


# KUHLANYELA TIMALI

 Ngiyabonga kakhulu. Ngitotsandza cishe impela kuvakalisa imizwa yami, njengoba uMnaketfu Palmer atsite, “Ngingumlaleli lokahle.” Ngikujabulele sibili loku, manje ekuseni, bengingeke ngikugejele lite loku kutsi ngingabeva labomnaketfu labehlukene, nalabo labaniketa letimfazazo leti.

<sup>2</sup> Lomnaketfu losandza kuhlabela nje beketa ebandleni letfu etulu lapho, neyakhe...Bengimati make wakhe nabodzadzewabo, lapha, ngoba, o, iminyaka leminengi. Angikaze ngifike latabernakeli ngesikhatsi sekumuva ahlabela, futsi bengitovele ngilincome nje, bese-ke uyefika, wase utsi bekatoyihlabela. UMNaketfu, lapha, utsite be—bekatoyihlabela naye, ngako ngatsi, “Ungayitfola yakho kusihlwa.” Ngako, sitojabula kuva loko.

<sup>3</sup> Kuhlala njalo kuyi...kuyinhlanhla lenhle kakhulu kuba lapha, lapho, kuneBukhona beNkhosi. Futsi njengoba kubakhona, njengoba umnaketfu ashito, kutsi kunenyama lengaka emahlelweni etfu lehlukene lasibita kutsi sikhweshe kulomunye nalomunye, futsi, kodvwa kukhona uMtimba, uMtimba waKhristu longwele, Lowo nguMtimba sonkhe lesitongena kuwo ngaMoya munye, sibhabhatiselwe kulowoMtimba munye, bese-ke siba takhamiti teMbuso weliZulu.

<sup>4</sup> Manje, ngikholwa kutsi sifanele siphume lapha ngelishumi nakubil- . . . [Lomunye ukhuluma neMnaketfu Branham—Umhl.] (Ini?) [“Singahamba emvakwensimbi yelishumi nakubili nco.”] O, ngabe ngulesosikhatsi kuphela lenginaso, ema-awa lamabili nje? Ngitsi kujabha. Niyati, kungitsatsa sikhatsi lesidze kusho loko lengi, kucabangako, kodvwa, futsi ngiyabonga etetsamelini letingibeketelelako, kodvwa bengisho nje loko. Manje, emavi lambalwa nje abosomabhizinisi nako konkhe lokulapha.

<sup>5</sup> Futsi ngifuna kusho kutsi bekusikhatsi lesihle kakhulu; itolo kusihlwa inhliyo yami beyifutfumele, ngisho nangesikhatsi ngifika ekhaya, njengoba batsi, John Wesley watsi, mayelana ne “esifubeni sakhe,” kubona kutsi Nkulunkulu wetfu usaphila. Futsi asidzingi kutsi sicagele ngaloku, U—Uyaphatseka, ngulobulula bekwemukela nje loko Lakushito nekukubona kwentiwa kwaba ngulokuphatsekako, niyabona, Livi liyiMbewu, futsi uma leyoMbewu ibekwa emhlabatsini lofanele ngaphansi kwelulaka lolukahle, Iyomila uma Ichuma, futsi siyati kutsi leLivi liyachuma, ngoba LinguNkulunkulu cobo lwaKhe, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu,” Usasolo anguNkulunkulu, “Waba niyama wakha emkhatsini wetfu.”

<sup>6</sup> Siyabonga kakhulu kuva emaMethodisti, emaBaptisti, IPresbyterian, libandla leMtsetfo lesiGrikhi, nawo onkhe ndzawonye, ahlanguana endzaweni yinye lenkhulu. Futsi ngikholwa kutsi Jakobe wagubha umtfombo, nesitsa sasuka samcosha, futsi wawubita nge “Nzondo,” futsi wagubha lomunye umtfombo, futsi bebamcoshile, futsi wawubita nge “Mbango,” wagubha lomunye umtfombo, wase utsi, “Kunenzawo yetfu sonkhe.” Ngako, ngicabanga kutsi loko kutsi akube ngendlela lokungiyiyo, Luther wagubha munye, naWesley wagubha munye, manje sinaye munye, kunenzawo yetfu sonkhe. Ngako, sonkhe asisukume nje futsi sinatse kulomtfombo munye. Uma uhamba ngelikamela lelinelichubu, noma lamabili emakamela lanelichubu, noma lamatsatfu emakamela lanelichubu, usengafika futsi unatse, nguloko kuphela, siseluhambeni lwetfu.

<sup>7</sup> ngiyacabanga manje, emvakwemizwa yetfu lemincane yebuntfu nakanjalonjalo, njengoba ngicabanga kutsi kuhle, ngisho naNkulunkulu cobo lwaKhe unemcondvo wekuncokola, niyati, Ngicabanga kutsi sifanele nje sikhotsamise tinhloko tetfu umzuzwana, ngaphambi kwekusondzela kuleLivi, sentele umkhuleko.

<sup>8</sup> Babe wetfu, Nkulunkulu lomkhulu nalonemandla, Lowatsi, umhlabeleli wetfu usandza kuveta konkhe kwemizwa yetfu, “Mkhulu kangakanani umsebenti waKho,” sisondzela kuWe eGameni leMntfwana waKho lotsandzekako, iNkhosi Jesu, uMhlatjelo wetfu, futsi njengoba siphuma kulesakhiwo singena eBukhoni baKho ngekukholwa, sibuka ngesheya kweMhlatjelo wetfu esiHlalweni saKho sebukhosi, sati kutsi Usetsembisile uma sicela noma yini eGameni laKhe kuyophiwa. Sitakwetama kufundza Livi laKho futsi sikhulume ngaLo. Manje, akutsi Moya loyiNgewele atsatse Livi futsi aLihlanyele etinhlitiyweni tetfu ngamunye, soka tindzebe letikhulumako netindlebe letivako, futsi kwangatsi Lingawela emhlabatsini lomuhle kutsi livete ngelikhulu. Sicela, eGameni laJesu. Amen.

<sup>9</sup> Uma...Bantfu labanengi batsandza kutsatsa tindzawo emBhalweni, ngalokwejwayelekile, lapho bafundisi bafundza khona, Ngitotsandza kudvonsela kunaka kwenu eVangelini laMakho loNgewele sahluko 10, sicale ngelivesi 17, kwekufundza kudvonsa kulengcikitsi:

*Futsi nasaphumile wayongena endleleni, kwefika kuye agijima, futsi aguca phansi kuye, futsi wambuta, Mfundisi Lomuhle, ini...kutsi ngi—kutsi ngingaba nekuphila lokuphakadze?*

*NaJesu watsi kuye, Ungibitelani ngekutsi ngimuhle na? kute lomuhle ngaphandle kwamunye kuphela, lokukutsi, Nkulunkulu.*

*Uyayati imiyalo letsi, Ungaphingi, Ungabulali, Ungebi, Ungafakazi emanga, Ungatsatsi lutfo, Hlonipha ne . . . Hlonipha uyihlo nenyoko.*

*Futsi waphendvula watsi kuye, Nkhosi, tonkhe letintfo leti ngitigcinile kwasebusheni bami.*

*Khona-ke Jesu ambuka amtsandza, futsi watsi kuye, Yinye intfo loshoda ngayo: hamba, utsengise ngako konkhe lonako, bese upha labaphuyile, futsi utawuba nemcebo ezulwini: bese uyeta, utsatsa siphambano sakho, bese uyangilandzela.*

*Futsi bekadzabukile ngaleyonkhulumo, futsi wahamba adzabukile: ngoba bekanengcebo lenengi.*

<sup>10</sup> Ngitotsandza kudvonsa si—sihloko kuloku ngesifundvo lesitsi *Kuhlanyela Timali*. Futsi ngicabange kutsi loku kungahle kubekahle kutsi nemizuzu lembalwa, ngikhuluma kubosomabhizinisi balelidolobha ngekuhlanyela timali, ngoba noma ngumuphi somabhizinisi uhlala njalo, uma angusomabhizinisi lokahle, ukhatsalele kuhlanyela timali lokuhle. Loko kubonakala kunguloko labatsandza kukwenta, kwenta ku—kuhlanyela imali lokuhle, kuhlanyela imali lokuphilako, ngoba kuyakhokhela, sonkhe sikhatsi.

<sup>11</sup> Futsi manje ekuseni ngifuna kukhuluma nani madvodza, noma ngabe, uma bakhona labanye lapha, i . . . kuhlanyela imali lokuncono kunako konkhe lengikwatiko. Esikhatsini lesitsite lesendlulile ngabutwa umbuto ngumshumayeli lowatiwako welibandla leBaptisti, lapho ngavela khona, watsi, “Mnaketfu Branham, ngiyeva kutsi unemaDvodza labosomaBhizinisi beFull Gospel.”

Ngatsi, “Yebo, mnumzane, kunjalo.”

Watsi, “Unamsebenti muni neMadvodza labosomaBhizinisi beFull Gospel na?”

Ngatsi, “Ngi—ngingusomabhizinisi.”

Watsi, “Somabhizinisi?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ukuyiphi ibhizinisi na?”

Ngatsi, “Umshwalensi.”

Futsi watsi, “Ini?”

Ngase ngitsi, “Siciniseko.”

Watsi, “Nhloboni na?”

Ngatsi, “Kuphila lokuPhakadze.”

Uma noma ngubani, nine bafo nifuna kukhuluma ngepholisi nami, emvakwalomhlangano, Ngitojabula kuhlanguana nawe, futsi—futsi sikucoce.

<sup>12</sup> Esikhatsini lesitsite lesendlulile, umngani lengaya esikolweni naye, utsengisa umshwalensi, futsi uyindvodza lekahle, Nginemnaketfu lotsengisa umshuwalensi, kodvwa kwenteka nje kutsi mine ngingawutsatsi umshuwalensi, futsi ngako ngi, akukho lengimelene nako, kodvwa ngi... lomfana uyenyuka ngalesinye sikhatsi, ligama lakhe nguSnyder, umnakabo ungumshumayeli loyiBaptisti, Wilmer watsi kimi, watsi, “Billy, ngitsandza kucoca ngalomunye umshwalensi nawe.”

Futsi ngatsi, “Wilmer, ngiyabonga,” ngatsi, “Ngi—ngitokhuluma nganoma yini lenye, kodvwa,” ngatsi, “Sengivele nginawo umshwalensi.”

Wase utsi, “O, ngiyacolisa.” Watsi, “Unani?”

Ngatsi, “Nginesiciniseko.”

Futsi wa... Nemkami wangibuka kwangatsi ngingumcambimanga, wema, wase uyangibuka, ngoba anginamshwalensi nhlobo.

Futsi watsi, “Billy, nhloboni yemshwalensi lowuphetse na?”

Ngatsi, “Ngatsi, ‘Siciniseko.’”

Siciniseko lesibusisiwe, Jesu ngewami!

O, kunambitsa lokungaphambili lokunje kwenkhatimulo yebunkulunkulu!

Ngiyindlalifa yensindziso, ngitsengwe nguNkulunkulu,

Ngitelwe nguMoya waKhe, ngahlantwa eNgatini yaKhe.

Watsi, “Loko kuhle kakhulu, Billy, kodvwa kungeke kukubeke etulu lapha emathuneni.”

<sup>13</sup> Ngatsi, “Kutongikhipha, angikakhatsateki ngekungena, ngifuna kuphuma.” Ngako, angikakhatsateki ngekungena lapho, kuphuma. Ngako, nguloko lengifuna kukhuluma ngako.

<sup>14</sup> Umfo lonemali ufuna kuyifaka ekuhlanyeleni imali lokuhle, kusobala. Umuntfu lo, unayo kakhulu impela nje, asitsi, emadola latinkhulungwane letilishumi, angatsandza kuyifaka ekuhlanyeleni imali lokutsite. Ungayigcini ekhukhwini lakho, ngoba uyati emasela atoyeba, futsi ngako, awufuni kwenta loko. Ngako, uyafuna, uma ungolokahle, somabhezini lophilile, ufuna kuyifaka entfweni letsite leto...kutodvonsa emankonyane, nifuna kuyifaka entfweni letsite kutsi izuze intalo lenkhulu, niyati ngemakhono eBhayibhelini, ngako ufanele uyibeke kulomunye umsebenti loyodvonsa emankonyane laphuma kuko, ibhezini letsite lenhle lephilako.

<sup>15</sup> Bese-ke, ekwenteni loku, awufuni kuyifaka entfweni lengaphili, akukho muntfu longatsandza kwenta loko. Lokahle, somabhezini lokhaliphile bekangeke acabange ngentfo lenjalo, nine besilisa beningeke nikwente loko, kubeke entfweni

letsite kutsi, lomunye walaba lapha, unjinga ngebusuku bunye futsi angati kutsi kuvelaphi, kuncono ucaphela ngaloko, utolahlekelwa ngiko konkhe lonako, ngoba kugembula. Futsi kugembula akusikahle, ibhizinisi lephilako, kuyi... unelitfuba kuko, futsi, awufuni kutsatsa lolohlobo lwematfuba, kodvwa nifuna kuyifaka entfweni letsite, kulenye lenhle, ifemu lephilako lebhada emankonyane lamakhulu, entfweni lesimeme, letsembekile, intfo loyatiko kutsi iyabhadala, futsi ifakazelwe kutsi itawubhadala. Uma unentfo lefana naleyo ku a-...hlanyela imali kwakho, ngani, khona-ke utivela ucinisekile kutsi u—unentfo letsite letako, ungaciniseka uma ufaka imali yakho kuloko, kodvwa uma ibhizinisi ingakalungi kakhulu, yebo-ke, bewungeke ufune kukutama, licebo lelihle, leletsembekile, intfo letakubhadala kahle.

