

EXODUS OMUTITATU



Oinima aishe otai dulika, itavela ashike.

Natu nyongamekeni omitwe detu paife mondjovo yeilikano. Nomitwe detu da nyongamekwa, onda kumwa nge ope na eemhumbwe delikalekelwa wa hala di shiivike koshipala shaKalunga. Yelufa shike eke ndele, koshi yeke loye, diinina ashike omhumbwe yoye.

² Tate Omukwaulu, otwe shi pandula, efimbo likwao oku ongala pamwe, ombinga ei yOukwaalushe. Ndele ohatu kongo ongula ei etungululo leenghono tadi di kwoOve, u tu twomukumo molweendo eli li li komesho. Otwa ongala ngaashi ounona Ouheberi va ninga ongula inene, va toole omanna aa va pewa oufiku, e va palule mefiku kwa sha. Otwa ongalela Omanna opamhepo, ongula ei, e tu pe eenghono molweendo.

³ Koshi yakeshe limwe lomomake aa a yelufwa pombada, Ou shii ashishe eshi va pumbwa, Omwene. Nohandi ilikana eilikano lange, pamwe nalavo, koshipala Shoye, opo U wanife omhumbwe keshe va pumbwa. Velula ovanaudu novahepekwa, Omwene. Otu shi shii kutya Oove Kalunga, nota dulu oku ninga oinima aishe, nowa udaneka oku shi ninga nge hatu dulu oku ninga ngaashi eimbilo le tu lombwela, *Itavela Ashike*, ndele eshi twa uda eendjovo diwa, *Okweenda NOkupupya Nohamba*.

⁴ Paife, Tate Kalunga, yambeka Ondjovo Yoye eshi Tai popiwa ongula ei, na I mone onhele Yayo yetulumuko momitima detu, opo I ete oinima oyo twa indila, Tate. MEDina lOmwene Jesus otwe shi indila. Amen.

Kaleni omutumba. Tangi, mumwameme.

⁵ Ondi weté osha tongwa, “Onda li nda hafa eshi va lombwela nge, ‘Natu yeni meumbo lOmwene.’”

⁶ Hatu fiye po Eefifiya Dipyu, onghela, Mumwatate Moore okwa li ta ti, “Mumwatate Branham,” ta ti, “ove, iho shingile ko, Texas, pamwe naame konhanda kwinya,” ta ti, “u tulumukwe po omafiku onhumba?”

⁷ Onda ti, “Ondi na omalongelokalunga avali mongula.”

Okwa ti, “Omalongelokalunga avali?”

Onda ti, “Heeno.”

⁸ Ta ti, “Noudiinini ngaashi to udifa omu,” ta ti, “omunhu okwa wana oku fudapo oshivike konima yakeshe limwe omuo.” Ta ti, “Kufa omufitaongalo, yandja etumwalaka laye lOsoondaxa ongula, nosho tuu,” ta ti, “ndele ta tulumukwa oshivike ashishe. Ndele, hano, napamwe taa kwata ominute omilongonhatu, ile sha.” Ndele ta ti, “Oho udifa hanga mbali

ile eetundi nhatu omu, poshikando,” ta ti, “hano, efiku nefiku, nomafimbo amwe oikando ivali mefiku, noku ninga omukweyo weilikaneno, ekonakono alishe olo.” Ta ti, “Paife oto ti oto i keumbo, u na omalongelokalunga avali mOsoondaxa?”

Onda ti, “Ehen, omufimanekwa.”

Ta ti, “Oto shi ningi ngahelipi?”

Onda ti, “Ekwafo lange ohali di kOmwene.” Uwete?

⁹ Efimbo ola pwa po, ngaashi umwe...omunhu a popya efimbo lapita, meilikano, eshi nde uya mo. Efimbo ola pwa po, nomhumbwe oinene, ndele otu li apa hatu kendabala oku tula mo oshitopolwa shetu, tu kwafe efimbo eli linene tu li mo.

¹⁰ Paife, Omwene nge e shi hala, konguloshi, onda hala okupopya moshilongwa, “Onghalamwenyo yoye oya wana tuu Evaengeli?” Osho, onda hala oku shi kwatela.

¹¹ Ndele paife, ngshi shii nge otava ka kwatela ongula ei, ile ahawe. Onda mona vamwe monduda. Omu na—omu na vakwetu vamwe; ndi wete omo ve li. Onda ninga...Okwa li ndi shii Mumwatate Neville ote shi ningi. Onda pula, Osoondaxa ya dja ko, a kale e na laye...a ye komesho netumwalaka laye; opo a twikile komesho, nandi uye mo nashimwe konima yaye. Ashike, nge ova hala oku kwatela oshilongwa shofikola yOsoondaxa, oshike, otashi kala nawa.

¹² Opo nee, Omwene nge e shi hala, Osoondaxa tai shikula, osho, nge Omwene e shi pitike ndele opo tu li, Onda hala okupopya moshilongwa osho nda kala nda hala efimbo lile, nonda udaneka handi popi Omatumwalaka a tya ngaha okudilila metwaliongalo, tete, Omatumwalaka aa a kwatelwa. Onda hala oku hokololifa epupi eli eshi la valela Jesus Kristus; Osoondaxa tai shikula ongula, Omwene nge e shi hala.

¹³ Ndele paife, konguloshi, poheyal komutwe, ile petata loheta, e—Etumwalaka lo “Onghalamwenyo yoye oya wana tuu?”

¹⁴ paife, omafimbo amwe, okupopya omatumwalaka aa a tya ngaha, ohandi popi oinima tai tete neenghono. Ndele ihandi i tongele naana ongeleka ei omu, ile sha. Dimbulukweni, ngeenge handi pipi, otashi i nounyuni aushe. Uwete? Notu na okateipa ka tulwa po, mounyuni aushe, ndele tava twala Omatumwalaka aa meengoya nakeshepamwe. Ndele Omhepo Iyapuki omafimbo amwe ohai wilike nge ndi tonge oshinima otashi dulika oshinima tuu osho Ye a halela omunhu e li koAustralia, kwinya, ile sha. Hano, pamwe, eenghalo dimwe, oto ti, “Iya, paife, onghalo oyo kai mo omu. Ote shi tongele shike?” Pamwe osha kumwe po, ou wete. Hano, heeno, ondi shi shii kutya ovanhu nye omu shi udite ko, kutya Omatumwalaka aa inaa sheyelwa ku umwe. Okwa sheyelwa ashike Ongeleka, aishe, keshepamwe, nakeshe tuu eshi Omwene te tu wilike tu popye noku ninga.

15 Otwa li tu na efimbo liwa kwinya koHot Springs, nokoshiongalele shonghulu yonale shOpentekoste. Ondi shi shii kutya vahapu vomunye omwa uda nawa kOvapentekoste kwinya, eshi nye...ava mwa li ko. Iya, ashike, ongudu ngi i shii. Okwa li ndi na oku ya ko oshivike, nonda yandja ko avali ile omafiku atatu. Ashike onda hala oku tonga oshinima shimwe. Moshiongalele shinya, ove na lela eitavelo, oku itavela. Nge umwe womunye oko a li...

16 Osho, ndi shii, omukainhu ou e li apa, e li omutumba mokolonela, ngi shii kutya oye lyelye. Ile, apa ngaha, ondi shii kutya oko a li. Nondi shii kutya ovamwatate vamwe oko va li, Mumwatate Jackson, vo, Mumwatate Palmer.

17 Ovanhu osho hava mono ngeenge ve neitavelo. Uwete? Omwa koneka omukweyo winya weveluko? Kapa li umwe e uya mo ile a dja mo Kalunga ine va velula. Uwete? Uwete? Hano, ngeenge u na eitavelo...

18 Noshinima shikwao, otashi dulika vamwe vomunye, muhe udite ko omaliudo enya, okututula, okwiingida. Iya, ashike ova...Itava tale komunhu wonhumba. Otava ingida ashike, koshipala shaKalunga. Uwete? Oshi li nawa.

19 Ashike, onda hala okutya, ovamwe vo—vamwe vomovakainhu va yela inandi mona nale, eexwiki odo dile, ndele—ndele ovanhu va dja kwinya meengoya, mwinya moixwa. Ashike ngi wete nda mona umwe ta monika a fa woludi loshinanena, Ou shii eshi nda hala okutya, nomaludi aeshe eendomo noinima ya djalwa. Otashi ulike...Pamwe itandi tu kumwe navo mwaashishe eshi tava longo, ashike ohandi tu kumwe nasho. Otava monika va fa Ovakriste, kwaame.

20 Onghee Omwene okwa wilika nge ndi popye oshilongwa, onghela, ile onghelainya, omutenya: *Lumwe Alike Vali, Omwene*. Ndele nge ongeleka, vamwe vomuvo kave shi shii, onde shi ninga nelalakano, molwaashi Omwene okwa wilika nge ndi shi ninge. Okangudu aka kanini taka ningine moshinima, ndele Omwene okwe ka kwafa mu sho o—oku shi ninga. Hao, osha li shiwa. Ame filulufilu...

21 Ou weteko, oinima otai ningwa, nge ku na eisho lopamhepo, ito shi mono. Uwete? Ou noku tala komesho koinima oyo.

22 Onde uya mo. Ndele Mumwatate Ungren ou, hanga oshikando shitivali ndi udite omulumenhu ta imbi. Eshi nda ya monduda, okwa li ta imbi *Ohandi Ende Handi Popi NOhamba*. Onde lipula, “Ka shi fi shiwa!” Nhumbi Ohamba i li...Uwete? Okweenda nokupopya, otashi ti oku kala pamwe alushe. Ha mongeleka ashike, ndele nee, keshepamwe, to ende to popi nOhamba.

23 Ndele kwinya, otwa tala kekuma, ndele oku na okakalata ka natekwa ko ke na efano, la fa oshinima osho omulumenhu wedina George Todd a—a paindila nge. Ngii shii kutya

omolwashike omulumenhu e shi ningila. Pamwe, pamwe, ine shi diladila, ndele okwe lipainda ndele efano lomhunda, mwinya mofuka, no—nokamulonga taka kunguluka. Nokombinga ikwao yokamulonga, okwa fikama ombabi nokambabyona, nomatwi avo a pakalala, tava tale kokamulonga. Nghi shii nge Omufimanekwa Todd omo e li omu. Nghi mu shii. Ashike, onda hala okutya ngaha, Omwene okwa popya naame eshi nda tala efano olo. Ndele pamwe ke shi shii, eshi a li te li painda.

²⁴ Oto dimbulukwa okahokololo kange kombinga yombabi oyo mukwetu a li ta umbu, neifano laye? Iya, opo i li nokambabyona kayo, hano, pomeva omwenyo. Uwete? Etwomukumo, nghee omumeme ombabi nokambabyona kaye ve li po! Nonde lipula, “Eheno. Nokombinga ikwao, oko ku na, omiti da hapa, Ondi na—na ko ina nokaana kwinya, yo, ve li ko va teelega.”

²⁵ Tangi, mumwatate, Mumwatate George Todd, nge omulumehu omo e li ongula ei.

²⁶ Paife, ohandi kala noshilongwa shofikola yOsoondaxa. Alushe ohandi kala nasho shile.

²⁷ Ope na shimwe sha kala tashi linyenge momutima wange, nghi shi shii, okudja onghela. Paife fye...nge Omwene...o—oshilongwa. Ohandi kulupa, ndele nghi—nghi shii kutya olule shifike peni ndi li ko. Ashike omu nepulo linene li li mongeleka, olo li na ovanhu va yooloka, nomadiladilo a yooloka.

²⁸ Ongaashi naana okulya kwe “ehapela.” Nonda udifa mEtumwalaka eli, nonda itavela, oshayela, nde shi yelifa paOmishangwa, kutya kasha li omahapela. Uwete? Osha etifa engwangwano lihapu.

²⁹ Onghee, pamwe, manga inatu ya...Otu noku shuna paife, hanga momafiku omilongonhatu, ou weteko, tu shune koArizona. Nonghee nge, manga inandi ya, Omwene nge e shi hala, onda hala oku kufa Omushangwa. Ndele ino li kwatela. Nge ove shi ningi, ino landifa okateipa. Ino efa ka dje mo. Onda hala oku yelifa Oshili yovene yokuhombola nokuhengana. Epulo. Ndele ei otundi yaxuuninwa, olo, “Eshi oiholekwa aishe yaKalunga tai wanifwa.” Nonghela, handi di keemhunda, hanga eluwa la tenda, Omhepo Iyapuki oya lombwela nge, “Li kwatela noku li tuvikila,” nghi shii kutya omolwashike, ashike, “Oshili yovene yokuhombola nokuhengana.”

³⁰ Vamwe vomuvo otava ti, “Ovanhu otava dulu oku hambola, nge otava dulu oku ana kutya ova li moluhaelo.” Navakwao otava ti, “Iya, nge ove liningi nai, ndele—ndele itava dulu oku kala pamwe; oshixwepo oku kala nomwenyo, kedu, nombili, shidulife oku kala moheli kedu.” Nomapulo aeshe aa a yooloka! Ndele vamwe ohava hambola oshooteka. Navamwe ova hala oku va shashamina omeva mayapuki, noku va alula, nokutya, “Inava hambola nale.” Noku va yambeka, noku va yandja vali

kongeleka. Ope na omangwangwano omaludi aeshe. Ashike, nge ope na engwangwano lihapu, ope na apa pe na Oshili.

³¹ Ondi wete, noku shi tonga nefimaneko, onda itavela Omwene okwe shi hololela nge, ndele ame. . . Oshili. Ndele nge osha i mokati keengeleka, otashi teyaula po oshinima. Osho, pamwe sha wana oku kala. Ashike osho. . . Xwepo ndi efe ovafitaongalo, efa ashike ovafitaongalo veengeleka, va mone okateipa. Nave ka shike, opo nee tava wilike oku dja opo. Ashike onda hala oku li kwatela, ndi ulike Oshili yasho yovene. Ondi wete ei otundi eshi “oiholekwa ei tai wanifwa,” filufilu. Oya kala ya dengwa, ngaashi twa tonga, momafimbomido, outeipa, eshi twa eta *Oipatifo Iheyali ei*, n*Omafimbomido Aheyali Ongeleka*.

³² Ndele paife otwa taalela efimbo l*Omanghuma Aheyali*, taku shikula *Oiyaxahandu*. Ndele pamwe ohatu dulu oku tula po oshiongalele shoivike ivali noku i tula aishe kumwe. Onda hala oku li kwatela.

³³ Opo nee, pwaasho, ohandi kendabala li leshululwe, noku ninga mo omambo, m*Omafimbomudo ongeleka*; omambo aheyali omafimbomudo ongeleka, outaipa vaheyali, noku shi ninga ngaho. Ohatu dulu oku ninga vombiliha ngaashi hatu dulu, opo keshe umwe e ka mone. Hano, nge Omwene okwa kala ko, nohandi twikile, oto mono oinima oyo nda tonga mEdina lOmwene tai wanifwa ngaashi Ya tongwa. Inai dona nale, nande, naimwe yomuYo otai ka ningwa konale.

³⁴ Ndele onde—onde lineekela Omwene ote tu pitike tu shi longe mondjila. Ohatu shivifile ovanhu, efimbo, molwaashi ope na vahapu va hala oku uya va pwilikine oinima ei. Ndele onde—ndele onde shi pandula.

³⁵ Nge umwe ine I itavela, ile e I pwilikina, otashi kwafa nge shike, oku fikama apa, ndi tonge sha kombinga yaYo? Uwete? Otashi fe oku umbila omungome momeva. Otashi fe. . . Nge kape na umwe te I itavele, hano otashi fe oku umbila ouwe komesho yoingu. Ashike ope na omayovi nomayovi e Shi itavela. Uwete? Nova diinina Ondjovo keshe. Notwa hala oku tula mo vahapu, ngaashi tashi dulika, ngeenge twe—ngeenge twe lilongekida tu kale nomalongelokalunga aa, molwa efimano lOmwene. Notwe lineekela kutya Kalunga ote shi tu pe.

³⁶ Ndele inandi hala oku kala nalo fiyo ndi na enwefemo lOukwakalunga ndi shi ninge. Kalunga oku na efimbo lakesheshimwe. Uwete? Ino shi koyelela. Nge owa teya oilya yoye manga. . . Tava tula mo eteyo manga inai pya, oto kanifa oshitopolwa shoye shoilya shakula. Uwete? Hano, ngeenge oshikashulifo osha longekidwa shi kashule, Kalunga ote i kashula mo, hano ohatu i meteyo. Ashike onda. . .

³⁷ Omanga, ndi udite nda fininikwa ngaha. Onda diladila ndi shi likufe, mokafimbo kaxupi. Efiku alishe onghela, inandi dula oku shi kufa mo momadiladilo ange, oufiku aushe onguloshi.

Nda ka nangala lwopomulongonambali komutwe. Ndi na hanga eetundi nhatu dokukofa po, oufiku wonghela. Ndele onguloshi inandi kofa. Natango, Shimwe osha ti, “Li kwatela, *Okuhombola NOkuhengana*.” Uwete? Onghee onda—onda... Omwene nge e shi hala, nge osha twikile momutima wange ndele Omwene ta ulikile nge shihapu kombinga yasho, iya, hano, ohandi... ohandi—ohandi li kwatele. Uwete?

³⁸ Ashike, dimbulukwa, olovahongi aveke. Oto uya, ashike, ndele to pwilikine. Ashike okateipa kovene, nakakale... Uwete, shaashi otshi i mokati komaongalo, ndele amwe *osheshi*, naakwao *oshishinya*, ndele tava kufa mo omadiladilo avo vene. Ndele onda hala ovahongi ovamwatate va kale ve li na melilongo lavo vene, noku ka efa va ye okudja opo, shaashi ovo ve na oshinakuwanifwa. Vo aveke. Ngaashi oku ya noku ke ka shikila meengoya, kuvamwe ava ovanafuka. Heeno.

³⁹ Uwete eshi Omwene a tonga kombinga yasho, *Okuhombola NOkuhengana*. Oshi yapuki shi dulife eshi ovanhu tave lipula shi li. Ndele otashi endele pamwe n*Oludalo lEyoka*. Oshinima naana shelifa, tashi twikile, oiholekwa oyo. Dimbulukwa, “Mefimbo lomwengeli omutiheyali, oiholekwa aishe yaKalunga otai ka wanifwa,” oinima oyo ihe shiiveka oyo Omwene ta manifa. Paife, fiyo opapa...

⁴⁰ Paife dimbulukwa, etata lohetatu olo hamu tameke oshiongalele sheni? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Paife, Mumwatate Neville, nge ou na etumwalaka lokonguloshi, li udifa. Uwete? [“Ahawe, omufimanekwa.”] Itashi pula nge otundi ile ominute omilongonhe nananho, ndele handi li kwatele alishe.

