, nisangengeko njere yeneko kufumira kula, ya Mazgu gha Chiuta, ndipo kula nizengenge uzima wakuruta ku Umuyaya. Uwo mbunenesko. Rekani Chiuta waŵike ichi mu mawoko Ghake ndipo wazengere ichi kufika ku mwana wakupulikira.

<sup>197</sup> Kasi—kasi vingachitika uli kuti munthu, wakurongozgeka na Mzimu Mutuwa, wachite chinthu ngati icho? Panji, mwanakazi wali na Mzimu Mutuwa, wachite vinthu ngati ivyo? Yayi. Iyo ndi mutuwa. Ndipo usange Umoyo Wake uli mwa imwe, imwe ndimwe chimozi. Imwe muwenge waka ngati Iyo.

<sup>198</sup> Israel, umo ise, wakaghanaghana pakuti iwo wakatumukanga na mugwirizano wawo na wanyake, kuti kula kukaŵa kuzomerezga kwa Chiuta pa ichi. Sono, imwe mukumanya, ise tikughanaghana ntheura muhanyauno.

<sup>199</sup> Ine nkhayowoyanga ku wanthu wanyake kuno ntha kale chomene, ku hotela, mazuwa ghachoko ghajumpha, wanthu wakuruwakuru mu chigaŵa cha usopisopi. Ndipo iwo wakayowoya kwa ine, “Chiuta wakusimikizgira kuti Iyo wali nase. Chifukwa, ise tikachurukana chirimika chamara, M’bale Branham,” ine naruwa kasi ndi mahandiredi ghalinga, ngati ntheura.

<sup>200</sup> Ine nkhati, “Icho ntha ndi kuzomerezga kumoza kwa ichi.” U-huh. Uwo mbunenesko. Uzaghali ukutukuka, tikachurukana chirimika chamara, pafupifupi sate pa handiredi; kasi icho chikawoneska kuti Chiuta wakakhozgera uzaghali? [Gulu likuti, “Yayi.”—Munozgi] U-huh. U-huh. U-huh. Nadi. Huh! Mkangano uwo nguweme yayi. Yayi. Imwe mungachita yayi ichi. Yayi, bwana. Chiuta wakuyima na Mazgu Ghake. Munthu munyake waliyose wayimenge na Mazgu Ghake, usange iyo ndi muneneska. Viri makora.

<sup>201</sup> Iwo wakaghanaghana, pakuti iwo wakaŵa na mugwirizano! Sono, apa, ise tinjirenge, kanyengo waka, pa vyakuchitika vya boma. Charu chithu chiri kughakana Mazgu gha Chiuta, ngati ndiumo Israel wakachitira. Iwo wakakana Mazgu gha Chiuta, ndipo wanthu wawo, wasofi wawo, na waprofeti, na wanyake ntheura, wakuchima viweme kwa iwo. Ndipo iwo. . . Kasi ise tichitenge vichi kweni kuchima utesi, chifukwa ichi ntchakususkana na Mazgu! Ichi chaparanyika. “Chithu chikuru, charu chakutemweka, chikasangikira pa. . .chakuwachitikira

cha wasekuru withu.” Ntheura tiwerere ku icho iwo wakaŵa. U-huh. Mbunenesko. Nadi.

<sup>202</sup> Israel wakaŵa mtundu ukuru. Wonani wasekuru wawo, kweni Chiuta wakaŵalekerera yayi iwo. Muprofeti mulara yura wa chipala wakaponyanga Mazgu kwa iwo, ndipo ichi chikachitika ndendende umo iyo wakayowoyera. Wazgani mudauko winu apa ndipo fufuzani usange uwu mbunenesko yayi. Ichi chikakwaniriskika nkhanira ndendende umo iyo wakayowoyera ichi. Ndipo iyo wakaŵasuska iwo, kweni, iwo chiyimirire kula, ndipo wásofi watuŵa wawwara minjilira yituŵa, wakuwazgira *ichi*; ndipo ntha wákasuntha woko, kudera *uku* panji kudera *uko*, chifukwa chikaŵa chinyake kudera *uku*, mwambo panji chinyake.

<sup>203</sup> Yesu wakati, “Imwe ndimwe ŵa kwa dada winu, devulu, ndipo milimo yake imwe mukuchita.” Iwo wákamukora Iyo ndipo wákamususka Iyo, ndipo wákamupayika Iyo pa khuni, ndipo wákamukoma Iyo. Unenesko ndendende. Chiuta wakamuwuskaso Iyo. Enya, bwana.

<sup>204</sup> Yayi, iwo wángachita yayi. Ise tingamugomezga yayi Amos muhanyauno, napachoko pose. Ndipo muhanyauno ise tapanga mugwirizano. Ise tiri na icho ise tikuchema muhanyauno. . . Ise tikughanaghana kuti ndi “kukhozgera,” kwa Chiuta, chifukwa mabungwe ghithu ghakuchurukana ndipo—ndipo chirichose chikuchitika umo ichi chiliri. Ise tikughanaghana kuti uko ndi “kukhozgera” kwa Chiuta pa ichi. Imwe mukumanya, iwo wákajoyina, ine nkugomezga, pafupifupi ŵa Protestant thu panji firii miliyoni. Ndipo ŵa Katolika wáli kujumphama miliyoni ghanandi. Mukuwona? Iwo wákughanaghana kuti uko ndi kuzomerezga kwa Chiuta, pakuti iwo ndi ŵa Katolika. Waprotestant wákughanaghana kuti ndi kuzomerezga kwa Chiuta, iwo pakuŵa ŵa Protestant. Huh! Uki ndi kupusa. Ndi chakurya cha futi. Ndi vyoto vya atomiki. Ndi ukali wa Chiuta ukukura, kuti uphuliske. Uwo mbunenesko ndendende.

Imwe tegherezгани kwa ine. Ine ndimuphaliraninge Mazgu gha Fumu. Amen.

<sup>205</sup> Tiwoneni ise. Chiwoneni charu muhanyauno. Chiwoneni charu chithu. Ise tajoyina UN. Kasi muli vichi mkati? Gulu la wambura uchiuta. Ndipo ise, na chikanga ntha nanga tikuzomerezga kuti pemphero liperekeke pambere vidumbirano vithu vindayambe.

<sup>206</sup> Kasi ine nanguwazga yayi apa, “Kasi ŵawiri wángayenda uli pekhapekha iwo wázomerezgane? Chiuta wakuchita kalikose yayi pekhapekha Iyo wavumbure ichi ku wateŵeti Wáke, waprofeti. Kasi ŵawiri wángayenda uli pekhapekha iwo wázomerezgane?”

<sup>207</sup> Penepapo, ise tiri na ŵa Mohammed, ŵa Buddha, wákukana uchiuta, wambura uchiuta, wazukusi, chinyake chirichose,

mu ichi. Imwe mukughanaghana—imwe mukughanaghana kuti Chiuta wangakhala mu chinyakhe ngati icho?

208 “Enya,” imwe mukuyowoya, “kuti, enya, ise tiri mu mugwirizano na iwo. Ise tiri na chivikiriro chose Kuzambwe.”

209 Iwo wakaŵa na vyaru vyose kuwazingirizga iwo, mu chivikiriro. Kweni muprofeti yura wakati, “Chiuta wamuparanyeninge imwe. Chiuta mweneyura uyo imwe mukumutumikira wamuparanyeninge, chifukwa cha kupusa kwinu.” Iyo mbwenu wayowoyenge chinthu chenechira mlenji uwu. Iyo mbwenu wakalipenge, kufuma ku Nyumba Yituŵa kufika ku mlimi mukavu. Iyo nadi mbwenu wachitenge. Iyo mbwenu waŵaphuliskenge iwo, na Mazgu gha Chiuta. Iyo nadi wangachita. Iyo ndi nthowa ya muprofeti muneneska.

210 “Wonani ise, mipingo. O, ise ndise mpingo ukuru utuŵa wa Roma Katolika!” Chikayowoyeka, mu Baibolo, kuti ndi HURE.

211 “Ise ndise wasekuru ŵa wawiskewo, mipingo ya Protestant, yose kuwungana pamoza, ndipo yikuchemeka. . .yikuchemeka Mphara ya Mipingo Ya Charu.” Mahure gha MUZAGHALL, Baibolo likayowoya. Icho ndi ndendende icho Ili likayowoya. U-huh. Ndipo kweni ise tikughanaghana, “Ndipo sono mipingo yose yikuruta pamoza.”

212 Mr. Collins, mubwezi wane, m’bale kufumira ku California, panji, Arizona kula. Wako wa- . . . wako . . . Pete, [M’bale Neville wakuti, “Elmer.”—Munozgi] Elmer. Ine nkhati, “Enya, ine nkhusachizga kuti iwe ukuruta ku mpingo unyake uchoko uweme wa Methodist.”

213 Wakati, “Ine nkhafumamo mu uwu para iwo wakatani ŵajoyina Mphara yira Ya Mipingo kumtunda kula.”

214 Ine nkhati, “Chiuta wakatumbike iwe. Iwe ukusenderera ku Ufumu, m’bale.” U-huh. Enya, bwana.

215 Chisambizgo cha munthu, kugomezganga mugwirizano na ŵanthu, ndipo na chisambizgo chawo chakupangika na munthu, na kulekanga Mazgu gha Chiuta. Icho ise tikukhumbika ndi muprofeti muhanyauno, waponyemo Mazgu ghara mwenemula. Icho ndi ndendende. Enya.

216 Iwo, iwo wakatumbika chivikiriro pakati pa iwoŵene. “O, ise tikajoyina. Ise, ŵa Pentekosite, nadi, ise tikajoyina Mphara ya Mipingo Ya Charu, chifukwa mwenemula ise tiri na wenenawene. Ise tiŵaphenduskenge iwo.” Ngati mwanakazi kurutanga ku malo ghakumwerako moŵa, kuti wakarowere na mfumu wake, kuti wamuphenduskire iyo kwa Chiuta. Kuyana waka ngati mfumu kurutanga na muwoli, mazuŵa agha, ku malo ghakumwera moŵa, kuti wakarowere, kuti wakamuphenduskire iyo kwa Chiuta. Kupusa! Fumanipo pa malo gha devulu.

217 Para chinyake chikukana Mazgu ghara, ine nkhususka ichi. Icho chikundipangiska ine kuŵa wakususka bungwe

lirilose, chifukwa ili likususkana na Mazgu. Chikwenera kuti chimupange wakugomezga waliyose wapulike mwantheura umo. Huh!

