

ZINTHU ZIMENE

ZITI ZIDZAKAKHALEKO

 Kwa M'bale Boone ndi osonkhana, uwu ndithudi ndi— mwayi waukulu kwa ine kubwerera ku San Bernardino kachiwiri. Malo ano akusungira zikumbutso zazikulu zambiri za masiku apitawo. Ndipo kumva kuti, ulendo wa kuno uja, ndipo ukukhalabe ndi chikoka chamoyo, bwanji, izo ndithudi zimakupangitsa iwe kumverera wokondwa kuti Ambuye anatilondolera ife njira ino, zaka zapitazo.

² Ndinali nditakhala kunja uko pamalo oyimika magalimoto, pompano, ndimayesera kukumbukira chimodzi mwa zochitika zimene zinachitika. Kunali Akazi a Isaacson amene anali wonditanthauzira mu Finland, pa msonkhano wokopa anthu wachi Finnish, ndipo iwo anabwera ku galimoto pamene ine ndinkanyamuka. Ndipo iwo anati, "Liwu lanu la Finland." Ndipo ine ndikungodabwa ngati Akazi a Isaacson amakhala cha kufupi ndi kuno. Ine sindimadziwa. Iwo sangakhale kuti ali pano usikuuno, ine ndikuganiza? Akazi a May Isaacson, ndipo iwo amachokera ku Finland.

³ Kenako chinthu china chopambana bwino chimene ndikuchikumbukira, chinali woperekera zakudya wamng'ono wa modyera kumene ine ndimakadyako, kwinakwake pafupi, amakutchu Antlers Hotel. Ine ndikukhulupirira uko nkulondola, tsopano. Ndipo dona wamng'onoyo anali... Ine ndinali kupemphera naye iye. Iye anali... Iye, dona wabwino wamng'ono, koma iye sanali Mkhristu. Ine ndinamuitanira iye ku msonkhano. Ndipo iye anali atataya khanda, ndipo ndikukhulupirira kuti mwamuna wake, iwo analekana. Ndipo ife tinali tikupemphera kuti abwererane ndi mwamuna wake, kapena iwo akanakonzana, pamodzi. Chotero, ine ndikungodabwa ngati dona wamng'ono ameneyo ali pano. Mukuona? A...

⁴ Ndipo kenako chochitika china chinadzachitika, anali mwana wamng'ono amene anabweretsedwa kuchokera kwinakwake, pafupifupi ulendo wa tsiku limodzi. Ndipo iye anali atafa, ndipo anali akugona mmanja mwa amayi ake. Ndipo anabwezeretsedwanso ku moyo. Kodi ameneyo... Kodi munthu ameneyo alipo pano? Ndipo iye anabwera, ine ndikukhulupirira, kuchokera ku dziko uko kumbali *iyyi*, kuzungulira, kunali kumtunda kuno. Ndipo mayi wamng'onoyo anali atayendetsa usiku wonse, ndi bamboyo, ndi mayi wamng'onoyo atakhala pamenepe, mwachisoni, atanyamula khanda lake laling'ono, lakufa. Ndipo ine ndinaganiza, "Chikhulupiriro choterocho!"

Ngati ine ndikanakhala wachinyengo wamkulu mu dziko, Mulungu akanalemekeza chikhulupiriro cha mayi ameneyo.

Nditamunyamula mwana wamng'onyo mmanja anga, monga *choncho*, ndikupemphera. Anayamba kufunda, iye anayamba kusuntha, anatsegula maso ake aang'ono. Ine ndinamubwezeranso iye kwa amake. Chotero, iwo anali ochokera kwinakwake. Ine sindikuganiza kuti iwo anali Achipentekoste, ngakhale. Iwo anali basi... Ine ndikukhulupirira iwo unali mpingo wina chabe, umene unachokera... Ine sindikudziwa nkomwe ngati iwo anali Akhristu, kapena ayi. Sindinawafunse konse iwo. Ine ndinali wokondwa kwambiri kuti mwana wamng'onyo wawukitsidwira ku moyo kachiwiri.

Kuyambira pamenepe, M'bale Boone, madzi ochuluka adutsa mu mtsinjewu. Koma ife tikutumikirabe Mulungu yemweyo Amene ali yemweyo dzulo, lero, ndi kwanthawizone.

⁵ Ndkungoyang'ana pozungulira, ndikumuwona M'bale Leroy Kopp wakhala apa. Ndi nthawi yoyamba kumuwona iye kwa nthawi yayitali. [M'bale akuti, "Ndi Paul Kopp pano."—Mkonzi]. Paul. Uko nkulondola. Leroy ndi bambo ako. Uko nkulondola. ["Ndipo iye—iye ali ku Russia, usikuuno, chotero mumupempherere iye."] Oh, mai! Russia. Chabwino, ndizo, ine ndikudziwa, msirikali wochirimika uyu kumeneko, iye ali uko pa ntchito ya Mfumu. ["Kulondola."] Chotero, ndine wokondwa ndithudi kukhala pano ndi kumumva mtumiki wachinyamata uyu akunena kuti anadzozedwa ndi utumiki umene tinali nawo pamene tinali kuno. Chokondoweza chachikulu chimene icho chir!

Ndipo ine ndikudalira tsopano, kuti, podziwa kuti tiri... Anthu ayimirira, ndipo sitiwasunga motalika kwambiri. Ife tikukumbukira misonkhano yayikulu ya machiritso ija.

⁶ Ndiye, ine ndamva kuti pali—a—m'bale kuno mu derali, kwinakwake, ali ndi msonkhano wa machiritso, M'bale Leroy Jenkins. Ndkukhulupirira kuti ndiko kulondola. Ndipo chotero ine ndiwothokoza kwambiri, ndikudalira kuti Ambuye akumudalitsa iye ndi kumupatsa iye ntchito yaikulu, yopambana. Iwo...

Mai, ine ndinamverera kulemekezedwa kwenikweni, usikuuno, kuti ndibwere mu tchalitchi ngati muno. Ine nthawizonse ndimamverera bwinoko mu tchalitchi kuposa momwe ine ndimachitira mzipinda zomvetsera. Ndiribe, tsopano, chirichonse chotsutsana ndi chipinda chomvetsera. Koma, inu mukudziwa, ine... Izo zikhoza kukhala kachikhulupiriro, kapena ine basi... Zikuwoneka kwa ine ngati choonadi. Mukuona? Iwo... Iwe ukapita mu zipinda zomvetserera izo mmene amachitiramo ndewu, kumenyana, zipolowe, china chirichonse zikuchitikamo, mizimu yoipa

imawoneka kuti yakakamira mmalo amenewo. Tsopano, izo zikhoza kuwoneka ngati kachikhulupiro, koma izo si choncho. Koma pamene iwe ubwera mtchalitchi, iwe...kawirikawiri, ndithudi gulu lauzimu, zimawoneka ngati, uko ndikuti, iwe—iwe umamverera kuti uli pa ufulu mochuluka, monga ngati pali—pali chinachake. Kukhalapo kwa Mulungu kuli pamenepo. Inu mukudziwa, zimawoneka kuti ndi zosiyana. Ine sindikudziwa kuti nyumbayo ili ndi chochita chanji, koma ndi kumene anthu asonkhanako. Zoona, anthu omwewo ali kumalo enawo, koma mmabwalo oyipa amenewo. Mwinamwake ndangokhala ineyo ndikuganiza chomwecho. Koma, mulimonse, ndine wokondwa kukhala pano usikuuno.

⁷ Ndipo tsopano ife sitikufuna kuti tikusungeni inu motalika kwambiri, chifukwa cha omvetsera amene aimirira. Ndipo ife tikupita, mawa usiku, ku malo ena kuno. Ine sindikudziwa nkome kumene iwo ali. Ndi kufupi kuno. [M'bale akuti, “Orange Show Auditorium.”—Mkonzi]. Kuti? [“Orange Show Auditorium.”] Orange Show Auditorium, ku misonkhano mawa usiku. Ine...Apa ndi pakati, ndikuyankhula paulendo wa—gulu la amalonda a Full Gospel Business Men. Chimene, ine ndakhalapo nawo mwayi woyankhula kuzungulira dzikoli, kuwayankhulira iwo. Ndipo chotero mmenemo, mzanga wokondedwa kwambiri anatiitanira ife kuno, ndipo ndife okondwa kuti tiri mu msonkhano usikuuno.

⁸ Tsopano, ife tisanatsegule Baibulo...Tsopano, aliyense amene ali ndi mphamvu zathupi akhoza kulitsegula Ilo mwanjira *iyyi*. Mukuona? Koma zimatengera Mzimu Woyeria kuti utitsegulire ife Mawu, kutsegula kumvetsetsa kwathu ndi kuwlulula Malemba. Ine ndimakhulupirira mu Baibulo. Ine ndimakhulupirira kuti dziko lapansi, kapena anthu a padziko, adzaweruzidwa tsiku lina ndi Mawu awa. Tsopano, izo zikhoza kuwoneka zachirendo. Tsopano, alipo ambiri otsutsana ndi lingaliro limenelo.

⁹ Ine ndinali kuyankhula ndi mzanga wokhulupirika kwambiri, osati kale kwambiri, amene ali wa Katolika. Ndipo iye anati, “Mulungu adzaweruza dziko lapansi ndi mpingo wa Katolika.” Ngati ziri chomwecho, mpingo wa Katolika wake uti? Mukuona? Chotero, ngati Iye angadzaliweruze ilo ndi Amethodisti, ndiye nanga bwanji Abaptisti? Mukuona? Ngati Iye angadzaliweruze ilo ndi umodzi, winawo watayika. Chotero, pali chisokonezo chochuluka pamenepo.

Koma ife tikuyenera kupita kwa Iwo, kuti tikaapeze chathu—chonena chathu choona, ndipo Baibulo limanena kuti Mulungu adzaweruza dziko lapansi ndi Yesu Khristu. Ndipo Iye ndi Mawu. Yohane Woyeria 1, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anapangidwa thupi, ndipo anadzakhala pakati pathu.”

Ndipo Ahebri 13:8 anati, "Iye ali yemweyo dzulo, lero, ndi kwanthawizone." Ndipo ine ndikukhulupirira zimenezo kuti ndi Choonadi. Tsopano, ine ndikukhulupirira kuti mu . . .

¹⁰ Mulungu, pachiyambi, pokhala Mulungu wopandamalire; Iye ali ndi malire ndi . . . kapena wopandamalire, kani. Ndife amalire. Malingaliro ake ndi aakulu kwambiri, ndipo ife, mu malingaliro athu aang'ono amalire, sittingathe kumvetsa nzeru Zake zazikulu, zopanda malire. Koma chomwecho, pamene Iye ayankhula chirichonse, izo zikhoza kuwoneka zachirendo kwambiri kwa ife, kumumva Iye akunena chinthu chinachake mu Lemba, koma icho chikuyenera kuchitika. Ine ndikukhulupirira kuti Mawu Ake sadzalephera konse. Chotero, ine ndikukhulupirira kuti Mulungu, podziwa kuti ife mmalingaliro athu aang'ono amalire sittingakhoze kutanthauzira Ake—malingaliro Ake aakulu, Iye amatanthauzira Mawu Ake Omwe. Iye samasowa wotanthauzira aliyense. Iye amatanthauzira Mawu Ake Omwe, powatsimikizira Mawu amenewo mu nyengo Yake.

¹¹ Ine ndikukhulupirira kuti, Mulungu, pachiyambi, kuti Nowa anali Mawu a tsiku limenelo, a Uthenga Wake.

Tsopano, motsatira kunadzabwera, zitachitika zimenezo, kunadzabwera Mose. Tsopano, Moseakanatenga Mawu a Nowa. Iye akanamanga chombo ndi kuwayandamitsa iwo kuchokera ku Igupto, mpaka ku Mtsinje wa Nile, kapena mpaka ku dziko lolonjezedwa, kapena zina zotero. Uthenga wake sunagwire ntchito mu tsiku la Nowa; ilo linali gawo la Mawu a Mulungu limene linatsimikiziridwa kuhala Choonadi ndi Mose.

Ngakhalenso Yesu akanakhala ndi Mawu a Mose. Ndipo a . . . Luther akanasunga mawu a mpingo wa Katolika. Wesley, iye akanakhoza kusunga Mawu a Luther. Ndipo Achipentekoste, iwo akanatenga Mawu a Methodisti. Iwo . . . Mukuona?

Mpingo ukukula. M'badwo uliwonse, izo zinaikidwa mu Lemba apa. Chotero, Mulungu, kudzera mwa Mzimu Woyer, amaulula Mawu Ake, powawonetsera Iwo ndi kuwatsimikizira Iwo, Iyemwini, kusonyeza kuti Iwo ndi Mawu Ake akukwaniritsidwa mu tsiku limene Iwo analonjezedwamo.

¹² Yesu ananena zimenezo. Iye anati, "Ngati inu simungandikhulupirire Ine, mukhulupirire ntchito zimene Ine ndikuchita," pakuti izo zikuchitira umboni za Yemwe Iye anali, mwaona, ngati aliyense akanadziwa Lemba.

Tsopano, Iye anabwera mosamvetseteka kwambiri, mwachirendo kwambiri, mwakuti anthu sanafune kuti amukhulupirire Iye, chifukwa, "Iye, pokhala Munthu, ankadzipanga Yekha Mulungu."

Chotero, Iye anali Mulungu, mu mawonekedwe. "Mulungu anali mwa Khristu, akulianjanitsa dziko lapansi kwa Iyemwini."

"Ndipo palibe munthu angachite ntchito izi popanda Mulungu kukhala naye," monga tikudziwira Nikodemo ananena zimenezo. Kuti, Sanhedrin inkakhulupirira zimenezo.

¹³ Tsopano, ife tikudziwa izo, Mawu amenewo... Ngati iwo akanawadziwa Mawu! Iye anati, "Ngati inu mukanamudziwa Mose, inu mukanandidziwa Ine, chifukwa Mose analemba za Ine." Ndipo ife tikuyang'ana. Ngati iwo akanayang'ana mmbuyo mu Lemba, kuwona zimene Mesiya ankayenera kuti adzachite, ndiye iwo akanamudziwa Iye mwa kutsimikizira, kuti, "Mulungu, kudzera mwa Khristu, anali akulianjanitsa dziko lapansi kwa Iyemwini," ndi kuwakwaniritsa malonjezo onse amene anali a Mesiya, zimene Iye ankayenera kuti adzachite. Yesu ankachitira umboni za Mawu amenewo, ankawapangitsa Mawu amenewo kukhala amoyo tsiku limenelo.

¹⁴ Ndipo ine ndikukhulupirira kuti ndicho chinthu chomwecho chimene ife tikukhalamo lero: Mulungu akuchitira umboni za Mawu Ake, potsimikizira chimene Iye ananena kuti Iye akanadzachita. Tsopano, ife tikudziwa kuti lino ndi tsiku la chipulumutso, kumene Mulungu akuyitana anthu kuchoka mdziko, kuchoka ku moyo wa tchimo, kupita ku moyo wa utumiki. Ndipo mu tsiku limene Mulungu watsanulira Mzimu Wake kuchokera Kumwamba, zizindikiro zazikulu ndi zodabwitsa zikuyenera kutsagana ndi utumiki wa tsiku lino. Izi ndi... pamene mvula yoyamba ndi yamasika ikugwa, pamodzi. Ndipo ife tikudziwa kuti pakuyenera kukhala zizindikiro zazikulu ndi zodabwitsa. Chimene, mu zipembedzo zambiri zazikulu, Izi zakanidwa.

Koma ndine wothokoza kwambiri chifukwa cha zitseko zotseguka izi zimene ine ndakhala nazo, kuti ndipitemo, ndi kudzoza kumene kwaperekedwa kwa achinyamata monga abusa anu pano. Izo zinawapangitsa iwo... Pamene ine ndikuyamba kukalamba, ndi kudziwa kuti masiku anga akutha, ndikudziwa tsopano kuti anyamata awa akhoza kutenga Uthenga uwu ndi kuwusesa Iwo mpaka ku Kudza kwa Ambuye, ngati Iye sabwera mu m'badwo wanga. Chimene, ine ndikuyembekeza kudzamuwona Iye. Ine ndimamuyembekezera Iye tsiku ndi tsiku, kuyang'anira, kudzikonzekeretsera ndekha ku ora limenelo.

¹⁵ Tsopano tiyeni ife tiyankhule kwa Mlembi ife tisanawerengé Bukhu Lake, pamene ife tikuweramitsa mitu yathu.

Atate Akumwamba, ndife oyamikira kwa Inu, kuti tiri amoyo usikuuno, kuti tabwereranso ku mzinda waukulu uno. Titakhala pano mu kuwoneka bwino uku pano kwa mapiri, ndikayang'ana mmwamba ndipo ndikuwona chipale, ndi mphukira za malalanje zikuphuka, pa nthawi yomweyo,

ndi dziko lokongola bwanji limene Inu mwatipatsa ife kuti tizikhalamo! Ndipo momwe ife tikuwonera kuti munthu wasokoneza ndi—ndi momwe wachitira mu dziko lino, izo zimatipangitsa ife kudzichitira tokha manyazi, Atate.

Ife tiri pano, usikuuno, kuti tidzayesere kuyikapo khama lathu, kudzayesa kuwapangitsa anthu kuti awone chinthus chachikulu ichi chimene Mulungu wachichita, ndi kudziwa kuti pali chinachake chachikulu chabe kutsidyako. Mulole ife tiyang'ane kwa izo, usikuuno, Atate, pamene ife tikutembukira ku Mawu Anu ndi kuwerenga. Ife tikhoza kuwerenga Iwo, Atate, koma mulole Mzimu Woyera uwulule Iwo kwa ife kupiyolera mu vumbulutso. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

¹⁶ Tsopano, inu amene mwinamwake mumakonda kulemba, ndi—ndi kuwerenga Lemba limodzi ndi mtumiki, monga—monga kawirikawiri iwo amawerenga Iwo. Ndipo zinali, pamene ine... zaka zapitazo, ine sindinkasowa kuti ndizilemba Malemba anga, ndi zina zotero. Koma ine ndakalambirapo pang'ono kuchokera pamenepo. Mukuona? Ine ndangodutsa kumene twente-faivi, posachedwapa, zaka twente-faivi zapitazo. Chotero, izo zimapangitsa izo kukhala zoipirako pang'ono. Koma ine ndikuyeserabe kugwiritsitsa kwa chirichonse chimene ine ndikuchidziwa kuchichita mu Mawu Ake, mpaka Iye atadzandiyitana ine.

¹⁷ Tsopano, tiyeni ife titsegule ku Yohane Woyera mutu wa 14, Lemba lodziwika bwino limene ife tikufuna kuliwerenga usikuuno, kuti titenjepo kuchokera mu nkhanu Iyi, Ambuye akalola. Pafupifupi nonse mukuidziwa iyi. Izo zikuwoneka kuti, nthawi zambiri, limagwiritsidwa ntchito pa misonkhano ya maliro. Ngati ikanakhalapo nthawi imene ine ndikanafuna kuti ndilalikire mwambo wa maliro, ikanakhala kwa dziko lapansi lino. Kulilola ilo kuti life ndi kudzabadwanso mwatsopano. Yohane Woyera 14:1 mpaka 7, ine ndikukhulupirira, ine ndalembe apa.

Mitima *yanu isavutike*: ngati inu mwakhulupirira mwa Mulungu, mukhulupirirenso mwa ine.

Mu nyumba ya Atate anga muli nyumba zambiri:... kukanapanda kutero, Ine ndikanakuuzani inu. Ine ndikupita ndi kukakukonzerani inu malo.

Ndipo ngati Ine ndikupita ndi kukakukonzerani inu malo, Ine ndidzabwerano, ndipo ndidzakulandirani inu kwa inemwini; kuti kumene ine ndiri, kumeneko inunso mukakhaleko.

...kumene Ine ndikupita inu mukuidziwa, ndipo njira yake inu mukuidziwa.

Tomasi ananena ndi iye, Ambuye, ife tikudziwa... kumene inu mukupita; ndipo ife tingadziwe bwanji njirayo?

Yesu anati kwa iye, ine ndine njira, choonadi, ndi moyo: palibe munthu angadze kwa Atate, koma kudzera mwa ine.

Ngati inu mukanandidziwa ine, inu mukanawadziwa Atate anganso: ndipo kuyambira tsopano inu mwawadziwa iwo, ndipo mwawawona iwo.

Ambuye awonjezere madalitso Ake ku kuwerenga kwa Mawu Ake. Ndipo ife tizilozera kwa Iwo mobwereza, mu nthawi pamene ife tikupitirira, pamene ife tikufuna kuti tingoyankhula phunziro laling'ono kwa Mpingo.

¹⁸ Dzulo madzulo, ndinali ku Yuma, Arizona, kumene, kuli kwathu tsopano. Ine—ine... Pamene ine ndinali kuno ine ndisanakhale mu Jeffersonville, Indiana. Tsopano ine ndakhala ndiri ku Arizona, mwa masomphenya kundituma ine kumeneko, zaka pang'ono zapitazo. Ndipo ife tikukhala kumeneko tsopano. Ndiribe mpingo uliwonse kumeneko.

M'bale Green, m'bale wathu pano ndi ife, wakhazikitsa kachisi kumene... umodzi wa Assemblies of God, tchalitchi kumusi kwa tawuni, Assemblies. Iwo aphantikizana, ndipo ine ndikuganiza iwo onse anapita ndi M'bale Brock ndi M'bale Gilmore, anachisiya chotsegula tchalitchi ichi. Ndipo M'bale Pearry Green, wochokera—wochokera ku Texas, anasamukirako ndipo anadzatenga malowo, amene ali othandizana nafe. Ndife okondwa kudziwa kuti—kuti M'bale Green watsegulanso tchalitchi ichi chimene chinatsekeda.

¹⁹ Ndipo usiku wathawu, ndikuyankhula mu Yuma kwa a Christian Business Men, ine ndinayankhula pa phunziro la *Mkwatulo*. Tsopano, ilo likhoza kukhala kuti linali phunziro lachirendo kuyankhulapo, pa—pa phwando, koma pafupifupi aliyense kumeneko anali Akhristu. Ndipo umo ndi momwe zimakhalira pa misonkhano yokopa anthu iyi monga chonchi, kapena mu—mu tchalitchi. Ine ndikhoza kunena tsopano, “Ndi angati a inu amene muli Akhristu?” Mwinamwake dzanja lirilonse likhoza kupita mmwamba. Ndinu Mkhristu. Ndipo chotero, ngati ndife Akhristu, ndikuganiza kuti tiyenera kudziwitsidwa mokoma mtima zakutsogolo. Ife sitikuyenera kuti tizingoganizira za izo. Ife tidziwitsidwe za komwe kokafikira kwathu kudzakhale.

²⁰ Ndipo ine ndikufuna kuti ndiyankhule pa izo usikuuno. Ndipo phunziro likhala: *Zinthu Zimene Ziti Zidzakakhaleko*. Ndipo tsopano, poyankhula usiku watha pa *Mkwatulo*, chotero usikuuno, Ine ndikufuna kuti ndiyankhule pa phunziro ili, kuti ine ndikhoze kuzimangiriza izo pamodzi ndi Uthenga wa

usiku wathawu. Tsopano, kudzakhala Mkwatulo, ife tikudziwa zimenezo. Zimenezo ndi za mtsogolo, udzakhalapo.

²¹ Tsopano, Yesu apa akuyankhula, za, Iye akupita patsogolo kukatikonzera ife malo. "Mitima yanu isavutike." Tsopano, Iye anali kuyankhula ndi Ayuda. Anati, "Tsopano, inu mumakhulupirira mwa Mulungu, khulupiriraniso mwa Ine. Monga momwe mumakhulupirira mwa Mulungu, mukhulupirire mwa Ine, chifukwa Ine ndine Mwana wa Mulungu." Mukuona? "Ndipo, Mulungu," mwa kuyankhula kwina, "Ine ndi Atate Anga ndife Mmodzi. Atate Anga akukhala mwa Ine. Ndipo zimene mukuona ndikuchita, Ine ndikuchita, si Ine ayi, ndi Atate Anga amene akukhala mwa Ine. Iye akuchita ntchitozo."

