


JIYUYURE WAMWENE

 [M'bale Neville wakumurongora M'bale Branham—Munozgi.] O, M'bale, iwe ukwenera kuzomerezga ichi ntchakuzukumiska. Ine mbwenu ndilengeze waka nthaura, “Zomerezgani ichi chimanyikwe kuno: za ine kughanaghananga chinyake ngati icho.” [M'bale Branham na gulu wakuseka.]

² Ine nkhukondwera chomene kuwa kuno nyengo yiriyose. Ulendo withu ukusenderera kufupi ku umaliro sono, wa ise kukhalanga na imwe. Chifukwa, ise tiri na ungano unyake wamuchitikira uko mu Chicago, ndipo ine nkhuwenera kuwa na a—banja kuwerera ku Arizona mwaluwi chomene. Ndipo iwo wandachite holide lawo la mu chihanya, ndipo ine nkhuwenera kuti ndirute nawo kuti wakasanguruskikepo kumalo kunyake, mu mazuwa ghachoko. Ndipo nthaura ine panyake ndifumengepo pa limoza, zuwa limoza, limoza la Masabata, ndipo nthaura sabata yakurondezgako ine nkhuwamba mu Chicago. Nthaura ine nkhuwenera kuzakawerako, pa Mande, na kuruta nawo ku Arizona.

³ Ndipo sono ine nkhutinkha kufika pa Sabata mlenji, kutora nyengo yira apo waliyose wandavuke. Pa Sabata usiku, imwe nyengo zose mukuwa wakuvuka na wakufoka, pa Sabata usiku; ndipo mbwenu kupereka chisopo cha pa Sabata usiku kwa mliska withu, icho ndi—icho ntchiweme yayi. Kweni ine nkhutinkha kuchita icho, ndipo kweni pa Sabata usiku ine ningatemwa, pa Sabata usiku, kuwa na chisopo pa Sabata usiku, nthaura ine nkhuwasunga wanthu mpaka usiku chomene. Wanandi wa iwo wakwiza kuno kufuma kutali chomene kumwera na—uko kumpoto, ndipo iwo wakwenera, o, nyengo zinyake iwo wakwenda pa galimoto muhanya na usiku, kuti wafike waka kuno ku chisopo chimoza, pamanyuma wakuwerera. Ndipo ndicho chifukwa ine nkhuwezga kupanga ichi pa Sabata mlenji, para ine ndafika, chikuwapa iwo mwaŵi wakuwerera.

⁴ Wakupulikira, wamwenda nthowa wakugomezgeka, umo ine nkhuwawongera iwo! Iwo wakwendeska magalimoto kujumpha mu chiwuvi, vura, na chinyake chirichose, kuti wafike kuno, kujumpha charu, mahandiredi gha mitunda, ku chisopo waka chimoza chichoko. Nthaura ichi chikundipangiska ine kuwa wakuwonga kwa Chiuta, na ku wanthu aŵa, chifukwa cha wawo ukuru—chifukwa cha wovwiri wawo ukuru, mu icho ine nkhuwezga kuyowoya, ku wanthu, kuwa Unenesko.

⁵ Sono, ine nkhuomezga uwu ndi Unenesko, ine . . . na mtima wane wose. Usange chikawako chinyake chakulekana, icho ine nkughanaghana kuti chikawa chiweme, ine—ine chakudanga

mbwenu ndirutenge...Ine ndifumbenge munyake yayi kuti warute kumalo kunyake uko ine nindadange kurutako, kuti nkhafufuze kwali kuli makora panji yayi. Ine ningamupempha yayi munthu munyake kuti—kuti wayende stepu, mwa Chiuta, iyo ine nindayendemo kale ndipo nkhumanya kuti ndi Unenesko. Chakudanga, ichi chikwenera kuwa Mazgu gha Fumu, pamanyuma ine nkhuwenera kuti ndiyende na kuwona usange ichi chiri makora. Ndipo ntheura usange ichi chiri makora, ntheura ine ningamanya kuyowoya kuti, “Rutani kudera *uku*.” Wonani, ichi chikujura nthowa.

⁶ Ndipo, sono, ine nkughanaghana kuti mupharazgi waliyose wakwenera kuti wachitenge icho, wakwenera kuti wadange ndiyo kurutako, iyomwene. Iyo wakwenera kuwa mrongozgi, mrongozgi wa wanthu, nthu kuyowoya chinyake icho iyo wangaŵikapo woko lake yayi, iyomwene. Ise tikwenera kuti tirute na kuwa warongozgi wa wanthu.

⁷ Mlenji uwu, ine nanguwa na chachilendo chomene, chakundichitikira chachilendo pano pa gome. Ndipo icho changuwa, chakudera ku umaliro wa Uthenga, ine nakhumbanga kuyowoya ichi munthowa yira yayi. Mukuwona? Kweni ine nkugomezga kuti ichi chayowoyeka kale, ndipo paliye icho ine ningachita za ichi sono. Kweni ine ndirutenge kunyumba, nkhuwenera kukaŵazga za ichi.

⁸ Ndipo nanguwa na kuwungana kuchoko kwa banja muhanyauno, kwa wabale waka wane na iwo. Amama wali kuruta. Ndipo ise tikatemwanga kukumana ku nyumba kwawo, ndipo sono ise tikuruta kwa Delores. Ise tanguwa na nyengo yiweme kula kumuhanya uku, kuyowoyanga, ndipo Teddy wanguwapo. Ise tanguyimbapo sumu zinyake, tanguyimba nyimbo zinyake na vinthu.

⁹ Sono ine nkughanaghana, panyake pa Sabata yikwiza mlenji, usange Fumu yingazomerezga, usange M'bale Neville wangazomerezga, sono ine nkukhumba kuti tiwe na chisopo cha machirisko, kuchipatulira waka ku machirisko pera. Ndipo ine—ndipo ine nkughanaghana, na Uthenga mlenji uwu, umo Fumu yanguchitira kundirongozga ine kuti ndiwupereke Uwu, kuwupereka Uwu, ukwenera kuti wangutichiska ise pachoko, imwe wonani, kuti—kuti—kuti tigoomezge mwakufikapo. Ise—ise tikusewera, ndipo ise—ise tikughanaghana vinthu vyakulekana ndipo tikuyowoya za ivyo. Kweni pamanyuma para ichi chafika pakuti zani muwone, icho ntchinyake chakulekana. Umo a . . .

¹⁰ Munthu munyake wandiphalaranga ine, ine nkugomezga wanguwa m'bale wane kumanyuma uko, wayowoyanga a—kankhani kachoko muhanyauno, za mwanarumi, a—mupharazgi na wake . . . wanyake wa, yumoza wa gulu lake, iyo wakati iyo wangamanya kuyenda pa chigodo.

Iyo wakati, “Walisika, nadi, Fumu yiri namwe.”

Iyo wakati, “Ine ningamanya kunyamura chigodo pa msana wane, para ine nkhuymbuka.”

“Nadi, Fumu yiri namwe.” Ndipo iyo wakaruta ndipo wakachita ichi.

¹¹ Iyo wakati, “Ine ninganyamura chigodo, na kutchika wilubara kuyambuka navyo, pa nyengo yimoza.”

¹² “Nadi, Ŵaliska, Fumu yiri namwe. Chipulikano chinu chingachita chirichose.”

¹³ Iyo wakati, “Ine ningamanya kumuw̄ikani imwe mu wilubara, na kuw̄ikamo chigodo.”

Iyo wakati, “Sono lindizga miniti pera!” Mukuwona?

¹⁴ Ntchinyake para iwe wasazgikiramo mu ichi, wamwene. Mukuwona? Sono, kuti, ntchiweme chomene kwa ise kuyowoya apa kuti, “Amen.” Ntchiweme chomene kwa ise kuyowoya kuti, “Ine nkhuomezga uwu ndi unenesko.” Kweni pamanyuma chita ichi. Iwe ukwenera kuti uchite ichi.

¹⁵ Apo ine nanguyowoya makani agho mlenji uwu, w̄anthu w̄angukhala mu chizgezge cha Petros, iwo nthā w̄anguromba nanga ndi pemphero.

