

KUMBANDZAKANYWA

NAKHRISTU

♪ Ngiyabonga, kakhulu. Ngijabula kakhulu kuphindze ngibuye, eGameni leNkhosi. Kusha livi kancane nje, kwekucala nje, kodvwa iNkhosi ingivumela ngingene egiyemi lesibili, emva kwsikhashana. Ngako, bengisolo ngikhuluma kakhulu kuleliviki, emhlanganweni. Futsi bebanencumbi yemibuto kutsi iphendvulwe. Bese-ke ngiyaphuma kulesakhiwo, ngishisa. Futsi ku... Anginawo umkhuhlane lomubi. Futsi angikaze ngitivеле ngingcono, emphilweni yami. Ngako, ngitiva ngikahle nje, kodvwa umphimbo wami usetjentiswe kwekweca. Futsi utobakahle. Ngako ngifuna kunibonga nonkhe ngamunye, ngako konkhe lenikwentile.

² Ngetama kutfola... Lapho ngishayela ngenyuka, emizuzwini lembalwa leyendlulile, Billy nalabanye babo bebangephandle, atama kutfola umndeni lomncane lowehlile wase uyephuka, futsi wangakhoni kubuyela emuva. Uma basekhona kulesakhiwo, ngifisa labanye... bebangha phakamisa sandla sabo, noma lokutsite. Bengi—bengifuna intfo letsite ngaloko, cobo lwami. Futsi ngako lomndeni lomncane lovela eMichigan, noma ndzawanatsite, lo—lophelelwa ngugasolina noma lokutsite, noma imali. Uma u—uma usekhona lapha edolobheni... Uma ubabona emva kwemhlangano, ubendlule ngasendlini yami. Niyabona na? Ngifuna intfo letsite kuloko. Nguloko—nguloko—nguloko lesikutele lapha, kuniketa sandla sekusita, noma ngubani lesingamnika. Ngako, manje, iNkhosi Jesu isibusise, ngumkhuleko wetfu.

³ Manje, leli bekuliviki lelingakavami, futsi sibe netintfo lettingakavami. Kodvwa ngitokutsi angikake ngisibone sikhatsi lapho khona Moya loyiNgcwele wahamba ngekukhululeka lokwendlula Lokwenteke kuleliviki, enkonzwensi, bekusimangaliso ngalokuphelele kimi. Futsi ngesikhatsi sasebusuku uma ngingena, ngaletinye tikhatsi ngensimbi yekucala ekuseni ngaphambi kwekutsi ngihambe ngiyolala. Ngiyatfokota nje emicabangweni yeNkhosi Jesu kutsi ilunge kakhulu kitsi. Futsi manje ngi...

⁴ Noma ngumuphi wenu bantfu longalapha, edolobheni, noma labakhelene nabo, losengakabi nelikhaya kwamanje, libandla lasekhaya, nemukelekile lapha, kutsi nite noma ngasiphi sikhatsi futsi nente leli kube likhaya lenu. Khumbulani, asinabulunga lapha, inhlanguyelo nje yabo bonkhe. “Asinako,” njengoba Howard Cadle bekavamise kutsi, “akukho mtsetfo

kuphela lutsandvo; akukho sivumokholo kodywa Khristu; akukho ncwadzi ngaphandle kweliBhayibheli.” Futsi ngako uhlala njalo wemukelekile kulelitabernakeli lelincane.

Lokukutsi, silindzele, uma iNkhosi itsandza, masinyane nje lesingakukhona, kwakha indlu yekukhontela lencono, indzawo lephakeme—kakhulu. Hhayi lokukhulu kakhulu, ngoba sikholwa kutsi Jesu uyeta masinyane, futsi asifuni kwasalutfo lolunemininingwane leminengi. Sifuna lokutsite nje...Lona sewutokuwa. Uyifezile inhoso yawo, futsi sibonga kakhulu ngayo.

Angiyuze ngikhohlwe. Khona lapho lelipulpiti lime khona manje, cishe eminyakeni lengemashumi lamibili nentfo leyendlula, Ngaguca esitiben'i lesidzala, ekhuleni lemahhashi etikwenhloko yami. NeNkhosi yatsi, “Yakha sakhiwo selibandla lakho lapha.” Esitandini lesincane, kutsi saya ka-Ingram futsi sasitfola ngemadola lalikhulu nemashumi lasitfupha, kube besingasigcwalisa. Leli kwakulichibi lelichwa lapho sonkhe sasintjuza khona echweni.

⁵ UMnaketfu Jess Spencer ufanele akhumbule, lena kwakustiba ekhatsi lapha, yena naDzadze Spencer. Ngiyacabanga niyasikhumbula. Bebamise kwenyusa emacembu, futsi bashayele batungelete *ngalapha*, kubalekela kutsi bangene kulesitiba.

Ngangingumfana lomncane *ngalapha* eSikolweni i-Ingramville. Lesi kwakusitiba; siphume lapho futsi sintjuze echweni, futsi—futsi sidlale umdlalo webhola lencane lemyama yaku ayisi nakokonkhe lokunye, kulenkelebha. Mnaketfu Mike, uyakhumbula ngesikhatsi lesi kusitiba. [UMnaketfu Mike utsi, “Yebo.”—Umhl.] Yebo, mnumzane. Mnaketfu Roy, emuva lapho.

Futsi manje, lapho lestiba sasime khona, sinencye yaso nje lesele, loko kusemuva ngco *lapha*. Ngulapho la sibhabhatisa khona bantfu emantini kutsi batsetsele sono sabo. Futsi manje loku...

⁶ Niyati, uma wehlisa imibuto, futsi lapho u—unentfo letsite lofuna kuyetfula, futsi kuyinkinga ngoba unetetsameli letibhicene. Bantfu bafundziswe ngayinye indlela noma ngalenye. Kodvwa uma ningayichaza lentfo, ngisho nangaloku labafundziswe kona, nebumnandzi bamoya wabo bugelote emuva, loko kumesaba nkulunkulu, kimi.

Angifuni kuletsa noma nguliphi ligama lelitsite. Kodywa lo-lodokotela lotsite, lovela ngaphandle kwalelidolobha, uhangene nami nje ekamelweni ekhatsi lapho; dokotela wetekwelapha, ngiyacabanga. Futsi, watsi, iminyaka bekakadze atsi kucangana kuloko. Wafundza incwadzi leyayibhalwe ngako, lephambene naloko lebengikufundzisa. Kodvwa, watsi, kusukela ahleti emhlanganweni, futsi wabona emaciniso emBhalo abekwa, kukucatulule ingunaphakadze.

⁷ Esikhashaneni lesendlulile, ngihlangane ekamelweni, nalabanye bantfu labavela ngephandle kwalelidolobha, bavela e-Illinois. Futsi kwakukhona cishe bafundisi labane, bafundisi labatsatfu noma labane. Futsi batsi, “Mnaketfu Branham, sifundzise lokuphambene, yonkhe imphilo yetfu, kodvwa sibambe umbono manje futsi sibone kutsi yini ngempela liCiniso. Besisolo simangala kutsi kwakuyini.” Niyabona na? Futsi manje, loko, niyabona, loko kukutsi manje si . . .

⁸ Lokungiko nje, mnaketfu, ungacabangi kutsi loko kwehlisa noma nguliphi libandla noma ngubaphi bantfu. Loko kuphela kuletsa liBandla. Niyabona na? Bese-ke, ndzawonye, sifanele sime. Sifanele sime ndzawonye. Uma labo . . .

Ngesikhatsi Nkulunkulu atehlukanisa Yena lucobo ePhentekhosti, aphula iNsika yeMlilo ibeyincane, tinsika teMlilo letincanyana, futsi wahamba wase ulenga etikwebantfu, naMoya loyiNgcwele wehlela etikwabo, uma Nkulunkulu atehlukanisa Yena emkhatsini wetfu, sonkhe sikhatsi uma lomunye atengeta yena lucobo kitsi, loko kwandza kakhulu ngaku leyoNsika, ngasososnkhe sikhatsi. Futsi ndzawonye, uma konkhe kuliBandla laNkulunkulu lelihlengiwe lelikhulu, libutiswa ndzawonye, sitotsatsa luhambo esibhakabhakeni, ngalokucinisekile nje njenganoma yini.

⁹ Angikaze ngitame kwehlukanisa noma kuhleleka emkhatsini webazalwane. Ngitame ngawo onkhe emandla ami kutsi ngibe nemusa nje ngako konkhe lengingakwenta, kutsi ngicondze. Na—nalamanye emadvodza, uma wona . . . emabandla lasita ngetimali umhlangano wami. Khona-ke uma ba . . . Behlukile lomunye nalomunye, kodvwa bayangitsanza, futsi batosita ngetimali imihlangano yami. Futsi bengingangena emkhatsini webantfu bakubo, impela bengingeke ngisho nayinye intfo. U—umnumzane lohloniphekile bekangeke akwente loko, kungasaphatfwa ke umKhristu. Impela ngeke.

Bese-ke uma ngake ngaba nemihlangano yemathende; lengcabanga kuwenta, iNkhosi itsandza, ngalelinye lilanga. Khona-ke ngi—ngito, ngaphambi kwekutsi ngifundzise noma yini yalokufundzisa loku, kucala kutoba tinkonzo tasekuseni nebafundisi, tinsuku letinengana, abatise lelengilungiselela kukufundzisa. Futsi-ke uma lowomnaketfu angaliboni futsi angavumelani, noma ngumuphi umnaketfu, khona-ke abatsatse libandla labo, batsi, “Manje, angifuni nikuve loku. Sitovele nje sihlale lapho basafundzisa Loko.” Niyabona na? Futsi baphe inhlanhla. Sifuna sonkhe sikhatsi kuvana naNkulunkulu nanebantfwana baKhe, nawo wonkhe umuntfu.

¹⁰ Ngako, manje, nginembuto kutsi ngiwuphendvule kusihlwa, iNkhosi itsandza. Futsi ngicabange kutsi mhlawumbe ngitowuphendvula lombuto, ngaphambi nje. Bengicabanga kutsi benginalomunye lapha, kodvwa kwakuliphupho lomunye

laliniketile, futsi afuna mine ngikhuleke etikwalo futsi nginikete inchazelo. Lokukutsi, iNkhosi ibe nemusa kakhulu kitsi, kwenta loko, sikhatsi lesinengi kakhulu.

¹¹ Manje, sifuna nati, ngaphambi kwekutsi sicale enkonzweni, kutsi nonkhe niyamenya ngenhlitiyo lemhlophe kutsi nibuyeleye kuyo yonkhe inkonzo, sonkhe sikhatsi uma sinayo yinye. Futsi kusuka eLouisville, kusuka ngephandle kwalelidolobha, kusuka edolobheni nase macentselweni; labafundisi labakahle; umnaketfu lovela eSellersburg; bahlabeleli; loyodzadze, noma ngabe bekangubani, ahlabela ngephandle lapha, esikhashaneni lesendlulile, nalomfo lomncane. Siyakubonga nje, kakhulu. Be—bengikhuluma nalabanye bazalwane emuva lapho, futsi angilitfolanga ngisho litfuba lekubona kutsi kwakungubani, nekutsi kwakuyini, kodywa impela ngakuva. Futsi kwakukuhle, futsi ngiwutfokotela sibili lowomtamo. Manje sito . . .

¹² Ngiphutselwe nguloku itolo ebusuku. Indvodzana yami ikufake ekhukhwini lami. Lomunye umuntfu loligugu ukubhalile. Futsi manje khumbulani, lemibuto ayikafaneli yehluke. Ngaletinye tikhatsi, mhlawumbe, uma babhalwa, bavakala kwangatsi behlukile, kodywa yinhlitiyo letsembekile itama kutfola. Niyabona na? Nguleyondlela lesihlala njalo sisondzela kuko, umuntfu lotsite lotsembike sibili atama kutfola kutsi ngukuphi lokulungile.

¹³ Manje, lapha esikhatsini lesitsite lesendlulile, bengisentasi ekhaya, nginemhlangano wemkhuleko. NeMnaketfu Junior Jackson, ngimvile esikhashaneni lesendlulile, noma ngicabange kutsi ngivile, bekanami. Futsi bekacedzile kuhuluma. Futsi kwaku nemfundisi lovela kulelinye libandla. Futsi kwatsi nje ngingakefiki nekufika phansi, wagcuma wacala, afuna kuphikisana nami. Yebo-ke, kwenteka kwaba nebashumayeli labasihlanu lapho, futsi bonkhe bebatokhwela kulendvodza ngalesosikhatsi. Ngatsi, “Cha. Ungakwenti loko. Manje, wa—wangiphonsela insayeya, ngako akutsi yena nami sikucoce.”

Yebo-ke, wesuka wahamba, “Sikhuluma lapho liBhayibheli likhuluma khona; sithule lapho Lithule khona,” nakanjalonjalo. Futsi basuka bahamba. Futsi emizuzwini lembalwa nje . . . Ngangisolo ngimaka phansi imiBhalo lebekayitsatsa ngalokungesiko, ngekubeka ngalokungesiko. Watsi, “Kwakungekho kodywa—kwakungekho kodywa bantu labalishumi nakubili labake bemukela Moya loNgewe. Loko kwakubaphostoli. Nekuphilisa kwaNkulunkulu kwanikwa labo labalishumi nakubili kuphela,” nakanjalonjalo. Ngako, niyabona, wageja imakhi nje, ngemamayela lasigidzi. Ngako emva kwe . . . emvakwekuba ngi . . . Emva cishe kwahhafu weliaawa yena akhuluma, ngambuta . . . Futsi watsi ngangingudeveli.