"Mulungu anali mwa Khristu, akulijyanjanitsa dziko lapansi kwa Iyemwini."

²² Zinali zophweka kwa Ayuda amenewo amene anaphunzitsidwa, kudutsa mtimibadwo, kukakhulupirira kuti analipo Mulungu wamkulu wauzimu. Koma kuganiza kuti Mulungu ameneyo anali atabwera pansi ndipo anali kudziwonetsera Yekha kudzera mwa munthu wa Mwana Wake, Yesu Khristu, Mulungu ankakhala mu thupi la mnofu, zimenezo zinali zokulirapo pang'ono kwa iwo kuti—kuti azimvetse.

Koma Iye anati, "Tsopano, monga mwakhulupirira mwa Mulungu, khulupiriraniso mwa Ine. Pakuti mnyumba ya Atate Anga muli nyumba zambiri, ndipo Ine ndikupita kukakukonzerani inu malo." Moyo wa Yesu unali ukukonzekera kuti ufiye pakutha, kuno padziko lapansi.

Iye anali atawasonyeza anthu, ndipo anali atatsimikizira kwa iwo, kuti Iye anali Yehova wowonetseredwa mu thupi, mwa zizindikiro zazikulu ndi zodabwitsa, ndipo kulozera kwa Baibulo kumene Iye analozerako, kwa Iyemwini. Ndipo Iye anatsimikizira kuti Iye anali Mulungu, akuwonetseredwa.

Tsopano Iye anati, "Pamene inu mukuwona moyo Wanga ukutha, iwo ukutha pa cholinga. Ndipo Ine ndikuchokapo, kukakukonzerani inu malo; kuti kumene Ine ndikukakhalako, kumeneko inu mukakhalekonso." Chotero Yesu akuwauza ophunzira Ake kuti moyo uno sukuthera mu imfa.

²³ Tsopano, ndikuti ili linali phunziro la pamaliro. Kumbukirani, ife, imfa ili patsogolo pathu pomwe, ndipo ife sitikudziwa ngati pangakhale ena mchipinda chino usikuuno amene satuluka muno ali moyo, mu moyo wathupi uwu. Umo ndi momwe ziliri zosadalirikira. Maminiti faivi kuchokera pano, akhoza kukhala aang'onowo, athanzi, achinyamata mnyumba muno akhoza kukhala mtembo mu maminiti faivi kuchokera pano. Izo nzoona. Ndipo kachiwiri, izo zikhoza kukhala, mu maminiti faivi kuchokera pano, ife tonse tikhoza kukakhala mu Ulemelero. Ife basi sitikudziwa. Zimenezo ziri mmanja a Mulungu. Yesu anati Iye samadziwa, Iyemwini, pamene nthawi

imeneyo ikanati idzakhale, koma, “Izo zinali mmanja mwa Atate okha.”

²⁴ Tsopano, koma, Iye anali kuwauza iwo, kuti, pambuyo pa imfa pali moyo. Chifukwa, “Ine ndikupita kukakukonzerani malo,” ndiko kuti, kukawalandira iwo, zikusonyeza kuti apo, Iye anali kuyankhula ndi iwo, kuti unalipo a—moyo pambuyo pa moyo uno. Ndipo ndi chitonthozo bwanji chimene izozikuyenera kupereka kwa ife tonse, kudziwa kuti, moyo uno ukadzatha, udzakakhalapo moyo, umene ife titi tidzapiteko. Ndipo pamene iwe ukukula, zimenezo zimakhala zenizeni mochuluka kwa iwe. Pamene iwe uyamba kuwona masiku a moyo wako akuyandikira, ndiye zimayamba kutero, umayamba kumayandikira pomalonegeza, kumakonzekera chochitika chachikulu chimenecho. Ndi tsopano... Ndi kupitiriza kwa moyo womwewu uwu mu dziko lina, malo ena.

²⁵ Kubadwa kwanu kuno kunakonzedweratu. Ine ndikuganiza inu mukukhulupirira zimenezo. Mmodzi aliyense wa inu mukudziwa kuti kubadwa kwathu kunakonzedweratu. Kodi mukudziwa kuti kuhala kwanu kuno sikunayambike ngati nthano chabe kapena lingaliro? Chirichonse chinakonzedweratu ndi Mulungu, maziko a dziko lapansi asanakhazikitsidwe, kuti inu mukanadzakhala kuno. Mulungu wopandamalire ankadziwa. Ndipo kuhala—kuhala wopandamalire, Iye ankyenera kudziwa utitiri uliwonse umene ukanati udzakhalepo pa dziko lapansi, ndi nthawi zingati zomwe iwo ukanadzaphethira diso lake. Ndiko kupandamalire. Mukuona? Inu, aang’ono athu—malingaliro athu aang’ono, sangakhoze kumvetsa chimene *wopandamalire* chimatanthauza. Mulungu wopandamalire, Iye amadziwa zinthu zonse. Chomwecho, palibe chimene chasokonezekwa.

²⁶ Ngati ife tikuwadziwa Mawu a Mulungu, tikudziwa kumene tikukhala. Ife tikudziwa ora limene tikukhalamo. Tikudziwa zimene ziri mtsogolo. Tikuwona zimene tadutsamo. Ndipo Bukhu la Mulungu ndi vumbulutso la Yesu Khristu; Ntchito Zake kudutsa mmibadwo, izo zinali mpaka ku Bukhu la Chivumbulutso, ndipo kenako malonjezo Ake amene ali nkudza. Chotero, malonjezo Ake onse ndi owona. Mulungu sangayankhule Mawu aliwonse popanda Iwo kutsimikiziridwa. Mawu aliwonse amene Iye amanena akuyenera kukwaniritsidwa. Maziko a dziko lapansi asanakhazikitsidwe...

²⁷ Anthu ena amasakaniza Genesis, pameneopo, pamene iye anati, “Mulungu amadzbibwerezza Yekha.” Ayi. Basi, inu simukumvetsetsa. Mukuona?

Mulungu, pachiyambi, Iye anati, “Kukhale pameneopo. Kukhale pameneopo. Kukhale pameneopo.” Dziko linangokhala mdima basi, mu chipwirikiti. Ngakhale pamene Iye anati, “Pakhale kuwala,” pakhoza kuhala kuti panali zaka

mahandirede ambiri kuwala kusanatulukire nkomwe. Koma pamene Iye anayankhula izo, izo zikuyenera kukwaniritsidwa. Izo zikuyenera kukhala mwanjira imeneyo. Mukuona? Ndipo Iye anayankhula Mawu Ake. Mbewu zimenezo zinali pansi pa madzi. Pamene Iye anawumitsa dziko lapansi, ndiye mbewu zinatalukira. Chimene Iye anena chikuyenera kuchitika.

²⁸ Iye ananena, kudzera mwa aneneri. Ine ndinalozera kwa izo usiku wathawu. Monga, ife timutenge Yesaya, iye anati, "Namwali adzaima." Ndani angaganizire, za munthu amene ankalemekezedwa pakati pa anthu, kuti anganene mawu ngati amenewo, "Namwali adzaima"? Koma chifukwa iye...

Mneneri ndi wonyezimiritsa wa Mulungu. Iye amapangidwa chomwecho kuti asamayankhule mawu akeake. Iwo akuyenera kukhala Mawu a Mulungu amene iye akuwayankhula. Iye amangokhala ngati chonyezimiritsa, ndipo iye amakhala kamwa ya Mulungu.

Ndipo chotero, chomwecho, iye anati, "Namwali adzayima." Iye mwinamwake sankamvetsa izo, koma Mulungu anali atayankhula izo kudzera mwa iye. Chifukwa, Iye analonjeza kuti, "Iye sadzachita chirichonse kufikira Iye ataulula Izo kwa antchito Ake aneneri." Ndiye, pamene iye ananena zimenezo, izo zinali zaka eyiti handirede izo zisanachitike nkomwe. Koma izo zinkayenera kudzachitika.

Potsiriza, Mawu a Mulungu amenewo anadzazikika mu chiberekero cha namwali, ndipo iye anayima ndipo anabala Emanuele. "Kwa ife a—Mwana wabadwa, kwa ife Mwana wamwamuna wapatsidwa. Dzina lake adzatchedwa, 'Wauphungu,' 'Mulungu wamphamu,' 'Kalonga wa Mtendere,' 'Atate wosatha.'" Izo zinkayenera kukhala mwanjira imeneyo, chifukwa Mulungu anali ataziyankhula izo kupoyolera mkamwa mwa aneneri Ake. Ndipo Mawu onse a Mulungu akuyenera kukwaniritsidwa.

Chomwecho, ife tikudziwa kuti Yesu anapita kukakonza malo, kuti adzakawalandire anthu kwa Iyemwini. Amene anthu amenewo ndi ndani, ine ndikuyembekeza kuti ndife gawo la anthu amenewo usikuuno. Ngati si choncho, mzanga, Mulungu anakonza njira, choyenereza, kuti iwe ukhoze kuphatikizidwa mu zimenezo ngati iwe ukufuna kutero. Muli pa ufulu wosankha. Mutha kuchita momwe inu mukufunira. Koma tsopano zindikirani, tsopano, mu dziko ili limene liri nkudza. Kuli dziko limene liri nkudza.

²⁹ Chimodzimodzi monga kubadwa kwanu kuno, ine ndinati, inu munakonzedweratu. Mulungu ankadziwa kuti mukanadzakhala kuno.

Ndipo tsopano inu mukudziwa, ngakhale zinthu zimene makolo anu anachita, tsopano, anthu amaganiza kuti

uko sikuyenderedwa kuchokera ku kam'badwo kupita ku kam'badwo, koma ndi choncho.

³⁰ Uko mu Bukhu la Ahebri, ine ndikukhulupirira, pafupifupi mutu wa 7, akuyankhula, Paulo pameneopo, olemba, ine ndikukhulupirira anali, amayankhula pa—chochitika chachikulu chimene chinachitika ndi Abrahamu, kuti iye anapereka zakhumi kwa Melkizedeki, pamene iye ankabwerera kuchokera kokapha mfumu. Ndipo tsopano iye ananena, kuti, “Levi anali mchiuno mwa Abrahamu, pamene iye anakomana ndi Melkizedeki, akuchokera kokapha mafumu.” Ndipo kenako iye anaziyika izo kwa “Levi akupereka zakhumi, nayenso, pamene iye anali mchiuno mwa Abrahamu,” agogo a agogo ake aamuna.

Ndipo Iye amachezera machimo a anthu pa awo—ana awo, kuchokera ku kam'badwo kupita ku kam'badwo, amene sasunga Mawu Ake. Mukuona?

³¹ Inu nonse munakonzedweratu ndi Mulungu. Palibe chimene chimachitika mwa mwayi, ndi Mulungu. Iye amadziwa zonse za izo. Izo zonse zinakonzedweratu, zinakonzedweratu kwa mibadwo yambiri mmbuyomo, kuti inu mudzakhala pano usikuuno. Kodi inu mumadziwa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi].

Tangoganizani, kuti, inu, pa nthawi yina . . . Ndibwerezanso izi. Inu, nthawi yina, munali mwa abambo anu, mu nyongolosi ya abambo anu. Tsopano, iwo sankakudziwani inu nthawi imeneyo, ngakhalenso inu simunkawadziwa iwo nthawi imeneyo. Koma, inu mukuona, kenako inu munadzaikidwa mu nthaka yomelera, mu chiberekero cha amayi anu, kudzera mu chikwati choyerera. Ndipo zitatero inu munadzakhala munthu wofotokozedwa mu chifanizo chonga abambo anu, zitatero munayamba kukhala ndi chiyanjano.

³² Tsopano, njira yokhayo imene iwe ungakhalire mwana wamwamuna, mwana wamkazi wa Mulungu, chifukwa ukuyenera kukhala . . . ukuyenera kukhala ndi Moyo Wamuyaya. Ndipo ulipo mtundu umodzi wokha wa Moyo Wamuyaya, ndipo ndiwo Moyo wa Mulungu. Mtundu umodzi wokha wa Moyo Wamuyaya, umenewo unali Mulungu. Pameneopo, kuti ukhale mwana wa Mulungu, iwe unkayenera kukhala mwa Iye nthawizense. Nyongolosi ya Moyo wako, Moyo wauzimu, usikuuno, inali mwa Mulungu, Atate, pasanakhale ngakhale molekyu. Mukuona? Ndipo inu si kanthu koma chiwonetsero cha nyongolosi ya Moyo imene inali mwa Mulungu, ngati mwana wa Mulungu.

Tsopano inu munadzawonetseredwa, Mawu Ake atatha kubwera mwa inu, kuti Adzawunikire m'badwo uno, inu mukuwonetsera: Moyo wa Mulungu mwa inu, chifukwa ndinu mwana wamwamuna kapena wamkazi wa Mulungu. Chotero,

inu mukumvetsa chimene ine ndikutanthauza? [Osonkhana akuti, "Ameni."—Mkonzi]. Mukuona? Inu muli mkat...Inu tsopano mwapangidwa, inu mukukhala mtchalitchi chino, usikuuno, chifukwa ntchito yanu ndi kumufotokoza Mulungu ku fuko lino ndi anthu awa, ndi oyandikana nawo awa kumene inu mumayanjanako.

Kulikonde kumene inu muli, Mulungu ankadziwa kuti inu mukanadzakhala kuno, chifukwa inu mukuyenera kukhala imodzi ya nyongolosi Zake, kapena zikhumbo Zake. Inu munkayenera kutero. Ngati inu munayambapo, ngati inu muli nawo Moyo Wamuyaya, ndiye kuti Iwo nthawizone unali Moyo Wamuyaya. Ndipo Mulungu, pasanakhale maziko, dziko, anadziwa kuti inu mukanadzakhala kuno. Ndipo pamene Mawu, kapena madzi, "kuchapa kwa madzi a Mawu" anadzagwera pa inu—inu, izo zinawonetseredwa mwa munthu. Tsopano inu mukumakhala ndi chiyanjano ndi Atate anu, Mulungu, chimodzimodzi monga momwe mumakhalira nacho ndi atate anu a padziko lapansi. Mukuona? Inu ndinu mzika za Mfumu; osati mzika, koma ndinu ana, ana aamuna ndi aakazi a Mulungu wamoyo, ngati zikuchitika kuti Moyo Wamuyaya ukukhala mwa inu.

Tsopano, ndiye, ngati Iwo ndi choncho, Yesu anali chidzalo cha Mulungu wowonetseredwa. Iye anali chidzalo cha Umulungu mthupi. Chomwecho, pamene Iye anadzabwera pa dziko lapansi ndipo nkudzawonetseredwa mu thupi, inu munali kuno mwa Iye pamenepe, chifukwa Iye anali Mawu. "Pachiyambi panali Mawu; Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi, ndipo anadzakhala pakati pathu." Mawu anadzapangidwa thupi. Chomwecho, inu munkayenda ndi Iye, pamene inu munali mwa Iye, pamene Iye anali pa dziko lapansi. Inu munavutika ndi Iye, ndipo inu munafa ndi Iye. Inu munaikidwa mmanda limodzi ndi Iye. Ndipo tsopano inu mwauka limodzi ndi Iye, ndipo zikhumbo zowonetseredwa za Mulungu, mutakhala mmalo Ammwambbamwamba; munawukitsidwa kale, kuwukitsidwira ku Moyo watsopano, ndi kukhala mmalo Ammwambbamwamba mwa Khristu Yesu. Oh, izo zikutanthauza mochuluka kwambiri, masiku ano, Mpingo! Izo zikutanthauza mochuluka kwambiri kwa ife, kudziwona tokha titakidwa pa malo mwa Yesu Khristu!

³³ Tsopano, ngati ife tiri zikhumbo zimenezo za Mulungu, ife sitingakhale moyo mwa tizikhulupiriro. Sitingakhale moyo mwa zachipembedzo. Ife tikuyenera kukhala moyo mwa Mawu, chifukwa Mkwatibwi ndi gawo la Mkwati, monga mkazi aliyense ali gawo la mwamuna wake. Chomwecho, ife tikuyenera kukhala Mkwatibwi wa Mawu. Ndipo kodi Mkwatibwi wa Mawu ameneyo ndi chiyan? Kuwonetseredwa kwa ora lino, Mkwatibwi, osati kachikhulupiriro kapena chipembedzo; koma

mawu amoyo a Mulungu, chikhumbo chamoyo cha Mulungu, kuwonetsera kwa dziko lapansi zikhumbo za Mulungu, mu kupangidwa kwa Mkwatibwi amene ati adzafotokozeredwe mu ora lino limene ife tikukhalamo tsopano.

³⁴ Martin Luther sakanatha kufotokoza zikhumbo zimene ife tikuwonetsera, chifukwa chakuti izo zinali pachiyambi, chiwukitsiro, monga njere ya tirigu imene inalowa mnthaka.

³⁵ Tsopano, ife tikubwereza izi kenanso. Inu mwinamwake munawerengapo bukhulo, wachi German uja akundiseka ine, ndipo anati ine ndinali wotengeka wa otengeka onse. Iye anali-
iye mwamtheradi amatsutsa chirichonse chimene chimatchedwa Mulungu, ndipo ngakhale kumamuseka Mulungu. Anati, “Mulungu amene angatsegule Nyanja Yofiira ndi,” anati, “anawatulutsa anthu Ake; ndipo anadzakhala atayika manja Ake pamimba Pake, ndi kulola (kudutsa mu mibadwo ya mdima) anthu onsewo afe ndi kuzunzika, ana aang’ono awo kudyedwa ndi mikango.”

³⁶ Inu mwaona, lonse—dongosolo lonselo, Mpingo wonse, unamangidwa pa vumbulutso Lauzimu. Yesu ananena, mu Mateyu Woyer, mutu wa 16, “Thupi ndi mwazi sizinaululire izi kwa iwe, koma Atate Anga amene ali Kumwamba awululira izi kwa iwe.” Chinali chiyani chimenecho? Vumbulutso la Yemwe Iye anali. “Ndipo pa thanthwe ili, Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizingakhoze kuwulaka Iwo.” Mukuona?

Vumbulutso la Yesu Khristu mu ora lino, osati chimene Iye anali mu ora lina, chimene Iye anali tsopano, Baibulo limafotokoza, izo zikukula mwa Mkwatibwi, mpaka ku thunthu lamphumphu. Chotero, ngati njere ya tirigu, ya Khristu, inagwera mu nthaka, chomwechonso Mkwatibwi amayenera kugwera mu nthaka, kudutsa mu mibadwo ya mdima. Njere iliyonse imene imalowa mu nthaka imayenera kufa, kapena siingathe kudzibala yokha, kudzibereka yokha. Ndipo Mpingo waukulu umene Iye anaukhazikitsa pa Tsiku la Pentekoste, mwa kutumiza kwa Mzimu Woyer, unkayenera kuzunzika kuphedwa ndi kupita mu dothi, mu nthaka mu m’badwo wa mdima, kuti udzabalenso kachiwiri mu m’badwo wa Luther, ndi kudzatulukira powonekera ku thunthu lamphumphu la Mkwatibwi wa Yesu Khristu wa tsiku lotsiriza lino. Mukuona? Palibe njira...

³⁷ Chotero, Mkwatibwi, mu Mkwatulo, adzatulukira. Ndipo zonsezoo zinakonzedweratu ndi Mulungu, zonsezoo zochirikizidwa. Kuyambira pachiyambi, Iye ankamdziwa munthu aliyense, malo aliwonse, yemwe akanati adzakhale, zonsezoo za izo. Zonsezoo zinakonzedweratu. Mulungu ankadziwa kuti izo zikanadzakhala pano. Ndipo—ndipo pamene... Iye anazipanga izo mwanjira imeneyo, kuchitira kuti tikadzafika kumeneko... Iye anapita kukatikonzera ife malo. Ndipo pamene ife tidzafike

kumeneko, izo zonse zidzakonzedwa chimodzimodzi monga usiku uno unakonzedwera, monga ora lino linakonzedwera. Inde. Kudziwiratu Kwake kwakukulu kumamuza Iye zinthu zonse izi, mwa kudziwiratu.

³⁸ Iye ndi woopezeka paliponse chifukwa Iye ndi wodziwazonse; wodziwazonse chifukwa Iye ndi woopezeka paliponse. Chomwecho, mwa kudziwiratu Kwake... Tsopano, Iye sangakhale ngati mphepo ya pa dziko, chifukwa Iye ndi Munthu. Iye si nthano chabe. Iye ndi Munthu. Iye amakhala. Iye amakhala ngakhale m'nyumba. Iye amakhala mmalo otchedwa Kumwamba. Ndipo chomwecho, mwa Kwake ku-, kupezekwa paliponse; pokhala wodziwazonse, kudziwa zinthu zonse, ndiye Iye ndi woopezeka paliponse chifukwa Iye amadziwa zinthu zonse.

³⁹ Inu, tsopano, inu munakula kuchokera ku kubadwa kwanu, pamene inu munabadwa ndi kuperekedwa mu dziko lino. Mulungu ankadziwa kuti mukanadzakhala kuno padzikolo lino, ndipo inu munakula kuchokera pa kubadwa kufika pa kukula. Zinthu zimene zinkawoneka zachirendo kwa inu, mu utsikana wanu wachichepera, unyamata wanu, monga ana, tsopano izo zikumawoneka zenizeni kwambiri. Inu simunkazimvetsa izo pamene munali mwana. Koma tsopano, pamene inu mwakula, inu munayamba kuzimvetsa ndipo munadzapeza kuti chirichonse chinangoikidwa molondola basi. Ndipo, inu, izo ndithudi kwenikweni zikutanthauza chinachake kwa inu tsopano.

⁴⁰ Ndipo chomwechonso ndi mmene zimakhalira mu kubadwa kwanu kwauzimu. Iwe umachita zinthu zimene iwe sumazimvetsa, pamene uli khanda laling'ono, umabwera ku guwa. Iwe umapereka moyo wako kwa Khristu. Umachita zinthu zachirendo chomwecho. Iwe umadabwa chifukwa chimene unkachitira izo. Koma patapita kanthawi, pamene iwe unadzakhwima, monga Akhristu okhwima, ndiye iwe umadzamvetsa izo. Mukuona? Pali chinachake chimatulukira. Inu mumawona chifukwa chimene munkayenera kuchita zimenezo. Kubadwa kwanu kwauzimu! Kubadwa kwanu kwachirengedwe kumaimira kwauzimu.

Momwe—momwe izo zinakwanirana kwa inu, mmoyo uno, pamene inu mumakula, chirichonse chimakwanira bwino bwino, chifukwa inu munapangidwira zimenezo. Kodi icho sichinali chinthu chachirendo, usiku umene munadzandimira mu mishoni, msonkhano wa m'hema, kapena mpingo waung'ono kwinakwake pa ngodya, ndi chinachake chimene mlaliki analalikira, phunziro linalake, ndipo inu munadzangogwera pa guwa? Mukuona? Mukuona? Mulungu ankadziwa zimenezo, maziko a dziko lapansi asanakhazikitsidwe. Mukuona? Izo—izo zinkawoneka zachirendo kwa inu, chifukwa chimene inu munkachitira zimenezo nthawi imeneyo. Koma tsopano

inu mukumvetsa; inu mukudziwa zimene zinkachitika. Izo ndizokwanira kwambiri kwa inu mmoyo uno, ndipo zidzakakhalanso m'Moyo umene uli nkudza. Dziko lino ndi moyo wake zikuwoneka—kuti zikupita patsogolo pamene inu mukukula. Chirichonse chikuwoneka kuti chikuyenda ndi inu.

