

# RUNZIRO



Tenda chete, tenda chete,  
Zvinhu zvose zvinogoneka, tenda chete;  
Tenda chete, tenda chete,  
Zvinhu zvose zvinogoneka, tenda chete.

Ngatikotamisei misoro yedu.

<sup>2</sup> Baba vedu voKudenga, tinoKutendai nechimbo ichi, kungotenda chete! Kungoona Ishe vedu paVakauya kumukomana aiva nepfari, ndokuti, “Ndinokwanisa, kana uchitenda, nekuti zvinhu zvose zvinogoneka kune avo vanotenda.” Ishe, batsirai kusatenda kwedu manheru ano, ndiwo munamato wedu. Tinotenda zvikuru kwaMuri nekuda kweHupo hweNyu hunesu, uye nokuda kwevanhu vanoKutendai nekuKudai. Uye nekuziva zvino, kwete kuti tichazonge, asi iko zvino takasimudzwa munzvimbo dzeKumatenga muna Kristu Jesu, takagara naMambo wedu manheru ano, takatogara kare panzvimbo pamwe chete naYe. Oo, tinoKutendai sei nechivimbo ichi chatinacho maAri, vimbiso dzaKe, tichiziva kuti hadzimbokundikani, kuti ndedzechokwadi nguva dzose. Tinonamata kuti Muchatishanyira manheru ano. Dai Mweya Mutsvene atora Shoko raMwari oRigovera kumoyo yedu nepatinotsvaga napo, kuti kana tabva pano manheru ano, tichienda kudzimba dzedu, tigotaura pamwe neavo vakabva kuEmausi humwe husiku, toti, “Moyo yedu haina kutsva here mukati medu paAnga achitaura nesu munzira?” Nekuti tinozvikumbara nemuZita raJesu. Amenii.

<sup>3</sup> Mungagare henyu pasi. Ndiri kufara zvikuru kudzoka zvakare manheru ano, kuzotaura nemi nekuyanana nemi, pane zvinhu zviri zvaKristu. Hapana chimwe chinangwa chatinacho chekuva pano, asi kuti tiite izvozvo, kungowadzana paShoko raKe.

<sup>4</sup> Ndine urombo ndinokuchengetai mose kusvika nguva dzaperesesa manheru ega-ega. Mumwe munhu akandiudza, akati, “Vanhu vanoenda kumba kuno naeight-thirty kana nine o'clock, vachibva pachechi.” Asi ndi—ndingori wekumaodzanyemba, uye ndinoti nonokerei, munoziva. Uye handikwanise kuzvifunga nekukurumidza. Ndinongofanirwa kuita sokutora nguva yangu pazviri.

<sup>5</sup> Asi zvirokwasvo ndinotenda nemushandira pamwe wakaisvonaka wandino—wandinowana kubva kwamuri imi vanhu, vari kutenda muna Mwari. Mushandira pamwe wenyu—wenyu wakanaka unoita kuti zvive nyore kwazvo, zvakare, kuti Mweya Mutsvene ufambe pakati pevanhu. Ndinoshuvira kuti dai ndaizviwana izvi kwese-kwese, ndi—

ndinozvishuva, kwaunogona kuwana vanhu vanotenda. Zvisinei nokuti Mwari vanoita sei, chingave chipo chakakura zvakadii chaVangaratidza, unotofanirwa kuzvitenda, munoona, nekuti hazvishande kunze kwekunge watozvitenda.

<sup>6</sup> Jesu pane imwe nguva, achibva kune imwe nyika, akauya kune vokwaKe Amene. Ivo vakati, “Takanzwa kuti Wakaita *zvakati-nezvokuti* panzvimbo yakati,” asi zvakadaro HaAna kukwanisa kuita mabasa makuru akawanda. Zvino hatidi kuti tizviture nenzira iyoyo, asi ndiyo nzira yazvinotaurwa nayo neGwaro, kuti Aigona kuita. . . . “Haana kukwanisa kuita mabasa makuru akawanda, nekuda kwekusatenda kwavo.”

<sup>7</sup> Uye simba raMwari rinoganhurwa nekutenda kwako maRiri. Maona? Ndiwo chete muganhu warinawo, kutenda kwako. Uye kana. . . Zvinhu zvose zvinogoneka kune avo vanozvitenda. Maona? Kuna Mwari mukuru Kudenga, uye dai taingokwanisa kuvabata, serunhare rwunosvikira paVari chaipo, zvinhu zvose zvinogoneka. Maona? Asi tinofanira kusvika pakubatana naVo, pasina chidzviso chero hapo, asi gwara rakajeka pakati pedu naMwari. Zvino Vakati, “Kana ukati kugomo iri, ‘ibva apa,’ uye ukasapokana mumoyo mako, asi wotenda kuti izvo zvawataura.” Zvino, iwe haugone kuzvinyengedza. Satani haanyengereki zviriri nyore kwazvo, saka haugone kuzvinyengedza. Asi kana uchinyatsozviziva, zvino zvinofanira kuitika, munoona, zvinotongofanira kuitika.

<sup>8</sup> Saka tiri pano, uye tinoMunamata, uye Akaisvonaka uye ane runako kudarika zviuru gumi kumweya yedu. Uye tinofara zvirokwazvo kunge takagara nemi pano, manheru ano, munguva ino yakaisvonaka yekuyanana.

<sup>9</sup> Zvino, imi munoda kuverenga Shoko, kana kunyora nzvimbo dzacho. Ndafunga kuti manheru ano, ndanga ndichiparidza zvakanyanya pamusoro pekupodza kwaMwari, ndati shandurei chidzidzo chacho manheru ano, zvishomanini. Kwete kunyatsochishandura, asi maitirwo acho chete. Nekuti, haugoni kushandura Shoko rimwe chete muBhaibheri, nokuti rinongoenderana nemamwe maShoko pamwe naRo. Magwaro ose anonyatsobatana pamwe chete. Zvakangofanana ne—ne. . . .

<sup>10</sup> Ndiregerereiwu, kana izvi zvichiita sekumhura, asi handingazvireve nenzira iyoyo, zvachose. Asi zvakangofanana nemufananidzo uri muzvidimbu-zvidimbu zvakawanda, munoziva. Taiwanzowana mifananidzo iyi iri muzvidimbu zvakawanda zvakachekwa—chekwa, uye taibva tagara pasi tonzvera kuti tingazvibatanidza sei. Uye ipapo tinofanira kunge tiine chimwe chinhu chakaiswa parutivi, mufananidzo wezvatiri kuedza kuisa pamwe chete, kuitira kuti mufananidzo uri muzvidimbu zvakawanda uyu ubude zvakana. Kana waisadaro, waizo—hawaizombokwanisa kuzviita.

<sup>11</sup> Uye zvino ndizvo zviri Gwaro. Rakagurwa-gurwa saizvozvo, kuti rivanzwe kubva kumeso evakachenjera navakangwara; munoono, vakaita sevaFarise, vadzidzi vakatesva njere. Uye Jesu akatenda Mwari kuti (iRo) Vakanga vaRivanza kubva kumeso avo, uye vachizoRizarura kuvacheche avo vachazodzidza.

<sup>12</sup> Zvino kana uchida muenzaniso wako, kuisa parutivi patani yako, kuti uone kuti Gwaro rinofambirana nei, ingoisa Jesu neche apa wongoMutarisa, wozviisa muBhaibheri. Waita zvinhu zvose kuti zvibude zvakanaka, nekuti ndiro chizaruro chaJesu Kristu. Te—Testamende Itsva neyeKare, dziri mbiri, dzose dzinotaura nezvaJesu, munoono, Jesu Kristu Mwanakomana waMwari, nekuti ndiYe (iri) Bhuku rino reRudzikinuro. Akanga ari Shoko, uye ndiYe Shoko, uye zvinotofanira kuva zviri iYe, munoono. Saka iri ndiro Bhuku rose reRudzikinuro, rinova Jesu Kristu, rakanyatsobatanidzwa pamwe chete naMwari; nevimbiso dzerudzikinuro nekupodzwa, nezvose, zvemunhu anorarama. Maona? Mazvibata here izvozvo zvino? Bhuku iri ndiJesu Kristu, rakabatanidzwa pamwe chete naMwari. Maona? Uye Akauya semunhu akatidzikinura, uye vimbiso yese iri maAri, uye ndeyako, nekuti ndiYe Mudzikinuri.

<sup>13</sup> Ngativhurei manheru ano muTestamende Yekare, kuti tiwane zvatinoshuva kugadzirisa chidzidzo chedu kubva pazviri, tichiverenga kubva kuna Isaya, chitsauko 6 cheBhuku remuporofita Isaya.

<sup>14</sup> Ndinofarira zvinyorwa zvaIsaya. Akanga ari muporofita mukuru. Maimbozviziva here kuti Isaya akanyora Bhaibheri rose, sepfupikiso yaRo? Akazviita. Isaya anotanga mukusika, pakati peBhuku panouya Johane Mubhabhatidzi, uye kwekupedzisira muMireniyamu. Saka iye... Kune maBhuku eBhaibheri makumi matanhatu nematanhatu, uyewo nezvitsauko makumi matanhatu nezvitanhatu zvaIsaya, saka zvirokwazvo ringori mumvuri weBhaibheri rose.

<sup>15</sup> Zvino ngativerengei kubva pachitsauko 6.

*Mugore rekufa kwa . . . Uziya ndakaonawo Ishe vagere pachigaro choushe, chirefu . . . chakakwirira, mipendero yenguwo dzavo ichizadza temberi.*

*Uye kumusoro kwacho kwakanga kumire maserafimi: rimwe nerimwe rakanga rine mapapiro matanhatu; namaviri rakafukidza chiso charo, namaviri rakafukidza tsoka dzaro, uye namaviri rakanga richibhururuka nawo.*

*Uye rimwe rakadanidzira kune rimwe, richiti, Mutsvene, mutsvene, mutsvene, ndiye JEHOVHA wehondo: nyika yose izere nokubwinya kwake.*

*Zvino magwatgidziro emukova akazungunuka nenzwi, reuyo wakanga achidana, uye imba ikazadzwa neutsi.*

*Ipapo ndikati, Ndine nhamo! nokuti ndoparara; nokuti ndiri munhu wemiromo ine tsvina, uye ndigere pakati pevanhu vane miromo ine tsvina: nokuti meso angu aona Mambo, JEHOVHA wehondo.*

*Ipapo rimwe serafimi rakabhururukira kwandiri, rakabata zimbe rinopfuta muruoko rwaro, rarakanga ratora nembato paaritari:*

*Uye ndokuriisa pamuromo wangu, rikati, Tarira, iri raguma miromo yako; zvino kusarurama kwako kwabviswa, uye zvivi zvako zvagezwa.*

*Ipapo ndakanzwa nzwi raMwari...inzwi raShe, richiti, Ndingatuma aniko, uye ndiani...kana kuti ndianiko angatiendera? Ipapo ini ndikati, Ndiri pano hangu; nditumei.*

16 Ndinoda kutora musoro wenyaya, kana tikaudaidza kudaro, pachidzidzo cheRunziro. Runziro chinhu chikuru. Tinoudzwa, neMagwaro, kuti, “Tiri tsamba dzakanyorwa, dzinoverengwa nevanhu vose.”

17 Uye isu, seMakristu, tinofanira kugara tichingwarira zvatinaita nezvatinotaura, kuti takatendeka zvakakwana kumunhu wese. Uye iwe, kana usingakwanise kutendeka kune vamwe vako, zvirokwazvo hauzova wakatendeka kuna Mwari. Saka kushumira kwatinaita Mwari, ndekwekuti, tinoshumirana mumwe nemumwe. Kutendeka kwandingaita kwauri, ndiko kutendeka kwandichaitawo kuna Mwari. Uye ndizvo zvimwe chetewo newe kwandiri. Tinofanira kutendeka mumwe kune mumwe mune zvese zvatinoitirana.

18 Uye pane mumwe munhu ari kutitarisa. Unogona kusazvifunga izvozvo, asi kune maziso akatarisa. Uye hupenyu hwako huri kurunzira mumwe munhu. Pamwe mwana mudiki, uye mwana iyeye anogona kukura kuva mumwe Finney, kana Moody, kana mumwewo. Hatizive. Asi hupenyu hwako—hwako huri kurunzira mumwe munhu.

19 Uye mamiriro enyaya yedu manheru ano atori mamiriro makuru pane izvi, nekuti ndichingozviverenga masikati ano, pandanga ndichinzvera, ndanga ndichifunga kuti Mwari Vakuru zvakadii.

20 Mangwanani ano, apo ini nemwanakomana wangu tanga tichifamba-famba hedu nemu—mubhuroko, manga muine vanhu vakawanda. Takadzika nekune Times Square, nekuti vakanga vati vari kuzoiputsa. Ndinofunga kuti kuvak-...ba—basa racho rakatotanga kare. Saka ndanga ndakatarisa izvozvo, uye takanga tichitora mifananidzo. Uye vanhu, vachiungana! Ndikati kune mwanakomana wangu, Billy, ndikati, “Vese ava vari kuenda kupi? Kumhanya-mhanya ndekwei? Hevano pano, nechepazasi pedu, vari kumhanya; uye nepano, vari kumhanya;

nepamusoro pedu, vari kungomhanya. Ini... Vanhu vese vari kuenda kupi mukumhanya-mhanya kwakadaro?”

<sup>21</sup> Zvino takamira kudaro, takafunga izvi, “Ko Mwari vanogona kuziva sei pfungwa dzemunhu wese? Uye zvingaitike sei kuti ese ma—mabhiriyoni evari panyika, asi zvakadaro Mwari vanoziva nguva yese yaunobhwaira ziso rako?” Havana magumo.

<sup>22</sup> Uye kana uchingoda hako kuziva, uye kungogutsa izvozvo, kana zvikazombouya mupfungwa dzako, buda panze wotarisa kumusoro kune nyeredzi wofunga kuti Vanofambisa sei dzese idzodzo, zvino unozoono kuti ritori basa diki rakadii iri. Kana nyeredzi idzodzo, unogona kuona kure kwakasvikwa nechiyedza mumakore mamiriyoni zana ane makumi maviri, kuburikidza negirazi; unoziva kuti chiedza chinomhanya zvakadii, handiti, unogona kuisa mutsara wezvifumbamwe uchitenderedza dunhu reNew York, haungakwanise kuzviisa mumamaira. Uye mberi kwacho kune nyeredzi zhinji sedziri kune divi rino, uko kuMount Palomar neMount Wilson uko kuCalifornia, zvinogona kuonekwa.

<sup>23</sup> Fungai kukura kwaVakaita, uye kubata kwaVanoita nyika! Nyika ino, kana imwe yenyeredzi idzodzo ikafamba kubva panzvimbo yayo, iri kure nemamiriyoni nemabhiriyoni emamaira, zvinokanganisa nyika ino. Hurongwa hwese ihwohwo hwemuchadenga hunofanira kugara panzvimbo yahwo. Uye, munoono, chose chakagadzirwa naMwari, saizvozvo, chinoteerera Mwari. Asi Mwari pavaikasika munhu, munhu anoita seanoda kuziva zvakanwanda kupfuura zvaVanoziva, munoono; ndizvo, ndisu chete tisiri panzvimbo dzedu. Idzo dzinogara panzvimbo dzadzo. Uye dzinofanirwa kugara panzvimbo, kuti dzifambirane pamwe chete.

<sup>24</sup> Semuenzaniso, mwedzi, kana mwedzi ukangobva panzvimbo yawo, nyika inozadzwa nemvura, munguva shoma-shoma. Munoono, mwe—mwedzi wa—wakaita semurindi wegungwa. “Vakaisa miganhu yaro, yekuti rirege kudarika.” Zvino kana mwedzi ukafuratira nyika, heanoi mafungu anobva apinda. Kana mwedzi ukatadza kuzvibata seri kune rimwe divi, yaizofukidza nyika. Maona? Zvino mwedzi ukamira uye—uye wofuratira kuti utarise kune rumwe rutivi rwenyika, zvino—zvino hedzo mvura dzouya dzichimhanya nokuchimbidza kwazvo, zvino unotarisa zvakare. Iwo muranda waJehovha. Gungwa rinomira rodzokera kunzvimbo yaro zvakare, nekuti rinoona kufamba kwakakwana kwaJehovha.