“Enya,” iwo wakuti, “kweni, kumbukira, ise tiri na . . .”

218 Ine ndiri na nkhani yikuru mu nyuzi, munyake wakanditumira kufuma ku Arizona, za umo sekuru uyu *Wakuti-na-wakuti*, dazi linyake, wakati, “Papa Yohane wa Twente-Thu,” panji chirichose iwo wakumuchema iyo, “wakaŵa . . . Iyo wakaŵa munthu muweme. Iyo ndi munthu yekha pera uyo wakayowoya za kugumaniskanga mipingo, Wakatolika na ŵa Protestant, pamoza.” Wakati, “Ichi panyake chingachitika yayi mu nyengo yithu, kweni, virimika vyakunthazi fifitini panji twente, ichi chizamkuŵa kuno.”

219 Ine nkhanghanaghana, “Mnyamata, iwe pakuŵa sekuru, iwe ukuchima, ndipo ukumanya yayi ichi.”

220 “Nyengo yamara chomene kuruska umo ise tikughanaghana.” Munthu uyo wakanilemba ichi, wakalemba pachanya pa peji, “Nyengo yamara chomene kuruska umo ise tikughanaghana.” Iyo wakhala wakutegherezga ku matepi, nayoso. Enya, bwana. Iyo wakati, “Nyengo yamara chomene kuruska umo ise tikughanaghana.” Wakati, “M’bale Branham, kasi iwe ukayowoya yayi ichi, virimika vyakumanyuma?”

221 Ine nkhati, “Nadi.” Enya, bwana. Ichi chikwaniriskikenge, chifukwa ndi Mazgu gha Yehova. Ichi chikwenera kuchita. Nadi. Enya.

222 Iwo wakuti, “Enya, sekuru mutuŵa uyu, kasi iwe ntha ukughanaghana kuti iyo wakumanya vinandi kuruska icho?” Yayi, bwana. Usange iyo wakukana Mazgu gha Chiuta, wakulaŵiska mu Ichi ngati ntheura, iyo wangachita yayi.

223 Ine nkhopwerera yayi kwali ndi wapapa walinga, waprofeti, na waliyose uyo imwe muli nayo pakati pinu. Usange imwe muli kuwaro kwa Mazgu, imwe muli kuwaro kwa Mazgu. Uwo mbunenesko. Kasi Chiuta watumbikenge uli chinthu chantheura, malinga iwo wakukana Mazgu gheneghara gha Chiuta? Kasi Iyo watumbikenge uli chinyake padera pa Mazgu Ghake, chinyake icho ntchakususkana na Mazgu Ghake? Kasi Iyo wangachikana uli Ichi?

224 Kasi iwe utumbikenge uli kansa iyo yikukurya iwe? Kasi imwe mutumbikenge uli—a—waya wa magesi uwo imwe mwakora, imwe mukuti, “O, ndikore ine ndipo undiwotche ine?” Uko kuwenge kufuntha.

225 Kasi Chiuta watumbikenge uli chinyake icho chikususkana na Mazgu Ghake? Ntheura wererani ku Mazgu! U-huh.

226 Imwe gulu la wapharazgi, ngati ntcheŵe zakuzengera, suzgo ndi vichi na imwe? Imwe mukuruta kuwaro uku ndipo

mukuguriska mauwère ghinu chifukwa cha vinthu vyambura phindu, kuti mwende mu Cadillac yinyake panji chinyake, panji yinyake yikuru, nyumba yitali kumalo kunyake, na tchalitchi likuru la miliyoni dolazi. Ndipo vinthu vyose ivyo ngati ntheura, ndipo mukuguriska mauwère ghinu, ndipo mukuchita soni ndipo mukuchita wofi kupharazga Mazgu gha Chiuta ku gulu linu. Mukuti, kasi soni zikukukora yayi wamwene? Ndipo ukujichema wamwene muteweti, muprofeti wa Chiuta, kuguriskanga uwere wako chifukwa cha ukazuzi wa charu. Kasi iwe ukonkhomorenge vichi? Chimozi ngati ndiumo Esau wakachitira. O, chasoni uli!

<sup>227</sup> O, yayi! Chiuta mutuwa uyo wakupwererera Mazgu Ghake, kuti wakhogere Ichi, wangatumbika yayi chinyake icho chikususkana na Mazgu Ghake. Sono tegherezani. Ine nkhumanya kuti nyengo yanikhilirako yichoko, ndipo panyake ine nimukhwiriskerenenge ku kufwa. Kweni, wonani, ine nkikhumba kuti ndimufumbeni chinyake imwe. Kasi wangachta uli Chiuta mutuwa, Uyo wakayowoya Mazgu Ghake ndipo wakati, “Sono, vyose kuchanya na charu chapasi vimarenge, kweni Icho chizamkumara yayi, ntha Lizgu limoza la Ichi,” sono kasi Iyo watorenge uli chinyake icho ntchakususkana na Agha na kutumbika ichi? Kasi Iyo wachitenge uli ichi? Wonani. Iyo wakujisimikizgira, Iyomwene. Iyo wakukhozgera Mazgu Ghake. Iyo wakuyowoya icho ntchaunenesko, ntha kwizira mwa umembara.

<sup>228</sup> Muwoneni Moab. Moab wakawa na Mazgu Ghake, nayoso, Moab. Israel wakawa na Mazgu Ghake; ndipo Moab wakawa na kawonekero ka uchiuta, na Mazgu Ghake. Iwo wakapereka sembe seveni, nkhabako zakutowa, pa maguwa seveni; nambala yakufikapo, sembe yakufikapo. Ntheura, kusazgirapo icho, iyo wakatora mberere zanarumi seveni, kuyowoyanga kuti iwo wakagomezga pa kwiza kwa Mwana wa Chiuta, ndipo wakazipereka kula, na bishopu wawo mulara. Wakuruwakuru wawo wose, wasofi wawo wose na wasofi walara, chinyake chirichose, chikayimilira pafupi na mafumu ghawo na mapurezidenti, na wanyake wanandi, ndipo wakapereka ichi mwausopisopi waka umo iwo wakamanya kuwira, kususkana na Israel.

<sup>229</sup> Ndipo kula kakawa Israel kusika kula, kagulu kachoko ka wakuwukira, wakawoneka ntheura. Kweni kasi Israel wakawa na vichi? Chiuta wakawa mu ungoro wawo wakukopa. Iyo wakajisimikizgiranga Iyomwene, kuti Iyo wakawa na iwo. Mukuwona?

<sup>230</sup> Palije kanthu kwali iwo wakawa wasekuru walinga, wapapa, panji munyake waliyose, Chiuta wanga wa nawo yayi iwo mpaka Iyo wajisimikizgira Iyomwene kuti wali na iwo. Ndipo malinga iwo wali kumphepete kwa Mazgu Ghake, ndipo wakukana



Mazgu Ghake, kasi Iyo waŵenge uli na iwo? Palije vimanyikwiro vya Chiuta wamoyo pakati pawo.

<sup>231</sup> Kasi Chiuta waŵenge uli pakati pa UN, penepapo ŵaŵiri ŵangayenda yayi kwambura iwo kuzomerezgana?

<sup>232</sup> Sono, laŵiskani kuno. Kuli Mpingo wa Khristu, wakuchemeka-ntheura, wabatikana na ŵa Pentekosite. Wa Pentekosite ukuti iwo ŵakugomezga mu kuyowoyanga malilime. Iwo ŵakugomezga mu ukaboni wa Mzimu Mutuŵa, kuyowoyanga malilime. Iwo ŵakuyowoya kuti iwo ŵakugomezga mu *ichi*, *icho*, na *chinyake*. Iwo ŵakugomezga mu vimanyikwiro na vyakuziziswa. Mpingo wa Khristu ukuŵaseka iwo, ukuti, “Imwe gulu la ŵazereza! Icho chikaŵa cha mazuŵa ghakale.” Kasi ŵaŵiri ŵangayenda uli pamoza pekhapekha iwo ŵazomerezgana? Ndipo iwo ŵabatikana pamoza. Kasi iwo ŵakuchitachi? Iwo ŵakupenja pakuthaŵira yumoza na munyake. Kutali na vinthu vyantheura!

<sup>233</sup> Kwakuthaŵira kwane ndi mwa Khristu na mu Mazgu Ghake, pakuti Mazgu Ghake ndi Iyomwene. Uwo mbunenesko.

Ŵalije vimanyikwiro vya Chiuta wamoyo, napachoko pose.

<sup>234</sup> Icho ndicho Yesu wakayowoya, “Usange Ine ntha nkhipanga Mazgu kuwonekera, ipo kugomezga yayi Ichi. Usange Chiuta ntha wakuyowoya na kuchima kwizira mwa Ine, na kuyowoya kwizira mwa Ine na kuchita kwizira mwa Ine icho Mesiya wakwenera kuti wachite, ipo imwe kunigomezga yayi Ine.”

<sup>235</sup> Ntheura, munthu wakuyowoya kuti iyo ndi muprofeti wakatumika kufuma kwa Chiuta, ndipo wakukana Mazgu? Chiuta walengere lusungu ku chinthu chantheura! Kasi Chiuta wangachita uli chantheura?

<sup>236</sup> Rekani ine ndimufumbeni, ndimufumbeni, ndi ichi sono. Ine—ine nkhumanya yayi apo ine ndizamuyowoya kwa imwe kamozaso. Icho chiŵenge kwa Chiuta. Ine nkhuŵikamo waka Chakurya, ngati ndiumo Iyo wakandiphilirira ine mu mboniwoni yira nyengo yira, kuŵikanga Ichi mu nkhekwe.

<sup>237</sup> Imwe panyake munganifumba ine, “Kasi Amos wakawonerathu uli icho chikazamuchitika kwa iwo?” Chifukwa, ichi chikawoneka chiweme.

<sup>238</sup> Laŵiskani. Sono laŵiskani kuno. Sono, tegherezgani mwatcheru sono. Chifukwa, chose Ichi chiri pa tepi, ndipo Ichi chikuruta, Ichi chirutenge charu chose. Mukuwona? Sono umo . . . Laŵiskani kuno.

<sup>239</sup> Kukaŵa Israel. Maseminare ghawo ghakaŵa mu kawonekero kaweme kuruska umo igho ghakaŵira. Palije munyake wakuŵatangwaniska iwo. Iwo ŵakaŵa na vipembezo vyawo. Kulije munyake wakati, “Imwe mungamusopa yayi Yehova.” “Rutirirani,” yikayowoya mitundu yambura

kugomezga, “kusopa. Ise tiri kuzomerezgana, yumoza na munyake.”