¹⁶ Ine ndiri kuruta ku nyumba zinandi, nkhuwona ichi. Kuromba pambere nindarute, ndipo kuruta waka mwenemula na kuzoga, ndipo nthā nanga nkhuw̄arombera w̄anthu, ndipo nkuruta ndipo iwo w̄akuchizgika. Mukuwona? Mukuwona? Uwo mbunenesko. Ine ndiri kuchiwona ichi chikuchitika nyengo zinandi chomene! Mukuwona? Iwe ukwenera kuw̄a nako kunyake kuti uw̄ikepo chipulikano chako. Iwe ukwenera kugomezga ichi. Ndipo ine nkhuomezga kuti ora liri pafupi, ndipo sono lafika.

¹⁷ Ndipo ine nkhuwona kuti ichi ndi chisopo cha pa tepi yayi. Iwo panyake w̄angajipangira yimoza ya iwow̄ene, kweni iyi ndi tepi yayi iyo yikuruta ku charu chose. A . . .

¹⁸ Ichi cheneicho ine nayowoyanga mlenji uwu chatifiska ise nkhanira ku a—ku chimake, ndipo ndicho chifukwa ine ndizamutora cha pa Sabata yikwiza kuw̄a a—a—chisopo cha machirisko. Chifukwa, kufumira apo ine nkhuw̄a kunyumba, ine ndamuphalirani imwe za mboniwoni na icho chachitika, na chirichose, ndipo nachiyowoya ichi, chifukwa icho ine nachitira vinthu vyose ivi. Ndipo nthēura mlenji uwu, kuchilinganizga ichi nkhanira ku Chikoka chira chaumaliro.

¹⁹ Sono ndi nyengo yane kuti ndijipereke kwa Chiuta; nyengo ya Chiuta kuti wayowoye kwa ine. Wonani, ine—ine—ine nkhuwenera kuw̄a na kusintha kuchoko mu umoyo wane ndamwene. Nthā kuti nkhuhanaghana kuti ine ndiri muheni, kweni ine—ine nkhuwona kuti ndiwone kuti ndiri kufupi chomene na w̄anthu. Mukuwona?

20 Wanthu awo ine ndiri kuyezga kuwaphalira Unenesko uwu wa Ivangeli, ndipo iwo wakurazgako msana ku Uwu, ndipo wakufumapo na kuwuseka Uwu. Sono, kwa ine, icho chikuwoneka ngati chakunyoza. Ine nkhopwerera yayi, kwa ine; kweni ku vinthu ivyo ine nakhala nkhuwoya, Uwu ndi Unenesko kuyezganga kuwawira iwo. Ngati kuyendeska ngati, ndipo mukuti, “Uku, ichi chiri apa, yambukani! Uku, fumaniko ku mronga ula wakusefukira, imwe mufwenge! Imwe, imwe mufwenge kweneke!” Ndipo iwo wakukuseka waka iwe, ndipo wakufumapo. Inya, kwa ine, ichi chikuwoneka ngati, usange iwo wafumapo, paliye chinyake ine ningachita za ichi, wonani, icho ine ningachita.

21 Kweni ine nkukumba kuti ndikhilire kusika na mronga sono na kuwakamizga iwo, “Weraniko!” Wonani, ine nkhuwera kuwa na kapulikiro ako, wonani, chifukwa ine nkhumanya kuti kuli munyake kuwara kula uyo wachali wandanjire. Ndipo ine—ine ndiwejeje mpaka... Iyo wakati, mpaka somba yaumaliro yakoreka. Ine—ine nkukumba kuchita icho.

22 Sono, ndipo sono, kuti ndichite ichi, ine nkukhazga chinyake kuti chichitike mu unguo wa malurambo. Chinyake... Ndipo wanandi wa imwe mukukumbukira mboniwoni ya—ya Chikoka chaumaliro, Chikoka Chachitatu chira, mphanyiko. Imwe mukukumbukira, pakawa chinyake chikachitika pambere waka icho chindachitike: Ine nkhwona Kuwara kula kukwiza na kukhilira mu malo ghala, ndipo kukati, “Ine ndamukumana nawe kula.” Sono ine nkukhazga chinyake kuti chichitike.

23 Kuno virimika vyakale, vikachitikanga kuti visopo na kusanda kula vikandipanganga ine wakufoka chomene kuti ine nkakholanga yayi. Wanandi wa imwe mukukumbukira icho. Nkafikanga waka pakuti ine nkhuwira waka ndipo ine nkhuwira waka na Jack Moore ku woko limoza, ndipo Mbale Brown ku limoza linyake, na kundiyendeska ine kukwera—na—kukhira mu msewu, kukwana ora para chisopo chikati chamara. Ndipo mbwenu ine, kukachitika, nkhuwira waka kughanaghana za uko—uko ine nanguwa na icho chachitikanga. Ntheura, usiku wose kugona kula na kughanaghana za ichi, na kulira na chinyake chirichose, na kuzizwa ntchifukwa uli iwo wangumuzomera yayi Fumu Yesu.

24 Ntheura Iyo wakandiphalira mboniwoni, “Nyengo yimoza iwe uzamukumana na dona uyo wazamukwiza kwa iwe, wawara suti yiswesi, ndipo iyo wanyamurenge bonda muchoko mu bulangeti, ndipo kufuma nyengo yira na kunthazi, iwe uzamukwiza na nkhangono kuzizipizga chomene.” Inya, ine nkhamuphalirani imwe chose icho. Mu Chicago ichi chikachitika, usiku ula para dona muchoko wa Prezibetere, para mliska wake wakamutuma iyo kusika kula na bonda yura.

25 Ndipo ine nkugomezga wakaŵa m'dumbu wake, panji yumoza wa iwo, wakaŵa—dokotala. Iyo wakati, “Paliye chigomezgo pa bonda pekhapekha Chiuta Mwenenkhongono wamukhwaske iyo.” Iyo wakaruta . . .

26 Iyo wakaruta ndipo wakamuphalira mliska wake. Mliska wake wakati, “Ine ndine—ine ndilije vyakundienezga,” iyo wakati, “kuti—kuti ndichitepo kanthu pa machirisko Ghauzimu agha, chifukwa ine ndilije . . . ndilije waka ichi mwa ine, chipulikano icho chikutorera ichi kuti chichite ichi.” Sono, icho, icho nkhuŵa muneneska za ichi. Mukuwona? Iyo wakati, “Ine ndilije waka ichi mwa ine.” Iyo wakati, “Kweni ine nkhaŵa pa umoza wa maungano gha M'bale Branham, ndipo ine nkukuphalira iwe kuti urute na bonda wako kwa M'bale Branham.” Ndipo dokotala wakatondeka, ndipo uyu wakati wafwenge.

27 Ndipo dona muchoko wakanjira mwenemula uko ine nkhaŵa na mtundu unyake wa—chisopo cha ŵana ŵachokoŵachoko ŵara ŵa Katolika awo ŵakaphya, mu sukulu yira kumtunda kula, imwe mukumanya. Imwe mukukumbukira apo ichi chikachitikira. Ise tikaŵanga na chisopo chira, ndipo nkhanira kwizanga ku gome wakiza dona muchoko yura wawara suti yiswesi. Muwoli wane na iwo ŵakakhala uko, ndipo ine nkhati . . . nkhang'anamuka ndipo nkhalawiska, ndipo nkhalawiska kose zingirizge, na kuwona usange iwo ŵakawako kula. Ndipo kukachitika kuti, kuti pambere ine nkhaŵa nindafike waka, ine nkugomezga Billy Paul na iwo ŵakayowoyanga, panji muwoli panji ŵanji ŵa iwo, kwa dona uyo wakaŵa na bonda muchoko. Ndipo dona wakaruta ku gome, ndipo Mzimu Mutuŵa wakavumbura chinthu chose, ndipo wakamuchizga bonda kwenekula.

28 Ine nk hafumako, ndipo kufuma nyengo yira ine nk huvuka yayi. Wonani, ichi chikundisuzga yayi ine, ndipo ine—ine nk hurutirira waka na kurutiriranga.

29 Sono ine nk huk hazga chinyake kuti chichitike, na kuyambapo Chikoka Chachitatu chira mu mzere. Mukuwona? Ndipo panyake pa Sabata yikwiza mlenji pa chisopo cha machirisko, panyake ichi chingapanga icho. Ine nk humanya yayi.

