

# *EHOLOLO, EKAPITELI ETITANO*

## *OSHITOPOLWA I*



Tangi unene, Mumwatate Neville. Omwene ne ku yambeke, mumwatate wange.

<sup>2</sup> Mwalelepo, ookaume. Ehafo ongula ei, omhito, ile omhito iwa, ndi tye, oku alukila apa petwaliongalo vali noku kala nefimbo eli tu li po omutumba mongula yetu okulinyongamena nokuongala mOndjovo yOmwene. Ondi wete osha tongwa oshikando shimwe, “Onda hafa eshi ve tu lombwela, ‘Natu yeni keumbo lOmwene.’” Oku kala pamwe naMumwatate Neville natango, nookaume kange vawa.

<sup>3</sup> Ndele ondi wete okwa talala kashona, ile okaundjene konima oko. Ndele otu na, handi lipula, omipepo odo to dulu oku longifa nomake oye *ngaha*. Nge—nge...otu na omipepo nge ku na eshina, opo li kale tali linyenge. Ile, tu na onduba apa, ohandi lipula natango ove a na. Ondi wete vamwe tava longifa omahokololo embo ile keshe tuu. Ndele osha...oshinima shimwe hatu kendabala oku kala nomalongelokalunga, oku henuka eenhele edi di—di li monakuiwa da ndjena. Onghee otwa...Osho tu lile apa ongula ei, oku koya po eenhele odo. Noshinima shimwe ashike tashi dulu oku shi ninga, osho Ohonde yOmwene wetu Jesus Kristus tai shi ningi.

<sup>4</sup> Ndele onda li nda hafa unene oku uda onghundana iwa yongeleka, nhumbi tai xumu komesho, tai twikile nOmwene, nonhumbi Kalunga ta longo nanye meeshalinghenda dopamhepo. Ndele onda pandula lela Kalunga molwa omitima deni delitula mo kutya Ye ota dulu oku ungaunga naye, noku lineekela kutya Ye ote mu kaleke mokati kayo ya yukilila mOndjila ya finana, opo uha kanduke mo kolulyo ile kolumosho muYo.

<sup>5</sup> Ndele onda hala oku pandula Mumwatate Colvin nomonakadona waye, ndi wete osho sha li, oo a li apa okafimbo ka ya ou a imba eimbilo olo, *Kamu na Omahodi MEulu*. Osho oshiwa. Onde shi pandula lela.

<sup>6</sup> Ndele ngaashi Mumwatate Neville a tonga kombinga yaye naame omido da ya, nohandi dulu oku shi tongela Mumwatate Colvin, otu shaafane omido. Noku mu uda ta imbi omaimbilo Evaengeli lonale oo noku tekulila ovana vaye mondjila yOmwene, osha nyakula omutima wange. Otashi hafifa nge oku shiiva kutya Kalunga natango oku na ovanhu ava ve Mu hole noku Mu fila oshisho. Ndele otwe shi pandula.

7 Paife, eshi nda aluka, onda uda kutya vahapu ova shashelwa mEitavelo, notwe shi hafela unene. Ondi wete kaume kange muwa, Mumwatate Elmer Gabehart konima kwinya. Ondi udite ko kutya okwa shashelwa mEitavelo, ndele onde shi pandula unene. Otashi ningi ongudu yetu aishe youkongo mwinya moKentucky ililongekide, otaku i ashike ya ngabekwa paife, hasho?

8 Ohandi dimbuluka (Ndele ondi shii Rodney ota pwilikine nge monduda yokonima, nge okwa alukila konima kwinya tuu, ndele Charlie oku li omutumba komesho yange.) eshi twa kala hatu i kinya. Ovamati aveshe ove hole, “Iya, eendjele,” tava kufa va wedwa po nge tava dulu oku va mona. Ndele ondi na okupopya navo ndele kasha li mondjila. Onghee paife ove li . . . ongudu aishe oya itavelifwa ndi wete otu noku twikila komesho koshitopolwa sha shikula ko noku va yukililifa kwinya. Otashi kala nawa.

9 Hano fimbo limwe ohandi tale ko, onga omulongi keshe, mondjila oyo wa enda, noku kumwa kombinga yo—yoinima, kutya nge—nge owa kuna Ombuto.

10 Nye. . . vahapu vomunye omwa ikilila nawa Johnny Appleseed mo. . . waAmerica. Omolwashike, opa li yo o—omulumenhu moSweden oo a talika ko shimwe shatya ngaho, ha kunu eengala. Ndele ova ti osho nee ve nine eengala dihapu da wapala moSweden paife, nomolwaashi kutya ova kuna eembuto deengala, keshe apa ta mono okanhele kedu ombuto oyo oi noku mena mo. Oku hole eengala onghee okwa unda ko eembuto pedu. Okwa xula ko ashike eengala daye natango odi nomwenyo.

Noku tu fiila eefyuululo  
Eenghatu pedu lefimbo;  
Eenghatu, pamwe dikwao,  
Fimbo hatu ende eodimano linene  
longhalamwenyo,  
Walukumwa namumwatate wombautu yateka,  
Moku mona, ota kufa vali omutima.

11 Ndele atushe osho twa hala oku mona, kutya shimwe twa ninga otashi etifa vakwetu va—va mone sha mwaashi twa ninga.

12 Omafiku mashona a pita onda li omutumba, handi popi nakaume kange kopofingo apa moshilando, ndokotola wopaunamiti, Sam Adair. Ndele okwa ti, “Oto i ngahelipi, Bill?”

13 Ndele onda ti, “Akutu, onawa lela, ndi wete, Doc.” Onda ti; “Ovemwene?”

14 Ndele okwa ti, “Akutu, ovanaudu vahapu.” Ta ti, “Ondi na omakonakono omulongonaatano omutenya ou.”

15 Onda ti, “Iya, osho oshiwa shama ashike shi li omakonakono ina pu monika sha sha puka.” Onda ti, “Ou weteko, o. . .”

Ohatu popi konima eshi twa li ovamati. Ndele onda ti, “Iya, Doc, nghi shii kutya fiyo onaini handi kala ko. Atushe otu li momilongonhano detu.”

Ndele okwa ti, “Osho oshili, Bill.”

16 Ndele onda ti, “Ashike omido adishe edi, hanga omido omilongonhatu naimwe doshilinga paife, Onda kaleka omutima wange wa longekidilwa otundi oyo eshi Ye te uya. Onghee kashi nombudi ngeenge Ye te uya.”

Onghee okwa ti, “Osho oshili.”

Onda ti, “Eshambuko linenenene ndi na okukalela po vakwetu.”

17 Ndele okwa ti, “Onghalamwenyo osho i li, otai ningi omwenyo washili, ongeenge wa . . . hasho eshi to dulu oku ninga ile u lilongekidile ovmwene, ashike osheshi to dulu oku ningila vakweni.”

18 Uwete, osho ngeenge u li shili monghalamwenyo. Ndele nge ope lihangwe umwe mokati ketu ou ine shi ninga nale, ta kendabala oku kalela po umwe elili, shi hetekela, u tale eshi onghalamwenyo i ku nine eshi uhe ko osho to likufile mo monghalamwenyo ashike osheshi to dulu oku yandja ku umwe elili monghalamwenyo. Ndele oto mono kutya osha yambekwa unene shi dule olupuna ile sha sho . . . osho tashi dulu oku diladilwa. Osho to ningile umwe elili u pupaleke omitengi donghalamwenyo . . . Osho, onghalamwenyo muyovene omutengi. Ndele otashi pupaleke kanini umwe elili. Ku shii ehafo kakele we shi kendabala lumwe, oku ningilasha umwe elili.

19 Ndele hano osho otashi etifa nge ndi diladile omido omilongonhatu naimwe (otashi kala diva) oshilinga shOmwene. Ndele ondi wete keshe omulumenhu ote lipula fimbo limwe eshi e noku uya kelongelokalunga laye laxuuninwa noku uya potundi yaye yaxuuninwa, noku tala konima mondjila u tale eshi sha wanifwa, uwete eshi sha ningwa po, “Owa ninga sha?” Ndele nge . . . Onda ti ashike, osheshi to ningile vakweni osho sha valulwa.

20 Luhapu onda kumwa kutya oshike tashi kala ngeenge nda fiki kexulilo londjila yange, osho tuhe shii kutya otashi kala efimbo peni, kape na umwe womufye. Onghee onda li handi lipula kombinga yoku tala poshikoti omo nda pitila monghalamwenyo noku mona oikulundudu ya yooloka yoingade yomakiya nomamanya neenhele doifilukutumba, naashi nda ninga mefimbo loludi olo. Otashi ulike ashike limwe lomomafiku aa potundi yoku ya kwange. Notashi shi ningilwa kukeshe umwe womufye. Atushe ohatu shi shiiva, kutya otashi—otashi holokele kukeshe umwe ngeenge efimbo olo la fiki.

21 Notashi eta nge ile tashi wilike nge ndi tonge sha osho nda hala shapo shi dule oku popilila. Otashi wilike nge ndi tonge

sha osho nda . . . Osha konakona omutima wange pedu oku tonga, ashike eshi nda tonga onda fininikwa oku tonga, twa dimbulula kutya eshi osha kwatelwa nounyuni otau shi udu, ashike onda fiya po oshilonga molwa sha—shaashi kutya ombili eshi nde shi fiya po. Ndele pamwe vahapu vomunye omwe shi uda, ohandi pate ombelewa yange, nosho tuu, noku fiya po epya.

<sup>22</sup> Nghi shii apa Omwene wetu ta wilikile nge, ndele osho nghi na epangelo lasho, ile keshe osho Ye ta pe nge ndi ninge. Ashike ohandi lipula kexulilo londjila opo ndi na oku uya. Ndele molweendo londjila yonghalamwenyo onda ninga omapuko mahapu oo inandi pandula momutima wange, molwaashi wo, ndi wete, oku kala omunhu nounge nosho tuu, tashi etifa omunhu a ninge oinima ile a tonge oinima oyo . . . noku ihumbata nokuli osho ina hala oku lihumbata shimwe shilili. Ashike oku kala oungone womunhu, omolwashike, otu—otu na omafimbo oo. Ashike opo . . .

<sup>23</sup> Nge ope na sha sha kala momutima wange oku ninga, oku uda Eendjovo odo dOmwene wetu Jesus pexulilo lolweendo eli, a tye, “Osha longwa shapwa, omupiya Wange muwa nomudiinini.” Ndele oikando ihapu onda ti onda hala ngeno nda li po ofika eshi Ye a ti, “Ileni kwaAme”; ashike onda hala oku I uda tai ti, “Shalogwa shapwa.” Osho inandi uda Ewi, petameko, tali ti, “Ileni kwaAme,” momafimbo eshangelo lOmbibeli; ashike onda hala oku Li uda tai ti, “Shalongwa shapwa.”

<sup>24</sup> Ndele nge ope na shimwe alushe nda halele oku kala, nomahalo omutima wange oku kala, omupiya washili waJesus Kristus, Omwene wange nOmuxupifi. Onda hala ehokololoumbangi lange li kale la yela, la yela nawa, kutya onda fikama, momapuko ange aeshe natango ondi Mu hole nomutima wange aushe. Nohandi shi ningi ongula ei nomutima wange aushe.

