


# MBEWU YA SERPENTE

 Wakutemweka Chiuta, mukuru ndipo Chiuta wankhongono, Uyo wakapanga vinthu vyose na nkhongono ya Mzimu Wakhe; ndipo wiza na Yesu Khristu, Mwana Wakhe yekha wakubadwa, Uyo kwawanangwa wakafwira ise wakwananga, Murunji chifukwa cha muheni, kuti watiphemaniskireso ise kuwereraso mu wenenawene uweme uwo ise tiri nawo na Chiuta. Umo ise tiri kusambizgikira mu Mazgu ghakutumbikika, kuti ise tikaŵa nawo wenenawene na Iyo pambere lifura la charu likaŵa lindaŵeko. “Para nyenyezi za mlenji zikayimbira pamoza, ndipo ŵana ŵa Chiuta wakachemerezga chifukwa cha chimwemwe, kunyuma uko pambere lifura la charu likaŵa lindaŵeko.” Kasi ise tikumanya uli kuti yira yikaŵa nyengo chara penepapo Mwanamberere wakakomekanga; kuti para Chiuta, mu kughanaghana Kwakhe kukuru, wakatilaŵiska ise tikuchemerezga na kukondwera mu chiponosko chithu mwa Yesu!

<sup>2</sup> Ndipo, usikuuno, ise tiri na kulaŵa kwa uchindami ukuru ula Wauzimu uwo uti uzakavumbukwe pa Kwiza Kwakhe kwachiŵiri. Maurwari ghose na chitima vizamkumara. Ntheura ise tizamkuŵa na thupi ngati Lakhe Iyomwene thupi la uchindami, pakuti ise tizamkumuwona Iyo umo Iyo waliri. Pano umo ise tikulaŵiskira pa mawoko ghithu ghakuphapa, sisi lithu likuzgoka lanyivwi, ndipo mapewa ghakubwanthuka, ise tikumanya kuti ise ndise mathupi ghachivundi ndipo ise talunjika kurazga ku fuvu uko mitu yithu yasindamira sono, na uko ise tiri kufuma. Kweni, Fumu Chiuta, nadi umo Imwe muliri Chiuta, Imwe mukapanga phangano kuti ise tizamkuwukaso mu mazuŵa gha umaliro, ndipo ise tikugomezga ichi.

<sup>3</sup> Mwantchindi ise tikuyimirira na chipulikano chithu usikuuno mu Uŵapo Winu, kwiza na chikanga pakuti Yesu wakatizomerezga ise kuti tichite ichi. Pa chinthu chirichose chiweme icho ise tachita chara, pakuti ise tindachitepo chinthu makora; kweni ise tikwiza mwakujikhizga, kuyowoyanga kuti ise ndise ŵeneko ŵa chuma ichi chifukwa cha uchizi Wakhe uwo uli kugaŵikira kwa ise. Ipo, ise tikwiza kuromba kuti Imwe mutitumbikenge ise usikuuno pakughapereka Mazgu. Pakuti kuli kulembeka, kuti, “Munthu wakhalenge wamoyo na chingwa pera chara, kweni na Mazgu ghose agho ghakufuma mu mlomo wa Chiuta.” Ndipo zomerezgani mlomo wa Chiuta uyowoye usikuuno. Zomerezgani Mazgu ghafike, ndipo nkhuromba Igho ghanjire mukati mu mitima ya ise, taŵakutegherezga, ndipo tizuzgike na Mzimu Winu na Uŵapo Winu. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

4 Ku—muhanyauno na mayiro, usiku wamara, mphanyiko, na muhanyauno, ise takhala tikuyowoya pa chisambizgo, chakudanga, kupereka mutu wa icho, *Ntchifukwa Uli Ise Ndise Bungwe Chara*. Ndipo ise tachipanga ichi kuwako chankhongono nthena, ntchifukwa uli ise ndise bungwe chara, ndipo ntchifukwa uli ise tikugomezga mu mabungwe chara. Chifukwa, ise tikuchisanga ichi mu Baibolo, kuti mabungwe ghakakhazikiskika na Chiuta chara; igho ghakakhazikiskika na dyabulosi; ndipo chakhozgeka ichi na Baibolo. Ndipo umo kuti, kwizira mu mabungwe, kukuyambiska kwananga. Sono ise tikuyowoya ichi kuti tinozge na kuwutorera mpingo uwu mu wenenawene pa Mazgu ghakutumbikika gha Chiuta. Kutu, vigomezgo vithu vili kuzengeka pa icho bungwe likuyowoya chara, panyakhe icho munthu waliyose wakuyowoya chara; ichi chiri kuzengeka pa icho Yehova Chiuta wali kuyowoya. Ndipo iyi ndi nthowa yekha pera umo ise tingamanya kusambizgikira makora.

5 Ndipo mlenje uno, ine nanguwa nazo zinkhonde, ine nkugomezga, nkhani zakupambanapambana izo zafika kwizira ku bungwe, izo nadidi zindayowoyekemo mu Baibolo, izo mipingo ya Protestant yikuchindika, ndipo yikusambizganga ngati ntchisambizgo; chinthu chimozi icho mama muzaghali wakale, mpingo wa Katolika ukupharazga, ndipo chafika chanjira mu mpingo wa Protestant. Ndipo ise tikugwadira ku chinthu chimozi icho ntchakususkika palipose mu Mazgu gha Chiuta.

6 Mpingo wakudanga kuzgoka bungwe, ise tanguchilawiska ichi kumuhanya kuno, mu mbiri ya wa Nicene Fathers, ya mpingo wa Nicene. Wapostole wakati wafwa, ntheara nga wakwiza wa Nicene fathers, ndipo iwo wakalutirira kwa virimika vinandi. Virimika firi handiredi na twente-fayivi, paumaliro wakiza ku—ku Nicaea, France, uko iwo wakawa na mpha—mphara yikuru ya Nicene. Ndipo mwenemura iwo wakapanga visambizgo ivi mpingo wa Katolika uli navyo sono, ndiposo ivyo vili kuperekeka ku Protestant.

7 Ndipo umo ine nanguyowoyera mu—mu chisambizgo cha mlenji uno, “Uliwose wa miwiro yira ya mpingo, kulutirira kufika ku ula—ku muwiro wa mpingo wa Watesalonika, virimika fifitini handiredi vya miwiro ya mdima, kukawavye nanga ndi kamoza kweni icho Iyo wakayowoya, ‘Imwe muchali na Zina Lane.’”

8 Ndipo ku chiga wa chinyakhe ichi, iwo wakawaso mwa Khristu chara, iwo wakiza mu zina la bungwe, “Katolika, Luther, Wesley, Baptist, Prezibetere, Pentekoste,” kulutiriranga.

9 Kweni pambere kumara kwa muwiro kuka wa kundachitike, Iyo wakati, “Ine nkhuwika panthazi pinu muryango wakujurika.” Mukuwona? Ndipo uwu ndi muwiro uwo ise

tikugomezga kuti tiri nkhanira mukati sono, muwiro wa—muryango wakujurika, pakatikati pa kufuma kwaumaliro kwa mpingo wa Laodikeya.

<sup>10</sup> Ndipo nadi ndi virimika firi handiredi na twente-fayivi kufika mphara ya Laodikeya. Ndipo mwenemura iwo wakatora machitiro agha ngati nkhuwazgirana, kupungulirana, na maubapatizo ghautesi, mzimu mutuwa utesi, vinthu vinyakhe vyose ivi. Iwo wakatora ichi.

<sup>11</sup> Ndipo ntheura para Luther, pakuwa wasembe, ndipo wakafuma mu mpingo wa Katolika, wakiziska vinthu ivi na ichi. Ndipo kufuma mwa chira kukiza Zwingli, kufuma mwa Zwingli kukiza Calvin, kufuma mwa Calvin kukiza Wesley, o, kulutirira ntheura. Ndipo iwo wakulutirira waka kwizanga na visambizgo vira. Ndipo kasi Chiuta wangaulongozga uli Mpingo Wakhe, para iwo wakulondezga misewu yakuti Iyo wakizapo nayo napachoko chara kwa iwo kuti iwo walongozgekerengemo?

<sup>12</sup> Ndipo kumbukirani, mu Chivumbuzi 17, ise tikusanga “mwanakazi.” Sono mazgu agha ghali pakweru. Igho ghali kulembeka mu Baibolo, ntheura ine nkhusachizga ine ningamanya kughayowoya igho. Igho ghakati mwanakazi uyu wakawa “muzaghali.” Ichu chikung’anamura kuti iyo wakawa mwanakazi wa mbiri-yiheni; kuti iyo wakayenera kuti wawe pa nthengwa na mwanarumi, ndipo wakachita mauzaghali na charu. Ndipo iyo wakawa na...Iyo wakawa “NYINA WA WAZAGHALI,” ipo iyo wakawa na wana wanakazi. Ndipo ise muukhaliro tachitora icho, pakuwa mu...Ndipo kula, ndamwene, pakuchiwona ichi mu Lemba, pakuwona visambizgo vyakhe na chirichose, ine nkhu Gomezga Fumu yiri kuchikhazikiska ichi pa mzere makoraghene, kuti uwo unga waso unyakhe chara kweni mpingo wa Katolika. Iyi ndiyo nthowa yekha pera uwo ungamanya kuwira. Ndipo kasi uwo ukababa vichi? Mpingo ya Protestant. Nadi, uwo ukachita.

<sup>13</sup> Ndipo uwo mu woko lakhe uka wa na nkhombo ya vinyo vya mauzaghali ghakhe, ndipo uwo ukakaperekanga iyi ku mafumu gha pa charu chapasi. Ndipo uwo uka wa mulamuliri wa charu chose chapasi, kuyowoya kwauzimu. Ndipo uwo ndi unesko nadi. Kulije unyakhe. . .

<sup>14</sup> Laŵiskani, tiyeni, ise tingamanya kuluta kwa Daniel na kutora chilinganizgo. Laŵiskani pa chikozgo: mutu wa golide, ufumu wa Babulone; mkuwa...panji silva, Medes—o—Persia; mkuwa, Alexander Mukuru, na wanyakhe ntheura, ufumu wa Greece; ntheura maufumu gha chiRoma, ku Vuma na Kumwera kwa Rome, marundi ghaŵiri.

<sup>15</sup> Ndipo wonani mu maufumu khumi agha, agho nadi ghakwiza na masengwe khumi agho ise tayowoyanga za igho mlenji uno, mwa uliwise wa maufumu khumi ghara agho ghakayenera kuti ghawuke, kuka wa chisulo na dongo

kusazgikana pamoza. Ndipo chisulo chira chikufuma ku marundi, uyo wakaŵa Rome. Ndipo muli ukhaliro wa chiRoma kusakanikirana mu charu chirichose icho chiliko kusi kwa Mtambo, kwizira mu mpingo wa Katolika. Uwu mbunenesko nadi. Ndipo iŵo ŵakamanya kusazgikana chara, kulikose.

<sup>16</sup> Ndipo iŵo ŵakamanya kutorerananga, pakati pa yumoza na munyakhe. Baibolo likati iŵo ŵachitenge. Ndipo ŵalaŵiskani iŵo muhanyauno. Msepuka winu wakwendezgana na msungwana wa Katolika; para iŵo ŵakuluta kuti ŵatorane, iŵo ŵakwenera kupangana kukalerera ŵana ŵawo mu chiKatolika; wonani, kusinthaniskananga. Wonani, uku ndi kuphwasura nkhangono ya munyakhe.

<sup>17</sup> Kweni kasi ntchichi ichi? Baibolo likuyowoya kuti chinthu chose ichi ndi uzaghali. Sono kasi imwe muchitenge vichi? Uwu mbunenesko. Ndipo umo zakwananga za ŵanthu ziti zichezegerekere. . . Ise tanguluta ku Deutoronome, na kuwoneska kuti mwana wa wathengere, mwana wa m'chigoloro, wakayenera chara nanga nkahunjira mukati mwa mpingo wa Fumu pa mphapu fotini. Icho chikaŵa pasi pa dango. Ndipo Khristu wakiza kuzakakuliska dango. Kasi ntchakofya uli sono?

<sup>18</sup> Ndipo ntchichi chikuchitika ku ivi, kasi suzgo ntchichi ŵasungwana ŵanichi ŵaheni aŵa pa msewu muhanyauno, ŵanakazi-ŵanichi aŵa ŵakusuta-hona, ndipo ŵakuvwara ŵakabunthu, ŵasungwana ŵakudumura-sisi, na vinyakhe nthaura? Kasi suzgo ntchichi na ichi? Ichi ntchifukwa chakuti nyinawo wakachita ngati nthaura. Ichi chafika, kwananga, kufuma ku mphapu yimoza kufika ku yinyakhe. Ichi ndimo ichi chiliri. Ndipo kasi ise tiri na vichi? Ise tafika ku malo, gulu waka la chinyakhe chara kweni kwananga kwaukazuzi.

<sup>19</sup> Icho ndicho chifukwa Chiuta wali kuwuska Russia, uko, na bomba la atomic kuti wamumare iyo petu, ngati ndiumo chikaŵira chigumura chakale, para Iyo wakakwezga mabingu muchanya. Nadi, Iyo wachita. Ndipo Baibolo likuyowoya nthaura. Russia, charu chakukana Chiuta umo iŵo ŵaliri, ŵachikunja, ŵakuseŵera nkhanira mu mawoko gha Chiuta Wankhongonozose. Ngati ndiumo Fumu Nebukadinezar wakati waparanyirenge Israeli chifukwa iŵo ŵakatondeka kuyenda na Chiuta, Russia wakanyamukira nkhanira muchanya kuti "wawezgere nduzga ŵatuŵa," ŵa mpingo wa Katolika, chifukwa cha ndopa izo wakathiska za ŵatuŵa. Baibolo likayowoya nthaura. Ichi chitorenge chinthu chose.

<sup>20</sup> Nthaura laŵiskani kuno, usange nyinawo wakaŵa msungwana wakuvina makanema, na gogo wawo mwanakazi, ndipo nyina wakhe wakaŵa muzaghali, kasi ndinjani iyo muhanyauno? Wakuvina pa msewu mwakujivura. Kasi ŵana ŵakhe ŵazamkuŵa uli?

Ndipo imwe mukuti, “Kasi Chiuta wakuchita icho?” Enya, bwana.

<sup>21</sup> Chiuta wakuyendera majuvyo gha wana, mphapu, nanga nkhu mphapu fotini. Ndipo usange Khristu wakiza kuzakalikuliska ili, ise tingamanya kuyowoya, “Mphapu handiredi, panyakhe mphapu fayivi-handiredi.” Chifukwa, Iyo wakati, “Iwo wakale, imwe muli kuwapulika iwo wakuti, iwo wakale, Imwe mungakomanga.’ Ine nkhumunenerani, ‘iyo, uyo wakwiyiskana na m’bale wakhe, kwambura chifukwa, wakoma kale.’ Imwe muli kuwapulika iwo wakuti, iwo wanyengo zakale, ‘Imwe kuchita chigoloro chara.’ Kweni Ine nkhumunenerani kuti uyo wakumula wiska mwanakazi na kumukumbira iyo, wachita naye kale chigoloro.” Iyo wakachita ichi... Kasi kukuliska ntchichi? Kuchipanga ichi kukuzgika kanandi chomene. Ndipo usange pasi pa dango ichi chika wa mphapu fotini, kasi ichi chitorenge nyengo yitali uli chinthu cheneichi muhanyauno?

<sup>22</sup> Ndipo doda lichoko, na mwanarumi wa msinkhu-pakatikati, na mwanarumi wakutora walije ntchindi za kulumbira kwa nthengwa zawo. Chifukwa, iwo wakutora waka wanakazi na kukhala nawo iwo kulikose, ndipo ngati ndi ntche we wamba. Ntche we yiri na ntchindi ziwemiko na ukhaliro uwemiko kuruska umu wanthu wanyakhe waliri. Ndipo ine nkhumanya kuti ichi ntchakupweteka chomene, kweni uwo mbunenesko.

<sup>23</sup> Chifukwa? Ndipo mipingo yikulekera waka ndipo yikuyowoya kanthu chara za ichi. Chifukwa? Iwo wakuchita ngati ndiumo nyina wawo wakuchitira. Mipingo yikuhara ichi. Chifukwa, mpingo na mpingo uwu wa Protestant yikafuma mu mpingo wa Katolika, zakwananga za mpingo wa katolika zayambukira ku wa Protestant. Nadi, ndimo kuliri, ntheura poto wangachema chara ketulo “wabinkha.” Uwu mbunenesko nadi.

<sup>24</sup> Sono ise tikusanga, ndipo mu Lemba, ise tikusanga... Ndipo ine nangukawona chara kakalata pa thebulo apa usikuuno. Ine nkhati, “Mundirongore ine malo ghamoza apo Chiuta kale wakakhozga bungwe. Mundirongore ine malo ghamoza apo Chiuta wakakhozga mupharazgi mwanakazi. Mundirongore ine malo ghamoza apo Chiuta wakakhozga kuwazgirana. Mundirongore ine malo ghamoza apo Chiuta wakakhozga kupungulirana. Mundirongore ine malo ghamoza apo munyakhe wakabapatizika mu zina la ‘Wiske, Mwana, Mzimu Mutuwa.’ Muvisange vinthu ivyo.” Ndipouli ise tikurutirira kuvichita ivi. Ichi chiri mukati mu mpingo.

<sup>25</sup> Sono, ine nkhati, “ku nthowa yinu ya kughanaghana ise tingawa chara wa Baptist, chifukwa ise tikugomezga mu kabapatizika mu Zina la Fumu Yesu Khristu. Ntha wali kuwako yumoza, mu Baibolo, wakabapatizika mu nthowa yinyakhe yiriyose. Imwe mundirongore ine malo ghamoza apo munthu yumoza wakabapatizika mu zina la ‘Wiske, Mwana, Mzimu

Mutuŵa,' ine nditikwezgenge mawoko ghane na kuyowoya ine ndine muprofeti mutesi.”

<sup>26</sup> “Ndipo usange Baibolo likuyowoya kuti imwe mukwenera ‘kubapatizika mu Zina la Yesu Khristu,’ icho chikung’anamura kuti imwe mukwenera kuchita icho nthowa yeneiyo. Paulos wakaŵalangulira iŵo kuti ŵabapatizikeso. Kwali iŵo ŵakabapatizika uli, iŵo wakayenera kuti wize, ŵabapatizikeso. Iŵo wakabapatizika na munthu mweneyura uyo wakabapatiza Yesu Khristu; Yohane Mubapatizi. Iyo wakati, ‘Ichi chizamkugwiraso ntchito chara. Imwe mukwenera kuti mwize, kuti mubapatizikeso.’ Ndipo iŵo ŵakayenera kuchita ichi pambere iŵo ŵandapokere Mzimu Mutuŵa. Iyi yikaŵa ndondomeko ya Chiuta.”

<sup>27</sup> Ine panyakhe ningamanya kunjira pasi chomene kuruska apa, usikuuno. Chifukwa? Yesu wakusunga Mazgu Ghakhe. Kasi imwe mukugomezga icho? Sono, pafupifupi mose ŵa imwe mwanguŵa muno mlenji uno, kweni ine nkukhumba kukhalapo nyengo yitaliko pa icho.

<sup>28</sup> Ntchifukwa uli Paulos wakatuma-. . .wakalangura kuti para ichi chachitika? Paulos wakati, “Nanga usange Mungelo kufuma Kuchanya wangiza pasi na kupharazga chinthu chinyakhe, iyo waŵe wakutembeka.”

<sup>29</sup> Sono imwe mukuti, “Ise tiri nako Kungweruka kupya pa ichi.” Chara, imwe mulije. Ichi ndicho dyabulosi wakiza nacho kwa Eva, Kungweruka kunyakhe kupya. Kukhumbikwa Kungweruka kunyakhe kuphya chara. Imwe mukwenera kuti muyendenge mu Kungweruka uko Chiuta wali kuŵika kale pano, mbwenu kwamala.

<sup>30</sup> Sono wonani ichi, umo chiliri upusu. Para iŵo ŵakati ŵafika kufuma pa Phiri la Kusandulika, Yesu wakayowoya, ku ŵasambiri Ŵakhe, “Kasi ŵanthu ŵakuti Ine Mwana wa munthu ndine njani?”

“Yumoza wakati Imwe ndimwe ‘Moses, panji Eliya, yumoza wa ŵaprofeti.’”

Iyo wakati, “Imwe mukuti vichi?”

<sup>31</sup> Iyo wakati, Petros wakati, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

<sup>32</sup> Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas; pakuti thupi na ndopa vyakuvumbulira ichi kwa iwe chara.” Wonani, ichi chikwizira mu maseminare chara. Ichi chikwizira mu mabungwe chara. “Thupi na ndopa vyakuvumbulira ichi kwa iwe chara. Iwe ukasambira ichi mu sukuru zakusambizga vyauchiuta chara. Kweni Ŵadada Ŵane, aŵo ŵali Kuchanya, ŵavumbula ichi kwa iwe. Ndipo pa jarawe ili Ine nditizengepo Mpingo Wane; ndipo vipata vya gehena

vingawutonda chara uwu,” uvumbuzi wauzimu wa Mweneuyo Iyo wali.

<sup>33</sup> Wonani, “Ndipo ine nkhukunenera kuti iwe ndiwe Petros. Ndipo Ine nditiperekenge kwa iwe makiyi gha ku Ufumu. Ndipo chirichose imwe mukakenge pa charu, Ine ndikakenge ichi Kuchanya; chirichose imwe musutulenge pa charu, Ine nditisutulenge ichi Kuchanya.” Sono, Iyo wakayenera kuti wasunge Mazgu Ghakhe panyakhe Iyo wakaŵa Chiuta chara. Sono, ndipo para Iyo wakati wachita chira, mazuŵa ghachoko ghakati ghajumpha; Iyo wakapayikika, wakawuka, wakakwerera Kuchanya, ndipo Petros wakajura Ivangeli pa Zuŵa la Pentekoste. Kasi iyo wakachita ichi? Iyo, nadi, iyo wakachita. Sono wonani, para Iyo wakati. . .

<sup>34</sup> Iŵo ŵose ŵakaŵanyogodoranga, chifukwa iŵo ŵakazuzgika na Mzimu. Iwo ŵakachemeka “wakususka, ŵatuŵa ŵakukunkhuruka,” panyakhe zina linyakhe la mtundu ngati uwu. Ndipo iŵo mpaka ŵakaseka, ndipo ŵakati, “Aŵa ŵakhuta vinyo mupya.”

<sup>35</sup> Ndipo Petros pakuyimirira mukati mwa iŵo, wakakwezga mazgu ghakhe, ndipo iyo wakati, “Mwaŵanthu na ŵabale, pulikani mazgu ghane. Pulikani mazgu ghane ndipo tegherezgani kwa ine. Aŵa waroŵera chara ngati ndiumo imwe mukughanaghanira; ili ndi ora waka la chitatu la zuŵa. Kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel, ‘Ndipo kuzamkuchitika mu mazuŵa gha umaliro, kuti Ine ndizamkupungula Mzimu Wane,’ na icho Iyo wati wachitenge pa ŵana Ŵakhe ŵanarumi, na ŵana Ŵakhe ŵanakazi, na pa watewetikazi Ŵakhe, na ŵanyakhe ntheura, pa zuŵa lira.”

