


# KAILI

 . . . pano jibiji, mu Jizhina ja Nkambo Yesu, kabiji ne pa kumvwa mingilo ikatampe kabiji ne yabulume Anweba yo mwauba, kunyuma. Kabiji pano twaimana na kutengelela, kibaisha lwitabilo lwetu kabiji ne kwitushinga, kuketekela mba abya byaipuzhiwa bufuku buno bisakupewa. Anweba mwayuka byonse pa kintu pa kintu, byonse byo baipuzha. Kabiji twibilombelela, kukijishamo, Nkambo, aba banji kwipi na lufu. Mulete mutende ku mweo wabo inge kechi moaji kala ne. Letai lubuko ku mubiji wabo. Kiswishai kye, Nkambo.

<sup>2</sup> Peshai kwiya kwetu kwakypamo. Atweba—atweba twalomba, Nkambo, pa ino mbung'eno ya milombelo pa bufuku buno bwa pa Kisatu, kuuba mba, byo twabungakana, byo twayuka mba papwila babiji ne bavula, Anweba mukekala ne atweba. Kabiji twimwipuzha Anweba, Nkambo, amba mwitupe Kyambo Kyenu bufuku buno. Ambai kwiateba, Nkambo, kabiji ne kupana lujimuno ku michima yetu, mwapusanakotu, pakuuba mba tuyuke mo twakonsha kwikela atweba bene namambo kimye kikatampe kibena kwiya kulutwe, byo twaketekela mba tubena kufwenya kwipi ku Kwiya kwa Nkambo.

<sup>3</sup> Twimusachila Anweba pa bantu batatula kumona lwitabilo kwikala kintu kyawama bingi kwi abo, kabiji ne kuyuka lwitabilo byo kyalumbulula. Kabiji byo twayuka, ne kwimusachila Anweba pa mbung'eno iji kulutwe, byo twaketekela mba Anweba musakubapo kintu kimo. Nkambo, tubena kupembelela na kutengelela, nobe moba akala, twaketekela mba kimye kijitu pepi apo Anweba po musakushikula bipeze bya Mwiulu kabiji ne kwitulwila milaye ayo Lesa yoalaya mu jino juba japelako.

<sup>4</sup> Pano twimwipuzha Anweba, Nkambo, kwi—kwikala na bonse, mwaya byaalo, nobe leelo twaumvwa byavula bingi, konse konse, abo banji na bya kukabila. Panai kwiabo bya kukabula byabo, Nkambo. Kabiji twalomba mba tumone akwa—akwa kuboko kukatampe kwakwa Lesa sakubena kwenda ntanda yonse muboba babena kupembelela kikye kintu kikatampe.

<sup>5</sup> Tulekelaiko mambo etu. Tufundai, Nkambo, na Mupashi Wenu kabiji ne na Kyambo Kyenu, pa kuuba mba tuyuke mwakwikela atweba bene, kwikala bakalume benu balukokelo, bakalume balukokelo mu kyaswa muchima wakwa Lesa. Twayai tuvuluke, ne kweseka kulanguluka mu michima yetu, byo baubile Benakilishitu batanshi. Twafwainwa kwikala bantu bamusango ka umvwe twakumanya boba bajinga Nenu ku mubiji. Abo bilungi byabo byatemenenga na lwitabilo ne

nalusekelo. Abo bumi bwabo bwajinga Kyambo kyumi kyakwa Lesa, nobe “makalata anembwa obatanga ku bantu bonse,” byo baendelenga kabiji ne mukachi ka bantu. Lesa, kiswishaitu jimo jonka.

<sup>6</sup> Bumi bwetu bwikale bwapanwa kwi Anweba, pa kuuba mba Mupashi Wazhila ekalenga Ayemwine mwi atweba, kabiji ne kwamba mwi atweba, Nkambo. Twayai tuvuluke, mumilanguluko yetu, byo twenda pa mukwakwa kasa tukumana na ntanda, kechi twafwainwa kwikala pamo ne abo ne. Kabiji twafumamo ne kwibapa lubaji, Nkambo, mubifulo byabo bibafwainwa pano pantanda. Atweba tukekala ku kipona kya kunyuma, byo twayuka mba twibenyi bafuma mu ntanda ikwabo. Tuji na Bumfumu abo bubena kwiya mu bulume, Nkambo. Kabiji Mfumu wetu mukatampe katatakatu akafike ne kwikala naluusa pa ma bumfumu onse ao anji muluusa Lwanji. Kabiji Aye ukatangijila ne kwikala mu bumfumu; ne Aye panopantanda, myaka kiumbi kimo, kabiji ne kwikala Nanji myaka yonse.

<sup>7</sup> Nakikye mumilanguluko, Nkambo, pano tubena kupembelela mukumbu ku mulombelo wetu. Tubena kupembelela kwisolola kwetu. Inge twaubapo kintu kimo, twaambapo kintu kimo, nangwa kulangulukapo kintu kimo, kyapusanako na kyaswa muchima Wenu kikatampe, lekai Mashi akwa Yesu Kilishitu etomvwe.

<sup>8</sup> Tutangijilai, Nkambo, nobe nyenga byo ajikwamba bufuku buno, aye ne balume banji mu mukwakwa wakuya ku Chicago. Batangijilai, Nkambo Lesa, kukifulo akyo Anweba kyo mwakonsha kwibengijisha, pa kuuuba mba bakonsha kwikala mitetenga ya kyeya kubakwabo babena kwenda mu fishi, aabo bakyangye kuyuka Nkambo yetu Yesu. Pano twapana ino pwijilo kwi Anweba, kabiji ne kuteleka ku Kyambo Kyenu kya kwiitolola, pa kuuba mba tuyuke bya kwinengezha ku kikye kimye kyabaya, mu Jizhina ja Yesu mo twaipwizha. Amena.

[Kafwapo kijipo pa tepu ne. Mulongo Naville waambapo—Waku.]

Nkambo akupeshe. Nakunsachila, mulongo.

<sup>9</sup> Amiwa najinga pacheche wabula kwi kiketekela. Amiwa, byoji pano pa muzhi, Naumvwine nobe Amiwa kechi nakonsha kuyapo kutu kumo ne, kyakubazhimukilatu, Ng’umvwa bingi bibi, amiwa kwikala pa muzhi kabiji ne kubula kwiiya ku mbung’eno. Kabiji ponkapotu Naishile nafika, kyakubula kuketekela, amiwa mwine, ne kukisemi kyamitu. Najikufikatu, kabiji ponkapotu ke kufumapo. Kabiji nanchi Naambile mba, “Amiwa mbena kuya kumbung’eno ya milombelo.” Kabiji kechi wajinga ne na kimye kya kwinengezha pukuuba eye ne, nanchi kechi baji kuyuka mba Mbena kwiiya ne.

<sup>10</sup> Nanchi Amiwa nji nalusekelo pa kumvwa lushimuno lwakwa nyenga popa, aye mulongo, na kyokya Kyeya kookwa ku South Carolina nangwa ku North Carolina, kutukumo. Greenville, kokyajinga nyi? [Nyenga waamba mba, “Ine. Southern Pines.”—Waku.] Southern Pines. Ee.

<sup>11</sup> Mulongo Lee Vayle wajinga kuno leelo. Najikumubatizha, leelo, mu kyakubatizhyamo kuno leelo. Mulongo Lee Vayle, mwayukatu, umo wa bamwingilo kuno, Mulongo Parker Thomas. Kwajinga . . .

<sup>12</sup> Navuluka pa—pa kimye, nyenga byo amvwetelwe na kivule. Kyajinga kya kushiniikisha kukatampe, nyenga, ku kyokya . . . Aye Mupashi Wazhila kimye kimo wakonsha kwituleka kuya kulutwe ne kweseka lwitabilo lwetu, mu kumona . . . kabiji ne kweseka lwitabilo lwa bakwabo. Umvwe ubena kutala pa kintu, kabiji wamona kintu kimo, kabiji wikyamba; bakwabo batala kabiji ne kwikimona ne, baamba mba kechi pokiji ne. Mwamona? Bino kasa kijipo.

<sup>13</sup> Bino, kechi kwajingapo nangwa umo wakumona akya Kyeya byo kyakobamine pe Paulo ne, bino Kyajinga koka. Kafwako nangwa umo wamwene awa nkunda kwikila kufuma Mwiulu ne, mu kyokya Kyeya, muyewa musango, ne kwikala pe Yesu, kanatu Yoano ayemwine. Bino Kyajinga ponka. Mwamona?

<sup>14</sup> Kabiji nanchi, pano, kulutwe byo Nabuujienga bantu pa kikye Kyeya amba kiji nobe Mumbulungwa wa Mujilo, kafwako nangwa umo wakebelenga kwikiswa ne. Pakuuba pano jiso ja king’amba ng’amba kya kamela ja tulukile Kyokya.

Pano iyai byokiji amba mupashi watama wafita.

<sup>15</sup> Kijitu pamo nobe bumi bwetu, twi bivule. Kabiji byotuji, inge twi kyeya, byotuji, inge bumi bwetu bwaesakana na Kyeya kya mujoja juba, tubena kwenda mu Kyeya.

<sup>16</sup> Kijitu pamo nobe watala pangye ne kwaamba mba, “Namona juba,” mu kimye kya mute. Anweba—anweba mumona kivule kya juba. Ke kilola kya juba. Kechi ke juba ne, ajo jiine, bino kipana kushiniinwa amba juba kojiji. Kipana kushiniinwa amba juba kojiji.

<sup>17</sup> Kabiji pano inge Namona, nobe anweba mwaikala popa, na kwingijisha bileta mwela, kwamba, akyo kyalumbulula mba anweba mwi mumi, bino ke kivuletu kya bumi.

<sup>18</sup> Mambo, kintu kyonse kyafwainwa kwikala na fishi mwiakyo, pakuuba mba kwikale kivule. Mwamona? Mambo, kivule kyafwainwa kwikala na fishi yavula kabiji ne kyeya kyabaya, pakuuba mba kivule kilengwe. Kabiji kuuba kyaikalatu kyonse fishi ne, kabiji kuuba kyaikala kyonsetu kyeya ne. Inge kiji fishi, kyafwainwa kwikala fishi yine. Inge kyeya, kechi kwikala kivule ne, kafwako kyakulenga kivule ne.

Pakuuba inge kyamvwangakana na fishi ne na kyeya, kilenga kivule.

<sup>19</sup> Nanchi atweba twibivule bya kyeya. Pano anweba mubena kumweshwa kyeya kufuma kutu kumo. Umvwe byo uji, kabiji wi Mwinakilishitu, akye byokiji kivule, kipanatu kushiniikisha amba kuji Bumi ako kowakonsha kubula kufwa, mambo buno bumi buji na lufu mukachi kaalo. Mwamona? Bino ke kivule, mambo muji na bumi, kintu kyenda kyakonsha kumona, kulanguluka, kwenda, ne kwamba, kabiji ne masesi faivi a mujiji. Bino nangwa byonkabyo, abo, babena kufwa. Kabiji kuji makatazho avula bingi. Mwayuka, kyakonshatu kwikala ke...Ke kintu kimweshwa, monai, amba kuji bumi ne lufu lwamvwangakana pamo.

<sup>20</sup> Kya bumubiji kyafwainwa kufwa. Bino umvwe ubena kumweshwa, na bumi bobbe bufwa, Kyeya kya Mwiulu, nanchi ubena kumweshwa Bumi bwa Penape, Lesa. Pano umvwe wafwa, obewa kechi wakonsha kuya ku kyokya Kyeya ne, mambo Akyo ikyo kyo wamweshanga.

<sup>21</sup> Inge wi waku ntanda ya fishi, umweshwa kyokya, kabiji wakonsha kuuba, kechi wakonsha kuya mujishinda jikwabo ne kanatu ku fishi. Mwamona? Nanchi tuji mukumweshwa. Nanchi, tumona kuuba mba kine Mupashi Wazhila umweshwa Kyeya ne Bumi, nanchi ne lufu nalo lumweshwa fishi.

<sup>22</sup> Kabiji mumwe byonse bibiji mobiji. Keesh-...Pa kufika kupelo ya mulungu, kapepo kufika pa Mulungu, tubena kutola kikope kya kicheche na kwikibaisha, pa kuuba mba bakonsha kwikibika pa kipabi kya kumwenako.

<sup>23</sup> Kwepi, kipikicha *kyenu* kokikobekwa pa kipabi kyakumwenapo. Amiwa kechi na yukane kana mwikimwene, nangwa ine. Kabiji pano... .

Kabiji pepi nobe mulungu uumo wapitapo, mu—mu Jamaica, ako Konajinga bu mishonali...Tutuma ma tepu pa pantanda yonse. Kabiji *Atwa Tutetesho Tutanu natubiji* twabwela monka mu...kubwela kubitulu bya ku Jamaica, mwine mukachi. Kabiji ke ngikelo yakubwela kunyuma bingi, kunyuma ya Mutumba wa Blue. Kabiji bangikazhi, bimye bimo, banji na—na tepu lekonda ye twibapa, ye muji nanji wa—wa, nobe Kijimba kyakala, kwi kizhokolosha, kabiji pano mwi—mwikileka ke kimbe. Pano, inge papita mamineti acheche, muntu umo wafwainwa kwikizhokolosha.

<sup>24</sup> Aje jibumba jajinga na—na kacheche...ka bbatili, sikisi-voti bbatili, nangwa kintutu kikwabo, kyakujizha tepu lekonda. Kabiji abo—abo baikela pamo bonse, pa kimye nobe bufuku buno, na kuteleka ku *Tutetesho*, Naketekela byo kyajinga. Kabiji mu kimye kyo Nakyambilenga, bamwene, kwiya mu kibaamba, mwaishile awa Mumbulungwa Wamujilo, waendele kufika pajinga tepu lekonda kabiji waimene peulu ponka. Kabiji

baile na kutola kamela ne kukopa kipikichala Kyanji. Kabiji ye Umotu, byo Kiji, kasa apepela peulu yakyo. Pano tubena kwi kibaisha, pakuubba mba twikibika pa—pa kipabi kikatampe, kabiji mwakonsha kwikimona.

<sup>25</sup> Twasata bingi pa lusa lwa Lesa alo lwaletwa mukachi ketu. . . atweba mu Kyeenyi Kyanji mu jino juba. Bino twasata pa bintu byavula bingi.

<sup>26</sup> Pano Nalanguluka Nsakutala mumwe kabiji mone inge Nakonsha kutana bimo, byanembwa bimo nangwa kintu, kintu kimo kyo Naambapo. Nangwa, kwitumwena kintu kiji nobe ka—ka. . . Njina kibaba kyanembwa, nangwa byonka byo, kunyuma ya buuku. Inge Nakonsha kutana kintu kimo, kapepo Nkambo usankupa kintu kimo kya kwambapo, mu kimye kyo tubena kulomba.