⁴¹ Ondi hole oku pwilikina kuMumwatate Neville. Ondi mu hole. Ye omumwatate wange. Nondi—ondi wete ye omupopi muwa, omuhongi muwa. Ndele onda... Oshinima shimwe kombinga yaMumwatate Neville, ondi hole, ngeenge ta popi sha, ye oha kala ngaashi ye ta popi. Paife, osho—osho oshinima sha fimana.

⁴² Ou weteko, oto dulu oku kala meudifo xwepo shidulufe to dulu oku mu udifila. “Osheshi nye vene onye eenhumwafo da shangwa, tadi leshwa kovanhu aveshe.” Paife, natu, manga inatu...

⁴³ Ohatu dulu oku penuna omapandja konima, ashike Kalunga oku noku patulula oshilongwa eshi shofikola yOsoondaxa, onghee natu Mu indile e shi ninge.

⁴⁴ Tate Omukwaulu, fye—fye meitavelo otwa taalela onakuiwa. Onda tala paife, meitavelo, nda taalela oshinima tashi uya, Omwene, kedu, osho tashi shilile ovanhu Voye kumwe. Eshi tu wete eengeleka domaukwaongalo tadi fininikwa ndele tadi yoolokafana, otashi udula mo shili ovanhu; ngaashi sha li muEgipti, farao a penduka po, ou ehe shii Josef.

45 Ngaashi sha li mOndowishi, nomo...mwinya moRussia, nomoItaly, ovanhu ova pendula po OoJoseph, Hitler naStalin, Mussolini, ava ve tonde Ovajuda. Ove noku shuna keduumbo lavo. Kalunga, Ou nomikalo doku ninga oinima, oyo tuhe udite ko. Ndele Owe va fininika. Kamu na eumbo mOndowishi; kesheshimwe ve shi kufwa. Osho yo, moItaly, Russia, kamu nonhele yoku ya. Ndele tava shunifwa keduumbo lavo, opo shi wanife Ondjovo.

46 Akutu, eke lohole yaKalunga! Nghee, omafimbo amwe, tashi monika shii, omukalo ou ovanhu tava mono oixuna, ashike sho, natango, eke longhenda laJehova, tali wilike ovana Vaye. Otwe Ku pandula, Omwene.

47 Paife ohandi ilikana, Kalunga, ngaashi ndi wete efimbo loukwaongalo tali fininike ovaitaveli, tave va kondo mo, tava ti, kutya, "Edina lavo oli noku kala membo lavo, ile ova kana. Kave na sha nongudu ikwao." Eke alike longhenda yaJehova, e va wilikila kOmuti wOmweno. Ohandi ilikana, Kalunga, opo keshe umwe, ondi shii kutya otave shi ningi, molwaashi Oyo Ondjovo Yoye, ndele Ithai dopa. Natu wilikilwe kOmuti wOmweno, opo tu kale tu na Omweno waAlushe, noku mona eke laKalunga, ndele fye, nomesho eitavelo, twa tala kombada yomididimbe omu hatu ende nena, tu wete Edu leudaneke li li komesho.

48 Yambeka Ondjovo Yoye, ongula ei, Omwene, Omishangwa edi dishona noididilikwa ei nda shanga apa. Omhepo Iyapuki nai uye paife, ngaashi nde liyandja mwene, epitotanda lomalaka nimadilongo, omadiladilo. Nongeleka oya yandja omatwi avo neudeko, omitima davo, naatushe vomufye, kumwe, opo U popye nafye mOndjovo Yoye, osheshi Ondjovo Yoye oyo Oshili. MEgina lOndjovo, Jesus Kristus, twe shi indila. Amen.

49 Paife, pandjuleni mEembibeli leni, mEmbo laExodus. Ndele paife onda hala oku lesa oshitopolwa shOmushangwa okudja muExodus, ekapiteli eti3, okudja 1 fiyo 12. Pwilikina ashike, nawa, eshi hatu lesa. Exodus, ekapiteli eti3, 1 fiyo 12.

Ndele Moses okwa lifa oimuna yaxemweno Jetro, omupristeli waMidian: ndele ye eshi a twala oimuna langhele kwinya yombuwa, okwe uya komhunda yaKalunga, nokutya Horeb.

Ndele omwengeli wOMWENE okwe mu liholokela momutemo womundilo moshixwa sheno: ndele o... ye... ndele eshi ye a tala, ndele, tala, oshixwa sheno sha xwama omundilo, ndele oshixwa inashi lungwina po.

Ndele Moses ta ti, onda hala ndi ehene ko popepi, ndi tale emoniko eli linene, eli loshixwa sheno sha... omolwashike oshixwa sheno itashi lungwina po.

Ndele OMWENE eshi a mona ta ehene po eshi tale,...

50 Onda hala oku tula mo ediviliko!

Ndele OMWENE eshi a mona ta ehene po eshi tale, Kalunga okwe mu ifana moshixwa sheno, ndele ta ti, Moses, Moses. Ndele ye ta nyamukula, Aame ou.

Ndele ye ta ti: Ino ehena oku: dula ko eenghaku keemhadi doye, osheshi onhele apa u li ofika oyo edu liyapuki.

Ongehe hano ye ta ti, Aame Kalunga kooxo, Kalunga kaAbraham, Kalunga kaIsak, naKalunga kaJakob. Ndele Moses okwa uvika oshipala shaye; osheshi okwa tila okutala Kalunga.

Ndele OMWENE ta ti, Ame onda mona okuhepekwa kwoshiwana shange eshi shi li muEgipiti, nodele Ame onda uda onghuwo yavo omolwa ovafininiki; Ondi wete oudjuu wavo;

Ndele Ame nde uya poshi ndi va kulile mo meke lOvaegipiti, nandi va twale medu linya medu liwa . . . edu lambwalangadja, medu li ya di omashini nomaadi enyiki; medu omo Ovakaanana, . . . Ovaheti, . . . Ovahevi, . . . Ovajebusi.

Ndele paife, tala, onghuwo yovana vaIsrael oya fika nge: nonda mona yo ehepeko nalo Ovaegipiti have va hepeke.

Hano inda ko, ndele Ame ohandi ku tumu kuFarao, . . .

51 Owa didilika? “Onde uya poshi.” Ashike, “Ohandi ku tumu.” Kalunga, ta i molupe lomunhu. “Inda.” Nandi leshe vali ovelise oni10.

Hano inda ko, ndele Ame ohandi ku tumu kuFarao, u pitife mo oshiwana shange shaIsrael muEgipiti.

Ndele Moses okwa lombwela Kalunga ta ti, Aame omushike, opo ndi ye kuFarao, nandi pitife mo ovana vaIsrael muEgipiti?

Ndele ye ta nyamukula, Ame ohandi ka kala pamwe naave; naashi otashi ningi edidiliko kwoove, nokutya Aame nde ku tuma: eshi to i ko . . .

52 Ombili.

. . . Eshi wa pitifa mo oshiwana muEgipiti, nye otamu ka longela Kalunga komhunda ei.

53 Inandi shi koneka, nale, ashike ondi udite nda nwefwamo unene kOmhepo ongula ei, onde shi kwata ngaho. Kalunga, ta tumu omupiya Waye kwinya a faduka po, Ye okwe mu pa edidiliko lomhunda. Inandi shi koneka fiyo opopo. “Eli otali kala edidiliko laAlushe kwoove.” Uwete?

54 Paife ohatu ka popya, ongula ei, moshilongwa shaexodus omutivali moshiwana shaKalunga, ile eifane mo loshiwana

shaKalunga. *Exodus* tashi ti “okupitifwa mo; oku ifanwa mo; oku kufwa mo.” Nonda hala oku shi longifa onga oshilongwa, shaxodus omutivali moshiwana shaKalunga. [Mumwatate Branham te shi luku *Exodus Omutitatu*, melongelokalunga longuloshi—Sd.]

⁵⁵ Paife, ove na eexodus dihapu, osho naana, ashike ohandi popi efimbo linya Kalunga a ifana exodus, etopoko laapa va li, mefimbo lopaife. Apa, Kalunga ota longekida oku wanifa po Ondjovo Yaye yOukwakalunga ya udanekwa oyo Ye a yandja kuAbraham, nokuIsak, nokuJakob. Omido, omido omafele dapita, ashike, tuu, Kalunga iha dimbwa eudaneko Laye. Mefimbo, mefimbo lawapala, Kalunga alushe oha ningi eudaneko Laye li li mondjila.

⁵⁶ Onghee hano, kala u shi shii kutya eshi Kalunga a udaneka mOmbibeli omu, Ye ote shi ningi. Kape nomhumbwe yoku kendabala oku diladila shimwe shilili, nokutya, “Iya, omuxunganeki okwa li, pamwe, a puka,” ile, “inashi ningwa mefimbo eli.” Tashi monika konyala itashi dulika nale, itashi dulika paife. Ashike Kalunga okwe shi ninga, nande ongaho, shaashi Ye okwa udaneka kutya Ye ote shi ningi.

⁵⁷ Ndele tala nhumbi Ye eshi ninga mounafangwa. “Onde uya poshi. Onda uda ekemo. Onda dimbulukwa eudaneko Lange. Ndele onde uya poshi oku shi ninga, ndele Ohandi ku tumu. U shi ninge. Ohandi ka kala pamwe naave. Lelalela, Ohandi kala pamwe naave. Akutu ita—Oukalipo ihau dopa otau kala pamwe naave keshe apa to i. Ino tila.” Uwete? “Onde uya oku kulila.” Ondi shi shii kutya omadiladilo opamhepo okwe shi kwata. Uwete? Uwete? “Ame—Ohandi—Ohandi ku tumu, u ete oshiwana Shange muexodus. Va ifana mo, nOhandi kala pamwe naave.”

⁵⁸ Paife, nhumbi—nhumbi hatu tulumukwa, nhumbi eitavelo tali shi kwata. Uwete? Kalunga ote shi ningi. Ye okwe shi udaneka. Kutya nee oshike, eenghalo odi fike peni, ile keshe tuu eshi omunhu ta popi, Kalunga ote shi ningi, nande ongaho, shaashi Ye okwe shi udaneka. Ndele Ye ote shi ningi mounafangwa, shaashi, osha—osha koyelela e—eudeko lopaendunge olyelye ta kendabala oku tomhela kombinga yasho, “Otashi dulika ngahelipi?”

⁵⁹ Itandi ti kutya omunhu paife, naliwa, ediladilo linanghono, elongo liwa, kutya omunhu ou ke I udite ko. Oshi li nawa, noshikumwifa, shama ashike ita longifa okutomhela, ashike, eendunge edi e na, okwiitavela Kalunga. Na lundulukile mounafangwa wokupwilikina kwaashi Kalunga a tonga, noku I itavela. Eendunge daye otadi mu kwafa hano.

⁶⁰ Didilika. Ndele nee ngeenge omunhu ta kendabala oku tomhela, “Itashi dulu oku ningwa,” hano osho otashi mu shingile kokule naKalunga, alushe, efimbo alishe, ngeenge ta kendabala

oku—oku pwilikina kwaashi, keudeko laye mwene. Uwete? Nge ku udite ko, ndele Ombibeli oya tonga oshinima shonhumba, I haka ashike, “Amen.” Shi efa ngaho.

⁶¹ Paife, ponhele yoku yukufa kOmishangwa edi, oto dulu oku di shanga ko, moshilongwa eshi shofikola yOsoondaxa. Ashike onda hala, pamwe, nge owa hala oku u tala. Ashike, tete, ondi na dihapu apa. Natu. . .

⁶² Manga inatu mona eshi exodus tashi ti, ndele ohandi ka udika exodus paife. . . exodus nale, pamwe naexodus paife, ndele to tale nge itashi endeke naana pamwe shelifa. Shimwe shomuyo oshi li paushitwe. Noinima yelifa oyo Ye a ninga paushitwe, Ye ote shi udike natango, te shi udike pamhepo, exodus wopamhepo.

⁶³ Shikumwififi, oku mona Ondjovo yaKalunga! Ongahelipi umwe ta dulu okutya Inai nwefwa mo? Eshi osha li hanga omido omafele omilongombali nahetatu dapita, ou weteko. Nonhumbi Ye a udaneka, naashi Ye a ninga noku shi tula po onga oshihopaenewa, nhumbi Ye—Ye—Ye a ninga omudidimbe washimwe shi hepaulule o—oumbangi. Ohandi i mo, konguloshi, pokati komwedi netango, Omwene nge e shi hala.

⁶⁴ Ashike, tete, otu noku tala Genesis tu mone kutya omolwashike va li muEgipiti. Omolwashike oshiwana shaKalunga tashidile mo medu omo? Ashike konima yaashishe, Kalunga okwe shi udaneka, apa pa li ehovelo, naAbraham, Isak naJakob, moPalestine, Kalunga okwe va pa edu olo, ndele ta ti, “Olo ngaha.” Akutu, hano, omolwashike oshiwana itashi kala monhele omo Kalunga e va pa?

⁶⁵ Olo epulo lonena, yo. Kalunga okwe tu pa Opentekoste. Ye okwe tu pa Embo lOilonga yovayapostoli. Ye okwe tu pa Omhepo Iyapuki, i tu wilike noku tu pukulula. Ye okwe tu pa Edu. Ndele omolwashike twa dja mo muLo? Omolwashike ongeleka ya dja mo muLo? Omolwashike ongeleka yOvakriste inene nena ihe nomwenyo natango ngaashi Embo lOilonga yovayapostoli, tai eta po oshinima shelifa? Ope netomhelo limwe lasho.

⁶⁶ Atushe otu shi shii kutya otwa tekaukila, notu li monghalo ii. Nomonghalo ii ei—ei Oukriste inau kala nale, onena. Ndele otu li. . . u li komungenge ile wa endeka u—unene, epangulo litilifi longeleka. Ndele manga epangulo eli inali ningwa, Kalunga ota ifana exodus, ngaashi naana Ye a ningile nale. Omatimba Ovaamori okwa li a wana, onghee Ye—Ye ota ifana e—exodus pamhepo. Paife natu shuneni konima okafimbo, moku udika, tu shi mone.

⁶⁷ Ovaya mwinya muEgipiti, aveshe molwa ondubo yamumwaxe. Olo etomhelo Israel a li muEgipiti pefimbo opo, a dje mo medu. Dimbulukwa, omaudaneko aKalunga okwa li ashike shama ashike ve li medu omo.

68 Paife ou wete eshi twa li hatu popi meilikanano, okafimbo kapita? Omolwashike Kalunga a kukutika omutima waFarao? Oku shuna ovanhu medu leudaneko, manga Ye ine va yambeka, oku va etela Messias.

69 Ongahelipi Ye a kukutika omutima waHitler, a lwife Ovajuda, omanga a li Omujuda etata, yemwene? Ongahelipi Ye e shi ninga muStalin, Mussolini? Uwete? Ovanhu ava inava nwefwa mo, ngaashi oshiwana, ova—ova... Kalunga oku noku kufa o—oinima ei va li, eemhango doshilongo, oikando ihapu, oku ninga omaudaneko Aye a ninge oshili. Onghee, Ye oku noku kukutika omitima dookanyamukulwa ava, a shunife Ovajuda kedu leudaneko. Osho shi noku kala.

70 Paife otwa mona, kutya, moku ya, Josef... Ehokololo otu li shii, eshi hatu shuna muGenesis, ndele oto dulu oku li leshe. Molwaashi, onda shelelelwa kashona oku tameka moshilongwa eshi shofikola yOsoondaxa shile, nohandi kendabala oku endelela.

71 Paife didilika. Leshe ehokololo ngeenge oto dulu, laJosef, a dalwa mushona kovamwaxe, a shikulwa konghelo. Omadiladilo opamhepo otae shi kwata paife ngaha. Ka li okaana konghelo; Benjamin oye a li. Ashike, muku mu konda ko, tala. Josef naBenjamin ovali ohonde youmwaxe welixwapo, vavali aveke va li ovamwaxe. Benjamin ina mona edidiliko fiyo a shakeneka Josef. Nokombada yaaveshe vokwao, Benjamin okwa pewa oshitopolwa shopavali shakesheshimwe osho Josef a yandja. Eewa. Koneka paife, otwe shi mona kwinya, ova li... .

72 Okwa kufwa mo movamwaxe shaashi ye okwa li omukwamhepo. Okwa li omunhu munene, nande a li omulininipiki mongudu, munini mongudu. “Ndele ove mu tonde oshimha.” Kave noku kala ve mu tonde. Ova wanene oku mu fimaneka. Shaashi, omolwashike ve mu tondele? Osheshi a li omumwaxe? Hasho naana ngaho. Ove mu tonde shaashi Kalunga okwa longa muye shi dulife Ye a ninga mu aveshe vomuvo. Uwete? Ye okwe mu pa e—e—e—eudeko lopamhepo. Ye oha fatulula eendjodi, nawanawa. Noha dulu oku tonga oinima oyo tai ka ningwa, nawanawa, filufilu ngaashi shi li. Ndele ye—ndele ye ina tumba eengonyo.

73 Okwa mona o—ondjodi yoipandi ei tai linyongamene komesho yoipandi yaye, ndele ovamwaxe tave mu handukile. Ta ti, “Ondi wete, paife, ove omwiingidi muyapuki,” moitya imwe, “otu noku linyongamena koshipala shoye fikulimwe?” Ashike osho sha ningwa. Uwete? Ongahelipi omatongolume aa makula tae linyongamene komeshipala shamunini, omunhu ehe na efimano a fikama penya? Ashike ove shi ninga, oshili ove shi ninga, noku indila onghenda. Ashike ine uya meenghono, natango, ou wete. Okwa li ashike molupe lokaana.

⁷⁴ Opo nee otwa mona, moku shi ninga, eshi Josef a kufwa mo mokati kovamwaxe, omaukwaongalo, noku litulilwa kuyemwene. Uwete? Ovamwaxe vaye, aveshe moshilongo. Opo nee ope uya oshinima shinene. Otwa dimbulula eshi Israel... shama ashike ve li monhele yavo yokukala, noku diinina. Paife, osho oshinima shimwe shiwa, oku kala monhele. Pandodo, oshi li mondjila. Ashike, ova efa po Omhepo.

⁷⁵ Ovanekota, nena, pandodo ove shii eshi ve li, pamadiladilo elongo lOmbibeli, ashike kape na Omhepo. Ova anya Josef, ve Mu konda mo. Inava hala oku l longifa sha. “Ongudu yovaingidi vayapuki. Osho o... Inatu hala oku l longifa sha.” Ove Mu konda mo, ve Mu landifa po, kounyuni. Va dja mo mekwatafano lavo.

⁷⁶ Paife, moku shi ninga, ova kufwa mo monhele, va twalwa muEgipiti, konima.