<sup>25</sup> Oo, kana isu muchechi, senhengo dzeMuviri waKristu, tikagona kungoshanda mukuwirirana kwakadaro, maizoona Chechi yaMwari mupenyu huru uye ine simba, yose mukurongeka kumwe chete, yakazadzwa neMweya Mutsvene. Hazvingave zvakana here? Nhengo yega-yega yeMutumbi

ichishanda nemazvo panzvimbo yayo, chipo chese chiri panzvimbo yacho, chipo chese chichibatsira chimwe, nhengo imwe neimwe ichibatsira imwe, zvingave zvakanaka chose. Ndizvo zvatinoda kuona. Asi tichazviona rimwe zuva, uye kana zvakanaka.

<sup>26</sup> Zvino, muchinda wechidiki uyu, Uziya, akanga ari iye mambo. Asi asati ava mambo...Akanga ari mambo munguva yekutonga kwaIsaya, muporofita. Akanga ari mufudzi wemakwai; aifarira zvekunze. Akanga ari runziro huru pa—pahupenyu hwaIsaya. Isaya akanga ari muchinda wechidiki, zvakare, muporofita wechidiki. Uye mukaverenga nyaya yacho, kana muchida kutora Makoronike Echipiri 26, anokuudzai. Kuti pazera ramakore gumi namatanhatu, mushure mekufa kwababa vake vaive vakarurama, akava...vakamutora vakamuita mambo weIsraeri. Pamakore gumi nematanhatu akatanga kutonga. Uye akanga aona runziro yevabereki vake; amai vake vaiva mudzimai aiva nehumwari, uye baba vake vaiva munhu aiva nehumwari, pamberi pake. Uye, muna izvozvo, zvakaisa runziro mumwana kuti aite izvo zvaive zvakanaka.

<sup>27</sup> Ndinokuudzai. Ndinofunga kuti, nhasi uno, tine saisai rekuparwa kwemhosva nevechidiki kwakawandisa munyika yose, asi, chaizvoizvo, ndinofunga kuti zvakatangira mumba. Ndi—ndinofunga kuti vabereki vakatanga kuregedzeka. Uye kana mwana akarererwa mumusha wakanaka, wechinyakare, une humwari; handisi kuti zvinenge zvapera chose, zvirokwasvo kwete, asi zvinopa mwana iyeye mhando yakafanira yerunziro. Ndinofunga, nguva zhinji, kuti, dzimba dzakarererwa vana zvisirizvo, vakangomberereka mumugwagwa, uye vachingozviraramira vega amai vachigara mubhawa, kana kuti...nababa, zvichingodaro. Havachengete mwana uyu. Chimwe chinhu, havamude uye havamuratidze rudo, kuti agotoredzera. Achiri mudiki. Unofanira kumudzidzisa kuda nekuremekedza, nekuverenga Bhaibheri.

<sup>28</sup> Ndinofunga nezvaSusanna Wesley. Ndinofunga aiva nevana gumi nevanomwe. Ndinofunga kuti ndizvozvo. Asi aiwana maawa maviri kana kupfuura, zuva nezuva, ekunamata. Zasi ku—kumukombero werokwe rake, apo vakomana vadiki vaipfugama vakakomberedza, kubva imomo pakaburitswa John naCharles vakashandura mafambiro enyika, vakaponesa nyika muzuva iroro. Uye akanga asina muchina wokuwacha mbatya newekuomesa, sezvatinazvo nhasi, nemuchina wokusuka ndiro, nezvimwe zvakadaro, kana musikana webasa. Chinhu icho...Aizviita zvose ega pachake, asi zvakadaro aikwanisa kuwana nguva nekuti akanga achiisa runziro kune vana vakazopedzesera washandura mafambiro enyika. Ndinofunga kuti ndivo amai vechinyakare, musha wechinyakare, mune munamato nekunzwisiswa kweBhaibheri.

<sup>29</sup> Ndinotenda, Abraham Lincoln haana kumbobvira akave nebhuku raaiti rake muhupenyu hwake, kusvikira abva zera, kunze kweBhaibheri ne... ndinofunga kuti raive Foxe's Book Of Martyrs... Ndinogona kutadza, rinogona kuva rimwe bhuku. Ndinofunga kuti raive Pilgrim's Progress, rinova iro. Rakanga riri Pilgrim's Progress, pamwe chete ne—neBhaibheri. Munoono mhando yehunhu wazvakaumba?

<sup>30</sup> Chimbondiregedza ndipinde mumba mako ndione kuti une mifananidzo yakaita sei pamadziro pako. Rega ndiende kumba kwako kana kuhofisi kwako, uye toona kuti imhandoi yemimhanzi iri kurira. Maona? Zvaunoverenga, zvaunotarisa, ndinogona kukuudza chaizvo zviri mukati mako, munoono, nokuti zvinodya pane izvozvo. Maona? Uye, oo, kumba, kana tikaita kuti kumba kunge kwakanaka kwazvo, vana havangambode kutiza. Ita kuti zvinhu zvireve zvizhinji kwavari, kwavanonzwa kugamuchirwa uye zvakanaka nekuva vakasununguka pamba; uko, kumba, kwekuti vanotadza kumirira kusvikira vazosvikako. Uye ndiyo nzira inofanira kunge iri kumba.

<sup>31</sup> Uye ndinofunga kuti ndiyo mhando yeimba iyo Uziya anofanira kunge akakudzirwa mairi, nekuda kwerunziro yevabereki vake vaiva nehumwari. Uye paakangove mambo, akafuratira mifungo yose yakakurumbira uye nemisiyano yose yezvematongerwo enyika, uye akaisa pfungwa dzake pachinhu chimwe chete: aizoshumira Mwari, zvisinei! Tinoda vamwe vezvematongerwo enyika vakadaro. Iye, akanga akatsunga kuti aizoshumira Mwari, nekuti ndiyo nzira yaakakudzwa nayo, uye baba vake vakamupa runziro yakarurama, yekuti iye—iye aigona kushumira Mwari uye orarama.

<sup>32</sup> Uye humambo hwake hwakanga hwakakura kwazvo kusvikira, ndinotenda kuti, ndihwo hwakanga huchitevera humambo hwaSoromoni. Ndinotenda kuti hunocherechedzwa kuva hunotevera kubva kune humambo hwaSoromoni. Mwari vakamuropafadza kwazvo!

<sup>33</sup> Uye iyi yaive runziro huru pamuporofita wechidiki uyu, Isaya, akanga ari kutemberi panguva iyoyo, kana kuti munyika. Uye kuti aionekwa sei, uye kuti Mwari vaizoropafadza sei munhu ainge atora danho rakanaka, akaita chinhu chakanaka, aine chinangwa chakanaka nevavariro yakanaka, uye akaita zvakanaka.

<sup>34</sup> Dzimwe nguva unogona kufunga kuti hazvibhadhare. Asi zvehokwadi chaizvo zvinobhadhara. Zvinotofanira kubhadhara. Haukwansi kunge uchienda kumabvazuva nekumadokero panguva imwe chete. Iwe haugone kunge uchienda kurudyi nekuruboshwe panguva imwe chete. Unogona kufunga kuti uri kuenda neimwe nzira, asi usiri. Saka kana iwe ukaisa pfu—pfungwa dzako nemaziso, uye nezvinangwa

nevavariro, muhupenyu, pane zvinhu zvakananira, iwe unofanirwa kubuda zvakanaka pane chinhu chaicho. Haugone kukundikana. Maona? Ndiyo nzira yoga. Zvisinei nokuti uri kuyedzwa zvakadii kuita zverimwe divi, tendeursira musoro wako kubva pazviri uye uite zvakanaka. Zvino uno—unobva waziva kuti zvauri zvakarurama; unonzwa zviri nani, uye utori nani. Uye ndizvo zvoga kwazviri, iwe une. . . uchatobuda zvakanaka. Iwe ukatanga kuenda kumadokero, iwe hausi—hausi kuzoenda kuchamhembe, iwe uchange uchienda. . . uchange uchienda kumadokero. Uye ndizvo zvimwe chete mune chakanaka nechakaipa.

<sup>35</sup> Isaya akazviona, uye akaona kuti Mwari vakanga vamuropafadza. Uye kuti iye. . . marudzi ose, akapoterredza, mukurumbira wake wakasvika uko kuEgipita. Uye kuti marudzi akange asingade sei zvekurwa naye, va—vakaona kuti Mwari vaiva naye. Saka akango. . . vaimutumira zvipiriso zverugare uye nemapoka emakwai, nezvinhu, uye—uye vakazvipa kwaari, kuti pave nerugare. Uye akanga ari munhu akanaka.

<sup>36</sup> Uye ndinotenda kana nyika, kana vanhu, kana chechi, kana dungamunhu, zvisinei kuti vatsoropodzi vanokutsoropodza zvakadii, ingoita chinhu chakanaka. Vanokuremekedza, pakadzika mumoyo mavo. Uye ndakazviona kuti ndezve chokwadi. Maona? Uye iva wakatendeke uye wakarurama. Vanhu vachazviremekedza izvozvo. Uye kunyangwe vari mukukanganisa, vanongozviremekedza, munoona, nekuti iye a—anongori munhu. Tose tiri vanhu, uye ti—tinoziva kuti pane chakanaka nechakaipa, uye tinofanira kuzvitora.

<sup>37</sup> Uye—uye Uziya akachengeta chiyero ichochi. Aiva runziro huru, sezvandambotaura, kumuporofita Isaya.

<sup>38</sup> Zvino ipapo Uziya akaita kukanganisa kukuru kuya, sezvinongoitwawo nevamwe vanhu vakawanda. Paakasvika pekuti, akanzwa kunyatsochengetedzeka, akanyatsonzwa kuti ndiye akanga aine chinhu chacho chose muruoko rwake, akazvisimudzira mumweya wake. Akazvisimudzira, nokuzvitutumadza. Zvino heunoi muenzaniso chaiwo wedu tose.

<sup>39</sup> Munoziva, ndiro ragara riri dambudziko. Ndiri—ndiri kutaura kuMakristu ne—nevashumiri, uye ndi—ndinoda kutendeseka pazvinhu izvi. Uye ipapo ndipo apo vashumiri vazhinji vanozokanganisa. Takanzwa kakawanda nezvevashumiri, ma—mabasa avanoita, ne—nezvinhu, vamwe vavo pamwe kutoita zvinhu zvavasingafanirwe kunge vachiita. Ndinofunga dzimwe nguva, ivo vanhu vakanaka, Makristu anoshamisa akashandiswa naShe. Uye pakupedzisira vanowana humambo hudiki hwakavakwa hwakavakomberedza, kana kuti runziro yakawanda, vanhu vakawanda vachiyaya kumisangano yavo, kusvikira vave kushaya hany'n'a, zvino



vobva vazvisimudzira. Vanhu vanovaomberera maoko nekuvasimukira, uye—uye isu—isu chaizvoizvo hatifanire kudaro. Isu, rangarirai, tose tingori . . .

<sup>40</sup> Hapana vanhu vakuru pakati pedu. Tingori—tingori tose vana vaMwari, munoono, kana Mwari vakaita vamwe vedu chimwe chinhu uye vamwe chimwewo. Handiti, Vakandiita ndiine munwe neziso, nezvakadaro. Saka, tinofanira kukoshesana, uye kwete kuedza kunzwa kuva mukuru. Nokuti, tose takabatana pana Mwari mumwe chete, munoono, uye tose tinobva pamuti mumwe chete. Maona?

<sup>41</sup> Uye zvino tinoona kuti, nguva zhinji, vashumiri vanosvika pakunzwa kuchengetedzeka zvishoma, uye vanozoramba vachitsauka, uye, chinhu chekutanga munoziva, vanozaita zvinhu zvavasingafanire kuita. Uye tinozviziva kuti, nguva zhinji, vanhu vakarurama uye vakanaka vanosvika pekuti vanopinda muzviitiko zvakawanda zvevanhu, vanongoda kuenda kune mapati makuru, uye, chinhu chekutanga munoziva, vanodanira kuunzirwa tudoro tushoma, apa neapo, uye vanosvika pakuvhengana nenyika. Uye ndinofunga kuti ndiro dambudziko rine machechi edu nhasi. Ndinofunga kuti ndiro dambudziko rine kufamba kwedu kwePentekosti.

<sup>42</sup> Iye zvino regai nditaure izvi kutanga, zvakajeka. Maona? Munondinzwa ndichitaura zvinhu pamusoro pechechi yePentekosti. Uye ini ndiri mupentekosti. Maona? Asi, pano, tomboti dai pasina vanhu vepentekosti muNew York, manheru ano, ndaizoenda kupi kunoparidzira Mharidzo iyi? Maona? Ndinokoshesa vanhu vePentekosti. Ihama nehanzvadzi dzangu.

<sup>43</sup> Asi zvakadaro kana ndikaona chimwe chinhu chisina kunaka pahama yangu, mwana wangu, kana angave mudzimai wangu, kana angave ari ani, chakanaka chakanganaka. Mubereki chaiye anogadzirisa vana vake.

<sup>44</sup> Uye ndinofunga kuti dambudziko nechechi yedu, tinoedza kuva zvakananyisa sezvakaita va—vamwe. Maona? Tinoedza kuda kuita semumwe munhu, munoono, uye—uye tobva tatanga kutora tsika dzavo. Zvino chinhu chekutanga munoziva, zvaimbove sekuti . . .

<sup>45</sup> Handirangarire vanhu vePentekosti pakutanga kwavo, ndizvozvovo, vavepo kwemakore akawanda apfuura, mune kufamba kwekupedzisira uku kubva kuAzusa Street, asi ndakatora nhoroondo yacho. Uye nda—ndakaverenga mabhuku akawanda, uye ndikataura nevamwe vevatana. Ndiri kugadzirira kuita musangano izvozvi nemumwe kuShreveport, Louisiana, achange ariko, aive mumwe wevarume vekutanga muAzusa Street. Zvino ndiko kutanga kwepentekosti munyika muno, makore angangoita makumi mashanu neanoraudzira apfuura, ndinofunga kudaro. Ndakaparidza pajubheri regoridhe patemberi yaMcPherson, Angelus Temple muLos

Angeles, makore mashoma apfuura, Jubheri regoridhe regore rechimakumi mashanu epentekosti, zvino, munooona.

<sup>46</sup> Asi kubva ipapo, kwave netunhu tudiki twakawanda twapinda muchechi, nekuti chechi inotokwizana mapendekete nenyika zuva nezuva. Zvino, uye handirevi ku—kuzodzoka kune izvi zvakare, ku—kuhanzvadzi dzedu, munooona, hama dzedu. Nguva zhinji, zvaimbove pamakore akapfuura, kuti zvaive zvakaipa (sezvandakataura humwe husiku) kuti hanzvadzi dzedu vagere, bvudzi ravo. Yaimbonge iri nya—nyaya yechiPentekosti, yekuti havafanire kuita saizvozvo uye nezvinhu zvakadaro. Asi chava chii? Zvino tinoenda munzvimbo dzakasiyana dzenyika, uye tinoona hanzvadzi dzedu dzechipentekosti dzakagerwa bhimbho, munoziva, mazimbho akakura saizvozvo. Uye unogona kuvaudza nezvazvo. Uye vanopenda kumeso. Vano—vanopfeka nguwo sevarume.

<sup>47</sup> Uye iwe woti, “Zvino, Hama Branham, muri kuti nangananga nemadzimai.”