¹⁴ Futsi ngako-ke, emvakwekucedza kukhuluma, Ngatsi, “Manje, intfo yekucala ngifuna kutsi, mnaketfu, ngiya

kutsetselela ngaloko, ngoba bewungakacondzi loko. Ngiyati anizange. Ngoba, uma ungumfundisi nami ngingu mshumayeli, sifanele sibe bomnaketfu.” Niyabona na? Ngase ngitsi, “Manje, kungacondzi kahle lomunye nalomunye, emBhalweni, kuyintfo leyehlukile.”

¹⁵ Ngako-ke sicala kutsatsa umBhalo. Nalomfo tatane bekalahleke kakhulu, ngemzuzu, bekangati kutsi eme kuphi noma entenjani. Khona-ke, wakhungeka kakhulu, akatanga kutsi ufanele enteni. Futsi yena, ngesikhatsi aphuma kulesakhwiwo, noko, ngalobo busuku, watsi, “Ngitokusho intfo yinye, Mnaketfu Branham. UneMoya waKhristu.” Niyabona na?

Futsi ngacabanga, “‘Develi,’ emizuzwini lembalwa leyendlulile, futsi manje ‘uMoya waKhristu.’” Nguyonandlela kuphela losondzela ngayo kuko. Nguloko kuphela. Khristu bekangeke aphikisane.

¹⁶ Manje—manje, lendvodza, ngenca yekutsi yakwenta loko, tintfo letesabekako tenteka kuyo; cishe impela yalahlekelwa yingcondvo yayo. Esibhedlela noma lokutsite, wagcuma waphuma efasitelweni, futsi wacishe watibulala. Futsi manje ubuyela kubangani bami labahle. Ufuna, nsuku tonkhe, umbhabhatiso waMoya loNgewe. Ufuna kukhuphukela endlini yami, kutsi ngibeke tandla etikwakhe, kutsi emukele Moya loNgewe; umshumayeli welibandla lelikhulu lelihlelo. Niyabona na?

¹⁷ Ngako, ngekwetsembeka-kwenhlitiyo siphendvula imibuto, ngako konkhe lesikwatiko kutsi kuphendvulwa kanjani.

¹⁸ Futsi manje ngitofundza lombuto, lobhalwe kamnandzi.

1. Mnaketfu Branham, ngicela uchaze kutsi kungani bantfu eTentweni 2:4 bakhulumanga nagaletinye tilimi noma tilwimi, ngisho ngaphambi kwekutsi sicuku sihlangane eTentweni 2:6?

Loyo ngumbuto wekucala. Ya. Ngumuntfu lofanako, ngiyacabanga, futsi. Yebo, ngumuntfu lofanako.

¹⁹ Yebo-ke, manje, uma utocaphela, mnaketfu, dzadze, noma bekungubani lolowakubhala. Alizange lisho lutfo ngabo labetako lapha ngaphansi kwesitezi, bavela etulu esitez. Netetsameli tatingekho etulu esitez. Kodvwa lapho sebehlela etinkantolo lapho sicuku sasibutsene khona, kunga lesosikhatsi lababeva bakhulumanga netilimi. Niyabona na? Niyabona na?

²⁰ Manje, bewungatsi, “Yebo-ke, bebakhulumaga etulu lapho.”

Futsi uma kwaku yinkhulumo-mphikiswano noma kuphikisana, boyoba nelilungelo lelanele lekutsi, “Abakhulumanga bate befika entasi lapha, ngoba, ‘Ngesikhatsi loku sekungemahemuhemu.’” Niyabona na?

Manje, lenye intfo lapha, kuhamba nako ngco.

2. Bewungachaza kutsi Simoni wamati kanjani kutsi Moya loNgcwele bekaniketwe kanjani eTentweni 8:18 na? Loko kuseSamariya.

²¹ Yebo-ke, kunentfo yinye, bekangati kutsi bebanaMoya loNgcwele nganca yekukhuluma ngetilimi, noma liBhayibiheli alishongo kutsi bakhwenta. Bayibona nje imiphumela. Akekho longamukela Moya loNgcwele kungekho lutfo lolwentekako kubo. Kunjalo. Kodvwa akushongo kutsi bakhuluma ngetilimi lapho, ngako kufanele kutsi kwakungulenyen intfo layibona ngaphandle kwekukhuluma ngelulwimi, ngoba akuzange kusho lutfo ngabo bakhuluma ngelulwimi.

3. Futsi ngichaze kutsi sati kanjani labanye bebantu ngeluSuku lwePhentekhosti bakhuluma ngesiGalile.

²² Incenyen lenkhulu kunato tonkhe tato kwaku baseGalile. Futsi tonkhe... Manje, njengoba ngishito manje ekuseni... Manje, kunetintfo letimbili, titfo letimbili. Manje, ngitotsatsa luhlangotsi bantfu lebebakhuluma ngalo ngetilimi; bantfu bangakhulumi ngetilimi, kodvwa ngetilwimi, ngesikhatsi baphuma ekamelwensi lelisetulu futsi bacala kuhlangana nebantfu. Kodvwa uma nitofundza umBhalo, lalelisisan manje.

...abasibo yini bonkhe laba baseGalile
labakhulumako na?

Futsi yini pho kuva si—yini pho kutsi sonkhe ngamunye sive ngelulwimi lwakitsi, lalapha satalelwa khona na?

...abasibo bonkhe baseGalile yini labakhulumako na?

²³ Beba ngakhuluma siGalile, kodywa bebabeva ngalolunye lulwimi. Kwakungaba kutsi bebakhuluma lolunye lulwimi, lulwimi lwabo lucobo. Noma ngayiphi indlela, kungeke kube nandzaba; kusasolo kungawenti umcondvo wePhentekhostali ube ngulolungle. Niyabona na? Ngoba... Lalelani. Naku kutsi kungani. Kungesiko kusho intfo leyehlukile, kodvwa nje kwenta liciniso licondze. Uma nicaphela, kungani Phetro asukuma ke futsi akhuluma naso sonkhe sicuku, futsi bona bonkhe bamuva ngelulwimi labeka lukhuluma. Ngoba, tinkhulungwane letintsatfu taphendvuka, temaJuda lacine-ci ekukholweni kwavo ngangoba bebangaba njalo. Kodvwa bangahle kube bema, balicondza lonkhe livi, laPhetro ashumayela ngebaprofethi, nakanjalonjalo, kukhuphukela ePhentekhosti. Ngoba bamemeta kakhulu, futsi batsi, “Madvodza nani bazalwane, singentanjani kuze sisindziswe na?”

Phetro watsi, “Phendukani, futsi nibhabhatiswe ngulowo nalowo wenu eGameni laJesu Khristu kuko kutsetselelwa kwesonono senu.”

²⁴ Manje ake ngisho loku, nayo—nayo...yonkhe inhlitiyo yami, kute nitobona i...lengitama kuku finyelelisa kini. Impela ngiyakholelwa ekukhulumeni ngelulwimi. Ngikholwa kutsi kusiphiwo eBandleni. Ngikholwa kutsi kukhona lulwimi. Ngikhulume getilimi, tikhatsi letinengi, cobo lwami.

²⁵ Ake ngininike sibonelo nje lesincane, lengicabanga kutsi iPhentekhosti yayingiko. Futsi-ke ngito...intfo lefana nako, manje, noma intfo letsí ayifane naloku. Ngangise Dallas, eTex...eHouston, eTexas, ngaphambi nje kwekutsi *lesitfombe sitfwetjulwe*, cishe ngalelinye lilanga. Besingaba neLihhola leMcuso; sasibambe tinkhulungwane letisiphohlongo. Bantfu abakhonanga kungena, ngako saya ngale etarbanakeli laRaymond Richey. Ngiyakholwa nje... Kwaku ngulelikhulukati, litabernakeli lelikhulu. Futsi-futsi saligcwalisa lelo latsi nswi. Futsi ngitoshumayela futsi ngikhulekele labagulako, lapha. Khona-ke, basabakhipha, ngingawelela ngesheya, futsi ngishumayele futsi ngibakhulekele ngalapha, kaRaymond Richey, ngesheya kwemfula.

²⁶ Futsi-ke ngesikhatsi sesilapho, silungiselela kubuya eHholeni leMcuso, Ngi...Howard bekasandza kungivumela kutsi ngihambe ngifiike lapho ngingefika khona. Futsi wangitsinta ehломбе, wangibhambadza eluhlangotsini. [UMnaketfu Branham utibhambadza yena—Umhl.]

Uma nicaphelile, ekamelweni, uma lugcobo luchubeka, bato ngibhambadza, *kanjena*. [UMnaketfu Branham uyatibhambadza—Umhl.] Loko kuchaza kutsi, “Sekusikhatsi sekuyekela. Ungabe usasho. Wota.” NaHoward, bekavamise kuba, ngangima lapho, bekavele nje atsatse sandla sami, angiphonse etikwelihlombe lakhe bese uyaphuma. Niyabona na? Ngoba, bekti kutsi bengenele nje.

Yebo-ke, ngacala kusuka langembili ngesikhatsi angibhambadza. Ngatsi, “Kulungile, mnaketfu.” Ngacala kusuka langembili, nentfombatane, intfombatane lencane, yayihleti, ime lapha, ikhala. Lencane, intfombatane lengumMexico, beyibukeka cishe inelishumi nakubili, iminyaka lelishumi nakune budzala, litjitji nje. Futsi ngambuka, ngase ngitsi, “Kwentenjani, s’thandwa na?” Ngatsi, “Uyakhala, Howard, ngoba...”

Watsi, “Bewu nalokwenele. Unalelinye licembu laphaya, lelililindzile.”

Futsi ngatsi, “Mkhuphuleni lapha.” Futsi ngavele ngafinyelela ngale, ngachweba *kanjalo*. Futsi weta ngembili. Ngikholwa kutsi uMnaketfu Wood nabo bekakhona, manje. Beba semhlanganweni. Angati noma ngalesosikhatsi noma cha. Mnaketfu Wood, ukuphi, kusihlw na? [UMnaketfu Banks Wood utsi, “Lapha.”—Umhl.] Beka... Ngabe kunjalo na? (“Kunjalo.”) Ya, bewulapho. Futsi ngatsi, “Mkhuphuleleni langembili.”

Yebo-ke, ngatsi, "Buka, s'thandwa. Uyakholwa kutsi Nkulunkulu uyakwati kungitjela kutsi yini inkhatsato yakho na?" Futsi bekasolo agobisa inhloko yakhe lencane. "Yebo-ke," ngacabanga, "angahle abe sihhulu nesimungulu."

²⁷ Ngako, ngabuka futsi. Ngabona kutsi kwakuhuluma. Ngase ngitsi, "O, akakwati kukhuluma siNgisi." Bekangakhulumi ngisho nalinye ligama lesiNgisi. Ngako bekavela eMexico. Ngako beba nemhumushi lotako. Ngase ngitsi, "Uyakholwa, s'thandwa, kutsi iNkhosi Jesu ingangitjela kutsi yini inkhatsato yakho na?"

Yebo-ke, wakhuluma waphendvula lomhumushi, watsi, "Yebo." Wakukholwa."

Ngase ngitsi, "Awukhoni kukhuluma siNgisi, nhlobo na?" Nalomhumushi watsi kuye.

Watsi, "Cha." Akazange ati kwasamagama esiNgisi. Bekavela eMexico. Futsi ngako uma ngi...

²⁸ Khona-ke umbono wacala. Futsi ngatsi... Abawuhumushi lombono, niyabona, ngoba ukhuluma njalonjalo. Bangawuhumushi nhlobo umbono, ngako, kuze kuphele konkhe, bese-ke babatjela kutsi kwentekeni. Ngako, ke, ngesikhatsi ngicala kukhuluma, ngabona umbono. Ngatsi, "Ngibona intfombatane lencane leneminyaka cishe lesitfupha budzala. Igcoke ingubo lesikoshi, netintsambo tetinwele letehla tiyoshaya phansi emhlane, nemaribhoni lamanengi kuto. Uhleti ngasetiko leliyifashini lendzala. Kuneligidlela lelikhulu, futsi udla ummbila lomtfubi kulo. Udla ummbila lomnengi kakhulu ute umphatse kabi. Uyawa, namake wakhe umbeka embhedzeni, futsi unesifo sekunklinklita. Futsi nguloko lokwenteka kuye. Niyabona na?" Ngatsi, "Bewunesifo sekunklinklita, kusukela lapho."

Futsi ngekushesha, ngaphambi kwekutsi noma ngubani asho noma yini, wabuka etulu kulomhumushi, watsi, ngelulwimi lwakhe lucobo, "Bengicabanga kutsi bekangeke akhone kukhuluma Spenishi."

Nalomhumushi watsi, "Usikhulumile yini Spenishi?"

Ngatsi, "Cha, mnumzane. Ngikhulume siNgisi."

Watsi, "Yebo-ke, utsite ukhulume Spenishi."

