

# KALUNGA OKU NA ODJONA YA YANDJWA



Natu lesheni me—mEmbo lOmuyapuki Markus, Ondi wete onda hala, nda hoolola oku leshe okafimbo kashona noku popya, novelise oni46 ye—yekapiteli eti10. Natu fikameni mefimaneko lOndjovo, eshi hatu leshe. Ondjovo oyo Kalunga. Atushe otu shi shii. Hano fikama, yandja efimaneko, olo u noku yandja; ohamu fikama oku saluta ependela ngeenge tali tulikwa; omolwashike haOndjovo yaKalunga ngeenge ta I leshwa?

*Ndele vo ove uya kuJeriko: ndele eshi va dja mo muJeriko novalongwa vaye nongudu inene yovanhu, omupofi Bartimeus, omona waTimeus, e li omutumba ponghulo yondjila ta ehela.*

*Ndele eshi a uda kutya okwa li oJesus waNasaret, okwa hovela oku kuingida, ndele ta ti, Jesus, ove omona waDavid, file nge onghenda.*

*Ndele vahapu ove mu hanyena a mwene: ndele nee ye okwa ingida mokule, Ove omona waDavid, file nge onghenda.*

*Opo Jesus okwa kanghama, ndele ta ti mu ifaneni oku. Ndele tava ifana omupofi, tave mu lombwele, Kala nomwenyo muwa, yambuka; ote ku ifana.*

*Ndele ye, okwe lidula elwakani laye, ta fikama, ndele te uya kuJesus.*

*Ndele Jesus okwe mu popifa ndele ta ti kuye, Owa hala Ndi ku ningile shike? Omupofi okwa tya kuye, Omwene, opo ndi mone ko.*

*. . . Jesus okwa tya kuye, Inda nondjila yoye; eitavelo loye ole ku velula. Opo tuu opo okwa twikuluka, ndele ta shikula Jesus mondjila.*

<sup>2</sup> Natu ilikaneni. Omhepo Iyapuki Inene, tu nyumunina Ondjovo ei, konguloshi, mokanyandwa aka. Natu mone oshiningwanima eshi shi kale po, ndele, moku shi ninga, otashi pula eitavelo kutya Kalunga natango oku nomwenyo, ndele Ye okwe lifa onghela, nonena, nofiyoalushe. Otwe shi indila mEdina laJesus, Omona Waye omuholike, Omuxupifi wetu. Amen.

Kaleni omutumba.

<sup>3</sup> Oshilongwa shetu konguloshi osho: *Kalunga Oku na Odjona Ya Yandjwa.*

<sup>4</sup> Ndele paife ongula ei otu na efimbo liwa, eshi twa mona Jesus ta ende muJeriko. Ndele otwa mona kutya opa li mukwetu munini wedina Sakeus, okwa—okwa londa komuti womukwiyu ndele ta hondama, molwaashi ina itavela Jesus a li omuxunganeki. Ndele nee omwalikadi waye okwa li omulongwa waJesus, nokwa kala te mu ilikanene. Ndele eshi Jesus a fika koshi yomuti, Ye okwa kanghama, ta tale pombada ndele te mu ifana kedina, ta ti, “Londoloka, ohandi i keumbo pamwe naave nena.” Nonde lipula otashi kala oshinima shiwa konguloshi, yo, fimbo tu li apa, opo tu twikile naJesus. Otwe Mu indila ongula ei a ye pamwe nafye, notwa hala oku ya pamwe naYe, natu twikileni ashike naYe muJeriko.

<sup>5</sup> Paife, konguloshi, oshiningwanima shetu osha yeuluka monhele yelifa, kuJeriko natango, ndele Jesus oku li meumbo laSakeus paife, ta li Yaye—oikulya Yaye. Nosha li Oktober mefiku latalala, ndele natango ongula lela, natango, nomhepo otai pepe tai di ko—komhunda. Mwinya muJudea, ohaku talala nai, ongula inene, unene tuu mefimbo olo lokomudo.

<sup>6</sup> Noshilongo pefimbo opo, nongaashi shi li moshilongo osho shonale paife, oshi yadi ovaeheli. Ohava i meekolonela domapandavanda noku ehela. Onda . . . Moilongo omo natango, omapandavanda oku yadi ovaeheli. India ndele, akutu, Africa, neenhele dihapu, natango ove na mo ovaeheli; oilema, oitiningili, ovapofi, ovafimbada. Ndele omafimbo amwe ovanhu ovo itava dulu oku likwafa, voovene, ohava ehela ashike, ve li po omutumba fimbolimwe noku fila po ondjala.

<sup>7</sup> Ame, moIndia, onda ya momapandavanda, noimaliwa yonhumba oyo nda pewa kovanhu ava, ndele handi shendjele meedola nomomapeni. Handi kendabala oku—oku i havaleka, oshike, ove noku kufa etanga lovakwaita va kufe nge mo mepandavanda; ova li tava mbubukile nge. Ndele opa li ovakainhu eehepele va nangala, va fyondjala okufya. Okahanana kashona, kafyondjala nai fiyo ombelela ya naatela komakipa, u wete apa pa twikinikwa ekipa lokomotwe. Ta kendabala oku ku pa okahanana, ta kendabala u mu kufe okahanana opo ka ha fye. Nge owa kufa po *aka* ngaha, ongahelipi kombinga yakakwao *aka*, ongahelipi kombinga ya *aka*, ongahelipi kombinga . . .? Akutu, kutu, osho, ove—ove . . . Nge owa tale eshi hatu kombele meendoloma apa, otai dulu oku palula ovanhu ovo, konyala. Itamu mono nhumbi oshilongo eshi shiwa, manga inamu mona ounyuni aushe eshi tau fyondjala.

<sup>8</sup> Ndele oi yadi ovaeheli. Ndele efiku eli, ngaashi oshiningwanima shetu sha yeuluka, opa li o . . . Otwa mona kutya ovaeheli aveshe ohava i, alushe, muJeriko, poshivelo shokoumbanganahu, osho shokudilila kuJerusalem. Jeriko oshilando shiyamba yo. Ndele nee Jerusalem, sha tumbala, onhele ya fimana yotembeli, no—noipuna aishe oya tembukila kuJerusalem, nosha li oshilando sha fimana shihokwifa.

Novanhu ava va dja ko ova li shapo ovayamba. Novashingifi voipindi, nosho tuu, eshi tave uya mo, pefimbo lomutenya, ovaeheli ava ove na po eenhele davo; omhango inai shangwa, ve shii apa keshe umwe ha tula yaye, ta ehela omungome waye, oikwafa yaye.

<sup>9</sup> Nove noku ya ko kuyele eshi ovashingifi tave uya mo, molwaashi pamwe omunhu okwa kwafa ashike omweeheli umwe mefiku, e na oshimaliwa shikukutu eshi a tula mondjato yaye manga ina ya. Ndele, osho naana, pefimbo olo, Roma okwa li ta pangele Palestine, noimaliwa okwa li odenari yaRoma. Ndele nee ova li ve na o—shimaliwa shikukutu shishona, ta kupula momweheli wotete, pamwe, a mona sha shefiku. Ita dula a wanifile ke—keshe omweeheli. Onghee oye ou te mu shakeneke tete, shaashi, oku na oshimaliwa shimwe shikukutu. hano okwa li ve na eenhele davo kondje yomivelo, manga ovanhu inava ya moshilando, ovatalelipo, nosho tuu. Ve li poshivelo shokoumbangalanhu, unene tuu, opo va mone ovatalelipo ava tave uya mo.

<sup>10</sup> Ndele ngaashi tu wetwe ongula ei hatu popi, etango tali hovele oku pita paife, lwopomuwoi komutwe, opa li omweeheli umwe omupofi a fika kwa sha kashona.

<sup>11</sup> Okwa li e na onguloshi ii. Okwa li omupofi. A kala omupofi okudja a li okamatyona. Ndele okwa fika kwa sha kashona. Ina dula . . . Okwa kofelela, ongula oyo, molwaashi oufiku aushe okwa kala ta twondjodi e wetwe ko vali. Ndele okwa pilauka mo mombete yaye. E—ewete ko, ote lipula okuwete ko, ndele ta penduka neudifo nai eli, kutya kewete ko. Oshili, osha li ashike ondjodi.

<sup>12</sup> Ndele ota i kondjila yaye yokuya konhele yaye. Ndele eshi a fika ko, (paife eshi oshinyandwa paife, ndiye poshitwa shange) kape na omunhu. Opa li shimwe shikumifi sha ningwa po. Ndele tuu natango etata lomulongo ile omulongo komutwe, ndele—ndele kape na ovaeheli. Alushe, omunhu keshe oku li ponhele yaye. Ke shii eshi sha ningwa moshilando; osho twa li tu na moshiumbululwa shetu ongula ei, noku shi popya. Jesus okwa pitila momuvelo a ya moshilando, no—novanhu vahapu ova ya mo va tale kutya oshike, novaeheli ova ya. Ndele ye ke shi shii, okwa fika kwasha kashona. Hano otu mu wetwe eshi a hovela oku ifana omadina a yooloka, ndele kape—kape na omunhu. Oshipambe shoulikalalele. Okwa kumwa, iya, pamwe o—ovanambelewa vaRoma pamwe ove va taata mo monhele, ile sha. Hano ina uda nande oumwe, onghee okwa . . . Ko okwa li kwa talala, okwa li a djala oinyakwi oikutu yaye ya loloka nai.

<sup>13</sup> Nokwa pungauka fiyo e li monena emanya olo la li petango, olo tashi dulika la wa komakuma eshi Kalunga a kakamifa ekuma likulu, momafiku aJosua. Okwa kala omutumba kemanya eli, nokwa li ta kendabala oku diladila kombinga yondjodi yaye

oufiku winya, nhumbi tashi kala shili nge okwa mono ko. Ashike, ke—ke wete ko. Okwa li omupofi. Nokwa hovela oku diladila kombinga yoinima ei, nomadiladilo aye okwa shuna koumati.

<sup>14</sup> Ou weteko, ondi—ondi hole oku shi ninga, handi kala omutumba noku diladila oinima oyo ya pita po, oinima iwa, yefindano nda mona Omwene ta findana, mo—momafimbo.