<sup>240</sup> Muprofeti yura wakawona kwizira mu icho. Mukuwona? Ntheura ndimo wachitirenge muprofeti muhanyauno kulaŵiska kwizira mu icho. Mukuwona?

<sup>241</sup> “Rutirirani.” Ndipo Israel wakati, “Enya, tiyeni tirye, timwe, ndipo tisekerere.” Ntheura iwo ŵakajitorera gulu pamoza ndipo ŵakaŵapangira vigomezgo vinyake, na mabungwe, mawupu, na vinthu, ndipo ŵakanozga chose ichi. Ndipo ŵanakazi ŵawo ŵakakhala umoyo wapachanya na kwananga kuwaro kula. Mnyamata, ŵakaruta mu mabara na chirichose, ŵavwara mwahafu, ŵavwara masiketi ghachokochoko ghamawonekero gha siliki. Usange imwe mukayiwonapo yinyake yawo—mudauko wawo wa mazuŵa ghara, umo iwo ŵakawonekera, o, pafupifupi chigaŵa chimoza pa vitatu uheni umo iwo ŵakuchitira muhanyauno. Ntha chomene, nthena, chifukwa iwo ŵakachita yayi. Enya. Ndipo umo iwo ŵakachitira na kuchita viheni ngati ntheura; na mafumu, na ŵasofi, na waliyose.

<sup>242</sup> Yesu wakati, “Imwe mukuphwasura nyumba za vyokolo, imwe ŵapusikizgi.” Iyo wakayowoya ichi. Ndipo vinthu vyose ivi iwo ŵakachitanga.

<sup>243</sup> Muprofeti yura wayimirira apo, kulaŵiskanga pasi pa icho, charu chira ngati ntheura, ndicho chifukwa mtima wake ukakwenyerera mwa iyo. Enya, bwana.

<sup>244</sup> Sono, imwe mukuti, “Kasi iyo wakamanya uli icho chikati chichitikenge? Kasi iyo wakachiwonerathu uli ichi? Uli?” Chose chikawoneka chiweme. Chifukwa, iwo ŵakaŵa na vyakurya vinandi. Iwo ŵakaŵa na malaya ghanandi. Iwo, iwo ŵakaŵa na matchalitchi ghawo ghakuru. Iwo ŵakatukukanga. Ndalama zikaŵa palipose, ŵapachanya. Madansi pa msewu, uzaghali, ndipo chirichose kurutiriranga waka, ndipo chirichose chikwenda makora. Kuyana waka na America muhanyauno. Television njakuzura na nthabwara zaukazuzi, ŵazimayi-ŵajivura mwahafu, chinyake chirichose. Chirichose imwe mukuwona ndi ukazuzi waka na kwananga. Imwe ntha mukwenera kuti mulaŵiske pa television, jurani waka maso ghinu, laŵiskani kulikose. Ŵasungwana, ŵanyamata, madoda, ŵanakazi: kukhweŵanga, kumwanga. Ŵa Jezebel ŵara kujichemanga iwoŵene Ŵakhristu. Viŵanda vikazuzi kujichemanga ivyovyene Methodist, Baptist, Prezibetere, Katolika, na ŵa Pentekosite. U-huh. U-huh.

Ndicho chifukwa ichi chikaphinyiliriska maso ghake para iyo wakati walaŵiska. Huh! Uwo mbunenesko.

<sup>245</sup> “Chose chikuwoneka chiweme. Kasi imwe muthaskenge uli ichi? Usange ise tichitenge. . . Uli? Uli? Laŵiskani kuno. Enya, ise—ise tiri na miliyoni kujumpha. Ise—ise tiri. . . Ise. . . Nyumba zithu ndi, o, mipingo yithu njikuru chomene, ise tikwenera

kuti tizenge matchalitchi ghaphya. Enya, ise tiri na ndalama zinandi chomene, ise tikumanya yayi chakuti tichite na izi. Chifukwa, ise tikuzenga waka malo ghaweme chomene mu—mu charu. Matchalitchi ghakuru chomene agho ghaliko, igho ngithu. Ndipo ise tichali ndithu na ndalama zinandi. Kasi imwe mukughanaghana kuti Chiuta wali kutitumbika yayi ise?” Yayi. Imwe muli kutali na Mazgu Ghake.

246 “Ndipo, M'bale Branham, iwe ukung'anamura kuti Chiuta wazamuphwasura ili?” Enya, lirilose la igho.

“Kasi iwe ukumanya uli?” Amos, kasi iwe ukamanya uli?

247 Kuyana waka na dokotala kupimanga urwari. Para iyo wayisanga nthenda iyo yiri pa murwari, iyo wakumanya chakuti wachite. Iyo wakumanya icho murwari yura wali nacho. Iyo wakumanya apo iyi yafika. Ndipo iyo wakumanya icho chichitikenge. Umo ndimo kuliri na muprofeti, muprofeti muneneska, para iyo wakuwona. Ine nkhopwerera yayi icho imwe mukuchita. Para iyo wakuwona kwananga kukuruta munthazi, ndi kansa iyo yikurya. Ndipo kwafika pa kukuruta munthazi chomene, mu ŵa Pentekosite na ŵanyake wose ŵa iwo, uku kungawezgeka yayi. Uku kwafika pa uheni chomene. Iwo ŵaparanyikenge.

248 Umo ndimo Amos wakalimanyira suzgo. Iyo wakapima ili pakuchita kugwiriska ntchito Mazgu gha Chiuta. Umo ndimo mupro- . . . muprofeti muneneska wakulimanyira suzgo, ndipo wakuyowoya ku ŵanakazi ŵara, “Ntha mungayezganga kuruta ku Cheruzgo na sisi lakudumura, penepapo imwe mukumanya makora.” Wakuyowoya kwa imwe ŵanarumi, mwaŵanyake mose imwe, na ŵapharazgi imwe mukukana Mazgu, ndipo muli na kaŵiro kauchiuta, ndipo mukujoyinanga mabungwe, kuti mugwenthe mlandu, penepapo imwe mukumanya makora. Imwe mukulaŵiska pa Mazgu gheneghara agho ŵaprofeti ŵaneneska ŵakalaŵiskangapo. Kupima kwa suzgo kukati, “Nyifwa! Kupatukako!” Kuyana waka na dokotala, iyo wakuyimanya nthenda. Iyo wakumanya mtundu wa vimanyikwiro iyi yiri navyo.

249 Laŵiskani pa charu ichi. Para imwe mukuti, “Pentekosite wachita.” Penepapo, iwo ntha ŵakuzomerezege iwe kuti wize ku tchalitchi, chifukwa iwe ukupharazga ku ŵanakazi za sisi lakudumura, ndipo Baibolo likususka ichi. Ŵali na wofi kuti iwe uyowoyenge chinyake za . . .

250 Kuno dazi linyake, para ine nkhanozgekeranga maungano ghanyake ghakukopa, Roy Borders wakawa, ku Mphaka za Kuzambwe, iwo ŵakamucheska iyo, gulu la ŵapharazgi, pafupifupi, o, ine nkhusachizga fote panji fifite ŵa iwo, uko ine nkhaŵa na unganu ukuru. Iwo ŵakati, “Mr. Borders, ine nkhekumba kuti ndikufumbe chinyake iwe.” Wakati, “Kasi ndi

unenesko kuti M'bale Branham wakugwiriska ntchito Zina la Fumu Yesu Khristu mu ubapatizo?"

<sup>251</sup> Mr. Borders, doda lakuchindikika chomene, umo imwe mukumumanyira M'bale Borders kufumira kuno. Iyo wakati, "Mabwana," iyo wakati, "M'bale Branham, para iyo wali kuwaro mu maungano ghakukopa, kuwaro, ichi," wakati, "iyo wakupharazga yayi. Iyo wakuruta waka munthazi na kurombera w̄arwari w̄inu. Icho ndicho iyo wakuchita."

<sup>252</sup> Wakati, "Icho ndicho ine nangukufumba yayi iwe," wakayowoya mliska. "Kasi wakuchita iyo?" Sono, iwo w̄akaw̄a na matepi. Iwo w̄akumanya. Wakati, "Kasi iyo wakubapatiza mu Zina la Yesu Khristu?"

<sup>253</sup> Iyo wakati, "Enya, mu mpingo wake. Ghara ndi malo ghekha pera iyo wakubapatiza, mu mpingo wake yekha."

<sup>254</sup> Iyo wakati, "Ndicho ichi. Ndicho chekha ine nkukhumba kuti ndimanye. Ise tikumukhumba yayi iyo. Ise tikuyikhumba yayi fundo yakugarukira iyo pakati pa w̄anthu w̄ithu."

<sup>255</sup> Ndipo dazi linyake, para mubwezi wane muweme, Ed Daulton, wakapokera kalata kufuma ku mpingo wa Baptist. Iyo wakati, "Ise tikukusezga iwe kufuma mu wenenawene wa Baptist, chifukwa iwe wajoyina mu fundo yakugarukira ya kubapatizika mu Zina la Yesu."

<sup>256</sup> Ine nkhutemwa kuyima na Paulos, "Mu icho charu chikuchema kugarukira, umo ndimo ine nkhumusopera Chiuta, chifukwa ichi ndi Mazgu Ghake." Enya, bwana. Enya. O, nadi.

<sup>257</sup> Dokotala wakupima nthenda. Iyo wakuwona apo iyi yiri. Muprofeti muneneska wakupima suzgo, kugwiriska ntchito Mazgu. Iyo vichi? Dokotala wakupima nthenda yake, kwizira mu ivyo wakuwona. Ndi unenesko uwo? Iyo wakulaŵiska pa vimanyikwiro ndipo iyo wakuwona icho chasuzga na murwari. Iyo wakuwona kukura apo iyi yafika, ndipo wakuti, "Palije chakuti chingachitika."

<sup>258</sup> Ndipo muprofeti muneneska wakutora Mazgu gha Chiuta ndipo wakupima masuzgo, wakuponya Munkhwa la mu ili. Ndipo w̄anthu w̄akumuwezgera Ichi ku maso kwake. Kasi kuchitikenge vichi? Wafwenge, mbwenu kwamara; w̄akutemwa vyakusekereska, gulu la w̄acharu w̄akujivura la w̄apusikizgi w̄akuchemeka nthaura! Kweni iyo ndi nthowa ya muprofeti muneneska. Mukuwona? O, mwe!

