


OSHIPATIFO SHITITANO

 Natu nyongamekeni omitwe detu paife meilikano.

² Tate Omukwaulu Omunefilonghenda, Kalunga Omunaenghono adishe, Ou a nyumuna Jesus Kristus koufi, nowe Mu tu yandjela momafiku aa axuuninwa, mEenghono dOmhepo Iyapuki, otwa pandula molwa etalelepo eli enaenghono laKalunga omunamwenyo. Ndele paife, Tate, otwa taalela otundi ikwao, otundi oyo tai dulu oku lundulula efikilo laAlushe lovanhu vahapu.

³ Ndele oku i taalela, Omwene, inatu wana. Molwaashi, oshi li mOmishangwa, kutya, “Odjona oya kufa Embo noku matula Oipatifo.”

⁴ Akutu Odjona yaKalunga, ila komesho, ohatu ilikana. Ohatu Ku ifana, Omwene, Omukulili munene. Ila u tu ulikile omhangela Yoye yekulilo oyo ya kala ya holekwa omido, oku tu matulila Oshipatifo Shititano eshi konguloshi, Tate, noku tu hololela eshi shi li koshi yOshipatifo osho; opo tu dule oku ya Ovakriste vaxwepo shi dulife eshi tu li paife, tashi dulika twa wana koshilonga shi li komesho. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

⁵ Mwa tokelwapo, ookaume. Onda fekela ei omhito iwa oku kala apa konguloshi, moshiningwanima eshi shinene. Nghi shii apa handi udile nawa, shi dulife oku kala moshilonga shOhamba. Ndele paife oku uya unene moilongwa ei twa teelela; nge Ye ine I hololela nge, itandi dulu oku I ku pa. Itandi kendabala oku longifa omadiladilo ange mwene ile sha; ongaashi ashike Ye te I yandje. Oshi li mondjila. Ndele ondi—ondi shi shii, nge itandi longifa omadiladilo ange mwene, ndele Oye uya momukalo Ya ninga. Ndele monghalamwenyo aishe ina I puka nale. Itai puka oshikando eshi.

⁶ Paife, otu li ashike twa fimana unene, twa pandula unene kwaashi Ye e tu ningila, eke likumwifilini linene laKalunga omunamwenyo! Oshinima shinene ngahelipi tashi dulu oku kala, oshi fike peni ovanhu ovanamhito hatu kala, shi dule oku kala moukalipo wetu Ohamba yeehamba, Omwene woovene?

⁷ Ohatu dulu oku shika eeshiva noku—noku yelula omapandela, noku yala omamate nakesheshimwe, molwa Omupresidente woshiwana e uya koshilando. Ashike, diladila ashike, otashi kala nawa, notashi kala efimano moshilando.

⁸ Ashike diladila. Mukanini ketu, etwaliongalo lelininipiko, konguloshi, ohatu shiivi Ohamba yeehamba, Kalunga. Ndele katu... Ye ina hala omamate a yalwe, nosho tuu. Ye okwa

hala omitima delininipika di yeuluke, opo Ye a dule oku kufa omitima edi delininipika noku di hololela o—oinima iwa oyo Ye a tuvikilila aveshe ava ve Mu hole.

⁹ Paife, otwa pula . . . Ndele ondi nehokololoumbangi olo nda hala oku—oku yandja. Paife, nge onda pukifa mwaashi; onde shi uda, nohandi dulu oku kala nda puka. Ashike ohandi lipula ovanhu ove li apa, naasho ehokololoumbangi li li.

¹⁰ Ndele hano, omafiku mashona a ya, eshi nda li keumbo lange paife, mo—moArizona, otu na e—eifano olo la ti opa li okamatyona oko ke na oshidu shodindo. Ndele osha ya momutima. Ndele okwa li o . . . Xe yaye naina ovaholike, ookaume kange vawa. Osha li wetu . . . umwe womovadiakoni vetu apa, vongeleka, Mumwatate Collins. Okamatyona kaye, Mikey munini, makula waJoe, a li ta hepa koshidu shodindo yomutima. Ndele eendokotola ode mu tuma keumbo, de mu tula mombete, noku lombwela ovakulunhu vehe mu efe a penduke, ile a yelufe omutwe waye, a kufe omeva okunwa. E a kufe nokamunino; okwa li mwii unene. Novadali, ovadiinini, ohave uya ketwaliongalo apa, noku itavela.

¹¹ Ndele omaufiku mashona a ya, ha oku kendabala oku teelega, otwa shivifa omalongelokalunga eveluko mOsoondaxa. Ashike, oku mona kutya ohatu ka nyamukula omapulo, onghee hano otu na oku efa elongelokalunga leveluko.

¹² Ndele hano ondi na okanima oko nda kala nda diinina meni lange, momutima wange.

¹³ Ndele ina naxe ova li va hala oku shiiva nge otava dulu oku eta okaana ko—konduda. Nova eta ko okakwetu, ndele Omhepo Iyapuki oye mu tonga a veluka.

¹⁴ Nonghee, ovadali, ove shi fimaneka, va twala okwetu keumbo noku ka tuma kofikola, ve ka tuma kofikola.

¹⁵ Ndokotola okwe ka kwata, onghee ndokotola ka li lela a hokwa oshinima shatya ngaho. Onghee, okwa lombwela ina kutya okahanana oke noku kala mombete, shoshili. Ndele okwe mu pa ehokololo. Nohandi lipula omulumenhu e li, ondi udite ko, e li omwiitaveli Omukriste, paukwaongalo. O—Omuadventiste wefiku Etiheyali, ndokotola e li. Nonghee okwa ti, “Iya, owa wana . . . oshi li efimbo lokaana, ndi ka konakone.” Ta ti, “Owa wana, ngeno, u ka konakonife.”

Okwa ti, “Onawa unene.”

¹⁶ A twala okaana, nandokotola e ka konakona, ohonde, opo oshidu shodindo shi li. Nonghee ondi udite ko kutya ndokotola okwa li a kumwa e he shi eshi e noku ninga. Okamatyona oke li nawa lela, ka ndjanguka ka veluka, ha o . . . ? . . . ka monika.

¹⁷ Paife, Oocollins opo veli apa? Pamwe onde shi popya epuko. Onda hala . . . Oshi li mondjila, Mumwameme Collins?

Heeno. Eewa. Heeno. Oye Mikey Collins munini, lwopu hamano, omido heyali.

¹⁸ Ndele osha ningilwa monduda, hanga omaufiku atatu a pita. Akutu, vo . . . Ope noku kala Umwe e li modunda omo ponhele yomunhu! Osha li o—munene naJehova omunaenghono, oshi li mondjila, oo te uya a fimaneke Ondjovo Yaye. Ndele onda—onda pandula unene oku shi uda. Uwete? Ondi shii atushe osho tu li. Haame andike, ashike atushe osho tu li, shaashi ongahelipi ngeno okwa li o—okamatyona koye ile okamatyona kange?

¹⁹ Ndele, dimbuluka, ohandi yandje ehokololoumbangi, onga limwe, noku kufa limwe apa naapenya. Otashi ningwa keshepamwe, ashike oku ku shivifila kutya—kunya oshilonga shange shashili oshi li keveluko lOukwakalunga. Ashike ove . . . ondi li apa molwa Oipatifo ei. Molwaashi, komesho kashona, oto ka uda ko kutya omolwashike ndi noku ninga ngaha. Ndele, onghee, ame nghi fi omulongi, ame nghi fi omuteolohi. Ohandi—ohandi ilikanene ashike ovanaudu, nondi hole Omwene. Ndele paife, paife mwaashi, nande ongaho, kutya . . .

²⁰ Onguloshi otwa yandja ehokololoumbangi lokakadona . . . ondi na edina lako. Ndele Billy oku li na apa paife, lwaapo, ovadali nokutya ovo oolyeye. Ndele okakadona aka oka li mondodo yaxuuninwa yoleukemia, konyala ashike . . . Oshii unene kutya itava dulu oku ka palula komulungu ou vali; oke noku kala . . . ohonde yako oya lundululilwa momifipa. Ndele okwa li okanima kashona kawa. Okwa li mushona komido daye, hanga ngaashi omukainhu ou munini apa, ndi wete. Ashike okwa li hanga womufika *ou*, lela . . . Ova li va fa vahapu vomufye. Oto dulu oku yoolola kwaashi okaana ka djala, kutya . . . novadali, kutya ova li eehepele lela, eehepele ashike lela, ndele, onghee, ashike engungumano lela. Ndele Omhepo Iyapuki oya tonga okaana oko ka veluka.

²¹ Paife, shi diladila ashike, noleukemia, okakwetu oko. Ndele ohonde oya li ii unene inave ka palula vali kokanya. Oshi noku kufa, oku ya koshipangelo noku kufa ohonde, ile oku lundululilwa momifipa, oku ka palula; ndi wete, osuuka, ile keshe tuu. Nghi shii oitya yopaunamiti yomukifi ou, ashike, nandengaho, osho ke noku palulwa. Ndele manga okaana ina ka fiya po onhele, ta ka kwenene okamboloto.

²² Novadali, konima va uda Omhepo Iyapuki, yOMWENE OSHO TA TI, uwete, vo . . . Ndele, vo, ovanailongo, inava kala ko nale. Ashike ova . . . O—ovalihomboli ovakulupe vafuuli ava ve na oipundi yavo apa molwavo, ominute dishona da ya, Mumwatate naMumwameme Kidd, ve va lombwela eshi ve noku ninga, naashi tava wilikine. Ndele okaana oka lya oikulya yako mondjila yokuya keumbo.

²³ Avali ile omafiku atatu konima yasho, mofikola. Ndele oka ya kundokotola, nandokotola okwa li a kumwa! Ye okwa ti,

“Kape na nokuli oshikoti shimwe sholeukemia sha hangika mokaana.” Uwete? Paife, osho odivadiva, medidiliko, Eenghono daKalunga Omunaenghono adishe, oku kufa ekunguluko lohonde noku i kosha mo, ngaashi ngaho, noku—noku tula edakulo lo—lomwenyo mupe u shune mo. Molwaashi, e—ekunguluko lohonde loye olo omwenyo woye, ufi. Ndele oku shita eedopi dipe, noku koshola mo dikulu! Ndele—ndele oshikwa shike, osho lelalela...ohandi ti ngaha, oshilonga shoungulungu shaKalunga Omunaenghono adishe; oku kufa e—ekunguluko lohonde olo la nyatekwa kokaangela, nafiyo okakwetu, kashunga noku fudaana, ndele, mokafimbo kashona, ekunguluko lohonde lipe!

24 Onda itavela...itandi ke shi popya mEdina Laye; Ohandi ke shi popya mulange...mehololo leitavelo lange, oshike sha ningwa po mOmulamba waSabino efiku limwe. Onda itavela kutya otundi otai ehene, eshi oitai ihe po tai tungululwa, nEenghono diwa dOmushiti. Onda—onda itavela, nge Ye ota dulu oku ninga ondjele i holoke po, oyo ihe na... Apa omulumenhu ile omukainhu, e na oshitopolwa shihe po. Naasho oshinamwenyo filufilu, mushovene. Ye oKalunga. Ondi—ondi Mu hole.

25 Iya, paife, onda tameka moilongwa oyo, ndele hatu popi. Novanhu momakuma, va fikama moinyanga nomeenduda, nosho tuu, hano ohandi yukilile kEtumwalaka.

26 Ndele onda hala okutya ngaha, nonda hala okuyandja omapandulo kuYe Ou e li omukaliapeshe. Ndele, osho, nena, moku hashiiva sha kombinga yOshipatifo Shititano osho, Oshe uya momukalo ukumwifa ou welifa, ongula ei, hanga otundi manga eluwa inali tenda, eshi nda li meilikano. Ndele nena... .

27 Onda tula po ashike aa atano axuuninwa ile omafiku ahamano, mokanduda kongaho, ndihe wete nande oumwe. Nda dja mo ashike noku lya oikulya yange na—nakaume, vamwe vomookaume kange ve li apa. Ndele, shaashi, ou shii kutya kaume ou olyelye, oMumwatate naMumwameme Wood. Heeno. Ndele—ndele ou weteko, ndele onda ya ko noku—noku kala navo, nakesheumwe okwa kala muwa. Ndele inapa kala sha, shipu ashike... .

28 Ohandi kendabala oku kala nEtumwalaka olo loipatifo ei. Ola fimana. Onda itavela oyo—oyo otundi yefimbo Lalo li hololwe, yehololo laYo.

29 Ndele paife onda hala u shiive paife, kuyele, manga, diva ngaashi to dulu, shanga eudeko loye lihe shiivike lo—loipatifo Iheyali ei, nge ou i na, noku i tula poshitaafula. Ndele pamwe Mumwatate Neville ile umwe ota dulu oku tula oshipakete apa. [Umwe ta ti, “Oshipakete osheshi.”—Sd.] Akutu, apa—apa, ondi i wete paife. Oshiwa. Xwepo ndi kale ndi i na konguloshi, opo ndi dule pamwe oku i lilonga okafimbo, molwa Osoondaxa ongula. Paife, ino, oshikando eshi, pefimbo apa, ino

shi ninga omhumbwe, to ti, “Oundombwedi wOmhepo Iyapuki *ngaha?*” Uwete? Onda—onda hala oku shiiva, eshi nda longa, ou wete, onghee ohatu kufa oshilongwa shimwe eshi (ngaashi omafimbomido ongeleka) a yukilila, uwete, molwaashi osho hatu ungaunga nasho paife.

³⁰ Paife, ngaashi twa li hatu ka ilikanena ovanaudu, hano otashi pula pamwe e—eilikano la yooloka. Ndele owa vaekwa, ila mo molwa oshinima sha yooloka, ou weteko. Ndele oto kongo Kalunga, u mone mo, “Thapa kala umwe konguloshi, Omwene?”

³¹ “Eheno, otashi kala umwe a djala oshikutu shishunga, e li omutumba mokolonela yeke lokolulyo. Nongeege we mu ifana, mu ifana *ngaha*. Ndele to tongo *ngaho nongaho* a ti ninga. Ndele oku na *ongadi-no-ongadi*.” Hano inda ko u tale, ndele oye ngaho. Uwete? Oove ngaho, uwete. Osha yooloka. Uwete?

³² Ndele ngaha, ohandi ilikana, “Omwene Jesus, efatululo laEshi oshike? I hololela nge.” Amen.

³³ Paife natu kufeni o—Omaongamukonda etu natango paife, ndele, Ondjovo.