⁴¹ Ine sindimakhulupirira mu a...kuti munthu anangopezekwa kuti ali kuno mwamwayi. Tsopano tangoganizani, pamene inu munabwera pa—dziko lapansi, chirichonse chimayenera kukhala chokonzekeratu kwa inu, kapena kukonzedweratu, kani, kwa inu. Ine sindimamvetsa nkomwe kuti ife tingaziganizire motani kuti Mulungu amene angatikonzere ife zinthu zonse zabwino izi sakana...sitingathe kuyika chidaliro mwa Iye. Kuti, ngati Iye anatibweretsa ife mu chipwirikiti ichi chimene ife tirimo tsopano, ndipo natikonzera zinthu zabwino za moyo kwa ife kuno, ndi mochuluka bwanji momwe ife tingamudalire Iye kuti akatikonzera zinthu zimene ziri nkudza, mwaona, zinthu Zamuyaya! Izo zikuwoneka, in ndikuti, zachirendo kwambiri.

⁴² Ndipo ine—ine sindikuganiza kuti Kumwamba ndi malo amene amayi anga ankakonda kundiiza ine za iwo. Ine ndikukhulupirira kuti Mpingo wakula kuchokera pamene. Kuganiza, zinali, zaka handirede zapitazo, kapena ziwiri, Ine ndikuganiza kuti akale ankaganiza kuti aliyense amene amamwalira amapita Kumwamba ndipo ali ndi zeze, ndipo—ndipo akukhala pamene pa mitambo ndi—ndi kumayimba zeze. Tsopano, iwo ankadziwa kuti kunali malo otchedwa Kumwamba. Koma, iwo, ngati izo zingakhale chomwecho, oyimba onse akanakhala nazo izo pa ife, inu mwaona. Koma ife...Koma iwo—iwo si malo a mtundu umenewo. Iwo sikoimbako azeze, nkomwe. Ine ndikukhulupirira, sindikukhulupirira kuti Baibulo limaphunzitsa zimenezo. Koma ilo linali lingaliro limene iwo anali nalo chidzalo cha Mawu chisanakhalepo, kapena kutsegula kwa Zisindikizo Zisanu Ndi Ziwi, zimene zinalonjezedwa kwa ife mu m'badwo uno, zomwe ife tikuzimvetsa tsopano.

Ine ndikukhulupirira kuti Kumwamba ndi malo enieni, chimodzimodzi basi monga awa ali malo enieni, mwaona, pakuti Mulungu anayamba ndi ife mu kukula kwathu kwauzimu mmalo akunowa. Ndipo ine ndikukhulupirira kuti Kumwamba ndi malo enieni chimodzimodzi basi monga awa ali, kumene ife sitikangokhala kumeneko kwa Muyaya ndi kungokhala kumeneko pa mtambo. Sitimangokayimbako zeze wathu, kwa zonse—onse ochokera kuno, mpaka kalekale. Koma ife tikupita kumalo enieni kumene tizikachitako zinthu, kumene tikahalako moyo. Ife tizikagwirako ntchito. Ife tikasangalalako. Ife tikahalako moyo. Ife tikupita ku Moyo, ku Moyo Wamuyaya weniweni. Ife tikupita Kumwamba, paradiiso. Chimodzimodzi monga momwe Adamu ndi Eva

ankagwirira ntchito, ndi kumakhala moyo, ndi kumadya, ndi kumasangalalako, mmunda wa Edeni tchimo lisanabweremo, ife tiri panjira yathu tikubwerera kumeneko panonso, kulondola, tikubwerera kumeneko. Adamu woyamba, chifukwa cha tchimo, anatichotsako ife. Adamu Wachiwiri, kupyolera mu chirungamo, akutibwezeretsako ife kumeneko kachiwiri; akutilungamitsa ife ndi kutibwezeretsanso ife mmenemo.

⁴³ Anthu inu amene mumatenga matepi tsopano, uthenga wa "kulungamitsidwa," ndikufuna kuti mutenge iwo. Ndipo inu mumatenga matepi, ine ndikufuna kuti inu mumvetse zimenezo. Ine ndinayankhula pa izo, kuno nthawi ina kale.

⁴⁴ Taonani momwe kholo lanu lapadziko lapansi, inu musanabwere kuno, iwo asanadziwe kuti inu mukubwera, anakonzekera kubwera kwanu. Tangolingalirani za zimenezo tsopano, makolo anu a padziko lapansi. Chimene, kholo la padziko lapansi ndi choyimiria chabe cha Kholo lakumwamba. "Ngati ife timadziwa kupereka mphatso zabwino kwa ana athu, ndi mochuluka bwanji momwe Atate anu a Kumwamba amadziwira kupereka mphatso zabwino kwa ana Ake." Yesu anayankhula Mawu awa. Mukuona?

Iwo anakonzekera kubwera kwanu. Iwo anapanga kabedi kakang'ono, kapena anapeza tating'ono, timabuti tina tating'ono, ndi zovala zazing'ono, ndi zina zotero. Iwo anakonzekera, chirichonse cha kufika kwanu, anakonzekera inu musanafike nkomwe pa dziko lapansi.

⁴⁵ Yesu wapita kukakonzekera kubwera kwathu kumeneko. Tsopano zindikirani. "Mu nyumba ya Atate Anga muli nyumba zambiri." Kapena, tiyen... .

Ine sindikutanthauza kuwonjezera ku Mawu, kapena kuchotsera kwa Iwo, chifukwa ife sitikuyenera kuchita zimenezo. Chivumbulutso 22 akuti, "Aliyense amene adzawonjezera mawu, kapena kuchotsera Mawu kuchokera mwa Iwo." Koma ndiloren'i ine ndingopanga ichi, monga osati chowonjezera, koma kungoti—kuti nditulutse mfundo.

"Mnyumba ya Atate Anga muli nyumba zamatundu yambiri." Ine sindikukhulupirira kuti pamene ife tidzakafika Kumwamba kuti ife tidzakakhala, basi aliyense azikawoneka mofanana ndendende basi. Ine sindikukhulupirira kuti—kuti tonse tikakhala a blonde, kapena brunettes, kapena—kapena aang'ono, kapena—kapena onse aakulu, kapena—kapena onse zimphona.

Ine ndimakhulupirira kuti Mulungu ndi Mulungu wazosianasiyana. Dziko limatsimikizira zimenezo. Iye ali ndi mapiri akuluakulu ndi mapiri ang'onoang'ono. Iye ali ndi zidikha. Iye ali ndi zipululu. Iye ali ndi zinthu zosianasiyana, chifukwa Iye anazipanga izo momwe Iye ankazifunira izo. Ndipo Iye anapanga nyengo; chirimwe, chisanu, dzinja,

yophukira masamba. Iye anapanga nyengo. Izo zimasonryeza kuti Iye ndi Mulungu wa zosiyanasiyana. Iye anakupangani inu mosiyanasiyana. Amuna ena ndi aphokoso kwenikwени; ndipo ena ndi a malamulo kwenikweni; ndipo ena ndi abwino; ena ndi achifundo. Ndipo inu mumangopeza mitundu yonse yosiyanasiyana ya anthu, ndi mu Ufumu Wake. Mukuona?

⁴⁶ Tamuwonani Petro Woyerwa, ndipo mumufanizitse iye ndi Andreya. Mukuona? Andreya ndi wokonda kupemphera uja, ankangokhala pa maondo ake nthawi zonse. Ndipo mtumwi Petro anali mmodzi wa oyaka moto amene ankalalikira, ndi—ndi zina zotero. Ndipo Paulo anali ngati wophunzira kwambiri, mochuluka wa...monga mneneri, kapena chinachake, ndipo amakhala kumbuyo.

⁴⁷ Ndipo, taonani, Mose analemba Mabukhu anayi oyambirira a Chakale. Chimene, iye analemba Chipangano Chakale. Zina zonsezoo zinali malamulo, ndi mafumu, ndi masalmo, ndi zina zotero, ndi chimene winawake analemba za aneneri. Koma Mose analemba malamulo, Mabukhu anayi oyambirira a mu Baibulo: Genesis, Eksodo, Levitiko, ndi Deuteronomie.

⁴⁸ Ndipo kenako Paulo anadzalemba Chipangano Chatsopano. Izo nzoona. Mateyu, Marko, Luka ndi Yohane analemba zochitika za zimene zinkachitika, ndi zina zotero. Koma Paulo analakanitsa lamulo ndi chisomo, ndipo anaziyika izo mmalo mwake. Mukuona? Iye anali mlembi wa Chipangano Chatsopano. Iye anatipatsa ife zolemba za Chipangano Chatsopano, kukhazikitsa Mawu a Mulungu mu dongosolo.

Tsopano zindikirani, *zambiri*, “nyumba zambiri,” nyumba zamitundu yambiri.

⁴⁹ Monga, mitundu yambiri ya mapiri; monga, mitundu yambiri ya mitsinje, akasupe, nyanja. Izo zinali kuno pamene inu munkabwera kuno, koyamba, chifukwa chifundo cha Atate anu a Kumwamba chinadzaika izo kuno. Chifukwa, anthu ena amakonda mapiri. Anthu ena amakonda madzi. Ena amakonda zipululu. Chotero, inu mwaona, kubwera kwanu, Iye ankadziwa chikhalidwe chanu ndi chimene inu mukanati mudzakhale, chotero Iye anazipanga izo mwanjira yomwe inu mukanadzasangalala nazo izo. Oh! Ine ndikuganiza amenewo ndi Atate opambana, mwaona, akudziwa kuti Iye anazipanga izo mwanjira imeneyi.

Ndine wokondwa kuti Iye anapanga mapiri. Ine—ine ndimakonda mapiri. Ine...Ndipo ine—ine ndimazikonda zimenezo. Kumeneko, ena, “Oh, sindingapirire...Oh, Iye ayenera kuti anakhuthulira bokosi Lake lamatope kunja uko.” Chabwino, Iye anakhuthulira izo kuti ine ndidzakhoze kusangalala nazo. Inu mukuona? Chotero ndiye ndikuti, “Ine ndimakonda zigwa, kumene ndingawone kutali.” Chabwino, zikhaliidwe ziwiri zosiyana, tonsefe Akhristu.

Koma Atate ankadziwa kuti inu mukanadzakhala kuno, ndipo anakukonzerani chirichonse inu musanafike kuno. Ameni. Kubwera kwanu koyamba, kuno, Iye anali atakonzeratu za iko pamene inu munkafika kuno. Kodi zimenezo si zodabwitsa kuganiza za zomwe Iye anachita?

⁵⁰ Tsopano, tsopano, koma kumbukirani, izi ndi mphatso zosakhalitsa chabe, moimira. “Tsopano, ife tikudziwa kuti Mose, pomanga kachisi mu chipululu, kapena pomukonzeretsa iye, iye ananena kuti iye anapanga zonse monga mwa dongosolo la chimene ankachiwona Kumwamba.” Mukuona? Chotero, zinthu zapadziko pano zimangowonetsera chimene Zamuyaya ziri. Ndipo ngati dziko lapansi ili limene ife tikukhalamo lero, pokhala lopambana kwambiri, monga ife timalikondra ilo; ndi kukonda kukhalamo moyo, ndi kumapumamo mpweya, ndi kumawona maluwa ndi zinthu; ngati—ngati izo, ngati ichi apa chiri kufotokozena, mmodzi amene akufa akungofotokoza za mmodzi amene ali Wamuyaya. Pamene inu muwona mtengo ukuvutika, kukoka, ukuyesera kuti ukhale moyo, zimenezo zimatanthauza kuti kuli mtengo kwinakwake umene sumasowa kuchita zimenezo.

Pamene inu mumuwona munthu kuno, akuvutika kuti akhale moyo, winawake ali mchipatala, kapena pakama lodwalira, kapena mu ngozi, akuvutika, ndipo phokoso la imfa liri pa mmero wawo, ndipo akukoka, ndi kumalira, ndi kumafuulira moyo, kodi izo zimatanthauza chiyani? Kuli malo, kwinakwake, kuli thupi limene silimavutika ndi kufuulira izo. Mukuona? Ilo silimachita zimenezo basi.

⁵¹ Tsopano, izo ndi mphatso zosakhalitsa kwa ife, zinthu izi, zimangofotokozena kuti alipo Amodzi kumene kuli Amodzi Amuyaya. Ndizo zimene Yesu wapita kukatikonzera, Amodzi Amuyayawo a ife. Tsopano, iwo amangosonyezera kuti kuli okulirapo a mtundu womwewo, chifukwa awa ndi mtundu womwewo.

⁵² Tsopano, kumbukirani, Baibulo linati, “Ngati msasa wa pansi pano umene tikukhalamowu, ngati iwo udzatha, udzapasuka, ife tiri nawo wina ukudikira kale.”

Chimodzimodzi monga ngati kamwana kakang’ono, minyewa yake yaing’ono, mwa mayiyo, imapindika ndi kutembenuka. Ndipo, koma basi...Mukuona? Ndipo inu mukuzindikira, inu mukhoza kumutenga mkazi, ngati iye ali woyipa kwambiri; koma pamene iye akhala mayi, kanthawi kochepa mwanayo asanabadwe, pamakhala kukonda pa mkaziyo. Mukamuyandikira iye, nthawizonse pamakhala chinachake, iye amakhala wokoma kwambiri. Chifukwa chiyani? Pamakhala mzimu wa mngelo waung’ono ukudikirira kuti ulandire thupi lachirengedwe limenelo. Mwamsanga basi iye akangobadwa, mpweya wa moyo umabwera mwa iye. Ndipo Mulungu amawupumira iwo mmenemo, ndipo iye amadzakhala

solo yamoyo. Tsopano, monga momwe pamene mwana uyu akubadwa, ndiye thupi lauzimu limakhala pamenepo kuti limulandire iye.

Ndipo tsopano, pamene thupi ili ligwetsedwa pano, mu dziko lino, monga khanda amagwetsedwera, pamakhalanso thupi lachisavundi likuyembekezera kuti likawulandire mzimuwu mwa iwo wokha kenango. Oh, ndi chinthu chachikulu bwanji! Ife tiri—ife tsopano tiri mwa Khristu Yesu, (ameni), makanda, makanda mwa Khristu, ana a Mulungu, kumadikirira chiwombolo chathunthu, pa Kudza kwa Ambuye wathu Yesu, a...kuti adzatilandire ife kwa Iyemwini, pamene thupi, lachivundi ili, lidzavala lachisavundi.

⁵³ Mawonekedwe, zinthu zonse zimene Iye anachita, zimafotokozena zinthu zimene ziri nkudza. Chimodzimodzi monga momwe thupi limakupatsiranu inu kuno, chimodzimodzi monga momwe thupi ili, Iye anakupatsani inu kuti muzikhalamo, zimangosonyezera kuti liripo lina limene liri lopambana, komabe, liri nkudza. Mukuona? “Ngati ife tinyamula, kapena tikakhala nacho chifanizo cha wapadzikolo lapansi, tidzakhala nachonso chifanizo cha la Kumwambalo,” limene liribe zoipa mwa ilo limene lirinkudza. Tsopano, ili lagwirizira zoipa, matenda, imfa, chisoni. Ine ndangofotokoza kumene apa, osati kale litali, ndikulalikira pa *Kusandulika Kwa Mawu a Mulungu*, za momwe kuti—kuti thupi ili, liri ndi zoipa mwa ilo.

⁵⁴ Ndipo chitukuko chamakono chonse ichi chimene ife tikukhalamo ndi cha mdierekezi. Inu simukukhulupirira zimenezo? Baibulo limanena kuti ndi choncho; dziko lino, boma lirilonse. Sitimafuna kukhulupirira zimenezo. Koma Baibulo limanena momveka bwino, kuti boma lirilonse, ufumu uliwonse wa pa dziko lapansi, ndi wa mdierekezi ndipo ukulamulidwa ndi mdierekezi. Yesu anatengedwa ndi Satana, mmwamba, ndipo anakamuwonetsa Iye maufumu onse apa dziko lapansi amene analipo, akanati adzakhalepo, ndi zina. Ndipo Satana anawatenga iwo, ake, ndipo Yesu sanatsutsane konse ndi iye, chifukwa iye ndi mulungu wa dziko lapansi lino. Mukuona? Ndipo iye anati, “Ndidzawapereka iwo kwa Inu ngati Inu mutagwada pansi ndi kundipembedza ine.” Mukuona? Iye ankayesera kuti awaperekira iwo kwa Yesu, popanda nsembe. Mukuona? Kunali kunenerera kuti iye akanati adzamupangue Iye.

Koma dziko linali litachimwa. Chotero, chilango cha tchimo chinali imfa, ndipo Iye ankayenera kuti afe. Nchifukwa chake Mulungu anawonetseredwa mu thupi, kuti Iye akakhoze kutengera imfa pa Iye, kuti adzalipire chilango. Palibe chirichonse chobwererera. Izo sizinakonzedwe kutero. Ndizo mwmtheradi, zolipiridwa mwaulere. Ngongole yonse inalipidwa. Izo ndi za Iye tsopano. Ndipo ife ndi nthumwi

za Ufumu Wake, tasonkhana pano limodzi usikuuno, mu Dzina la Yesu Khristu Mfumu yathu, tikukhala mmalo Ammwambambawamba.

⁵⁵ Tsopano, mu dziko lino limene ife tikukhalamo, maphunziro awa, ndikufuna kuti nditsimikizire kwa inu, maphunziro, sayansi, chitukuko, ndi zinthu zonse izi zimene ife mowonekera timakondwera nazo lero, ndi za Satana, ndipo zidzawonongeka. Inu mukuti, “M'bale Branham, chitukuko?” Inde, bwana. Chitukuko ichi chinadza ndi Satana. Genesis 4 amatsimikizira zimenezo. Mwana wa Kaini, mwaona, anayambitsa chitukuko ichi, kumanga mizinda, ndi ziwalo, ndi zina zotero. Ndipo chitukuko chinadza ndi chidziwitso. Chidziwitso ndi chimene mdierekezi anamugulitsa Eva, mmunda wa Edeni, chimene chinamupangitsa iye kuti alephere, kulakwira lamulo la Mulungu.

Chotero kudzakhala chitukuko mu dziko limene ife tikupitako, koma icho sichidzakhala chitukuko chamtundu uwu, pakuti mu chitukuko ichi ife timakhala ndi matenda, chisoni, kusilira, imfa, chirichonse mu chitukuko ichi, ncholakwika. Koma mu chitukuko chimenecho sikudzakhalako chirichonse cha zinthu izi. Ife sitikasowako sayansi.

Sayansi ndi kupotozedwa kwa chapachiyambi, mulimonse. Mukuona? Inu mumagawaniza molekyu, kugawaniza maatomu ndi kuchita *zakuti-ndi-zakuti*, kuti zikuphulitseni inu. Inu mumatenga mafuti ya wonga, kumenya *ichi*, kuti muphe chinachake. Inu mumatenga galimoto. Ndi kutenga mafuta kuchoka mu nthaka, ndi zipangizo kuchokera mu nthaka, kuti zimasule maulusi, kuti iyo iphulike. Ndi kumakayendetsa pa msewu mailosi nainte pa ora, ndi kumupha winawake. Mukuona? Oh, amanjenje kwambiri, kuzikakamiza, kuzithamangitsa; ife timayenera kumakankha, kutenga. Oh! Mukuona? Zonsezoo ndi za mdierekezi.

Ufumu wa Mulungu sudzakhala ndi magalimoto, ndege, kapena zopambana za sayansi zirizonse. Ayi. Iwo sudzakhala ndi maphunziro aliwonse, nkomwe. Iwo adzakhala maphunziro apamwamba kwambiri kuyerekeza ndi awa, mwakuti awa sadzaganziridwa nkomwe. Mukuona? Maphunziro, chitukuko, ndi zonse izi, zimachokera kwa Satana.

Tsopano, inu mukuti, “M'bale Branham, nchifukwa chiyani inu mumawerenga, ndiye?”

⁵⁶ Mwaona, chimodzimodzi monga, nchifukwa chiyani ine ndimavala zovala tsopano? Mu chitukuko chimene chinali kubwera, icho chinali choyamba, iwo sankasowa zovala zirizonse. Iwo anali ophimbidwa. Iwo analibe chifukwa choti azivala zovala, chifukwa iwo samadziwa kuti iwo anali amaliseche. Tsopano inu... Tsopano inu mukupeza, kuti, umu tsopano, ndiye, kuti ife timadziwa kuti ife tiri—a—a—amaliseche,

tchimo limakhala kuno, ndiye ife timayenera kuvala zovala. Koma izo sizinali chomwecho pachiyambi; kunalibeko tchimo kumeneko. Mukuona?

⁵⁷ Tsopano, chinthu chomwecho chiri mu njira ya chitukuko, pamodzi. Ife timawerenga, ife timalemba, ife timachita izi, koma musasinthe kuti mufanane ndi zimenezo. Musazipange konse zimenezo kukhala mulungu wanu, pakuti ameneyo ndi mulungu wa chikominisi. Mukuona? Si wa Yesu Khristu.

⁵⁸ Yesu Khristu ndi mwa chikhulupiro; osati zimene mungakhoze kutsimikizira mwasayansi, koma zimene mukukhulupirira. Ine sindingathe kukutsimikizirani inu mwasayansi, usikuuno, mchipinda chino, kuti kuli Mulungu, komabe ine ndikudziwa kuti Iye alipo. Koma, mwa chikhulupiro changa, zimat simikizira izo.

Abrahamu sakanakhoza kutsimikizira mwasayansi kwa inu kuti iye adzakhala ndi mwana ndi mkazi ameneyo, ndipo iye ali pa fupifupi usinkhu wa zaka handirede. Koma chikhulupiro chake chinatsimikizira izo. Mukuona? Sankasowa chitsimikiziro cha sayansi chirichonse. Bwanji, a...Bwanji, adokotala amati, “Mkulu wokalambayo wapenga, kunja kuno akunena kuti adzakhala ndi—mwana ndi mkazi ameneyo; iye ndi wausinkhu wa zaka handirede, ndipo iye nainte.” Koma, inu mukuona, Mulungu ananena chomwecho, chotero izo sizimatengera sayansi. Zimatengera chikhulupiro, kukhulupirira Mawu a Mulungu, osati sayansi.

⁵⁹ Chotero, masukulu athu ndi zinthu zawonongeka. Monga, Mulungu sananenepo kuti, “Pitani mukapange masukulu,” kapena ngakhale, “mukakhale ndi masukulu a Baibulo.” Inu mukudziwa zimenezo? [Osonkhana akuti, “Ameni”—Mkonzi]. Iye anati, “Lalikirani Mawu.” Ndizo kulondola ndendende. Kachitidwe kathu ka maphunziro katitengera ife kutali kwambiri ndi Mulungu kuposa chirichonse chimene ine ndikuchidziwa, uko nkulondola, kutali kwambiri ndi Mulungu. Osati kumanga masukulu, zipatala, ndi zina zotero; izo zinali za dziko lapansi ndi za gulu limenelo. Koma, ine ndiribe kanthu kowatsutsa iwo; iwo amachita gawo lawo, komabe izo siziri zimenezo.

Timamanga chipatala, chabwino kwambiri, ndi kumaphunzira za mankhwala abwino kwambiri amene ife tiri nawo, ndipo masauzande nkumamwalira mmenemo tsiku lirilonse. Koma, oh, mai, mu Ufumu wa Mulungu, simudzakhalamo imfa, simudzakhalamo chisoni. Ameni. Sikudzakhalako kusowekera kwa zinthu izi za mdziko. Koma ife tadutsa kuchoka ku chinthu ichi, tapita ku zenizeni za Mulungu; kumene ife timavutikira kwambiri kuti tiyesere kuti tipeze, kudzera sayansi. Ndipo ife tikapeza zasayansi zochuluka, ife timadzibweretsera tokha imfa zochuluka. Ife tikumeny nkhondo yolephera kumeneko, choncho masukani

kwa iyo. Ndipo mwa chikhulupiriro, mukhulupirire Yesu Khristu Mwana wa Mulungu, usikuuno, ndipo mumulandire Iye. Iye ndi Ameneyo.