Ngakubamba. Ngatsi, "Misa lalabarekhodako." Kwakukhona sicuku lesikhulu salabarekhodako, mhlawumbe emashumi lamatsatfu abo ahamba, ngaletotinsuku.

UMnaketfu Roy Roberson, bewungekho lapho na? [UMnaketfu Roy Roberson utsi, "Yebo."—Umhl.] Yebo. UMnaketfu Roy Roberson, naDzadze Roberson nabo, bekalapho.

²⁹ Ngako ngatsi, "Misa lalabarekhodako. Yidlale uyubuyisele emuva." Futsi ecinisweni kwakungeSingisi. Kodvwa, niyabona, khona-ke ngesikhatsi ngicala...

Kuphela nje uma lombono wawuchubeka, bengikhuluma siNgisi kodvwa bekakuva ngeSpenishi. “Yini pho kutsi sonkhe ngamunye sive ngelulwimi lwakitsi, lesatalwa nalo na?” Niyabona na? Futsi, kodvwa, kwatsi nje ngingacala kukhuluma, covo lwami, khona-ke akayivanga intfo lengayisho. Kodvwa ngesikhatsi kuphefumulelwa kuse... .

³⁰ Manje kusebentise loko ePhentekhosti, kanye nje. Niyabona na? Mngani, Nkulunkulu ulijaji lami. Moya loyiNgcwele wakwenta loko. Manje asikusebentise loko emuva ePhentekhosti, ngenchazelo yetfu. Moya loyiNgcwele bekangeke ente noma yini nje—nje kutsi atsi Wakwenta. Kufanele kube yimbangela nesizatfu. Niyabona na?

³¹ Manje, ngeluSuku, “Yini pho kutsi sonkhe ngamunye sive ngelulwimi lwakitsi, lwalapho satalelwa khona na? Abasibo yini bonkhe laba, labakhulumako, baseGalile na?” Bati kanjani kutsi beba ngemaGalile, uma bebangakhulumi ngesiGalile na? Bonkhe bagcoka ngalokufanako. Bati kanjani kutsi baseGalile na? “Abasibo yini bonkhe laba, lokhulumako, baseGalile na? Futsi yini pho kutsi sonkhe ngamunye sive, ngelulwimi lwakitsi, lwalapho satalelwa khona na?”

³² Bese-ke, kukhuphuka kutfola lenye indvodza, umGalile, Phetro, futsi ucala kushumayela kubo. Futsi ngandlela tsite lenye, kulesosicuku sebantfu, imiphefumulo letinkhulungwane letintsatfu yamcondza, futsi yeta futsi yaphendvuka, futsi banikela timphilo tabo kuKhristu.

³³ Manje lalelani. Ake nginitsatse nje lomunye futsi umBhalo, ngiyacela. Asiyeni ngale kuPawula loNgcwele lomkhulu, sitobese-ke sesifundza sahluko se 12 sebaseKhorinte bekuCala. Bese-ke kwehlela esahlukweni se 13 sebaseKhorinte bekuCala, uma Pawula akhuluma ngekutsi, “Uma tindlebe tiyotsi ekhaleni, ‘Angikudzingi,’” nalokunjalo, emalunga eMtimba. Bese-ke esahlukweni se 13—13, lalelani kutsi watsini manje.

³⁴ Manje, siyati kutsi kunetinhlobo letimbili letehlukene tetilimi letishiwo eBhayibhelini. Lolunye lwato lulwimi, loko ku—kululwimi lolukhulunwa tigodzi temhlaba. Manje, lololunye lulwimi lolungatiwa.

³⁵ Manje, labanengi bebantfu bami labaligugu kakhulu... Nginitjelile kutsi ngiyiphentekhosti. Manje, linengi lebantfu bami liyakukholwa loko, kutsi, uma bemukela Moya loNgcwele, bavele basukume nje futsi bakhulume ngelulwimi lolungatiwa. Loko kuphambene impela nemBhalo. Khona-ke bantfu abati kutsi batsini. Kodvwa, ngeluSuku lwePhentekhosti, wonkhe umuntfu bekati kutsi bebatsini. Loko kwakukuphuma, etiveni tonkhe. Niyabona na? Jesu watsi, “LiVangeli lifanele lishunyayelwe eveni lonkhe, licale eJerusalem.” Ngulapho la kwakufanele kube ngaleyondlela.

Manje caphelani. Pawula washo, kutsi, “Lulwimi lunye, kutsi, uma ukhulume ngalo, lulwimi lolungatiwa lokusiphiwo setilimi, ngaphandle uma kuba ngekuhunyuswa noma ngesambulo, kutsi ngeke kusite ngalutfo kangako.”

Futsi-ke siyatfola, kutsi, esahlukweni se 13, watsi, “Noma ngikhuluma ngetilimi tebantfu,” loko tilwimi letikhulunya wa tigodzi temhlabu, “noma tetiNgelosi. Noma ngikhuluma ngelulwimi lwebantfu noma lwetiNgelosi, kepha ngingenalo lutsandvo, angisilutfo.” Ngako bewungakhuluma ngato totimbili tilimi tebantfu netetiNgelosi, kepha ubesolo ungenaye Moya loNgcwele.

³⁶ Asikabinayo yini, kumaHebheru 6 na? “Imvula yehlela etikwakolo nelukhula.” Akashongo yini Jesu kutsi, “Imvula ifika etikwa labalungile nala bangakalungi na”? Niyabona na? Imvula lefanako leyenta kolo akhule, yimvula lefanako leyenta i—i... akhule. Kodvwa, ngesitselo saloko, niyakwati.

Nesitselo sekucala saMoya lutsandvo. Loko Pawula lakusho, “Uma ngi—uma nginako konkhe, ngingakhuluma ngato tonkhe tinhlobo tetilimi, futsi ngingenalo lutsandvo, kukhutsatela, bubele, kukholwa, kubeketela, nakanjalonjalo, akungisiti ngalutfo.” Niyabona na?

³⁷ Futsi-ke caphelani ngetiphiwo. Wena utsi, “O, *kukhona* indvodza lenkhulu yaNkulunkulu. O, wenta imimangaliso.” Loko kusasolo kungamenti alunge.

³⁸ “Noma nginesiphiwo semimangaliso,” Pawula watsi, kubaseKhorinte bekuCala, intfo letsu ayibe njalo, “noma nginekukholwa ngite ngicukule tintsaba, futsi ngingabi naletotitselo taMoya, lutsandvo, ngisasolo ngingasilutfo.” Niyabona na? Ngoba, kukholwa kuyokwenta noma yini.

Kungako ngihlala njalo ngitsi, “Awuphiliswa ngalokuhle lokwentile ngensindziso yakho. Unebuhle... philiswa ngebuhle bekuholwa kwakho, ‘Uma ungakholwa.’”

³⁹ Manje, niyabona, “Noma ngikhuluma ngetilimi tebantfu netetiNgelosi, kepha ngingenalo luts...,” naloku nje bekangakwenta, “Angisilutfo.” Ngako, niyabona, ungeke washo lutfo.

⁴⁰ Manje, kumngani wami loliugu weMethodisti. Nginalababili labahleti khona lapha, nasetindzaweni tonkhe. Nginawo ngephandle lapha, lamanengi awo. Libandla leMethodisti lalivamise kukholwa, emuva ekucaleni kwalo, lusuku lolungapheli, kutsi, “Uma umuntfu anenkholo ngalokwenele, futsi angewelisiwe, kutsi amemete, bekanaYo.”

IPhentekhosti yatsi, “Ngesikhatsi akhuluma ngetilimi, bekanaYe.”

Futsi kuletinsuku tamanje, batsi, “Uma unenkonzo yekuphilisa, unaYo.” Kodvwa akukho ngisho namunye wa...

⁴¹ Lalela, mngani. Ungetami kutsembela futsi ufunе imizwa. Esikhundleni, wetsembele emacinisweni, niyabona, hhayi imizwa. Kumemeta kulungile. Kukhuluma ngetilimi kulungile. Kudvumisa iNkhosi kulungile. Kukholwa emimangalisweni kulungile, tonkhe letotintfo.

⁴² Naleyomizwa, labanye babo batsi, “O, ngiKuvile njenjekuvunguta kwemoya.” Lomunye utsi, “Ngive uMlilo emphefumulweni wami.” Ini? Loko akukwenti kube ngulokucinisile, noma ngayiphi indlela. Kunguloko longiko emvakwekuba sewukwemukele, niyabona, nguloko lokubalulekile. Niyabona na? Ngako ungeke waKuchaneka kunoma ngumuphi umuzwa lotsite.

⁴³ Manje, loko kwetsembeka lokwendlula konkhe lengikwatiko. Manje, ngingahle ngibe neliphutsa; uma ngingilo, khona-ke angiwucondzi kahle umBhalo. Futsi uma kuphambene, yebo-ke, angikacondzi kuphikisana. Niyabona na? Kodvwa ngisho kuhumusha kwami kwaloko lengicabanga kutsi kuliciniso.

⁴⁴ Manje, sitsatsa incumbi yesikhatsi setfu lapha kuloku, ngaphambi kwekutsi sicale singene enkonzweni lejwayelekile. Futsi manje—manje, asitisho letintfo leti kanengi kakhulu ngase tabernakeli, ngalesinye sikhatsi. Lesi bekusikhatsi sekucala, ngiyacabanga, sikhatsi lesidze, mhlawumbe umnyaka noma lemibili, noma lokutsite. Bese-ke mhlawumbe labanye bebantfu bakitsi bayangena, futsi batsi, “Yebo-ke, Mnaketfu Branham, ngi—ngibe netindzebe letingingitako. Futsi ngente *loku*. Ngente *lokwa*.”

Ngatsi, “Yebo-ke, kulungile. Loko kuhle kakhulu.”

⁴⁵ Manje, uma ufunе kakhuluma ngelulwimi lolungatiwa, ngikholwa kutsi Nkulunkulu utokuvumela ukwente. Kodvwa ngekwemiBhalo, usasolo ungesilutfo uze uMoya loyiNgcwele ufike.

Bese-ke, emvakwekuba Moya loyiNgcwele sekefika, khona-ke ningakhuluma ngetilimi futsi nibe ne...Nkulunkulu utokutsatsa nje ngalemvelo longiyo, futsi akujube akukhiphe kuwe, futsi akwente inceku lenhle kunato tonkhe longaba ngiyo. Angahle akwente ushumayele liVangeli. Angahle akwente ubenesiphiwo sekukhuluma ngetilimi. Angahle akwente umprofethi. Angahle akunike umoya wesiprofetho. Angahle akwente. Kumatima kusho, kutsi Bekatokwentela ini. Noma, Angahle akwentele tonkhe letotintfo. Kodvwa intfo yekucala, kuciniseka, kutsi, “Ngamunye...” Hhayi imizwa. “Kodvwa ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Bese-ke tiphiwo tivela kulowoMtimba, niyabona, kakhuluma ngetilimi nayo yonkhe intfo.

⁴⁶ Lokungiko, uma—uma iNazarini ikhuphukela kimi. Bewungatsi, “Mnaketfu Branham, manje, kakhona iNazarini

neMethodisti. Batsi bemukela Moya loNgcwele ngesikhatsi bamemeta. Batsi bemukela Moya loNgcwele.” Angisho kutsi abakwentanga.

Kodvwa nayi intfo yinye lengiyibukisisako, “Ngesitselo sabo.”

Uma liCiniso lembuliwe, labanye babo baLijikela, kabuhlungu, “Lowo ngudeveli.” Khona-ke, sitselo sikhombisa lapho sivela khona. Niyabona na? Kukhombisa kutsi abaLitfolanga. Kodvwa labo labavuma kuhamba ekuKhanyeni, bemukela Livi.

⁴⁷ Lapha esikhatsini lesitsite lesendlulile, ngangishumayela entasi eKentucky. Futsi ngaphandle kwemhlangano, kwakunendvodza lebeyiyelibandla lekholwa kutsi tinsuku temimangaliso selwendlulile. Bekabambe siketekete ngesandla sakhe. Futsi watsi, “Bengikulindzele nje, mshumayeli.” Malume lomdzala nami, losewashona manje.

Ngase ngitsi, “Yebo, mnumzane.”

Watsi, “Ngingus’bani-bani.”

Futsi ngachawula sandla sakhe. Ngatsi, “Ngijabula impela kuhlangana nawe, mnaketfu.”

Wase utsi, “Ngifuna kukutjela nje kutsi ngiyakholwa kutsi uneliphutsa mbamba.”

Ngatsi, “Yebo-ke, unelilungelo lekwenta loko, ngoba ungumMerica.” Futsi watsi... Yebo-ke, uyabona, futsi sine... Ngatsi, “Kuliphutsa kukuphi na? Bewungasho kutsi ekuphiliseni na?” Ngatsi, “Kutsiwani ke ngaleyontfombatane lencane lengakafaki ticatfulo leyenyukela lapho itolo, itolo ebusuku, beyineluswane loluncane na?”