³⁴ Ndele onda pandula eyambidido lopamhepo laMumwatate Neville, ngaashi yo ohole yaye youmwatate, konima apa monima yange, ta ilikanene nge. Ndele aishe yoye oko i li, yo. Ndele, paife, konguloshi moku kala Etitano konguloshi, ohatu kendabala, oku shi ninga ngaashi. . . fye. . .

³⁵ Ito dulu oku denga oinima aishe. Ove. . . Molwaashi, oto dulu oku I kufa, shimwe shOipatifo oyo, noku kala, ashike—ashike oku I eta mOmushangwa, yayuka. Uwete? Otashi pula eemwedi neemwedi neemwedi, ndele natango ito kala u I na, molwaashi o—Oshipatifo Shovene osha mangele Omushangwa aushe, okudja kuGenesis fiyo okEhololo, Oshipatifo shimwe shaYo.

³⁶ Onghee eshi handi kendabala oku ninga, osho, oku likaleka kokule naYo, ohandi shange ko Omushangwa, ile—ile okadidilikwa apa kumwepo, noku kala kokule. . . Oku twikila oshinima shimwe osho, ondi noku tala konima, molwaashi, ondi li ashike. . . Okupopya, ohandi popi pa—pamukalo. . . onde—onde lineekela osho enwefemo li li mondjila. Nonghee ngeenge handi—ngeenge handi tale poshi ndi mone o. . . Ndele onda—onda hovela oku popya, nondi li udite mwene handi di mo moshilongwa, ohandi piluka, handi tale konima omukalo umwe po, ndi kendabale oku kufa Omushangwa mukwao, ndi ye musho, ou wete, oku shi yelifa kashona kombinga oko, ponhele yoku kendabala oku twikila nasho.

³⁷ Nonghee paife ohatu ke lilonga konguloshi, pafilonghenda laKalunga, pakwafo Laye, o—Oshipatifo Shititano. Ndele Oshimwe shixupi. Oshile kashona kuikwao. Ovalondi veenghambe vane, paife, eevelise mbali da topoka, naadi eevelise nhatu muimwe ei. Paife, Oshipatifo Shititano otashi hovele, ekapiteli eti6 lEhololo, ovelise oni9.

³⁸ Ndele, paife, nge owe lihangе u li o—omunailongo ou ina uda ovalondi veenghambe vanhe ava, iya, ove . . . Uwete, omafimbo amwe oto—oto shuna noku—noku fa to nateke sha, ndele, ngeenge we shi ningi, owa teelega ovanhu ve I ude ko. Onghee nge ope na okanima oko uhe udite ko, iya, lididimika ashike kashona. Ile, mona okateipa noku I pwilikina, ndele—ndele ondi shi shii oto—oto mono eyambeko oku dja muYo. Ondi na. Onde—onde lineekela kutya oto—kunya oto shi ningi.

³⁹ Paife, kesheumwe lilongekida, okudja ovelise oni⁹ paife fiyo oni¹¹, ile oku kwatela mo oni¹¹.

Ndele eshi ya matula oshipatifo shititano, onda mona koshi yoaltari eemwenyo daavenya va dipaelwa ondjovo yaKalunga, nehепaululo lavo olo va li ve li kwete:

Ndele vo va ingida nondaka inene, tava ti, Ofiyo onaini, Akutu Omwene, omuyapuki nomunashili, ove u . . . tokola noku handukilila ohonde yetu ovakali kombada yedu?

Ndele keshe umwe womuvo okwa pewa oshikutu shitoka; ndele va lombwelwa, va teelega nombili o—okafimbo kanini, nafiyo omuvalu wovapiya vakwao . . . ovamwaxe vavo, ava tava ka dipawa yo ngaashi vo, wa wanifwa.

⁴⁰ Paife, eshi shapo oshikumwifwi. Ndele paife molwa outeipa, novahongingeleka novalongi ve li po omutumba paife, paife, nge ou nefano la yooloka kuEi; osho nda ninga, yo. Ashike ohandi I kufa menwefemo, olo la lundulula filu emoniko lange laYo. Uwete?

⁴¹ Ndele hano onda mona mo, ngaashi u wete ei ya hololwa, Osha denga nawa konima noku eta omafimbomido ongeleka nOmishangwa da yukilila kumwe, noku I manga. Uwete? Ndele olo etomhelo nda itavela kutya Oya dja kuKalunga. Paife, otwe shi dimbulula.

⁴² Ndele ohandi lipula kutya omafimbo amwe osho hatu xupile mwaashi omulongi munene pamwe e I tongela. Uwete? Ndele oshi—oshi li nawa. Itandi tokola omulongi, kutya nee oshike. Ndele itandi tokola umwe. Ohandi tokola oulunde, okuhaitavela; ha umwe.

⁴³ Novanhu vamwe ova ti, “Oto tokola ehanganano.” Ahawe, itandi tokola. Ohandi—ohandi tokola omukalo wehanganano; ha ovanhu ve li mo, ongudu yovanhu ava va ninga po ehanganano, ou weteko. Ashike omukalo tava pangelwa, oo handi tokola, Katoolika nOprotestant, shelifa. Akutu! Ondi na . . .

⁴⁴ Vamwe vomookaume vawa ovo—ovo—ovo ndi shii, Ovakatoolika, ashike . . . ? . . . Owa dimbulula . . . Ndele omulumenhu tashi dulika e li omutumba apa konguloshi, pamwe osho. Omukalo auke tu netwalingalo eli la tungwa,

molwaashi Omukatoolika Omuroma okwa fikama keemhadi daye momhangu mwinya, noku ya komesho yange, ndele, mumati, ngaashi umwe ta ningi. Oshi li mondjila. Ndele inave shi likanyuna. Oshi li mondjila.

Ndele ta ti, “Ova tofa mo, ‘Ovanhu vahapu unene.’”

45 Okwa ti, “Akutu, osho itashi ningi omilongohetatu unene mongeleka oyo, ngaashi ngaho.” Ta ti, “Ongeleka oyo opo ya fikama.” Ta ti, “Ondi—ondi shii omufitaongalo, naashishe shatya ngaho.” Ndele ta ti, “Ongeleka oyo opo ya kala.” Ta ti, “Amushe oko tamu dulu oku weda ko, hano omolwashike itave shi ningile?” Omukatoolika Omuroma, kaume kange muwa. Uwete? Ehen, omufimanekwa.

46 O—omumati ou e li o—Omukatoolika, kaume kange kashili kopauhamba, a li ta lombwele nge. E na ofitola yonhumba yoitungifo; manga inandi ya. Okwa ti, “Billy, ondi—ondi shii kutya ino itavela momukalo wetu woukwamhepo.” Okwa ti, “Ashike ohandi ku lombwele paife ngaha,” ta ti, “Kalunga okwa fimaneka omailikano oye unene molwetu! Onda itavela, nge oto i mopyakadi apeshe moshwana,” ta ti, “keshe Omukatoolika moshilongo ote uya kwoove.” Onghee, ou wete, osho . . .

47 Okwa ti, “Keshe omushingi,” okwe shi ifana. Ohandi ke shi tonga omukalo e shi ninga. Shaashi, otava ti osho ve li molwaashi Ovakriste vopetameko ova leka omishiyakano keembuda davo. Otu shi shii pandjokonona. Ndele otave liti Ovakriste vopetameko, osho va li, ashike omukalo owe va kufa mo mondjila oyo, ou wete.

48 Ndele ovanhu ovo, Omukatoolika, ile Omujuda, ile kuya nee oshike, vo ovanhu va dja komuti welifa ou twa dja. Uwete? Oshi li mondjila. Ovo—ovo ovanhu ve hole, hava li, nohava nu, nohava kofa, ngaashi ashike kesheumwe elili. Nonghee inatu tokola oohandimwe, nande, nande umwe, uwete. Ashike, katu na oku tokola oohandimwe.

49 Ashike, onga omulongi, ondi na oku denga mo eyoka olo, olo tali li ovanhu ovo, ou wete. Ndele nghi—ndele nghi na nokuli . . . Ame ashike, naamemwene, itandi shi ningi nge kala li etumo la dja kuKalunga, kutya ondi noshikolo oku shi ninga, uwete. Ndele ondi noku diinina oshili oyo nouidiinini.

50 Ashike nge Omukatoolika, Omujuda, ile kutya nee olyelye, e uya apa; nge okwa li Omumohammedi, Omugreka, ile Omuorthodox, ile kutya nee oye lyelye. Nge okwe uya apa a ilikanenwe, ohandi mu ilikanene nelitulemo ngaashi nda hala molwange mwene. Oshi li mondjila. Lelalela, molwaashi osho omunhu. Ndele onda ilikanena Ovabuddha, nOvasikhs, Ovajains, Ovamohammedi, no—noludi keshe, ou wete, ngaashi ngaho. Ndele ihandi va pula omapulo; ohandi va ilikanene ashike, molwaashi vo osha, omunhu oo a hala oku veluka, noku kendabala oku pupaleka onghalamwenyo mondjila yavo.

⁵¹ Paife otwa dimbulula, kutya, mwaashi, navahapu vomunye mu li apa ondi shi shii, ope na konyala ivali ile ovalongelwe vatatu volela ve li omutumba apa. Ndele—ndele ova kotoka, noku lesa okudja—okudja momalongo ovalumenhu vamwe moshilongwa eshi. Ndele onda hala ovamwatate ava va shiive kutya itandi—itandi tokola ovalumenhu ava. Ohandi tongo ashike eshi Omwene ta ulikile nge. Ndele osho ashike ndi na.

⁵² Paife, inatu hala oku shi diladila, shaashi omukainhu umwe wokukosha ile—ile omumati womupululi penya, ina mona ehologo la dja kuKalunga. Shaashi, ou wete, ola. . . Kalunga, Ye okwe liholola lela Yemwene mounafangwa. Osho, tu na Osoondaxa oyo, oku shi tamekifa, nhumbi Ye e liholola Yemwene mounafangwa Waye. Osho she Mu ninga munene.

⁵³ Paife pitike—pitike nge ashike. . . Nandi shi endulule ashike okafimbo. Eshi sha ninga Kalunga munene, omolwaashi Ye ota dulu oku lininga Yemwene wanafangwa lela. Osho she Mu ninga munene. Kalunga omunene, nota dulu oku lininga Yemwene molupe lanafangwa olo ovanongo vounyuni ou itave Mu mono. Itave Mu mono ashike, molwaashi Ye ote liningi Yemwene wanafangwa unene. Paife tala. Ndele eshi, mushovene, oshiholekwa shehololo laJesus Kristus. Uwete? Eshi, mushovene, kutya o. . . Ope na. . . kape na sha shinene shi dule Kalunga. Ndele ito dulu oku ninga shimwe shanafangwa ngaashi Ye e lininga Yemwene. Uwete, osho she Mu ninga munene. Uwete?

⁵⁴ Paife, omulumenhu munene, ota dulu oku mona munene kashona, ile pamwe ota dulu oku petama nokutya, “Ongahelipi?” kwoove, uwete, ile shimwe shatya ngaho. Ashike ita dulu oku lininga yemwene munini. Ope na sha kombinga yaye. Ye omunhu. Ita dulu oku lininga yemwene munini. Molwaashi, ngeenge a i mushona unene, hano, oshinima shotete u shii, oku na oku yukifa kwaasho umwe elili a ninga, nongaashi ngaho. Ndele hano ta tameke te li shilile po natango, ou wete.

Ashike, ondjila yopombada oyopedu, muKalunga. Eheni.

⁵⁵ Ovanandunge vounyuni otava kendabala, mounongo wavo, oku Mu mona. Ova ya ashike kokule naYe, moku shi ninga. Uwete, ovanongo vounyuni, nge oto kendabala oku ndjadjukununa sha pamuvalu wonhumba ile sha. Dimbuluka, Ye okwe shi tula nokuli. . . MOmbibeli, mEholo-. . . Ahawe, ohandi yandje ombili.

⁵⁶ Jesaja 35, ndi wete osho shi li, kutya nokuli shi li—shi li paunafangwa osho nokuli o—o—omuhaya te Shi udu ko. Uwete? Akutu, “Nande elai itali pukile mo.”

⁵⁷ Ovanongo ove shi shekuna kokule, nounongo wavo, tava i kokule naYe, moku kendabala oku Mu mona nounongo. Paife, ino shi dimbwa. Otashi kwatelwa, uwete. Ovanongo, mounongo wavo, ova ya kokule noku kendabala oku Mu mona nounongo wavo, ove Mu shekuna, uwete. Nge ova kula sha wana oku kala

vanafangwa sha wana, otave Mu mono. Nge owa kula sha wana u ninge wanafangwa sha wana! U shi wete? Ndele, ou weteko, kutya—kutya Oshili lela.

⁵⁸ Onda ya kovanhu, meembelewa davo, nosho tuu, ovo va li ovalumenhu shili, vakula, eehamba, uwete, novapangeli, oidale, ndele alushe vo ovalumenhu vakula. Hano, onda ya meenhele omo omulumenhu ta lundululile oikutu, pamwe omulongi wonhumba ou a hala oku tanguna naame okafimbo, ndele oto—oto lipula kutya ounyuni itau dulu okweenda uhe mu na, uwete. Ndele ngaho—ngaho okwa fulalala momutwe, uwete. Ashike, o—omulumenhu a kula, omulumenhu a kula e li omutumba ta kendabala e ku diladilife kutya ove omulumenhu a kula. Uwete? Uwete, ote lininipike yemwene.

⁵⁹ Ndele, ou wete, Kalunga omunene unene fiyo Ye te lininipike Yemwene, onhele, oyo omunhu ita dulu oku xuma pombada opo, ou wete. Opuwo. Ndele mee . . .

⁶⁰ Notava kendabala oku Mu mona. Paife tala. Otava kendabala oku Mu mona moku tuma ovamati kofikola, noku ninga Obatyela yodigilii yOungoba. Ndele—ndele otava kendabala oku I mona paitya yopauteolohi wo—wo—wo—wOmbibeli. Ndele otava kendabala oku Mu mona momalandulafano opalongo, nomalandulafano opahangano, nokoinima yawapekwa, noku kendabala oku mona. Ye ke mo, nande. Oto lwifa ashike omhepo, opuwo. Oto—oto i kokule naYo.

⁶¹ Otava dulu oku kala va kula va wana oku kala—oku kala vanafangwa sha wana, otave Mu mono kombinga oko, moku kala vanafangwa. Ashike shama to i kounongo, oto i kokule naYe.