<sup>16</sup> Nalombusi losemusha losicebi, njengoba sikubita eBhayibhelini, wendlulisa litfuba lelikhulu, bekanelitfuba lekubeka bucebi bakhe balelive eluhlelweni lolucinisekisiwe, kodvwa wehluleka, akakwentanga. Wanikwa litfuba kutsi akhona kudvonsa inzuzo kulo, futsi ente kuhlanyela imali lokukhulu, kodvwa we—wehluleka kwemukela lelutfuba, kakhulu impela, njengoba labanengi betfu benta namuhla, futsi sitfola kutsi kubi kakhulu, kodvwa siyakwenta, manje, naloku nje lelicebo lebekaliniketawe lalicinisekisiwe ngalokuphelele kutsi lalinguleliphilako. Ngesikhatsi Jesu efika emhlabeni, Wafakaza kutsi Bekanguloko Latsi Bekangiko, kutsi BekanguNkulunkulu, abonakaliswe enyameni, ngoba Wakuletsa kule—kulemancamu futsi watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhholwa.”

<sup>17</sup> Ngako, lensizwa yayinjengalona lomkhulu, umNyaka waseLawodisiya lonjingile lesiphila kuwo, babona litfuba lelikhulu ku—kuhlanyela imali entfweni letsite, kodvwa akutsandvwa bantfu. Jesu bekangesiyo iNdvodza ledvumile etinsukwini taKhe, kuphela emkhatsini walabaphuyile nalabangakafundzi, libandla lelusuku lwaKhe, lihlelo lelusuku lwaKhe, noma, tinkholo tebhulelo lobubodvwa benkholo, tatingakaphatselani ngalutfo naYe, kodvwa kufanele kutsi kwakukadze *kuyintfo* letsite ngaYe, kutsi lomfo lomusha losicebi ubonile kuJesu, kutsi akabonanga kulabanye. Futsi abenawo umcondvo lophusile, kuta futsi abute kutsi yini langayenta, ngoba bekabonile kuJesu kutsi kwakukhona luphawu loluhle kutsi kwakhe...langalibonanga kunoma ngubani lomunye, kodvwa, niyabona, bekanjenge kakhulu ngetintfo telive. Sinesitfombe lesitsandzekako saloku emNyakeni waseLawodisiya eSambulweni 3, “Ngoba utsi ucebile futsi awukesweli lutfo; kepha noko awati kutsi ungulolusizi, lophuyile, lophumphutsekile, wekuhawukelwa, longcunu, kepha awati.”

<sup>18</sup> Umcabango lomubi kabi, kucabanga kutsi umuntfu

angaphumphutseka, noma ayoba sesitaladini angcunu, leyo yintfo lembi kabi, kodvwa incenye yako lembi kunato tonkhe kutsi, ngumuntfu lokulesosimo, kepha noko akakwati. Kube lowomuntfu bekati kutsi bekakulesosimo, bekatotama kutisita yena lucobo, kodvwa akulesosimo futsi akati kutsi ukulesosimo, futsi ungeke umtjele lokwehlukile.

<sup>19</sup> Leso sitfombe lesisibonako namuhla, kutsi, labanengi betfu bantfu babona Nkulunkulu ahamba kuletinsuku leti tekugcina, sibona uMoya loyiNgewele ufika emkhatsini wetfu, futsi ucinisekisa tona kanye tetsembiso teliBhayibheli Khristu latsi tiyokwenteka, kepha noko, ngekwehlukana kwetfu kwemahlelo, nesivumokholo setfu, nenhlalakahle yetfu imile, njengoba leyonsizwa beyinalo, yehlisa litfuba njengoba yenta, noma, njengoba yenta. Bebesaba kuhlanyela imali, bekanganconota kubambelela etintfweni lebekanato: kutsandvwa bantfu, imali, bucili, esikhundleni sekuhlanyela imali kwakhe, ngesikhatsi a...litfuba linconcotse emnyango wakhe, kuya eMbusweni waNkulunkulu.

<sup>20</sup> Angikhholwa kutsi noma ngubani, lo...lotsandza Khristu, angahlala emhlanganweni, njengalokungiko sibili kutsatsa indzawo, legewe Moya longewele, kutfululwa kwePhentecostali kulolusuku, futsi babone bona impela Bukhona baJesu Khristu ashaya phansi etikwebantfu, futsi ente, futsi ente letintfo Latsembisa kutsi tiyokwentiwa kulolusuku, futsi (indlela lekuphela longayenta kutsi...) ulale lelitfuba Nkulunkulu lakunika lona kutsi ube yincenye yalo.

<sup>21</sup> Intfo lebudlabha kanje pho lomfo lomncane layenta, kwala lelitfuba, futsi intfo lebudlabha kanje pho emahlelo lakwentako namuhla, esikhundleni sekwemukela, futsi atitsatsele Moya loyiNgewele, futsi bakhohlwa ngekungavumelani kwabo, behlukanisa buzalwane futsi betama kudvonsa emacembu lamancane kutsi abalandzele.

<sup>22</sup> Siyatfola, kutsi eSambulweni 3, emNyakeni waseLawodisiya, lesiphila kuwo manje, ekuhumusheni kwami kwalomBhalo, kutsi uma uMlayeto sewuphumile emNyakeni waseLawodisiya, njengoba wenta emnyakeni ngamunye, futsi umnyaka ngamunye wawunesitfunywa, kutsi siphuma kulolusuku lwekugcina, futsi sitfole kutsi lelobandla lalinjinge kakhulu, futsi bebangavumelani kakhulu naYe, baMkhiphela ngephandle kwelibandla, ngoba ngumnyaka kuphela welibandla lesiwutfolako, ngisho nange, yebo-ke, besingacabanga umNyaka weliBandla lase-Efesu, neSadesi, nayo yonkhe iminyaka yelibandla njengoba bebanjalo, ngisho naphansi emNyakeni waseFiladelfiya, o, umNyaka weliBandla lemaWeseli, nakanjalonjalo, ngisho nakuyo yonkhe leyominyaka, Akakhishwanga, kodvwa emNyakeni weliBandla laseLawodisiya Bekangephandle, kodvwa bekasolo anconcotsa, etama kungena ebandleni laKhe luCobo.

<sup>23</sup> NeBukhona baKhe bebuNkulunkulu, njengoba kwakunjalo ngesikhatsi Asesemhlabeni, Nkulunkulu bekakuMuntfu munye, manje Nkulunkulu useBandleni laKhe, kuPhila kwaKhe kwehlukana emkhatsini webantfu baKhe, Nkulunkulu aphila emkhatsini wabo, etama kubahlanganisa ndzawonye eMtimbeni waKhristu longwele, lotsiwa nguMlobokati waKhe. Futsi uma Etama kwenta loko... Futsi Utokwenta, ngoba njengoba umprofethi asho, kuyavela, umendvuleli waKhe ngekufika kwaKhe kweKucala, watsi, “Nkulunkulu angamvusela bantfwana kulamatje lawa.” Futsi namuhla, ngesikhatsi tibusiso tiwela etikwemaPhentekhostali eminyakeni leyendlula, futsi batehlukana bona lucobo, kubonakala kwangatsi abanako kukholwa, Nkulunkulu angakhona kumaMethodisti, nelibandla leMtsetfo, kanjalonjalo, alamatje kuvusela Abrahama bantfwana.

<sup>24</sup> Futsi nike nacabanga, bazalwane bami, nike nacabanga, kutsi kuke kufike kini emBhalweni, kutsi ngalo kanye lusuku lapho intfombi ntfo lelele ifika kutotsenga ngalo emaFutsa, lolo kwakulusuku Lefika ngalo na? Uma nibona libandla lesiGrikhi leMtsetfo, ema-Ephiskopali, emaMethodisti, emaBaptisti, emaPresbyterian, angena, alambele Loku, “Singawatfolaphi lamaFutsa,” khumbulani, kwakungalelo-awa uMyeni lefika ngalo. Asicaphela kuhlanyela timali tetfu, lapho tibhadala khona.

<sup>25</sup> Manje, baMkhipha emahlelweni abo, bebangaMfuni. Lombusi losemncane losicebi wahamba adzabukile, naloku nje nicaphela kutsi kuyasho lapha emBhalweni, “Jesu ambuka wamtsandza.” Futsi Ubatsandzile labantfu laba kuletinhlangano leti, babantfu baNkulunkulu, Wabatsandza, futsi Unikele, futsi unikele kuleminyaka lengemashumi lasihlanu leyendlulile, litfuba lekwenta kuhlanyela imali kuYe, hhayi ekwakhweni kwelibandla, kodvwa ngemandla nekuvuka kwaKhristu, nekwemukela umbhabhatiso waMoya loNgwele. Alitsandvwa bantfu, impela cha, alikaze lidvume. Noma yini Nkulunkulu lake wayenta emhlabeni yayingakaze idvume kusukela ekucaleni, akutsandvwa kakhulu bantfu, kuncunyelwe kutsi kube ngaleyondlela. Ngabe Jesu akababitanga yini baFarisi emabondza lapendwe abamhlophe na? Watsi, “Ngumuphi wabobabe benu longabahluphi baprofethi na? Nenta emathuna abo abemhlophe manje, kodvwa ngini lenabafaka lapho.”

<sup>26</sup> Bakwakhela etikwentfo letsite lenkhulu, iMethodisti etikwaJohn Wesley, indvodza lenkhulu kakhulu, iLuthela etikwaMartin Luther, kanjalonjalo, futsi manje, emaPhentekhostali utama kwakha lithuna entfweni letsite, kwakuyiminyaka lengemashumi lasihlanu leyendlula, lokwabakhipha kuloluhlobo lwenyakanyaka, futsi manje, bakubuyisela ngco ekhatsi futsi, apholisha li—lithuna lalabo

lesibafake mbamba. Kunjalo.

<sup>27</sup> Manje, lepholisi lenkhulu yesiciniseko lengicela kutsi ngamunye ahlanyele imali kuyo namuhla, ake sibuke emuva, nato tonkhe tintfo tifanele tibe njenganoma ngumuphi lomunye umsebenti, ngaphambi kwekutsi sihlanyele imali tetfu, sifanele sitfole mayelana ne—mayelana nenkapane, noma ngentfo lesitama kuyitsenga. Futsi ngicabanga kutsi kungabakuhle, manje ekuseni, kulemizuzu lembalwa lelandzelako, uma siphenye labanye bebanikati balepholisi yemshwalensi kutfole nje kutsi kwentekeni, nguleyondlela kuphela yekwentiwa uma utokwenta ibhizinisi ngekuhlanyela imali. Ngalokuvamile uyowela bese utsi kumfo wakini, “Bani...Kutsiwani ke ngalenskapane le*Tsite-tsite*? Kutsiwani ke ngalebhizinisi le*Tsite-tsite*?”

<sup>28</sup> “Yebo-ke, kwente *loku* kwentela *S'bani-bani*. Kwente *loku* kwentela *S'bani-bani*, futsi yebo-ke, kwabhadala ngaloku. Futsi letibambisoleti, lamakhuphoni lawa, emakhuphoni ahulumende futsi akhokhela emaphesenti langemashumi lamabili nehlanu,” nakanjalonjalo.

<sup>29</sup> Loko...Kuhle kukusesha, futsi utfole ngaphambi kwekutsi wente kuhlanyela kwakho imali.

<sup>30</sup> Ngako, njenge...hhayi ngempela njengemtsengisi weliciniso manje ekuseni, kodvwa ngikhulumela Sinye, asibuyele emuva futsi siphenye, futsi sitfole labanye bebanikati bako, labanye banikati lebabambe Lentfo lebengetama kunitjela ngayo kutsi nibambelele kuyo, lelo Livi laNkulunkulu, Livi lesetsembiso saKhe kungakhatsaleki ngelihlelo noma sivumokholo, besilisa nebesifazane labatsatsa Nkulunkulu eVini laKhe, kungakhatsaleki kutsi noma ngubani lomunye bekacabangani ngako, sifuna kutfole labanye bebanikati bawo futsi sibahlole.

<sup>31</sup> Asicale emuva nge—ngemnikati lomdzala, lengingacabanga ngaye, eminyakeni lemidze leyendlula. Ligama lakhe kwakunguNowa, bekangumlimi lonjingile, futsi siyatfole kutsi ngesikhatsi anemcebo lomuhle etikwemhlaba, ngalinye lilanga Nkulunkulu wakhuluma naye, futsi ngalokwejwayelekile uma Nkulunkulu akhuluma, kuphambene kakhulu emicabangweni yasemhlabeni yalentfo, kwehluke kakhulu emdvumeni wesimanje welusuku, aze umuntfu lowemukela ipholisi yemshwalensi, labanye bantfu labangenayo ipholisi, noma labangati lutfo ngawo, abakaze bakhulunywisa ngawo, cabangani lendvodza iyahlanya ngekuwemukela, bekuhlala njalo kungaleyondlela.

<sup>32</sup> Nkulunkulu watjela Nowa, ngesetsembiso, “Ngitobhubhisa umhlaba, futsi ngifuna wakhe umkhumbi. Susa tinkhuni epulazini lakho, futsi—futsi ungabe usenta tihlahla temtfunti, kodvwa ngifuna nakhe umkhumbi, wekusindzisa imphilo



yenu.” NaNowa, alalela kuloko, akakhonanga kubhekana nemicabango yabo yesayensi yesimanje. Niyati, siyafundziswa, kutsi sibe nemphucuko lenkhulu kunalesinayo manje, Jesu watsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” imphucuko yesimanje.

<sup>33</sup> Futsi siyatjelwa nguGenesisi kutsi bebangakaze babenemvula phansi ivela emazulwini, Nkulunkulu umantise umhlaba ngekunisela, umhlaba wasukuma wacondza ngco, akancikanga emuva, futsi sasingakaze sibe nemvula; futsi naku kufika umuntfu, avela kupholisi, lebekayiniketwe nguNkulunkulu, kutsi kwehlulela kwakuta, futsi indlela lekuphela yekuphunyuka kuko, kutsi kwakuta simanga lesivelako njengemvula, emanti bekatokwehla etibhakabhakeni. Mhlawumbe labanye bemadvodza abo lababososayensi besimanje bangabeka emathulusi abo etulu, bese batsi, “Singadubula inyeti nge-rada, futsi ayikho into lekutsiwa ngemanti esibhakabhakeni. Lendvodza ihlanya ngalokuphelele, yiyekele kanjalo, iyotiletsela lihlozo.”