30 Ine nk hughanaghana, chakuti ise tichite, chingaŵa chakuti muŵaphalire ŵanthu ŵinu, ŵakize na ŵanthu ŵarwari. Sono, ku chisopo cha machirisko, ise tikwenera kuti tilimbikire pa ŵanthu ŵarwari. Mukize nawo ŵarwari ŵinu, ndipo mukize nawo kuno pa Sabata yikwiza mlenji chomene, pakunji eyite panji eyiti-sate, ndipo ise tizamuŵatuma iwo kuti ŵapereke kwa iwo kadi lapemphero apo iwo ŵakunjira pa muryango, kweni iwo ŵazamuchita ichi. Ndipo pamanyuma ise tizamkupanga

mzere na kurombera wârwari, na kuwona waka icho Mzimu Mutuwa wazamuchita.

³¹ Ine nkhubomezga Iyo wazamuchita vyakuziziswa usange ise timugomezgenge waka Iyo, wonani. Kweni ise tikwenera kumugomezga Iyo pa icho sono, na mtima withu wose. Ndipo ine nkhubghanaghana kuti ora likuru lafika kuti para Chiuta, umo ise tayowoyeranga mlenji uwu, watiwoneska ise vinandi chomene, ndipo vyatitorera ise ku chinyake. . . kufika waka ku malo. Kuti tisezgere kumphepete phiri lichoko lira, ndipo ndicho chekha imwe mukukhumba, nthaura ili likumara. Wonani, a—kurutanga waka umo ili likaŵira, chinthu chenechira, na kusanda, chinthu chenechira mwa uchimi, kuti muwone.

³² Ine nkhubayimilira pa Calgary. . . Ine nkhubempha chigowokero chinu, ukaŵa msumba wakutowa, kusika mu Regina, Regina. Ndipo Ern Baxter wakawako kula, na gulu la ise. Ndipo Fumu yikandiphallira ine, nkhanira apa pa gome, “Ichi chizamuchitika, iwe uzamumanya chisisi cheneko cha mtima wawo.” Ndipo uwo mbunenesko. Ndipo ine nkhubghanaghanapo yayi za icho mu kaŵiro kala. Ine nkharuta ku gome usiku ula, na Ern, ndipo nkhubayamba waka kuromberanga wârwari. Ndipo apa wakiza mwanarumi, chikavumbura waka umoyo wake wose; nyengo yakudanga ichi chikachitika ngati nthaura, mu kanyengo, mu chisopo cha machirisko. Ndipo pamanyuma ine nkhalawiska ku gulu, ndipo Ichi chikayamba kukhilira pasi pa gulu na vintu. O, para ise takafika kusirya linyake! Hafu wachali wandayowoyeke, wa vintu, vyakuti tikhazge, na kuwona vintu mu maumoyo gha wanthu. Ine nkhuboyoya chirichose yayi za ichi. Nkhuchileka waka ichi, wonani, pekhapekha ine ndakakamizgika nadi kuyowoya chinyake.

³³ Ndipo sono ine nkhubhazga chinyake ichi kuti chiyambenge ngati nthaura. Wonani, Chiuta, mu nthowa Yake Yekha, nyengo Yake Yekha yakukhazikiskika, kuti chiyambike ichi. Ndipo ichi chizamkuwa—ichi chizamkuwa chinthu chinyake icho chizamkuwa—chikuru kuruska chinyake cha vintu vinyake viwiri ivi. Mukuwona? Ndipo ine nkhubulindizga icho kuti chichitike.

³⁴ Ndipo panyake, ine nangubhanaghana, usange ine nkhuwa na chisopo chichoko cha machirisko panyake pa Sabata yikwiza. Nthaura pa Sabata yakurondezgako ine panyake ndizamkuwa kuti ndafumapo na wana na iwo, chifukwa iwo wakwenera kuwera na kuruta ku sukulu. Ndipo nthaura pa Sabata yakurondezgako, ine, nkhumanya, ine ndamkuwa kumtunda mu Chicago, ku unguano kumtunda kula. Ndipo nthaura kuwerako pa Mande yikwiza, kuzakanyamuka pa Chiwiri kuruta—kuruta ku Arizona, kuti wana wakawe pa sukulu.

³⁵ Inya, kasi iwe ukasanga vichi, mliska? [M'bale Neville wakuti, “Inya, ine ndasanga chinyake chachilendo

chomene.”—Munozgi.] Yewo, icho ntchiweme chomene, sono ise tikukhumba kuti tipulike za ichi.

³⁶ Ntheura sono—Fumu yimutumbikeni mose, ntchiweme, ntchiweme chomene. Ndipo ine—ine nkbugomezga kuzakamuwonani imwe kuno pa Sabata yikwiza. Ndipo pa Chitatu usiku. . .

³⁷ Ndipo tegherezgani. Kuyiruwa yayi mipingo yichokoyichoko iyi, ngati wa M’bale Ruddell, M’bale Jackson, M’bale Parnell, na wabale wose w̄ara w̄achokow̄achoko awo w̄akutokatoka mwankhongono kudera kula, wonani. Ndipo iwo w̄akuwona ngati kuti ise ndise wawo—wawo—mpingo umoza na iwo kuno, imwe wonani. Ise tiri ngati mama kwa iwo. Kula ndiko iwo w̄akababikira, kufumira kuno, w̄aliska na w̄anyake ntheura.

³⁸ Ndipo munthu muchoko uyu kumanyuma uku, m’bale, ine nkhakumana nayo usiku unyake kudera kula, Allen, M’bale muchoko Allen. Ine nkbugomezga M’bale Collins kuno wakumanenge na M’bale Allen, usange iyo wakumumanya yayi iyo. Iwo wose ndi w̄apharazgi w̄a Methodist, ndipo wali—wali kuwuwona Unenesko wa Mazgu.

³⁹ Cheneicho, a—bungwe la mpingo wa Methodist, leneilo ndi gulu liweme la w̄anthu mu mpingo ula wa Methodist. Ntha mungaghanaghananga kuti iwo mulije mula. Iwo w̄alimo. Muli gulu liweme la w̄anthu mu mpingo ula wa Katolika. Muli gulu liweme mu mpingo wa Prezibetere. Ndipo malo ghose ghara kula, muli w̄anarumi na w̄anakazi awo w̄akulindizga kuti w̄awone Kuw̄ara kula kukuw̄ala pa nthowa yawo. Imwe rutirirani waka kuponyanga Kuw̄ara, mu kujikhizga, mu chitemwa. Tiyeni tose tikule kusenderera kwa Chiuta, pa kuchita kujikhizga tāwene. Mukuwona?

⁴⁰ Mungaruwanga, kachisi uyu wazamumara nkhangono zake. Kumbukirani kuti ichi ndi chinthu icho Satana wali na futi zose mu gehena kurazga pa ichi. Iyo wapangiskenge munthu yumoza kuchita chinthu chinyake icho ntchakususkana na icho yumoza munyake wakughanaghana. Iyo wakuchita icho. Iyo wasimikizga kuchita ichi. Iyo ndi ntchito yake, usange iyo wanasanga munyake kuti wayowoye chinthu chinyake, munyake kuti wayowoye za munyake, kuti, “Inya, tegherezga, kasi iwe ukamanyanga icho *Wakuti—na—wakuti* wakachita?” Kutegherezga yayi ku ichi. Kutegherezga yayi ku ichi, munthowa yiriyose. Icho ntchiwanda. Wonani, ndi Satana. Kugomezga yayi ichi.

⁴¹ Usange chiripo chinyake icho munyake wananga, w̄arombereni iwo. Ndipo ntha mungarombanga munthowa ya uzukusi, yowoyani, “Ine nkhumanya ndi ntchito yane, ine nkhuenera kuti ndimurombere m’bale yura.” Iwe uchiw̄ike ichi mu mtima wako, nkhanira mkati, kurombera mlongosi yura. Ndipo yowoya waka ndipo uwe wachitemwa nadi, ndipo chinthu

chakudanga iwe ukumanya, iwe ukuŵasanga iwo ŵafikaso mu chisopo. Mukuwona? Chifukwa, nakwenenako, ise tarazga ku kutchona kwa zuŵa.