⁶² Paife nandi shi mone opo uhe shi shekune. Shama ashike to kendabala oku mona Kalunga mounongo, ngaashi sha li moshikunino shaEden, ngaashi sha li mefimbo laMoses, ngaashi sha li mefimbo la—laNoa, ngaashi sha kala mefimbo laKristus, mefimbo laJohannes, mefimbo lovayapostoli, nomefimbo eli! Ngeenge to kendabala oku I tofa mo, noku kendabala oku mona Kalunga nounongo, oto i kokule naYe efimbo alishe. Oto kendabala oku I uda ko. Kape nomukalo woku shi ninga. I tambula ashike. Uwete? I itavela ashike. Ino kendabala oku I uda ko.

⁶³ Nghi udite ko kutya omolwashike, kutya, iya, oinima ihapu. Ha oinima ihapu ndi udite ko ile handi dulu oku uda ko. Nghi udite ko nhumbi omunyasha mukwetu ou e li omutumba apa ta li oikulya yelifa handi li, ndele—ndele, oye ou, e na omutwe uyadi eexwiki, nghi na sha. Nghi shi udite ko. Ova lombwela nge oikwamongwa tai shi ningi; ndele itandi dulu oku diinina oipanyala yange i tetwe ko sha wana, pehe na eexwiki da tetwa ko. Nghi—nghi shi udite ko. Ngaashi epopyo likulu li li, ondi . . .

⁶⁴ Ha oku lundulula ashike ondodo, elitulemo; ashike, Yo elitulemo, ashike nghi nanatango Oshipatifo.

⁶⁵ Nhumbi ongobe ilaula oyo tai dulu oku lya omwiidi mutalala, noku yandja omashini matoka, taa shiki omaadi mashunga! Ondi—ondi shi shii itandi dulu oku shi ndjadjukununa, uwete. Molwaashi, ou wete, keshe umwe oye oshietwapo shamukwao. Nonhumbi sha ningwa, itandi dulu oku shi ndjadjukununa.

⁶⁶ Itandi dulu oku ndjadjukununa nhumbi omado avali a fikama, ile eengala mbali, dolumuno lelifa, limwe litilyana, naikwao ishunga, naimwe indjibi, naimwe imbulau. Nghi shi udite ko. Etango lelifa kudo. Oluvala ola dja peni? Uwete? Itandi—itandi dulu oku shi ndjadjukununa, ashike tuu ou noku shi tambula.

⁶⁷ Onda hala ngeno omuteolohi umwe munene a ndjadjukununine nge nhumbi oonyuni ou wa fikama keengudi. Onda hala ngeno paunongononi u umbile nge etanga mombada, tali dingonoka, noku efa li ninge etanauko litivali, monhele yelifa. Ito dulu oku shi ninga. Ndele natango eli ola sheywa unene fiyo tava dulu oku tonga elaulo letango komunute, omido omilongombali okudja paife. Kave va na ovili ile otundi, ile oshipambu keshe shopashina, osho sha wana. Ndele tuu opo la fikama. Ndele, hano, la yaamena konima. Ongahelipi nge ola yukililifwa kashona? Heeno. Oto linyikifa ashike mwene oulai, u kendabale, uwete.

⁶⁸ Onghee, ou wete, ino kendabala oku mona ounongo, u ude ko. Itavela ashike eshi Ye ta ti. Ndele kounafangwa to mono, hano oove ngaho, oto I mono. Paife, onde shi pandula unene, nda pandula kutya Ye oko e li, e lininga Yemwene wanafangwa. Paife, otwa mona, ekapiteli eti6 novelise oni9. Nandi tameke paife.

Ndele eshi a matula oshipatifo shititano, onda mona koshi yoaltari eemwenyo daavenya va dipaelwa ondjovo yaKalunga, nehepaululo lavo olo va li. . . ve li kwete:

⁶⁹ Didilika, inapa tumbulwa Oshinamwenyo shikwao, ile o—Oshishitwa shi nomwenyo, keshiivifo eli lOshipatifo Shititano. Paife dimbuluka, opa li, mOshipatifo Shitine. Opa li, mOshipatifo Shotete, Shitivali, Shititatu, nOshitine, ashike kape na sha apa. Uwete?

⁷⁰ Paife, nge owa didilika, natu lesheni konima, shimwe shOipatifo. Natu shuneni kOshipatifo Shitine, uwete. Ndele oyo ovelise oni7.

Ndele eshi ya matula oshipatifo shitine, onda uda ondaka yoshinamwenyo shitine ya tya, Ila. . . uwete.

. . . eshi ya. . . matula oshipatifo shititatu, onda uda ondaka yo—yoshinamwenyo shititatu sha tya, Ila u tale.

. . . yoshinamwenyo shitivali. . . Ila. . . tale.

. . . noshinamwenyo shotete sha tya, Ila u tale.

⁷¹ Ashike hano ngeenge twa i kOshipatifo Shititano, kape na Oshinamwenyo. Paife didilika ashike.

Ndele eshi ya matula oshipatifo shititano, onda mona koshi yoaltari . . .

⁷² Divadiva! Uwete, kape na—kape na Oshinamwenyo. Ndele Oshinamwenyo osha kalela po eenghono. Otu shi shii, uwete. Kape na Oshishitwa shi nomwenyo.

⁷³ Paife, shimwe shOishitwa oyo, otwa mona mo, moku lilonga e—e—ehololo meengeleka, nokutya shimwe shomuyo oshi na . . . sha li onghoshi; nashikwao—shikwao sha li onani; nashikwao sha li omunhu; nashikwao sha li onhwa. Otwa mona mo, momafimbomido ongeleka, kutya Oinamwenyo oyo ine, otai ti eenghono ne, ya li ya ongalela Oilonga yovayapostoli wOmuyapostoli, omukalo ashike ou e—etwali mombuwa. Ndele omu shi udite ko, shaashi itandi kufa efimbo ndi ye musho. Nhumbi twe shi faneka apa, noku ulika naana! Oya li ye I tala, Odjona nOndjovo, oku longa Ondjovo ngaashi ya ninga o—oshikefa shehangano mOnhele Iyapuki mombuwa, nosho tuu.

⁷⁴ Paife, nokuli otwa ulika pandodo, nomaluvala epata laIsrael, nopa . . . Vangapi mwa uda aheyali—omafimbomido aheyali ongeleka? Ondi wete konyala, etata, oshititatu sheni. Didilika, kutya nokuli oushitwe wOshinamwenyo owa li naana edidiliko lopapata, omukalo ou ane . . . omapata omulongonaavali a dikwa, ane kombinga keshe, ile—ile omapata atatu kombinga keshe. Ndele Oinamwenyo ine oi li omutumba ya tala, omapata aa, okudja keendjila adishe ne.

⁷⁵ Ndele, eshi, twa ya noku kufa Evaengeli, noku ulika naana. Ngeenge wa i monguluwato, ova li tava amene onguluwato, ehangano. Ndele hano otwa mona mo kutya ehangano lOngeleka ipe, euliko Lalo kedu, ola li Omhepo Iyapuki. Ohonde oya tumwa, kufye, Omhepo Iyapuki. Ndele Oinamwenyo ine oya kalelapo, nongaashi o—omapata omulongonaavali aIsrael, ngaashi tashi talwa. Noku mona omaushitwe avo, noku kufa oushitwe welifa oo noku u eta kukeshe limwe lOmavaengeli aa ane, naana, sha li naana shelifa. Umwe okwa popya nonghoshi, mukwao onani, namukwao . . . Omavaengeli ane! Osho ngaho. Omavaengeli ane oo eameno lOmhepo Iyapuki. Amen.

⁷⁶ Alushe onda kumwa . . . Osha dama nge. Paife, eshi oshi li hanga omido hamano, ndi wete, okudja nda uda omulumenhu munene ta ti osha li o . . . “Oilonga yOvayapostoli oya li ashike oilonga yolumbubu.” Onde shi uda sha tongwa oikando ihapu. Ashike oku uda omulumenhu nondodo yaye, onga omuudifi nonga omulongi, ou a shanga amwe omomambo a fimana aa ovanhu hava lesha keshepamwe, noku tonga kutya Oilonga yovayapostoli ka ya li ya wapalela lela elongo lOngeleka!

⁷⁷ Omanga, Oilonga yOvayapostoli i li lela ekanghameno laYo; ha oilonga yolumbubu. Ekanghameno! Molwaashi, Ombibeli otai ti kutya e—e—ekanghameno laKalunga “ola tungilwa

kElongo loyayapostoli,” omondjila, “Kristus, Omutwe, Emania lomokolonela.”

⁷⁸ Ndele eshi mukwetu ou a fikama po noku ninga ekoneko olo, onda—onda—onda—onda ashike. . . Omutima wange owa nuka nge. Ndele onde lipula, “Kape nonghumwe.” Iya, ondi wete paife, mOipatifo. Inashi hololwa ashike. Opuwo. Uwete?

⁷⁹ Onghee, ngaho, opo va li, va fikama, ashike opa li sha tashi tongo ngaho. Paife, didilika, ova amena.

⁸⁰ Paife, eshi tu na Mateus 28:19, noku lotoka oshinima osho muMateus, osho sha kalela po onghoshi. Ndele oku uya, mwinya, otwa mona naana kutya omolwashike va shashela mEdina laJesus Kristus. Ndele opo Ye a li, a fikama nOmushangwa tuu ou, okuamena elineekelo layapuka leshasho, lEdina laJesus Kristus. Eewa. Iya, ohandi i momafimbomido ongeleka paife.

⁸¹ Didilika. Ashike, apa, eshi twe uya pOshipatifo Shititano eshi paife, kape—kape—kape na omulondi a tetekela, ndele kape na Oshinamwenyo oku Shi shivifa. Johannes ashike. . . Odjona oye Shi matula, naJohannes okwe Shi mona. Kapa li umwe oku tya, “Paife ila, tala. Ila, uwete.” Didilika, kape na eenghono dOshishitwa shi nomwenyo. Ile pe na . . .

⁸² Ndele mOshipatifo Shitihamano, kape na Oshinamwenyo oku Shi shivifa. Ndele mOshipatifo Shitiheyali, kape na Oshinamwenyo oku Shi shivifa. Kape na eenghono oku Shi shivifa. Uwete, kape na ou te shi ningi. Ko. . . Tala. Ko. . . Konima yOshipatifo Shitine, kape na eshivifo neenghono dOshinamwenyo shonhumba, okudja koShititano, Shitihamano, ile Oshipatifo Shitiheyali, nandenande.

⁸³ Paife didilika. Ondi shi hole. Ngaashi mefimbo lomulondi weenghambe ne, omulondi (paushimwe) weenghambe ne da yooloka, opa li Oshinamwenyo osho sha shivifa eenghono. Efimbo keshe omulondi a tamanana onghambe ikwao noku uya a ka londe, oludi likwao lOshinamwenyo osha dja mo noku shi shivifa, “Osho oshiholekwa shinene.” Uwete? “Osho oshiholekwa.” Omolwashike? Oku shivifa oshiholekwa.

⁸⁴ Omolwashike pehe na umwe omu mOshipatifo Shititano, oku Shi shivifa? Osheshi ngaha, pahololo olo Omwene Jesus a pa nge nena, uwete, ile ongula ei, kuyele. Osho, kutya, oshiholekwa shomafimbomudo ongeleka osha pwa nale, pefimbo eli. Oshiholekwa shaantikristus osha hololwa, pefimbo eli. Antikristus okwa kufa oku londa kwaye kwaxuuninwa, notwe mu hanga konghambe ei yombashe, a lumbakana nomaluvala aye mahapu, nokulonda omukokomoko aushe okuya mekano.

⁸⁵ Otwe shi kwata mOmanghuma, nosho tuu, eshi hatu shi longo. Ohandi i kusho paife, ashike otwa dja mo moshilongwa natango. Ndele otwa—otwa ya. . . okwa londa. . .

⁸⁶ Olo etomhelo kape na umwe. Paife, inatu shanga osheetifi, omatomhelo onhumba molwa sha. Paife, ove dimbuluka, petameko, ehovelo, onda ti itapa kala sha pehe netomhelo. Oto dimbuluka okata koinga? Uwete? Paife ou noku konga etomhelo. Iya, opa li etomhelo lonhumba vehe noku kala ve na Oshinamwenyo, ile eenghono, oku shivifa Oshipatifo eshi sha matulwa. Ndele oKalunga aeke ta dulu oku holola kutya omolwashike, opuwo, molwaashi Oshi li ashishe—ashishe shi li muYe.

⁸⁷ Ashike etomhelo olo Ye e Shi holola, ngaashi ndi udite ko, kutya omolwaashi oshiholekwa shEmbo lEKulilo, ngaashi tuu antikristus a hololwa; ndele pefimbo lelifa, Ongeleka oya ya, noinima ei inai ningwa nokulu mefimbomudo longeleka, nande. Oshi li mondjila. Ova—ova ya kokule nefimbomudo longeleka. Ongeleka oya Vakulwa po lela, pefimbo eli. Ongeleka oya ya pombada, mekapiteli eti4 lEhololo, ndele itai aluka fiyo Tai aluka nOhamba Yayo, mekapiteli eti19. Ashike Oipatifo ei apa otai holola eshi sha kala, eshi shi li, naashi tashi ka kala. Uwete? Ndele, paife, eshi tashi ka kala shefimbomudo longeleka, osha hololwa mOipatifo ei. Ndele paife tala eshi tashi Shi pula.

⁸⁸ E—eendodo ne domulondi wayo oda hololwa. Eendodo ne daantikristus, a londa, oda hololwa pefimbo eli, onghee hano kave na sha vali.

⁸⁹ Ndele opa li Oishitwa yaKalunga ine i nomwenyo, i shivife omulondi ngaashi va londa. Oinamwenyo ine oyo eenghono ne. Paife, otu shi shii kutya *Oshinamwenyo*, pafatululo loitya yomadidiliko Ombibeli, tashi ti “eenghono.” Paife, natu pateni. Ine oyo Oinamwenyo, mOmbibeli, ya kalela po eenghono mokati kovanhu.

⁹⁰ Paife, nge otwa mono mo, ngaashi muDaniel, eshi a mona oshiwana shonhumba sha holoka, otashi kala pamwe emwangha li na omhati ponho yalo, medidiliko. Hano okwa mona eenghono dikwao da holoka, oshikombo. Osha kalela po sha. Hano okwa mona eenghono dikwao da holoka, ndele—ndele osha li ongwe i nomitwe dihapu. Osha kalela po ouhamba wonhumba. Hano okwa mona mukwao a holoka, onghoshi inene i nomayoo, noku—noku ndjoboka oshifiywapo. Osho osha kalela po eenghono da yooloka, kumwe. Imwe oya li o—ouhamba waNebukadnesar; naikwao, olupe lo—londjodi. Daniel okwa mona emoniko; Nebukadnesar okwa twa ondjodi. Ashike Daniel okwa tomona ondjodi yaye, noya li mondjila nemoniko.