<sup>259</sup> Iyo wakughawona matenda. Iyo wakawona kuti iwo w̄akafumako ku Mazgu. Iyo wakawona Mazgu. Ndipo iyo wakavimanya vyakuchitika ivyo vikizanga. Iyo wakawona sangurusko izo iwo w̄akakhalangamo, wakawona umo w̄anakazi w̄ara w̄akachitiranga. Iyo wakawona umo w̄asofi w̄ara w̄akachitiranga, umo iwo w̄akafumirako ku kusopa kwaunenesko kwa Chiuta, na vinthu ngati ivyo. Kula, iyo

wakaŵa—iyo wakaŵa na zgoro. Iyo wakati, “Kuti Chiuta uyo imwe mukuyowoya kuti mukutumikira wamuparanyeninge imwe.”

“Chifukwa?”

<sup>260</sup> “Imwe mundasunge Marango Ghane.” Ndipo kweni iwo ŵakaghanaghana kuti iyo wakachita. Kasi ine nanguŵazga yayi ili apa? Vesi 2, la cha 4. . . chipatulo 2, vesi 4, “Chifukwa Ine nkhasankha iwe kuŵa. . . Pa mabanja ghose gha charu chapasi, Ine nkhasankha iwe, ndipo kweni iwe ukukana kuyenda mu Marango Ghane.” Iwe ukughanaghana. . .

<sup>261</sup> Muchoko yura, muprofeti wa mupala wayimilira kula wali na mwembe ula wa nyivwi; kugadimanga mu maso ghake, moto wakuthwanima; kuyowoyanga ku gulu lira la ŵasofi na vinthu, ndipo wakati, “Chiuta uyo imwe ŵapusikizgi mukuchita ngati kuti imwe mukutumikira, Chiuta mweneyura wamuparanyeninge imwe.” Imwe mukughanaghana kuti iyo wangasanga wakukoleranako nayo? Huh! Iyo wakati. . . O, mwe! Iyo, muyezgeni iyo mughanyauno ndipo muwone usange iyo wangachita. Yayi. Kweni iyo vichi? Iyo ndi nthowa ya muprofeti muneneska. Iyo wakaŵa na Mazgu. Iyo wakamanya kasi Ichi chikaŵa chivichi.

Ngati Mikaya wakale. . .

<sup>262</sup> Bonda muchoko uyo ine nangumupereka, ine nangujumpha ŵanyake ŵa uyu, maminiti ghachoko ghajumpha, chifukwa ine nkchimbizgana na nyengo.

<sup>263</sup> Kweni, Mikaya, para iyo wakayimirira panthazi pa Ahab, iyo wakaŵalawiska iwo. Iyo wakaghamanya Mazgu. Mikaya wakayowoya Mazgu kwa iwo. Chifukwa? Mikaya wakasanda mboniwoni yake, Chisambizgo chake, na Mazgu gha Chiuta. Ndipo iyo wakawona kuti Chisambizgo chake na Mazgu vikaŵa chimozimozi. Chifukwa, Mazgu ghakati Iyo watembenge Ahab, ndipo Iyo wapangiskenge ntchewe kuti zinyambite ndopa zake. Icho ndicho Mazgu ghakayowoya.

<sup>264</sup> Ntheura, Mikaya wakaŵa na mboniwoni. Ndiko kuti, iyo wakaŵa muprofeti. “Wonani kuti Mazgu ghakwiza kwa ine.” Ndipo iyo wakaromba, “O Yehova Chiuta, kasi ine ndichite vichi? Kasi ine ndiyowoye vichi ku gulu ili la ŵapharazgi ŵayimirira apa? Apa pali mabungwe ghose. Lirilose mu charu lawungana kwimikana na ine, Yehova. Apa ine nayimilira panthazi pa fumu. Kasi ine ndiyowoye vichi?”

<sup>265</sup> Ndipo iyo wakanjira mu mboniwoni. Yikati, “Ruta kwera mtunda. Ruta.” Wakati, “Kweni ine ndawona Israel wambininika ngati mberere zambura mliska.” Enya.

<sup>266</sup> Yura—mliska yura wa chigaŵa wakanyamuka ndipo wakamutimba iyo pa mlomo, ndipo wakati, “Kasi Mazgu gha

Chiuta, Mzimu wa Chiuta, ukarutankhu, para Uwu ukati wafumamo mwa ine?” Kufuma mwa iyo?

267 Imwe mukumanya icho Chiuta wakayowoya? Iyo wakazomerezga chiwanda chikhilire kusika, chikanjire pakati pawo, chifukwa iwo wakaŵa kutali na Mazgu, kwamba na kwamba.

268 Baibolo likati, “Usange iwo wangomezga yayi Mazgu, Iyo mbwenu waŵapenge chinyengo chikuru, kuti wagomezge utesi, ndipo waparanyikenge na ichi.” Icho ndendende ndicho mabungwe agha na wanthu wa charu ichi wakuchita muhanyauno, kugomezganga utesi, kuti waparanyike na ichi. “Pakuti kulije Zina linyake liri kuperekeka kusi kwa Mtambo mwenemumo imwe mukwenera kuti muponoskekeremo.” Khalani pa mzere, mabungwe, vinyake nthura. Enya.

269 Sono, kasi wanyake aŵa wakachita vichi...?...Kasi waprofeti wanyake aŵa wakawona vichi? Iwo wakaŵa waprofeti. Enya, bwana. Iwo wakaŵa waprofeti. Kweni usange iwo wakayimirirenge na kufufuza uchimi wawo na Mazgu!

270 Usange wa Methodist wangayima muhanyauno na kufufuza uchimi wawo, iwo wangawazgira munthu munyake yayi. Iwo mbwenu wapokerenge Mzimu Mutuŵa. Iwo mbwenu wamubapatizenge waliyose mwakuchita kubizga, mu Zina la Yesu Khristu. Usange wa Assemblies of God wangayima muhanyauno na kulaŵiska pa uchimi wawo, iwo mbwenu wawererege ku Mazgu. Usange wa Oneness, muhanyauno, wangayima na kufufuza uchimi wawo, iwo mbwenu wawererege ku Mazgu.

271 Kweni, imwe wonani, usange waprofeti wara wakayimenge na kufufuza uchimi wawo! Iwo wakaghanaghanira. Iwo wakati, “Icho ntchithu. Ntheura ise tikwerenge mtunda kuruta ku Ramoth-Gilead ndipo tamutora ichi, chifukwa ichi ntchithu. Joshua wakapereka ichi kwa ise.”

Kweni Mikaya wakati, “Icho chikuwoneka chazeru.”

272 Kweni icho ndicho chiriko. Imwe mukukhumbika kughanaghana yayi. Imwe mukukhumbika kuti mugomezge icho Chiuta wakayowoya. Rekani kughanaghana chirichose.

273 Uli usange Abraham wakaghanaghanirenge? Kasi iyo nthena wakachileka uli charu chake? Kasi iyo nthena wakaŵa uli na virimika handiredi vyakubabika, kweni kuperekanga marumbo kwa Chiuta, ndipo iwo waŵenge na mwana kwizira mwa Sara, ndipo iyo nayinte?

Tayani kutali kughanaghanira. Imwe gomezgani waka.

274 Imwe mukumuzomerezga devulu kumuphalirani imwe, “Imwe mukumanya, M'bale Branham ndi chinyake yayi kweni mupusikizgi.”

275 “Sono, ine sono nkhulindizga, rekani ine ndiwone usange iyo waliko. Tiyeni tiwone usange iyo wakusambizga vyaunenesko. Rekani ine ndirute ku Baibolo.” Ntha, ntha mungarutanga. . . Iyo wamuzomerezgeninge yayi imwe kuchita icho. Yayi, yayi. Mukuwona?

276 Kweni iyo wayowoyenge chinyake chiheni za ine, cheneicho iyo panyake wangaŵa nawo ufulu kuchita, ntheura imwe mukurutirira waka kupulikanga icho, mukuyima ndipo mukuyamba kughanaghananira, “Enya. Iyo ntha wakenera kuchita *ichi*. Iyo wakenera kuchita yayi *icho*.” Imwe mukuyamba kulaŵiska kwa ine, enya, iwe uli waka na vinandi.

277 Ndipo imwe nthena mukulaŵiskanga kwa Fumu Yesu. Imwe mungamanya kusanga vinandi. Laŵiskani kwa Iyo, miniti pera. Ine ndipangenge waliyose wa imwe mupharazgi. Sono ise tiruweko kuti Iyo wakaŵa pa charu chapasi. Apa pali Mnyamata uyo wasimikizgika, charu chose zingirizge, kuti Iyo ndi—Mwana wakubabikira pathengere. Mama Wake wakamubaba Iyo pambere iyo na dada Wake ŵakaŵa ŵandatorane. Ichi chiri kusimikizgika. (Sono, iwo ntha ŵakuruta ku Mazgu, “Mwali wazamuyima.”) Iwo ŵakuruta waka ku icho iwo ŵakupulika, wonani, “Mwana wapathengere.” Kasi iwo ŵakamuphalira yayi Iyo kuti Iyo wakababikira mu kwananga, ndipo ŵakuyezga kuŵasambizga iwo? Ine ndine. . . Mukuwona?

278 Ndipo wonani icho Iyo wakachitanga. Iyo mwakufikapo wakaphwasuranga mpingo uliwose uwo ukaŵa mu charu. Kasi ula ukaŵa unenesko? Mabungwe, chinyake chirichose.

279 Kasi Iyo wakaŵa njani? “Mnyamata waka munyake mulara msinkhu kwendendekanga ngati ntheura, Munthu wachichepere, wambura bungwe. Ndiphalire ine mpingo uwo Iwe ulimo. Dada Wako ndinjani? Iwe ukuti Joseph ndi dada Wako yayi?”

“Joseph ndi dada Wane yayi,” Iyo mbwenu wayowoyenge.

“Enya, kasi Dada Wako ndinjani?”

“Chiuta ndiyo Dada Wane.”

280 “Enya, Iwe wakunyanyira! Icho ndendende ndicho Iwe uli. Iwe, pakuŵa Munthu, ndipo ukuyowoya kuti Chiuta ndiyo Dada Wako?”

281 Usange iwo ŵakafufuzenge ichi mwa Mazgu! Aleluya. Imwe mukuwona yayi kasi? Mazgu ghakayenera kuti ghazgoke thupi. Iwo ntha ŵakafufuza mboniwoni yawo na Mazgu. Ndicho ichi.

282 Ilo ndilo suzgo muhanyauno. Imwe ntha mukufufuza mboniwoni zinu na. . . winu—uchimi winu na chisambizgo chinu, na Mazgu gha Chiuta. Munyake wakuyezga kumuphalirani Unenesko, pamanyuma imwe mukukangana nawo, ngati ndiumo Amos nthena, Amos wakachitira. Imwe mukuchita chinthu chenechira.