<sup>48</sup> Zvino chimbomira mbichana, nditi nangananga nevarume vacho. Ha—hama inotendera mudzimai wayo kuita izvozvo, haasi mutongi weimba yake anogona. Maona? Maona? Maona?

<sup>49</sup> Hufanire kuita izvozvo. Asi chii ichocho? Isu takakwizana mapendekete nevamwe vese ava, kamwe kandonda kakauya kachibva kune imwe seminari kana chikoro, uye kova nemafungiro akasiyana pamusoro pazvo. Asi kunongova nemuenzaniso mumwe chete wakakwana, ndiko, kungodzokera chaiko kuBhaibheri. Bhaibheri rinozvipomera izvozvo, munooona. Uye hazvina kunaka.

<sup>50</sup> Uye ipapo tinowana zvimwe zvinhu. Zvaimbove zvakaipa kuti vanhu vehutsvene vaende kumabhaisikopo kana mafirimu, munoziva. Iye zvino vanoenda nguva dzose. Maona? Zvino Satani ndokukunyengerai ipapo, akaisa terevhizheni mumba menyu chaimo, uye, munooona, ndokuigadzika imomo. Asi zvinhu zvese izvi, kuti zvaimbove zvakashata.

<sup>51</sup> Saka, chii ichocho? Munooona, zvinouya zvishoma nezvishoma kusvikira, chinhu chekutanga munoziva, zvinenge zvatokubata. Zvakafanana nemuzambiringa uri kukura wakakumoneredza. Zvino, kana ukabvisa muzambiringa uyu kubva pauri, munooona, uye woramba wakatutirwa pana Jesu, paShoko uye wogara naRo, munooona, uchakura wakatwasuka. Izvozvo zvakanzvogama uye zvinokukweva uchibva munzira. Kristu vanokukwevera kumusoro. Izvi zvinokukwevera kurutivi.

<sup>52</sup> Zvino unooona mumwe mudzimai, semudzimai wemushumiri, kana kuti mushumiri, akatanga kuita chimwe chinhu, chechi yake yese ichati, “Manje, mufundisi vedu vanozviita. Mudzimai wemufundisi anozviita. Saka toregererei kuzviita izvozvo?” Munooona, uri kurunzira mumwe munhu,

uye chiva nechokwadi chekuti uri kuvarunzira zvakanaka, vakananga munzira chaiyo uye nezvinhu zvakanaka zvekuita.

<sup>53</sup> Zvino tinoona kuti, kana wazvisimudzira, ipapo pachu wava munzira yako yekudonha, munooona, paunozvisimudzira.

<sup>54</sup> Uye tinoona zvino kuti Uziya uyu, akazvisimudzira nekuti ainzwa kuva akachengeteka, zvinhu zvese zvakamupoterredza. Iye—iye akanga aine nyika yake, uye yaive yakachengetwa zvakanaka, uye Mwari vakanga vamuropafadza. Akange ane minda mikuru yemizambiringa, nemombe nemakwai, ne—nemigodhi, nezvose zvekupfuma. Uye marudzi ose aive norugare naye. Saka a—akangonzwa kuzvisimudzira kusvikira akafunga kuti anogona kungoita chero icho iye—iye aida, uye nekuzvitutumadza.

<sup>55</sup> Akanzwa kuzvisimudzira kwazvo kusvikira akaedza kutora nzvimbo yemushumiri. Akapinda mutembere, akatora mudziyo wezvinonhuwira akaenda kuartari. Zvino paakadaro, muprisita akamhanya achimutevera ndokumuudza kuti haafanire kudaro. Zvino paakagadziriswa, pane kuti azvininipise sezvaangadai akaita...Asati azvisimudzira, angadai akati, “Ndizvozvova chaizvo, handina—handina kodzero yekuita izvi,” zvino obva aendesa mudziyo wezvinonhuwira pasi kana kuutambidza kumuprisita aiva werudzi rwaAroni, akagadzwa kuita izvozvo, akatsaurirwa basa iroro chete.

<sup>56</sup> Ndinofamba kazhinji ne—neava pano veFull Gospel Business Men. Vazhinji vavo vagere pano iko zvino. Uye ndinofanira kuzotaura pakudya kwavo kwemangwanani, Mugovera, Mugovera mangwanani pane imwe...Chii? Statler Hotel, ndinotenda ndiyo. Vakati vakatotengesa kare matikiti chiuru chimwe nemazana manomwe epakudya kwemangwanani.

<sup>57</sup> Saka zvino, nguva shoma yapfuura, ndakanga ndichitaura navo. Zvino vakanga vachikwidza vanamuzvinabhizimisi papuratifomu, vachitora gwaro ravo vachiparidza Evhangeri. Ndikati, “Izvozvo zvakaipa.” Zvechokwadi zvakaipa. Zvakatiomera isu vaparidzi kuti tiRichengete rakatwasuka; ko kuzoti kutora muzvinabhizimisi asina kugadzwa kubasa rakadaro, umo mamunounza tupfungwa tudiki, nezvimwe zvakadaro. Ini ndikati, “Hamufanire kuita izvozvo.”

<sup>58</sup> Usamboedza kutora nzvimbo yemumwe munhu. Mwari vakakuita chimwe chinhu, uye iwe gara wakadaro. Chokwadi. Iwe gara ungori zvauri. Usaedze kuteedzera mumwe munhu. Ndizvo zvinogara zvichiparadza zvipo zvinotumirwa naMwari panyika. Tinowana kuteedzera kwepanyama kwakawandisa, uye tinowana mumwe munhu achiedza kuteedzera mumwewo.

<sup>59</sup> Sezvakataura kuvashumiri vechidzimai, apo Mai McPherson pavakanga vachiri vapenyu, uye mushumiri wese wechidzimai aipfeka mapapiro iwayo sezvavaiita, kana chero

zvazvainge zviri, uye vaibata Bhaibheri ravo nenzira imwe cheteyo. Uye zvose zvavaiita, vaizviitawo.

<sup>60</sup> Tinocherechedza kuti tine vanaBilly Graham vakawandisa nhasi! Asi munoono, Mwari vakangogadzira Billy Graham mumwe chete. Ndizvo zvoga. Iye . . .

<sup>61</sup> Uye iwe wakangokosha saBilly Graham, Oral Roberts, kana mumwe wevarume ava vakakurumbira. Iwe wakangokosha zvimwe chete kusvikira wabuda panzvimbo yako, ipapo unenge usisina basa zvachose, uri—uri—uri chidziviso ku—kuvanhu ivava, uye uri chidziviso kwauri iwe pachako pamwe neHumambo hwaMwari. Gara panzvimbo yako. Maona? Gara uri zvawakaitwa naMwari, munoono, zvino unobva wazoshanda zvakanaka.

<sup>62</sup> SaPauro, hachisi chinhu chitsva, Pauro akadzidzisa chinhu chimwe chete, akati, “Kana ruoko rukati kuziso, ‘nokuti handisi weziso,’ kana kuti nzeve yoti kumhuno, ‘ha—handisi kuzove nzeve zvachose, nekuti handisi mhuno,’” kana chimwe chinhu. Iwe, haugone kuita izvozvo. Munoono, zvese zvinogara pamwe chete uye zvinofamba sechinhu chimwe chete chikuru.

<sup>63</sup> Uye hatifanire kuedza kuteedzera chero munhu upi zvake. Ingova zvauri, munoono, uye ndiwo maitirwo awakaitwa naMwari. Hauna kumbozvigadzira iwe pachako. Uye, rangarirai, sekuda kwatingaita isu vashumiri kutora nzvimbo yaBilly Graham, hatikwanise kuzviita, kanawo Billy Graham haakwanise kutorawo nzvimbo yedu. Munoono, isu, mumwe nemumwe ane zvimwewo zvaanoita. Munhuwo zvake mudiki pano angave ari muchengeti pachechi, mudzimai mudiki angave ari mudzimai wepamba, mushumiri mukurusa ari pamusoro penyika nhasi haakwanise kutora nzvimbo yako. Iwe, Mwari vaiva nechinangwa chekukuita zvauri, uye ingoshumira Mwari nenzira iyo yaVakakuita nayo. Maona? Uye ndinofunga, kana tikangoita saizvozvo, mavhiri anokunguruka zviri nyore. Hongu, zvinodaro, kana tikaita izvozvo, kwete kuzvisimudzira. Uye tinoona kuti, panzvimbo yekuti . . .

<sup>64</sup> Kana mumwe munhu akaudza mumwe munhu chimwe chinhu, chiri mumaMagwaro, uye isu toona kuti ndizvozvo, panzvimbo ye—yekuedza kuzvininipisa, tongoti, “Zvakanaka, zvino, nda—ndanga ndichikanganisa. Ndiregerereiwo. Uye nda—ndanga ndisingareve . . .Ini—ini ndanga ndisingazvizive izvozvo, saka ndichangorega kuita izvozvo.” Manje, zvino, panzvimbo yekudaro, kakawanda kacho tinoita sezvakaita Uziya; akanzwa sokunge akanga akurisa kuti atsiurwe, munoono, ndiye akanga ari mambo. Uye nguva zhinji ndakaona vashumiri vachidaro, vainzwa kuti vakangonyanyisa kukosha kuti vaudzwe zvaive Shoko, Chokwadi.

“Eya, mazuva ezvishamiso akapfuura!”

65 Ndinogona kukuratidzai pakagadzwa zvishamiso naMwari; zvino hamugone kundiudza paVakazvibvisa. Maona? Uye Vakagadza zvipo; hamuna kumboona paVakazvibvisa. Munoono, zviru muMagwaro. “Endai munyika yose, muparidze Evhangeri kuzvisikwa zvose.” Kusvika kupi? “Kunyika dzose, kusvikira zvisikwa zvose zvarinzwa, kune vose vacharinzwa. Zviratidzo izvi zvichatevera avo vanotenda.” Munoono, hatigoni kutsiva chimwe chinhu. Ingotora zvaVakataura, uye zvichaita zvakanaka uye zvichashanda zvakanaka. Asi chero bedzi tichiedza kutora nzira dzedu pachedu. . .

66 Ndipo apo Israeri yakaita kukanganisa kwayo kukuru. Apo, nyasha dzakanga dzavapa Shongwe yeMoto, Ngirozi, chibayiro, uye dzikavadzikinura, nokuvatumira muporofita, dzikavatumira Shongwe yeMoto kuti ivatevere, kuti itungamire muporofita munzira. Zvino pavakasvika kuna, Eksodho chitsauko 19, pavakatsinhanisa nyasha nemurairo, vakaita chinhu chakaipisisa chaipfuura zvavakange vati vamboita. Maona? Asi vaida chimwe chinhu chavaigonawo kuita ivo pachavo.

67 Ndiyo nzira yatiri iyoyo. Tinofanira kuva nedhigirii redu rehuchiremba. Uye iwe kana usinaro, haugone kupinda muhechi. Ndizvo zvega. Saka, tinofanira kudzidza chinhu chacho kuti tione kuti ndechaMwari here.

68 Zvino tinoona kuti, Uziya akazvisimudzira, uye ainge ari kuzongozviita zvakadaro. Akatora mudziyo wezvinonhuwira achivapa atoenda. Hazvina mutsauko wazvakaita zvakataurwa nevaprisita, ainge ari kuzongopinda zvakadaro! Uye zvaipevana neMagwaro. Zvaisava muMagwaro kuti aite izvozvo.

69 Hazvisi muMagwaro kuti iwe kana ini kutevedzera mumwewo munhu. Ndizvozvo. Saka iva zvauri, uye wova wakanakisa, uye uzadzise chinangwa chako kuti vamwe vagone kukuona. Kana uri mudzimai wepamba, ibva wava chaiye-chaiye, munoono. Kana uri mu—murume, iva wemazvirokwazvo, munoono. Uye kana uri mudhikoni, iva wemazvirokwazvo; kana muparidzi, chero zvauri. Asi usaedza kutora nzvimbo yemumwe munhu.

70 Zvino kana Shoko rakutsiura pane izvi, usa. . . Kana ukanzwa kutsiurika, zvino tendeuka. Ndizvo zvega, chigadzirisira. Ndicho chinhu chega chekuita.

71 Asi Uziya akanga asingade kuita izvozvo. Mushure mekunge Mwari vamuropafadza nenzira yaVaive vaita, asi zvakadaro haana kunzwa sekunge aizodaro. Akafunga kuti aizongoenderera mberi, ongozviita zvakadaro, nekuti ainzwa kuti akanga akachengeteka. Asi akati achiri mukati. . . Zvakamuita kuti anzwe hashu pamusoro pevarume ava, zvakare, vakange vachimuudza Shoko raShe.

<sup>72</sup> Uye paakadaro, akabva amhanyira mukati, zvakangodaro, uye tinooona kuti kumeso kwake kwakauya maperembudzi. Uye akava nemaperembudzi kusvikira afa. Akanga asingachakwanise kuenda kuimba yaShe zvakare. Akafa, ava nemaperembudzi. Mushure mekunge aona ruoko rwaMwari, uye kuti Mwari vakanga vamuitira sei zvakanaka kwazvo uye vakaita zvinhu zvaVakaita; asi murume uyu akazofa, ari kwake ega, aine maperembudzi.

<sup>73</sup> Zvino tinogona kuita izvozvo. Takaona zvinhu zvakanakanda, asi usambofa wakafunga kuti takachengeteka zvekuti Mwari havakwanise kuisa mutongo patiri, munooona. Maona?

<sup>74</sup> Rangarirai, usaedze kuteedzera mumwe munhu. Ingova zvauro izvozvo. Kana Mwari vakakuita mupentekosti, iwe chiva iye chaiye, munooona. Kana—kana Mwari... Usanyare nazvo. Ini handinyare kunge ndiri munhu. Ini handinyare kunge ndiri munhu wemuAmerica. Ini—ini handinyare kunge ndiri mushumiri. Ini handinyari neVhangeri randinoparidza. Nekuti...

<sup>75</sup> Ndinoziva kuti vazhinji vavo vanofunga kuti ndakarasika njere. Kunyangwe amai vangu vakanaka vakarurama, vakashaya makore mashoma apfuura. Pandakagamuchira Mweya Mutsvene kekutanga, pakanga pasina mumwe munhu munyika medu aiziva chinhu pamusoro paWo. Uye ndakange ndingori muparidzi wemumusha, mudiki, muBaptist wechidiki ane makore angangoita makumi maviri. Asi pandakagamuchira Mweya Mutsvene, amai vangu vakati, “Mukomana uyu arasika njere.” Maona? Asi zvisinei kuti amai vaifungei, ndakanga ndawana Parera riya remutengo wakakura kwazvo. Zvaigona kunge zvaive zvakaita saizvozvo kwavari, asi kwandiri Waiva wemazvirokwazvo. Munooona, Waive. Waive chinhu chechokwadi chanda—chandakanga ndawana muna Mwari.

<sup>76</sup> Nekuti, ndaigara ndichitenda, ndichiri mukomana, kuti iri rakanga riri Shoko raMwari, uye haRaisamboshanduke. Jesu akati, “Denga nyenika zvichapfuura, asi Mashoko aNgu haazomboshandurwi. Haringatombopfuuri.” Haukwanise kutsiva chero chinhu kwaRiri. Ringori semanyorerwo aRakaitwa, uye ndiyo nzira yatinoRitenda nayo. Usawedzeri chinhu, kana kubvisa chinhu paRiri. Munoziva, umo muBhuku raZvakazarurwa, Rakati, “Ani naani achawedzera shoko, kana kubvisa chero chinhu kubva muBhuku iri, (chii?) kutukwa kuchange kuri pamusoro pake.” Saka garai naro sezvaRiri, moRitenda saizvozvo, uye Mwari vachazviremekedza.