⁹¹ Amen! Whew! Akutu! Ngeno ou shiive eshi sha ningwa po! Oshike sha ningwa po manga inatu dja po? Ou udite ko? Omolwashike, eendjodi hamano dayukilila ode uya naana nemoniko. Amen. Uwete? Ondjodi, ya tomonwa, emoniko. Molwaashi omunhu pamwe ina dalwa nomaliudo mativali a kale, a penduka manga e shi wete, hano Kalunga okwa ya

momaliudo mativali aa noku popya naye. Nokutya, Ye e shi udaneka, meendjodi, momafiku axuuninwa, Ye ota talele po ovanhu, nosho yo momamoniko. Uwete?

⁹² Paife, emoniko ongeenge wa penduka filu, wa fikama ngaha, noinima yonhumba oya hololwa. Ndele fikama, va lombwela kombinga yasho; tala eshi tashi ningwa po, naashi tashi ka kala, nosho tuu.

⁹³ Ashike, paife, ondjodi ongeenge wa kofa, nomaliudo oye atano oku li mokumwena, ndele ou li—ou li momaliudo oye mativali. Ou na apa u li, shaashi, eshi to aluka, oto dimbuluka apa wa kala, oto di dimbuluka onghalamwenyo yoye aishe. Uwete? Onghee, omaliudo oye mativali. Hano melandulafano, uwete. . .

⁹⁴ Ngaashi Congressman Upshaw ha ti, “Ito dulu oku kala shimwe u he li.” Ndele oshi li hanga mondjila, uwete.

⁹⁵ Ndele, hano, nge owa dalwa omumonikokule. Paife, ou wete, oku shi ninga, omaliudo aeshe aa mativali oku noku kala a yukilila kumwe; ha limwe *apa* nomaliudo atano, tae linyenge, likwao *apa* ngeenge wa kofa nomaliudo aa atano itae linyenge. Ashike, ou wete, ngeenge aeshe omuo, owa dalwa, e li mumwe, ito ka kofa. Oto di kulimwe oku ya kulikwao, ngaashi—ngaashi ngaho. Ito ka kofa. Kape nonhele ya wana oku ka kofa. Ndele ito dulu oku lininga ngaho.

⁹⁶ Onghee, “Eeshalinghenda nomaifano okwa nunwa kuKalunga.” Odo—odo eeshalinghenda daKalunga nomaifano, nokuli “dihe na sha nelidilululo,” Ombibeli ya ti. Uwete? Oda nunwa manga ediko lounyuni. Uwete?

⁹⁷ Paife, paife, otwa mona mo kutya o. . . Oshinamwenyo, shaDaniel, otashi ti kutya osha li eenghono tadi holoka mokati kovanhu. Eewa. Ndele—ndele omamoniko aJohannes apa, yo, okwa ulika kutya osha li eenghono, oiwana ya holoka. Ngaashi, Omapangelo Ahangana a holoka mEhololo 13, onga odjona. Ndele hano nge owa hala oku shiiva, sha yooloka. . .

Oto ti, “Iya, ngaho, otashi popi kombinga yeenghono dopashiwana.”

⁹⁸ Osha kalela po yo eenghono diyapuki, yo, oshilyani. Ou shi shii tuu?

⁹⁹ Didilika Rebeka; eshi—eshi o—omupiya waAbraham, Elieser. . . Eshi e uya oku kufa Rebeka, okwa. . . Okwe mu londeka kongamelo, ongamelo tuu a xwiila. Ndele okwa kaila ongamelo ei, a shakeneke omuhomboli waye ehewetike. Oshinima tuu a xwiila, osha li oshinima she mu twala keumbo laye lomonakuiwa nomulumenhu.

¹⁰⁰ Ndele oshinima shelifa nena, uwete. Oshinima tuu osho Ongeleka tai xwiile, osho Ombuto, Ombuto yOndjovo. Osho tuu

Ondjovo ya ninga omwenyo noku tu twala kOmuhomboli wetu ehewetike. Uwete? Uwete?

101 Ndele tala nhumbi sha wanena. Isak okwa fiya po eumbo, nokwa li kondje momapya, kokule neumbo laye, eshi Rebeka e mu mona.

102 Ndele Ongeleka otai shakeneke Kristus moilemo, opo nee Ye te Mu shuna mEumbo, Eumbo laXe, oko eenhele da longekidwa. Isak okwa kufa Rebeka omukalo welifa.

103 Ndele, didilika, osha li ohole mokumonika tete. Akutu, kutu! Okwa lotoka e ke mu shakeneke.

104 Ndele osho Ongeleka tai shakeneke Kristus, moilemo, noku kala naYe fiyoalushe.

105 Paife, oitya yOmbibeli, Oinamwenyo ei oyo eenghono. Didilika. Onda hala, paife, onda hala u didilike.

106 Omunawii oku na yaye ine, yalunduluka, oilyani yomaluvala, i twikile. Oku na oilyani yaye ine. Osha li aishe itatu yomuvo, ya tulwa moluvala limwe, noya ninga imwe oyo o—onghambe yombashe; onghambe itoka, onghambe itilyana, onghambe ilaula. Ndele otwa mona, keshe imwe yomwaadi oya li ondodo yoshilonga shaye, ondodo yongeleka yopetameko oyo ya tungwa moukwaongalo, koNikea. Ongeleka yOpentekoste yopetameko, oku Omhepo Iyapuki ya tililwa, tai kuluka, ya kufa omhepo yaantikristus, ya ninga ehanganano, ya dala ovanakadona vamwe vehanganano. Ta lundulula eenghono daye, oikando itatu, noku di tula muimwe, noku ninga onghambe yombashe. Ndele hano okwa yandja edina la ifanwa Efyo, noku mu kaila mOukwaalushe. Shayela ngaashi tashi dulika! Paife, paife didilika, okwa pewa o—onghambe ei, nokwe i londa.

Kalunga, Kalunga oku na, yo, ngaashi efimbo keshe . . .

107 Paife tala. Eshi antikristus a holoka, tete, okwa holoka moshike? Onghambe itoka. Uwete, omolwashike, ehe nondjo ngaashi e li, elongo ashike mongeleka. Ova hala okwoongala. Okwoongala kwoye oku li naKristus. Ashike ova hala okwoongala. Inave shi lididimikila, ova hala oku mona . . .

108 Iya, ou weteko, ngaashi okangudu taka tukuluka mongeleka. Ou, shi shii, nye ovafitaongalo. Uwete? Vo, ngaashi tava ti, “Oudila volwenya.” Ashike nge otwa dalululwa, vamwatate, kutya—kunya hao omukalo oku kufa, uwete. Ahawe. Paife, fye—fye—fye . . .

109 Nge otu wete sha sha puka movamwatate vetu, natu ilikaneni ashike noku shi diinina koshipala shaKalunga, noku hola omunhu oo fiyo twe mu eta mOukalipo waKalunga. Uwete? Oo omukalo, omukalo shili oku shi ninga.

110 Ou weteko, Jesus a ti. “Otamu kala oimbodi,” shaashi Jesus okwa ti otamu kala, “ashike ino i duda mo; oto duda mo oilya nayo.” Uwete, “I efeni ashike.” Ota ningi . . . Efa Ye a

ninge etongolo ngeenge efimbo la fiki. Uwete? Aishe nai ku lile mumwe.

111 Didilika, ngaashi oshilyani sha ya, antikristus okwa ya koshilyani, eenghono daye.

112 Akutu, ondi shi hole! Onda hovela oku uda oukwamhepo paife ngaha, uwete, pamwe ependulo. Didilika, eshi antikristus... Akutu, o—omahololo aa, mOukalipo wetanga lOmundilo olo li li monduda! Fiyo... Akutu, mumwatate! Nonande nde U mona, okudja okaana, efimbo keshe ta U uya popepi naame, Owa tilifa nge. Hanga a tula nge monghalo ihe liudite. Ino U ikilila nale; ito dulu. Ou yapuki unene.

113 Didilika, ngaashi antikristus a ya (ne) koilyani yaye yoshilonga, opo, Kalunga okwa tuma Oshinamwenyo oku shi lwifa. Uwete? Paife tala. Hano, efimbo keshe (oshilyani osha londa) konghambe yasho, antikristus okwa londa onghambe yaye, koshilyani shaye, oku shivifa oshilonga shaye; Kalunga okwa tuma Oshinamwenyo Shaye, yo, ndele Ye okwa li muSho, oku shivifa okulwifa Kwaye kusho.

114 Paife, Omushangwa otau ti, “Ngeenge omutondi te uya a fa efundja, Omhepo yaKalunga otai mu fikama.”

115 Nonghee eshi omutondi a ya onga antikristus; Kalunga okwa tuma oludi leenghono oku mu shakeneka. Ndele hano eshi va . . .

116 Okwa ya natango, onga omulondi wonghambe itilyana, oluvala likwao, eenghono dikwao, oshilonga shikwao; Kalunga okwa tuma mukwao e mu shikula, e shi lwife, a diinine Ongeleka Yaye.

117 A tuma omutitatu; natango, Kalunga okwa tuma Shaye, Oshinamwenyo oshititatu she uya noku shi shivifa.

118 Ye okwa tuma omutinhe; Kalunga okwa tuma oshitinhe Shaye. Ndele hano antikristus okwa xula, nomafimbomido ongeleka okwa xula, yo, pefimbo opo. Tala. Paife, akutu, eshi oshiwa lela!

119 Paife, otu wete kutya omunawii ota lunduluka, o—oilyani ine, tashi ti eenghono da hololelwa o... ile eenghono da hololelwa ounyuni, nonhumbi da xulila mombashe ei, “efyo” onghambe.

120 Paife natu taleni keenghono daKalunga, dOinamwenyo ei, oku i lwifa.

121 Oshinamwenyo shotete shaKalunga, osho Sha ka shakenekifa antikristus, omhepo yaantikristus ngeenge i li melongo laye. Paife dimbuluka, eshi antikristus tete a londa, okwa li moshilonga shelongo. Antikristus okwa londa, tete, moshilonga shelongo. Paife tala ou a ka shakeneka: onghoshi, Onghoshi yomepata laJuda, oyo i li Ondjovo. Eshi elongo laye loipupulu la tetekela, Ondjovo yashili oye ke mu shakeneka.

122 Olo etomhelo tu na Irenaeus, naPolycarp, na—na—na—navakwao ovo, Omuyapuki Martin.

123 Eshi antikristus oo a londa nelongo laye loipupulu; Kalunga okwa tuma Elongo Laye, Ondjovo, Onghoshi yomepata laJuda, oyo i li Ondjovo ya hololwa mOmhepo Iyapuki. Ndele Omhepo Iyapuki, opo, i liholole Yovene, oyo i li Ondjovo!

124 Olo etomhelo Ongeleka yopetameko i na omaveluko, noikumifilonga, nomamoniko, neenghono, omolwaashi osha li Ondjovo i nomwenyo, molupe lOnghoshi yomepata laJuda, tai londo oku ke shi lwifa. Amen! Paife owe shi kwata? Ye okwa tuma eenghono daye, antikristus; Kalunga okwa tuma Daye, Ondjovo. Antikristus, elongo loipupulu; Elongo lashili ola ya nasho, oku li lwifa! Paife, ola li lotete. Paife, ei oya li Ongeleka yotete, oshiyapostoli, osho she ke mu shakeneka.

125 Paife, oshilyani oshitivali osho antikristus a tuma, osha li oshinamwenyo shitilyana, osho sha li oku... osho she muila, osha li oku kufa ombili (nde) okudja kedu, no—noita.

126 Paife, litivali olo la ya oku mu lwifa, ola li Oshinamwenyo shonani. Onani otai ti oilonga, Oshifitukuti shomutengi.

127 Ndele paife nge otwa kanghama ashike kashona. Nandi, heeno, nandi, opo mu shi mone paife. Paife, osho otashi dulu oku kala kashona tashi nyengana kwoove. Ashike natu kufe Tiatira lwaapa. Tala u mone nge kashi fi o—o—Ongeleka tai longo, ou wete.

*Nomweengeli weongalo lokuTiatira mu shangela;
Oinima ei Omona waKalunga ta ti, ou omesho aye a
fa omitemo domundilo, neemhadi daye da fa oshivela
shitwima sha hanya;*

Oilonga yoye ondi i shii, . . .

128 Uwete, a ninga oilonga aishe paife, uwete, shaashi oye a kaila pamwe naye.

*. . . ndele eyakulo loye, nelongelokalunga, (uwete,
ashishe oshi li ashike. . .) neitavelo, ndele. . .
elididimiko, noilonga yoye (natango, luvali, "oilonga
yoye"), nongaashi ei yaxuuninwa oi dule inya yotete
mouhapu.*

129 Uwete, otashi ulike kutya, Efimbomudo lokuTiatira, konima antikristus a mana nokuuya mEfimbomudo lokuTiatira, Ongeleka inini itai dulu oku ninga sha kakele ko—kouyuki lela.

130 Noshinima shikwao, onani, yo, Oshinamwenyo sheyambo. Uwete? Ova yandja eemwenyo davo oshali ngaashi tava dulu oku va pa, momafimbomido omulaulu, omido eyovi apa Oukatoolika tau pangele ounyuni. Ndele ova ya mo ashike, eheno ile ahawe. Kave na ko na sha tava fi. Nge osha li efyo, oshi li nawa. Ova ya noku fya, nande ongaho. Omolwashike? Omhepo tuu yefimbomudo!

¹³¹ Olo etomhelo vo, olo etomhelo Irenaeus, olo etomhelo Polycarp, Johannes, Paulus, ovo vanene novalumenhu ovanaenghono kwinya, tava lwifa oshinima osho!

¹³² Paulus okwe shi mona. Okwa ti, “Ondi shi shii, kutya konima yokuya kwange, omambungu oo otaa ka ya mokati keni, ovamwatate, tava longo oinima inai yuka, ndele otai ku te mo.” Tala komuhongi oo, munini, omuyapostoli mukulu a fikama, ombuda yaye ya dengwa oipute, omesho aye taa pololoka. Ashike oku wete komesho e dule avo . . . efano olo tali shi dana kwinya, opo va dule oku mona eemiliona efele nomilongombali douyelele wewangadjo. Ye okwa mona oku yukilila mOukwaaalushe. Opo a li. Ndele okwe shi tengeneka noku tya osho tashi ka ningwa po. Ndele ta ti, yo, a ya kefimbomudo likwao tali uya. Paife didilika, opo a li.