283 Sono laŵiskani kuno. Iyo wali mu kaŵiro aka. Sono, imwe nthena mukamususka Iyo, panyake, uwo mbunenesko, usange imwe nthā mukawerenge ku Mazgu. Iwo ŵakuchita chimozimozi. Iwo ŵakumususka Iyo muhanyauno.

284 Uli usange imwe ŵanakazi, *uku* na *uku*, enya, mukurekerachi imwe kufufuza fundo yinu ya sisi linu lakudumura na Mazgu, ndipo muwone icho Ili likuyowoya? Mukuwona? Mukurekerachi imwe kuchita vinthu ivyo?

285 Mukurekerachi imwe kufufuza ubapatizo winu, wa “Dada, Mwana, Mzimu Mutuŵa,” wa utesi ula “utatu,” wakuchemeka nthaura, cheneicho ntchinyake yayi mu charu kweni maofesi ghatatu gha Chiuta yumoza, maudindo? Paliye *zina* la “Dada.” Kulije chinthu ngati *zina*, “Dada, Mwana, na Mzimu Mutuŵa.”

286 *Zina* la Dada, Mwana, na Mzimu Mutuŵa, cheneicho ndi, “Fumu Yesu Khristu.” Laŵiskani ubapatizo winu na umo waliyose mu Baibolo wali kubapatizikira. Usange imwe mungalinganizga ghanoghano linu na Mazgu, imwe—imwe mbwenu mujiwezugenge ndipo mbwenu mubapatizikenge mu *Zina* la “Fumu Yesu Khristu.”

287 Icho ndicho Paulos wakaŵaphalira iwo kuti ŵachite. Ndipo wakati, “Usange munyake wakasambizga chinyake chakulekana, rekani iyo—rekani iyo watembeke, usange nanga ndi Mungelo wangakhira.”

288 Imwe mukumanya, nyengo zinandi chomene, Ŵangelo ŵakukhira. Mnyamata, umo Pentekosite wakugwiriskira ntchito icho!

289 Mukuti uli para Martin Mutuŵa wakayimirira kula, ndipo apa pakayimirira munthu mukuru wakuŵara wakayimirira panthazi pake?

290 Munthu uyo wakabapatiza mu *Zina* la Yesu, uyo wakagomezga Mzimu Mutuŵa, ndipo wakasungirira Mazgu! Ndipo Ŵaroma kumuchimbizganga iyo, na kuchitanga chirichose kwa iyo, kuyezganga kumupa iyo visambizgo vyawo vya ŵanthu na visambizgo vyakupangika na munthu. Mwanarumi yura wakayimirira pa Mazgu.

291 Dazi limoza, mu nkhangono yake, viŵanda vikizanga kwa iyo ndipo vikayezga kumuyowoyeska iyo. Iyo wakaŵikako zeru yayi kwa ivi.

292 Dazi limoza, Satana wakiza ngati nthaura, ngati Khristu, wawwara mphumphu, wawwara nkhwaŵira za golide, wakayimirira apo ndipo wakati, “Kasi iwe nthā. . .” Kugolera kwa moto kukamuzingirizga iyo. Wakati, “Kasi iwe wandimanya yayi ine, Martin? Ine ndine Fumu yako. Undisope ine.”

Martin wakamulaŵiska iyo. “Pali chinyake chakwanangika apo.”



293 Iyo wakati, “Martin, kasi iwe wandimanya yayi ine?” Wakati, “Ine ndine Fumu yako na Muponoski.” Wakati, “Undisope ine.” Iyo wakayowoya icho katatu.

294 Ndipo Martin wakalaŵiska zingirizge. Iyo wakawona, Khristu wazamkuvwarikika mphumphu na ŵanthu Ŵake, pa Kwiza. Iyo waŵenge kuti wavwara nkhwaŵira za golide yayi. Iyo wakati, “Fumako kwa ine, Satana.”

Mnyamata, kasi ŵa Pentekosite ŵangagwiriska ntchito yayi icho? “Mnyamata, Mungelo wakuŵara mbee!”

295 Mwanakazi yura wakiza, Chicago uko ine nkhouruta, wakati, “M’bale Branham, ŵapharazgi kumtunda kula ŵakati usange Mungelo wa Fumu wakakuphalira iwe kuti ukabapatize mu Zina la Yesu, iwo mbwenu ŵazomerezgenge ichi. Kweni kasi ilo ndi ghanoghano lako wamwene?”

296 Ine nkhati, “Usange Mungelo wa Fumu wakayowoya chinyake chakususkana na Icho, nthā waŵenge Mungelo wa Fumu.” Mukuwona?

297 Usange Mungelo munyake wakuyowoya chinyake icho ntchakususkana na Mazgu *agha*, rekani uwu uŵe utesi. Ndipo usange munthu wakumuphalirani imwe, tenga kufuma kwa Chiuta, wakuti iyo wafuma kwa Chiuta, ndipo wakumuphalirani imwe, “Ntchiweme kubapatizika, mu zina la ‘Dada, Mwana, Mzimu Mutuŵa,’” rekani iyo waŵe mutesi.

298 Usange munthu wakumuphalirani imwe, “Ntchiweme kwa imwe, kudumura sisi, na vinthu ngati ivyo; kuti imwe mukwenera kuti muvwarenge chipewa mu tchalitchi, kuŵa chakuphimba, ‘kuŵa chidiko,’” rekani iyo waŵe mutesi.

299 Mazgu gha Chiuta, ndi Unenesko. Chirichose cha vinthu ivi icho chikususkana na Mazgu, rekani ichi chiŵe chautesi. Ndi Mazgu, ndi Unenesko. Agha ghakhalirirenge.

300 Ndicho chifukwa Mikaya wakamanya kuti uchimi wake ukiza kufuma kwa Chiuta, chifukwa uwu ukaŵa na Mazgu gha Chiuta. Enya, bwana. Mboniwoni yake yikayima kuyana waka na Mazgu gha Chiuta.

301 O, usange Amos wakaŵenge kuno, iyo mbwenu wakhalenge na Mazgu. Uwo mbunenesko. Kweni, imwe wonani, ilo ndilo suzgo muhanyauno, na ise, kuli ngati ndiumo kuliri na iwo. Ine nkhuozgekerā kuti nijare. Suzgo na ise liri ngati ndiumo likaŵira na iwo. Iwo wakasambizgika, ŵakafumapo pa Faundeshoni. Yesu wakati, “Imwe mwapanga Mazgu gha Chiuta kuŵa ghambura nkhangono kwizira mu myambo yinu.” Ndipo ubapatizo wautesi ula! Chimanyikwiro chautesi chira cha kupokeranga Mzimu Mutuŵa! Ŵanyake ŵa iwo ŵakati, “Koraniko chasa.” Ŵanji ŵa iwo ŵakati, “Yowoyani malilime.” Ine ndiri kupulika viŵanda vikuyowoya malilime, na kukorana chasa, navyo. Enya, bwana. Nthā ndi chimanyikwiro cha Uwu.

Sono, vinthu vyose ivi ngati ivyo, vinthu vyose ivyo, wonani, imwe mukufumako ku Mazgu gha Chiuta kuti mukasambizge myambo yira. Uwo mbunenesko.

Sono, iyo mbwenu, iyo wakwenera kuti wamutorereni imwe ku Mazgu.

<sup>302</sup> Kweni ise tiri, w̄asambizgi w̄ithu muhanyauno, w̄asambizga w̄anthu, w̄afumapo pa Faundeshoni ya Mazgu gha Chiuta. Sono tegherezgani mwatcheru.

<sup>303</sup> Icho ndicho iwo w̄akachita kula. Ndicho Amos waka w̄aphaliranga iwo. “Chiuta uyo imwe mukuyowoya kuti mukumumanya, Iyo ndi Mweneuyo wamuparanyeninge imwe.”

<sup>304</sup> Sono, ise tiri ku w̄asambizga iwo, kufumako ku (vichi?) Faundeshoni ya “Chipulikano icho kale chikaperekeka ku w̄awiskewo w̄a pentekosite,” enya, Baibolo. W̄asambizga kutu w̄iskika kwautesi! W̄asambizga ubapatizo wautesi! Chirichose, chautesi, chautesi, chautesi, kupatukako ku Chapakudankha.

<sup>305</sup> Imwe mukugomezga yayi ichi? Wererani ku Baibolo, ndipo torani winu “parigatore,” ndipo torani winu “Dada, Mwana, Mzimu Mutu w̄a,” na “kuwazgirana,” na vinthu vyose ivyo, ndipo weraniko ndipo wonani usange ichi chiri m̄Malemba. Ako ndi kachitiro. Fufuzani usange ichi chiri pa Faundeshoni. Mukuwona? Iwo w̄afumako ku Faundeshoni.

<sup>306</sup> Cheneicho, Paulos wakayowoya kuti . . . Baibolo—Baibolo likuyowoya kuti—a . . . kuti, “Mpingo wa Chiuta ukasangika pa Chisambizgo cha w̄apostole na w̄aprofeti.” W̄aprofeti na w̄apostole w̄akwenera ku w̄a chimozimozi. Nadi.

<sup>307</sup> Vichi? Ise tikafumapo pa Faundeshoni yira ya Mazgu, tikaruta ku mafaundeshoni gha bungwe.

<sup>308</sup> Tegherezgani sono. Ine nkhuwira. Vwarani vyakumovwirani kupulika vyinu vyauzimu. Tegherezgani.

<sup>309</sup> Ise tafumapo pa Faundeshoni ya Mazgu, ndipo tiri pa faundeshoni ya bungwe. Kasi ine ningakhala nyengo yitali uli pa icho? Maora ghanyake ghatatu. Kutali na Faundeshoni ya Mazgu, tiri pa faundeshoni ya masangurusko gha charu, vyacharu, uzaghali ukunjira mu mpingo. Tafumapo pa Mazgu, taruta ku vigomezgo vinyake. Icho mbwenu chinitorenge masabata ghatatu kuti nimalizge kupharazga icho, hafu waka, ndemanga zinayi nkhanira kula. Tafumako ku Mazgu, taruta ku bungwe, lizgu la bungwe. Nyengo yenyera para—mpingo ukupanga bungwe, uwu ukufumapo pa Mazgu nkhanira penepapo.