<sup>77</sup> Zvino akarohwa nekuda kwekuzvisimudzira mukuzvitutumadza. Akava nemanziwiro ekuti pakanga... iye ndiye ega akanga aripo, uye aizoita zvaainzwa kuda kuita uye hapana mumwe munhu aigona kumumisa.

<sup>78</sup> Takanga tine imwe hama, nguva pfupi yapfuura, wandakanzwira tsitsi. Zvaita sekuti munhu wese ari kumurwisa. Vakapomera hama iyi mhosva yekuita chimwe chinhu chakaipa, icho bepanhau rakachipomera. Asi nda—ndakasvika pakuzofunga nezvazvo, *kupomera* murume uyu mhosva? Ndakamira naye chaizvo, nekuti... Nda—ndakange ndisingaonerane naye zvechokwadi. Asi murume akanyora imwe nyaya akaiisa mumagazini, kuti murume uyu akanga ataura zvinhu zvose izvi zvakasiyana-siyana uye akaita zvinhu izvi.

<sup>79</sup> Zvino humwe husiku pamusangano ku—kuMinneapolis, vakandiudza kuti munyori wemagazini riya akanga aripo. Uye chinyorwa chacho chakanga chichangobva kubuda mumagazini reChikristu, saka ini... Raiva magazini reChikristu. Saka nda... Ivo, vakanongedzera murume wacho, kwandiri, vakati, “Ndiye uyo akagara *apo*.” Uye akanga aine muchinyorwa ichi, pokuti mushumiri uyu akanga anyora chimwe chinhu, bhuku risina kunyorwa nemurume wacho. Ndinozviziva. Mumwe mukadzi ndiye akanyora bhuku iroro, uye ini ndaimuziva. Rinonzi *Kuruma Kwemadhimoni*.

<sup>80</sup> Saka ini—ini ndakati, “Zvakanaka, zvino, chinhu chimwe chete chandingataura. Zvino, ndingapesana hangu nemushumiri uyu, asi ndinofunga kuti, kana—kana mupepeti wechikamu ichi, kana asina kumbotarisa chinyorwa chake pane kuzotaura kuti murume uyu ndiye akanyora chinyorwa ichi, uye ndinozviziva kuti haana kuzviita, munoona, zvino ndinotyira kuti zvimwe zvakawanda zvaakataura pamusoro pemushumiri uyu hazvisi izvo.” Zvakare ndakabva ndati, “Ndingasva hangu ndawanikwa ndakarasika, ndichiedza kuita kuti mumwe munhu aponeswe, pane kuedza kudzivisa mumwe munhu ari kuedza kuita kuti mumwe munhu aponeswe.” Hongu.

<sup>81</sup> Ndingasva ndatora nzvimbo yemurume uyu, pane chero nguva, pane kuedza kutsoropodza kana kuputsa izvo mumwe munhu ari kuvaka, kunyangwe va—vakanga vakanganisa kana kuita chimwe chinhu chakaipa. Saka tinofanira kungwarira, toronzira vamwe pane zvatinoita.

<sup>82</sup> Zvino murume uyu paakarohwa nemaperembudzi aya, paakazvisimudzira mukuzvitutumadza, ichi chakave chidzidzo chikuru kumuporofita wechidiki uyu. Akazoona, nokuti ichi chakava chidzidzo chikuru kwaari, kuti Mwari vanoraira munhu waVo panzvimbo yake. Maona? Munhu haagani kuzviraira pachake. Mwari vanoraira munhu waVo. Mwari ndivo vanokuita zvauri. Maona? Uye Mwari vanoraira munhu waVo, uye haafanirwe kuedza kutora nzvimbo yemumwe. Uye chakava chidzidzo kuna Isaya, kuti haafanirwe kuisa maziso ake pavanhu semuenzaniso. Anofanirwa kuisa meso ake pana Mwari.

<sup>83</sup> Zvino ndisu ipapo. Chero munhu, chero munhu anogona kukanganisa. Anogona kuita zvisirizvo nekuti munhu. Anogona

kutyorwa mirawu yaMwari. Uye anogona kuita zvinhu zvakawanda, nekuti Satani anomuyedza, uye iye anongova munhuwo zvake. Uye kana Mwari vakazombosimudza maoko aVo, anodonha. Ndizvo zvoga.

Uye ndakanzwa vanhu vachiti, “Oo, Satani haakwanisi kuita izvozvo.”

<sup>84</sup> Hongu, ingorega Mwari vachisimudza ruoko rwaVo pane imwe nguva, uone zvinoitika. Zviri. . . Ndinogara ndichikumbira nesimba, “Mwari, musamutumira. Ndinzwireiwo tsitsi. Garai makamuisa kure neni,” munoono. Ndi—ndinoda tsitsi dzaMwari. Uye isu tose tinodzida.

<sup>85</sup> Zvino tinoona kuti, Isaya, akange akazendamira zvakasimba paruoko rwamambo wakanaka, zvino ruoko rwacho rwakanga rwabviswa kwaari; uye mambo vakange vafa, vakafa vaine maperembudzi, mukunyadziswa. Zvino, Isaya, panguva iyi, mambo achizvisimudzira, zvino, ipapo mwanakomana wake mudiki ndiye aifanira kutora nzvimbo yacho. Uye tinozviona izvo kuti—kuti vanhu vakanga vapinda mu—mudanho rakashata kwazvo rekushaiwa hunhu.

<sup>86</sup> Kana pasina mutungamiri chaiye ane humwari, vanhu vanobva vatanga kupinda mukushaya hunhu. Ndinofunga kuti ndiro dambudziko rinesu nhasi, munyika yedu, mumachechi edu, nezvimwe. Tinoda vatungamiri vanotya Mwari, mumwe munhu anopa muenzaniso.

<sup>87</sup> Uye, asi Vakaita kuti Isaya azive pano kuti haangagone kutarisa pavanhu. Saka Isaya, rimwe zuva, achingodzengerera, anofanirwa kunge akazenge aneta, achiziva kuti akanga ane mutoro mukuru, akaenda zasi kutemberi kunonamata. Zvino ndicho chinhu chakanaka chekuita, kwatiri tose. Akaenda zasi kutemberi kunonamata.

<sup>88</sup> Uye tinocherechedza paainamata ari zasi paartari. Kamwe-kamwe, nokuti aive muprofito, akabva apinda muchiratidzo. Uye, paakadaro, akatarisa kumusoro akaona Mwari, Mambo, vagere kumusoro-soro, vakakwidziridzwa, mudenga vari pachigaro chaVo cheushe, uye mupendero wehanzu yaVo wakazadza nzvimbo yeve, munoono. Ipapo akabva aona muenzaniso chaiwo. Akaona Uyo waaigona kuisa ruvimbo rwake maari, aisazomborohwa nemaperembudzi, Uyo asingambofi akakundikana. Nemamwe mashoko, Vakanga vachiti kuna Isaya, “Waona, wakaisa tariro yako mune mumwe munhu, zvikakundika. Iwe chiisa. . . akatarira kumurume uyu semuenzaniso, uye—uye akakundikana. Zvino chitarisa kumusoro Kuno, kwaNdiri, ndiNi Mwari vasingakundike.”

<sup>89</sup> Uye ini—ini ndinofunga kuti ndizvo zvatinfanira kuita nhasi, sevaranda vaVo, tinofanira kutarisa kwaVari. Jesu ndiye muenzaniso wedu. Uye tinofanira kutarisa kwaAri, Muvambi neMukwanisi wekutenda kwedu.



<sup>90</sup> Zvino tinoona, muchiratidzo ichi, kuti akaona Mwari vakasimudzirwa kumusoro-soro pachigaro chehushe. Akabva acherechedza chimwe chinhu. Cherechedzai, Vainge vakakomberedzwa, uye mutemberi maVakanga vari, maiva nemaSerafimi eKudenga aya.

<sup>91</sup> Kana mukatarisa izwi iri, ndinofunga rakangoshandiswa kamwe chete kana kaviri muBhaibheri. Uye ha—haasi maKerubhi, asi riri pedyo nemaKerubhi. Chimwe chinhu chakafanana neNgirozi Mhenyu; asi zvakadaro hachisi Ngirozi, zvakare iNgirozi, asi Munhu akatsaurwa. ZvaAri, Iwo anopisa chibairo, muBhaibheri. Uye apo chibayiro, chaizvo, chinounza mukati kana kutungamirira mune... chinogadzirira mutadzi nzira, yekuhutsvene. Zvino maSerafimi aya aipisa chipiriso chaidiwa, A—Aienda kune... Ndiro raiva basa raWo.

<sup>92</sup> Zvino pano apa Akanga, achibhururuka nemutemberi Isaya paakanga ari muchiratidzo, uye temberi yose ikazara nehutsi. Uye Akanga achidaidzira, Rimwe kune Rimwe, “Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba! Mutsvene, mutsvene, mutsvene!” Oo, nemamwe mashoko, “Hecho Chimwe chinhu chisingagoni kudonha. Hoyo muenzaniso wako. Hoyo Mambo wekutarisa kwaari. Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba!”

<sup>93</sup> Uye tinoona zvino kuti izvi zvaive zvisikwa zvine mapapiro matanhatu. Uye iko zvino tichanzvera chikonzero chekuve nemapapiro matanhatu. Aiva aine, tinoona kuti, Akanga aine maviri akafukidza kumeso kwawo, namaviri akafukidza tsoka dzaWo, uye achibhururuka nemapapiro maviri.

<sup>94</sup> Zvino cherechedzai, kutanga, kuti zvisikwa izvi zvaishumira muHupo hwaMwari. Uye ndiro rakanga riri basa raZvo, rakanga riri rekudaidzira, “Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba!” Uye Aidanidzira, masikati nehusiku, muHupo hwaVo, apo chibayiro chirere ipapo. “Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba!”

<sup>95</sup> Uye ndinoda kuti mucherechedze chimwe chinhu pano, uye mufunge. MaSerafimu aya aive nemapapiro maviri akafukidza zviso zvawo. Sei Aizoaisa kumeso kwaWo? Nekuti Akanga ari muHupo hwaMwari. Uye chingofungai, kana Ngirozi tsvene dzichifanira kufukidza kumeso kwadzo, muHupo hwaVo, ko isusu? Nemapapiro akafukidza meso aWo, zvaimiririra ruremekedzo.

<sup>96</sup> Asi, nhasi, tinoona kuti hapana ruremekedzo. Kashoma kaungawana ruremekedzo. Havana rukudzo kuna Mwari. Vanomira vachiimba *Mwari Ropafadzai America*, netsoka yavo pachitsiko chemubhawa. Uye zvinotyisa, maitiro avanoita.

<sup>97</sup> Ndaenda kunotenga sangweji, nhasi, mune—mune imwe nzvimbo. Uye mudzimai mudiki uyu, kusiri kutaura zvakaipa

pamusoro pake, asi ndafunga kuti ava pedyo nekufa. Achiita sekunge awora muzasi memaziso ake, anga aine zvebhuruu kumativi ese. Uye—uye ndokumhanya achiuya, akangopfeka hembe shoma, ndokuti, “Mungada chii?”

<sup>98</sup> Ndikati, “Ungandiunzirawo sangweji ne gi—gi—gi—gi—girazi remukaka wakakora?”

Iye ndokuti, “Bourbon” pane chimwe chinhu, imwe mhando.

<sup>99</sup> Ndati, “Kwete, amai. Hamuna kundinzwisisa.” Ndikati, “Ndati, ‘mukaka wakakora.’”

Iye ndokuti, “Oo,” akati, “hamungadi chimwe chekunwa here?”

Ndikati, “Ndiri kuda mukaka wakakora.”

<sup>100</sup> Iye ndokuti, “Zvakanaka, imi mose, hamungadi . . . Husiku tinopa *chakati-nechakati*.”

Ndikati, “Ndiri mushumiri.”

<sup>101</sup> Iye akati, “Zvakanaka, vedu . . . Zvakanaka, vaprisita vedu veKatorike vanouya muno kuzonwa.”

<sup>102</sup> Ndikati, “Ini—ini handisi muprisita weKatorike, amai. Ini—ini ndinoda . . . Ndinoda girazi remukaka wakakora.” Zvaita sekunge zvavhundutsa mukadzi uyu. Haana kuziva kuti changa chiri chii. Maona?

<sup>103</sup> Uye nyika yapinda munzvimbo yakadaro iyoyo. Zvino kana muprisita akauya kuzonwa, unganano ine kodzero yekunwa; hoyo muenzaniso wenyu, munoono. Oo, ini zvangu, huwori hwakadini hwatiri kurarama mahuri! Tinoda kucheneswa kwemusha, zvese kubva papurupiti kusvika pa . . . Ehe. Hongu, changamire, tinonyatsozvida. Kuwora kwenyika kwakadini!

<sup>104</sup> Uye izvi, hapana ruremekedzo, hapana rukudzo! Vanhu nhasi, havakudze Mwari. Havana ruremekedzo. Vanotora Zita raKe pasina, uye vanoita nyambo dzine tsvina. Uye—uye kunyange vashumiri vanoita izvozvo. Unonzwa nya—nyambo, ndinofunga zvingava zvakanaka. Asi vashumiri vanofanira kuva mienzaniso, ndinofunga kudaro, ye—yekururama nohutsvene. Uye ndicho chikonzero ndinofunga pamwe ti—tisingagone kupfuura pane zvatinaita; hatisi, hatiuye kudai, nekuperera kwatinofanira kuva nako mazviri. Paunenge uchingoenderera, uchienda mberi, unorasikirwa nekatsanga kadiki kekurevesa, munoziva. Pane chimwe chinhu pamusoro pazvo.

<sup>105</sup> Unofanira kurangarira kuti Mwari vari kukuona, awa imwe neimwe. Vanokutarisa kana wakarara. Zvino, ndinofunga chikonzero chinoita kuti vanhu vaite zvinhu izvozvo ndechekuti, ivo—ivo—ivo, havana kuchechutswa paHupo hwaKe, munoono. Asi zvakanaka Aripo, kunyangwe uchifunga kuti Aripo kana kuti kwete. Anoona katarisiro kese kaunoita, uye

nekamufambiro kese—kese kaunoita. Anoziva zvese nezvazvo. Asi tinofanira kuzvicherechedza izvozvo.

<sup>106</sup> Taimbova nekarwiyo kadiki, pandakatanga kuuya pakati pemaPentekosti, vaiimba:

Nguva yose munzira yekuenda kuHugaro  
hwechokwadi hwemweya,  
Pane Ziso rakakutarisa;  
Nhanho yese yaunotora, Ziso guru iri  
rakapepuka,  
Pane Ziso rakakutarisa.

Maona? Munorangarira here rwiyo rwacho? [Ungano inoti, “Hongu.”—Mupepeti] Zvino ichocho ichokwadi.

<sup>107</sup> Kuvapo kwaMwari kwese-kwese kunoziva zvauri kuita, uye kunyangwe nepfungwa dzako. Pane imwe nguva ndiri muchiratidzo, ndakanga ndichitaura neMunhu akanga amire neni; Akandipindura, Akati, “Pfungwa dzako dzine ruzha Kumatenga kudarika izwi rako riri panyika.” Anoziva zvauri kufunga. Ungagona kuti iwe—iwe unoitaita *ichi*, uye woitaita *icho*, *neichi*, asi, munoono, pakadzika pemoyo wako, kana uchifunga zvakasiyana, uri—uri kuita chimwe chinhu chakatsveyama. Unofanirwa kungova uri zvauri, munoono, mumo—moyo. Muromo unofanira kutaura zviri mumoyo. Maona? Uye saka tinoona kuti vanhu havacherechedzi hu—Hupo hwaMwari.

<sup>108</sup> Munoziva, vanofanira kuva saDhavhidhi, murume uyu akanga ari pamoyo waMwari pachaVo. Akati, “Ishe vari pamberi pangu nguva dzose.” Kwese kwaanoenda, anorangarira kuti Mwari vari pamberi pake nguva dzose. “Ari kuruoko rwangu rwerudyi, uye handizozunungutswi,” nekuti Mwari vari kuruoko rwake rwerudyi.