<sup>25</sup> Ndele, molwa sho, osha fininika nge ndi tye ohandi fiye po oshilonga, omolwaashi kutya ope na shimwe sha tukuluka mokati kovanhu sha etifa nge ndi shi ninge, osho shi li, kutya onda tulwa moikandekifo yange yo “omulongi” ile “mumwatate” noku ifanwa Jesus Kristus, noku ifanwa . . . ndele osho otashi tula nge oshilimbo shouantikristus. Ndele ohandi shakeneka Kalunga onga etanauko manga inandi Mu shakeneka onga antikristus oku Mu nyeka.

<sup>26</sup> Onde shi uda o—omido dishona da pita nonde lipula sha li omashendjo. Ndele onda shakeneka ovamwatate vamwe (ovo inandi mona mo umwe womuvo moshiongalele ongula ei), vavali ile vatatu vomuvo oshikando shimwe molweendo lokuyula eeshi, nova taalela nge noshilongwa shokutya, “Mumwatate Branham, haave Messias a vaekwa, Kristus?”

<sup>27</sup> Ndele onda dingatela omaoko ange kofingo yovamwatate aveshe, ile, aveshe vomuvo, ndele onda ti, “Vamwatate, ngaashi

nda kendabala oku kala omupiya washili waKristus, itandi dulu oku tonga oshinima shatya ngaho. Ndele nge osha tongelwa nge, hano ohandi fiye po epya nomaliudo a yela, ndele nye ava tamu shi ningi tamu kala mu na oshinakuwanifwa omwenyo keshe oo ngeno nda xupififa efimbo olo; uwete, moku kufa nge mo mepya.” Ndele onde lipula oshe shi xulifa po.

28 Ndele onde shi uda vali oikando imwe. Ashike hasho ngaho. Nefiku limwe moCanada omumwatate okwa ulikila nge okatekete koshinima a humbata mondjato yaye, taka ti “William Branham oye Omwene wetu,” shasheleni medina laWilliam Branham. Ndele kanini . . . muwa . . . Ngeno okwa li omutondi, ngeno okwa li omutondi wange ngeno ondi shii kutya omashendjo. Ashike muwa, mumwatate omuholike okwe uya a hepaulule omatimba aye nomapuko aye noku tonga eitavelo laye mwaame onga ndi li Jesus Kristus.

29 Ndele ondi na eenhumwafo keumbo, neengodi okudja koChicago nokeenhele da yooloka, handi pulwa nge onda itavela elongoitavelelo olo.

30 Ndele ondi na eenhumwafo domaludi aeshe odo de uya momafiku a shona, neengodi okudja keenhele da yooloka, hano, tadi ti kutya aame Kristus. Vamwatate, osho oshinyanyalifa, ohoni, oipupulu youhenakalunga yomunawii! Uwete? Uwete, ame omumwaxo. Paife, otashi kufa omunhu keshe mepya. Otashi ningi keshe ou e hole Kristus a faduke po oshinima tuu osho.

31 Onda ya kOmwene apa ha nale unene, eshi nde shi uda tete, hanga omudo wa pita. Ndele hano onda ya kOmwene ndele Ye okwa faafanekela nge Omushangwa eshi Johannes e uya ta udifa, kutya kava li ve nomuxunganeki kombada yedu omido dihapu lela, nafiyo tashi dulika . . . aveshe ova li va kumwa momitima davo, tave lipula pamwe Johannes okwa li Messias. Onghee hano onda . . . Johannes, ova ya noku mu pula, ndele ta ti kutya haye. Owe shi lesha muLukas ekapiteli eti3, ovelise oni15. Nonghee hano . . . Ashike osha fa sha mwenapo, onghee onde shi efa.

32 Ashike hano ngeenge tashi uya kwaashi, hano ondi shi shii kutya shimwe oshi noku ningwa. Ndele onda ti ngaha, “Kutya omamoniko nOmwengeli wOmwene oo a holoka komulonga,” (nge eli etumwalaka lange laxuuninwa ile oshinima shaxuuninwa kongeleka, kounyuni) “oinima ei Oshili, ngaashi Omwengeli wOmwene.”

33 Ndele onda fikama nda ngungila nge ovanhu tava ifana nge omuxunganeki oikando ihapu, molwaashi *omuxunganeki* metestamenti lOshiingilisa oku li ashike “omuudifi, omumonikokule, a xunaekela Ondjovo,” nosho tuu. Ohandi shi lididimikile molwaashi oto dulu oku shi undula; ashike ngeenge tashi uya oku ifanwa “Kristus a vaekwa,” ile shimwe, osho osha li shihapu kwaame. Onghee inandi dula oku shi lididimikila.

<sup>34</sup> Nonghee hano hanga . . . onde uya . . . Konima nda fiya po oshiongalele koCanada, Onda mona mo ondjila oyo yOvaeskimo ile Ovaindia mwinya, ova ya mokati kavo.

<sup>35</sup> Hano osha teyaula nge nai. Nolweendo loukongo olo nda pangela olule, inandi dula oku li ninga. Okwa li nda tila oshiponga shoukongo, nge ou udite ko eshi nda hala okutya. Onda kakama, ndi mwii shi dule eshi nda fikama apa paife. Ndele itandi shi lididimikile vali, oku diladila kutya omido omilongonhatu naimwe doshilonga oda ya momininino domunawii, okuya mo . . . Ngeenge nda i, otava ti ngahelipi? “Oye ngaho, osho naana sha li”; nenwefemo alishe olo ndi na lovanhu, hano ou wete apa tashi kala, ngeno ohandi kala antikristus. Ndele itandi shi lididimikile!

<sup>36</sup> Onde lipula, “Xwepo ndi file omu moixwa, ngeno ndi wile po kondjebo yange ile shimwe, xwepo . . .” Ndele onda mona nda li . . . Hano onde lipula Joseph wange munini, nosho tuu, ou e noku tekulwa. Ndele ngha li monghalo yokukonga, onghee onda fiya po ashike oixwa noku uya keumbo.

<sup>37</sup> Ndele onda kala nda tekauka hanga ahetau ile omafiku omulongo, ndi na elilongekido kutya nde—nde lipula ohandi kanifa omadiladilo ange. Ndele onda indila kesheumwe a kale kokule naame ndi kale andike molwaashi ondi li monghalo ii itilifi nda nyemata nda tekauka.

<sup>38</sup> Ndele onda kumwa; ngeno osha li ovatondi vange vamwe, otashi kala nawa, ngeno ohandi shi yolo noku twikila; ashike ngeenge tashi uya oku kala ovamwatate vawa, ovamwameme vawa, hano osho otashi udifa nge nai. Ndele onda ti, “Omwene, munene . . . oshinima shinene kwaame, ondi na ashike oku ya noku shi fiya po momake Oye. Nghi—nghi shii shimwe shilili okuninga.”

<sup>39</sup> Omaufiku mashona a pita, oku shi shilipaleka, ondi na e—etalelepo okudja kOmwene. Ndele onda mona okahanana kawa ta ka—eyoka, olo la li lishunga lilaula, noku lombwela nge, ndi ye komesho, ndele lo, ndele oshinima osha komona nge mokuulu. Ashike ohonde oya li oupuna munene inali kwata nge. Ndele onda tala pedu, ndele opa pa nda likile nale. Ndele onda punguluka diva nondjebo noku yasha o—oshinima, ndele oya denga lela mokati koshinima.

<sup>40</sup> Ndele omumwatate ta ti . . . Onda punguluka nondjebo yange ndi yashe komutwe walo, ndele ta ti, “Ino shi ninga, toola po ashike onhaili ya nangala opo pwoove.” Ndele eshi nda pungulula ombuda yange ndi toole po onhaili, ole likokela momeva, moumeva ashike vongaho.

<sup>41</sup> Onda ti, “Iya, ita shi ehameke vali paife molwaashi onda itavela mumwatate okwa dimbulula (ovamwatate) kutya oshike tashi ningwa po.” Onda ti, “Otashi . . . Osha nyanyaulwa pambelela, hano otashi fi.”

42 Ndele handi pula oilyo yange ihapu yongeleka yange apa, metwaliongalo omu naMumwatate Neville naame, ava ve uya oku taalela nge nepulo tuu olo: Ovamwatate, ovamwameme, inandi kendabala oku kala omupiya washili waKristus komesho yeni? Inandi kendabala oku kala omumwaxo? Paife, keshe apa shi li, omhepo i li movanhu vawa. Ovanhu vahapu ove shi pula nge. Ashike oyo—oyo omhepo, ashike onde lineekela kutya nena oya pewa oshipute shefyo noku fya mo diva opo ndi alukile oshilonga. Nafiyo opopo, ohandi mu indile keshe umwe, a ilikanene nge. Nghi shii eshi ndi na okuninga. Onhele yange oi li moipindi. Itandi shi lididimikile, ohandi—ohandi—ohandi kala po, ohandi i eemwengu filu. Ndele ame. . . Ohandi mu indile mu ilikanene nge.

43 Ndele, dimbuluka, nge omwa itavela nge nale, nge omwa itavela nge ndi li omupiya waKristus, dimbulukweni, “Olo epuko! Oipupulu!” OMWENE OSHO TA TI! “Osha puka! Kashi na sha nasho!” Ame omumwaxo.

Natu nyongamekeni omitwe detu:

44 Tate Omukwaulu, ombelela yange otai kakama, omake ange otaa kamenwa kumwe, ominwe dange otadi pi meenghaku dange. Akutu Kalunga, fya onghenda. Onda ninga shike, Omwene, oku shi ningwa? Ohandi ilikana opo U file nge onghenda, Omwene, naaveshe. Ndele pombada penya, novanhu vawa ovaholike, nava mone epuko lavo naashi va ninga, Omwene, oku teya omutima wamumwaxe wavo noku. . . ha mumwaxe aeke, ashike Omuxupifi wetu, Tate wetu Omukwaulu. Ohandi ilikana opo U tu dimine po omapuko etu, Omwene. Ohonde iyapuki yaKristus paife nai tule onunhu wetu kumwe, Omwene, noku yambekwa Oshimangifo osho sha mangela omitima detu mohole yOukriste noku ongala.

45 Kalunga, omutondi ou a taalela ovamwatate vetu novamwameme vetu na. . . napewe oshipute shefyo opo shikane po; nashi fye po, Omwene. Ngeenge to shi ningi, Tate, ohandi shuna mepya natango. Ashike fiyo opopo, Omwene, ame omupiya woye womutima wa tekauka, a teelela, a teelela. Oshi li kombada yakesheshimwe handi dulu oku ninga. Nomahodi noku ingida noku itavelifa onda kendabala, Omwene, noudjuu (Ou shii omutima wange.) oku shi kangheka manga inashi ya kokule, ashike osha koya keshe eshi handi dulu oku ninga. Onghee, Tate, onde shi yandja mOmake Oye okudja koshiudifilo oku nda udifila omido adishe edi. Onde shi yandja mEke Loye.

46 Paife, Oove u shi tala, Tate, momukalo Woye Mwene wOukwakalunga. Ndele ngeenge ashishe sha pu nakesheshimwe shapwa, hano omupiya Woye ota aluka. Nafiyo opopo ohandi kala nda teelela oku Ku uda kwoOve, Omwene.

47 Tu yambeka paife noku tu pa elongelokalunga liwa nena; ngaashi tu li apa haatushe molwaasho, ashike oku shi yelifa,

moipafi yovanhu, komesho younyuni. Opo va shiive, Tate, kutya ondi Ku hole nonde Ku itavela noku Ku fikamena po, noku—noku hala, nge ondi noku ya, nandi ye, Omwene, nomutima wayela nepopyo layela kutya onde Ku itavela noku Ku lineekela. Shi wanifa. Ndele Ohandi Ku hambelele nohatu Ku pe efimano momafimbomido aeshe oo e noku uya muJesus Kristus. Amen.