¹³³ Ndele, konima yaye, Omuyapuki Johannes okwa kala ko olule. Ndele eshi Omuyapuki Johannes a li ta kendabala oku kufa Eenhumwafo dayapuka adishe, da vaekwa nOmhepo Iyapuki, noku di tula kumwe noku ninga Ombibeli, epangelo lOshiroma ole mu kwata noku mu tula koNhunuu yaPatmos. Okwa li koNhunhu yaPatmos molwa Ondjovo yaKalunga. Polycarp okwa li te mu kwafa oku shi fatulula.

¹³⁴ Onda leshe, efiku linya, onhumwafo oyo Maria yemwene a shangela Polycarp. Nokwe mu sheka . . . ha ku mu sheka. Ashike oku mu lombwela a kale omulumenhu omuladi ou ta dulu oku longa noku tambula elongo laJesus Kristus, laOu a dalwa kuye, a dja kuKalunga. Oshididilikwa shaMaria eshi a shangela Polycarp.

¹³⁵ Polycarp okwa li a palulifwa keenghoshi, ou weteko. Ahawe, okwa xwikwa po. Okwa—okwa li kwe va tokelwa oku mangululila onghoshi mokapale, nonghee ova teyaula po onduda okalikoshelo, neumbo likulu lokulikoshela, noku mu tula mo—mo—mokapale noku—noku mu xwika po.

¹³⁶ Nomondjila yaye, ta ende, okwa li ta ende nomutwe waye wa nyongama. Omunefele Omuroma okwa ti, “Ove omulumenhu a kulupa, a fimanekwa nawa. Omolwashike ito anye oshinima osho?”

¹³⁷ Ye okwa twikila oku tala kEulu. Ndele Ewi ola popya kumwepo. Kave udite ko kutya openi. Ta ti, “Polycarp, ino tila. Ondi li pamwe naave.” Uh-huh. Omolwashike? Okwa li a fikama nOndjovo oyo.

¹³⁸ Ndele eshi va hovela oku tyapula omawilikongudu kuye, oku mu xwika po, opa li omusika yokEulu ya kuluka. No—nomaimbilo a dja kOmukwaengeli umwe a imba eimbilo. Ina ninga nande oshikando shimwe a pakumifa eisho komusheki.

¹³⁹ Oye omulumenhu omuladi. Oye omulumenhu ou ta dulu oku fikama. Ovafili veitavelo okupitila momafimbomido, oko,

va hepekwa nai. Ashike ova li shike? Ova li koshi yenwefemo, Omhepo yaKalunga, eenghono. Ondi . . .

140 Ino shi dimbwa, ongeleka. Nanye ovamwatate, mokateipa, onda hala mu shi konakone. Ongahelipi ovalumenhu tava dulu oku ninga shimwe shilili ponhele yeenghono daKalunga odo va pewa? Ohandi ka tula okapakete aka apa, oku shi kalela po. Nge Kalunga okwa tuma Omhepo yonhumba mokati kavo, osho ashike oshinima tava dulu oku longifa, Omhepo oyo tai longo mokati kavo. Paife ohatu ku yelifile, mondjokonona yOngeleka, noke—kematulo loipatifo, neenghono odo da manguhula; noku tala, naana, Ongeleka ya nyamukula ke—kevaeko, ndele itava dulu oku ninga shimwe shilili.

141 Paife, tete osha li onghoshi oyo ya kumba, ya koshoka, Ondjovo inai kumwa.

142 Shitivali, muTiatira, osha li onani. Ndele Oya li o—omutengi . . . Oshinamwenyo shomutengi. Ombili. Ndele Osha li yo Oshinamwenyo sheyambo. Ndele kasha li naana ohepele, Ongeleka inini? Roma okwa kala po, omido eyovi domafimbomido omulaulu, nakesheshimwe osho inashi tongwa shihe fi shongeleka yaRoma osha dipawa divadiva. Ndele ove noku longa, va ya konhele nonhele.

143 Nye Ovamason, onda hala mu pwilikine nawa. Otamu dimbuluka edidiliko lomushiyakano? Paife ou—ou shii eshi handi popi.

144 Paife didilika. Paife, nge owa—nge owa didilika, osha li oku humbata noku diinina Ombibeli oyo. Uwete? Nove noku longelafana mokati kavo. Oove ngaho, onani. Ndele eshi sha ninga efimbo . . . Otwe shi lesa onguloshi. Uwete, eshi oshinima sha tetekela, neyambo le uya, ove noku ya.

Ye okwa ti, “Ino hepifa omaviinyu nOmaadi.”

145 Ova ninga ngahelipi? Ova ya ko nehalo noku fya. Kave na ko nasha, molwaashi Omhepo yOngeleka mefimbo olo oya li eyambo, oilonga. Ndele ova enda va manguhuka ngaashi tava dulu oku enda, va vaekwa nOmhepo yashili yaKalunga yefimbomudo olo, noku fya ngaashi omapenda, eyambo; oikando omayovi nomayovi, eemiliona omilongohamano nahetatu vomuvo momushangwa.

146 Onani, eyambo! Akutu, kutu! Ou shi udite ko? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Eewa. Paife, eyambo, otali dulu ashike oku longa mefimbomudo olo, oku lwifa omukondjifi munene womido eyovi limwe odo.

147 Paife, oshilyani oshititatu osho sha tetekela sha dja komunawii, osha li onghambe ilaula ei. Uwete?

148 Paife, Oshinamwenyo shititatu osho sha ya, eenghono da dja kuKalunga, oku shi lwifa, oku lwifa eenghono donghambe ilaula; okwa li omunhu, a lungama, a kotoka, nounongo waKalunga. Ou

weteko, omunhu okwa kotoka, e dule oinamwenyo aishe. Uwete? Okwa kotoka, molwaashi ota dula oku mu pondola, unene. Okwa lungama, a lungudja. Uwete? Ndele okwa . . .

149 E—efimbomudo, okudja mefimbomudo lomulaulu, paife okudja mefimbomudo lomulaulu; paife, kombinga ikwao oku, eshi onghambe ei ilaula ya londa, eshi va futila o—o—o—omayambo avo nakesheshimwe va ninga. Ndele oimaliwa oya li ashike . . . Akutu, ou shii nhumbi sha li.

150 Paife, oshinima sha shikula ko sha ya, oku shi lwifa, osha li Oshinamwenyo shi noshipala shomunhu; a kotoka, a longwa, a lungudja, muwa, a vaekwa nOmhepo oyo yefimbo olo. Owe shi didilika? Paife, okwa ya e ke mu lwife, nelungameno lounongo waKalunga muye. Ola li efimbomudo letungululo, Martin Luther, John Wesley, nosho tuu. Uwete, ola li etungululo. Zwingli, ndele, akutu, aveshe, Knox, Calvin, naaveshe, uwete, va ya. Osha li elungameno. Ndele paife, ove tala, naana okudja mefimbomudo lomulaulu, okudja metungululo, omukalo ou, tala, osha li elungudjo lomunhu.

151 Nge owa umbile po ashike omakende oye kanini! Ondi wete ovanhu otava ndjene kanini, heeno, pamwe, omo. Nge owa shilile ashike poshi omakende kanini! Shaashi, ondi shi shii, nge onda fikama apa handi udifa, handi pupyala, ondi shi shii kutya ou noku kala, kwinya.

152 Iya, didilika, osha li elungudjo lovanhu. Paife, ou udite ko?

153 Oshilyani shititatu osho Satana a tuma, osha lungudja, yo. Tala, “Okambale koilya otaka i odenari imwe. Oumbale vatatu voilyavala otava i odenari imwe.” Uwete? Akutu, kutu! Uwete? Omukalo woku ninga oimaliwa, elungudjo, oku mona oshingolodo shounyuni, nemona, la etwa muyo. Osho naana shi noku wanifa. Osho sha hovela oku futififa omailikano. Nomolwa . . . Va ninga onhele ya ifanwa yomahepeko, noku ilikanena ovakwamungu vavo va dje mo. Ndele, akutu, ou noku yandja oilonga yoye nakesheshimwe, eliko loye. Ongeleka, noya li epangelo, ya li yelifa, nongelegeka oya kwata ko eliko loye.

154 Ndele ku wete, vamwe vomovaevangeliste ava, efimbo eli, natango ove na evaeko olo lelifa? Tava ningi ovakulupe va yandje po eependjela davo, noku yandja po omaumbo avo koinima yonhumba. Omolwashike, mumwatate, inandi—inandi hala oku ya mo, uwete. Ashike paife ohandi kala ngaha; ohandi tale konima ndi mone oku nda finda. Paife didilika, ovalumenhu ovo, oshi li kuvo. Oshi li kuvo. Osho—oshu—oshu kashi na sha naame. Ondi na ashike oshinakuwanifwa shaEshi apa.

155 Paife didilika, o—Oshinamwenyo oshe uya oku shi lwifa, paife, osha li omunhu. Ndele atushe otu shi shii kutya Oshinamwenyo eshi, shomunhu, eenghono edi domunhu, meendunge daye, a dimbulula kutya omungome wetaliko oo

Martin Luther a li e na meke laye, eshi kwa li ta londo eendodo odo. . .

156 Ova ti, “*Ei Ohonde yaJesus Kristus. Eli olutu laJesus Kristus.*”

157 Ndele Luther okwe u ekela poshi, ndele ta ti, “Omungome nomaviinyu. Kau fi olutu laKristus; molwaashi, ola lengwa, noku kala omutumba kolulyo laKalunga, tali ilikanene.” Uwete, ounongo; uwete, omunhu.

158 Ndele eshi John Wesley e uya, konima yaZwingli e uya mo, naCalvin.

159 Ndele ova tula ongeleka ponhele, meameno, fiyo inava hala omapapuduko mahapu. “Keshe osho tashi ka kala otashi ka kala.” Opuwo. Ndele ova kala ashike onghalamwenyo yoludi keshe. Ongeleka Onghwalutheri oya ngolyauka unene, nongeleka yaAngelikana! Akutu, kutu! Oshilongo ashishe osha nyonauka, ngaashi shi li paife. Eengeleka oda ngolyauka. Eshi Ohamba Henry o—o VIII, e uya moEngland, konima yaMaria a nyikohonde, noinima aishe ei ya ningwa po. Ndele, hano, ongeleka oya li i yadi etauluko nenyonauko. Vahapu tava tongo Oukriste, noku kala novakainhu vane ile vatano, ile tava ningi kesheshimwe va hala oku ninga, noku twikila, nekako.

160 John Wesley, te lilongo Omushangwa, e U tala, okwe shi hololelwa kutya Ohonde yaJesus Kristus oya yapula omwiitaveli. Ndele ove. . .ku na. . .Hano okwa ninga shike? Okwe uya metungululo likwao. Okwa xupifa ounyuni mefimbo laye, ngaashi Luther a ninga. Uwete? Osha li shike? Omunhu oo, eenghono dOshinamwenyo, ta di i.

161 Da pa omunhu ounongo, weudeko, kutya oshinima osha puka. “Oyo kai fi Ohonde yaJesus Kristus. Olo kali fi o—olutu laJesus Kristus. Ola kalela po olutu.” Uwete?

162 Osho natango eemhata dinene pokati kaKatoolika nOprotestant paife. Osho ashike oshinima itamu uya kumwe paife ngaha. Kesheshimwe shilili, otava dula oku uya kumwe, ashike osho; ava mongongahangano ve na. Didilika paife. Ashike, eshi, ashike inava—inava dula oku uya kumwe musho. Uwete?

163 Umwe, “Ohonde oyo, ndele,” ta ti, “oyo Ohonde yovene; kutya omupristeli oku na eenghono oku lundululila omungome ou kolutu lovene laKristus.” Okatwaliongalo osho ke li, mo—mo—mongeleka, ou weteko. Olo etomhelo hava ningi omadidiliko noludi keshe loshipaani ngaashi tava i, ou weteko, noku linyongamena vovene, noku kwendula omambale avo, nosho tuu. Ngaho ha ketungilo; okomungome wetaliko ou u li me—metwaliongalo. Ndele didilika nhumbi Satana a lungudja e shi shila ko!

164 Ashike, uwete, pefimbo opo, koukali womunhu, uwete, Kalunga okwa tula Omhepo younongo momunhu, a ude ko kutya osha puka. Paife, osha li oku lwifa oshilyani shititatu, osho sha nyonauna unene ongeleka, oyo a londa, kutya osha li shii. Ovatungululi, ova ninga shike hano, ove li mefimbomudo lovatungululi? Ova eta Ongeleka, okudja koivilo yayo yoshipaani shoikalunga, va shune kuKalunga natango. Uwete? Osho Oshinamwenyo sha tetekela, elungameno lomunhu, omulondi, oku shi ninga.

165 Paife, ashike, lesa paife ovelise 3 no...ile, Ehololo 3:2, okafimbo ashike. Paife, onde i didilika apa molwa etomhelo lonhumba. Paife eshi osho, omwe uya paife, efimbomudo lOvalutheri, mefimbomudo lovatungululi, lEhololo 3:2.

166 Eshi va ninga, ova hangana. Diva eshi Luther a tameka ongeleka yaye, ove i unganeka. Eewa, oshinima shelifa Wesley a ninga. Oshinima shelifa Opentekoste ya ninga, naana, ye i unganeka. Ndele ova ninga shike? Ova twala mo omukalo welifa omu va dja. Uwete?

167 Paife shi tala, Ehololo, tali popi ongeleka yokuSarde ei. “Komwengeli wongeleka,” ovelise yo1, naana. Uwete? Eewa.

Kala oupafi, ove u pameke oyo ya xupa po,

168 Osho, “Ondjovo oyo wa longwa,” uwete, “oyo ya xupa po.”

...oyo i li pokufya:...

169 Oku li lela hano e lilongekida oku tamekulula mehanganano ngaashi ongeleka yaKatoolika ya dja mo. Uwete?

...shaashi oilonga yoye Inandi i hanga ya wana koshipala shaKalunga.

170 Oove ngaho. Ope na o...Oye ngaho, a shuna natango. Ku wete kutya omolwashike omikalo dopahanganano da puka? Olyelye e shi tameka? OKalunga tuu? Ovayapostoli tuu? Ongeleka yaKatoolika kaRoma oye shi ninga. Paife efa omundjokononi keshe a tonge sha yooloka. Kashi po. Ove li, otava ti vo ongeleka ina, nove li. Ashike ova unganeka oshinima, noku tula omukalo, momutwe womunhu kusho. Ndele inatu kufa omunhu umwe, ngaashi va ninga; otwa kufa ongongahanganano aishe yovalumenhu, tve va tula kumwe, ndele hano ou na lela engwangwano. Oshi li mondjila. Ongahelipi ongongahanganano, nande ngaho?