<sup>109</sup> Ruremekedzo! Tinofanira kukudzana, kuremekedzana, sehama, hanzvadzi. Uye nekudanana, nerudo rwusingaperi. Unoti, “Zvino, ini handitongogoni.” Zvakanaka, imbogara hako *pango* kwechinguva, uye ipapo iwe uchada vanhu, zvakare. Unozoda avo vasingakude. Ndicho chiratidzo chakanaka cheChikristu: kana uchinge wagona, kubva pamoyo wako, kuda avo vasingakude. Ida vasingadiike.

<sup>110</sup> Jesu vakati, “Kana ukangoitira zvakanaka avo vanokuitira zvakanaka, handiti, vateresi vanoita zvimwe chetezvo.” Asi, munoono, unofanira kuva nemutsa kune avo vasina mutsa kwauri. Itirai zvakanaka kune avo vanoda kukuitirai zvakaipa. Rangarirai izvozvo nguva dzese. Zvichengetedzei pamberi penyu, kuti Mwari vari kukuonai. Rangarirai kuti, Mwari vakakuitirai zvakanaka pamakanga makaipa kwaVari. “Muchiri vatadzi, Kristu akakufirai.”

<sup>111</sup> Zvino tinoona, kuti, mapapiro aya akanga akafukidza zviso zvaWo nokuda kwekuti Zvaiva muHupo hwaMwari, kuremekedza. Zvino kana Serafimu dzvene richifanirwa

kuvanza chiso chaRo seri kwechifukidziro chakatsaurwa, iRo risingazive kana chivi, risina kana kumbotadza, asi zvakadaro muHupo hwaMwari Mutsvene rinofanira kuvanza chiso chaRo chitsvene muHupo hwaMwari, ko munyengeri achazoita sei neZuva iroro? Munhu akadzokera kumashure achaita sei neZuva iroro? Ko vasina humwari vachaita sei neZuva iroro, paunouya? Uye uchafanira kuzotarisisana naVo.

<sup>112</sup> Pane chinhu chimwe chete-chete. Unoti, “Asi haana kumbondigadzirira mapapiro kuti ndivhare chiso changu.” Asi Vakadeura Ropa reMwanakomana waVo pachaVo, raunogona kufukidza chiso chako naro. Ndizvo chaizvo. Ndicho chifukidzo chaVo chega chaVainacho kurudzi rwevanhu, iRopa raJesu Kristu.

<sup>113</sup> Zvino, chechipiri, Aiva netsoka dzawo dzakafukidzwa nemapapiro, pasi petsoka dzawo. Zvino izvozvo zvaimiririra kuzvininipisa. Oo, hero izwi rakarasika nhasi, kune vanhu vazhinji. Kuzvininipisa muHupo hwaVo. Zvininipise muHupo hwaVo.

<sup>114</sup> Ndakaona Mweya Mutsvene achipinda mukamuri uye—uye wobata basa nokuita chaizvo izvo zvakataurwa neBhaibheri kuti Aizoita, kunzvera, uye ndakaona vanhu vachisimuka uye vofamba vachibuda. Ndakaona vanhu vachigara nokutaura, nokuseka nekuita dambe naWo, pazvinenge zvichiitika.

<sup>115</sup> Ndinorangarira humwe husiku, mumwe mushumiri akauya nemakumi maviri nevasere veungano yake, vachinge vakagara. Kwaive kuJonesboro, Arkansas.

<sup>116</sup> Zvino vaiva nemukomana aiva nefari, aibatwa nefari. Zvino iri idhimoni. Idhimoni. Ndizvo zvadziri. Havana, vanachiremba havazive kuti chii chinoita kudaro. I—idhimoni. Zvino vanoisa chi...vaiva nepegi rembatya rine chi—chi—chidhende chakariputira; paaiva nekugwinha uku, vaichikandira mumukanwa memukomana uyu, nekuti aizotsenga rurimi rwake akadaro. Zvino vakaunza mukomana mberi, uye—uye akanga achigwinha nefari papuratifomu chaipo. Chokwadi, kana vakanyanyisa kufara, vanopinda mukugwinha uku. Saka patakanga tichigadzirira kunamatira mukomana uyu, ndakati, “Vanhu vese vangakotamisa misoro yavo here mukuremekedza?” Uye nda—ndakamunamatira, uye mwe—mweya uyu wakaramba kubva pamukomana wacho.

<sup>117</sup> Zvino ndakatarisa-tarisa, ndikaona boka duku rakagara pane imwe zvimbo. Ndikati, “Mungakotamisa musoro wenyu here?” Ndikati, “Munofanira kuteerera.” Ndikati, “Ndiko kwaiva kutumwa kwangu, ‘Kana ukaita kuti vanhu vakutende, uye ipapo wova wakaperera paunonyengetera.’” Ndikati, “Mungakotamisa musoro wenyu here?” Muchinda uya akangondiseka hake.

118 Saka ndakatendeuka, asi, iri, harina kusiya mukomana uyu. Uye zvino aya akanga ari mazana evanhu, vakapeta kashanu vagere pano manheru ano, vakagara ipapo, hongu, kakawanda. Vakati paive nevanhu zviuru makumi maviri nezvisere ipapo. Saka—saka paivapo—paivapo, vakanga vari vose. . .

119 Ndakabva ndati, “Ini—ini handaimbodaro, changamire.” Uyu aive we—wechechi yesangano raingosekawo haro kupodza KwaMwari, havatendi kuti kune chinhu chakadaro.

120 Saka ndakatarisa tarisa. Mukomana ainzwise urombo uyu, huro yake yabuda kunze. Uye amai vake vachiedza kudanidzira, ivo vachichema saizvozvo. Uye mukomana achiedza kumedza, uye achingoenderera mberi.

121 Ndikati, “Baba vari Kudenga, musarega mukomana uyu asina mhosva achitambura nekuda kweboka iro rine mhosva, munoono.” Ndikati, “Ndiro raive Shoko reNyu—reNyu, uye ini—ini ndatendeuka ndokuvaudza. Uye vazhinji vaiva nepfari vakapodzwa pano pamusangano uno.” Ndikati, “Musarega mukomana uyu asina mhosva achitambura. Mai nababa vake ndivo vauya naye pano. Ndinokumbira muve netsitsi.”

122 Ndokubva ndatendeuka, ndikati, “MuZita raIshe Jesu, nekutenda, nekutumwa kwandakapiwa naMwari Samasimba, dhimoni iri harigone kubata mukomana uyu. Wasunungurwa, munoono. Kana vasingateereri vakasateerera, zvino iwe wakasununguka kuenda kwavari, asi buda mumukomana uyu.”

123 Zvino ndakaona vanhu makumi maviri nevasere, pamwe chete nemufundisi wavo, vachibatwa nepfari, vakatenderera ndokutenderera, ndokutenderera ndokutenderera, vari pasi saizvozvo. Uye sekuziva kwangu, vachine pfari nazvino, munoono.

124 Zvino, munoono, hamufanire kunge musina ruremekedzo. Munofanira kuzvininipisa. Vangani venyu vakambenge vari mumisangano vakaona zvinhu zvakafanana nazvo zvichiitika mumisangano yangu? Kungoti, nhai, munoono. Chokwadi. Hongu, changamire.

125 Imwe nguva vakaunza mumwe murume kuti azondidzungaidza pfungwa. Ndinofungidzira kuti vazhinji venyu munozvirangarira izvozvo. Uye va—vaienda naye kumisasa yemauto, uye—uye otona masoja aya ova dzungaidza pfungwa, ovaita kuti vahukure sembwa. Uye vakanga vachizoda kuita dambe neni. Saka ndaiva muodhitoriyamu, zvino vakaunza murume uyu. Saka—saka ndakanzwa, pakatanga mutsara wekunamatira, paiva nemweya wakaipa pane imwe nzvimbo.

126 Unogona nguva dzose kuibata uye nevanopokana. Vanofunga kuti havabatike. Zvakava sekudaro. Unogona kuzvinzwa. Zvakatosiyana.

<sup>127</sup> Saka zvino ndaigona kuziva pawaiva, asi handina kukwanisa kunysoona paive nemurume uyu. Mushure mechinguva, ndakauwana uye ndikaona kuti waiva chii. Ndakatarisa rima riya rakaremba pamusoro pake. Uye handina kuda kutaura izvozvo, asi ndakangotendeukira kwaari, ndokuti, “Mwana wadhiyabhore,” munoono, “ko sei dhiabhore aisa mupfungwa dzako kuti uite izvozvo? Nekuti aita izvozvo,” pane Chimwe chakanga chichizviture mandiri, “vachakutakura kubva pano.” Uye achiri akaoma mitezo nazvino. Maona?

Tsamba mushure metsamba, “Huyaiwo kwaari!”

<sup>128</sup> Ndikati, “Chinhu chega chandinoziva, kutendeuka. Munoono, handina kumboita izvozvo. Kwaiva kusaremekedza kwenyu pamberi paMwari.” Maona? Zvino musaite izvozvo. Tiri. . .

<sup>129</sup> Tasvika panguva dzekuti vanhu vanofunga kuti hutsvene uhwu pamberi paMwari ingoriwo imwe mhando yekunyomba, kana imwe mhando ye—yeboka revanhu vasina chavanoziva, imwe mhando yechitendero chakatsveyama kana kuti dzinza, kana chimwewo chinhu. Asi regai ndikusimbisei, hama! Panogona kunge paine kunyomba kwakawanda. Ha—handisi kuti hapana; ini—ini—ini handingagone kutaura kudaro. Ini ndingori munhu. Handipo kuti nditonge. Ndingoripo kuti ndiparidze. Asi kune Mweya Mutsvene wechokwadi, Simba rechokwadi revaapostora reMweya Mutsvene. Uye munyika dzekunze, n’anga nezvimwe zvinomuka, iwo madhimoni, kuti vagopikisa. Oo, kana tikango. . . Ndingadimburira chidzidzo changu pano, kuti ndikuudzei pamusoro pezvinhu izvozvo. Uye chii? Mweya Mutsvene, hapana kana imwe nguva yandakamboUona uchikundikana kuzviita. Anozviita nguva dzese.

<sup>130</sup> Cherechedzai zvino, vakaisa, aiva nemapapiro akafukidza tsoka dzawo kuratidza kuzvininipisa. Hatidi kuzvidupikisa. Tinoda kufungawo kuti tiri chimwe chinhu.

<sup>131</sup> Ndinorangarira pano nguva pfupi yapfuura, ndakanga ndiri mumuseum diki, uye—uye vakanga vane wo—wongororo yemurume anorema zana rinemakumi mashanu emapaunzi, kuti mutumbi wake waikosha zvakadii pane zvemishonga. Ndinotenda kuti aiva masenzi makumi masere nemana, murume anorema zana nemakumi mashanu emapaunzi, mi—mishonga yemutumbi wake. Akanga ane calcium, uye ne—ne pendi chena shoma inokwana zvichida kupenda dendere rehuku, nezvimwewo zvakadaro. Ndizvo chete zvese zva—zvaakanga ainazvo maari, achirema mapauenzi zana nemakumi masere nemana. . . kana kuti ndinoreva masenzi makumi masere nemana, achirema mapauenzi zana namakumi mashanu.

<sup>132</sup> Paiva nevarume vechidiki vaviri vaive vakamira ipapo, vakatarisa izvi. Zvino ndakanga ndakamira shure kwavo chaiko, apo mumwe wavo aiti, “Saka,” akati, “John, isu hatina kukosha zvakanyanya mushure mezvose hazvo, handizvo here?” Uye akati, “Ndinodaira kuti hatina.”

<sup>133</sup> Ini ndikati, “Zvino, vakomana, ichocho ichokwadi, munoono, hamuna kukosha zvakanyanya mumishonga. Asi une munhu wemukati mukati mako, munoono, anokosha zviru nyika miriyoni, munoono.” Ndizvozvo chaizvo. Maona?

<sup>134</sup> Asi zvakadaro ti—tinoda kuuchengetedza, tinozviturumadza tiri mumasenzi makumi masere nemana, touputira mujasi remamvere rinokosha madhora mazana mashanu, uye to—toisa rhino yedu mudenga, tofunga kuti tiri—tiri kuita chimwe chinhu chinokosha. Handisi kuzvireva kuita jee. Iri harisi jee. Izvi, kungokuudzaiwo zvatiri chaizvo. Munoono, tiri—tiri—tiri. . .

<sup>135</sup> Hatina kuzvininipisa. Hatidi kudaro, uye vanhu havadi. Imboenda imwe nguva kune vanhu vakapfeka zvakanaka chaizvo vari muchechi, va—vanopinda; uye kana iwe usina kupfeka zvakanaka, vanokutarisa uye votaura, munoziva. Uye zvinoita kuti. . . Havafanire kudaro, uye vachizviti Makristu. Ndi—ndi—ndinofunga kuti kungori kupupura chete asi usinazvo. Nokuti ndinotenda kuti chi—chiitiko chaicho chenguva yekare naMwari chinoita kuti ane bhachi retuxedo ambundire nemaoko ake pahovhorosi, obva ati, “hama.” ndi—ndinozviturumadza chaizvo. Ichokwadi. Dhirezi recalico neresiriki, vanoti, “sisi.” Hongu, changamire. Nekuti, hadzisi mbatya, haasi munhu wacho. NdiKristu, ari mukati, uye tinofanira kuzvininipisa.

<sup>136</sup> Zvino tinoona kuti, ndeidzi, Ngirozi idzi dzakafukidza tsoka dzaDzo, kana maSerafimi aya.

<sup>137</sup> Mosesi, paakanga ari muHupo hwaMwari, zvokuti, mutarisei neShongwe yeMoto yakanga iri seri mugwenzi riya raipfuta, Ishe vakataura. Uye chero ani zvake anoziva kuti Shongwe yeMoto iyi vaive Kristu, ndiYe aive Ngirozi yeSungano. “Mosesi akasiya Egipita, akati kuzvidzwa kwaKristu ipfuma huru kupfuura yeEgipita.” Saka, Aiva Ngirozi yeSungano. Zvino paAkazviratidza mugwenzi raipfuta parutivi, handiti, pamberi paMosesi, uye Izwi rikati, “Bvisa shangu dzako.” Tsoka dzako, munoono. “Bvisa shangu dzako, nekuti nzvimbo yawakamira pairi itsvene.” Mosesi akazvininipisa, nekubvisa shangu dzake.

<sup>138</sup> Shongwe yeMoto imwe cheteyo yakazviratidza kuna Pauro panzira yekuDhamasiko, rimwe zuva.

<sup>139</sup> Munorangarira, Jesu, paakanga ari panyika. . . Vakati, rimwe zuva vakati pane. . . Muna Mutsvene Johane 6, vakanga vachinwa kubva pachitubu, uye vachifara. Uye Akati, “Ini, ndiNi Mvura iya yakabva paDombo riya. Ndini Chingwa cheHupenyu chakabva Kudenga,” munoono, saizvozvo.

140 Havana kugona kuzvitenda. Vakati, “Nhai, pano! Tinoziva kuti une dhimoni, uye unorwara nepfungwa,” zvinoreva *kupenga*. “Nekuti, haUsati kana wapfuura makore makumi mashanu, uye Woti Wakaona Abrahama?”

Akati, “Abrahama asati avapo, NDIRI. Hongu, NDIRI.”

141 Zvino tinoona kuti, kuti Jesu akati, “Ndakabva kuna Mwari. Ndinoenda kuna Mwari.” Shongwe yeMoto iyi payakaitwa nyama, Mwari vachibva kuHubaba, [Chibenga chisina chinhu patepi—Mupepeti] . . . Humwanakomana, uye paVakapinda muhunhu uhu. Hunhu hutatu; Baba, Mwanakomana, neMweya Mutsvene. Mwari pavakazoratidzwa munyama, vakati, “Ndakabva kuna Mwari. Uye ndinoenda kuna Mwari,” zvino Akakwira kumusoro.