Bino, atweba tubena kuketekela pa Mulungu.

<sup>27</sup> Nabaambenga mu Mbila. Kabiji, Pamulungu, ne mulamine kimye kyabaya, na, “Kika kyo ubena kujijila kwi Amiwa? Bambile bantu bayenga kulutwe.”

<sup>28</sup> Bino, Pamulungu ke pwijilo ya lubuko apo bakolwa po bakalombelelwanga. Bino, umvwe mwafika pa bakolwa, kabiji pakonsha kwikala ene mambo bakolwa, inge twi balombelela, inge babula kubukwa. Kabiji Nakeba kuuba mba, inge Nkambo waswa, kwikala na busapwishi bwaipipatu pa Mulungu lukeelo, ne apo. Na bantu bonsentu Nsakwikala napwijilo ya lubuko, kabiji ne kulombelela bantu bonse. Kabiji Billy Paul nangwatu bantu bakwabo ba kekala kuno pa Mulungu lukeelo, nobe eiti koloko, kipwilo umvwe kyanshikulwa, mu kupana bitupa ku bantu kimye kya kutwela pa kibelo, nangwa kimye kiji kyonse kyakutwela mukachi.

<sup>29</sup> Kabiji pano, nanchi, Nasaka kweseka, Naketekela mba Nkambo mu musango umo wapa kyakumona pacheche pa ene mambo kika bantu bamo babujila kutambula lubuko. Kabiji Na—Naketekela mba ke kubulatu kumvwa. Kabiji Na—Naketekela, kapepo, tukamba pa kyokyo, pa Mulungu lukeelo, Nkambo inge waswa.

<sup>30</sup> Bino, pa Kisatu bufuku pwijilo ya milombelo ke pwijilo yaipipatu apo potwiya pamo na kulomba, nobe byotuba, kabiji ne kwikala na lumvwang’ano lumo.

<sup>31</sup> Bimye bimo, Na—Naketekela kintu kimo kya mubitu kikatampe kyo Natana mu jino juba, ke kubula bukishika bwa byobya byo twaketekelamo. Mwamona? Mwamona? Inge Lesa, mu moba akwa John Wesley, umvwe waubile mu joja juba byo Auba leelo, inge kika kyaubiwe; mu moba akwa Martin Luther, nangwa ing’anyi bintu-bikwabo? Nobe byotumona Aye kasa oba, byonse byashinikishiwa na Kipwilo, ne na Mupashi, kabiji ne ku saayasi, kabiji ne kintu kyonse kyubiwa, ke—ke—ke mwekelo yabyo yafwainwa kuyukanyikwa. Kabiji Kyambo kya

kwa Lesa kuno kibena Kwikimwisha ne Kwikibuujila jimo kasa Kikyanye kufikizhiwa. Kabiji ne kwenda ponka, ne kwaula, kabiji ne kumwisha bintu byonka byo Aambilepo, kyaiya kyafikizhiwa monka mo byaambilwe, byonkatu byo Aambile. Kabiji twaikalatu nobe ba bukope, nobe twakumya. “Kyawama, nakumya kana a kyo kibena kulumbululatu amiwa nyi? Nakumya kana kyakonsha kulumbulula mba ke—ke kipwilo, kyonse byo kijitu nyi? Nangwa—nangwa, nakumya kana ne Amiwa na bikwa Mukikye nyi?” Naketekela mba, pa Mulungo lukelokelo, Amiwa keseka kwambapo pa bimo bishinakata abyo bya konsha kwitukwasha pacheche.

<sup>32</sup> Pano, bufuku buno, Natanapo kintu kimo, nazhikulapo papo, kasa Kyangye kwiya kuno. Najikulanguluka mba, “Pano umvwe Mulongo Neville, inge Nafika kokwa, waamba mba, ‘Imana usapwile,’ kabiji naikalatu nyi?” Mwamona? Nalangulukile mba, “Kyawama ndembepo Binembelo bimo.” Mambo, Nayuka mba, aye, aye ke mulongo watemwikwa bingi, kabiji twa—twa musachila.

<sup>33</sup> Kasa tukyangye kulombelela Kyambo, Nasaka kutambulwila aye—aye mulongo. Amiwa kechi Nakonsha ne kumutela jizhina janji pa kino kimye ne, banji babiji. Baji muno, balunda nami. Abo...Bamingilo ne basapwishi, mu bujimi, babena kuya. Baumvwine iye Mbila pa tepu. Kabiji bafuma mu bipwilo bya madinominesheni bya pusanapusana, balunda basongwalume babiji. Kabiji aye songwalume unji, umo mwi abo uji bingi nakilaka, posotu byo aishile nandeki, Tucson, katatakatu, kwiya na kushiika pwijilo. Naketekela mba Najinga ku Business Men’s Breakfast. Kabiji aye mulunda songwalume, wawama mulunda songwalume, waishile konka. Kabiji aye . . .

<sup>34</sup> Bafuma ku Kansas. Kabiji baendele lwendo lonse kwi amiwa amba ne basongweshe. Nasata pakyokyo. Pakulanguluka mba bantu baketekela mu milombelo yobe, pa katampe, baketekela mba Lesa wakonsha kumvwa ne kukumbula; bantu ba kyanyike babena kutapa mu bumi, bibye. Kabiji byo bafikile kuno amba amiwa ne basongwezhe, keesha, kwiya kutana mizhilo ya kibuji kya Indiana ikeba, nangwa panyuma ya kupimwa kwa mashi, wafwainwa kupembelela muno mu kibuji, pa moba asatu, kasa bakyangye kwisongola. Nanchi, kechi bakonsha kwisongola ne kana poso pa Kitano lukeelo kelo.

<sup>35</sup> Kabiji Nsakwipuzha mulongo wetu akwa kwapela, inge wakonsha kwimana ne kwitubula jizhina janji, kabiji ne mutemwikwa wanji wakepa ka mubiji popa, ne mulongo walondelapo.

<sup>36</sup> [Aye mulongo waamba mba, “Nasata, Mulongo Branham. Kejishuko pa kutanwa kuno. Kabiji Amiwa ne Mulongo Roger O’Neil, ngikala ku Kansas, ng’enda mu mantanda, nobe musapwishi, na kubulang’ana mba, ‘Yesu upulusha,

ubuka, monka mulwitabilo lwa mwi Yesu . . . ? . . . ' Amiwa kimye kyonse senda . . . ? . . . Awe iye ye nakobekela, Patricia Brown. Tukatwela mu masongola pa Kitanu. Awe ye musapwishi-mukwetu kabiji wamwingilo-pamo ne ami, Mulongo Ronnie Hunt, kuno kukipela. Kabiji awe iye ye akobekela, Carol . . . ? . . . Kabiji tunji nalusekelo pa kwikala kuno bufuku buno."—Waku.]

<sup>37</sup> Ne musachila, bingi. Twibalangulukila abo batomesha ba kitwala, pa mwingilo wa Nkambo Yesu, mapesho akwa Lesa, bendenga nao mujishinda. Kabiji byo Mbena kupitang'ana, kupembelela Kwiya kwa Nkambo, kabiji pa kumona bakitwala basongwalume ne bakitwala basongwakazhi banjipo nakintu kimo kyo baimika mu muchima, kya kwingijila Kilishitu, akyo kindengela ami kumvwa bulongo, monai, pa kwibamona bakoma muyuwe musango. Aye Nkambo emupeshe, pa katampe, mulongo wami, nyenga.

<sup>38</sup> Pano twayai tuzhikule mu Buuku wamuचेचे ayo Ye kyangye kusapwilamo, mu bumi bwami. Kabiji uji bingi . . . Ke kyapitalatu umo, ye Buuku wa Filimoni. Kabiji ke . . .

<sup>39</sup> Amiwa jiko pacheche waki Irish, kabiji Njina—kabiji Njina waya wazhokoloka kumeno a kunshi, pa kulamako amo a kunyuma. Ami, Ami, kimye kimo Amiwa kechi tongola bulongo mazhina amo ne, Nsaka nayuka byo anji. Kabiji kimye kimo kechi ne Atongola bulongo ne, mambotu akubula kufunda. Nanchi, "Filimoni," umo wajikwamba kunyuma kokwa, Nalanguluka mba yo tongwelo iji bulongo.

<sup>40</sup> Pano, veeleshi 1, Nasaka kutolapotu kyambo kimo nangwa bibiji.

*Paulo, kaili wakwa Yesu Kilishitu, . . .*

<sup>41</sup> Kabiji akye kyo Mbena kukeba kwingijisha bufuku buno, nobe kibaba, inge Nkambo waswa, ke: *Kaili*.

<sup>42</sup> Pano, kechi mwakonsa kulanguluka mba Paulo wafwainwa kwitela aye mwine mba kaili ne. Muntu wasemekwa-bwanabwabene, wayuzhiwamo na Mupashi Wazhila, bino nangwa byonkabyo witela aye mwine mba "kaili."

<sup>43</sup> Kabiji pano twatana mba, byo atumijilenga bena Kolinda, "Paulo, mutumwa wa Yesu Kilishitu." Kimye kikwabo, "Paulo, kalume wakwa Yesu Kilishitu monka mwaswila muchima wa Lesa," byo aambilenga kwi Timoti, bantu bapusanako. Pano byo abena kunemba papo kwi Filimoni, waamba mba, "Paulo, kaili wakwa Yesu Kilishitu." "Paulo, mutumwa," Nakonsha kutemwa kusapwila pa kyokyo bufuku bumo. "Paulo, aye—aye kalume," kusapwila pa kyokyo. Kabiji pano, "Paulo, kaili."

<sup>44</sup> Bino, bufuku buno, pa kuuba kyakonsha kusenda ma awala avula pa mutwetu umo, Nasaka kusenda, bufuku buno, "Paulo, kaili," ne kusenda mutwe wa byabo wa: *Kaili*.

Pano twayai tukunyike mitwe yetu pa kakimyetu kacheche.

<sup>45</sup> Nkambo Yesu, muntu unji yense, awo ujitu mututulu, wakonsha kuzhikula mabuula a yuwe Baibolo, bino kanatu Mupashi Wazhila ye wakonsha kwi Kilumbulula mu kyeya mo kyafwainwa kwikela. Twamwipuzha Aye kuuba mba eye pano etukwashe kumvwisha kikye, kyaamba, awe mukatampe, ngauzhi wabulume, Paulo, kabiji ne kwitela aye mwine mba “kaili.” Lekai aye Mupashi Wazhila asolole bibye kwi atweba mukimye kyo tubena kupembelela pe Aye, mu Jizhina ja Yesu Kilishitu. Amena.

<sup>46</sup> Pano Nakonsha kufwanyikizha, Paulo, byo anembele iye kalata kwi Filimoni, byo aikele mu kaleya, monkamwa mukachi ka kaleya ka fishi ka yuwe muzhi, aye—aye—aye kaili. Kabiji wayukile bingi bulongo, kilumbululo kya kyokya kyambo kupichila mu kifulo kyo ajingamo. Wazhokolokelwe na—na—na byela. Aye wakonsheshetu kukasululwa kana muntu umo wa mukasulula. Kabiji wayukile byokiji kwikala kaili. Kabiji pano, ne jikwabo, Naketekela mba aye—aye mutumwa walumbulwile pachechetu. . . kechi kutazha mwaijile bwikalo bwanji bwakyokya kimye ne, kwikala kaili wa—wa kukaswa kwanji byo aikele momwa mukaako—momwa mukaako kaleya. Bino Naketekela watazhizhenga ku—ku bumuntu bwanji, wanji—wanji—wanji mupashi, kyaswa muchima wanji, kwikala kaili wakwa Yesu Kilishitu.

<sup>47</sup> Bino, atweba bonse twasemekwa, bakwifukwila bya kuba atweba bene, kufukula kuuba kyonse kyotukeba. Lesa uba kyokyo mubololoke. Mambo, Aye wafwainwa kubika muntu yense pa kifulo kimotu, inge ne Aye wabikile muntu ungi pa. . . Wabikile muntu mutanshi patu patama, awa Ye abikile kwikala wakufula kuuba kyonse kyo asaka. Mwamona? Tujitu pamo, bufuku bunu, nobe Adama ne Eva. Kechi kujipo lupusano ne. Kyawama ne kyatama kikala palutwe ya muntu yense wa mwiatweba. Bumi ne lufu, twakonsha kusalulula; kijitu kwi obewa, kwikifukula. Mwamona?

<sup>48</sup> Abyo Adama ne Eva byo aubile, kabiji, monai, kabiji—kabiji bafukwile kyatama. Kabiji pano, mu kyokyo, wabikile kisemi kyonse, kisemi kya bumuntu, mu lufu, fweto ya lufu.

<sup>49</sup> Kabiji nanchi Lesa waishile mu musango wa bumuntu kabiji wasendele lolwa lufu, ne kulipila fweto ya lufu, pa kuuba. . . Banji bantu basaka kwi—kwikala bakasuluka bakonsha kwikala bakasuluka.

<sup>50</sup> Pano, inge Aye witutoleletu, kwakubula jishinda jimo jo Aubijilemo kwi Adama ne Eva ne, witukokatu kupita mukintu kimo, waamba mba, “Amiwa kakupulusha nangwa wakeba kupuluka nangwa ne,” nishi Wabikile Adama ne Eva mu—mu kintu kyatama, mwamona. Bino yense mwi atweba wafwainwa kusalulula, jino juba, pa kachi ka lufu ne bumi. Twakonsha kwikyuba.



51 Nobe byonka byo Nanji kwamba, inge kyeya kyobe kyakonsha kushinikisha, bumi bobbe bwakonsha kushinikisha lubaji ka louji nalo. Amiwa kechi nasakamana lubaji lo waamba mba konji ne. Kyouba, pajuba pajuba, kishinikisha musango ye ujimo. Mwaumvwapo ng'ambilo yakala mba, "Bumi bobbe bupanga bingi kyongyo, kechi Nakonsha kumvwa lushimuno lobe ne." Mwamona? Byobe—byobe byubilo bipanga bingi kyongyo.

52 Amiwa kimye kyonse ketekela mu kubijika ne kukilauka. Bino kimye kyonse Ng'amba mba, "Kechi ukiluke kukila pa ngikelo yobe ne, mambo ntanda ibena kumona kyokya." Mwamona? Wafwainwa kukiluka kufika ponka powikela, nanchi, mambo muntu umo ubena ku kutala. Kabiji pano umvwe. . .