Bekangakendluli cishe eminyakeni lelishumi nakune budzala, cobo lwakhe, angakagcoki ticatfulo. Lomdzadlana... Nikubita ngekutsini loko na? IGingham, khalikho, nomu luhlobo loluntsite lwengubo. Angati ngetimpahhla. Futsi—futsi bekaneluswane loluncane esandleni sakhe, futsi wenyukela kimi. Nebantfu banamatsele ku win... Futsi leli kwakulibandla leMethodisti, libandla leWhite Hill Methodisti, ngisandza kuphuma nje eBurkesville, eKentucky, lapho ngatalelwa khona. Futsi bekanaloluswane loluncane. Futsi ngatsi, “Dzadze...”

Bengibutile, “Ukhona logulako?”

Futsi wenyukela lapho, lencane, intfo lenemahloni, inhloko yakhe lencane ibheke phansi. Wase utsi, “Yebo, mnumzane, luswane lwami.” Nentfo lencane yayihamba *kanjalo*.

Ngatsi, “Yin’indzaba ngako, dzadze na?”

Watsi, “Kudlukuteka.”

Ngase ngitsi, “Kudlukuta?”

“Yebo, mnumzane.”

Ngatsi, “Sekusikhatsi lesingakanani kuba nalokudlukuta na?”

Wase utsi, “Yebo-ke, kusukela latalwa, futsi kungahle kube selucishe luyocedza umnyaka budzala.”

Ngase ngitsi, “Uyavuma yini kungivumela ngibambe loloswane na?” Etulu lapho etintsabeni ufanele utsi kucaphela ngaloko.

Futsi watsi, “Yebo, mnumzane.” Unika lomfo lomncane emkhonweni wami.

⁴⁸ Enhliityweni yami, ngema ngathula, umzuzu. Ngatsi, “Nkulunkulu, uma Utongivumela ngizuze labantfu laba, khonake ngentele lokutsite manje.”

Futsi ngesikhatsi ngisalubambile ngesandla sami, lwayekela kudlukuta. Ngalubuka. Ngaluhlalisa, imikhono, ngadlala nalo, futsi lwasineka Iwangihleka. Ngabuka phansi kuye. Wase uyasukuma . . . Agobise inhloko yakhe phansi, netinwele talo tihlukene tilenga tehlela emhlane wakhe, kanye nemichino kuyo. Waphakamisa inhloko yakhe, netinyembeti tehla etihlatsimi takhe letincane. Emadvodza laneludlame eme lapho, emadzevu ebusweni babo, lobudze kangako, netinyembeti tehla etihlatsimi tawo. Ngacalata. Ngatsi, “Nalu luswane lwakho, dzadze. Jesu Khristu uyaluphilisa.” Nalabo besifazane labadzala bacala kuculeka futsi bawela phansi, futsi batsele emanti ebusweni babo, futsi bababhengutisela umoya.

Futsi—futsi, ngani, ngatsi, “Yini leyenta loko na?”

Watsi, “Mnumz. Branham, ngingeke ngemukele noma yini ngite ngiyibone ngalokungiko sibili.”

Ngatsi, “Yebo-ke, umbono lomuhle, ngiyacabanga. Kodvwa,” ngatsi, “Ngifuna kukubuta, lapho uhlala khona?”

Watsi, “Emuva ngale entsabeni lapha, indlela. Hamba uye ekhaya nami sentele kudla kwakusihlwa kusihlwa, futsi ngitokunika lubisi lwabhotela nesinkhwa semmbila.”

Ngatsi, “Ngingatsanza kuhamba, futsi ngilambe mbamba, kodvwa,” ngatsi, “Ngingeke ngikhone kukwenta. Ngifanele ngiye ekhaya namalume wami.” Futsi wa . . . Watsi, “Yebo-ke, ngifuna kukubuta—ngifuna kukubuta lokutsite. Wati kanjani kutsi utofika ekhaya na?”

Watsi, “Yebo-ke, ngitohamba nje ngiwele kuleyontsaba.”

Ngatsi, “Uyalibona likhaya lakho na?”

Watsi, “Cha.”

Ngatsi, “Pho wati kanjani kutsi utofika lapho?”

Watsi, “Kukhona indlela leholako.”

Ngatsi, "Kodvwa, noma kunjalo, ungeke ukubone. Futsi ungitjele nje kutsi bewungeke wemukele noma yini ngaphandle uma ukubonile, impela."

"O," watsi, "Ngitotsatsa kukhanya nje bese ngihamba nekukhanya."

Ngatsi, "Nguloko nje lengetama kukwenta."

Njengoba nje siketekete sinika kukhanya, uhamba ekuKhanyeni njengoba Anjalo ekuKhanyeni. Sitofika lapho kahle. Naloku ngingaboni siphetfo, ngalokusobala, kodvwa ngiyati kutsi kuyoba lapho.

Asikhuleke manje.

⁴⁹ Babe loseZulwini, siyabonga kuWe ngebuuhle baJesu Khristu, Loyinsika yelutsandvo. Futsi ngangivamise kucabanga kutsi Ungitfukutselele, kodvwa Jesu wangitsandza. Kodvwa ngiyatfola manje kutsi Jesu ungiyo kanye inhlitiyo yaNkulunkulu, ngako ngi—ngiyati kutsi Uyangitsandza futsi—futsi wangivumela.

⁵⁰ Futsi, Babe, Nkulunkulu, ngikhulekela lelive namuhla, neline letfu. ngiyakhuleka, Nkhosi, nganca yekutsetselelwu emaphutsa ami nangemaphutsa ebantfu bami, labantu longiphe bona kutsi ngibeluse. Futsi ngikhulekela kutsi Utobabusisa, futsi bonkhe bantfu lobeka kulomhlangano lomncane, lababuta imibuto. Noma—noma, mhlawumbe ngishito intfo lephambene naloko labakukholwako. Nkhosi, ngingeke sengikhone kukuchaza, cobo lwami. Angikwati. Kodvwa akutsi...Ungabatisa nje, Babe, kutsi enhlitiywani yami, kutsi ngicondze kutsini na? Ngiyacela. Ngikhulekela kutsi Utokwenta loko. Babusise, kanyekanye.

⁵¹ Sibusise manje njengoba silindzele eVini laKho, imizuzwana lembalwa nje ngaphambi kwenkonzo yembhabhatiso. Sisite kutsi sikhulume loko lokulungile. Sisite, kuloMlayeto kusihlwa, umphimbo wami utsi kuhoshota kancane. ngiyakhuleka kutsi Utongisita, Nkulunkulu lotsandzekako, futsi Utophilisa ngisho labagulako nalaba hlaselekile losemkhatsini webantfu. Ngoba sikucela eGameni laJesu. Amen.

⁵² Manje, uma nitsandza, kwemizuzwana lembalwa nje lelandzelako, asiphenye ngale eNcwadzini yabaseRoma, sahluko se 6.

O, awume. Ngikholwa kutsi ngine...Awusho, nginencwaba lenengi yemi-...Utsi, ngitoyiphendvula nje kuloLesitsattu ebusuku, uma loko kulungile. Sengivele, ngiphute kakhulu. Beningakayicapheli leyo lebekwe lapho kwaze kwaba ngumanje nje.

Manje, kubaseRoma sahluko se 6, asifundze.

Sitotsini na? Sichubeke sihlale esonweni, kute kuvame umusa na?

*Cha nakanye. Tsine lesafa macondzana nesono,
singabuye sihambe kanjani kuso na?*

*Anati yini, kutsi labanengi kangaka... betfu
babhabhatiswa kuJesu Khristu babhabhatiselwa
ekufeni kwakhe na?*

*Ngako-ke singcwatjwe naye ngembhabhatiso
ekufeni: kutsi njengoba Khristu wavuswa kulabafile
ngenkhatisimulo yaBabe, kanjalo natsi sihamba
ekuphileni lokusha.*

*Ngoba uma sihlanyelwe kanye naye ngekufana
nekuwa kwakhe, siyoba njalo futsi ngekufana nekuvuka
kwakhe.*

⁵³ Uma bengingatsatsa sihloko kusihlwa, cishe imizuzu lengemashumi lamabili, Beningasho loku, “inkhomba,” *Kumbandzakanywa NaKhristu*.

⁵⁴ Niyati, kukhona, eveni namuhla, bantfu labanengi kakhulu labangeneliseki. Futsi kuyamangalisa, uma ufika ngalapha futsi utfole lokunengi kakhulu kungeneliseki. Bantfu kulukhuni kutsi bati kutsi bafuna kwentani. Behla ngemgwaco cishe ngemakhilomitha lalikhulu nelishumi nelikhulu nemashumi lamatsatu ngeli-awa, endzaweni yemakhilomitha langemashumi lasihlanu; bahumise emabhiliki futsi bajike ekoneni, futsi basuka ngalelikhulu litubane bate bashise hhafu wemathayi abo, kuya ebangeni lelingangelibhilidi lasedolobheni, kutsi bahlale bakhulume sikhashana. Kubonakala kwangatsi bantfu abati kutsi bafunani.

⁵⁵ Labanye babo baphazamiseka kakhulu bate behlele ekhemisi futsi batitsengele libhodlela lashev i-asenikhi, i-esidi isalfurikhi noma lokutsite, futsi batibulale. Babatfola balele bafile. Labanye bayovula emabhoodlela abo agesi ekamelweni, noma bahlale etimotweni tabo neliphayiphi legesi i-khabboni monoxide, batama kubalekela kophilu. Labanye babo bayokhwela baye ebhulohwenu, futsi babbale inothi lencane bese bayifaka ephantjini labo, bese bayibeka phansi, futsi batiphonse bate bafe emfuleni; bagcuma besuka etintsabeni, imibhoshongo lemikhulu. Nalabanye bayotsatsa livolovolo bese balibeka enhloko yabo, futsi ecinisweni bachumise bucopho babo. Abaneliseki nje.

⁵⁶ Tibhedlela tigewe bantfu labangeneliseki. Tibhedlela tetinhanya setigewe. Akeneliseki! Abati kutsi bafunani. Kubonakala kwangatsi kunentfo labafinyelela kuyo, kodvwa nje abakaze bete kuyo.

⁵⁷ Kantsi futsi siyatfola kutsi, emakhaya, lokungumgogodla wesive ne-newelibandla, sitfola emakhaya abhidlika, netinkantolo tdivosi tigcwaliswe nje ngemadivosi. Buhlongandlebe bensha, ba-bomake bashiya bantfwana babo labancane banalabagadza tinswane futsi-futsi basuke

bahambe, baye emsebentini nakulenyenye indzawo, uma emadvodza abo anemisebenti lemihle, kodvwa nje akeneliseki kutsi abe ngumake futsi ahlale ekhaya. Akeneliseki kugcoka njengabodzadze. Ba—bafuna kugcoka njengebesilisa. Besilisa ufunakufana nebesifazane. Futsi bavele nje... Kubonakala nje kwangatsi kukhona lokungalungi, ndzawanatsite. Nebantu bafinyelela entfweni letsite, futsi abayitfoli. Leso simo lesidzabukisako kuba kuso.

⁵⁸ Babuke ndzawo tonkhe, kutfola lokutsite, kutsi batente sibonelo. Sitsatsa besifazane belusuku lwetfu, bayobuka mabonakudze baze babone sihlabani lesitsite sabhayisikobho. Noma, utophuma, ageoke ngendlela letsite, futsi bonkhe besifazane batofuna kugcoka njengaye, noma batiphatse njengaye, bamente sibonelo. Emantfombatane labukeka kahle, ekuchakazeni kwekuphila nje, atotama kutifananisa wona lucobo, futsi batame kwenta sihlabani sabhayisikobho lesitsite sibonelo lebebafanale bendlule kuso. Futsi ekugcineni batifola sebaphetsela kuhhodle wesono lebangeke bakhone kuphuma kuso. Kuyadzabukisa! Ngibabona bangena emhlanganwени, tinyembeti tehla etihlatsini tabo, kodvwa battingela lokutsite.

⁵⁹ Sitsatsa emadvodza. Emadvodza, uwabamba esitaladini noma ehhizinisini yawo. Lelikhehla lifuna kuba lijaha. Liyohhula tinwele talo, tibe nguleticondzile ngetulu, bese le-lenta umsila welidada ngemuva. Lifuna kuba lijaha. Litjitji noma libhungu lifuna kufana nalomunye walenkosi yemculo wekutinyukunya. Baphetselaphina? Esonweni nasehlaazweni.

⁶⁰ Umuntfu ubonakala angenaliseki. Ugijima yonkhe indzawo. Bayotsatsa ba... balalele umsakato wemoya, emahlaya netintfo letentiwa ngulabahlekisi. Futsi batophuma futsi batame kulingisa noma—noma bente njengalabobantfu.

⁶¹ Utsatsa umfana lomncane esitaladini. Ngikwati kanjani loko! Futsi ufanele abe yiPaladin, noma iHopalong Cassidy. Noma... Neline letekutsengiselana libamba loko bese lenta tigidzi temadola ngako. Bafanele babe nguRoy Rogers, noma u—uMnumz. Dillon, noma—noma luhlelo lolutsite lwemsebenti wamabonakudze.

Batama kulingisa loyomuntfu. Babamisa njengesibonelo. Babasetse ngelizinga labo—labo lekuphila. Futsi batfolani ekupheleni kwemgwaco na? Labobafo labancane bagucuka kutsi babe tigebengu nabotsotsi. Besifazane bajika babe tingwadla, ne—nekuhamba esitaladini, ne—nebantu labanesimilo lesibi. Bantu bajika kutsi babe bagembuli, futsi, “Labatsandza injabulo kunekutsanza Nkulunkulu.” Emabandla atama kulingisa lelinye libandla, libandla lelikhulu.