142 Uye—uye Sauro weTaso, ari munzira achidzika kuenda kuDhamasiko, akaroverwa pasi neChiedza. Zvino paakadaro, akatarisa kumusoro. Uye muJudha uyu haaizombodaidza chinhu chese-chese kuti “Ishe” dai Yakanga isiri Shongwe yeMoto iya. Akaona Chiedza chiya ipapo, ndokuti, “Ishe, ndiMi Aniko?”

Akati, “Sauro, zvakakuomera kuti ukave zvbayo.”

Uye akati, “Ndimi Aniko, Ishe?”

Akati, “Ndini Jesu.” Munooona, Shongwe yeMoto zvakare.

143 Tarisai Sauro, akazvininipisa ari muvhu, munooona, muHupo hwaMwari. Kuzvininipisa! Akarohwa kubva patsoka dzake, akarara nemanhede zvichida, akatarisa mudenga.

144 Zvino Shongwe yeMoto iya yaifamba ichtenderera ipapo, akaona ndokuziva. Semudzidzisi akabva pasi paGamarieri, mudzidzisi mukuru wezuva iroro, aiziva kuti Mwari vakanga vatungamirira vanhu vaVo vari muchimiro cheShongwe yeMoto. Zvino Moto uyu, Shongwe yeMoto, yakanga yaitwa nyama ikagara pakati pavo, uye yakanga yarovererwa pamuchinjikwa nekuda kwezvivi zvavo, “zvino ndakabva kuna Mwari; uye ndinodzokera kuna Mwari,” zvino hepano paAiva, achiri muZita raIshe Jesu.

145 Uye zvino tinoona ipapo mune izvozvo, mushure mazvo zvisati zvaitika, Johane Mubhabhatidzi, mukurusa wevaporofita vese. Vaporofita vese vakataura nezvaKe achiuya; Johane akati, “Uyu ndiYe.” Iye, akaMuzivisa kunyika. Uye Johane amire ipapo mumvura, paakanga achibhabhatidza, uye iye—iye aiti, “Ichasvika nguva apo chibayiro chezuva nezva chichabviswa mutemberi, uye pachava neMurume achava chibayiro.” Uye Johane aiva nechokwadi chekuti aizoona Mesiya.

146 Munooona, Johane paakadanwa, baba vake vaive muprisita. Asi kazhinji mukomana aizotevera, mumazuva iwayo, uye vanodaro Kumabvazuva nazvino, basa rababa vake. Uye chaizvoizvo angadai ari muprisita. Asi Johane haana



kumbobvira akaenda kuchikoro. Nekuti, Johane akaberekwa, kubva mudumbu ramai vake, “azere neMweya Mutsvene.”

<sup>147</sup> Paya, Erizabhete paakabata mimba zvino mwana akanga akafa mudumbu rake. Paya Maria paakashanyirwa neMutumwa, Gabrieri, ndokumuudza kuti Erizabhete sisi vake vokwamaiguru, vakanga vatoguma kubereka, vachabatawo pamuviri. Zvino Maria akamhanya kunosangana naye. Zvino akanga azvivanza, uye ainetsekana nekuti mwana akanga asina kutamba kwemwedzi mitanhatu, uye chinhanho chisiri chamazuva ose. Zvino akaona Maria achiuya, akamhanyirako kunosangana naye, zvino ndokumumbundira. Iye ndokuti, vakatanga kukurukura. Zvino—zvino akati, “Ndinoziva kuti ari kuzova amai.” Akati, “Hongu, uye ini—ini ndiri kuzovawo amai, zvakare.”

“Oo, ndinodaira kuti iwe naJosefa makazochata.”

“Kwete, kwete. Hatisati tachata.”

“Zvino iwe uchizova amai?”

<sup>148</sup> “Hongu. Mweya Mutsvene wakandifukidzira, ndokuti Chinhu Chitsvene ichi chichazoberekwa neni, mandiri, chichazova Mwanakomana waMwari, uye ndinofanira kumudana Zita raKe ‘Jesu.’”

<sup>149</sup> Uye pakangosvika Shoko iroro “Jesu” rakataurwa kekutanga kubva pamuromo wemunhu, mwana akanga asati ambova nehupenyu maari, nazvino, akagamuchira upenyu mudumbu raamai vake ndokutanga kusvetuka nomufaro. Uye kana Zita ra “Jesu Kristu” richiunza hupenyu kumwana akafa, ko Rinofanira kuita zvakadii kuchechi yakazvarwa patsva inoti yakazadzwa neMweya Mutsvene? Maona?

<sup>150</sup> Zvino uyu anofanira kunge ari mukomana akaita sei? Aive ari kuzozivisa Mesiya ari kuuya. Maraki 3 yakati aizodaro. “Tarirai, ndinotuma mutumwa waNgu pamberi pechiso chaNgu.”

<sup>151</sup> Zvino, dai akanga aenda zasi kuseminari, vamwe vevashumiri vaya zasi uko, vaizoti, “Zvino, Johane, unofanira kuzivisa Mesiya, saka, u—unoziva kuti Sekuru Joe vari pano ava, kana—kana—kana Baba Jim, kana vamwe vavo, unoziva kuti vane hwese hu—hu—hu—hunhu hwese hwekuva Mesiya, ndivo ava, Johane,” kuti—kuti...munoona, angadai akarunzirwa nevanhu.

<sup>152</sup> Akaenda murenje, akanogara naMwari. Ndiyo seminari yakanakisa yandinoziva nezvayo. Nekuti, basa rake rakanga rakanyanyisa kukosha kuti audzwe nevamwe vanhu, uye vachimuendesha kunze uko kune magungano makuru evanhu. Munoona, aiva ne—nebasa, akagadzirwa kuita chimwe chinhu. Uye Johane akaziva kuti paabuda, achinoparidza, kuti Mesiya akanga atove panyika ipapo.

<sup>153</sup> Sekungoziva kwechokwadi kwaiita vachenjeri, pavakatarisa zasi kubva kuBhabhironi ndokuona nyeredzi nhatu dziri mumutsara, ndicho chaiva chiratidzo chekuti Mesiya akanga atova panyika. Ndicho chikonzero vaidanidzira, “Aripiko, akabarekwa Mambo wemaJudha?” Uye chechi yakange isina mhinduro yacho. Havatomborina nhasi. Bhaibheri ndiro rinayo. Shoko raMwari ndiro rinayo. Ndizvozvo chaizvo.

<sup>154</sup> Tinoona kuti, muna zvose, kuti Johane aifanira kuzivisa Mesiya. Uye akanga...Aizongoziva chete Mesiya uyu kubudikidza nechiratidzo. Ndiwo maziviro aakaita Mesiya. Ndiyo nzira bedzi iyo Mwari vanoZvizivisa nayo; kubudikidza nechiratidzo cheMagwaro. Uye akatarisa. Akamira kunze uko, akati...

Vakati, “Ndiwe Mesiya here?”

<sup>155</sup> Iye akati, “Kwete. Handina kana kukodzera kubata shangu dzaKe.” Akati, “Asi ndiYe Mumwe... Pane Mumwe amire pakati penyu.”

<sup>156</sup> Oo, ini zvangu, musafunge kuti ndiri kufarisa! Ndiri kuziva pandiri. Kwete, asi zvinongonzwika zvakana kana ndasvika pakufunga nezvazvo, munoono, “pane Mumwe pakati penyu.” Uye ndinotaura kudaro manheru ano. Pane Mumwe ari pakati penyu, Mweya Mutsvene mukuru wakavimbiswa kuti uchadururwa muzuva rekupedzisira. Ndinoona chiratidzo Chake nguva nenguva, uye ndinoziva kuti ndiYe Mesiya nekuti Achiri kuita chiratidzo chaMesiya.

<sup>157</sup> Hapo paAkamira pakati pavo. Akati, “Pane Mumwe ari pakati penyu. Handina kukodzera kubata shangu dzaKe, kusunungura shangu dzaKe. Ndiye Uyo achabhabhatidza neMweya Mutsvene neMoto.”

<sup>158</sup> Zvino rimwe zuva, achifamba kubva pakati pavo pakauya mumwewo zvake Murume, ndokufamba achibuda. Johane akatarisa kumusoro, zvino akati, “Tarirai, hero Gwayana raMwari rinobvisa chivi chenyika.” Uye paakadaro, akaona. Akati, “NdaMuziva nekuti panga paine chiratidzo changa chichiMutevera.” Uye tarisai pano, havo varume vaviri vakurusa panyika, vakamira vakatarisana. Johane...

<sup>159</sup> Ndinorangarira Chiremba Roy Davis, vakandigadza muMissionary Baptist church, vakati, “Unoziva, kuti chii chakaitika ipapo, Billy,” akati, “chakaitika...”

<sup>160</sup> Johane paakati, “Ini ndinotofanira kubhabhatidzwa neMi, uye seiko Mauya kwandiri?” Tarisai kuzvinipisa kwaJohane. Akati, “Ndi—ndini ndinotofanira kubhabhatidzwa neMi, seiko Mauya kwandiri?” Hapo paiva naMesiya nemuporofita waKe, misimbote yezuva iroro, misimbote yemuBhaibheri, yakamira ipapo, Mumwe akatarisa kune mumwe. Johane mukuzvinipisa, akati, “Ini ndini ndinofanira kubhabhatidzwa neMi, seiko Mauya kwandiri?”

<sup>161</sup> Jesu ndokuti, “Rega zvive saizvozvo, nekuti zvakafanira kwatiri kuti tizadzise kururama kwese.” Uye, akati, Johane akaMutendera.

<sup>162</sup> Ndinorangarira Chiremba Davis. Vanogona kunge varimo muno vagere. Chiremba Davis, kwete kukukandirai izvi, asi ini—ini—ini. . . Vakati, “Johane, kutanga Jesu akabhabhatidza Johane, nekuti Johane akanga asati abhabhatidzwa.” Ndokubva vati, “Johane akabva azobhabhatidza Jesu.” Izvozvo hazvina kumbobuda zvakana kwandiri.

<sup>163</sup> Saka rimwe zuva Mweya Mutsvene pawaiva uri pedyo, zvino muchiratidzo, ndakaona zvazvakanga zviriri.

<sup>164</sup> Pakanga paina Johane naJesu, vakamira vakatarisana, muporofita uyo Shoko raiuya kwaari. Uye Shoko rakanga rauya kumuporofita. Amen. Uye akati, “Rega zvive saizvozvo. Zvakanga zvakarurama. Rega. Asi zvakafanira kwatiri kuti tizadzise kururama kwese.” Muporofita aiziva kuti ndiro raiva Gwayana, uye Gwayana rinofanira kushambwa Risati raunzwa. Amen. Saka akazviita. Mazviona here? Muporofita, iye ari Shoko, uye Raifanira kuuya kwaari.

[Imwe hanzvadzi inotaura nendimi, imwe hama inodudzira—Mupepeti] Amen.

<sup>165</sup> Johane, muporofita, Shoko rinouya kumuporofita waKe, munoona, uye Shoko ndokuuya kumuporofita chaizvozvo. “Zvakakodzera,” rinoti *zvakafanira*, zvinoreva kuti, “zvakakodzera kwatiri kuti tizadzise kururama kwese.”

<sup>166</sup> Oo, ndinogona hangu kumbosiya chidzidzo zvino kweminiti, pakuti zvakafanira sei kwatiri kuti tizadzise kururama kwese! Nguva yasvika, chimwe chinhu, tinofanira kuzadzisa kururama kwese. Tinoziva zvekuita. Munoona, tinofanira kuzviita, ndizvozvo, kutenda nemoyo wedu wose.

<sup>167</sup> Cherechedzai, zvino, tinoona kuti Johane akazvininipisa muHupo hwaMwari.

<sup>168</sup> Nyaya yacho ndeyekuti, vanhu, hama yangu, hanzvadzi, uye neshamwari, ndeyekuve unocherechedza huduku hwako. Maona? Usave unocherechedza kukura kwawakaita. Cherechedza kuti uri mudiki sei. Iwe uri—iwe uri mudiki. Isu tose takangodaro. Mwari vanogona kutoita vasina isu, asi isu hatigone kuita tisinaVo. Maona? Maona? Isu, hatigoni kuita tisinaVo, asi Vanogona kuita vasina isu.

<sup>169</sup> Mwari vari kungoedza kutsvaga munhu mumwe chete wavanogona kuisa mumaoko aVo. Vagara vachiedza kuita izvozvo. Munocherechedza, kwese kudzika nemuBhaibheri rose, paVakawana Isaya, paVakawana Jeremia. Vakabva Vawana—Vakawana Samusoni, rimwe zuva; asi Samusoni akapa simba rake kuna Mwari, asi akapa moyo wake kuna Dherira. Munoona, iye. . .

<sup>170</sup> Unofanira kupa zvose zvako kuna Mwari; ruremekedzo rwako, rukudzo rwako, zvose zvako zvauri. Ingova usiri chinhu, ingoona kuti uri mudiki sei, uye ndizvo izvo Mwari vanoda kuti tiite. Uye ndiko kuzvininipisa chaiko. Ndizvo zviru maSerafimi aya muHupo hwaVo, munoono, nechiso chaWo mukuremekedza, chakafukidzwa; tsoka dzaWo, mukuzvininipisa.

<sup>171</sup> Zvino, chechitatu, Aigona kubhururuka. Aiva nemapapiro maviri aiAisa mukubata basa.

<sup>172</sup> Mwari vari kuratidza muporofita waVo pano kuti muranda wemhando yakadii waVagadzira, ane ruremekedzo, anozvininipisa, uye anobata basa. Uyo, munoono, ndiye muranda waMwari chaiye, ava vanotarisa kwaVari. Vaitarisa pana Hezekia uyo akazvisimudzira, akawa nekuzvitutumadza. Asi muranda, muranda waVo ari pamberi paVo, anoremekedza, uye akazvininipisa, uye anobata basa. Varanda vaVo, ndiyo nzira yavanofanira kushongedzwa nayo; vakashonga ruremekedzo, kuzvininipisa, uye nguva dzose vari pabasa raBaba. Hongu, changamire. Vachiremekedza, vakazvininipisa, vachiita basa.

<sup>173</sup> Sezvakangoita mukadzi mudiki, watakataura nezvake humwe husiku, patsime. Zvino, akanga ari mbeu duku yakafanotemerwa yakanga iri mumoyo make, asi, Chiedza chiye pachakangovheneka ipapo ndokuona kuti uyu akanga ari Mesiya, hazvina kumutorera nguva kuti apinde mukubata basa. Akatokanganwa kunyangwe zvechirongo chaaive nacho muruoko rwake. Ndiwo machimbidzikiro aakaita kupinda mukubata basa. Aifanira kuudza vanhu. Aifanirwa kuudzawo mumwe munhu, nekuti aiva nechokwadi chekuti akanga awana Mesiya. Akapinda muguta, akakurumidza kubata basa, rekuudza vanhu.

<sup>174</sup> Akanga ari Petro, paakaredza husiku hwese, uye akanga agere pamahombekombe mangwanani iwayo. Paya Jesu paakakwereta igwa rake, ndokurisundira zvishoma kubva pamahombekombe, uye ainge achiparidza kuvanhu. Ipapo akati kuna Simoni, “Enda uko kwakadzika, uye udzikise pasi kuti u gobata. Dzikisa pasi.”

<sup>175</sup> Zvakanaka, Simoni akati, “Ndiri mubati wehove. Ndi—ndinoziva kana mwedzi nezviratidzo zvakakanaka. Ndinoziva kana hove dzichimhanya. Nda—ndakaberekerwa padziva iri pano. Ndaredza husiku hwese uye handina kubata kana demba zvaro. Handina kubata kana chinhu.” Akati, “Hamuna hove umu. Asi paShoko renyu,” hezvoka izvo, “Ndichadzikisa mambure.” Oo, ungange. . .