53 Bantu kechi bakonsha kwiya ku kipwilo ne. Abo—abo, bavula mwiabo, kechi bakonsha kwikyuba ne. Kabiji bamo bamwiabo, pa kubula kwiya, ke bantu bakishika. Bamwene bubole bwavula bingi mukachi ka kipwilo, kya kuuba mba kechi bakeba kubapo kintu kimo nakyo ne. Kabiji bimye byavula, twambila pa milanguluko yaesakana pa kyokyo, kechi wakonsha kwibazhachisha ne, monai, mambo a—a mobobila bantu. Betela abo bene amba Benakilishitu. Baikala ke kya kwitutulako kyabaya bingi kiji pano pantanda, ke muntu witela amba Mwinakilishitu, kabiji wikala kintu kingi kyapusanako na byo aamba. Kine ibyo.

54 Bino, kulengeshiwa buvu kukeya pa kimye kya Buchibishi bwamambo. Bino, aye ndengamambo, utoma malwa, uteya ngyuka, aye kende, aye—aye kechi ukalengeshiwa buvu pa kumvwa luzhachisho lwanji lwatangwa mba, "Yainga mu mujilo wamyaka ne myaka." Aye kechi ukalengeshiwa buvu ne. Pakuuba awa muntu ubena kwifya ayemwine kunyuma ya kwaamba mba ne mwina kipwilo, awa ye songwalume ukalengeshiwa buvu pa Juba ja Buchibishi bwamambo. Mwamona? Awa waamba mba ne Mwinakilishitu, kabiji wikela mujishinda jikwabo. Kyafwainwe kumuwamina inge kechi witongwelepo kwikala umone, watatulako, kukila watatulako kabiji waikala musango wapusanako. Mambo, aye ke kya kwitutulako kyabaya bingi kyo tunjinakyo, ke yewa waamba mba aye—aye—aye Mwinakilishitu, kabiji ne kwikala kyapusanako.

55 Kimye kyonse, kechi upingule bumi bobbe namambo abulume bo ujinabo bwa kuuba bya kukumya ne. Kabiji kechi twipingula atweba bene kupichila mu maana ouji nao a Kyambo ne. Pakuuba kimye kyonse ipingule obewa mwine, tala panyuma ne kumona musango ka wakipangwa bumi bobbe pa kino kimye bo wikala ne bipangwa byabo. Mwamona?

<sup>56</sup> Nobe byo Nasapwijilepo kimye kimo kunyuma, pa mbung'eno ya basulu mu Phoenix, Arizona, pa yakumweshwa Yesu, kumweshwa Bumi bwa Bwinakilishitu. Naambile mba Nasemekejilwe muno mu Kentucky, amo muji ngikelo yakala, kukijishamo kunyuma kimye kyo Najinga mwanjike. Kabiji awe mwanjike umo kechi wajingapo na—na—na—na nzubo byonka byo tujinayo kuno ne, ako kotwajinga na bainetu balamba bavula bingi abo bakebanga kwimwena mu katajilo, bonse kumwenatu mu nzubo, pa kuuba mba balame suki yabo mwafwainwa, ne bikwabotu. Bino wajinga na katajilo kakacheche, kachechetu ko alamika pa kinchi pangye, apo pajinga kipona pa kowela, apo bainanji ne bashanji po baowelanga, kabiji basakulanga suki yabo, kabiji ne bikwabotu, pakokako katajilo kakala ka kacheche kobalamika pa kinchi.

<sup>57</sup> Kwamba kine, awo ye musango wa nzubo yo tujinayo. Muntu yense usaka kumona pa katajilo, atweba banyike, twatolanga kibokoshi potwakajilanga kufika pa kipona pa kowela, ne kutala mu kako kakibese ka—ka katajilo ko Natolele, amiwamwine, mu kimbo. Akwa kechi kwajinga ku Kentucky. Ako ke kuno ku Indiana, akwa ke ku Utica Pike kuno.

<sup>58</sup> Pano, awe mwanjike kechi wankimwenepo kala ayemwine muyewa musango ne. Nanchi, waishile mu tauni, na kupepula ba nkamboyanji babakazhi. Kabiji pa... Kyatanwanga mu kibamba, ba nkambo yanji babakazhi bajinga na kizhilo kyajinga na katajilo katutulu. Kabiji nanchi, awa songwalume mwanjike, byo anyemenenga mu—mu kibamba, wamwene songwalume mwanjike mukwabo kulutwe yanji. Kabiji awa songwalume mwanjike wanyemenenga, nanji. Nanchi walangulukile mba ngimaneko kakimye kacheche ne kumona bisakuba awa mwanjike. Kabiji byo aimene, awa songwalume mwanjike waimene. Byo aalwile mutwe wanji, songwalume mwanjike nanji waalwile mutwe wanji. Wakwanyinye mu mutwe wanji, songwalume mwanjike wakwanyinye wanji. Kupelo, waishile pepi, pa kuuba mba apesepese bulongo. Kabiji aye wazhokolokele. Bainanji bamutajilengatu, ne bankambo yanji, na kukumya kukatampe. Waambile mba, “Kika, maama, awe ye amiwa.”

<sup>59</sup> Nanchi Naambile, mba, “Atweba, ne atweba, tubena kumweshapo kintu kimo.” Mwamona? Bumi bwetu bumweshwa.

<sup>60</sup> Kabiji pano, inge twaikele mu moba akwa Nowa, lubaji ka lotwafwainwe kwikalako? Lubaji ka lotwafwainwe kwikalako mujoja juba jikatampe jaikelemo Nowa? Lubaji ka lotwafwainwe kwikalako mu moba akwa Mosesa? Lubaji ka mu moba akwa Elaija, ngauzhi, mu kimye ntanda yonse ya—yasendelwe na—na kupilwa kwa bintu, nobe Yezebeli wakatataka, kabiji watwajile mungi bakalume bakwa Nkambo mujishinda ja ntanda? Kabiji kipwilo ne mapulisiti bonse

bamufukamijilenga. Mwafwayijilwe kusenda lubaji lwa kintu bwingi, nangwa inge mwaimene kulubaji lwa kwa Elaija?

<sup>61</sup> Bino, mu moba akwa Nkambo Yesu, umvwe twalangukuka yuwe Muntu wabula kuya nkuwa, wabula kufunjishiwa ku ntanda, kechi kwajingapo ma sukuulu ko Ayile ne, kabiji kechi—kechi wapichilemo mu masukuulu a mambo awama ne. Kabiji—kabiji waishile na jizhina ja kwamba mba “kusemwa kwa mubukende.” Kabiji waishile, na kusapwila Mambo awama ajinga apusanako ku kyonse kyo bafunjishiwe. Kine. . . Kabiji kuzhachisha ba mingilo ne tubungwe twabo, kabiji ne bikwabotu.

<sup>62</sup> Kabiji tubungwe twaambile iye—iye—iye ng’ambilo, “Inge muntu yense waya na kuteleka kuyuwe utelwa-mba ngauzhi, ukafumishiwamo mu shinagoga,” akyo kyajinga ke—ke mambo akufwa. Bafwayijilwe kubalwa. Jishindatu ja kupopwelamo ke kupichila mu mashi a mwaana mukoko. Bafwayijilwe kwiya ku kikyete kitapisho. Kabiji—kabiji pano bajinga boba bobataya pangye, kabiji kyajinga kintu kikatampe bingi.

<sup>63</sup> Kabiji awe Muntu kechi wateleko maana ne. Kabiji nangwa byonkabyo Aye wajingatu bulongo na Kinembelo, bino kechi mujishinda jo Bekiyukijilemo ne. Lubaji ka lomwafwayijilwe kwikalako? Mwamona? Pano, kechi. . . Bumi bobbe bowikala pakino kimye, bumweshwa byo wafwayijilwe kuba pa kyokya kimye, mambo ukiji wakatwa na mupashi umotu. Mwamona? Inge watola lolwa lubaji pa kino kimye, lubaji lwabo, inge wikyubile ne pakyokya kimye. Mambo, mupashi umotu uji mwi obewa pa kino kimye wajinga mu bantu pa kyokya kimye. Mwamona?

<sup>64</sup> Aye diabola kechi usenda mupashi wanji ne; aye ufumatu pa umo ne kuya pa muntu mukwabo.

<sup>65</sup> Lesa kechi ufumyapo Mupashi Wanji, ne aye ne; Ufumatu pa umo ne kuya pa mukwabo. Mwamona?

<sup>66</sup> Nanchi, awa yeka Mupashi umo wajinga pe Elaija waishile pe Elisha, yeka Umotu pe Yoano Mubatishi, kabiji ne bakwabotu.

<sup>67</sup> Aye Mupashi Wazhila, wajinga pe Kilishitu, waishile pa baanababwanga, kwiyatu, kabiji watwajijilatu ponka pa bantu. Anweba mwamona? Lesa kechi ufumyapo Mupashi Wanji ne.

Nanchi papo twashiilwa, amba tufukule kya kuba.

<sup>68</sup> Kabiji Ami—Ami kechi namonapo apo Paulo po abena kwijizhang’anya, kabiji amba bamulekeleko mambo byo anji kaili ne. Bino aye ubena kwiambila aye mwine. . . Naketekela mba Paulo, byo anembele iye kalata na pezulu, kyajinga Mupashi Wazhila wamulengejilenga kunemba byobya. Kokuba mba, kapepo, ne kubuno bufuku, pa kuuba mba tutoleko kibaba kya mutwe wetu, mu kumweshwa kika Paulo kyo aubijile kikyete.

Mambo, ke Kyanembwa, kabiji Kyanembwa ke kya Penape. Naketekela, mba, byo aikele mukako kaleya kakala ka fishi, Paulo popo anembele ku mulunda nanji papo, kuuba mba, mulongo wanji, amba aye ke “kaili wakwa Yesu Kilishitu.” Nanchi, aye wikilondolwele kupichila mu kumona bintu bya muzhokolokele. Bino, aye wajinga mu kaleya, bino akyo kechi ikyo kyo abena kwambapo ne, awe—awe kalume wakwa Kilishitu, wamwingilo pamo ne aye. Aye waambilenga amba aye ke kaili wa Kyambo kya Yesu Kilishitu, mambo Kilishitu ke Kyambo.

<sup>69</sup> Kabiji Paulo wajinga wafunda bingi mu moba anji. Aye wajinga na nkebelo yabaya bingi. Aye wajinga ke—aye wajinga ke—ke—ke muntu awo wafujishiwe na...ku bantu, na mulongo wajizhina ja Gabaliela, Awe wajinga mufunjishi mukatampe bingi mu moba anji, umo wa masukuulu akatampe ko afwayijilwe kuya pakyokya kimye. Nobe kya kumwenako, nobe byo twaamba mba, Wheaton, nangwa Bob Jones, nangwa mukwabotu sukuulu mukatampe wamafunjisho. Aye wafunjishiwe nobe—nobe—nobe wamwingilo wa Kyambo. Kabiji wajinga wafunda bingi bulongo, kabiji wa maana, kabiji songwalume wajimuka wa nkebelo yabaya bingi ya kuuba mba kape juba jimo ukekala pulisiti nangwatu ng’anga mukatampe ku bantu banji.

<sup>70</sup> Wajinga na nkebelo. Kabiji wataine kuuba, mba, aye nkebelo ikatampe yo afunjishiwepo, kabiji wataile bumi bwanji bonse, kufuma kape pa myaka eiti nangwa teeni, kufika ne pepi nobe sate nangwa sate-faivi, byo apwishishe koleji ne kufumako na bipepala; kabiji wajinga ne na madipoloma ne bintu byonse, kabiji wajinga walumvwang’ano na bonse ba—ba basapwishi, kufikatu ne ku ng’anga mukatampe ku Yelusalema. Wajinga na mikambizho kufuma kwi aye, mikambizho ya kyaji kyaji, yanembwa, kabiji ya painwe kuyuwe Saulo mukatampe, “Kuya ku Damasakasa na kukeba bonse bajingako bapopwejilenga Lesa mwapusako na mo aambajile, kabiji kwibakwata ne kwibabika mu kaleya.” Inge kyakonsheka, wajinga ne na mikambizho ya kwibepaya, inge wakeba. Aye wajinga...Aye wajinga na nkebelo ikatampe bingi.

<sup>71</sup> Kabiji pano, byonse byo afunjile, Lesa wibifumishemo mwiaye. Mwamona? Kabiji nkebelo yanji yajinga, kabiji ne kyatayijile bashanji mali, kabiji ne nkebelo ya bashanji ne bainaji, byonse byafumishiwemo mwi aye mambo kuuba mba—mba Lesa wajinga nakintu kingi. Onkao mambo, wajinga kaili kufuma ku nkebelo yo ajinga nayo mu bumi bwanji, kabiji waikele ke kaili wakwa Yesu Kilishitu, Ao wajinga Kyambo.

<sup>72</sup> Awa mukwakwa wakuya ku Damasakasa waalwile Paulo. Byo ayilenga, pepi nobe leveni koloko, kapepo, mu juba jimo, jo aponejilemo panshi. Kabiji waumwine Jiwi, kasa jaamba mba, “Saulo, kika kyoumanyikila Amiwa?” Kabiji watajile

peulu. Kabiji byo atajile peulu, byo ajiga Muyudeya, kabiji wayuka amba awa Mumbulungwa wa Mujilo wajinga Nkambo awa watangijile baana ba Isalela, mambo wayukile akya byo Kyajinga.

<sup>73</sup> Vulukai, awe mu Hebelu kechi wakonshehse kwita kintu kingi amba “Nkambo,” kisopelo kikatampe mba N-k-a-m-b-o, Elohimu, kana wajinga washiniinwa amba abya byobyo Kinji, mambo wajinga wafunjishiwa. Kabiji byo atajile peulu, kabiji wamwene Kikye, Kyeya, Mumbulungwa wa Mujilo awa watangijilenga bantu banji kupita mungyetu, kabiji waambile mba, “Nkambo,” Elohimu, kisopelo kikatampe N-k-a-m-b. . . “Nkambo, Yenu ba Ng’anyi?”

<sup>74</sup> Kabiji kyajinga kya kukumya bingi kuyuwe wafunda masukuulu amambo awama, kwaamba mba, “Amiwa Yesu,” aye Yeka ye abujilenga kukeba. Kyajinga kya—kya kwaluluka kukatampe! Oo! Oo! Kyajinga kintu kyabaya bingi kuyuwe muntu, kabiji nkebelo yanji yonse yoajinga nayo, kwiya kutana, pa kimye kimo, ye a manyikilenga. Nkebelo yanji ya mutwajile kwa—kwalepesha bingi kufuma ku kine kintu kyo aimejilepo kuba. Kabiji kyajinga ke—ke kyakukumya kyabaya bingi, kuyuwe mutumwa, byo Aambile mba, “Amiwa yami Yesu,” awa yeka Ye amanyikilenga. “Kika kyo ubena kumanyikila Amiwa?”