⁶² Sibonakala nje kwangatsi siyabona, akukho kweneliseka emkhatsini webantu. Bentani na... .

Yini lebenta bakwente? Kungenca yesizatfu. Kuyimvelo. Nkulunkulu wabanika leyomvelo. Banemvelo lebenta bafune kuba nentfo letsite kutimbandzakanya nayo. Bafanele babe nalokutsite labafuna kuba njengako, imphokophelo emphilweni.

Bafuna kuba sihabani sabhayisikobho, noma likhawa, noma—noma intfo letsite kuloyomcondvo.

⁶³ Bengiva emsakatweni, ngita ekhaya, lapho indvodza letsite lenkhulu lengumTaliyane, eDenver, yayizama kudlala iHapalong Cassidy, lokutsite, nesibhamu lesihlohlwe tinhlavu. Futsi esikhundleni saloko, utoba nguChester, imphilo yakhe yonkhe. Wadubula litsambo lelidvolo laphuma. Nako laph'ukhona.

⁶⁴ Kodvwa batama kutfola lokutsite kutsi batimbandzakanye nako. Sizatfu bakwenta, kungoba kukhona lokutsite kubo, naNkulunkulu wabenta loko.

Kodvwa Nkulunkulu wabenta sibonelo kutsi bambandzakanywe naso, futsi loko kwakungesikhatsi Enta Jesu Khristu kutsi abe nguMsindzisi wakho. Leso sibonelo. Nguloko bantfu labakufunako, bafanele bafune kumbandzakanywa naJesu, kufana naYe.

⁶⁵ Uma bonkhe labafana labancane labafuna kuba liHapalong Cassidy noma—noma labanye balaba labanye; noma emantfombatane lamancane, bo-Annie Oakley nakanjalonjalo; uma bebafuna kufana naJesu kuphela, kakhulu ngangoba bebafuna kufana naloko, boSontfo sikolo ngabe bagcwele bayacitseka, ndzawo tonkhe. Uma besifazane lofuna kufana nesihlabani sabhayisikobho lesitsite, bangafuna kufana naJesu, libandla, ngani, bebaneke baze batsatse umnikelo. Impela.

⁶⁶ Nkulunkulu wenta umuntfu kutsi afise kutsi abenesibonelo. Futsi Nkulunkulu wamnika sibonelo. Lesosibonelo nguJesu Khristu, kumbandzakanywa kanye naYe.

⁶⁷ Manje, kube besingafana kakhulu naYe, khona-ke bekungeke kubenebantu labakhulu emhlabeni. Kwakungeke kubekhona bantfwana labalambile emhlabeni. Bekungeke kubekhona inkantini, noma kunatsa, noma kugembula. Nkulunkulu wasinika sibonelo kutsi sibe njengaso, kodvwa sala kutsi sibe ngiso. Manje, nguleyo indzaba ngelive. Banesifiso, Nkulunkulu ubanike loko, kodvwa bakugucule ngendlela lengakalungi. Sekusikhatsi sekubuyela emuva futsi ngifike emgwacwensi lofanele, futsi ngitfole kubhekana neKhalvari. Imvelo iyakufakazela.

⁶⁸ Manje, uma bantfu balolusuku, ngalesosifiso lesikhulu neliphupho lelikhulu kutsi bafane nemuntfu lotsite, kube sibonelo. Kube bebatsetse Khristu njengesibonelo sabo, khona-ke besiyoba ne...Bisingacosha onkhe emaphoyisa lebekakhona, esiveni. Wonkhe umuntfu bekayobammene

futsi atfobe. Wonkhe umuntfu bekayoba nemusa futsi abe nelutsandvo lwebuzalwane, lomunye kulomunye. Kungeke kubekhona licala ledivosi lelike latsembisa eveni lakitsi. Kungeke kubekhona kugula. Sasingakhona ngisho kukhipha tibhedlela, uma wonkhe umuntfu atama kwenta Jesu Khristu sibonelo sabo. Besingeke sidzinge lutfo lolunye.

⁶⁹ Ngako, leyomvelo ikumuntfu, kodvwa uyibeka entfweni leliphutsa. Wenta umuntfu lotsite... Futsi niyati, liBhayibheli lasho, kutsi, "Sicalekisiwe uma senta inyama kuhlala kwetfu. Uma utama kwenta inyama yakho ihlale, noma ubeke litsembe lakho enyameni," liBhayibheli latsi, "ucalekisiwe."

Ngati kahle kanjani pho! Kulula kabi kukwenta.

⁷⁰ Naku lokubangela incumbi yako, mashelufa emaphephabhuku etindzaba agewe emaphephabhuku layinhlamba; emakhaya etfu agewe titfombe letiphanyekiwe. Tikrini tetfu tetindzaba atisefwa; tivuleke kakhulu, bangasho noma nguluphi luhlobo lwemahlaya, noma—noma bente tintfo letimbi kakhulu. Akusekho kuhlantwa emkhatsini wetfu, nhlobo. Ngiyati nicabanga kutsi kulukhuni kabi kuloko. Kodvwa ku... Umuntfu lotsite ufanele abelukhuni kuko. Kufanele kwentiwe nje.

⁷¹ Ngesikhatsi ngise ngumfanyana, ngafundza incwadzi yaTarzan, *NetiMfene*. Make beka nekhaphethi lendzala leneboya Nkkt. Wathen lebekamniye yona, yayibekwe embikwesibuko lesikhulu. Ngasika leyontfo futsi ngatentela isudu yaTarzan, futsi ngalala esihlahleni liviki lonkhe. Ngangifuna kuba nguTarzan. Kwatsi lapho nangifundza incwadzi *YeLone Star Ranger*, ngagibela indvuku yemshanyelo ngephandle, lithoyisi lelihhashi, ngitama kuba nguleLone Star Ranger.

⁷² Akukehlukani nekutsi bantfu bayokwentani. Kunguloko lokufundzako, umculo lowulalelako.

Hamba uye esitolo lotsenga udlele kuso, nalomculo lomdzala wekutinyukunya, akumangalisi bantfu bahlanya. Loko kwenele kuchuba sidalwa lesingumuntfu sihlanye.

⁷³ Kodvwa, o, ngiyobonga, liPhakadzeni lonkhe, ngalelelinye lilanga lengafundza ngaJesu. Loko kwangenelisa. Ngifuna kufana naYe. Leso sifiso sami, kutsi ngikhone kugucula lesinye sihlatsi, noma ngihambe likhilomitha lesibili. Kutsi ngikwati kutsetselela, lapho khona tingcinamba tonkhe tibhekene nawe, ungabambeli muntfu emagecubu. Naloku nje bakuphatsa kabi ngoba kufanele, noma ngalokungesiko ngekwenta kwakho lokufanele, kodvwa noko batsandze. Nguleyondlela lengifuna kuba ngijo. Ngifuna kuba ngulolohlobo lwemuntfu. Ngifuna kutsi ngikhone, kutsi, uma ngitsetsiswa, ngeke ngiphindzisele ngekutsetsisa. Ngulolohlobo lwesibonelo Nkulunkulu lasinika sona kuJesu Khristu. Sifanele simbandzakanywe naYe. Simband-...

⁷⁴ “Uba kanjani ngulotimbandzakanya naYe,” bewungatsi, “Mnaketfu Branham? Manje, kutfola...ufanele ugcoke njengetihlabani taseHollywood futsi wente leti letinye tintfo. Kodvwa uba kanjani ngulotimbandzakanya naJesu Khristu na?”

Kucala, wena phendvuka kuloko losevele ukwentile. Futsi-ke umbandzakanywa kanye naYe, lapha echibini. Akungabateki kutsi labanengi bayotimbandzakanya naYe, emizuzwini lembalwa. Echibini, umbandzakanywa kanye naYe embhabbatisweni. “Ngoba uma singcwatjwe kuKhristu, simbandzakanywa ekufeni kwaKhe, kungcwatjwa, nekuvuka.” Kungako sibhabbatisiwe. Sehlela phansi emantini, sibuye sikhuphuke sibe ngufakazi kutsi siyakholelwa ekufeni, kungcwatjwa, nasekuvukeni kwaJesu Khristu. Futsi uma sihlanyelwe ngekufana naYe, ekufeni kwaKhe, Nkulunkulu wasinika setsembiso: siyoba njengaYe, ekuvukeni.

⁷⁵ Timbandzakanye wena lucobo nalenye indlovukazi yabobhayisikobho, futsi ubone kutsi uyoba kuphi. Timbandzakanye nalelinye likhawa, noma nelitjitjana noma libhungu, futsi ubone kutsi uyoba kuphi.

Kodvwa nginiphonsela insayeya, kusihlwa, timbandzakanye wena lucobo naJesu Khristu, ekufeni kwaKhe, ekuvukeni kwaKhe, futsi ubone kutsi uyoba kuphi ekuvukeni. “Ngoba uma sihlupheka naYe, siyobusa kanye naYe.” Nkulunkulu usiphe setsembiso. Sifiso sami sonkhe kutsi ngifane naYe.

Ngitsatse, O Nkhosi, futsi ungibumbe futsi ungente. Ungilolongele kabusha. Njengempfethi lowehlela endlini yembumbi, wangibhidlita futsi wangibumba kabusha.

⁷⁶ EThestamentini leLidzala, uma umuntfu afuna kutimbandzakanya nendlu yaNkulunkulu, watsatsa intfo lelimsulwa kakhulu lebekangalitfolo, liwundlu. Futsi bekati kutsi liwundlu lase likhululekile esonweni, ngoba lalingati sono. Futsi wahamba, watsatsa leliwundlu, wase ubeka sandla sakhe etikwenhloko yalo, wase uvuma tono takhe. Futsi ngekukholwa, wandlulisela tono takhe kuleliwundlu, nebumsulwa beliwundlu babuyela kuye. Lase-ke liwundlu liyafa, ngoba lalisoni. Nalendvodza yaphila, ngesento sekukholwa, sekulalela lokwashiwo nguNkulunkulu. Kodvwa wentani na? Wabuyela emuva ngco aphuma ethempelini, anesifiso lesifanako nalebekanaso ngesikhatsi angena. Ngoba, uma lesosakhi-ingati sephulwa...Lokukutsi, kuhila kucala esakhini-ngati sinye. Futsi ngesikhatsi lesosakhi-ngati sephulwa, kuhila kweliwundlu kwakungeke kuvumelane, noma kubuyele ekuphilene kwemuntfu, ngoba kwakukuphila kwesilwane. Lendvodza yaphuma nesifiso lesifanako nalebeyinaso, ngako-ke wenta tono wangayekeli, ngaso sonkhe sikhatsi, futsi.

⁷⁷ Kodywa nako kufika sikhatsi lapho Nkulunkulu asenta khona sibonelo, futsi Wasinika iNkhosi Jesu. Futsi uma soni sibeka tandla taso etikwenhloko yaKhe leligugu, futsi sivume tono taso, netono taso siguculiwe nomina—nomina sindlulisiwe kusuka kulesoni kuya kuJesu; nebumsulwa baJesu bundlulisiwe, ngaMoya loNgcwele, bubuyela kulowomuntfu. “Usidalwa lesisha kuKhristu Jesu.” Ngulapho langifuna kumbandzakanywa khona. LiBhayibheli latsi, “Yena, angati sono, wentiwa sono ngenca yetfu.” Sizatfu Ahlupheka kwakungenga yetono tetfu. Futsi akukehlukani nekutsi kuyini lokulungile, akukehlukani nekutsi umsebenti wetfu kubuka letintfo leti futsi ubone kutsi letifiso leti lesinato, kutsi Nkulunkulu usifaka kitsi, kudala kitsi, kusenta sifune kufana naYe.

⁷⁸ Futsi manje, uma ningakubona, ngekukholwa, ngaphambi kwekutsi sifiso sibili sike sikushaye, wotani ngembili, umbandzakanywe naYe ngembhabhatiso. Futsike njengoba uhlanyelwe emfanekisweni wekuwa kwaKhe, nawe uyohlanganyela emfanekisweni waKhe, ekuvukeni. Ngoba ngesikhatsi Aphuma ethuneni, BekanguJesu lofanako lowangena ethuneni. “Futsi uma sikuKhristu...” Singena kanjani na? Ngembhabhatiso waMoya loyiNgcwele. “Ngalolosuku siyovela futsi sihlanganye lekuvukeni kwaKhe.”

Kwakuvamise kuba neliculo lelincane lengangivame kulihlabela, eminyakeni leyendlula:

Kufana naJesu, kufana naJesu,
Emhlabeni ngilangatelela kufana naYe;
Kulolonkhe luhambo lwekuphila kusuka
emhlabeni kuya eNkhatimulweni
Ngicela kuphela kufana naYe.

Emkhombeni waseBhetlehema kwavela
siHambi, (Sihambi, eveni.)
Emhlabeni ngilangatelela kufana naYe;
Kulolonkhe luhambo lwekuphila kusuka
emhlabeni kuya eNkhatimulweni
Ngicela kuphela kufana naYe.