<sup>176</sup> Hatikwanise kubatanidza zvinhu izvi nepfungwa, iwe. Uye Mwari vanodarika mafungiro atingaita. Unofanira kuZvitenda, munoono. Mwari havazivikanwe nezivo kwete, kwete nedzidzo. Vanozivikanwa nekutenda, uye nokutenda bedzi.

177 “PaShoko reNyu! Ndinoziva kuti hamuna hove umo. Asi Shoko renyu, kana Mukati, ‘dzikisa, mune hove imomo,’ Muchadaro, kutenda kunodziisa imomo. Ndizvo zvoga. Ndichadzikisa mambure.”

178 Kana vanhu vagere pano, vari kurwara uye—uye uchida rubatsiro kubva kuna Mwari, kana ukati, “Ndakapfuura nemumitsara yese yekunamatirwa, nda—ndakaita zvese, asi, paShoko reNyu, ndichadzikisa mambure. Ndiri kuuya iko zvino, uye ndichazvigamuchira. Ndinotenda kuti ndiri muHupo hwaKe. Uye ndiri. . .” Uye wozvicherechedza izvozvo, nekuzvininipisa, nekuperera neruremekedzo. Dzikisa mambure. Nyatsoabata. Mwari vakataura kudaro, uye ndizvo zvinozviita kuti zvive zvakadaro!

179 Uye tinoona kuti, iye pakarepo, ari mubati wehove uye achiziva zvazvaive ku—kubata hove zhinji kwazvo, uye akanga ari murombo, asi nekukurumidza akapinda pabasa apo Jesu akataura kuti “kubva zvino uhabata vanhu.” Hazvina kumutorera nguva yakareba. Akazvininipisa, akawira pasi pamberi paKristu, akati, “Ibvai kwandiri, Ishe; ndiri munhu azere nezvivi.” Akati, “ini—ini—ini handitongokwanise kugara muHupo hweNyu.”

180 Zvimwe chete zvakaitwa naIsaya. Akati, “Ndiri munhu ane miromo yezvivi, uye ndinogara pakati pevanhu vazere nezvivi.” Oo, aiva muchinhanho chakadini!

181 Petro akataurawo chinhu chimwe chete, ndokuzvininipisa, akawira pasi nechiso chake akakumbira kuti Ishe vabve kwaari. Akati, “Usatya, Petro, kubva zvino uhabata vanhu.” Uye akabva apinda mukuita basa nokukurumidza.

182 Pane imwe nguva, paiva nebofu rakaporeswa naJesu. Hazvina kumutorera nguva yakareba kuti apinde mukubata basa; akapinda pakubata basa, achiparadzira mbiri yaKe kwese-kwese. Mumwe akauya ndokuti, “Chii, ndiani akupodza?” muprisita ndiye akadaro. Iye—iye akati, akamuudza kuti ndiAni amupodza.

183 Vakatangana vabvunza baba namai vacho. Zvino amai vake ndokuti. . . Zvakanaka, zvino, vakanga vachitya, nekuti kana—kana paine aipupura zvaJesu, zvinoka, vaizovadzanga kubva musinagoge. Uye vakaidzosera kune mwanakomana wavo ainzwisa urombo. Vakati, “Abva zera uyu. Mubvunzei.”

184 Uye akati, “Mumwe, anonzi Jesu weNazareta, ndiye andipodza.”

185 Akati, “Manje, ipa rumbidzo kuna Mwari!” Akati, “Isu, titori. Hatizive nezvaJesu weNazareta uyu.” Akati, “Iye mutadzi. Usamupe kana rumbidzo; ipe yese kuna Mwari. Uye iko zvino hatizive kuti Akabva nekupi.”

<sup>186</sup> Bva, bofu iri rakava nemubvunzo wakanaka kwazvo kwavari. Ndokuti, “Chinhu chinoshamisa zvikuru. Kuti imi mose muri vatungamiriri vezvemweya nhasi, uye Murume uyu avhura maziso angu akapofomara, uye ini ndakaberekwa ndiri bofu, asi imi hamuzivi kwaAkabva. Munoono, zvino ichocho chinhu chinoshamisa.”

<sup>187</sup> Ndingataurawo here chinhu chimwe chetecho? Ivo Mwari chaivo vakavimbisa kuuya pachechi yaVo, muzuva rino rekupedzisira, asi havana mhinduro yacho. Uyo anogamuchira ndiye ane mhinduro.

<sup>188</sup> Akati, “Kuti angave ari mutadzi here kana kuti kwete, handigone kuzviture. Asi chinhu chimwe chete chandinoziva; ndaimbova ndiri bofu, zvino ndava kuona.”

<sup>189</sup> Ndakanga ndiri mutadzi; ndakaponeswa nenyasha dzaMwari. Ndinoziva kuti pane chakaitika kwandiri. Ini... pane chakaitika. Munogona kuchiti “muwumburuki mutsvene” kana kuti munogona kuchidaidza chero zvamunoda, asi Chakandiponesa, makore makumi matatu neanoraudzira apfuura. Uye chinondiitira nani nguva dzose, saka ndi—ndinonakidzwa nacho.

Mumwe munhu akati, “Wavakutopenga iwe.”

<sup>190</sup> Ini ndikati, “Zvakanaka, saka ndisiye ndakadaro. Ndiri nani ndiri zvandiri pane zvandaive kune rimwe divi, saka chingondirega ndigare ndiri sezvandiri. Ndiri kunzwa zviri nani sezvizvi, uye ndiri kuita zviri nani. Ndinogona kuita zvakatodarika.” Hongu, changamire.

<sup>191</sup> Akabva angopinda mukubata basa pakarepo. Hongu, changamire, akaparadzira mbiri yaKe kwese-kwese.

<sup>192</sup> Vanhu paPentekosti, pavakangoona kuti Mwari vachengeta vimbiso yaVo! Jesu akati, “Tarirai, ndinotumira vimbiso,” Rugwaro, “vimbiso yaBaba vaNgu pamuri. Asi garirai,” ndiko kuti *mirirai*, “mirirai kumusoro muguta reJerusarema kusvikira mazadzwa neSimba rinobva Kumusoro.”

<sup>193</sup> Kwete mutsara wekunamatirwa wekutanga, kana kekutanga kupfuura nemo, asi ingogara ipapo kusvikira zvaitika, munoono. “Kusvikira,” kwete zuva rimwe, mazuva maviri, kana makore gumi, “kungosvikira zvaitika.” Gara kusvikira!

<sup>194</sup> Zvino pavakazozadzwa neMweya Mutsvene, vakabva vapinda pakubata basa nokukurumidza; kunze mumigwagwa, vachidaidzira, nekutamba, nekuita sevanhu vakadhakwa, uye kutaure nedzimwe ndimi, uye kwaiva kuenderera kwakadini! Vakanga vava kuita basa pakarepo; pavakangozvininipisa, vakapinda mukati vakavhara musiwu, ndokumirira paShoko raMwari.

<sup>195</sup> Oo, zvatakaona, shamwari! Ndinoziva kuti nguva yave kupera uye handichadi kuramba ndakakuchengetai. Asi, tarisai!



<sup>199</sup> Zvakanaka, kuiswa munembo, munembo wechikara kuri kune rimwe divi, rangarirai. Munoono, kutsauka, kunouya ipapo sechechi. Zvino mirai, ini, pamwe ndingave ndataura chimwe chinhu. Ndiwo maonero angu andinozviiita, munoono. Uye tarisai.

<sup>200</sup> Shoko neshoko, zvakatozadzikiswa. Zvinofanira kutiisa mukuita basa. Ndizvozvo chaizvo. Tinofanira kunge tichiwana mweya wega-wega wakararika, nokuisa kuHumambo hwaMwari, uyo watinokwanisa. Nekuti, rimwe remazuva ano uchaunza mweya iyi asi hazvizobatsire chinhu. Mukova uchavharwa, panenge pachisina zvachose. Oo, vanogona kupengereka nazvo, nekufarisa, nekudaidzira, nekusvetuka-svetuka, vototi vane *izvi*, munoziva. Asi mhandara yakarara payakauya kuzotenga Mafuta, haina kuAwana. Uye makamboona here nguva, munhorondo yese yemazuva ano ekupedzisira, kuti pakambova nenguva apo maPresbyteriani, maLutherani, nezvimwe zvose, vari kuedza kuuya kuMharidzo yepentekosti? Jesu akati kudii? “Pavakanga vachiuya kuzotenga, ndiyo nguva iyo yakapinda Mwenga,” mhandara yakachenjera yakapinda. Havana kuwana Mafuta. Havana kuAwana. Ndizvo zvoga. Ndizvo maererano neMagwaro.

<sup>201</sup> Uye munoono zviratidzo izvi nezvimwe zvinhu izvi, zvinhu zvose zvigere muhurongwa kuitira Kuuya kwaKe.

<sup>202</sup> Nguva yekurinda yechinomwe, Akapinda. Vamwe vakavata panguva yekurinda yekutanga, yechipiri, yechitatu, yechina, yechishanu. Nenguva yekurinda yechinomwe kwakauya kudanidzira, “Tarirai, Chikomba chouya!” Zera rechechi yechinomwe, ndiyo nguva yacho yekurinda, zera rakarinda. Uye rino ndiro Zera reChechi yeRaodhikia, pakupera kwaro. Amen. Oo, ndizvo. . . Sei musingapepuke, imi vatvene vaShe, seiko muchikotsira iko kuguma kwave kusvika?

<sup>203</sup> Asi, rangarirai, chechi muZera reRaodhikia ichazenge ichidziya. Akati, “Nekuti unoti ndiwe ‘wakapfuma,’ uye—uye une ‘hupfumi hwakawanda.’” Uye akati, “Hauzive kuti hauna kusimira, uri bofu, uri murombo, wakasuwa, asi hauzvize.” Akati, “Ndichakusvipa kubva mumuromo maNgu.”

<sup>204</sup> Uye tiri pano pamagumo ezvinhu zvose, kuguma kwenhorondo, kuguma kwebudiriro yehungwaru. Munogona kuona. Tarisai kunze mumigwagwa.

<sup>205</sup> Ndange ndichitaura nemutyairi wetekisi, achindiunza kuno. Akati, “Zvinoka, nzira chete yandinogona kuziva nayo, ndikangoona munhu ari kuno aine maitiro ane pfungwa dzakakwana, ndotoziva kuti muenzi.” Maona? Zvino, ndiye mumwe wevatyairi venyu vematekisi ataura izvozvo. Ati vano. . . nzira.

<sup>206</sup> Hakungori kuno chete, asi zviru kwese-kwese. Kuguma kwezvinhu zvese; hutsinye hwakadii, vanhu, nemhando dzese



dzezvinhu zvakaipa, nezvavari kuita. Nyika yakatsveyama. Tarisai kunze mumigwagwa. Chingoitarisai, oo, ini zvangu, kwese-kwese! Kwete muAmerica chete; kwese-kwese, nei, i—iSodhoma remazuva ano.

<sup>207</sup> Hapana chichasara, asi zvichapiswa. Uye, ndizvo zvoga, zvichacheneswa. Mwari vachazviita. Mitemo yaVo inozvida izvozvo. Zvinofanira kuitwa nenzira iyoyo. Kana guni rechibage rararama hupenyu hwaro, rinofanira kuparadzwa. Kana ruva rararama hupenyu hwaro rinofanira kufa. Uye budiriro yehungwaru yararama nguva yayo. Zera rechechi rakasvika pakuguma. Masangano akasvika pakuguma.

<sup>208</sup> Ino inguva yekubatana. Kune United Nations, chechi yemubatanidzwa, uye kushanda mumubatanidzwa. Chiratidzo chei? Kristu neMwenga waKe vachibatana. Ndizvo zvazviri. Zvose mimvuri nemifananidzo. Zvese zvinoda kuve mumubatanidzwa, saka chiratidzo. Kristu ari kugadzirira kubatana neMwenga waKe, Mabiko eMuchato achiitika muchadenga, saka zvinofanira kuisa chechi mukubata basa kana tichiona zviratidzo zvaKe zviri pedyo. Oo, ini zvangu! Zvinhu zvose izvi zviratidzo kwatiri, kwese-kwese. Oo, tinofanira kunge tiri mukuita basa!

<sup>209</sup> Isu, semuporofita wekare, Isaya, tinoona kuti vanhu vanozvikwidziridza vanosvika papi. Tinoona chii, aya masangano anosimuka achiti, “Saka, nekuti hausi wedu, hautombori mazviri,” tinoona zvinoitika kwavari. Vanorasikirwa nechii? Zviri sekunge vakarohwa nemaperembudzi ezvivi, nekusatenda, va—vanorasikirwa nekubata kwavo paShoko raMwari. Vamwe vevanhu ava vanoedza, vanochinjanisa, vanorasikirwa nekubata kwavo paShoko, voRitsinhanisa nezvitendwa zvevanhu. Vanozviwanira chii pachavo? Maperembudzi kwese-kwese. Ndizvozvo.

<sup>210</sup> SaUziya wekare, achiedza kutora nzvimbo yehofisi yakazodzwa, uye asina kana chimwe chinhu kunze kwedhigirii rachiremba, kana chimwe chinhu. Mwari havasi kutsvaga dhigirii rehuchiremba; Vari kutsvaga moyo yakazvinipisa, mumwe munhu anozoVatenda. Asi takatora varume tikavadzidzisa kuita mabhishopi nezvimwe zvese, makadhinari nezvimwe futi, ndokuvadzidzisa zvakangokwana kuti vabate basa muhofisi yaMwari vaine dzidzo yepanyama. Tinoda rubhabhatidzo rweMweya Mutsvene, kuti titore hofisi iyoyo. Mweya Mutsvene ndiye Mudzidzisi wedu. Ndiye waCho anoZvzivisa pakati pedu, chiratidzo chenguva, mazuva ekupedzisira. Asi isu, saHezekia, takazvisimudzira, vanofunga kuti vanogona kungotora nzvimbo dzavo.

<sup>211</sup> Tarisai kuti kubata kwechiratidzo kwakaitei kumuporofita. Zvino, akanga ari muporofita. Akanga ari mudziyo wokuti Shoko raShe riuye kwaari. Akasarudzwa, akaberekwa ari

muporofita. Pekupedzisira akapira hupenyu hwake, akachekwa kuita zvidimbu-zvidimbu nesaha. Asi tinooona kuti muporofita mukuru uyu, paakaona chiratidzo ichi kubva kuDenga, uye nekuona hurongwa, kuti Mwari vaigadzirira sei vanhu vaVo, handiti, zvakaite kuti muporofita areurure kuti akanga ari mutadzi.

<sup>212</sup> Asi isu tinoda kuve vakuru kwazvo, uye takapfeka imwe mhando yekora hombe yakatenderedzwa, imwe mhando yembatya, munoziva, dzinotiita kuti titaridzike kuva nehutsvene kwazvo uye nekuremekedzeka. Hamuna hutsvene matiri isu. Hatigone kuva vatsvene; hutsvene ndehwaMwari. Maona? Zvirokwazvo. Haisi chechi tsvene, harisi gomo dzvene; ndiMwari vatsvene. Ndizvozvo chaizvo. Kwete vanhu vatsvene; Mwari mutsvene! NdiMwari vari muvanhu. Petro akataura nezveGomo reKushandurwa, “gomo dzvene,” zvaireva kuti Mwari vatsvene vakanga vari pagomo racho. Zvitarisei zvino, munooona. Asi vaiva Mwari vatsvene ipapo, Hupo hwaMwari, ndihwo hwakariita kuti rive dzvene.