<sup>75</sup> Kikwabo kyakwambula kicheche kyo twafwainwa kubikamo papo. Anweba monai, byonka byo boba bisela ku Kipwilo, kechi ba bana kuba bisela ku Kipwilo ne, babena kubila bisela Yesu. “Kika kyo ubena kumanyikila Amiwa?” Pano ibyepi Paulo pano, na maana anji onse, ketekelai mba Aje jajinga. . . amba aje Jibumba jo amanyikilenga ke yenka Lesa ye aketekejile mba ye abena kwingijila? Nalanguluka mba, kwakubula kuya mukuzhika, Nalanguluka mba atweba bonse twafunjishiwa bingi bulongo kuyuka mo Nekitwalwa papo. Kintu kimo kibena kubiwa ne leelo.

<sup>76</sup> Paulo, kupichila mu bulubi, nangwa wajinga wamaana ne wajimuka, wakijile kujimuka kukila bena Galileya babujile kufunda bo amanyikilenga, abo mukwikepesha ba mutambwile awe Muntu nobe Nkambo. Bino, Paulo, mululwe lufunjisho lukatampe kabiji ne maana anji, kechi waswile Kikye ne. Kabiji kyajinga kya kwaluluka kukatampe kwi aye, mu yuwe mukwakwa. Kabiji wampofwelwe menso, pa kuuba mba abule kwingila mwingilo wanji, bino watwajilwe ku kifulo kya mu mukwakwa watelwa mba Waoloka, mu nzubo ya umo. . .

<sup>77</sup> Kabiji pano kwaishile ngauzhi, wajizhina ja Ananyasa, ao wamwene kimwesho, byo aishile, wamwene po ajinga, waile konka ko anjinga, ne kutwela watwelele mukachi. Kabiji waambile mba, “Mulongo Saulo, Nkambo wakumwekejile pa mukwakwa; watuma, amba Mbike maboko ami pe obewa, kabiji utambule meso obe ne kuyulwamo na Mupashi Wazhila.”

<sup>78</sup> Monai koajinga. Kyajinga—kyajinga kintu kya musango ka kwi Paulo! Mwamona? Abya byonse byo afunjishiwe kubamba obe bya alulukijile kulubaji lukwabo. Pano nanchi, na—na kufunda konse ko ajinga nanko, bya—bya alulukiletu ke byatu kwi aye.

<sup>79</sup> Pano, wayukile mba unji na kintu kimo kya kupitamo. Nanchi apo panji lufunjisho lwetu lukwabo, mba, kyakupitamo buke bwakyo kechi kyafikilamo ne. Kyafwainwa kwikala kintu kyakupitamo mwaila Kyambo kyakwa Nkambo. Nanchi, aye byo amwene kikye, kabiji ne kuyuka mba Kyajinga Kintu kimo kikatampe, nanchi, akyo muntu umo kyo Atambwile aye kasa akyangye, kyasendele myaka isatu ne bang'ondopo sikisi monka mu—mu kiselebwa kya Arabia; kutola aye—aye Baibolo, nobe Byokyajinga pa kyokya kimye, Lulayang'ano lwa Kala, kabiji pa kuya kulutwe kookwa, mu—mukwesakanya kyo apichilemo, kabiji ne kumona kana Kyajinga Kyanembwa.

<sup>80</sup> Pano umvwe waambile mba, “Kyawama, Nalanguluka mba akya kyajingatu kamwela kacheche kapichile,” kabiji kapichiletu? “Ami—Amiwa mbena kulondelatu kufunda kwami”?

<sup>81</sup> Bino, aye waishile wikasa kukintu kimo, ke kaili. Nanchi panyuma ya kwikyesakanya, kabiji ne kumona, oene mambo wakonsheshe kunemba ne Buuku wa Bahebelu, mu kipasha. Mwamona? Myaka isatu na kichika konkakwatu, na kulalatu mu Kyambo, kabiji kutana mba yeka Lesa umo wamwichile wa mubwezhezhenge kunyuma, ne kumwalula kufunda kwanji konse, kupipula byonse byo alangulukilenga, byonse byo afunjile kuuba mba ekale. Yonse nkebelo yangi, yafuchilwemo mwi aye, kabiji waishile kwikala ke kaili. Butemwe bwakwa Lesa bwajinga bwawama bingi, kabiji ne—ne lolo lumwekesho, kyakuuba mba kechi wakonsheshe kufumako ku Kikye ne.

<sup>82</sup> Akyo kyo kyakupitamo kyakine kya waitabila kyakine wakumanyapo kala Lesa. Anweba—anweba mwaiya kukwatakana na Kintu kimo kikatampe bingi, amba anweba. . . amba—amba anweba mwikale ke—ke kaili, ku kintutu kikwabo. Mwamona? Anweba—anweba mufumeko ku kintu kiji kyonse, pa kuuba mba anweba mwikase anweba bene ku Kikye.

<sup>83</sup> Kyalondolwelwe kimye kimo Yesu byo aambile mba, “Abo Bumfumu bwa Mwiulu bwapashang'anya pamo nobe muntu upota bamangalite. Pano byo atana awa Mangalite mukatampe, wapotolweshwa byonse byo ajinga nabyo, pa kuuba mba apotetu awa Umo.”

<sup>84</sup> Kabiji abyo byo kiji papo. Obewa—obewa uji na milanguluko ya kufunda, uji na—na—na—na kyakupitamo kyakufunda kya mambo awama; bino umvwe kyaiya pa kimye kyakuuba mba anweba—anweba—anweba mwatana kintu

Kitutulu, obewa upoteshatu byonse bikwabo, kabiji winshikila obewa mwine mu Kikye.

<sup>85</sup> Paulo wayukile byo kyajinga. Aye—aye wataine mba wikasa mutambo ya Kintu kimo. Nobe byo tukasa aye—aye—aye mbili mutambo, kiji—kiji nobe kukoka kintu kimo. Kabiji Paulo wayukile, panyuma yakupitamo mu kikye, kabiji pa myaka isatu ne kichika kasa apashang’anya kikye—kikye kyakupitamo kyo ajinga nakyo, na Baibolo, wayukile mba Lesa wamusalulula kabiji ne kumukasa na Mupashi Wazhila, akya kyakupitamo kyoajinga nakyo, pa kuuba mba akokele Mambo awama mu kyeenyi kya Bangetila. Awa Mupashi, Ayemwine, wamukanshile.

<sup>86</sup> Kabiji, leelo, nobe bakalume bakwa Kilishitu, twikala bakaswa, banungakana. Kuba twaya ne. Atweba twanungakana Nakyo, kukaswa ku Kyambo. Nangwa muntu umo ambe kyabyepi, obewa wakaswa kwi Akyo. Pajipo kintu kimo pa Kikye, kyakuba mba kechi wakonsha kufumako kwi Akyo ne. Obewa wakaswa kwi Akyo, na Mupashi Wazhila, wakukanshila ku Kyambo. Kabiji nangwatu muntu mukwabo ambe ka, Kijitu Kyambo, abyo byokila kimye kyonse. Wakaswa ne Akyo, wabikwa mu kikokoji Nakyo, ku Kyambo, konka ku Mupashi, aye wakanshilwe.

<sup>87</sup> Aye wafunjile ku—kunyuma ya kiselebwa kya Arabia kookwa, kimye, bintu byanji byakala, kabiji ne byakupitamo, ne nkebelo, amba, wawulwa abya bintu byonse.

<sup>88</sup> Pano, apo potwatana, leelo, amba twafwainwa kuvulwa, patanshitu. Kabiji bantu kechi bakeba kuvulwa ne. Aye mulongo waki Methodist ukeba kukwachijila pacheche lufunjisho lwanji lwaki Methodist. Uu-uu. Aye mulongo waki Baptist ukeba kukwachijila pacheche ku lufunjisho lwanji lwaki Baptist. Mwamona? Pakuuba wafwainwa kine kuvulwatu bintu byonse, ne kusemwatu jibiji, kipyakipya. Kabiji usende kufuma popa, ne kuleka Mupashi Wazhila wakutangijila. Anweba kechi mwakonsha kwamba mba, “Kyawama, pano, ba—ba taata baambile mba, byo batwelele mukachi, byo batwelele mu kipwilo, beimwine maboko ne ba kafunga. Aye, ke membala wawama walukokelo.” Akya kyafwayijilwe kwikalatu bulongo ku mutundu wanji, bino atweba twimutundu ungi. Mwamona? Pano twafwainwa kubwela ku bimye bya mu Baibolo bya mujino juba.

<sup>89</sup> Abo mapulisiti bekanshile, ne abo. Bino, anweba mwamona, baishile kufika mu nkulo ikwabo, kabiji ba—ba kakelwe kuvulwa tambo yabo yakala ne kwikasa ku tambo yakatataka.

<sup>90</sup> Kabiji kyo kintu kimo kyotwatana leelo. Twaiya kupita mu nkulo ya ma dinominesheni, nobe byonka byotwamwene mu mankulo abipwilo, aye Baibolo, ne bikwabotu, pano twaiya ku nkulo ya bwanabwabene, amo Mupashi Wazhila Ayemwine mo

ekila ne kwishinikisha Ayemwine, kabiji wiyukisha Ayemwine, ulengela mulaye yense Ye alaile, kufikizhiwa. Oo, ami! Ke kimye kyawama bingi!

<sup>91</sup> Kabiji aye wayukile kyokyo, kintu kikwabo, aye wayukile mba kechi wakonsha kuya ku mapuzha, kuuba mba, ekale wikasa ku Kikye, amba kechi wakonsha ne . . . abya byo aubile, bino nangwa byonkabyo wakebelenga kuya. Aye wayukile mba nkebelo yanji yamutwajilenga mukachi ka balongo ako kobamwichile amba eye, nangwa byonkabyo wakwachilwe mu Mupashi kuba kintu kingi. Aye kechi wajinga aye mwine ne.

<sup>92</sup> Kapepo muntu umo wakonsha kwaamba mba, “Mulongo Saulo, Mulongo Paulo, tubena kukeba obewa kwiya kuno, mambo atweba tuji na kipwilo kyabaisha. Atweba tuji na kipwilo kyabaisha. Bya bupe byenu bikekala bikatampe, kabiji ne bikwabotu.”

<sup>93</sup> Bino aye wakwachilwe mu Mupashi, aye walangukile mba, “Njina mulongo kookwa. Nakonsha kutemwa kuyako na kupulusha awe mulongo, ku muleta kwi Nkambo.” Bino, nangwa byonkabyo, aye Mupashi wamukwachile kuya kuntu kungi. Aye wajinga kaili. Byonkabyotu.

<sup>94</sup> Anweba Lesa, tulengai kwikala bakaili muyewa musango, kufuma ku nkebelo yetu yakwitemwa, kabiji kufuma ku milanguluko yetu ne kundangulukilo yetu yawama, kwikala ke kaili wa Yesu Kilishitu. Naketekela mba aya yajinga ng’ambilo yawama, amba, “Amiwa ne kaili wakwa Yesu Kilishitu.”

<sup>95</sup> Kabiji vulukai mba, Aye ye Kyambo. Mwamona? Nangwa muntu mukwabo alanguluke byepi, kyo Kyambo. Mwamona? Inge wi kaili wa Kyambo, kafwako dinominesheni yakonsha kukusendula kufuma kwi Akyo ne. Kyo—kyo Kyambo. Obewa wi . . . Obewa wi kaili ku Kikye, byo byonka. Obewa wafwainwa kubila mujishinda jo Kyubilamo.

<sup>96</sup> Bino, aye kechi wakonsha kuya kumapuzha akwabo ko akebelenga, mambo (kika?) Mupashi wamukayinye. Anweba vulukai, bimye byavula, abyo Paulo byo akebelenga kuya ku mapuzha amo, kulanguluka mba, “Akwa iko ko Nakonsha kwikala na pwijilo ikatampe,” pakuuba aye Mupashi wamukayinyenga. Pano, akyo kimweshwa patoka ne kushinikisha mba Paulo wajinga kaili? Kaili wakwa Yesu Kilishitu, wakaswa ku Kyambo Kyanji, monka mu Mupashi! Oo! Natemwa kyokyo. Uu-uu.

<sup>97</sup> Wajinga wakaswa. Aye wajinga wakaswa na munyololo, kabiji ne na fungwa ya butemwe, pakuuba mba obe kyaswa muchima wakwa Lesa, kabiji akyo kyokyoka. Aye wajinga kaili. Aye wajinga mufungwa ya butemwe. Aye wajinga mukikokoji kyakwa Kilishitu. Aye kechi wikanshile kukikokoji kya kintu kikwabo ne. Aye wakanshilwe ku kikokoji na Nanji. Kabiji akwa kwayile Tangi, iko ko ayile. Nangwatu kwikale munyevu byepi,



kuno ku *lulwe* lubaji nangwa ku *lolwa* lubaji, aye wailenga jishinda Tangi ne kikokoji ko kyailenga.

<sup>98</sup> Oo, bufuku bunu, inge atweba, nobe Branham Tabernacle, twakonsha kwikala bakaili; ku bumuntu bwetu bwa kwitemwa, ku nkebelo yetu atweba bene, amba twakonsha kwipana atweba bene kabiji ne kwikasa ku kikokoji pamo ne Aye. Nangwatu ntanda yonse yashala yakonsha kulanguluka byepi, byo yakonsha kuba ntanda yonse yashala, twakaswa ku fungwa ya butemwe, twiba kaili. “Maulu ami akaswa ku kikokoji kya kwa Kilishitu, kechi akonsha kuzha ne. Meso ami akaswa bingi ku kikokoji kya Kilishitu, poso Ami, umvwe Namona babo bavwajilo yamyendeleko yakatataka pa mukwakwa, Kyalula mutwe wami. Wami—wami muchima wakaswa bingi ku kikokoji kya butemwe kwi Aye, kyakuba mba Amiwa kechi nakonsha kwikala na butemwe bwa ntanda, jikwabo ne. Kyaswa muchima wami kyakaswa bingi ku kikokoji Kyanji, kyakuba mba Amiwa kechi nayuka ne nkebelo yami byo iji ne. Kijitu, ‘Konse Anweba ko mukatangijila, Amiwa kalondela, Nkambo.’ Amiwa kekala kaili.” Mwamona?

<sup>99</sup> Paulo kine wajinga kaili. Aye kechi waambilengapo ng’ambilo yaya mungi ne. Aye wafunjishiwe ku Mupashi Wazhila, ne jikwabo, kupembelela pa Kyambo. Pano, aye wafunjishiwe mu jishinda jimo, bino—bino Lesa wamufunjishe mujishinda jikwabo. Aye wafunjishiwe ku Mupashi Wazhila ku pembelela pe Nkambo, nangwatu nkebelo yanji yajinga byepi.