48 Paife, mOmishangwa, natu pandjuleni mOmbibeli ko... Onda lipula ongula ei otashi kala oshinima shiwa, nge Mumwatate Neville ita yavala, oku twikila ashike okafimbo kashona mo...

49 Paife, onda... Inandi shi uda vali oshikando shimwe tashi tumbulwa mokati keni. Ilikaneni ashike noku shi kaleka, shi indikeni. Uwete? Nghi na... Ondi—ondi li—ondi na omido omilongonhano nambali, ashike ohandi lipula pamwe, nge Kalunga ta kwafa nge, Ondi nokamwenyo ka xupa mo, nonda hala oku kala keshe otundi yefimbo lange molwa Kristus. Onghee, dimbuluka, ohandi i molwaashi onda shingwa oku shi ninga.

50 Paife, mEmbo lEhololo, mekapiteli eti4 opo twa fiya po efiku limwe eshi twa li melilongo... Ehololo, ekapiteli eti4, ndi wete, koshitopolwa shaxuuninwa shovelise, yekapiteli. Iya, vangapi ve hole Ehololo? Oshiwa! Paife, ondi wete otwa xulila peti5—ekapiteli eti5, inatu xulila po? Otwa xulila, pekapiteli eti4, Oshitwa inhe i nomwenyo. Paife, natu taaleleni Ondjovo paife, oku dimbwa oinima oyo yapita.

51 Tate Kalunga, Tu kwafa paife ngaashi twa lyalyakana, ashike otwa taalela Ondjovo. Tu dimbwe eshi sha pita, ohatu twikile paife kedidiliko leifano lopombada, eifano lopombada loshilonga oku kala omupiya waKristus. Tu pa Ondjovo ongula ei noku palula eemwenyo detu da fyondjala, osheshi otwa djuulukwa, Omwene, notwa teelega evaeko olo li nondilo lOmhepo Iyapuki. Ila mokati ketu, Omwene, dima po omatimba etu nomatauluko noku tu pitika tu kale ovapiya Voye. Otwe shi indila mEdina laJesus. Amen.

52 Paife, otwa kufa omafimbomido ongeleka, Omafimbomido Aheyali axuuninwa Ongeleka. Ndele hano, paife, onda itavela vamwe vomuvo otava kendabala oku... tava ka shanga ngaha, omafimbomido ongeleka. Hano otwe uya mekapiteli eti4 lEmbo lEhololo La... Oshike eshi? *Ehololo LaJesus Kristus. Ehololo*, la ifanwa mOshilatin, *Apocalypse*, osho tashi ti “oku hololwa, oku kufa ko e—euviko, oku ulika, oku nyanwa,” oku eta ehoolo laJesus Kristus ou a li Ko, E li ko, nOte Uya, Oshitutuma nOludalo laDavid.

53 Paife, mekapiteli eti4, otwa mona mo kutya Johannes okwa vakulilwa mEulu konima a mona omafimbomido ongeleka. Oku mona ashike okamudingonoko paife, ndele hano hatu...



54 Pamwe otashi kala dingi oku lesa eevelise dishona dekapiteli eti5, opo nee hatu tameke lela nomudingonoko.

*Ndele ame onda mona meke  
lokolulyo lomukalimutumba kolukalwapangelo  
omutonywashangwa wa shangwa meni no . . . kombada,  
la patifwa oipatifo iheyali.*

*Ndele nda mona omweengeli omunaenghono ou a  
ingida pombada, olyelye Ou a wana oku matula embo,  
noku matula oipatifo?*

*Ndele kape na ou e li meulu, ile kedu, ile koshi yedu,  
a li ta dulu oku matula embo, ile a tale mo.*

*Ndele onda lila . . . shaashi kape na ou a monika a  
wana oku matula noku . . . lesa embo, ile a tale mo.*

*Ndele umwe womovakulunhu okwa lombwela  
nge, Io lila: tala, Onghoshi yomepata la . . . laJuda,  
Oshitutumine shaDavid, oye a findana oku matula  
embo, noku matula oipatifo iheyali yao.*

*Ndele onda mona, ndele, tala, mokati  
kolukalwapangelo no . . . oinamwenyo ine, nomokati  
kovakulunhu, mwa fikama Odjona ya fa ya dipawa, i  
na eembinga heyali nomesho aheyali, oo Eemhepo odo  
heyali daKalunga da tumwa medu alishe.*

*Ndele ye okwe uya ndele ta kufa embo meke lokolulyo  
laau e li omutumba kolukalwapangelo.*

Odo eevelise heyali dotete.

55 Paife, paife, mekapiteli eti3 lEhololo, otwa mona exulilo lEfim bomudo lOngeleka, olo la xula naLaodikea, efimbomudo longeleka ya lomoka. Hano otwa mona mo kutya, diva konima yasho, Johannes okwa vakulwa po mOmhepo, a ya mEulu. Ndele okwa mona oinima ya li ko, notai uya, noinima oyo ya kala po. Paife, otwa mona mo, ongeleka inai holoka vali nafiyo ekapiteli eti19 lEhololo, hano otai aluka nOmwenene wayo, ya koshwa shili mOhonde.

56 Paife, meendululo eli laxuuninwa, okakanghameno oku tula apa Johannes e li paife, otwa mona mo kutya metumwalaka laxuuninwa. . . okwa li handi shi tale pauxupi onghela, shimwe shomoshikalimo osho nda popya. Ndele Johannes okwa twalwa mEulu noku mona oinima oyo. Ndele onda didilika mo kutya Ye okwa pa nge ehololo, kutya . . . Ou weteko, konima yenyumuko Laye vahapu ova li pamwe naYe, ndele umwe ta ti, “Oshike tashi ningilwa omulumenhu ou a yaamena ponhulo Yaye (Johannes)?”

57 Jesus okwa piluka ndele ta ti, “Ou na shike nasho ngeenge okwa kala po fiyo Handi uya?” Onghee Ye ina . . .

58 Hano opa ya elongo. Uwete nhumbi shipu tashi dulu oku tameka? Opa ya elongo kutya—kutya “Johannes ita ka fya nafiyo

a mona Jesus te uya, ile nafiyo Euyo Etivali.” Ombibeli oya ti opa li elongo la dja mulo.

<sup>59</sup> Ndele nee, Jesus hasho a tonga ngaho. Ye okwa ti, “Ou na shike nasho ngeenge okwa kala po fiyo Handi uya?”

<sup>60</sup> Paife, otwa mona mo kutya okwa yelufilwa meulu nokwa mona okudja opo nafiyo euyo lOmwene, onga a kala ko noku mona aishe ya ningwa. Johannes yemwene ina kala. . . Okwa kala nomwenyo omido omilongomuwoi nasha, opo nee okwa fya e—efyo lopaushitwe (umwe aeke womovayapostoli) konima a dja koukwatwa waye konhunhu yaPatmos.

<sup>61</sup> Paife, ope na oshitwa shimwe shelikalekelwa osho nda hala. . . (ohandi lipula ova kufa shange. . . oshipelende shinya, ashike. . .) Onda hala oku shi divilika kashona manga inatu hanga oshinima eshi sha fimana. Akutu, eshi oshiwa! Liwa, ekapiteli liwa.

<sup>62</sup> Opo nee ekapiteli tuu la shikula tali hovele oku matula oipatifo ei. Akutu, kutu! Opo nee otu noku kala hatu nuka po noku ya keenhele da yooloka mOmbibeli, oku mona oipatifo ei ngeenge ya matulwa naasho oiholekwa yayo i li. Akutu, oiwa, ya fingala oitungifi yopamhepo!

<sup>63</sup> Paife, otu wete shimwe shomoinima inene yelikalekelwa nda hala oku etela elitulemo leni, oya li Oinamwenyo i nomwenyo (oshitopolwa shaxuuninwa shekapiteli eti4) olo Johannes a mona a tala Oshikefa osho shEhangano. Oto dimbuluka nhumbi va li va longekidwa ngaashi Israel molweendo laye? Ove na, paife, lwaako, okwa li oshipala shOshinamwenyo shi nomwenyo. Ndele otwa mona mo kutya Oinamwenyo ei ka yali Ovaengeli, ile ya li ovanhu. Oya li Ovakerubi. Ndele otwe va mona mEtestamenti Likulu noshikefa. Ohatu va mono mEtestamenti Lipe. Opo nee ohatu va mono mEuyo lOmwene natango, Ovakerubi tava amene oshipundi shonghenda.

<sup>64</sup> Oshipundi shonghenda osho pehe na umwe ta dulu oku shi taalela kakele sha li ekwatakanifo komunhu oo, omukalo auke oo etwali liyapuki. . . Eshi la shashaminwa ohonde, hano ola ninga oshipundi shonghenda. Ashike konima ohonde ya kufwa po, hano osha ninga oshipundi shepangulo.

<sup>65</sup> Ndele, akutu, kutu, kape na umwe ta dulu oku fikama epangulo laKalunga. Oshinima ashike hatu dulu oku konga onghenda, ha epangulo, ha ouyu-. . . ouyuki. Itatu dulu oku taalela ouyuki Waye; molwaashi, ouyuki Waye, Ye oku noku diinina Ondjovo Yaye; noku diinina Ondjovo Yaye, “Efiku tamu li ko, olo efiku tamu fi.” Olyelye a hala ouyuki? Inandi hala ouyuki. Ohandi indile onghenda. Onghee, onghenda yaKalunga. . . Noshipundi shonghenda osha shashaminwa!

<sup>66</sup> Ashike opa li efimbo lekosholo letwali liyapuki, eshi la li oshipundi shepangulo shama ashike ohonde ya dja ko koshipundi.

67 Paife, ohatu taalele efimbo olo *paife*. Ohatu taalele paife, mefimbomudo eli, ekosholo letwali liyapuki nepangulo tali uya kedu. Uwete? Shama ashike Ohonde i li po, Kalunga ita dulu oku hanauna po edu; shama ashike Ohonde i li po, kape na umwe omulunde koshipala shaKalunga. Kesheumwe oku li mondjila, shaashi ope na Ekwatakanifo lakesheumwe. Ashike nge owa dopa oku tambula Ekwatakanifo olo noku ya mOukalipo Waye, hano ove omulunde, ou li kondje yonghenda oyo. Hano owe lipangulu mwene. Ashike paife fimbo pe na onghenda... Ashike ngeenge ekosholo letwali liyapuki leuya, Ohonde otai di ko koshipundi shonghenda nopo nee oupyuhandu waKalunga tau wile kombada yedu. Akutu, kutu! Kalunga tu fila onghenda, opo tuha kale mefimbo olo tuhe na onghenda yaKalunga.

68 Paife, otu wete mo...ohandi kendabala oku shi mhpopaleka apa, ile ndi shi ku fanele nomake ange, kutya opa li eekolonela ne nhumbi Israel e liongela onhanda. Ova tula o—oshikefa pokati, nokeembinga ne detwali opa li omapata atatu aIsrael, ndele nhatu luhe omulongonambali, ile nhatu lune, shapo, omulongonambali. Ndele keshe nhatu oku na omutwe. Ndele keshe omutwe wepata...

69 Umwe womuvo okwa li Ruben, alushe okwa onga onhanda ko—koumbuwanhu. Okwa li omutwe wovanhu. Ndele Efraim okwa li kouninginino, nomapata atatu, okwa li o—onani. O...Hano koushilo okwa li Juda, ou e li onghoshi. Ndele koumbanganhu okwa li Dan, ou e li onhwa. Paife, didilika. Oto va dimbuluka? Amushe otamu va dimbuluka nawa, nhumbi twe va faneka: onhwa, onani, no—nomunhu, nonghoshi.