⁷⁷ Paife, ehokololo eli lovamwaxe ovanandubo oli li filufilu eyelekanifo linene pamwe nombinga yopamhepo yonena. Atushe—atushe otu shi shii, kutya ondubo yayela, inai yela. Oya kulupa, yakaka, ondubo yanyata. Uwete? Kamuna oukoshoki mondubo. Uwete? Kashi fi shimwe ndele nee ondubo yanyata. Omanga, ve wetwe Ombibeli yelifa, noushitwe waKalunga elifa ou a shanga Ombibeli, te lishilipaleke Yemwene, opo nee tave I punguluka pehe na etomhelo. Ya yela... Iya, inai yela. Ngaashi nda ti, ondubo yakaka. Va tala Kalunga ta velula ovanaudu, ta nyumuna ovafi, Kalunga elifa ou a li mefimbo lovayapostoli! Evaengeli lelifa olo va shanga, molweendo eli lopamhepo, Kalunga elifa ta ningi oshinima shelifa. Onghee kave fi sha ashike ovanandubo, a kondwa mo, “Ndele itatu kala tu I na mokati koshiwana shetu.” Uwete? Ve va ta mo!

⁷⁸ Okwa li ve shii, ovamwaxe, itava longifa nande omunhu a tyana ngaho, onghee, “Omolwashike itatu mu kondo mo?”

⁷⁹ Osho nee, oshinima shelifa sha ningwa nena. Otave lipula, kutya, “Shaashi eengeleka detu oda ninga delongo, eshitu na omaongalo haa djala dingi, ehanganano linenenene, ovahongi va kotoka unene, ngaho katu na nelongifo lOmhepo Iyapuki momukalo ou Ya li konima kwinya.” Shaashi, ova kuta. Moitya imwe, omalihumbato ohaa popi mokule e dule eendjovo: Shaashi eeseminali davo, nodavo... ouluvi wo—wounhu wavo, noku uya kwavo kumwe noku—noku kundafana oshinima eshi, otava dula lela, pamadiladilo avo vene elongo, oku tula Ongeleka melandulafano, shi dulife eshi Omhepo Iyapuki tai dula oku shi ninga. Onghee, inave I pumbwa vali. “Osho Oshinima osho inatu pumbwa nena. Osho, omafiku asho okwa xula.” Paife, kashi li mondjila? “Inatu pumbwa Omhepo Iyapuki i velule ovanaudu. Otu na eendokotola. Inatu pumbwa Omhepo Iyapuki i popye momalaka. Atushe ovanandunge.” Nongeege we shi ningi, oto kufa, mekanghameno loye, Odjo yomwenyo.

⁸⁰ Jesus okwa lombwela Ovajuda venya, mefimbo Laye, “Inamu shi lesha hamba, ‘Emanya olo la ekelwashi olo la ninga omutwe wOkolonela oko etungo alishe la fikama?’”

⁸¹ Paife, ou wete eshi nda hala okutya? Ondi shi shii kutya oto—oto dulu oku shi kwata. Olo, e—etomhelo lasho paife, shaashi okwa li ve wete itave Li pumbwa. “Inatu pumbwa ovapopi momalaka. Inatu pumbwa ovafatululi vomalaka. Inatu pumbwa vali ovaxunganeki vEtestamenti Likulu ve tu tule melandulafano, kOmhepo Iyapuki. Otu I udite ko.” Uwete? Ova tambula ko omukalo wa ningwa komunhu u pingene po onhele yOmhepo Iyapuki.

⁸² Onghee hano, ope na ovanhu ava va hoololwa, ve na omadina avo e li mEmbo lOmwenyo lOdjona, itave shi shikula. Ovomadiladilo opamhepo, nonghee itave shi shikula. Itave shi lididimikile, kutya nee nge ooxe nooina ova kala mongeleka yehangano lilipi.

⁸³ Ngeenge ongeleka otai ningi, tai ningi. . . pamwe tai shi popi mondjila. Akutu, ahawe. Itave shi popi mondjila, ashike omalihumbato avo otae shi yelifa. Ondjovo oyo *ngaha*. Ndele Omhepo Iyapuki otai yelifa mokati kado, eshi Ye e va ongela kumwe, eshi Ye natango ta velula ovanaudu, ta nyumuna ovafi, ta popi momalaka, noku ta mo eendemoni. Onghee, otashi likolele. . . kwaashi shi li meni lomunhu.

⁸⁴ Ngaashi Omufimanekwa Arganbright omu, kwa li te shi diladila, efiku limwe, e li molweendo, ta pweya omwiidi, eshi ye ta kashula omwiidi. Onda pita, ponghulo yaye. Ke shii nge, nonde mu efa a twikile. Okwa li handi tale.

Paife didilika Omhepo Iyapuki moilonga Yaye inene.

⁸⁵ Ongeleka oi udite kutya inai pumbwa Omhepo Iyapuki. Eengeleka osho tadi ku lombwele. Ndele omunhu ta fikama te ku pe epopyo loulongelwe, ta hale oku shi ku itavelifa. Paife natu kanghame opo, kashona. Hamba Jesus inatya edi mbali otadi li kala popepi, “Tashi pukifa Ovahoololwa vashili nge tashi dulika”? Epopyo loulongelwe otali kala li na okaheka, opo li—li dule oku pukifa ovanhu. Evaengeli olo, lovanhu ava tava longo ondjoyo momukalo ou, eshi konyala a ninga omunhu woulongelwe, nge owe lineekele naana momalongo avo, otava—otava tokola Omhepo Iyapuki, noku—noku tambula ondjila yomunhu. Otu shi wete.

⁸⁶ Paife, oshinima shelifa osho va diladila kombinga yaJosef, ndele tave mu kandwileshi. Ndele, akutu, mwinya muEgipiti, akutu, ngehe hatu dulu oku shi diladila, ngehe handi dulu oku kala mo eetundi. Oto dulu oku kala mo omido nhatu ino dja mo moshilongwa eshi, omutenya noufiku, ndele natango to mono omaxuku manene Omhepo Iyapuki. Omadiladilo opamhepo otaa dulu oku tala muEgipiti noku mona eshi omahepeko a holoka; taa mono Josef ta kufwa po, opo omahepeko a holoke. Opo

nee taa mono Kalunga, pamwe nokaulu Kaye ke li komaulu, kesheshimwe tashi linyenge naana melandulafano. Taa mono Potifar ta anye Josef; taa mono oipupulu oyo ya tongwa. Ndele taa mono Josef e li modolongo, neendjedi daye dakula, a kondwa mo movamwaxe. Ndele nee, ombaadilila, Kalunga okwe linyengela mo. Uwete?

⁸⁷ Nghee hatu dulu oku mona okaulu ke li komaulu, take linyenge! Omangela inene yaKalunga tai linyengifa kesheshimwe muexodus ou, kefimbo eli eshi Ye ta ifana Oshiwana shaye shi shune kedu natango, shi shune konhele, mondodo opo Ye e va yambeke noku tula mokati kavo Ou Ye a udaneka Ye ta tula mokati kavo. Ove noku kala medu lavo. Dimbulukwa, ove noku dja mo medu omo va li, va ye medu leudaneko, manga Messias wavo a udanekwa ine uya.

⁸⁸ Ndele Ongeleka oi na oku ninga oshinima shelifa; i dje mongudu oyo yova anyi, va ye meudaneko, manga Messias ina hololwa moipafi yavo. Ou shi wete? Omwenyo waMessias, wa hololwa, tau longekida Ongeleka, Omufuko.

⁸⁹ Omukainhu a hambolwa komulumenhu, ndele ita tu kumwe naye, otapa kala e—emhata, alushe. Ndele ngeenge omulumehu nomwalikadi waye, okakadona kaye, omuhambolwa waye, ngeenge ve li moukumwe muwa, ve li omwenyo umwe nomediladilo limwe, shaashi otava kala olutu limwe.

⁹⁰ Hano, ngeenge Ongeleka oya i moukumwe naKalunga, nafiyo ehololo lOmuhomboli la hololwa mOmufuko, shaashi otava kala umwe! Akutu, oshilongwa shinene ngahelipi. Eewa.

⁹¹ Paife, dimbulukwa, omadiladilo opamhepo otae shi toola po, e wete olupe noku udika, noku shi toola po. Shaashi umwe, naana, ohatu dulu oku ya mo eetundi musho. Tala eshi tashi ningwa po.

⁹² Nomolwashike twa teelesa omido adishe edi, oku dja komakungulukilo efimbo eli? Ou weteko, Ombibeli otai popi, kutya, “Ongeleka oya fadukila mombuwa, omo ya li tai palulwa efimbo nefimbo.” Nomolwashike ashishe eshi? Opo fye... Uwete? Natango omaulu aKalunga komaulu.

⁹³ Omolwashike Kalunga ine shi ningila, efimbo alishe lapita, eshi ovalumenhu hava kala omutumba neepena domakala, no—novakainhu, tava kendabala oku faneka efimbo? Ngaashi Omupanguli Rutherford navahapu vakwao, eshi, “Jesus e uya mo ’14.” Na—na Meme Shipton e shi na konima yasho, nosho tuu, oikando aishe ei. Ndele, uwete, eshi tava ende musho, omo va kendabala oku tofa mo Omishangwa, uwete, ove shi nyona. Osha holekwa. Osha holekwa lela. Ndele ongahelipi Omushangwa tau li lwifa wovemwene, omanga Jesus a ti, “Kape na ou e shii omunute ile otundi”? Uwete? Uwete? Ova kufa ashike okanoko kamwe kOmushangwa noku U kwatela mo.

94 Ou noku kufa Oshinima ashishe. Hano, nge Kalunga omo e li, hano Kalunga ote shi holola kutya Oshili. Ngaashi eveluko lOukwakalunga, nge kali fi Oshili, hano kali fi Oshili; Kalunga ke na eshi te li longifa. Ashike nge Ye okwe Li holola kutya Oshili, hano Oyo Oshili. Ngaashi naana Jesus. . .

95 Kalunga okwa ti, “Nge ope na umwe mokati keni, omuxunganeki, ile omukwamhepo, Ohandi popi naye. Naashi ta tongo tashi wanifwa, hano shi udeni. Osho ngaho. Ashike nge exunganeko laye ola puka, hano. . .” Kalunga ita dulu oku kala a puka. Ye omukeenongaba, iha dopa, omuduliaishe, ndele Ye ita dulu oku puka. Onghee, nge omunhu ota popi, hano otashi ulike omunhu. Nge okwa popya eendjovo daye mwene, otadi dopa. Ashike nge ota popi Eendjovo daKalunga, itashi dopa, molwaashi oKalunga ta popi. Hano, enwefemo laye ola dja kuKalunga, notali. . .oli noku kala mondjila. Oo omukalo Kalunga a tonga u shi tongole. Oo omukalo Ombi- . . .

96 MEtestamenti Likulu, Ye okwa ti, “Nge itava popi pamhango novaxunganeki, omolwaashi kave na Omwenyo muvo, kamu na Ouyelele muvo.” Omondjila. Ove noku popya pamhango novaxunganeki. Nexunganeko, ile shimwe shilili, oshi noku kala paOndjovo. Nge hasho, osha puka. Uwete?

97 Paife, otwa mona eshi ashishe eshi sha ningwa, shaashi, otwa teelega. Omapapuduko: Ovamethodiste, Ovalutheri, Ovabaptiste, Ovacampbellite, na—navakwao aveshe va yooloka. Ove na omapapuduko manene. Ovanasarena, Ovapilgrima Holiness, Ovapentekoste, aveshe ove na omapapuduko manene. Ashike exodus munene ine uya. Omolwashike? Kalunga okwa lombwela Abraham kutya Ye ote mu tula medu paife ngaha, ashike o—owii wOvaamori inau wana natango. Ndele Kalunga okwa teelega, nelididimiko. Ovanhu ovo, tava kendabala oku shi tofa mo, ove wete Omushangwa tau lotokele moshinima. Tau lotokele naana moshinima, otava ti, “*Eli* olo efiku. *Eli* olo efimbo.” Ashike owa dopa oku uda ko kutya owii wOvaamori inau wana natango.

98 Omido omafele anhe otava kala mwinya muEgipiti, ndele tava pitifwa mo. Ashike ova kala mo lela omido omafele anhe nomilongone, shaashi ova anya omuxunganeki. Ove noku mona oixuna ikwao, hanga omido omilongonhe mwinya mombuwa, manga Kalunga ine va pitifa mo. Moses okwa li mombuwa omido omilongonhe manga ina aluka e va xupife, ou wete. Omido omilongonhe va koya efimbo, va pitilila, shaashi ova anya etumwalaka.

99 Paife, omido omilongonhe mefimbo laKalunga otashi kala hanga umwe netata lominute, kefimbo letu. Opo pefike eyooloko. “Omido eyovi efiku limwe alike.” Uwete? Itashi kala nokuli omunute, nande. Koneka, mwaasho.

¹⁰⁰ Paife ohatu tokelwa. Omolwashike? Kalunga okwa kala moutalaneni, a teeleda, ta tale. O—Ovalutheri ova holoka mepapuduko, noku hangana. Ovamethodiste ova holoka mepapuduko; ova hangana. John Smith, ongeleka yObaptiste, oya holoka mepapuduko linene; oya hangana. Ovapentekoste ova holoka metungululo leeshali; ova hangana. Nafiyo owii wa tya ko wa wanifwa, hano Kalunga okwa loloka, opo nee tape uya exodus.

¹⁰¹ Notu shi wete, eshi ovanhu vovene ve wete momukokomoko wefimbo, kutya oshinima osha fingwa. Ova kufa oixuulwa noshikutu shiwa shOvababilonia, natango. Ndele osho oshinima sha fingwa mokati koshiwana, eshi oshiwana tashi kendabala oku vendela mo omadiladilo asho vene kombinga yoinima.

¹⁰² Otu noku kala mOndjovo. Oyo oipango yaKalunga, ya li, “Ino kuma sha moshilando osho, oshilando osho osha fingwa. Ino shi kuma. Shi efa.”

¹⁰³ Ndele Akan okwa li e shii ota dulu oku kufa oshingoldo eshi shoshifengifo ndele ta kala a yela ngaashi oonyuni aushe, noshikutu shiwa shOvababilonia. Akutu, momatwali a Akan! Uwete? Ashike oshinima osha fingwa, notashi twikile sha fingwa. Osha fingwa oku dja pOngongahangano yokuNikea, koNikea, Roma, sha fingwa okudja opo. Ashike Kalunga okwa efa owii u wane, fiyo efimbo lOvaamori li li pokuwanifwa.

¹⁰⁴ Ndele paife kesheumwe ou e neudeko lopamhepo, dimbulukwa, ohandi twikile oku endulula, eudeko *lopamhepo*, ou wete eshi owii woshiwana eshi wa wanifwa. Osha unganekwa nosha didilikwa, sha unganekwa noku unganekwa. Ndele paife okwa hanganifwa, noku tulwa moshinima shimwe po. Owii owa wana. Efimbo laexodus, efimbo loku ifana mo, kEdu leudaneko. Ha eudaneko, oshilongo shikwao taku i wa; ashike Eumbo, Omileniuma, efimbo loku ifana mo. Owii woshiwana eshi (ohatu shi denge vali konguloshi, Omwene nge e shi hala) owa wana. Osha nyata.

¹⁰⁵ Oto ti, “Mumwatate Branham, oshiwana omu u li?” Eheni, omufimanekwa. Filufilu. Oto ti, “Onga omukwashiwana wOmapangelo Ahangana, ku noku shi tonga osho.” Hano, Elia ngeno ina ifanena efingo muIsrael, naye e li Omuisrael. Ovaxunganeki aveshe ngeno inava finga oshiwana omo va li koshi yOvaisrael.

¹⁰⁶ Ashike ova popya ashike, ha omadiladilo avo vene, ashike Ondjovo yOmwene. Uwete? Otashi di oku to kufa enwefemo loye. Otashi di ngehe tashi uya. Nge oshi li omhinge nOndjovo, shi efa. Ndele ohandi indile omunhu e shi yelifi kutya Eshi oshi li omhinge nOndjovo.

¹⁰⁷ Hamba Ombibeli inai tonga, mEhololo 13? Kutya oshiwana eshi omo sha holoka. Oshiwana eshi osha valulwa omulongonathanu, oshiwana shomukainhu. Omukainhu,

mOmbibeli. Omukainhu oku li koshimaliwa shetu. Oshiwana shomukainhu. Omo mwa hovela okwoola kwomukainhu, wa tamekela, omu tau xulile. Okwoola okwa tameka muEden, mokuhaitavela Ondjovo yaKalunga. Omu omo mwa tendulwa ovakainhu ovaudifi nakesheshimwe shilili. Onyata younyuni oya dja moHollywood, oshiwana sha naipala mounyuni; omahengano mahapu, oonyuni aushe wa tulwa kumwe. Uwete? Omolwashike? Oto shi mono limwe lomomafiku aa, Omwene nge e shi hala. Oto mono kutya omolwashike, oshinima eshi sha fingwa. Oto mono oupofi woinima ei yehengano Satana a shilila komesho yovanhu. Otu li motundi ii. Exulilo letu oli li hanga popepi paife, ndi wete. Ova ola, va ola fiyo okekipa.

¹⁰⁸ Okwa holoka mEhololo 13, onomola omulongonanhatu. Ndele dimbulukwa, osha holoka sha fa odjona, emanguluko loukwamhepo. Ndele nee osha pewa eenghono da dja koshilyani; olupe le shi fa. Ndele osha popya neenghono adishe, noku ninga okwoola koinima yelifa oyo oshilyani sha ninga osho she mu tetekela. Hano lombwele nge inashi xunganekelwa oshiwana eshi? Onghalo yOvaamori oi li poku pya, shaashi osho tava longo nale.

¹⁰⁹ Nomupapa wetu mupe, elalakano laye linene oku hanganifa ovamwataxe kumwe. Ndele, neisho lopaushitwe, oshinima shoku ningwa. Ashike, momesho aKalunga, oshi li omhinge kOmhepo Iyapuki. Itatu dulu oku shi lumbakanifa. Nongeleka keshe otai ifanwa mehanganifo omo. Dja mo moshinima osho, diva ngaashi to dulu. Oto tambula edidiliko loshilyani, uhe shii eshi to ningi. Dja mo musho.

¹¹⁰ Onde lineekela omadiladilo opamhepo otae shi kwata. Ondi shi shii kutya owe shi kwata. Ashike onda kumwa, kwinya. Nande ongaho, ito dulu oku talela po oshiwana keshe. Oto dulu oku shi tumina outeipa. Kalunga oku na omukalo woku kwata omadiladilo aa e li kwinya oku ombuto ya kunwa. Omondjila. Ndele diva eshi Ouyelele we i denga [Mumwatate Branham ta hakele omake aye—Sd.], oya ya, ya kwata Omwenyo. Ngaashi omukainhu munini pondungu, a ti, “Oyo Ngaha.” Okwe I kwata.