<sup>100</sup> Pano Amiwa mbena kuya, na bukwasho bwa Mupashi Wazhila, kwimumweshapo kintu kimo. Mwamona? Pano twayai tumone kyakumwenako.

<sup>101</sup> Juba jimo, Paulo ne Silasa, baishilenga mu mukwakwa wa mumuzhi umo amo mobajinga na kusangululwa. Kabiji mucheche, songwakazhi wajinga-nabandemona wamulondejilenga, na kumujijila panyuma. Kabiji kechi kya kuzhinauka ne Paulo wayukile mba nji naluusa, nobe mutumwa, kupanga mupashi watama kufuma muyewa mwanamukazhi. Bino mwamona nyi? Aye wapembejilenga, pajuba pajuba, posotu, ponkapotu, aye Mupashi Wazhila waambile kwi aye, amba, “Kino kyo kimye.”

<sup>102</sup> Pano aye waambile mba, “Obewa mupashi, fumamo mwi aye.” Mwamona? Aye wayukile kupembelela pe Nkambo.

<sup>103</sup> Kabiji apo ipo bantu bavula leelo po baletela myendeleo ku Kyambo. Baya na nkebelo yabo. Kusangululwa kunga kwabula kwingila mambo akintu kya musango yeo, mambo musapwishi kechi upembelela kumona byo akonsha kwamba aye Nkambo ne! Bamo mwiabo baamba mba, “Iyai kuno,” kabiji abo—abo baya ponkapotu mambo akyo—akyo kipamo kyaamba mba, “Yainga.” Kabiji Mupashi Wazhila wakonsha kwamba kintu kyapusanako. Bino, nkebelo ya muntu kwikala

mukulumpe wakibuji, nangwa—nangwa kintutu kikwabo, nangwa mukulumpe umo, nangwa bishopu umo, nangwa kintu kimo kyakonsha—kyakonsha ku mukoka mba, “Wafwainwa kuya.” Kabiji, nangwa byonkabyo, aye wayuka bingi bulongo. Aye Mupashi Wazhila ubena kwamba mba, “Yanga *kukwe*.” Mwamona? Aye wakaswa ku kabungwe kanji. Aye ke kaili wa kabungwe.

<sup>104</sup> Pakuuba inge wakaswa kwi Kilishitu, utangijilwa na Mupashi Wazhila. Aye...?...Mwamona? Aye, wakaswa, ke kaili. Kechi kipana lupusano ne kyaamba kintu kikwabo; ke—ke—ke kyela kyuba kyongo kabiji ke kivumya masimbo. Aye umvwatu Jiwi jakwa Lesa, kabiji aye wambatu kana Kyalupuka. Aye kechi wambapo kintu kiji kyonse ne.

<sup>105</sup> Muntu umo waamba mba, “Oo, oo, Mulongo Jones!” Nangwa, kookwa, Mulongo Roberts, nangwa bamo, abo bantu babilobo mu kyaalo kyetu leelo, nobe Tommy Hicks, nangwa—nangwa—nangwa Oral Roberts, nangwa—nangwa Mulongo Tommy Osborn, bamo baboba basapwishi babilobo. Inge muntu umo wakonsha kwamba mba, “Amba, iya kuno, Tommy. Obewa wikilobo muntu wakwa Lesa.” (Nangwa Oral.) “Kabiji Nji—Njina ba—ba mwisho balala papo, abo—abo bakaswatu mubiji yense. Kabiji abo—abo bakolwa. Nasaka obewa wiye kuno. Naketekela uji na bulume bwa kumubuka.” Mwamona?

Kabiji kape Mupashi Wazhila wakonsha kumwambila mba, “Kechi pa kino kimye ne.”

<sup>106</sup> Bino, nangwa byonkabyo, namambotu abulunda bwayewa muntu, aye waikala wakaswa kuya naji. Inge wabula kwikyuba, wikala ke mulwanyi kuyewa muntu. Awa muntu waamba mba, “Kyawama, wayile *kukwe-ne-kukwe*, wabukile awa mwanyike nangwa yewa songwalume. Nayuka wikyubile. Kabiji Naikala mulunda nanji, pa myaka yavula, monai, bino kechi waiya kukifulo kyetu ne.”

<sup>107</sup> Bino umvwe wakanyishiwa na Mupashi Wazhila amba kechi uye ne, kyawama kubula kuya, inge aye wakaswa ku kikokoji kya Lesa. Mulunda nanji, ye atemwa. Bino kyawama watangijilwa na Mupashi Wazhila pakuuba mba uyeko, mambo kechi kyakonsha kubapo kintu kyawama ne, nangwa byonkabyo. Amiwa pita mukikye bimye byavula.

<sup>108</sup> Pakuuba Paulo wapembelelangatu Mupashi kumubula byakuba. “Kupembelelatu Mupashi,” byoaamba. Aye bufuku bumo waimene, na kusapwila, kabiji waile kokwa, wamwene muntu kilema. Kabiji ponkapotu, Mupashi waambile kwi aye, kabiji waambile mba, “Nayuka mba...” Mujishinda ka? Mu musango umo moayukijile mba bwato bukonaika, apa pakitulu. Mwamona? “Nayuka mba uji na lwitabilo lwa kutambula lubuko. Imana kumaulu obe. Yesu Kilishitu wakubuka.” Mwamona? Abo byobyoyo kiji. Aye—aye wajinga—aye wajinga

wakaswa ku kikokoji. Aye kape wajinga na kusangululwa kwa mulungu umo kookwa kabiji kafwako nangwa kimo kyamwekele ne, bino nangwa byonkabyo wapembejilenga pa Mupashi Wazhila kwamba. Mwamona? Aye wajinga wakaswa ku kikokoji kya yewa mukambizho.

<sup>109</sup> Bino mwaamba mba, “Mulongo Branham, ubena kuzhachisha byo waambile pa Mulungu, namambo a kupembelela kyonsekya kimye.”

<sup>110</sup> Kabiji, bino, mwavuluka, kyajinga aye Mupashi Wazhila waambile kwi amiwa popa pa mukwakwa, kabiji waambile mba, “Mbeni kukutuma ku bakolwa ne bamanyikwa.” Mwamona? Ke lukokelo ku Mupashi Wazhila. Kine. Amiwa kechi naile ne kanatu byo Ambujile mba ne kyube. Napembejilenga ABYO BYOBYAAMBA AYE NKAMBO, poso byo Natambwele ABYO BYOBYAAMBA AYE NKAMBO. Bino, akyo ke kintu kyapusanako. Mwamona? Pano, Akyo, Kyo kilenga lupusano. Ee.

<sup>111</sup> Aye wapembejile pa Kyambo kya Nkambo. Aye wakwachilwe bingi mu Mupashi, kubatu kyonka Lesa kyo akonsha kuswisha, apo ipo po ayikele kaili wa Yesu Kilishitu. Balunda, inge twakonsha kwikalatu ba kaili!

<sup>112</sup> Nayuka mba ke kintu kyakaba. Bino Na—Nasaka kutongolapo bantu bakwabo, inge mwakonsha. Njina pepi nobe sikisi nangwatu eiti byanembwa papo. Bino Na—Nasaka kutongolapo umo nangwa babiji.

<sup>113</sup> Twayai tusende byubilo bya kwa Mosesa. Aye wasemekelwe kwikala mupokolweshi. Kabiji aye—aye—aye wayukile kyokyo, amba wasemekelwe kwikala mupokolweshi.

<sup>114</sup> Bino Amiwa kasa kyangye kwamba pe Mosesa, Nasaka kwamba ino ng’ambilo, amba, Lesa kimye kyonse usenda muntu uji yense, ao wakonsha ku Mwingijila mu bukine, kwikala kaili Wanji. Muntu wakonsha kulekelako nkebelo yanji yonse yo anji nayo, byonse byo aji, byonse—byonse bintu, bumi bwaji, mweo, mubiji, kyaswa muchima, nkebelo, kabiji ne bintu byonse, pakuuba mba ekale wapwijijika, kaili wakwa Kilishitu, Awo uji Kyambo, mu kwingijila Lesa.

<sup>115</sup> Kape wafwainwa kwendela mwapusanako na ndangulukilo yobe yawama. Kapapo, mu kabungwe kamo, kape wakonsha kulanguluka mba bafwainwa kukusutulako ne kukupa kintu kimo kikatampe, akyo kyo wafwainwa kumwesa. Pano kika kyo witana obewa mwine? Witana obewa mwine washindwa, pa kimye kimo, posotu Lesa wakonsha kutana muntu ao ubena kuswa kwikala ke kaili kwi Aye.

<sup>116</sup> Lesa ubena kukeba bakaili. Aye kimye kyonse wikyuba. Mwakonsha kwikikeba keba mu Kinembelo. Muntu wafwainwa kwikala kaili wa Kilishitu, kukana byonsetu. Okao mambo, kechi wakonsha kunungakana na kintu kiji kyonse ne kanatu

Kilishitu; nangwatu bashobe, bainobe, mulongo obe, nyenga obe, balume bobe, bakazhi bobe, ujiyense. Obewa wanungakanatu ne Kilishitu, kabiji Aye yekatu, apo Lesa popo akonsha kukwingijisha. Poso wafika popo, kechi kyakonsheka ne.

<sup>117</sup> Kuya kuntu kungu, kimye kimo kyamba bintu byakonsa ku bantu. Mwamona? Ami—Amiwa mbeni kweseka ku kulengela kwikala wakasuluka. Wafwainwa kwikala na pakutapila, nobe kimye kimo kwamba pa kubeya suki banabakazhi kabiji ne kuvwala bibye byakumvwala, kabiji akwe kasa batwajijila lushimuno lwabo lwa Bwinakilishitu. Amba, “Akyo ke kintu kichechetu.” Kyawama, wafwainwa kutapila patu pamo. Nanchi watatwila ponkapa, na ABC’s obe. Mwamona? Kabiji ne kuchibaula mwekelo ya muntanda, nangwa byonkabyo, ne kwikala kaili wa Kilishitu. Kabiji pano watwajijilatu, wachibaula bintu byonse, poso pakupezhako kishilwa kyapelako kyachibaulwa. Pano obewa wi—obewa wi—obewa wi kaili nanchi, waikala mu maboko Anji, Aye—Aye uji ne obewa mu maboko Anji.

<sup>118</sup> Bino, Mosesa wayukile mba nasemekejiwe kwikala mupokolweshi. Aye wayukile kyokyo. Bushe mwamona, nkebelo yoajinga nayo Mosesa; byo ayukile mba bainaji bamubujile kookwa, byo aikele wamwingilo wakumusunga.

<sup>119</sup> Kechi kyakuzhinauka ne, kimye Mosesa kamwana kakacheche byo kasemekelwe, bainaji baambile mba, “Wayuka, Mosesa, kimye... Bashobe, ba Amilama, ne Amiwa byo twalombanga kimye kyonse. Twayukile, kabiji twamwene mu Kyambo, amba ke kimye kya kwiya mupokolweshi. Kabiji twalombele, ‘Nkambo Lesa, twakeba kumona awa mupokolweshi.’ Bufuku bumo, Nkambo witubuujile mba, mu kimwesho, amba obewa ukasemwa, kabiji amba obewa yobe ukekala mupokolweshi. Atweba kechi twajjinga na moyo wa mukambizho wa mfumu ne. Atweba kechi twateleko muchima ku byaambile mfumu ne. Nanchi, twayukile mba obewa wasemekelwe kwikala mupokolweshi. Bino, Mosesa, twayukile mba kechi twakonsha kukukomesha bulongo ne.”

<sup>120</sup> Pano vulukai, bajinga moomwa, myaka foolo adulendi mu Ijipita. Mwamona?

<sup>121</sup> “Kabiji atweba—atweba twakebelenga kukumwena obewa—kintu kyawama, funjilo yawama, ne kufunjishiwa kwaitabilwa. Nanchi, Nakutolele na kubika mu kabwato ka kacheche, ne kukubika mu Nailo. Kabiji ke kyenye, kyakuba mba mukuku wasendele aka kabwato kakacheche kupita mu matete ne tubipupu, kabiji ne kwikaleta kufika, misiso yalepa, kabiji ne kwikafikizha mukipango kyakwa Felo, kimye waji... Felo mwanaji wajinga, apa pa kizhiba kyanji kyakowelapo. Kabiji byo—byo Nayukile mba aye ukakeba mwanamukazhi wakukusunga.”

122 Kabiji mu ooa moba, ene mambo, kechi bajinga na ao mabotolo akujishishamo baana ne, nanchi wafwaijilwe kwikala na—na wakumwamusha. Nanchi. . .

123 “Kabiji, Milyama, Namutumine kuyako. Kabiji wakemene konka, kabiji waambile mba, ‘Nayuka ko Nakonsha kutana wakwamusha,’ kabiji waishile na kusenda. Kabiji, Mosesa, bizhilo byonse byanshikwa. Mutemwe, pano uji na myaka sikisitiini, kabiji usakwikala mwaana wakwa Felo. Kabiji juba jimo yobe ukekala mupokolweshi wakalupula bantu kufuma muno.”

124 Mosesa nkebelo yanji yatatwile kukoma. “Amiwa kafunda, maama. Amiwa kafunda byonse byo Nakonsha kuba. Mwayuka byo Nkoba nyi? Amiwa kafunda kwikala mushilikale, kabiji Nkayuka bya kufumya babo bantu muno. Amiwa nkekala mushilikale kilobo, bishopu, pakuuba mba kayuke byakwikyuba. Kabiji Amiwa—Amiwa nkebalupulamo. Amiwa katambula Ph.D wami nangwa LL. Amiwa—Amiwa nkeyyuba.”

125 Nobe “Father Chiniquy,” inge mwatanga mabuuku anji. Kijitu bulongo. Aye “ukapokolola bonse Mapolotesitati,” mwayuka, kabiji waikele umo, ayemwine. Nanchi, awe pulisiti waile nkuwa, myaka yavula yapita, “Father Chiniquy,” mwafwainwa kutola yuwe buuku ne kumutanga. Bamutela mba, “taata.” Aye ke Mulongo Chiniquy, monka mo kyaikajile. Kechi twita muntu amba “taata,” muyewa musango ne. Nanchi twatana kuuba mba—mba atweba. . . Aye ukatanga Baibolo, pakuuba mba akafumemo momwa ne kulengulula bupopweshi bwa ki Polotesitati ne kwibyalula byonse ke Katolika. Kabiji byo aile nakutanga Baibolo, aye Mupashi Wazhila waishile pe aye, kabiji watambwile Mupashi Wazhila, kabiji nanchi—nanchi waishile kwikala ke umo wamwiabo.