⁴² Fumu Yesu wafikenge limoza la mazuŵa agha. Ndipo, imwe mukumanya, ine nkhughanaghana kuti ichi chizamkuŵa chakubuchizga chomene ndipo—chiweme chomene, ndipo nthaura kuzamkuŵa wanu handiredi pa handi-. . . ŵachoko chomene pa handiredi ŵa charu chose awo ŵazamumanya apo Mkwatulo ula uzamuchitikira. Ichi chizamuchitika waka mwachisisi mwakuti kulije munthu wazamumanya chirichose za ichi. Mukuwona?

⁴³ Ndipo kuzamkuŵa, nkhumanya, magulu ghachokoghachoko ghazamkuti, “Inya, sono, *Wakuti-na-wakuti?*”

⁴⁴ “O, iwo ŵakuyowoya kuti kuli gulu la ŵakuzenthuka kudera kula, ŵakati gulu likafumako kudera kula, ndipo iwo. . . Icho chiri nthaura yayi. Iwo ŵaruta waka kumalo kunyake. Ise tiri kuŵapo nako kuzenthuka kula, wonani.”

⁴⁵ “Inya, iwo ŵakuyowoya kuti kachisi muchoko yura, mu malo ghakuchemeka Jeffersonville, kukaŵa mamembara ghanandi chomene gha iwo awo ŵali kuzgeŵerekera.”

⁴⁶ Wonani, iwo ŵakuseŵera waka icho. Iwo ŵayowoyenge, “O, kulije kalikose ku icho, imwe wonani,” ngati icho, ndipo Ichi chizamkuŵa kuti chachitika ndipo iwo ŵazamumanya yayi ichi.

⁴⁷ Kufumira mu charu chose, ŵazamuwoneka, awo ŵali kufwira mwa Khristu ŵazamudanga kuwuka. Mkwatulo uzamuchitika, Mpingo uzamukwatulikira Kukaya. Ndipo pamanyuma Masuzgo ghazamkwiza, ndipo, o, mwe, ise tikukhumba yayi kuzakaŵa kuno mu nyengo yira. Ine nkukhumba yayi kuzakaŵa kuno mu Masuzgo. Yayi. Chiuta mungazomerezganga yayi kuti munyake wa ise wazakaŵe kuno mu nyengo yira. Chifukwa, “uyo ndi mukazuzi ndi mukazuzi ndithu; uyo ndi mutuŵa ndi mutuŵa ndithu; uyo ndi murunji ndi murunji ndithu.” Kulije chakuti. . . Mwanamberere wakiza na Buku Lake la Uwombozi, ndipo Mkwatibwi wakwatulika. Iwo ŵeneawo ŵakachikana Ichi ŵakwenera kuti ŵayendere mu nyengo ya Masuzgo, wose Ŵayuda na Ŵamitundu. Ndi nyengo uli ya Masuzgo! Ine nkhuchikhumba yayi icho.

⁴⁸ “Fumu, ndituŵiskeni ine sono.” Icho ntchisambizgo chiweme cha Nazerene, ndi nthaura yayi? [M’bale Neville wakuti, “Amen.”—Munozgi.] Ndipo ichi ntchaunenesko, nachoso. Ichi ntchaunenesko. Uwo mbunenesko. “Ndizuzgeni ine na Mzimu Mutuŵa Winu, Fumu, Fumiskanimo charu chose mwa ine sono, Fumu. Mungazomerezganga yayi—mungazomerezganga yayi kuti ise tiŵe na. . .”

⁴⁹ Umo m’bale mulara mufipa wakayowoyera, “Bwana, ine ndiri nayo tikiti mu woko lane. Uyu ngwakudindika kale. Para

ine nkhumfika kusika pa mronga, mlenji ula, ine nkhumfumba kuzakasuzgika yayi.”

⁵⁰ Ntheura, uwo pafupifupi ndi unenesko, ine—ine nkhumfumba yayi kuzakasuzgika. Sungani tikiti winu mu woko linu, chifukwa ise tikuruta kusirya. Ghanaghanani waka za ichi, nyengo yikuru ya uwombozi yiri pafupi.

⁵¹ Ndipo sono chinthu chinyake. M'bale, kasi zina lake ndinjani, kumtunda uku ku Utica? Ine nkhumfaghana ndi M'bale Graham, na m'bale munyake kula uyo wakuchita uliska kula. M'bale Shanks panji chinyake ngati icho, panji Sink? [M'bale Neville wakuti, “M'bale Snelling.”—Munozgi.] M'bale Snelling ndi mliska, nayoso. M'bale Snelling ndi mliska kumtunda ku Utica sono. Ine nkhumfaghana kuti ungano wawo wa malurombo uliko pa...[“Chinayi usiku.”] Chinayi usiku. Sono, imwe mukumanya, chingaŵa chiweme chomene usange ise tingazakaruta kula pa Chinayi usiku na kuŵawoneska ŵanthu ŵara wenenawene pachoko. Mukuwona? Ndipo ntheura para M'bale Jackson, zinyengo apo iyo wakuŵa na wake, usange ise tingatora waka kagulu kachoko ka ise pamoza na kuruta.

⁵² Rutirirani waka kurombanga, rutirirani kupenja! Inya, kulekezga yayi. Kuyana waka na umo Eliya wakaŵaphalirira iwo, wakati, “Jimani nkhandu kudera kula!”

Para imwe mwafika pasi, imwe mwasanga chithini chakale, mukuti, “Ine ndavuka chomene”? Fumiskanipo ichi pa nthowa ndipo rutirirani kujima. Mukuwona? Rutirirani waka kujima, chifukwa ise tikwenera kuti tijime. Ise tikwenera waka kuti tijime, mbwenu kwamara. Chifukwa, usange imwe—usange imwe mukukhazga kuzakaŵamo yayi mu Masuzgo, ntchiweme imwe muyambeko kujima.

⁵³ Ndipo sono, kwa ndamwene, ine nkhumfharazga kwa ndamwene apo. Ine niyambenge kujima mwakuzongoka kuruska umo ine nkhumfhitira. Chifukwa, ine nkhumfona ngati ntheura, mu fuko na charu zingirizge, kuti utumiki uwu uzamuchita kamozaso, umo uwu ukumanyikwira sono pafupifupi kulikose mu charu. Ine—ine nkhumfenera kuti ndirutekoso.

⁵⁴ Muwoli wakayowoya kwa ine... Mlenji unyake, ine nkhati, “Ine nkhumfumba kuti iwe uzakarute nane para ine nkhumfuta. Ine ndizamunyamuka chamudera mu Janyuware, para Fumu yazomerezga. Ine nkhumfumba kuti ndiyende charu chose, ulendo wose kuzingilira; kuwerako ndipo panyake kuŵa na visopo mu United States, nyengo yinyake mu chihanya chikwiza.”

Ndipo iyo wakati, “Ine ndine muchekuru chomene kuruta.”

⁵⁵ “Inya,” ine nkhati, “Ine nkharuta para ine... pafupifupi ulendo wane waumaliro kusirya kwa nyanja, pafupifupi virimika eyiti vyajumphu, ndipo ine nkhumfona ngati kuti ine

ndiri mu kaŵiro kawemiko sono kuruska umo ine nkhaŵira virimika eyiti vyajumphu, imwe mukumanya. Mukuwona? Ine nkhumanya vinandi vya ichi sono.”

⁵⁶ Ndipo pamanyuma ise tikachitora chisambizgo, “Usange Fumu yikati, ‘Ine ndikugaŵirenge iwe virimika twente-fayivi. Iwe ufokenge yayi. Iwe uŵenge na nkhangono kuruta, ndipo ine ndikugaŵirenge iwe virimika twente-fayivi pa charu chapasi,’ kasi iwe usankhenge kufuma—kufuma ku kubabika kufika virimika twente-fayivi, panji kufuma twente-fayivi kufika fifite, fifite kufika sevente-fayivi, panji sevente-fayivi kufika handiredi?”

⁵⁷ Sono, munthu waliyose uyo wali kugaŵirika nyengo pa charu chapasi, wachitenge chinthu chiheni chomene usange iyo nthu wakugwiriskira ntchito nyengo yira mu kuteŵetera Chiuta. Ine nkhopwewera yayi icho iyo wakuchita.