70 Paife, didilika, Juda ota keelele oshivelo shokoushilo. Ndele Kristus oye “Onghoshi yomepata laJuda.” Ye ota ka londoloka keulu lokoushilo, ta i mo pamukalo woshivelo. Ota di koshivelo shokoushilo okudja mepata laJuda. Ndele Oye “Onghoshi yomepata laJuda.”

71 Notwa mona mo, metumwalaka letu tali uya ongula ei, kutya Ye natango ota ingida “Onghoshi yomepata laJuda, Oshitutumine, ehovelo lela laDavid.” David okwa li ohamba, Oukwaalushe. Ndele Kristus oku li omutumba kolukalwapangelo laDavid mOmileniuma, nokutya Ohamba yaAlushe. “Itapa kala nande umwe ta dopeke David.” Halleluya! “Inapa kala umwe a dopeka David!” Kalunga okwe shi udaneka, ta ti, “Kape na ou ta dopeke David, kape na umwe.”

72 Oto ti, “Ongahelipi kombinga yonena, ovatokoli Ovajuda ovo ove li peni?”

73 Ye natango oku na Ombuto, Kristus Omona waye pambelala. Oko umwe e li omutumba. “David ita dopa.” Oshi li mondjila. Ndele Kristus oye ngaho “Onghoshi yomepata laJuda” okudja oko David a dja.

<sup>74</sup> Paife, otwa mona mo kutya ova li ovakeeleli voshipundi shonghenda. Ova pashukila oshipundi shonghenda. Kape na eshi she uya kusho, osha tauluka omapata tete manga inashi ya koshipundi shonghenda. Omunhu keshe okwa hala oku yandja omwenyo waye, Omuisrael keshe monhanda ota fi manga kesheshimwe inashi ya monhanda omo noku kufa oshipundi shonghenda osho. Ndele paife otwa mona mo kutya osha li omulandu wEtestamenti Likulu.

<sup>75</sup> Ndele momulandu wEtestamenti Lipe otwa mona oshinima shelifa, osho sha li sha keelela, oshipundi shonghenda. Akutu, onde lineekela omwe shi kwata! Oshipundi shonghenda natango osha keelelwa, natango oshi na ovakeeleli. Otwa mona mo kutya ovakeeleli ovo oMateus, Markus, Lukas, naJohannes, tava keelele Embo lOilonga yovayapostoli, oilonga yOmhepo Iyapuki ya longwa mokati kovayapostoli, oyo i li e—Embo lOilonga yovayapostoli yaLipe yEtestamenti Lipe. Ndele ovashangi vane vOmavaengeli, Mateus, Markus, Lukas, naJohannes, aveshe ova keelela oshipundi shonghenda osho oku ulika kutya oKalunga, Omhepo Iyapuki nena. Omushangwa keshe, Mateus, Markus, Lukas, naJohannes, keshe umwe womuvo ota yambidida Evaengeli lashili lOmwene Jesus Kristus noilonga yOmhepo Iyapuki.

<sup>76</sup> Paife, ngeenge twa i kondje yaYo hano ha Yo. Ashike Otai yambidida Etumwalaka lashili! Ngaashi twa mona mOilonga yovayapostoli 2:38, opo, “Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.”

<sup>77</sup> Ndele nena ova tambula Edina la “Xe, Omona, nOmhepo Iyapuki” va shashelwe mo. Kape na Omushangwa washo! Kape na ekanghameno. Kape na—kape na sha oku shi keelela, kape na sha! Oto ti, “Mateus okwe shi tonga.” Mateus okwe I keelela. Mateus 28 . . . 1:18 okwa ti:

*. . . edalo laJesus Kristus ola li ngaha: Eshi . . . ina yaye Maria a putulwa kuJosef, manga inave uya pamwe, okwa hangika nokaana kOmhepo Iyapuki.*

*Eshi ashishe osha ningwa fimbo . . . Josef omulumenhu waye, (shapo) oku kala omulumenhu omuyuki, . . . ina hala oku mu fifa ohoni, okwa li ta diladila oku—oku mu henga po meholeko, ngaha.*

*Ashike fimbo ta diladila oinima ei, tala, omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye: osheshi oufimba ou e u kwete owOmhepo Iyapuki.*

<sup>78</sup> Hano, Omhepo Iyapuki naKalunga Xe Omunhu elifa ile Ye e na ooxe vavali. Uwete? Onghee ou wete!

*Ndele taka dala okaana, . . . luka edina lako  
JESUS: . . .*

*. . . ndele eshi osha ningwa, opo pa wanifwe . . . sha  
popiwa ko . . . omuxunganeke, . . .*

<sup>79</sup> Kalunga ota kala pamwe nafye, ta ifanwa Immanuel, olo tali li Kalunga, Xe, Omona, nOmhepo Iyapuki, mEdina limwe (Jesus Kristus) olo tali keelele omuvelo oo mepuko.

<sup>80</sup> Omafiku mashona a ya moChicago, komesho yehangano loulongelwe laChicago, Chicago munene . . . Ondi shi shii . . . Omhepo Iyapuki oya twala nge mo oufiku noku lombwela nge, “Fikama pekende.” Ta ti, “Ope na ongudu yovalongi notave ku longekidile oshiumbululwa.” Ta ti, “Takamifa, otave ku ponokele mwaashi.”

<sup>81</sup> Onda ti, “Tangi, Omwene.” Ye okwa ulikila nge apa tashi kala.

<sup>82</sup> Ndele onda ya noku lombwela ovalongi vamwe, Mumwatate Carlson naMumwatate Tommy Hicks, nhumbi tashi kala. Onda ti, “Onhele oyo wa yandja, hasho tashi kala. Ohatu ka kala monhele ikwao.” Nda lombwela nhumbi Ndokotola Mead ta kala omutumba; nhumbi omulumenhu omulaule te uya, ta kala omutumba *ngaha*; naashishe kombinga yasho.

<sup>83</sup> Hano ongula oyo, ndele ova ti . . . Omumwangemati okwa ti kwaame, okwa ti, “Tate, oto i ko moku lombaula oko?”

<sup>84</sup> Ndele onda ti, “Itandi ka lombaula. Ohandi i ko, nda vaekwa nOmhepo Iyapuki, nOndjovo yaKalunga oyo tai keelele oshipundi shonghenda, shama ashike Ye e li ko.”

<sup>85</sup> Onghee eshi twa fika ko, manga nokuli inava mona omhito yoku pula oshinima shimwe, Omhepo Iyapuki oya popya naame, tai ti, “Paife efimbo loku shi tonga.”

<sup>86</sup> Onda ti, “Ondi shii kutya omolwashike mu lile apa.” Ndele onda ti, “Paife, Mumwatate Hicks, naave naMumwatate Carlson, omutwe wOvalumenhu ovanangeshefa Ovakriste,” onda ti, “kashi fi naana kesheshimwe omukalo Omhepo Iyapuki ya lombwela nge onghelainya? Kutya ino mona onhele oyo, hatu kala apa?” Ndele ove i kufa ongula oyo. Ndele onda ti, “Paife tala, kesheumwe okwa tula po omukalo Ya ti tashi kala.” Onda ti, “Eshi mwa hala oku taalela nge oshi li mEdina laJesus Kristus molwa eshasho.”

<sup>87</sup> Ndele eshi twa . . . Omhepo Iyapuki oya hovela oku kufa Ondjovo yaKalunga noku I holola noku I fatulula ngaho, eshi onduba aishe oyo yovalongi ovakwatatu ve li po omutumba, tava lovelele koshi yoshitaafula noku minikafana nomahodi taa pololoka keemhanda davo. Ndele ondi udite ko kutya omilongoheyali navavali vomuvo ove uya apa petwaliongalo eli kwaame ndi va shashele mEdina laJesus Kristus.

<sup>88</sup> Oshipundi shonghenda osha keelelwa, uwete, Omhepo Iyapuki otai keelele oshipundi shonghenda. Otu noku shi diinina naana. . . Ondjovo yaKalunga oyo. . . ovatumwa ovo vanene ve li po omutumba, Mateus, Markus, Lukas, naJohannes, ava tava yambidida oshilonga keshe shEtestamenti Lipe olo.

<sup>89</sup> Ndele paife—paife, osho naana nda tonga moshitopolwa shotete shetumwalaka longula ei, natu shi diinineni opo sha keelelwa kEvaengeli. Ou wete ko? Uwete? Shi diinina opo Omavaengeli tae I keelele.

<sup>90</sup> Paife, omo hatu hange, va li tava keelele oshipundi shonghenda shaKalunga mEtestamenti Likulu; naapo, Mateus, Markus, Lukas, Johannes, aveshe vomuvo. Ndele nokuli Onghoshi yomepata laJuda oya yandja omwenyo Wayo i keelele oshipundi shonghenda, shi shaminwe nOhonde Yaye Mwene. Ndele Oye ngaho a fikama ongula ei, nena, Omufindani munene ou taka londoloka kOushilo fikulimwe nohatu ke Mu mona.

<sup>91</sup> Paife, ohatu pandjula diva, shaashi ondi shii kutya ope na elongelokalunga leshasho. Embo eli la patwa luheyali olilipi? Akutu, oshinima shinene ngahelipi! Owa didilika tuu nhumbi tashi tongwa apa, “Osha li oipatifo iheyali *konima* yEmbo”? Oshimwe. . . Akutu, Kalunga ne tu kwafe paife noku tu twomukumo, ndele pamwe diva ile nale ohandi shi ku etele. Tala, eshi inashi shangwa mOndjovo, osha patelwa konima yOndjovo. Embo ola patwa noipatifo ei iheyali. Oshiholekwa ashishe shEmbo osha patelwa moipatifo ei iheyali. Eli olimwe lomomakapiteli manenenene mEmbo alishe lEhololo. Tala:

*Ndele onda mona meke lokoluluyo laau e li omutumba kolukalwapangelo embo la shangwa meni no. . . la shangwa meni* (Meni la shangwa, osho hatu lesa ongula ei.) *ndele. . . konima, ola patwa noipatifo iheyali.*

Kondje yOmbibeli, eshi Ombibeli inai tonga nokuli, ola patelwa omu noipatifo iheyali: oiholekwa yaKalunga.

<sup>92</sup> Paife, oshikwa shike? Paife, didilika. Oshipatifo osha kalela po oshilonga sha pwa, shimwe sha yelekwa nale, sha yelifwa, nosha patwa. Openi. . . Otu na eteelelo lexupifo letu paife paku patwa nOmhepo Iyapuki. Olo eteelelo lexupifo letu.

<sup>93</sup> Natu shuneni konima kashona. Ondi—ondi na Omushangwa wa shangwa apa, dihapu domudo, nghi na. . . nghi nefimbo loku ya mwaadishe. Ashike natu shuneni kOvaefeso, okalweede ashike, noku lesa e. . . mekapiteli lo1 lOvaefeso, opo u mone elityo lashili.

*Paulus, omuyapostoli waJesus Kristus okehalo laKalunga, okovayapuki ava ve li muEfeso, . . .*

<sup>94</sup> Ndele, dimbuluka, Johannes okwa mona onhumwafu ei ya yandjelwa Ovaefeso, kuEfeso nokovaitaveli muKristus, ava Paulus a udifila noku tekula, va tekulwa nEvaengeli. Uwete?