126 Pano monai kikyeye, Mosesa watambwile lufunjisho lonse. Mambo, aye—aye wayukile. Wajinga wajimuka bingi, wafunda bingi, wamaana bingi! Poso, kechi kwajingapo muntu umo. . . Aye wakonsheshe kufunjisha ne bena Ijipita. Posotu, wakonsheshe kufunjisha ne bafujishi babo bafujishanga byakuyuka ng’ingijilo ya maana a muntu. Aye wakonsheshe kufunjisha ba—bashilikale babilobo kondo yabulume byo ikala. Aye wajinga muntu kilobo. Kabiji bantu bamuchininenga Mosesa, mambo abukilobo bwanji. Oo, aya funjilo! Ami! Aye wajinga ankimbishopu, nangwa kape nobe papa. Aye wajinga mulongo kilobo. Kabiji wajinga ke—ke muntu wabulume. Kabiji wayukile mba wasemekejilwe kuuba kikyeye, kabiji wafunjile, wajinga na nkebelo ikatampe, amba ekyube.

127 Nobe leelo. Amiwa kechi naamba mba bantu, kufunjishiwa mumwe mu masukuulu, kechi Naamba mba. . . Nobe byo baji kuno ku Muzhika, kino kimye, babena kunshimika sukuulu wa adulendi-ne-fifite-milyoni dollar wa mambo awama, monai,

Pentekosito, ke adul- . . . sukuulu wa adulendi-ne-fifite-milyoni-dollar. Kwiamiwa, akyo kyafwainwa kwikala bamishonyi baji mu mwingilo. Mwamona? Mwamona? Mwamona? Bino, nangwa byonka byo, bobaka inge bafuma kokwa? Bobang'anyi? Ke jibumbatu jaba Rickys. Byokijitu. Kabiji pano abyo byobyoby bafumako. Kimye kyonse byokiji, ne bonse bashala, kabiji ayo ke ndondata imo. Mwamona?

<sup>128</sup> Bino twatana, mba, kimye, Mosesa, mu kufunjishiwa kwanji konse, kabiji leelo, na kufunjishiwa konse, kulengamo mambishopu bakatampe ne bakwabotu, bayankuwa, bankebelo ikatampe, kika kyotukoba byepi? Nkebelo yetu ikalatu nobe byajinga yakwa Mosesa. Mwamona?

<sup>129</sup> Lesa, kasa Akyangye kutola muntu mukuboko Kwanji ne, Wamwangachile nkebelo yanji yonse. Wamwangachile kufunjishiwa kwanji konse.

<sup>130</sup> Aye waile, kabiji wapokolwele; wayipaille mwina Ijipita umo. Kabiji aye, byo aubile, wataine mba uji mukilubo. Aye kechi wakonsheshe kwikyuba ne. Kechi muyewa musango ne. Kabiji Lesa wamutwajile mungyetu, mu kiselebwa, puzha ya kiselebwa.

<sup>131</sup> Inge mwamona, ke kintu kyenye, aabo balunda, Lesa byo ajinga nambila yabo, Aye wibatwajile mu kiselebwa.

<sup>132</sup> Aye watwajile Paulo mu kiselebwa, na kumufunjisha, na kumubula abye byonse bimwesho byobyajinga, monka mukiselebwa. “Yanga ku kiselebwa kyabibye.” Kabiji waikele kookwa posotu Lesa byo amuyukishe byakuba.

<sup>133</sup> Kabiji mukimye kyakwa Mosesa, Wamutwajile mu kiselebwa. Wamulamine monka amwa pa myaka foote, kabiji wamwangachile fujilo ya masukuulu amamba awama ne nkebelo yanji yonse. Oo, ng'anyi kimye, kyakuba mba wakonsheshe kutala kunyuma ne kumona kukakalwa kwanji. Kabiji pano, bufuku buno, wafwainwa kuba kintu kimotu, inge twamona yetu—yetu nkebelo.

<sup>134</sup> Talai pa ng'ingijilo yalubuko, kabiji ne kumona kana Nkambo waubilepo kintu kimo myaka yapitapo icheche kunyuma, mu kutatula kubwezha lubuko kubakolwa, kabiji ne bintutu bikwabo.

<sup>135</sup> Muntu yense, kabungwe konse, mambo akuuba mba kechi Kyaishile mu kabungwe kabo ne, be kebejile abobene walubuko. Kabiji pano twaubaka? Twayai tukitale pakikye mu kakimyetu kacheche. Twauba kintu kimo kyonka kyaubilepo Mosesa. Twaya na kweseka kikatampe bingi amba twilengele mingilo ya bulume. “Naji kunusha bwema bwa kikola. Nji—Nji—Njinamashi mu kuboko kwami,” kabiji ne kwilengela mingilo ya bulume. Mwamona? Kabiji kika kyootuji nakyo? Bantu bamo monka mukukajikizhiwa, baabene ne kwikalatu ke babitomi bene, bakuzakama, kabiji milanguluko yabo, kabiji pano

babwela kunyuma, ne kufuma pa kyaimenapo ba pentekosito, ke kubwelatu mukulenga tubungwe ne bintu jibiji. Mwamona?

<sup>136</sup> Kika kyo twauba? Waipaile umo mwina Ijipita. Abyo ibyo. Kabiji twaeseka. Twasusa. Twalipila. Twamanama, kukisha bufuku bonse mu pwijilo ya milombelo, poso jiwi ja nshika. Kabiji—kabiji ne kweseka kulenga bintu bimo, kabiji ne kupanga-po bintu bimo, kabiji ne bintu byonse bye, kabiji batana mba byakakekwa. Tubena kukeba kubwela-jibiji ku kiselebwa. Ibyo. Ee, mwane. Kuba kyongyo kikatampe ne byakulukuta lukuta. Kika kyakubula kwikileka? Abyo byobyo mwafwainwa kuuba, monai, bwelai mukebileke byonse. Kika, twauba kintu kimo kyo baubilepo, kintu kimo kyaubilepo Mosesa. Kechi kyubapo nangwa kintu kimo kyawama ne. Pakupitapo myaka foote, witaine aye mwine ke kaili wa Kyambo kya Lesa. Kika kyotweseka kuba?

<sup>137</sup> Kimye, Mapesho akatampe byo amwekele, kabiji ne kusololwa kwa byonse bye bintu bikatampe abyo Lesa byo etubulapo: byo twafwainwa kusemwa jibiji; kabiji ne byo twafwainwa kutambula Mupashi Wazhila; lubatizhilo lwa Mujizhina ja Yesu Kilishitu; kabiji ne byonse bye bintu kuno.

<sup>138</sup> Anweba mwamona, bantu, mukifulo kya kwikela ku Kyambo, ne kwikashila Kwiakyo, baubaka? Batatwile na mafunjisho abo abudinominesheni, ao akakalwa kala, kabiji ne kweseka kulenga kintu kimo kibena kumweka nobe kya Bukine.

<sup>139</sup> Kyawama ndeke ponka pano. Mwamona? Naketekela mba muji namaana akuyuka mo nekitazha. Mwamona? Bino, kika, talai byo kyauba. Langulukaipo pa kikyeye.

<sup>140</sup> Tuji naka, bufuku buno? bino ke—ke—ke kyaalo kyayulamo bantu bebungizha bungizha pamo: abo bakana Binembelo bya Lesa; abo bakonsha kutela ne—ne—ne Bumi bwa Mupashi Wazhila amba, “Ke kintu kya—kya kutangatu milanguluko ya bantu”; abo bakonsha kukana byabyobyoyo kwiya mu kipwilo kyabo; kabiji kechi bakonsha kukuswisha kutongola Kyambo kimo kya lukunwa wamuloolo ne, bukiyizhi bwa Penape, kabiji ne byobya bintu Mupashi Wazhila byo asolola kabiji ne kushiniikisha amba Kyambo. Amiwa nunusha kimye pa kimye, amba iyai mushiniine umvwe naya mungi.

<sup>141</sup> Kika kyo bajinakyo? Kintutu kimo kyajingapo ne Luther, bonsetu bashala, monai, waipaile mwina Ijipita. Kika kyo... Kyajinga kika? Kapepo walengejile muntu umu kutatula... waleka kwiba, nangwa kwikala wakishika ku mukazhaji. Bino mwamulengele kwikala kika mukyokyo? Membala wa kipwilo. “Iyai mutwele mujibumba jetu.” Mwamona?

<sup>142</sup> Awa muntu wafwa ubena kunuka kyo kyonka kyo akonsha kutongolapo minwe yanji, pa byo aingilapo, pa myaka foote ya kufunjishiwa; wanuka walala popa mwina Ijipita, wabola kabiji wafwa.

143 Awo ye musango mokyaikele bufuku buno. Kintutu kimo kyo twakonsha kutongolapo, ku kukwe kusangululwa kwakwaabuka bunshiya (nobe-byobekutela), ke jibumba ja bamembala bakipwilo babena kunuka babula kuyukapo nangwa kimo pe Lesa kyakukila mu Hottentot byo ayuka pa bufuku bwa mu Ijipita ne. Kijibulongo. Akyo, kyakonsha kwibabula pa Kyambo kya Lesa, baamba mba, “Amiwa kechi na ketekela Kyokyo ne.” Amba, “Amiwa kechi natakwo muchima kubomwamba ne, Amiwa kechi ne Biketekela ne.” Mwamona? Mwamona? Akyo ke kintu kyakila mukutama kutongolako, pabyonse bya kushupikwa ne bya kumanama kabiji ne byonse byotuji nabyo.

144 Kape twakonsha kutongola ku sukuulu mukatampe, bino kyafwa. Twakonsha kutongola ku kabungwe, bino kyafwa. Bibena kunuka. Kijitu pamo nobe kintu kitanshi kyo twafuminemo. “Kiji pamo nobe kumba wabwela kumateshi anji, kabiji nobe kabwa ku malashila anji,” umvwe twaaluluka kubwela kunyuma. Umo wafwa mwina Ijipita.

145 Kechi kyakuzhinauka ne muntu umo waamba mba, “Mosesa, kyawama, kechi ujipo nalusa lwa bantu nenyi? Obewa waichilwe kuba kikye.” Muntu umo wayukile Mosesa, kabiji wayukile mba waichiilwe kuuba kikye. “Kabiji kechi... Obewa wataya lusa lwa bantu?”

“Ine, mwane.”

146 “Kyawama, kika kyo wabujila kuya, kookwa, na kuuba *kikye*? Kabiji kika kyo wabujila kwikala kukwe, na kweseka *kikye*? Kabiji kika kyo wabujila kuya na bonse bashala?”

147 Mosesa wajinga kookwa na kuvulwa, poso aye byo akumenye kipupu kibena kutema, akyo kyasolwele Kyambo. “AMIWA ne Lesa wakwa Abulahama, Izaka, ne Yakoba. Kabiji Navuluka mulaye Wami. Kabiji Naikila na kwibapokolola. Mbena kukutuma ukeyube.” Akyo kyajinga ikyo.

148 Aye wamwene Kyambo, kechi nkebelo ya bantu nangwa nsakilo ya bantu ne. Pano waishile kwikala ka? Aye kechi wakebele kulwa na bena Ijipita ne jikwabo ne. Aye kechi wakebele kukumanya akye kintu ne jikwabo ne. Pakuuba waikela ke kaili. Amena. Myaka foote ya kunyema, ne kwangatwa, pakuuba pano waikela ke kaili, ponka pa kipupu kibena kutema mujilo, aye Mosesa wabulume na kufunda kwanji konse. Aye Baibolo waamba mba Mosesa wajinga muntu wabulume mu byambo nangwa mu byubilo, moka mu Ijipita.

149 Pano monai kyaubile wafunda masukuulu wabulume mu Kyenyi kya kipupu kibena kutema mujilo. Aye washimwinetu kukakalwa kwanji. Kimye kyo amwene kwiine kukeba kwakwa Lesa, aye washimwinetu kukakalwa kwanji. Nangwa byonkabyo, aye wafunjishiwe na kufunda kwa mambo awama nkoba mupele, kufunjishiwa mu masukuulu abo awama. Bino,



nangwa byonkabyo, kika kyo afwaijilwe kuuba mu kimye...  
 awa Mumbulungwa wa Mujilo wakobamine popa pa kipupu?  
 Waambile mba, “Amiwa kechi nakonsha kwamba ne. Um-hum.  
 Nkambo, yami Ng’anyi, amba Nafwainwa kuya?” Mwamona?

150 “Vuula kwabilo yobe, Mosesa. Nasaka kwisamba nobe.  
 Ivuule obewa mwine, kufikatu ne kusapato. Obewa—obewa ujitu  
 panshi jibiji. Nasaka kwisamba nobe.”

151 Kechi wakonsheshe kwamba ne. Pakupezhako, kaili  
 wasalululwa, ngauzhi wasalululwa, pamo nobe Paulo byo  
 asajilwe. Mosesa wasajilwe, mupokolweshi. Kabiji pano,  
 pa kupezhako, Lesa waikela na wasalululwa Wanji ke  
 kaili kwi Aye. Oo, aleluya! Aye wakonsheshetu kwenda  
 monka mwamutangijilenga Kyambo kya Lesa. “Ing’anyi ye  
 Nsakwambila mba tumai?”

“AMIWA BANO.”

“Nsakuba Byepi?”

“Nkekala ne obewa.”

152 “Ee, Nkambo, monka Momwaambila. Amiwa Pano.” Oo,  
 ami! Kokuba mba, aye ke kaili.

153 Aye keobile mwapusanako na ndangulukilo yanji yawama.  
 Bino, aye wafunjishiwe ku kambizha zhita. “Mapoko, peulu!  
 Lubaji lwa-kilungi!” Wafunjishiwe kuya, “Bambili, bonsetu mu  
 ndonda! Mafumo, kulutwe! Yainga!” Abyo ibyo byo akashinda.  
 Alo lolwajinga lufunjisho lwanji.

Bino aye waambile mba, “Kika kyo Nkengijisha?”

Waambile mba, “Kika kyo uji nakyo mukuboko kobe?”

154 “Mukombo.” Lesa uba bintu kimye kimo byabula  
 kulumbuluka, ku milanguluko ya muntu. Mwamona? Uji  
 na mukombo mukuboko kwanji. Masuki alepa. Myaka eiti.  
 Mukazhaji pa mbongolo; mwaana waikala pa kijoma kyanji.  
 Acheche, mikoko yakala yalela; na mukombo. Mutwe waji  
 ye waimene, mambo wajinga na ABYO BYOBYAAMBA AYE  
 NKAMBO. Kika? Aye pakupezhako wajimbwa.

155 Aye wajinga kaili. “Amiwa ng’andatu kana Kyambo  
 kyang’ambila mba enda. Amiwa nkambatu umvwe Kyambo  
 kyaamba mba amba.”