¹¹¹ Dja mo moshinima osho. Osha fingwa. “Sha fingwa?” Lombwele nge apa limwe la wila po ndele tali yambuka po. Lombwele nge apa pe na umwe wa holoka ndele inau wa po. Hano, oto mono kutya oshinima osha puka. Eewa.

¹¹² Owii ka wa li wa wana natango, wOvaamori, hano ove na oku elaela noku teelega manga exodus. Ashike eshi Ovaamori va wanifa owii wavo, hano ope uya exodus wopamhepo, ile exodus wopaushitwe, oku wilika oshiwana shiye kedu lopaushitwe, omo Ovaamori wopaushitwe va li, have li ifana edu lavo.

¹¹³ Ndele owii woukwaongalo wOvaamori owe li ifana “Ongeleka,” olule unene, fiyo owii wavo u li poku wanifwa.

¹¹⁴ Otape uya exodus, omo Kalunga taka ulika kutya lyelye olyelye; omo Ongeleka Yovene, Omufuko waJesus Kristus, ta kala exodus a dja mo, a ye mEdu olo la udanekwa. “MEumbo laTate Wange omu na eenhele dihapu, monhele omu.” Ino pumwa oku ya Kwinya u ka lwe ngaashi vo va ninga. Ola longekidwa nale. Nge etwali eli lopedu tali hanaunwa po, otu na limwe la teelega, “Shaashi apa Ndi li, opo yo tamu kala.” Exodus munene e li popepi!

¹¹⁵ Tala nhumbi Kalunga a ninga exodus ou, eshi Ye... omalongekido aa Ye a ninga, noku lilonga omunute, hano tala monena. Eewa. Didilika, manga exodus ou, “Opa holoka fa—farao ou ehe shii Josef.” Uwete? Farao ou ehe shii Josef. “Ehe shii Josef.” *Josef* okwa kalela po shike? Oshitopolwa shopamhepo muexodus ou wopamhepo.

¹¹⁶ Opa holoka paife, “Fye otwa manguluka.” (“Omukainhu okwa palulwa efimbo, efimbo, nelala lefimbo.”) Ndele lwaxuuninwa opa holoka jo—Jos- . . . ile Farao kahanyamukulwa ou ehe shii emanguluko loukwamhepo, teva hanganifa. Ino efa shi ku koyelele po. Ope uya efimbo pa li farao, tete, e noku uya.

¹¹⁷ Ndele omahangano okwa kala a punapala, a kala onga oshitai sha twikinikwa, momuviinyu washili wOukriste, ashike natango otaa ima oiimati yao yopetameko: ovakainhu, va djala etata; ovalumenhu, ovalongelwe, ndele otava anye eenghono dOmhepo. Ashike, okwa kala koshi yedina longeleka yOvakriste. Omuviinyu wa twikinikwa. Ashike Omulumenhu ote uya paife a kokole omuviinyu ou, ngaashi Ye a tonga Ye ta ningi. Aveshe ava vehe na oiimati otava kewa po noku umbilwa momundilo noku xwikwa po.

¹¹⁸ Oshinima shii oku tonga, ashike Oshili omafimbo amwe osha fa shii, ngaashi nde mu lombwela, nghee Kalunga ta pitifa ovana Vaye momeva male nomedu lonhata naikwao. Ye osho ha ningi. Dimbulukwa, o—oshiyuma oshi noku nyanyaulwa moipambu, moipandi, oupambu va mheululwe noku hongololwa. Tashi monika sha fa oshinima shii oku hanauna po, ashike oshi noku ningwa ngaho, opo oshiyuma shi hongololwe, oshiyuma ile keshe osho to mhe.

¹¹⁹ “Opa li Farao ou a holoka, ou ehe shii Josef.” Ndele osha li ehovelo lehovelo. Osha li ehovelo laexodus. Ndele eshi oshinima osho sha hovela oku tunga, koshi ye—yeenghono dopapolitika, da hovela oku tunga, Kalunga okwa hovela oku lilongekida. Owii wOvaamori owa wana. Efimbo olo Ye a udanekela Abraham ola wana, nefimbo lexupifo ola li popepi.

¹²⁰ Ndele Kalunga okwa efa farao a holoke, ou ehe shii Josef, Rameses okwa dalwa. Ndele konima ya Seti ope uya Rameses. Ndele Rameses oye ou ehe shii enangeko nouputa laJosef. Ndele—ndele ye ka li a shiiva eshi shi li kombinga yopamhepo. Okwa li ashike omunapolitika a pukuluka, ou ta dulu oku tula

Etiopia noilongo aishe, koshi yeenghono detanga lovakwaita. Ndele ashishe osho naana e shii, osha li e—eenghono detanga lovakwaita.

¹²¹ Nondi wete, nge omunhu oku li pamhepo, oku wete eshi tashi ningwa paife. Ohatu mono farao ou ehe shii emanguluko loukwamhepo. Eshi omupresidente wetu a ya mombelewa yaye, ine shi anena, kutya okwa itavela memanguluko loukwamhepo.

¹²² Ongae helipi kombinga yefiku linya eshi a pulwa epulo letopauko, kwinya kOumbuwanhu? Eshi omupangeli ou wa—waAlabama... onda hala ngeno kwa li ndi popye nomuhongi ou, Martin Luther King. Ongae helipi omunhu ta kala omuleli, noku twala ovanhu vaye momwiyo yefyo? Nge ovanhu ava ova li ovapika, ngeno oko handi i, nondjafa yange ya dulwa mo, handi ningile ovanhu ondjila. Kave fi ovapika. Vo ovakwashiwana. Vo ovakwashiwana vomoshiwana. Epulo lo “oku ya kofikola.”

¹²³ Ovanhu ovo, nge ove na omutima mudjuu ndele kave shii oinima ei, ito dulu oku shingila movanhu, oinima yopamhepo, eshi sha dengelwa mo eenghono dopapolitika. Ove noku tambula, va dalululwe, opo tava mono oinima ei.

¹²⁴ Ashike, omulumenhu ou, ngeno ndi popye naye; ta wilike ovanhu ava vawa, koshi yedina loukwamhepo, va ye momwiyo yefyo omo ta ka dipaa omayovi oikando omayovi omuvo! Kave na... Ove na ashike o—ombinga yopaushitwe.

¹²⁵ Omulumenhu ou, mumwatate omulaule, eshi etukuluko linene le uya moLouisiana, oko nda li pefimbo opo. Omanga o... Oku na omuhongi omulaule, mumwatate omukulupe muwa, a fikama penya ndele ta ti, ta pula etanga lovakwaita, “Nandi popye navo? Vo ovanhu vange.” Ndele omuhongi ou omukulupe okwa fikama, penya, ta ti, “Onda hala okutya, ongula ei, inandi fya nale oluvala lange ohoni. Omushiti wange okwa shita nge eshi ndi li.”

¹²⁶ Oo omukalo Ye a hala a kale. Oo omukalo Ye a hala omunhu keshe a kale. Ye okwa shita eengala ditoka, neengala dimbulau, nomaluvala aeshe eengala. Ino di lumbakanifa. Ino di donga mumwe. Oto lwifa oushitwe.

¹²⁷ Okwa ti, “Inandi fya nale oluvala lange ohoni, nafiyo ongula ei.” Ta ti, “Ngeenge ndi wete ovanhu vange tava yambuka tava ningi oinima ei tava ningi paife,” ta ti, “otashi va fifa nge ohoni.”

Onde lipula, “Kalunga na yambeke ondaka oyo.”

Okwa ti, “Otamu ka etifa oupyakadi.” Ta ti, “Tala eefikola omu. Ngeno okwa li tuhe na eefikola,” ta ti, “otashi kala sha yooloka. Ashike olyelye e na eefikola dingi omu moLouisiana?” Ta ti, “Natu kufeni, onga oshihopaenenwa, oshilando shetu, Shreveport.” Ta ti, “Oku na ofikola yovatilyane kwinya, ofikola yakulupa. Tave tu tungile ikwao. Kave na oshilongifo shimwe, oshidanaukifo shimwe shounona. Fye otu na oluumbo

liyadi. Noponho yaasho, ove tu tungila inene, yakula, ondama yokuyowa yomamanya yovana vetu. Notu na ovalongi dingi ava tava dulu oku monika.” Ta ti, “Omolwashike mwa hala oku ya kwinya, omanga tu na dingi apa? Omukundu owashike u mu kwete?” ta ti.

¹²⁸ Novanhu venya, vo, “Rah!” Ova xutuka. Oove ngaho, uwete, enwefemo la puka.

¹²⁹ Ovanhu ovo ova li ovapika. Vo ovamwatate vange novamwameme. Ova li ovapika, ndi tye, “Natu va djoine ashike noku ya mepandavanda noku ya omhinge noshinima osho.” Kave fi ovapika. Vo ovakwashiwana ve na omaufemba elifa ngaashi keshe umwe e na. Onduba ashike yenwefemo la dja koheli, li etife eemiliona domuvo di dipawe. Ova tameka etanauko. Lelalela, osho. Kashi li mondjila.

¹³⁰ Ovalumenhu novakainhu ove na oufemba wavo vene. Ovamwatate vetu ovalaule, nOvajapani vetu, novashunga, vatilyane, valaule, nakeshe tuu eshi ve li, kamu neyooloko moluvala lavo, kuKalunga. Atushe otwa dja momulumenhu umwe, Adam. Ndele nge Kalunga okwe tu yoolola noku tu ninga omaluvala a yooloka, osho natu kale. Ngeno onda li o—omulumenhu omushunga, onda hala oku kala Omujapani, ile Omuchiina. Onda li o—o—omulumenhu omulaule, osho nda hala oku kala. Kalunga osho a shita nge.

¹³¹ Moushili, ope na shihapu kombinga yomuhoko wovalaule osho omuhoko wovatilityane wa wana oku kala u na. Kave na omapulapulo. Vo ovakwamhepo lela. Ope na oinima omayovi kombinga yavo oyo omutilyane ita dulu oku ehena. Kalunga osho e va shita ngaho.

¹³² Olylye ta dulu oku imba ongudulwiimbo yovalaule? Openi tamu hange eendaka? Onde va mona va dja komadu kwinya, kave shii kutya lilipi, olulyo nolumosho. Omilongonhatu ile omihoko omilongonhe da yooloka domuvo, ndele otava imbi monghatu, omukulunhu a fikama penya, ta ti, “Itandi dulu oku shi hanga.” Okwa deula eengudulwiimbo omido, ndele umwe te linyenge mokule, nopauxupi, nakesheshimwe. Ta ti, “Shi pwilikina, nawanawa, momalaka a yooloka.” Ove na oshalinghenda.

¹³³ Ashike, ou wete, oinima aishe ei oi noku ningwa, aishe molwa ovanapolitika ava mwa hoolola nomashina eni oumbudi.

¹³⁴ Ndele efiku linya, eshi ngoloneya a fikama penya, ta ane noku hoololelwa mombelewa, kovanhu, nepulo letopauko she likolelela kwaashi shi li mekotamhango, e—epangelo keshe otali dulu oku kufa ediladilo lalo kombinga yasho. Ke na ko na sha, ashike okwa lesa ekotamhango, ta ti, “Paife, ofikola oya fikama metopauko.” Ove na ko ofikola. Ndele ounona ashike vavali vovalaule va hala oku ya mo mofikola omo, shaashi ove na okwiike yavo vene. Ashike okwa fikama ndele ta ti, “Oshike?” Okwa lesa nokuli ekotamhango.

135 Hano eshi sha alukila komunhu ou tu na omu, ou ehe shii Josef, emanguluko. Ta shili mo omahoololo ovalaule, ehe shii nge ongudu yorepublican oyo ye va mangulula, monhele yotete. Tava landifa po oushiveli wavo, koshinima shatya ngaho, oku va wilikila momwiyo yefyo, tashi ulike kutya keshe omukalo wa ningwa komunhu ou nokuwa. Omondjila naana. Ndele Omufimanekwa Kennedy okwa tula po eameno lopashiwana, noku tuma ovanhu ava vashune komesho yooxe yavo va fikama koshi yekotamhango. Osha teya po ekotamhango natango.

136 Ta ti, “Itatu lu. Ahawe, omufimanekwa.” Ndele ta ti, “Onde lineekela oshiwana osha mona kutya katu li vali koshi youdemokoli, ashike okoshi yetanga lovakwaita kanyamukulwa.”

137 Ou shii epopyo likulu, “Nale omuumbuwanhu woudemokoli, alushe.” Nghi shi shii paife. Uh-huh. Oshili omunhu oku na eliudo la wana oku pendukila mushimwe. Uwete? Efeni ovanhu ava vawa. Inamu va dipaela, kwinya.

138 Ngaashi omulumenhu winya a yasha mumwatate winya mombuda, onguloshi inya, nondjebo, novana vaye vanini nomwalikadi e li meumbo. Nghi na ko na sha kutya oye lyelye, ou a xutuka nakanini. Eheni, omufimanekwa. Ngaashi oku kala omupanguli moshinima osho, lumwe. Uh-huh. Uh-huh. A yasha omunhu, ta i keumbo komwalikadi waye nounona. Ye omukwashiwana, oku na oufemba oku fikamena po eshi ta diladila shi li mondjila, omulumenhu muwa. Efano li li moshifo sho*Life*, okamatyona kenya otaka lilile xe. Ndele ongangala imwe i li kwinya, tai mu yashe mombuda, menangelo.

139 Osho to mono ngeenge to anye Kristus. Oshi li mondjila. Omo oshiwana ashishe shi noku kala, ashishe koshi yeepolitika. Oyo ohoni, ashike osho twa hala. Otwe shi yelifa momahoololo aa.

140 Omumwangemati mushona okwa pula nge, ongula ei, “Tate, ootate ovaendanandjila, eshi ve uya omu, aveshe ova li voukwaongalo *ou* wongelesa yonhumba? Aveshi omo va li. . .” Ta ti, “Ova li va djala eendjafa dakula?”

141 Onda ti, “Ahawe, muholike. Ove uya omu molwa emanguluko loukwamhepo. Osho ve uyila omu, va dje koshi yoinima yatya ngaho.” Ou wete apa shi li paife? Otashi ulike kutya omauhamba aeshe aa oku noku wa.

Ondi noku endelela.

142 Oshinima shimwe, ohandi ilikana opo Mumwatate Martin Luther King a penduke diva. Oku hole ovanhu vaye; kape nelimbililo. Ashike nge okwa tala ashike kenwefemo laye. Otashi kwafa shike nge oto i kofikola, eemiliona domunye mwa nangala kwinya, mwa fya? Itashi kala ashike, oku ya kofikola, shelifa? Paife, molwa—molwa ondjala, ngeno osha li molwa shimwe shililile, oupika, omulumenhu ota kala omufili weitavelo ta yandje omwenyo waye molwa oshinima shatya ngaho, oshinima

sha fimana, notashi kala oshinima sha fimana. Ashike oku ya kofikola, nghi—nghi shi wete. Uwete? Nghi wete Omhepo Iyapuki tai tu kumwe naye, nande ongaho, musho. Osha pendula ovanhu aveshe, ongudu membuyaano, ou wete.

¹⁴³ Ongaashi—ongaashi naana Hitler a ninga, mwinya mOndowishi, e va wilikila momwiyo yefyo, Ovandowishi vawa. Ndele tava nangala eebiliona, ile eemiliona, va ndubilwa kombada yavakwao.

¹⁴⁴ Ndele eshi oshinima shelifa naana. Ndele dimbulukwa, ondi li mokateipa. Oto shi mono, konima, pamwe konima nda fya. Osho naana tashi ka ningwa. Ovanhu ava vawa tava file ko, va fa eedi. Va tameka etanauko, ovatilyane aveshe novalaule otava ka lwifafana natango, ndele tava fi va fa eedi. Ndele ou na shike ngeenge shapu? Onduba yovanhu vafya.

¹⁴⁵ “Ashike opa holoka farao ou ehe shii Josef.” Oshinima shelifa nena, omunhu okwa yambuka noku ninga eano me—mEumbo Litoka, ou ita ane eano laye, ita kufa eano laye eli kutya okwa itavela memanguluko loukwamhepo.

¹⁴⁶ Omupapa ou mupe ota ti ngahelipi? Umwe... Oinima inhe oyo e na. Imwe yomuyo, oku hanganifa Oprotestante naKatoolika kumwe. Ndele koulongelwe wonhumba, osho oshinima shoku ningwa. Ashike paOmbibeli, oshinima sha puka oku ninga. Ndele Ombibeli oya ti osho tava ningi.

¹⁴⁷ Natu twikileni kashona. Pefimbo eli, Rameses, muEgipiti, okwa li ta kulu. Eenghono daye tadi kulu. Omunhu wopaushitwe, Rameses, okwa li ta kulu.

¹⁴⁸ Omunhu wopaushitwe, antikristus, ota kulu paife. Meepolitika, oku li nale mEumbo Litoka. Moukwamhepo, oku na ovanhu aveshe e va dundakaneka, fiyo shili tava i musho. Novawiliki voukwaongalo, konyala keshe ongeleka i li moshwana, oli li nale mehanganifo leengeleka. Rameses ota kulu. Ndele aveshe otava hangana kumwe, ndele osho tava kala ve na. Ndele otashi ningi shike? Otashi ningi eenghono, oshilyani ngaashi naana shotete.

¹⁴⁹ Opo nee taku uya ehepeko kwaava inava hala oku hangana nasho, noku ninga ekangha. Otaku kala kwa shelelelwa. Owa tambula nale edidiliko. Ino tya, “Ohandi shi ningi nale.” Xwepo u shi ninge paife. Rameses ota kulu.

¹⁵⁰ Ashike dimbulukwa, fimbo Rameses a li ta kulu meenghono, muEgipiti, Kalunga oku na Moses e li mombuwa. Okwa li ta kulu, yo. Rameses oku na omukalo wopapolitika. Kalunga oku na omukalo wopamhepo, koshi yomuxunganeki, e lilongekida oku ya ko, a lombwele ovanhu.

¹⁵¹ Aveshe otava kulu natango. Otapa kala opilikishi, limwe lomomafiku aa. Efimbo kali li kokule eshi tape uya opilikishi. Ngaashi oushitwe... Ngaashi Omushangwa tau ti, “Oushitwe

otau udikeye pamhepo.” Ito dula oku shi ya kokule. Osho ngaho. Oshi li lela komesho oye. Osho Oshili. Tala kOngeleka paife, tai ifanwa mo, tai uya meenghono. Omhepo Iyapuki tai kuluka, oiholekwa yaKalunga ya hololwa noku tulwa melandulafano. Uwete? Ndele omu ngaha, oku li nale mEumbo Litoka. NOngeleka otai lishilile Yovene kumwe, amen, ha oukwaongalo; okudja meemango dowii, kokule nOvaamori, ovanhu ava va manguluka. Akutu!