*... Efeso, nokovaitaveli muKristus...*

<sup>95</sup> Ovo ve li nale muKristus. Ohatu i ngahelipi muKristus? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe,” nokutya Olutu laKristus.

*Efilongheda kunye, nombili, yaKalunga Tate yetu, no... yOmwene Jesus Kristus.*

*Kalunga naXe yOmwene wetu Jesus Kristus na hambelelwe, oye ou e tu nangeka noupuna nomapuniko aeshe opamhepo moikwaulu muKristus Jesus:*

<sup>96</sup> Shi diladila paife! Ye okwe tu nangeka noupuna nefilonghenda alishe likwaulu, omapuniko, ngaashi twa ongala pamwe muKristus Jesus (onga ovaitaveli, Ongeleka ya hoololwa, ya ifanwa mo, ye lipakelwa). Ye okwe tu pata nOmhepo Yaye Iyapuki, nopaiife otai tu hololele oinima aishe i li monakuiwa yetu. Paife otu li moipatifo iheyali.

*Ngaashi e tu hoolola muye fimbo ounyuni inau dikwa, oyo tu kale ovayuki tuhe noshipo... mohole:*

*Eshi e tu nunina nale tu ninge ovana vaye muye omolwaJesus Kristus, pahokwe yehalo Laye Mwene...*

<sup>97</sup> Ediladilo liwa ngahelipi eli! Natu lesheni ashike okafimbo. Onda hala oku uya apa unene povelise oni<sup>12</sup>, noni<sup>13</sup>, oni<sup>14</sup>:

*Oyo tu kale ehambelelo lefimano laye, fye ava twa tula etimaumbwile muYe.*

*Omuye yo mwa tula etimaumbwile, eshi mwa uda ondjovo yoshili, nevaengeli lexupifo leni: muye... eshi... mwa itavela, omwa patwa nOmhepo iyapuki yeudaneko,*

<sup>98</sup> “Eshi mwa itavela.” Akutu, mumwatate wange Omubaptiste, oto ti ngahelipi ha Yo? Oto ti owa pewa Omhepo Iyapuki eshi wa itavela? Oya ti, “Eshi wa itavela hano owa patwa nOmhepo Iyapuki yeudaneko.” Didilika:

*Oye ou a ninga ombabyona yefyuululo letu nafiyo ekulilo lemona laye, okuhambelelifa efimano laye.*

<sup>99</sup> Paife, otwa mona mo hano kutya oshipatifo otashi ti kutya “oshinima sha pwa naKalunga, osha pwa nale.” Ndele keshe omwiitaveli okwa patwa neudaneko eli okudja pehovelolela, molwaashi fimbo ounyuni inau dikwa otwa nuninwa tu ninge ovana vaye. Fimbo ounyuni inau hovelwa! Akutu, elineekelo ngahelipi. Otashi tu kanghameke noshili. Ekanghamo lomwenyo oo uhe na oku tengaulwa apa naapenya, ashike owa kanghama muKristus, elineekelo loshili. “E tu nunina fimbo ounyuni inau dikwa, tu ninge ovana vaye omolwaJesus Kristus.” Akutu, oshiwa ngahelipi! Ondi shi hole: “oshilonga sha pwa” kuKalunga.

100 Paife, nandi ku endululile Omushangwa mukwao. “Aveshe ava Ye e shii, Ye okwe va ifana; aveshe ava Ye a ifana, Ye okwe va yukipalifa; aveshe ava Ye a yukipalifa, Ye okwe va fimanekifa.” Omukokomoko aushe okudja pehovelu, Kalunga, momadiladilo Aye manene ehenongaba, a mona Ongeleka Yaye nokwe i nunina moudalwa wovana vaye muJesus Kristus, oku va pa Omwenyo waAlushe pexulilo lefimbomudo. Oshinima shiwa ngahelipi! Mumwatate Neville, otashi udifa nge nawa. Ove? Akutu, heeno. Oudalwa kOhonde yaJesus Kristus!

101 Paife, didilika ngaashi hatu twikile. Paife, otu shi shii kutya oshilo- . . . Otwa nuninwa pamwe nOdjona. Omhepo Iyapuki oyo Oshipatifo shetu. *Ombabyona* otashi ti “shihapu opo tashi uya.” Otu na ashike ombabyona yaYo paife. Ombabyona ofuto ashike yopedu (Akutu, oshiwa ngahelipi!), ofuto ashike yopedu oyo ye i kwatela po noku i amenena po noku i dama opo umwe elili ehe i kume. Ombabyona youdalwa wetu. Amen. Omhepo Iyapuki oi li paife ombabyona yaKalunga momitima detu (twa patwa), oudalwa wovana we tu teelega pexulilo londjila. Ovanamati novanakadona vaKalunga!

102 Natu pandjuleni kOmushangwa ukwao, diva meendelelo, onda shanga pepandja likwao eli apa. Ovaroma 8:22, ohandi lipula oshiwa. Paife, mokulilonga onghela, onda fa nda shanga Omishangwa dishona apa odo nda hala okufaafanekela ko.

*. . . otu shi shii kutya — otu shi shii kutya oishitwa aishe otai keme noi nefeto lokudala kumwe fiyo opaife.*

*Ndele hayo aike, nafye yo, ava tu kwete oshali yotete yOmhepo, nafye yo ohatu keme meni letu, mukuteelela oudalwa, nokutya, ekulilo lomalutu etu.*

103 Akutu, ou shi wete? “Oishitwa aishe otai keme,” Paulus ta ti. Kesheshimwe otashi keme. Tala komiti nhumbi tadi kondjo. Tala keengala nhumbi tadi kondjele omwenyo; molwa eemawe oku di teya po. Tala komiti nhumbi tadi kondjo oku kwata ko oitai yado oku imbila Kalunga omafimano. Uwete? Kesheshimwe, oushitwe aushe, oinamwenyo aishe, oudila aveshe, nhumbi tava tuka komutondi diva noku ya, kesheshimwe tashi keme. “Ndele fye vene,” Paulus ta ti, “ohatu keme, yo, pamwe navo, osheshi otwa teelega ekulilo lolutu letu.”

104 Ashike *paife! Paife!* Ova ninga omido adishe odo nafiyo *paife! Paife* otu na ombabyona yefyuululo letu! Akutu, kutu! Otu na shike? Otu na oundombwedi kutya Kalunga oku nomwenyo. Otu na oundombwedi kutya Kalunga oku li pamwe nafye. Otu noundombwedi kutya Kalunga ine tu liteeka, kutya fye Ovaye naYe owetu, molwaashi fye (momalutu etu), fye paife etwali lOmhepo Iyapuki yaKalunga oyo tai ingida, “Abba, Tate.” Ndele kape na eshi tashi shi kufa po. Otwa kanghama muKristus.

105 Paife, omiiti kadi u na, oushitwe kau u na, ndele nee natango ohatu keme nado molwaashi inatu tambula ouyadi woudalwa



wetu. Ashike otu na ombabyona yawo, kutya otwa toolwa moinima younyuni ndele paife ninga ovanamati novanakadona vaKalunga. Ovanhu voludi latya ngahelipi tu noku kala? Akutu, kutu, ngeenge hatu shi diladila! Shi diladila!

<sup>106</sup> Paife otu na ombabyona, yokukema kwomhepo yetu molwa oudalwa pauyadi, ashike paife otu na ombabyona yawo. Ngaashi twa tambula Omhepo Iyapuki, oyo ombabyona youdalwa wetu welixwapo ile exupifo lelixwapo. Akutu, oshiwa ngahelipi! Ondi shi hole ashike. Eewa.

<sup>107</sup> Otwa teelega ouyadi woudalwa. Eshi otashi ningwa naini? Openyumuko lotete. Osheshi omalutu etu otaa ka lundululwa koishitwa ei ya nyonauka tu li nohatu kala nolutu la fa olutu Laye Mwene loshinge, “Osheshi ohatu ke Mu mona ngaashi Ye e li, nohatu kala twe Mu fa.” Ngeenge Ye ta holoka, ohatu holoka moshifeka Shaye. Ohatu kala nolutu ngaashi Laye, olutu lavadimifwa, nomayekele aeshe nomakondjo onghalamwenyo otaa dimine moshihemine noku pepwa po aha kale po vali.

<sup>108</sup> Nomatwali aa opedu omo hatu kemene paife, okwa teelega ombabyona oyo—ombabyona oyo . . . yexupifo pauyadi mouyadi walo tau uya. Ashike paife momatwali aa elova otu na Shimwe osho tashi tu lombwele kutya otwa yambuka po unene. Amen. Ombabyona oshike? Okafuto kopedu oko ke i na, Mumwatate Dauch. Oyo ombabyona. Paife, eshi twa li tu hole oinima yomounyuni, eshi twa nyona notwa ya hatu ningi oinima yomounyuni, ndele katu na kona sha na Kalunga, otwa li ovanailongo kuYe, tuhe na Kalunga, tuhe na Kristus, mounyuni; paife, Kalunga okwa tuma Omhepo Iyapuki Yaye nokupitila omo otwa yelufwa po koinima oyo. Paife otu na ombabyona, opo tu shi shii kutya otwa dja mo mefyo twe uya mOmwenyo. Amen!

<sup>109</sup> Apa, ngaashi nda li handi kendabala oku shi ulika *ngaha*. Apa opo omulunde wanafangwa ta ende, poshi apa pedu. Paife, Omukriste okwa ya pombada kashona e dule ou, okwa yambuka moinima aishe oyo. Oyo ombabyona yexupifo laye.

<sup>110</sup> Paife, opo u shiive ngeenge . . . eshi omamoniko tae ku ningi. Hano kwafe nge, Kalunga oku li omupanguli wange, inandi hala ndi mone limwe. Nge osha ningwa, ohandi likalele kwaame mwene, uwete, shaashi ondi wete eshi tali ningi. Ovanhu inave lilongekidila oshilonga shatya ngaho, onghee ou noku shi efa, ou wete, shuna konima kwinya. Ashike nge onde uya vali mepya, ohandi kala omuevangeliste. Ashike tala apa. Mwaashi, oku alukila oku, oku ngaha, toi pombada mOikwaulu ei apa. Oto kala mwinya mouhamba ou. Oto i kondje yakesheshimwe omunhu oo ta dulu oku diladila, kondje yakesheshimwe shomoinima oyo. Ndele otashi ku twala momawangadjo mwinya.

<sup>111</sup> Ashike, ou wete, paife otu na, paOmhepo Iyapuki, ombabyona yefyuululo letu molwaashi otwa kufwa ko koinima yomounyuni; ndele ohatu shingi pamwe nounyuni, ashike otu

li pombada younyuni! Akutu Mumwatate Neville, Kalunga fya onghenda u wanifile Ongeleka yaKalunga omunamwenyo. . .

112 Ngeenge twa i ponghatu tu lipule kutya ongeleka, ongeleka iwa, kutya, “Ohatu kendabala oku faafana noinima yomounyuni. Ohatu kendabala oku kala tu na ongudu yetanga lomokambaba shidulife ve na. Otu noku kala tu na e—etungilo lixwepo. Otu na oku kala tu na oudano weemheko. Otu na oku kala tu na u xwepo *ngaha nongahenya*, ile *ngahenya*.” Omolwashike, ohatu I udike nounwa nokutaima kwounyuni? Fye katu fi. . .Evaengeli kali fi *etaimo*; Lo *evilimo*. Ope na eyooloko pokati kokutaima nevilimo.