“Ubena kuyapi?”

156 “Amiwa njina mwingilo umo: kwimana kumeso akwa Felo ne  
 kumumweshwa, na yuwe mukombo, amba Lesa watuma.” Amena.

“Kika kyo ukoba palutwe?”

“Aye ukamwena kyalondelapo, panyuma yakuba kikye.”

157 Abyo byobyoyo kiji. Obewa ujitu na kintu kimo kyakuba,  
 tampulo itanshi, bufuku buno: kwipana, kwikala ke kaili.

Kechi wilangulukile obewa mwine nangwa kintu kikwabo ne. Ikalatu kaili.

<sup>158</sup> Mosesa waikela ke kaili, washimwine mba kechi wakonsha kwamba ne. Pakupezhako, kimye Lesa kyo amutolele mukuboko Kwaji, apo aye po akonsheshetu kwenda kanatu Lesa wamwendesha. Kwepi, Aye wamubujile Kyambo. Aye wayukile mba kyajinga Kyambo, apo popo epaine ayemwine ku Kyambo. Kabiji Mupashi Wazhila popo, Lesa, wamukanshile Mosesa ku kyaswa muchima wakwa Lesa.

<sup>159</sup> Akyo kyo kintu kimo kyo Aubile ne kwi Paulo. Abyo ibyo nyi? Aye wamukanshile Paulo; mucheche, mona-walundumana, Muyudeya wamyendeleko, oo, uji na Ph.D. kabiji LL.D.'s byanembelwe pose pose pe aye. Bino Aye waambile mba, "Nkamumweshwa byo akamanamina amiwa pa mambotu a Kyambo." Mwamona? Kabiji aye. . .

<sup>160</sup> Kabiji pano Paulo byo aikele popa wamwene Kyambo, kabiji wamwene amba awa wajinga Yesu, ponkapo wasutwile maboko anji ne kukaswa kwi Aye. Abo butemwe bwa Lesa bwamukanshijile ku Kyambo. "Aye ukanshimuna Jizhina Jami ku meso aba Gentila." Kabiji byoayo ayile.

<sup>161</sup> "Mosesa, AMIWA ne Lesa wa bashakulu bobo. AMIWA ne Lesa wa Abulahama, Izaka, ne Yakoba. Amiwa navuluka Nebalaile, mambo kimye kya mulaye kyafwenya kwipi. Kabiji Namona kumanama kwa bantu Bami. Amiwa navuluka mulaye Wami. Kabiji Amiwa naikila na kukukasa. Obewa wayuka byaamba Kyambo. Amiwa na kukasa namba uye konka, wakaswa na bulume, bwa kuyako na kupokolola bantu Bami. Kabiji tola mukombo uji mukuboko kobe, nobe bukamonyi, mambo wamona mwingilo wa bulume bo kyauba." Kijitu pamo nobe Davida, na malekenyi. Mwamona?

<sup>162</sup> Wikanshile, ayemwine, kabiji waile konka. Pakupezhako, Lesa wajinga na muntu awo wajinga nalukokelo kwi Aye, wikanshile kwi Aye, kabiji kechi wakonsheshe kwenda ne posotu Kyambo kya Lesa kyamubuula mba ende. Inge bantu bakonsha kubatu kyokyo, leelo! Nishi, aye ke kaili Wanji, kaili wabutemwe, wakanshilwe ku kikokoji kya butemwe, ne—ne Lesa, nobe Paulo byo akanshilwe ku fungwa ya butemwe kwi Lesa.

<sup>163</sup> Kijitu pamo nobe Paulo, bonse babiji bafunjilwe mujishinda jimo. Mosesa wafunjilwe, mwayuka, mu kupokolola baana ba Isalela ku bulume bwa mazhita. Paulo wafunjishiwe kwibafumya mu maboko abena Loma ne kwibapa bwanabwabene, kupichila mubulume bwabutangi bwampopweshi mu ntanda mujoja juba. Masukuulu akatampe alufunjisho, aletelwe ne Gamaliela.

<sup>164</sup> Kabiji bonse babiji baile ku kiselebwa, um—hum; babwelele bantu bapipulwako. Bonse babiji bamwene Mumbulungwa wa

Mujilo. Kabiji bonse babiji bajinga bangauzhi. Abyo ibyo nyi? Bonse babiji, bangauzhi. Kabiji bonse babiji baambijilwe ku Mumbulungwa wa Mujilo, akyo kine ibyo, kwiya kwa mupokolweshi. Abyo byobyoby bajinga; baile ku kiselebwa. Bashile manzubu abo kabiji baile ku kiselebwa, na kutana bishiika. Banshile bantu babo ne byonsetu, mu kutana kyaswa muchima wa Lesa. Mwamona?

<sup>165</sup> Bafunjishiwe mujishinda jimo; Lesa wibapipwile kwikala mumusango mukwabo. Kabiji baishile kwikala ke bakaili bapwijijika, kukanyiwa kubila mujishinda jobakebejilemo kuba, ne kubula mujishinda Lesa jo akebelamo. Aye ujitu pamo keesha, leelo, ne myaka yonse.

<sup>166</sup> Bushe tuji na akwabo teeni mamineti popa, mukuba bibye nyi?

<sup>167</sup> Amiwa bukiji bukiji nsakuya kumukwabo muntu. Namonapo umu kulutwe yami. Jizhina jaji ke Yosefwa. Aye wajinga mwaana wasalululwa. Aye ke kipikichala kyawama kyakwa Yesu Kilishitu. Aye wasemekelwe kwikala ngauzhi. Aye wajinga ngauzhi, ne aye. Mwamona? Kabiji wakonsheshe kumona kimonwa. Kabiji byo akijinga songwalume muheche, wamwene kimonwa kyanji ayemwine kasa aikala pa jitanda, ne balongo banji na kumufukamina. Mwamona? Bino talai. Aye waikele. . . Wajinga nang'umvwinu yakuba nobe ke muntu mukatampe. Mwamona? Bonsetu mwi abo. . .

<sup>168</sup> Pakuuba kika Lesa kyoaubile? Aye waubiletu kintu kimo kyo Aubilepo kubonse bashala. Mambo, Mosesa wajinga mupokolweshi, Paulo wajinga mupokolweshi, kabiji ne Yosefwa wajinga mupokolweshi. Aye wapulwishe bantu banji ku kipowe kyanzala.

<sup>169</sup> Kika Lesa kyo aubile kwi aye? Wamubikile mukaleya, wamubikile monka mu kaleya. Ee, mwane. Vulukai, wapotesiwe ku balongo banji, ku mwina Ijipita. Kabiji bamupoteshe kwi Potifelo. Kabiji ne Potifelo wamupele bwanabwabene pacheche, kabiji, mwayuka kintu kitanshi, akyo kyaangachilwe kwiaye. Kabiji kokwa waikele mukaleya, nakujila, na kujila. Lesa wi kyangachile.

<sup>170</sup> Pano talai. Bino, kimye kyonse, Naketekela, aye, mukoka kaleya, wakonsheshe kuvuluka amba akya kimonwa kyaabile mba ukekala pa jitanda, kabiji amba balongo banji bakamufukamina, mambo wayukile mba kyabupe kyanji kyafuma kwi Lesa. Kabiji wayukile mba kyafwainwa kwiya kufikizhiwa.

<sup>171</sup> Inge twakonsha kulama kyokyo mu milanguluko yetu, kabiji ne mwaila Kyambo kya Lesa, amba mu ano moba Aye ukekala na Kipwilo, Aye ukekala na bantu. Kabiji abye bintu byo Alaile, Aye ukebyuba. Aye waabile mba Ukebyuba, kabiji tubena kwikala mu kyonka kyo kimye. Twafika ponka. Aye pano

ubena kukebatu atweba kwikala bakaili bakine, banshikilwamo pamo Nanji.

<sup>172</sup> Mwamumvwapo awa lwimbo wakala ye mwimba, “Kabiji pano Amiwa na nshikilwamo-mukachi ne Lesa”? Nakeba kunshikilwa mukachi na Lesa. Pano, kiji po Nalangulukilenga pa kikye. Kunshikilwamo na Lesa, kafwako kintu kikwabo ne, kabiji amba wendatu kana Lesa waamba mba enda. Ubatu kana byonka Lesa byo aamba mba uba, monai, apo ipo po winshikilamo na Lesa.

<sup>173</sup> Pano, vulukai, aye walangulukilenga. Aye waikela wakakalwa kupwijijika, kwi ayemwine. Byonse byo ayukile, byonse byo akwatakenye, kabiji ne bintu byonse, waikela wakakalwa kupwujijika. Kechi byayingijile ne. Wabikilwe mu musango umo awo kafwako nangwa muntu umo wakonsha kumuvwa ne. Aye wajinga kaili. Mwamona? Aye wabikilwe mu musango umo, wakuba mba babulwa lwitabilo kechi bakonsha kumuketekela ne. Mwamona mo Nekitazha nyi? Mwingilo wani wajinga wabula kintu. Bantu bafumisheko mitwe yabo. Abo kechi bakonsheshe kutako muchima kwiaye mukaleya ne. Ng’anyi buwame abo ng’ingijilo yanji lo yakonsha kuba? Aye wakonsha kwimana kubyela bya kaleya ne kwibasapwila; bakonsha kwenda monka mu mukwakwa. Mwamona? Pakuuba waikela ke kaili. Kabiji Lesa wamulamane, kaili, posotu jiwilo ja enda mwafwainwa. Waambile mba, “Apano popaji muntu Wami.” Lukumo! Kukakalwa kwapwijijika!

<sup>174</sup> Pakupezhako, Lesa waishile kwi aye mukaleya. Nobe Paulo, nobe bonsetu bashala, Aye waishile kwi aye. Kabiji Aye waingijishe kya bupe kyo Amupele, pakuuba mba afumemo momwa. Abyo ibyo. Wamufumishemo mu kaleya kanji. Waubile byepi? Aku Umufumyatu mu kaleya kanji, aye wapewe ngovu ku mfumu, mfumu wani, ao ye aikele kulubaji lwanji, ye ajinga mushi yanji. Aye walupwilwe kufuma mu munzubo ya kaleya ne kupewa bulume, bwakuba mba, kyonse kyo aambile, kyafwainwa kumweka. Amena.

<sup>175</sup> Mukaleya kanji, aye kimye kyonse wavulukilenga mba, wasemekejilwe kintu kimo. Ukekala kulubaji lwa mfumu. Bonse bashala bamwiabo bakamufukamina jinungo. Kimonwa kyanji byo kyamubujile. Amena. Bino kimonwa kyanji kasa kikyanye kufikizhiwa kyonse ne, wafwayijilwe kwikala kaili. Amena. Kabiji popo aikele ndamakyalo. Kabiji byo afumine munzubo yanji yakaleya, kabiji ne kwikala kaili wa Kyambo kya Lesa, kyakuuba mba wakonsheshetu kwamba kyonka Lesa kyo abikile mukanwa kanji, apo Lesa popo aendele nanji.

<sup>176</sup> Talai, Mosesa wajinga na bulume bwakukasa babilobo bakwa Felo, moka monse moakebela. “Inge waambila yuwe muntumba mba, ‘Enda.’” Uu-uu, uu-uu. Aye wajinga na ngovu yakukasa babilolo bakwa Felo. Nangwa umvwe bajinga

bakwasho, nangwa ba pabipamo, nangwa umvwe boba—boba ntomesha ba makambi nangwatu musango yense ye bajingamo. Aye waambile mba, “Nakukasa,” kabiji bakashilwe. Abyo byobyo kyajinga. Aye wakonsheshe kwikyuba mu byambo byanjitu, monka mo akebela. Amena. Lukumo lwikale kwi Lesa!

Oo, Njitu na maminetitu asatu akwabo, nanchi Nalama byambo byami.

<sup>177</sup> Pano twatana, mba aye—aye waikale ke kaili kwi Lesa, kufuma ku bukaili bwa muntanda. Kufuma . . . Paulo, kintutu kimo. Kabiji Mosesa, jishindatu jimo, kufuma ku bukaili bwandangulukilo yanji, ke kaili wakwa Lesa. Kabiji byo alupukilemo, wajinga na ngovu yakwa Lesa. Kabiji kimye kyo aikele Paulo . . . Kimye kya milanguluko yanji Mosesa, wipaine, kabiji ne kwi yivula, waikale kaili wa Kyambo kya Kilishitu. Wakonsheshetu kwenda kuji konse . . .

Mwaamba mba, “Kilishitu?”

<sup>178</sup> “Aye wanemekeleko myendeleko ya Kilishitu kukila bunoshi bwa mu Ijipita.” Pano wajinga kaili wakwa Kilishitu, nobe byonka byajinga Paulo.

<sup>179</sup> Vulukai, bonse busatu bwabo bajinga ba ngauzhi. Mwamona? Kabiji patanshi baangachilwe milanguluko yabo bene, pakuuba mba bekale bakaili bakyaswa muchima ne mashinda akwa Lesa.

<sup>180</sup> Nanchi twavuluka, pano, amba wajinga na ngovu yakukasa, konka ku byambo byanji. Wajinga na bulume bwa kukasulula, konka ku byambo byanji. Wakonsheshe kwamba mba, “Nakukasulula, mu jizhina ja mfumu wami.” Amena. Felo waalwile Yosefwa ke mwanaji.

<sup>181</sup> Kilishitu ulenga Banji, bakaili ba butemwe, baana Banji. Kabiji wipa bulume, kintu kyo Ajinga nakyoo. Wazhila Yoano 14:12, “Aye waitabila mwi Amiwa,” monai, “mingilo Yonguba ne aye ukeyuba. Ne yavula kukila pa iye ukeyuba.” Bino aye kaili wa butemwe bwa Kilishitu upewa bulume ku Mfumu wanji, Ao ye Kilishitu. Amena. “Kabiji kine Nemwambila namba, inge mwaambila yuwe muntumba amba ‘Enda,’ kabiji ne kuzhinauka mu muchima obe ne, pakuuba mwaketekela mba byo mwaamba bisakufikizhiwa, mukapewa kyokya kyo mwaamba. Inge mwaikala mwi Amiwa, kabiji Kyambo Kyami mwi anweba; inge anweba mwakaswa kikokoji kwi Amiwa,” mambo Aye ne Kyambo Kyanji bajitu pamo. “Mutendekelo mwajinga Kyambo, kabiji akya Kyambo kyajinga na Lesa. Akya Kyambo kyaalwilwe ke muntu ne kwikala waikelenga muno mwetu. Umotu keesha, leelo, ne myaka yonse! Inge mwaikala mwi Amiwa,” kechi *mumwe* nangwa *momwa* ne, “ikalai mwi Amiwa, ne Kyambo Kyami mwi anweba; lombai kiji kyonse, nangwa kwamba kyomwaswa, kikemubilwa.” Aye wajinga na bulume.