<sup>310</sup> Kulije chinyake kweni chinthu chimoza. Uwerere nkhanira uko uwu ukapurukira, ndipo urute kamosaso. Uwerere ku Mazgu. Uwo mbunenesko. *Kurapa* chikung’anamura “kuruta,

kuwerera, kung'anamuka." Imwe mukwenda nthowa yiheni. Viri makora.

<sup>311</sup> Vyakusekereska vya bungwe. Bungwe la vya...A—faundeshoni, ine nkhang'anamura, ya—ya vyakusekereska, faundeshoni ya vyacharu, faundeshoni ya kachitiro ka vigomezgo. Ndipo vyose ivyo, pamoza, vyakonkhomora maukhaliro ghakuvunda, chivundi chazimu.

<sup>312</sup> Iyo pakuwa muprofeti muneneska, iyo wawonenge mwa ise nkhanira ndendende icho iyo wakawona mwa iwo. Usange iyo wakayimirenge pano pa gome ili muhanyauno, ndipo ine mbwenu ndiyowoyenge, "M'bale Amos, muprofeti mukuru wa Chiuta, iwe yumoza wambura wofi, zanga kuno ndipo tora malo ghane," iyo mbwenu wapharazenge Mazgu agha. Iyo mbwenu wachitenge. Iyo ndi muprofeti. Viri makora. Iyo mbwenu wapharazenge Ichi ndendende umo Ichi chiri kulembekera, icho ise tikuyowoya waka sono. Viri makora. Iyo mbwenu, wakawona mwa iwo icho iyo wakuwona mwa ise, maukhaliro ghakuvunda.

<sup>313</sup> Laŵiskani waka, ŵabwezi. Kasi mbalinga muno, mu mpingo uwu wasono muno sono, mukuwona kuti charu chiri mu maukhaliro ghakuvunda? [Gulu likuti, "Amen."—Munozgi] Chifukwa, ise tikumanya ichi chiriko. Kasi suzgo ndi vichi? Ichi chafumapo pa Mazgu. Mbunenesko. Viri makora.

<sup>314</sup> Amos wakasuska boma yayi. Kasi imwe mwangumuwona iyo apa, para imwe mwanguwazga ichi para imwe mwafika kunyumba? Iyo wakasuska boma yayi, iyo wakasuska mpingo chifukwa cha kusankha boma lantheura. Hum!

<sup>315</sup> Imwe ŵandale, rekani ine nipange icho chimupereseni pakanyengo, kuno na charu chose, uko ichi chikuruta. Mpingo ukasankha chinthu ngati chantheura ngati Jeroboam. Nkhumanya yayi usange imwe, ise, tindachite chinthu pafupifupi chinthu chenechira? Tiyeni tiyowoye kuti ndi boma liweme; boma lingazenga yayi nyumba pa jarawe apo ŵanthu ŵakusankha nyumba pa mchenga. Lingachita ichi? Rekani kuŵowoya kuti, "Boma lithu! Boma lithu!" Ndimwe, charu. Ndi ŵanthu. Kasi ise tingachita uli . . .

<sup>316</sup> Mupharazgi wakayowoya kwa ine, wakati, "M'bale Branham," wakati, "wona. Ine nkhumanya iwe ukuneneska mu Icho. Kweni," wakati, "usange ine ningapharazga Icho, wakati wane mbwenu undichimbizenge ine, ŵanthu ŵane mbwenu ŵandichimbizenge ine mu mpingo." Wakati, "Ine ndizamupharazgapo upharazgi unyake yayi."

Ine nkhati, "Pharazga Ichi, munthowa yiriyose." Enya, bwana.

<sup>317</sup> Ndi Mazgu gha Chiuta. Iwe uli nayo ntchito. Usange iwe ndiwe muprofeti wa Chiuta, muneneska, iwe ukhalenge

na Mazgu. Usange yayi, iwe ukhalenge na mpingo wako. Chikutorera uko iwe ukufumira.

318 Wonani. Yayi, bwana. Ise tingazenga yayi, boma lingazenga yayi nyumba pa Jarawe lakukhora para wanthu wakuvotera nyumba ya vyakusekereska pa michenga yakutitimira.

319 Wonani icho ise tikukhumba. Tiyeni titore waka miniti pera sono. Ine nkhumomezga kuti ine ntha nkhumuvuskani. [Gulu likuti, “Yayi.”—Munozgi] Kweni tiyeni tiwone icho ise tikukhumba, miniti pera. Ine ningajumphya yayi ndemanga iyi, ndemanga iyi. Wonani icho ise tikukhumba.

320 Laŵiskani pa television yithu. Icho ndicho ise tikukhumba. Ise tikukhumba wanthabwara wanyake aŵa wayimilire kula na kuyowoya mitundu yose ya nthabwara, ndipo ise tikukhala kunyumba tajomba ku ungoro wa malurombo pa Chitatu usiku, panji mupharazgi watifumiske luwiro mwakuti imwe mungaruta na kukawonerera ichi; mulara munyake mukazuzi, wakubinkha, watengwapo kankhondepanji kasikisi, muzaghali, wakuyowoya nthabwara zaukazuzi, wawwara mwauzaghali, ndipo wakuchitanga viheni ngati chirichose. Ndipo imwe mukutemwa chomene icho kuruska kutemwa nyumba ya Chiuta, ichi chikuwoneska mtundu wa mzimu uwo uli mwa imwe.

321 Ise tikuzomerezga. Ise, taŵanthu, usange taŵanthu ŵa charu ichi tingalemba makalata ku boma lithu, tiyowoye kuti paŵe makalata handiredi miliyoni gharute ku boma lira, “Rekeskani mapurogiramu ghakazuzi agho,” iwo mbwenu wachitenge ichi. Ise ndise wanthu. Kweni ise, taŵanthu, tikukhumba ukazuzi, nthaura icho ndicho ise tikusanga.

322 Laŵiskani pa purogiramu ya rediyo. O, mwe! Ŵang’anamulira *Jarawe La Miwiro* kufika ku gwedemura. U-huh. *Mphinjika Yakale Yamadunamaduna* kuzgoka kuvina, gwenyu-na-kunkhuru kwizira mu iyi. *Mphinjika Yakale Yamadunamaduna*, enya, nadi, pa mareidiyo ghithu, television. Wose... Ŵakaghatora kuno, ntha kale chomene, maseŵero ghara, ŵasungwana wachokowachoko ŵara. Chirichose chaukazuzi waka umo iwo wakamanya kuchitira, icho ndicho ise tikutemwa.

323 Kasi wakuŵalipilira ninjani? Moŵa, kachasu, ndudu, ndalama za charu. Kasi iwo wakuchita vichi? Ŵakutora ndalama zawo za msonkho, izo zikwenera kuti zirute ku boma ku misonkho, ndipo wakulipilira maporogiramu ghaukazuzi agho iwo wakuŵikapo.

324 Kale ŵa Pentekosite wakarutangako yayi ku maukazuzi ghara, masinema gha vithuzithuzi vyaukazuzi para iwo wakaŵa na maseŵero ghanthaura. Devulu wakaŵika chimoza pa imwe, wakaŵika television mu nyumba yinu.

325 Nthowa ya muprofeti muneneska njinonono chomene, kweni tiyeni tikhale na Unenesko. Enya, bwana.

326 Wonani vikhwangwani vithu. Wanakazi wayimirira kuwaro, wâli na ndudu mu woko lawo, Jezebel muchoko waliyose mu charu. Ine nkharuta ku . . .

327 Dazi linyake, ine nkhwona chinthu chachilendo. Kukaŵa mwanakazi yumoza uyo wakiza ku sukulu kula, kuti wazakatore wana, para ine nkhati ndaruta kukaŵatora iwo, uyo wakavwara kabunthu yayi; ndipo, iyi, mphepo yakuzizima. Waliyose wa iwo wali na ndudu. Para iwo wakati wafika waka kula na kuyima, iwo wakaŵavye ndudu, iwo wakubuska iyi nkhanira mwaluŵiro, ndipo, “Whii! Mukuwona umo ine nkchuchitira?” Kufumiskanga woko lira pa muryango, ngati *ntheura*, wali na ndudu mu woko lake. Ndipo iwe uyowoye chinyake ku ichi, o, iwo wakularatirenge. Nadi.

328 Iwe uyowoye chinyake kwa Ricky panji Elvis, panji yumoza wa iwo kuwaro kula, iwo mbwenu wakulasange iwe. Ndipo boma mbwenu liwakhalirenge khonde iwo, chifukwa iwo ndi wa virimika m’matini pera. “O, icho chiri makora. Iwo, iwo wakapulikiska yayi. Iwo ndi wa virimika m’matini. Wakuzerezga ichi.”

Sono imwe mukuwona icho muprofeti muneneska wakung’anamura, nthowa yake?

329 Wonani wamaloto ghaukazuzi aŵa mu mipingo, na bungwe lawo, iwo wangakulasa iwe nkhanira mu msana. Chinthu chimoza pera chikuwatondeska iwo kuchita ichi, ndi lusungu lwa Chiuta, mpaka Uthenga urute. Devulu wangamukomani imwe, usange iyo wangachita ichi. Mbunenesko. Kweni Uthenga ukwenera kuti urute. “Ine Yehova ndizamuwezgereska.” Uwo mbunenesko. “Ine ndine wamagomezgeko ku mawe agha kuwuska uwu.” Uwo mbunenesko. Viri makora.

330 Masinema ghithu, vikhwangwani, wakwananga withu wakutemwa vyakusekereska kujichemanga iwoŵene Wakhristu. Wanthu awo wakujichema iwoŵene Wakhristu; wakutemwa vyakusekereska, wakupenja vilakolako. Wanakazi, wavwara mwauzaghali; wanarumi kuŵalaŵiskanga iwo, kulizganga likhweru pa iwo, kujichemanga iwoŵene Wakhristu, wakuruta kuwaro. Chifukwa, iwo wâli nanga ndi—iwo wâli nanga ndi . . .

331 Ndi chinthu chikuru mu Florida, California, kuti iwo wâli na magulu ghakuru sono. wanarumi wose wakukumana pamoza ndipo wakuponya makiyi ghawo mkati, ndipo wanakazi wakunjira ndipo wakutora yumoza wa makiyi kufuma pa ghara. Ndipo kwali ndinjani, wakumutora wake “muwoli” kuruta nayo kunyumba. Iwo wakukhala sabata, pamanyuma wakuwerako, wakuponya kiyi, makiyi mkati kamosaso. Mukuwona? Ndi magulu. Wana wakubabikira pathengere na chinyake chirichose, nkhumba yikurya nkhumba, ntcheŵe yikurya ntcheŵe. Kasi

suzgo ndi vichi? Ndi chifukwa chakuti iwo wali kughaleka Mazgu.