171 Ongaashi ashike, hatu lipula oudemokoli u li mondjila. Ondi wete osho, yo, ashike itau longo nawa. Itashi dulika. Nonduba yOoricky apa oku i endifa, ongahelipi mounyuni to ke i yukifa? Ito dulu. Didilika, oshinima shashili osha li ohamba itilikalunga.

172 Didilika Oshinamwenyo, Oshinamwenyo shititatu, paife, osha li elungameno lomunhu. Ndele okwa kalela po ovatungululi ovo va tetekela.

173 Okudja koshikalunga, shokukufa, to ti, “*Ou omungome.*” “*Aa omaviinyu.*” Uwete, antikristus oku na natango shimwe tashi didilike Oukriste. Oku noku shi ninga, molwaashi oku li “omhinge,” ou wete. Ndele hano, nge oku noku kala omhinge nasha. . .

174 Paife, nge okwe uya, ta ti, “Akutu, ame omuBuddha.” Iya, osho kashi na sha. Aveshe osho hava ningi. Oo oupaani ashike, oku hovelifa.

175 Ashike antikristus okwa lungama. Oku na oinima yomaludi aeshe ya kalela po Oukriste. Ashike, oku i twala kombinga ikwao, shimwe omhinge nElongo lopetameko laYo. Uwete, osho tashi mu ningi antikristus. Uwete?

176 Onghee, ovatungululi, eshi Oshinamwenyo sha tetekela molupe lo—lomunhu, oku shi lwifa!

177 Paife, ino shi dimbwa, ongudu! Ino shi dimbwa! Uwete? Oto I dimbuluka, omafiku aeshe onghalamwenyo yoye! Uwete? Oinamwenyo ei oi li mondjila. Osho OMWENE OSHO TA TI. Uwete?

Didilika, oikalunga oya eta o. . .

178 Omunhu Oshinamwenyo osha tetekela neenghono daKalunga, paunongo oo Kalunga e shi pa, noku eta Ongeleka okudja moikalunga, i shune kuKalunga. Ashike me. . .

179 Otwa mona mo, mefimbomudo longeleka olo yelifa, eshi wa tameka oukwaongolo, oku ninga oshinima shelifa osho va ninga pehovelu, osho Roma a ninga, paife ota ka ninga ovanakadona kongelegeka oyo. Ndele ota ti ngahelipi?

180 Ta ti, “Paife eshi u li. . . Inandi ku hanga wa wana. Nou noku pameka ounghono ovo wa xupifa po.” Paife pwilikina kuYe te va londwele, mEhololo natango, 3:3. Natu kufeni. . . Iya, ondi wete ondi shi na, ominute ashike dishona da ya.

Dimbulukwa humbi wa pelwe nowa udile, ove u shi diinine, u lidilulule.

181 Ashike, shaashi, “Dimbuluka kutya owa dja menyonauko latya ngaho.” Uwete? Ndele tala apa.

. . . Ndele nee ngeenge ito kala wa pashuka, Ohandi uya kwoove ngaashi omulunga, (uh-huh), ndele to ka shiiva. . . ndele ku na apa to ka shiiva otundi oyo Handi ku hange.

182 Oku twikila, Ye ota kandula po oshixwekelwashela, uwete. Onghee, osho ngaho. Oshikwa shike? Ouyelele wOngeleka.

183 Ndele okwa ya lela momukalo wehangano welifa womilaulu doupaani omo a dja, ndele oye ngaho ta kala nena, novanhu vomitima delitula mo tave lipula kutya Oshili, shelifa ashike ngaashi Ovakatoolika ve li. Ndele Ovaprotestant otava yolo

Ovakatoolika; omanga, osho vahamano vomuumwe, netata lengafifi lavakwao, naana, paOndjovo. Ounongo womunhu!

184 Paife didilika. Akutu, ondi Shi hole ngahelipi! Pwilikina kuYe paife te va londwelwe. Paife, paife fye . . . Oto tu kumwe nawa, keshe umwe womunye? Paife, nge ito tu kumwe, shangele nge epulo. Kutya, Oinamwenyo oyo oya didilikwa naana mefimbomudo keshe, ngaashi Ombibeli ye i didilika apa. Osho naana va ninga kwinya. Ondjokonona otai ulike eshi va ninga. Otwa tala apa noku mona eshi va ninga.

185 Ndele apa, Oinamwenyo inya, nghi—nghi—nghi shi shii nale. Onda li po ashike omutumba. Ondi shi wete ashike tashi linyenge apa, shelifa ngaashi to tale nge. Uwete? Ndele oshi noku kala mondjila, molwaashi oshi li pamwe nOmbibeli. Onghee oto ka ninga shimwe shilili ngahelipi ndele nee to ti oshi li mondjila? Didilika.

186 Paife, Oshinamwenyo shitine, osho sha tumwa oku lwifa antikristus, mOshinamwenyo eshi shaxuuninwa. Owe lilongekida? Oshinamwenyo shaxuuninwa osho sha tumwa, ile eenghono daxuuninwa oku lwifa antikristus ou a li omhinge nElongo laKalunga, antikristus, okwa li onhwa. Uwete? Oshinamwenyo shitine osha li onhwa. Paife, lilonga ashike omafimbomido, lilonga Omishangwa. Onhwa! Ndele mOmbibeli, efimbomudo laxuuninwa ola li efimbomudo lonhwa. Ndele Kalunga okwa faafaneka onhwa novaxunganekei Vaye. Uwete? Oya . . . Paife tala. Efimbomudo laxuuninwa, efimbomudo lonhwa, o—omuhololi wOndjovo yashili. Uwete?

187 Manga Kalunga ine ya moilonga, ngaashi Ye a ninga mefimbo laNoa, Ye okwa tuma onhwa. Eshi Ye a eta Israel, netanga lovakwaita laFarao la li le lilongekida oku ya, Ye okwa tuma onhwa. Efimbo keshe, Ye oha tumu onhwa pexulilo, exulilo lasho.

188 Naapa Ye okwa tuma onhwa, natango. Osho naana shi li mOndjovo. Onghee oto shi ningi ngahelipi shimwe shilili? A tuma onhwa, (omolwashike?) omuhololi wOshili ou a kuluka mefimbomudo alishe.

189 Hano ongahelipi mounyuni o—onani, ile o—ile omunhu, ile keshe tuu Oshinamwenyo sha li sha londa, otashi hololwa ngahelipi nafiyo onhwa ye uya? Ove na onhele yavo; ova li ovatilikalunga, Oinamwenyo ya tumwa, shelifa ashike ngaashi umwe elili a li.

190 Onghoshi, oyo ya li yopetameko. Opopo antikristus e uya oku—oku lwifa.

191 Hano okwa pendula po eenghono dikwao; Ye okwa tuma eenghono oku di shakeneka.

192 Hano okwa pendula po eenghono dikwao; Ye okwa tuma eenghono dikwao oku di shakeneka.

193 Ndele hano peenghono daxuuninwa, Ye ota eta po onhwa, “Oku alulila ovana kEitavelo lopetameko, looxe yavo.” Efimbomudo lonhwa! Hano, ove didilika, kape na vali Oinamwenyo. Osho ashike shi li po. Olo exulilo. Paife, nge owa kufa paife Ehololo 10:1, 7. Oko nda kala handi faafaneke. Dimbuluka, mefimbomudo lomutumwa waxuuninwa, uwete, oshike tashi ningwa po? “Oiholekwa aishe yaKalunga otai ka hololwa.” Onhwa! Amen!

194 Paife ou wete oilyani ine oyo ya londa. Osha li lela mondjila. Owe shi itavela? Ndele paife apa efimbomudo keshe, ile eenghono keshe odo da londa konima yayo. Ndele ope na Omushangwa ou tau ulike eshi omulondi womutondi a ninga. Osha hololwa mOipatifo ei. Noshu yo osha hololwa paife kutya keshe Oshinamwenyo, eenghono odo Kalunga a tuma, oku shi lwifa, tadi denge naana koshitwa, fiyo okefimbo lonhwa. Paife, nge eli efimbo laxuuninwa, otape uya onhwa, mondjila, nokulo. Paife, dimbuluka.

195 Paife, mefimbo olo onghoshi oye uya, Ondjovo yovene, hanga efele limwe lomuvo va pwilikina konghoshi.

196 Mefimbo olo o—onani ye uya, okatandu ashike kavu ka pwilikina ketumwalaka lonani.

197 Mefimbo olo o—omunhu e uya, okwa longa mokati kovanhu, ou wete, onghwe Ye okwa li a lungudja. Ye oku na po okangudu.

198 Ndele ova ninga shike? Satana okwe shi mona, onghwe okwe va shunifa noku va fininikila musho.

199 Ndele dimbuluka, eshi onhwa lwaxuuninwa tai uya, otashi kala efele limwe lopresenda imwe oyo tai pwilikine. Olo efimbomudo lonhwa. Dimbuluka, osho ovalondi vakwao ava . . . Ndele hano nokuli Jesus okwa tengeneka, “Nge Ye ita endelelifa Euyo Laye, itapa kala ombelela yasha, nandenande, tai xupifwa molwa Evakulo.” Omushangwa tuu oo? Ou wete apa tu li, ku shi wete, mumwatate namumwameme? Uwete apa tu li?

200 Kalunga, onda hafa unene, nghi—nghi—nghi shii eshi ndi noku ninga! Ashike nghi . . . Eshi ha ame nda fikama apa oku—oku popya. Ondi li omu, yo. Ame, ondi li mokati keni. Uwete, ame, Aame. Ondi na ovakwaneumbo. Nondi na ovamwatate novamwameme ava ndi hole. Ndele Kalunga komEulu, omunanghenda oku kuluka noku—noku holola oshinima osho, kuYaye Mwene . . . pamamoniko oo a yelifwa omido omilongonhatu, Oshili. Opo tu li. Otwa . . . Otwa fika. Opuwo. Ekonakono lopaunongononi ole I yelifa. Eshilipaleko lOndjovo ole I yelifa. Ndele opo tu li! Ndele Ehololo eli ola dja kuKalunga, nOlo Oshili!

201 Owa kwata sha? [Eongalo tali ti, “Amen.”—Sd.] Onda kumwa nge owa kwata. Uwete? Eheno, omufimanekwa. Pamwe nghi noku ku lombwela, Osoondaxa. Didilika. Didilika. Oshiwa! Paife, paife, didilika paife.

202 Ndele hano pa—pafimbo olo Kalunga ta ka mangukula unyuni weyelu, Ye okwa tuma onhwa.

Nefimbo Ye ta ka mangukula Israel, Ye okwa tuma onhwa.

203 Owa itavela kutya efimbo, nokuli muJohannes, kOnhunhu yaPatmos, Etumwalaka eli ola li la wana opo Ye ehe Li lineekelele Omwengeli? Ou weteko, omwengeli omutumwa. Ashike ou shii tuu kutya omutumwa okwa li omuxunganeki? Owe shi itavela? Natu shi yelifeni. Ehololo 22, natu tale nge okwa li onhwa. Heeno. Uwete, ye okwa li o . . . Oshili, ye okwa li omwengeli, ye omutumwa, ashike osha li omuxunganeki ou e mu hololela Embo alishe eli lEhololo.

204 Ehololo, ekapiteli eti22 novelise oni19, Onda itavela oshi li mondjila nge onde shi shanga apa . . .22:19, ohandi dulu oku kala nda puka. Ahawe. [Umwe ta ti, “Olo 22:9, pamwe.”—Sd.] 22:9, osho shi li ngaho. Okwa li handi tale 22:9. Oshi li mondjila. Akutu, eheno, apa.

Hano ye okwa tya kwaame, Ino shi ninga: osheshi Ame omupiya mukweni, nowovamwaxo ovaxunganeki, . . .

205 Tala eshi Johannes a mona apa.

. . . Ame Johannes onda mona oinima ei, nonde i uda.

206 Paife ota pate ko. Eli ekapiteli laxuuninwa.

. . . Ndele eshi nde . . . uda nde shi mona, onda wila poshi oku linyongamena keemhadi domwengeli ou a ulika oinima ei, ou a ulikila nge oinima ei.

207 Ndele, “ye,” hano, “omwengeli,” uwete.

Hano ye okwa tya kwaame, Ino shi ninga: . . .

208 Kape nomuxunganeki washili te linyongamenwa, ile omutumwa woludi lonhumba, uwete. OshaKalunga aeke.

Ndele ye okwa tya kwaame, Ino shi ninga: osheshi Ame omupiya mukweni, womovamwaxo ovaxunganeki, novaava tava diinine eendjovo dembo eli: linyongamena Kalunga.

209 Uwete? Paife, Embo ola li la fimana unene, kutya, Olo Ondjovo yaKalunga. Paife tala. Ndele eshi Ondjovo yaKalunga ya etwa po, Oi noku etwa komuxunganeki, molwaashi okuvo Ondjovo yaKalunga ye uya.

210 Okwa li nda teelega oku mona mo epulo, mo—moshipakete omu. Onde lipula ohandi li va denge, kanini, ou weteko. Ondi udite mu na umwe a tya ngaho, opuwo. Onde—onde lipula ashike andi ya kulo, ou wete. Uwete?

211 Ondjovo keshe yaKalunga oya etwa. Ombibeli inai lundulula omukalo, nande, uwete. Oshinima shelifa. Oshi noku uya komumonikokule ou twa teelega a fike, paife didilika, Ehololo 10:1, 7.

212 Paife natu lesheni vali o—ovelise oni9. Paife otwa ya . . . fye . . . Paife, manga inatu ya kovelise oyo, onda hala oku mu pula sha.

213 Ou wete ko, nawanawa, manga inatu efa Oipatifo ei? Paife dimbuluka, kape na vali eenghono da shikula onhwa oyo, uwete, kape na vali. Efimbo keshe antikristus a tuma sha, Kalunga okwa tuma eenghono. Antikristus okwa tuma eenghono dikwao; Kalunga okwa tuma sha oku di lwifa. Hano ye okwa tuma eenghono dikwao; Kalunga okwa tuma sha oku di lwifa. Uwete? Ndele hano eshi Ye a ya konhwa, oyo ya li Ondjovo Yaye, konima ngaashi Ya li oshikando shotete.