<sup>15</sup> Ndele Bartimeus, ngaashi tu mu shii kedina, ta twondjodi oufiku oo a twikuluka, okwa hovela oku lipula nhumbi tashi kala shili nge okwa mono ko shili. Okwe lipula, “Akutu, onda kala omupofi olule, nghi shii nhumbi ndi noku enda vali momudingonoko.” Onghee okwa hovela oku lipula konima yomido dihapu, eshi a li okamatyona. Okwa li ha danauka koshikulundudu, komunghulo, shi li komutune apa pa enda Jordan; nolufilu oko lili, olo hava kunu oilya. Ohadi pomunghulo woshikulundudu, tu tye. Nokwa dimbuluka nhumbi sha li shiwa me—mefimbo loitemadula, ta—ta tale o—oungala eshi va kula; nonhumbi ha tona eshambekela linini lavo, noku kala omutumba nokutala keulu liwa limbulau.

<sup>16</sup> Ou weteko, oupofi oshinima shii. Ngeenge nda mona omunhu, omupofi, omutima wange ohau mu etele olukeno. Ndele, tuu, ondi shii oupofi ou mwii, oupofi wopamhepo; nhumbi Kalunga a shita omunhu e—e Mu mone, ndele itave shi ningi.

<sup>17</sup> Oshikando shimwe, Cincinnati zoo, onda li ko, okamonakadona kange twa li ko. Ame omuholi woku enda, ngaashi mu shi shii. Nonda mona va kwata onhwa noku—noku i tula mekololo, ndele ohepele ikwetu oyo! Onda uda eweelelo; kwa li ndi kwete Sarah munini meke, hatu—hatu i po pekololo. Omo mu na okadila aka ka kula, taka shisha ohonde moshipala shako ashishe, omalwenya aeshe e a dudwa. Onda lipula, “Efano li etifa onghenda ngahelipi!”

<sup>18</sup> Ota ende. Ta shuna mekololo. Ota tame, ta i, ta papameke omavava aye natango, ta—ta denge omutwe waye komunghulo we—wekololo, ta papameke omavava aye, ta kendabala oku dja mo mekololo, ta denge omavava. Ashike okwa kwatwa ko. Oha wile poshi polukolongo ndele ta nangala, nomesho aye taa wilauka, okwa tala pombada nokwa mona eulu limbulau olo a dalelwa. Oye okadila okakwaulu, ou weteko. Ashike, ou wete, omapondolo amwe ekoto lomunhu okwe mu tula mekololo.

<sup>19</sup> Onda fikama handi i tale. Onda lipula, “Ohandi yandje kesheshimwe nge ohandi dulu oku i landa po. Ngeno ondi dule oku i landa, ohandi i efa, handi ti, ‘Inda komesho, mukwetu wa kulupa, oto—oto kala u shi hole. Osho handi ningi. Wa manguluka to i pombada. Ove owaa kwinya. Osho wa dalelwa.’” Onda lipula, “Efano li etifa onghenda inandi mona nale.”

<sup>20</sup> Onda yambula po Sara, nde mu kwata momaoko ange. Onda ti, “Muholike, ope na efano limwe lii omesho oye i inaa mona nale.”

21 Onda fikama po, handi diladila. Onde lipula, “Ahawe, ondi—ondi shii efano lii lidule eli. Tala koshikulundudu kwinya; ovalumenhu ovo ve na ondooxa yobiila meke lavo, ovakainhu va djala eebwila, okasekeleta.” Omanga va dalwa shili va kale ovanamati novanakadona vaKalunga, ndele ovo ngaho mekololo loulunde omo Satana e va tula. Shi etifonghenda, oupofi wopamhepo, va idililwa; pamwe ve li mongeleka yonhumba, tava imbi mongudulwiimbo, ashike tuu ova idililwa moulunde.

22 Ndele ngaashi Bartimeus a kendabala oku diladila konima yefimbo eshi a li okamatyona, nhumbi hanga pombali komutwe, konguloshi, waye muwa, ina Omujuda te mu ifana, “Bartimeus.” Okwa fa eudite vali ewi laye, eshi ha lalekida koikulundudu, ta di ko ta lotoka. Ndele ta i momukala wokomesho yetala ta kufa oshipundi tashi tengauka, noku mu kwata momaoko aye. Nota dimbulukwa nhumbi ha tale omesho aye mawa, nokwa li meme muwa ngahelipi ou a li e na. Nonhumbi kwa li he mu mbabala a kofe, opo a mone okufuwapo kwaye konguloshi. Nonhumbi he shi ningi, te mu lombwele omahokololo, omahokololo ovanhu vavo, novaxunganeki vanene vaKalunga ovo va kala mokati kavo. Nonhumbi a kala e shi hole, okwa kala e hole oku shi pwilikina.

23 Oshii unene eshi oomeme hava tula ovana vavo pelandulafano lokino lomitoto dimwe doHollywood; ponhele yoku ninga oshinima shelifa, ve va lombwele omahokololo Ombibeli.

24 Ndele nee ina okwa Omuhebri yemwene, ha hepaununine okakwetu omahokololo. Oha popi, temu lombwele kombinga yaKalunga a tuma munene, Moses omunaenghono, eshi va li ovapika muEgipti. Kalunga okwa udanekela Tate Abraham kutya Ye ote va mangelula. Ndele Ye okwa holokela o—o—omuxunganeki munene ou Kalunga a pendula mokati kavo, ha ifanwa Moses. Ndele Ye okwe uya molupe lOluudi lOmundilo, noku tuma Moses kuEgipti, naanene, oilongadidiliko yeenghono noikumifi Ye e va pitifa mo. Nonhumbi eshi mombuwa, vehe nomungome ile sha shokulya, ndele tuu ova li tava ende momulandu weduliko, ndele Kalunga ta lokifa omungome okudja keulu.

25 Ondi udite Bartimeus ta ti, “Meme, okafimbo ashike. Kalunga oku noku kala e na Ovaengeli Vaye aveshe tava longo kwinya, ndele Ye oku na omafiya makula manene mewangadjo, nOvaengeli tava longo efimbo alishe, tava longekida omungome, noku u undula mo . . .”

26 “Ahawe, muholike, oumushona unene oku uda ko. Ou wete, Yehova ita ningi ngaho. Yehova ita kala nomafiya. Ye omushiti. Ye ohe shi popi ashike, ndele tashi ningwa.”

27 Hano ohatu popile ngahelipi Jesus, eshi twe Mu mona ta kufa oshinima shelifa? Ope noku kala shimwe shopaukalunga

kombinga Yaye. Oku noku kala e na ekwatafano naJehova. Umwe nena ota kendabala oku Mu ninga ashike omuxunganeki, ile omunhu wongaho, ile omufilosofi, omulongi muwa. Ye ka li shimwe shilili ndele nee oKalunga a holoka mombelega.

<sup>28</sup> Opo ngaashi ta popi naye noku mu lombwela nhumbi va ya mo—mo—mombuwa inene, osho sha li kombada yaJordan paife, naashi hashi kala mefimbo lOitemadula, momwedi waApilili, eshi eandu hali hengumuka, mwinya muJudea, nomeva komhunda aishe taa kunguluka ko, naJordan aushe ohau—ohau yada omeva, oshimanamulonga shakula shi li kombada yomulonga. Otashi monika sha fa Yehova a li omuwiliki wohepele, a twala ovanhu Vaye fiyo opopo eshi omulonga tau kunguluka, uyadi ndoo. Otava dulu ngahelipi oku tungila ko onhopa? NaJosua munini, ile munini. . . ha Josua.

Ndele nee Bartimeus ota dulu a tye, “Meme, Ye okwe shi ninga ngahelipi?”

<sup>29</sup> Ta ti, “Muholike, dimbuluka, Yehova natango oku li omushiti. Ye okwa popya ashike, ndele o . . .”

<sup>30</sup> Kalunga oku hole oku tula oinima mo . . . ngeenge i li mengwangwano, e li ulike Yemwene Kalunga. Mwinya moItemadula! Omanga pefimbo lOkwenye, otashi dulika to tauluka Jordan noupu, ope na omataulukilo a dja moshilando. Otu shi shii, eendaadi tadi i noku alukila kwaashi. Ndele nee Kalunga okwa pitika omalufilu aeshe a yade omeva, opo nee Ye okwe uya noku shilila eenghono Daye dinene okudja kEulu noku ninga ondjila ikukutu ya taulula mo. Opa fikama omamanya pedu, opo Josua e a ndumbila, onga edimbulukifo kuYehova, nhumbi ovanhu vavo va filwa oshisho. Ndele ye . . .

<sup>31</sup> Likwao limwe e—e hole nawa lela, ola li kombinga yo—yomukainhu Omusunem. Okwe shi dimbuluka. Ndele ina okwa li he mu lombwele ehokololo lOmusunem, nomuxunganeki munene, Elia, mefimbo laye, nonhumbi eshi omukainhu ou a li omunanghenda komuxunganeki ou. Ndele tuu, ka li naana Omuisrael. Okwa li Omusunem.

<sup>32</sup> Onghee okwa itavela kutya Elia okwa li omuxunganeki, omuxunganeki munene wOmwene. Onghee eshi . . . Efiku limwe okwa lombwela omulumenhu waye, “Natu mu tungile okanhele pomunghulo weumbo letu, noku mu ulikila onghenda, molwaashi ye o—ye omulumenhu munene.”

<sup>33</sup> Nonhumbi efiku limwe eshi Elia naGehasi, omupiya waye, ve uya ndele tava mono onghenda aishe ei, okwa lombwela Gehasi, “Inda mo u—u—u pule, ‘Natu ninge ngahelipi? Nandi popye nohamba ile elenga ekulunhu?’”

<sup>34</sup> Okwa ti, “Ahawe, ohandi kala mokati kovanhu vange. Oshi li nawa.”

35 Ashike Gehasi okwa ti, “Oye ongadji. Okwa kulupa, omulumenhu waye okwa kulupa, ndele kave na ounona.” Ndele ta ti. . .

36 Ndele Elia oku noku kala a mona emoniko. Okwa ti, “Inda, mu lombwela, OMWENE OSHO TA TI, ota ka mona okamatyona.” Ndele, meemwedi omuwoi, okamatyona otake uya.

37 [Okanhele kehe na sha mokateipa—Sd.] . . . kulupa, okwa li naxe yaye, mepya, meteyo, oke noku kala ka dengwa ketango. Oka kala taka lili, “Omutwe wange! Omutwe wange!” Ndele tate okwe mu tuma meumbo. Ina okwe mu ukata komatundji aye, te mu mbabala, tashi dulika e mu pa oixwepopaleki aishe i li po oku mu pa. Ndele okamatyona oka naipala nafiyo, lwaxuuninwa, hanga pokati komutenya, ka fya.

38 Nonhumbi omukainhu ina findika! Eshi xe e uya mo, novashiinda aveshe ve uya mo, va li tava kwenauka tava ingida, okakwetu oka fya, ndele nee natango oku na eitavelo momuxunganeki ou, omuxunganeki Omuheberi; ye, Omupaani. Okwa ti, “Mangele nge emwili, ndele—ndele ino—ino—ino kanghama, nandi ye kekololo oko omuxunganeki ou ha kala, kwinya kOmhunda yaKarmel.”