<sup>332</sup> Iwo wakumanya yayi icho nkharo yiweme yikung'anamura. Kuwaro uku wali na lichoko, wavwara madiresi ghakale ghakufyenya, na vinthu ngati ivyo, ndipo wanarumi kuwadokeranga iwo, ndipo wakughanaghana kuti iwo mbankharo. Iwe panyake ukachita chinyake chiheni yayi, mlongosi, kweni reka ine nikuphalire chinyake iwe, iwe ndiwe chida cha devulu. Ndipo pa Languro la Cheruzgo, NTHEURA WAKUTI YEHOVA, iwe wamkuzgora chifukwa cha kuchita chigololo, ndipo uzima wako wamuparanyika. Imwe mukumanya makora. Imwe mwamanya ichi sono, munthowa yiriyose. Mbunenesko.

<sup>333</sup> Ndongomeko yithu yose njakwanangika ndipo njakuvunda. Ndi wanthu withu, icho iwo wakukhumba. Ngati mwanarumi muweme pa nyumba, enya, usange mwanarumi waka wa mwanarumi muweme pa nyumba, kususkanga boma linu... Icho ndicho chikutuma wanyamata withu kuwaro uku ndipo chikuwapanga iwo chakurya cha futi, mbunenesko, chifukwa cha uchivundi withu ta wene. Usange ise tikuyitemwa Fumu ndipo tikuyitumikira Fumu, ndipo tikavotera mtundu wakwenerera wa boma na chinyake chirichose, agha ghawenge malo ghaweme. Uwo mbunenesko. Ise mbwenu tiwengevye nkondo. Yayi. Chiuta ndi kwakuphokwera kwithu na nkhangono. Likutuma wanyamata withu kuwaro ndipo likuwakoma iwo, na kuwacheka iwo, na chinyake chirichose, ndi chifukwa chakuti vyakuchitika vithu ta wene vyapanga ichi kukwaniriska. Chiuta wakayowoya nthura, mu Baibolo, ndipo Iyo wakusinthu yayi. Iyo ndi mwenyura waka. Ndi kukhumba kwa wanthu winu mawene.

<sup>334</sup> Ngati mwanarumi muweme pa nyumba, uli usange iyo ndi mwanarumi muweme? Iyo wakukhumba kuchita makora. Iyo wakukhumba kuti wakhalire umoyo Chiuta. Ndipo iyo wali na la vyakusekereska, banja lakutemwa umoyo waukazuzi. Kasi mwanarumi wachitenge vichi, para muwoli wake wakukhumba kuti wavwarenge wakabunthu, na kuvwaranga malaya ghamawonekero ghauzaghali, na kuruta kuwaro na kuchita ngati Jezebel, wana wake wanakazi na wana wake wose, na iwo wose? Dada wake... Mnyamata wake muchoko uyo iyo wakalera, ndipo wakamutemwa, ndipo wakumuphamaska na kumufyofyontha, na kukamugoneka ku chipinda, ndipo wakamurombera iyo, wayimirire, nakuti, "Madala wane ngwakuzenthuka. Chose iyo wakughanaghana ndi Baibolo." Kasi mwanarumi yura wachitenge vichi na banja lake?

<sup>335</sup> Icho ndi chinthu chimozi mu boma lithu, za wanthu wake muno. Kusuka boma yayi. Suskani gulu ili la mipingo yakuwerera kumanyuma, chifukwa cha kuwika vinthu vyantheura mu ndale zawo, umo iwo waliri navyo. Iwo

ŵakuchikhumba ichi. Ndicho chifukwa iwo ŵakuvotera ichi, ndipo ndicho chifukwa iwo ŵali nacho ichi. Ndipo ndicho chifukwa cheruzgo cha Chiuta chiri pa iwo. Ndipo iwo ŵavunenge icho iwo ŵamija. Iwo ŵakumija sono, ndipo iwo ŵazamkuvuna kunthazi. Wonani. O! Ise tatimbika na vifusi. O, enya.

<sup>336</sup> Kuyezganga kuti figure nthowa yithu kunjira mu Russia. Kuyezganga kuti figure nthowa yithu na chikomunisti. Kuyezganga kuchita. Chifukwa, ndalama, imwe mungagura yayi vyawanangwa ivi vya Chiuta. Wakaŵako munthu, Simon, wakayezga kuti wachite ichi dazi limoza, ndipo Petros wakati, “Iwe uparanyikenge na ndalama zako.” Ise tikuseŵera gawo la Simon wamayere, kuyezganga kuti figure chawanangwa cha Chiuta.

<sup>337</sup> Wererani ku Mazgu. Wererani kwa Chiuta. Wererani kwa Khristu. Ipo kwenjerwa yayi na chikomunisti. Ise tivoterenge mwanarumi wakwenerera. Ise tiŵenge na mwanarumi munyake ngati Abraham Lincoln, George Washington, munyake uyo wakaŵa mwanarumi mweneke. Ntha mungasuskanga boma lira kula. Jisuskeni mwaŵene. Icho ndicho Amos wangayowoya. Ndipo icho ndicho muprofeti waliyose muneneska wa Chiuta wangayowoya, usange iyo wakughamanya Mazgu gha Chiuta. Usange iyo ndi muprofeti muneneska, iyo—iyo wakughamanya Mazgu, chifukwa Agha ghakwiza kwa iyo.

<sup>338</sup> Israel, mu mugwirizano wawo wose na—na murwani wawo wakuchita kupanga. Chakudankha, iwo ŵakayenera kuti ŵafumeko ku Mazgu gha Chiuta, pambere iwo ŵandapange mugwirizano na murwani wawo.

<sup>339</sup> Ndipo pambere ise tindapange mugwirizano na ŵarwani ŵithu na vinthu, ise tikwenera kuti tifumeko ku Mazgu gha Chiuta. U-huh. Chimosimozi sono, kuzomerezganga Rome kutora ulamuliro. Chifukwa, ise tikuchita ichi, nyengo zose. Iyo wali kutora boma. Iyo wakutora malo. Iyo wali kutora ŵanthu. Sono iyo wakutora mipingo.

<sup>340</sup> Kasi ise tikuchita vichi? Takhala chete, kuzomerezgananga na iwo. “O, ichi ntha chikupanga mphambano kwali ichi chiri kudera *uku* panji kudera *uko*. Chose ndi Chiuta, munthowa yiriyose.” Imwe ŵakavu, ŵachitima, ŵaprofeti ŵakuwerera kumanyuma ŵakuchemeka-ntheura. Kasi suzgo ndi vichi na imwe? Iwo ŵakughamanya yayi Mazgu gha Chiuta na vinthu ivi. Iwo ŵakuŵazga yayi Mazgu. Iwo ŵakumanya yayi. Iwo ŵakuyowoya kuti chikomunizimu chitorenge ulamuliro wa charu chose. Yayi, ndicho yayi.

<sup>341</sup> Chiroma chitorenge charu, ndipo chikuchita ichi pasi pa zina la Chikhristu. Kasi Baibolo likayowoya yayi, Yesu wakati, “Iyi yizamkuŵa kufupi chomene, mpaka iyi yingamanya kupuruska Ŵakusoreka, usange kungachitika”?

<sup>342</sup> Icho ise tikukhumbika muhanyauno . . . Rekani ine ndijare, mu kuyowoya ichi. Sono ine ndijarenge. Icho ise tikukhumbika muhanyauno ndi muprofeti munyake muneneska. Amen. Ise tikukhumbika munthu kuti Mazgu gha Chiuta ghafikireko. Enya, m'bale. Iyo wangamanya kukanika na kusezgeka, na kuchimbizgika, kweni iyo nadi mbwenu waphuliskenge khululu. Iyo, iyo . . . Enya, u-huh. Iyo nadi mbwenu waponyenge Mbewu zira mpaka Wakusoreka wangamanya kuyisanga Iyi. U-huh. Uwo mbunenesko. Ise tikukhumbika muprofeti. Ise tikukhumbika mwanarumi uyo kutanthauzira kwakwenerera kwa Mazgu kukwizirako, kuti Chiuta wakuyowoya kwizira mwa iyo ndipo wakukhozgera Mazgu, kupanga Agha kuwa ghaunenesko. Icho ndicho ise tikukhumbika. Ndipo, m'bale, ise tiri kulayizgika yumoza, kwakulingana na Malaki 4, "Kuti wawezgereske." Vichi? "Chipulikano cha wanthu, kuwerera ku Baibolo." Ise tiri kulayizgika yumoza. Iyo wachitenge ichi.

<sup>343</sup> Amos wakamanya. Enya, bwana. Amos wakamanya, Israel, wabwezi wake wambura uchiuta mwasonosono wawaparanyenge iwo.

<sup>344</sup> Ndipo wabwezi wake wanbura uchiuta muhanyauno wawaparanyenge iwo, vigomezgo vyenevira vya bungwe na vinthu ivyo iwo wajipiringizgamo iwoŵene. Imwe wa Pentekosite, icho ndi chinthu icho chimuparanyeninge imwe, chigomezgo chinu na bungwe. Imwe mukujimanga mwaŵene nkhanira kufika uko, mukutora lusimbo lwa chikoko, ndipo nthu nanga mukumanya ichi, mukuguzira ichi nkhanira ku maso kwinu. Nadi. Uku ndi kuwukira. Kasi imwe mukuyezga kuchita vichi? "Imwe muŵe mu *uwu*, panji imwe mulimo yayi." Mukuwona? Imwe mukulindizga waka, mukutora waka yichoko, mukukhala kanyengo pachoko. Ntheura, imwe mukuti, "Ine ndifumengemo mu *uwu* pamanyuma." Yayi, imwe muchitenge yayi. Imwe muli kale mu *uwu*. Imwe mwadindika kale. Imwe mwakoreka na lusimbo pa imwe.

<sup>345</sup> Paliye kanthu, kwali Esau wakalira chomene uli, penepapo iyo wakamanya makora. Kweni iyo wakalira chomene, kuyezganga kuti wasange malo kuti warape, ndipo wakatondeka kughasanga igho. Imwe mukhalenge mwenemula nthu. Sono ndi nyengo yakuti muchimbire.

<sup>346</sup> Amos wakamanya kuti wabwezi wake wambura uchiuta mwasonosono wamuparanyenge iyo, pakuti iwo, mpingo, ukamuleka Iyo, Chiuta na Mazgu Ghake, nthowa ya Umoyo. Iwo wakafumako ku nthowa ya Chiuta ya Umoyo, ndipo wakapanga yawo. O, Mazgu ghakaŵa chikhuwazgo kwa iwo.