<sup>34</sup> Uma leso kungesiso sitfombe selikhulwa lelusuku lwesimanje, namuhla, utsatfwa njengeluhlanya ngalokuphelele, unemadlingozi, uyahlanya. Ngibonga umnaketfu ekugcineni lapha, ngekuncoma kwakhe, “Bengisiwula nje ngalokwenele kukholwa Livi.” Loko kulungile. Ngi-ngifuna kuhlala ngisiwula. Ngibone luphawu loluncane ngalesinye sikhatsi, ngitjelwa ngendvodza lephumele eCalifornia, yayinelipulete lelikhulu embikwayo lapha, watsi, “Ngisiwula saKhristu,” futsi emhlane wakhe, neluphawu lwembuto, watsi, “Wena usiwula sabani na?” Uh-huh.

<sup>35</sup> Nowa bekasiwula emehlweni elive, ngalolosuku, ngenca ye...Ngenca yaNkulunkulu, nangenca yeLivi, kodvwa bekanepholisi lowawutokhipha emankonyane, latobhadala ngekusindzisa imphilo yakhe. Njengoba ngishito phambilini, kungahle kungahambisani nawo wonkhe umnyakato wesayensi. Bangahle betame, namuhla, kusho kutsi loku ngemadlingozi lamsulwa, njengoba lomunye umnaketfu afakaza, ngiyakhulwa lapha, bekangafuni madlingozi, futsi loko kuhle, ngicabanga kutsi kunencumbi yetintfo letingakavami letihambisana nako lokuhambako.

<sup>36</sup> Bengifundza imphilo yaMartin Luther, noma, umlandvo, futsi kwatsi kwakungesiso simanga lesivelako lesinjalo kutsi Luther bekangakhononela libandla laseKhatolika, futsi aphunyule nalo, kodvwa simanga lesivelako sasikutsi, umuntfu bekangabamba inhloko yakhe ngetulu kwako konkhe kushisekela lokwalandzela imvuselelo yakhe.

<sup>37</sup> Loko kuyafana nanamuhla, akusiko kakhulu loku...kwe—kwesimanga lesivelile kubona bantfu baphuma etinhlanganweni netintfo, kodvwa umuntfu longahlala neLivi, futsi abambe

inhloko yakhe ngetulu kwako konkhe kushisekela lotama kulandzela umnyakato lonjalo, imizwa, nakanjalonjalo, loko kusekela kukholwa kuko, lokuyinyama mbamba, njengoba umnaketfu loligugu asicaphunele ngesiGrikhi, niyabona, baphuma, intfo lefanako, inyama, inyama, lihlelo, kanjalonjalo, kodvwa umuntfu lotsite, angabamba inhloko yabo ngetulu kwaloko, futsi ahlale na ISHO KANJE INKHOSI. Liciniso.

<sup>38</sup> Sitfola kutsi Nowa... kutsi emvakwekuba sewuwemukele lepholisi lengikhuluma ngayo manje ekuseni, siciniseko, siciniseko sensindziso, uhlala njalo utama. Futsi kuhlala njalo kune... UMbuso waNkulunkulu awufiki, ngekutigcinela, futsi siyati kutsi utamile, yonkhe indvodzana leta kuNkulunkulu ifanele iceceshwe njengemntfwana.

<sup>39</sup> Ngicabanga kutsi nguleyo indzaba ngesicuku salabakhulu betfu labancane naboRicky namuhla, bebete luhlobo lolukahle lwekucecshwa kwemntfwana. Babe bekavame, kungitsatsa angiyise ehhlumbeni letinkhuni, futsi ngatfola imfundvo lenhle yekutsi ngitiphatse kanjani, abenembhalo egaleni lehikhori unayo yonkhe imitsetfo lelishumi ekugcineni kwawo, impela waletsa kutiphatsa lokuhle kimi. Kubi kakhulu kutsi site bobabe nabomake, labanengi babo namuhla labatokwenta intfo lefanako, esikhundleni sekujakiselana kwetimoto, nangaphandle busuku bonkhe, nemadvodzakati abo ashwileke kulabanye... o, niyati kutsi ngichaza kutsini.

<sup>40</sup> Manje, kodvwa utamile, wafakwa ekuvivinyweni kutsi kufakazelwe. NaNowa, emvakwetinsuku tekushumayela kwakhe, ngesikhatsi ema emkhunjini wemnyango wakhe, futsi waniketa i, uh, umnyango wemphongolo wakhe, njalo, futsi waniketa lona impela lubito lwekugcina, naNkulunkulu wantjela, "Sengicedzile ngabo. Ngenani ekuphepheni lokulungiselelwe."

<sup>41</sup> Ngicabanga kutsi ngulapho la sime khona, singene kuleyondzawana yenzawo lephephile. Letimoto tesono setiba tibi kakhulu, kodvwa Nkulunkulu siphe indzawo lephephile, njengoba bengikhuluma ngayo itolo ebusuku, umjovo wekuvikela. Hlala ekhatsi lapho, ungazulazi, njengoba umnaketfu ashito, ungaphuma kuko, kuncono uhlale utintile. Manje, ningahambi nizulazula etimfundzisweni letigcamile nemibhedesho, hlalani neLivi, hlalani naKhristu; kwati Yena kukuPhila, hhayi kwati sivumokholo saKhe, hhayi kwati incwadzi yaKhe, hhayi kwati lutfo, kodvwa kwati Yena kukuPhila.

<sup>42</sup> Sitfola kutsi Nowa, ake sinikete sikeshi lesincane sako, sekubaleka sikhatsi, naNowa wabatjela, "Lolu lubito lwakho lwekugcina, ngingepholisi yemshwalensi lapha, siciniseko sekutsi litakuna, Anginandzaba kutsi umtsetfo wakho wesayensi utsini, kodvwa bekungabancono ungene." Bamhleka. Kwakunalabanye

lebebahleti basondzele, kusobala, futsi balalela, futsi labanye abetanga ngisho kutomuva nhlobo.

<sup>43</sup> Ngako Nowa wangena, nemnyango wavaleka emvakwakhe; Nowa akawuvalanga umnyango, Nkulunkulu wavala umnyango. Futsi kanjalo Utokwenta futsi lapho lilunga lekugcina leMtimba waKhristu... Kwakungeke kwente umtimba longakavami wakho nami, lokuncono asingene ngekhati litfuba lisesekhona, kungeke kube nemino lesitfupha esandleni sinye, kungeke kube ngisho netingalo letimbili emunweni munye, kuyoba nguMtimba lophelele longenasici. Lapho lelolunga lekugcina selwengetwe kulowoMtimba, Nkulunkulu utovala umnyango emkhatsini wekwahlulelwa nesihawu, noma, sihawu nekwehlulela, ngifanele ngisho. Caphelani.

<sup>44</sup> Kwase kutsi emvakwekuba umnyango sewuvaliwe, sengiyamuva Nowa atsi kumkakhe, ngekungatsi ngingalalela, futsi ngakulumunye walabo, njengoba banaketfu bakhuluma ngako, leyondlela leneluhwayela lwemhlabatsi lwekukhuluma ngetilimi, muveni atsi, “Manje, ekuseni emafu atovuka, futsi kutoba—kutoba nemvula, loku, i—imidvumo iyodvuma nemibane iyomanyata, futsi kuyofika imvula lenkhulu. Ngente konkhe lokusemandleni ami, kodvwa ngisekhatsi manje, nemnyango uvaliwe; siyati kutsi intfo letsite lengetulu kwemvelo yenteka, ngoba asizange sesiwuvale lowomnyango, Umuntfu lotsite wavala umnyango, KwakunguNkulunkulu.”

<sup>45</sup> Futsi niyati, khona-ke kwakukhona lamanye alamakholwa leme emnceleni lebekeme edvute, futsi alalela, hhafu wakukholwa, mhlawumbe njengembusi loseemncane losicebi, kodvwa batsi, “Kuncono senyuke. Siyati kutsi bekayindvodza lendzala lelungile, futsi uma bekungeta intfo lenjalo, siyobe sime sisondzele, lapho singatfola khona, o, singena ngco, uyovula umnyango.” Kodvwa khumbulani, Nowa bekangenandlela yekuvula umnyango.

<sup>46</sup> Ungemi emnceleni naNkulunkulu. Ungabi nje nguwesilisa lolungile noma wesifazane lolungile, ugcwaliswe ngaMoya loNgcwele, ubhabhatiselwe eMtimbeni ngaMoya loNgcwele. Ningatsatsi imvabetsi, lutfo ngawo, hlala lapho ute ufe, nekuphila kwakho kusha kuKhristu, futsi imphilo yakho yonkhe iguculiwe. Ungatsatsi nje lidlingozi, imizwa, noma s'bani-... ungakwenti loko, hlala lapho kuze kwenteke intfo letsite sibili lekugucula ngalokuphelele.

<sup>47</sup> Nowa ngekhati, futsi manje lamakholwa leme emnceleni ayashelela futsi atsi, “Mhlawumbe lingahle line, njengoba lendvodza lendzala yatsi, ikhona intfo leyentekile, intfo letsite lesimanga.” Kanjalo nlive lingakubona namuhla, kutsi kukhona lokwentekako.

<sup>48</sup> Futsi ngekusa kwekucala ngesikhatsi Nowa avuka futsi wenyukela kuyobuka ngephandle ngelifasitelo, lilanga laphuma

nje lakhanya ngengenhlayenta. Kwangatsi ngiyambona Nowa ahlola, atsi, “Awume kancane, ake sibone kutsi bengicinisile yini.” Wabuyela emuva eVini, elubitweni lwakhe, esetsembisweni sakhe, yonkhe intfo yayisemgceeni impela. “Yebo-ke, U—Ukubambile nje, mhlawumbe kutoba kukusasa.” Ngelusuku lolulandzelako lilanga laphuma. Yebo-ke, likholwa lelisemnceleni, liba ngumgceki nalo, latsi, “Niyabona, bekungekho lutfo kuko.” Lachubeka laphuma.

<sup>49</sup> Kodvwa-ke ekugcineni, emvakwekuba Nkulunkulu sekamnike sivivinyo sakhe sekugcina, ngelusuku lwesikhombisa, ngaloko kusa, tibhakabhaka tatimnyama, imidvumo yayibhodla, umbane umanyata, khona-ke ematfonsi lamakhulukati emvula acala kuwa, futsi li—live lelivutako lebantfu licala kumemeta nekutingela lowomphongolo, kodvwa sikhatsi sasesendlule kakhulu, njengentfombi ntfo lelele leyashaya emnyango. Sikhatsi sasesendlule kakhulu. Ungalindzi kute kube ngulesosikhatsi, wota manje.

<sup>50</sup> Caphelani, kwase kutsi-ke, emvakwako konkhe loku, imvula yandza, titaladi ticala kugcwala nswi, emaswirishi agcwala nswi, emanti acala kuphakama, labanye babo batsi, “Sitosakha sikebhe nje futsi sindande. Sitositfolela lugodvo lwelibhabhahulumu.” Nguloko labanengi kakhulu labakwentaka namuhla, batama kuntanta bendlule elugodvweni lwelibhabhahulumu, kodvwa sitfola kutsi lwacwila; futsi bebacabanga kutsi bebangasakha sikebhe, futsi kutolunga, kodvwa tikebhe tabo tehlela phansi.

<sup>51</sup> Nguloko lenikucabangako namuhla, kutsi singakha inhlngano, noma sifundzise sicuku sebantfu kuyo, kutohamba noma ngabe kwakhiwe nguNkulunkulu noma cha, kodvwa intfo kuphela letokwendlula kuhlola liBandla lelakhiwe nguNkulunkulu ngeLivi, ligcwaliswe ngaMoya loNgewe, kufanele kube kuyalwe nguNkulunkulu, lophefumulelwe nguNkulunkulu, umuntfu akahlangani ngalutfo nako, nguNkulunkulu futsi Yena yedvwa.

<sup>52</sup> Emanti acala kukhuphukela emkhunjini, Nkkt. Nowa futsi mhlawumbe nabomalukatana bakhe bebamangala, Nowa watsi, “Bambelela nje uthule, Nkulunkulu wenta setsembiso, siciniseko setfu sicinisekisiwe kitsi.” Futsi bekati kutsi kwakha kwakhe kwakuhambisana nemyalo wakhe. Futsi ngiyatibuta namuhla kutsi besingabukisisa yini, futsi sitsatse kucalata, futsi sitfole kutsi kwakha kwetfu kuhambisana nemyalo, ngoba Watsi, “Uma umuntfu akholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Angati noma kwakhiwa kwetfu kutocatsaniseka yini nemyalo lesiwuniketiwe.

Kodvwa Nowa wahlola, yonkhe intfo, lonkhe likona lalihucwe ngesikontiyela ngekhatshi. Watsi, “Make, kufanele kusebente, Nkulunkulu wakwetsembisa ngalendlela.”

“Ngani,” watsi, “Ngabuka ngephandle, futsi ngabona bakaJones,” noma kanjalonjalo, “sikebhe sabo sacwila saya phansi ngco, nesetfu sisahleti emhlabatsini!”

<sup>53</sup> Kubita kubetselwa lokuncane, kwahlulelwa lokunengana kwaNkulunkulu kusibuyisa. Ekugcineni emanti ajula ngekujula, emvakweshashana wonkhe umndeni weva intfo letsite inyakata, washiya umhlabatsi. Ngifuna nje kuba kuYe, ngalolunye lwaletinsuku leti, sengitsi nje kudzinwa ngulendlu lendzala yemphehla, eminyakeni lengemashumi lasihlanu nakutsatfu budzala ngi—ngi, ngalolunye lwaletinsuku leti, ngibheke kutsi ngive intfo letsite inyakata, sifuna kuhamba. Umkhumbi wawukhuphuka, ngesikhatsi labanye bacwila, umkhumbi wawukhuphuka; Nkulunkulu eVini laKhe bekagcwalise setsembiso saKhe. Sathane wamtama, Sathane wetama kumcedza emandla, wetama kumcedza emandla ngebantfu bangalolosuku, tinkholo talolosuku, ngesayensi yalolosuku.