39 Ndele omulumenhu waye okwa ti, “Kashi fi omwedi mupe ile eshabata, ita kala ko.”

Okwa ti, “Aishe otai kala nawa.”

Ta ti, “Inda komesho.”

40 Ndele eshi Elia e mu mona te uya, ye naGehasi ova dja mo mekololo, tava tale, ve li po ofika. Ndele oye ou e uya. Okwa ti, “Omusunem oye ou ta di kwinya, ndele okwa piyaanekwa, ndele nee Kalunga okwe shi holeka nge, komutima wange.”

41 Ou weteko, Kalunga iha lombwele ovaxunganeki vaye kesheshimwe, osheshi ashike eshi Ye a hala va shiive.

42 Onghee okwa—okwa tala, ndele ta ti, “Oku li. . .” Ta ti, “Inda, ke mu shakeneke, ndele to ti, ‘Oshi li nawa naave? Oshi li nawa nomulumenhu? Oshi li nawa nokaana?’”

Ndele eshi oshitopolwa eshi ndi hole, yo.

43 Eshi Gehasi e mu shakeneka, okwa ti, “Oshi li tuu nawa naave? Oshi li tuu nawa nomulumenhu woye? Oshi li tuu nawa nokaana?”

44 Okwa ti, “Aishe oi li nawa.” Okahanana ka nangala ka fya, omulumenhu ta kuu, omahodi taa pololoka momutima waye, ashike, “Aishe oi li nawa.” Okwe uya komesho yomulumenhu ou te mu lombwele noku mu yambeka, ndele, oku na okahanana, oshili Kalunga ota holola kutya omolwashike Ye e mu kufa po. “Omwene okwa yandja, Omwene okwa kufa po, Edina lOmwene nali hambelelwe!” Okwa hala oku shiiva kutya omolwashike.

45 Ndele hano okwa ya noku wila peemhadi daElia, ndele Gehasi okwe mu nakula po; inashi ya kumwene waye. Ndele okwa holola eshi sha puka. Ndele Elia okwa ya noku nyumuna okamatyona, a nangeka olutu laye kumukwetu munini.

46 Ndele onda hala u didilike eitavelo laina, yo. Okwa nangeka okahanana kombete oko Elia ha nangala. Onda hala u . . .

47 Onda hala oku yelifa ediladilo laPaulus apa, momukalo wange wokudiladila. Ou weteko, Paulus okwa tenheka ounasituke kovanaudu novahepekwa, noiteta. Inandi itavela Paulus ehe li pamushangwa. Ohandi lipula apa opo e shi monena. Oto dimbuluka oshinima shotete Elia a lombwela o—Gehasi? “Kufa ekumbafa lange u ke li tenheke kokahanana.” Oku shii kutya kesheshimwe a kuma osha yambekwa. Nonghee, dimbuluka, Paulus ina ilikanena ounasituke. Ova kufa ashike kolutu laye. Osha li eitavelo lovanhu.

48 Onghee, ou wete, okwa ti, “Kufa ekumbafa lange ndele (nge umwe te ku kundu ino mu kunda) li teneka kokahanana.”

49 Ashike eitavelo lomukainhu kala li mekumbafa; ola li momuxunganeki. Ndele okwa ti, “Itandi ku efa fiyo. . . Oshili ngaashi omwenyo woye u nomwenyo, itandi—itandi ku efa.”

50 Onghee Elia, opo e mu efe, oku noku ya pamwe naye. Onghee okwa ya mo noku nangeka olutu laye kukanini, okahanana ka fya, ndele taka tu eenghisha oikando iheyali noku alukila momwenyo.

51 Akutu, e—ehokololo liwa ngahelipi la li kwaou munini Barti- . . . Bartimeus, eshi a li o—o—okamatyona. Nhumbi kwa li e hole okahokololo oko, molwaashi ola li enyumuko lokamatyona. Ola li limwe leholike laye.

52 “Ndele nee osho osha li momafiku onale,” omupristeli te mu lombwele paife. “Woo, osha li pefimbo olo eshi Israel a li e na munene, omulumenhu omunaenghono; munene, ovaxunganeki ovanaenghono va enda noshilongo.” Ashike ovapristeli ova ti, “Ou weteko, Yehova ina pumbwa vali ovaxunganeki.” Ha ovapristeli aveke tava shi tongo. Ashike—ashike ohave shi ningi paife, “Yehova ina pumbwa vali ovaxunganeki. Ye okwe tu pa omhango, notwa tunga ongeleka, otembeli, ndele osho ashike twa pumbwa.” Ndele oshi li hanga omukalo welifa eshi ve shi itavela nena, ashike natango Jehova ota kala Jehova ndele Ye iha lundulula omukalo Waye; Ye oKalunga, iha lunduluka. Paife ova itavela kutya osho—osho ashike va—va pumbwa.

53 Nonghee fimbo e li omutumba momadiladilo, ngaashi sha li, te shi diladila, nomesho aye mapofi a pungulukila koundjene wetango; ohaluka, okwa uda epolokoto leemhadi demwili tali uya no—nondjila yomamanya, tali di kuJerusalem, omamanya okaungulita, tai uya. Ngaashi. . . ndele ta pwilikine nawa, ope na umwe a djala eesandala keemhadi daye da endjelela komesho yokamwili. Ndele oku shi shii kutya oshi noku kala omunhu



oshipuna, molwaashi okweenda kwaye okwa li kemwili naye yo oku na omupiya oku wilika emwili.

<sup>54</sup> Onghee okwa yambuka, e shii kutya oku noku mona oimaliwa yonhumba opo a—a xupe. Onghee okwa yambuka a djale oshikutu shaye, oshikutu sha nyakwita, ta lotokele mepandavanda, okwa ti, “Onda hala oikwafa. Onda shelelelwa ongula ei. Alikana iho pe nge oikwafa? Ame omupofi.”

<sup>55</sup> Ndele otwa uda ewi lonyanya tali uya, “Dja mondjila, omweeheli! Ame omupiya waYehova. Ame omupristeli. Ohandi di kuJerusalem, nda tumwa kehangano, ndi kangheke oshiongalele sheveluko osho tashi ka kala omu ongula ei mu—muJeriko. Ondi noku shakeneka ovamwatate kwinya va shilipaleke kutya oshinima osho itashi twikile, oku kwata ovanhu. Omu nomuxunganeki omunaipupulu moshilongo, uwete. Otwa. . .otwa uda Ye e li muJeriko ongula ei, nondi li mondjila yange. Dja mo mondjila yange!” Omupristeli. “Ndele, eewa, omupiya, nondjila yoye.” Ndele okamwili oka tondoka natango.

<sup>56</sup> Hano omweeheli okwa pamadala ondjila yaye fiyo a mona emanya, ta kala omutumba. Okwa twikila ondjodi yaye, naashi a hovela oku diladila, “Mondjila oyo inini opo nda li ofika; ha nale unene, omuxunganeki munene nomunaenghono, Elia naElisa, va li, okwooko nokwooko, tava ende nondjila yelifa, okwooko nokwooko, tava i kuJordan. Ndele Jordan okwa li ta ka yeuluka natango. Ndele kombinga ikwao, omuxunganeki ou a loloka, Elia, opa li etemba lOmundilo neenghambe dOmundilo, a londe ko, di mu twale keumbo. Nokwa li e noku mona, omunyasha ou Elia. . .Elisa okwa li e noku tala konima noku mona oshilonga komesho yaye, eshi sha tulwa komesho yaye. Oku noku tula omesho aye komuxunganeki ou.”

<sup>57</sup> Ndele ohandi lipula Bartimeus ta ti, “Ngeno onda li ko mefimbo linya, nokukala omutumba apa, Ngeno ohandi lotokele kovaxunganeki ovo, handi wile eombe, ndele handi ti, ‘Akutu, omuxunganeki waKalunga! Ilikanene nge, ndele Yehova ta twikulula nge.’ Ndele nee omupristeli okwa ti, ‘Osho, kape na vali oshinima shatya ngaho. Katu shi na. Yehova iha velula neenghono Daye, vali. Otu na eendokotola naikwao tai shi ningi. Inatu shi pumbwa vali, onghee Yehova iha velula. Osha li shefimbo la pita. Otu noku diinina ashike omhango. Ndele hatu vele, noku fya noku ya mEulu, ndele opuwo. Osho ashike twa pumbwa.’”

<sup>58</sup> Hano eshi a hovela oku diladila, hano okwa dimbuluka. Ha omana omafele atano okudja apa e li omutumba; konima Israel a tauluka noku onga onhanda, naaveshe ve li melandulafano, omatwali aeshe e li peenhele, va teelega omalombwelo va nyanyeke muJeriko. . .Ndele pamwe emanya tuu olo a li omutumba ola li e li Yehova a mboniyona ko—komakuma.

59 Ndele ta ti, “Shi diladila ashike! Ha nale unene, ependa enaenghono, Josua, munene, omupiya omunaenghono waKalunga, a tauluka omulonga, mefimbo lOitemadula, a dika po omatwali, komesho lela yomutondi. Efiku limwe, fimbo te lilongo omukalo waye woku ponokela Jeriko, onguloshi imwe fimbo ta ende, ile ongula imwe, ta tale nawa oivelo, nonhumbi ya li inene. Tava dulu oku lotokifa etemba lomafiyafano koxulo yalo, eenghambe, omapalela, oshivelo. Nhumbi Josua a li ta tale. Okwa tala a yaamena kekuma, ndele opa fikama Omulumenhu ekwete eongamukonda Laye la pweywa mo. Josua okwa pweya mo eongamukonda laye te Mu shakeneke. Josua okwa ingida, ta ti, ‘Ou li kumwe nafye ile Ove umwe womovatondi vetu?’ Okwa ti, ‘Ahowe, Aame Ondjai yomatanga ovakwaita Omwene.’ Josua omunaenghono okwa ekela eongamukonda laye pedu, ndele ta dula ko embale laye noku wila keemhadi Daye.”

60 Omupofi Bartimeus te lipula, “Kasha li omana omafele atano okudja apa ndi li omutumba paife ngaha. Opo pa li etanga leenghono lOmwene, Ondjai yomatanga, naJosua a nyongamena keemhadi Daye. Akutu, ngeno onda li mo momatwali, omupofi nale, Ohandi indile Ondjai inanghono yomatanga Omwene nge Ye ta twikulula nge, ndele Ye ngeno okwe shi ninga.” Ina shiiva kutya Ondjai tuu oyo kai mu li kokule omalumbo ehe fike pefepele oku dja apa e li.