<sup>36</sup> Ndipo para iŵo ŵakati ŵayamba kupulika ichi, iŵo ŵakachontheka ku mitima yawo. Pakuti, iŵo ŵakamupulika munthu uyo wakamanyanga chara ABC wakhe, ndipouli iŵo ŵakayenera kuti wategherezge kwa iyo, pakumanya kuti iyo wakaŵa na Chinyakhe mwa iyo, kugoleranga, Mzimu Mutuŵa. Kumulekeska iyo? Chifukwa, ichi chiŵenge ngati nkhuyezga kuzimwa moto, pa nyumba yomizo, zuŵa la mphepo yakuputa. Imwe mungachita chara ichi. Iyo wakazuzgika na Mzimu Mutuŵa. Ndipo kasi iyo wakuchita vichi sono?

<sup>37</sup> Iŵo ŵakati, “Enya, mwa ŵanthu na ŵabale, kasi ise tingachita vichi kuti tiponoskeke?”

<sup>38</sup> Chenjera, Petros, iwe uli na makiyi gha ku Ufumu. Ukuwona?

<sup>39</sup> Sono, para Yesu wakati wawuka pa zuŵa la chitatu, Iyo wakaŵavye makiyi gha ku Ufumu wa Kuchanya. Kasi imwe mukachimanyanga icho? Iyo wakati, “Ine ndiri na makiyi gha ku nyifwa na gehena,” kweni ku Ufumu chara, chifukwa igho ghakapika kwa Petros.

40 Sono Iyo wakati, “Petros, chirichose iwe usuturenge pa charu, Ine nditisuturunge ichi Kuchanya. Chirichose iwe ukakenge pa charu, Ine nditikakenge ichi Kuchanya.”

41 Sono apa iyo wayimirira na makiyi, kuti wajurire chinthu chakutumbikika ichi ku charu. Ndipo apa iyo wali nagho makiyi mu woko lakhe. Ndipo iwo wakufumba, “Kasi ise tingachitachi kuti tiponoskeke?” Sono, chirichose icho mupostole wakayowoya kuti wachite, Chiuta wakayenera kuti wachizomerezge ichi Kuchanya, usange Iyo wakumupa iyo mazaza ghara.

42 Sono Petros wakati, “Ng’anamukani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mutipokerenge chawanangwa cha Mzimu Mutuwa.” Asi uwo mbunenesko? Icho ndicho chifukwa makiyi ghakaperekeka Kuchanya ku zina linyakhe lirilose, nthowa yinyakhe yiriyose, yinyakhe yiriyose—kawonekero kanyakhe kalikose. Igho ghakaperekeka ku charu, ndipo igho ghakaruta Kuchanya, panyakhe Yesu wakasunga chara Mazgu Ghakhe kwa Petros. Ndipo palipose mu Baibolo iwo wakabapatizika, pamanyuma pa icho, iwo wakabapatizika mu Zina la Yesu Khristu. Ndipo iwo awo wakabapatizika yichali yindafike nyengo yira, wakayenera kuti wizeso na kubapatizikaso, mu Zina la Yesu Khristu, kuti wapokere Mzimu Mutuwa. Uwu mbunenesko. Ichi chichali kuchitika ndithu nthura.

43 Ntheura, usange ise tikusambizga ubapatizo mu zina la “Wiske, Mwana, na Mzimu Mutuwa,” uwu ndi uchimi utesi. Sono ine nkhuhumba chara kuti ndimupwetekeni imwe, kweni ine nkhuenera kukhomerera ichi pasi nkhanira mwakuti mpingo uwu umanye kasi. Ise tiri pano ngati gulu la wazereza wambura kumanya chara; ise tikumanya apo ise tayimirira mu Mazgu gha Chiuta. Wonani, ise tikumanya. Ine nkhwimikana na waliyose wandirongore ine malo ghamoza apo munyakhe wakabapatizika mu zina la “Wiske, Mwana, Mzimu Mutuwa.” Sono imwe mutegherezgenge ku uchimi utesi panji Unenesko? Sandani Malemba. Ichi chiri kwa imwe.

44 Mundirongore ine penepapo munthu yumoza mu Baibolo, uko mpingo ukakhozgeka kuwa bungwe mu—mu Baibolo. Mundirongore ine mu Baibolo uko iwo wakakhozga mupharazgi mwanakazi. Mundirongore ine mu Baibolo uko vinthu vyose ivi, ivyo ise takhala tikuyowoya, vikakhozgekapo mu Baibolo. Ivyo mulije umu. Mundiphalire ine malo ghamoza. Imwe mulute ku bungwe. . .

45 Enya, para wa Methodist wakati wayamba, iwo wakapharazga kutuwiskika. Ichi ntchiweme. Kweni, para iwo wakati wachita chira, iwo wakapanga bungwe, ndipo icho



chikakhazikika. Ichi ndicho chifukwa Baibolo likati, “Imwe muli na zina.”

Iwe ukuti, “Ine ndine Mukhristu.”

“Enya, kasi ndiwe wa bungwe uli?”

<sup>46</sup> Iwe ukuti, “Methodist,” chifukwa, ipo iwe ndiwe muzaghali. “Ine ndine wa Baptist,” muzaghali. “Pentekoste,” iwe ndiwe muzaghali. Iwe uli wa mpingo ula.

<sup>47</sup> Imwe mukwenera kuwa mwa Khristu. Virije ntchito kuyowoyanga, “Methodist,” “Baptist.” Usange iwe ndiwe Mukhristu, iwe ndiwe Mukhristu mu mtima.

<sup>48</sup> Lirilose la mabungwe agho lingamanya kubaba wana, wana wa Chiuta, uwu mbunenesko. Kweni para iwe ukughanaghana kuti ukuluta Kuchanya pachifukwa chakuti iwe ndiwe wa Methodist panji Baptist, iwe ukuteta. Ndipo ichi ndicho chifukwa ise tikakhala kuwaro kwa chinthu chira.

Wa Baptist wakurekerachi kuchiwona ichi?

<sup>49</sup> Ine nkhamufumba munthu wa Methodist kuno, wakalembanga fundo, wakazilemba waka kale chomene. Iyo wakati, “Chinthu chimoza pera ise tikukususkira iwe, iwe ukukhala pamoza na wa Pentekoste.”

Ine nkhati, “Kasi ‘ise’ ndinjani?”

“Ise, waMethodist.”

<sup>50</sup> Ine nkhati, “Enya, ine nditimuphalireninge imwe icho ine ndichitenge. Ine nditizenge ku tawuni yinu ndipo imwe muwazomerezge waMethodist walipirire ichi.”

“O,” wakati, “nkhumanya, ise tingachita chara icho.”

<sup>51</sup> Ine nkhati, “Ichi ndicho ine nangughanaghana waka. Ine nkukhala na waPentekoste chifukwa waPentekoste wakugomezga ichi. Uwu ndi unenesko. Iwo wakukhala kufupi na ichi. Iwo ndi weneawo wakupoka chanduro ku ichi.”

<sup>52</sup> Kasi mbalinga waka werengapo nkhani yira mu *Life* magazine, ya sonosono, za mpingo wa Pentekoste? Ndi umozu wa yikuru chomene mu muwiro uwu. Iwo wakuwasanga wakuzgoka wanandi mu chirimika chimoza kuruska wose wanyakhe wa mipingo kusazga pamoza. Chifukwa? Nanga ndi mukutondeka kwawo, Chiuta wakwenda nawo ndithu, chifukwa iwo wakagomezga Unenesko ndipo wakwenda nawo Uwu. Uwu ndi unenesko.

<sup>53</sup> Kweni kasi ise tikuchita vichi sono? Mukuwona? Ichi ndicho chifukwa ise tiri bungwe chara. Ndipo nadi ngati ndiumo wa Pentekoste wakupangira bungwe . . .

<sup>54</sup> Ndipo para kale chomene, para Mzimu Mutuwa ukadanga wapungulikira pa mpingo wa Pentekoste, virimika fote vyajumphu, ndipo iwo wakayamba kuyowoya malilime, chimoza cha vyawanangwa. Ichi ntchichoko chomene pa vyawanangwa.

Ichi ntchichoko chomene pa vyawanangwa, kwakulingana na Paulos Mutuŵa, nkhuoyowoyanga mu malilime. Ndipo penepapo uwu ukati wakhira, “O,” iŵo ŵakuti, “ise tiri nawo Uwu sono,” ndipo iŵo ŵakapanga bungwe, Wupu wa Chisanisani, uwo sono ndi Assemblies of God. “O, paliye uyo wali nawo Uwu pokhapokha iwe uyowoye malilime,” ndipo Chiuta wakafumako waka kwa iwo, na kuŵaleka iŵo kukhala apo. Nadi. Enya, bwana.

<sup>55</sup> Mwakurondezgana ŵakiza ŵa Umoza, ndipo ŵakasanga ubapatizo mu Zina la Yesu. Iŵo ŵakuti, “O, ise tiri nawo Uwu,” iŵo ŵakapanga bungwe. Kasi iŵo ŵakachitachi? Chiuta wakafumamo waka ndipo wakaŵaleka iŵo kukhala penepara.

Ichi ntcha, “Uyoyose wakukhumba, mulekeni iyo wize.”

<sup>56</sup> Wonani, ŵa Umoza wangeluta chara ku ŵa Assemblies. Ŵa Assemblies wangeluta chara ku ŵa Umoza. Ine ndiri kuyowoyapo kwa ŵanthu ŵanyakhe ŵapachanya chomene awo iwo ŵali nawo, Mr. Goss, na Dr. Pope, na ŵanandi. Ŵanthu awo ndi ŵanthu wakuruŵakuru mu. . . Ine nkakhala pasi na iwo. Ine nkhati, “Kasi imwe mungasambizga uli chimanyikwiro chira chakudanga, ngati munthu wakusambira?”

<sup>57</sup> “Enya,” wakuti, “M’bale Branham,” yumoza, ŵawiri panji ŵatatu ŵa iwo, ŵakaŵa ŵaneneska nadi, ŵakuti, “ise tikumanya icho ntchakwanangika, kweni kasi ise tingachita vichi? Usange ise tiyowoyenge chinyakhe za ichi sono, chifukwa, ichi chitimbanizgenge nondomeko yose.” Enya, ndipo iwe uŵengesho bishop chara, panji mulaŵiriri mukuru. Iyi ndiyo fundo.

<sup>58</sup> M’bale, ine ntchiweme ndikhale na kagulu kachoko waka apo, kupharazgira musi mwa khuni la payina, na kukhala na Unenesko, nadi, na kumanya kuti iwe ukuyowoya Unenesko. Munthu wakukhumba Unenesko. Ndipo imwe ndimwe ŵakukakamizgika, ngati Mukhristu, kukhala na ukaboni wa mbiri Yaunenesko. Chiuta wazamkumufumbani imwe pa ichi.

<sup>59</sup> Ntheura, pa vinthu ivi, usange imwe mundabapatizike mu Zina la Yesu Khristu, ndipo imwe mundachite vinthu ivi, ndipo imwe mundapokere Mzimu Mutuŵa. . .

<sup>60</sup> Imwe mukuti, “O, ine nkhuoyowoya mu malilime.” Icho nthu chikung’anamura kuti mukapokera Mzimu Mutuŵa.

<sup>61</sup> Ine ndiri kuŵawonapo ŵafwiti ŵanakazi, ŵafwiti ŵanarumi, viŵanda, na vinyakhe vyose, kuyowoya mu malilime. Nadi. Iŵo ŵaliye Mzimu Mutuŵa, ndipo imwe mukumanya icho. Kumwa ndopa kufuma mu bwaza wa munthu, na kuvina, kuchema dyabolosi, na kuyowoya mu malilime. Nadi. Iŵo ŵaliye Mzimu Mutuŵa.

<sup>62</sup> Ntheura, chifukwa iwe wayowoya malilime, ichi chikung’anamura kuti uli nawo chara Uwu. Nthowa yimoza

pera iwe ukumanya kuti iwe uli nawo Uwu, para mzimu wako ukuchitira ukaboni na Mzimu Mutuŵa, ndipo vipaso vya Mzimu vikukurondezga iwe: chitemwa, chipulikano, chimwemwe, chimango, kuzizipizga, uweme, kuzika, kujikora. Apo ndipo iwe ukumanya uli nawo Mzimu Mutuŵa. Uwu ukujichitira Wekha ukaboni.

<sup>63</sup> Sono, para imwe mukuyezga kuyegamira pa ichi, pakuti imwe muli ŵa Assemblies, panyakhe Baptist, panyakhe Prezibetere, imwe mukuwona icho imwe mukuchita? Imwe mukuvwara zina la muzaghali. Uwo mbunenesko nadi. Fumaniko ku chinthu icho. Fumaniko ku ichi. Ine ntha nkhang'anamura kuwaro kwa mpingo winu panyakhe chirichose; imwe muchite icho imwe mukukhumba za ichi. Kweni fumaniko ku kuyegamirako, "O, ine ndine wa Prezibetere. Ise tikugomezga chara mu mazuŵa gha minthondwe." Mukulekerachi imwe kugomezga ichi? Baibolo likusambizga ichi. "O, ine ndiri wa mpingo wa Khristu. Iŵo ŵakuti mazuŵa gha minthondwe ghali kujumpha." Iŵo ndi ŵaprofeti ŵatesi.

<sup>64</sup> Ine ningamanya kumurongorani imwe apo Yesu Khristu wakaperekera Nkhongono ku mpingo, kuti ŵachizge ŵarwari, na kuwuska ŵakufwa, na kufumiska viŵanda. Ine nkhwimikana na munthu waliyose kuti wandirongore ine Lemba mu Baibolo apo Iyo wakafumiskiramo mu Mpingo. Ntchinthu uli chikawuskako ichi? Chisambizgo chinu mwekha, enya, Mazgu gha Chiuta chara. Mzimu Mutuŵa uchali ndithu kuyigwira ntchito, kulutiriranga munthazi mwakuyana waka, ndipo Iyo wachitenge muyirayira.

<sup>65</sup> Ndicho chifukwa ise ndise bungwe chara, "Kuŵa na kawonekero ka uchiuta, kweni kukana Nkhongono yakhe; ku ŵantheura aŵo razgako nkhotho." Ise tikugomezga mu vinthu ivyo chara.

<sup>66</sup> Sono, kasi ichi chikayamba uli? Ise tikwenera kuti tifulumire na kufika ku icho mwakufulumira umo ise tingamanya kuchitira sono, umo ichi chikayambira. Sono ise tiri na Malemba ghanandi ghakulembeka apa za Mzimu Mutuŵa.

<sup>67</sup> Ndipo chinthu chinyakhe, ise tikasuskana usiku wajumpha, pa "kuzizipizga kwa watuŵa," ntha mu nthowa iyo ŵa Baptist ŵakugomezgera ichi. Chara, bwana. Ine nadi nkhususkana nawo ŵa Baptist na fundo yawo, za kumanya kwawo kwa mphinjika. Ine nkhususkana nawo nkhanira ŵa Prezibetere. Ine nkhususkana nawo ŵa Methodist pa nthowa yawo ya chisambizgo cha Arminia. Enya, bwana. Kweni wose iŵo ŵali nawo unesko, kweni imwe mukwenera kutorekera *Kuno* uko kuli Unesko. Para imwe mukwenda kuwaro uko, imwe mukufuntha nacho ichi. Nadi.

<sup>68</sup> ŴaBaptist ŵakafika, ŵakabapatiza kagulu kudera kuno, mukuchita kuŵabizga; ndipo mupharazgi wakaŵabapatiza

iŵo, nayini pa teni ŵakusuta hona, ŵakaluta kuwerera kula na kuyimirira kuwaro uko, na kuseŵera makadi, maseŵera gha bunco, kuchimbira uku na uko, na mabizinesi gha uryarya; ndipo ŵanakazi wose kuvwaranga ŵakabunthu kuwaro kuno, kuchimbiranga kosekose mu misewu, na kudumulanga sisi lawo, na—na kukhweŵanga na kucchezganga, na malaya ghakuchita kuruka ghavibowovibowo, na kuyowoyanga milangwe yaukazuzi. Ndipo imwe mukuchema icho Chikhristu? Ndipo imwe mukughanaghana kuti muli nacho chivikiriro cha Muyirayira? Imwe mukuluta ku Gehena ngati ntheura. Imwe mungakakondwera chara Kuchanya mu kaŵiro kalikose. Chara nadi. Ichi ntchivikiriro cha Muyirayira chara.

Kweni para munthu wababikaso na Mzimu Mutuŵa . . .

<sup>69</sup> Ndipo imwe ŵaPentekoste, pakuti imwe mukudukaduka muchanya—na—pasi, kuyowoya mu malilime, kuchimbira uku—na—uko mu nthowa, icho ntho chikung’anamura imwe muli nacho chivikiriro cha Muyirayira. Mungayezganga kusunga icho mu mutu winu. Chara, bwana. Ichi nadi chikovwira chara. Chifukwa, imwe mukumanya kuti winu—umoyo winu ukumchitirani imwe, ukaboni, kuti imwe muli makora chara na Chiuta. Uwo mbunenesko. Imwe muli makora chara. Icho ntchivikiriro cha Muyirayira chara, muchali.

<sup>70</sup> Kweni ine nkhuhumba kuti ndimufumbani imwe chinyakhe. Kasi chiriko chivikiriro Chamuyirayira? Baibolo likuti ntheura. Baibolo likayowoya kuti mazina ghithu ghakalebeka mu Bukhu la Mwanamberere Wamoyo pambere charu chikaŵa chindaŵeko.

<sup>71</sup> Umo ine nanguyowoyera mlenji uno, ine nkhuwerezagaposo ichi. Munthu uyo wakalemba nyimbo, “Likaŵako zina lipya lalebeka mu Uchindami usikuuno, ndipo ili ndakwane,” fundo yakhe yikaŵa makora waka, kweni iyo wakaŵa mutesi, m’Malemba. Zina linu ntho likalebeka mu usiku uwo imwe mukaponoskekeru.

<sup>72</sup> Zina linu, kwakulingana na Baibolo, kwakulingana na Chivumbuzi 13, 17, na malo ghanyakhe, “ilo likalebeka mula pambere charu chikaŵa chindaŵeko; ndipo Yesu Khristu wakakomeka pambere lufura lwa charu likaŵa lindaŵeko.”

<sup>73</sup> Ntheura kasi Chiuta, Uyo walije mphaka; kasi Chiuta wambula mphaka, wakumanya ku umaliro kufuma ku chiyambi, kasi Iyo wakazomerezga uli kwananga kuti kwize pa charu, usange pakaŵa chifukwa chara?

<sup>74</sup> Kutu tikhozgere waka sono vinthu vinyakhe ivyo ise tayowoya. Kasi chakudanga chikaŵa vichi, Muponoski panji wakwananga? [Munyakhe mu gulu wakuti, “Muponoski.”—Munozgi.] Muponoski, enya. Kasi wankhongono kwakuruska ndinjani, Muponoski panji wakwananga? Usange Muponoski wangamanya kuwuskako kwananga,

Iyo ngwankhongono kwakuruska. Enya, ntchifukwa uli Iyo wakazomerezga kwananga kuchitike pakudanga? Kuti wawoneske kuti Iyo wakaŵa Muponoski. Kasi wankhongono kwakuruska ndinjani, muchiriski panji urwari? [“Muchiriski.”] Muchiriski. Ntheura ntchifukwa uli Iyo wakazomerezga urwari uŵeko? Kuti wawoneske kuti Iyo wakaŵa Muchiriski. Ine nkhopulika makora chomene sono apa. Enya, bwana. O, mwe! Agha ndi maukhaliro Ghakhe.

<sup>75</sup> Ndicho chifukwa Iyo wakuzomerezga suzgo lifike. Ndicho chifukwa Iyo wakuzomerezga chitima chifike, kuti wawoneske kuti Iyo ndi chimwemwe. Nadi, ichi chiliko. Ndicho chifukwa ise tiri nawo usiku, kusimikizga kuti uliko muhanya. Ndicho chifukwa ise tiri nawo ukali, kuwoneska kuti uliko mtende. Nadi, ichi ndi kuzomerezga na kususka. O, Iyo ngwakuziziswa.

<sup>76</sup> Sono, kasi ichi chikayamba uli? Ise tifikengeko nkhanira ku ichi, mwaluŵiro waka umo ise tingachitira, ntheura ine ndimusunganinge imwe usiku wose chara. Sono, pakwenera kuŵa chiyambi cha vintu vyose.

<sup>77</sup> Ndipo ine nkhekumba kuti ndimufumbani imwe chinyakhe. Sono ichi panji... Imwe munjizge waka ichi mu kathumba kinu. Imwe kuŵika chara pamoza na chakurya cha nyengo zose. Kweni tegherezga ni ku ichi.

<sup>78</sup> Usange imwe ndimwe chilengiwa cha Muyaya, ndiko kuti imwe mukaŵavye chiyambi, panji nesi mungaŵa na umaliro. Pakuti, *Umuyaya* ukufuma ku lizgu “icho chilije chiyambi panji umaliro.”

<sup>79</sup> Mukukumbukira chara imwe ichi? Ine nanguyowoya, mlenji uno, kuti umo Melkizedeki yura, para Iyo wakakumana na Abraham wakwiza kufuma kukakoma mafumu. Ndipo Baibolo likayowoya, mu Waheberere 7, kuti—kuti, “Levi wakapereka vyakhumi kwa Melkizedeki, para iyo wakaŵa muchiwuno mwa ŵawiske Abraham.” Abraham wakababa Yisake; Yisake wakababa Jacob; Jacob wakababa Levi. Yura wakaŵa wiske, sekuru, na sekuru-mukuru. Ndipo apo Levi wakaŵa muchiwuno mwa sekuru wakhe mukuru, Baibolo likupereka malumbo kwa iyo pa kupereka chakhumi kwa Melkizedeki. Kuyowoya za Muyaya! Mwe, mwe! Iyo nthu wakayowoya, “Iyo wakachita ichi mu chizgezge; Iyo nadi wakachita ichi.” Baibolo likati, “Iyo wakapereka vyakhumi.” Amen.

<sup>80</sup> Ntheura, usange ise tikwizira mu mbewu yiweme, para Paulos wakapharazga Ivangeli ine nkhaŵapo ndipo imwe mukaŵako kula. Ise tifikengeko ku icho, sonosono apa, kunjizga ichi mu makutu ghithu. Wonani, ichi ndicho Lemba likuyowoya, kwa ise, nanga ndi kula ku nyuma.

<sup>81</sup> Ghanaghanani waka! Levi; mbwenu Jacob, wiske wakhe; mbwenu Yisake, wiske wakhe; mbwenu Abraham, wiske wakhe; sekuru wakhe mukuru. Para Levi wakaŵa muchiwuno

mwa sekuru wakhe mukururu, iyo wakapereka vyakhumi kwa Melkizedeki.