⁵⁸ Sono, usange iwe uŵenge wakudokera ŵanakazi, panji vinyake nthu, ntchuweme iwe uchite icho pa msinkhu wa kuwanichi, virimika twente-fayivi ivyo vyakudanga. Mukuwona?

⁵⁹ Usange iwe uŵenge kalipentara, mekaniki, panji chinyake, ntchuweme iwe uchitore icho mu virimika twente-fayivi vyachiŵiri. Mukuwona?

⁶⁰ Pamanyuma ine nkhanghanaghananga za, “Ine nanga? Kasi ine ningatora mpha?” Ine mbwenu nditorenge kufuma sevente-fayivi kufika handiredi. Ine ndiŵenge wamahara, wavinjeru. Ine ndiŵenge wakukhazikika makora. Ine ndimanyenge vinandi za icho ine nkuchita. Ine ndiri teni, eyiti panji teni, msinkhu wa virimika teni kuruska nyengo yajumphu apo ine nkhaŵa kusirya kwa nyanja. Ine nidukenge dukenge yayi ngati kuti ine nkukoma njoka. Ine ndimanyenge vinandi za ichi, wonani. Ine nkhumanya kachitiro.

⁶¹ Ichi chikuyana waka na mwana wa ntcheŵe kurumananga na kachona, wonani. Imwe mukumanya umo imwe mungamukolera iyo. Imwe nthu mukuchita kudukiramola; wamuparenge imwe. Wonani, manyani uryarya wake ndipo wonani icho iyo wakuchita. Ndipo ise tikusambira vinandi vya murwani. Ntheura ise tikwenera kuti tifufuze nthuwa zake zose, na umo iyo wakwizira, na icho iyo wakuchita, na kumanya kachayiro kake, nthuwa iwe wasambizgika umo iwe ungachayirana nayo iyo, wonani.

⁶² “Ntheura ine nkugomezga sono,” ine nkhamuphalira muwoli. “Ine nkugomezga kuti ndiri mu msinkhu uweme sono kuruska umo ine nkhaŵira virimika fote vyajumphu, ndipo nkhaumphu.” Wonani, ndipo ine ndiri fifite-foru. Ndipo ine nkugomezga, usange ine ndikhalenge wamoyo ndipo ningamanya kutokatoka umo ine ningachitira sono, para ine ndiri handiredi, usange ine... usange Yesu wangachedwerapo

nyengo yitali nthaura, ine mbwenu ndizamkuŵa mu msinkhu uwemiko kuruska umo ine ndiliri sono, kuti ndirute. Mukuwona? Chifukwa, iwe ukumanya vinandi vya ichi, iwe ukumanya vinandi vyakuti iwe ungachita, na umo iwe ungachitira ichi, umo iwe ungachitira na chakuchitika.

⁶³ Torani ŵanthu ŵanandi sono, usange iwo ŵamkuŵachita opareshoni. “Iwo ŵakuti dokotala muphya wakakwera waka mayeso zuŵa linyake, ndipo wafuma waka ku sukulu ya mankhwala. Iyo wandachitepo opareshoni. Murekani iyo wachite ichi.”

⁶⁴ “O, yayi,” imwe mbwenu muyowoyenge, “wangachitanga yayi. Munthu uyo yayi. Yayi, bwana. Kweni, nakana, nadi. Ine nkhukhumba yayi kuti iyo waŵike chimayi pa ine. Inya, ntchiweme ine ndirute kusika uku ndipo nkhamutore *Wakuti-na-wakuti*. Ine nkhopulika kuti iyo wali kuchitapo maopareshoni ghanandi. Iyo wakumanya kachitiro ka ichi.” Ndicho ichi, wonani. Ndiyo fundo iyo.

⁶⁵ Imwe mukughanaghana za ichi, kweni mukuti vichi za moyo ula? Ine nkhukhumba munthu uyo wakumanya uko iwo ŵali, ndipo wakuyimanya nthowa; uyo wali kuyendamo mu iyi. Inya, nadi.

⁶⁶ Fumu yimutumbikeni imwe. Viri makora, M’bale Neville, zanga kuno sono. Ndipo Chiuta watumbike M’bale Neville. Kuruwa yayi sono, pa Sabata yikwiza.

⁶⁷ [M’bale Neville wakuyowoya za M’bale Branham na M’bale Vayle miniti yimoza, pamanyuma wakuti, “Ndipo ine nkhutemwa kupokerera ŵapharazgi ŵa Chiuta, chomenechomene awo ŵakukoleranako pamoza na Ichi, ndipo ŵali mu Ichi pamoza nase. Ine nkhutemwa kupulika kufuma kwa iwo.”—Munozgi.] Amen. [“Nthaura ine nangufumba Dokotala Lee Vayle, ine nanguti, ‘Kasi iwe ungapharazga usange M’bale Branham wachitenge yayi?’ Ndipo M’bale Branham wakachita yayi. Iyo panyake wakachimanya ichi.”]

Yayi, ine nkhamanya yayi. Ine nthena nanguyowoya nyengo yitali nthaura yayi.

⁶⁸ [M’bale Neville wakuti, “Nthaura ine nangufumba M’bale Vayle, usiku uwu, usange iyo wangatipharazgira ise, usange M’bale Branham wachitenge yayi. Chifukwa iyo wakayendapo nayo mu maungano, ndipo iyo wakumanya za Nthowa, Nthowa iyi. Ndipo ise ndise ŵakukondwa kuŵa na M’bale Vayle. Ine nkhumuwonga iyo na kumuchindika iyo umo ine nkuchitira na ŵapharazgi ŵanyake, ndipo ngati ndiumo nkuchitira na ŵanyake wose. Ndipo nthaura usange iyo wafikenge usiku uwu na kutipharazgira ise, ine ndiŵenge wakukondwa chomene kuti iyo wachite ichi.”—Munozgi.] Amen. [“Chiuta watumbike, ndipo tiyeni timurombere M’bale Vayle. Ŵanyake ŵa imwe

mundamupulikepo iyo, ndipo ine nkugomezga kuti imwe mumuromberenge iyo.”] Inya.

⁶⁹ Ine ningatoranga nyengo yake yose yayi. Ine nkuphepiska ku gulu. Ine nangumanya yayi, wakhala uko, kuti iyo... ichi changunozgeka. Chiuta wakutumbike iwe, M’bale Vayle.

⁷⁰ [M’bale Lee Vayle wakuti, “Ichi changunozgeka yayi. Iyo wanguti, usange iwe ‘wanguyowoya yayi.’ Ndipo iwe wangwiza.” M’bale Branham na gulu wakuseka—Munozgi.] Yewo. Icho ntchiweme.

⁷¹ Ine nkukhumba kuti ndimupulike iyo, ndamwene. M’bale Vayle wali kupharazga nyengo zinandi pamanyuma pa ine, mu maungano, na—na kunyake nthura. Iyo wakayendeska maungano pa nyengo yitali, ndipo ndi m’bale muweme, wakuchita ntchito yikuru. Ndipo ine ndiri na chigomezgo kuti gulu ili nyengo zose ndakukondwa kumupulika M’bale Vayle para iyo wakuyowoya. Fumu yimutumbike M’bale Vayle.

⁷² [M’bale Vayle wakuyowoya maminiti sevirite pa Marko 16:15–20 na Malemba ghanyake, mutu wakuti: *Ntchifukwa Uli Marko 16 Wandachitike? Ndipo Vingachitika Uli, Kwakulingana Na Malemba, Kuti Tipange Ichi Chichitike*—Munozgi.]

⁷³ Vinandi chomene vikayowoyeka mpaka ine—ine—ine nkhatondeka kuyowoya chinyake kuchipanga ichi kupulikikwa makorako. Ndipo ine ndiri na chigomezgo chose kuti yanguwa Fumu iyo yangunozga ichi kuti M’bale Vayle wapereke uthenga, pamanyuma pa mlenji uwu. Imwe wonani, ichi chikwenera kuchitika mwanthura umo. Ise—ise tikupokerera icho kufuma kwa Chiuta. Vichi, pali vinthu vinandi chomene iyo wayowoyanga; ine—ine—ine ndiri na maupharazgi twente ndalemba apa, kufumira pa ivyo iyo wayowoya.