⁶⁰ Kodi sayansi ikukukonzerani inu chiyani? Imfa zochuluka. Uko nkulondola. Ma Sputnik ndi chirichonse chikukwera mmwamba, ndi zinthu zonse izi, kuti zikamwaze imfa ndi chirichonse kudutsa pa dziko lapansi. Musayang'ane kwa zimenezo. Mutembenuzire mutu wanu mmwamba kuposa pamenepo, kuloza Kumwamba. Muyang'ane kumene Yesu akukhala, "Pa dzanja lamanja la Mulungu," usikuuno, "kukhala ndi moyo nthawizonse kuti apembedzere pa kuvomereza kwathu," za chimene ife timakhulupirira, Mawu Ake kukhala Choonadi.

⁶¹ Tsopano, ife tikupeza, moyo uno ukusungira mitundu yonse ya zoypa, chotero moyo umene uli nkudza sudzakhala nazo izo. Uwu uli ndi chisiliro, ndi matenda, imfa. Chifukwa, ndi chiyani icho? Si nyumba imene Iye wapita kukakonza. Iyi ndi nyumba ya tizirombo. Ndi angati amadziwa chimene nyumba ya tizirombo ili? [Osonkhana akuti, "Ameni." —Mkonzi]. Ndithudi. Chabwino, ndi momwe inu mukukhalamo. Nyumba ya tizirombo ndi momwe amayikamo anthu onse odwala. Chabwino, icho ndi chimene tchimo linatichitira ife, linadzatiyika ife mu nyumba ya tizirombo ya padziko lapansi. Kodi inu...Iwo sankalola wina aliyense kubwera mnyumba ya tizirombo, chifukwa pali mitundu yonse ya majeremusi akuuluka mmenemo, ndipo—ndipo anthu adzatenga majeremusi awa ndi—ndi kudwala, iwoeni. Ndipo tchimo linatibweretsa ife mnyumba ya tizilombo ya mdierekezi.

⁶² Oh, koma inayo imatchedwa, "Nyumba ya Atate Anga." "Ine ndikupita kukakukonzerani inu malo. Kudzakutulutsani inu mnyumba ya tizirombo iyi ndi kukakuperekani inu ku Nyumba ya Atate Anga." Amen. Ndi zimenezotu; kukuchotsani inu mnyumba yakale ya tizirombo iyi. Iye anapita kukakonza malo, malo angwiro opanda choypa chirichonse, kopanda matenda, kopanda ukalamba, kopanda imfa.

Iwo ndi malo angwiro kukuitanirani inu ku ungiro umenewo, ndipo inu mukuyenera kukhala angwiro kuti mukafike kumeneko. Baibulo linanena chomwecho. Yesu anati, "Chifukwa chake khalani inu angwiro, monga Atate wanu wa Kumwamba ali wangwi." Iwo ndi Ufumu wangwi, chotero akuyenera kukhala anthu angwiro obwerakowo. Chifukwa, inu mukuyenera kuyima ndi kukwatiwa ndi Mwana wangwiwa wa Mulungu, ndipo inu mukuyenera kukhala Mkwatibwi wangwi. Chotero inu mungakhoze bwanji kuchita izo kupylera mu china chirichonse kupatula Mawu angwiro a Mulungu, chimene chiri, "Madzi olekanitsa, amene amatitsuka ife ku machimo athu"? Amen. Uko nkulondola. Magazi a Yesu Khristu, taganizani za Iwo, Mawu owukha, a Magazi. Amen. Magazi, a—Mawu

a Mulungu akuwukha Magazi, kuti amutsukire Mkwatibwi mkat. Ameni. Inde, bwana. Iye wayima wangwiro, namwali, wosaipitsidwa. Iye sanachimwepo konse, kuyamba nkuyamba. Ameni. Iye anakodwa mmenemo. Mukuona?

Uko kuli Nyumba ya Atate imene Iye wapita kukaikonza.

⁶³ Iyi inabwera mwa kugonana, ndipo kuchokera ku kugwa, ndipo ikuyenera kugwa pamodzi ndi kugwako. Ziribe kanthu momwe mungaiyikire zigamba iyo, iyo idzagwa, mulimonse. Iye wathedwa, chifukwa iye waweruzidwa, chifukwa Mulungu ananena chomwecho. Iye watha. Mulungu adzawononga izo. Iye anatero. Padzakhala kukonzanso kwa chinthu chonsecho. Inu mukukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi].

Pachiyambi, pamene dziko linkabadwa, pamene Mulungu ankakokera madzi m’mbuyo, poyamba, kuchoka pa dziko lapansi, monga Iye anachitira madzi kuchokera mmimba mwa amayi, dziko linabadwapo. Inde. Ndipo anthu anayamba kukhala pa ilo pamene Mulungu anawaika iwo mmenemo. Ndipo kenako iwo anayamba kuchimwa. Ndipo ilo linadzabatizidwa, mwa kumizidwa, mmasiku a Nowa. Kenako ilo linadzayeretsedwa ndi Magazi a Mlengi akugwera pa ilo.

Ndipo tsopano umo ndi mmene inu mumabwerera, kupyolera mu kulungamitsidwa, kuti mukhulupirire Mulungu. Inu munabatizidwa ku kulapa, kapena, ku, chikhululukiro cha machimo anu. Inu munavomereza machimo anu pamaso pa Mulungu, ndipo Iye anakukhululukirani inu chifukwa iwo. Ndipo inu munabatizidwa, kukasonyezera kuti inu munali, inu munakhululukidwa; kuvomereza kwa anthu, ndi kuwonetsera ku dziko, kuti inu mukukhulupirira kuti Yesu Khristu anakuferani inu. Ndipo inu... Iye anatenga malo anu, ndipo tsopano inu mwayima mmalo Ake. Iye anadzakhala inu, kuti inu mudzakhoze kukhala Iye.

Kenako mphamvu yakuyeretsa ya Mulungu inayeretsa zizolowezi zonse kuchoka mmoyo mwanu. Inu munkasuta, kumwa, munkachita zinthu zimene sizinali zolondola, kunena mabodza, chirichonse. Kenako mphamvu yoyeretsa ya Magazi a Yesu Khristu inadzabwera mmoyo wanu ndi kudzatengera zinthu zonse kutali ndi inu. Ngati inu mupezeaka mutanena chinachake cholakwika, mwamsanga mumati, “Dikirani miniti. Ndikhululukireni ine. Ine sindimatanthauza kunena izo chomwecho.” Mukuona? Mdierekezi ali ndi msampha utakhala pamene. Koma inu muli ndi chisomo choti mubwererenso, ngati ndinu Mkhristu weniweni, nenani, “Ine ndinalakwitsa.” Inde. Chotero, tsopano, ndi...

⁶⁴ Tsopano, chinthu chotsatira chimene inu munalandira, chinali ubatizo wa Mzimu Woyerwa ndi Moto.

Tsopano, Mulungu, pamene Zakachikwi izi zidzatha, Mulungu adzalipatsa dziko ubatizo wa moto. Iwo udzaphulitsa chinthu chonsecho. "Miyamba ndi dziko lapansi zidzayaka moto." Petro anatero. Ndipo chinthucho chidzakhala ndi ubatizo wa moto, kukonzanso kwa chinthu chonsecho. Ndipo kenako padzakhala miyamba yatsopano ndi dziko lapansi latsopano. Ndizo, pamene, kumene kumakhala chilungamo.

Ndi kumene ife tiri. Ife tinakhalapo kuchokera ku zinthu zachivundi, kuchokera ku anthu a nthawi, kupita ku anthu a Muyaya. Pamene Mawu a Mulungu ayatsa miyoyo yathu, ndipo ife timadzakhala ana aamuna ndi aakazi a Mulungu, ndi zikhumbo, nyongolosi ya Mulungu mwa ife, kuti tikakhale ana aamuna ndi aakazi a Atate, Mulungu Kumwamba, tikufuula, "Abba, Atate! Mulungu wanga, Mulungu wanga, Mnyumba ya Atate anga."

⁶⁵ Tsopano, dziko lakale ili likuyenera kugwa, chifukwa ilo linadza kupyolera mu kugonana. Ndipo ilo linadza kupyolera mu kusamvera, pachiyambi. Ndipo ife tinabadwa kuno kupyolera mu kugonana, kupyolera mu kugwa, ndipo ilo likuyenera kubwerera mmbuyo mwanjira yomweyo, ku kugwa. Koma limene Iye akukukonzerani inu tsopano, silingagwe, chifukwa Iye akulipanga ilo chomwecho. "Ine ndapita . . ."

Nanga bwanji ngati titati tizingokhalabe mu thupi la mtundu uwu? Kodi sindinu okondwera kuti pali chinthu chotero chonga imfa? [Osonkhana akuti, "Ameni."—Mkonzi]. Tsopano kodi zimenezo si zodabwitsa? Koma tsopano, tinene, mwachitsanzo . . .

Zaka zingapo zapitazo, ndinali mnyamata wamng'ono, ndipo tsopano ndine mwamuna wazaka zapakatikati. Ine ndiri ndi mzanga wakhala apo, Bambo Dauch, ndipo iye wakwanitsa usinkhu wa zaka nainte firii, masiku angapo apitawo. Tamuyang'aneni iye tsopano. Zaka forte kapena forte-faivi zowonjezera, ameneyo ndidzakhale ine. Tsopano muike zaka zina forte pa iye. Kodi inu mungapite kuti? Chokhacho . . .

⁶⁶ Ndine wokondwa kuti pali chinachake choti chidzatitulutse ife mnyumba ya tizirombo iyi. Pali khomo lotseguka, ndipo ilo limatchedwa imfa. Yesu akuyima pakhomo limenelo. Ameni. Iye adzandilondolera ine ku mtsinje. Iye adzandidutsitsa ine pakhomo limenelo. Pali khomo lalikulu layima kutsidyako, lotchedwa imfa. Ndipo nthawi iliyonse imene mtima wanu ukugunda, muli ndi kugunda kumodzi kuyandikira kwa iyo. Ndipo tsiku lina ine ndidzayenera kuti ndidzabwere pa khomo limenelo. Inu moyenera kudzabwera pamenepo. Koma pamene ine ndidzabwera pamenepo, sindikufuna ndidzakhale wamantha. Sindikufuna ndidzakuwa ndi kumabwerera mmbuyo. Ine ndikufuna ndidzabwere pa khomo limenelo, nditadzikulunga ndekha mu miinjiro ya chilungamo Chake (osati changa), Chake.

Mwa ichi ine ndikudziwa, kuti, “Ine ndikumudziwa Iye mu mphamvu ya chiwukitsiro Chake.” Kutu, pamene Iye azidzaitana, ine ndidzatulukira kuchokera pakati pa akufa, kuti ndidzakakhale ndi Iye, kuchoka mnyumba ya tizirombo iyi. Kulikonse kumene thupi ili lingadzagwere, ndi kulikonse kumene ilo lingadzaterek, chirichonse chimene icho chiri, ine ndidzatulukira tsiku lina, chifukwa Iye analonjeza Izo kwa ine. Ndipo ife tikuzikhulupirira izo. Inde, bwana. Iye akupanga Limodzi limene silingakhoze kugwa.

⁶⁷ Zindikirani momwe mayi woyembekezera, padziko lapansi lero, momwe thupi la mayi limakhumbira zinthu zina. Ine ndikuyankhula, ndikuganiza, ndi kuyembekeza, kuti akuluakulu onse amvetsa. Mayi, mu kubadwa kwa mwana, ngati pali chinachake chikusowekera m’thupi lake, iye amayamba kulakalaka chinthu china. Taonani momwe abambo . . .

Ine ndikukumbukira kuti tinaleredwa, banja losawuka, ndipo—ndipo ife tinalibe nkomwe chirichonse choti tidy pamene tinali ana. Ambiri a inu munkavutika ndi chinthu chomwecho.

Chotero momwe kuti, pamene, mwana asanabadwe, amayi amalakalaka chinachake. Ndipo adadi amangoyendayenda, chirichonse, kuti amupezere iye icho. Mukuona? Ndi iyeyo, thupi, thupi lake, kasiyamu ndi zina zotero za thupi lake, ndi mavitaminini amene iye akuwafuna. Junie akupangidwa, mwaona, ndipo iye amalakalaka zinthu, zakudya za mwana amene akubwerayo. Ndipo momwe, makolo, amayesetsa kuti apeze izo kuti mwanayo abadwe mwangwiyo ndi mosangalala momwe angathere. Mukuona momwe makolo anu angachitire zimenezo? Pamene pali chinachake chosowekera, mayi amachitira umboni za icho, mwaona, kachitidwe kake kamapangidwa. Inu mukumvetsa? [Osonkhana akuti, “Ameni.”—Mkonzi]. Kutu, momwe kuti pamene pali chinachake chofunikira apa, kwa mwana wobwera, a—amayi amayamba kulakalaka zimenezo.

⁶⁸ Tsopano, imani miniti yokha. Nchifukwa chiyani timakhala ndi zitsitsimutso? Nchifukwa chiyani timasonkhana pamodzi? Nchifukwa chiyani nthawizonse ndimadzudzula anthu? Nchifukwa chiyani ndimakutchulani inu akazi Achipentekoste: “Musiyé zozipaka mapentizo, kuhphoda, ndi kumadula tsitsi lanu, ndi zinthu zonga zimenezo”? Nchifukwa chiyani ndimanena zimenezo? Chifukwa, njira yachikale ya chipentekoste siinkachita zimenezo. Njira yeniyeni ya Baibulo ndi kusachita zimenezo. Inu mumavala makabudula awa ndi zovala za amuna, kodi inu mukudziwa kuti Baibulo limanena kuti zimenezo ndi zonyansa kwa Mulungu? [Osonkhana akuti, “Ameni.”—Mkonzi]. Koma ife timaloleza izo. Nchifukwa chiyani Mzimu Woyeru ukupitiriza kumafuula? Iwo ukudziwa kuti pali chinachake chimene chikusowa pamenepo. Ife tikuyenera kukhala mu thunthu lamphumphu la Yesu Khristu. Ife

tikuyenera kukhala ana aamuna ndi aakazi a Mulungu. Ife tikuyenera kumachita ngati ana a Mulungu.

⁶⁹ Kalekale, nkhani yaing'ono inakambidwa. Ine ndinamuwona m'bale mmodzi wachikuda atakhala kumbuyo. Kummwera, iwo ankakonda kugulitsa akapolo. Ndipo ichi, pamene iwo ankakhala ndi akapolo kumeneko, pamene ukapolo unali, kumasulidua kusanachitike, kwa kulengeza. Ndipo iwo amakhoza kupita ndi kukawagula iwo, anthu amenewo, monga momwe iwo angachitire—galimoto yogwiritsidwa kale ntchito, wogulitsa. Iwo ankakhala ndi mndandanda wa ogulitsa, ndipo ankawagulitsa anthu amenewo ngati kuti iwo anali—analı magalimoto ogwiritsidwa kale ntchito. Iwe umakhala ndi mndandanda wa ogulitsidwa a iwo.

⁷⁰ Nthawi ina wogula anabwera apo, wazamalonda. Ndipo iye ankapita ku...Iye ankayendayenda mminda ikuluikulu imeneyi ndi kumagula akapolo. Ndipo iye anafika kumunda wina wawukulu kumene iwo anali ndi akapolo ambiri, ndipo iye ankafuna kuwona kuti anali ndi angati. Ndipo apo panali onse a iwo kunja uko, akugwira ntchito. Ndipo iwo—iwo anali achisoni. Iwo anali kutali ndi kwawo. Iwo anali ochokera ku Africa.

Iwo anali atawabweretsa iwo kuno. Mabunu anali atawabweretsa iwo ndi kukawagulitsa iwo kuti akhale akapolo, ndipo chotero iwo amakhala achisoni. Iwo ankadziwa kuti sadzabwereranso kwawo. Iwo azikhala kumeneko ndi kudzafera mdzikolo. Ndipo iwo amakhala, nthawi zambiri, iwo ankanyamula zikwapu ndi kumawakwapula iwo. Iwo amakhala katundu wa mwiniwake, ndipo ankachita nawo chimene iye akufuna. Ndipo iwo basi...Ngati iye amupha iye, iye ankamupha iye. Ndipo ngati iye, chirichonse chimene chinali, iye ankangochita izo. Umenewo ndi ukapolo, monga ankachitira Israeli, ndipo—ndipo mafuko ambiri anatengedwera mu ukapolo. Ndipo iwo ankyenera kuwatenga akapolo osauka amenewo. Iwo ankangotumikira. Iwo ankalira, inu mukudziwa, nthawi zonse, ndi achisoni.

⁷¹ Koma iwo anazindikira mmodzi wa akapolo amenewo, mnyamata wamng'ono, iye anali ankatukula chidale chake panja, mutu wake mmwamba monga *choncho*. Sankasowa kuchita kumukwapula iye. Sankachita kumuuzza iye zoti achite. Chotero wodzagula uja anati, “ine ndikufuna ndimugule kapolo *ameneyo*.”

Iye anati, “Iye si wogulitsa.”

Iye anati, “Ndikufuna kumugula iye.”

Iye anati, “Ayi. Iye si wogulitsa.”

Anati, “Kodi iye ndi bwana wa ena onsewo?”

Anati, “Ayi.” Anati, “Iye si bwana. Iye ndi kapolo.”

Iye anati, "Chabwino, mwinamwake mumamudyetsa iye mosiyana ndi momwe mumawadyetsera ena onse."

Anati, "Ayi. Iwo onse amakadyera kunja uko mu ngalande, limodzi."

Iye anati, "Nchiyani chimamupanga mnyamata ameneyo kukhala wosiyana kwambiri ndi ena onsewo?"

Iye anati, "Apa pali chinthu chimodzi. Ine ndinkadabwa kwa kanthawi, nanenso. Koma mnyamata ameneyo, mlendo wochokera ku Afrika, koma ku Afrika abambo ake ndi mfumu ya fuko. Ndipo, komabe, iye ndi mlendo kutali ndi kwawo. Iye amachita ngati mwana wa mfumu. Iye amadziwa kuti, kutsidya kwa dziko, kuti abambo ake ndi mfumu ya fuko. Ndipo tsopano iye amadzikhalitsa yekha, chifukwa iye akudziwa kuti ndi mwana wa mfumu."

⁷² Oh, m'bale, mlongo, inu ndi ine, mu dziko ili limene ife tikukhalamo, tiyeni tizikhala ndi khalidwe ngati ana aamuna ndi aakazi a Mulungu. Ndife alendo kuno, koma khalidwe lathu likuyenera kukhala molingana ndi malamulo a Mulungu, kuti ndife ana aamuna ndi aakazi a Mulungu. Khalidwe lathu, ife tiyenera tizichita ndi kumapanga, ndi chirichonse, molingana ndi malamulo amene Mulungu anawayika.

"Ndipo ndi chonyansa kuti mkazi azivala chovala choyenera mwamuna." Ndi zolakwika komanso zochimwa, "Kuti iye azimeta tsitsi lake," Baibulo linanena chomwecho, "chinthu chachilendo kuti iye ngakhale kuti azipemphera."

Inu mukuti, "Nanga bwanji *ichi*?"

⁷³ Winawake ananditsatira ine; mtumiki wamkulu, wodziwika, osati kale kwambiri. Anati, "M'bale Branham, bwerani. Ine ndikufuna kuti ndisanjike manja pa inu." Anati, "Inu muwononga utumiki wanu."

Ine ndinati, "Chiyani?"

Anati, "Mukuwazazira anthu amenewo monga choncho."

Ine ndinati, "Ine ndikuwauza a . . ."

Anati, "ine ndikukhulupirira zimenezo." Anati, "Ndine wa Chipentekoste, nanenso. Ine ndimakhulupirira kuti akazi asamakhale ndi tsitsi lalifupi, asamadzipake penti, ndi zinthu izi monga momwe iwo akuchitiram, kuzipenta nkhopre zawo." Anati, "Iwo sakuyenera kumachita zimenezo. Koma," anati, "Mulungu anakuitanani inu kuti muzipempherera odwala."

Ine ndinati, "Iye anandiiitana ine kuti ndidzalalikire Uthenga." Eya.

Ndipo iye anati, "Ine ndimakhulupirira mu zimenezo. Koma," anati, "inu mukuganiza *zimenezo*?"

Ine ndinati, "Eya. Tayang'anani zimene inu muli nazo, madongosolo aakulu onse awa, matelevizioni, ndi

china chirichonse. Ine ndiribe kanthu koma Mulungu woti ndidzayankhireko.” Uko nkulondola. Ine ndinati, “Ndiribe kanthu koma Mulungu woti ndidzayankhireko.”

Iye anati, “Ine—ine—ine . . . Inu muwononga utumiki wanu.”

Ine ndinati, “Utumiki uliwonse umene Mawu a Mulungu adzawuwononga, ukuyenera kuwonongedwa.” Uko nkulondola. Ndithudi. Ndizo ndendende.

Iye anati, “Chabwino, inu muuwononga iwo.”

⁷⁴ Ine ndinati, “Ndani ati adzawanene Iwo ndiye? Mukuona? Winawake akuyenera kuwanena Iwo. Winawake akuyenera kuima ndi icho chimene chiri Choonadi, ziribe kanthu momwe Icho chikupwetekera.” Ndipo abwenzi, monga Mkhristu, monga anthu amene tikukhulupirira kuti tikupita Kumwamba, Mzimu Woyer Pawokha udzatifanizitsa ife mu Mawu a Mulungu.

Iye anati, “Inu mukudziwa chimene mukuyenera kuchita?” Anati, “Anthu amakukhulupirirani inu kuti ndinu mneneri.” Anati, “Inu mukuyenera muziwaphunzitsa akazi awa momwe angapezere mphatso za uneneri ndi zinthu monga choncho, ndi zinthu zazikulu, zapamwamba mmalo mwa kanthu kakang’ono.”

⁷⁵ Ine ndinati, “Kodi ine ndiwaphunzitsa bwanji iwo algebra pamene iwo akulephera kuphunzira ma ABC awo? Pamene iwo akulephera kuchita chinthu cha wamba, mwaona, chinthu chachirengedwe, iwe ungawauze bwanji iwo zinthu zapamwamba?” Pamene iwe sungayambe nkowwe kuchokera . . . Iwe ukufuna kukwera pamwamba pa makwerero usanafike moyo. Nchifukwa chake inu mumagwa. Mukuona?

Muziyambira pansi, ndi kumakwera mmwamba momwe Mulungu akukutsogolerani inu chokwera. Mukuona? Konzani moyo wanu ndipo muzitsatira kalikonse ka Mawu amene Mulungu anakuikani kuti muchite.

⁷⁶ Tsopano taganizani momwe Mulungu . . . Tikuyenera tizikhala ndi khaliidwe ndi kumachita ngati Akhristu. Khalidwe lathu likuyenera lizikhala ngati la Akhristu. Chifukwa, ife ndife alendo kuno. Kuno si Kwathu. Ayi. Ife tinadzangoyikidwa kuno, kwa kanthawi. Ife tikuyenera kuti tizipita, aliyense wa ife, usikuuno.

⁷⁷ Tsopano taganizani. Ngati Mulungu, mu chifundo Chake, amakhala ndi amayi, mwanayo asanabadwe, iye amalakalaka vitamini ina, ndipo mawu a amayi amayankhula, “Dadi, ine—ine—ndikufuna kayimbi, kapena mavende. Ine ndikufuna chinachake, chimzake.” Izo zikuchokera . . . Bwanji, iye adzachita chirichonse chimene iye angathe, kuti apeze zimenezo, chifukwa iye amadziwa kuti akufuna kuti mwana wake abadwe

ali wangwiro mmene angathere. Mukuona? Ndipo iye adzachita chirichonse chimene iye angathe kuchita, kuti apeze izo.