61 Opo hatu dopele, konguloshi. Ohatu kendabala oku tula efimano alishe, naKristus, kokule kefimbomudo linya. Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ye oku li metungilo omu, konguloshi, ngaashi Ye a enda muGalilea ile Jerusalem.

62 Ondjai ei inene oya dja meumbo laSakeus, novanhu ova li—ova li ve Mu teelela pondje.

63 Mominute dishona, okwa uda eweelelo, neweelelo oli na ewi la lumbakana.

64 Umwe ota ti, “Hosianna kOmuxunganeki ou e uya mEdina lOmwene! Omuxunganeki wokuGalilea na nangwekwe nouputa, Omupiya waYehova!”

65 Vamwe otava ti, “Kokule nOmunhu a tya ngaho! Itatu kala tu na shimwe shaEshi moshilando omu.” Ndele eshi tava ehene popepi, navamwe tave Mu kupula oiimati yaola, eshi Ye ta pitile moshivelo.

66 Ndele ina—ina uda nale shimwe shatya ngaho, onghee okwa ti, “Oshike shi li apa? Eweelelo alishe eli olashike? Oshike tashi ningwa apa?” Novanhu tave lifininike.

67 Konima yefimbo okwa uda ewi lomupristeli tuu winya ou a ka mona ehanganano paha ningwe oshiongalele. Okwe mu uda ta ti, “Ova lombwela nge kutya Oho nyumuna ovafi. Paife otu nomayendo aeshe e va yadi kwinya koshikulundudu, natu Ku mone to nyumuna vamwe moipafi yetu.”

68 Ashike, ou weteko, Ye okwa yuka kuJerusalem, ta i a ka valelwe komushiyakano. Omatimba aeshe ounyuni okwa li kombada Yaye, Ye okwa li ta i kuJerusalem a ka yambwe onga eyambo. Ndele ova sheka noku Mu ninga oindjola; navamwe ove Mu yambeka, navamwe ove Mu finga. Ngaashi naana shi li konyala moshiongalele keshe omo Ye e li; vamwe ovaYe, vamwe ove li omhinge naYe. Ndele nee inashi Mu piyaaneka sha. Oku na omutwe Waye wa taalela kokumana oilonga Yaye. Ndele Ye okwa twikila ta ende, ita pupuko, Ye okwa twikila, ta tale kuJerusalem. Ndele ovalumenhu omulongonavavali ove Mu dingilila, tava kendabala oku kandeka eengungo. Ndele vamwe otava kendabala oku Mu kuma. Navamwe otava ingida noku Mu ninga oindjola, no—nosho tuu.

69 Ndele engungo ola pita pomulumenhu omukulupe omupofi, ngaashi tu mu na moukwatya konguloshi, ndele ove mu undula po. Ndele natu lipule pa li umwe muwa, omukainhu omunyasha e uya po, pamwe omumwaina waRebeka mehokololo letu ongula ei, ile o—omwiitaveli muKristus. Nokwe va mona tava undula omulumenhu omukulupe, noku mona kutya okwa li...vehe na onghenda naye. Ndele nee molwaashi ye okwa li omwiitaveli muJesus, oshe mu ninga omunanghenda. Alushe osho hashi kala. Oku kala nolune kovakulupe nokovanamhumbwe. Ndele mukwetu omukulupe okwa undulilwa poshi, okwa petama e mu toole po. Okwa... .

70 Pamwe okwa ti kuye, shimwe shatya ngaha, “Omukainhu omunyasha, onda tongola, ewi loye, ove omukainhu omunyasha.”

71 “Eheno, aame. Iho fikama, omulumenhu omukulupe? Ondi wete ove ku yahameka.”

72 Okwa ti, “Eweelelo alishe olo o—olashike? Eengwangwano alishe olashike, eengwangwano li li apa? Alishe olo olashike?”

73 “Omolwashike,” okwa ti, “ino uda kutya Jesus waNasaret, Omona waDavid, omo e li moshilando? Oye ta ende po, Omuxunganeki wokuGalilea. Owa hala okutya ku shi shii?”

“Ahawe, inandi—inandi—inandi Mu uda nale.”

74 “Iya, nandi ku lombwele eshi sha ningwa ongula ei moshilando. Sakeus ou mu shii, omulumenhu wokandiina?”

“Eheno.”

75 “Alushe okwa kala omushemununi. Omwalikadi waye okwa li omwiitaveli. Ndele ongula ei, Sakeus, a londa komuti, a tale Jesus eshi te uya...Ndele atushe otu shi shii kutya Ye Omuxunganeki. Ndele eshi Ye a fika po, Ye okwa kanghama ta tale pombada ndele ta ifana Sakeus edina laye; ina enda mo nale muJeriko.”

76 Omweeheli okwa pupalelwa. Okwa ti, “Hano olo ewanifo laDeuteronomion 18:15, ‘Omwene Kalunga ketu ota ka pendula

po omuxunganeki ngaashi Moses.' Oshi noku kala Ye. Nge Oye, Ye oku li peni paife?"

"Oku li hanga omaludimbo efele mondjila."

<sup>77</sup> Okwe mu koyelela, okwe lipula. Hano okwa hovela oku ingida, "Jesus, Ove Omona waDavid, file nge onghenda. File nge onghenda, Akutu Omona waDavid. Eshi To piti po, fya onghenda."

<sup>78</sup> Paife, pambelela, Ye ngeno ina uda ondaka yaye, molwa euyano alishe. Vamwe otave Mu hambelela navamwe otave Mu yambeke navamwe otave Mu fingi. Ndele, euyano, Ye ngeno ine mu—mu uda.

<sup>79</sup> Ndele nee Ye okwa li Ondjovo. Nongeenge omwenyo tau lili; ngaashi omukainhu ou e netiko lohonde, ou a kuma oshikutu Shaye. Ombibeli oya ti, "Ye okwa kanghama." Oshe Mu kangheka. Shi diladila, shi diladila ashike; kutya e—eifano lomupofi ou, omweeheli a kulupa, noulunde wounyuni nomutengi kuYe, ta i kuJerusalem a ka ninge eyambo loulunde, natango eifano lomwenyo womunhu umwe ole Mu ninga a kanghame noku fikama.

<sup>80</sup> Ye okwe lifa onghela, nonena, nofiyoalushe. Eifano limwe, konguloshi, otali Mu eta poshiningwanima, shelifa ngaashi sha ningilwe nale. Nhumbi Ye ta kala elifa!

<sup>81</sup> Ohandi dimbuluka, onguloshi imwe handi di koDallas, Texas. Opa pita omido dihapu. Onda li nda hakela ko—koMemphis. Ndele tava tulange mohetela ya fima, ovanadila ovo ve shi ninga, Peabody Hotel. Ndele tava lombwela nge kutya otava ifana nge ongula ya shikula, pefimbo ndi kwate olimousine, ndi shune kodila.

<sup>82</sup> Ndele onda kofa nawa oufiku; handi penduka ongula ya shikula, nda shanga eenhumwafo dimwe, okwa li handi i kopoosa, ndi ke di tume. Onda ya nda finda mepandavanda. Ndele ohaluka, onda uda Shimwe sha ti, "Kanghama, u shune."

<sup>83</sup> Iya, ou shii nhumbi ovanhu hava mono omadiladilo. Nonde lipula, "Iya, otashi dulika osho sha li."

<sup>84</sup> Handi i komesho kanini, ndele Osha twikila nokupopya natango, "Kanghama, u shune."

<sup>85</sup> Iya, onda—onda ya mokolonela, mu na omupolifi Omuirish a kula e li mokolonela, ndele inandi . . . Okwa li handi tale eengodi dokundjolola, mekende. Ndele onda fa nda kala po unene fiyo ta feekele kutya ohandi kendabla ndi kufe po eengododi edi dokundjolola, onghee onda punguluka noku enda handi shuna. Ndele eshi nda shuna, handi endelele, handi endelele, onda pitilila po pohotela, nda finda komulonga, kwinya. Nghi shi shii, ondi wete onhele ohandi i mono, konguloshi. Nonde lipula, "Apa otaku toko, ashike Shimwe . . ."

86 Owa itavela okuwilikwa kuKalunga? Ndele eshi nda twikila, onda—onda... Okwa li taku toko nondi shi shii kutya ondi nokuendelela, ashike Shimwe osha twikila nokutya, “Twikila, twikila.”

87 Ndele eshi nda shelelelwa oku shuna noku kwata odila yange, onde lipula, “Iya, ondi—ondi noku shikula ewiliko eli.” Nonde lihanga handi imbi okaimbilo aka, onde mu shakeneka Ovapentekoste, hanga:

Ova li va ongala mondjuwo yopombada,  
Ndele aveshe tava ilikana mEdina Laye,  
Noku shashelwa mOmhepo Iyapuki,  
Neenghono doshilonga ode uya.

88 Omwa uda nale eimbilo olo? “Nonda hafa handi dulu okutya ame omwe womuvo.” Okwa li handi kendabala oku li endlulula, handi ti:

Ila, mumwatate wange, konga eyambeko eli  
Olo tali koshola omutima woye koulunde.

89 Ndele eshi nda ya, nepandavanda, Onda tala, ndele opa li Meekulu Jemima a yaamena kokaluumbo, nakanini, eumbo lovalaule li li po, kanini, okalili katoka ka shinduka, ka yaamena kolumbo. E na ohema yomulumenhu ya mangelwa komutwe waye.

90 Onda efa ashike okwiimba noku twikila handi ende. Nghi shii oku nda finda; Ye okwa ti ashike, “Twikila, twikila ashike to ende.” Opo nee eshi nde mu ehena popepi, onda mona a li te limemesha. Onde mu tala, handi pungulula omutwe wange noku enda.

91 Okwa ti, “Walele po, omuhongi.” Paife, mOumbuwanhu, *omuhongi* tashi ti “omufitaongalo.”

Ndele onda—onda ti, “Walele po, meekulu.”

92 Onda tala konima, handi lipula, “Okwa shiiva ngahelipi kutya ondi muhongi?” Ame nghi na Ombibeli ile sha.

Onda piluka. Onda ti, “Owa shiiva ngahelipi kutya ondi muhongi?”

Okwa ti, “Ondi shi shii kutya oto uya.”

Onda ti, “Oshi kumwifwi, kwaame.”

93 Ndele—ndele okwa ti, “Owa lesa nale mOmbibeli kombinga yomukainhu Omusunem?”

Onda ti, “Akutu, eheno, meme.”

94 Okwa ti, “Ou weteko, ka li e na... okwa li ongadji, ke na ounona.”

Onda ti, “Eeno, meme, ehokololo ohandi li dimbuluka.”