¹⁵² Kalunga oku na Moses, Waye a kale omuxunganeki. Nande a xunganeka nale, nosha yelifwa kutya oku li mondjila, ashike tuu okwa li mofikola mombuwa, a holekwa ounyuni aushe. Ashike okwa li ta fikola, ta deulwa, mwinya mombuwa.

¹⁵³ Ovatondi otava pangele, alushe, omukalo waye. Nokuhaitavela otaku shi tambula, molwaashi omutondi oye edidiliko loulongelwe.

¹⁵⁴ Paife, dimbulukwa, ope na ashike mbali. Ino shi dimbwa. Ope na eenghono mbali adike. Imwe eenghono dopamhepo, dOmhepo Iyapuki. Ikwa imwe omunawii, ta longo meenghono doulongelwe. Osheshi, omo a ya, moshikunino shaEden, meenghono doulongelwe, oku ninga Eva a itavele eudeko loulongelwe, omhinge nOndjovo. Sha yela ngaashi tashi dulika, onunona otave shi kwata. Uwete? Uwete? Ndele osho sha kala, omukokomoko aushe.

¹⁵⁵ Osheshi ngaha, muEgipiti, ongula ei. Ope na eenghono doulongelwe tadi longo muRameses, tadi mu eta meenghono. Noku mu holola, ou ehe shii emanguluko a efe eshi Josef a ninga, eshi ongeleka ya ninga pehovelu.

¹⁵⁶ Ndele paife otu wete oshinima shelifa, eenghono doulongelwe tadi vikwavikwa mokati keengeleka, nosha holokela omutwe womuudifi ou ehe na ko na sha naashi Ombibeli tai ti. Ove na omukalo wavo vene. Ha sheeshi Ombibeli tai ti. Osheshi ongeleka tai ti. Ndele Eeprotestante oda vikukila mo, fiyo oungudu vavo aveshe, ngaho, “Iya, oshili. Iya, ondi shii kutya Otai ti *Ngaha*, ashike ohandi ku lombwele, omafiku enya okwa xula ko.”

¹⁵⁷ “Emoniko longaho letilokalunga, ndele tava shilike eenghono.” Omushangwa keshe mOmbibeli otau ulike wa yukilila kusho.

¹⁵⁸ Paife ou wete kutya omolwashike nda hala oku shi kwatela noku shi tuma kovanhu. Otundi oya fika. Oshili oi noku shiivika. Exodus oku li popepi. Uwete?

¹⁵⁹ O—oshitopolwa shoulongelwe otashi monika sha wana. Nosha yuka, osho naana; ashike, osha wana, enwefemo laSatana.

¹⁶⁰ Ndele nee efimbo alishe olo, Rameses ou omulongelwe okwa li ta kulu note uya koshipundi. Ndele dimbulukwa, okwa holoka onga mumwaxe waMoses, uwete, mumwaxe waMoses. Umwe

womuvo oku noku kufa oshipundi shoulongelwe, ngaashi naana Josef kovamwaxe vaye. Ndele ova ninga ngahelipi Josef munini? Ove mu konda mo mOndjovo. Ondjovo oyo Kalunga. Ndele ova konda mo Ondjovo, noku tambula elongoitavelo. Ndele paife elongoitavelo ola kula meenghono.

¹⁶¹ Akutu Kalunga, ovanhu nave shi mone! Ondaka ohandi i longifa vali ngahelipi? Ohandi shi yelifa vali ngahelipi paOmishangwa, koshi yenwefemo lOmhepo Iyapuki, kutya omo tu li?

¹⁶² “Akutu,” oto ti, “iya, paife, ngeno okwa li sha dja kOmupapa Johannes, ile *Omupapa Ngadi-ya-ngadi*, ile Omubisofi *Ngadi-ya-ngadi*!”

Ou wete tuu kutya Kalunga okwa kufa munini, omukali mombuwa wongaho?

To ti, “Aishe otai kala ya puka ngahelipi?”

¹⁶³ Kalunga oha longo nahandimwe, ha neengudu. Nahandimwe; Kalunga ta kufa Waye—Waye, ta kufa Waye. Oshinima ashike Ye e noku kala e na omulumenhu umwe ou Ye ta dulu oku longifa. Shimwe ashike Ye a hala omulumenhu umwe. Ye okwa kendabala oku va kufa, mefimbomudo keshe. Ngeno Ye a kufe omulumenhu umwe! Oku na omulumenhu umwe mefimbo laNoa! Omulumenhu umwe mefimbo laElia! Omulumenhu umwe mefimbo laJohannes Omushashi. Omulumenhu ashike umwe oye aeke Ye a pumbwa. Mefimbo lovatokolipangeli, Ye okwa kendabala oku kufa omulumenhu umwe, Simson, e mu pa eenghono dinene, ndele okwe di landifa po komukainhu ndele ta kala omupofi. Ovo ovatokolipangeli; hasho sha li. Kalunga oye Omutokolipangeli. Uwete?

¹⁶⁴ Ou wete, nena, Ye ota kendabala oku kufa omulumenhu umwe ou Ye ta dulu oku ya meke Laye, ou ta tongo Oshili, ou ita tila sha, ou ita tumbu eengonyo, ou ita kala meloitavelelo; omulumenhu umwe ou Ye ta dulu oku diinina meke Laye noku ulika Ondjovo Yaye i nomwenyo, noku liulika Yemwene e nomwenyo. Onda itavela Ye ota dulu oku longekida omulumenhu ou. Onda itavela. Onde shi itavela. Ame ashike...nda itavela Ombibeli sha wana, oku itavela kutya Ye ote shi mono, oshi li mondjila, ou ta tongo Oshili.

¹⁶⁵ Konima yefimbo, otwa mona mo, konima twa pitila meefikola adishe edi. Paife tala. Omutondi okwa kondjifa sha, omadiladilo oulongelwe, molwaashi omutondi ota longele moulongelwe. Ndele omadiladilo otaa kala omutumba noku shi tomhela, nokutya, “Paife, teelega ashike omunute. Hasho ngaho, oyo ongongahangano...”

¹⁶⁶ Onda popya nomulumenhu efiku limwe, ndele ta ti, “Tala, Billy!” Oha longele Ehanganano lOmayakulo Opashiwana, omulumenhu muwa. Ndele okwa ti, “Onda hala oku ku pula sha.” Ta ti, “Ove Omuirish.”

Onda ti, “Eheno, omufimanekwa.” Ta ti, “Onde shi fya ohoni, ashike, tuu, ondi li.”

167 Ndele ta ti, “Iya,” ta ti, “ku wete kutya shili owa wana oku kala omukatoolika shili, moshili u kale Omukatoolika?”

168 Onda ti, “Ondi li, uh-huh, omukatoolika wotete, uh-huh.” Ou weteko, Ongeleka yotete oya li Ongeleka yakatoolika.

169 Ou wete apa sha finda, nena? Osha tamekela puPentekoste, ashike ehanganole shi tula apa shi li paife. Tala kOpentekoste, ya aluka noku hangana noku ninga oinima oyo Ongeleka yotete yaKatoolika ya ninga. Ndele konyala ove li kokule nena ngaashi vo vali, ngaashi va kala omido omayovi avali. Nomido omilongonhano ode va twala mo konyala. Uwete?

170 Okwa ti, “Ino itavela kutya omolwa ongudu yomadiladilo ongonga hangano,” oove ngaho, “va kala omutumba ndele tava tomhele oshinima, nongudu aishe tai tu kumwe, ku wete tava kala kanini. . . Molwaashi, onde uya oku ku pwilikina to udifa,” ta ti, “ashike itandi tu kumwe naave.”

171 Onda ti, “Omukalo auke to dulu oku yelifa okuhatwakumwe kwoye opamadiladilo, shi yelifa paOmbibeli.”

Okwa ti, “Ombibeli kai na mo sha.”

172 Onda ti, “Kwoove, ka I na pamwe. Ashike, kwaame, aishe Oi na mo sha. Uwete, Oyo Ondjovo.”

173 Ndele ta ti, “Ku wete kutya ongudu yomadiladilo ongonga hangano a tulwa kumwe, otashi kala vali mondjila, noku kwashilipaleka oku kala mondjila, osho oshinini, omunhu ina longwa ngaashi ove?” Onda ti. . . “Iya,” ta ti, “ou noku tongela shike omhinge no- . . . ile omhinge no—ngeleka yetu? Omanga, pa kala, momafimbomudo, eshi kwa li ve na ongonga yongeleka yotete, ngaashi wa popya, kwinya onguloshi imwe. . .” eshi a uda, omafimbomido ongeleka, ongonga hangano ya ongala koNikea, Roma, noku tota po ongeleka yaKatoolika kaRoma. Ta ti, “Ku shii kutya opa li ovanhu omayovi, ovakwamhepo, ovanhu va tumwa kuKalunga ve li omutumba mongonga? Ile kumwe kutya omadiladilo avo otaa dulu oku shiiva ehalo laKalunga, ponhele yoye apa, konima Kalunga a yelifa momido omayovi avali kutya ongeleka inya oi li mondjila?”

174 Onda ti, “Ye ine shi yelifa.” Onda ti, “Nge ongeleka oyo Ongeleka yaKalunga, natu i mone tai eta po ngaashi Ongeleka yotete ya ninga. Natu mone tai eta po oinima ei a ningwa monhele yotete. Omanga, nOmbibeli osho tai ti, kutya, ‘Kape na okapalanyolo ile okanghwanyu kamwe taka dopa muYo.’ Ndele Ye okwa ti, ‘Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda ondjovo imwe kuYo, oshitopolwa shaye otashi kufwa mo,’ kutya nee ongonga hangano ile kutya nee oshike, ‘okudja mEmbo lOmwenyo.’ Okwa pwa.”

Ta ti, “Billy, owa pukilila.”

¹⁷⁵ Onda ti, “Hano, ondi wete, oshikando shimwe mounenenhu munene waIsrael, eshi va topoka ngaashi Oprotestante naKatoolika ve na nena, Israel okwa hala oku kala Israel.” Ashike onda ti, “Otwa mona eshi kwa li ve na ohamba yedina Josafat, omulumenhu omuyuki ou ta kendabala oku diinina e—e—eemhango daKalunga. Ashike ove na po umwe wedina Ahab, ou a hambola omukainhu, eepolitika, ta kendabala oku ninga oukaume noshiwana shikwao, noku hambola umwe womovanakadona vavo, Isebel, noku mu eta mo...mokati kovanhu vaKalunga.” Oshinima shelifa eshi hatu ningi, noku eta mo. “Nokwa ninga omupangeli; a ninga Ahab a tonge *eshi*, noku ninga Ahab a tonge *shinya*.” Oshinima shelifa tava ningi paife. Onda ti, “Ope uya opilikishi.”

¹⁷⁶ Okwa li va hala oku hanganifa eengeleka adishe kumwe, ngaashi tava kendabala oku ninga paife. Ndele—ndele kuAhab...Nokuli kuJosafat, omulumenhu wehangano, ta ti, “Eheno. Otashi kala nawa. Ovanhu voye ovanhu vange. Atushe Ovakriste. Atushe ovaitaveli. Natu ye kumwe.” Ashike eshi a ya poluhaela, okwa ti, “Ku wete twa wana oku ilikanena kombinga yasho? Otwa wana oku pula Omwene.”

Okwa ti, “Eheno,” Ahab ta ti.

Onghee okwa ti, “Ohandi ku lombwele shike. Natu mone omuxunganeki wOmwene.”

¹⁷⁷ Ashike, ou wete, Ahab oku na omukalo ou kwa li e shii wOmwene. Okwa ti, “Ondi na omafele anhe omuvo, va fikolifwa nova deulwa.” Ndele otave liti ovaxunganeki Ovaheberi, ngaashi eengudu dovahongi tadi ningi nena.

¹⁷⁸ Ndele ove va eta mo, noku va pula epulo li na sha no—noshidjemo sholwoodi. Ndele keshe umwe womudo okwa ya kumwe noku hangana, ngaashi naana ongonga hangano yeengeleka tai ningi nena, nove uya po nepulo. “Inda ko. Omwene oku li pamwe naave, osheshi edu olo oletu shili. Noto undula mo Ovaaram, ile Ovafilisti. To va undula mo, shaashi edu oletu.” Otashi udika ko shi netomelo. Uwete?

¹⁷⁹ Ashike, natango, mwinya momutima waJosafat, itashi udika nawa. Okwa ti, “ondi shi shii kutya ou na omafele anhe a deulikika ovahongi vongonga hangano mwinya. Ndele aveshe ove li momukoo umwe, fiyo va ninga omaluvunga oshivela ndele tava ti, ‘OMWENE OSHO TA TI.’ Ashike natu mone vali umwe?”

¹⁸⁰ Okwa ti, “Ohamba inai tonga ngaho,” omunapolitika ta ti. “Ohamba inai tonga ngaho, shaashi ovalumenhu ava ovalumenhu va deulwa. Onde va deula, amemwene.” Osho ngaho. Uwete? Osho ngaho. “Onda deula ovalumenhu ava. Ashike, ope na vali umwe, ndele nee ondi mu tonde.” Uwete? Ta ti, “Ou oMika, omona waImla, ashike,” ta ti, “Ondi mu tonde. Ke fi sha ndele nee ongangala mokati kavo. Ye alushe ote va hanyaukile.

Ye alushe ota lombwele nge kutya onda puka. Tala kouhamba wange.” Heeno, shi tala, tala mepilakano omo sha li.

¹⁸¹ Tala koukwaongalo woye, nena, “Ve nemoniko longaho letilokalunga ndele tava shilike eenghono dalo.” Uwete? Akutu, otamu dulu oku kala eemiliona dihapu, nomayovi mahapu, novalumenhu va deulikika, ashike omu li peni mOmhepo? Eenghono deni odi li peni, odo da li muSimson, eshi a fikama penya, ngaashi nda tonga efiku linya? Neengono daye dakula penya, nakeshe onhumba i li mo, ashike kamu na Omwenyo. Omhepo oye mu fiya po. Ka li ta dulu sha. Okaana kashona oko take mu endifa; omesho a twika, molwa omukainhu. Shelifa ngaashi ongeleka i li, nena, tai endifwa keepolitika, ovabisofi, ovakulunhu, noinima yomaludi aeshe. Ovalumenhu tava shili eendjadjjo, va tule sha momambale avo, nakesheshimwe. Otu li peni? Hano eshi twe uya poshitwa eshi. . .

¹⁸² Ova tuma va ka tale Imla, ile o . . . ha Imla; ashike oMika, omona waImla. Va tuma ve ke mu tale. Ndele okwa xunganeka noku va lombwela kutya Ahab ota dipawa nge okwa i ko.

¹⁸³ Ndele omubisofi omukulunhu ou okwe mu denga komulungu. Okwa li omunashili nasho. Okwa ti, “Onaini hano Omhepo yaKalunga Ya dja mo mwaame?”

Ta ti, “Oto shi mono.” Uh-huh. Uh-huh.

¹⁸⁴ Ta ti, “Mu tuleni modolongo. Mu tuleni modolongo yomeni. Mu peni omungome woluhodi, nomeva oluhodi. Opo ngeenge handi aluka nombili,” ta ti, “Ohandi longo namukwetu ou.”

¹⁸⁵ Ndele, Imlah, oku shii kutya okwa li a yuka naKalunga! Omolwashike? Emoniko laye ohali udikwa nOndjovo. Okwa li omuxunganeki. Ndele omhepo yaye nemoniko laye oya li naana nomuxunganeki, Elia. Okwa ti, “Nge owa aluka, tuu, hano Kalunga ina popya naame.”

¹⁸⁶ Paife, onda ti kumukwetu ou, “Elipi a li mondjila, ongonga hangano omo ovanhu omafele anhe va hoololwa ve li omutumba pamwe, va hoololwa kovanhu, ile omutembauki umwe a hoololwa kuKalunga?”

“Iya,” okwa ti, “iya, oto shiiva ngahelipi eyooloko?”

¹⁸⁷ Onda ti, “Shuna kOmufindilo!” Ohatu shiiva ngahelipi oku tunga etungilo ‘ngeenge kape na omufindilo?

¹⁸⁸ Ngeno ova kanghame omunute, va mone mo kutya omuxunganeki ou, Elia, okwa finga Ahab, ndele ta ti, “Eembwa otadi lafa ohonde yaye.” Ndele ode shi ninga. Ota yambeke ngahelipi eshi Kalunga a finga?

¹⁸⁹ Oto yambeke ngahelipi shimwe eshi Kalunga a finga? Dja mo moshinima. Inda kokule nasho. Ila muKristus. Amen.

¹⁹⁰ Paife didilika. Ashike, omutondi ota kondjifa. Omutondi ota pangele oshinima, te shi longekida, nomadiladilo oulongelwe otaa ti, “Oshi li mondjila.”

¹⁹¹ Opo mumwatate ou muwa a li. Omulumenhu ou, okwa ti, “Tashi monika sha fa. . . Tala oku. Ou weteko, kutya, nge atushe otwa kala pamwe, onga ongeleka imwe, itamu lipula hatu kala tuvaxwepo shidule okulihana ngaashi tu li paife?”

¹⁹² Mbela kashi na omulyo, nge Ovapentekoste aveshe nOvakatoolika ova i pamwe noku uya metwokumwe lonhumba? “Ashike vavali otava ende ngahelipi ngeenge itava tu kumwe?” Oto dulu ngahelipi, ngeenge ongudu imwe *apa* inai itavela meveluko, *ikwao* otai ti ova itavela, *ikwao* tai shi tula kefimbo lonale? Vamwe inava itavela nokuli Ombibeli. Noku shi tula kumwe, ou na shike? Kalunga ke fi omutoti wedongakano.

¹⁹³ Manga Kalunga ina tula Ongeleka Yaye melandulafano, ova teelesa omitenya omulongo nomaufiku, fiyo aveshe va li “monhele imwe, momukoo umwe.” Ndele ope uya Omhepo Iyapuki molwa ewiliko, ha ongonga hangano. Uwete? Onde lineekela omwe shi kwata. Didilika.

¹⁹⁴ Ou omuheneitavelo, omuhenoudiinini kOndjovo yaKalunga, ou ina didilika eshi Ondjovo tai ti, ashike okwa didilika komatomhelo oye mwene. Eva osho a ninga, monhele yotete. Okwe likolelela komatomhelo aye.

¹⁹⁵ Satana okwa ti, “Paife, tala oku. Kashi netomelo? Ondi shii kutya Ondjovo *Osho* tai ti. Ashike, teelesa kashona, kashi netomelo kutya—kunya oto kala xwepo nge owa shiiva ouwa nowii?”