⁷⁸ Iye ndi wothekera mochuluka bwanji, kuti angapeze izo! Iye ndi Mlengi. Tsopano taganizani momwe Iye ali nako kuthekera, kutikonzera ife thupi, kuti tizidzakhala monga thupi Lake Lomwe la ulemelero, ngati ife tikufuna tidzakhale moyo. Muli chinachake mwa ife, chikuyitana, kuti chikhale moyo. Ndipo muli chinachake mwa ife chimene chimayitana kuti tichite bwino. Kenako Mulungu adzamuitanira wina pa nsanja, kapena pa guwa, amene atti adzalalikire Choonadi chamtheradi. Bwanji? Mukuona? Izo zimakuwonetsani inu. Ndiye, ngati ndinu mwana weniwени wa Mulungu, mumayamba kulirira, "Mulungu, chotsani *icho* kwa ine. Ndivinireni ine ku *ichi*. Ndichotsereni ine zinthu *izi*." Bwanji? Ndizofunikira kwanu Kumwamba kumene inu mukupitako, kumene Iye anapita kukatikonzera. Inu mukuyenera kukhala Mkwatibwi weniwени wa Mawu wa Khristu.

⁷⁹ Ine ndinali kulaalikira mausiku angapo apitawo pa nsembe, mmasiku a chitetezero. Ine ndimalalikira za malo okhawo amene Mulungu, Mpingo wokhawo umene Mulungu ati adzakomane ndi munthu, ndipo ndiwo mu, Iye anati, malo amene Iye anayikapo Dzina Lake. Iye anati, "Ine sindidzakumana nawo iwo mu malo ena aliwонse koma malo, chipata chimene Ine ndidzaikapo Dzina Langa." Tsopano, Iye samakumana ndi inu mu chipata cha Methodisti, chipata cha Baptisti, kapena chipata cha Chipentekoste, kapena chirichonse cha izo. Koma Iye anaika Dzina Lake mwa Mwana Wake. Iye anati, "Ine ndinadza mu Dzina la Atate Anga."

Munthu aliyense amabwera, ndipo mwana aliyense, amabwera mu dzina la abambo ake. Iye... Ine ndikubwera mu dzina la Branham, chifukwa bambo anga anali Branham. Ndipo inu munabwera mu dzina lanu chifukwa limenelo linali dzina la abambo anu.

Ndipo Yesu, Mwana, anabwera mu Dzina la Atate. Ndipo Iye anati Iye anayika Dzina Lake, "Mu chipata ichi chimene Ine ndinayikamo Dzina Langa, imeneyo inali nsembe." Ndipo mwa Yesu Khristu ndi malo okhawo amene inu mungapeze chiyanjano ndi kupembedza kwa Mulungu.

Inu mukuti, "Chabwino, ine ndine wa mpingo." Zimenezo sizimapanga chinthu chimodzi chosiyana. Inu mukuyenera kukhala mwa Khristu.

Mtumiki winawake wachipembedzo, usiku wina, ananena kwa ine, anati, "Bambo Branham, penyani kuno. Yesu anati, 'Aliyense amene akhulupirira.' Baibulo linati, 'Aliyense amene akhulupirira kuti Yesu Khristu ndi Mwana wa Mulungu, ndi wobadwa mwa mzimu wa Mulungu.'"

⁸⁰ Ine ndinati, “Kodi Baibulo silimanenanso, kuti, ‘Palibe munthu angamutche Yesu Khristu, kokha mwa Mzimu Woyer?’” Mukuona? Simungakhoze kulipanga Baibulo kunama. Ilo likuyenera kuzikoloweka mka.

Chotero inu mukuyenera kubadwanso mwamtheradi, mwa Mzimu Woyer mwa inu, zimenezo zimakuchitirani umboni, inueni, inu mumadziwa kuti Iye ndi Mwana wa Mulungu. Ndiyeno ngati iwe uli, ndi gawo; ngati iwe uli mwana wa Mulungu, mu Mawu a Mulungu; iwe unga the bwanji kuwakana Mawu? Mzimu Woyer ungakupangeni bwanji kukhulupirira kachikhulupiro, kuti inu mukuyenera kuchita chinachake chonga *ichi*, pamene Baibulo linanena chinachake? “Ife tikuyenera kujowina mpingo, ndi kuchita *ichi*, kapena kuchita *icho*,” pamene Baibulo limakuuzani momveka bwino zojenera kuchita? Mukuona? Ndiyeno pamene inu muwawona Iwo, ndipo inu nkulumphira mwa Iwo, inu mumakhala ndi Iwo ndiye. Zingopitirirani kusunthabe mmwamba, ndi kumangokula.

Monga a—a-nyongolosi ikamabwera mmimba mwa mayi ndi dzira. Ndipo kenako pamene dzira laling’ono ilo liyamba kukula, ndi kuyamba kubala majeremusi, ilo silimayika nyongolosi imodzi ya munthu, ndi nyongolosi ya galu, ndi nyongolosi ya ng’ombe. Ilo limayika majeremusi onse a munthu.

⁸¹ Ndipo pamene mwana wa Mulungu, pamene wokonzedweratu uyo... Awa ndi mawu oyipa kuwagwiritsa ntchito, koma ndi Mulungu. Pano pali Baibulo la Mulungu. Kudziwiratu kwa Mulungu kukhoza kukonzeratu, kupangitsa chirichonse kugwira ntchito kwa ulema Wake. Pamene mbewu yokonzedweratu iyo, imene inu mumayenera kudzakhala, ndipo Mulungu anakuitanani inu, ndipo mphungu yaing’ono ija ya mbewu mmenemo ikamva Mawu a Mulungu, iyo idzamanga pamwamba, Mawu amodzi pamwamba pa amzake, pamwamba ena, pamwamba pa ena. Iyo siidzasakanizana ndi kachikhulupiro kalikonse.

⁸² Zindikirani. “Mu zipata izi, tsiku lirilonse, iwo akuyenera azidya mkate watsopano. Ndipo sipadzapenezeka chotupitsa pakati pavo, mu masiku seveniwo.” Nkulondola uko? [Osonkhana akuti, “Ameni.”—Mkonzi]. Mibadwo ya mpingo isanu ndi iwiri, ndiye, popanda chosatupitsa, popanda kachikhulupiro, popanda china chowonjezera. Iwo uyenera kukhala mwamtheradi mkate wopanda chotupitsa. “Pasakhale chotupitsa pakati panu, ngakhale pang’ono.” Chotupitsa basi, Mawu Iwoeni, chokhacho basi. Ndipo Mawu amenewo ndi Mulungu. Ndipo Mulungu anasandulika thupi, mwa Munthu wa Yesu Khristu, chimene, chimenecho ndi Chipata. “Pamene pali Chipata chimene Ine ndidzakumane nanu inu, kudzapembedza, pamene inu mutsatira malamulo a Mulungu.”

⁸³ Chomwecho, ngati mwatero, usikuuno, ingobwerani, nenani, “ine ndikumupatsa Yesu Khristu moyo wanga,” ndipo inu

simunalandirepo Mzimu Woyerā; bwerani mwa Iwo. Inu mukuyenera kuchita zimenezo. Inu mukuyenera kukulira mwa Iwo. Mumufunse Mulungu kuti awunjike Mawu pamwamba pa Mawu, monga choncho, mpaka inu mutadzakhala thunthu lamphumphu la mwana wamwamuna wa Mulungu, kapena mwana wamkazi wa Mulungu.

Kuchotsa zinthu za mdziko? Yohane Woyamba amati, “Ngati inu mulikonda dziko, kapena zinthu za mdziko, ndi chifukwa chakuti chikondi cha Mulungu sichiri nkomwe mwa inu.” Inu mwanyengedwa. Inu muli ndi chikondi cha dziko lapansi pamenepo, ndipo icho chakunyengani inu, mdierekezi watero, powunjika zinthu pamenepo, ndi kuwonetsera. Mukuona? Inu simungathe... Chabwino, ndiye, inu simungachotse Mawu amodzi a Mulungu kuchokera mu Baibulo.

Nchiyani chinayambitsa tchimo loyamba? Osati mwa bodza lalikulu lopanda kanthu, koma chifukwa Eva sanamvetse bwino, mdierekezi anachita kwa iye, Mawu amodzi. Mawu amodzi, anadula unyolo, ndipo anakana kutenga Mawu amodzi. Chimenecho chinali chiyambi cha Baibulo.

Yesu anadzabwera pakati pa Baibulo. Iye anati, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu aliwonse amene atuluka kuchokera mkamwa mwa Mulungu.” Amenewo ndiwo Mawu onse a Mulungu. Inu mukukhulupirira kuti *Iwo* ndi vumbulutso la Iye? [Osonkhana akuti, “Ameni.”—Mkonzi]. Mawu onse a Mulungu.

Ndiye, mu Chivumbulutso 22, Yesu anabwera kwa Yohane, pa chisumbu cha Patmo. Ndipo Yesu, “Ine Yesu ndatumiza mngelo Wanga kudzachitira umboni za zinthu izi.” Mukuona? “Aliyense amene ati adzachotse Mawu amodzi mwa Awa, kapena kudzawonjezera mawu amodzi kwa Iwo, Ine ndidzachotsa gawo lake mu Bukhu la Moyo.”

⁸⁴ Osati kungoti, “Chabwino, ine—ine ndimakhulupirira Yesu Khristu, Mwana wa Mulungu.” Izo nzabwino. Kenako muwonjezere zina zonse za Iwo kwa izo. Inu mumati, “Ine ndinalungamitsidwa. Ine ndinamugwira dzanja mtumiki. Ine ndimakhulupirira mwa Yesu Khristu.” Ndiye inu mukuyenera kubadwa mwatsopano. Mukuyenera kudzazidwa ndi Mzimu Woyerā. Mukuona? Muzingopitiriza kumawonjezera, pamene mukupitiriza kumapita. Inu mukukula mu thunthu la mwana wamwamuna ndi wamkazi wa Mulungu. Mai!

Mulungu, wokhoza kutikonzekeretsa ife, ndi kutipatsa ife chokhumba chimenecho mu moyo wathu, chimene ife tikufuna kuti tiwone chinachake. Ndi angati muno akufuna zochuluka za Mulungu? [Osonkhana akuti, “Ameni.”—Mkonzi]. Bwanji, izo zikuwonetsera kuti pali zochuluka za inu. Mukuona? Inu mukulakalaka zimenezo. Ululu wanu waung’ono wa kubereka

ukubwera. Mukuona? Inu mukusowa zochuluka, kuti tikhale okondwa, ndi afulu, ndi angwiro. Ife tikuyenera kukhala.

⁸⁵ Monga a—pang'ono—nyongolosi yaing'ono ya moyo kukhala...mu chifuwa cha Mulungu, chimodzimodzi monga, ndipo nyongolosi ya moyo imakhala mu...mu chifuwa cha amayi. Mulungu akukula; ndipo akupita, anapita, kukatikonzera ife malo, malo Amuyaya ndi Iyemwini; osati malo amene kuli nyumba ya tizirombo, kufa, tchimo, chigololo, ndi nyansi za mdziko kuno. Ngati malingaliro anu ali pa zimenezo, izo zikuwonetsera kuti iwo sanafike pokhudzana ndi Mulungu. Mukuona? Inu mwachita. Inu muli ndi malingaliro olakwika.

Iwe unangojowina tchalitchi ndikuti, “Chabwino, ine ndine wa *uwu*. Mayi anga anali a *uwo*.” Zimenezo zikhoza kukhala kuti zinali zabwino mu tsiku la amayi anu, koma ife tikukhala mu tsiku lina.

⁸⁶ Uthenga wa Wesley suhana... Iye sakanakhoza kumutenga Luther. Luther ankakhulupirira mu kulungamitsidwa, koma Wesley anali ndi kuyeretsedwa. Achipentekoste anabwera motsatira, iwo sakanatenga kulungamitsidwa, kuyeretsedwa. Iwo, iyo inali nthawi ya kubwezeretsedwa kwa mphatso. Tsopano tikupita kuchokera pamenepo. Mukuona?

Magawo atatu a—Mpresa akubwera. Loyamba, ndi tsamba laling'ono, Luther anatalukira, kuchokera ku kukonzanso. Chabwino. Ilo linali phesi. Penyani chirengedwe. Mulungu ndi chirengedwe zimagwira ntchito mopitirira, chifukwa Mulungu amakhala mu chirengedwe. Mukuona? Chotsatira kubwera, ngayaye, mungu, m'badwo wa Methodisti. Kenako padzabwera Achipentekoste, oh, mai, angwiro basi, mwaona, chimodzimodzi monga ngati njere ya tirigu imawoneka ngati tirigu wangwiro, njere ya tirigu. Mukaitsegula iyo, mulibemo tirigu mmenemo, nkompwe. Ndi mankhusu, chonyamulira cha Iwo, koma Moyo umenewo ukugwirabe ntchito ukamadutsa. Mukuona?

⁸⁷ Iwo kumbuyo uko mu m'badwo wa Luther anamuviomereza Luther. Moyo umenewo unabwera chodutsa, koma iwo unapita ndipo unakapanga chibungwe. Chinthu choyambirira inu mukudziwa, anadzangokhala chipembedzo chimene mapeto ake ndi kuwotchedwa. Mukuona? Phesi limauma; ndi chonyamulira chabe. Ena a iwo amayeserabe kukhala mu phesi la chonyamulira chakale limenelo, osadziwa kanthu za Mulungu, akufa. Iwo amati, “Chabwino, taonani, ife ndi tsamba. Ife tinali a Luther.” Uko nkulondola. Koma taonani pamene izo ziri tsopano. Mukuona?

“Ife tinali Amethodisti.”

Ndipo ngakhale, “Ife tinali Achipentekoste.” Koma tayang'anani pa Pentekoste, momwe akukhalira ozizira ndi okhuthala, momwe aliyense akumachokapo. Mukuona? Ndi chiyani chimenecho? Icho chinali chonyamulira cha Mbewu

yeniyen. Mukuona? Ena onsewa anali chonyamulira, koma anapita kukakhala chipembedzo. Ngati inu mukuti, "Ndine wa Pentekoste," zimenezo sizikutanthauza mochulukira kwa Mulungu kuposa ngati inu mukanati ndinu wa Roma Katolika kapena Myuda, kapena chirichonse chimene inu mungakhale.

⁸⁸ Inu mukuyenera kubadwa, Moyo umenewo umene umabwera kudutsa mu chonyamulira icho kumeneko. Musakhale mu phesi. Musakhale mu mbewu. Muzipita ku gawo langwiyo.

⁸⁹ Tsopano, kumbukirani, ndipo kukonzanso kulikonse kumene takhala nako, pa Achilutera onsewo ndi ena otero, mu zaka zitatu iwo amapanga bungwe. Uko nkulondola. Chitsitsimutso chirichonse chimabweretsa bungwe mu zaka zitatu.

Taganizirani momwe ichi chakhalira chikuchitika, zaka twente-chakuti, ndipo palibepo bungwe. Bwanji? Ndi Mbewu, ikubwera, ikupangika pansi pa mankhusu, monga *chonchi*. Kugona pamene, tsopano iyo ikuyenera kukagona mu Kukhalapo kwa Mwana, kuti ikakhwime kukhala njere yaulemelero monga Ija imene inalowa moyambirira. Mpingo weniweni umene unapita pansi, woyamba, ukubwerera mmwamba kudzera mu phesi, kuti ukatulukire, Mpingo wina, pamene chokololera chikubwera kuti chidzawutenge Iwo. Moyo umene unapita pansi mwa Luther, Moyo umene unapita pansi mwa Methodisti, Moyo umene unapita pansi mu Chipentekoste, udzabwera mu njere. Iwo wonse udzapita mu njere, ndi kudzatuluka, kukapanga Thupi langwiyo la Yesu Khristu.

⁹⁰ Chimodzimodzi monga duwa limatuluka, mmawa. Inu simungayang'ane pa chirengedwe chirichonse kupatula kuti icho chikuchitira umboni za Mulungu. Inu simumasowa ngakhale Baibulo, kuti mudziwe kuti kuli Mulungu. Dzuwa laling'ono likamabadwa, kamwana kakang'ono kofooka. Pafupifupi seveni koloko, limapita, limanyamuka kumapita ku sukulu. Teni kapena leveni koloko, ilo latuluka. Thwelofu koloko, ilo liri mu mphamvu yake. Firii koloko madzulo, ilo layamba kukalamba. Seveni kapena eyiti, sikisi... Faivi kapena sikisi koloko masana, ilo likuyamba kugwa mapewa. Ilo limafa. Kodi awo ndi matheloa ke? Ayi. Ilo limadzawukanso mmawa wotsatira. Moyo, imfa, kuikidwa mmanda, chiukitsiro!

⁹¹ Taonani masamba akamabwera pa mitengo. Iwo amatulukira, tsamba labwino, labwino; limabweretsa mthunzi; limatulutsa chipatso chake. Chotsatira, chinthu choyamba inu mukudziwa, nthawi yakugwa masamba imabwera, imawagwetsa iwo, imfa; amathamangira mpaka ku muzu, kupita mnthaka kenanso. Kodi amenewo ndi mathero ake? Kuphukira kotsatira iwo amabwereranso kudzachitira umboni. Oh! Umenewo ndi moyo wosatha.

Koma, m'bale, mlongo, ife tiri ndi Moyo Wamuyaya. Ife tiri ndi Moyo Wamuyaya kupyolera mwa Mmodzi wamkulu uyu Amene anabwera, anapita, ndi wokhoza kutikonzera ife thupi. Ndipo ululu wa kukula uwu umene ife timawumva, monga akazi inu mumamverera kutsutsidwa ndi zimene mukuchita, amuna inu amene mumakangamira ku ziphunzitso za seminare, ndi zina zotero, inu nonse mumafuna kumati, “ine—ine ndimabwereza kachikhulupiro aka. Ndimachita *ichi*.” Koma pali chinachake pansi pomwe mwa inu, pamene inu muwona maso a wakhungu atatsegulidwa; ogontha aku-...akhungu. Zinthu zonse izi zimene zinalonjezedwa. Kuwawona Mawu akulalikidwa mu mphamvu Yake. Kumuwona hule, akuchoka pa msewu, kupangidwa kukhala dona. Kuwona a—kuwona chidakhwa chikutuluka mmenemo, ndi kudzakhala woyerwa weniweni wa Mulungu. Mai! Mukuona? Pali chinachake, Moyo mmenemo. Ndipo inu mumayamba kumverera, “Chabwino, mwinamwake ine sindimayenera kuti ndichite zimenezo.” Koma, mwaona, chimene icho chiru, ndi chinachake chimene Thupi lanu kutsidya likusowa. “Bwerani” Koma Mulungu ali ndi mavitaminini momwe *Muno* a gawo lirilonse la Thupi limenelo. Yesu anapita kukakonza malo pa chifuwa cha Mulungu; inde, bwana, nyongolosi yaing'ono, mwana wamwamuna wa Mulungu, mwana wamwamuna wamng'ono kapena mwana wamkazi wa Mulungu.

⁹² Yesu anangopempha chinthu chimodzi, mu pemphero Lake kwa Atate. Inu mukudziwa chimene icho chinali? Chinthu chimodzi, pambuyo pa nsembe Yake yonse imene Iye anachita pano pa dziko lapansi, moyo umene Iye anakhala, njira imene Iye anayenda. Iye anapempha chinthu chimodzi, “Kuti kumene Ine ndikakhale, iwonso akakhaleko.” Iye anapempha chiyanjano chathu. Ndicho chinthu chokhacho chimene Iye anawapempha Atate mu pemphero, ubwenzi wanu wosatha. Ngati inu mukufuna kuti muwerenge izi mu Yohane Woyerwa 17, ndime ya 24. Ndiye kodi tikuyenera kumufuna Iye mochuluka bwanji? Ngati Iye akufuna...

Tsopano mvetserani. Ngati inu munabadwadi mwa Mzimu wa Mulungu, zimenezo zitanthauza chirichonse kwa inu. Mukuona? Ilo si bukhu lina la malamulo. Inu simumakhala ndi malamulo aliwonse ndi zina zotero. Inu mumakhala moyo mwa chisomo cha Mulungu, Mzimu wa Mulungu.

⁹³ Nthawi zambiri ine ndanenapo *ichi*. Monga mmisionare, ndikamapita kutsidya kwa nyanja. Bwanji ngati nditamubweretsa mkazi wanga, ana anga, “Tsopano tayang'anani apa, ana! Mvetserani apa, Akazi a Branham! Ndine mwamuna wanu. Inu musadzakhale ndi amuna ena pamene ine ndachoka. Ngati inu mudzatero, ine ndidzakusendani khungu inu ndikamadzabwerera kunyumba”? Uh-huh. Mukuona?

Kupondetsa phazi langa, “Ana, mwamva zimene ndanenazi?”

“Eya. Inde, papa. Inde, papa.”

“Mudzandilola ine kudzamva za cholakwa chimodzi? Mukuona?” Mukuona? Tsopano, kodi limenelo lingakhale khomo?

Tsopano nanga bwanji iye atati, “Tsopano, inu mwamaliza, bwana? Tsopano ine ndikufuna ndikuuzeni inu chinachake. Bambo Branham, ndine mkazi wanu wokwatitsidwa molondola! Inu musakakhale ndi abwenzi ena aakazi mukachoka, nanunso”? Tsopano, kodi limenelo lingakhale khomo? Tsopano, icho chingakhale chinachake.

Ife sitimachita zimenezo. Ine ndimamukonda iye, ndipo iye amandikonda ine. Pamene iye akudziwa kuti ine ndikupita, iye amadziwa kuti sindimapita pokhapokha Ambuye atandiitana kuti ndipite. Ife timagwada pansi, ndipo timawabweretsa ana pozungulira. Ife timapemphera. Ine ndinati, “Wokondedwa Mulungu, samalirani mzanga wamng’onyu, ana anga.” Iwo amati, “Mulungu, asamalireni adadi pamene ife tikuchoka, pamene iwo akuchoka.” Ndiyeno pamene ife tipita uko... .

⁹⁴ Tsopano, bwanji ngati ine nditakachita chinachake cholakwika kumeneko? Bwanji ngati nditakalakwitsa, kukachita chinachake cholakwika? Ndipo nkubwerera ndi kupita kwa mkazi wanga wamng’ono wosauka uyo, kukaima pamenepo ndi kuyang’ana pa nkhopre yake ikukhwinyata, ndi tsitsi la imvi, Ine nkuyenda ndipo nkuti, “Wokondedwa, ine ndikufuna ndikuze iwe chinachake. Ukudziwa kuti ine ndimakukonda iwe.”

“Ndithudi, Bill, ndikudziwa kuti iwe umandikonda ine.”

⁹⁵ “Ine ndikuze iwe zimene ine ndachita. Ndinamutengera mtsikana wina kunyumba.” Ine—ine ndimati, “Kodi iwe ungandikhululukire ine chifukwa cha izo?” Ine ndikukhulupirira iye angatero. Ine ndithudi ndikutero. Koma ndingachite izo? Pamene ime ndiyang’ana, nditayima pamenepo, ndikuwona tsitsi ilo likusanduka imvi, ndi kudziwa kuti iye wayima pakati pa ine ndi anthu, ndipo ine ndikumadziwa kuti iye wakhaladi ali mkazi weniweni, kodi ine ndingakachite zimenezo? Ine—ine kulibwino kufa kuposa kumuvulaza iye. Ine ndingatero.

Ndipo ngati icho, mu chikondi cha phileo kwa mkazi wanga, ndi chachikulu bwanji chikondi changa cha agapao kwa Mulungu! Oh, ine sindingachite kanthu kuti ndimupweteke Iye. Ndithudi ayi. Ine—ine ndimamukonda Iye. Ine ndikufuna kuchita chirichonse chimene Iye—Iye akufuna kuti ndichite. Ine ndikufuna kugwirizana ndi Mawu aliwonse amene Iye ananena, ziribe kanthu chimene dziko likunena. Iwo, iwo sangakhulupirire Izo, mulimonse. Ine ndikufuna kuti ndidziwe

chimene Iye ananena kuti ine ndichite. Ndipo ngati ine ndikusowa chinachake, ine ndikufuna kuti Iye apereke icho kwa ine. Ndi kumukhalira Iye moyo, kudzisunga tokha kwa dziko lapansi.