113 Uwete, ohatu shelemba ashike, ngaashi nda ti, hatu kufa o—oshimhu shimwe okudja mokila okuya ku ikwao, hatu lundulula oilyo naikwao yatya ngaho. Iya, otashi tu kwafa shike? Ndele ohatu kendabala okukonita, eeshungo dakula diwa, eenhele dakula diwa. “Otu na oku kala tu na ixwepo idule yOmethodiste ile ixwepo idule yObaptiste, ndele atushe ohatu kendabala oku faafaneka naKatoolika, ndele otu na omaudano eemheko noivilo nomauvalelo nomatypapulo, nakesheshimwe.”

114 Ongeleka itai udikwa nounyuni. Ongahelipi elihafifo loye nongeleka yoye tamu li udike nOloodja yaMasonic ile—ile umwe wovanhu ovo tava dulu oku lihafifa? Odo eenhele davo. Ino kendabala oku ya meenhele davo.

115 Ashike otu na Shimwe vehe na! Otu na Jesus. Nave uye apa nge ova hala sha. Kala muKristus. Otu na Jesus. Itava. . .itava kala ve na Jesus nafiyo ve uya apa. Nongeenge twa i ko, otwa dja mo meenhele Daye.

116 Ino kendabala okutaima. Okuvilima! Ndele ito dulu oku vilimifa, ou noku efa I vilime mwoove. Uwete?

117 Okavilimo kongaho, ita vilima shaashi a hala oku vilima; molwaashi *ota* vilima, ope na sha muye tashi vilima. Oku li muyemwene, osho vene tashi shi ningi, shimwe meni laye tashi mu vilimifa.

118 Iya, osho shi li nOmhepo Iyapuki. Katu noku kala tu lili, oku kala twa yooloka, kesheshimwe vali, manguluka ashike noku kala onghalamwenyo yetilokalunga noku efa Kalunga a kale mwoove. Otashi vilimine Evaengeli. Uwete? Ha oku konita; *okukonita*, osho hashi nukifa lunghima koinima yatya ngaho, kesheshimwe osho tashi konita. Ou weteko, alushe otava nukile sha “osho tashi vilima.” Ashike oku vilima oko “ouwa, mouwa wo—wOmhepo Iyapuki.”

119 Paife otwa teelega enyumuko olo. Iya, paife, ou udite ko? To ti, “Amen,” nge oudite ko, eshi nda hala okutya “ombabyona.” [Eongalo tali ti, “Amen.”—Sd.] Otwa kala. . .Otu—otu shi shii kutya otwa dja mo mefyo twe uya mOmwenyo molwaashi otwa yelufwa po. Inatu yelufwa po mufyevene, ashike otwa

yelufwa koinima yomounyuni, kutya otu hole kesheumwe. Ndele Kalunga oku tu hole, notu shi shii. Ndele ohatu tale eenghalamwenyo detu noku mona kutya Oyo Omhepo Iyapuki, shaashi katu na vali ko nasha noinima yomounyuni. Uwete? Oove ngaho. Shama ashike u hole unyuni ile oinima yomounyuni, hano ohole yaKalunga kai mo mwoove natango. Uwete? Ashike shama u li pombada yasho, hano ou shi shii kutya ou nefyuululo loye, uwete, ou li—ou li mondjila yoye oku ya kekulilo loye liyadi.

<sup>120</sup> Ndele, paife, osho itashi uya, ou wete, nafiyo tu na tete. . . Tete otu na oku mona Jesus. Ndele ngeenge Ye te uya, hano ohatu kala nolutu ngaashi olutu Laye nohatu kala twe Mu fa. Eewa.

<sup>121</sup> Paife, otu wete shimwe sha li sha kana apa, molwaashi Ombibeli osho ya ti, ndele, mEmbo apa olo—olo le tu kulila. Otwa kulilwa ko koshike? Shimwe osho tu noku kala twa kanifa. Manga ino kulilwa, ope noku kala sha tashi tu kulile. Nefyuululo alishe olo twa kala ola—ola kulilwa konima. Hano otu noku kala tu na sha oshikando shimwe osho tu he na paife, ashike Odjona ei oye uya oku kulila. Uwete? Otu na shimwe twa kana ko.

<sup>122</sup> Paife didilika. Otwa mangelula shike? Iya, osha yandjwa kuAdam oku kala nOmwenyo waAlushe, shama ashike ta li kOmuti oku nOmwenyo waAlushe. Ndele otwa didilika vali kutya Adam okwa li o. . .okwa—okwa li omufyuululi wedu. Okwa li o. . . a fa kalunga ko kedu. Edu ola li laye. Kesheshimwe osha yandjwa meke laye, ote li ningi keshe tuu eshi a hala. Okwe li luka, noku li ifana, noku ninga keshe osho a hala. Okwa li shili omona waKalunga.

<sup>123</sup> Paife, mokuwa, Adam okwa kanifa oshii fanifwa oufemba. Okwe u kanifila kuSatana. Satana okwa kufa po oufemba. Adam okwa li e nounye, ndele ina kulila oufemba waye osheshi ina dula oku kulila oufemba waye. Ashike Satana, ou lihe shi shili laye, ashike okwe li nangala, oye kalunga kedu eli. Ombibeli osho ya ti. Okwe shi nangala. Ha molwaashi kutya okwe—kunya okwe—okwe li kwata ko shili, ashike okwe li nangala. Paife owe shi kwata? Satana okwe li nangala, oku li na meke laye. Efyo oli li meke laye, edu oli li meke laye, unyuni owaye, keshe oshiwana oshaye, ota pangele noku pangela unyuni aushe nakesheshimwe mounyuni. Satana oye ta ningi!

<sup>124</sup> Ashike Kalunga na pandulwe katu fi vomounyuni. Uwete? Hano ngaho—oove ngaho. Uwete? Ndele otwa. . . Itandi tongo Ongeleka; ita pangele Ongeleka. Ye ota pangele unyuni. Ye okwa ti ova li vaye, ndele oye kalunga kounyuni. Jesus okwa ti ye okwa li, osho e li. “Oye kalunga kokedu oku, a pofipaleka omesho ovanhu,” kalunga kokedu oku. Ye oKalunga komEulu. Ndele mopaike ke li na nawa. Kali fi laye.

<sup>125</sup> Ashike okwa kanifa o. . . ndele Adam okwa kanifa oufemba kulo, kwaashi, oinima aishe ei tu na, Omwenyo waAlushe nefyuululo ledu. Jesus okwa ti, muMateus 5, “Ovanelao

ovananeni osheshi ovo tava ka fyuulula edu.” Uwete? Paife, katu li na paife.

<sup>126</sup> Ndele, tala, kasha li kuAdam ile umwe womoludalo laye. Oludalo laAdam ola kanifa kesheshimwe filu, yo. Kali fi oludalo laAdam. Kashi nombudi nhumbi hatu kendabala okuwapaleka ounyuni ou, nonhumbi hatu kendabala oku ninga omaumbo mawa manene naikwao, natango kali fi loludalo laAdam. Ahawe, omufimanekwa. Inali ya koludalo laAdam, ahawe, omufimanekwa, shaashi Satana okwa kufa po oshapi, noinima itaiimike. Omondjila! Molwaashi Adam okwe u kanifa.

<sup>127</sup> Paife, akutu, kutu! Eheni, oinima ihapu tai dulu oku tongwa. Ina—inandi hala oku kwata efimbo lihapu unene paife, onghee otu na, okushasha. Eewa.

<sup>128</sup> Okwe u nangala ashike kau fi waye mwene, Satana okwe shi ninga. Ngeenge mwene—mwene—mwene okwe u kanifa, ope na ashike omukalo umwe auke tau dulu oku kulilwa. Paife, okomukwao wopopepipi, oye aeke ta dulu oku kulila sha yukilila. Paife, shaashi, eshi otu shi na medalo lokakadona laJesus Kristus.

<sup>129</sup> Paife, onda hala oku tonga sha apa. Oshinima shotete twa hala oku shuna ko, osho, nge otwa shuna me—mEtestamenti Likulu apa, Ondi wete ondi u na wa shangwa lwaapa, Levitikus 25. MuLevitikus 25:23 no24, oto dulu oku mona eemhango dekulilo, ava tamu shange. Oku kulila sha ngeenge omunhu. . . Eshi Kalunga a yadja kuIsrael o. . . a topole edu laye okupitila muJosua, epata keshe namukwetu keshe okwa pewa edu omo ovana vaye va fyuulula eli le—lenangalo laye.

<sup>130</sup> Paife, nge omulumenhu ou okwa kwatwa koufyoona noku li kanifila komunhu mukwao, ngaha. . . nomukalo auke tali dulu oku kulilwa ko ota kala omukwao wopopepi. Ashike lwaxuuninwa oli noku alulwa. Omunhu ou oku li na ashike mefimbo lonhumba. Oli noku alukila kumwene wopetameko. Omondjila! Oli noku shuna ku umwene wopetameko. O. . . nge ova li kondje yepata laJuda, nge osha li. . . Nge opo e li naali ola li la topolelwa xe, hano olaye, ile omukwao umwe wopopepi e li kufe po. Ashike, paife, kape na umwe elili ta dulu. . . otava dulu oku li diinina, otava dulu oku diinina oufemba wa lo. Otave li diinine nafiyo ondjo ya futwa, ashike ngeenge omunhu womondjila e uya, omunhu oo. . .

<sup>131</sup> To ti, onga oshihopaenenwa, nge ondi na oshipambu sheliko nonde shi kanifa, nonde li landifa po kuMumwatate Neville ou e li wepata limwe, laJuda, ile pamwe e li landifa po komunailongo. Ndele olaye lela, olaye, ota dulu oku uya mo noku lilonga noku kufa mo oinima iwa, nosho tuu, ashike oku na oufemba. “Kali fi laye mwene,” oyo ya li omhango muIsrael. Paife lesa mo—lesa muLevitikus 25, noto mono kutya itali dulu li kale lavo; oku li na ashike.

132 Iya, paife, onga oshihopaenenwa, omonamati wange okwa hala . . . Billy, konima kwinya, a hala a kufe lange . . . e uye a lande edu eli. Iya, hano, nge omunailongo ile Mumwatate Neville ile—ile omunhu mukwao e li na, e na oufemba walo . . . Paife, nge ou okwa li omukwetu wopopepi, ekwatafano lohonde yange, ita kala vali e li na. Ahawe, omufimanekwa. Ye oku na oku li yandja, eheno, omufimanekwa, eshi ondado oyo ya futwa, eshi e li mu pa, ta ti, eedola omayovi omilongombali naatano koshipambu sheliko.

133 Iya, hano, to ti, Mumwatate Tony ote uya ta ti, “Mumwatate Neville, ohandi lande eliko laMumwatate Branham.” Ita dulu oku shi ninga.

Mumwatate Neville ta ti, “Ahawe, omufimanekwa, inandi hala oku li landifa po.”

“Iya, oto shi yandjele shike?”

“Omayovi omilongombali naatano.”

“Iya, ohandi—ohandi ku pe omayovi omilongonhatu nanhano. Ohandi ku pe *ongadi-no-ngadi*.”

“Nghi na ko na sha naashi wa hala. Inandi hala oku li landifa po, ohandi kala ndi li na.”

134 Ashike Billy Paul ote uya ndele ta ti, “Onda hala emona laTate wange, apa omayovi oye omilongombali naatano.” Oku noku li efa li ye. Oshi li mondjila, molwaashi osho sha li omhango.