<sup>82</sup> Ine nkhuhumba kuti ndimufumbani imwe. Uyo ndi njani, Job 27...38, para Iyo wakati, “Kasi imwe mukaŵankhu para ine nkhaŵikanga malufura gha charu? Para nyenyezi za mlenji zikayimbira pamoza, ndipo ŵana ŵa Chiuta ŵakachemereza na chimwemwe?” Kasi ŵakaŵa ŵana mba ŵa Chiuta awo ŵakachemerezaganga chifukwa cha chimwemwe? Yesu wakaŵaphalira iŵo, kuti, “Ine nkhaŵa na chimwemwe na imwe pambere charu chikaŵa chindaŵeko.” Ise ndise vilengiwa vya nyengo chara. Ise ndise vilengiwa vya Muyaya.

<sup>83</sup> “Kulije munthu wangamanya kwiza kwa Ine, pokhapokha Ŵadada Ŵane ŵamucheme iyo. Ndipo wose awo ŵakwiza kwa Ine, Ine nditiŵapenge iŵo Umoyo Wamuyirayira, na kumuwuska iyo mu mazuŵa ghaumaliro. Kulije munyakhe wangamanya kuŵawuskako iwo kufuma mu woko la Ŵadada Wane, Awo ŵakaŵapereka iwo kwa Ine.” Kasi imwe mutayikenge uli?

<sup>84</sup> Wonani, imwe mukuchita mantha. Imwe mukuwopa. Imwe muzungulirenge apa. Ndipo icho ntchimoza cha maukaboni ghakuru chomene, mu charu, imwe muchali mundafike kulikose mpaka sono. Uwu mbunenesko. Kasi Chiuta wangamanya kumuponoskani uli imwe usange Iyo . . .

<sup>85</sup> Kasi mbalinga mu mpingo uwu mungamanya kukwezga mawoko ghinu, na kugomezga kuti Chiuta walije mphaka? Imwe mukumanya icho lizgu *wambula mphaka* likung’anamura? Ichi chiri makora waka. Wambura mphaka, imwe ntha—imwe mungarongosora chara lizgu lakuti *wambura mphaka*.

<sup>86</sup> Kasi imwe mukayitorapo kamera yinu na kuyithyera iyi kwambura mphaka? Chifukwa, ichi chikung’anamura kufuma penepapo. Viri makora. Kulije nthowa yinyakhe ya kuyithyeraso iyi munthowa yinyakhe.

<sup>87</sup> Enya, ichi ndicho Chiuta wali. Iyo walije mphaka. Ndipo usange Iyo walije mphaka, chibenene ntha chikamanya kuŵako, nesi membe, nesi mphanthi, nesi nyinda, nesi thekenya, panji kalikose ako kali kuŵako ku charu, panji kazamkuŵako, kweni icho Chiuta wakamanya pambere charu chikaŵa chindaŵeko. Pali fundo yinyakhe ya wambura mphaka.

<sup>88</sup> Enya, nthaura, Chiuta wambura mphaka Uyo wakumuponoskani imwe pano, pakumanya kuti Iyo wati wamutayaninge imwe sabata yikwiza, panji mwezi ukwiza, panji chirimika chikwiza, chifukwa, Iyo wakathereska chirato chenechira. Iyo wangamutayani chara imwe. “Uyo wakupulika Mazgu Ghane, na kupulikana na Uyo wakandituma Ine, wali na Umoyo wamuyirayira ndipo wati wanjirenge mu Cheruzgo chara, kweni wajumpha nyifwa waruta ku Umoyo.” Wangachita chara ichi. Imwe mungaŵaso chara . . .

89 “Iyo mweneuyo ngwakubabika na Chiuta wakuchita kwananga chara; pakuti mbewu ya Chiuta yikukhalirira mwa iyo, ndipo iyo wangananga chara.” Kasi iyo wangananga uli apo kuli chakuperekekera-kwananga kwa iyo?

90 Kasi ine ningaŵa uli murwari usange ine ndiri na umoyo uweme? Kasi ine ningaŵa uli wachibulumutira para ine nkhumanya kulawiska? O, mwe! Kasi ine ningaŵa uli mukati mu nyumba na kuŵaso kuwaro kwa nyumba pa nyengo yimoza? Kasi ine ningaŵa uli wakuroŵera na wambura kuroŵera pa nyengo yimoza? Imwe mungachita chara ichi.

91 Ndipo para imwe mwaponoskeka, imwe mukuŵa pasi pa Mphepisko, ndipo zakwananga zinu zikuŵerengekera kwa imwe chara. Kasi David ntha wakati, “Ngwakutumbikika munthu mweneuyo Chiuta wakumuŵerengera zakwananga chara, na kumuganzira kwananga iyo”? Chiuta ntha wakubatika kwananga ku chilengiwa Chakhe. Ichi ntchakofya. Uwu ndi mkaka wakumimita chara. Kweni ilo ndi Baibolo. Chiuta waŵerengerenge kwananga chara ku murunji.

92 “Chiuta,” mwa uchizi Wakhe, kwizira mu kumanyirathu, “kwambura kukhumba kuti munyakhe watayike, kweni wose ŵize ku kukung’anamuka.” Kweni pakuŵa wambura mphaka, na kumanya awo ŵakumanya kwiza na awo ŵakumanya kwiza chara, Iyo wakamanya kusankhirathu chirichose kuti chigwire ntchito ku khumbo Lakhe. Usange Iyo wakachita chara ichi, ntchifukwa uli Iyo wakazomerezga kwananga pakudanga? Para Iyo wakaŵa Muponoski. . . Usange kukaŵengeveye wakwananga, Iyo mphanyi wakamanya chara kuŵa Muponoski; ukhaliro, uwo ukaŵa mwa Iyo, nthena ukamanya kuwonekera chara.

93 Kasi wakachita uli Iyo kuti wazgoke muchiriski? Kasi wakachita uli kuti Iyo wazgoke muchiriski? Pakuti Iyo wakazomerezga urwari kuti wize, mwakuti panji Iyo wangajiwoneskera Iyoyekha kuŵa muchiriski. Iyo wakaŵa muchiriski. Kasi nthena mukaŵa uli. . . Kasi Iyo nthena wakamanyikwa uli? Kasi ukhaliro Wakhe mphanyi ukagwira uli ntchito? Kasi Iyo wakati waŵenge uli muchiriski, usange kula kukaŵengeveye urwari? Iyo wakayenera kuzomerezga urwari.

94 Ndicho chifukwa, Paulos wakayowoya, mu Ŵaroma 8. “Munthu wakupusa, ndinjani wangamuphalira wa-wa kuwumba chakuti wachite na ichi; ndinjani, para dongo lingawuka na kunena kuti, ‘Ukundiwumbirachi, iwe, ine mwa nthaura?’ Asi Iyo wakamuwuska Faro pa chakulinga chenechira chara, mwakuti Iyo warongore uchindami Wakhe kula ku Egupto? Iyo wakamunonofya uyo Iyo wakukhumba, ndipo wakarunjiska uyo Iyo wakakhumba. Ndi mweneuyo wakukhumba chara, panji mweneuyo wakuchimbira, kweni ndi Chiuta uyo wakulongora lusungu.”

<sup>95</sup> Ntheura, imwe mukaŵavye chakuchita na chi. Imwe mulije kanthu kamoza kakuchita na ichi. Usange ndi uchizi, usange ndi chawanangwa chaulere, kulije chinthu icho imwe mungamanya kuchita na ichi. Chiuta wapereka ichi kwa imwe, ndipo ilo ndi khumbo la Chiuta. Ichi ndi chinthu icho Chiuta wakasankhirathu kwa imwe.

<sup>96</sup> Baibolo likayowoya kuti ise tikaŵa “ŵakusankhikirathu ku ŵana ŵa kulereka, ŵana ŵa Chiuta, pambere charu chikaŵa chindaŵeko.” Ntheura, para Chiuta wakati wakoma Mwanamberere, mu kughanaghana Kwakhe Yekha, pambere charu chikaŵa chindaŵeko, kuti wasimikizgire ukhaliro Wakhe, icho Iyo wakaŵa; para Mwanamberere wakati wakomeka, ise tikakomekera pamoza na Uyu. Para Ndopa za Mwanamberere zikati zawoneka mu malingaliro gha Iyoyekha, kunyuma kula pambere charu chikaŵa chindaŵeko, lane na mazina ghinu ghakalebeka mu Bukhu penepapo, vyose mu kughanaghana Kwakhe kukuru.

<sup>97</sup> Iyo walije mphaka. Usange Iyo wakaŵengevye, ntchifukwa uli Iyo wakazomerezga ichi? Kasi chankhongono chomene ntchichi, (ine nanguyowoya,) Muponoski panji wakwananga? Kasi ntchichi icho chiri na nkhongono zakuruska? Ntheura, chankhongono chikayenera kuzomerezga chakufokerapo, ndipo Iyo wakuchita ichi ku uchindami Wakhe. Para Iyo wakapanga Lucifer, Iyo wakamanya kuti iyo wazamkuŵa dyabulosi. Iyo wakayenera kuzomerezga chira kuti chiŵeko kuti wawoneskere kuti Iyo wakaŵa Muponoski, Khristu. Iyo wakayenera kuzomerezga kuti chichitike munthowa yira.

<sup>98</sup> Sono, Baibolo likuyowoya chara, kuti, “Vinthu vyose vikuŵayendera makora ŵeneawo ŵakumutemwa Chiuta?” [Gulu likuti, “Amen.”—Munozgi.] Ntheura kasi imwe mukopa vichi?

Tiyeni tinyamukire muchanya ndipo  
titeŵetenge,  
Na mtima wakulimbirana kose.  
Mungawanga ngati ng'ombe zambura  
kuyowoya chara, zikwenera kuti muzipenjere  
na kuzichichizga!  
Ndipo mukhale ngwazi!

<sup>99</sup> Ine nkhuitemwa iyo. Yimirani! Ka poem kachoko ako kenekanandi kakandivwiranga ine chomene para ine nkhaŵa mwanichi, kakuyenda mwa ntheura.

Wakaŵako waRoma wakuchindikika,  
Mu mazuŵa gha Fumu ya Rome;  
Uyo wakakapulika kayuni kakulira,  
Kunthazi kwa nyumba kakati:



“O, muli chivikiro mu khuni lantheura  
 lambura kupuluta,  
 Kulije munyakhe wangalisunkhunya ili.”  
 “O, chara,” yikayowoya ngwazi,  
 “Ine ndisangenge nthowa panyakhe  
 ndipangenge ichi.”

<sup>100</sup> Apa imwe muli. Uwu mbunenesko. Usange Baibolo ili likusambizga kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. . . Ichi chikaŵa chinthu chipusu chara para ine nkhati ndafuma mu kachisi uyu zuŵa lira, ndipo waliyose kundiphaliranga ine *ichi* chizamkuchitika, na *icho* chizamkuchitika. “Iwe ungamanya kughanaghanirika wakufuntha, ungaponyeka mu gadi, ndipo mabungwe ghose gha mankhwala ghangamanya kukuwukira iwe.” Kweni Chiuta wakati chita ichi. Baibolo likati Iyo wakaŵa. Ndipo sono moto wa chisisimuso ukugolera mu charu chirichose kusi kwa Mtambo. Chifukwa? Khalani pamalo ghinu!

Kasi imwe mukugwira uli ntchito yinu zuŵa  
 lirilose?  
 Kasi imwe mukuchita mantha na ntchito iyo  
 imwe muli kusanga?  
 Kasi imwe mungamanya kukhala  
 mwakulimbika pa ntchito yinu?  
 Kasi imwe muli na malingaliro gha kuvuka  
 na gha mwazi? (Ine nkhuchitinkha chinthu  
 icho.)  
 Panji kasi imwe mukulimbika nkhanira pa  
 ntchito yinu,  
 Panji wofi nyengo zose ukuŵamo mu ichi?  
 Usange ndi nthaura, chitani yinyakhe iyo  
 mwayisanga,  
 Pakughanaghana kuti imwe mutiyigwirenge  
 iyi.

<sup>101</sup> Khalani na ichi. Nadi. Simikizgani mu mtima winu, ngati Daniel. Khalani na Chiuta.

<sup>102</sup> “Kasi chose ichi chikachitikira nkhu? Kasi ichi chikachitika uli? Ntchivichi chikuŵapangiska ŵanthu nthaura? Ntchifukwa uli ise tiri pafupifupi kuti tiparanyikhe? M’bale Branham, ndirongosorere ine. Ntchivichi chikukupangiska iwe kughanaghana kuti chinthu chose ichi chikwenera kuti chiparanyike?” Ichi chikaparanyikapo kale, (asi mbunenesko uwo?) mu kuparanyika na chigumura. Sono apa pakwiza vinthu vinyakhe vyakuzama. Ndipo ise tinozgekerenge kuti tiŵerenge.

<sup>103</sup> Sono ine nkukhumba kuti imwe mujure pamoza nane sono, umo mu Buku la Genesis, pa chipatulo 3. Usange imwe mukukhumba kumanya chirichose, ine ningamanya kumulongorani imwe mu Buku ili la Genesis mwenemumo

chisopo chirichose na chisambizgo chirichose, na chirichose ise tiri nacho nkhanira muhanyauno, chikayambira mu Genesis. Kasi mbalinga wakumanya kuti *Genesis* chikung'anamura "chiyambi"? Nadi.

<sup>104</sup> Ise tikusanga mpingo wa Katolika mu mtendeko, Babulone, Nimrod muyambiski; ise tikuchisanga ichi pakatikati pa Baibolo, ise tikuchisanga ichi ku umaliro wa Baibolo; ise tikusanga, kuyezga kutoreramo wapharazgi wanakazi, ku uyambiro wa Baibolo, pakuchita kusopa vikozgo vichokovichoko vyakupangika kufuma ku misisi. Kasi mbalinga wali kuwerengapo za Hislop, *wa Babulone wawiri*, mbiri? Viri makora. Penjani, mu mbiri izi. Iwo wakaŵa na mwanakazi. . . Ndipo ntheura imwe mukukumbukira, nanga ndi Jacob wakiba wachiuta wa wiske, ndipo mwana wakhe mwanakazi wakaŵabisa iwo kusi kwa iyo ndipo wakaluta nawo kula ku mapopa, cheneicho chikakazugza msasa, pa umaliro. Viri makora.

<sup>105</sup> Tiyeni tiwengerenge apa sono mu Genesis.

*Sono serpente wakaŵa muryarya chomene kuruska nyama zose za muthengere izo FUMU Chiuta wakalenga. Ndipo iyo wakati ku mwanakazi, Eya, wati Chiuta wakati, Imwe kurya chara vya khuni lirilose la mu munda?*

*. . . mwanakazi wakati kwa serpente, Ise tingamanya kurya vipambi vya makuni gha mu munda:*

*Kweni chipaso cha khuni la . . . pakatikati pa munda, Chiuta wali kuyowoya kuti, Imwe kurya chara icho, nesi imwe kulikhwaska ili, mzire imwe mufwe.*

*Ndipo serpente wakati kwa mwanakazi, Imwe mutifwenge nadi chara:*

*Pakuti Chiuta wakumanya kuti mu zuŵa leneilo imwe muti muryenge, ntheura maso ghinu ghati ghajurikenge, (wonani, kupenja Kungweruka kuphya), ndipo imwe muwenge ngati mbachiuta, kumanya uweme na uheni.*

<sup>106</sup> Mukuwona umo wanthu aŵa waliri muhanyauno, kuyezga kuwuskako kufuma ku Baibolo? "Chifukwa, kasi ntchipusu waka chara ngati nkhipungulira, panji kuwazga, panji kachitiro aka, panji kachitiro ako?" Chara, bwana. Chiuta wakaŵika pano pasi ndondomeko, ndipo iyi ndiyo ise tikwenera kuti tirondezenge, *Iyi*.

*Ndipo para mwanakazi wakati wawona kuti khuni likaŵa liweme kurya, ndipo kuti ilo likaŵa liweme mu maso, ndipo khuni lakupanga . . . kuŵa lakukhumbikira kupanga munthu kuŵa wavinjeru, iyo wakatorako vipaso vya ilo, ndipo wakarya, ndipo wakaperekaso kwa mfumu wakhe pamoza nayo; ndipo iyo wakarya.*

*Ndipo maso ghawo wose ghakajurika, ndipo iwo wakamanya...iwo wakaŵa nkhuli; ndipo iwo wakajisokera mahamba gha mkuyu pamoza, ndipo wakajipangira ŵekha vyakuwara.*

107 Ine nkhukhumba kuti ndilekezegere penepapa kwa miniti yimoza pera. Sono, kukuyenera kuti kuŵe chiyambi cha chirichose. Imwe mukaŵa nacho chiyambi. Sono ise... Apa ndi penepapo ine nkhukhumba kuti ndiyambire nkhani yose, sono, ise takhala tikuyowoya mu misonkhano yiŵiri ya ku umaliro, na kufika kuno.

108 Sono, mlenji uno ise tanguwerera kunyuma na kupanga seŵero, mu Baibolo, kuti para Chiuta wakalenganga charu, kuti para Iyo wakalenganga mphepo; ndipo ntheura mphepo zira zikazgoka muchere, na vyoto, na—na vinthu vyakupambanapambana. Iyo wakapanganga thupi linu. Iyo wakayizenganga nyumba, ngati ndi kaswiri mukuru wakuzenga, ngati kontirakitara wakuwunjika zida zakhe kuti wamange nyumba. Iyo wakawumbanga thupi linu, ndipo Iyo wakaligoneka apo. Iyo wakamanya makora chomene, mu malingaliro Ghakhe, icho chikayenera kuti chichitike.

109 Woko *ili*, Chiuta wakapanga woko ilo pambere Iyo...apo Iyo wakalenganga charu; kweni, mzimu wane Iyo wakawupanga pambere charu chikaŵa chindaŵeko. Sono, kweni woko ili na thupi ili, Iyo wakapanga para Iyo wakalenganga charu, chifukwa thupi ili likafuma ku dongo, ndipo likuwerera ku dongo. Chiuta wakapanga icho. Iyo wakachiŵika icho chose mu pulani Yakhe yikuru na mundondomeko Yakhe.

110 Sono, para Iyo wakayamba kupanga charu, Iyo wakawumba munthu, ndipo munthu wakawoneka makora chara. Sono ise tanguŵa nacho icho, mlenji uno, tanguchitorera mu seŵero, umo kuti ŵa—Wadada ŵakizira pasi na kulaŵiska pa mwana Wawo, wakupangika mu chikozgo Chawo, na vinyakhe ntheura. Ntheura Iyo wakamupangira muwoli, movwiri.

111 Sono, kumbukirani, kuti, vilengiwa vyose vya pa charu, Adam wakavithya ivyo.

112 Iyo wakapanga e—ng’ombe, na vikoko, na chirichose. Ndipo muhanyauno, ise...Wakuŵika vinthu mu ndondomeko na—na malingaliro ghakuru ghakupambanapambana gha sayansi, ŵakhala ŵakuyezga, kwa virimika sikisi sauzandi, kuti ŵasange pakulumikizira pakusoŵa apo, chifukwa icho nyama yira... Munthu ndi gulu la vinyama. Ise tikumanya icho, kuti ise tiri kupangika...

113 Ndipo mwanakazi ndi gawo waka la mwanarumi, wakapangika kufuma ku mwanarumi. Mwanakazi wakaŵamo chara mu kulengeka kwa pakudanga. Chiuta wakamalizga kulenga, kwa virimika na virimika na virimika, mpaka Iyo wakapanga mwanakazi kufuma ku mbambo ya kulwandi

kwakhe. Adam wakamalizga kuthya mazina vilengiwa vyose, chinyakhe chirichose, kweni iyo wakaŵa kanthu chara pa iyoyekha. Ntheura, Iyo wakamupangira iyo movwiri; wakatora mbambo kufuma kulwandi kwakhe, wakajara chilonda chira, ndipo wakamupangira movwiri iyo. Ndipo munthu, mu mzimu wakhe, wakaŵa vyose mwanarumi na mwanakazi.

<sup>114</sup> Ndipo mwanakazi ndi gawo waka la mwanarumi. Ndipo para mwanarumi wakujitorera yekha muwoli, ndipo usange nadi iyo ndi muwoli wakhe, muwoli wakuperekeka na Chiuta, iyo wati waŵenge kwa iyo ngati gawo la iyo.

<sup>115</sup> Ndicho chifukwa imwe muli na kukayikirana kunandi chomene mu nthengwa, ntchifukwa chakuti imwe mukuruta kuwaro ndipo mukuwona msungwana munyakhe wa maso ghakutowa ghaswesi panji gha bululu, panji chinyakhe ngati icho, na mbina yinyakhe yakutowa, ndipo imwe mukumukhumba iyo. Nyengo yakudanga iyo wakuŵa na mwana wakhe wakwamba, mino ghara mbwenu ghakukhulika, ndipo iyo wakuyamba mankhwanda ndipo wakuchekura, ndipo ntheura iwe ukukhumba kumuchimbizga iyo. Ndipo ŵanyakhe ŵa imwe ŵanakazi mukusanga mnyamata munyakhe na sisi lakugonekera pasi, ndipo waliphaka mafuta gha mama wakhe, ndipo laposekana. Ndipo lose litimalenge; ine nkuchimanya pakuti ndiri kuchiwonapo. Kweni kasi kukuchitikachi? Kasi ndi vichi? Imwe mukudemwera na icho.

<sup>116</sup> Iwe ukwenera kuti upemphere, chakudanga, chifukwa mwanakazi ndi gawo la iwe. Ndipo usange iwe wakumbatira mwanakazi pa nganga yako, na kumutora iyo kuŵa muwoli wako, ndipo iwe... Iyo wakupanga chidindo pa iwe. Ise tichiyowoyenge ichi mwantheura kuti imwe mungamanya kupulikiska. Ndipo mwanakazi munyakhe waliyose pa nganga yira wangayana chara pa chidindo. Ndipo Chiuta wazamukukupanga iwe kuzakazgora pa ichi. Ndipo iwe ukumbukire waka icho.

<sup>117</sup> Iwe wamweneiwe ukutora muwoli wa munyako uko na... Ine nangupulika muhanyauno za msungwana mwanichi muno mu tawuni, msungwana muchoko wachitima. Ine nkhumumanya iyo. Ndipo munyakhe wa njuga wangumugulira iyo malaya ghanandi ghaweme, na vinthu, ndipo wayezganga kumukopa iyo ngati ntheura. Nkhuruku, lingamanya kuchita chinthu ngati ndi icho, nthalingaghanaghanirika kuti ndi munthu.

<sup>118</sup> Imwe mukumanya, ntcheŵe njikazuzi ntheura chara, ndipouli imwe mukuyizunura ntcheŵe ya ŵana “yikazuzi.” Iyi yiri na ukhaliro uweme kuruska hafu ya ŵanakazi ŵa mu Jeffersonville iyo ŵali nayo. Ndipo imwe mukuyizunura nkumba yilara ya ŵana “chichekuru,” ndipo iyi yiri ntheura chara... Iyi yiriko na ukhaliro uwemi-ko kuruska ŵanakazi ŵa United States uyu, ŵanandi ŵa iŵo. Uwu mbunenesko

nadi. Sono, ine nkhumanya icho ntchakupweteka. Ndipo ine nangumuphalirani kuti ine ndamkuchiphwasulira ichi ku nyumba, ndipo ine nkukhumba kuti imwe muchimanye ichi. Ndipo uwu mbunenesko. Iwo wose, wanakazi mazuwa ghano, wakumanya chara kasi makhaliro ghaweme ntchichi. Wakati, “Leka kupweteka njuwi yane.” Enya, iwe ulije yiriyose. Wonani. Enya, bwana. Para, iwe ukumanya icho ntchiweme na chiheni.