<sup>213</sup> Hupo hwaMwari huri pakati pedu zvino hunounza hutsvene, kwete hutsvene hwangu, kwete hwenyu, asi hutsvene hwaVo. Hupo hwaVo ndihwo hunounza hutsvene. Tinofanirwa kuvzininipisa, kuzvifukidza mururemekedzo, kuzvininipisa, zvino toti, “Ishe Jesu, ndigamuchireiwo muHumambo hweNyu.” Hutsvene hwaKe, kwete hwedu. Mweya Mutsvene!

<sup>214</sup> Muporofita akareurura, zvakaamuita kuti ati, “Ndiri munhu ane miromo yakasviba.” Muporofita! Mwari, tinoda chimwe chiratidzo chakaite saichocho! Paakaona kumusoro ikoko, iro . . . akaona Simba raMwari iri rinochenesa.

<sup>215</sup> Zvino chionai kuti Mwari vakazviita sei. Vakatumira rimwe remaserafimi rikatora mbato, ndokutora zimbe rinopisa paartari rikariisa mumaoko aRo, rikauya ndokuisa musoro waIsaya kumashure rikabata miromo yake, ndokuti, “Kusarurama kwako kwaenda.”

<sup>216</sup> Ipapo Isaya akabva adzidza chimwe chidzidzo. Ndinogona kudonhedzera izvi pano. Zvinogona kunge zvisina kunyatsokodzera, asi ndinotenda ndizvozvo. Mambocherechedza here, Mwari vanochenesa vaporofita vaVo neMoto, kwete nedzidzo yebhaibheri kana bhuku rerumwe rudzi. Maona? Vanochenesa vanhu vaVo neMoto, Mweya Mutsvene neMoto; kwete nekuziviswa kwezvitendwa, kana mabhuku kana chimwe chinhu chaunofanira kudzidza, chitsamha cheminamoto, nezvimwe zvakaaroo. Vanovachenesa neMoto unobva paartari. Ndiwo maisiro aVanomuita muhurongwa. Ehe. Hongu, changamire. Ndiwo machenesero aVakaite vaporofita vaVo pakutanga, apo vanezana nemakumi maviri vaive vari muimba yepamusoro, Mweya Mutsvene wakadonha, uye ndimi dzeMoto dzikagara pavari.

Vakacheneswa uye vakagadzirira kushanda. Ndiko kuchenesa kunoita Mwari. Kwete nekudzidza, kuwana Bachelor of Art, kana DD., Ph.D.; asi kuwana Moto Mutsvene unobva kuDenga, unobvisa kunyepa kubva pamiromo yako, wobvisa zvekuva munhu wenyama mauri, unopisa zvinhu izvozvo zvichibva, tsvina iyoyo ye—yenyika, woisa Hupo hwaVo imomo zvino vorarama nemumunhu iyeye. Moto Mutsvene ndiwo unoshandiswa naMwari kuchenesa Chechi yaVo nawo. Isaya akadzidza izvozvo. Tinofanira kuzvidzidza, kuti Mwari havachenese nezivo. Vanochenesa neMoto.

217 Munoono zvaari, muporofita akaiswa muhurongwa. Zvino Vakachenesa miromo yake, ndokubvisa kusarurama kwake. Zvino mushure mekunge, areurura, azvinipisa, akati, “Ndiri munhu ane miromo ine tsvina,” paakaona Hupo hwaMwari.

218 Muri kuzvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Todini, tinozivei iko zvino? Tiri muHupo hwaMwari. Ndizvozvo. Takagara iko zvino. Muno. . . Hatikwanise kuzvinzwisisa, asi iko zvino tiri muHupo hwaMwari, tichiona Mwari. Munotenda here kuti Vari pano? Zvirokwazvo, Vari pano. Isu. . . [Chibenga chisina chinhu patepi.]

219 Ndiri hama yenyu. Asi Akati, “Mabasa aNdinoita, Acha. . . muchaaaitawo zvakare.” Ndizvo zvaAkataura here? Zvakanaka. Kana Ari pano, Mweya waKe uri pano. Ndizvo zvinomuita ave iYe. Zvino kana tikakwanisa kuzvipira pachedu zvino toisa pfungwa dzedu pachedu kure. Sezvakaita *ichi* hachina pfungwa, saka rimwe izwi rinogona kutaura kuburikidza nacho. Ndiyo nzira yacho. Kana tikakwanisa kuburitsa zvinhu zvose zviri matiri. Hecho chakavanzika, zvibvise iwe pachako! Ipapo Mwari vanatora. . . Rasa kufunga kwako pachako. Rasa nzira dzako pachako, zvino ipapo wosiya Mwari vafambe. Kana Ari Jesu Kristu, mumwe chete zuro, nhasi nekusingaperi, unozvitenda here? Mutende iye zvino uone kana zviri izvo.

220 Ndanga ndakatarisa kamukomana aka kagere pano, ipo pano pamberi pangu. Hauna kadhi rekunamatorwa. Iwe, kana Mwari vakandiudza zvawakagarira ipapo, unozvitenda here? Idambudziko rezvemweya, wakangoputirwa uye hauchaziva kuti woitei. Kana zviri izvo, simudza ruoko rwako. Zvakanaka, zvose zvapera. Tora Shoko, randataura, uye zvose zvapera.

Munozvitenda here?

221 Mudzimai wechitema akagara kumashure chaiko uko, akamutarisa; mune dambudziko remoyo. Munotenda here kuti Mwari vanokupodzai? Chokwadi. Munotenda here? [Hanzvadzi inoti, “Ameni.”—Mupepeti] Zvakanaka, munogona kuwana kupodzwa kwenyu.

Munotenda here kuti Mumwe chete zuro uye. . .

222 Murume uyo, murume wechichena uyo akasimudza ruoko rwake, munonditenda here kuti ndiri muporofita waMwari,

muranda waVo? Handikuzivei. Muri mutorwa kwandiri. Mune kadhi rokunamatirwa here kana chimwe chinhu? Mungori murume agere pano. Zvakanakai, changamire, mune bundu riri pahuro penyu. Ndizvozvo. Ndizvo here? Munonditenda here kuti ndiri muporofita waVo? Munonditenda here nemoyo wenyu wese? Mune mumwe, mune mutoro pamoyo wenyu. Ndezvekasikana kadiki, muzukuru wenyu. Ane ruoko rwakaipa. Ndizvozvo. Ichokwadi here? Pane kubatana kwakanaka. Imbomirai mbichana. Hamusi wekuno. Imi munobva kuConnecticut. Uye zita renyu ndiWilson. Zita renyu rekutanga ndiArt. Art Wilson. Ndizvozvo chaizvo. Ichokwadi here?

Munozvitenda here? Zvakanaka!

223 Pane mudzimai agere kumashure uko chaiko, mudzimai wechitema, zvinoratidzika sekuti makapfeka chimwe chinhu chakaita sejasi reyerero, hongu, girinhi ine huyero. Ari kunamata. Mune kadhi rekunamatirwa here? [Hanzvadzi inoti, “Ndingarida.”—Mupepeti] Hamuna kadhi rekunamatirwa here? Imi hamuna. Munonditenda here kuti ndiri muranda waVo? Ndiri mutorwa zvachose. Tiri marudzi maviri evanhu. Imi, asi imi muri kunamata. Ndimi. Hongu. Munotenda here kuti Mwari vanogona kundiudza dambudziko renyu? Mune bundu. Ndizvozvo. Mune chimwe chinhu pamoyo wenyu, zvakare. Muri kunamata. Ishamwari yenyu, ine dambudziko reitsvo. Kana zviri izvo, simudzai ruoko rwenyu. Zvakanaka. Iye zvino munogona kuwana chikumbiro chenyu.

224 Ndinodenha kutenda kwenyu! Chii ichocho? Muporofita paakaona kuti aive muHupo hwaMwari, akazvininipisa. Tarisai, kutanga akazvininipisa, zvadaro Moto wakazomuchenesa. Uye mushure mekunge Moto wamuchenesa, zvino akave Isaya akacheneswa. Paakanzwa Izwi raMwari, rikati, “Ndiani achaNdiendera?” akapinda mukuuta basa, “Ndiri pano, nditumei.” Oo, ini zvangu!

Apo zimbe reMoto rakanga rabata muporofita, Richimuchenesa nekuchenesa kwese,

Apo Inzwi raMwari parakati, “Ndiani achatiendera?”

Akabva apindura achiti, “Tenzi, ndiri pano, nditumei.”

225 Ameni. Ndiko kwaiva kudanwa kwaIsaya akachena, mushure mekunge Mweya Mutsvene wamuchenesa. Akanga asingade chero zviitiko zvekuseminari, aisada chero zviitiko zvemubhuku. Akanga acheneswa neMoto waMwari, uye akadanwa kuti abate basa. Chaiva chii? Paakaona Mwari vachiita basa, akapinda mukuuta basa.

226 Tinoona Mwari vachiita basa. Yave nguva yekuti chechi ipinde mukuuta basa uye yove mienzaniso yezviri Mwari.

Munozvitenda here? Vangani vanoda kureurura zvakaipa zvavo zvose nezvimwe zvino, uye woti, “Mwari, ndicheneseiwo”?

Podzaiwo jaya iri.

<sup>227</sup> (*Apo Zimbe Remoto Rakanga Rabata Muporofita.*) Ngatisimukei netsoka dzedu. Ndichamirira ipo pano, nguva yapera. Tendai nemoyo wenyu wese zvino.

<sup>228</sup> Ndinoda kuti mukotamise misoro yenyu. Rangarirai, mushure mekunge aona Mwari! Heyo Iyo zvakare. Amen. Iye zvino chero chinhu chinogona kuitika. Chero chinhu chinogona kuitika.

Apo zimbe reMoto rakanga rabata muporofita,  
Richimuchenesa nekuchena kwese,

Apo Izwi raMwari rakati, “Ndianiko  
achatiendera?”

Akabva apindura achiti, “Ndiri pano,  
nditumei.”

Taurai, Ishe wangu . . .

Simudzai maoko enyu zvino.

. . . oo, taurai, Ishe wangu,

Taurai, uye ndichakurumidza kuKupindurai;

Taurai, Ishe wangu, taurai, Ishe wangu,

Taurai, zvino ndichapindura, “Ishe, nditumei.”

Oo, mamiriyoni zvino ari muzvivi nezvinyadzi  
ari kufa, (Tarisai mumigwagwa yenyu.)

Oo, inzwi kuchema kwavo kune kusuwa  
nekudumbirwa;

Oo, chimbidza, hama, chimbidza  
kunovanunura;

Kurumidza kudavira, “Tenzi, ndiri pano.”

Taurai, Ishe wangu . . .

Nyatsorevesa iko zvino.

. . . taurai, Ishe wangu,

Taurai, uye ndichakurumidza kuKupindurai;

Taurai, Ishe wangu, taurai, Ishe wangu,

Taurai, ndichapindura, “Ishe, nditumei.”

<sup>229</sup> Ngatiisei maoko edu pamusoro pemoyo wedu, tichiimba mahon’era. Ita kureurura kwako, uti, “Ishe, ndiri munhu ane miromo ine tsvina. Ndiri mudzimai ane miromo ine tsvina.” Ngativei nekureurura kwechokwadi, tichava nerumutsiriro chairwo. Tanga wacheneswa. Tarisai, muporofita aifanirwa kutanga acheneswa. Moto wakamubata, akabva atanga kuita basa. “Ishe, ndipeiwo shungu mumoyo mangu. Isaiwo chimwe chinhu mandiri chandisina, Ishe. Isai rudo rweNyu neMoto mandiri, zvino mozondituma.” Zvino reurura, tenda Mwari nemoyo wako wese.

Taurai, Ishe wangu, taurai, Ishe wangu,  
 Oo, Taurai, ini ndichakurumidza  
 kuKupindurai;  
 Taurai, Ishe wangu, taurai, Ishe wangu,  
 Taurai, zvino ndichapindura, “Ishe, nditumei.”

[Hama Branham vanoimba mahon’era—Mupepeti]

Richimuchenesa nekuchena kwese,  
 Apo Izwi raMwari rakati, “Ndianiko  
 achatiendera?”  
 Zvino akapindura, “Tenzi, ndiri pano,  
 nditumei.”

Taurai . . .

<sup>230</sup> Zvino rega Mwari vataure kumoyo wako zvino; mukuzvininipisa chaiko, zvinotapira, nekuremekedza muHupo hwaVo. Mutadzi wese, mutsvene wese, izvi ndezvedu tese. Ndezvangu. Ndezvavose. Heuno Hupo hwaVo, Vari pano zvaVakati Vachaita. Chiratidzo chaVakati tichawana, hevano ava Vari pano. Apo mumhanzi uchrizidzwa zvinotapira, ngatingoreururai kukanganisa kwedu. “Ini handisi chinhu, zvisinei, Ishe. Taurai kumoyo wangu. Ndichenesei kutanga, Ishe. Tumirai Mweya Mutsvene undichenese. Ndinoziva kuti ndiri muHupo hweNyu. NdinoKuonai sekuonekwa kwaMakaitwa naIsaya, muchifamba. Nzvimbo yazara, kwete neutsi zvino, izere neChiedza, izere neKubwinya.”

<sup>231</sup> O Ishe Mwari, Musiki wematenga nenyika, sezvo zviri mupfungwa dzedu, tinoona zvinoitika kuvanhu vano zvikwiridzira kumusoro. Vose vaiva mienzaniso kwatiri. Tinoona izvo kuzvininipisa nemunamato, kune vakaponeswa, kuti zvinorevei.

<sup>232</sup> Ndinonamata, Baba veKudenga, iko zvino nokuda kwevateereri ava uye neni pachangu. Ishe, bvisai kwandiri chero chinhu chisina kufanana neMi. Ndi—ndi—ndi—ndinoda kuti iMi Mugare maNdiri, Ishe. Ndinoda Mweya weNyu pamwe chete—pamwe chete nehutongi hwese. Ndinoda kuti iMi murarama zvizere mandiri, kusvikira ndisisiri ini pachangu, kuti ndi—ndizongofamba nekutaura uye ndizogara maMuri. Zviiteiwo, Ishe. Ndiri pano. Ndicheneseiwo, Ishe. Chenesaiwo chechi ino. Ticheneseiwo tose, pamwe chete. Torai hurwere, torai chivi, torai kusatenda, torai kupokana, zvibvisireni zvese kunze. Regai Mweya Mutsvene auye zvino nezimbe reMoto kubva paArtari, kamoto katsva kepentekosti, uye muchenese moyo wese uri muno. Titoreiwo, Ishe. Tiri veNyu. TinoKutendai. Zviiteiwo, Baba.

. . . taurai, Ishe wangu,  
 Taurai, ndichapindura, “Ishe, nditumei.”

<sup>233</sup> Vese Vanoda, nevachazoda, uye vatokumikidza hupenyu hwavo kuna Kristu, patsva, iko zvino, uye muchida pachenyu kuzviita vatsvene muHupo hwaKe!

<sup>234</sup> Kana ndingazotanga kureva zvandaona, ndaigona... zvinozotorera munhu wese ari muno, ndinotenda, iko zvino. Ndinokuzivai. Munoziva handingamire pano ndichitaura izvozvo semuranda waKristu pasina kuti Zvingori kwese-kwese. Muri muchimiro iko zvino chekutanga imwe pentekosti itsva. Ichokwadi chaicho, shamwari.

<sup>235</sup> Ingozvininipisa. Fukidza chiso chako, fukidza tsoka dzako, ingoswederera pedyo naVo. Kotamisa huso ureurure, uye utende. Unoda here kuita izvozvo? Kana uchida, ingosimudza maoko ako, tichiimba *Taurai, Ishe Wangu*.

Taurai, Ishe wangu . . .

Namata zvino.

. . . taurai, Ishe wangu,

Taurai, uye ndichakurumidza kuKupindurai;

Oo, taurai, Ishe wangu, taurai, Ishe wangu . . .



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