⁹⁶ Thupi lakale la padziko lapansi ili likuyenera kukhala lake... Ndiloren iine ndikuuzeni inu. Thupi la padziko ili limene inu mumaliganizira mochluluka kwambiri, limene inu mumalifanizitsa ndi Hollywood. Mwayandikira kwambiri kwa ilo. Ilo silidzakhala kumeneko nthawi yayitali. Inu mukukumbukira. Inu munamvapo uneneri, mwaona, umene Ambuye anandipatsa ine, "Iwo ukupita pansi." Inde, bwana. Zindikirani. Iwo udzatero. Inu mungowona. Tsopano, Iwo sunandiuzepo ine chirichonse cholakwika, mpaka pano. Ine ndingatengere iwo kwa aliyense amene akufuna kunena. Sindikudziwa kuti ndi liti kapena kuti, koma ilo latha. Chiweruzo chikulendewera pa ilo. Palibenso chiwombolo kwa ilo; ilo lapita. Mukuona?

⁹⁷ Tsopano zindikirani ichi. Muzimukhalira moyo Iye, kudzisunga tokha kwa dziko lapansi. Tsopano taonani. Inu mumayang'ana pa televizioni, ena a inu alongo, ndipo inu mumapita kumusi kuno ndipo inu mumafuna, atsikana aang'ono inu. Ndinu achichepere. Ine ndikudziwa zimenezo. Koma ndinu Akhristu. Mukuona? Ndinu osiyana. Inu simukufuna kuti muzikhala monga dziko lapansi. Inu mumakonda dziko lapansi. Si ana inu nokha; ena a inu achikulire. Mukuona? Chabwino, chimachita izo ndi chiyani? Mukuona? Inu mumawonera televizioni, inu mumapita ku sitolo, inu mumakawona zovala zazing'ono zakale izi zimene akazi amavala, zimene ziri zopanda umulungu.

Kodi inu mukudziwa chimene chiti chidzachitike pa Tsiku la Chiweruzo? Iwe ukhoza kukhala wangwiros basi kwa mwamuna wako momwe iwe ungakhalire, koma pa Tsiku la Chiweruzo udzayenera kudzayankha chifukwa chochita chigololo. Yesu anati, "Aliyense amene ayang'ana pa mkazi kuti amukhumbire iye wachita naye kale chigololo mu mtima mwake." Wolakwa ndi ndani? Inu. Mukuona? Inu munadziwonetsera nokha, akabudula amenewo ndi mathalauza.

Mkazi wina ananena kwa ine, osati kale, anati, "Ine sindimavala akabudula, M'bale Branham. Ine ndikuthokoza Ambuye chifukwa cha zimenezo. Ndimavala mathalauza."

⁹⁸ Ine ndinati, "Izo ndi zoipa kwambiri." Izo ndi zoipa kwambiri. Uko nkulondola.

⁹⁹ Inu mumalephera ngakhale kugula diresi, nkomwe, ya mkazi. Iye anati, mkazi wina anati, "Chabwino, inu mwanena zoona. 'Iwe sungathe. Iwe sungagule iyo.'" Koma iwo akugulitsabe nsalu ndipo ali nawo makina osokera. Mukuona? Chotero palibe chowiringula, nkomwe. Mukuona? Mukuona?

Izo zikuwonetsera, mlongo. Ndine m'bale wanu. Ndipo ndine wantchito wa Khristu, amene ndikuyenera kudzayankha pa Malo a Chiweruzo pa chimene ine ndikunena pano usikuuno. Mukuona? Inu mudzayima, wolakwa chifukwa cha chigololo, chifukwa chakuti chikondi cha Mulungu chatuluka mu mtima mwanu. Inu muzipitabe ku tchalitchi. Inu muzivinabe mu Mzimu. Inu mukhoza kumayankhulabe ndi malirime. Ndipo zinthu zimenezo ndi zabwino, koma izo si Zimenezo apobe. Ayi, bwana.

¹⁰⁰ Kumbukirani, Baibulo linati, “Mmasiku otsiriza kudzabwera Akhristu abodza,” osati a Yesu abodza. Iwo sangaima nji pa zimenezo. Koma, “Akhristu abodza,” odzozedwa abodza. Iwo mwamtheradi ndi odzozedwa ndi Mzimu, ndi Mzimu Woyeria, ndipo ndi abodzabe. Mukuona? Alipo awiri . . .

¹⁰¹ Pali anthu atatu a inu. Kunjaku kuli thupi. Inu muli ndi zokhudzira zisanu, zimene inu mumakhudzira nazo kwanu kwa padzikoi lapansi. Mkatimu muli mzimu. Pali zokhudzira zisanu pamenepe, chikondi ndi chikumbumtimu, ndi zina zotero, zimene mumakhudzira. Koma mkatyi mwakemo muli solo.

¹⁰² Kumbukirani, “Mvula imagwera pa olungama ndi osalungama.” Mvula yomweyo imene imapangitsa njere ya tirigu kukula imapangitsa chisoso kukula nachonso. Mukuona? Icho ndi chiyani? Mkatyi mwa mbewu imeneyo muli chirengedwe, ndipo chirengedwe chimenecho chimawonetsera, chimadziwonetsera chokha. Iyo ikhoza kukhala mmunda womwewo, pomwepo ndi udzu. Udzu ndi tirigu zimaima pamodzi, kumasangalala mochuluka basi. Mutu wake uli pansi. Iwo uli ndi njala ya chakumwa. Pamene mvula ibwera, chisoso chikhoza kufuula mokweza monga momwe tirigu amachitira. “Koma ndi zipatso zawo mudzawadziwa.” Mukuona?

¹⁰³ Akhristu, ine mwina sindidzakuwonaninso inu. Mwaona, papita zaka chibwerereni kuno. Mwina sindidzakuwonaninso inu. Mufole molingana ndi Mawu a Mulungu. Yang'anani mu kalilole.

Monga mnyamata wamng'ono nthawi ina, amakhala ku mudzi uko, anali asanawonepo kalilole. Iye anabwera kwa ake—nyumba ya azakhali ake. Iye anayamba kukwera masitepe. Iye anawona kalilole, ndipo iye anamuwona mnyamata wamng'ono pa kalilole. Iye anali akumayendabe chokwera, akuyang'ana. Ndipo iye amakhoza kubaibitsa, ndipo mnyamata wamng'onyo amabaibitsa. Ndipo iye amakhala akuyang'anabe. Iye anali asanadziwonepo yekha pa kalilole. Chotero pamene iye anafika pafupi mokwanira kwa ilo, iye anatembenuka, anati, “Bwanji, Amayi, uyo ndi ine!”

¹⁰⁴ Mumayang'ana chotani, mu kalilole wa Mulungu? Kodi amanyezimiritsa mwana wamkazi kapena mwana wamwamuna wa Mulungu? Kodi pali chinachake, chimene, inu mukuchimva

Icho, kodi icho chikukupangitsani inu kudana ndi munthu amene akunena Izo? Kapena, kodi pali chinachake chikukoka, chikuti, “ine ndikudziwa kuti munthu ameneyo akulondola chifukwa zimenezo ziri mu Lemba”? Ndye, amenewo ndi mavitaminini ofunikira kwa thupi ili limene linadzozedwera kukakhala kumeneko, nyumba imene winayo adzayifune mukadzafika kumeneko. Mukuona? “Nyumba iyi; ngati tiri nayo ya padziko lapansi.”

¹⁰⁵ Tsopano kumbukirani, ife timaganizira kwambiri za thupi ili. Timayika zovala zambiri pa ilo. Ife timachita zinthu zambiri, zimene, zosafunikira, kusintha pambuyo pa kusintha pambuyo pa kusintha, ndi zinthu zonse izi. Ndipo—ndipo, oh, ndi aliyense basi.

Mungomulola winawake ayambitse chinachake. Inu mumapenta masitepe anu kukhala ofiira ndipo mumawona a Jones akupenta awo kukhala ofiira. Iwe ukasinta kuchoka ku Chevrolet kupita ku Ford, ndipo iwo samakhoza basi kuperira nazo izo. Ndi nthawi yofanizitsa. Inu mukamulola a... Inu mukamulola mkazi abwere ku tchalitchi, atavala chipewa cha mtundu winawake, muwone akazi onse akachipeza icho; makamaka mkazi wa m'busa, mwaona, mungowona chimene chiti chichitike. Tsopano, zimenezo nzoona. Chimenecho ndi chowonadi mwamtheradi. Ndi nthawi yofanizitsa. M'bale, iyo ikuyenera kukhala nthawi yofanizitsa. Ndipo zonsezo—zinthu zonsezo ziri—ziri ndi cholinga.

Ine sindisamala kaya chikhetho changa chikugwirizana ndi thalauza langa. Ndipo ine ndimakhala ndi nthawi yovuta. Mkazi wanga kapena mpongozi wanga wamkazi, winawake, amachita kundiiza kuti ndi mtundu wanji wa—wa tayi amene ndingavalire nayo. Ine—ine sindisamala kaya zikugwirizana, kaya. Ine ndimafuna chondichitikira changa chizigwirizana ndi Mawu a Mulungu. Ndicho chinthucho, chifukwa kumeneko ndi kumene ndikufuna ndikakhaleko; osati pansi pa ngodya uko ndi a Joneses, koma kutsida ku Ulemelero kumene kuli Yesu, anapita kukatikonzera ife malo. Inde, ife tikufuna zimenezo. Inde, bwana. Pewani izi zonse.

¹⁰⁶ Kachisi wapadziko wakale uyu pano, inu mukudziwa chimene iye ali? Thupi ili liri ngati chikhetho chakale chimene mumavala, chikhetho chimene munkavala. Koma tsopano munapeza china chabwinoko, inu simumachigwiritsanso ntchito icho. Kodi inu mumachita chiyani? Mumakachipachika icho mopachika zovala, chifukwa muli ndi chabwinoko. Inu munapeza chikhetho chabwinoko. Icho ndi chapamwambako kuposa chimene munkavala, chimene chinatha. Chiyan? Ndi chovala chimenecho. Inu ndi mkati mwa icho apo. Chovala chimenecho chinangochita chiyani? Chimawonetsa mawonekedwe anu. Mukuona? Koma simumachisowanso icho tsopano. Inu mwachipachika icho. Icho ndi sanza.

Ndipo umo ndi momwe thupi lakale liriri, inu, ilo limakhala ndi chifaniziro cha lakumwamba. Komabe, si inu ayi. Inu muli mkatı mwa thupi limenelo. Inu, Mzimu wa Mulungu, uli mkatı mwa thupi limenelo. Ndi chimene chimapangitsa chakunjachi kubwera mu kumvera, chifukwa mkatı mukukoka icho, mwaona, kuzibweretsa izo mogwirizana ndi Mawu a Mulungu; mkatı mwanu, inu eni, umunthu wanu.

Thupi ili ndi chikhetho chakale chabe. Ndipo tsiku lina, inu mudzachita nalo chiyani ilo, pakuti inu munali—munali mu chovalacho kwa kanthawi? Chimenecho chiri ngati chovala cha padzikō lapansi; thupi ili. Lanu—thupi lanu lenileni, umunthu wanu weniweni, umakhala mkatı mwa chikhetho chakale ichi chimene inu mumachitcha William Branham, kapena Susie Jones, kapena aliyense amene ali. Mukuona? Tsiku lina icho chidzakapachikidwa muholo ya dziko lapansi ya chikumbutso cha inu. Inu mudzakaliyika ilo kunja uko mmanda, ndipo winawake adzakaikako chiliza kumeneko, “Apa pali M’busa Wakuti-ndi-wakuti, kapena John Wakuti-ndi-wakuti, kapena Wakuti-ndi-wakuti.” Ilo lidzakakhala pamenepo ngati chikumbutso cha inu. Anthu angokuwonani inu mu *ili*. Ndi chimene inu munali, inu weniweni, munali mkatı mwa ilo. Koma chikhetho chakalecho, pachokha, basi “chimangonyamula chifano cha Wakumwamba.”

Oh, anthu, kodi munasungitsiratu malo a kokasinthira zikhetho? Kodi munasungitsiratu malo Kumwamba? Kumbukirani, mukuyenera kusungitsiratu malo. Inu simungakaloweko popanda iwo.

Ine ndikuyankhula ndi inu mu chinenero chamakono tsopano, chimene inu mukuchidziwa. Ngati mungapite ku hotelo, ndikuti, “Chabwino, ine ndinali...”

¹⁰⁷ “Kodi munasungitsa malo? Chabwino, pepani. Paliponse ndi podzadza.” Inu muli kunja pa mphepo, chifukwa munalephera kusungitsa malo.

Ndipo ngati mudzafika kumapeto kwa ulendo wa moyo wanu, popanda kusungitsa malo, sikudzakhala Wina aliyense kumeneko woti adzakumane nanu. Inu mudzayenera kulumphira mu mdima Wamuyaya kumene kudzakhala kukuwa, ndi kulira, ndi kusisima, ndi kukukuta kwa mano. Inu mukuyenera. Inu simungalowe mu Mzinda, inu, chifukwa simunasungitse malo. Inu mukuyenera kukhala nawo iwo, kuti mukalowe mu Mzindawo, kumene Yesu wapita kukakukonzerani inu malo. Kumbukirani, inu mukuyenera kusungitsa malo, ndi chovala cha chipulumutso, mutavala. Inu simungathe.

¹⁰⁸ Mu Mateyu, ine ndiri ndi Lemba apa. Ine ndikuwona Lemba, Mateyu, twente-...22:1 mpaka 14. Ine ndiribe nthawi yowerengera izo, chifukwa nthawi yatha. Ndayankhula

metalika kwambiri, kwa inu. Koma kumbukirani, mfumu inaitanitsa ndipo inakonza chakudya chamadzulo. Iye anapha ng'ombe zake zonse, ndipo—ndipo anakonza zonenepa ndi chirichonse, anali atakonza mgonero wopambana. Ndipo anawatamu kumeneko, ndipo anakawaitana ambiri kuti abwere.

Mmodzi anati, “Chabwino, inu mukudziwa, pambuyo pa zonse, ine ndine wa *ichi*.” “Ndipo ine ndiri ndi *ichi*.” “Ine ndikuyenera kupita ndi munda wanga.” Ndipo mmodzi anachita zinthu zambiri. Ndipo anatumanso, ndipo iwo anawazunza iwo mwankhanza. Ndipo potsiriza... Umenewo unali m’badwo wa Chiyuda, umene Yesu ankawukamba. Iwo anali ndi chinachake choti achite.

Kenako, potsiriza, iye anatumako, “Ndipo anati... Pitani. Basi musakatero... Mukangowakakamiza iwo. Pitani mmisewu ndi misewu yayikulu, ndi kulikonse, ndipo mukawakakamize iwo kuti abwere mkatı.” Ndipo zitatha zimenezo, atatsimikizika kuti nyumba yake inali... mgonero Wake wa chikwati unali woti ukonzedwe. Kunali koti kudzakhala alendo kumeneko.

Ndiyeno iye anampeza mwamuna mmenemo asanavale chovala chaukwati. Iye ankafuna kukakamira ku chikhetho chakalecho. Ndipo penyani chimene iye ananena. “Mzanga, nditatha kukuitana iwe ku mgonero wanga wa chikwati, ndipo Ine ndinakuitana iwe ndi kukuitana iwe kuti ubwere!”

¹⁰⁹ Ndipo ngati inu munayamba mwakhalapo Kummawa, zimene ine ndinalalikira kumeneko nthawi zambiri, mgonero wa chikwati umenewo ukupitirirabe momwe unkakhalira. Mkwati, kuti, onse, iye ali ndi alendo ochuluka amene iye ati adzakhale nawo. Mwinamwake, M’bale Kopp, mwinamwake inu munaziwonera izo uko mu India. Mukuona? Ali ndi alendo ochuluka kwambiri amene iye adzawafunse; tinene kuti adzawafunsa alendo sarte.

Tsopano, mkwati akuyenera kuperekzo vala. Iye akuyenera kuwaveka iwo, chotero panali munthu anayima pakhomu. Ndipo iwe umabwera ndi chokuitanira chako. Iye amayang’ana chokuitanira chako ndipo amakuveka iwe chovala, mwinjiro. Kuti, ena a iwo ndi olemera, ndipo ena a iwo ndi osauka, ndipo ena a iwo ndi osiyanasiyana, koma iwo onse amawoneka mofanana akavala miinjiro iyi. Iwo onse amawoneka mofanana.

Ndipo inu nonse mukuyenera kukhala ofanana. Inu simungakhale, tinene kuti, “Ndine wa Methodisti *kuno*. Ndine wa Presbateria *kuno*.” Oh, ayi. Inu simukalowako, kuyamba ndi kuyamba. Mukuona?

Inu mukuyenera kubwera podzera pa Khomo. Yesu anati, “Ine ndine Khomo la ku khola la nkosa.”

“Ndine wa Chipentekoste. Ndine *ichi*. Ndine *icho*.” Zimenezo sizitanthauza chinthu chimodzi.

Inu mubwere podzera pa Khomo limenelo. Ndipo ngati inu mudzera pa Khomo limenelo, inu mudzalandira mwinjiro.

¹¹⁰ Ndipo munthu uyu, pamene iye anati, “Iwe walowa bwanji muno, mzanga?” Mukuona?

Izo zinasonyeza kuti iye anabwera podzera njira ina, ndipo analowera pa zenera, analowera njira ya kumbuyo, koma osati kudzera pa khomo; osati kudzera pa Khomo, njira imene Yesu anadzera, kudzera mu kudzipereka-yekha; kupereka zanu zonse kwa Mulungu, ndi kuyenda kupita ku Kalvare ndi kukapachikidwa ndi Iye. Ndi kudzawuka kenanso, kudzavala chovala Chake cha nsembe ndi imfa ku zinthu za mdziko.

¹¹¹ “Ngati inu mukulikonda dziko, kapena zinthu za mdziko, chikondi cha Mulungu sichiri nkowmwe mwa inu.” Mukuona? Ngati inu mukanali nachobe chikondi cha dziko, mumafuna kumachita monga dziko, ndi kumachita monga dziko; inu mukuyesera...ndinu...Komabe, inu muli mu mpingo, koma chisoso mmunda ndi tirigu; kumafuula ndi ena onse a iwo, kumasangalala ndi ena onse a iwo. Madalitso onse auzimu ali pa inu.

Inu mukuti, “Chabwino, ine ndimanenera.” Kayafa anachitanso chomwecho. Balamu anachitanso chomwecho. Izo ziribe kanthu...

¹¹² “Ine ndinalandira ubatizo, Mzimu Woyer.” Izo ziribe kanthu kochita ndi izo. Imeneyo ndi mphatso yakanthawi chabe kwa inu.

Mphatso yeniyeni ndi moyo wanu pansi mmenemo, mwaona, umene unabadwa ndi Mulungu, ndipo iwo umalamulira chinthu chonsecho ku Mawu a Mulungu ndi chifuniro cha Mulungu. Ndipo pamene po mumakula, mwaona, ndiye iwe umadzakhala mwana wamwamuna ndi wamkazi wa Mulungu. Ndiwe mwana wa Mulungu. Ndipo zinthu izi, pamene inu mukubwera...Monga mayi, tsopano inu muli mu matumbo a dziko lapansi, mukuyesera kuti mutulukire. Ndinu mwana wa Mulungu, mukubwera, ndipo inu mukuwawona Mawu akuti, “Ndikuyenera kuchita *ichi*. Ine ndikuyenera kubadwa mwatsopano.”

“Chabwino, ndine wa mpingo.” Izo sizikutanthauza chinthu chimodzi. Mukuona?

“Ndine wa Methodisti; amayi anga.” Izi ndi zabwino kwa amayi anu.

¹¹³ “Chabwino, mai, ndine wa Pentekoste, ndine wa chimenecho.” Ngati inu simukugwirizana ndi Mawu amenewo, pali chinachake cholakwika. Mukuona? Ndiye, inu mwaona, atate wanu weniweni si Mulungu. Mukuona? Chifukwa, chiyambi chenichenico mu solo yanu, kusanakhale konse mzimu, iyo inali solo yanu. Solo imeneyo siinachokere kwa

Mulungu, ndiye iyo siinali nyongolosi ya Mulungu, kuyamba ndi kuyamba. Inu mwanyengedwa. Muli mu gulu la udzu ndipo muli ndi mbiri ya dziko lapansi ya namsongole amene akubwera. Mukumachita monga dziko lapansi, kumakonda dziko lapansi, ndi chifukwa chakuti chikondi cha Mulungu mulibemo mwa inu.

¹¹⁴ Ndipo tsopano padzakhala odzozedwa abodza mmasiku otsiriza, osati Yesu wabodza. Iwo sakanadzaimirira zimenezo. Koma, “wabodza,” wodzozedwa. Iwo ndi odzozedwa, inde, bwana, koma iwo ndi otsutsa-Khristu. Iwo ndi odzozedwa ndi Mzimu, kuti azichita zizindikiro ndi zodabwitsa zimene Khristu ankachita, koma sangafune kufola ndi Mawu Ake. Mukuona?

“Ambiri adzaza kwa Ine, Tsiku limenelo, ndipo adzati, ‘Ambuye, kodi ine sindinanenere, ndi kutulutsa ziwanda, mu Dzina Lanu?’”

Iye adzati, “Chokani kwa Ine, inu akuchita kusaeruzika. Ine sindinakudziweni inu nkomwe.”

“Ine ndinali wa Pentekoste, Ambuye. Ulemelero kwa Mulungu! Ine ndimafuula. Ine ndimayankhula ndi malirime. Ndipo ndimayika manja pa odwala, ndipo ndimachiritsa iwo, kutulutsa ziwanda.”

“Chokani kwa Ine, inu akuchita kusaeruzika. Ine sindinakudziweni inu nkomwe.”

¹¹⁵ Mukuona chimene ine ndikutanthauza? Oh, ana aang’ono, kodi inu mukumverera kusowa kwa vitaminini imeneyo usikuuno, chinachakecho? Pali thupi likuyembekezera kumeneko. Pali thupi limene likuyembekezera kulandiridwa. Anthu, musanyengedwe. Musanyengedwe. Mdierekezi ndi wonyenga. Ngakhale a—chovala cha ukwati, inu mukuyenera kuchivala Icho. Izo ziyenera kukhala.

¹¹⁶ Tsopano ife tiri pa nthawi ya kumadzulo. Thupi la padzikolo lapansi tsopano lakonzeka kupasuka, ndipo ife tikukonzekera kukalowa Kumwamba. Ndipo ife tsopano tikumverera kuitana kwachirendo, kwa Mulungu, kuti tizipita ku Edeni wamkulu uyu. Ndipo ife tisanabadwe kuno, matupi athu aang’ono analirira chinachake chimene—chimene chimayenera kuperekeda, kapena tidzakhala mwana wosautsika kuno ngati sitttero. Mulungu alibe masautso kumwamba uko. Iwo ali, mmodzi aliyense, wakhala pamzere mwangwiyo, Mkwatibwi ndendende basi monga Mkwati analiri, Mawu akuwonetseredwa mu nyengo Yake. Mulungu apereke, usikuuno, ana, wina aliyense wa inu! Kulipo Kumwamba koti tizipitako. Kulipo ku gehena koti tikuthaweko.

¹¹⁷ Tsopano, ambiri a inu mukudziwa kuti Ambuye andipatsa ine masomphenya, masauzande a iwo. Chinthu chachikulu kwambiri...Ine ndinkakonda kuwopa imfa. Pafupifupi zaka zitatu zapitazo, inu munawona a Christian Business

Men, *Kudutsa Katani La Nthawi*. Ine ndikuzindikira kuti mwina sindikhalapo kudutsa usiku uno. Ine mwina sindidzakuwonaninso inu mmoyo wanga kuno, koma izi ndi zonna. Ine—ine sindikudziwa ngati ine ndingatchule awa kukhala masomphenya, kapena chimene izo zinali.