95 Ta ti, “Ndele okwa udanekela Omwene, kutya ota tekulile okahanana oko Omwene, shoshili.” Ndele ta ti, “Ou weteko,

onda li omukainhu woludi olo.” Okwa ti, “Ka kwa li handi dulu oku mona ounona, omulumenhu naame.” Ndele ta ti, “Onda udanekela Omwene, nge Ye okwa pe nge okahanana, kutya ohandi ke Mu tekulile.” Ta ti, “Okwa pa nge okahanana.” Ndele handi ti, “Ohandi tekula omumati ou ngaashi handi dulu, a longele Omwene.” Okwa ti, “Ashike, ou weteko,” ta ti, “okwa ya mongudu ya puka, ndele ta mono o—o—omukifi molutu laye.” Ndele ta ti, “Omundokotola okwe mu pa nale eevenda adishe odo ta dulu oku mu pa. Ndele owa ya mo,” ta ti, “ohonde yaye oya wedwa nhe, omukifi wohoni,” endongo. Opo nee ta ti, “Oshitopolwa shohonde yaye tashi lishuna momutima waye. Omutima waye ou na eembululu.” Ta ti, “Okwa nangala mwinya, ehe liudite.” Ta ti, “Omundokotola omo a li omu, omafiku avali a pita, ndele ta ti, ‘Ita penduka vali. Okwa ya.’”

<sup>96</sup> Ta ti, “Itandi dulu oku fikama handi tale okahanana kange taka fi ngaho.” Ta ti, “Hano onda—onda—onda ilikana oufiku aushe, ‘Omwene, nge Oto mu kufa po. . . Oove we mu pa nge; ashike onda—onda—onda hala oku mu uda ta ti okwa xupifwa, opo nee handi shiiva kutya ohandi mu shakeneke vali.” Ta ti, “Onda—onda ilikana, nonda ilikana eilikano konyala la tumbula omukainhu Omusunem.”

<sup>97</sup> Ta ti, “Onda—onda ka kofa, ndele handi tu ondjodi.” Okwa ti, “Nonda lombwela Omwene, nda ti, ‘Owa pa nge okahanana.’ Ta ti, ‘Onda li nda fa omukainhu Omusunem, ashike omuxunganeki Woye oku li peni?’ Ta ti, Ye okwa ti, ‘Tala, ote uya ko.’ Nonda mona omulumenhu e na okambale ke li komunghulo womutwe waye, a djala oshuta oyo imbudu, ta ende nepandavanda.”

<sup>98</sup> Ta ti, “Osha li lwoponhe komutwe ongula ei.” Okwa ti, “Onda kala po ofikama okudja nale.”

Ye natango oKalunga. Ye oha nyamukula omafyaalela aeshe.

<sup>99</sup> Onda ti, “Edina lange oBranham. Ohandi ilikanene ovanaudu. Owa uda nale oshilonga shange?”

<sup>100</sup> Okwa ti, “Ahawe, omufimanekwa, Omuhongi Branham, inandi ku uda nale.” Ndele ta ti, “Iho uya mo?”

<sup>101</sup> Ndele eshi nda yeulula oshivelo, oi na o—okaluumbo kakulupa, poshivelo ope na okakuti ka endjelela, ka fa konima yaArkansas. Osha li popepi nomulonga okudja opo, nande ongaho, hano ou shii kutya oshike. Hano onda shila oshivelo noku ya mo.

<sup>102</sup> Eshi nda ya meumbo omo, onda enda meembala deehamba, nhatu ile eehamba nhe da yooloka, ohamba yaEngland, Ohamba Gustaf yaSweden, eenhele dihapu, nda li mo, handi ilikana pamwe navo, nonda ya momaumbo amwe mawa, ndi wete, moHollywood, ashike inandi tambulwa ko nande shidulife eshi nda li mwaali. Onduda ikulu ashike ihe na sha, eenduda mbali, epata konima, okanduda kokunangala penya, nombete

yoipilangi. Ka ku na oilekomwa kekuma. Ashike oku na edidiliko, tali ti, “Kalunga na yambeke eumbo letu.”

103 Onda tala, a nangala, omumati omulaule munene a kula, ta monika hanga womido omulongonahetatu, munene, a pama, omumati ta monika e noukolele. E kwete ekumbafa meke laye, ta ningi, “Uh! Uh!”

Onda ti, “Omukundu owashike u mu kwete?”

104 Okwa ti, “Ote—ote lipula e li kondje yefuta lilaula, a kana. Ta ti, okwa kala ta ti okwa ‘kana, kondje yefuta,’ ehe wete ondjila yaye. Ote lipula ta endifa ombautu.” Ta ti, “Okwa kala te shi ningi avali ile omafiku atatu.” Ta ti, “Itandi—itandi mu efa a fye ngaho.” Ta ti, “Iho mu ilikanene?”

Onda ti, “Eewa, meme.”

105 Ondi noku popya kombinga yeveluko. Ka li e na nasho. Okwa hala ashike oku mu uda ta ti okwa xupifwa. Osho ashike a li e na nasho, kutya okwa xupifwa. Onda—onda ti okwa . . .

106 Okwa ya po te mu kwata komutwe te mu shilile konima, te mu xupita kolupanda, ta ti, “Kalunga yambeka okahanana kameme.”

107 Ame nda fikama handi shi tale, nonde lipula, “Heeno, heeno, osho ngaho.” Kutya nee ohoni ifike peni a eta meumbo, oku li kokule ngahelipi, kutya nee oku noupyakadi washike, natango oku li “okahanana ka ina.”

108 Nonde lipula, “Ombibeli oya ti, ‘Ina ota dulu oku dimbwa okahanana kaye taka nyamu, ndele nee Itandi ku dimbwa. Ove. . .’ Kutya nee ohole oifike peni! ‘Omadina oye okwa shangelwa meke Lange.’”

109 Okwe mu xupita. Otwa twa eengolo. Onda kala omutumba pokuulu kwombete. Onda tula omake ange keemhadi daye, oda li da ndjena, da hoonoka.

110 Onda—onda ti, “Meekulu, iho ilikana tete?” Ndele, kaume kange, ondi shi shii kutya okwa popya nale naYe. Akutu, eilikano ngahelipi a ilikana Kalunga!

Hano okwa ti, “Iho ilikana?”

Onda ti, “Eewa, meme.”

111 Onda ti, “Tate Omukwaulu, onda tokelwa kashona kodila. Owa lombwela nge ndi—ndi uye apa, noku twikila handi ende. Ndele paiife nghi shii ngee opo Wa halela nge, ile ahawe, ashike apa opo nda kanghama. Nge Owa tuma nge ndi ilikanene omumati ou. . .”

112 Ndele lwopefimbo opo, okwa ti, “Akutu, meme!”

Okwa ti, “Okahanana kameme oka hala shike?”

113 Ta ti, “Otam u yela monduda.” Hanga momminute nhano, oku li omutumba mombete.

114 Onda shenuka mo, handi i. Onda lipula, “Iya, ohandi mono ashike ohauto, opuwo, noku teelega efiku, ile keshe tuu apa handi monene odila ikwao.”

115 Eshi ngoo handi pitile moshivelo, eetundi mbali nasha komesho, Onda mu uda ta ti, “Eifano laxuuninwa konomola yodila omilongohamano naheyali, koLouisville, Kentucky.”

116 Oshike? Oshike? Ouwanghenda waKalunga! Uwete? Eilikano neitavelo lohepele oyo, inini, lelikalekelwa, omukainhu omulaule, a hakelifa odila oyo noku i kwatela mo. Ye oKalunga elifa ou ta dulu oku kanghama noku pungulukila komueheli womupofi ko—komakuma aJeriko. Ye oKalunga elifa onghela, nonena, nofiyoalushe. Eitavelo olo tali shi ningi. Ye okwa hala u shi itavele.

117 Nande ongaho, hanga omido mbali komesho okwa li handi i meshina lokolutenda, handi i, ndi shune koPhoenix. Ndele, ou weteko, otave ku futifa shihapu mouboloto ovo, alushe ohandi kendabala oku dja kosasiona ndi ka lande okamboloto, okashako ke va yadi, ka kwafe nge fiyo handi di mo, shaashi ohave ku futifa oifilinga omilongoheyali nananho mokamboloto oko ka tengwa ka nanga ke na ashike ombinga imwe. Ndele—ndele yo, paife, oshii. Onda—onda nuka mo poMemphis. Ndele nge umwe okwa enda nale koMemphis, oku shii nhumbi eshina lokolutenda hali dingonoka apa. Onda nuka mo ndele handi lotokele kwinya kokafitola koumboloto.

Onda uda umwe ta ti, “Ongahelipi, Omuhongi Branham!”

118 Onda lengalenga, apa okakotili katilyana ka fikama penya, komutwe. Onda ti, “Ongahelipi, mumwange,” handi shuna.

Ta ti, “Ku shii nge, ou shii nge?”

Onda ti, “Ahawe, nghi wete ndi ku shii.”

119 Ta ti, “Ou weteko, efiku limwe owe uya keumbo lange.” Ta ti, “Meme okwa kala a fikama, ndele to mu mbabala kombuda, a tuta.”

Onda ti, “Haave omumati winya?”

120 Ta ti, “Eheno, aame.” Okwa ti, “Heeno, aame—aame omumati winya.” Okwa ti, “Inandi—inandi veluka ashike,” ashike ta ti, “Onda—onda—onda xupifwa okudja opo, yo.” Onghee, hano, osho ngaho.

121 Akutu, efilonghenda likumwifwi! Kalunga e lifa, omueheli omupofi okwe Mu kangheka, e likalekelwa, munini, omukainhu omulaule a dula oku hakelifa odila. Omailikano aye neitavelo muKalunga! Okwa li e shi itavela.

122 Jesus okwa fikama. Oshipala shomweeheli womupofi oshe Mu kangheka mondjila Yaye. Onda hala oku kala ndi na omaufiku mashona, ndi udife oshilongwa osho, “Opo nee Jesus



okwa fikama.” Ashike Ye okwa fikama, ta ti, “Mu eteni oku.” Amen.

<sup>123</sup> Okwa li handi lesha ehokololo kombinga yomupofi Bartimeus, apa efimbo limwe lapita, eshi kwa li handi kufa ondjokonona yOmbibeli; otashi dulika ongano. Ashike oya ti kutya alushe okwa kala a itavela meveluko. Kutya nee ovapristeli otava ti ngahelipi, natango okwe shi itavela. Ola ti okwa li omulumenhu a hombola, e na omwalikadi, nokakadona oko ina mona nale. Oka li hanga lwopomido odo, hanga pomido omulongonahamano. Ine mu mona nale. Ta hokolola eshi a ningila o—o . . .