<sup>54</sup> Ngifundze ephepheni, itolo, ngikholwa kutsi bekungiko, kutsanti, lapho isayensi seyitfole indlela umuntfu langakafaneli afe ngayo, abe nekuphila lokuphakadze. Yebo-ke, bacabanga kutsi leyo yintfo lensha na? Sibe naloko iminyaka letinkhulungwane letimbili; bacabanga kutsi banentfo letsite lensha! Njengoba David duPlessis wake watsi, “IRussia yachosha ngoba bebandvodza emkhatsini, sibe naye Mnyue emkhatsini iminyaka letinkhulungwane letimbili. Sisembili kakhulu kunabo futsi abati ngisho nekutsi bakuphi.” Impela. UMncuseli emkhatsini wetfu naNkulunkulu, nesiciniseko, “Uma Ngibona iNgati, Ngitawendlula kini,” uma kufika tehlulelo. Angeke naba nenshisekelo kulepholisi lenjalo na? Ufanele, ngoba onkhe lamanye atokwehluleka. Kunjalo impela.

<sup>55</sup> Ekugcineni, lapho umkhumbi ekugcineni sewukwentile kudlukuta kwawo kwekugcina futsi wagcuma lapho sekashiye phansi ekugcineni kwemhlaba, leLivi likhokhelwe, nepholisi yemshwalensi ikhokhelwe emankonyane, yamsindzisa nebendlu yakhe. Ngibonga kakhulu ngaloko. Besingahlala kuloko sikhatsi lesidze, kodvwa sitochubeka kancane.

<sup>56</sup> Bekukhona lomunye umuntfu lengitsandza, umnikati wepholisi, kunetfulela yena manje ekuseni. Akungabateki kutsi uvile ngaye, ligama lakhe kwakunguDanyela. Watsatsa lepholisi yesiciniseko sekuPhila, futsi watfwalwa wayiswa entasi eBhabhiloni ngetinsuku takhe, kodvwa Danyela, ngoba bekangumnikati wepholisi, wahlosa enhlityweni yakhe kutsi angangcolisi ipholisi yakhe, bekangeke akungcolise kuhlanyela kwakhe imali. (Manje, ngitofika kuloko lokushito.) Ninepholisi, kodvwa ningayingcolisi, uma uwutfolile, kuyekeleni kuzulazula nelive, sukani kulo. Futsi Danyela watimisela enhlityweni yakhe kutsi angeke angcolise lifa lakhe ngetinyama tenkhosi.

<sup>57</sup> Manje, labanye benu nine besifazane niyekela tinwele tenu ticale kukhula. Kunjalo. Labanye benu besilisa, cala kwenta lokutsite. Lihlazo kini bashumayeli laba, labanemahloni kukusho, Nkulunkulu abenemusa kini, uyesaba kutsi ukhishwe enhlanganweni yakho. Kutsiwani ke ngekukhishwa emkhunjini na? Khumbula, Mnaketfu, Livi laNkulunkulu leliso loko.

<sup>58</sup> Ungangcolisi kuhlanyela kwakho imali. Uma ukwentile kuhlanyela imali, khona-ke bambelela nako, futsi ukugcine endzaweni lephephile ngekhati enhlityweni yakho, emphefumulweni wakho, hlala nako, ungangcolisi ngetintfo telive. Bandla, buyani kuNkulunkulu, sukani kuletintfo leti letindzadlana lenitilandzelako, bakaMunye bakukhahlele uphume, ujoyine i-i-Assemblies, i-Assemblies ikukhahlele ikukhiphe, uye eBandleni laNkulunkulu, yekela kuhlazisa lifa lakho—lakho, yekela kuhlanyela imali kwakho, bengifanele ngitsi, buyela emuva, kugcine kuhlantekile, sebentela Nkulunkulu.

<sup>59</sup> Ngingahle ngibite, futsi nginente nati kutsi Danyela, kwasindzisa imphilo yakhe, ngesikhatsi bamphonsa emgodzini wemabhubesi, emabhubesi akakhonanga kumudla, kwakukhona lokungalungi, ngoba iNgelosi yeNkhosi yatfunyelwa kumvikela, futsi kwasindzisa imphilo yakhe. Futsi uma kukhona noma yini lenkhulu kunoma ngusiphi sidalwa lesisatokufa, kuphila. Yini lenkhulu kunekuphila na?

<sup>60</sup> Ngumuphi lo...? Dokotela angema lapha manje ekuseni, futsi akhulume ngemaphilisi, lebekasungulwe ngesayensi, kukwenta uphile iminyaka lelikhulu, noma iminyaka leyinkhulungwane na? Ngani, bewunga—bewungatsengisa ngako konkhe lobewufanele ukutfole. Impela, bewungakwenta, kuphila kuyatsandzeka. Kodvwa ngitama kunitjela nge... ipholisi, yemshwalensi yesiciniseko, kutsi aniphili iminyaka lelikhulu, awuphili iminyaka leyinkhulungwane, uphila Phakadze, ngoba siciniseko sekuPhila lokuPhakadze, futsi sifuna loko.

<sup>61</sup> Bantwana bemaHebheru, futsi bebanepholisi lefanako nesiciniseko, futsi ngempela bebangeke bakhotsamele noma yini lephambene neLivi laNkulunkulu, akunandzaba kutsi tingakhi tintfo lebetama kutibeka embikwabo, “Ufanele ujoyine *loku*, noma nakungenjalo sitokulahla ngephandle,” bahlala ngekweliciniso eVini, abakhotsamanga embikwanoma ngusiphi sithico, futsi uma kufika kwehlulela, kuphila kwabo kwasindziswa, ngoba bebanikati balepholisi lengikhuluma ngayo.

<sup>62</sup> Simoni Phetro, singahle sikhulume ngaye umzuzwana, ngoba ubaliwe manje ekuseni. Futsi uyi...lomunye webaphostoli, nalowo lobekhetikhya kuwo uMbuso, ngalamanye emagama, lwati, kutsi ivula kanjani iminyango

eMbusweni, futsi sikhulumile ngaloko itolo ebusuku. Sikhiya savala umnyango, futsi sakuvula, futsi sivile ngaloko itolo ebusuku, sisekelo sasekucaleni. Ayikho indlela yekubuya, kubuyela emuva ngco lapho ucale khona. Lomnaketfu ushito manje ekuseni, akhuluma ngaSimoni Phetro, futsi lakwenta, bukani kutsi wacalaphi, wacala eTentweni, ngulapho la liBandla lacala khona, futsi ngulapho la liBandla litofanele libuyele khona, sibuyele kulolo luhla lwemutsi nekusetjentiswa kwawo lolufanako, leloLivi lelifanako laNkulunkulu futsi sililandzele lendlule. Uma silishiye, khona-ke buyelani kulo, indlela leyodvwa yekuphuma kahle kubuyela lapho uvele khona, futsi icondziswe.

<sup>63</sup> Ngidubula, kudubula ngaphambili, futsi ngibe nemiklomelo leminengi. Futsi ngalelelinye lilanga, iNkhosi ngekwati inhliyo yami, ngati kutsi ngidzinga kuphumula lokuncane, Yangivumela kutsi ngidubule intfo lemangalisako, ngesibhamu lesatiwako imodeli 70 Winchester .22 esigabeni, ngadubula tinhlavu letiyimfica embotjeni yinye. Lamabili elicembu lemadvodza eme lapho abisela lesichibi emuva, atsi, “Ngikholwa kutsi niyayigeja lenkoyoyo.” Kwakuyini na? Ngasona lesibhamu, futsi ngadlala ngaso, nayoyonkhe intfo, kuze kutsi konkhe kuzizitela lokuncane kube ngulokucinisile, futsi uma kugeja inkoyoyo, kukhona lokungalungi ndzawanatsite. Inkapani i-Winchester yatsi, “Lesosibhamu siyodubula kuphela licembu leli-intji emayadini langemashumi lamabili nesihlanu,” futsi ngangetinhlavu letiyimfica emgodzini lofanako ebaleni lelangemashumi lasihlanu, akunandzaba kutsi batsini, kwakusebentile ngaphambilini, kuyosebenta futsi.

<sup>64</sup> Nguloko lengikushoko namuhla. Batsi, “Wena . . . Singeke sibe nePhentekhosti njengoba bebanayo ngalesosikhatsi, bantfu ngeke bayikholwe leyontfo, ungeke wakwenta. Sifanele sibe nelibandla, sifanele sibe nenhlangano, sifanele sibe nemfundvo ijovelwe kuko,” nakanjalonjalo. Uma kwasebenta emuva lapho kubadwebi labangakafundzi lebebangatsatsa Nkulunkulu eVini laKhe, uma kwashaya inkoyoyo ngalesosikhatsi, uma aphilisa labagulako, uma avusa labafile, uyokwenta intfo lefanako namuhla. Uma kuzizitela lokungiko kufakwa esibhamini, iyocondza ngco ekhatsi, uma ungangeni, buyela emuva futsi uhlole sibhamu sakho, ngako, buyela emuva, utsatse umyalo wekutsatsa umutsi, futsi utfole kutsi sineliphutsa kuphi; nguleyondlela kuphela lengati ngayo kukwenta. Kodvwa kutokwenta, ngoba kushaye ngaphambili, kutophindze kushaye futsi. Uma kwakusebentele baphostoli ngaphandle kwelihlelo, ngaphandle kwesivumokholo, ngaphandle kwekuba maMethodisti, emaBaptisti, iPresbyterian, noma *yini lenye*, kwabasebentela eVini laNkulunkulu, kutongisebentela eVini laNkulunkulu, kutonisebentela ngeLivi laNkulunkulu.

<sup>65</sup> Kodvwa ufanele utfole kutsi tikru takho letingakafaswa

tikuphi, ngaletinye tikhatsi une, ngiyacolisa, unaletinengi tato, letinye tabo tiba nguleticiniswe kakhulu, ufanele usicekise kancane, kunjalo, kwenta kuzizitela. Njenge mculi neli—neligitani lakhe, aticecesha etintsanjeni takhe, ufanele kwati wonkhe umsindvo walo. Umuntfu logcwele Moya uyamuva umsindvo walo, kutsi kungale kweliBhayibheli, noma kungemuva kakhulu neliBhayibheli, kufanele kube kahle kakhulu eBhayibhelini, impela nga ISHO KANJE INKHOSI, kufanele kuceceshwe kahle, khona-ke kuyocondzani swa, khona-ke kuyoshaya indzawana.

<sup>66</sup> Phetro bekangumdwebi, bekakadze adubula inkoyoyo sikhatsi lesidze. Uyise wamtjela ngaphambi kwekutsi afe, “Mhlawumbe, ndvodzana, sengiyindvodza lendzala, ngifuna Mesiya, sinaye kusukela e-Edeni, Angeke ete mhlawumbe elusukwini lwami, kodvwa Angahle abe njalo, wakho. Kodvwa ungakhohliswa, ndvodzana, kunencumbi yetintfo lefikako ngaso sonkhe sikhatsi letitsi nguMesiya, kodvwa tsine, uma Mesiya efika, khumbulani, sifanele sihlale neLivi kutsi Mesiya uyoba njani.”

<sup>67</sup> Incumbi yabo...Niyati, kwakunaboJesu labavuka ngaphambikwaJesu Khristu. Kwakunebaholi labasukuma futsi badvona bantfu ehlane ngetinkholoze netibopho tebhlelo, kodvwa kwakungesiyo intfo lefanele, babhubha nayo, njengekuphika kwaKhora, lowatsi, “Ngubani longcwele na? Mosi ucabanga kutsi nguye kuphela imbokojwana elwandle, kukhona lamanye emadvodza langcwele.” Kodvwa Nkulunkulu bekanendlela yaKhe, naNkulunkulu bekanendvodza yaKhe, naNkulunkulu bekanetintfo taKhe. Nkulunkulu uneLivi laKhe, futsi ngubani loto, lophambene naLo na? Hlala naLo. Manje, bukisisani.

Watsi, “Simoni, ndvodzana yami, uma Mesiya efika, Mosi, ngeLivi, watsi Uyoba ngumprofethi lonjengaye.”

<sup>68</sup> Ngesikhatsi Andrey a adzingeka kutsi, abone Jesu, wabuya futsi wetama kumtjela, Kwangatsi ngiyabona Phetro wanikani inhloko yakhe, watsi, “Ngingumdwebi, ngihlanyele imali emanethini ababe wami, Ngitobamba tinhlanti, leso sikhundla sami. Futsi ngingumFarisi, ngako nje ngikuyekela kufanane naloku, ngiya esontfweni, ngilunge nje njenganoma ngumuphi lomunye umuntfu. Nguloko kuphela. Loko kuhle. Ngisontsa ebandleni lelo babe wami lebekasontsa kulo, noma, lisiko, ngitovele nje ngigcine ngaloko.”

<sup>69</sup> Kodvwa ngalelinye lilanga wahamba eBukhoneni baLona, futsi watsi nje angangena eBukhoneni baKhe, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Akusiko kuphela kutsi Wamati, nekutsi beka ngubani, kodvwa Bekamati uyise lomdzala lomesabako nkulunkulu, lobekamyalile, futsi kwakuhambisana neLivi, umProfethi. Phetro wenta kuhlanyela



imali, wawisa emanethi akhe. Watsi, “Wotani niNgilandzele, Ngitawunenta badwebi bebantfu.” Kwehluke kanjani kumbusi losemncane lonjingile lobekafuna kugcina umcebo wakhe! Kodvwa wawisa yonkhe intfo lebekafanele kute alandzelele Jesu.