“Omolwashike, eheno.” Hano okwe shi tambula. Uwete? Oshili.

¹⁹⁶ Osho shi li netomhelo. Paife, okuhaitavela alushe ohaku i komatomhelo, ashike eitavelo itali shi kumu.

¹⁹⁷ Inashi kala etomhelo kutate wetu; ou e li tate yeitavelo letu, Abraham, kutya fye ovana vaye “muKristus.” Inashi kala etomhelo komukainhu womido omilongohamano nanhano, e li naye, okudja a li okakadona, ina mona okahanana? Ndele eshi a li nomido efele, ile omilongomuwoi, naye e nefele, ndele natango ke na okahanana. Kashi fi etomhelo, onduba inene yeendokotola novanongononi va pe Sara ekonakono? Tava ti, “Omolwashike, oshidalelo shaye osha kukuta. Omifipa domashini oda kukuta, omido omilongonhe da pita. Omutima waye, pomido odo, ita dulu oku ya moshifeta.” Omolwashike, omatomhelo ashike.

¹⁹⁸ Ashike Abraham okwe shi anya. “Ina ongaonga neudaneko laKalunga, mokuhaitavela. Omhinge nomatomhelo, ina ongaonga neudaneko laKalunga, kutya nee osha li shike. Osheshi okwa—okwa tala Kalunga ta dulu oku wanifa kesheshimwe osho Ye a tonga Ye ta ningi.”

¹⁹⁹ Paife, ovana vaAbraham ove li peni ongula ei? Nye ovalongi ava mwa tila, omwa tila, omungome weni nomeva, mepandavanda, nge omwa fiye po Babilon ou. Eitavelo leni oli

li peni? David okwa ti, “Onda li okaana, nopaike onda kula. Inandi mona nale omuyuki a efiwa, ile Oludalo Laye tali ehela omungome.” Ino tila. Kala omunashili kuKristus.

²⁰⁰ Ashike okuhaitavela otaku kwata etomhelo. Osho sha ningwa. Paife owe shi kwata? Okuhaitavela ohaku twala momatomhelo, oinima yonena. Eitavelo ihali shi ningi.

²⁰¹ Eitavelo ohali tale kOndjovo. Ashike eitavelo ohali litula lovene kEmanya ihali linyengifwa, Ondjovo yaAlushe yaKalunga. Amen. Eitavelo ihali tale ketomhelo. Nghi na ko na sha kutya oshi fike peni to dulu oku ulika tashi kala xwepo. Nge Ondjovo otai ti “ahawe,” eitavelo opo li li. Olo etwali leitavelo onhele yetulumuko.

²⁰² Onda hala oku mu pula nye Ovalutheri, ongula ei, nye Ovabaptiste, nanye Ovakatoлика, nanye, keshe osho mu li, nye ovaukwaongalo mounyuni aushe. Oto tula ngahelipi eitavelo loye moukwaongalo woye, omanga shi li omhinge nOndjovo? Ou na eitavelo loludi latya ngahelipi? Ou na eenghono dokutomhela, ndele ha eitavelo. “Osheshi eitavelo ohali di mokuuda,” okuuda ongonga hangano? Owa li nale... To ti, pamwe owe shi hanga mEdalo Lonale Lovakainhu Almanac, ashike ino shi hanga mOndjovo yaKalunga.

²⁰³ “Eitavelo ohali di mokuuda, nokuuda omOndjovo yaKalunga.” Amen. Lombwele nge kutya omunhu umwe ota dulu oku popya omhinge naYo, nokutya Ondjovo yaKalunga. Omanga, “Omaulu nedu otaa xulu po, ndele nee Ondjovo oyo itai xulu po.”

²⁰⁴ Eitavelo ola mona Ondjovo yalo etwali letulumuko. Ola finda lela koxulo yEmaya laAlushe, Jesus Kristus, Ondjovo, noku kala ko la tulumukwa. Omhepo nai pepe. Oikungulu nai fundale. Okwa amenwa, fiyoalushe. Okwa tulumukilwa kOndjovo ei. Opo eitavelo, eitavelo lOmukriste washili, la tulumukilwa. Onhele yetulumuko oyo Ondjovo, osheshi oi shi shii kutya Kalunga ote liyelifa Yemwene omunanghono, kombada yakeshe umwe womovatondi Vaye. Kutya nee otashi monika nai ngahelipi, nonhumbi omutondi e uya mo, nonhumbi to monika wa fa wa findika, eitavelo natango oli shi shii.

²⁰⁵ Paife, kunye ovanauudu, akutu, nhumbi nda hala oku shingila keumbo! Ngeenge wa kwata eitavelo olo, kutya oto veluka; keshe—keshe oshikumungu, kesheshimwe shilili, omadidiliko aeshe, omadidiliko aeshe otaa dulu oku ulika kutya oto fi, ito linyenge nande! Onhele yalo yetulumuko oi li metwali lOndjovo yaKalunga, ngee eitavelo, eitavelo lashili le litula mo. Ha okuliningeitavelo paife; eitavelo. Ha elineekelo; ashike eitavelo. Elineekelo oleli *apa*, lelineekela omo li li. Eitavelo omo li li nale, la tala, tali ti, “Osha pwa.” Uwete? Olo eitavelo. Opo etavelo tali kufile onhele yalo yetulumuko, osheshi oli shii kutya Kalunga ita dulu, ita dulu nande a pitike omutondi a londe koxulo Yaye.

Ita dulu. Eitavelo oli shi shii, onghee, shihe na sha naashi tashi monika.

Noa oku shi shii kutya onguluwato otai kaama. Uwete? E shi shii nawa.

Daniel oku shi shii kutya Kalunga ota dulu oku umika omakanya eenghoshi.

Ounona Ouheberi ove shi shii kutya Kalunga ota dulu oku kangheka omundilo.

²⁰⁶ Jesus oku shi shii kutya Kalunga ote Mu nyumuna, molwaashi Ondjovo oya ti, “Itandi efele omwenyo Waye moheli, nOmuyapuki Wange Aeke Itandi efa a mone eolelo.” Ye oku shi shii kutya eolelo ohali i mo meetundi omilongoheyal nambali. Ye okwa ti, “Momafiku atatu Ohandi nyumuka.” Uwete? Ola kufa onhele yalo yetulumuko laAlushe metwali lOndjovo yaKalunga, nomo la fikama.

²⁰⁷ Etomhelo otali kendabala ngaashi tali dulu oku shiiva, “Iya, omukalo *ou* ou na oku kala muxwepo. *Eshi* Osho.” Otashi monika nawa molwaashi oto tale nomadiladilo oulongelwe. Oto dulu oku yelifa omatomhelo.

²⁰⁸ Ashike ito dulu oku yelifa eitavelo. Shaashi, nge oto dulu oku shi yelifa, kashi fi vali eitavelo. Ashike eitavelo oli shii ashike Ondjovo neudaneko, notali tale koshinima osho uhe wete. “Eitavelo olo elineekelo loinima ya teeelwa, oundombwedi woinima ihe wetike.” Ito tomhele. Itandi dulu oku yelifa nhumbi tashi ningwa. Nghi shii nhumbi tashi ka ningwa. Nghi shi shii, ashike onde shi itavela. Ondi shi shii kutya osho, molwaashi Kalunga osho a tonga. Osha pwa.

²⁰⁹ Olo etomhelo ndi shii kutya Eshi oshi li mondjila. Ondi shii kutya Ondjovo oi li mondjila. Ondi shii kutya Etumwalaka oli li mondjila, osheshi Oli li mOndjovo. Nondi wete Kalunga omunamwenyo te linyenge mokati kaLo, a yelife. Otu li muexodus, oshili lela.

²¹⁰ Nefyo lovene itali linyengifa eitavelo. Ovanhu ova fikama ashike mefyo, mo . . . komesho lela yefyo, noku ingida efindano lenyumuko. Paulus, “Akutu efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni?” Uwete? “Shaashi, Kristus okwa nyumuka, naava ve li muKristus otava holoka pamwe naYe mEuyo Laye.” Uwete? Itali shi lundulula. Heeno.

²¹¹ Eitavelo ohali ningi Ondjovo yaKalunga etwali liyapuki lOukwaalushe walo. Oli li mOndjovo yaKalunga. Didilika, natango.

²¹² Paife, otwa kwata efimbo lile kashona, hanga ominute omilongombali nanhano, nge ito—nge ito yavala. [Eongalo tali ti, “Amen.”—Sd.] Onda—onda hala oku twikila okateipa aka, okafimbo ashike.

213 Didilika ohamba, ohamba ipe oyo ya holoka, oyo ihe shii Josef. Omukalo waye wotete owa li shike, oku hanauna po eenghono daIsrael? Pamwe novana vavo. Oshi li mondjila? Okwa kendabala oku hanauna po ovana vavo. Paife pwilikina nawa. Omunawii elifa, molupe la yooloka louhamba, ta kendabala oku hanauna po Omona waKalunga ewifa. Uwete? “A kombe po ounona, tete, manga inava tameka.” Omunawii okwa kotoka shili, okadila kakotokedi. E shii nhumbi ta denge oshinima manga ina shi tameka. E shi shii. Uwete?

214 Noshinima ashike to dulu oku ninga, opo u mu denge, likolelela muKristus, we lininipika noku Mu efa e ku wilike. Uwete? Ito dulu oku shi ninga omukalo umwe po. Eenghono doye doulongelwe itadi shi dulu. Ou noku itavela. Likolelela ashike muYe. Oye Omufita weedi. Kashi fi oilonga yeedi oku kelela shimbungu aye kokule. Oilonga yomufita weedi. Ashike eedi odi noku kala nomufita weedi, opo di kale meameno. Oyo onhele yange yeameno, i li muKristus; naKristus oye Ondjovo. Oyo onhele yeameno.

215 Didilika. Omunawii, molupe la—laRameses, ohamba, oshinima shotete a ninga oku komba po ounona, nefyo lopaushitwe. Ndele diva eshi Omona waKalunga a dalwa... Okwa dja mo muEgipiti, molwaashi Kalunga okwa hanauna po Egipiti, e shi finga. Ina aluka vali, okudja opo. Hano okwa ya muRoma; Satana okwe linyengifa o—oshipundi shaye muRoma. Noshinima shotete Roma a ninga, oku shi hanauna po ashishe, a kale, a shilipaleka; omunawii, momukalo wOshiroma, ta kendabala oku hanauna po (shike?) Omona waKalunga, oku hovelifa. Omunawii elifa!

216 Ndele, nena, okwa ninga oshinima shelifa, koshi yedidiliko lomhepo paife, oukwamhepo, ta hepaulula Oukriste, ndele ta kufa oukadona vetu noku va hambolifa kovamati Ovakotoolika, noku va ninga va dale ounona Oukatoolika, a teye po eenghono dombinga ikwao. Eendemoni doye odo ngaho. Omunawii woye oku li omutumba koikulundudu iheyali, a djala oishani itatu, omukotokedi nomulungami, a kotoka, omulongelwe ngaashi eyoka; oludalo leyoka, ovana vaye, tava longifa omakoto elifa oulongelwe. Tala.

217 Hano ova dipaa ounona, moikando ikwao ivali. Ova dipaa ounona nashike? Oikando ivali. Paife dimbulukwa, konakona ei ivali, opo nee itatu. Uwete? Okwa dipaa ounona, oikando ivali yotete, nefyo lopaushitwe. Ndele oshikando eshi shaxuuninwa, ota kufa ounona noku va dipaa nefyo lopamhepo, tava hambola, tava hambolifwa.

218 Daniel ina tonga oshinima shelifa, mouhamba ou woshivela nelova, opo va lumbakanife eembuto odo, tava kendabala oku teya eenghono dovanhu vakwao? Ndele osho tava ningi, fiyo oshinima paife ve shi na. Ove na mo omupresidente. Paife,

oshinima sha shikula u noku ninga, oku tula—oku tula mo ovakaldinale. Va tula mo okabinete aishe, opo nee to ningi ngahelipi?

²¹⁹ Oshinima sha shikula ko hava ningi, ohava kufa oimaliwa yavo noku—noku futa eendjo dOmapangelo Ahangana, noku yandja eendjo tadi di mongeleka, opo nee wa landifwa po. Heeno. Paife, otu li—otu li nena, hatu futu eengunga detu doukwailongo kwinya, noimaliwa yoifendela oyo itai futwa fiyo omido omilongonhe dapita. Katu na vali oimaliwa. Ashike ongeleka oi i na. Ombibeli inai tya, “Okwa wapekwa noshingoldo”? Ndele, akutu, kutu! Ashike ove . . .

²²⁰ Osho tashi ningwa, uwete, tava hombola ovanakadona veni, ovanakanoda veni tava hombolwa kovanamati, va tekule ovana veni Ovakatoolika, filufilu, tave va dipaa nefyo lopamhepo. Hamba Ombibeli inai tya, kutya, “Ye ote mu undulile mouvelamutala woukwaunyuni, noku dipaa ovana vaye nefyo lopamhepo”? Ehololo 17. Uwete?

²²¹ Alushe Ondjovo. Nghi na naaku to i, natango Ondjovo. Oshi noku wana mefano. Nge hasho, kashi fi Ondjovo, kashi fi Ondjovo. Ito dulu oku i ninga i ende mOmbibeli aishe, hano osha puka.

²²² Tala. Mefimbo eli, Kalunga okwa li ta deula omupiya Waye moilonga yaye. Te mu deula, kondje yomesho avo, konde yeemhangela davo, omakoto avo. Oto shi kwata tuu? Kodje yomukalo wavo wehangano, Kalunga okwa li ta deula omulumenhu molwa elalakano Laye. Ye okwe shi efa shi twikile. E mu efa a hombole, a kale nomwalikadi waye nounona, okaana Gerson. Okwa li e li monghalamwenyo iwa, e mu yambekela ko. Ashike, efimbo alishe, Ye okwa li te mu longekida, te mu deula.

²²³ Kalunga nomutondi Waye okwe shi ninga, moushitwe hano, ngaashi naana Kalunga nomutondi Waye tava ningi moukwamhepo paife. Ove va dipaa nefyo lopaushitwe; paife onefyo lopamhepo. Uwete? Kalunga okwa li ta longekida omulumenhu wopaushitwe, omuxunganeki Waye, a ye muEgipiti. NaSatana okwa li ta longekida Rameses, omulumenhu waye wopaushitwe, uwete, ta longekida omulumenhu wopaushitwe (shike?) a dipae, ile a hanganife Ovaegipiti aveshe nOvaheberi kumwe, e va ninge natango ve va longele.

²²⁴ Osho nee shidjuu komadiladilo oku tomhela omhinge nomukalo welongo ou tau dulu oku yelifa oshitwa shawo. Uwete? Oshi li mondjila. Omadiladilo aye aluhe otaa i melongo. Moulongelwe nomadiladilo omatomhelo kae I wete.

²²⁵ Owa mona tuu *Oipango Omulongo* yaCecil DeMille? Ondi wete vahapu vomunye omwe shi ninga. Inandi itavela moku ya komaulikilo omafano, oinima aishe ei. Ashike onde ka lombwela ongeleka, kutya nge omunhu, nge kave na po shimwe oko akeke,

ou a hala oku ka tala, otashi kala nawa nge ova hala oku ka mona, molwaashi, itandi efa . . . Tete, vamwe vomovamwatate vange va ya. Ove uya, tava lombwele nge. Inandi kala naumwe omido dihapu. Lwaxuuninwa, onda ya ko, eshi ka li metifa. Onde ka tala. Onda mona eshi ka li. Hano onda lombwela ongeleka, “Nge owa hala oku ka mona, oshi li nawa.” Osho ngaho. Osha li shiwa, shiwa.

²²⁶ Nghee ekoto lomunawii, nghee e li mo omukotokedi mwinya, nghee e—elinyengela mo a dipae ounona. Nonhumbi omadiladilo oulongelwe e shi toola po noku shi itavela, molwaashi ove shi wete! Osha li okutomhela. Akutu, nhumbi Kalunga a li, efimbo alishe, ta deula omuxunganeki ou! Nonhumbi Egipiti a li ta deula, meepolitika, Rameses ou, e shi kwate ko! Ndele hano ekondjo linene ole uya, efiku limwe, pokati koulongelwe neenghono dopamhepo. Ndele Rameses, nookalunga vaye aveshe, ova li ofika nokutilila mo omeva, va—va yambeke kalunga kaNil. Kalunga okwe mu denga, nohonde oya tika muye. Oku na . . . Akutu, ondi—ondi wete otashi denge, uwete, oku mona eshi sha ningwa po. Akutu!

²²⁷ Paife tala. Ovalongelwe alushe otava i komatomhelo. Ndele itava mono ombinga yopamhepo, shaashi oulongelwe. Akutu, ile efimbo likwao! Itave shi mono paife.

²²⁸ Inave shi mona mefimbo laElia. Ongahelipi omuxunganeki ou omukulupe woshipala shoimbudilo . . .

Kalunga na dimine nge po oku tonga ngaha. Ashike onda—onda shekuna oku ninga . . . Ndele Kalunga oku shi shii kutya ohandi kendabala oku ninga—handi shi ningi oulai ngaashi handi dulu, opo u mone o—Omhepo yaKalunga.

²²⁹ Ngaashi Paulus a ti, “Inandi uya kunye, handi popi neendjovo domuheka nounongo, osheshi omadiladilo eni otaa lotokele kounongo. Ashike onde uya meenghono dOmhepo Iyapuki, odo e—e—elineekelo loye—elineekelo loye nelineekelo otali tulumukwa, ha mounongo womunhu, ashike omenyumuko leenghono daJesus Kristus.”

²³⁰ Osho handi shiningile shii, moku ifana munene, omuxunganeki omutilikalunga, “e na oimbudilo moshipala.” Molwaashi, pamwe okwa kala ta—ta monika nai, a fikame, ponghulo yomupristeli a djala nawa, noku li ifana yemwene omulumenhu waKalunga.

²³¹ Mu tala. Oto dulu oku mona ouyapuki womupristeli, momadiladilo oulongelwe. Oto dulu oku mona oshikaiwa komutwe waye, noku tonywa . . . oshitetahema shi li monhulo yaye *omo*. Oto dulu oku mona omaadi evaeko, paushitwe, keendjedi daye, taa kunguluka komwooyo wofulukweva yaye. Oto dulu oku mona omundilo weyambo wa xwama, noidila aishe i li melandulafano. Paife, oko omadiladilo opaushitwe taa findi.

²³² Osho tava kendabala oku ninga nena, eisho, oshivelo shokomwenyo. Ashike, ou wete, eisho lopamhepo lashikula eisho olo!