119 Sono wonani. Munthu uyu, para iyo wakati walengeka, Chiuta wakapatura mzimu wakhe. Ndipo Iyo wakatora kachiga wa kufuma ku mwanarumi, kulwandi kwakhe, ndipo wakapanga mwanakazi kufuma ku ichi. Ndipo ntheura Iyo wakatora mwanakazi, mzimu wakatowa wa mwanarumi, ndipo wakapanga mwanakazi kufuma ku uwu. Ndipo iyo wakapanga mwanarumi, chanarumi, wankhongono.

120 Ndipo para imwe mukuwona m—m—m—mwanarumi uyo pachoko ndi...imwe mukumanya, kujitoweskanga, panji chirichose imwe mungamanya kuzunura, njo we zakhe; ndipo, imwe mukumanya, zinayi ku lwandi limoza ndipo zinkhonde ku linyakhe, na—na kugonekera sisi lakhe pasi; na kuwuleka mlomo wakhe mwazi, na vinthu vinyakhe ngati ivyo; yumoza wa wanyamata wakatowa a wa. Imwe kumbukirani waka, asisi, pali chinyakhe chakwanangika na munthu yura. Pali chinyakhe chakwanangika. Ntchiweme imwe muchenjere nayo iyo.

121 Ndipo para imwe mukuwona mwanakazi wali na ndudu kumphepete kwa mlomo wakhe, ndipo wavwara ovoloro, ndipo wakuti, “Ine ndikuphalire iwe, munyamata, icho ichi chiri!” M’bale, imwe mumuwone msungwana yura wakale. Pali chinthu chinyakhe chakwanangika na iyo.

122 Mwanakazi, wakwenera kuti wa we mwanakazi, ndipo iyo wakwenera kuti wavware ngati mwanakazi. Para Chiuta wakalenga mwanarumi, Iyo wakamupanga iyo chinthu chimoza; ndipo Iyo wakapanga mwanakazi chinyakheso. Ndipo para Chiuta wakavwarika mwanarumi, Iyo wakamuvwarika iyo mu nthowa yimoza, ndipo mwanakazi mu nthowa yinyakhe. Ndipo Baibolo likati, “Ntchakukhozga soni kuti mwanakazi wavware malaya agho nga mwanarumi.”

123 Ndipo imwe wanakazi, kuvwaranga tumabuluku twakale utu na vinthu, na kuvwaranga ivi kuwaro, tuchoko twakale... Kasi ivi mukuvizunura vichi, beremuda? Kasi iwo waku...? O, kasi ntchichi icho iwo...? Chara, chara, ndi wakabunthu chara, ndi chinyakhe icho, chiri na marundi ghatali mu ichi. [Gulu likuti, “Ngoreka.”—Munozgi.] Ngoreka, na ma ovoloro, majinzi.

Wakunjira mukati, wakati, “Ichi ntcha madona.”

124 Ine nkhati, “Chara, iwe wanangiska. Madona ghakuvwara vinthu ivyo chara. Wazimayi panji, kweni madona chara.” Uwu mbunenesko.

125 Baibolo likati, “Ntchakukhozga soni kuti mwanakazi wavware chakuvwara . . . na kuti mwanarumi wavware malaya agho nga chanakazi.”

126 Ndipo mwanarumi wakuŵa chomene ngati mwanakazi, zuŵa lirilose, ndipo ŵanakazi ŵakuŵa ngati ŵanarumi kwakuruska. Kasi suzgo ntchichi? Ise tichisangenge ichi mu maminiti ghachoko, mu Baibolo. Ŵanakazi kuti mbanakaziso chara. Ine nkhung’anamura imwe ŵanakazi Ŵakhristu chara. Ine nkhuyowoya za ŵanthu muchisanisani. Iŵo ŵakukhumba kukhala ngati mwanarumi; ŵakukhumba kudumura sisi ngati mwanarumi; kuŵika woko lawo pachanya pa chisulo, ngati *ntheura*, na kuyimba *Chiuta Tumbikani America*, na ndudu kufuma pa mphepete pa milomo yawo.

127 Ŵakuluta pa msewu, msana pakweru ngati ntheura, ndipo nkhanira pa msewu. Ise tikaŵerenga . . . Ine nkukhumba kuti ndimuphalirani imwe chinyakhe. Ndipo imwe madiriyivara ŵanakazi, tegherezani. Billy Paul na ine, pa misonkhano yaumaliro iyi yakukopa charu chose, myezi sikisi, ine nkhasungirira unandi wa mikangano ya pa msewu. Ndipo pa ngozi firu handiredi, pa msewu, sachizgani ndi ziringa za izo zikachitika na madirayivara ghanakazi? Para pakasoŵerwanga waka . . . Nayintini pa izo zikachitika na ŵanarumi. Ndipo thu handiredi na eyite panyakhe, ine nkugomezga izi zikaŵa, thu handiredi na eyite-wanu ntheura ŵakaŵa madirayivara ghanakazi. Madirayivara ghanakazi! Sono, ine nthu nkhuyowoya kuti kulije madirayivara ghaweme ghanakazi. Kweni iyo ŵangamanya kukhweta mulimose.

128 Ndipo imwe muyezge waka kuluta kuti mukamufumbe iyo? Lekani iyo waŵe ngati wakuwoneka makora, wayimirira apo, wakukwezgera sisi lakhe muchanya para wapolisi wakwiza. “Chifukwa,” wangamanya kuyowoya, “nadi, iwe ndiwe wananga!” Ise tirije dango lirilose.

129 Iŵo ŵakasimikizgira icho zuŵa linyakhe pa mlandu wa msonkho uwo ine nkhayendamo. Ise tirije malango ghalighose. Usange igho ghaliko . . .

130 Ndicho chifukwa ŵakuruŵakuru ŵara ŵa ku England ŵakati, “Demokirase yikaŵa waka vyakuputaputa waka ndipo kukhozga chara.” Uwu mbunenesko, kuyimirira pa sanja, kukopanga ŵanthu. Demokirase njakuvunda, ndiposo ndimo ŵaliri ŵakulamurira mwankhaza na ŵanyakhe ŵose ŵa ichi. Chinthu chose ntchakuvunda. Kulije chinyakheso kweni chinthu chimoza pera chakuti Chiuta wachite, ntchakuti waphwasure chinthu chose, ngati ndiumo Iyo wakayowoyera kuti wati wachitenge, na kuyambiraso makora. Sono wonani umo imwe muliri kufupi na Kwiza.

131 Sono para mwanakazi uyu...Iyo wakamupangira iyo movwiri, ndipo iyo wakayenera kuwa movwiri wakhe. Ndipo ntheura...

132 Sono, apa, ine nindaŵepo nayo mupharazgi wakuti wazomerezge pa ichi. Ndipo iwo wakuyezga kuchipanga ichi wamthowa yinyakhe, kweni ndipouli ichi chikupulikikwa makora chara kwa ine. Iwo wakuyezga kuyowoya kuti Adam na Eva wakarya maapulo ghanyakhe. M'bale, usange... Ine nkhuwoya ichi sono ngati nthabwara chara, kweni ine nkhuhumba kuti ndiyowoye ichi. Pakuti, usange kurya maapulu kukupangiska wanakazi kumanya kuti iwo wali nkhuhi, ise ntchiweme tiperekeso maapulu. Ndipo imwe mukumanya uwo mbunenesko.

133 Imwe mukumanya, kurya apulu, ichi ndicho iwo wakachita chara, chikaŵapangiska iwo kumanya wakaŵa nkhuhi. Nadi, ghakaŵa igho chara. Ichi chikayenera kwizira mu kugonana. Ichi chikayenera kuwa, chifukwa iwo wakamanya wakaŵa nkhuhi para iwo wakati warya chipaso chakukanizgika ichi. Kasi mwanakazi ndi khuni la chipaso chara? Kasi imwe ndimwe chipaso cha wanyinamwe chara? Chira chikaŵa chipaso icho chikaŵa cha kukanizgika kurya.

134 Sono apa pali chinthu chikuru. Sono chakufupi chomene icho sayansi yiri kuŵapo nacho chakumanyira icho munthu wakaŵa...Iwo wakajima viwangwa vyakale, iwo wakutora vyakale, ndipo iwo wakutora mitu, ndipo wakutora mabwaza, na mawoko, na viwangwa, na kuyezga kupanga kuti chiwoneke ngati ndi munthu. Ndipo iwo wakumanya kuti chinthu chapafupi chomene icho wali kuchita pa kusanga munthu, ntchakufupi ku ichi, ndi munkhwere. Iyo ndi mtundu wakufupi chomene na munthu; kweni ndipouli ichi ndi kanthu chara kwa munthu, ngwapachanya chomene.

135 Mtundu wa umoyo wapasi chomene uwo ukaŵako ndi chule; chaumoyo wapachanya chomene ndi munthu. Chiuta wakayambira pasi nkhanira ndipo wakarutirira kukwerera muchanya, mpaka Iyo wakafika nkhanira ku chikozgo Chakhe. Wakalenga kujumpha viyuni na vikoko, na kulutirira muchanya, mpaka Iyo wakafika ku chikozgo cha Chiuta. Iyo wakalenga munthu mu chikozgo chira. Uwo ndi mtundu wapachanya chomene. Mtundu wapasi chomene ndi mbwiriwizu iyo yikazgoka kuwa chule, na yinyakhe ntheura.

136 Sono, pakulumikiza pakusoŵa apa, penepapo iwo wakutondeka kusangapo. Wonani Lemba sono. Imwe, imwe mususkanenge nacho ichi, wanandi wa imwe, kweni ine nkhuhumba...Ine nkhuhumba waka kuti imwe muchisunge ichi mu malingaliro ghinu. Ndipo lekani imwe kuwa na thinkho nacho ichi. Tegherezani.

137 Ine nkhumanya wânandi wâ imwe mwakhala mukupulikizga kwa Dr. DeHaan. Ine nadi... Ngati mwanarumi pa mahara ghakhe, ndipo m'bale muweme wa Baptist, ndipo ine nkhumuwonga nadi iyo. Iyo wali na zero zinandi na mahara, ndipo—ndipo ndaluwa vinandi kuruska ivyo ine nkhamanyanga; chifukwa iyo ndi Dokotala wa—wa Vyauzimu, ndipo iyo ndi dokotala wa mankhwala, ndipo iyo ndi Dokotala wa Sayansi. Iyo ndi munthu wavinjeru. Kweni iyo wakuyowoya kuti wâra... Para wâna wânarumi wâ Chiuta wakati wâwona wâna wâ wânthu wânakazi wâkawâ wakutowa; iyo wakutora kuyima kwa Joseph na kuyowoya kuti “iwo—iwo wakajiphapatizga iwoŵekha mu thupi la munthu,” ndipo wakajitorera iwoŵekha wâwoli. Ndipo kukaŵa wânthu wâtali wâkhomi mu charu cha Nod. “Ndipo iwo wakajitorera iwoŵekha wâwoli ndipo wâkakhala nawo, para wâna wâ Chiuta, Wangelo wâkuwa, wakatora ndipo wakawona wâna wânakazi wâ wânthu; ndipo khumbo la kugonana likaŵa likuru chomene, ndipo kweni iwo pakuŵa wakwananga kufuma ku kuwa, iwo wakajiphapatizga iwowekha mu mathupi gha wânthu.”

138 Usange iwo wakuchita icho, iwo wakunanga machirisko Ghauzimu, iwo wakunanga chinyakhe chirichose. Usange dyabulosi wangalenga, iyo mbwenu wakuyana na Chiuta. Satana wangalenga chara. Ine nkhuKhumba imwe mundirongore ine malo ghamoza apo dyabulosi wakamanya kulenga. Iyo wangalenga chara. Iyo wakutimbanizga waka icho chiri kulengeka kale. Iyo ndi mlengi chara. Iyo ndi mtimbanizgi waka.

139 Enya, ntheura, kasi kukachitikachi? Wonani. Apa pali kulongosora kwane. Apa ndipo pali kulumikiza kwakusoŵa.

140 Sono iwo wakatora munkhwere, kweni imwe mungaŵakwatiska chara munkhwere na mwanakazi na kubaba mwana. Imwe mungamanya kumukwatiska chara munthu na chinyama chirichose. Izi zingasazgikana chara. Imwe mungasazga chara ndopa, na chinyama chirichose.

141 Para ine nkhaŵa ku Africa, iwo wâkaŵatora wânthu wâfipa wâkavu wâra mu nthowa yakuti; munyakhe wakati kwa ine, wakati, “Iwo ntchinyakhe chara kweni vinyama.”

142 Ine nkhati, “ine nkhuPempha chigowokero chinu. Iwo ndi wânthu waka ngati ndiumo imwe muliri, panyakhe mwakuruskirapo pachoko.” Rekani ine ndimuphalirani imwe, para imwe muli na kachitiro kantheura ako, imwe mukuluta kurazga ku chinyama. Ine nkhati, “Munthu yura, usange iyo ndi mufipa ngati makutu gha shovelu, panyakhe usange iyo ngwa yelo ngati jungu, panyakhe usange iyo ngwa bululu ngati utoto, iyo panji wangamanya kuponoska umoyo winu pakuchita kumupani imwe ndopa kufuma mu thupi lakhe. Kweni imwe



mungayezganga kuwika ndopa za chinyama mwa imwe.” Nadi, iyo ndi munthu.

<sup>143</sup> Chifukwa chakuti chikumba chimoza chikaŵa chifipa, ndipo chinyakhe chikaŵa chiswesi, ndipo chinyakhe cha yelo, ndipo munyakhe mutuŵa, icho chilije kanthu kakuchita na ichi. Baibolo likati, “Chiuta kufuma ku ndopa zimoza wakalenga ŵanthu wose.” Ndipo uwo mbunenesko nadi. Malo uko ise tikakhalako, kusinthikanga mitundu yithu, ghakaŵa na chakuchita chara na ichi. Chiuta wakalenga kufuma ku yumoza—munthu yumoza mitundu yose, ndopa yimoza, mitundu yose chimozimozi.

<sup>144</sup> Ŵa China; munthu mufipa wangayowoya chara sono, munthu mufipa wangamanya chara kuyowoya sono, kuti, “Munthu wa China yura, iyo—iyo ngwa yelo, ine ndiŵenge na chinthu chakuchita chara na iyo.” Iyo ndi m’bale winu. Ndipo iwe mzungu ungayowoya chara ku munthu wa yelo panyakhe munthu mufipa, yumoza wa iwo, “ine ndirije chakuchita na iwe.” Iyo ndi m’bale wako. Unenesko nadi.

<sup>145</sup> Wonani sono, apa pali icho chikachitika. Ine nkugomezga, ndipo ningamanya kusimikizgira ichi na Baibolo, kuti ndi serpente uyo wakachita ichi. Serpente ndi munthu uyo wakusoŵa pakatikati pa munkhwere na munthu. Chifukwa, tegherezgani, wonani ichi sono, kuti serpente yikaŵa nyama yakukhwawa pasi chara. Iyo wakaŵa “muryarya” chomene pa vinyama vyose vya muthengere.

<sup>146</sup> Sono, ine nanguluta ndipo nangukatora madikishonare, muhanyauno, kufuma kosekose, kuti ndipenje lizgu ili, icho lizgu lakuti *uryarya* likang’anamura. Likung’anamura “kuŵa wamahara, kuŵa khuruku,” ndipo, kutanthauzira kuweme chomene kwa—kwa mu Chihebere (kufuma ku m-a-h-a-h, mahah) chikung’anamura “kuŵa na kamanyiro ka marango gha umoyo.”

<sup>147</sup> Sono tiyeni tiwone ichi kwa miniti yimoza. Iyo wamahara, khuruku, ndipouli iyo wakuchemeka “serpente.” Kweni, kumbukirani, iyo wakaŵa wamahara chomene uyo wakaŵako, ndipo wakozgana chomene na munthu kuruska chinyakhe chirichose icho chikaŵako ku thengere; kufupi chomene na munthu. Iyo wakaŵa nyama yakukhwaŵa pasi chara. Nthembo yikamupanga iyo kuŵa wakukhwaŵa pasi. Ndipo iyo wakaŵa...Ndipo Baibolo likati iyo wakaŵa wakutowa chomene pa vyose.

<sup>148</sup> Ndipo nanga ndi nthembo yikawuskako chara kutowa kwakhe kose; ndipouli maŵanga gha njoka ghakuŵala ngakutowa, na uchizi wakhe na kuchenjera kwakhe. Nanga ndi nthembo yikawuskako chara ichi. Kweni, imwe kumbukirani, Chiuta wakamuphalira iyo kuti marundi ghakhe ghawuskikengeko kwa iyo ndipo iyo watiyenderenge nthumbo

yakhe. Ndipo imwe mungasangamo chara chiwangwa chimoza mu njoka icho chikuwoneka ngati ntcha munthu, ndipo ndicho chifukwa sayansi yiri kupuvyira. Kweni iyo wali apo.

<sup>149</sup> Chiuta wakabisa ichi ku maso gha wamahara na wavinjeru, ndipo wakalayizga kuzakavumbura ichi ku wana wa Chiuta, mu mazuwa ghaumaliro para wana wa Chiuta wati wawonekerenge, para, “wana wa Chiuta awo wakakondwera nanga ndi pambere charu chikawa chindaweko.” Para uvumbuzi ukuru wa Uchiuta na vinthu vizamkuvumbukwa mu mazuwa ghaumaliro, Iyo wakwenera kuwoneskera vinthu ivi mu wana wa Chiuta. Imwe mukumanya Malemba ghakusambizga icho. Ndipo ise tiri apa. Ichi ndicho chifukwa Chiuta wakutijurira vinthu ivi kwa ise. Chiuta wakwiza na wana Wakhe pa kuwonekera. Iyo wakuluta kujumpha vigoti vya kumanya kwa munthu, uko ku mauvumbuzi ghauzimu, na kuchivumbura Ichi. Kasi ise takhala tikusambizga chara, mu Baibolo ili, “Ichi chiri apa kwa mweneuyo wali na vinjeru”? Icho iyo wakasambira chara ku seminare yinyakhe; kweni icho iyo wakasambira pa makongono ghakhe panthazi pa Chiuta, na icho chikakondwereska Chiuta kumupa iyo. Wana wa Chiuta, kuwonekera!

<sup>150</sup> Apa pali serpente, sono apa pali icho serpente waka; ine ndimupaninge imwe kulongosora kwane kwa iyo.

<sup>151</sup> Ise tiri na . . . ise tikukhira, kufuma kwa chule, mpaka kufika ku mbwiriwizu yira, na kulutirira kukhira na kulutiriranga, na *chakuti-na-chakuti*, mpaka imwe paumaliro mukufika ku mbwengu, ku munkhwere. Ndipo kufuma ku munkhwere, sono ise timuduke munkhwere kuya kafika ku munthu, ndipo ise tikuzizwa chifukwa.

<sup>152</sup> “Enya,” sayansi yikuti, “sono lindizgani! Ise tingamanya kumukwatiska mwanakazi ku mbwengu na ku munkhwere, na kusinthaniskana, munthu kugonana na munkhwere.” Ichi chingachitika chara. Kukwatiska ichi ku chinyama chinyakhe chirichose; ichi chichitikenge chara. Ndopa zingasazgikana chara; torani ndopa zinu, izo ndi ndopa zakupambana, mulimose.

<sup>153</sup> Pali ndopa zinyakhe pakatikati apa, ndipo iwo wangachisanga chara chinyama. O, haleluya, ine kufika pa kupulika makora chomene sono. Wonani. Chifukwa? Chiuta wakabisa ichi kwa iwo. Mulije chiwangwa mu njoka icho chikuwoneka ngati chiwangwa cha munthu. Iyo wakachiwika chinthu ichi kutali chomene mwakuti ichi chingamanya kusangika chara na munthu wamahara.

<sup>154</sup> Ndipo ine ndimurongoraninge imwe uko munthu wamahara yura wakufuma, uko—uko iyo wali, munthowa yiriyose. Wonani, iyo wangafika chara kwizira mu ichi.

<sup>155</sup> Ichi chikwenera kwiza na uvumbuzi, “Imwe ndimwe Khristu, Mwana wa . . .” “Pa jarawe ili Ine nditizengengepo

Mpingo Wane; ndipo vipata vya gehena vingautonda chara uwu,” uvumbuzi wauzimu. Kasi uli—kasi Abel wakamanya uli kupereka mwanamberere kuwa sembe, m’ malo mwa Kayini kuperekanga vipaso vya mu munda kuwa sembe? Ichi chikavumbukwa mwauzimu kwa iyo. Imwe mukuchisanga ichi mu maseminare chara. Imwe mukuchisanga ichi mu mabungwe chara. Imwe mukuchisanga ichi kufuma Kuchanya.

<sup>156</sup> Sono muwonani serpente, serpente uyu wakaŵako pakudanga. Tiyeni tijambure chithuzithuzi cha iyo sono. Iyo ndi chinthu chikuru. Iyo wali pakatikati pa munkhwere na munthu. Ndipo, serpente; dyabulosi, Lucifer, wakamanya kuti zira zikaŵa ndopa zekha izo zikamanya kusazgikana na ndopa za munthu uyu, munthu yekha pera uyo iyo wakamanya kuchita nayo. Iyo nthena wakachita na munkhwere chara, ndopa zira nthena zikasazgikana chara. Iyo nthena wakachita na vinthu vyakupambanapambana chara. Iyo nthena wakachita na mberere chara. Iyo nthena wakachita na hachi chara. Iyo nthena wakachita na chinyama chirichose chara; iyo wakayenera kuchita na serpente uyu.

<sup>157</sup> Tiyeni timutore iyo sono ndipo tiwone icho iyo wakukozgana nacho. Iyo ndi chinthu chikuru chakuzirwa, chilengiwa chakale. Uko ndiko iwo wakusanga viwangwa vikuru ivi, ndipo ine ndimurongoranginge ichi mu Baibolo. Sono wonesekani mwatcheru. Viri makora. Chinthu chikuru chakuzirwa ichi, tiyeni tiyowoye kuti iyo—iyo wakaŵa mafiti teni mu utali, mapewa ghakuru ghakujintcha; chikawoneka waka ngati munthu. Ndipo ndopa zakhe; para chikati chafika, kukozganiskanga chinyama chimoza ku chinyakhe. Imwe mungakwatiska chinyama ku chinyama. Ndipo ichi chikalutirira kutora ndopa zapachanya, kaŵiro ka umoyo wapachanya, kaŵiro ka pachanya, mpaka ichi chikakwerera kufika kuchigaŵa cha munthu. Kweni kulumikizani kwaumaliro apa, pakatikati apa, pakadumulika. Kasi mbalinga ŵakumanya kuti sayansi yingasangapo chara pakulumikiza pakusowa apo? Mose imwe mukuchimanya icho. Chifukwa? Iyo wali apa, serpente. Iyo wakaŵa apa, chinthu chikuru chakuzirwa.