⁷⁹ Kuhlanganyela ebumanneneni baKhe, nitohlanganyela futsi emandleni aKhe. Kuhlanganyela ekulaleleni kwaKhe, futsi nitohlanganyela ekuvukeni kwaKhe. Yentani njengoba Nkulunkulu atsi yentani. Enhlitiyweni yami, intfo lenkhulu kunato tonkhe lengingacabanga ngayo, kufana naJesu Khristu, kumbandzakanywa kanye naYe. Kungako ngibhabhatisa bantfu eGameni laJesu Khristu, ngoba Uyinkomba yetfu. Siphetse inkomba. “Noma yini leniyentako ngelivi noma ngesento, kwenteni eGameni laJesu Khristu, niketa ludvumo kuNkulunkulu ngako.” Futsi simbandzakanywa kanye naYe embhabhatisweni.

80 Kusihlwa, sitobhabhatisa, emizuzwini lembalwa nje, bantfu lapha ekamelweni, lolapha kutsi babhabhatiswe. Futsi uma kukhona sifiso enhlitiywensi yakho, losifunako, ubeneliphupho lelikhulu lelive, phendvukani kubo khona manje. Tjela Nkulunkulu uyatisola kutsi bewufuna kuba ngumunntfu lotsite lomkhulu waseveni. [Akucoshwanga etheyiphini—Umhl.] Utsi, “Nkhosi, liphupho lami leliphelele litoba njenga Jesu.” Wota ngebumnene, ngekutitfoba. Khona-ke, uma ubeka tandla takho etikweNhloko yaKhe, futsi ngekukholwa uvuma sono sakho, utsi, “Nkhosi, ngiyacolisa kutsi ngikwentile.” Khona-ke kutokwentekani na? Nkulunkulu utokwendlulisela kuye lonkhe licala lakho etikwaKhe, futsi atsatse bumsulwa baKhe bese ububuyisele kuwe. Futsi nime nilungisisiwe, eBukhoneni baNkulunkulu, ngoba nikholiwe nguJesu Khristu, iNdvodzana yaKhe. Licebo lelinje pho lensindziso! Khona-ke utokwabelana enkhatalimulweni yaKhe. Kulunga kwaNkulunkulu kutongena enhlitiywensi yakho. Emandla ekuvuka kwaKhe atonenta umunntfu lomusha. Ayonelisa konkhe kulangatelela.

⁸¹ Ngeskhatxi ngisengumfana, ngatama kwenta yonkhe intfo. Nge—ngente yonkhe intfo lebeyiyinkhulu ngalokwenele kutsi ngiyente, netintfo letinengi lebengingasimkhulu ngalokwenele kutsi ngitente, ngatama. Ngangivamise kutsandza, ngiyatsandza, kutingela. Ngacabanga kutsi kwakungiko. Ngacabanga kutsi uma ngi...Babe wami bekangumgibeli. Futsi ngacabanga, “Uma ngingake ngifike eNshonalanga futsi ngephule emahhashi abo!”

Kodvwa, mnaketfu, ngalesinye sikhatsi emuva le etulu etintsabeni eArizona, ehlisela phansi umhlambi wetinkhom, ngalobunye busuku. Ngangihleti lapho. Futsi umfana lokutsiwa ngaSlim bekanelikamo lelidzala, nesicephu seliphepha etikwalo. Bekadlala. Lomunye umfo ahleti lapho, waseTexas, nelugitali, alushaya. Base befika eculwени. Nganginesihlalo sami selihhashi; ngicambalele phansi inhloko yami, ngisisebentisa njengemcamelo. Nengubo yami yekulala isetikwami, nami ngisekhatsi lapho, ngisagcoke emabhudze ami, lipheyat letinsimbi letimatamu tingibamble kutsi ngingatsintsisi umhlabatsi. Futsi wacala kushaya:

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,
Entasi lapho ngakhalela kuhlantwa esonweni;
Lapho enhlitiyweni yami iNgati yabhocwa
khona;
Ludvumo eGameni laKhe!

⁸² Ngatama kudvonsa ingubo, futsi ngimise tindlebe tami. Ngangibuka etulu, netinkhanyeti tilengela phansi. Naletotipheshula letihlebakko etintsabeni tibonakala kungatsi tiyakhala, "Adamu, ukuphi?"

O, tinkhomo tivuka tatiyintfo yesibili. Ngangifuna kutfola Nkulunkulu. Emuva lapho ngephandle, ngakkahlela kulamapheya etipolo, Ngatsi, “Mnumzane, angati kutsi Ungubani, kodvwa ungangijezisi ngize ngitfo intfo sibili.”

⁸³ Tinsuku letimbili emvakwaloko, entasi edolobheni, bahleti lapho, futsi emvakwetinsuku letimbalwa emvakwaloko, emvakwekugalela. Ngangihleti lapho ebbentjini lelidzala lasepark. Intfombatane lencane yaseSpain iyefika lapho. Futsi ngangihleti lapho, ngicabanga ngaNkulunkulu, “BekuNgaba yini na?” Lencane, intfombatane lendzala yeta ngalapha, nami nje cishe umfana loneminyaka lelishumi nesiphohlongo budzala. Yawisa liduku layo futsi yahamba. Ngatsi, “Mfati, uwise liduku lakho.” Imicabango yaNkulunkulu nje yase igucula sifiso sami. Inhlitiyo yami yebu-Irishi tatane yayilambile, ngangifuna lokutsite, intfo letsite leyenelisako.

⁸⁴ Nkulunkulu unginike inhlanhla yekuttingela live jikelele: eAfrica, eNdiya, ngesheya kwetintsaba, eCanada, kulolunye lwemahambo ami lamakhulu kwendlula onkhe, futsi ngabamba lirekhodi lemhlaba. Kulu-, kulungile, kodvwa akukho lutfo loluyotsatsa indzawo yalawomandla aNkulunkulu lophilako lehlele emphefumulweni wakho.

⁸⁵ Uma ngifika lapho, ngiyatitsanda tintsaba. Ngiyakutsandza kushona kwelilanga. Ngivele nje—nje ngibetsele sikhonkwane phansi, futsi ngibophele lihhashi lami. Futsi ngicance, sicongo setintsaba, futsi ngihlale tinsuku letimbalwa, nje ngibukela lilanga liphuma futsi lishone phansi, ngiva lukhozi lumemeta. Kuhle. Ngiyatsandza kuba lapho. Kodvwa, mnaketfu, inhlitiyo yami icala kushayela etulu nekubhakuta, uma ngicabanga ngekutsi:

Ngingcolie! Ngingcolile! Imimoya lemibi
yamdzabula.

Konkhe kuhamba kahle uma Jesu efika kutsi
ahlale.

Ngicala kucabanga ngebantfu labagulako, nalolobito. Futsi kukhona lokutsite ngekhatsi kimi, lokumemetako, “Yehla kuletintsaba ngekushesha. Yehlela lapho kubantfu.”

Ngifuna kutimbandzakanya mine lucobo njengenceku yaKhe emkhatsini webantfu baKhe. O, ngitsandza kanjani kutimbandzakanya mine lucobo naYe. Bese-ke, mayelana naloko, Ubuya emkhatsini wetfu futsi atimbandzakanye Yena lucobo natsi. Ulapha kusihlwa, mngani.

⁸⁶ Sekusikhatsi manje senkonzo yembhabhatiso kutsi icale, cishe emizuzwini lelishumi. Futsi ngifuna kusho lentfo yinye ngaphambi kwekutsi sikhente, ngaphambi kwekutsi siyicale. Jesu Khristu iNdvodzana yaNkulunkulu... Kuphawula lokunengi nje lengifuna kukusho, kodvwa anginaso sikhatsi.

Jesu Khristu, iNdvodzana yaNkulunkulu, utikhombe Yena lucobo eVini laKhe. Jesu Khristu, iNdvodzana yaNkulunkulu, watikhomba Yena lucobo emhlanganweni manje ekuseni, ngekuhlola lokufihlakele. Utikhomba Yena lucobo ekuletseleni soni kusukela emiseleni yesono, siye ekubeni yindvodza lensha, sidalwa lesisha. Tsatsa lophansi kunabo bonkhe wesifazane noma lophansi kunabo bonkhe wesilisa, sidzakwa, lodzakwako, futsi noma ngabe kuyini, futsi abacondzise futsi abahlante, futsi ente umnumzane lohloniphekile noma dzadze aphume kubo. Leyo yiNkhosi yami. Tsatsa lendvodza legulako nalehlaselekile, futsi ingenalo litsema layo, bese uyivusa ibe yimphilo lensha futsi. Bese-ke ubonakala emkhatsini wetfu, futsi Atimbandzakanye njengaJesu lofanako, kwati yona kanye imicabango yenhilitiyo yetfu. Sime emkhatsini wetfu, kubantu baKhe, Nkulunkulu kubantu baKhe, atikhomba Yena lucobo. Ulapha manje, lowoMoya loyiNgewe lefanako.

⁸⁷ Ngaphambi kwekutsi sicale lowomhlangano ekhatsi lapha wembhabhatiso, ngesikhatsi banaketfu basalungiselela, ngiyatibuta loku. Angati noma ukhona yimi lapha longa khulekelwanga, manje ekuseni, futsi uyagula. Asibone sandla sakho siphakama. Phakamisani tandla tenu uma nigula futsi nidzingile, futsi anikakhulekelwa, manje ekuseni. Kute emakhadi ekukhulekelwa noma lutfo; nje–nje labagulako nalabahlaselekile. Kulungile.

Asikhotsamise tinhloko tetfu umzuzwana nje.

⁸⁸ Nkhosi, ngaleliphimbo leliboshwe ngci, liphimbo lelinemandla, o, ngiyakhuleka kutsi Utocwila enhlitiyweni, iMbewu, nomakunjalo, enhlitiywani yebantfu, kutsi sifanele simbandzakanywe naWe. Ngoba, kusaga lesidzala lapha emhlabeni, “Inyonu yatiwa ngetimpiko tayo, nemunfu watiwa ngemkhambatsi lahambisana nawo.” Futsi, Babe loseZulwini lotsandzekako, sikhulekela kutsi Utoba ngumphekeleteli wetfu. Nkhosi, asibe naWe, uma kubita yonkhe intfo lesinayo kulomhlabu. Asimbandzakanywe, njenge, “Leyondvodza impela iphila naNkulunkulu. Inkapano yayo nguNkulunkulu.”

⁸⁹ Akushiwu njengoba kwakunjalo ngaPhetro naJohane, emvakwekuba sebendlulile esangweni lelitsiwa Lihle, futsi batsi, “Anginamali; kodvwa loko lenginako, ngitokunika kona.” Nalendvodza lekhubatekile yasindza. Futsi lapho embikwe tinkantolo, bantu batsi bacondza kutsi bebangati lutfo futsi bangakafundzi. Bebangenamfundvo, kodvwa babona kutsi bebambandzakanywe neluhlobo lolufanele lwebangani. Bebakadze banaJesu. Nkulunkulu, leso sifiso senhilitiyo yami, kutsi ngimbandzakanywe naWe, njengalenye yetinceku taKho, njengalowo loKutsandzako, loyo lotowetsembeka kuWe, futsi agcine emavi eNcwadzi yaKho, futsi ente konkhe lengikwati kukwenta, kunjalo.

⁹⁰ Manje, Babe, Utokwenta yini futsi kusihlwa utikhombe Wena emkhatsini wetfu, kute bantfu batu kutsi lena akusyo nje intfo letsite, o, sikhatsi lesitsite lesikhettsekile, noma—noma intfo letsit ayifane naloko, Nkhosi. Akwateke kusihlwa kutsi UnguNkulunkulu lofanako lobekakhona lapha manje ekuseni. UneMandla lafanako. Netintfo letifanako—letifanako Lowatenta manje ekuseni, Ungatenta futsi kusihlwa. Watsembisa kutsi bayoba setinsukwini tekugcina.

⁹¹ Labanengi lapha abakhonanga kubona kukholwa lokwenele. Sikhulekela kutsi Utobapha kukholwa manje. Futsi akutsi uMoya waKho ukhonjwe emkhatsini wetfu, ngoba Wena watsi, "Lemisebenti lengiyentako Mine naye utoyenta, lokholwa ngiMi." Ngako ngiyakhuleka, Nkulunkulu, kutsi Utokhomba kutsi Wena ulapha natsi kusihlwa, futsi u...usasitsandza. Futsi Ufuna wonkhe umuntfu losekhatsi lapha, longakabhabhatiswa, kutsi ete futsi ambandzakanywe naWe. Kutsi nabo futsi babe bahlanganyeli balomusa lomangalisako longendluliswa; kitsi sisuka kuYe, futsi sisuka kuYe siya kitsi; licala letfu kuYe, nemusa waKhe kitsi. Siphe kona, Nkhosi. Vani imikhuleko yetfu, njengoba sicela eGameni laJesu iNdvodzana yaKho. Amen.

⁹² Sime esitfuntini sebulungiswa baNkulunkulu lobulungile. Sonkhe sikhatsi lapho lababili noma labatsatfu babutsene ndzawonye ngeliGama laJesu Khristu, Wetsembisa kutsi Uyoba semkhatsini wabo.