<sup>70</sup> KwakunguNathanayeli, noma, Filiphu lowahamba watjela Nathanayeli, mhlawumbe bekanengadze lenhle yemcumo, bekangehandle entaluphenyo. Futsi ngesikhatsi Filiphu amtjela ngaloko lebekakutfolile, bekangulogcekako kancane ekucaleni, kodvwa ufikile nje kutitsela kulomunye wemihlangano. Futsi masinyane asaMbonile. . .

<sup>71</sup> Asi—sifundziswa lesikhulu semBhalo, sati kutsi Mesiya bekatoba yini, futsi noma ngabe kwakucinisile yini kushiya libandla lakhe lebekakulo, labantfu laba bemtsetfo lebebalahla phansi Jesu, silahla phansi lepholisi, futsi sitsi, “Kwakungakalungi; kwakungeke kwetsenjwe; bekangumuntfu atenta Nkulunkulu; bekanguBhelzebule; bekayindvodza yasendle; bekete limuva; watalwa ngaphandle kwemshado; akayanga etikolweni tabo; bekangakafundziswa kumasemina abo; bekamelene nemfundziso yabo; bekadzabula emabandla abo; nemfundziso yakhe yayivimbetela bantfu.” Nguloko Lebekatisho kutsi uyakwenta, waMbita nga, “Bhelzebule,” futsi watsi, “Wabakhohlisa bantfu ngemfundziso yakhe.” Manje, nguloko lokwakujoovelwe kuye.

<sup>72</sup> Kodvwa lendvodza lemesabako Nkulunkulu, Nathanayeli, watsi nje angangena eBukhoneni baJesu, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ungati nini na?”

Watsi, “Ungakabitwa nguFiliphu, Ngikubonile.”

<sup>73</sup> Wenta kuhlanyela imali. Nako kume umphristi wakhe nabo bonkhe, bekangenamahloni, bekatfole intfo lephatsekako, bekatfole Nkulunkulu asemnyakatweni. Wentani na? Watsi. . . Wagijima futsi wawa phansi etinyaweni taKhe, wase utsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Wenta kuhlanyela imali, ligama lakhe alinakufa; kwakunalabo lapho labalihleka, angati kutsi bakuphi namuhla, loko kukuNkulunkulu.

<sup>74</sup> Ake sibone ngalovesifazane. Kwakukhona wesifazane, mhlawumbe lilunga lelibandla ndzawanatsite, futsi wakhululwa, angahle kube bekanetinwele letiphunguliwe nakanjalonjalo naye, mhlawumbe bekangumkhuba welusuku, kodvwa ngalelinye lilanga wenyukela emtfonjeni lapho kwakukhona khona iNdvodza lengakejwayeleki ihleti, liJuda, ngalapho eyame lubondza kunemakhethini emvakwalo. Futsi uma akhuphukela lapho wase. . .Bekanendlela yakhe yekutiphilisa, futsi mhlawumbe bekane. . .tincetu letinengana temadinaru aseRoma ekhikhini lakhe ngalesosikhatsi, esokisini

lakhe lelincane lebekawafake kulo. Futsi wenyukela lapho kuyokha emanti. Bekangaphandle busuku bonkhe, mhlawumbe cishe ngensimbi yelishumi nakunye wenyukela lapho, angati, kodvwa ake sitsi nje kwakungaleyondlela.

<sup>75</sup> Futsi ngesikhatsi efika etulu lapho, wabona uMuntfu, uMuntfu lojwayelekile, hhayi umphristi, hhayi sibonakaliso lesitsite selihlelo kuYe, kodvwa nje uMuntfu lojwayelekile, futsi waMbuka, futsi Watsi, “Ase uNginatsise.”

Watsi, “Manje, Wena uliJuda, Uyati kutsi loko akukalungi, ngingumSamariya.

<sup>76</sup> Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela...” Niyabona, bekangati ngekubonakala kwangaphandle, BekanguMuntfu nje, kodvwa Bekabonakala anakucina impela kuloko Lakusho, “Kube bewati kutsi Ngubani lobewukhuluma naye...” Ngiyakutsandza loko. Njengalwesifazane lomncane ekujulukeni kwakhe, lowesifazane lomncane longumGrikhi loweta kuJesu... [Akucoshwanga etheyiphini—Umhl.]

Watsi, Watsi, “Hamba, ulandze indvodza yakho ute lapha.”

<sup>77</sup> Kwammangalisa. Watsi, “Yebo-ke, anginandvodza.” Niyabona, beka hlala ehlelweni, abashade nako konkhe lokunye, futsi bashade, futsi... Niyabona na? Watsi, “Anginandvodza.”

<sup>78</sup> Watsi, “U—ukhulume liciniso. Bewunalasihlanu, futsi uphila namunye manje, ngako akasuye wakho; lowakho wekucala kwakungulelungile kuba ngumyeni wakho.” Niyabona na? “Wena—wena—wena—wena uphila kanjalo.”

<sup>79</sup> Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena.” Umehluko lonje pho kumphristi losifundziswa lesikhulu kanje pho lowatsi BekanguBhelzebule, umbhuli, noma deve! Watsi, “Ngiyabona kutsi ungumprofethi Wena. Manje, siyati... Ngifundzisiwe, ngingumGrikhi, noma, umSamariya, njalo, Ngifundzisiwe kutsi uma Mesiya efika Uyokwenta letintfo leti, loku kutoba sibonakaliso saKhe.”

Watsi, “NginguYe lolokhuluma nawe.”

<sup>80</sup> Masinyane nje wenta kuhlanyela imali. Wahlanyela imali, futsi wagijimela edolobheni, futsi akakhonanga kukubamba athulise, bekalitfolile lipharele lentsengo lenkhulu, bekatsengise ngako konkhe lokunye.

<sup>81</sup> Niyalati lisiko ngaletotinsuku, kwakungakalungi kutsi wesifazane angene esitaladini, wesifazane walolohlobo futsi akhulume nebesilisa. Kodvwa mmise! Tama kummisa! Bekatfole lokutsite, kwakungiko sibili.

<sup>82</sup> NjengaNathanayeli, kwakungesiko kutiphatsa kahle kwelibandla lakhe kutsi yena alandzele lowoMgalile, lobitwa ngemprofethi, lona lesebebammete! kutsi unguBhelzebule. Kwakungakalungi kuye kukwenta, bekungasiko ngekwebuso

ntfo, kwakungasiko kutiphatsa kahle, abengafundziswa *ngebuson'tfo* ngaloko. Kodvwa bangeke bammise! Watfola intfo sibili.

<sup>83</sup> Lona wesifazane watfola intfo lephatsekako. Kwakungakalungi kuye kutsi amemete loku esitaladini, bekanguwesifazane lodvume kabi, bekabekwe luphawu, kodvwa besatsetselelwe. Watfola intfo lephatsekako, futsi wawungeke ummise, kufana nekucima umlilo ngelusuku lelihushako, bekavutsa, injabulo nekuthula kwekutsetselelwa kwetono. Bekangasawufuni umtfombo waJakobe nhlobo, bekatfole uMtfombo ugobhota ngekuPhila lokuPhakadze kuWo. Washiya libhakede lakhe lapho, wase utsi, “Sengicedzile ngalento, ngifuna kuhlanyela imali *kuloko*.” Wesifazane lokhaliphe kanje pho lebekanguye, impela, watfola lokutsite kwenta kuhlanyela imali kuko.

<sup>84</sup> Ake sitsatse lesinye similo. Bengitokhuluma ngewesifazane lomncane longumGrikhi umzuzwana. Niyabona, bekanencumbi yekuphikisana, niyabona, intfo yekucala, kungahle kube kwakukadze kunjalo, bekangumGrikhi, bekangesilo liJuda, akungabateki bantfu bamtjela, batsi, “Manje, awume kancane, khumbula, lihlelo lakho alisiti ngetimali loko.” Akwentanga mehluko kuye, bekevele, bekanesidzingo, futsi uma unesidzingo, futsi uyeva kutsi kukhona intfo letokusita, akukho lutfo lolutokuvimba. Uma Nkulunkulu amemeta enhlityweni yakho, ungeke ukumise, akukho muntfu longakumisa. Cha, mnumzane, uyahamba noma kanjani.

<sup>85</sup> Kwangatsi ngiyabona bonkhe bodzadze belibandla batsi, “Yebo-ke, utoba lihlaho emkhatsini webantfu.” Loko akummisanga, wachubeka. Lelinye licembu lahlangana naye, latsi, “Umyeni wakho ungosomabhizinisi, utokushiya uma wewukela kulesosicuku sebagiciki labangwele.” Loko akummisanga, wachubeka nomakunjalo; bekaphikelele.

<sup>86</sup> Kuyakhokhela kuba nekuphikelela uma wati kutsi yini . . . Noma ngubani longazuza noma yini uyoba nekuphikelela. Emadvodza kuyo yonkhe iminyaka bekaphikelele, uma ake abalelwa kunoma yini. Washington, uyise, wabitwa, ngesive sakitsi, eValley Forge bekaphikelele, kungakhatsaleki kutsi iDelaware yayikhitsike kangakanani, wakhuleka busuku bonkhe, bekati kutsi bekafanele awele lowomfula, futsi wayewela, kungakhatsaleki kutsi kwentekani, wawewela noma kanjani; bekaphikelele.

<sup>87</sup> Futsi emvakwekuba lona wesifazane sekafike kuJesu, bukani lapho! Naku lokwentiwa kukholwa sibili: Uma utfola ligugu, uma utfola lepholisi, Anginandzaba kutsi bangakhi bantfu labetama kunicedza emandla, noma ngabe uma bakukhipha ebandleni lakho, noma ngabe uma benta noma yini labafuna kuyenta, usasolo uphikelele, ufuna ipholisi.

<sup>88</sup> Nguleyondlela Jakobe lebekangiyo, akwentanga mehluco kutsi wadzingeka enteni kutfolo lobobutibulo, bekakufuna. Futsi singena kulesosimo, siyashisekela, khona-ke siphikelele. “Yebo-ke, ngiyakutjela, ngi, uh, Make bekaliPhentekhostali, ngitokhuleka busuku bonkhe, kodvwa ngi, niyabona, ngikhatsela kakhulu.” Hmmp! Nidzinga loyo Shevu, lenikudzingako, yintfo letawunenta niphikelele.

Waphutfuma wangena, wawa phansi embikwaJesu, futsi watsi, “Wena Ndvodzana yaDavide...” Bekangesiyo iNdvodzana yaDavide kuye, bekangumGrikhi, weTive.

<sup>89</sup> Akazange amnake, kwase kutsi-ke ekugcineni Wagucukela kuye, futsi Watsi, “Angikatfunywa ehlelweni lakho, ngitfunyelwe kuphela etimvini letilahlekile ta-Israyeli, nguloko kuphela lengitfunyelwe kuko.”

Watsi, “Kodvwa Nkhosi...” Kutsi—kutsi walungisa, hhayi iNdvodzana yaDavide, kodvwa iNkhosi kuye, “iNkhosi...”

Watsi, “Futsi lenye intfo, awusilutfo kuphela nje sicuku setinja, futsi akukuhle kiMi kutsatsa sinkhwa sebantfwana ngisinikete tinja.”

<sup>90</sup> O, iPhentekhostali yayingeke yini ichume kuloko! Umhum. “Ucabanga kutsi ngivumele iBaptisti ingitjele loko futsi iphunyuke nako na? Cha, mnumzane, huh-um, noma wakaMunye, noma wakaTicu-tintsatfu, noma ini?” Cha, mnumzane. Bewuphakamise likhala lakho emoyeni bese uyesuka. Kodvwa hhayi yena, bekafanele ente ku—kuhlanyela imali, bekanesidzingo sekuhlanyela imali. Amen. Akunandzaba, yena...

<sup>91</sup> Kukholwa kwelucobo sibili kuyohlala njalo kuvuma kutsi Livi laNkulunkulu licinisile, akunandzaba kutsi imininingwane iyini. Watsi, “Liciniso, Nkhosi, Awukatfunywa kitsi. Liciniso, Nkhosi, kutsi angisilutfo kuphelainja, kodvwa ake ngiKunike luhlangotsi lwami lwako, angibuki tibusiso labanato, ngifuna timvutfu.” O!

<sup>92</sup> “Manje, Nkhosi, uma Ungivumela ngipholishe, ngehlele lapho, futsi ungifake kuba lidikhoni ebandleni, uma Ungivumela ngibe ligosa lesifundza, ngitotsi kukunaka.” Wena mzenzisi, awukutfoli. Nifuna kutela timvutfu. Nifuna kuta bese...

<sup>93</sup> “Nkhosi, uma Utonginika kona ngaphandle kwekukhuluma ngetilimi, noma uma Bewunganginika kona ngaphandle kwekumemeta, uma Bewunganginika kona ngaphandle kwalena lenye intfo, ngiyekele nje ngikwemukele, vele nje—kancane kancane nje kutfululele kimi, Nkhosi, ngendlela lekahle nalephansi.” Nkulunkulu akakwenti ngendlela yakho, Ukwenta ngendlela yaKhe luCobo. Niyabona na?

<sup>94</sup> Ngishumayela esikhatsini lesitsite lesendlulile, nadzadze watsi kimi, noma, hhayi dzadze, kwakungu—nguthishela

waSontfo sikolwa eBandleni leBaptisti yekuCala, watsi, “Billy, angikakhoni kungena ebandleni kutsi ngikuve, kodvwa bengime ngephandle.” Watsi, “Bengikutfokotela loko lobewukusho kodvwa lowo wesifazane wasukuma.” Futsi watsi, “Wacala kukhala, futsi washo adzabula esikhaleni setitulo ahamba agijima,” watsi, “wonkhe lomsindvo lowo uletsa nje kubandza kuhambahambe emhlane wami.”

<sup>95</sup> Ngatsi, “Uyati kutsini? Uma ucabanga kutsi lowo ngumsindvo, uphila eveni lelithule kakhulu lowake waphila kulo. Um-hum. Uyobulawa makhata, uma uyoke ufike eZulwini, ngoba uma uya eZulwini, kuyo...kumemeta nekumemeta nekudvumisa Nkulunkulu imini nebusuku, tiNgelosi titungelete Sihlalo sebukhosi, timemeta, ‘Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla!’ Uma nisesihogweni kunekukhala nekulila nekugedla kwematinyo. Nihlala endzaweni lethulile lenemandla.” Impela.