Ndipo dyabulosi wakiza, sono, iyo wakuti, “ine ningamanya kukhuŵirizga.”

<sup>158</sup> Sono para imwe mukuyenda na kulaŵiska pa ŵanakazi, na vyakuchitika vya ŵanakazi, kumbukirani, imwe mwazozgeka na dyabulosi (ndipo ndi muwoli winu chara).

<sup>159</sup> Wonani, sono, dyabulosi wakiza ndipo wakanjira mwa serpente. Ndipo iyo wakasanga Eva mu munda wa Eden, nkhuli, ndipo iyo wakayowoya za chipaso pakatikati pa munda. *Mukatikati* chikung’anamura “pakatikati,” na vinyakhe nthaura; imwe mukupulikiska, mu gulu lakusakanikirana. Ndipo iyo wakati, “Sono, ichi ntchiweme. Ichi ntchiweme ku

maso.” Kasi iyo wakachita vichi? Iyo wakayamba kupanga chibwezi na Eva, ndipo iyo wakagona nayo, ngati mufumu.

<sup>160</sup> Ndipo iyo wakawona kuti ichi chikaŵa chiweme, ntheura iyo wakaluta na kukamuphalira mufumu wakhe, kweni wakaŵa kuti watora kale nthumbo na Satana.

<sup>161</sup> Ndipo iyo wakababa mwana wakhe wakudanga, uyo zina lakhe wakaŵa Kayini, mwana wa Satana.

“Sono,” imwe mukuti, “uwo mbutesi.”

<sup>162</sup> Viri makora, ise tifufuzenge waka kwali uwu ndi utesi panji chara. “Ndipo Ine tindiŵikenge chidani pakati pa Mbewu yako na mbewu ya serpente.” Vichi? Mbewu ya serpente! Iyo wakaŵa na Mbewu, ndipo iyo wakaŵa na mbewu. “Ndipo Iyo wazamkupweteka mutu wako, ndipo iwe uzamkupweteka chikandiro Chakhe.” Ndipo *kupweteka*, apo, kukung’anamura “kupanga Mphepisko.” Sono apo pali “mbewu” yinu ya serpente.

Sono, wonani, apa ŵakwiza ŵanarumi ŵawiri.

<sup>163</sup> Sono, serpente uyu, para iyo wakayimirira apo, ichi chinthu chikuru chakuzirwa chikati chayimirira apo, iyo wakaŵa wakwananga pakuchita chigoloro na muwoli wa Adam. Kasi kwananga kwagona mpha muhanyauno? Kasi ntchichi chikupangiska vinthu umo viriri muhanyauno? Sono, ine—ine...Nadi imwe mungamanya kupanikizga icho ine nkhuoyoya. Ndipo icho chikaŵa apo.

Ndipo para iyo wakati wachita, Chiuta wakati, wakayamba kuchema Eva na Adam.

Ndipo iyo wakati, “ine nanguŵa nkhuli.”

Ndipo Iyo wakati, “Ndinjani wangukuphalira iwe wanguŵa nkhuli?”

<sup>164</sup> Ntheura iwo wakayamba kuti, kachitiro ka ŵasirikari, kugulizgirana. Wakati, “Enya, mwanakazi uyo Imwe mukandipa ine, wachita ichi. Iyo ndi mweneuyo wangundichichizga ine.”

<sup>165</sup> Ndipo mwanakazi wakati, “Serpente wangundipa ine apulo”? Viri makora, mupharazgi, hangayikanga wamwene.

<sup>166</sup> Iyo wakati, “Serpente wangundinyenga ine.” Kasi imwe mukumanya icho *kunyenga* kukung’anamura? Chikung’anamura “kukazuzgika.” Umo iyo wakaŵira. Dyabulosi nthu wakamupasa iyo apulo. “Serpente wakandinyenga ine.”

Ndipo ntheura nthembo yikiza.

<sup>167</sup> Iyo wakati, “Pakuti iwe ukamupulikira serpente m’malo mwa mufumu wako, iwe ukatora Umoyo kufuma ku charu. Ndipo iwe uti—iwe uyandaniskenge vitima vyako; ndipo iwe utorenga nthumbo kufuma kwa mufumu wako,” na vinyakhe ntheura.

168 “Ndipo pakuti iwe ukapulikira muwoli wako, m’ malo mwa Ine (Ine nkhakutora iwe kufuma ku dongo; mtundu wapachanya chomene), ku dongo ndiko iwe utiwererenge.”

169 “Ndipo, serpente, pakuti iwe ukachita chira, ghakudumulikako marundi ghako. Pa nthumbo yako ndipo utiyenderenge, mazuwa ghose gha umoyo wako. Ndipo iwe utitinkhikenge. Ndipo fuvu litiwenge chakurya chako.” Apo imwe muli. Apo pali kulumikizana kwakusowa.

170 Sono apa wakwiza Kayini. Tiyeni tighawone maukhaliro. Apa wakwiza Kayini. Kasi ndinjani iyo? Iyo ngwa bizinesi mukhuruku. Iyo wakulima minda. Wamahara, wazeru; wakusopa, msopisopi chomene; wonani wakhe—wonani ukhaliro wakhe sono. Yendani waka na ine, kurutirizgako maminiti ghachoko.

171 Apa iyo wakwiza. Iyo wakumanya iyo ngwamahara. Iyo wakukhumba kuluta ku tchalitchi. Iyo wazenga tchalitchi, wakumupangira sembe iyo. Wakwiza na guwa, na vyose. Wakazenga guwa, wakaŵikapo maluwa ghakhe pa ilo. Wakaŵikapo vya m’ munda, vipaso vya mu munda, wkapereka ichi kwa Chiuta. Wakati, “Apo Imwe mulipo, Fumu. Ine nkhumanya ise tikurya ma apulo, ichi ndicho chikapangiska ichi.” Wanyakhe wakumurondezga wakhe wali na fundo ya mtundu umoza. Kulongora uko ichi chikufuma. Wakiza nagho maapulo ghakhe, kufuma ku munda, wakaghaŵika igho apo, wakati, “Ichi chipangenge mphepisko.”

Chiuta wakati, “Ntha ghakaŵa maapulo.”

172 Kweni, na uvumbuzi wauzimu, Abel wakamanya zikaŵa ndopa. Ntheura iyo wakatora mwanamberere, wakadumura singo yakhe, ndipo iyi yikafwa.

173 Ndipo Chiuta wakati, “Wachita makora. Ichi ndicho chikapanga ichi. Izi zikaŵa ndopa.” Imwe mukuzimanya ndopa izo ine nkhuwoyoya apa. Viri makora. “Zikaŵa ndopa izo zikachita ichi.”

174 Sono wonani. Ndipo ntheura para Kayini wakati wawona kuti m’ bale wakhe mutuwa wakukunkhuruka kuti wapokerereka panthazi pa Chiuta, ndipo vimanyikwiro na vyakuziziswa vikachitikanga kusika kula, iyo wachachita sanji na iyo. Iyo wakati, “Ise tilekeskenge chinthu ichi sono nthena.” Wonani wabale wakhe, wonani wana wakhe, muhanyauno. “Sono, ine ndiri na mahara kuruska umo iyo waliri,” ntheura iyo wakakalipa. Kasi ukali ukafumankhu? Kasi imwe mungamanya kuwuyowoya kuti ukali ula...? Iyo wakakoma munung’una wakhe. Iyo wakaŵa wakukoma.

175 Kasi imwe mungamuzunura Chiuta kuti ngwakukoma? Ndipo Adam wakaŵa mwana wa Chiuta. Baibolo likayowoya, kuti, “Adam wakaŵa mwana wa Chiuta,” chiyambi chiweme kunyuma kula. Adam wakaŵa mwana wa Chiuta. Ndipo sanji

yira na kukhumbira, na chirichose, nthena vikafuma mu fuko liweme lira chara.

<sup>176</sup> Ichi chikayenera kwiza kufuma ku malo ghanyakhe. [Pa tepi palije mazgu—Munozgi.] Ndipo ichi chikizira mwa Satana, uyo wakaŵa wakukoma, kuyamba na kuyamba. Baibolo likati, “Iyo wakaŵa mutesi na wakukoma, kuyamba na kuyamba.” Ndipo ichi chiri apo. Ndipo iyo wakakoma munung’una wakhe.

<sup>177</sup> Ndipo chira chikaŵa chithuzithuzi cha nyifwa ya Khristu. Ntheura, kufuma ku chira, nkhumanya, Iyo wakawuska Seth kuti watore malo ghakhe. Kufwa, kusungika, na chiwuka cha Khristu.

<sup>178</sup> Ndipo wonani, ntheura, apo ŵakwiza wakuruŵakuru ŵinu. Ntheura Kayini wakaluta ku charu cha Nod. Usange wiske wakhe wakaŵa chinthu chikuru chitali chamawonekero gha munthu, kasi Kayini wakati waŵenge ngati njani? Wiske wakhe. Ndipo iyo wakaluta ku charu cha Nod, ndipo wakatora yumoza wa ŵadumbu ŵakhe.

<sup>179</sup> Nthowa yekha pera iyo wakamanya kuchita. Kukaŵavye ŵanakazi ŵanyakhe ŵakamanya kwiza, kweni kwizira mwa Eva pera. Iwo ŵakuyowoya kuti iwo ŵakaŵa na ŵana ŵanarumi na ŵanakazi sevente. Usange—usange kula kukaŵavye ŵanakazi. . . Baibolo likuŵerengera ŵanakazi chara para iwo ŵababika, ŵanarumi pera. Ndipo para, usange kukaŵavyeso ŵanakazi ŵanyakhe kupatulako Eva, para iyo wakati wafwa, mtundu wa ŵanthu ukamala. Iyo wakayenera kuti wakaŵa nawo ŵana ŵanakazi. Ndipo iyo wakayenera kuti wakatore mudumbu wakhe.

<sup>180</sup> Iyo wakaluta ku charu cha ŵa Nod ndipo wakatora—ndipo wakajitorera muwoli wakhe. Ndipo para iyo wakati wamutora iyo kula, kwenekula ndiko iŵo ŵakasanga ŵakuruŵakuru ŵatali ŵara, awo ŵakaŵa ŵana ŵakuwa ŵa Chuta; awo ŵakababikira mwa dada wawo, dyabulosi, kwizira mwa Kayini. Apo pali chakulumikiza chinu chakusoŵa.

<sup>181</sup> Ndipo wonani mbewu ya serpente. Sono wonani. Kumbukirani, mbewu ya serpente nja usopisopi. Wonani iyi yikuyamba kuyenda sono, kwa maminiti ghachoko. Iyo yikuruta, mbewu ya serpente. Kasi kukachitikachi kwa iwo? Sono, rekani ine ndiŵerenge chinyakhe apa, ine nanguchilemba waka ichi kumuhanya kuno.

<sup>182</sup> Kasi mbanjani ŵakizira mu mphapu ya Abel? Tegherezgani ku ichi. Viri makora. Ndipera wakababika Abel. Pamanyuma pa Abel wakiza Seth. Pamanyuma pa Seth wakiza Nowa. Pamanyuma pa Nowa wakiza Shem. Pamanyuma pa Shem wakiza Abraham. Pamanyuma pa Abraham wakiza Yisake. Pamanyuma pa Yisake wakiza Jacob. Pamanyuma pa Jacob wakiza Judah. Pamanyuma pa Judah wakiza David. Pamanyuma pa David wakiza Khristu, ku kufikapo.

183 Wonani kunyuma kula umo Mzimu wa Chiuta ukakhalira mwa Abel. Wonani umo Uwu ukakhalira mwa Seth. Wonani umo Uwu ukakhalira mwa Judah. Wonani umo Uwu ukakhalira mwa David. Laŵiskani pa Mzimu wenewura ukuchemerezga, kwizira mu mbewu yaurunji yira, nthowa yose. Kwali iwo ŵakachita vichi, iwo ŵakaŵa ŵakusankhikirathu.

184 Muwonani Jacob, mukazuzi...Ine nkhuyowoya ichi mu kunyoza chara. Kweni Jacob, mukhuruku mwanichi, kukhalanga pasi pa malango gha mama wakhe nyengo zose; kuchimbiranga kosekose, munyamata muchoko wakutemwana na nyina. Wakaŵika vinthu pa iyo, wakaruta ndipo wakapusika wiske wakhe, kuti watore thumbiko; kweni ichi chikaperekeka kwa iyo pambere malufura gha charu ghakaŵa ghandaŵeko. Nadi, ichi chikachitika.

185 Wakaruta kula ndipo wakateta kwa awiske-vyara ŵakhe; ndipo wakatora tumakuni tunyakhe twamaŵangamaŵanga, minthavi yiteta, ndipo wakatuŵika utu mu maji, kuti waziwofye ng'ombe izi para zikaŵa za kumitha; kuzipangiska izo zibabe mathole gha maŵangamaŵanga, mwakuti iyo wangamanya kupusika na kutora ng'ombe zira. Chiuta wakamutumbika iyo mu ichi. Uwu mbunensko.

186 Soka kwa waliyose uyo wakuyowoya chirichose za Jacob. Kasi mukumanya imwe—kasi mukumanya imwe icho muprofeti mutesi wakayowoya . . . Panyakhe, iyo wakachimanga unensko. Balaam, iyo wakati, “Uyoyose wamkutumbika iyo wati watumbikikenge, ndipo uyoyose watembenge iyo wati watembekenge.”

187 “Ine nkhamutora iwe, Jacob. Ine nkhamusanga iyo ngati e . . . ngati mu charu cha chilendo. Umo nombo yikupasulira chivimbo chakhe, ine nkhamupasura iyo ndipo nkhamufumiska iyo.” Haleluya! “Na mazaza chara, na nkhangono chara, kweni na Mzimu Wane, wakuti Yehova.”

188 Wonani icho chikakhirira ku kufikapo. Mzimu ula ukagwira ntchito mpaŵa ku kufikapo mwa Khristu, kukhira kwizira mwa waliyose wa Wasekuru, kwizanga kukhiriranga pasi. Kwali iwo ŵakachita vichi, icho iwo ŵakayowoya, icho iwo ŵakachita, iwo ŵakaŵa nadi mbewu ya urunji.

189 Ndipo, apa, para murunji Abraham...Uchindami! O, ine nkhopulika makora chomene. Para murunji Abraham wakakumana na Melkizedeki, Uyo wakaŵa Chiuta Iyoyekha!

190 Melkizedeki wakaŵa njani? “Fumu ya ku Salem, iyo ndi Fumu ya Yerusalem, Fumu ya chimango. Iyo wakaŵavye wiske. Iyo wakaŵavye mama. Iyo wakaŵavye chiyambi cha mazuŵa, nesi umaliro wa umoyo.” Chirichose icho Iyo wali, Iyo wachali wamoyo. “Iyo wakababika chara. Iyo wazamkufwa chara. Iyo wakaŵavye wiske panji mama. Iyo wakaŵavye chiyambi cha mazuŵa, panyakhe umaliro wa umoyo.” Mundiphalire ine

Iyo wakaŵa njani. Chiuta Wamuyirayira; mu cheneicho ise tikucheme e. . .

<sup>191</sup> O, ine ndaluwa waka icho imwe mukuchizunura icho sono. Thupi lauzimu, ndicho ichi chiri. Kuyana waka ngati. . . muzguka chara; kweni ichi ntchinyakhe waka icho chawoneka. Ngati ndiumo Iyo wakizira kwa Abraham mu hema kumtunda kula, ngati mungelo, ndipo wakachima, ndipo wakamuphalira Sarah iyo wakaseka, kunyuma Kwakhe, na vinyakhe nthaura. Chinthu, chinthu chenechira.

<sup>192</sup> Ndipo Iyo wakaŵa apa. Iyo wakakumana na Melkizedeki. Ndipo sekuru-. . . sekuru-mukuru Abraham, mu mbewu ya urunji, wakapereka vyakhumi kwa Melkizedeki; ndipo ichi chikagaŵikira kwa muzukuru wakhe mukuru kufikira kuno, mbewu ya urunji.

<sup>193</sup> Sono apa yikwiza mbewu ya a—ya serpente. Sono, kumbukirani, kuzamkuŵa chidani, nkondo pakati pa iwo.

<sup>194</sup> Mbewu ya serpente yikwiza apo, ndipo kasi iyo yikubaba vichi? Sono tiyeni titore virimika vichoko vyakudanga. Sono wonani icho chikuchitika kula. Ise tiŵerengenge ichi nkhanira kukhirira pasi, chifukwa ine nachipenja waka ichi. Mbewu ya serpente yikababa Kayini. Kayini wakaluta ku charu cha Nod, wakababa vitalivitali, ndipo nthaura iwo ŵakiza ku charu cha Nowa.

<sup>195</sup> Iwo ŵakaŵa ŵavinjeru, ŵakusambira, ŵanthu ŵamahara. Asi uwo mbunenesko? Iwo ŵakaŵa ŵakuzenga, ŵakupanga, ŵasayansi; kwizira mu mbewu ya urunji chara, kweni kwizira ku mbewu ya Satana, serpente. Iwo ŵakaŵa ŵanthu ngati mba—mbasayansi, na ŵakuzenga, na ŵanthu ŵakuzirwa, ŵakusambizga. Lemba likuyowoya nthaura. Iwo ŵakasanga mkuŵa. Iwo ŵakasanga vibekete. Iwo ŵakasanga visulo. Iwo ŵakapanga vinthu. Iwo ŵakasanga visulo vyakupambanapambana, ndipo ŵakazenga nyumba, na vinyakhe nthaura. Lemba likuti nthaura. Ndipo iwo ŵakaŵa wakuyihoya Mbewu ya mwanakazi, Nowa, murunji. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.]

<sup>196</sup> Tiyeni tiŵalondezge iwo mwakulutirira pachoko. Nthaura, ise tikuŵasanga iwo uko mu ngaraŵa, chirichose chikaparanyika. Ŵakanjira mu gulu la ŵakwananga, ndipo iwo ŵakatora ulamuliro, na vinjeru na mahara. Mpaka, Chiuta wakalaŵiska pasi, pakaŵa ŵanandi chomene chara ŵakakhalako, nthaura Iyo wakatorera waka Nowa na banja lakhe mu ngaraŵa, ndipo wakarokweska maji pasi ndipo wakaparanya chinthu chose. Wakamutorera Enoki kuchanya, pambere chindachitike. Mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Zikaŵamo mbewu zose, pafupifupi mbewu zose; kweni Iyo chakulinga Chakhe chikayenera kufiskika.



197 Sono, Nowa na wana wakhe, weneawo wakababika, Ham, Shem, na Jafeti, wakababikira mu mphapu ya murunji.

198 Kasi mbewu yikafika uli kula? Mbewu yikanjira mu ngaraŵa, ngati ndiumo yikachitira pa chiyambi, kwizira mu mwanakazi, wawoli wawo. Iwo wakanyamura mbewu ya Satana, mu ngaraŵa; ngati ndiumo Eva wakanyamulira mbewu ya Satana, kuti wababe Kayini, kwizira mu mwanakazi.

199 Imwe mukuwawika iwo wanakazi mu magome ghinu ngati wapharazgi, Baibolo likususka ichi! Paulos wakati, “Usange munthu munyakhe wakujighanaghanira yekha kuti ndi muprofeti, panji wauzimu, murekani iyo wazomerezege kuti iyo ine nkholemba ndi malango gha Fumu; kweni usange iyo ndi mujira, mulekani waka iyo wakhale mujira.”

200 Ndicho chifukwa ine nkhafumamo mu mpingo wa Baptist kusika kuno. M'bale Fleeman wanguwa kuno sonosono; ine nkugomezga iyo wakaŵako kula usiku ula. Dr. Davis wakati, “Iwe uzamkuyimirira apa na kukhozga wanakazi aŵa kuwa wapharazgi.”

Ine nkhati, “ine ndizamuchita chara ichi. Chara, nadi.”

Iyo wakati, “Enya, ine ndizamkukusezga iwe.”

201 Ine nkhati, “ine ndaponyekera kuwaro kuwemiko.” Ine nkhati, “Agha ndi Mazgu gha Chiuta, ndipo Igho ghakususka chinthu. Ndipo ine ningachedwapo chara pa icho Chiuta wakususka.” Chara, bwana.

202 Uyoyose wakuchita ichi, chikurongora iwo mbasambizgi watesi, waprofeti watesi. Baibolo likati iwo wazamkuwa. “Kupuruska wakusoreka usange chingaŵa chamachitiko.” Apo imwe muli.

203 Wonani ichi sono. Ndipo kufuma kula, nthaura, wakafika Ham, Ham na muwoli wakhe, na iwo. Iyo wakaŵa na nthembo kuwikika pa iyo. Kufuma kwa Ham, wakiza Nimrod, uyo wakazenga Babulone. Kufuma mu Babulone, mukafuma mpingo wa Katolika, chiyambi cha ichi. Chikakhirira mwa Ahab. Chikakhira kufuma kwa Ahab, kunjira mwa Juda Iskarioti; kumalira mu, chikana-Khristu.

204 Ndipo mu mazuwa ghaumaliro agha, apa pali Mzimu wa chikana-Khristu na Mzimu wa Khristu. Mzimu wa chikana-Khristu, ukuti, “Mazuwa gha minthondwe ghali kujumpha.” Mzimu wa Khristu ukuti, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Mzimu wa chikana-Khristu ukuti, “Ichi chikupereka mphambano chara usange imwe muli kubapatizikira mwa ‘Wiske, Mwana, Mzimu Mutuwa,’ kupungulirikira, kuwazgikira, chirichose icho chiriko, ichi chikung’anamura chinthu chimozi.” Baibolo likayowoya Chiuta wakutondeka chara, ndipo Iyo wangantha chara. Ndinjani Uyo imwe mumuteweterenge? Ichi chiri kwa imwe.

205 Sono, iwe ukuti, “Kasi iwo w̃wangakhala pamoza? Iwe ukayowoya, icho, mula mu ngarãwa. M’bale Branham, iwe ukãwa nawo wose Ham na Seth.” Uwu mbunenesko, unenesko nadi. Ham wakãwa muheni. Seth wakãwa wakusopa ndiposo murunji. Viri makora.

206 Tiyeni timurondezge Ham. Viri makora, sono, muli Ham na Seth mu ngarãwa yeneyira; yumoza murunji, ndipo munyakhe muheni. Mukãwa chaholi na nkunda mu ngarãwa yeneyira. Mukãwa Judas na Yesu mu mpingo umoza. Mukãwa chikana-Khristu na Mzimu Mutũwa mu mpingo umoza.

207 Ndipo, muhanyauno, mizimu yeneiyi yikugwira ntchito. “W̃wakũwa na kawonekero ka kauchiuta, wasopisopi chomene, kweni w̃wakũwa na kawonekero ka kauchiuta na kukana Nkhongono yakhe; ku w̃weneawo razgako nkhotho.” Mzimu Mutũwa, ukuyowoya, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Kasi imwe mutisankhenge chigãwa uli?