⁹³ Manje, angati, ngiyacabanga incenye yemakhadi ekukhulekelwa seytsetfw. Labanye benu bangahle babe basenawo lamanye. Labanengi benu abanalo likhadi lekukhulekelwa. Akunandzaba noma ngabe ninalo noma aninalo. Uma ugula, uyagula. Futsi uma...LoNkulunkulu Lowabhala leliBhayibheli, nikholelwa ngalokugcwela kuYe na? Uma Atobuya futsi emkhatsini wetfu, kutifikazela Yena lucobo, ngaphandle kwekusunyayelwa kweLivi, kutsi Ulapha, akholekisa toni kutsi Ukhona; uma Alapha kutophilisa labagulako, futsi atokwembula sizatfu, njengoba Enta ngesikhatsi Alapha emhlaben, ungakwemukela ngekujabula kophiliswa kwakho na? Uma utsandza, phakamisa sandla sakho, nomakuphi nje. Asinawu...asina...Bengingeke ngati kutsi ngumaphi emakhadi ekukhulekelwa labanikwe wona. Singeke sibe nemakhadi ekukhulekelwa. Nje, khulekani, futsi niyakholwa.

⁹⁴ Futsi uma Atokwenta njalo, futsi Atotikhomba, ufanele ubenemahloni kutimbandzakanya naYe ngalesosikhatsi. Ufanele ukwente. Manje, nayi insayeya lecondzile. Ebandleni manje ekuseni sinikete emakhadi ekukhulekelwa, futsi sababitela e-altari, futsi sabakhulekela. NaMoya loyiNgcwele watamatama nesikhatsi lesikhulu kangaka, ngaze ngativa tingidvonsela emaceleni, kwase kusikhatsi sekuhamba, ngoba ngangibutsakatsaka. Futsi manje, lapha ngitsi, nine

leningenawo emakhadi ekukhulekelwa, noma ngabe niyini, ahleti ngephandle lapho etetsamelini, uphonsela insayeya. Nginiphonsela insayeya kutsi nente loku, kutsi nikholwe kutsi lendzaba lenginitjele yona ngaJesu Khristu iliCiniso. Futsi khulekani, uma nigula. Akunandzaba . . .

⁹⁵ Manje ekuseni, ngitamile kubona kutsi bengingabatfola yini bantfu lobekangekho kanye nalelitabernakeli. Kusihlwa, anginandzaba kutsi uvelaphi. Khuleka nje. Khona-ke uma lowoMoya loyiNgcwele lomkhulu waNkulunkulu, kutsi sinesitfombe lapho, uma Atokuta ekhatsi kuloku! Ningivile ngikushumayela kakhulu, kutsi Wasetsembisa tintfo, kutsi Uyokwenta loko. Futsi-ke ngesikhatsi Asemhlabeni, ngesikhatsi Abuya enyameni yetfu, Bekatokwenta intfo lefanako. Manje, uma ugula, khuleka. Ngikuphonsela insayeya!

⁹⁶ Phonsela Nkulunkulu insayeya, utsi, “Nkulunkulu, uMnaketfu Branham akangati. Akati lutfo ngami. Kodvwa uma nje Utomvumela avule kimi, angitsintse sembatfo saKho, khona-ke Uyakhulum, ngitokwati kutsi Uchumene nalelibandla.” Libandla ngemakholwa. “Khona-ke ngitokwati kutsi Unguye itolo, namuhla, naphakadze.” Futsi ukhuleke.

⁹⁷ Ngiva ngiholeleka kutsi ngente loko. Angati kutsi kungani ngikwentile, kodvwa ngiva ngiholeleka kutsi ngikwente.

Manje, uma utophakamisa inhloko yakho.

⁹⁸ Khona lapha, longibukako, ngulowesifazane lomncane lophakamise sandla sakhe kanjena, akhuleka, emizuzwini lembalwa nje leyendlulile. Futsi ukhulekela lomunye umuntfu ngaphandle kwakhe. Angikaze ngimbone lowesifazane emphilweni yami, ngekwati kwami. Usihambi ngalokuphelele kimi. Kodvwa ukhulekela indvodzakati yakhe, mayelana nekuhlindvwwa. Awusuye ngisho wakulelive. UwaseTexas. Lowo ngu ISHO KANJE INKHOSI. Unalo likhadi lekukhulekelwa na? Awunalo na? Awulidzingi nalelidovwa. Kholwa ngenhlitiyo yakho yonkhe.

⁹⁹ Ngati kanjani kutsi benikhuleka mayelana nani na? Aniboni yini kutsi Nkulunkulu waseZulwini wembula timfihlo tenhlitiyo na? Danyela akazange yini asho loko ngelusuku lwakhe na? Nkulunkulu wembula timfihlo tenhlitiyo.

¹⁰⁰ Kunadzadze lohleti eceleni kwakho lapho. Bekajabule kakhulu ngako. Bekenenkhatato yenhlijiyo, futsi ufunu kukhulekelwa. Ngako uma nje utobeka sandla sakho etikwakhe. Kulungile. Manje, buyela eChicago futsi welulame. Amen. Angimati loyo wesifazane, futsi, angati lutfo ngaye. Kodvwa Nkulunkulu uyakwati. Niyabona na?

Utenta Yena lucobo atimbandzakanye natsi. “Uma ungakholwa, konkhe kungenteka.”

¹⁰¹ Lona lomncane, wesifazane lolijuda lohleti lapha, bekakhuleka, naye. Kunjalo. Bewukhulekela mine kutsi ngisho lokutsite kuwe. Ngitibonile tinkhatsato tenu manje ekuseni, kodvwa nje angikakubiti. Kodvwa letotinyawo lokhatsatekile ngato, titosindza. Ngako ungakhatsateki noma yini ngaloko.

¹⁰² Uyakhholwa, nawe, dzadze lomncane lohleti lapha na? Uyangikhola kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Angikwati. Nkulunkulu uyakwati. Kodvwa uma AnguMoya waNkulunkulu anatsi, khona-ke Utokwenta njengoba Jesu enta. Wawukhuleka, futsi kubonakala kwangatsi ngakhangeka kuwe. Nayo ke iNgelosi yeNkhosi ngakuye. Uma utoholwa, inkhatsato yakho yenhlitiyo itophela, nesifo sekucacamba kwematsambo. Ligama lakho unguNkhosatana Wisdom. Kunjalo. Buyela emuva futsi usindze, Nkk. Wisdom. Angikaze ngimbone lowesifazane emphilweni yami.

Kodvwa, UnguNkulunkulu, uma nje nitokukholwa.

¹⁰³ Lapha, bukani lapha. Niyambona loyodzadze lomncane ahleti lapho nesandla sakhe siphakeme kanjena, emlonyeni wakhe na? Kune... Anikuboni loko kuKhanya kulengela ngco ngetulu kwalo wesifazane lapho na? Manje, bukani, kuta kwehlela ngco ngakuye. NgiyaKubona kudzabuka. Unenkhatsto ngesibindzi, uhlushwa yinkhatsato yesibindzi. Yinkhatsato yenyongo. Yebo-ke, unguNkkt. Palmer. Nguloko-ke. Ngiyakhumbula manje kutsi ngubani. Angikaboni, ngumbo nje; ngiyakubona uhleti ngakuMnaketfu Palmer. Kunjalo, dzadze. Manje, hamba futsi welulame. Kholwa, ngayo yonkhe inhlitiyo yakho.

¹⁰⁴ Kunadzadze lomncane lohleti ngemuva kwakhe, naye, lowabuka etulu, lotsi kumangala, emvakwakhe ngco. Ucabanga kutsi lenkhatsato yemadlala yalabobantswana lababili itemshiya, dzadze, nawe, futsi? Khona-ke hamba ngendlela yakho, uye ekhaya, futsi utfokote futsi ujabule. Beka sandla sakho etikwe tinswane, totimbili naletotinkhatsato. Nenkhatsto yakho yesuka, futsi. Uphilisiwe, eGameni leNkhosi Jesu, nonkhe. Nitosindza, nisindze.

¹⁰⁵ Niyambona Nkulunkulu lophilako aphila namuhla na? Mkhulu nje, nomakuphi, Akasuye na? Anifuni kumbandzakanywa kanye naYe na? Impela, uyafuna. Impela, uyafuna.

¹⁰⁶ Manje asikhotsamise tinhloko tetfu umzuzwana nje. Ngaphambi kwekutsi ngi... Kungicedza emandla kakhulu. Bangakhi lofuna kukhunjulwa emkhulekweni njengamanje, atsi, "Nkulunkulu, bani nemusa kimi. Manje ngifuna kukholwa iNkhosi Jesu. Ngi—ngifuna tonkhe tinkhatsato tami ticondziswe manje"? Nkulunkulu abe nani.

¹⁰⁷ Nkhosi, Lowabuyisa Jesu kulabofile, Nkulunkulu waseZulwini, Ngikhuleka kuWe, esikhundleni sabo, kutsi

leli kutoba li-awa labatokholwa ngalo; bete ngembili, uma bangakaze bakwente phambilini, futsi bambandzakanywe naJesu Khristu, lapha kulelichibi, kusihlwa. Ngoba umBhalo washo, kutsi, "Uma singcwatjwe naYe embhabhatisweni, futsi sabelana naYe ekufeni kwaKhe, sitohlanganyela futsi ekuvukeni kanye naYe." Leso setsembiso. NaPhetro loNgcwele lomkhulu, wasendvulo, watsi kitsi, "Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, futsi sitokwemukela siphiwo saMoya loNgcwele." Lonkhe leliviki . . .

¹⁰⁸ Naku kuhleti malukatana wakami, Nkhosi, Loyce lomncane, alambile, futsi omile, futsi azilile, futsi alindzile. Nako kuhleti dzadzewetfu emuva ngaleya, alambile, futsi omile, futsi azilile, futsi alindzile. O Nkhosi, tfumela Moya loNgcwele njengamanje ngandlelatsite, kulesakhiwo, futsi bashaye imiphefumulo yabo ngeMandla ekuvuka. Futsi kwangatsi bangasukuma beme ngetinyawo tabo, eMandleni ekuvuka, futsi umbandzakanywe naJesu Khristu ekuvukeni kwaKhe. Siphe kona, Nkhosi.

¹⁰⁹ Tsetselela sonkhe sono. Yekela yonkhe intfo lengakalungi, Babe, futsi usiphe umusa waKho, njengoba sikhuleka eGameni laJesu Khristu.

¹¹⁰ Philisa bonkhe labagulako nalabahlaselekile. Nkhosi, Ulapha. UnguNkulunkulu. Wena, Uyatifikazela Wena lucobo, Nkulunkulu. Futsi siyakhuleka kutsi, sati imvelo yaMoya waKho, kutsi Wente tintfo letimbalwa wase-ke uyanyamalala kubo, waya kulenye indzawo futsi wangena kulelinye lidolobha, futsi wase uyaphuma. Kodvwa Washiya luphawu ngemuva, kutsi Nkulunkulu lophilako waphila. Futsi ngiyakhuleka, Nkhosi Jesu, kutsi—kutsi loku kube ngumcabango etinhlititywemi tebantfu, kutsi abayuze bakhohlwe kutsi Moya loyiNgcwele ukhona kophilisa, nekusindzisa, nekugcwalisa ngebuhle baKhe. Siyakhuleka eGameni laJesu. Amen.

¹¹¹ Manje, bangakhi lapha lobeka tobhabhatiswa na? Ungasiphakamisa sandla sakho, lolungise tintfo takho. Ungalungiselela emanti ke, emizuzwaneni lembalwa nje.

Futsi manje sisalindze Moya loyiNgcwele, kwemizuzwana lembalwa nje. Bangakhi lapha longakamemukeli Moya loNgcwele kwamanje, futsi lofisako, akhuleka ngekutimisela lokukhulu, emukele Moya loNgcwele na?

Teddy, uma utsandza, noma labanye benu, kupiyano, khona masinyane. Sitohlabela lamanye emaculo njengamanje.

Ngesikhatsi, labesifazane labatolungiselela umbhabhatiso, bawelete kuleli kamelo. Nalamadvodza aya ngale kuleli kamelo, lelilungiselela umbhabhatiso. Sisalungiselela, futsi, kwentela lesentakalo.

¹¹² Sitobese-ke sesilindze Moya loyiNgcwele kutsi ete kitsi, nekwembula kitsi tintfo Lafuna sitente.

Khona-ke sitocisha emalambu, ehholeni lenkhulu. Umfundisi utoba semantini ngephandle—ngephandle lapha, sitobese-ke sesi—sesiba nemcimbi wekubhabhatisa.

Umzuzwana nje, ngaphambi nje kwekutsi uci she kukhanya, Mnaketfu Evans. Ngifuna kufundza lomunye umBhalo sisalindzile, umzuzwana nje, uma nitsandza. Basacala kulungela, ngitotsandza kufundza lomunye umBhalo lapha.

¹¹³ Bangakhi lokholwako kutsi Nkulunkulu ungu longenasiphetfo na? Impela. Ulapha khona manje. Intfo kuphela lofanele uyente, kwemukela Moya loNgewe, kutsi usukume futsi uMemukele. Ngani, eMandla aKhe afakazele kutsi Ulapha. Besingaba kanjani nelitfunti lekungabata na? Bukhona baKhe lobubusisiwe, lobungewe bugeza umphefumulo wetfu nje! Ngiva kwangatsi ngingamemeta kakhulu, ngalo lonkhe liphimbo lami, ngebuhle baKhe. “Nemusa waKhe uphila kute kube phakadze naphakadze.” Ulapha. Inhlitiyo yami iyavutsa, futsi igcwaliswe ngenjabulo nekutfokota lokwendlulele, ngenca yeBukhona baKhe.