²³³ Ova tala omulumenhu ta monika woimbudilo eli kwinya, eexwiki da twa monhulo; nashinene, oshipambu shoshipa shodi she mu kambekwa, shoshipa, ekwamo moshiya shaye, pamwe, tashi dulika e li eemhadi kombada, omaoko akulupa a fipatela, ombelela ya edjelela poshi *ngaha*; na ditoka, eendjedi da endjelela mohipala shaye ashishe; nonhaili yangolyoka meke laye, a fikama penya. Ashike eisho lopamhepo oli wete eenghono daKalunga tadi linyenge mwinya, shaashi osha li naana mOndjovo. Ha sheeshi oulongelwe u wete; osheshi eisho lopamhepo li wete!

²³⁴ Ndele o—eisho lopaushitwe, nena, oli wete ongeleka yoshieta, okwoongala pamwe nomukulunhu woshilando, ile—ile keshe tuu, mehanganano lomaukwaongalo aa. Ndele ova dopa oku mona eenghono dOmhepo Iyapuki, eshi Tai nyumuna ovafi noku velula ovanauudu. Ndele—nde—nde naashi. . . Uwete? Ova—ova tala, notava tale oHollywood, notava tale ovanhu mepandavanda.

²³⁵ Ovakainhu, nena, otave lipula, “Iya, omukainhu *ou*, Susie, owongeleka. Oku na eexwiki daye da ngubulwa. Oha vava ondomo. Kesheumwe modoolopa oku mu hole.”

²³⁶ Onda kumwa kombinga yEulu? Uwete? Omanga shi li omhinge nOndjovo, Kalunga ite shi yambidida. Ye—Ye a kale omhinge naYemwene. Ye a kale ta shilike Ondjovo Yaye Mwene. Ndele nashi shiivike, Kalunga ite shi ningi, nande omaulu nedu okwa xulu po. Ovakainhu veexwiki da ngubulwa efingo, koshipala shaKalunga, ile omukainhu ou ta djala omudjalo wa fa womulumenhu. Uwete? Eisho lopamhepo otali I kwata; otava kala nomwenyo oku dja Opo. Omadiladilo opaushitwe otaa kala po a tomhele oinima yopambeleva yefimbo.

²³⁷ Didilika paife, Kalunga ota ningi ngaha, ndele tuu ovanhu kave shi shii. Omadiladilo opambeleva otaa endeleva pamwe netomhelo. Kalunga ota ifana paife exodus wopamhepo. Eshi Ye ta ifana exodus wopaushitwe kovanhu Vaye, Ye ota ifana exodus wopamhepo nena, ku (Waye lyelye?) Ovahoololwa Vaye, okOvahoololwa Vaye aveke.

²³⁸ Paife, Egipiti ita dula oku mona Israel e li mondjila, nande ku na ohonde yodjona pomuvelo nokongudi, noinima oyo tai ningwa.

²³⁹ Ndele Kalunga kwinya, te linyenge momuxunganeki ou, noku kufa ondjovo yomunhu. Na fikame penya, noku kufa o—oshinima oko te li twile, noku lovelala a taalela koushilo, ndele ta ti, “Nape uye omawashe, noku lihanena Ovaegipiti.” Ta shuna kwinya.

Ndele kesheumwe ta ti, “Inapa ningwa sha. Inapa ningwa sha.”

²⁴⁰ Ndele nee mokafimbo, odi ingeline oi na oku kala ya tameka tai dingonoka. Konima yefimbo, odi li tashi dulika eepaunda mbali moluumbo leembi nhe, eshi omunhu a popya eshito meholokepo.

²⁴¹ Oku oku na Rameses omulongelwe a fikama penya, ou e li omhinge; omulumenhu omukwamhepo lela, omhinge nOmhepo yaKalunga omunamwenyo. Nomadiladilo opaushitwe okwa tala ashike Rameses. Ashike omadiladilo opamhepo okwa tala keudaneko, noku li mona tali wanifwa.

²⁴² Iya, ngeno Josua naKaleb ova tile Ovaamaleki ava, nOvahevi, nOvajebusa, onga vaha li po, natango luvali, ile lutatu ile oikando inhe mounene. Nomadiladilo opaushitwe, kuKadesbarnea, eshi eendaadi da ya ko, tadi ti, “Ah, itatu shi dulu. Fye . . . Vo—vo ovahapu unene. Iya, otwa fa—otwa fa oshipaxu, ponho yavo.”

²⁴³ Ashike Kaleb naJosua ova tala keudaneko laKalunga, tava ti, “Ohatu dulu oku shi ninga.” Omolwashike? Okwa li tava tale, “Kalunga okwa ti, ‘Ohandi mu pe edu.’” Uwete? Omadiladilo opambeleva itae shi kwata. Omadiladilo opamhepo otae shi toola po.

²⁴⁴ Ndele omolwashike? Onda hala oku ku pula sha. Omolwashike Ovaegipiti inava monena oinima ei? Shaashi kava li va hoololwa. Kalunga okwa lombwela Abraham manga inashi ningwa. Shi kwata, nye ongeleka ya kofa! Kalunga okwa lombwela Abraham manga inashi ningwa, “Oludalo loye otali ka kala mu—muEgipiti, omido omafele anhe, ndele Handi va pitifa mo.” Olo etomhelo ve shi monena, shaashi ova hoololwa ve shi mone. Ovo ehoololo. Israel okwahoololwa a mone edidiliko laKalunga, ndele ova dja mo muEgipiti omo ovaheneitavelo va fila.

²⁴⁵ Ndele, nena, Kalunga ota ifana Ovahoololwa Vaye, Oludalo lopamhepo laAbraham, meitavelo olo e na mOndjovo yaKalunga. Ku wete Oludalo lopamhepo, nena? Eli lihe wete ongeleka youlongelwe. Oli wete Ondjovo. Nola ifanwa mo momaukwaongalo aa akula, va ye mOukalipo waJesus Kristus. Amen. Osha yela? Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Ohatu i komesho. Ovahoololwa, aveke!

Ndokotola D.L.Ph., kave I wete. Inava hoololwa.

²⁴⁶ Ndele, dimbulukwa, ehoololo eli, ola fika paife, itali i koshiwana shikwao, otali i mOukwaalushe, oko omadina avo a shangwa mEmbo lOmwenyo lOdjona. Ha koshi yopaushitwe, okadjona koshinamwenyo oko ka pitifa mo Israel, ovo va shuna monima noku shuna. Ashike, eli itali dulu. Eli oli li koshi yOhonde yOdjona yaKalunga oyo ya dipawa nale kediko lounyuni. Nomadina avo okwa tulwa mEmbo lOmwenyo lOdjona

nale kediko lounyuni. Ndele omo ve li, va hoololwa. Nongeege Ouyelele owe va shelele, ngaho, omakuma aa oukwaongalo otaa u ko kuvo, ndele ovo ava. “Djeni mo mokati kavo,” Omhepo Iyapuki tai popi momafiku aa axuuninwa. “Inamu kuma oinima yavo ya nyata. Ohandi kala Kalunga keni; nye otamu kala ovanamati novanakadona Vange.” Paife, tala.

247 Israel okwa li ta tale. Ove shi shii kutya Kalunga oha longo movaxunganeki Vaye. Vo . . . Ondjovo ohai uya kuvo, nove uya oku I mona. Ndele ove I mona.

248 Ndele paife edidiliko lopaulongelwe, otu li wete paife, kutya ova itavela momahangano avo. Natango ove li momalongoitavelo avo. Natango ova . . .

249 Ngaashi naana Bileam a li, ou e uya koxulo yoshikulundudu, kwinya Israel a li. Opa li Israel, ha oshiwana, osha li ashike ovanhu va napakana, ve na ondjo. Ndele Moab, omumwaxe, omulongelwe, omulumenhu a unganekwa, okwe uya koxulo yoshikulundudu, nomubisofi ile omuxunganeki ou ve na, noku dika po oaltari, noku yamba eyambo lelifa. Ashike okwa dopa oku mona Oluudi lOmundilo nEmanya la dengwa mokati kaIsrael.

250 Osho shi li nena. Omadiladilo oulongelwe okwa li taa tale kovatumbalekwa ve li po ofika. Ova dopa oku mona Emanya la dengwa. Nomubisofi, yemwene, okwa dopa oku mona eenghono dOmhepo Iyapuki, eingido lOhamba monhanda. Ova dopa oku shi mona.

251 Onghee, osho shi li natango nena. Kalunga ota ifana ovahoololwa Vaye, ndele ova hoololwa paife. Ndele paife ova hoololelwa shike? Molwa enyumuko. Ndele edidiliko loludi lilipi Ye te va ulikile? Edidiliko lenyumuko.

252 Oshike Ye a li te va ulikile hano? Edidiliko lemangululo, oku va mangulula meemango, edidiliko leenghono olo la pata omaulu ile la laulika ewangandjo.

253 Ndele paife Ye ota ulike eenghono denyumuko lOmona Waye e li mokati kavo, e va nyumune mombila ei nomomaendo omu tu li, tu ye kEdu olo Ye e tu udanekela. Edidiliko lenyumuko, ta ifana mo Egipiti wopamhepo naBabilona wopamhepo, va shiive . . .

254 Nandi tye ngaha melimweneneno paife, opo u shi kwate. Te shi ningi momukalo welifa ou Ye a ningile pehovelu, oshinima shelifa Ye ta ningi. Ta pofipaleke omesho omuheneitavelo; ta pashula omesho omwiitaveli. Ndele didilika eepolitika otadi shi ningi kombinga yeendunge, eepolitika nongeleka, eepolitika noiwana, kesheshimwe; ndele ombinga ikwao oye va holekwa, oshinima shopamhepo.

255 Kalunga okwa twala omulumenhu umwe mombuwa, e mu deule. Noku mu alula, noku kwata ko oshinima, noku pitifa

mo ovanhu. Uwete eshi nda hala okutya? Ye iha lundulula elandulafano Laye. Ye oKalunga. Ye iha longo nongudu. Ye ine shi ninga nale. Ye oha longo nahandimwe; ndele Ye okwe shi ninga, ndele Ye ote shi ningi. Ndele Ye okwa udaneka, nokuli muMalakia 4, Ye ote shi ningi. Oshi li mondjila. Onghee ope na eudaneko Laye, eshi Ye a li; a udaneka eshi Ye a tonga Ye ta ningi, ndele ofye ava. Ovanhu va, hafa ngahelipi, tu noku kala; oku va pa edidiliko, nedidiliko lOndjovo Yaye ya udanekwa, Ondjovo ya udanekwa. Ye okwa udaneka kutya Ye ote shi ningi. Ndele ova . . . “Ota tungulula Eitavelo lovanhu, omitima dovanhu, va shune kEitavelo looxe vopentekoste vopetameko.” Ye okwa udaneka oku shi ninga, ta ulike omadidiliko Aye.

256 “Ndele ngaashi sha li mefimbo laSodom, osho tashi kala pOkuuya kwOmona womunhu.” Edidiliko loludi lilipi eengeleka da mona kuSodom? Ongeleka youlongelwe oya mona shike? Ovaudifi vavali. Ongeleka yopamhepo oya ninga shike, ya hoololwa, Abraham nongudu yaye? Oya mona Kalunga a holoka molutu lombelela, lombelela younhu, ou a konakona omhepo noku tonga eshi Sara a li ta popi konima Yaye. “Ngaashi sha li mefimbo laLot, osho tashi kala mOkuuya kwOmona womunhu.” Otu wete Omhepo Iyapuki mokati ketu, tai ningi oshinima shelifa, tai longo mombelela younhu. Otundi. Uwete? Otu li apa, ookaume. Opuwo. Exodus ota twikile.

257 Ashike paife didilika, Ye okwe shi ninga nashike? Didilika, noku djala okudiladila kwoye kwopamhepo. Omhepo Iyapuki nai shune ko embale lomauhasha paife, u tale nawa. Kalunga oha ningi etokolo a ninge sha, omukalo umwe, Ye ite shi lundulula nande.

258 Moshikunino shaEden, eshi Ye a hala oku alulila omunhu moukumwe, Ye okwa ninga etokolo: osha li ohonde. Ova kendabala elongo, ova kendabala oukwaongalo, ova kendabala oukwashiwana, nakesheshimwe shilili, ndele inashi longa. Ope na onhele imwe aike oyo Kalunga ta shakeneke omunhu, okoshi yohonde ya tika, ngaashi sha li muEden. Inashi lunduluka. Onhele aike Kalunga a shakeneka, mefimbo laJob, oya li koshi yodjona yeyambo. Onhele aike Ye a shakeneka mefimbo laIsrael, koshi yodjona yeyambo; ngaashi Ye a ninga moshikunino shaEden, koshi yodjona yeyambo.

259 Onhele aike Ye ta shakeneke nena, kai li momaukwaongalo; otava lombaula noku fufaelafana mokati kavo. Ha moukwangeleka; natango otava ningi oshinima shelifa. Ha moulongelwe; aveshe ova lumbakana. Ashike okoshi yOhonde yOdjona, keshe omwiitaveli ota dulu oku shakena moukumwe, omo mu na Omwenyo.

260 Kalunga okwa hoolola, mefimbo laexodus, Ye okwa ifana mo ongudu. Nomongudu tuu omo, onda hala u didilike sha, Ye oku na mo vavali aveke ava va ya kedu leudaneko. Oshike Ye

a hoolola e va kufife mo? Eepolitika? Ehangano? Okwa hoolola omuxunganeki, e nedidiliko loshipwe lOluudi lOmundilo, opo ovanhu vaha tumakane. Eshi omuxunganeki a tonga osha li Oshili. Ndele Kalunga okwa kuluka, mOluudi lOmundilo, noku lishilipaleka Yemwene, a ulika Ondjovo Yaye. Oshi li mondjila? Osho Ye a eta, exodus Waye wotete. Exodus Waye omutivali. . .

²⁶¹ Kalunga alushe oha ende moonhatu. Ye okwa wana moonhatu. Amushe omwa koneka eudifo lange, alushe oonhatu noohayali. Uh-huh. *Heyali* oyo “ewanifo.” *Oonhatu* Yaye “ewaneno.” Lotete, Litivali, nEshilo Lititatu. Ndele, akutu, aishe, kesheshimwe. Uwete? Eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Xe, Omona, Omhepo Iya-. . . Kesheshimwe! Uwete? Koneka.

²⁶² Oshike Ye a ninga, exodus wotete? Ye okwa tuma omuxunganeki, a vaekwa nOluudi lOmundilo, ndele Ye ta ifana mo ovanhu. Osha li exodus Waye wotete.

²⁶³ Ndele eshi efimbo laIsrael la fika, Ye okwa tuma vali, Omuxunganeki Kalunga, nOluudi lOmundilo. Johannes okwe U mona tau kuluka mEulu wa fa onghuti. Ndele Ye okwa ti, “Ohandi i kuKalunga nOhandi shuna kuKalunga.”

²⁶⁴ Konima yefyo Laye, epako nenyumuko; Saul wokuTarso, mondjila yaye yokuya kuDamaskus, okwa mona Oluudi lOmundilo eli lelifa. Ndele ye moku kala Omuheberi, a longwa nawa mOndjovo, okwa ti, “Omwene, Oove Lyelye?” Oku shi shii kutya okwa li Omwene, Oluudi lOmundilo eli. Okwa li Omuheberi. Okwa ti, “Oove Lyelye?”

Ndele Ye okwa ti, “Aame Jesus.”

²⁶⁵ Exodus omutivali, Ye okwa eta Omuxunganeki, a vaekwa, ou a li Omona Waye, Kalunga Omuxunganeki. Moses okwa ti Ye ota kala Omuxunganeki; e na Oluudi lOmundilo, ta longo oilongadidiliko noikumwifa. Ndele Omuxunganeki tuu ou okwa ti, kutya, “Keshe ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

²⁶⁶ Ndele apa Ye okwa udaneka oshinima shelifa muexodus momafiku axuuninwa, ndele Ye ite shi lundulula. Nopayelifo lopaunongononi, paundobwedi wOmhepo, pailonga yOmhepo, otu shi wete nena, Oluudi lOmundilo linene tali linyenge mokati ketu; noilongadidiliko noikumwifa yenyumuko laJesus Kristus, ta ifana ovanhu moukwaongalo, va ye mOukalipo waJesus Kristus, va kale nomwenyo, ve ye kEdu. Kape nepuko, ookaume. Hasho handi popi; ame omumwaxo ashike. Ashike, osheshi Kalunga te mu yelifile, osho she shi ninga Oshili. Oluudi lOmundilo lelifa Ye a longifa muvakwao vavali, Ye okwe Li eta mokati keni nena, noku Li yelifa paunongononi. Ngaashi mu shi shii, oshifo sho*Life* oshe Li toola po omwedi wa dja ko, kwinya. Opo. . .

267 Vangapi va li omu va uda nge handi shi tongo, eshi sha ningwa po, manga inashi ningwa? Ondi wete, konyala kesheumwe mongeleka.

268 Osho ngaho. Kave shii kutya oshike; ovanongononi otave shi kendabala. Kesheumwe oku na efano laLo, la lukwa, “Oshilemo, eemaila omilongombali nahamano mombada, molupe lopiramidi.” Ovaengeli vaheyali va kalelwa po, va aluka noku mu etela Ondjovo yaKalunga, koshi yenwefemo. Otashi ku lombwele eetundi edi to uya noku kala mo. Omadiladilo opamhepo otae shi kwata paife ngaha, uwete, noku shi kwata. Oexodus. Ohatu ka ya, limwe lomomafiku aa. Kalunga na pandulwe. Dimbuluka.

Nohandi pate, omunute ashike. Ondi na ominute omulongo.

269 Didilika Oluudi lOmundilo eli le va ifana mo, le va twala kedu leudaneko, koshi yevaeko lomuxunganeki. Oluudi lOmundilo eli tava dulu oku tala, le va twala kedu leudaneko, koshi yomuxunganeki a vaekwa. Ndele ove mu likanyuna diva. Oshi li mondjila? Oshili.

270 Paife, ondi shi shii kutya otu noku kala nelongelokalunga leshasho. Ondi na ko hanga omapandja ahamano apa, ndi wete. Ashike ohandi kanghama paife, mokafimbo ashike.

271 Shi tala. Otu li meifano. “‘Djeni mo muBabilon, vanhu Vange,’ ondaka yomwengeli tai ti.” Okudja moshike? Medongakano. Omethodiste oi li mondjila, ile Obaptiste, ile Katoolika? “Djeni mo musho.” Kalunga oku li mondjila. Ou shi shii ngahelipi? “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange Oshili. Djeni mo musho.” Ou shi shii ngahelipi? Oluudi lOmundilo lelifa, Omhepo yevaeko lelifa, tai twala mEdu leudaneko.