208 Chikana-Khristu wakuyowoya kuti, *Ili* ndi buku waka la chipulikano. “Ise tiwerezgengepo chipulikano cha W̃apostole.” Ine nkhwimikana na mupharazgi waliyose kuti wandiphalire ine apo chipulikano cha W̃apostole chikusangika mu Baibolo: “ine nkhũgomezga mwa Chiuta, Dada Wankhongonozose, Mlengi wa kuchanya na pasi; Yesu Khristu, Mwana Wakhe. Ine nkhũgomezga mu Mpingo Utũwa wa Roma Katolika, wenenawene wa w̃atũwa.” Kasi imwe mukuchisangankhu icho mu Baibolo? Ndipo kweni imwe mukuchiyowoya ichi mu mipingo yinu yikuru ya Methodist na Baptist. Ichi ntchisambizgo cha dyabulosi, ndipo w̃apofeti w̃atesi w̃akusambizga ichi.

209 Ndipo ine nkhũgomezga ine nkhũpweteka malingaliro ghinu chara, kweni ine nkhũkhomerera ichi mu kachisi uyu. Imwe pano pa Branham Tabernacle, patukaniko ku vinthu ivi. Chirichose icho chikugomezga mu wenenawene wa w̃atũwa chikugomezga mu mizimu yakufwa. “Waliko yumoza pera mukhalapakati pakatikati pa Chiuta na munthu, ndipo uyo ndi Munthu Yesu Khristu.” Nkhũpwerera chara kwali kuli w̃a Mariya walinga!

210 Mukuwona umo mbewu yira ya mwanakazi yikachitira kunyuma kula? Mukuwona umo mbewu ya mwanakazi yikafalikira kula?

211 Wonani muhanyauno, mu America. America ndi mbewu ya dyabulosi. Kasi ntchichi ichi? Ichi ndi charu cha mwanakazi. Imwe muli kupulika, “Ichi ndi charu cha mwanakazi.” Uwu mbunenesko. Ichi ndi charu cha mwanakazi. Iwo w̃akupanga chiyerezgero.

212 Ine nkhaluta kudera kuno, kale chomene chara, mu Switzerland. W̃anakazi w̃akayowoyanga... Yumoza mwanichi, mwanakazi wa Mzimu Mutũwa wakati, “Mukumanya imwe,

usange ine ndaruta ku America, iwo wakuti wanakazi wali nawo wanangwa.”

213 Ine nkhati, “Leka ine ndikuphalire iwe uko ichi chikuwarongozgera.” Ndipo ine nkhayamba kumuphalira iyo.

Iyo wakati, “O, lusungu, ine nkhuhumba chara chirichose cha ivyo.”

Ine nkhati, “Uku ndiko ichi chikurazga.”

Iwe ukumanya, iwo ntha wakuchita vinthu ngati ndiumo iwo wakuchitira kuno.

214 Kasi ntchichi ichi? Leka ine ndikurongore iwe kuti America ndi mwanakazi. Pa ndalama yithu ya njawala pali chithuzithuzi cha mwanakazi. Chirichose muno ndi mwanakazi.

215 Mundiphalire ine, mulije malo ghanandi ghakuguliskirako moŵa mu charu, ghanga... Imwe mungazenga malo fote ghakuguliskirapo moŵa mu tawuni iyi, na kuŵikamo ŵazaghali ŵatatu, ŵanakazi ŵamawonekero ghaweme awo ŵakujigwedezga iwoŵekha pa msewu; iwo ŵatumenge mauzima ghanandi ku gehena, kuŵadokeranga iwo, kuruska malo ghose ghakuguliskirapo moŵa imwe mungamanya kuzenga mu tawuni. Uwu mbunenesko nadi.

216 Kasi nthaura iyo ndinjani? Ndi mwanakazi. Kasi uyu ndinjani? Iyo ndi chiuta wa America.

217 Mutore ŵanthu ŵanyakhe ŵakale aŵa mu makanema; iwo ŵakwiza kuno ndipo ŵatengwapo kanayi panji kankhonde, kukhalanga na ŵanarumi ŵatatu panji ŵanayi ŵakupambanapambana pa nyengo yimoza; ndipo magazini ghanyakhe agha kuvundukuranga na kuŵaphalira iwo, kujamburanga vithuzithuzi vyawo ŵali nkhuŵi kuwaro kuno. Ndipo mwaŵasungwana ŵachokoŵachoko imwe mukutora chira ngati chiyerezgero chinu, (chifukwa?) pakuti amama ŵinu pambere imwe mukaŵa mundaŵeko, panji, agogo ŵinu pambere imwe mundaŵeko. Imwe mukuwona uko mbewu yira ya serpente yikugwira ntchito? Nadi, iyi yiriko.

218 Ndipo kasi yachita vichi? Usange upuyi ndi kwiza kwa mphapu fotini, pasi pa dango, kasi upuyi uzamkuŵa uli usange zingafika mu zuŵa ili, apo mbewu ya urunji yiri pafupi ku umaliro? Ndipo Chiuta wakati nyengo yizamkukwana, usange Iyo wafupikiskenge chara ntchito, mbwenu kuŵengeko chara chimoza cha ichi kuzakakhalako. Ise tiri ku umaliro wa nyengo. Penjani ŵarunji usikuuno; rutani mu matawuni!

219 O, imwe mukuŵasanga mamembala gha tchalitchi ghakugomezgeka ku ŵa Baptist na Prezibetere, na ŵanyakhe nthaura, umo ichi chingamanya kuŵira. Kweni iwo ŵaliye chakuchita na Chiuta kuruska umo kalulu wangamanya kuvwalira skapato zakwendera pa chiwuvi. Ŵakumanya kanthu chara za ichi! Icho iwo ŵakumanya... Kasi iwe ndiwe

Mukhristu? “Ine ndine wa Katolika.” Kasi iwe ndiwe Mukhristu? “Ine ndine wa Baptist.” Kasi iwe ndiwe Mukhristu? “Ine ndine wa Prezibetere.” Kasi iwe ndiwe Mukhristu? “Ine ndine wa Pentekoste.” Icho chilije kanthu kakuchita na Ichi.

<sup>220</sup> Iwe ndiwe Mukhristu chifukwa chakuti Chiuta, na uchizi Wakhe, wakukuponoska iwe. Ndipo iwe ukumanya za Ichi. Ndipo chinyakhe chasintha umoyo wako, mwakuti iwe ukukhala umoyo wachilendo. Ndipo iwe ndiwe munthu mupya na chilengiwa mwa Khristu Yesu. Nadi.

<sup>221</sup> Kweni imwe mukuwona apo mbewu ya serpente yiri? Kasi mbewu ya serpente yikaŵa vichi? Chigoloro. Imwe mukulondezga? Chigoloro na Eva. Kasi chikachitika ntchichi ku icho? Kasi chira chikababa vichi? Kasi ntchichi ichi usikuuno?

<sup>222</sup> Laŵiskani kunyuma uko, virimika vichoko vyajumphu, para sumu yakudanga yikati yayimbika. Imwe ŵanthu ŵalara, para... Iwo ŵakatemwanga kuziŵunika danga sumu pambere iwo ŵakaŵa ŵandazizomerezge izo kuti zikayimbike pa rediyo. Ndipo yakudanga yimoza yikayimbika, yikaŵa yakuti, “Ŵakunkhuzgeni’wo, ŵasungwana, ŵakunkhuzgeni’wo, kurongoranga makongono ghinu ghakutowa,” na vyose ngati nthaura. “Sekererani kwa dada na mama, ndipo ŵapaseni wose iwo ‘ha-ha-ha!’” Iyi ndi yakudanga iwo wakayizomerezga kuti yilute. Kasi imwe mukughanaghana walinkhu usikuuno munthu uyo wakalemba sumu yira? Iyo wali kufwa.

<sup>223</sup> Kasi imwe mukughanaghana vichi za Clara Bow, uyo wakaŵa wakwamba ndipo wakati, *Mphanji Zakofya*, na ŵanakazi wakujivura mu misewu awo ŵakutuma mauzima masauzandi ku gehena? Kasi imwe mukughanaghana iyo walinkhu usikuuno? Pali kujumphu nyengo kufuma apo wakafwira: Kasi iyo walinkhu, na thupi lakhe lira? Wagona uko, wavunda mu dongo, ndipo vibungu na mphorози vyamurya iyo petu. Ndipo uzima wakhe wagona uko panthazi pa Chiuta murunji.

<sup>224</sup> Kasi walinkhu mwanarumi uyo wakatora mwanakazi yura ndipo ŵakaŵapangira iwo malaya gha mawonekero ghabeni agho iwo ŵakuvwara, kuŵawoneskera iwo kuwaro mu nthowa yimoza na yinyakhe, na kuŵapangiska iwo ŵambura kwenerera? Wakati, “Kasi iwo ŵakachitirachi ichi? Ntchifukwa uli imwe mukuvwara vinthu vya mtundu wantheura?” Chifukwa imwe mukukhumba ŵanarumi ŵamuwonani imwe, ndipo palije nthowa yinyakhe yakusimikizgira ichi.

<sup>225</sup> Ndipo kasi imwe mukumanya kuti para imwe mukuchita icho, ndipo mwanarumi munyakhe wakwananga wamulaŵiskani imwe, imwe mukumanya icho chikachitika? Pa Zuŵa la Cheruzgo... Imwe mwamkuti, “M’bale Branham, ine ndiri waka wakugomezgeka ku mufumu wane umo ine ningamanya kuŵira.” Imwe muzamkusangika wakwananga

wakuchita chigoloro. Yesu wakati, “Uyoyose wakumulaŵiska mwanakazi na kumukhumbira iyo wachita nayo kale chigoloro mu mtima wakhe.” Para mwanarumi yura wakwenera kuzakazgora pakuchita chigoloro, kasi wazamkuŵa njani uyo wakapangiska ichi? Umo imwe mukuvwarira mwaŵene na kujiwoneska kwinu.

<sup>226</sup> Sono, ine ntha nkhung’anamura kuti imwe mukwenera kuti muvwarenge vinthu ngati vinyakhe vyakale. Kweni, imwe mungamanya kuwoneka makora ngati mzimayi.

<sup>227</sup> Ndipo mukwiza kuno ndipo mwajivura, ŵakabunthu ŵinu ŵachoko ŵafupi, na kumanga kasalu kachoko kuzungulira ichi ngati nthaura; ndipo mwana winu na maso ghakhe ngati ndi chakuŵikapo vyoto vya ndudu, na ndudu mu mlomo winu, kuyendanga pa msewu. Imwe mukuchita icho pa chirato chiweme chara. Imwe mungaŵavye khumbo liheni pakuchita ichi, kweni dyabulosi wakumugwiriskani ntchito imwe kuŵa chida ngati ndiumo iyo wakachitira na Eva.

<sup>228</sup> Ntchifukwa uli ichi ndi charu cha mwanakazi? Chifukwa ichi chikurazga nkhanira ku bungwe la chiKatolika. Kasi ntchichi ichi muhanyauno? Imwe mukuŵapulikapo chara iwo ŵakuzunura Yesu. “Monire Mariya! Mariya, nyina wa Chiuta! Cecilia Mutuŵa!” Mitundu yose ya ŵatuŵa, ŵatuŵa wakufwa. Kuno kale chomene chara, kuno mu . . .

<sup>229</sup> Ine nkhaŵa uko ku Mexico, chirimika chamara. Apa nga wakwiza mwanakazi wachitima, ŵakumuguza. Makongono ghakhe, ghose ghakapalika ngati nthaura, na chikumba; kuliranga, na kukolerera mawoko ghakhe. Ndipo wiske wakizanga kunyuma, wakanyamura ŵana ŵachoko ŵaŵiri, iwo ŵakaliranga; amama kusuzgika nthena; chifukwa mwanakazi munyakhe, uyo iwo ŵakumuchema mutuŵa, wakafwa. Iwo ŵakaŵika chikozgo chakhe pa phiri. Chibwezi chakhe chinyakhe chikamukoma iyo. Ndipo para iyo wakati wakomeka waka mwantheura, nkhumanya, iyo ndi mutuŵa; iyo wakaŵa wa Katolika. Ntheura iyo wakarutanga, kuti wakalape; ndipo iyo wakayenera kuyenda mitunda yiŵiri, mu tumalibwe, kuti wakalape.

<sup>230</sup> M’bale, usange chiripo chinthu chimoza icho ine nkhuenera kuti ndichite, Yesu Khristu wakafwa pawaka. Uchizi, ine ndaponoskeka; ndipo ntha pa—pa inendekha, kweni na khumbo la Chiuta, na uweme wa Chiuta.

<sup>231</sup> Iwo ŵamtora nkhanu ŵakandifumba ine, ŵakati, “Mr. Branham . . .” M—muchoko, mwana wakufwa wawezgekeru ku umoyo, na vinthu vichoko kula. Wakatolika sate sauzandi . . . Chara, ine nkhupepema chigowokero chinu. Ŵakaŵa twente sauzandi. Sate sauzandi kukaŵa ku Africa. Ŵakatolika twente sauzandi ŵakapokera Khristu ngati Muponoski wa waliyose payekha, pa nyengo yimoza, para chira chikati chachitika,

chikwimirira mu Tawuni ya Mexico. Ndipo w̄asembe w̄ara, iwo w̄akayowoya chirichose chara; w̄anandi chomene, w̄akayamba chivulupi. Nkhāwa na w̄anandi chomene ku chigāwa ichi. Ntheura iyo wakati, “Mr. Branham, kasi imwe mukugomezga kuti w̄atūwa withu w̄angamanya kuchita chinthu chenechira na icho imwe mukuchita?”

<sup>232</sup> Pakumanya chisambizgo chawo, ine nkhati, “Nadi, usange iwo mbamoyo.” Mukuwona? Ntheura, imwe mungāwa chara mutūwa waKatolika mpaka imwe mufwe, imwe mukumanya.

Ntheura iyo wakati, “O, imwe mungāwa chara mutūwa mpaka imwe mufwe.”

<sup>233</sup> Ine nkhati, “Kasi imwe mukuchiw̄erengankhu ichi? Paulos wakati, ‘Ku w̄atūwa awo w̄ali ku Efeso,’ na iwo awo w̄ali kuchemeka na Chiuta. ‘Ku w̄atūwa awo w̄ali ku Efeso,’ iyo kawāw̄erenganga kalata yakhe; ndipo w̄atūwa w̄ali ku malo ghanyakhe, ku Galatiya na—na ‘w̄atūwa ku Rome,’ na kunyakhe ntheura. *W̄atūwa*, ‘w̄akutūw̄iskika.’ Kasi icho ntchichi?”

<sup>234</sup> Iyo wakati, “Nkhumanya, sono, ise tikwenerera chara kukangananga na Baibolo. Chifukwa, ise ndise mpingo, na icho mpingo ukuyowoya. Ise tikupwerera chara icho Baibolo likuyowoya. Ndi icho mpingo ukayowoya.” W̄akati, “Kasi maghanoghano ghako ngakuti uli pa mpingo wa Katolika?”

<sup>235</sup> Ine nkhati, “ine nakhumbanga nthena mwangundifumba chara icho. Pakuti imwe mwandifumba ine, ine ndimuphalirenge imwe Unenesko.”

Wakati, “Enya, ine nkhumumba kuti imwe mundiphalire ine Unenesko.”

Ine nkhati, “Kawonekero kakuru kakugomezga mizimu yakufwa ako ine nkhumanya.”

Iyo wakati, “Kasi iwe ukumanya uli icho?”

<sup>236</sup> Ine nkhati, “Chirichose icho chikuyowoyeskana na w̄akufwa chiri na chigomezgo mu mizimu ya w̄akufwa.” Ine nkhati, “Usange mutūwa yura wakuzgora, ndikokuti iyo wali ku gehena. Chifukwa, iwo awo w̄akajumphā mzere, lane—Baibolo lane likuyowoya kuti iyo wakamanya kuwereraso chara.” Uwo mbunenesko. Ndipo ine nkhati, “Usange ndimo kuliri, usange iyo wakāwa mutūwa; ndi dyabulosi wakuyowoya ngati mutūwa, ndipo ndi mutūwa chara, nakwenenako.”

<sup>237</sup> Ndipo iyo wakati, “Enya, sono, miniti yimoza pera.” W̄akati, “Iwe ukuyowoyeskana na w̄akufwa, naweso.”

Ine nkhati, “Nkhu?”

Iyo wakati, “Yesu Khristu wakafwa.”

<sup>238</sup> Ine nkhati, “Kweni Iyo wakawukaso. Iyo ngwakufwa chara. Kweni Iyo ngwa moyo, kuti wapange māweyerero, ndipo mkhalapakati yekha pera pakatikati pa Chiuta na w̄anthu.”

239 “Ine ndine Uyo wakafwa, ndipo ndiriso wamoyo, ndipo ngwamoyo muyirayira. Ine ndiri na makiyi gha ku nyifwa na gehena.” “Uyoyose wakukhumba, mulekani iyo wize ndipo wamwe kwaulere maji gha Umoyo.” Mwe! Uyo ndi Chiuta withu. Uyo ndi Chiuta withu.

240 Ndipo mbewu ya urunji yakhala pafupi kufika ku umaliro. Kuyowoya ku wanthu za vinthu ivi. Kuyowoya ku wanthu za kuwereraso ku kachitiro ka Baibolo. Kuyowoya ku wanthu za minthondwe. Kuyowoya ku wanthu za icho. Wawo “mpingo ukugomezga chara Ichi,” ntheura iwo ndi wana wapathengere, kwa Chiuta. Baibolo likati usange ise tingamanya chara kuzizipizga kuzikizigika, na viyezo, kuhoyeka, na kuchemeka “watuwa wakukunkhuruka” na vinyakhe ntheura, ngati icho; usange imwe mungazizipizga chara ichi, imwe ndimwe wana wapathengere, ndipo wana wa Chiuta chara. Baibolo likayowoya ntheura.

241 Ndizunurani ine “mutuwa wakukunkhuruka,” usange imwe mukukhumba. Ndizunurani ine chirichose imwe mukukhumba. Malinga mtima wane uli makora na Chiuta, ndipo kumanya kwane kukulingana na Baibolo, ine nkhourutirira munthazi mu nthowa yeneiyi. Enya, bwana. Icho ndicho ise tikugomezga. Uwo ndi Mpingo wa Chiuta wamoyo, weneuwo ukwiza na kusambira vyauchiuta chara. Ichi nthwa chikwiza na vinyakhe vyakupangika na munthu, zero za mu mutu. Ichi chikwiza na Unenesko weneko wakuvumbukwa kuti Yesu Khristu ndi Mwana wa Chiuta.

242 Usange ine nkhaŵenge na zero za mu mutu pera, chifukwa mpingo wa Baptist panji mpingo wa Methodist ukandisambizga ine kuti chinthu ichi *chakuti-na-chakuti*; para ine nkholipulika Baibolo ili, usange Baibolo. . . Usange ine nkhabapatizikenge mu zina la “Wiske, Mwana, na Mzimu Mutuwa,” ndipo nkhaliferenga Baibolo ili, ndipo mupharazgi wakandiphalira ine kuti mulije waliyose mu Baibolo uyo wakabapatizika kweni mu Zina la Yesu Khristu, ndipo ine nkhaŵerenga ichi ndipo nkawona kuti uwu ukawa Unenesko, ine ningamanya kunjira mu maji mwaluŵiro chomene umo ine ningamanya kuchitira. Enya, bwana.

243 Usange munyakhe wangandiphalira ine kuti—kuti Yesu Khristu wakawa Muchiriski mukuru; ndipo mpingo wane ukandiphalira, “Mazuwa gha minthondwe ghali kujumpha,” ndipo ine nkhasowerwanga machirisko; ine ningamanya kuchimbirira waka mwaluŵiroluŵiro umo ine ningamanyira, ku guwa lira, kuti nkchizigike. Ine nadi ningachita.

244 Usange ine nkhaŵenge mupharazgi, ndipo nanguwa na—na mupharazgi mwanakazi pa gome lane, ndipo ine nanguwerenga mu Baibolo lira ndipo nanguwona kuti mwanakazi wakwenera kupharazganga chara, ine ningamanya kumuwuskapo iyo apo,

usange ichi chikati chitorerenge kuwuskapo chikumba pa msana wane.

<sup>245</sup> Ndipo kumbukirani, wakakhala nkhanira kunyuma kweneko Mlongosi Wright wakakhala, usiku umoza, kuti mwanakazi wakati wandiponye ine kuwaro kwa muryango chifukwa cha kuchita chinyakhe ngati chira. Enya, bwana. Ine nkhati, “Iwe unjirenge chara mu tchalitchi mwane na vyako vyakale...” Apo iwo wakazgoŵera kuvwara, panji kujuranga madiresi ghawo kukhirira musi ngati ntheura, na vinthu vira vyamawonekero-ghachilendo, ndipo pafupifupi hafu ya thupi lawo kuwonekera pakweru. Ine nkhati, “Iwo para wangiza mu tchalitchi mwane, ine nadi ndizamkuwafumiskira kuwaro iwo.” Ndipo munyakhe mulara pachoko wakasekanga mwachimwazga kudera kuno, iyo wakafwa yikati yajumphapo nyengo yitali chara kufuma apo; ndipo iyo wakandichemeska ine, pakufwa. Iyo wakaŵa msungwana wa Katolika, nkhayenda kuluta kula ndipo nkakhala pasi pamoza na icho ngati ntheura. Ine nkhalawiska kunyuma ndipo nkhamuwona iyo, nkakhala pachanya apa, ndipo iwo wakayimbanga. Nkhavura chikhoti chane, nkhaluta kunyuma kula, nkhabundilizga mapewa ghakhe. Ine nkhati, “Madam, usange iwe upulikizgenge kwa ine nkhu pharazga, nkhekupempha kuti iwe uvware chikhoti ichi apo iwe uli mu tchalitchi la Chiuta.” Mukuwona? Nadi.

<sup>246</sup> Iyo wakayenda nankhongono kufumapo pa malo ghara, ndipo wakagadabulira muchanya milomo yakhe yichoko. Iyo wakafuma kuwaro kwa nyumba. Iyo wakati, “Usange iyo wali nacho chisopo, ine ningazomerezga chara ng’ombe yane yiŵe nacho chisopo cha mtundu ula.”

Ine nkhati, “kudandaula chara, iyo watiwenge nacho chara ichi.”

<sup>247</sup> Ntheura ise tikaŵa nawo wa mu hema, iwo wakandichema ine para iyo wakafwanga. Iyo wakaŵa na suzgo ya mtima, ndipo iyo wakafwanga. Mufumu wakhe wakiza. Iyo, “Kasi, fikani luŵiro!” Ndipo ine nkhaŵa nkhanira mu ungoro. Mukuru, munyamata mutali, wakayimirira pa muryango, kulindizganga ine. Ndipo ine nkachimbira umo . . .

<sup>248</sup> Ine nkhanjira mu galimoto yane ndipo nkachimbirira kwenekura. Apo ine nkakwereranga kula, ine nkakumana na nasi mulara yura kuwaro kula, uyo wakukhala kusika ku Howard Park, mpaka sono. Iyo wakati, “Waliska, palije chifukwa chakwizira.” Apa ndi kale virimika pafupifupi twente, panji ku cheperako pachoko sono. Wakati, “Iyo wafwa.” Wakati, “iyo wafwa pafupifupi ma miniti ghatatu ghajumphu.” Wakati, “Iyo wanguchemerezga chomene nkhanira umo iyo wakamanyira, kuchema iwe.” Wakati, “ine ndiri na uthenga wa iwe.”