135 Akutu, Halleluya! Hmm! Onde lineekela nye Ovakriste omu shi wete. Fye omongwa wedu. Kalunga okwe li yandja kovana Vaye. Ye okwe tu pa epangelo kombada youshitwe aushe, oinamwenyo aishe, onghalamwenyo aishe keshepamwe. Ashike Adam, tate wetu, okwe u kanifila kuSatana. Ashike otashi wile peni? Kumwene womondjila, Kalunga Ou e u shita. Amen!

136 Kape nonghumwe Johannes a ti okwa “lila noululu,” osheshi ina mona omunhu ou a wana oku li kulila. Omunhu oku noku kala a wana. Johannes okwa ti, “Onda lila noululu eshi pehe na ou ta dulu oku kufa Embo ile oku tala muLo ile oku matula oipatifo.” Ye okwa ti, “Ka . . . Ka mu na omunhu mEulu, ka ku na omunhu kedu, ka ku na omunhu koshi yedu, pehe na omunhu keshepamwe.”

137 “Kape na omunhu.” Paife, ye ina yemba nande Ovaengeli. Dimbuluka, edu eli inali yandjwa kOvaengeli. Olo efyuululo lomunhu. Gabriel okwa li a wana, shili; umwe elili okwa wana, Mikael ota dulu ngeno a kale. Ha ngaashi . . . Ye pamwe okwa kala a wana oku shi ninga. Ashike kapa li omunhu a wana. Uwete? Ndele Johannes okwa lila mokule.

138 Umwe okwa ti, “Molwaashi okwe lihanga yemwene ina wana.” Hasho ngaho. Omulumenhu okwa li koshi yenwefemo lOmhepo Iyapuki, ita ningi epuko latya ngaho. Ashike okwa—

okwa li . . . okwa—okwa li—okwa li . . . Kasha li oye ina wana, ina mona umwe a wana.

139 Onghee hano okwa ti, “Omukulunhu okwe uya ile omwengeli omunanghono, ta ti, ‘Ino lila, osheshi Onghoshi yomepata laJuda,’” (Amen!) “‘Oshitutumina shaDavid, Ye okwa pondola!’” Amen! “‘A findana,’” moitya imwe. “‘Okwa wana oku kufa Embo!’” Amen.

140 Dimbuluka, ine Mu mona fiyo efimbo eli. Omolwashike? Ye okwa li omutumba ko . . . e li omutumba kOlukalwapangelo kwinya, Olukalwapangelo laKalunga. Ye okwa li meni metwali liyapuki. Ine Mu mona fiyo efimbo eli, onghee Johannes okwa li a teelela a mone o—Onghoshi tai uya, ashike okwa mona Odjona!

141 Oove ngaho, vamwatate. Monheni, mouwa, mOmhepo Iyapuki oyo hatu findi. Ha omutongolume omulongelwe wonhumba omunaenghono, ashike ou te lininipike oye omulumenhu ou a finda. Omulumenhu ou ta fangwa mo noku li natango omupiya waKristus, oye omufindani.

142 Paife, okwa ti, “Okwa pondola. Ndele Ye okwa wana oku kufa Embo noku li matula noku matula oipatifo.”

143 Paife, ohatu ka mona mo konima yokafimbo, pamwe ha mo nena, ashike eshi oipatifo iheyali ei ya kwata, eshi va ninga.

144 Paife, natu kufeni kashona ke “ekulilo.” Manga—manga omunhu ou ina dula oku . . . kulila, oshinima shotete, oku noku kala a wana, oku noku kala omunhu woludi lomondjila. Onghee eshi osha wanifwa eshi Jesus Kristus a dalwa, edalo lokakadona, osheshi Ye okwa li Kalunga. Ye okwa li Kalunga Yemwene a ninga omunhu, Ye okwa li Kalunga mombelega younhu. Ye oku noku kala a wana; ndele Ohonde yokakadona yaJesus Kristus oye Mu ninga a wana. Paife, otwa mona kutya, nge owa hala oku ya kOmushangwa washo, waPetrus Wotete 1:18 fiyo 20, nge oto diinine Omishangwa. Ye oku noku kala a wana. Ndele Ye okwa li, molwaashi Ye okwe Mu twika olupe lomunhu. Ye okwa ninga omunhu, Kalunga a ninga omukwetu. Ndele otwa mona hano oshitopolwa shiwa shaKalunga Jehova a ninga omunhu noku kala mokati ketu ngaashi Ou a wana. Amen.

145 “Okwa pondola.” Kalunga okwa kufa olupe lombelela younhu, Ye okwe uya kedu, a dalwa okahanana kanini noku enda mokati ketu. Ndele okupitila mOhonde Yaye iyapuki Ye okwa pondola.

146 Paife, mEtestamenti Likulu, nhumbi omunhu ta popi waye mwene, okwa ninga shike? Okwa kufa omukulunhu, ovakulunhu omulongo, ndele ta i koshivelo noku shiivifa eshi ta ningi, oku kulila eshi a kanifa, noku ulika ou ye a li, ndele ye okwa yandja oundombwedi. Otwa mona ehokololo liwa apa (Ngaashi ndi na okadidikwa ka shangwa apa oku . . . ndihe shi dimbwe, eshi nda lyalyakana ongula ei.) kuRut, omukwao naBoas. Otwa ya mo

shihe fi nale unene. Onda hala u didilike eendodo nhatu paife efudepo eli.

147 Onda hala u didilike efudepo lOngeleka, oshinima ashike shelifa. Paife, tala. Onhele yotete twa mona, ngaashi atushe twa kala meudifo olo, *Omukulili Omukwetu*, Kalunga okwa ninga omunhu opo a ninge Omukulili. Oye a li Ou apa mekapiteli eti5—mekapiteli eti5. Ta ti:

*Ndele kape na ou e li meulu, ile kedu, ile koshi yedu, a li ta dulu oku matula embo, ile a tale mo.*

*Ndele onda lila unene, shaashi kape nomunhu a monika a wana oku matula Embo ile oku lesa—ile oku lesa embo, ile oku tala mo.*

*Ndele umwe womovakulunhu okwa lombwela nge, Ino lila: tala, Onghoshi yomepata laJuda, Oshitutumina shaDavid, oya pondola oku matula embo, noku matula oipatifo iheyali.*

Oye Aeke, Oye Aeke hatu tale.

148 Koneka nhumbi Rut . . . nhumbi . . . Naomi, Boas efano liyela. Nhumbi Naomi mefimbo londjala a fiya po ongeleka, a fiya po oshilongo, a ya medu laMoab a kale mo noku kala mo. Okwa kanifa ashishe e na. Ndele eshi a ya, omulumenhu waye, Elimelech, okwa fya manga ve li kwinya, hano osho osha fiya efyuululo laye li wile kukeshumwe. Hano eshi twe uya . . . eshi a aluka, okwa etelela omufiyekadi omunyasha muwa Omumoab pamwe naye. Ndele eshi Boas a mona omufiyekadi ou, olupe laKristus, okwe mu hokwa. Ndele oku mu hole. Onghee, oku noku kulila, omukalo auke ta dulu oku mu kufa a kale omwalikadi waye a kulile eshi sha mumwaina, Elimelech, a kanifa.

149 Nonghee hano okwa pula omumwaina mukwao nge ota dulu oku li kulila ko, popepi naou e mu dule, ndele ite shi dulu. Onghee okwa ya a ka ninge oshihopaenenwa sha wana shoipango yaKalunga. Okwa ya komivelo nokwa fanga ko onghaku yaye, ndele ta ti, “Nashi shiivike efimbo eli kutya onda kulila aishe oyo Naomi a li e na. Ashishe osho a li e na, aishe oyo Elimelech (mumwatate wange) a kanifa, aame omukwao wopopepi paife, ndele aame handi dulu oku i kulila ko hano paife onde uya oku i kufa ko. Nge ope na omunhu apa ou ta dulu oku ulika pauyuki kutya omolwashike, ile umwe omupopepi e dule nge, neshi shiivife.” Ndele kesheumwe okwa umika okanya kaye. Onghee okwa fanga ko onghaku yaye noku i kupula onga oumbangi, “Onda kulila ashishe osho mumwameme wetu, Elmelech, e na.” Omolwashike? Ye okwa li omukwetu. Ye okwa li omukulili omukwetu. Akutu, oshiwa ngahelipi! Ehokololo liwa.

150 Opo nee, efimbo alishe eli, Rut okwa li ta fudapo a teelela a mone nhumbi tashi di mo. Hano okwa aluka, kape na ou ta

dulu oku yandja oumbangi omhinge nasho. Okwa aluka noku kufa Naomi. . . noku kufa Rut, okakadona kawa Okamoab, nova hombola noku kala meliko eli. Ehokololo liwa ngahelipi!

151 Ope neendodo nhatu daRut. Rut—Rut, ta *tokola*; okwa li a tokola nge ota dulu oku ninga etokolo ile ahawe, a shune meduumbo (ngaashi Ongeleka). Rut, ta *longele*; eshi a ya kugilead. Rut, ta *fudapo*; osho Rut ta ningi paife (Ongeleka). Paife Rut, a pewa *ondjabi*; paife opo po, ile, oshinima sha shikula ko sha ningwa (ondjabi yOngeleka).

152 Paife, itatu dulu. . . Nghi na efimbo, shaashi omu na elongelokalunga leshasho ndele etata lomulongonaimwe paife. Ashike pamwe ohatu shi kwata Osoondaxa tai shikula ile Osoondaxa imwe monakuiwa, Omwene nge e shi hala. Ndele onda hala oku kufa eshi ngaha apa, oku ulika eembinga heyali edi nomesho aheyali, osho naana oipatifo iheyali ei, oilonga iheyali, ovaengeli vaheyali vongeleka, eenyofi heyali, se. . . Akutu, odo dishona ashike. . .

153 Ndele apa ngaha osha mangela oshinima ashishe kumwe. Ehen, omufimanekwa. “E noku kala a wana,” hano Jesus okwa wana. Moku aluka Kwaye ohatu ka tyapula ouyadi womayambeko ekulilo alishe. Ovananheni otava ka fyuulula edu. Ovalumenhu novakainhu otava aluka: ovanamati novanakadona vaKalunga. Ndele Omileniuma yelixwa po otai hovele. Oshinima shiwa ngahelipi!

154 NOMwengeli omunaenghono newi lopombada, ta lalekida, “Olyelye a wana? Olyelye ta dulu oku ninga ngaha?”

155 Ndele hano omukulunhu okwa ti, “Ino lila, osheshi Onghoshi yomepata laJuda, Ye okwa wana ndele Ye ta findi.”

156 “Ndele Ye okwa kufa Embo noku matula Embo noku matula oipatifo.” Ye ina popya eshi she va ningilwa. Ngeenge twa denge oipatifo iheyali oyo ya matulwa mOmbibeli, tala eshi sha ningwa po. MEMbo loipatifo iheyali ei hatu i mo paife, tu na oiholekwa aishe yomayambeko ekulilo alishe laKalunga. Dimbuluka, Oye Odjona, Oye aeke Ou te li kulile. Ndele, dimbuluka, ola patwa koshipeko shEmbo, ina li shangwa meni. Ola patwa koshipeko, ndele ina li shangwa meni. Ndele Oye Aeke a li ta dulu oku matula Embo ile oku holola Embo ile oku holola oipatifo, Umwe aeke ta dulu oku shi ninga.

157 Hano eshi oshinima shimwe, otava dulu oku shi kolondifa apa, kombinga yaashi shi li, ashike Oye Aeke te I fatulula paukalunga. Ashike koshipeko oku kape na umwe ta dulu oku shi ninga. OyaYe oYe aeke, ndele Oye Aeke ta holola mo oiholekwa ei iheyali. Ndele tala nhumbi keshe kamwe ka li ekulilo, nhumbi Ongeleka ya kulilwa naashi tashi ka kala ekulilo.