214 Paife tala. Kashi fi omuxunganeki ou twa teelega te uya, omulumenhu umwe a vaekwa no—nOmhepo ngaashi Elia? Itashi kala Elia, naana. Ashike otashi kala omulumenhu, atya ngaho, ote uya. Ndele oshilonga shaye tuu otashi tumu, oku tungulula, kovanhwa ava va wa momaukwaukwangalo aa a ngolyauka, va shune kEitavelo lopetameko looxe. Paife, nge osho inashi mangela Ombibeli kumwe, nghi—nghi shii eshi tashi ningi. Itandi—itandi—itandi dulu vali oku shi popya, molwaashi osho ngaho. Owa fika ashike. Osho Oshili. Oto kufa sha oku dja opo, to shi ngolyola. Uwete? Onghee, osho, osho shi noku kala.

215 Paife didilika, paife, movelise oni9, “Eemwenyo di li koshi yoaltari.” Paife, apa opo hatu ka mona lela okuhatwakumwe. Ndele nee tala ashike omunute. Ndele ashike . . . Uwete? Onde shi lipula, yo, ashike hasho she uya. Otu na . . . Alushe onde lipula kutya eemwenyo edi di li koshi yoaltari oda li o—o—ovafili veitavelo vOngeleka yopetameko. Ndele ondi shi shii, iya, Ndokotola Uriah Smith, nakeshe umwe womuvo, ta ti osho. Uwete? Ashike, onde lipula, amemwene. Ashike eshi Omhepo Iyapuki ya ulika emoniko kusho, kasha li; kashi fi eemwenyo.

Paife, paife oto ti, “Iya, paife, nghi shi shii kombinga yasho.”

216 Iya, paife, omunute ashike, ohatu shi mono mo. Tala. Edi kadi fi eemwenyo do—dOngeleka yOmufuko, nandenande. Otwe lipula kutya osha li Ongeleka yOmufuko ya teelega, eemwenyo di li koshi yoaltari, ou wete, tava lili, “Ofiyo onaini, Omwene, ofiyo onaini?” Nandi u leshe natango paife, opo tu u mone nawa.

Ndele eshi ya matula oshipatifo shititano, onda mona koshi yoaltari eemwenyo daavenya va dipaelwa ondjovo yaKalunga, nehepaululo lavo olo va li ve li kwete:

217 Uwete, “Ondjovo yaKalunga, nehepaululo eli va dama.” Paife, ino—ino dja po. Omunute ashike, uwete.

Ndele ovo va ingida . . . Ofiyo onaini, . . . Omwene, ofiyo onaini? . . . (uwete?) . . . omuyapuki nomunashili, ito . . . tokola ove u handukilile ohonde yetu ovakali kombada yedu?

Ndele keshe umwe womuvo okwa pewa oshikutu shile shitoka; ndele va lombwelwa, va teelege nombili okafimbo kanini, nafiyo omuvalu wovapiya vakwao no—no. . . wovamwaxe, ava tava ka dipawa yo ngaashi vo, wa wanifwa.

218 Paife, shaashi vo, pefimbo eli, nge owa didilika, Oshipatifo Shititano eshi sha matulwa, uwete, Ongeleka oya ya. Itashi dulika, eemwenyo di li koshi yo—yOngeleka yopetameko.

219 Paife, paife, alikana, nge owe shi pupu nawa paife, shaashi eshi dinene eemha- . . . eemhata, hano onda hala mu pwilikine nawa paife. Ndele omu na eembapila deni, naikwao mu shange. Paife, onda hala mu didilike.

220 Paife, edi itai dulu oku kala eemwenyo odo. Molwaashi, e—eemwenyo do—dovayuki, ovafili veitavelo, novanhu ovayuki, Ongeleka, Omufuko, oda vakulwa po nale, opo vaha kale koshi yoaltari. Otava kala mOukwaalushe, nOmufuko. Paife tala. Osheshi, ova ya mEvakulo, mekapiteli eti4 lEhololo. Ova vakulwa po.

221 Paife, eemwenyo edi oolyelye, hano? Osho oshinima sha shikula ko. Ovo oolyelye, hano, nge kave fi Ongeleka yopetameko? Ou oIsrael ou e noku xupifwa onga oshiwana, aveshe ovo va nunwa. Oo oIsrael. O Israel, yemwene.

222 Oto ti, “Akutu, teelega omunute.” Oto ti, “Itava dulu.” Akutu, eheno, otava xupifwa.

223 Apa, natu shi maneni, omunute ashike. Ondi na ne ile Omishangwa nhano. Ohandi kufa umwe. Natu kufeni Ovaroma, omunute ashike, noku mona nge ovo. Natu kufeni Embo lOvaroma, noku ya me—mekapiteli eti11 lOvaroma, tu shi mone mo. Ashike. . . Natu shi lesheni, opo nee hatu kala tu shi na fyevene. Ovaroma, ekapiteli eti11, oni25 novelise oni26. Paife pwilikina kuPaulus apa.

224 Ndele Paulus okwa ti, “Nge umwe elili, nande Omwengeli, ta udifa evaengeli limwe,” (shike?) “ye ota fingwa.” Tala.

Osheshi inandi hala, ovamwatate, opo mu kale mu he shii oshiholekwa (uh!), opo mu ha ye neendunge deni vene (oove ngaho); oupofi owa hanga Israel okombinga, nafiyo ewanifo, ouyadi wOvapaani we uya mo.

225 Omufuko wOmupaani waxuuninwa ota etwa mo, molwa Omufuko, oupofi owe uya kuIsrael molwa elalakano olo.

Ndele Israel ashishe ota shi ka xupifwa yo: ngaashi pa shangwa, Omumangululi ota ka dja muSion, ndele ta ka kandula mo odinokalunga muJakob:

226 Omondjila! Paife, ovo Israel, e li koshi yoaltari ei. Tala. Israel okwa pofipalekwa nelalakano opo tu xupifwe. Owe shi itavela? Paife, olyelye e va pofipaleka? Kalunga. Kalunga okwa pofipaleka ovana Vaye Mwene.

227 Osho nee, Jesus, a fikama komushiyakano, ndele Ovajuda ovo tava kuwile Ohonde Yaye! Osha li ounona Vaye Mwene. Ndele Ye okwa li Omushangwa. Ye okwa li, Yemwene, Ondjovo. Ndele apa, Ye oku shi shii kutya ovanhu ovo ngeno ove Mu tambula nehafo! Ndele olo etomhelo Ye e va pofipaleka, opo vehe Mu dimbulule. Ye okwe uya momukalo ou welininipiko, noku shi va pofipalekela, opo ve he shi tambule. Uwete? Omushangwa owa ti otave shi ningi. Ndele Ye okwa pofipaleka. Va pofipalekwa! Jesus okwe va etela onghenda, fiyo nokuli, ngaashi Ye a tya, “Tate, va dimina po. Kave shii eshi tava ningi.” Uwete? Ova li ovapofi. Paulus okwa ti ova pofipalekwa molwa oshinima, molwetu.

228 Didilika. Paife onda hala u shi tale nawa. “Ova pewa oikutu.” Kave i na. Ova pewa oikutu, oikutu itoka, keshe umwe womuvo. Paife, ovayapuki paife ove na, ve na nale shimwe; ove shi na apa. Ashike, apa, “Ova pewa oikutu.” Ndele ovayapuki ove va na nale, nova twikila. Uwete? Uwete? Ove na—kave na. . .

229 Vo, uwete, kave nomhito, molwaashi ova pofipalekwa kuKalunga, Xe yavo vene; opo efilonghenda laKalunga li wanifwe, opo Omufuko a kufwe mOvapaani. Oshi li mondjila?

230 Nandi—nandi ku ulikile olupe liwa omu muJosef; Josef, omulumenhu wOmhepo, onhwa. Okwa dalwa mokati kovamwaxe, ngaashi Ongeleka yashili i li mokati kavakwao. Noha dulu oku tomona eendjodi noku mona omamoniko. Ndele aveshe vomuvo ove mu tonde. Xe oku mu hole.

231 Didilika, hano, okwa li kondje, a ekelwashi kovamwaxe, ha kuxe. Kondje, kovamwaxe, nokwa landifwa po koisilveri omilongonhatu. A ekelwa melambo, noku kala a fya.

232 A kufwa mo, ndele ta kala omutumba kolulyo laFarao. Ndele molwaashi okwa li a ekelwashi kovamwaxe, uwete, okwa pewa omufuko wOmupaani, ha womovanhu vaye mwene. Mwinya, ye okwa dala Efraim naManasse, ava va wedwa muIsrael.

233 Ngaashi Israel e va nangeka noupuna, mokupinganifa omake aye, okudja kondenge okuya komukulunhu, oku pingakanifa omayambeko okudja kOmujuda, konima. . . ile okudja kOmujuda okuya kOmupaani. Uwete? A pingakanifa omake aye, komonamati ondenge, ou e li Ongeleka ondenge i uye mo. “O—ongeleka ina ya fikama ketango; okwa dala okahanana aka.” Ndele didilika, oku mu kwata, Israel okwa pingakanifa omake aye, molupe. Ndele Josef. . .

Ounona tuu ovo, va li ina Omupaani.

234 Omufuko waIsrael, konima oko, okwa pingakanifwa, okudja kOrthodox ikulu, okuya mondjila yOukriste, kOmhepo Iyapuki oyo ya pingakanifa omake aIsrael. Okwa ti, “Kalunga okwa pingakanifa omake ange.” Ke na sha nasho.

235 Didilika. Hano, Josef, okwa anyiwa kovamwaxe vaye mwene, ovanhu vaye mwene, a kufa omufuko wOmupaani. Eshi naana Jesus a ninga; a anyiwa kOvajuda, a kufa Omufuko wOmupaani.

236 Paife natu lesheni sha apa. Ondi na Omushangwa wa shangwa, Oilonga yovayapostoli 15. Ndele, akutu, eshi osha fa ashike eshi twa wanoku shi longa, nande ongaho. Paife, ondi wete ondi u na mondjila, lesa Oilonga yovayapostoli 15:14. Eewa. Onde lineekela ou li mondjila paife. Eewa. “Simeon okwa hepaulula Kalunga nhumbi. . .” Ahawe, natu tamekeni povelise oni13.

Ndele eshi va dimbuka okupopya, Jakob okwa nyamukula, . . .

237 Paife, ou wete, eshi sha ningwa po, ova ya kOvapaani. Uwete? Noku lombaula okwa twikila, molwaashi ova li Ovajuda. Uwete?

Ndele eshi va dimbuka okupopya, Jakob okwa nyamukula, ta ti, Ovalumenhu novamwatate, pwilikinei nge:

Simeon (oSimon Petrus) okwa hepaulula Kalunga nhumbi potete a talela po Ovapaani, a kufe mo movanhu molwa edina laye.

238 Huh! Uwete, edina lomwalikadi wange ola li Broy. Eshi nde mu kufa, okwa li Branham. Uwete?

239 Jesus ota kufa mo Ongeleka Yaye, ile Omufuko Waye, oku dja mOvapaani. Ngaho Omushangwa, olupe, ngaashi ashike Josef a li.

240 Paife shi didilika, paife, eemwenyo edi di li koshi yoaltari. Iya, o. . .edi, “Eemwenyo edi,” eudeko paife, “odi li koshi yoaltari,” omolwashike va fila eitavelo ovalumenhu va nyikoulunde ngaashi Eichmann. Uwete? Ova dama, eemiliona davo, uwete, ashike ove li Ovajuda.

241 Paife, dimbuluka. Oshikwa shike? “Ova dipawa molwa Ondjovo yaKalunga,” ha molwa eh paululo laKristus. Ou shi udite ko tuu?

242 Ashike, dimbuluka, Ongeleka oye uya mo, yo, ovafili veitavelo vOngeleka, sha li molwa Ondjovo yaKalunga neh paululo laJesus Kristus. Vangapi ve shi shii, apa po. . .? [Eongalo tali ti, “Amen.”—Sd.] Heeno. Eewa.

243 Paife, ashike ava kave na eh paululo laJesus Kristus.

. . . molwa Ondjovo yaKalunga, nomolwa eh paululo lavo va li ve li kwete:

244 Ovajuda! Ndele Hitler oku va tonde, osho yo Eichmann, osho yo Stalin, ounyuni aushe koonono. Uwete? Ashike ova kala ovanashili kwaashi va itavela. Ndele ove va dipaa molwaashi ova li Ovajuda.

245 Ou shii tuu kutya Martin Luther oku na ediladilo olo lelifa, yo? Oshili. Okwa ti, “Ovajuda aveshe otava kufwa mo. Vo oantikristus.” Uwete? Ashike okwa li koshi yefimbo likwao, ndele ine shi mona, ina mona Ondjovo.

246 Paife Ondjovo, Oshili, oye uya. Oto ka pofipaleka ngahelipi Israel? Ito dulu oku shi ninga. Ahawe.

247 Akutu, omuxunganeki ou okwa fikama ngahelipi, efiku olo, ndele ta ti, “Oto monika wa fa omhuulu, Israel”? Eshi kwa li tava kendabala oku mu ulikila oitopolwa ii yasho! Okwa ti, “Omolwashike,” okwa ti, “keshe ou te ku yambeke ota yambekwa, nakeshe ou te ku fingi ota fingwa.” Oshi li mondjila. Akutu, mulumenhu! Oto ke shi ninga ngahelipi?

248 Oshikando shimwe ove lipula Kalunga ta dimbwa, eshi omuxunganeki a mona oshinima osho shilaula sha hanga Ovajuda. Omulumenhu ou a fikama, nOndjovo yaKalunga oye mu tililwa. Okwa ti, “Akutu Omwene, Oto efa ovanhu Voye?”

Okwa ti, “Oshike osho shi li pwoove?”

Ota ti, “Oshiyelekifoshiti.”

249 Ta ti “Oshi li pombada ngahelipi kEulu? Li yeleka.” Uh-huh. “Efuta oli li moule ngahelipi?”

Okwa ti, “Itandi shi dulu.”

250 Okwa ti, “Naame yo, itandi dulu oku dimbwa Israel.” Ahawe, omufimanekwa. Ye ite ke mu dimbwa.

251 Ye oku noku pofipaleka okaana Kaye Mwene. Paife, shi diladila. A pofipaleka okaana Kaye Mwene, oku tu pa omhito, notwe I likanyuna. Paife, itashi ku udifa umunini unene kutya ito dulu u likoke koshi yemanya lokaungulita wa djala embale leefoya omulongo, ndele ito li kumu? Oshishona unene, ou weteko. Akutu, kutu! Ehen.

252 “Ova diinina Ondjovo yaKalunga.” Ova li Ovajuda. Ove na eemhango davo; ova kala nado. Oto dimbuluka onguloshi, paife? Uwete? Ova kala nayo. Ndele ova li Ovajuda, nova li ve nomhango. Ndele omhango oya li Ondjovo yaKalunga, nova kala muyo. Oshi li mondjila. “Ndele molwa eh paululo ve li kwete, ova fila eitavelo.” Ndele apa eemwenyo di li koshi yoaltari, konima Ongeleka ya ya nale.