182 Talai, kasa akyangye kufumamo, bamusendele kuya na kumubeya suki. Bintu bicheche byafwainwa kutendwa kasa akyangye kukumanya mfumu wanji ne. Mwamona?

183 Oo, Lesa kimye kimo ufumyamo bantu Banji muyekawa musango, kabiji ba tendamo bintu bicheche bya mu nkebelo yabo, kibamweshwa amba kechi bakonsha kuba byonka byobakebelenga kuba ne. Mwayuka Monekitazha. Kechi banji—kechi banji bakasuluka kuuba byonse byo bakonsha kukeba kuuba ne. Kasa bakyangye kwikala na bulume bonse kabiji ne kwikala bazha-babutemwe bwa Kilishitu ne, bafwainwa ku tendwa apa bino bapanwa. Kimye kimo Aye wibatwala mu kiselebwa, pakuuba mba obe kyokya, mu kutendwa. Kabiji pano wibalupulamo, ke bamushingwa, pakuuba mba bafikizhe kinekintu Aye kyo ebabikijileko. Mwamona Monekitazha nyi?

Balongo, tuji mukimye kya kupelo.

184 Vulukai, bimye bikwabo byonse, kika kyo Aubile. Aye kimye kyonse wasendele muntu ne kumubika ke kaili kwi Aye, ne kukana byanji mwine. Aye walekele bintu byonse byo ayukile, kulubako mafunjisho anji onse, ne bintu byonse, pakuuba mba ayuke kyaswa muchima wakwa Lesa, kabiji ne kulondela Lesa.

185 Aye kechi wakonsha kulondela kintu kyonse akyo muntu kyoakonsha kuba ne, ne Lesa, pa kimye kimo ne. Byaikala byapusana bingi, kimo kukikwabo. Anweba kechi mwakonsha kuya ku musela kabiji ne ku muzhika pa kimye kimo ne. Anweba kechi mwakonsha kuya ku kilujo ne ku kipiko pa kimye kimo ne. Anweba kechi mwakonsha kuba kyaoloka ne kyatama pa kimye kimo ne. Anweba kuba mwalondela Lesa ne muntu pa kimye kimo ne. Ine, mwane. Kape ubena kulondela Lesa nangwa kulondela muntu.

186 Pano, nanchi, inge ubena kulondela Lesa kabiji wipana obewa mwine kwi Lesa, apo po wikala kaili kuyewa Lesa, ku kyokya Kyambo, ku kyaswa muchima. Kechi oene mambo nangwa kintu kikwabo kyambe ne, waikala ke—ke kaili kwi Akyo.

187 Telekai. Tuji mukimye kya kumpelo. Kabiji nakonsha kwamba kikye na munema ne mushingi, mu mamineti apelako otubena kuya nao. Talai. Akyo Lesa, mwaila milanguluko yami, kyo akoba kabiji kyo afwainwa kuba, kabiji ukeyyuba mu jino juba japelako, ke kukeba kingijisho kya kunowenako. Aye wafwainwa kutana kingijisho, kyakukuswilako pa kipujilo. Yense njimi, inge waya nakunowa kwanji, wafwainwa kwikala na kingijisho kya kwingilako; kinetu, wafwainwa kwikala na kikwakwa kyatwa nangwa kintu kimo, kingijisho kimo, kya kupujilako mapeke. Kabiji kunowa kwafikila.

188 Lesa, tutolai mukuboko Kwenu. Tulengai kwikala bakalume-bakonsa ba butemwe Bwenu. Twingijishai nobe kingijisho, mu kuleta buyuke ku kikye kya bundengamambo,

ntanda yafingwa yo tubena kwikalamo leelo, amba Yesu Kilishitu ye umotu keesha, leelo, ne myaka yonse.

<sup>189</sup> Namambo aamiwa mwine, Lesa, lekai ngikale kaili. Umvwe bonse balongo bami bankana, umvwe bonse balunda nami bankana, Nakeba kwikala kaili wakwa Yesu Kilishitu ne Kyambo Kyanji, kyakuuba mba Amiwa ngikale wakashilwa ku Kyambo Kyanji, na Mupashi Wazhila, kumona aye Mupashi Wazhila alenge Kyambo kya Lesa kishinikishiwe na bintu bimo Aye byo aambile mba bikobiwa. Nakeba kwikala ke kaili wa Yesu Kilishitu.

Twayai tulombe.

<sup>190</sup> Nakumya, bufuku bunu, na mitwe ya kunyikwa, inge aya nkebelo yo tuji nayo, ya kwikala kintu kingi, nangwa kape kintu kimo kyo twakonsha kulanguluka, kape kintu kyakwitemwa obewa mwine, nakumya kana twakonsha kubika byo byo pa lubaji.

<sup>191</sup> Nakumya kape songwalume mwanzi kuno, bufuku bunu, palanguzhai ponse, kape mwamba mba, “Amiwa kekala, inge Nakoma, Amiwa kekala *kikananga-nekikananga* kimo.” Nakumya kana wakonsha kumvwa kyaswa muchima wakwa Lesa kwenda mu bumi bobo, ne kwaamba mba, “Ine, ine. Uu-uu, Uu-uu. Ami—Ami. . . Yami nkebelo pakino kimye ya lubakana. Pa moba acheche apitapo, aye Mupashi Wazhila uba ambenga kwi amiwa. Na—Na—Na—Nasaka kwipana amiwa mwine kwi Lesa, amba ngikale ke kingijisho kya kupujilako kya mujino juba japelako.”

<sup>192</sup> Umo songwakazhi mwanzi ao wakonsha kwikala na nkebelo ya inetu wabyubilo byawama, nangwa—nangwa kape kwikala wakila mukuwama muचेche muka muntu, nangwa kape juba jimo kwikala na ng’ingijilo ya mu Hollywood, Na—Nakumya kana kechi mubena kuswane kupana nkebelo yenu mu Kyeenyi kya Lesa ne Kyambo Kyanji, umvwai lwito lwa Lesa mu bumi bwenu. Lesa wayuka byo uji.

<sup>193</sup> Nakumya kana inge kujipo umo wamingilo pepi, nangwa kalume, uji na mwingilo kuntu kumo wa mukipwilo. Amiwa ngiyatu kuno, kimye kimo inge papita moba. Amiwa—Amiwa kechi nayuka kimo-pabisatu kwa bantu baikala muno ne, bufuku bunu, bino Na. . . ke babo bachechetu baji muno. Nakumya kana pakonsha kutanwa muntu umo, ao wakonsha kuswa kwaamba mba, “Amiwa kechi natako muchima ku kyakonsha kwamba muntu uji yense ne. Amiwa pano ne muzha wakwa Lesa. Ami—Ami—Amiwa kasapwila Kyambo Kyanji, nangwa kikale byepi. Amiwa kechi natako muchima ne, kyami—kyami kipamo kya pangamo, Amiwa katwajijilatu kwikala na kyokya Kyambo. Amiwa—Amiwa ke kyuba. Kyaswa muchima wami ke kyaswa muchima wakwa Lesa. Lesa kyaswa muchima waji kyo kyaswa muchima wami. Amiwa nsakwikala kaili kwi

Yesu Kilishitu. Kupichila lusa Lwanji ne bukwasho, Amiwa ke kyuba.”

<sup>194</sup> Langulukaipo pa kikye, mu kimye kyo twakunyika mitwe yetu. Baanga baji nayoya nkebelo, bufuku buno? Mwakonsha kusutulako kuboko kobe. Ako ko kwami, ne amiwa. Nepana yense. Namitwe yetu yakunyikwa, pano bitende bitende, byo mubena kulangulukapo, byo mubena kulomba.

Nepana yense,  
Nepana yense,  
Kwi Anweba, Mupulushi wami wapeshiwa,  
Nepana yense.

Nepan- . . .

<sup>195</sup> Bushe mwashininwa nakyo nyi? “Amiwa nakeba kwikala kaili.”

Ami . . .

“Sendai, Nkambo. Twalai ku nzubo ya Mbumbi, bufuku buno. Pangululai, mu ndenge jibiji . . . ? . . .”

. . . kwi Anweba, Mupulushi wapeshiwa,  
Nepana yense.

<sup>196</sup> Taata Wamwiulu, lwimbo byo abena kutwajijila na kwimba, Nalanguluka mba kyonsha kwikala kya bukwasho pa kino kimye, kuuba mba Ami—Ami kileke kwimba lwimbo kabiji ng’ambe kwi Anweba pa kakimye kacheche. Bantu byo babena kulanguluka, “Nepana yense,” Taata, tube kikye, nobe kikye kyo kimye kyetu kyapelako kyotwapewa. Twayai twiye na bukishika, twiye mu tebulu wa Nkambo, nobe byonka byo kyajinga, na byakumwala bya omvwewa, mweo wawashiwa, kyaswa muchima kya omvwewa, nkebelo ya omvwewa, mu kwipana atweba bene.

<sup>197</sup> Kabiji lekai Lesa atole Kyambo Kyanji, etukanshile pamo Nakyo, Kyambo kya Lesa. Kabiji lekai pano Mupashi Wazhila etutole, byo tubena kumvwa kikokoji kufina ku michima yetu, “Kufuma buno bufuku kuya kulutwe, Ne musenda pa kyambo kyenu. Pano kechi mulanguluke ndangulukilo yenu ne. Langulukai milanguluko Yami. Langulukai kyaswa muchima Wami. Amiwa ke mutangijila.” Lesa, kiswishai amba kikale ke kyakupitamo yensetu w mwiatweba.

<sup>198</sup> Abo banyike baikala papo; bakazhi ne mulume; kabiji ne boba babena kwiya kwikala mulume ne mukazhi. Muji bakulumpe banabalume muno, abo ke bamwingilo, babanda mulwendo. Kabiji, Nkambo, pano paji Mulongo Naville, Ami, tubena kukajila peulu pa ndandalashi. Moba etu abalwa kala. Tapulo yetu yalengwa kwikala yateshako muchima kukila byo twiyubilenga atweba. Tutajisha po tubena kunyata. Kechi twaikala bashiniinwa-kumaulu ne, kwambatu kumubiji, nobe byonka byo twajinga kala ne. Bino, Nkambo, byo tubena kumona



bumi bwetu bufwa kebuye nakupwa, kabiji kafwako tapulo yetu ya shiniinwa kwakubula Anweba mwakwata maboko etu ne.

<sup>199</sup> Pano, Lesa, tutolai, Mwakonsha nyi? Tolai michima yetu kabiji ne kyaswa michima yetu mu kuboko Kwenu Anweba, kabiji lekai twikale bakaili, bufuku buno, ku Kyambo, kwi Kilishitu. Lekai twikale muno bumi bwa bwinalesa. Lekai babo banabakazhi, babo banabakazhi banyike, abo banabalume banyike, basongwalume ne basongwakazhi, bepane bumi bwabo, Nkambo. Kabiji lekai nkebelo yabo ikale ke nkebelo ya kwingijila Yesu Kilishitu. Kabiji tulekai twikale ke bakaili ba lusa Lwanji lwa Bulesa ne kyaswa muchima wanji. Kiswishai kye, Nkambo.

<sup>200</sup> Byo byobyonka byo Nayuka kuba, Nkambo. Abye byambo bicheche byabula-kulumbuluka, kabiji Na—Naketekela mba Anweba musakwibibika pamo, bulongo. Mambo, mwatwa kyuya muno, bino bantu babena kukeba kuteleka, bino mwakaba bingi. Kabiji bavula bafwainwa kuya ku mazubo kabiji ne kuya ku mingilo bukiji bukiji. Bino lekai aye kunwa ikale mumichima yabo, “ke kaili.”

<sup>201</sup> Yainga ku nzubo ne kwambila bakazhi, byo baben... kasa bakyangye kwinegezha amba tulombe ne, uno mute, nangwa ano mabaanga, kulubaji lwa mwanya, ne kutala kubushiya kuji mukwabo, baambe mba, “Mutemwe, pano ngakya, bufuku buno? Twaikala kine bakaili kwi Kilishitu ne kyaswa muchima Wanji, nangwa—nangwa twingijila kupichila mukyaswa michima yetu?”

<sup>202</sup> Lekai banabalume banyike ne banabakazhi banyike, konse konse, kukijishamo baumvwa Mbila, bufuku buno, beipuzhe abo bene jipuzho jimotu, “Amiwa Naswa kwikala kaili, ne kuleka bumi bwami nyi?”

<sup>203</sup> “Awa upulusha bumi bwanji ukebutaya, pakuuba awa ulekelelako bumi bwanji na mambo a Amiwa ukebutana.” Taata, twayuka, kokuba mba: kwikala kaili Wenu, tutaye nkebelo yetu kabiji ne milanguluko, pakuuba mba tutane Yenu, apo popo tukekala na Bumi Bwape. Kiswishai kye, Nkambo.

<sup>204</sup> Kintutu kimo kyo Nayuka, pano ke kwikipana mukoboko Kwenu. Kabiji lekai kipange bipangwa ne kusemununa byavula—byavula bingijisho bya kunowa kwa juba-jakupelako, Banabalume ne banabakazhi, basongwalume ne basongwakazhi, bepane ku kwapwijijika kyaswa muchima wa Lesa, kabiji bekale bakaili ba Yesu Kilishitu, ku butemwe Bwanji, Byamvwetwa na minyololo ya butemwe Bwabulesa kwi Kilishitu. Twikipuzha mu Jizhina Janji.


Nepana yense,

Twayai twimane.

Nepana yense,  
Kwi Anweba, ami...?...

<sup>205</sup> Twayai twambe kyokyo jibiji, na meso etu azhizhibala ne maboko etu asutulwa peulu.

Nepana yense,  
Nepane yense,  
Kwi Anweba, Mupulushi wami wamapesho,  
Nepana yense.

<sup>206</sup> Pano, inge tusakukunyika mitweyetu, kabiji lwimbo wakulupukilamo bantu kasa akyangye kwimbiwa, wa *Yanga Najo Ja Kwa Yesu*, Nsakwipuzha amba—amba awe mulongo papo...Nalubamo jizhina janji. Nyenga awa wapaine lushimuno namambo a kimonwa kya fishi yaishilenga, ao watambwile lubuko. Kabiji vulukai, kutala kunyuma, kipembe kyaya. Lwitabilo lwanji lwaubile kyokya. Witulupule na milombelo, wakonsha nyi, mulongo? Kabiji ne kwipuzha mapesho akwa Lesa pe atweba. 

*KAILI* KDE63-0717

(A Prisoner)

Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Kisatu mabaanga, Makumbikumbi 17, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

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