Mmawa wina, posachedwapa, ine ndinali... Ndinali nditangodzuka kumene. Ndinabwera kuchokera ku misonkhano. Ndipo mkazi wanga anali atagona pamenepo, akugona. Ine ndinati, “Wokondedwa, kodi uli mmaso?” Iye anali akugonabe. Ine ndimadziwa kuti ife timayenera kudzuka, kuti tikawasiye ana ku sukulu.

Ndipo ine ndinabweza manja anga mmwamba, monga *chonchi*, ndipo ine ndinati, “Chabwino, ndinati, Bill Branham, kodi iwe ukudziwa kuti wadutsa fifite? Iwe, ngati iwe uti umuchitire chinachake Ambuye, iwe kuli bwino ufulumire, chifukwa ulibe nthawi yochuluka kwambiri.” Ine ndinaganiza, “Mai, ine ndikuyembekeza kuti ine ndikhoza kukhala moyo kuti ndidzawone Kudza kwa Ambuye Yesu.”

Ine nthawizonse ndinali nazo izo mmalingaliro anga, kuti—kuti pamene ife tifa, ine ndizidzawona, monga, m’bale *apa*. ine ndingamadzati... “Eya, inu munalalikira mu tchalitchi changa, usiku wina kumusi pa dziko lapansi, M’bale Branham.” Koma, iye—iye ndi mzimu, sindinathe kumugwira chanza chake, chifukwa dzanja lake liri kunja uko mmandala, lavunda, mwaona; langa, nalonso. Ndinkakonda kumaganiza za zimenezo.

¹¹⁸ Koma mmawa umenewo, pamene, ine ndinamverera Chinachake chikubwera pa ine, ndipo ine ndinaganiza... Kawirikawiri, monga masomphenya amabwera. Ndipo ine ndinayang’ana, ndipo ine—ine ndinayang’ana. Ndinaganiza, “Mai! Ichi ndi chiyani?” Ndipo ine ndinayang’ana, mapiri aakulu, obiriwira. Ndipo akazi aang’ono ankabwera kuchokera kulikonde, mwa mateni ama sauzande, ndi mahandirede a masauzande. Ndipo iwo onse anali akubwera, tsitsi lalitali likugwera kumbuyo kwawo, atavala miinjiro yoyerwa, opanda nsapato, akufuula, akukuwa, “M’bale wathu!”

¹¹⁹ Ine—ine ndinaganiza, “Tsopano, izi ndi zachirendo.” Ine ndinapotolokera mmbuyo ndi kuyang’ana. Ndipo pamenepo ine ndinali nditagona pamenepo, ndipo pamenepo panali mkazi wanga, atagona apo pa bedi. Ndipo ine ndinati, “Tsopano, inu mukudziwa chiyani? Ine ndinafa.” Ine ndinati, “Icho, ndi chimene chachitika. Ine—ndafa.” Ndipo ine ndinati, “Ine mwina ndinali ndi vuto la mtima, kapena chinachake. Ine ndafa. Apo pali thupi langa.” Ine ndinali nditangogona pamenepo ndi manja anga ali kumbuyo, monga *choncho*, owuma basi. Ine ndinaganiza, “Izo si mapazi twente kuchoka kwa ine.” Ndipo ndinali pamenepo, ndikuyang’ana. Ine ndinaganiza, “Ndizo... Mkazi wanga ndi uyo apo. Apo, pali chirichonse. Malaya

anga ndi awo apachikidwa pa bedi pamenepo.” Ndipo ine ndinaganiza, “Ndine apa.”

¹²⁰ Ine ndinadzayang’ananso pozungulira, ndipo akazi onsewa anali akubwera. Ndipo iwo anali... Ine ndinayang’ana, akubwera mbali *iyi*, ndipo apo panabwera abale anga. Oh! Iwo ndi enieni. Onsewo anali akuwoneka ngati anyamata. Iwo anali akufuula, “M’bale wathu wofunika!” Oh, sindimadziwa choti ndiganize.

¹²¹ Ine ndinaganiza, “Izi nzachilendo.” Ndinayang’ana mmbuyo, ndipo ine sindinali bambo wokalamba. Ndinali mynamata. Ine ndinaganiza, “Ichi ndi chinthu chachilendo.” Ine ndinaganiza, “Kodi awa ndi masomphenya?” Ndinaluma chala changa. Ndipo ine ndinaganiza, “Ayi. Si mtundu wa masomphenya amene ndakhala nawo.”

¹²² Kenako, pamenepo, Chinachake chinayamba kuyankhula kwa ine pamwamba *apa*, ndipo chinati, “Iwe walowa ndi anthu ako.”

Ine ndinaganiza, “Ndi anthu anga? Kodi onsewa ndi a Branham?”

¹²³ Iye anati, “Iwo ndi owatembenzira ako kwa Khristu.” Ndipo akazi awa...

Inu mukudziwa ndakhala ndikuganiziridwa nthawizonse, chifukwa amanditcha “wodana ndi akazi,” koma sindine. Mukuona? Chifukwa, ine ndikukhulupirira... Ine—ine—ine sindimakonda chidetso, zonyansa. Ine ndimakonda alongo enieni, enieni a Khristu. Ngati mwanjira imeneyo, chabwino.

¹²⁴ Ine ndinali ndi zipsyera pamene ndinali mwana. Ine ndikudziwa zinthu zimene zinachitika zimene zinandipangitsa kukhala choncho. Koma izo—izo zonse zinali Mulungu, akundipanga, akundiumbira ine ora lino. Mukuona?

¹²⁵ Ine ndikuganiza mlongo weniweni, weniweni, palibe china chabwinoko. Ngati Mulungu angamupatse mwamuna chirichonse chabwinoko kuposa chipulumutso, Iye angamupatse iye mkazi. Mukuona? Ndipo chotero, ndiye, ngati Iye angapereke chirichonse chabwinoko, Iye akanachita icho. Ndiyeno kuawawona ena a iwo akutembenuka ndipo osamachita nkomwe ngati mkazi, osakhulupirika ku malumbiriro awo a chikwati, ndi amuna awo chimodzimodzi. Inu mukumbukire, inu muli omangidwa ngati inu muli moyo, kwa wina ndi mzake. “Chimene Mulungu wachilumikiza pa dziko lapansi, chinalumikizidwa Kumwamba aponso.” Mukuona?

¹²⁶ Ndipo chotero ndiye ine—ine ndinawona izo. Ndipo akazi awa anathamangira pamenepo ndi kumadzaponyera mikono yawo mondizungulira ine, ndi kumandikumbatira ine, ndi kumanditcha ine, “M’bale!” Tsopano, iwo anali akazi, koma sikungakhale tchimo ku malo amenewo. Mukuona? Iwo anali

akazi. Koma, mwaona, chimene chinatipanga ife tsopano, mkazi wa—zokhudzira, zokhudzira zachikazi, ndipo mwamuna wokhala ndi zokhudzira zachimuna, ndi zoberekera ana. Kumeneko sizikakhala. Iwo onse adzakhala chokhudzira chimodzi, koma iwo adzakakhala mu mawonekedwewo. Fanizo la padziko lapansi limene iwo anali nalo pano lidzakhala kumeneko, koma kumeneko sikudzakhala konse tchimo. Inu nonse mudzakakhala ofanana. Sikudzakakhala kubereka ana kumeneko. Mukuona? Uko nkulondola. Zonse zidzakakhala mwanjira imeneyo. Ndipo chotero ine ndinayang'ana, ndipo akazi awa.

¹²⁷ Ndipo iwo anadzandinyamula ine. Abale awa anadzandiika ine pamalo. Ine ndinati, “Nchifukwa chiyani inu mwachita ichi?”

Iye anati, “Pa dziko lapansi iwe unali mtsogoleri.” Ndipo anati—ndipo anati, “Iwe... Awa ndi anthuwo.”

¹²⁸ Ndipo apo panali mkazi wina anabwera pamenepo. Iye anati, “M'bale wathu wofunika.” Mkazi wokongola kwambiri!

Pamene iye amadutsa, Liwu ili linaima, linati, “Kodi iwe sukumukumbukira iye?”

Ine ndinati, “Ayi.”

Anati, “Iwe unamutsoglera iye kwa Khristu pamene iye anali atadutsa nainte. Mukuona? Sukuwona chifukwa chimene iye akuti ‘m'bale wofunika?’”

Ine ndinati, “Chabwino, kodi—kodi inu mumapita . . .”

Anati, “Ayi. Ife tikudikirira pano.”

Ine ndinati, “Chabwino, ngati ine ndadutsa, ine ndikufuna kuti ndimuwone Yesu.”

Anati, “Iwe sungamuwone Iye tsopano. Ili ndi Lemba, anati, ‘Miyoyo pansi pa guwa.’ Iye ali pamwamba pang’ono. Tsiku lina Iye adzabweranso. Ife tidzabwerera kudziko lapansi. Ife sitimadya kapena kumwa kuno.”

¹²⁹ Ine ndinati, “Mukutanthauza kuti ndimaopa izi? Bwanji, ichi . . .”

Palibe mawu oti ndiyankhulire izo, abwenzi. “Ndi zangwiwo,” sizinga—sizingazikhudze izo, “zapamwamba.” Palibe mawu kanenedewe ka Chingerezi amene ine ndikuwadziwa, palibe mawu nkowwe, amene angafotokoze chimene icho chir. Ndi zoposa chirichonse chimene ndikuchidziwa. Apo iye anali. Kunalibe matenda, kunalibe chisoni. Iwe siwungathe kufa. Iwe siwungathe kuchimwa. Izo zinali zangwiwo basi, zangwiwo basi. Abwenzi, simukuyenera, simukuyenera kuphonya zimenezo. Kumbukirani.

¹³⁰ Ndipo pamene ine ndinali mnyamata wamng’ono, ine ndinkawona masomphenya a gehena, ngati mnyamata

wamng'ono. Ndipo inu mukudziwa momwe madona, lero, kapena akazi (dona sangachite chinthu ngati chimenecho), amapenta maso awo ngati nkhandwe, kapena chinachake chonga icho, zinthu zabuluu zija pansi pa diso lawo. Ine ndinaziwona zimenezo. Ine ndinkamira. Ndiri mnyamata wamng'ono, ndinawomberedwa, ndipo ndinali chigonere, ndikuwa m'chipatala. Ndipo ine nthawizonse ndinkadziwa kuti kuli Mulungu.

Ine ndikukumbukira pemphero loyamba limene ndinayeserapo kupemphera. Chinthu chokhacho chimene ine ndinkatha kunena...Ine—ine sindinanenepo ichi. Ine ndikungomva kuti ndichinene icho tsopano. Ine ndinawomberedwa, nditagona pameneopo, ndikuwa mmunda. Ndipo pempho lokhalo limene ndikanakhala nalo kwa Mulungu, ine ndinati, "Inu mukudziwa, Ambuye, ine sindinapangepo chigololo." Mukuona? Monga mnyamata wamng'ono, pafupifupi usinkhu wa zaka fifitini, ndinayesera kukhala moyo wabwino. Ndipo ine ndinati, "Ndakhala moyera." Ndipo ndizo zonse zimene ndikananena. Ndiwo ubwino wonse umene ine ndikanamupatsa Iye.

¹³¹ Ndiyено nditagona pameneopo, ndiye, pamene adokotala anachoka kwa ine, ndipo ine ndinadzimva ndekha ndikumira mu Muyaya wamdima, ndipo zinkawoneka ngati. Ine ndinafulira abambo, "Oh, abambo, ndithandizeni ine." Panalibe abambo pameneopo. "Amayi, ndithandizeni ine." Panalibe amayi pameneopo. "Mulungu, ndithandizeni ine." Panalibe Mulungu pameneopo. Izo zinali zopanda mathero, zoypa, oh, zowopsya! Wowotcha, gehena wamoto angakhale wosangalatsa, kukhala pambali pa zimenezo. Ndipo ndikugwera mmenemo, ndinaganiza, "Oh, mai!" Mobwerezabwereza, monga *chonchi*. Ndinadzafika pamalo, utsi, ndi mdima, ndi kudwala. Ndipo, oh, kumverera koteroko! Inali imfa pa ine.

Ndipo ine ndimatha kuwawona akazi amenewo akubwera kwa ine, ali ndi maso opentedwa amenewo monga choncho. Tsopano kumbukirani, zimenezo zakhala ziri zaka forte faivi zapitazo, pafupifupi zaka forte zapitazo, mulimonse. Amapita, amapita, "Oooh! Oooh! Oooh!"

Ine ndinati, "Kodi ndidzakhala kumeneko mpaka kwa nthawizonse?"

"Kwa nthawizonse."

¹³² Ine ndinati, "O Mulungu, ngati Inu mungandilole kuchoka kuno, ine—ine—ine sindidzachita Nanu konse manyazi kenanso. Ine sindidzachitanso manyazi. Mulungu, chonde ndipatseni ine mwayi."

Chinthu choyambirira inu mukudziwa, ine ndinadzimverera ndekha ndikubwerera. Ndipo adokotala anachita mantha, chifukwa mtima wanga unkangogunda ka seventini pa miniti.

Ine ndinali nditakhetsa magazi anga onse ndi chirichonse, ndinali nditagona mmagazi anga omwe. Ndipo ine ndimadabwa, tsiku lina izo zidzachitika?

¹³³ Pafupifupi zaka ziwiri zapitazo, pamene ine ndinasamukira ku Tucson, ine ndinali ndi mkazi wanga uko kwa J. C. Penney. Ine ndinali nditakhala pamenepo monga *choncho*, ndipo mutu wanga uli pansi, ndikudikirira. Chifukwa, inu mukudziwa momwe, akazi, amagula nthawi yayitali. Ndipo ine ndinali—ine ndinali nditakhala pamenepo, mutu wanga uli pansi monga *chonchi*. Ndipo chikepe chinali chikubwera. Ndipo apa panadzabwera ena a akazi amenewo, ndi mametedwe aphanke awo, inu mukudziwa, monga iwo amachitira, monga *choncho*. Akubwera ndi maso owoneka opentedwa amenewo monga *choncho*. Ndipo iwo anali akuyankhula Chispanishi. Ndipo ndi zimenezo. Iwo onse (masomphenyawo) anadzachitikanso kachiwiri. Zinali pamenepo, “Oooh! Oooh!”

¹³⁴ M’bale, mlongo, ndiloleni ine ndikuuzeni inu chinachake. Izo zikhoza kuwoneka zoseketsa tsopano, koma mukadzafika kumeneko. Ichu ndi chinthu chovuta. Musadzapite konse kumeneko.

¹³⁵ Ine, ngati bambo wachikulire, mtumiki, ndalalikira kuzungulira dziko, ndiri ndi azimzanga mamiliyon, koma ine ndikudziwa ndikuyenera kudzaima nanu kumeneko. Chokaniko ku zinthu za mdziko. Ndipo ngati muli chinachake mwa inu, chimene mukufunabe kuti muzichita momwe mukuchitira, ngati muli nazo zinthu za mdziko mwa inu, kumbukirani, sindinu wa Mulungu. Inu mwangokhala membala chabe wa mpingo, kufikira kuyitana kumeneko; Chakuya chimenecho, kuitanira ku Chakuya. Mukuona?

¹³⁶ Monga, pasanakhale chipsyepsye pa nsana pa nsomba, pankayenera kukhala madzi oti iyo izidzasambiramo, poyamba, kapena iyo sikanakhala ndi chipsyepsye.

Pasanakhale a—mtengo woti umere mu nthaka, pamayenera kukhala nthaka, kapena sipakanakhala mtengo woti umere mmenemo. Sipakanakhala chifukwa chokhalira mtengowo, ndikuzipanga izo kuti zikhaliire limodzi.

¹³⁷ Pasanakhale chirengedwe, pakuyenera kukhala Mlengi. “Odala ndi iwo akumva njala ndi ludzu la chirungamo.” Mukuona? Pali chinachake mwa ife. Munakweza dzanja lanu kanthawi kapitako, “Ndikufuna zochuluka za Mulungu.” Mukuona? Pali chinachake chosowa.

Ndipo ngati inu mumakonda dziko lapansi, kumapita mwanjira imeneyo, zinthu za mdziko, dziko likamapita inunso mudzapita, ndipo mu kugwa inu mudzakhala. Mukuona? Tulukaniko. Ndinu ana aamuna ndi aakazi a Mfumu, Mfumu. Khalani dona ndi njonda. Muziyenda ngati Akhristu. Muzikhala moyo ngati Akhristu. Muzichita ngati Akhristu. Kumbukirani,

ine ndidzakumana nanu pa Bwalo Lachiweruzo ndi ndemanga izi. Mukuona?

¹³⁸ Muyang'ane mu galasi lanu loyang'anira, usikuuno, ndipo muwone. "Kodi ndikulowera njira iti? Kodi Yesu akundikonzera ine malo, thupi? Thupi limenelo ndi langwiyo. Thupi limenelo limayenda mwadongosolo. Ndi mwana wamwamuna kapena wamkazi pamaso pa Mulungu. Ndipo ine ndikumva ululu wa kubala *pano*, kuti ndidzabawire mu thupi limenelo kumeneko. Ngati ine ndikulikondabe dziko lapansi, izo zikundiwonetsera ine kuti (ine sindine) ine ndiribe thupi kumeneko. Ine ndangokhala membala wa mpingo. Ine sindinali nyongolosi ya Mulungu. Ine sindiri. Iye si Atate wanga."

¹³⁹ Iye anati, "Ngati simungathe kupirira chilango," ndi chimene inu mukupeza tsopano, "ndiye ndinu ana apathengo, ndipo osati ana a Mulungu." Si kulondola kumeneko? [Osonkhana akuti, "Kulondola."—Mkonzi]. Kodi Baibulo limanena zimenezo? ["Ameni."]

Ngati inu simungapirire ndi chilango cha Mulungu, pamene inu muwona Lemba likukuikanu pa mzere, ndipo inu nkunena kuti: "Oh, ine sindikufuna kumva Zinthu zimenezo. Ndine—ndine Mkhristu. Ine ndimachita a . . ." Chabwino. Pitirirani. Mukuona? Ndi umboni umodzi wotsimikizika kuti inu si mwana wa Mulungu.

Koma mwana weniweni wa Mulungu amakhala ndi njala ndi ludzu. Bwanji? Ngati muli Chinachake mu mtima mwanu, chikukuuzani kuti mukuchifuna icho, ndipo icho chikusowa pamenepo, izo zikusonyeza kuti pali Chinachake chikugunda, kuyesera kukukokerani inu kumeneko. Kuli thupi kumeneko, limene *ili* ndi choyimira cha kuno. Kodi inu mukuligwiritsa ntchito yanji ili, kumulemekezera mdierekezi ndi dziko lapansi, ndi mafashoni ndi zinthu? Kodi inu mukuyang'ana Kumwamba, kuli chinachake kumwamba kumeneko, inu mukulemekeza Mulungu ndi moyo wanu?

Mu nyumba ya Atate anga muli nyumba zambiri: ngati izo sizinali choncho, Ine ndikanakuuzani inu. Ndipo Ine ndipita ndi kukakonzerani inu malo.

. . . ndipo ndidzabweranso, kudzakulandirani inu kwa inemwini; kuti kumene Ine ndiri, kumeneko inunso mudzakakhaleko.

¹⁴⁰ *Zinthu Zimene Ziti Zidzakakhaleko.* Zinthu izi zimene ziripo tsopano, ndi kuthekera kokha, zikuyitanira zinthu zimene ziti zidzakakhaleko.

Tiyeni tipemphere.

¹⁴¹ Muganizire motsimikiza. Mungatero, abwenzi okondedwa Achikhristu? Muganizire motsimikiza kwenikweni, mphindi

chabe. Tiyeni tingokhala chete kwenikweni kwa mphindi chabe. Mulole Mzimu Woyeru uyankhule.

Tsopano, Ambuye Yesu anandituma ine kwa inu anthu Achipentekoste, kalekale. Apa pali mmodzi wa anyamata anu amene wabwera kuti adzakhale m'busa wanu, anati, "Zotsatira za utumiki." Iye wawawona Ambuye Yesu akutsegula maso aakhungu; "kupanga," iye anati, "mituyodzadza madzi kuphwera pomwepo." Ine ndikumakhalabe ndi misonkhano ya machiritso. Koma ndikuzindikira kuti ndapempherera anthu ambiri amene anali odwala kwambiri. Iwo anachiritsidwa. Ambuye anayankha pemphero, ndipo anachiritsa odwala. Koma, inu mukudziwa, ena a anthu amenewo, amene anachiritsidwa, anafa kale. Ndipo ziribe kanthu momwe inu mukudwalira, ngati inu muchiritsidwa, inu mudzafa, mulimonse.

Koma solo imeneyo, m'bale wanga wofunika, solo imeneyo, mlongo wanga wofunika, kodi inu simunganizire za zimenezo tsopano? Imeneyo ndi ya Muyaya. Ngati chikondi cha Mulungu chimenecho mulibemo mmenemo, mulibemo chirichonse chikukoka, kodi inu simungamufunse Mulungu, "O Mulungu, ndiyambitseninso ine, mwatsopano, usikuuno. Ine ndimakukondani Inu, Ambuye. Ine ndikufuna kukukondani Inu. Ndipo chinachake mu mtima mwanga chikundiua ine kuti ndikuyenera kukhala pafupi ndi Inu. Ine ndikufuna kuti ndibwere, pakali pano, Ambuye, ndi kudzachita zimenezo"? Ngati munthu ameneyo kapena anthu ali mchipinda chino kapena kunja kwa chipinda chino, ndikukupemphani inu, monga wantchito wa Khristu, mu Dzina la Yesu Khristu, kodi inu basi, ndi mutu wanu woweramitsidwa, kwezani mmwamba dzanja lanu kwa Mulungu ndi kunena mochuluka chomwechi, "Mulungu, ndikokereni ine pafupi, pafupi, Mulungu wokondedwa. Ine ndikufuna kugwirizana ndi chirichonse chimene Inu muli nacho mu Mawu Anu"? Kwezani manja anu. Tsopano ingokhalani owonamtima kwenikweni. Tangoganizani.

¹⁴² Tsopano, iwo amati, "Oh, ine ndachita *ichi*. Ine, ine ndinafula, Mzimu. Ine ndinayankhula mmalirime. Koma, taonani, pali chinachake chikusowekera mmoyo wanga. Ine ndimayang'ana pa kalilole wa Mawu a Mulungu, ndimadziwa kuti pali chinachake. Ine ndimapita ku tchalitchi, koma sindiri chimene ndikuyenera kukhala." Mukuona? Izo zimawonetsera zimenezo, chinachake.

Tsopano, ngati inu mungadziyang'anekha ndi kuwona kuti simukugwirizana ndi Mawu a Mulungu, ndipo mulibemo chirichonse mmenemo chimene chingakupangitseni inu kukweza dzanja lanu, ndiye inu mukudziwa kuti pali chinachake cholakwika. Inu mwatero. Pali... Amayi ankakonda kunena kuti, "Iwe sungakhoze kupeza magazi kuchokera mu tanaposi, chifukwa mulibe magazi mwa iye." Mukuona? Taganizani za zimenezo, motsimikiza kwenikweni. Uwu ukhoza kukhala

mwayi wanu womaliza. Manja sarte, forte akwezedwa mmwamba, gulu laling'ono ili apa, ngakhale kwa azibusa.