⁷⁴ Ine naghanaghananga apa za chiyerezgero chimoza chichoko, kuti ndikhozgere icho iyo wanguyowoya. Sono, ise tikulaŵiska pa koloko iyi, kuti timanye kasi nyengo yiri vichi. Pekhapekha kuti kachisulo kalikose mu koloko yira kakukoleranako, kamoza na kanyake, ise tiyimanyenge yayi nyengo yaunenesko. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Ndipo icho chikutorera ise tose, tose pamoza, usange ise tikukhumba kuti tiwone Chikoka Chachitatu, kumuchitira nadi chinyake Chiuta, kukoleranako na waliyose wa ise pamoza, kuti tijikhizge taŵene panthazi pa Chiuta na kuvumbura kwananga kwithu, na kuromba na kumugomezga Chiuta pa vinthu ivi.

⁷⁵ Ine nkugomezga chomene kuti ivyo M’bale Vayle wanguyowoya ndi Unenesko, kuti Chiuta nthu wazamuŵika Mzimu Wake mu wakubinkha, uheni, kachisi wambura kupulikira. Yayi. Uwu ukwenera kuti unjire mu—nthowa ya kutozgeka kwa mitima ku kuŵaŵa kose na uchikana marango, mwakuti ise tiŵe watuŵa panthazi pa Chiuta, mwakuti Iyo

wangatumizga Mzimu Mutuŵa Wake mwa ise, kuti vinthu ivi vichitike. Ine—ine nkughanaghana kuti, para imwe mwaruta kunyumba usiku uwu, usange imwe mungakaŵazga Buku lichoko lira la Jude, imwe mwamusambira vinandi sono za icho M'bale Vayle wayowoya. Ndipo iyo wanguti, “Ine nkhwirirapo chomene pa Chipulikano icho kale chikaperekeka ku ŵatuŵa.” Iwo ŵakafumako ku Ichi. Umo munthu wa malingaliro ghaheni, na vinyake nthaura, wakanjiramo ndipo wakaŵanyenga iwo kufumako ku—kufumako ku vinthu vyeneko vya Chiuta.

⁷⁶ Ndipo Chiuta wangateŵeta umo ise tikumuzomerezgera Iyo kuteweta. Ndipo kuli vinthu vinandi chomene viweme, ivyo ine nkhuwoyoya . . .

⁷⁷ Imwe mukumanya, ŵanthu ŵakukhumba mazaza, ndipo nadi iwo ŵakumanya yayi kasi mazaza ndi vichi. Wonani, iwo—iwo ŵakumanya makora yayi kasi—kasi—kasi ntchichi chikuchitika na ichi. A—nthowa yakurutira kuchanya ndiyo njakukhilira pasi, nyengo zose. Usange imwe mukukhumba mazaza, wonani kujikhizga umo imwe mungachitira. Fumaniko waka ku kughanaghana kwinu kose kwa vya charu, ndipo jikhizgeni mwaŵene panthazi pa Chiuta, ndipo nthaura imwe mukuŵa na mazaza ghakuru kuruska munthu uyo wakuchimbira palipose mu nyumba na kupanga chiwawa chikuru chomene; wonani, chifukwa imwe mwajithereska mwaŵene, na kujipereka mwaŵene kwa Khristu, imwe wonani, kujikhizga mwaŵene panthazi pa Iyo. Agho ndigho mazaza gheneko.

⁷⁸ Imwe mundiwoneske ine mpingo uwo ngwakujikhizga, wakujikhizga mwakukwana, nth a—wamutafu; mpingo, wachitemwa waka, mpingo wakujikhizga, ine ndimuwoneskenenge imwe mpingo uwo uli na kutemwerekka na mazaza gha Chiuta mwa uwu. Uwo mbunenesko. Icho ndi chinthu icho chikukhumbikwa, kujikhizga, kujikhizganga taŵene panthazi pa Chiuta, kumuzomerezganga Chiuta kuti wateŵete mwa ise. Tikwenera kupanga chiwawa chikuru yayi.

⁷⁹ Nyengo zinyake, umo mlimi wakayowoyera, iyo wakaruta ku munda na ngolo yake, ndipo, nyengo yiriyose para iyo wakafika pa bampu, iyi yikapanga waka chiwawa ndipo chikarutirira. Kweni para iyo wakati wawerako, iyo wakafika pa bampu lenelira ndipo yikapanga chiwawa chirichose yayi, chifukwa iyi yikazura na vinthu viweme.

⁸⁰ Nthaura ine nkughanaghana kuti icho pafupifupi ndi unenesko, wonani, kuti ise tizuzgike na vinthu viweme vya Chiuta, mwakuti chipaso cha Mzimu chimanyikwe mwa ise. Umo iyo wanguyowoyera chomene za Ŵakorinte 13 kula, ndipo umo, kuti, “Nangauli ine nkhuwerekka thupi lane kuti liwotcheke, na kuŵa na vinthu vyose ivi, ndipo ndilije chitemwa ndili

kanthu yayi, chikundipindulira kanthu yayi ine.” Wonani, ise tikukhumba kuti tichite icho.

⁸¹ Kuruska vinthu vyose, ndi miyoyo yithu taŵene kuti ise tamkufumbika panthazi pa Chiuta. Wonani, ichi—ichi *ndiwe* ukuruta Kuchanya. Ntha kuti kwali *ine* nkhouruta, panji *iyoy* wakuruta. Ichi *ndiwe* ukuruta, wonani, ndipo iwe danga. Ndipo iwe ukwenera kuti unozge ichi na kwiza wakujikhizga panthazi pa Fumu.

⁸² Ndipo ine nyengo zose ndiri kusanga kuti munthu uyo wakujikhizga iyomwene ndi munthu uyo Chiuta wakumukwezga. Para imwe mwasanga munthu uyo nganga yake yiri muchanya ndipo wakumanya chirichose, ndipo imwe mungamuphalira chirichose yayi, ndipo iyo ngwamutafu, ndipo—ndipo, inya, uyo—uyo ndi munthu uyo wakufika kulikose yayi. Kweni imwe mumusange munthu uyo wakujikhizga iyomwene ndipo wakwenda mwakujikhizga.

⁸³ Ine nkayowoyanga kwa mwanarumi zuŵa linyake, uyo wali kuyamba waka mpingo kumtunda ku. . . wakafumamo mu bungwe ilo likaŵako. Ndipo, inya, ndi M’bale Boze, ndipo mpingo ula uko iwo ŵakaŵa, iwo ŵakaŵa na mpingo ukuru kula kwa nyengo yitali, ndipo Fumu yiri kumutumbika iyo. Ntheura ŵanthu ŵakafika pa malo kuti iwo ŵakakhumbanga kuti ŵachitenge ngati ŵanyake wose ŵa iwo, ndipo ŵakakhumbanga kuti ŵawupange uyu kuŵa bungwe. Ndipo para iwo ŵakati ŵachita, ichi mbwenu. . . Ŵakhristu ŵakujikhizga ŵara mkati mula ŵakachikhumba yayi icho. Umoyo wawo wose, iwo ŵakasambizgika kuleka kuchita ichi, ntheura iwo ŵakafumamo mu uwu. Sono iwo ŵali na gulu, ndipo Fumu yaŵatumbika iwo mpaka iwo ŵakuyamba kuyandana, kufika ku malo ghakuru sono kamozaso, ndi mpingo sono uwo mukunjira pafupifupi foru panji ŵanthu fayivi sauzandi, ndipo iwo ŵakuyandanaso.

⁸⁴ Ndipo iwo ŵakiza kwa ine, ndipo ŵakati, “M’bale Branham,” nkakhala nkhanira uko mu ofesi, ofesi ya tchalitchi, zuŵa linyake. Ndipo iyo wakayowoya, yumoza wa ŵarongozgi, M’bale Carlson na iwo, ŵakati, “Kasi ise tichite vichi?”