<sup>96</sup> Manje, kodvwa lowesifazane lomncane longumGrikhi bekaphikelele, watsi, “Yebo, Nkhosi, ngiyavuma kutsi loko Lokushoko kuliciniso, futsi angibuki kona, mhlawumbe, kufana nabo bonkhe labanye, kodvwa ngi...”

<sup>97</sup> Futsi khumbulani, bekangakaze awubone ummangaliso, bekangakaze atibone letinye taletintfo leti, kodvwa kwakukhona kukholwa ekhatsi lapho lokwakholwa kutsi nguleyontfo leyayiyidzingeke endvodzakatini yakhe. Futsi ngesikhatsi Jesu, ummangaliso wekucala wentiwa lapho, etikwalona wesifazane webeTive, Watsi, “Kukhulu kukholwa kwakho.” Niyabona, loko kwaMtsintsa kubona kutsi bekamsulwa ngalokuphelele.

<sup>98</sup> Inkinga ngatsi tsine bantfu namuhla, asisiko msulwa ngalokuphelele ngaletintfo leti, siyawanaka emavi etfu, siyesaba kusho lokutsite lokungasiko kakhe. Nkulunkulu wetsembisa kugcwalisa umlomo wakho, tikhulule wena lucobo kuYe, “Ungazindli kutsi utotsini.” Kodvwa sitfolo lokuphatselene nekutiphatsa kahle kakhulu nako, “Uma ngisho intfo letsite njenge, lihlelo lami lingeke likukholwe,” bayokhahlelwa bakhishwe, kubulala ngenhloso, yebo, kunesijejiso kuloko, niyati. Um-hum.

<sup>99</sup> Kwakukhona indvodza lebitwa ngaNikhodemu, wabona *Intfo* letsite kuJesu leyayicinisile. Bekayindvodza lendzala, indvodza lenkhulu enhlanganweni yakhe, futsi niyati, bekafuna kuhlanyela imali ngoba bekafuna kuPhila lokuPhakadze. Futsi wefika kuJesu ebusuku, kubonakala kwangatsi emabhange bekavaliwe, kodvwa libhange laKhe lihhlala njalo livulekile, imini noma busuku, vula khona manje. Watfolo libhange livulekile, naJesu wamnika umyalo wekutsatsa umutsi. Bekafuna kuPhila lokuPhakadze, futsi lapho wenta kuhlanyela kwakhe imali ekuPhileni lokuPhakadze. Sitfolo onkhe lamacembu, futsi sekuhamba sikhatsi, asiwenyuse.

<sup>100</sup> Siyatfola ngale kuLukha 24:49, kutsi Jesu washo kulabantfu laba, lebebatnikele yonkhe intfo lebebanayo, futsi wasayina ngenca yalepholisi yekuPhila lokuPhakadze, Lukha 24:49, Uyabatjela kutsi Utobanika emankonyane kuko, Watsi, “Manje, kute udvonse emankonyane akho, ususe konkhe kungaboni ngasolinye kwakho kuwe, yekela kuphikisana noma ngabe uliBandla lesiGrikhi, noma ngabe uyiBaptisti, iPresbyterian,” njengoba umnaketfu ashito manje ekuseni, lomnyama noma lomhlophe, lomtfubi, lonsundvu, “yenyukela lapho edolobheni laseJerusalema, futsi ulindze ngite ngiyitfumele.” Futsi bekanelikhulu nemashumi lamabili etulu lapho kusayina. Futsi basayina, futsi benyukela lapho kudvonsa imali yabo ekuhlanyeleni imali kwabo, futsi khona masinyane nje kwavela eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla. Inzuzo yabo yabhadalwa ngalokuphelele, kuhlala njalo kubhadala.

<sup>101</sup> Lusuku lwePhentekhosti, kwakukhona cishe imiphefumulo letinkhulungwane letintsatfu leyayifuna kutfola yinye yemapholisi, naPhetro wabatjela kutsi kwakubhalwe kanjani, Watsi, “Phendvukani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu. Futsi-ke Nkulunkulu utokunika kukhatsalela ngaso lesosikhatsi, utodvonsa emankonyane.” Amen. Ngabe uyayifuna yini ipholisi na? Yebo-ke, walowo lotsandzako, kunjalo, nomangubani lotsandzako.

<sup>102</sup> Kamuvanyana, kwakukhona insizwa lenjingile ligama layo linguPawula, futsi bekahamba enta umonakalo ngalabantfu laba, futsi bekasendleleni yakhe abheke eDamaseko, bekati kutsi kwakunaNkulunkulu, kodvwa becacabanga kutsi lesi kwakusicuku sebagiciki labangcwele. Ngani na? bekangakase waphenya labo banikati baleyopholisi, wagijimela ekhatsi, futsi wabahlupha, wabenta inhlekisa. Labanengi betfu bente intfo lefanako ngesikhatsi sikubona, sagijima sangena, futsi sahlekisa ngako, futsi sitsi, “Sicuku sebagiciki labangcwele.” Kodvwa ngalelinye lilanga, asendleleni yakhe abheke eDamaseko washaywa walahlwa phansi, futsi wabuka etulu wase uyayibona leyoNsika yeMilo leyahola uyise, Mosi, nabobabe bakhe badzabula ehlane.

Futsi Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.”

<sup>103</sup> Watfola futsi bekacinisekile kutsi Nkulunkulu wentiwe inyama wakha emkhatsini wetfu. Bekati ngeliBhayibheli ngoba walicondza Livi, kutsi Lowo impela kwakunguMesiya, futsi bekakubonile kucinisekiswa kwako, futsi watsi nje angabona kucinisekiswa kwako, bekasalungele-ke kutfola imali, futsi bekatotitfolela ipholisi yemshwalensi. Wachubeka waya entasi

eDamaseko, na-Ananiya wefika, wase ubeka tandla etikwakhe, futsi wambhabhatisa, futsi wemukela Moya loNgcwele. Kuyintfo lenkhulu kanje pho! Yebo.

<sup>104</sup> Ngesikhatsi abona leyoNsika yeMlilo, futsi wati kutsi KwakuyiNkhosi lebeyentiwe inyama...Bebati kutsi Lowo kwakunguMesiya ngekweliciniso, ngoba Watsi, “Ngivela kuNkulunkulu, futsi ngaya kuNkulunkulu.” Wavela eNsikeni yeMlilo, Watsi kulokufundzisa loku, “Ngaphambi kwekutsi Mosi...ngaphambi kwekutsi Abrahamama abekhona, NGIKHONA.” Futsi NGINGUYE Lowo, lobekasesihlahleni lesivutsako, futsi lapha Waba yinyama wakha emkhatsini wetfu, lokunguMesiya lokahle, futsi lapho Wabuyela emuva.

<sup>105</sup> Futsi ngatsi akatanga Pawula kutsi enteni, futsi siyacondza kutsi waya kulesinye sive futsi wadadisha lentfo iminyaka lemitsatfu ngaphambi kwekutsi abuye, futsi wabona kutsi BekaLivi lelentiwe inyama. Ngesikhatsi enta loko bekasalungele, o, kuhlanyela yonkhe imphilo yakhe nako konkhe lebekanako, konkhe kwekutsandvwa kwakhe bantfu, yonkhe imfundvo yakhe, watsi, “Ngikhohlwe konkhe lengake ngakwati kute ngati Khristu.” Bekasalungele kushiya kufundzisa kwakhe lokukhulu lokuvela kuGamaliyeli, bekasalungele kuzua emaphepheni enhlangano yakhe, bekasalungele, ngoba bamkhahlela bamkhipha noma kanjani, kodvwa bekatfole intfo letsite. Amen.

<sup>106</sup> Watfola ifemu lebeyivunyelwe, ngoba Khristu besafile futsi wavuka futsi, futsi nangu Bekakhona futsi kuleyoNsika yeMlilo lefanako. Haleluya! Ningesabi. Loko kuchaza kutsi, “Akadvunyiswe Nkulunkulu wetfu!” Bekafuna kuhlanyela imali, bekangusomabhizinisi lomkhulu, bekanemuzwa lomuhle, ngako wenta kuhlanyela imali, futsi uba sigcila selutsandvo kuKhristu. O, kuhlanyela imali lokunje pho lakwenta! Nguloko sonkhe lesidzinga kukwenta. Kunjalo impela.

<sup>107</sup> Sincumo lesibudlabha kanje pho, manje sengivala, ngalowombusi lomncane, intfo leliphutsa kangaka pho layenta, intfo le—lengakalungi kangako pho kusomabhizinisi langakwenta, ngesikhatsi indvodza yebhizinisi, futsi beyiphumelele, futsi yanikwa litfuba lekwemukela ipholisi lecinisekisiwe, uMuntfu lebekambone kuYe, cobo lwakhe, emandla aNkulunkulu Somandla asebenta, futsi wati kutsi akekho umuntfu lobekangenta letotintfo ngaphandle uma Nkulunkulu bekanaYe, futsi abeniketiwe litfuba lekuMemukela, futsi ngemawala, wakwencaba. Bekanganconota kuba nekutsandvwa bantfu ngengebo yelive, bekanganconota kuba nebukhatikhati lebekahlala kubo. Asengisho loku ngelutsandvo nenhlonipho yekutitfoba: Nguleyo indzaba ngemabandla etfu.

<sup>108</sup> Rabi longumJuda, ngesikhatsi John Rhyn aphiliswa, niyivile indzaba yekuphilisa kwakhe, siceli esitaladini, futsi ngayiswa

esinagogeni lapho rabi eta khona kutokhuluma nami, wase utsi, “Mnumz. Branham,” Johane bekanami, wase utsi, “nguliphi ligunya lowanika lendvodza kubona kwayo na?”

Ngatsi, “Angizange ngimnike kubona kwakhe.”

Watsi, “Ngani, ngimnike tipho etitaladini tikhatsi letinengi.”  
Watsi. . .

Ngatsi, “Soyabona.”

“Yebo.”

Ngatsi, “Jesu Khristu, iNdvodzana yaNkulunkulu, lomnike kubona kwakhe.”

Watsi, “Akube khashane naNkulunkulu, kuba neNdvodzana, uMoya ube neNdvodzana.” Watsi, “Akube khashane nentfo lenjengaleyo.”

Ngatsi, “Rabi, kulukhuni yini kuwe kutsi ukholwe yimiBhalo na?”

“Impela cha, nginguthishela wayo.”

“Uyabakholwa baprofethi na?”

Watsi, “Ngiyakwenta.”

“Ku-Isaya 9:6, Bekakhuluma ngabani umprofethi na?”

Watsi, “Mesiya.”

Ngatsi, “Utokwentani Mesiya. . . Kuyoba yini kuchumana kwaMesiya kuNkulunkulu na?”

Watsi, “Mesiya uyoba nguNkulunkulu.”

Ngatsi, “Manje, usemgceni.”

Watsi, “Nine beTive ningeke nijube Nkulunkulu abe ticucu letintsatfu, futsi niMnike tsine.”

<sup>109</sup> Ngatsi, “Leyo yiKhatolika, loyo akusimi. Um-hum, um-hum. Munye Nkulunkulu etikhundleni letintsatfu: buBabe, buDvodzana, naMoya loyiNgcwele,” hhayi boNkulunkulu labatsatfu, loko kwenta lihedeni, futsi angeke ukucindzetele kumJuda, nakimi futsi.

<sup>110</sup> Khumbulani, Livi lelikwenta kulunge. Loko kwacatululwa eMkhandlwini waseNayisiya, ngiyakholwa, batsatsa lolunye luhlangotsi. Baprofethi labadzala babuyela etindzaweni tabo neliCiniso. Uh-huh. Ungeke uLibulale, Liyachubeka. Um-hum. Kunjalo. Ngibona emadvodza ahhwebha tinhloko tawo futsi amangala, eta nje kuNkulunkulu. Uma umuntfu ashoda ngekuhlakanipha, akacele Nkulunkulu, Nkulunkulu wembula tonkhe tintfo futsi ente imiBhalo ihambelane ndzawonye. Caphelani.

Manje, ngesikhatsi lorabi, watsi, “Akube khashane naNkulunkulu kutsi abe neNdvodzana.”

Futsi ngatsi, “Kulungile.”



Wase utsi, “Kuyobanjalo . . .”

Ngatsi, “Ngikhombise indzawo yinye lapho Ehluleka kufakazela kutsi Bekangesuye Nkulunkulu.”

Watsi, “Nkulunkulu angeke abelisela.”

Ngatsi, “Be—Bekangesilo lisela.”

Watsi, “Wahamba ngelusuku lwelisabatha, etinkhundleni temmbila, futsi wahhwabula ummbila.”

<sup>111</sup> Futsi ngatsi, “Imitsetfo yakho yebuLevi iyakutjela kutsi umuntfu angahamba adzabule ensimini futsi adle loko lakufunako, kodvwa angeke aphume nalutfo alufake esakeni.” Umtsetfo wakhe lucobo, bekakwati, futsi wajika wangibuka, ngase ngitsi, “Johane uyakhona kubona, angeke na?”

Watsi, “Yebo.” Watsi, “Mnumz. Branham, ngitovuma kutsi BekayiNdvodza lelungile.”

Ngatsi, “Ungakwenta, Rabi na?”

<sup>112</sup> Watsi, “Yebo, mnumzane,” watsi, “lokungetulu kwaloko, ngitovuma kutsi BekangumProfethi, futsi kube bapristi belithempeli bebayoMlalela, besiyobancono namuhla.”

Ngatsi, “Rabi, uyakholwa kutsi BekayiNdvodzana yaNkulunkulu.”

Watsi, “Cha, cha, cha, cha.”

<sup>113</sup> Ngatsi, “Awume kancane, utsite BekanguMuntfu lolungile, bewungaMetsemba, uma AngumProfethi, Angeke acambe emanga, futsi Watsi BekayiNdvodzana yaNkulunkulu. Manje, kutsiwani ngako na?” Yebo!