<sup>347</sup> Ndipo Ichi ndi chinthu chenechira muhanyauno. Mazgu gha Chiuta ndi chikhuwazgo ku Mukhristu wakuchemeka nthu. Kumuphalira iyo za ubapatizo wa maji mu Zina la Yesu Khristu. Kumuphalira iyo za Chiuta mutuwa. Icho chimupangenge . . .



Ndipo, enya, iwo wákuti, “Enya, ise tiri nawo Mzimu Mutuwa.”

<sup>348</sup> Ipo ntchifukwa uli imwe muchali kudumura sisi? Ntchifukwa uli imwe muchali kubapatiza mu zina la “Dada, Mwana, Mzimu Mutuwa”? Ntchifukwa uli imwe mukugomezga ndithu mu vinthu vinyake ivi ivyo imwe mukugomezga, na kuchitanga umo imwe mukuchitira? Ichi chikusimikizgira ichi. Vipambi vyinu vikusimikizgira ichi. Yesu wakati, “Na vipambi vyawo, imwe mukuwamanya iwo.” Enya. Mukuwona? Icho chikusimikizgira waka kuti, imwe mukuyowoya za chinyake icho imwe mukumanya kalikose yayi za ichi. Enya, bwana. Enya.

<sup>349</sup> Usange Amos wakaŵenge kuno, iyo mbwenu wasuskenge ndondomeko zawo. Imwe mukumanya icho?

<sup>350</sup> Sono ine ndiŵazgenge vesi limoza pambere nindajare, vesi 8 la chipatulo 3. Ndipo tiyeni tiŵazge.

*Nkharamu yabangura, ndinjani wareke kopa?  
Yehova . . . wayowoya, ndinjani wareke kweni kuchima?*

<sup>351</sup> Tegherezgani. Mu kujara sono, ine nkhuKhumba kuti ndiyowoye ichi. Phepani kuti ine ndamusungani imwe, kujumpha na hafu ora. Kweni, wonani. Ine nkhuKhumba kuti ndiyowoye ichi. Ine ndine chiwinda. Ine nkhuZengera. Ine ndine wakukondwa kuti Chiuta wakandipa ine chinyake ngati icho.

<sup>352</sup> Dazi linyake para futi yikaphulika, ine nkhawerera nkhanira kumanyuma, niwone usange ine ningalasa kamozaso. Ine nkhuKhumba yayi kuti ichi chindiwofye ine. Usange ine nkachita ngozi, pa msewu, ine ningareka yayi kutchika galimoto. Usange ine nkhuYenda ndipo nakhuwara njoŵe yane pa kalipeti, ndipo nafumira pa windo, ine ningareka yayi kwenda. Mukuwona? Yayi, yayi. Chiuta wali kundipa chakuchita chiweme. Yura wakaŵa Satana. Yura wakaŵa Chiuta yayi. Mukuwona? Yura wakaŵa Satana.

<sup>353</sup> Sono, ine nkhuChimanya ching’anamuro chauzimu ku ichi. Muli watatu wa ise mu chipinda ichi sono nthena, awo wakumanya kasi ichi ntchichi. Ndipo ichi chingamanya kunyamuska sisi pa mutu winu, kweni ine nkhalipirapo waliyose yayi. Mukuwona? Wanthu watatu pera, kuti chisimikizgirike. Sono, chose chiri makora. Ichi chose ndi . . . Chiuta wakamanya vyose vya ichi, ndipo wakanichenjezgerathu, na chinyake chirichose. Ndipo ise tikumanya ichi. Chigaŵa chinyake ichi kukaŵa kunangiska kwane, ndipo ine nkhaŵa na chinyake.

<sup>354</sup> Ine—ine nkhuwira mkangano mwanarumi nyengo yimoza, penepapo ine nthu nkhuYenera kovwira mkangano. Ine nthena nkhamuwofya waka iyo. Mukuwona? M’ malo mwakuchita ichi, ine nkhalipira chifukwa cha ichi. Ntheura, pamanyuma,

ntheura ise. . .Icho chiri makora. Ichi ndine, ndipo ichi chiri kugowokereka sono. Ndipo ise tirutirirenge. Mukuwona? Enya.

Amos, vesi 8 ili, “Usange nk Haramu yabangura kasi ndinjani wareke kopa?”

<sup>355</sup> Ine ndiri kuzengera mu mapopa gha Africa. Ine ndiri kurutako uko nk Haramu zikaŵa. Iyo ndi fumu ya vikoko. Ine ndiri kugonamo mu mapopa nyengo yausiku na kupulika kulira kwa tuyuni na ŵachimbwe, kusekanga na kubonganga, ndipo—ndipo—ndipo vinyama vyakupambanapambana. Ndipo ntheura ŵachimbwe ŵanyake ŵangakupanga, kunjenjemeska ndopa zako para ŵakulira. Ndipo kula na ŵanyarubwe, ndipo kuliranga, na chinyake chirichose, na vibenene, na ŵambwengu, na ŵamunkhwere, na masauzandi kwandaniska na masauzandi, “kulira, kulira.” Kwenda palipose, iwe ungamanya kupulika mitundu yose ya vinthu kuchitikanga. Kweni rekani nk Haramu yibangure, vibenene vikhalenge chete. Ndi kubangura kwakuti ungafwa. Ivi vikukhala chete. Vichi? Fumu yawo yayowoya. Amen.

<sup>356</sup> “Usange nk Haramu yabangura, ndinjani wareke kopa? Para Chiuta wayowoya, ndinjani wangareka kuchima?” Para Chiuta wakuyowoya, muprofeti wakulira. Mukumanya icho ine nkhang’anamura? Muprofeti muneneska wakulira. Ŵabwezi, Iyo wayowoya. Ipo, rekani chilengiwa chirichose cha Ufumu Wake chipulikire ku icho Iyo wayowoya.

<sup>357</sup> Usange nk Haramu yingamanya kuti pali chinyake chakwanangika, para iyi yikubangura, chirichose cha ufumu wake chikukhala chete. Ivi vikutegherezga. Nanga ndi vibenene vichokovichoko, kweni, ichi chiri mu ufumu wa nk Haramu yira. Kulira kula kwakunjenjemeska ndopa kwa chimbwe, uyu wakukhala chete. Zovu yira kula, iyo yingamanya kunyamura nk Haramu, na kuyizweteska iyi na chake, “Weel! Weel!” Ndipo rekani nk Haramu yibangure, iyi ykhalenge chete na kuyima. Rekani njati, iyo yingamanya kufwenkhula, kuwoneka ngati yaponya moto kufuma mu mphuno yake. Para nk Haramu yingadukira pa iyo, yingayipweteka yayi iyo. Rekani chipembere, na seveni masengwe ghake gha seveni tons, yimugwaze iyo, na mphuno yake yikuru. Rekani nk Haramu yibangure, uyu wakuyima mu nthowa yake. Kasi suzgo ndi vichi? Fumu yake yayowoya. Mukuwona? Iyo yikukhumba kuti yipulike icho chiyowoyekenge.

<sup>358</sup> Ndipo para Chiuta wayowoya, muprofeti wakulira. Ndipo ntheura rekani Ufumu Wake upulikire icho Iyo wakuyowoya. Chiuta wayowoya. Rekani chilengiwa chirichose cha Ufumu Wake chitegherezge ku icho Iyo wakuyowoya.

Tiyeni tirombe.


<sup>359</sup> O Nk Haramu ya fuko la Judah, yanyamuka ndipo yabangura! Imwe mukubangura mu nyengo yaumaliro iyi. Maso ghinu

ghaphinyilira. Imwe mukulaŵiska pasi. Imwe mukuwona kwananga kwa fuko ili lakuchemeka la Chikhristu na charu. Imwe mukuwona kwananga kwa fuko ili, penepapo ili liri kugurika na Ndopa zakuzirwa. Imwe mukuwona umo mabungwe ghakujumphira pa Mazgu Ghinu. Mukuwona umo ŵaprofeti ŵatesi ŵakupusikira. Unenesko wa Chiuta ŵakuwukana.

<sup>360</sup> Yabangura, O Nkharamu ya Judah! Rekani ŵaprofeti Ŵinu ŵachemerezege. “Para Chiuta wayowoya, ndinjani wangaleka kuchima?” Ndi Mazgu gha Chiuta ghakwiza kufuma mu Baibolo, ghakuruta kwizira mwa muprofeti. Kasi iyo wakhalenge uli chete? Usange iyo wangachita, iyo mbwenu wapunthenge. O Chiuta, zomerezgani muprofeti Winu wabangure, Fumu. Bangurani Uthenga Winu, Chiuta, ndipo zomerezgani chilengiwa chirichose cha Ufumu Winu chipulikire.

<sup>361</sup> Nkhuromba iwo ŵayime. Nkhuromba ŵanakazi ŵayime ndipo ŵajisande iwoŵene. Nkhuromba ŵanarumi ŵayime ndipo ŵajisande iwoŵene. Mphanyi mupharazgi waliyose uyo wakutegherezga ku tepi iyi, wayime ndipo wajisande iyomwene, pakuti Nkharamu ya fuko la Judah yikubangura. Ndipo Mazgu ghaneneska kwizanga ku ŵaprofeti, ghakuyowoya, ghakuchemerezga, “Rapani ndipo wererani pambere nyengo yindamare chomene.”

<sup>362</sup> Chiuta, ine nkhubereka Uthenga, pa tepi na mu gulu ili liri muno, kwa Imwe mlenji uwu, pakuti nkhubomezga Imwe mukhozgerenge Ichi. Ndipo nkhuchema mwana mwanarumi na mwana mwanakazi waliyose wa Chiuta, uyo wali pasi pa . . . uyo wayipulikenge tepi iyi, panji wali pasi pa kubangura kwa lizgu, iwo ŵawerenge ku ching’anamuka pambere nyengo yindamare chomene.

<sup>363</sup> Ndipo ine nkhubomezga, Fumu, usange Imwe mungatuma Amos kuno, iyo mbwenu wabangurenge chinthu chenechira. Pakuti iyo wangabangura yayi. . . Kweni usange iyo ndi muprofeti wa Fumu, iyo ndi thenga la Mazgu. Iyo watumika na Mazgu, wali na Mazgu, ndipo iyo ndi Mazgu. Sono, Fumu, zomerezgani ichi chichitike, mu Zina la Yesu Khristu. Amen. 

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