272 Didilika, tai va twala, tai va pitifa mo, tai va twala kedu leudaneko; Israel, oshiwana.

273 Ndele Kalunga elifa, Oluudi lOmundilo lelifa! Olo alike. . . “Ova ti kutya o. . .kutya efano olo. . .” Ngeenge wa lesa George J. Lacy; haame, paife. Owa lesa eshi George J. Lacy a konakona efano olo. Omutwe woF.B.I., wenyanyangido nomikanda, eshangelo laye olo ngaho. “Vamwe otava ti, ‘Etalululo lefano.’” Ovanhu omayovi omilongo ove Li tala, nomesho avo vene. Otwa fikama apa hatu Li tale. Owe Li tala. Hasho. “Ova ti, ‘Osha li omahaluhalu omesho.’” Omufimanekwa Lacy okwa ti ngahelipi? “Eisho lopashina lefano eli itali faneke oushiivimwenyo.” Uh-huh. Kasha li omahaluhalu omesho. Opo Li li, Oluudi lOmundilo lelifa.

Hano otava ti, “Akutu, iya, osha li omahaluhalu.”

Paife, omafano, aeshe, meemaila omafele dokoTucson!

274 Eemwedi hamano manga inashi ningwa, otwe mu lombwela, kOmhepo Iyapuki, ohandi i ko ndi ka toole onghundana.

Shaashi, Eshangelo lopilamidi kondje, ngaashi mumwatate a twa ondjodi, nonde i mu fatululila. Olo efatululo lelixwapo. Paife, oiholekwa aishe yeyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, ola ndjadjukununwa. Paife oku kufa po omafyaalela ayo, aa a patelwa mOipatifo Iheyali, ha eengeleka heyali. Oipatifo Iheyali otai holola oiholekwa. Opo nee Ye okwa matula oshinima eshi, koxulo, noku hanga mo Emanyana, litoka, ashike inali shangwa. Osha li oshiholekwa.

²⁷⁵ Inda koTucson; shi hepaulula manga inashi ningwa. Fikama koumbangalanhu waTucson, eendombwedi da fikama apa nasho, eshi etopo le uya, ola kakamifa eemhunda pedu, hanga. Ndele pefimbo lelifa, ongonga yOuyelege ya endjelela mombada, eshi ounongononi wa faneka omafano paife. “Eemaila omilongombali nahamano mombada,” lwoikando itano doshinano shoshimhuke ile shimwe eshi tashi dula. Ndele inava mona naashi she shi ninga.

²⁷⁶ “Otapa kala Ouyelege pefimbo longuloshi. Ondjila yokOukwaalushe oto mono shili,” nge owa hoololwa. Ombuto ei ya wila medu loukukutu, ile momamanya, Itai ningi sha; di kukutu, omitima domamanya edi da hala oku kala mouhasha. Ndele nee nge Oya wile mulipu, medu lanengena leitavelo, Otai eta Omukriste, ta ima oiimati yOmhepo.

²⁷⁷ Didilika nhumbi Kalunga e shi ninga. Paife Ye oku na Oluudi lOmundilo eli lelifa. Olo la shilipalekwa.

Umwe okwa ti, “Omolwashike ito i u ka lombwele ovanongononi kombinga yaLo?”

²⁷⁸ Oto ti otave Li itavele? “Ino umbila ouwe voye koingulu.” Jesus okwa ti inashi ningwa. Inandi wilikwa ndi shi nginge, ndi shi tui ondi li moshilando omo tave shi lukile. Okwa li ndi shii ohane i ko. Omhepo Iyapuki oya ti, “Kala kokule. Kashi fi shavo. Shuna u ka lombwele etwaliongalo.” Eewa.

²⁷⁹ “Ndele otashi wanifwa...Nge eshi tava tongo tashi wanifwa, hano, dimbulukwa, onda popya,” Omwene ta ti, “uwete, manga inashi ningwa.” Osho ngaho sha ningwa. Pwilikina kOmbibeli, Ondaka yaKalunga tai ku ifana mefimbo eli.

²⁸⁰ Paife onda hala u koneke. Oluudi eli lelifa lOmundilo otali twala ovanhu natango kEdu leudaneko, Omileniuma. Opo, twa mona, koshi yenwefemo lOshipatifo Oshitihamano, inashi longwa nale, nghee edu li noku kosholwa molwa Omileniuma. Oluudi lOmundilo otali va twala koMileniuma.

²⁸¹ Ndele didilika Oluudi lOmundilo olo la kufa Israel moupika, muexodus ou; mOluudi lOmundilo, koshi yewiliko laKalunga... Kalunga okwa li Omundilo, nOluudi lOmundilo ohali vaeka omuxunganeki. Oluudi lOmundilo ola li oku fikama onga ondombwedi yomEulu eshi Moses a ifanwa mo.

282 Oto dimbulukwa Datan, vo, tava ti, “Iya, otwa wana oku tameka ehangano. Moses, owe shi likwatela unene. Oto kendabala okutya oove auke omuyapuki mokati ketu. Eongalo alishe lOmwene oliyapuki. Owe shi likwatela unene?”

283 Hano Moses okwa wila eombe ndele ta tameke ta lili. Kalunga okwa ti, “Liyoolola ko kuvo. Ohandi makula ashike edu noku va pona po.” Olupe. Ongahelipi. . . Moses okwe va lombwela kutya ye ote va lombwele eshi Kalunga a tonga, Kalunga okwe I shilipaleka kutya Oshili.

284 NaMirjam, omuxunganeki omukainhu yemwene, naAron, ta yolo Moses, shaashi a hombola okakadona kenya Okaetiopia, take mu ningi oindjola. Ndele Kalunga okwa handuka; tava popile omhinge omupiya Waye. Oshike Ye a ninga? Ye okwe va ifanena komuvelo wetwaliongalo. Ndele Mirjam, natango, okwa li omuxunganeki omukainhu. Ashike Moses okwa li e dule omuxunganeki, e dule omuxunganeki. Okwa ti, “Ihamu tila Kalunga? Nge omu na omuxunganeki mokati keni, Ame Omwene ohandi popi naye momamoniko, noku lishiivifa Mwene kuye meendjodi, ashike,” ta ti, “ha Moses.” Ta ti, “Ihamu tila Kalunga?” Ndele okwa—okwa li a fya etata koshilundu, omunute oo. Ou shi shii.

285 Hano Ye ina tya, “Johannes Omushashi. Omwa ka talele omuxunganeki? Ehen, e dule omuxunganeki”? Omolwashike? Omolwashike a li e dule omuxunganeki? Oye a li omutumwa wEhangano, oshikefahango osho sha mangela kumwe omafimbo avali kumwe.

286 Ndele nena, o . . . eshi tu na mokati ketu, Omhepo Iyapuki ei inene, i dulife omuxunganeki. OKalunga a hololwa mokati ketu, nOndjovo Yaye oku shi yelifa. Ta longo shi dule omuxunganeki, oikando omayovi shi dule eshi ovaxunganeki tava dulu.

287 Elia, umwe womovaxunganeki vanenenene vefimbomudo, a ninga ashike oinima inhe yopashipwe, monghalamwenyo yaye aishe omido omilongohetatu nasha. Ndele Elisa, noitopolwa ivali, okwa ninga ihetatu.

288 Notu wete omayovi nomayovi, nomesho etu vene, twa tala Omwengeli wOmwene, mOluudi lOmundilo. Ekonakono lopaunongononi, oku shi twala mounyuni, ve shii kutya ota I ke va pangula. Odjona ei oya ninga shike, Omwengeli wOmwene, ou Kristus? Owe shi itavela?

289 Omuyapuki Johannes 6. Aveshe ova li tava nu omeva aa, noku kala ve na efimbo liwa tava tyapula. Ye okwa ti, “Aame Omungome wOmweno ou wa dja kuKalunga mEulu. Aame Emania olo la li mombuwa.”

290 Ova ti, “Paife otu shi shii kutya Owa pwiduka. Owa—Owa pwiduka. Ou—Ou na ondemoni mwoOve. Ove Omulumenhu a pwiduka, u na ondemoni.” Ou weteko, ovanhu va kwatwa komhepo i li muvo, omafimbo amwe ohave linyenge lela,

oukwamhepo. Ova ti, “Ove—Ove omunawii. Ou nondemoni mwoOve. Ove Omusamaria, ndele Ou na ondemoni mwoOve.” Ta ti, “Ndele apa, Ove ku na nomido omilongonhano, ndele to ti Owa ‘mona Abraham?’”

²⁹¹ Ondi Mu wete ta katuka keendodo dimwe. Ta ti, “AAME TUU AAME. Manga Abraham aha li ko, AAME.” Osha li Omundilo wa xwama, Oluudi lOmundilo li li moshixwa.

²⁹² Eshi Ye a fya, noku nyumuka mefiku etitatu, ndele Saul te Mu shakeneke mondjila, Ye okwa li a shuna kOluudi lOmundilo. Ta ti, “Onda dja kuKalunga, nOhandi i kuKalunga.”

²⁹³ Eshi Petrus a li modolongo, Oluudi lOmundilo eli ole uya mo, la yeulula omivelo noku mu twala pondje. Oshi li mondjila.

Oluudi lOmundilo eli ole va twala peni?

²⁹⁴ Paife, dimbulukwa, Moses ka li Oluudi lOmundilo. Okwa li omuwiliki a vaekwa, koshi yOluudi lOmundilo olo, nOluudi lOmundilo ola shilipaleka naana Etumwalaka laye noilongadidiliko noikumwifa.

²⁹⁵ Ndele Oluudi lOmundilo eli ole va twala kedu eli Kalunga e va udanekela, omo Ye, Yemwene, ta ningi omunhu mokati kavo, fikulimwe. Oshi li mondjila? Ova ninga ngahelipi? Tava ngongota noku tanguna, nakesheshimwe, tashi ulike kutya osha li koshi yohonde yodjona yongaho.

²⁹⁶ Ndele nee efimbo eli (Efimano kuKalunga!), Oluudi eli tu wete mokati ketu, Oluudi lOmundilo tali tu twala moMilenium, omo Ye ta alukile koshiwana Shaye mOmileniuma inene oyo tai pangele konima yaexodus ou, omo hatu ka kala Fiyoalushe pamwe naYe. Ye alushe oku na Ondjovo yaXe, alushe ota yelifa kutya Oi li mondjila.

²⁹⁷ Otu li muexodus. Noku ya, ohatu dimi ko kouteipa mokafimbo. Akutu, ookaume kange, ovamwatate vange, amushe ava mu li po naava tamu ka pwilikina outeipa, nandi... onga omumwaxo nomukwashiwana mOuhamba waKalunga. Dja mo, muexodus ou, osheshi aveshe ava tava fyaala konima otava tambula edidiliko loshilyani. Dja mo muBabilon. Dja mo medongakano eli. Dja mo momikalo edi, noku longela Kalunga omunamwenyo. Natu... .

²⁹⁸ Omwengeli ou munene wehangano! “Jesus Kristus, molupe laKalunga, ye ina hakana a kale a fa Kalunga, a kale e fike pamwe naKalunga.” Paife Ye Oluudi lOmundilo, molupe lelifa olo Ye a li konima kwinya, a eta exodus wotete, a eta exodus omutivali, ndele apa Ye oku li muexodus omutitatu.

²⁹⁹ Exodus wotete, Ye okwa ninga shike? Ye okwe va pitifa mo medu lopaushitwe, va ye kedu lopaushitwe.

³⁰⁰ Exodus omutivali, Ye okwe va pitifa mo monghalo yopamhepo, va ye meshasho lopamhepo lOmhepo Iyapuki.

301 Paife Ye ote va eta okudja meshasho lopamhepo lOmhepo Iyapuki, va ye mEdu laAlushe loMilenium mOukwalushe munene. Oluudi lOmundilo lelifa, momukalo welifa wevaeko, Kalunga e lifa ta ningi oinima yelifa! Nondjovo yelifa, tai popi lotete, tai popi litivali. Ondjovo yelifa, ya popya litivali, ya popya lititatu, naapa otu Li wetete mokati ketu.

302 Dja mo. Akutu! Dja mo medongakano eli. Ila kuKalunga omunamwenyo. Ila mOndjovo. “Ndele Ondjovo oya ninga omunhu noku kala mokati ketu.” Ndele paife Ye oku li mombelela yetu, e li mokati ketu. Dja mo u longele Kalunga omunamwenyo.

303 Fimbo hatu nyongameke omitwe detu. [Omumwatate ta popi momalaka, omumwatate mukwao ta fatulula—Sd.]

304 Nomitwe deni da nyongamekwa. Okudja moule womwenyo woye, okudja moule waashishe shi li mwoove, owa hala oku shi dimbulukwa. . . Owe lilongekida oku efa oinima aishe younyuni, noku kalela Kalunga? Paife, nge hasho wa hala, ino shi ninga. Ashike nge owe shi hala, nomutima woye aushe, kutya paife owa yeletwa. Ngaashi Jesus a ti, pexulilo loshilonga Shaye, “Paife owa itavela?” Owa yeletwa kutya oinima ei oi li mondjila, ya shilipalekwa kuKalunga, notu li pexulilo lefimbo, nowa hala shili oku uya kuKristus paife? Ila muexodus ou, ta ifana mo mouhasha, momaukwaongalo, omadiladilo noinima younyuni. Nowa hala oku yandja omutima aushe kuYe u dje mo muexodus, uye mEdu leudaneko, iho yelufa omake oye fimbo hatu ilikana? Owa hala shili oku dja mo, kesheumwe?

305 Tate Omukwaulu, ava ve na omake avo a yelufwa pombada, nava dje mo paife, Omwene. Omhepo Iyapuki, meudaneko lOndjovo, Omhepo Iyapuki nai ye momitima davo. Meongalo letu, omwa li omake efike pomilongombali, ndi wetete, Tate, ava va wanenwa ve shii kutya eshi—eshi oshili, nova hala oku dja mo. Nge ope na. . .

306 Mefimbo loku dja mo kwaIsrael, oku dja mumbali netata lovanhu emiliona, vavali aveke va fika kedu.

307 Mefimbo laJesus Kristus, opa li ve fike pefeletu nomilongombali va fika.

308 Ndele paife, mefimbo lexulilo lounyuni, Owa ti, “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono. Ndele ondjila oya mbwalangadja ei tai twala mehanauno, navahapu otava i mo.” Eendjovo odo itadi dopa. Odo Ye.

309 Paife ohandi va ilikanene, Omwene. Ohandi ilikana opo U shi ninge, otundi ei, nOmhepo Yoye Iyapuki, pitifa etanda omitima edi. Kufa mo oinima aishe younyuni. Pitifa etanda omatwi avo, osheshi ove udite ondaka yayela yaKalunga, ta ifana, mOndjovo Yaye nomOuyelele wefimbo. Ndele wanifa, Omwene, opo omesho avo a pashuke, opo va mone oshinge shaKalunga motundi ei

yaxuuninwa yokupata. Owa ti, “Aveshe ava Tate a pa Nge otave uya, nOhandi va nyumuna mefiku laxuuninwa.”

³¹⁰ Omwene, pamwe omu na vahapu omu vehe udite ko natango. Ohandi ilikana opo U longe navo, noku va pitika va mone omhito ikwao, Omwene, opo va dule oku uda ko, oku Ku uda to popi mOndjovo Yoye, to liyelifa Mwene; opo nee popya nafye mondaka yopashipwe, pamwe nefatululo; tu mone oilonga Yoye inene tai I koleke oshili, paOmbibeli. Ohandi ilikana, Kalunga, opo U tu dimine po omatimba etu, paife, nongaashi nde li tula mOndjovo omu.

³¹¹ Kalunga, ohandi shi diladila, oshivike shapita, onde—onde liwitika komunhu a fila polukolongo apa. Onda mona Omhepo Iyapuki inene ye mu alulila momwenyo. Omesho aye a wilukila momutwe waye, a nangala, a fya. Inini ashike, oitya ishona yoku ifana Edina Loye, onde mu mona e nomwenyo. Oye ou nena, e nomwenyo, natango. Omwene, Oove Kalunga elifa, ou, eshi Paulus e liwitika kokamatyona kenya, ke mu pwilikina ta udifa olule, omunhu winya a wa mekende. Oove Kalunga elifa ou ta dulu oku alula omwenyo. Otwe Ku pandula, Tate. Pamwe. . . Omuheneitavelo ota dulu oku ha itavela. Ashike fye otwa itavela, Omwene. Owe tu liyelifila Mwene.

³¹² Paife ekonakono lomutima wange, nomadiladilo omadiladilo ange, eenghono dange naaishe, i hengumukile mOndjovo omu. Ndele pitika Ondjovo naame, kumwe, Omwene, pamwe novanhu, va nyanyeke mOuhamba waKalunga. Shi wanifa, Omwene. Dima po omatimba etu. Velula omaudu etu, noku tu ninga ovashitwa vOuhamba Woye.

³¹³ Ndele paife, eshi ava tave uya, Omwene, nondama oya yeuluka, omeva okwa longekidwa, neshasho otali tameke mokafimbo kashona, ohatu dimbulukwa eshi Evaengeli eli lelifa la udifwa, Ombibeli oya ti, “Aveshe ava va itavela ova shashwa.”

³¹⁴ Ope na ounasituke ve li apa, Omwene, ava handi yambeke mEdina laJesus Kristus, molwa eveluko lovanaudu. Hano eshi. . .

³¹⁵ Omalongelokalunga etu omale, a pumbiwa, shaashi otundi oya pwa po. Otu noku tula mo Ondjovo fimbo pe na edu oku I tula mo, osheshi okufu kwoutalala otaku uya. Otu shi wete. Omafo otaa yaumuka, notu shi shii kutya okufu oku li popepi. Otu noku koola kombada noku kuna Ombuto. Onghee, ohandi ilikana, Tate Omukwaulu, opo U popye nomutima keshe.

³¹⁶ Ndele Ombibeli oya ti, “Aveshe ava va itavela ova shashwa.” Ndele, Omwene, nge omu na vahapu omu paife va itavela, ndele i nava shashelwa natango mEdina lOkaana Koye okaholike, Jesus, nave uye ongula ei, nawa melininipiko, noku hepaulula omatimba avo, noku fya mo moinima younyuni; va pakwe, va tambule Edina laJesus Kristus; va kale metilokalunga, fiyoalushe, kekwafo lOmhepo Iyapuki. Otwe va yandja kwoOve

paife, Omwene, molwa elalakano eli, mEdina laJesus Kristus. Amen.

³¹⁷ Paife ohatu shunifa elongelokalunga kuMumwatate Neville, nakeshe osho ye ena oku popya, fimbo hatu lilongekidile elongelokalunga leshasho.

³¹⁸ Nokonguloshi, petata lohetatu, Omwene nge e shi hala, onda hala oku kwatela Etumwalaka likwao eli. Kalunga ne mu yambeke fiyo opopo. 

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OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinda meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebbsite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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