Wakati, “Vichi?”



249 Wakati, “Kamuphalireni mupharazgi yura, za icho ine nanguyowoya, ‘Chonde mundigowokere ine.’”

250 Ine nkhaluta kwenekula kuti nkhamuwone iyo. Mwanakazi wakutowa; ndipo iyo wakasuzgika chomene. Iyo wakaŵa na tumadontho tuchoko pa mphuno yakhe; mwanakazi wakutowa. Ndipo madontho, ghakawoneka ngati, ghatupa. Ndipo maso ghakhe ghakarotokera nkhanira kuwaro mu vibokoza, ndipo ghakagadabukira kunyuma pachoko. Enya, matumbo ghakhe na ziso vikasunkhunika, ndipo vuchi likafumanga kukwanira bedi lose, ngati ntheura.

251 Ndipo mufumu wakhe wakalaŵiska kwa ine, wakati, “M’bale Branham, yowoya pemphero, chifukwa iyo wakhumbanga kuti wakuwone iwe.”

Ine nkhati, “Pemphero kwa iyo sono lingamanya kumuchitira chiweme chara.”

252 Uko khuni lapendekera, ndi kwenekuko ili likuwira.” Mukuwona? “Mungapusikikanga; Chiuta ngwakumuseŵereska chara. Ichochose munthu wakumija, ndicho iyo wati wavunenge.”

253 Kasi imwe mukuwona apo ichi chiri? Sono chachitika ntchichi? Muwonani mwanakazi uyo wangamanya kuchita icho. Wonani ŵanakazi awo ŵakaŵako nyengo yakale, msungwana wakuvina mu senema, mwana wakhe mwanakazi wakaŵa uli? Wa mafashoni. Kasi mwana mwanakazi wamafashoni ndinjani? Wakutemwa vyakuvinavina wa virimika m’matini. Kasi mwana wakhe mwanakazi waŵenge uli? Nhu! Kasi ntchichi ichi?

Mukuyiwona mbewu ya murunji?

254 Jilaŵiskani imwe ŵa Baptist. Wererani kunyuma pachoko waka. Wererani kunyuma kwa John Smith, mwambiski winu, imwe ŵaBaptist. Para, iyo wakarombera upuvyi wa ŵanthu, mpaka, iyo wakalira ndipo wakarombera ŵanthu mpaka maso ghakhe ghakatupa ghakajalika, ndipo muwoli wakhe wakayenera kuti wachite kumuryesa iyo pa thebulo, chakurya chakhe chamlenji.

255 Ndipo imwe ŵaMethodist kudera kuno, na vitoweskero vinu mu mphuno zinu na pa makutu ghinu, ndipo mukuwoneka ngati vyakukhalapo vya dyabulosi; ndipo mukuruta uko, kuvwara ŵakabunthu, na vinthu ngati ivyo! Penepapo, John Smith wakale, yumoza wa ŵalara ŵa mpingo wa Methodist, pambere iyo wakaŵa wandafwe pa msinkhu wa virimika eyite-fayivi, wakapharazga uthenga ufupi virimika foru. . . maora ghanayi. Iwo ŵakachita kumunyamula iyo na kukamuŵika iyo pa gome. Ndipo apa pakaŵa mazgu ghakhe ghaumaliro. Iyo wakati, “Ine ndazizwa chomene na kachitiro ka mpingo wa Methodist.” Wakati, “Nanga ndi ŵana ŵanakazi ŵa mpingo wa Methodist ŵakuvwara mphete za golide pa njowe zawo.” Kasi iyo

wangayowoya vichi sono, wavwara wakabunthu, kuyimbanga mu kwayara?

256 Imwe mukayamba makora nadi. Kasi ntchichi chikachitika? Imwe mukuchita ngati mama winu. Ichi ndicho nadi.

257 Ndicho chifukwa ise tikukhumba chara limoza la mabungwe agha kukhalanga pafupi na ichi, panji kujibatika apa, “Ise ndise waMethodist. Ise ndise waBaptist.” Ise ndise waka wa Khristu. Chilekani ichi ntheura, muwe wakumasuka.

258 Sono, mwayiwona mbewu ya serpente? Kasi mwanakazi wangati yura waphindurenge vichi? Kasi chira chingachitachi? Vichi? Iwo wakalutirira, kukhiriranga pasi. Iwo wakakankhira wa Baptist kunyuma, wakakankhira waMethodist kunyuma, wakakankhira waPrezibetere kunyuma. Kasi iwo wakachita vichi? Iwo wose wakawereraso, ngati mama wawo, muzaghali wakale. Wose wali kwenekuko, kuchita uzaghali wenywura. “Enya, ichi chikupereka mphambano yiriyose chara. Iwo wali kubizgika. Iwo wali kuwazgikira. Iwo, iwo wali kwiza, kuzomerezga kwananga. Iwo wali kuchita kuziwizga kwawo kwa myezi sikisi; iwo wakamwa chomene chara pa nyengo yira, vinyakhe ntheura. Iwo waka wa mamembara ghaweme. Iwo wakalipira makora pa. . .” O, mwe! Icho chilije kanthu kakuchita na vipaso vya Mzimu.

259 Vipaso vya Mzimu ndi “chipulikano,” kugomezga Yesu Khristu kuwa mweneyura mayiro, muhanyauno, na muyirayira; “chitemwa” pa wabale; “chimwemwe, chimango, kupirira, uweme, kujikora, kuzizipizga, kuzika, kujikora.” Ivi ndivyo vinthu, vipasi vya Mzimu.

260 Ndipo ise timutore munthu, “Enya, iyo—iyo wakukhala umoyo uweme mu chiga wa.” Ntheura ndimo wakachitira Esau.

261 Esau wakakuwazgapo waliyose chara, ndipo Esau waka wa dyabulosi; kweni Jacob, kufuma munthumbo yimoza, waka wa Chiuta. Mbewu ya dyabulosi; Mbewu ya mwanakazi, Mbewu ya Chiuta yikiziramo.

262 Sono, imwe wonani, ichi chose chafika uku ku ichi, kasi ntchichi icho chakhalako mu charu muhanyauno? Ine ndiyowoye ichi mwankhaza nadi, kuchinjizga ichi mukati, ntheura ise tiyambenge chisisimuso para chajumphu ichi, mu ungoro ukwiza. Ichi chafika ku kawonekero. Ndipo, chonde, ine nkhuoyowoya ichi mu kunyoza chara. Ine nkhuoyowoya ichi kuwa wambura ntchindi chara. Ichi chafika ku malo, ku likuru, gulu lisopisopi la wamwano, wana wapathengere. Apo pali ndemanga yane yaumaliro. Ichi nadi ndiko ichi chafika. Imwe mukumanya uwu kuwa unesko. Ichi chafika pa msinkhu mpaka uku nkhujoyina-mpingo na mamembala gha mpingo, “Wakuwa na kawiro kauchiuta, wakukana Nkhongono yakhe,” mpaka ichi chafika ku gulu la wasopisopi, wana wapathengere. Ichi nadi ndimo ichi chiliri.

263 Kasi chakurondezguna ntchichi chakhalako? Chiliko chombo chiri kuchanya, vinandi vya ivyo, mabomba ghamoto na vinyakhe ntheura. Ivyo vikulindizga waka ora lira kuti lifike. Ndipo kuzamkuŵa kubwangandulika na moto, ngati ndiumo kukaŵira na maji.

264 Ndipo, ŵabwezi, chirichose imwe mukuchita, usange imwe ndimwe Mukhristu ndipo imwe muli nayo Chiuta mu mtima winu, ndipo imwe mukumanya kuti muli kujumpha kufuma ku nyifwa kufika ku Umoyo, imwe mukwenera kuŵa ŵanthu ŵakukondwa chomene mu charu chose. Para Mzimu Mutuŵa mwa imwe . . .

265 Para, Baibolo likuti, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.”

266 Mabungwe ghakuti, “Kweni ise tikugomezga kuti minthondwe yiri kumara.”

267 Mzimu Mutuŵa ukuti, “Amen. Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ntheura ndimo kuŵire.”

268 Usange Baibolo likayowoya kuti, “Ng’anamukani, ndipo mubapatizike waliyose wa imwe mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, imwe mutipokerenge Mzimu Mutuŵa uwu. Pakuti phangano liri kwa imwe, na ŵana ŵinu, ku ŵaMitundu, wose awo ŵali kutali, wose awo Fumu Chiuta withu—wose awo Fumu Chiuta withu wati wajichemenge.” Mukuwona? (Ntha, “awo ŵa Methodist wachemenge, ŵaBaptist wachemenge.”) Kweni, “Wose awo Fumu Chiuta wati wajichemenge, ŵati ŵapokerenge Mzimu Mutuŵa, ndipo ŵabapatizikenge mu Zina la Yesu Khristu.” Ichi ndicho Baibolo likayowoya.

Para icho chamuchonthani imwe, imwe yowoyani, “Amen.”

Mpingo ukati, “Oh, ichi chikupanga mphambano yiriyose chara.”

269 Kweni Mzimu Mutuŵa uwu mwa imwe, ukuti, “amen” ku Mazgu Ghakhe. “Munthu wakhalenge na chingwa pera chara, kweni na Mazgu agho ghakufuma mu mlomo wa Chiuta.” Apo imwe mulipo.

270 Ine nkhukhumba kuti imwe mundilongore ine Lemba limoza penepapo ili likayowoya kuti apulo likayambiska ichi kuti chichitikenge sono. Ine nkhukhumba kuti imwe mundilongore kuti iwo ŵakarya maapulo. Ine ndamulongorani imwe penepapo Kayini wakaghanaghana chinthu chantheura, na penepapo mbewu yakhe yichali ndithu kughanaghana chinthu chantheura.

271 Kweni uvumbuzi wauzimu wa Chiuta ukusimikizga, na Baibolo, kuti uku kukaŵa kugonana pakatikati pa mwanarumi na mwanakazi, kwambura kuzomerezgeka. Apa ndipo viŵanthu vitalivitali vinu vikufuma. Apo ndipo kwananga kwinu

kukufuma. Apo ndipo uchivundi winu ukufuma. Apo ndipo ichi chiri kukhirira.

<sup>272</sup> Sono wonani mu chose ichi—ichi, wonani se—serpente wakaŵa ŵamahara kuŵaruska. Mbewu yakhe nyengozose yakhala yamahara kuruska. Ndipo ine ningatemwa kuti ndifike pa gome ili na kuŵika mayikurofoni iyi mu woko lane, [M’bale Branham wakusuntha mayikurofoni—Munozgi.], na kukhozga marundi ghane, na kuyowoya ichi. Ndipo, muhanyauno, kasi ŵalinkhu ŵamahara ŵinu ŵakuruŵakuru? Mliska winu uyo wali kuwa uko ndipo wali na mahara ghanandi gha mu mutu, ndipo iyo wakuyimirira; iyo ndi mliska wa mipingo yikuruyikuru chomene iyo yiriko ku charu, na vinyakhe ngati nthura. Kasi mbewu ya serpente yayimirirankhu? Mu malo ghakutowa gha ŵamahara ngati ndi agho; ŵamahara, ŵakusambira wakuchenjera. Uku ndiko iyo wali. Uku ndiko iyo wakugona.

<sup>273</sup> “Na mazaza chara, na nkhongono chara, kweni na Mzimu Wane, yikuti Fumu.” Mukuwona? Uko ndiko imwe . . .

<sup>274</sup> Nthura imwe mumutore m’bale mwanichi wayimirire apo pa kona, wakulira maso ghakhe kuwaro, ndipo panyakhe kuyimirira kudera kula kulizganga gitara wakale, kuyowoyanga, “M’bale, zanga, nayisanga Fumu!”

<sup>275</sup> Mliska wakwiza kufupi, wakuti, “Nhu! Ntha gulu lane. . . Chifukwa, ine ningayenda nawo chara, ningazomerezga chara wane. . . ningazomerezga kuti Liddy na Johnny na iwo ŵandiwone ine pafupi na malo ngati ghanthena agho.” Rutirirani, mbewu ya dyabulosi, imwe mwalazgira ku ulendo winu wa Muyaya, munthowa yiriyose. Uwu mbunenesko. Ine nthana nanguyowoya lizgu linyakhe apo, ndipo nkhati, “ŵana ŵapathengere,” ndipo apa ndi penepapo ichi chiri. Pakuti, imwe wonani, imwe . . .

<sup>276</sup> “Kulije munthu wangamanya kwiza kwa Ine kwambura kuti Ŵadada Wane wamucheme iyo. Ndipo wose awo wakwiza kwa Ine, Ine ndizamkuŵawuska pa zuŵa laumaliro. Kulije chinthu icho chizamkutayika. Ine ndiri nacho ichi. Ine ndisungirirenge ichi. Kulije munthu wangachita ichi, pokhapokha Ichi.”

<sup>277</sup> Vyose viri mwa Iyo. Imwe mungayowoya chara, “ine ndiri kupangapo chinthu chimoza.” Ndi uchizi wa Chiuta uwo ukachita chose ichi. Nthura, paliye icho ine ndiri kuchitapo. Ine nkhaŵapo nacho chara chinthu chakuti ndichite; imwe mukaŵavye, ng’o. Imwe mukachitapo chara chinthu chimoza chiweme. Chiuta wakachita chigaŵa chirichose cha ichi. Imwe mukakhuzako njoŵe chara kulwandi limoza la ichi. Imwe nthu mukayowoya, “Enya, nkhababikira mu banja liweme. Ine nkachita *ichi*.” Ichi chilije kanthu kamoza kakuchita na ichi. Chiuta ndi Yumoza Mweneuyo wakachita ichi; lusungu lwa Chiuta.

278 Ine ndiri na chitima sono, iyi yindakwane zeneko eleveni koloko, kweni ine ndijalenge, ndipera. Mukuwona?

279 Kasi mbalinga wakupulikiska kuti Baibolo likuyowoya vinthu ivi kuwa Unenesko; imwe wanthu wa Branham Tabernacle,” makamaka? [Gulu likuti, “Amen.”—Munozgi.] Sono, icho ndi pafupifupi chimoza pa sikisitini pa ivyo ise tikusambizga na kugomezga. Kweni, kumbukirani, kwa imwe mwachizita, ine panji niyowoye ichi, imwe mwaŵanthu imwe mukwiza pano ngati membala chara. Umo ise tikugomezgera ichi, kuti *Ili* ndi Baibolo, ndipo Baibolo ndi Unenesko wa Chiuta.

280 Ndipo ise tikugomezga, kuti, mu Testament Lakale, sono, iwo wakaŵa nayo nthowa yakumanyira uwo ukaŵa unenesko na uwo ukaŵa unenesko chara.

281 Sono, ise tose tikumanya kuti iwo wakaŵa na dango lakulembeka. Kasi mbalinga wakuchimanya icho? Dango, ma—ma malanguro ghakaŵa mu likasa, na kunyakhe nthaura; viri makora, ndipo dango pa languro. Likati, “Iwe ungalawanga. Uyoyose wakuleŵa wabwanyike na mawe.” Mukuwona? Lira likaŵa la—languro, ndipo dango pa languro. Sono, likasa likakhala ngati nthaura *umu*; malamuro ghakaŵa mukati mula, ndipo malango gha languro ghakaŵa mu tumphanji mumphepete mwa likasa. Usange munthu wakafika kudera kuno, wakachita chigoloro; wakariza kudera kuno ndipo wakarupulika icho dango likati, “mubwanyeni iyo.” Iwo wakamutorera iyo nkhanira kuwaro na kukamudinya iyo. Ichi ndicho dango likaŵa pa languro.

282 Sono iwo wakaŵaso na nthowa zinyakhe ziwiri zakumanyira. Nyengo zose pali zitatu, ngati nkhuchozgera. Iwo wakaŵa na nthowa yinyakhe yakumanyira, ndipo iyi yikaŵa panji kwizira mwa muprofeti panji wamaloto. Kasi mbalinga wakuchimanya icho? “Usange walipo yumoza pakati pinu uyo ngwauzimu, panji muprofeti, Ine Fumu ndijivumburenge Inendekha kwa iyo mu maloto, na kuyowoya kwa iyo mu mboniwoni.” Uwu mbunenesko. Sono, iyo wakaŵa ntchimi.

283 Sono, usange munthu wakiza, wakati, “O, haleluya! ine ndachimanya ichi! Ine nkuchima sono mu Zina la Fumu. Ine ndasanga uvumbuzi.” Iwo wakazomerezganga chara chira kurutirira ngati nthaura, umo mwaŵanthu imwe mukuchitira. Iwo wakachisandanga chira na Chiuta, chakudanga.

284 Sono, pa chimbale cha pachifuwa cha Aaron iwo wakaŵa na ichi wakachizunuranga Urim Thummim. Kasi mbalinga wali kupulikapo lizgu ilo? Kasi chikaŵa chivichi? Ghakaŵa mawe thweluvu, sikisi kulwandi lililose, gha wasekuru thweluvu; ghakutowa, Judah, na wanyakhe nthaura, na kulutirira pasi, mawe thweluvu. Ndipo nthaura iwo wakamutoranga muprofeti uyu, panji wamaloto, ndipo iwo wakalendzanga chimbale cha pachifukwa muchanya, ndipo iwo wakamuyimika iyo

padera apo. Ndipo iwo wakati, “Sono chima ndipo yowoya uchimi wako.”

“Fumu yikayowoya kwa ine ndipo yikati vinthu vyakuti—vyakuti.”

<sup>285</sup> Kwambura kupwererako umo ichi chikawonekera chauneneko, ichi chingamanya kupulikikwa ngati ndi uneneko nkhanira wakufikapo; kweni usange kuwara kula kukiza pamoza chara na kupanga chiwíngavura panthazi apo, Urim Thummim, kuwara kwizanga pamoza, chazimu kuchitikanga, kukhozgera. Wonani, Chiuta nyengozose wakukhozgera Mazgu Ghakhe. Mukuwona? Ndipo kuwara kwauzimu kula kukathwanima chara pa chira, ntheura ine nkhopwerera chara umo ichi chikawonekera chenicheni uli, uwu ukaŵa utesi.

<sup>286</sup> Usange wamaloto wakati, “ine nangulota loto, ndipo loto ili likayowoya, kuti, ‘Israyeli wakwenera kusezgeka ndipo warute ku malo kunyakhe, chifukwa waSyriya wati wanjirirenge chigaŵa *ichi* na kupoka ichi.’” Iwo wakamutorera wamaloto yura kusika kula; iyo wakayowoya loto lakhe. Usange kuwara kula kukathwanima chara panthazi apo, iyo wakaŵa mutesi, kwambura kupwererako umo. . . Usange waSyriya wakaŵa kuti wakhalala kale ku malo ghankhondo uko, iyo wakaŵa mutesi. Chara, bwana. Iwo, nadi, ichi chikayenera kuti chikhozgeke na Urim Thummim.

<sup>287</sup> Sono waliyose wakumanya kuti usofi wakale ula ukamara, wakamarana nawo uwu, ndipo Urim Thummim yikamara pamoza na uwu. Ise tikumanya icho, tikumanya chara ise? [Gulu likuti, “Amen.”—Munozgi.]

<sup>288</sup> Ndipo usofi uphya ukafika. Vichi? Kasi tiri nayo ise Urim Thummim muhanyauno? Enya, bwana. Mazgu gha Chiuta! Enya, bwana. *Ichi* ndicho ichi. Usange munthu munyakhe wali na uvumbuzi unyakhe, panji wakuyowoya chirichose, panji chisambizgo chirichose icho chikulingana chara na kuko- . . . na kukoleranako na Baibolo, mu Malemba ghose, iyo ndi mutesi. Ine nkhopwerera chara kwali iyo ngwa mpingo uli iyo, kwali ndi muweme uli, kwali ngwa vinjeru uli iyo, kwali wasambire uli iyo; iyo ndi wakwananga.

<sup>289</sup> Ndipo para munthu munyakhe waliyose wakumuphalirani imwe vinthu ivi, ivyo ise tasambizga muno mu tchalitchi sono, ndipo wakumuphalirani imwe, kuti, “Usange imwe muli kuwazgikira, ichi chiri mkakora,” iyo wamuphalirani imwe utesi. Icho chingathwanima chara pa Urim Thummim. Para iyo wakumuphalirani imwe, kuti, “Kupungulikira kuli makora,” iyo wamuphalirani imwe utesi. Iyo wakumuphalirani imwe, “Kubapatizika mu zina la ‘Wiske, Mwana, Mzimu Mutuŵa,’ kuti ntchiweme,” iyo wamuphalirani imwe utesi. Usange iyo wakumuphalirani imwe, “Mazuŵa gha minthondwe ghali kujumphu,” iyo wamuphalirani imwe utesi. Usange

iyoy wakumuphalirani imwe, “Chiri makora kuti wanakazi wapharazgenge,” iyoy wamuphalirani imwe utesi. Usange iyoy wakumuphalirani imwe, “Ntchiweme kwa imwe kuti murutirizge na kukoreska ku bungwe linu,” iyoy wamuphalirani imwe utesi. Ichi chingamanya kuthwanima chara pa Urim Thummim. Na madazeni gha vinthu ivyo vikwiza, mu muzaghali wakale yura “NYINA WA WAZAGHALI,” ndipo vikwiza kudera kula, ndipo apo ndipo pali chifukwa ise tikukhalira kutali na bungwe.

<sup>290</sup> Ise tikuwatemwa wabale na walongosi withu uko mu mabungwe agho. Kweni imwe nthu mukuluta, na kuyowoyanga, “Ine ndine wa Methodist,” na kujipanga imwe Mukhristu, kwa ine. Imwe ndimwe Mukhristu chifukwa imwe muli kubabika na Mzimu wa Chiuta. Imwe mukwenera kuwa Methodist panji Baptist chara. Imwe mukwenera kuwa yumoza wa iyi chara. Imwe mukwenera kubabika waka na Mzimu wa Chiuta. Kasi imwe mukugomezga ichi? [Gulu likuti, “Amen.”—Munozgi.]

<sup>291</sup> Kufuma pa ivi, usange munyakhe walipo pano ndipo wakukhumba kukhala nase pamoza na kunjira mu wenenawene uwu wa kusopa, ndipo wakukhumba kuti—wakukhumba kubizgika, kubapatizika mu Zina la Yesu Khristu, apa pali chiziwa. Iwo wamubapatizeninge, mu nyengo yichoko waka.

<sup>292</sup> Usange walimo wanyakhe, wanandi muno, waliyose uyo wakukhumba kuti wize, munthowa yinyakhe yiriyose? Ise tiri pano. Uwo mbunenesko.