<sup>124</sup> Ou weteko, ou noku kala u na shimwe sha yooloka kashona kumukweni umwe, ngeenge to ehela, ile ito dulu oku shila elitulemo lovanhu. MoIndia, ohava—ohava efa eemongoose va dipae eenhoka, nashimwe shikwao osho tava dulu oku ninga oku shila elitulemo. Onda mona o—ondjima tai kufa oshiti noku denga etanga, mepandavanda, shikwao shimwe, oku mona elitulemo, opo veva pe oimaliwa.

<sup>125</sup> Ndele ova ti Bartimeus okwa li e na ounghutyona vavali ovo hava ningi, tave lidingonoka, va fa vanini . . . va londafana, nohashi nyakula o—ovanhu, ovatalelipo, vo tave mu pe oimaliwa.

<sup>126</sup> Ndele tava ti kutya onguloshi imwe o—omwalikadi waye okwa vela unene. Ndele tava mono ndokotola, nandokotola okwa ti, “Bartimeus, nghi na eshi handi dulu oku ninga. Ye, itandi dulu oku kandula po oshidu osho.”

<sup>127</sup> Ndele tava ti okwa wila mondjila yaye kekuma, ndele ta i pondje yeumbo, ta ti, “Yehova, ondi Ku hole. Onde Ku itavela. Nghi na eshi handi dulu oku Ku pa. Ondi na ounghutyona vavali apa, omo handi xupu. Ashike nge Owa pitike omwalikadi wange omuholike a kale naame a kwafe oku tekula okaana kange; ame omupofi, nghi wete ko; nge Owa velula omwalikadi wange opo a kwafe nge, Ohandi Ku udanekele, mongula ohandi ningi eyambo linene. Ohandi kufa ounghutyona vange, ongalo yeyambo lange.”

<sup>128</sup> Iya, otava ti omwalikadi waye okwa veluka. Okwa kufa ounghutyona ndele teva yambe po.

<sup>129</sup> Fimbo limwe konima yasho, okakadona kaye oka vela. Oka li yo pondodo yefyo, onghee okwa ka ilikana natango. Okwa ti, “Yehova, nghi na eshi sha fyaala po, ashike ondi na odjona yange.” Ndele momafiku enya, odjona ohai kwata keti ovapofi ya fa ombwa paife, oda li da deulwa oku kwata keti ovapofi. Ndele oku na odjona oyo hai mu kwata keti a ye kongudi yaye oko ha ehelele. Okwa ti, “Oshinima ashike ndi na sha fyaala po, Yehova, odjona ei.” Ta ti, “Nge Owa xupifa okakadona kange ka kale nomwenyo, nande inandi ka mona nale, ashike ko okahekeleki kange ngeenge handi fefenga eexwiki dako momake ange.” Ta ti, “Oke hole nge, nondi ka hole.” Ta ti, “Yehova, nge Owe ka kaleke nomwenyo, ohandi—ohandi Ku pe odjona yange, eyambo.”

130 Ndele okakadona kaye oka veluka. Ndele oye ou, ta i kotembeli nodjona. Nomupristeli okwe uya noku fikama kehalandjadja, ndele ta ti, “Omupofi Bartimeus, oto i peni, ongula ei?”

131 Okwa ti, “Ohandi i kotembeli, ndi ka yambe eyambo lodjona ei.”

132 “Akutu,” okwa ti, “omupofi Bartimeus, ito dulu u shi ninge.” Ta ti, “Ohandi ku pe oimaliwa yonhumba, ndele to i ko—kofitola, u lande odjona u i yambe po.”

133 Okwa ti, “Inandi udanekela Kalunga odjona. Onda udanekela Kalunga odjona ei.”

134 Okwa ti, “Ashike, omupofi Bartimeus, ito dulu oku yandja odjona oyo, osheshi odjona oyo omesho oye.”

135 Okwa ti, “Nge onda dulika keudaneko lange kuYehova, Ye ota yandje odjona yomesho ange.”

136 Oku na, ongula ei yaOctoba yatalala, Odjona ya yandjelwa omupofi Bartimeus. Ta ti, “Mu eta oku.” Okwa tenheka omake Aye komesho aye, nOdjona yaKalunga ya yandjwa oyo oya twikulula omesho aye.

137 Ookaume, ou weteko, otashi dulika pe na shihapu tashi tongelwa ehokololo eli kombinga Yaye ta i kevalelo komushiyakano, ashike ohatu shi toola po nale. Ou shi shii tuu, kutya Odjona oyo tuu oyo oya yandjwa konguloshi komesho oye, yo? Odjona tuu oyo opo i li apa konguloshi. Kalunga a yandja. Ye ke na vali imwe po, ita kala e na po vali ikwao. Oyo Odjona yaKalunga ya yandjwa. Owe shi itavela?

138 Onda tala kovili yange, ondi li nale hanga ominute omilongombali okuya pomulongo, nokwa li handi kendabala ndi kanghame pomuwoi komutwe, ndi dje mo petata lomulongo, pefimbo loshito.

139 Ashike natu nyongamekeni omitwe detu okafimbo. Onda hala keshe eisho la pata paife, nomitwe deni da nyongamekwa. Kala lela wa ngungumana okafimbo.

140 “Akutu Jesus, Ove Omona waDavid,” omweeheli ta ingida, “file nge onghenda.” Ndele ina mwena. Oku—oku noku. . . oku—oku noku nana elitulemo Laye. Ndele ito itavela konguloshi kutya eingido letu lelifa otali Mu eta vali poshiningwanima? Osha ningwa nale. Omolwashike itashi shi ningilwa vali?

141 Paife eshi mwa nyongameka omitwe deni nomitima deni, onda hala mu Mu ingide, “Jesus!” Inamu Mu ifana Omona waDavid, molwaashi Ye ke fi Omona waDavid kunye, Ye Omwene. “Jesus, Omwene, file nge onghenda. Twikulula omesho ange mapofi. Onda uda omuhongi ou e li pamwe nafye konguloshi, ta ti kutya Owa udaneka oku liholola Mwene koludalo laAbraham, momafiku axuuninwa, omukalo

Wa ningila Abraham noludalo laye lefimbo eli. Owe shi udaneka, kutya Ove Ondjovo.

<sup>142</sup> “Meenguloshi dishona daxuuninwa, onda—onda didilika oinima ikumwifi. Ye okwa ti, mOmuyapuki Johannes, ondi shi shii, 14:12, ‘Ou ta itavele Nge, oilonga ei Handi i longo naye yo.’ Nomukainhu okwa kuma oshikutu Shaye, ndele Ye oku shii oupyakadi waye owashike, ndele molwaashi kutya—kunya okwa longifa eitavelo lihapu. Omolwashike, oku itavela kunya Ye oko a li, eitavelo Laye mwaashi a ninga, Ye okwe mu tonga nawa, ta ti, ‘Eitavelo loye ole ku xupifa.’ Nomupofi poshivelo shaJeriko, oshinima shelifa. Omulumenhu momuti, ongula ei, omatimba aye okwe a diminwa po.

<sup>143</sup> “Twikulula omesho ange mapofi, Odjona, opo ndi dimbulule kunya ondi li mOukalipo Waye, kunya Ye opo e li apa. Owa ti, ‘Apa pe na vavali ile vatatu va ongala mEdina Lange, ondi—ondi li mokati kavo.’ Twikulula omesho ange mapofi, u file nge onghenda, Akutu Odjona yaKalunga.”

<sup>144</sup> Ndele fimbo to shi ilikana, nge omu na elimbililo lasha momadiladilo oye, mwa kala mu na elimbililo lasha. . . Otu li paife monguloshi yelongelokalunga leveluko linene. Nge omwa kala elimbililo kombinga yasho, iho Mu indile a fete mo oipwakotola aishe momesho oye, opo u udeko ko nawa?

<sup>145</sup> Omaufiku aa mashona nda kala handi kendabala, nomutima wange aushe, ndi mu monife sha, kunya Ye ota yandje edidiliko Laye laxuuninwa kongeleka, manga Ye ina pungulukila kOvajuda. Omufuko wOmupaani ota ifanwa.

<sup>146</sup> [Mumwatate ta popi omalaka noku fatulula—Sd.] Amen. Paife nge onda uda ko nawa, fimbo to ilikana, Omhepo Iyapuki tai popi noku yandja efatululo, Kalunga ote ku pe eshivo.

<sup>147</sup> Vangapi omu mwa hala Odjona yaKalunga ei ya yandjwa i twikulula omesho eni, opo mu Mu mone apa paife, e li po? Iho yelufa eke loye, u tye, “Kalunga, twikulula omesho ange a twika. Nandi kufwe euviko lange momutima wange, Omwene, opo ndi ude ko.”

<sup>148</sup> Ndele paife Ye ota shiivika ngahelipi? Ohatu Mu shiiva ngahelipi? Moushitwe Waye, eshi Ye ta longo, oilonga Yaye. Ye okwa ti, “Aame omuviinyu, onye oitayi.” Paife, oshitayi otashi ima oiimati, ha omuviinyu. Omuviinyu otau nghonopeke oshitayi. Ndele nge oshitayi osha ima, ile omuviinyu tau eta po oshitayi, shi na omandjebele; omuviinyu wa shikula ko tashi di mo, ile oshitai okudja momuviinyu oo, otashi kala shi na omandjebele. Nge ongeleka yotete oyo ya dja momuviinyu oo, oya li ongeleka yopentekoste, neeshalinghenda adishe, ngeno okwa li sha tula ko shili oshitayi shikwao, otava shange Embo likwao lOilonga yovayapostoli konima yasho. Ndele osho va li ve na mefimbo lovayapostoli, ndele efimbomudo loshiyapostoli inali xula.

149 Petrus okwa ti, mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, mu pewe oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Ndele shama ashike Kalunga natango ta ifana, efimbomudo loshiyapostoli otali twikile. “Osheshi eudaneko,” eudaneko oli li ngaash la li, “okunye, nokovana veni, ovo ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.”

150 Omwene, twikulula omesho etu, natu mone Odjona oyo ya yandjwa. Owa udaneka kutya o . . . kutya Oto liholola Mwene momafiku axuuninwa, ngaashi Wa ninga muSodom, eshi Omona womunhu ta hololwa. Ohatu ilikana, Kalunga, opo U shi wanife paife. Fye ovashitwa Voye, Omwene. Fye omiviinyu Doye.