Watsi, “Uma ngishumayela loko,” besime eBenton Harbor, watsi, “uyabona entasi lapho na? Bengiyoba sesitaladini, ngicela sinkhwa sami.”

<sup>114</sup> Ngatsi, “Lelo liJuda lakho.” Kunjalo na? Ngatsi, “Ngingamane ngilale ngesisu sami, futsi nginatse emanti ashukela, futsi ngidle imicatsane ye-soda, bese ngishumayela liCiniso laNkulunkulu, kunekuba neligama lami, njengelakho, kulesakhiwo ngemagama egolide, futsi ngibe nenkhukhu letfosiwe katsatfu ngelilanga.” Yebo, mnumzane, liciniso.

Tinyembeti tagicikela phansi etihlatsini takhe, watsi, “ngitokubona kamuva.”

Ngatsi, “Hhayi . . . AsiMbone manje. Ngi . . .” Kodvwa wabuyela emuva.

<sup>115</sup> Ngako-ke, ngesikhatsi angena emnyango, wagucuka, wangibuka, watsi, “Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Wakukholwa. Ini? Bekesaba, njengalombusi losemncane losicebi, kuhlanyela imali. Um-hum. Kunjalo. Hhayi borabi kuphela, kodvwa bafundisi, labangasibo bafundisi, besaba kuhlanyela loko kuhlanyela imali.

116 Intfo lebudlabha kanje pho lendvodza leyayenta, yenta sincumo lesinjalo. Emabandla namuhla, lokutsandvwa bantfu, ungeke uhlale utsandvwa bantfu futsi ube naKhristu, uma utsandza Nkulunkulu, uyatondvwa live. Kunjalo impela. Lotsandvwa bantfu, yebo, mnumzane, kudvunyiswa bantfu njalo kunekudvunyiswa nguNkulunkulu, badzinga Sihlungu lesincane.

117 Kodvwa lensizwa lenjingile, manje nayi intfo letsite yenu bosomabhezini, futsi ngifanele ngivale, caphelani manje, ngako nito—nitovumela loku kungene kujule etinhlitiyweni tenu, ngekwa Jesu, akutange kunciphe kwandza kwakhe kwemphahla, wachubeka njalo, asiylanzele sikhshana kusukela phansi eBhayibhelini, kugeleta kwayo kwemphahla kwabakuhulu. Futsi ngoba ibhezini yakho itsatsa kancanyana, ungalokotsi ukucabange loko, sonkhe sikhatsi, loko tibusiso taNkulunkulu, lababi bayaphumelela, niyati. Lendvodza lena, yaba yinkhulu, futsi wafika endzaweni lapho waba mkhulu kakhulu kwadzimate tonkhe tincolobane takhe tagcwala tachuma kwadzingeka akhe letinsha.

118 Manje, bekacabanga kutsi bekente intfo lefanele ngekwenca Jesu futsi angenti kuhlanyela imali kuYe. Bekacabanga kutsi beka...bekente intfo lefanele, ngoba etintfweni telive, Ngitokusho intfo letsite manje, etintfweni telive bekacabanga kutsi bekente intfo lefanele ngoba bekaphumelele. Futsi nguloko emahlelo etfu lakucabangako, ngoba bayatihlela bona lucobo, nemacembu abo aba bostigidzi nabo sotigidzigidzikasi, bayativela kutsi *banjalo*.

119 Alishongo yini liBhayibheli kutsi, “Ucebile futsi wandzelwe yimphahla,” kulomnyaka, “kodvwa awati kutsi unguncu, ulusizi, uphuyile, ulusizi, uphumphutsekile, futsi awukwati ngisho nekukwati”? Simo lesidzabukisa kanje pho! Bantfu nebazwane, abahlanyeli imali entfweni lenjengaleyo, kubophelekile kubhubha. Kungani kungenti kuhlanyela imali entfweni letsite lefakazelwe phansi eBhayibhelini na? Futsi niyati, neti—tihloko lengitibhale lapha, besingaba lapha kusihlwa, namanje, kulemibhalo ifakaza ngeliBhayibheli labo labenta loko futsi ngubani lowakwala.

120 Nginikhombisa kuhlanyela imali sibili leningakwenta: Beka imphilo yakho, sikhatsi sakho, imali yakho, likhono lakho, ubeke yonkhe intfo lonayo kuKhristu. Nkulunkulu wasicondzisela loku, ngekuMvusa futsi, siyovuka ngelusuku lwekugcina, Wakwetsembisa. Yini lenye lobewungayibuka na? Ngitjele noma ngukuphi kuhlanyela imali lobewungakwenta, lebekuyokubhadala kanjalo. Ngitjele kutsi yini longahlanyela kuyo imali, manje ekuseni, futsi wente emadola latigidzi letilishumi, futsi kusasa ube sidvumbu. Bekungakusita ngani na? Yini lengazuza umuntfu uma azuza live lonkhe futsi alahlekelwe ngumphefumulo wakhe na? Uma-ke utsandvwa

bantfu, futsi ubitwa ngaS'bani-bani, neLidikhoni, liGosa, naDokotela, uMbhishobhi, liLunga, Papa, noma yini longabitwa ngayo na? Loko ludvumo lwebantfu.

<sup>121</sup> Ngingamane ngibitwe ngemgiciki longwele bantfu, futsi ngibe . . . ngibe yindvodzana yaNkulunkulu enhlityweni yami, ngekutalwa lokusha neMoya waKhristu uhlala kimi, futsi Yena akufakazela ngekucinisekiswa kweLivi laKhe futsi angiphilisa. “Kuphila lengake ngakuphila, angisakuphila nhlobo,” Pawula watsi, noko bekanguthishela nesifundziswa lesikhulu, kodvwa wagucula imphilo yakhe, ngesikhatsi ahlanguana naKhristu, futsi wenta kuhlanyela kwakhe imali kuKhristu, bekangumuntu lowehlukile kusukela ngalesosikhatsi kuchubeke.

<sup>122</sup> O, wandzelwe yimpahla, impela lendvodza yentanjalo. Futsi niyati kutsini? Jesu wamtjela, uma ucaphela lapha, Watsi, “Hamba, utsengise ngaloko lonako, bese ukupha labaphuyile, bese uyeta uNgilandzele, utsatse siphambano sakho uNgilandzele, futsi utawuba nemicebo eZulwini.” Niyabona na? Kuhlanyela imali lokunje pho lokufanele kwentiwe, kodvwa wakhetsa kutsi angakwenti! Manje, kanjalo nemNyaka weliBandla laseLawodisiya ukhetse intfo lefanako, hhayi kukwenta. Futsi khumbulani, ngesikhatsi anjenge kabi kakhulu, njengoba libandla linako namuhla, labaphuyile balele egedeni lakhe, futsi kuphela bane timvutfu letatishanyelelwa etinjeni, Lazaru, labaphuyile emoyeni.

<sup>123</sup> Jesu watsi kuMatewu 5, “Babusisiwe labaphuyile emoyeni ngoba uMbuso weliZulu wabo.” Asifuni kutsatsa leyondzawo, leyondzawo lenemisele, leyondzawo lekhashane yekungabi kumoya, asikufuni loko, sifuna umuntu lotsite asidvumise, futsi sibe ngumuntu lotsite lomkhulu. Njengoba lomunye umnaketfu ashito esikhashaneni lesendlulile, impela wakubeka luphawu kahle, ngesikhatsi atsi, “Ungaba kanjani nekukholwa, uma unekuhlonipha lomunye kulomunye, noma ufise ti—tindvumiso lomunye nalomunye na?” Akukhatsaleki kutsi bani utsini, ufuna tindvumiso taNkulunkulu, inhlonipho yaNkulunkulu kuwe, Uyokuhlonipha kuphela njengoba ugcina Livi laKhe. Kulungile.

<sup>124</sup> Manje, futsi sitfola kutsi leyondvodza tatane lebeyishoda kutakamoya beyilele esangweni laso futsi ibangisana timvutfu. O, mhlawumbe, kube bekaliButfo leNsindziso, bekatomnika sheleni ngesikhatsi endlula, noma lokutsite, kumgcina abukeka kabi, niyabona, kodvwa ngicabanga kutsi wahlanyela imali ebandleni lakhe lucobo kakhulu, nenhlangano yakhe leyayimgcina amkhulu, *umuntu lotsite lomkhulu*.

<sup>125</sup> Kodvwa umholo ekugcineni wefika, ekugcineni wefika lapho, inkonzo lenkhulu yemngcwabo lebekanayo, Kwangatsi ngiyayibona lenye imphohlo lendzala yeta igcoke ingubo lendze futsi yatsi, “Umnaketfu loligugu, manje useZulwini. O, wenta *kutsi-nekutsi*, ulilunga lelibandla letfu, manje useZulwini. O,

sibonga kakhulu kanjani pho ngemnaketfu loligugu.” Kwehluke kanjani pho eVini laNkulunkulu. Jesu watsi kubhadala kwakhe, bekasesihogweni. Wenta kuhlanyela imali lokuliphutsa. Futsi esihogweni wabuka etulu wase ubona labaphuyile emoyeni, lobekahlanye imali yakhe ayijabulela etifubeni ta-Abrahama, ya, wase-ke uba ngulophila ngekucela, afisa loko... Bekalikholwa lelivumile, “Babe Abrahama, tfumela lesosiceli entasi lapha.” Kwamgucukela futsi, kuhlanyela kwakhe imali kwakusentfweni lengasiyo, etintfweni telive neludvumo lwebantfu.

<sup>126</sup> Kodvwa lolophila ngekucela walala lapho alambile, futsi ubasetifubeni sa-Abrahama. “Tfumela Lazaru, ulapho, lapho anganatsa khona emanti noma ngasiphi sikhatsi lafuna ngaso, angakwenta, lapho ujabulela tibusiso taNkulunkulu. Mtfumele lapha entasi nematfonsi lambalwa emanti ngemuno wakhe, kutsi amane atsintse natindzebe tami letishako lapha, ngoba lamalangabi lawa ayangihlupha.” Lowo ngumholo. Leni na? Kwencaba kuhlanyela imali lokungiko.

<sup>127</sup> Ungakwenti, besilisa, ningakwenti, bosomabhizinisi, ngi-nginekwetsembela lokunengi kini kunaloko. Uma ungomabhizinisi, tsengisa lonkhe lipharele lonalo futsi utsenge Linye lelinani lelikhulu, yenta kuhlanyela kwakho imali kuKhristu, ekuPhileni kwaKhe kuwe.

<sup>128</sup> Manje, siyacondza kutsi yonkhe intfo lenekucala inesiphetfo, Futsi yinye kuphela intfo leyayingakaze ibe nesicalo, naleyo kwakunguNkulunkulu. Futsi uma liBhayibheli likhuluma lapho, angicabangi kutsi ngilicaphuna kabi, embikwesifundziswa lesikhulu sesiGrikhi, nendvodza lengumGrikhi, leligama lelitsi Zoe lichaza kutsi “kuPhila kwaNkulunkulu luCobo,” khona-ke uma sinekuPhila lokuPhakadze, ligama lesiGrikhi Zoe lichaza kutsi sinencenye yekuPhila kwaNkulunkulu luCobo, ngoba siba yincenye yaKhe, siyindvodzana nendvodzakati yaKhe, khona-ke sinekuPhila lokuPhakadze, futsi Loko akufi, unekuPhila lokuPhakadze.

<sup>129</sup> Sinye kuphela simo sekuPhila lokuPhakadze, nalowo nguNkulunkulu. Nkulunkulu uPhakadze, Akazange acale, Angeke aphele, futsi indlela kuphela lesingaba Phakadze ngayo naYe kuba yincenye yaKhe. Indlela kuphela lengiba ngayo nguBranham kwakungenca yekutsi ngiba yincenye yaBranham; indlela kuphela lengiba ngayo sive lesibantfu kuba ngulomunye wabo. Futsi indlela kuphela lengingaba ngayo yindvodzana yaNkulunkulu kuba yincenye yaNkulunkulu, khona-ke ngifanele ngitalwe nguMoya waKhe. Amen. Nguloko-ke. Tsengisani tonkhe tivumokholo tenu telihlelo futsi nihlanye ekuPhileni lokuPhakadze.

<sup>130</sup> Bosomabhizinisi, bafati lababosomabhizinisia, niyabona emBhalweni, labanengi labanye bebagijima emcondvweni wenu,

njengoba nati kutsi ngingendlela yekukwati, kwaletinye tintfo, tsengisa tonkhe tivumokholo tenu, nawo onkhe emahlelo enu, futsi nite nitfole kuPhila, niyamenywa, manje ekuseni, kutsi nite. Ungasuki njengoba enta, bekangusomabhizinisi losiwula impela, ngako ungabi njengaye; bani njengaPawula, tsengisani konkhe kutsandvwa kwakho bantfu. Watsi, “Angiti kini ngemavi lamakhulu lakhukhumukile emfundvo yami, ngoba, ngoba uma ngikwentile, khona-ke benitakwetsembela,” ekhonweni lakhe, emfundvweni yakhe, “kodvwa ngita kini ngemandla nangekubonakaliswa kwaMoya loNgcwele, kute kukholwa kwenu kuphumule kuKhristu.”

<sup>131</sup> Kwangatsi ngingaphindza emagama akhe, noma, ngingawaphindza, kodvwa ngikusho ngalendlela: angifikelanga kutomelela inhlango. Angifikanga njengesifundziswa lesikhulu, emavi ami ayagawulwa, labanengi benu bantfu labalungile labanemfundvo labangahle bangayicondzi ngisho, igawulwe kakhulu, kodvwa ngita kini ngemandla aMoya, etibonakalisweni taMoya loNgcwele, Nkulunkulu acinisekisa Livi laKhe, kutsi kukholwa kwakho kungeke kuphumule kuloko lokwentiwa ngumuntfu, kodvwa loko Nkulunkulu lakwetsembisile. Asikhotsamise tindhloko tetfu.