⁸⁵ Ine nkhati, “Sangani mwanarumi kuti waŵe mliska uyo waliŵe mbiri yiriyose mu bungwe lirilose, uyo ndi muweme nadi, wakufikapo, wachitemwa, m’bale wakujikhizga uyo wakukhala umoyo. Chiuta wachitenge vinyake vyose vya ichi, wonani.” Ine nkhati, “Mliska muweme uyo waryeskenge waka mberere, na kuŵa wakujikhizga na vinthu, Chiuta wachitenge vinyake vyose. Usange imwe. . . Ntha munyake wakumanya vyose wafike, waŵikenge *ichi* mu dongosolo, ndipo ichi chikwenera kuŵa mwantheura *umu*, na kudumuranga vinthu.” Ine nkhati, “Ichi chigwirenge ntchito yayi. Imwe mujipereke waka ku ichi.”

⁸⁶ Ndicho ichi, chigaŵa chirichose mu mpingo chikwenera kukoleranako pamoza, ndipo imwe mukwenera kuti musunge

malo ghinu gha ichi. Ntheura ise tikuwona nyengo iyo ise tikukhalamo. Ise panyake tingawa kufupi chomene kuruska umo ise tikughanaghanira kuti ise tiri.

⁸⁷ Sono, ise tikumuwonga M'bale Vayle. Tikuchita yayi ise? [Gulu likuti, "Amen."—Munozgi.] Fumu yikutumbike iwe, M'bale Vayle. Yewo. Ndipo ise tikuwonga Fumu pa kutiyeghera ise uthenga ukuru uwu usiku uwu.

⁸⁸ Ndipo ine nangupokera kalata, maminiti ghachoko ghajumphu. Yumoza wa walongosi wanguwa na chinyake chakuti wayowoye, mu loto. Usange iwe ungalemba waka ichi kwa ine, mlongosi, ine—ine ndi. . . Iyo wamupa iyo maloto ghanyake agho nganeneska chomene. Ise tikupokerera maloto ghalighose yayi. Yayi, yayi. Kweni para agha ngakufuma kwa Chiuta, ise tikukhumba kuti timanye kuti ndi Chiuta wakuyowoya kwa ise.

⁸⁹ Ngati chirichose kuyowoyanga malilime, ise tikugomezga yayi ichi; kweni para kuliko kumasulira kwafika uko kukutiphallira ise kuti chinyake chichitikenge, ise tikuchiwona ichi chachitika, ntheura ise tikuwonga Fumu pa ichi. Mukuwona?

⁹⁰ Ise tikukhumba kuti uwu uyendenge makora, mwachitemwa, ndipo mu dongosolo la Fumu. Ntheura kumbukirani waka, kuti gawo linu panyake lingawa spring'i yikuru, panji yichoko, munwe unyake uchoko, panji chigawa chinyake chichoko, panji kakutoreskera, chirichose icho chingaŵako, panji yingawa minwe ya koloko, iyo yikuphara nyengo. Kweni ichi ntchichi, ichi chikutorera ise tose kuteweteranga pamoza mu chitemwa na Ivangeli la Yesu Khristu, kuti ichi chichitike.

⁹¹ Ghanaghanani waka! Usange vyawanangwa ndi vikuru chomene, icho ise tikuchema mazaza; ndipo Paulos wakati, "Nangauli ine ndiri na chipulikano chakuti ine ningasezga phiri, ndipo ndilije chitemwa, ine ndiri kanthu yayi." Ghanaghanani za icho.

⁹² Ndipo nangauli ise tikuti, "Inya, nangauli ine—ine nkhopulikiska. . . Ine nakhumbanga nthena nkhalimanya Baibolo."

⁹³ "Nangauli ine nkhopulikiska vyamchindindi vyose vya Chiuta," wonani, "ndipo kweni nangauli ine ningachita ichi ndipo ndilije chitemwa, ine ndiri kanthu yayi," wonani, "ine nichali nindafikepo." Wonani, chinthu cheneko ndi, temwani Chiuta, ndipo jikhizgeni mwaŵene na ichi.

⁹⁴ Sono, mwakufikapo, pamanyuma pa virimika vyose ivi ku uteweti na kuzingilira charu, na kuwonanga wanthu wakupambanapambana, ine nkhuenera kuti ndimanye pachoko za chipata chakuti ndinjilirepo. Ndipo usange imwe mukukhumba kuti mukafike patali na Chiuta, mungazomerezganga yayi mzimu wa mtafu ufike pa imwe.

Mungazomerezganga yayi kuphya mtima kumufikeni. Palije kanthu kwali munyake wachita vichi, usange iwo wânanga, kupanga chiphindikwa yayi na munthu yura. Mukuwona? Imwe muwe wachitemwa na wachisungusungu. Kumbukirani, Chiuta wakamutemwani imwe para imwe mukaŵa mu kwananga. Ndipo usange Mzimu wa Chiuta uli mwa imwe, imwe mukumutemwa munthu munyake pala iyo wamunangirani. Wonani, warombereni waka iwo, ndipo temwanani yumoza na munyake.

⁹⁵ Kuruska chirichose, temwani Chiuta ndipo temwanani yumoza na munyake. Ndipo muwe wakujikhizga kwa Chiuta na kwa yumoza na munyake, ndipo Chiuta watitumbikenge ise, ndipo ntchinonono kuyowoyanga icho Iyo wachitenge. Kenekanandi para mpingo wayamba kukura mu chiwerengero na kuyamba kuŵa ukuru pachoko, panji chinyake ngati icho, nthaura iwo wakufumako ku chinthu cheneko chira, chinthu cheneko.

⁹⁶ Kasi imwe mukumanya icho chikapangiska vinthu ivi kuti vichitike, para ine nkhati ndayamba pa nyengo yakudanga ndipo Fumu yikawoneka kwa ine pa mronga ndipo yikandiphallira ine icho? Ndipo M'bale Vayle wakachiwona icho, ine nkugomezga, mu nyuzi mu Canada, virimika vinandi vyajumpha, uko Mungelo yura wa Fumu wakawonekera kwa ine pa mronga kusika kula, iyi yikalembeka mu Associated Press, "Kuŵara Kwachilendo pa mupharazgi wamba, apo nkhabapatizanga." Ndipo—ndipo imwe mukumanya icho chikapanga icho? Para ise tikawa na ungano wa mu hema kusirya waka kwa msewu, hema umo mukanjira pafupifupi, o, wanthu twente-fayivi handiredi, wapharazgi wakiza kufuma kulikose, ndipo wakati, "M'bale, zanga kuno miniti pera." Ine nkhaŵa waka mnyamata, nthaura, o, mwanichi waka. Ndipo iyo wakati, "Kasi iwe ukuwasunga uli wanthu awo mu kuzomerezgana kumoza? Iwo wakutemwana yumoza na munyake mpaka. . . Ine ndiri kuwonapo yayi wanthu wakutemwana yumoza na munyake."

⁹⁷ Ndi Fumu. Icho ndicho mpingo uwu ukakhazikikapo, wauchiuta ula, chitemwa cha paubale kwa yumoza na munyake. Ine nkhuwawona iwo wakukorana mawoko yumoza na munyake, kufumapo pa malo, ndipo wakulira ngati wana, kuti wapatukane yumoza na munyake. Iwo wakatemwana yumoza na munyake chomene nthaura. Ndipo ine nkharutanga ku nyumba zawo kuti nkhaŵayendere iwo, ndipo nyengo zinyake Baibolo likaŵa apo lakujurika lakuzumbwa na masozi. Kufika, nyengo yausiku, uko wadada na wamama wakawungana pamoza, ndipo wana wawo wachokoŵachoko wakhala pasi, wagwada pasi; ndipo wadada na wamama pa makongono ghawo, kuliranga na kurombanga. Ine nkhayimiliranga pa muryango na kulindizga na kulindizga na kulindizga. Ndipo iwo wakalekezga yayi kurombanga, ine mbwenu nkakhala waka pasi pa masitepu

na kuyamba kuromba, ndamwene, kulindizganga iwo, wonani. Ndipo icho—icho chikaŵako. Ndipo iwo ŵakatemwana yumoza na munyake. Iwo ŵakatemwana yumoza na munyake. Ise kale tikayimiliranga na kuyimba sumu yakale yira:

Kutumbikike kukoleranako kukumangilira
Mitima yithu mu chitemwa cha Ukhristu;
Wenenawene wa malingaliro gha ŵabale
Uli ngati wa Kuchanya kula.

Para ise tikupatukana,
Chikutipa ise kupweteka kwa mkati;
Kweni tiŵenge ndithu ŵakulumikizana mu
mtima,
Ndipo tikugomezga tizamukumanaso.