151 Inatu wana, inatu wana oku indila sha; ndele nee ngeenge hatu shi diladila, hano ohatu kala tu vanini, itatu kala nouwa washa. Ashike, Omwene, eshi nda tala Ko noku mona kutya ope na Odjona nde i yandjelwa, ope na Odjona ya yandjwa, hano Kalunga ke wete nge, Ye oku wete Odjona yange. Nondi shi shii kutya kape na shimwe shapuka nOdjona ei. Oya tambulwa nale.

152 Paife, Omwene, Ondjovo yaKalunga nai liholole Yovene mokati ketu, konguloshi, opo eitavelo loBartimeus ava ve li omu, keshe umwe womuvo, nomukainhu wetiko lohonde nakeshe tuu osho sha li, nOosimon Petrus, naava va yooloka ve li omu, ovanamhumbwe, Oosakeus ve li komuti. Liholola Mwene, Omwene, mombelela younhu. Ondjovo Yoye nai ninge omwenyo mokati ketu, konguloshi, opo tu shiive tu mone kutya Oove Kalunga. Neisho keshe la twika nali twikulukile meudeko, Omwene, opo eshi elongelokalunga leveluko eli linene tali tameke, keshe umwe womuvo na veluke. Ounona aveshe ava, no—novanhu ve li komamhango, na—nakeshe tuu eshi sha puka muvo, needibo ditoka, nava dule oku dja mo omu ngaashi omupofi Bartimeus a ninga. A twikuluka. Shi wanifa, Tate. Otwe shi indila mEdina laJesus Kristus. Amen.

153 Paife otwa ilikana. Ndele paife—paife neodimano paife, melimweneneno, itavela. Paife eshi nda . . . Okanyandwa aka, eshi ke li, shapo oshili ile kashi fi oshili. Ndele Kristus okwe lifa ongghela, nonena, nofiyoalushe. Paife oto Mu shiiva ngahelipi?

154 Ongahelipi nge omunhu umwe okwe uya apa paife a djala oshikutu, neendjedi neexwiki da fa eshi enyakwa le Mu painda, oivadi yeemboha meke laye, nohonde tai shisha moshipala shaye? Itashi kala Jesus. Ahawe. Ye oku li omutumba kolulyo lOmonaenghono; eshi Ye te uya, keshe ongolo otai tu eengolo nelaka keshe otali hepaulula. Onghee . . . ashike oto Mu shiiva ngahelipi? Omunaihelele keshe ote lipainda ngaho noku lihumbata ngaho. Oshili.

155 Ashike oto Mu shiiva ngahelipi? Ye ongeenge u wete oushitwe Waye, Ondjovo Yaye ya hololwa noku ninga naana eshi alushe ha I ningi, opo to shiiva kutya Oye. Oshi li mondjila? “Oilonga ei Handi i longo.”

156 Paife, uwete, liefa u Mu itavele paife. Ila. Ino efa omadiladilo oye a kofe, ngaashi ovanhu hava ti. Ino shi ninga. Ino ya kuKalunga, ouhenanghedi. Oto i kuYe, paendunge, nOndjovo Yaye. Oto eta Ondjovo komesho yoye, ndele to ti, “Omwene, Owa ninga eudaneko. Onde ku indila u twikulule omesho ange. Eitavelo lange nali kanghamekife Omwene Jesus, konguloshi. Ye na pilukile kwaame, a lombwele nge ngaashi Ye. . . omukainhu ou a ninga, omido dihapu dapita.” Nowa itavela nomutima woye aushe.

157 Paife, eshi ndi wete, mengungo, kamu nomunhu ndi wete ndi mu shii. Amushe omu vanailongo.

158 Ndele omafimbo amwe oto lipula ovanhu aveke ava ve li apa komesho tave shi mono. Ahawe, ahawe. Omukalo. . . nghi na ko naapa u li, itavela ashike. Nghi na ko na sha, keshepamwe metungilo. Ye oku shii kutya oove lyelye naapa u li.

159 Paife tala nge Ye okwe lifa onghela, nonena, nofiyoalushe, nge eitavelo loye otali Mu kangheke, ngaashi Bartimeus a ninga. Ku noku kala omueheli. Ku noku ingida ngaashi a ninga. Eingido inali Mu kangheka. Ye ine li uda. Eitavelo olo le Mu kangheka. “Eitavelo loye!” Ye ina tya “eingido loye ole ku xupifa.” “Eitavelo loye ole ku xupifa.” Uwete, “Eitavelo loye ole ku xupifa.” Eewa.

Omwene na yambekwe!

160 Onda kumwa nge omuhongi oo e li omutumba opo, omumwatate omuxungu ou a kala ta udifa omido omilongohamano nanhano, ota kwafa nge? Iho shi ningi, omufimanekwa? Tenheka eke loye komukainhu oo e li omutumba popepi naave, noupyakadi womutima oo otau mu efa. Eewa, osho ngaho. Owe shi itavela, mumwameme? Eewa, opuwu.

161 Okwa kuma shike? Inandi mu mona nale, ashike osha ningwa. “Nge oto shi itavele!” Owa itavela paife?

162 Otashi Mu holola? Omesho oye okwa twikuluka? Hano Mu tala, Ye omuwa, Omufindani Omunaenghono! Kape na shimwe, kape na elongoitavelo, kape na oukwaongalo, kape na omunongononi, ile sha, tashi Mu kangheke. Ye oKalunga. Amen. Ohandi shongo omunhu keshe e li omu e shi itavele, kutya Ye opo e li paife.

163 Vangapi mwa mona nale efano olo lOmwengeli wOmwene mombapila, olo va faneka koWashington? Ye okwa fikama oku komesho paife ngaha. Omondjila! Ondi shii kutya Opo e li apa. Ondi shi shii. Ame nghi fi omupwilili. Ondi li kokule nasho.

Ohandi ku lombwele Oshili yOmushangwa. Shi itavela noku mona eshi tashi ningwa.

<sup>164</sup> Apa, Osheshi natango. Omukainhu womulaule ou e li omutumba koxulo, ta lengalenga. Oshili, okwa hala ekwafo kuKalunga. Oku li omuhongi, nota ilikana Kalunga e mu kwafe moshilonga shaye. Kashi li mondjila, mukainhu? Yelufa eke loye, nge oshi li mondjila. Inandi mu mona nale, oku li omunailongo kwaame ngaashi aka kanini, omukainhu omulaule a li koTennessee oshikando shinya.

<sup>165</sup> Ope na omulumenhu, omulaule e li omutumba te ku tale, a fa a nyakukwa kusho. Owa itavela ndi li omupiya waKalunga, omufimanekwa? Owa itavela? Omukainhu oo okwe ku kuma ngaashi va ninga, to ti, “Kala nomwenyo muwa.” Haame handi ku ifana, ashike Oye te ku ifana. Nge owe shi itavela nomutima woye aushe, oudu wosuuka oo otau ku efa. Owe shi itavela? Amen. Eewa, hano oto dlu oku shi pewa. Amen. Omwene na hambelelwe! Osho ngaho.

Okwa kuma shike? Ye ina kuma nande. Okwe Mu kuma.

<sup>166</sup> Apa, apa ope na omutumba omunyasha, omumati womutilyane, e li omutumba apa a tala nge. Ehalo lomoule li li momutima waye. Nghi ku shii nale, ashike oto kongo eshasho lOmhepo Iyapuki. Omondjila, ove. Owe shi itavela? Oto I pewa. Owe shi itavela, omulumenhu omunyasha? Eewa, oto dlu oku I pewa nge oto shi itavele.

<sup>167</sup> Apa omukainhu e li konima kwinya. Ota hepekwa. Okaoko kaye kokolumosho. Oka teka. Oke na oshitumba, okaoko kokolumosho. Kokaoko kaye kokolulyo, oku na oululume nekombo. Ote shi shekuna. Omufimanekwa Council, owa itavela nomutima woye aushe? Owa itavela kutya Kalunga ota ningi. . . Owa veluka. Jesus Kristus okwe ku velula.

<sup>168</sup> Omukainhu inandi mu mona nale ile nde mu uda, monghalamwenyo yange. Yehova oku shi shii kutya oshili. Amen.

<sup>169</sup> Apa okanini, omukainhu omulaule e li omutumba apa. Ota hepa komakitakano, oinima ihapu. Oshinima shimwe, ou noupyakadi nomesho oye. Ha molwaashi wa djala omakende; ashike omesho oye otaa i nai, nande ongaho. Ou na odindo. Nge oshi li mondjila, molola eke loye. Ou na oululume monhulo yoye. Oshi li mondjila? Molola eke loye. Ou na oupyakadi womedimo. Nge oshi li mondjila, molola eke loye. Owa itavela kutya Ye ote ku velula? Owa itavela Kalunga ta dlu oku lombwela nge kutya oove lyelye? Edna Gerald. Owe shi itavela nomutima woye aushe, shi itavela, oto dlu oku pewa eveluko loye. Amen.

<sup>170</sup> Owa itavela kutya Ye okwe lifa onghela, nonena, nofiyoalushe?

171 Ongahelipi kombinga yomukainhu ou e li omutumba apa kexulilo, omukweyo mutivali apa, a tala nge? Oku noupyakadi neemhadi daye. Owa itavela kutya Kalunga ota velula eemhadi doye? Nge ou li, yelufa eke loye. Nghi mu shii, inandi mu mona nale.

172 Ongahelipi kombinga yomukainhu e li omutumba popepi naye? Owa . . . Tala oku ngaha, mumwameme. Owa itavela ndi li omupiya waKalunga, nomutima woye aushe? Ou na oululume oo tau ku piyaaneke. Nge oshi li mondjila, molola eke loye. Paife oto dulu okuveluka.

173 Omukainhu e li omutumba popepi naye, owe shi itavela, nomutima woye aushe? Oto hepa, yo. Owa itavela Kalunga ta dulu oku lombwela nge kutya oupyakadi woye owashike? Oupyakadi weefiyo. Nge oshi li mondjila, molola eke loye.

174 Mukainhu u li omutumba popepi naye, owa itavela? Oto hepa koupyakadi welyalyakano, nomesho oye. Nge oshi li mondjila, molola eke loye.

175 Mukainhu u li omutumba popepi naye, owa itavela, mumwameme? Owa vikininwa. Ou noupyakadi wedimo, okaangela i li medimo. Owa itavela Kalunga e ku velula? Amen.

176 Owa itavela? Omesho oye otaa twikululwa noku itavela kutya Ye Omona waKalunga? Hano, nge owe shi ninga, fikama keemhadi doye u Mu tambule, noku shi itavela nomutima woye aushe, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. "Akutu Jesus, Ove Omona waDavid, file nge onghenda!"

Ino koya nge po, Akutu Omuxupifi muwa,  
Uda eingido lelininipiko lange;  
Fimbo kuvamwe To ifana,  
Ino koya nge po.