¹¹⁴ Ngaphambi kwekutsi bacime emalambu, ngifuna kufundza eTentweni, sahluko 1.

Futsi ngiyakholwa kutsi wonkhe umuntfu, umshumayeli, noma umuntfu ekhatsi lapha, umvangeli, noma yini lokunye, kutsi kuyobakhona loku, kutsi, Nkulunkulu ungu longenasiphetfo. Nkulunkulu angeke ente intfo yinye ngendlela yinye, bese-ke uyajika futsi ente *loku*, akwente—kwente ngalenye indlela. Utوفanele akwente ngendlela lefanako, ngaso sonkhe sikhatsi. Akakwentanga yini Yena?

Lesi bekusimemetelo lesaphuma kuNkulunkulu.

Nine madvodza aka-Israyeli, vanini lamavi; Jesu waseNazaretha, lendvodza lefakazelwe nguNkulunkulu emkhatsini wenu nge... timanga netibonakaliso, loko Nkulunkulu lakwenta ngaye emkhatsini wenu, njengoba nine lucobo lwenu nati:

Hloba luni lwetibonakaliso Latenta, kufakazela kutsi BekanguMesiya na? Ngekwati imicabango etinhilitiyeni tabo. Ngabe kunjalo na? Loko lokwashivo nguPhetro, “Ngetibonakaliso netimanga, Nkulunkulu wafakaza kutsi BekanaYe.”

Yena, akhululwa ngelisu ngumkhandlu loteka emacala, lokwati ngaphambil kwaNkulunkulu, nitsetse, nangetandla letikhohlakele nibetsele futsi nambulala Yena:

Loyo Nkulunkulu lamvusile, atfukulula tinhlungu tekufa: ngoba kwakungeke kwentek kutsi abanjwe ngiko.

Ngoba Davide wakhulumwa ngaye, ngayibona ngaphambili iNkhosi njalo isembikwami, . . . ungesekudla sami, futsi ngingeke nginyakatiswe:

Lapho mine nga, inhlitiyo yami itfokotile, nelulwimi lwami lwentiwa lwajabula; ngetulu kwaloko . . . inyama yami iyohlala ngekwetsema:

Ngoba wena ungeke uwushiye umphefumulo wami esihogweni, kanjalo futsi ungeke wena uvumele LoNgcwele wakho abone kubola.

Wena ungatisile indlela yekuphila; wena utongenta ngigcwale kujabula ngebuso bami.

Madvodza nebazalwane, ake ngikhulume nani ngekukhululeka ngakhokho Davide, kutsi ungiko kokubili wafa futsi wangcwatjwa, nelithuna lakhe lisenatsi kute kube ngunamuhla.

Ngako-ke angumprofethi, . . . ati kutsi Nkulunkulu bekafungile kuye ngesifungo, leso sesitselo selukhalo lwakhe, ngekwenyama, uyo—uyovusa Khristu kutsi ahlale esihlalweni sakhe sebhkosi;

Yena abona loku ngaphambili wakhulumwa ngekuvuka kwaKhristu, kutsi umphefumulo wakhe awushiywanga esihogweni, kanjalo nenyama yakhe ayibonanga kubola.

LoJesu Nkulunkulu umvusile, ngako-ke si . . . sibofakazi.

O, loko kuyangijabulisa nje! Sisasolo singufakazi waKhe. Wavuswa kulabafile. Uyaphila, kusihlwa.

Ngako-ke ngekuphakamisa sandla sangesekudla saNkulunkulu, . . . sekemukele ku—ku Yise setsembiso saMoya loNgcwele, Wakukhanyisa loku, lenikubonako manje nalenikuvako.

Ngoba Davide akenyukeli ekhatsi . . . ezulwini: kodvwa yena lucobo watsi, INKHOSI yatsi eNkhosini yami, Wahlala wena ngesekudla sami,

Ngize ngente titsa takho senabelo setinyawo takho.

Ngako-ke akutsi indlu yonkhe yaka-Israyeli yati impela, kutsi Nkulunkulu umentile loJesu lofanako, loyo nine . . . nambetsela, kokubili iNkhosi naKhristu.

Manje, nguluphi lulwimi lebekakhulumwa ngalo, kutsi tonkhe letotilwimi telive tamuva na?

Manje ngesikhatsi bona (bantfu) beva loku, bahlabeka enhlitiywensi yabo, base batsi kuPhetro na . . . nalabanye baphostoli, Madvodza nani bazalwane, sitokwentanjani na?

Esikhashaneni lesendlulile, beba “hlanya,” kubo. Manje, emva kwalenshumayelo lenemandla leyayiphuma iya kuto

tonkhe tive time lapho, “Madvodza nebazalwane, yini lesingayenta na?” Khona-ke kufika luhla lwemutsi nekunatfwa kwawo. Khona-ke waph... .

Khona-ke Phetro watsi kubo, Phendvukani, futsi nibhabhatiswe nonkhe egameni laJesu Khristu kuko kutsetselelwa kweson, futsi niyokwemukela siphio saMoya loNgcwele.

Ngoba lesetsembiso senu,... sebantfwana benu, nakubo labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.

Futsi nalamanengi lamanye emagama lafakaza ngawo futsi akhutsata, atsi, Tisindziseni nine lucobo kulesitukulwane lesichubekela embili.

Uma lelo kungesilo liVangeli lelifanako lesili shumayelako namuhla! “Tisindziseni kuloku ngale situkulwane lesi.” Tibonakaliso letinengi netimanga tentiwa, Bukhona bajesu Khristu Atikhombisa kutsi uyaphila. Nembhabhatiso lofanano labayalwa kutsi bawente khona lapha, niyayalwa kutsi niwente khona lapha epulpiti, futsi, kusihlw.

Khona-ke labo labalemukela ngekujabula livi lakhe babhabhatiswa: futsi ngalelo langa lelifanako kwangeteka kubo bantfu labatsi ababe tinkhulungwane letintsatfu.

¹¹⁵ Nkulunkulu lotsandzekako, labo, emakamelo emile agcwele bantfu batimbandzakanya embhabhatisweni naWe. Ngikhuleka kuWe, Nkhosi, esikhundleni sabo, kutsi uma Utotsi nje kuba nemusa, Nkhosi, ngaleli-awa, ngesikhatsi bavela emantini, kwangatsi kungabakhona lokutsite lokwentekako kubo, kutsi imiphefumulo yabo itogcwaliswa ngaMoya loNgcwele. Kwangatsi bangaphuma futsi bashiye emanti, baphume baKubonakalise ekushumayeleni liVangeli, bafundzisa Sontfo sikolwa, bakhuluma ngetilimi, bahumusha tilimi, benta tibonakaliso, timanga nemimangaliso, futsi, ngetulu kwako konkhe, lutsandvo IwaNkulunkulu luvutsa emiphefumulweni yabo, ngebumnene, nebubele, nekubeketela, nekfobeka.

¹¹⁶ Nkhosi, ngibanikela kuWe. Bayimiklomelo yalemvuselelo. Futsi ngikhulekela kutsi Utobagcina ekunakekeleni kwaKho. Futsi ngalelinye lilanga.... Njengoba ngime lapha ngikhuleka etikweliBhayibhel laKho, emvakwekuba sengishumayelile kuLo, futsi ngamemetela ngenhlitiyo yami yonkhe lengicabanga kutsi kuliCiniso, njengoba Utongembulela Lona.

¹¹⁷ Futsi, Nkhosi, silindzele embhabhatisweni wabo, njengoba nje sonkhe sisetetsamelini lapha silindzele kuvuka. Futsi ngalelinye lilanga, Nkhosi, sisemile sindzawonye etindzaweni taseZulwini, kwangatsi kungavela umsindvo lovela eZulwini. Licilongo liyokhala, nalabofile kuKhristu bayovuka, kucala.

Kwangatsi singahlwitwa kanye naYe, sihlangabete iNkhosi emoyeni, futsi sibe naYo njalonjalo. Siphe kona, Babe.

¹¹⁸ Sigcine siphilile, futsi sijabulile, futsi sigcwele inshisekelo. Asiyiceli imali. Asiceli tintfo letilula. Sicela nje kufana naJesu. Sifuna kumbandzakanywa kanye naYe, neluhlobo lwaMoya lowawukuYe, lotfobekile, lomnene, lohlala asemsebentini waBabe.

¹¹⁹ Nkhosi, e-aweni lekuvala lalemvuselelo nalenkhomba yebantfu labanengi labaligugu, chubeka utikhombe Wena lucobo, ngekubaniketa Moya loNgewelete. Siphe kona, Babe.

¹²⁰ Busisa lelitabernakeli lelincane, busisa wonkhe umfundisi, wonkhe umuntfu lobekhona kuyo, onkhe emabandla labekadze alapha.

¹²¹ Nkhosi, ngiyakhuleka kutsi Utotfumela imvuselelo kulolonkhe libandla emhlabeni wonkhe jikelele. Futsi siyobabona bahlangana ngenhlitiyo yinye nekuvana kunye, ngemusa wekuhlwitwa wajesu Khristu kutsi aniketwe emkhatsini wetfu. Sicela eGameni laJesu. Amen.

¹²² Manje emalambu atocishwa, ehholeni lelikhulu, sikhashana. Lamaduku lawa akhulekelwe. Futsi manje emalambu atocishwa nje sikhatsi lesifishane, bese-ke—bese-ke nje niyathula. Nalomfundisi utope abhabhatisa, lomunye nje emvakwalomunye ngco, site sibacedze.

[Umnaketfu uphindze ulungisa ifenisha lengembili kulungiselela inkonzo yembhabhatiso—Umhl.] Manje uma wonkhe umuntfu angabona...

¹²³ Manje, nalowombhobho munye, udvonse lowombhobho wewukela phansi ekugcineni kwelithange lapho. Ya. Kunjalo. [Lomunye ulungisa umbhabobho mani—Umhl.] Kubonakala kuncono. Ya. [Lomunye umfo utsi, “Loko kunjalo singakurekhoda kahle impela.”] Loku kusemshinini wekurekhoda na? [“Yebo.”] Kulungile. Uyakunakekela loko.

¹²⁴ Bengifuna kwenta loku, cobo lwami, kusihlwa. Ngishisa kakhulu nje. NeMnaketfu Neville bekaphumulile, ngako sifuna umelusi kutsi abe nalokutsite lokuphatselene naloku, futsi, umnaketfu lokahle kakhulu.

¹²⁵ Umzuzwana nje, emalambu atocima, ehholeni lelikhulu, khona-ke nitokhona kubona, ngengilazi lenkhulu lelenga emvakwayo, ibuka phansi ngco echibini lapho batobe beta khona, kutobhabhatisa, masinyane nje uma sebatilungiselela.

¹²⁶ Futsi sikhatsi ngasinye, uma babhabhatisa, bato... emalunga atodvonsa likhethini. Loko kutogcina... besifazane, lapho bangena futsi baphuma emantini. Futsi ngako-ke batobe beta, lomunye emvakwalomunye ngco. Utokhuluma ligama lakho, usho kutsi ungubani, futsi ubabhabhatise eGameni laJesu Khristu.

¹²⁷ Manje, khumbulani, njenge—njengemshumayeli nje, lobophelelekile ngaleliVangeli lelitinikele kimi, Beningakuncoma kunoma ngubani longakabhabhatiswa eGameni laJesu Khristu, wena ubhabhatiswa kabusha. Nguloko Pawula lakusho. Ngisho nanga lesosikhatsi, ngesikhatsi babhabhatiswa ngendlela yinye, ngaphandle kweliGama, watsi batofanele babhabhatiswa kabusha, eGameni laJesu Khristu.

¹²⁸ Watsi, “Uma iNgelosi ifika, ifundzise noma yini lenye, ayibe ngule calekisiwe.” Lotfolakala kubaseGalathiya. BaseGalathiya, sahluko 1, nelivesi 8. “Naloku nje tsine, noma iNgelosi levela eZulwini, ishumayela noma nguliphi lelinye livangeli, ayibe ngulecalekisiwe kini.”

[Likhethini lendzawo yekubhabhatiselaw livulekile—Umhl.]

¹²⁹ Manje, ngaphambi nje kwekutsi kucale umcimbi, ngabe wonkhe umuntfu niyabona na? [Akucoshwanga etheyiphini—Umhl.] . . . sehlela emantini ekufa. Manje sijoyina bafundisi beliVangeli, lapha si. . . ? . . . [Akucoshwanga etheyiphini.] Umgani wami locondzene nami impela, loveila entasi e. . . ? . . . Lodzadze unggumngani locondzene ngco na-Oral Roberts; yena nemyen i wakhe. . . ? . . . lelinye lisotja lelikhulu, umphefumulo lomkhulu umzuzi waNkulunkulu, UMnaketfu Oral Roberts, lomunye webangani bami labakhulu, futsi. [Akucoshwanga etheyiphini.] Yebo.



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