⁹⁸ Ine nkhuoyoya ichi na chimwemwe chikuru chomene mu mtima wane, kwa Khristu. Ŵanandi ŵa iwo ŵagona tulo mu madindi agha usiku uwu, kulindizganga chiwuka chikuru chira uko ise tamukumanaso pamoza.

⁹⁹ Mungazomerezganga yayi mzimu ula ufumepo pa malo agha! Usange uwu ufumengepo, nthaura ine nkhpwelerera yayi umo mliska winu wangaŵira wakumanya kuyowoya, umo iyo wangaghaperekera makora Mazgu gha Chiuta, Mzimu wa Chiuta wakwenyerezgeka wafumapo. Mukuwona? Para ise tingaŵa na vinthu vyose mu wenenawene, mwa masanganaŵana, na kutemwana yumoza na munyake, nthaura Chiuta wateŵetenge na ise.

¹⁰⁰ Ndipo ise tikusunga nyengo, kuti ŵanthu ŵakwiza ndipo ŵakuti, “Usange imwe mukukhumba kuti muwone mpingo uwo ngwakujikhizga nadi, mpingo uwo ukumutemwa Chiuta mwakufikapo, kafikeniko kumtunda kula ku kachisi yura nyengo yimoza ndipo mukaŵawone iwo. Wonani kupwelerana uko iwo ŵali nako pa yumoza na munyake, ntchindi; para Ivangeli likupharazgika, umo ŵakuchindikira, umo chirichose chiliri waka mu dongosolo.” Inya, nthaura iwo ŵangamanya kulaŵiska na kuwona ndi nyengo uli ise tikukhalamo. Imwe muwonenge Mzimu wa Chiuta ukwenda pakati pinu, vimanyikwiro vikuru na vyakuziziswa na vinthu vichitikenge. Usange chinthu chikwenda pamoza, ichi chikuphala nyengo. Kweni usange ichi chikwenda yayi, mbwenu nyengo yaleka kwenda, iyi yipharengeso nyengo yayi. Nthaura usange ise tikukhumba kumanya kasi ndi nyengo uli ise tikukhalamo, yambanipo waka waliyose kutewetanga pamoza mu Ivangeli, kutemwananga yumoza na munyake, kumutemwa Chiuta, ndipo minwe iyoyene yipharengeso nyengo iyo ise tikukhalamo. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Nadi. Amen. Fumu yimutumbikeni imwe, chomene.

¹⁰¹ Kuruwa yayi sono, fikani sabata iyi. Ndipo usange imwe mukumanyapo ŵanthu ŵanyake ŵarwari awo ŵafikenge,

ŵaphalireni iwo, para iwo ŵakwiza, yowoyani, “Wakutemweka, ine nkhuKhumba kuti ndikufumbe iwe. Ise tiwenge na kurombera ŵarwari, pa Sabata mlenji, kula pa kachisi. Ndipo iwe uli kuŵa murwari pa kanyengo, sono ine nkhuKhumba . . .”

“Inya, ine nkhuKhumba kuti ndiruteko. Ine nyengo zose nakhala nkhuKhumba kuti ndiruteko.”

¹⁰² “Sono, ine nkhapulika waka Uthenga pa Sabata usiku, kufuma kwa m’bale kula, umo ise tingavumbulira kwananga kwithu kwa yumoza na munyake, na kuromberana yumoza na munyake, mwakuti ise tingachizgika. Yakobe 5:14, 13, 14, 15, wonani, kuti ise tikwenera kuvumbula kwananga kwithu kwa yumoza na munyake pambere ise tindafike nanga nkhu machirisko. Inya. Kuvumbula kwananga kwithu kwa yumoza na munyake, na kuromberana yumoza na munyake.” Mukuwona? Wonani, icho ndicho nkhanira ndendende icho iyo wayowoyanga usiku uwu, kutitorera ku chisambizgo cha pa phiri mu Marko 16. Ŵikani icho pamoza, imwe mwapokera ichi, pamanyuma machirisko ghakuchitika.

¹⁰³ Muwoneni Yesu, chinyake yayi kweni mtolo umoza wa chitemwa. Mukuwona? Iyo wakaŵa Chiuta wakuwonekera. Iyo, Chiuta, wakajiwoneskera Iyomwene mwa Iyo, ndicho chifukwa minthondwe na vinthu vikachitika. Umoyo Wake wakujikhizga, na umoyo wakujipereka; kuti wafike pa kufuma kuŵa Chiuta, kuti waŵe munthu pano pasi, kuti wamuwoneske Chiuta kwizira mwa Iyomwene. Icho ndicho chikamupanga Iyo icho Iyo wakaŵa. Ine nyengo zose ndiri kuyowoya kuti, “Icho chikamupanga Yesu kuŵa Chiuta, kwa ine, chikaŵa umo Iyo wakajikhizgira Iyomwene. Iyo wakaŵa mukuru chomene, ndipo kweni wakajikhizganga chomene.” Mukuwona? Uwo mbunenesko.

¹⁰⁴ Fumu yimutumbikeni chomene imwe. Sono tiyeni tiyimilire, ndipo yakuti tipatukirane. Tiyeni tiyezge waka iyo, (iwe panyake ukuyimanya iyi, mlongosi), yakuti, *Kutumbikika Kuŵe Kukoleranako Uko Kukumangilira*. Tiyeni tiyimbe iyo kamoza, muchitenge imwe? Tipase chuni ise.

Kutumbikike kukoleranako kukumangilira
Mitima yithu mu chitemwa cha Ukristu;
Wenenawene wa malingaliro gha ŵabale
Uli ngati wa Kuchanya kula.

¹⁰⁵ Sono apo ise tikwimba vesi laumaliro ili, tiyeni tikorane chasa yumoza na munyake, “*para ise tikupatukana*,” ndipo yowoyani waka, “Chiuta wakatumbike iwe, m’bale, mlongosi. Ine ndiri wakukondwa chomene kuŵa kuno na imwe usiku uwu.” Wonani, chinyake ngati icho, ntheura imwe ng’anamukani. Sono tiyeni tiyimbe iyi.

Para ise tikupatukana . . .

Chiuta wakatumbike iwe, M’bale Neville!

Chikutipa ise kupweteka kwa mkati;
 Kweni tiwenge ndithu wakulumikizana mu
 mtima,
 Ndipo tikugomezga tizamukumanaso.

¹⁰⁶ Umo ise tikumutemwera Fumu Yesu! Tikuchita yayi ise?
 [Gulu likuti, “Amen.”—Munozgi.] Umo . . .


Mpaka tizakakumane!
 Mpaka tizakakumane pa marundi gha Yesu;
 (mpaka tizakakumane!)
 Mpaka tizakakumane! mpaka tizakakumane!
 Chiuta waŵe namwe mpaka tizakakumaneso!

Tiyeni tijare maso ghithu, ndipo tiyimbe waka iyo mu
 Mzimu sono.

Mpaka tizakakumane! mpaka tizakakumane!
 Mpaka tizakakumane pa marundi gha Yesu;
 Mpaka tizakakumane! mpaka tizakakumane!
 Chiuta waŵe namwe mpaka tizakakumaneso!

¹⁰⁷ Sono na mitu yithu yakusindama. Ise ndise waka ŵana, ŵana
 ŵa Chiuta. Tiyeni ting’ung’ute iyi. [M’bale Branham na gulu
 ŵakuyamba kung’ung’uta, *Chiuta Waŵe Namwe*—Munozgi.] O,
 umo icho chikwiziskira Mzimu wa Chiuta kwa ise! Kasi imwe
 mungaghanaghana mazuŵa ghakale para iwo ŵakakhala pasi
 pa malibwe?

Chiuta waŵe namwe mpaka tizakakumaneso!

¹⁰⁸ Na mitu yithu yakusindama, ine ndifumbenge usange M’bale
 Allen kumanyuma uko, m’bale muphya pakati pithu, usange iyo
 wangatifumiska ise na lizgu la lurombo. M’bale Allen. 

Jiyuyure Wamwene CTK63-0714E
(Humble Thyself)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumise, Julayi 14, 1963, pa Branham Tabernacle, mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

CHITUMBUKA

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org