<sup>132</sup> Ngesizotsa, Nkhosi, sime esibuyeni lapho sincumo sifanele sentiwe khona, lesikhatsi lesi lesikhulu se—sejubhili lesisigubhako, ngale eLife Tabernacle, sesimemo saKho, eminyakeni lengemashumi lasihlanu leyendlula, kubantfu baKho. Futsi sendlulile kuko sibili kuletfu. . .indlela yami ye—yekukwati, futsi ancike kuNkulunkulu, Lowati inhliyo yemuntfu, kutsi Utokwembula ngendlela lefanele kutsi bakusho ngayo, kute bantfu babone kutsi babuyele emuva, futsi indlela leyodvwa yekukwenta kuta ecinisweni leLivi.

<sup>133</sup> Ngikhuleka kuWe, Babe loseZulwini, kutsi akukho namunye wetfu lotawuba siwula kakhulu njengekwencaba kuhlanyela imali kanjalo. Kwangatsi singahlanyela sikhatsi setfu, likhono letfu, nako konkhe lesinako, etindvumisweni taNkulunkulu, sati loku, kutsi akunandzaba uma i . . . sizuzwa umhlaba wonkhe, silahlekelwa ngumphefumulo wetfu; kusite ngani na? Kusita ngani kudvumisa kwemuntfu uma umlilo we-athomu ushisa umhlaba na? Kutolunga ngani namuhla, mhlawumbe lapho ematje etfu emathuna ayoyontanta etihlabatsini letitsite, uma imimoya lehhushako. . .uma lomhlaba ushanyelwa ungena elangeni ngaleya, ulahlwa ususwa endzaweni yawo, njengoba wawunjalo ngaphambi kwekubhujiswa kwemhlaba ngemanti, futsi waphonswa, esikhundleni sekuphonswa ususwa elangeni, waphonswa elangeni na? Akusekho manti, kodvwa ngumlilo kulesikhatsi lesi. Netihlabatsi tashaya umhlaba wonkhe ngaphambi kwesikhatsi lesikhulu seminyaka leyiNkhulungwane, nematje etfu emathuna eta, “Dkt. *S'bani-bani*, uMnaketfu *S'bani-bani*, noma uMbhishobhi *S'bani-*

*bani*,” kutosisisita ngani loko lapho imiphefumulo yetfu ingale ndzawanatsite eliPhakadzeni na? Futsi kufanele kubenjalo, labaphilako bayati kutsi bafanele bafe.

<sup>134</sup> Njengebesilisa nebesifazane, bafana kanye nemantfombatane, manje ekuseni, Nkhosi, sonkhe siyacondza kutsi asi—asikho lapha kutsi sibonwe noma siviwe bantfu, silapha e—ebuhlungwini baseKhalvari, silapha naMoya loyiNgcwele etinhlitiyweni tetfu akhala, njengoba Wenta ngeNkhosi yetfu ekwecatjweni kwaKhe eJerusalema, nemimoya yetfu manje ekuseni ikhalela live lelilahlekile. Sipe kuhlakanipha kwati kutsi kuchazwa kanjani kubo, Nkhosi, asibafuni bedukile, yena loMoya lesinawo ungasilahla umasibafisela kulahlwa. Kodvwa kwangatsi Moya loyiNgcwele angamemeta njalonjalo, atsanyele, site sivete yonkhe imitamongo ngelikhono letfu, nesikhatsi setfu, ngemali yetfu, ngayo yonkhe intfo lesinayo, akunandzaba kutsi kuncane kangakanani, sikunikela kuWe. Sisite, Nkhosi, kutsi sitsatse loMlayeto lomkhulu ngiwayise eveni lelifako.

<sup>135</sup> Nginalokuncane kakhulu, Nkhosi, lenginganikela ngako, akukho likhono, akukho buntfu, akukho lutfo, kodvwa nginemphefumulo wami nje, Nkhosi, liphimbo lami, futsi konkhe kwaKho, futsi ngicinisekile kutsi loko kukhulumela tonkhe letetsameli leti, lisebentise, Nkhosi. Kube benginemali, beyiyaKho, sikhatsi sini lenginaso saKho, yonkhe intfo, konkhe kwami kuko konkhe. Ngisite, Nkhosi, futsi usisite sonkhe, sifuna kuhlanyela imali manje ekuseni eMbusweni waNkulunkulu.

<sup>136</sup> Tsetselela buvila betfu. Sasibabi kangakanani kutsi besingatfola lomcebo lomkhulu kangaka...Nekutsi uMoya loyiNgcwele ukutsi ufanele kutsi ubenekhatsalela lokufanako Lowakwenta ngesikhatsi UkuChristu, sonkhe sikhatsi kwenta intsandvo yaBabe nekubita kwaKhe, futsi Utela kutosindzisa labalahlekile. Sipe kulangatelela, Nkhosi. Kwangatsi kungete kwahamba, esifubeni setfu, loko kuvutsa, njengenceku yaKho lenkhulu, John Wesley, washo. Kwangatsi kungete kwahamba, kwangatsi kungakhula kube kukhulu kakhulu, kuze kusijike phansi emadvolweni etfu sicele futsi sincuse; kwangatsi ingasiphonsa emadvolweni etfu kutsi siye emigwacweni lemikhulu, nemigwaco lengutsela wayeka, nasemakoneni, nasemabhizinisini, nandzawo tonkhe, emabandleni, nanoma ngukuphi lapho singatfola khona, futsi setfule lokuPhila lokuPhakadze kubesilisa nebesifazane namuhla, futsi uma sekuphelile konkhe, kwangatsi singabutsana eKhaya laKho.

<sup>137</sup> Njengoba sihleti lapha, manje ekuseni, sibuka ngale kwalelitafula, futsi ngibone uMnaketfu Hierholzer, lowo longwele lomdzala lomesabako nkulunkulu, eva ngaye agibele lelokhuba, ngase ngicabanga ngami ngisengumfanyana lohamba ngetinyawo ngine, nginetintsambo letimbili emahlombe ami, emvakwelikhuba lelidzala. Lolongwele lomkhulu

waKho, waseCalifornia, bekaseSitaladini i-Azusa, ngibona lawomadvodza nemahlombe abo agobene ekusebenteni kamatima ensimini, futsi ngahlala kuleliblakufesi nawo, Nginganconota kuba lapha kunekuba neMengameli, ngihleti kulesicuku lesi sebunkulunkulu.

<sup>138</sup> Emehlo etfu, njengoba tsine bantfu labasha sibuka ngephandle futsi sibona bobabe betfu nabomake, kutsi balwa kanjani kuzuza umklomelo futsi bantjweze etilwandle letinengati, sisite, Nkhosi, kutsi sitsatse lapho basuka khona. Siphe kona, Nkhosi.

<sup>139</sup> Futsi ngalelinye lilanga lapho kuphila sekwendlulile konkhe, futsi sihleti mhlawumbe singabe sisaba neliblakufesi lelinjengaleli, kodvwa siyohlala eSidlweni sakusihlwa lesiyoniketwa esibhakabhakeni ngalelinye lilanga. Bese-ke iNkhosi ikuyo yonkhe inkhatimulo yaYo, netimpulampula taYo letinkhulu tihamba tiye phambili, futsi sifinyelela ngale kwelitafula kutsi sichawulane, “Ngiyajabula kukubona, Mnaketfu!” Tinyembeti tenjabulo tiyokwehla etihlatsini tetfu, kodvwa iNkhosi iyotsi, “Impi seyiphelile, nente konkhe lokusemandleni enu.” Khona-ke ngetandla taKhe, Uyokwesula tonkhe tinyembeti emehlweni etfu, futsi atsi, “Ngena etintfokotweni teNkhosi, lelungiselelwe wena kusukela kwasekelwa umhlaba,” ngesikhatsi emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu.

Nkhosi, sisite kutsi sibonge kakhulu kuWe. EGameni laJesu Khristu, kwangatsi singaKukhonta. Amen.

<sup>140</sup> Sisakhotsamise tinhloko tetfu umzuzu nje, bangakhi, manje ekuseni, eBukhoni bebuKhosi baKhe, kulesikhashana lesizotsile sekuhlolwa kwaMoya loyiNgcwele etinhlitiyweni tetfu, uma ungakaze noko impela wemukele kuPhila lokuPhakadze, akutsi iNkhosi nami sibone sandla sakho siyenyuka na? lapho bonkhe labanye babo basagcina inhloko yabo ikhotseme. Ungakwenta na? Phakamisa sandla sakho, utsi... Nkulunkulu akubusise. Nkulunkulu akubusise, wena, ndzawotonkhe kulesakhiwo. Phakamisa sandla sakho, utsi... Nkulunkulu akubusise. Nkulunkulu akubusise. “Ngifuna kuPhila lokuPhakadze.” Nkulunkulu akubusise, labancane nalabadzala. Kunjalo. “Ngifuna kuhlanyela imali konkhe lenginako, ngifuna kuhlanyela umphefumulo wami, ngifuna kuhlanyela imali yesikhatsi sami, Ngifuna kuhlanyela konkhe lenginako kutsi ngidle lifa lekuPhila lokuPhakadze. Ngiyeva kutsi Khristu ungibitela kutsi ngente loko, futsi ngitokwenta namuhla.” Nkulunkulu akubusise. Futsi Nkulunkulu akubusise. Nkulunkulu akubusise, yebo. Ngekuthula. Nkulunkulu akubusise, mnaketfu. Akubusise, dzadzewetfu. Kunjalo. “Ngifuna kuhlanyela imali manje ekuseni, Nkulunkulu. Angibambi sandla sami kuze umfundisi akhone kungibona, ngibambe sandla sami kute Ungibone, Uyayati inhlitiyo yami.

ngifuna kukwenta, ngifuna kutsengisa ngako konkhe lenginako, Ngifuna kutsengisa ngako konkhe kutsandvwa bantfu kwami, kuko konkhe kuncoba kwami kwelive kwemibono yetinfo.”

<sup>141</sup> Manje, angisho kutsi nikela ngemphahla yakho, angisho loko. Ngisho kutsi letinfo lobambebele kuto tikugcina ukhashane nalokuhlanyela imali. Bosomabhizinisi, angikacondzi kutsi shiya ibhizinisi yakho, Nkulunkulu ukufake kuloko, hlala nako, kodvwa faka tinkhokhelo takho emsebentini waKhe ngandlela tsite. “Ngitokwenta kuhlanyela imali kwami, Mnaketfu Branham.”

<sup>142</sup> Angabakhona lomunye na? Kubekhona idazini noma ngetulu. Angabakhona lomunye na? Nkulunkulu akubusise, mnumzane. Lomunye singakakhuleki na? Nkulunkulu akubusise, dzadze lomusha, leso sincumo lesikhulu. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu, laphaya.


<sup>143</sup> Bangabakhona bafundisi lapha na? Nkulunkulu anibusise. Nkulunkulu anibusise. Loko kuhle. “Sengilungele, Mnaketfu Branham, anginandzaba, ngitohlala neLivi laNkulunkulu, kungakhatsaleki. Ngingeke...Ngiyati kutsi akutsandvwa bantfu, kodvwa ngitohlala nako, ngako ngisite Nkulunkulu, ngitokwenta kuhlanyela imali kwami manje ekuseni. Ngitoba ngusomabhizinisi waNkulunkulu, ngitofaka lithalenta lenginalo ngentele ludvumo kuYe, naseMbusweni waKhe, futsi yekela kuyitsengisela tingcebo telive.” Nkulunkulu akubusise, mnaketfu longumKhristu. Nkulunkulu akubusise, mnaketfu longumshumayeli. Nkulunkulu akubusise, mnaketfu longumshumayeli. Loko kuhle. “Ngitokwenta.” Nkulunkulu akubusise, mnaketfu longumshumayeli. “Ngitokwenta.”

<sup>144</sup> Nkulunkulu akubusise, dzadzewetfu. Nkulunkulu akubusise, dzadzewetfu. “Ngitotsengisa yonkhe info, ngitohlala neLivi.” Nkulunkulu akubusise. Nkulunkulu akubusise, dzadzewetfu emuva lapho. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadzewetfu, nguleyondlela, Uyakubona. Nkulunkulu akubusise, bomnaketfu, nobabili lapho ndzawonye. Nkulunkulu akubusise ngalapha, wena ngephandle lapho. Nkulunkulu akubusise, mnaketfu, wena, Dzadze. Kunjalo. Wena, mnaketfu.

<sup>145</sup> Khumbulani, nisesemkhulekweni, niphikisana nawo wonkhe umtsetfo wesayensi uma niphakamisa tandla tenu. Wena utsi, “Mnaketfu Branham, loko akwenti lutfo loluhle,” kuyasho, uma ukucondzile, kuya ngekutsi usho kutsini. Jesu watsi, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze,” hhayi kutentisa, kodvwa kukholwe ngempela, futsi kucondze. Isayensi itsi, ngekwesayensi, emandla ladvonsela phansi emhlaba abamba tandla tenu tibheke phansi, kodvwa unemoya kuwe lowenta sincumo, ngoba



kwakunaLomunye umoya ngawe, uMoya waNkulunkulu, watsi, “Phakamisani tandla tenu,” futsi nedzelela umtsetfo wesayensi, futsi niphakamise tandla tenu kuMenti wenu. Kube bewukucondzile, Wafaka ligama lakho kuloko kuhlanyela imali manje ekuseni.

<sup>146</sup> Manje, Babe loseZulwini, sebaKho, bayimiklomelo yeMlayeto, imiklomelo yeLivi, imihlomelo yaJesu Khristu, Wena watsi, “Akekho longabahlwitsa esandleni saBabe waMi. WaNgipha bona.” Akekho umuntfu lomkhulu ngalokwenele kutsi ente loko. Bagcine, Babe, batfumelele njengetinkhuni temlilo letihlwitsiwe emlilweni, ubente emalambu lavutsako entele uMbuso waKho. Ngibanikela kuWe eGameni laJesu Khristu. Amen. 

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EWashington Youree Hotel  
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