<sup>293</sup> Sono, ise—ise tikulembeska zina chara; imwe mwize waka kuno ku tchalitchi ili. Ise tikugomezga kuti Khristu wali mu mpingo wa Methodist, mpingo wa Baptist, mpingo wa Prezibetere. Iyo wali nawo mamembala mu uliwise wa iyo. Ndipo kasi chikusowerwa ntchichi muhanyauno; ndi uchimi utesi kuvumburanga vinthu ivyo, chisambizgo cha mipingo yira, icho ntchakususkana nkhanira na Baibolo.

<sup>294</sup> Sono, usange munyakhe wakachipanga Icho kuti chikhale pakweru kwa ine, ine nadi ningamanya kujitora inendekha. . . Ine nkugomezga muli Mzimu wa Chiuta wakukwana mwa ine, kuti ndipenje mu Baibolo lira na kwiza na kuzakanozga ichi makora. Usange ine nkharutenge waka na kukorana waka chasa na mupharazgi, na kulembeska zina lane mu bukhu, ndipouli nkhaŵa na thinkho na kuwaŵa mu mtima wane, ndipouli nkhaŵenge na sanji na zawe, na kuleka kugomezga Yesu Khristu kuwa muchiriski mukuru, na vinyakhe ngati nthaura, ine ningamanya kuruta ku kanyoroskeka na Chiuta, nkhanira mwaluwiroluwiro. Ine nadi nkugomezga ine ningachita. Ine—ine ndiri kuwa muneneska pa ichi. Ine ningamanya kuyenda waka na Chiuta. Usange ine nkhumedererako waka chifukwa ine nkhaŵa wa Baptist panji Methodist, ine ningamanya kujikhizga

na kuwika Chikristu mu mtima wane. Ine ningamanya kuchita ichi. Enya, bwana.

<sup>295</sup> Sono kumbukirani chisisimuso icho chikwiza, icho chizamkuyambika para Fumu yazomerezga, Chitatu chikwiza ichi usiku. Ichi chiri pa fundo izi.

<sup>296</sup> Tegherezgani, wabwezi, waliko muneneska ndipo Chiuta wamoyo. Uwu mbunenesko. Yesu Khristu ndi Mwana wa Chiuta. Mzimu Mutuwa uli mu Mpingo muhanyauno.

<sup>297</sup> Sono, usange ine nkhaŵenge waka nayo munyakhe kuti wandiphalire ine icho, ine mphanyi nanguwa nawo ufulu wakukayikira icho. Kweni, tegherezgani. Zuwa limoza kale, ngati msepuka muchoko, ine nkhayimirira musi mwa khuni; ine nkhamuwona Iyo. Ine nkhamupulika Iyo. Iyo wakandiphalira ine, wakati, “Khala kutali na wanakazi wara wakazuzi. Kusuta chara. Ungatukanga, kumwa, na vinthu vyose ivi. Ine ndiri na ntchito na iwe kuti uchite para iwe wakura.” Ine nkhumanya Iyo waliko, Chiuta wamoyo uyo wakusunga Mazgu Ghakhe.

<sup>298</sup> Para ine nkhati ndakulako pachoko, umo Iyo wakakumanirana nane, umo Iyo wakandiyowoyeskerera ine! Umo ine ndiri kumuwonera Iyo uko, ngati ndi chivwati chakugolera, na Moto ula kuzunguliranga uko! Umo ine ndiri kumuwonera Iyo wakuyowoya na kuphara waka ndendende icho chikwenera kuchitika; ndipo, nyengo zose, chikuchitika ndendende umo ichi chingamanya kuwira, ndendende ngati nthaura.

<sup>299</sup> Yumoza mweneyura wakuyowoya vinthu vyakufikapo iuyo ngati nthaura, ndi Yumoza Mweneuyo wakundikhuwirizga ine kuti ndisambizge Baibolo ili mu nthowa iyo ine nkhusambizgira Ichi. Uwo mbunenesko. Nthaura, ichi chikwiza kufuma kwa Chiuta. Kwa ine, ndi Chiuta Wankhongonozose, ndipo Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

<sup>300</sup> Yesu wakati, “Ine nkhwiza kufuma ku Wadada, ndipo Ine nkholuta ku Wadada.” Para Iyo wakati wiza . . .

<sup>301</sup> Para Iyo wakaŵa Chiuta mu mapopa, Iyo wakaŵa Kungweruka kwa kugolera. Ndipo kasi mbalinga wakuchimanya icho? [Gulu likuti, “Amen.”—Munozgi.] Iyo wakaŵa Kungweruka kwa kugolera, Laŵi la Moto.

<sup>302</sup> Ndipo Iyo wakiza pano pasi, ndipo Iyo wakati, “Ine nkhwiza kufuma ku Wadada, ndipo Ine nkholuta . . . Ine nkhuŵuma kwa Chiuta, ndipo Ine nkholuta kuwerera kwa Chiuta.”

<sup>303</sup> Para Iyo wakati wafwa, wasungika, wakawuka, ndipo Paulos pa ulendo wakhe wa ku Damaseko wakakumanaso nayo Iyo, kasi Iyo wakaŵa njani? [Munyakhe wakuti, “Laŵi la Moto.”—Munozgi.] Wachali Laŵi la Moto. Enya, bwana.

<sup>304</sup> Kasi Iyo wakachita vichi para Iyo wakaŵa pano pasi? Kasi Iyo wakachita vichi para Iyo wakakumana na Paulos? Kasi Iyo wakamutuma uli iyo? Iyo wakamutuma iyo kwa muprofeti



uyo wakamuphalira iyo umo wangamanya kubapatizikira, wakamuphalira iyo chakuti wachite; wakaŵika mawoko ghakhe pa iyo ndipo wakamuchizga iyo, wakamuphalira Iyo kuti wakawona mboniwoni.

<sup>305</sup> Yesu mweneyura wali muno muhanyauno, kuchitanga vinthu vyenevira, ndipo wachali Laŵi la Moto lenelira, kusambizganga chinthu chenechira, na kukhozgeranga ichi na Mazgu Ghakhe, na vimanyikwiro na vyakuziziswa. Ine ndiri wakukondwa chomene kuŵa Mukhristu, ine nkhumanya chara chakuti ndichite. Ine ndiri wakukondwa kuti imwe ndimwe Mukhristu.

<sup>306</sup> Ndipo imwe, pakachisi pano, ine nkhamuphalirani imwe kuti ise tisinthege zina la uyu. Ntchiweme chara kuti uwu uchemekenge Branham Tabernacle. Uyu ndi munthu waka, wonani. Ise tisinthege zina la uwu, kuwupanga uwu zina linyakhe. Ise tifikengeko ku icho, para pajumpha kanyengo. Ine nkhuKhumba kuti uwu uŵe a—a mpingo wa Chiuta wamoyo. Ine nkhuKhumba chara uwu kuŵa Methodist, Baptist, Prezibetere, Pentekoste. Ine . . .

<sup>307</sup> Ŵanthu wose, ine nkhuŵatemwa na mtima wane wose. Ine nkhumanya chara kuti kwali uyu ndinjani. Ine ningamuphalirani chara imwe. Ine nkhuYenera kuti ndipharazge waka Mazgu. Ine nkhuPonya waka mkwawo na kuŵaguzira mkati. Muli ŵachule, ndipo muli ŵaduŵeruŵe ŵa m'maji, ndipo muli njoka, ndipo muli somba zinyakhe, nazoso. Icho chiri kwa Chiuta kuti wasankhe. Ine nkhutanda waka mkwawo, kupharazga waka Mazgu na kuguzira ichi mukati, na kuti, "Aŵa ŵali apa, Fumu, wose ŵazungulira guwa. Imwe mukuŵamanya Ŵinu Ŵekha; Imwe muli kuŵamanya kufuma penepapo pakudanga. Ine nkhumanya chara uyu ndinjani. Imwe mukumanya, ntheura ichi chiri kwa Imwe, Fumu. Icho ntchiweme chomene ine ningachitapo. Ine nifumengeko kuno ndipo ndamuponya mkwawo kunyakheso sono, na kutorera gulu linyakhe mukati. Icho ndicho chekha ine ningamanya kuchita." Viri makora.

NkhuKhumba nkhuFikeko,  
NkhuKhumba nkhuFikeko;  
Muzi wane wakuŵara na wakuTowa,  
NkhuKhumba nkhuFikeko.

<sup>308</sup> Sono kumbukirani, uyoyose wakukhumba kukumana nane, wamuyimbire waka Mr. Mercier apa: BUtler 2-1519. Ise tiŵenge ŵakukondwa kumuwonani imwe. Usange ŵakutemweka ŵinu ŵafika, mukwenera kufulumira pa nyengo ya chisisimuso . . . Sono ine nkhuLuta, kufuma usikuuno, kuruta inenekha, na kufumapo pa mazuŵa ghaŵiri sono, kwa inenekha.

<sup>309</sup> Ine nkhuNjira waka mukati mula na kuyamba kuŵazga, ngati ntheura, "Fumu, Imwe muli pafupi nane. Ine nkhumanya

Imwe muli muno. Ndipo Mazgu Ghinu ghakuti Imwe muti musenderenge kufupi na awo wakusenderera kufupi na Imwe.” Ine nkholutirira kuromba na kulawiskanga mpaka ndiwone Laŵi la Moto lira likuyamba kuyenda. Ine nkhumanya sono nyengo yakwana. Ntheura ine nkburuta ku gome ku utumiki wa machirisko, kuti nkhapemphere, na kuchita icho ningamanya kuti ndivwire warwari na wakukomwa.

<sup>310</sup> Ise tikuwonga lusungu lwinu lose sono. Ndipo para imwe mukwiza, mwize wakugomezga, ndipo ise tikukhazga kuti tizamkuwa na unganano ukuru. Ine nkukhumba kuti ndiyowoye kuti . . .

<sup>311</sup> M’bale Jeffries, kasi iyo walimo muno usikuuno? Ise tikukhumba kuti timuwonge M’bale Jeffries na ntchito yakhe. Ine nkhusachizga iyo waruta kuwerera ku vilumba, na kunyakhe ntheura.

<sup>312</sup> Ndakondwa kuwona M’bale na Mlongosi Wright, na wanandi imwe mwaŵanthu kuno.

<sup>313</sup> Ndipo ine nangumuwona loya mukuru Robertson muno, kanyengo kanyakhe kale, wangwiza muno kanyengo kachoko kajumpha. Ine nakhumbanga kuti ndimukhozgere iyo pa wakhe—pa uthenga wakhe wakaŵa nawo zuwa linyakhe. Palije munyakhe wakayowoya uwu ukaŵa wanjani. Chira chikaŵa chasoni. Iyo wakaŵa na uthenga uweme nadi pa uchimi, chinyakhe ngati icho ine nakhala nkupharazganga usikuuno.

<sup>314</sup> Ndipo, ntheura, mbwenu panguwa mupharazgi munyakhe pano mlenji uno, panji usiku wamara, M’bale Smith, kufuma ku mpingo wa Methodist. . . panji kufuma ku mpingo wa Chiuta, kudera kuno. Ine nkhumanya chara kwali iyo walimo muno usikuuno, panji chara. Usange imwe muli kuyimirirapo pa gome ili na kulaŵiska kunyuma kudera uko, chikuwa chinonono kuti uyowoye; nda fulati, imwe wonani, ndipo imwe mungayowoya chara. Usange iwe ulimo muno, M’bale Smith, ise tikukuwonga iwe.

<sup>315</sup> Ndipo ndiyo chara uyu, wakhala nkhanira muno, m’bale muchoko uyu wakufuma ku Georgia, nkhanira kunyuma kuno wakhala pafupi na M’bale Collins? [M’bale Neville wakuti, “Enya.”—Munozgi.] Nakondwa kukuwonaso iwe kuno usikuuno, m’bale.

<sup>316</sup> Ndipo mose imwe, mose imwe, waliyose wakumanya icho iyo wali.

<sup>317</sup> Ine nkugomezga uyu ndi mlongosi na m’bale muno awo wakaruta na kukapempherera msungwana yura pa nyengo yira, nkhanira mwenemuno, dokotara wakakhala kudera kuno kumphepete. Fumu yikutumbike iwe, dokotara.

<sup>318</sup> Sono, chonde kuwoneka wakukhuwazgika chara na ine, imwe wapharazgi na wabale, chifukwa umo ine

nkhuchiperekera ichi na nkhangono waka umo ine ningachitira. Uyu ndi Kachisi withu. Ichi ndicho ise tikugomezga, ndipo ise tikukhumba kuti tichiŵike Ichi nkhanira pa Mazgu ghara, na kuŵagwedezga iwo na Ichi. Ntheura, usange imwe mukufumapo pa mzere, ise tizamkwizaso ndipo tizamkuti, “Imwe mukumanya makora. Apa Ichi chiri pa tepi,” Mukuwona? Apo imwe mulipo. “Apa Ichi chiri pa tepi.”

<sup>319</sup> Ise tiri navyo vinandi vyakuti tirutirizgepo apo, Leo. Kweni, kweni ise. . . Iwe uli navyo vinandi ntheura. Iwe ukhale nkhanira na Uwo, ndipo ise tipulikenge vinyakhe vyose vyakukhalako vya Uwu para pajumpha kanyengo. Ngati ndi munthu wakaŵako, waryanga chimwamaji, wakati, “Chira changuŵa chiweme chomene, kweni viripo vinandi vya ichi.” Ntheura ise tiri navyo vinyakhe vinandi vya Uwu, vichali, kwiza.

<sup>320</sup> Fumu yimutumbikeni imwe, nkhopulika makora chomene sono. Apo ise. . . Tiŵenge na mlimo wa ubapatizo sono nthena. Asi mbunenesko uwo, M'bale Neville? [M'bale Neville wakuti, “Enya, ine nkugomezga ntheura.”—Munozgi.] Kasi walimo munyakhe muno uyo wakukhumba kubapatizika sono nthena? Ise tikupwerera chara kwali ndiwe njani; ise tiri—ise tiri pano kuti timubapatizeni. Kwezgani mawoko ghinu muchanya, awo ŵakukhumba kuti ŵabapatizike. Munyakhe, ine nkugomezga iyo wakaŵa a. . . Apa pali mwanakazi pano. Ndipo wakaŵapo munyakheso? Sono, ise tiri nagho malaya muno gha wose ŵanarumi na ŵanakazi.

<sup>321</sup> Sono, ise nthā tikuti, “Ulekani mpingo wa Baptist. Ulekani mpingo wa Methodist.” Ise tikuyowoya ntheura chara. Imwe nkhanira rutani muwerere ku mpingo winu. Kweni usange imwe mundabapatizike kwakulingana na Malemba, mu Zina la Fumu Yesu. . . Nthā mu Zina la “Yesu” pera, sono. Mu Zina la “Fumu Yesu Khristu,” ili ndilo Lembā. Imwe mukabapatizika uheni.

<sup>322</sup> Ine nkukhumba kutangwanika chara para ine nkhwiza ku mronga. Ine nkukhumba chirichose chipulikikwe makora umo ine nkhumanyira, para ine nkukholera tikiti yura, wonani, chifukwa ine nkukhumba kuti ndizakakwere pa nyengo yira. Ine nkhumuchiskani imwe kuti muchite chimozimozizi.

<sup>323</sup> Rutani muwerere ku mpingo winu. Icho chiri, pakatikati pa imwe na Chiuta. Ndicho chekha ine ningamuphaliranipo imwe.

<sup>324</sup> Kweni kulije yumoza mu Malemba wakabapatizikapo mu nthowa yinyakhe yiriyose kweni mu Zina ili la “Fumu Yesu Khristu.” Ndipo iwo awo ŵakabapatizika, ŵakalangulika na Paulos Mutuŵa, uyo wakati, “Usange Mungelo wangapharazga chinyakhe chirichose, iyo waŵe wakutembeka.” Wakaŵalangura iwo kuti ŵize na kubapatizika, kachiŵiri, mu Zina ili la “Fumu Yesu Khristu.” Uwu mbunenesko. Ndipo iyo wakachita ichi. Ndipo icho iyo wakachita, iyo wakatituma ise kuti tichite; ichi ndicho ise tichitenge, para Fumu yazomezga.

Ise tikugomezga mu kuchapana marundi. Ise tikugomezga mu kutora monesko.

325 Ise tikugomezga mu Kwiza kwachiwiri kwa Khristu, lakuwoneka, thupi la nyama la Fumu; Mzimu chara, kweni thupi la nyama la Fumu Yesu kwizaso mu uchindami.

326 Ise tikugomezga mu chiwuka chakuthupi cha wakufwa, kuti wazakapokere thupi, lichekuru na la mankhwinya chara umo ise tikulutira mu dindi; kweni liphya, mu msinkhu weneula waunyamata, kuzakakhala muyirayira.

327 Ise tikugomezga mukuleka kwananga kwa uzima, nadi. Ise tikugomezga uliko mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uwo ndi Umoyo uwo imwe mukutora kufuma kwa Yesu Khristu. Uwo mbunenesko nadi.

328 Ipo, ise tikugomezga chara mu chilango cha Muyaya. Ise tikugomezga mu moto wa gehena, makala ghakugolera, kweni ise tikugomezga chara uwu ukugolera nyengozose; usange uwu ukuchita, imwe muli na Umoyo Wamuyaya. Uliko umoza pera Umoyo Wamuyaya; Uwo ukwiza kufuma kwa Chiuta. Ndipo uwu mbunenesko. Imwe muzamuphya, panji kwa virimika mamiliyoni, virimika teni miliyoni, ine nkhumanya chara, kweni imwe mungaŵa nawo chara Umoyo Wamuyaya. Imwe mungaphya chara nyengozose... Imwe mungamanya kuphya nyengozose, kweni kwa muyaya chara. Wonani, pali mphambano pakati pa muyaya na nyengozose. *Nyengozose*, ndi nyengozose na nyengozose, mlumikizi, kung'anamura "mpata wa nyengo." Kweni, Muyaya, imwe mulije chilango cha Muyaya.

329 Imwe muli na Umoyo Wamuyaya, chifukwa uliko mtundu umoza pera wa Umoyo Wamuyaya. Ndipo iyo mweneuyo wali nawo Umoyo Wamuyaya, wakukhalirira ndipo ngwakutumbikika na Chiuta nyengozose.

330 "Kweni uzima uwo ukwananga, uzima uwo uzamku..." Vichi? [Gulu likuti, "...uzamkufwa."—Munozgi.] Uwu mbunenesko. Ntheura, uwu ulije Umoyo Wamuyaya. Nadi. Uwu uli—uwu uli nacho chilango chakhe, kweni Umoyo Wamuyaya chara.

331 Ntheura, imwe wonani, pali vinthu vinandi vyakuti vikwenera kusambizgika, ise tifikengeko nyengo yinyakhe. Fumu yimutumbikeni imwe.

332 Sono tiyeni tiyimbe sumu iyi yiweme yakale, apo mlongosi withu wakunjira mukati umo. Ine nkugomezga mwanakazi uyu apa wangamanya...

333 Rosella, asi awo ndi amama wako? [Mlongosi Rosella wakuti, "Enya."—Munozgi.] Chifukwa, watumbike mtima wako! Nakondwa kuti nakuwona iwe, mlongosi, ukuchita icho. Icho ntchiweme chomene.

334 Rosella Griffin, yumoza wa wabwezi wachoko waweme chomene awo ise tiri kuwapo nawo. Iyo ndi mwanakazi muchoko uyo wakaŵa muloŵevu; ku mwaŵanthu wanyakhe imwe muno, panji mungaŵa mlendo. Rosella kuwinyiwa chara na ine chifukwa cha kuyowoya icho. Para iyo wafika pa gome pa—pa kwenekuko. . . kudera kuno ku Indiana. Imwe mukamuwonapo msokwa, iyo wakaŵa yumoza wa iwo, muloŵevu wakofya. Kwenekuko, madokotara ghanayi ghakurughakuru gha ku Chicago ghakati iyo ndi. . . Waloŵevu wambura kumanyikwa kuti wadakwa, na chinyakhe chirichose, wakagonja naye. Kweni usiku umoza para iyo wakati wafika mu ungano, Mzimu Mutuŵa ukavumbura Umoyo wakhe ndipo ukamuphalira nkhanira penepapo. Ichi ndimo chikamalira.

335 Muwonani iyo sono, ine nkhusachizga, virimika sate chakuti, wangajumphu kufika ku eyitini; muweme, mwana msungwana wakutowa. Wakamwaso moŵa chara kufuma para; wakaŵavye khumbo la uwu. Kukhalira umoyo Khristu, kuyendanga mu misewu, kosekose, kuperekanga ukaboni ku Uchindami wa Chiuta, ku wanangwa na waloŵevu, mose mu mabala, na kunyakhe kulikose, mu Chicago, kuyichitiranga chinyakhe Fumu.

336 Iyo wakabapatizika mu Zina la Fumu Yesu, ndipo nyina wakhe wizenge usikuuno kuzakachita chimozimozi; usange Chiuta wakamanya kumuchizga iyo, usange Yesu wakamanya kumuchizga iyo. . . “Chirichose imwe mukuchita mu mazgu panji mu mlimo, chitani chose ichi mu Zina la. . .” [Gulu likuti, “Yesu Khristu.”] Icho ndicho Baibolo likayowoya. Uwu mbunenesko.

337 Enya, sono ise tiwenge na mlimo wa ubapatizo. Ise tizimwenge magesi kwa maminiti ghachoko waka apo ise tikunozgekeru kuŵa na mlimo uwu, kuti wabapatizike, ndipo—ndipo nthaura ise tigomezenge kuŵa na nyengo yiweme mwa Fumu.

338 Kasi iwe uchitenge mlimo wa ubapatizo usikuuno? Viri makora, ntchiweme iwe—ntchiweme iwe unozgekere. Ndipo ine ndiyambenge, ine ndirongozgenge sumu na vinthu apo ise tikulutirira nthaura. Apo iwo wakupanga. . . [M’bale Neville wakuti, “Kasi ghaliko malaya ghanyakhe kunyuma uko, Doc?”—Munozgi.] Malaya ghakuchitira ubapatizo, Doc, nkhanira mwaluwiro. Viri makora.

339 Tiyeni tiyimbeapo waka yimoza ya izi ziweme zakale. . . [M’bale Branham wakurongozga gulu mu kwimba apo M’bale Neville wakumubapatiza mlongosi—Munozgi.]

340 [Pa tepi palije mazgu—Munozgi.] Ndipo mpaka ise tichite icho, apo ise tikuluta, ise tikwenera kuchita vichi?

Yendaninge na Yesu,  
 Kumuchindikanga Iyo,  
 Fumu ya mafumu, tamkuyivwarika,  
 Para ulendo wamara.

Viri makora, tiyimirire pa marundi ghithu!

Yendaninge na Yesu,  
 Mwana wa chitima'we;  
 Likupenge chimwemwe . . .

<sup>341</sup> Ine ndimuphalireninge imwe chakuti ise tikwenera kuchita. Zgokerani kumaryero ndipo mukorane chasa na munyakhe uko, ndipo yowoyani, “Kasi uli uli, m'bale? Ine ndakondwa nadi kuwa mu chisopo na iwe.”

Zina lakuzirwa, O kunowa!  
 . . .chimwemwe Kuchanya;  
 Zina lakuzirwa, Zina lakuzirwa, O . . .



*MBEWU YA SERPENTE* CTK58-0928E  
(The Serpent's Seed)

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P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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