158 Akutu, natu kale tu Mu hole nomitima detu adishe, tu ninge ashishe hatu dulu.

159 Omushangi wonhumba okwa li a shanga ehokololo. (Manga ashike inandi pata noku shunifa elongelokalunga kuMumwatate Neville.) Omwa tyapula Ehololo? Akutu, ondi li hole. Otu na hanga eevelise nhatu dalo ongula ei, ashike ohatu di kwata natango. Didilika. Otu li ashike. . .

160 Omushangi okwa li a shanga embo kombinga yokakadona okanyasha ka li ta ka kendabala oku mona Kalunga.

161 Nounene tuu oikando ihapu oyo hatu kongo Kalunga noku konga Kalunga, ndele nge Kalunga okwa li apeshe ndele ove. . . Oku na linene. . . Iya, nge Ye oku na olukalwapangelo linene lakula e li omutumba apa, kesheumwe ota itavele Kalunga hano. Nge Kalunga oku li omutumba kolukalwapangelo lakula apa kumwepo; ta ti, “Ye oku li omutumba moshilando shonhumba ndele Oye ou. Ou oKalunga ndele to i kuYe. Ota dulu ashike” [Mumwatate Branham ta topifa ominwe daye—Sd.] “te shi pungula *ngaho*,” omolwashike, kesheumwe ote Mu itavele. Hano eitavelo otali kala hamungaho. Katu noku kala tu na eitavelo lasha nande, ou wete, osho tashi kala ngaho. Otashi kala mOmileniuma, ashike paife Ye ota ifana noku kendabala oku mona mo ava. . . Otashi monika shikumwifilwa shilaula, ndele, ku shii nhumbi to shi ningi. Ashike meitavelo otwe I itavela! Otwa itavela. Olo etomhelo shi li. Ou shi udite ko, Mumwatate Elmer? Uwete? Ngaho. . .

162 Paife, nge Kalunga okwa kala omutumba kolukalwapangelo. Ndele ta ti, “Omolwashike, apa Ye. . . Oye ou. . . Kalunga oye ou. Oha kala monhele yonhumba, oko hatu i.” Ndele ta ti, “Omufimanekwa Omuholike, Kalunga, iho shi ningi?”

“Eheno, Ohandi shi ningi.” “Psst!” Ndele tashi ningwa, uwete. “Iya, osho naana, oo oKalunga. Uwete? Akutu, otu shi wete.” Onghee itapa kala omhumbwe. . . eitavelo otali kala hamungaho. Eitavelo ka liwa ngeenge u shi shii.

163 Ongahelipi ngeni omunhu keshe mounyuni ou okwa li Omukriste? Ongahelipi ngeni kesheumwe okwa li o—Omukriste a yadifwa Omhepo? Omolwashike, inatu pumbwa vali eitavelo, inatu pumbwa eitavelo lasha. Ndele eitavelo olo—olo oshinima lela omo twa xupifilwa, eitavelo. Ndele olo etomhelo pe noku kala pe noku ha twa kumwe naYo, opo tu dule oku longifa eitavelo. Ou shi udite ko paife? Ou noku kala u na ombinga ikwao. Uwete? Ou noku kala u na omukainhu mwii u kale u na umwe washili a yuka. Uwete? Ope noku kala oipupulu i ninge Oshili yovene noku I ninga i minikile nawa. Nge kesheshimwe osha li Oshili, Otashi kala shanafangwa, uwete. Uwete? Ashike, ou wete, oshimwe shopauhamba, oshimwe shoshili, ngeenge Oshili neitavelo nosho tuu. Paife, ofye ngaho.

<sup>164</sup> Paife, otu noku kala tu na ouwa ou nowi. Osho shi noku kala. Ou noku kala u na omafiku mawa okutyapula...ile omafiku maii oku ku ninga u tyapule ouwa. Ou noku kala u na ouvela munini oku ku ninga u tyapule oukolele muwa. Uwete? Ndele ou noku kala u na omalufilu oye e ku tyapulife eexulo deemhunda. Nonghee hano limwe lomomafiku aa otali kala alishe koxulo yomhunda, otali kala alishe oukolele, otali kala alishe Kalunga, otali kala alishe ehafo, ashike...otapa kala—otapa kala ehafo itali xulu. Ashike nafiyo efimbo olo, uwete, otu na ouwa ou nowii.

<sup>165</sup> Paife, kesheumwe ou e udite ko to ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

<sup>166</sup> Okakadona aka okwa li taka popi kutya oka li taka kendabala oku mona Kalunga keshepamwe ka ya. Otaka i kongeleka *ei* nongeleka *inya*, nakeshe tuu, ashike ina ke I mona. Ndele eshi ka mona, ta ka i nondjila, opa li Omulumenhu womukulupe ta i nondjila, Mukwetu munini, ndele Ye oku na etungilo alishe lakula kombuda yaye. Ye okwa li ta ende nondjila. Ndele oka ti, “Akutu, Omulumenhu muwa!” Okwa ti, “Akutu, osho oshiwa unene kwoOve,” ta ti, “ashike Ove—Ove—Ove ou na oshinima ashishe kombuda Yoye,” okwa ti, “kutya, otali ku tyanghaua po.”

Ye okwa ti, “Ahawe itali tyanghaua Nge,” ta ti, “osheshi Aame Emanya oko la tungilwa.” Oye ngaho.

Natu ilikaneni:

<sup>167</sup> Akutu Emanya lOmafimbomido, onda hafa unene oku londa mongulu, ndi shii kutya ohatu fudilepo kEmanya. Akutu, Ye okwa ti, Emanya, “Kashi dulife pombapila.” Ndele ngaashi Emanya la hovela oku linyenga tali endebele mulo, eengedjo diwa oda hovela oku ya meni. Akutu Emanya lOmafimbomido, tu holeka momafilonghenda Oye. Tu twala nondjila yekunguluko lomwenyo opo omitima detu diyade ehafo noku kwelengedja nomahambeleso kwoOve mondjila aishe.

<sup>168</sup> Otwe Ku pandula metalelepo eli longula ei lOmhepo Iyapuki mOndjovo, ngaashi Ye uya noku ninga Ondjovo yashili kufye. Tu dimina po onyanga yetu naaishe twa ninga ile twa tonga ya puka, i tu dimina po. Tu kwafa tu kale Ovakriste vaxwepo, Tate Kalunga. Ohatu ilikana opo onghenda Yoye i kale kombada yetu.

<sup>169</sup> Ohandi indile, Omwene, nge ehalo Loye, opo tu aluke vali diva noku—noku manifa omakapiteli aa apa noku kufa oipatifo iheyali ei. Otwa—otwa tala komesho kefimbo olo, Omwene, kutya eshi Oto—Oto—Oto tu pitike tu shi ninge. Ndele, Tate, apa mongeleka yetu vene inini ohatu ilikana opo U shi tu wanifile, opo tu dule oku uda ko oinima ei inene yaKalunga. Ha molwaashi kutya otwe shi yeleka, Omwene, ashike omitima detu da fyondjala otadi shisha ohonde molwa sho. Ohatu ilikana opo U shi wanife.

170 Ohatu ilikanene Mumwatate wetu Neville, Omwene, omufitaongalo wetu a tumwa kuKalunga. Ohatu mu ilikanene opo U mu kwafe noku mu yambeka, ye nomwalikadi waye munini muwa, okanima kawa, novana vaye vanini.

171 Ohatu ilikanene ovadiinini voiniwe novadiakoni nakesheumwe he uya kongeleka ei. Ha molwa vetu aveke, ndele nee navakwao naaveshe ava tava ifana Edina Loye. Ohandi ilikanene ookaume kange oshilongo ashishe, okashiivifo ashike kashona ndele ovava. Tate, onde—onde shi Ku pandulila.

172 Ohandi ilikana opo U endelelelife efiku olo Jesus te uya ndele atushe hatu ka ongala pamwe oko ita ku kala vali omutenya ile ufukhe, ile efimbo vali, otashi hengumukile mOukwaalushe naatushe hatu dulu oku kala pamwe fiyoalushe. Shi wanifa, Omwene.

173 Ndele nge omu na vamwe omu ongula ei, Omwene, ava vehe Ku shii onga Omuxupifi wavo, nava hale oku shiiva Odjona ei Ou e na Embo loshiholekwa shoipatifo itiheyali mEke Laye. Kalunga, natu Mu shiive unene monakuiwa eshi hatu mono oipatifo oyo ya matulwa hano ohatu mono eshi Kalunga ta popi nafye. Otwe shi indila mefimano laKalunga, mEdina lOmona Waye, Jesus Kristus.

Ndele fimbo tu nomitwe detu da nyongamekwa:

174 Kape na umwe ta ti, “Dimbuluke nge, Mumwatate Branham, eshi to ilikana, nonda hala oku dimbulukiwa meilikano?” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Ndele Kalunga ne ku yambeke, naave, naave. Ehen. Kalunga na kale muwa kwoove. Ehen. Pamwe omake avalu, ile mahapu, pombada.

175 Akutu Omwene, ou wete omake avo, Ou shii ehalo lavo. Ou shii eshi shi li momitima davo, ame nghi shi shii. Ohandi ilikana opo U va hololele, Omwene, ouwa Woye nonghenda Yoye. Va pa ediminepo lakeshe tuu. Nge ouvela, Omwene, velula omalutu avo noku va kaleka nawa. Ninga Tate, fimbo evaeko lOmhepo Iyapuki li li moshiongalele, keongalo paife. Kalunga munene womEulu na vaeke ashike opo Ye a yambeke kesheumwe mOukalipo wOukwakalunga, opo tu ye okudja apa ongula ei, hatu ti, “Omitima detu inadi xwama tuu mufye?” Shi wanifa, Omwene.

176 Paife, onda ngundipala noku loloka, ewi lange ola ya, ndele ohandi—ohandi ilikana ashike, Kalunga, molwa eenghono dange mwene. Iho kwafa nge? Iho nghonopeke nge? Denga mo okapute oko, Omwene. Alikana Iho shi ningi? Omaadi Ayapuki aKalunga na e linyengele mo, noku ya moshipute keshe, Omwene, keshepamwe kukesheumwe. Otwa hala oku kala nomwenyo, Omwene, kefimano Loye nokoshinge Shoye. Shi wanifa. Ndele velula ovanaudu aveshe novahepekwa. Noku—noku mona efimano kwoOve mwene, Omwene, molwaashi otwa

dimbulula kutya itashi kala olule fiyo hatu . . . itatu kala vali noiongalele ei; otai xulu, otai kala monale.

<sup>177</sup> Paife, Tate, yambeka, paife, otwa indila atushe kumwe mEdina laJesus Kristus.

<sup>178</sup> Ndele hano, Tate, ohatu indile yo opo U dimbuluke ava tava ka shashwa ongula ei mEdina lOmwene Jesus, opo U va pe eshasho lOmhepo Iyapuki, oshinge shinene nefimano. Shi wanifa, Tate. Otwa yandja ashishe kwoOve paife.

<sup>179</sup> Ndele, Tate, naashishe osho, onde li ekela mo. Ino dimbwa nge, Omwene, kwafe nge paife. Onda ilikana mEdina laJesus. Amen.



*EHOLOLO, EKAPITELI ETITANO OSHITOPOLWA I* OSH61-0611

(Revelation, Chapter Five Part I)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juni 11, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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