¹⁴³ Ingokhalani molemekeza kwenikweni mphindi yokha. Tsopano ganizani molunjika kwenikweni. "Wokondedwa Mulungu, ine ndikhoza kuphedwa, usikuuno, pa ngozi. Ine ndikhoza kufa ndi matenda a mtima. Limodzi la mmawa uwu, ine ndikhoza kudzawayitana adokotala, ndipo iye nkubwera, ndipo kugunda kwanga kukugunda pa dzanja langa; Ine ndapita. Ine nditatsamiritsa chibwano changa pa pilo, ndikuyitana, 'O Mulungu! O Mulungu! O Mulungu!'" Mukuona? Mtima umenewo ukugunda komaliza. Inu mukubwera ku Khomo lalikulu limenelo. Inu simudzatuluka konse pokhapokha ngati mwabadwanso mwa Mzimu wa Mulungu. Inu simudzatuluka konse pokhapokha patakhala chinachake mwa inu, inu mutabadwa mwa Mzimu wa Mulungu, chikuchita njala ndi ludzu kuti mupitirire ndi Mulungu. Icho chikuyenera kukhala. Mukuona? Ndinu mwana pa dziko lapansi, mmatumbo a dziko lapansi, mukudikirirabe kuti mubadwire mu Ufumu wa Mulungu, kumene Iye anapita kukakukonzerani inu thupi lina, limenelo ndi thupi langwiro.

Tsopano taganizani mwakuya kwenikweni, ndipo tiyeni tipemphere limodzi.

¹⁴⁴ Wokondedwa Mulungu, monga ine ndikudziwira kuti izi zalembedwa pa Bukhu, Zolembedwa zazikulu! Ife talakwitsa mu sayansi, Ambuye, zokwanira kutichangamutsa ife, ku zenizeni kudziwa kuti kusuntha kulikonse kumene ife timapanga kumazungulira padziko lonse lapansi, nthawi yomweyo imene timapanga izo. Ife tiri nazo izo kupoyolera mu televizioni. Ife tikuzindikira, Atate, kuti televizioni imeneyo simapanga chithunzi, imangotumiza—kugwedezekako mu chubu zimene zimakapanga chithunzicho. Ngakhale mtundu wa zovala zimene ife tavala, zimawonekera kudzera mu mafunde ampweya, kugwedeza kumeneko kuzungulira dziko lapansi. Ndiye nanga bwanji alongo athu atavala zovala zimenezo, kumachita monga choncho, ndipo osakhala ndi njala nkomwe; nhope zopenta, tsitsi lometa?

Atumiki amene angapite ku zaumulungu, seminare ina, "Ndi kukatenga zinthu za mawu a munthu, zimene zimapanga, mwa miyambo yawo, zimapangitsa malamulo a Mulungu kukhala opanda mphamu pa anthu, ndi miyambo yawo," kunena kuti iwo akuyenera kukhala a mpingo, ndipo ndizo zonse.

O Mulungu, kodi iwo akuzindikira kuti mawu aliwonse amene ife timanena, otsimikiziridwa mwasayansi, amajambulidwa? Ndipo izo zimayamba pamene tiyamba kukhala padziko ili. Izo zimatha tikafa, ndipo zimakaikidwa mu chimbale cha Mulungu, kuti chidzaseweredwenso pa Chiweruzo.

Ife tidzatha bwanji kuzizemba izo, chiweruzo cha Mulungu, ngati chinthucho chapangidwa kumveka bwino pamaso pathu ndipo komabe ife tikuchikana Icho?

O wokondedwa Mulungu, Mawu awa sadzafa konse. Iwo akupitirira ndi kumapitirirabe. Zojambulidwazo zidzaseweredwa pa Tsiku la Chiweruzo. Inu munawona manja awo amene anakwezedwa mmwamba, Atate. Izo zidzakakhala pamenepo pa Tsiku la Chiweruzo. Komanso, chimene mtima wawo umaganiza, zidzakhalapo pamenepo pa Tsiku la Chiweruzo.

¹⁴⁵ Tsopano, Atate Mulungu, ine ndikukupemphani Inu, monga wantchito Wanu, ine ndikupemphera kuti Inu muchotse mphulupulu zonse kwa anthu Anu. *Kusaeruzika*: chinachake chimene tikudziwa kuti tikuyenera kuchita, ndipo osachichita icho. Davide anati, “Ngati ndisunga kusaeruzika kwanga mu mtima mwanga, Mulungu sadzayankha mapemphero anga.” Ine ndikupemphera, Mulungu, kuti Inu mutenge kusaeruzika kwanga, chifukwa Mawu ndi galasi Lanu loyang'anira limene limatiwonetsa ife za momwe tiri operewera kuti tikhale ana aamuna ndi aakazi a Mfumu. Atate, ine ndikupemphera kuti Inu muchite izo, usikuuno.

¹⁴⁶ Ndipo pangani iyo kukhala guwa, chifukwa paguwa pakudzaza ndi anthu. Ndipo pangani iyo kukhala guwa, pamenepo pa mpando pamene iwo akhala, pangani mtima wawo umenewo kukhala guwa. Mulole dziko lisunthe kuchoka kwa m'bale aliyense, mlongo mkatı muno. Ndipo mulole nyongolosi yaying'ono ya Moyo iyo, jini ya Mulungu imene tangoyikamba kumene, chikhumbo chija chimene chinachokera kwa Mulungu, ndipo zawonetseredwa pano kuti zidzalemekeze ndi kutamanda Mulungu. Mulungu, sunthani dziko kwa izo.

¹⁴⁷ Enawo, ine sindingapemphere, Ambuye, chifukwa “matenda ndi a ku imfa,” ndipo palibe chirichonse pamenepo chimene chimapangitsa iwo kusunthapo. Koma iwo amene angathe kusuntha, ndi kudziwa kuti izo nzolakwika, yeretsani mitima yawo ndi solo zawo, usikuuno, Atate. Ndipo mulole iwo adzazidwe ndi Mzimu Wanu, ayende mu Kuwala Kwanu.

¹⁴⁸ Mudalitseni m'busa wokondedwa uyu, wamng'ono, wathanzi, wowoneka wamphamvu apa, Ambuye. Mnyamata uyu, anakopedwa, iye anati, ndi chimene iye anakuonani Inu mukuchita. Mnyamata wabwino uyu, O Mulungu, yatsani soyo yake. Perekani izi, Ambuye. Mulole iye akhale m'busa woona, mopitirira, nthawi zonse, kuti azidyetsa gulu la nkhosa limene Mzimu Woyerwa wamupanga iye kukhala woyang'anira. Perekani izi, Ambuye. Mulole iye asatembenukire kumanja kapena kumanzere, popanda njira ya kachikhulupiro, palibe kanthu kalikonse koma Mawu osayipitsidwa a Mulungu ochokera mkamwa mwake, ndipo Iwo okha. Mudalitseni iye, Mulungu, iye

ndi okondedwa ake, ndi mpingo wake waung'ono apa. Mukhale nawo iwo onse, Atate.

¹⁴⁹ Ine ndikupereka izi kwa Inu, Atate. Mbewu yabzalidwa. Mulole Iyo igwere pa mbewu ija imene inadzozedwera ku Moyo, ndipo ikakule kukhala yaikulu, Akhristu amphanmu kwa osonkhana awa pano, ndi mipingo ina kumene iwo akuchokerako. Perekani izi, Ambuye. Ine ndikuzipereka izi kwa Inu, mu Dzina la Yesu Khristu, Mwana wa Mulungu.

Ndipo, Atate, "Iye anavulazidwa chifukwa cha zolakwa zathu, anatunduzidwa chifukwa cha kusaeruzika kwathu; chilango cha mtendere wathu chinali pa Iye; ndipo ndi mikwingwirima Yake ife tinachirtsidwa."

¹⁵⁰ Ine ndinawona akudutsa pakhomo, mphindi pang'ono zapitazo, mkazi wosauka wamanjenje. Ndipo, O Mulungu, mu banja lake lomwe, zinthu zazikulu bwanji zimene zachitidwa, momwe Inu mwadziwonetsera Nokha! Ine ndikumupemppherera, Mulungu, mkazi ameneyo. Mchotsereni zakale zonse izo, za moyo, Ambuye, ndipo muchiritseni iye usikuuno. Mutero Inu, Ambuye? Mutengereni iye kwa Inu.

¹⁵¹ Taonani izo, ana aang'ono akhala apa, Ambuye, akusowa machiritso, ena. Ine ndikupemphera kuti Inu muwachiritse iwo, Atate. Perekani izi. Mulole mphamu Yanu yayikulu yochiritsa ibwere ndi kudzatichiritsa ife, zonse ziwiri solo ndi thupi.

¹⁵² Ndipo tsopano, kwa inu amene muli mu tchalitchi muno, kapena kunja, amene mukusowa machiritso, Ine ndikufuna inu mukweze dzanja lanu mmwamba, ndikuti, "Ine ndikusowa machiritso, M'bale Branhams." Zikuwoneka ngati aliyense akutero. Chabwino. Kodi inu mungandikhulupirire ine kukhala wantchito wa Khristu? Nenani, "Ameni." [Osonkhana akuti, "Ameni."—Mkonzi]. Ndiye, ine ndikufuna inu muyike manja anu pa wina ndi mzake. Ingoyikan manja anu pa wina ndi mzake. Inu munakweza manja anu, amene muli mkatı kapena kunja, inu munakweza manja anu, kuti inu ndi okhulupirira mwa Mulungu.

Yesu Khristu anati, utumiki Wake wotsiriza kwa Mpingo, "Pitani inu ku dziko lonse, ndipo mukalalikire Uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira... Iye amene akhulupirira ndi kubatizidwa adzapulumutsidwa. Iye amene sadzakhulupirira adzalangidwa. Ndipo zizindikiro izi zidzawatsatira iwo amene akhulupirira; mu Dzina Langa iwo adzatulutsa ziwanda; iwo adzayankhula ndi malirime atsopano; ngati adzatola njoka kapena kumwa zinthu zakupha, izo sizidzawapweteka iwo; koma, ndipo ngati iwo adzayika manja awo pa odwala, iwo adzachira." Tsopano, Yesu ananena zimenezo. Kumbukirani, Iye ananena zimenezo. Izo ziyanera kukhala. Iye sibwenzi atanena zimenezo pokhapokha patakhala winawake amene angathe kuwagwira Mawu amenewo.

Chimodzimodzi monga momwe chiberekero cha Maria chinatha kugwira nyongolosi, "Namwali adzayima." Monga mtengo wa mgwalangwa ukhoza kulengedwa, mtengo wa thundu pa phiri, Mawu Ake anachita zimenezo.

Mawu Ake akhoza kulowa mu mtima mwanu pompano. "Ndine wokhulupirira, Ambuye. Mwamuna uyu kapena mkazi amene ndayikapo manja anga, iwo akuvutika. Ine sindikudzipempherera ndekha. Chifukwa, iwo akundipempherera ine. Ine ndikumupempherera iye, kapena kwa iye. Ndipo, O Mulungu, mchizeni iye, mchizeni iye. Ndipo ine ndine wokhulupirira, ndipo tsopano tasonkhana. Ife tangophunzitsidwa kumene kuti tinali ndi Khristu pamene Iye ankayenda pa dziko lapansi, pakuti ife ndife gawo la Mawu Ake. Ife tinavutika ndi Iye. Ife tinakhetsa magazi ndi Iye. Ife tinafa ndi Iye. Ife tinayikidwa mmada limodzi ndi Iye. Ife tauka limodzi ndi Iye, ndipo ife tikukhala limodzi mmalo Ammwambambwamba mwa Khristu Yesu. Mfumu yaikulu yakhala pano pakati pathu, ndipo ine ndi mwana wamwamuna kapena wamkazi wa Mfumu iyi. Ndipo ine ndayika dzanja langa pa mwana wamwamuna kapena wamkazi wa Mfumu, amene akundipempherera ine, ndipo ine ndikuwapempherera iwo. Tsopano, Ambuye, yankhani pemphero langa, ndipo mchiritseni mwana wamwamuna wa Mulungu uyu kapena mwana wamkazi wa Mulungu uyu."

Pamodzi, tiyeni tipemphererane wina ndi mzake tsopano.

¹⁵³ Ambuye Yesu, ife tikubwera modzichepetsa, kuvomereza zolakwa zathu. Ife tikubwera, kuvomereza kuti ndife oyenera kudwala ndi imfa, ndi chisoni, koma ife tikuvomereza chitetezero Chanu cha machimo athu ndi matenda athu. Ndipo, usikuuno, ana aamuna awa ndi aakazi a Mulungu, akhala apa, akumva kukonzedwa kwa Mawu, ndipo akukweza manja awo, ndipo akufuna kuyenda moyandikira. Iwo ayikana manja pa wina ndi mzake tsopano chifukwa iwo akukhulupirira Mawu Anu kuti ndi owona. Iwo akukhulupirira kuti ife tsopano taukitsidwa ndi Khristu, tikukhala mmalo Ammwambambwamba ndi Iye. Iwo ayika manja awo pa wina ndi mzake, akupemphererana wina ndi mzake.

Inu munati, "Pemphero la chikhulupiro lidzapulumutsa wodwala, ndipo Mulungu adzamuukitsa iye; ndipo ngati iye anachita tchimo lirilonse, adzakhululukidwa kwa iye. Vomerezani zolakwa zanu kwa wina ndi mzake, pemphereranani wina ndi mzake, kuti mukhoze kuchiritsidwa. Pakuti pemphero lochokera pansi pa mtima la wolungama limachita mochuluka." O Mulungu Wamuyaya, imvani pemphero la antchito Anu.

Ndipo tsopano, kwalembewanso, "Ngati anthu, amene akutchedwa ndi Dzina Langa, adzasonkhana okha pamodzi, ndi kupemphera; ndiye Ine ndidzamva kuchokera Kumwamba." O Mulungu, imvani pemphero la ana Anu usikuuno, kuchokera

Kumwamba. Tumizani Mzimu Woyerpa omvetsera awa, ngati mphepo yamkokomo yamphamvu. Ndipo ife tikuwabweretsa anthu awa pamaso pa Mulungu.

¹⁵⁴ Satana, iwe wagonjetsedwa. Ndiwe munthu wogonjetsedwa. Yesu Khristu anakugonjetsa iwe pa Kalvare. Iwe ulibe mphamvu. Ndiwe wonyenga. Ife tikuyitanira dzanja lako, usikuuno. Mu Dzina la Yesu Khristu, tuluka mwa anthu awa pano, iwe kudwala ndi matenda. Ndipo alole iwo apite, omasuka, mu Dzina la Yesu Khristu, Mwana wa Mulungu.

¹⁵⁵ Aleluya! Imvani ulemelero wa Mulungu! Mulimvere pemphero lanu likuyankhidwa. Inu mukukhulupirira kuti Mulungu wamuyankha munthu amene wakhala pafupi ndi inu? Ndi angati akukhulupirira zimenezo? Kwezani mmwamba manja anu. [Osonkhana akusangalala—Mkonzi]. Ndi zimenezotu. Oh, zodabwitsa!

Ine ndimkonda Iye, ine . . .

Ndi manja anu mmwamba tsopano, imbani iyo kwa Iye, ndi mtima wanu wonse.

Chifukwa Iye anayamba kundikonda . . .

Kodi inu mukutanthauza izo, ndi mtima wanu wonse tsopano?

¹⁵⁶ Ndi angati a inu mukumverera kuti Mulungu wakukhululukirani zolakwa zanu, zinthu zimene inu munazichita? “Ndipo kuyambira usiku uno mpakana, O Mwanawankhosa wa Mulungu, ine ndikulonjeza kuti ndiziyenda mowongoka. Ine ndiziyenda mu ulemu wa Dzina limene ine ndikuchchedwa, Mkhristu, moyo wonga wa Khristu. Ine ndikweza manja anga, Mulungu. Ine ndikudzipereka ndekha mwatsopano kwa Inu, usikuuno. Ine ndiziyenda mu Kuwala.” Ameni.

Tiyenda mu Kuwala, Kuwala kokongola,
Kumabwera kumene mame achifundo
akuwala;
Kuwala ponsepo, usana ndi usiku,
Yesu, Kuwala kwa dziko.

Tiyenda mu Kuwala, Ndi Kuwala kokongola,
Kumabwera kumene mame . . . (Kumene Iye
wapita kukatikonzerifa ife malo.)

Kuwala ponsepo, usana ndi usiku,
Yesu, Kuwala kwa dziko.

Bwerani, oyera nonse a Kuwala lengezani,
Yesu, Kuwala kwa dziko;
Choonadi ndi chifundo mu Dzina Lake,
Yesu, Kuwala kwa dziko. (Ife tichita chiyani
ndiye?)

Tiyenda mu Kuwala, Kuwala kokongola,
 Kumabwera kumene mame achifundo
 akuwala;
 Kuwala ponsépo, usana ndi usiku,
 Yesu, Kuwala kwa dziko.

Oh, kodi simukumva kuti mwakwechedwa, mukumverera
 bwino? Oh, mai! Tiyeni tigwirane chanza, pamene
 tikuyimbanso.

Tiyenda mu Kuwala, Kuwala kokongola,
 Kumabwera kumene... (Mulungu
 akudalitseni inu, m'bale)... achifundo
 akuwala;
 Kuwala ponsépo, usana ndi usiku,
 Yesu, Kuwala kwa dziko.

Tiyeni tingotseka maso athu ndi kuying'ung'udza iyo.
 [M'bale Branham akung'ung'usa Yesu, *Kuwala Kwa Dziko—*
Mkonzi. Tichita ngati ana. Ndife ana.

Oh, ndi Kuwala kokongola,
 Ndipo Kumabwera pamene mame achifundo
 akuwala;
 Oh, kuwale ponsépo, usana ndi usiku,
 Yesu, Kuwala kwa dziko.

Kodi inu simukumukonda Iye? [Osonkhana akuti, "Ameni."—
Mkonzi.]

Chikhulupiro changa chikuyang'ana kwa
 Inu,
 Inu Mwanawankhosa wa Kalvare,

Mungotseka maso anu ndipo muyimbe iyo. Mupembedze
 mu Mzimu.

Mpulumutsi Wauzimu;
 Tsopano ndimvereni ine pamene
 ndikupemphera,
 Muchotse machimo anga onse,
 Oh mundirole ine kuyambira lero
 Ndikhale Wanu kwathunthu!

Pamene mmoyo wamdimu ndikuyendapo,
 Ndipo chisoni chandizungulira ine,
 Oh, mukhale Inu Namulondola wanga;
 Muthamangitse mdima ukhale usana,
 Mupukute mantha a chisoni achoke,
 Musandirole ine ndisochere
 Kuchokera kwa Inu kumbali.

¹⁵⁷ Oh, mai! Ndikudziwa kuti ndine munthu wachikale. Ine
 ndimakonda... Ine ndikuganiza izo zamanya kwatsopano,
 koduliridwa, kokoka mtima, kutsanzira kwa gwedemula,
 mailosi milioni. Andakatulo akale awo amene analembba nyimbo

zimenezo, Mzimu Woyeru unakhudza cholembera chimenecho, nayamba kulemba. Oh, mai! Ine ndikuganiza za Eddie Perronet ndi onsewo; zazikulu! Fanny Crosby: "Musandipitire, O Mpulumutsi wachifundo, imvani kulira kwanga kodzichepetsa."

¹⁵⁸ Nthawi ina iwo ankayesera kuti amupeze iye. Iye sanachite—iye sanachite monga wa Chipentekoste Elvis Presley, kugulitsa maufulu akubadwa ake chifukwa cha chipere cha Cadillac. Iye... Anabwera kwa iye ndipo ankafuna kuti alembe—alembe nyimbo za chidziko. Iye anati, "Ine sindingachite zimenezo, pachabe."

Anati, "Bwanji, ndiwe wakhungu. Ukadzafika Kumwamba, udzamudziwa bwanji Iye?"

Iye anapotoloka, kudzoza, chotero iye anati:

Ine ndidzamudziwa Iye, ndidzamudziwa Iye,
Ndipo powomboledwa kumbali Yake ine
ndidzaima;
Ndidzamudziwa Iye, ndidzamudziwa
(Motani?)

Ndi zipsyera za misomali mu Ake... (Apo
ayi, "Ngati ine sindidzamuwona Iye, ine
ndimverera dzanja Lake.")

Ndidzamudziwa Iye, ndidzamudziwa Iye,
Ndipo powomboledwa kumbali Yake ine
ndidzaima;
Ndidzamudziwa Iye, ndidzamudziwa Iye
Ndi zipsyera za misomali za m'dzanja Lakelo.

¹⁵⁹ Kodi izo sizikukupangani inu kumukonda Iye? Anapita kukatikonzera ife malo! "Ndipo ngati Ine ndipita ndi kukakonza malo, ndidzabweranso, kuti ndidzakulandireni inu kwa Inemwini."

¹⁶⁰ Ana aang'ono ali mu zowawa tsopano, mvetseraninso malamulo a Mulungu. Ndipo abusa, pano, ngati palibe mmodzi wa inu amene anabatizidwa, madzi akhala atakonzeka. Ndipo—ndi umembala wa mpingo, kapena chirichonse chimene inu mukufuna kuti muchite, kapena chirichonse, inu muchita icho. Inu mulibe ubatizo, Mzimu Woyeru, uno ndi usiku woti muulandire Iwo. Kodi inu simukukhulupirira zimenezo? [Osonkhana akuti, "Ameni."—Mkonzi].

¹⁶¹ "Oh," inu mukuti, "M'bale Branham, nthawi yatha. Inu mwatalikira nthawi yotalika kwambiri."

Paulo analalikira usiku wonse, usiku wina, Uthenga wa mtundu womwewu. Ndipo wamng'ono... Mnyamata anagwera pa khoma ndipo anadzipha yekha. Ndipo Paulo, atadzozedwa kwambiri ndi Uthenga wa mtundu womwewo, anayika thupi lake pa iye, ndipo moyo unabwerera mwa iye

kenanso. Iye akadali “Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizone.”

Kodi inu simukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi]. Tiyeni basi, kamodzinso, ndi manja athu mmwamba, “Ndimkonda Iye. Ndimkonda Iye.”

Wa Limba ali cuti? Apo, ngati inu mungathe, mlongo, aliyense amene ali. Tipatseni ife poyambira pang’ono, ngati mungathe.

Ndi angati amamukonda Iye? Ingokwezani dzanja lanu. Nenani, “Ine ndimamukonda Iye kwenikweni. Ine ndimangomukonda Iye, ndi—ndi mtima wanga wonse. Ine ndimamukonda Iye.”

¹⁶² Tsopano tiyeni tingoyimba iyo, kwa ulemelero wa Mulungu. Tsopano, ndi maso athu titatseka, manja athu mmwamba Kumwamba, “Ndimamukonda Iye. Ndimamukonda Iye.” Ife tikupembedza. Pamene iwe ulalikira, ndi kudula, ndi kung’amba, ndi kukoka monga choncho, uwu ndi mvunguti umene Mulungu amatsanuliramo, umangochiritsa. “Muli mvunguti mu Gileadi, wa solo.” Tiyeni tiyimbe iyo tsopano. Tipatseni ife poyambira.

Ndimkonda Iye, ndimkonda Iye
Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

¹⁶³ Ndipo ngati... “Ichi anthu onse adzadziwa kuti inu ndi ophunzira Anga, pamene muli ndi chikonda, kwa wina kwa mzake.” Uko nkulondola. Ngati ife sitingathe kukondana wina ndi mzake amene ife timaonana, ife timukonda bwanji Mulungu Amene ife sitingamuwone?

Ine ndinkonda Iye,

¹⁶⁴ [M’bale Branham akuyankhula kwa m’bale pa nsanja—Mkonzi]. Mulungu akudalitseni. [M’bale akuti, “Kukhala pano usikuuno ndi ulemu weniweni wochokera Kumwamba.”] Zikomo inu, m’bale. [“Izo ndi zabwino kwenikweni.”] Tsopano, ine ndikuganiza mpingo, aliyense, analimbikitsidwa. Sichoncho inu? [“Inde. Kwenikweni.”] Mulungu akudalitseni inu, M’bale Boone. Ine ndikuwaperekwa osonkhana kwa inu. Mulungu akudalitseni.



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