Oove Ekunguluko lehekeleko lange alishe,  
Shi dulife omwenyo kwaame,  
Olyelye ndi na kedu ehe fi Ove?  
Ile olyelye e li mEulu ehe fi Ove?

177 Oshike sha ningwa po? Eitavelo loye, ngaashi omweeheli omupofi winya, e Mu ifana poshiningwanima. Amen. Owe shi itavela? Akutu, kape nomhumbwe yomukweyo wevelulo. Vangapi mwa itavela mwa veluka, nande ongaho? Yelufeni eke leni, Mu hambeleleni! Amen. Omwa veluka.

178 Jesus Kristus oku li mokati ketu, Ou tuu a enda muJeriko, ou e shii Sakeus kedina, ou e shii Bartimeus. Omwene Jesus elifa, molupe lOmhepo Iyapuki, opo e li apa, konguloshi, ta ningi oinima yelifa oyo Ye a ningile, iha dopa oku yelifa kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ino efa omalongo, nouteolohi, nomafingo outalale, e ku ponde. Ou li mOukalipo

waJesus Kristus, Ou a hololwa mokati keni. Amen. Onda shi itavela nomutima wange aushe. Amen.

<sup>179</sup> Tambula eveluko loye, to ti, “Omwene na hambelelwe! Onda li tambula.”

<sup>180</sup> Natu Mu imbileni omahambelelo paife. “Onda Mu hole, ondi Mu hole.” Ou Mu hole? “Molwaashi Ye e hole nge tete.” Ou Mu hole?

Onda Mu hole,

<sup>181</sup> Mu linyongamena paife mOukalipo Waye. Ou shi shii kutya Ye oku noku kala opo e li apa.

. . . Mu hole

Molwaashi Ye e hole nge tete

Noku landa exupifo lange

<sup>182</sup> Olo eveluko, yo. Olo oshitopolwa shexupifo loye. Owe shi ninga peni? KuKalvali—omuti waKalvali. Omitima detu adishe!

Onda Mu hole, ondi Mu hole

We shi hala shili. Mu linyongamena!

Molwaashi Ye e hole nge tete

Noku landa exupifo lange

Komuti waKalvali.

<sup>183</sup> Akutu, ku Mu hole? Minikafaneni naumwe, to ti, “Omwene na hambelelwe!” Holafaneni, mu Mu hole. Punguluka ashike noku minika omake naumwe, to ti, “Omwene na hambelelwe! Omwene na hambelelwe! Otwa hafa oku kala apa, mumwatate, twa hafa eshi tu li mOukalipo wOmwene Jesus.” Amen. Amen. Oshiwa! Akutu!

<sup>184</sup> Paulus okwa ti, “Nge handi imbi, ohandi imbi mOmhepo.” Natu linyongameneni mOmhepo, natango. Natu imbeni mOmhepo.

Onda Mu hole, ondi Mu hole, (Halleluya!)

Molwaashi Ye e hole nge tete

Noku landa exupifo lange

Komuti waKalvali.

<sup>185</sup> Akutu, ku Mu hole? Hano Ye ke muwa? Imba!

Akutu, omukumwif, omukumwif, Jesus  
kwaame,

Omupukululi, Ohamba yOmbili, Kalunga  
Omunaenghono Ye;

Akutu, ta xupifa nge, ta amene nge komatimba  
aeshe nokohoni,

Omukulili wange omukumwif, hambelela  
Edina Laye!

Akutu, omukumwif, omukumwif, Jesus  
kwaame,



Oye Omupukululi, Ohamba yOmbili, Kalunga  
 Omunaenghono Ye;  
 Ta xupifa nge, akutu, ta amene nge komatimba  
 aeshe nokohoni,  
 Akutu, Omukulili wange omukumwifwi,  
 hambelela Edina Laye!

186 Oshike tashi dulu oku ningwa paife mOukalipo waKalunga,  
 paife ngaha?

Onda li nda kana, paife onda monika, nda  
 manguluka metokolo,  
 Jesus ta yandje emanguluko nexupifo liyadi;  
 Ta xupifa nge, ta amene nge komatimba aeshe  
 nokohoni,  
 Akutu, Omukulili wange omukumwifwi,  
 hambelela Edina Laye!

Akutu, natu li imbeni ngaashi hatu shi popi!

Omukumwifwi, omukumwifwi, Jesus kwaame,  
 Omupukululi, Ohamba yOmbili, Kalunga  
 Omunaenghono Ye;  
 Akutu, ta xupifa nge, ta amene nge, akutu,  
 komatimba aeshe nokohoni,  
 Akutu, Omukulili wange omukumwifwi,  
 hambelela Edina Laye!

187 Akutu, itashi ku ningile sha, tashi ku twikulula, meni?  
 Okwoongala, akutu, eliudo ngahelipi! Itandi shi pingenepo  
 nande onoimaliwa aishe oyo to dulu okuongela, kesheshimwe  
 shilili. I kupula shi, ashike pe nge Jesus. Akutu, kutu! Eheni,  
 omufimanekwa. Okwoongala!

188 Akutu, oshiwa ngahelipi okweenda molweendo eli, yaamena  
 kOkwooko kwaalushe, shiiva kutya Oye ngaha! Akutu, ohole  
 mokutala kwotete, shimwe shi li mufye osho tashi ifana!  
 Akutu, shimwe sha fa o—o... oshituvikilo sha dja kondungu  
 yekolombongo, tali ndwafuka ashike omeva; ndele kouhapu tali  
 ndwafuka, oko koutalala nokoupe tau uya. Amen. Akutu, Ye  
 omuwa! Ye ke muwa? Ondi Mu hole. Ku mu hole? Akutu, kutu!

189 Kamu holafane? Paife amushe nye Ovamethodiste  
 minikafaneni nOvapentekoste, nanye Ovabaptiste, noku kala  
 shili oukaume. Nge ito dulu oku shi ninga, ku Mu hole. Oshi  
 li mondjila. Molwaashi, vo ove Mu hole, ou Mu hole; Ye okwe  
 ku tambula neendjila doye da yooloka, Ye okwe shi ningila  
 vakwetu, onghee natu twe kumwe paife. Akutu, Ye ke muwa?  
 Otwe shi itavela nomutima wetu aushe.

190 Akutu, natu li imbeni vali, eimbilo eli likulu liwa longeleka,  
 "Ondi Mu hole, ondi Mu hole."

191 Itandi mane oku shi tumbula, molwaashi Ye e hole nge tete.  
 Ye oku hole nge, ohepele, omupofi wongaho, omuholi woulunde,

epongo omona wongholwe, momilamba, ndele Ye okwa petama pafilonghenda Laye. Kashi na sha naame. Ye okwa hoolola nge. Heeno. Otashi dulika ngahelipi? Etanga otali lundululilwa ngahelipi kolulya? Otashi pula eenghono daKalunga. Amen. Ondi Mu hole. Akutu, ondi—ondi udite oukwamhepo paife ngaha, amemwene. Ondi—ondi—ondi udite nawa.

<sup>192</sup> Ondi shii kutya Ye opo e li apa. Oye. Ye okwe shi udaneka. Ye—Ye omo e li omu mokati ketu. Ondi Mu hole ngahelipi! Ye omuwa. Otashi ku udifa nawa eshi tu shii kutya itatu papida. Oye ngaha, te liholola Yemwene mOndjovo, ngaashi Ye alushe ha ningi, tashi Mu ningi; ha elongitavelelo lonhumba, ha shimwe shomutoto; ndele nee oKalunga omunamwenyo Yemwene. Ye kwe lishiivifa Yemwene ngahelipi? Ha muSodom, ashike okuAbraham; nopaike kOludalo laAbraham, le Mu shikula, tashi ulike kutya fye Oludalo laAbraham. Amen. Akutu, kutu! Ondi udite nawa lela, paife ngaha.

Ondi Mu hole, (Akutu, omata eyambeko ngahelipi!) Ondi Mu hole  
Molwaashi Ye . . .

Lipula ashike; manga kwa li uhe Mu hole, Ye oku ku hole!

<sup>193</sup> Omwene Jesus, wanifa eveluko lovanhu ava, Tate, opo va veluke, keshe nakeshe umwe womuvo. ME dina laJesus Kristus, ohandi ilikana, Omwene, molwa efimano Loye. Amen.

. . . Omuti waKalvali.

<sup>194</sup> Akutu, natu nyongamekeni omitwe detu paife, nawa, nelimweneneno. Ou weteko, fye onunona ashike, nande ongaho. Fye ovana vaKalunga. Owa mona tuu nale nhumbi okaana ka manguluka ke li pomudali wako? Omudali wako te ka tale, uwete. Natu li lididimeni.

<sup>195</sup> Oku Mu mona a fikama apa, Oluudi lOmundilo linene! Ye okwa ti, “Onda dja kuKalunga; Ohandi i kuKalunga.” Ye okwa li Omaukwatya aa a li pamwe naMoses mombuwa, Oluudi lOmundilo. Ye okwa fya kuKalvali, a nyumuka. Ndele eshi Saul a li mondjila yaye yokuya kuDamascus, Oluudi lOmundilo olo lelifa ole mu denga poshi; okwa ti, “Oove lyelye, Omwene?”

Ye okwa ti, “Aame Jesus.”

<sup>196</sup> Ye okwa dja kuKalunga; Ye okwa ya kuKalunga. A didilikwa pamwe nafye meyelifo lopaunongononi, meyelifo longeleka, mukesheshimwe.


Onda . . .

Ta eta po oshinima Shaye shelifa, ta lalekida Ondjovo Yaye. Oye omufatululi. [Mumwatate Branham te lididima *Ondi Mu Hole—Sd.*]

<sup>197</sup> Itashi kala efimbo liwa kuYe e uye paife ngaha, to lengalenga noku mona kesheumwe a lunduluka, ta i? Ote shi ningi fimbolimwe.

<sup>198</sup> Paife nomitwe detu da nyongamekwa, nakashona lela.  
[Mumwatate Branham te lididima *Ondi Mu Hole*—Sd.]

<sup>199</sup> Dimbuluka, elongelokalunga ongula. Nge ove omunailongo omu, ndele ku na ongeleka; ovafitaongalo ava vawa, ova itavela Evaengeli eli lelifia ile ngeno kave na nge apa. Ova tambulwa ko va ye kongeleka yavo. Ove nelongelokalunga liwa mongula, etulumuko longuloshi iwa konguloshi, opo nee aluka mongula omutenya kelongelokalunga leveluko.

<sup>200</sup> Eewa. Kalunga ne ku yambeke, mumwatate. 

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OSHIKWANYAMA

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