253 Paife tala. Ove na, moupofi wavo, va dipaa Messias wavo, nopaiife okwa li tave shi teya. Ove shi dimbulula. Ove shi didilika, konima ya twikila. Ove Mu mona hano, eshi ve uya komesho yoaltari yaKalunga. Ashike paife efilonghenda laKalunga olavo.

254 Tala. Paife, itava dulu, kutya nee oshike, oku kala ovayapuki, shaashi ova djala nale. Ashike ovava apa paife, ashike “eemwenyo di li koshi yoaltari, molwa Ondjovo yaKalunga, neh paululo ve li kwete,” va kale ovanhu vaKalunga, Ovajuda.

255 Ashike paife, tala, efilonghenda laKalunga ole uya kuvo. Ndele Jesus okwe va pa, keshe umwe, oshikutu shitoka, (akutu, kutu, tala; sha yukilila, konima Ongeleka ya ya), molwaashi ova li ovadiinini kelalakano lavo. Ndele ova pofipalekwa, ndele kave shi shii. Kave shi shii. Okwa li tava dana naana oshitopolwa osho Kalunga e va nunina va dane. Ndele apa, apa, Johannes okwa tala ko noku mona eemwenyo di li koshi yoaltari. Paife tala, oku wete eemwenyo odo. Tala eshi te di ifana.

Ova ingida, “Omwene, ofiyo onaini?”

Tala, “Okafimbo ashike vali.” Uwete?

256 Natu shi kufeni, ngaashi hatu twikile, mOmushangwa paife. Ova dimbulula kutya ova dipaa Messias wavo. Uwete? Ndele kave shi shii, ashike hano ova dimbulula. Ova—ova dipaa, konima, oku shi futila: oku ninga epuko lavo. Ndele paife tala oshinima ve noku ninga! Uwete, ove nondjo yokudipaa, hano ova dipawa. Uwete? Ova ingida, “Ohonde Yaye nai uye kombada yetu!” Uwete? Oshi li mondjila. Nova li va pofipalekwa.

257 Paife, ngeno okwa li inava pofipalekwa; Kalunga okwa ti, “Va efeni. Inava wana.” Ashike oku kala va pofipalekwa kuKalunga, efilonghenda Laye ola fika kuvo. Amen! Popya kombinga yefilonghenda likumwifi! Nokwa pa keshe umwe womuvo oshikutu, molwaashi Israel ashishe otashi xupifwa, keshe umwe e na edina laye la shangwa. Oshi li mondjila. Jesus okwe va pa oikutu.

258 Ngaashi Josef a ningila ovamwaxe; olupe. Tala, eshi Josef a fikama po, naashi lwaxuuninwa a . . . Okwe li shivifa koaltari, oaltari yaye mwene, mombala yaye, olukalwapangelo laye. Okwa ti, “Kesheumwe efe nge.” Omwalikadi waye okwa li mombala; omo Omufuko ta kala.

259 Ndele okwa ti kuvo, okwa ti, “Kamu shii nge?” Hei, ota popi Oshiheberi paife. “Ame omumwaxo, Josef.” Akutu, kutu!

Ova ti, “Paife, akutu, oto ke tu mona.”

260 Ta ti, “Teelela omunute. Teelela omunute. Kalunga okwe shi ninga nelalakano. Mu na oku ekela nge shi, opo ku xupifwe omwenyo.” Efimano! Oove ngaho, naana. Ta ti, “Inamu, inamu lihandukila.” Tamu dimbulukwa Josef e shi tonga? Ta ti, “Inamu lihandukila. Kesheshimwe oshi li nawa paife. Osha pwa. Kalunga okwa tuma nge apa, komesho yeni.”

261 Ou weteko, Ombibeli oya ti otave Mu lombwele, ngeenge ve Mu wete te uya, ta ti, “Tava ti, Oove Messias, otu shi shii. Ashike, ashike, ongahelipi kombinga yoivadi oyo?” Uwete?

262 Ye okwa ti, “Akutu, Onda i monena meumbo lookaume Kange.” Ookaume?

263 Opo nee eshi ve shi dimbulula, ava va fyaala po, omayovi efele nomilongone nane, Ombibeli oya ti kutya otava topoka, eumbo okudja mulikwao. Notashi pula omafiku, tava lili, noku

lilaana noku endauka polukolongo; tava ti, “Ohatu shi ningi ngahelipi? Ohatu shi ningi ngahelipi? Omolwashike, otwa valela Messias wetu vene.” Ta ti, tava lili va fa eumbo tali lili omona ewifa, “Ohatu shi ningi ngahelipi?”

264 Ovajuda ovo, vo—vo ovanhu ovakwamhepo lela mounyuni; ovahoololwa vaKalunga. Ashike Ye okwe va pofipaleka, e tu kufa, notwe I likanyuna. Epangulo longeleka yOvapaani ngahelipi! Oove ngaho. Uwete? Va pofipalekwa nelalakano, kuKalunga, opo Ye e tu kufe, Omufuko waJesus. Va kufa mo . . . Uwete? Noku shi udika, nakesheshimwe.

265 Paife ou wete kutya eemwenyo oolyelye? Kave fi ovayapuki va fila eitavelo. Ova ya nale. Oshi li mondjila. Didilika, ova li, ova ya nale. Uwete?

266 Onghee, ava ova pewa oikutu, keshe umwe womuvo. Ndele paife onda hala u didilike. Ashike paife efilonghenda laKalunga ole va endekela. Jesus okwe va pa keshe oshikutu shitoka, ngaashi Josef a ninga, efilonghenda laye kovamwaxe.

267 Paife tala. Nande va kendabala oku ta po Josef, yo, ashike efilonghenda laye ola fika kuvo. Uwete? “Akutu, oshi li nawa. Oshi li nawa. Hasho wa hala okuninga. Ashike, uwete, osha li Kalunga te shi ningi. Uwete? Kalunga okwa efa amushe mu shi ninge opo Ye a dule oku ta nge mo, noku eta nge apa opo ndi xupife eemwenyo dovanhu, Ovapaani ava apa, apa nda mona omwalikadi wange. Ngeno nghi na omwalikadi ngeno—ngeno onda kalele po. Paife, ondi hole omwalikadi wange. Okwa dalela nge onunona ava apa.” Ndele ta ti, “Onda—onda . . . Ndele paife—paife onde mu ila amushe. Paife amushe otamu ka kala mu shi kwete nawa, yo. Ohandi ke mu eta apa. Atushe ohatu ka kala pamwe, onga epata limwe lakula.” Uwete? Uwete? Uwete? Ta ti, “Shimwe nda hala oku mu pula. Tate wange womukulupe oku na tuu omwenyo?” Akutu!

268 Nove mu tala, eshi a ningila Benjamin munini, osho shi li olupe lomayovi efele nomilongone nane, ngaashi hatu ka hanga nale. Uwete eshi a ninga? Okwa lotokela diva kuBenjamin, a wila kofingo yaye noku tameka te mu papatele. Okamwaxe oko ka dalelwa mepata konima a ya, uwete; kuina yaye, ongeleka yotete, ongeleka yOrthodox. Omayovi efele nomilongone nane okwa dalwa mokuhakala po Kwaye, fimbo Ye a li kokule a kufe Omufuko Waye wOmupaani. Akutu, kutu! Itashi ku ningile sha! Osho ngaho. Onghee ou wete kutya ovo oolyelye? Ovo ngaho.

269 Didilika paife, nande va kendabala oku kufa po Josef, efilonghenda laye ola fika kuvo.

270 Nande va kendabala oku kufa po Jesus, Ye natango ota aluka, molwaashi ova li ovapofi, noku va pa, keshe umwe, oshikutu shitoka. Ye ote ke va twala lela, meumbo, nande ongaho. Itashi ningi eyooloko lasha, molwaashi Ye okwa ti, “Ohandi va xupifa aveshe, nande ongaho.” Uwete?

Paife ovelise 10. Didilika, ova indila “onghone.” Uwete?

271 Paife, ngeno okwa li Omufuko, ngeno okwa kala ngaashi Stefanus: “Tate, va dimina po,” ou weteko. Uwete?

272 Ashike ava Ovajuda ava ve uya mo, uwete. Ova indila onghone. Didilika natango, uwete, natango Ye okwa ti... Didilika, kashi fi... Ye okwa ti, “Ovamwatate voye,” Ovajuda. Efele... Paife ova hala onghone. Ova ti, “Akutu, ohatu ka... Fye, otwa hala U tu kwatelele onghone.”

273 Okwa ti, “Okafimbo ashike kanini, paife, okafimbo ashike kanini.” Osheshi, didilika, nandi u leshe apa. Ou li mo—movelise oni10. Eewa.

Ndele vo ova ingida nondaka inene, tava ti, Ofiyo onaini, Akutu Omwene, omuyapuki nomunashili, ove u handukilile ohonde yetu ovakali kombada yedu?

Ndele keshe umwe womuvo okwa pewa oshikutu shitoka; ndele va lombwelwa, opo va teeleele nombili... okafimbo kanini, uwete, (shike?) okafimbo kanini, nafiyo ovapiya vakwao...

274 Uwete? Paife oshikwa shike? Ovaxunganeki paife otava udifile Israel. Uwete?

...fiyo ovapiya vakweni yo...ovapiya vakweni nosho yo ovamwaxo, ava tava ka dipawa...

275 Uwete, ava va nuninwa oku shi ningwa. Ou wete?

...tava ka dipawa yo ngaashi vo, tau wanifwa.

276 Uwete, moitya imwe, oshe va nuninwa. Omishangwa, kutya ove noku shi ninga. “Ndele teeeleni nombili okafimbo. Paife omu na oikutu yeni; otamu i keumbo; noku kala po omutumba okafimbo, uwete, teeeleni kashona.”

277 Paife didilika. Paife didilika, “Ovamwaxo.” “Ovamwaxo ove na natango oku dipawa,” osho tashi ti omayovi efele nomilongone nane natango oku ifanwa mOmahepeko. Omayovi efele nomilongone nane ava va ifanwa.

278 Twa hala ngeno otu nefimbo. Ohatu shi hange mongula konguloshi, Omwene nge e shi hala, fye...manga inatu ya mOshipatifo shikwao. Uwete?

279 Osho yo, paife tala, ove noku fila eitavelo kuantikristus. Opo twa di mo; ndele didilika, mokulonda kwaye kwaxuuninwa, opo a teya—teya ehangano olo nOvajuda kwinya. Ndele okwa ya ngaho. Uwete?

280 Ovajuda ava, omayovi efele nomilongone nane, otava ifanwa mo keendombwedi mbali dEhololo 11. Paife, ove dimbuluka, otava ka xunganeka.

281 Omwe shi leshe. Vangapi mwe shi leshe? [Eongalo tali ti, “Amen.”—Sd.] Oshili, atushe otwa ikilila, okulesha Omushangwa.

282 Ndele ova xunganeka, eendombwedi edi mbali da xunganeka, mefimbo loshivike oshitimilongoheyali netata shaDaniel. Nokutya omido daxuuninwa nhatu netata.

283 Oto dimbuluka nhumbi twa kufa oshivike oshitimilongoheyali shaDaniel? Onda ti ohatu shi pumbwa ngeenge twa i mo. Nghi shii kutya omolwashike, ashike ondi li... Shimwe osha lombwela nge kutya ohatu shi pumbwa, naapa ofye ngaha. Heeno. Uwete?

284 Didilika, mefimbo laDaniel. Paife dimbuluka, Daniel okwe shi lombwelwa, “Messias ote uya,” ohamba, “Messias,” shapo, “ndele Ye ota xunganeka. Israel natango oku na oivike omilongoheyali ya fyaala ko. Ndele mokati koivike omilongoheyali, Messias ota kewa po, neyambo keshe otali kufwa po.” Oshi li mondjila? “Ashike opa li natango nhatu netata, oivike ya tokolelwa.”

285 Memanya omu, Ye ota kufa Omufuko wOmupaani, paife, Okwa ya pombada, ndele eshi A ya pombada, ovaxunganeki vavali ova holokela Israel. Uwete?

286 Ndele eemwenyo odo da kala da fila eitavelo, paife, okuya apa, lela, Ovajuda vashili mwinya; ava ve nedina lavo mEmbo, ava va kala onghalamwenyo yayuka noku ninga oshinima shayuka, va kala Oukwajuda koshitwa. Vo, ova li va fila eitavelo kuEichmann navakwao vahapu. Ovanashili, eemiliona davo kwinya! Ndele Ovandowishi ovo ove va yasha okufya, noku va dipaa, noku va lefeka po, noku va endjeleleka keedalate, noku va xwika po, noku va vava, nakesheshimwe shilili. Omuhehonde ou, ile omutima wohonde, Hitler a fyondjala, naStalin, naMussolini, novanhu aveshe ovo ve tonde Ovajuda ovo!

287 Ohandi lipula kutya oye umwe—umwe woinima oyo ya kwatela kumwe oshiwana eshi, molwaashi alushe ova fimaneka Omujuda, oshi li mondjila, ve mu pa onhele. Oto fimaneka Omujuda, naKalunga ote ku fimaneka.

288 Paife, ope na onduba yOvajuda ovo ve li ovatembauki, ngaashi ashike pe na Ovapaani omukalo welifa.

289 Ashike Omujuda washili, Kalunga okwa shanga edina laye mEmbo manga ediko lounyuni. Ndele opo a li, a dipaa mefimbo eli. Ndele dimbuluka, shi diladila paife, nhumbi sha wana. Konima lela yOvajuda eemamiliona va dipawa, ovanhu vehe nondjo, koiwana younyuni; apa Omushangwa otau ti, mefimbo eli, kutya ove li keshe umwe koshi yoaltari, va dimbulula eshi sha ningwa po, nova pewa oikutu itoka.

290 Ndele ova ti, “Iya, omolwashike? Natu shuneni kouhamba paife ngaha?” Ouhamba wOshijuda ou noku dikwa kedu, ou weteko. Johannes okwa ti ouhamba opo u li, uwete, u dikwe.

Paife, ou Ouhamba wEvaengeli, ou wete.

291 Ashike ouhamba wOvajuda otau udifwa ko—kovaxunganeki ava vavali, onghee didilika o—o—ouhamba wokedu apa.

292 “Ouhamba wokEulu owa udifwa,” . . . kOvajuda, ile ko . . . ndi tye, “kOvapaani.”

293 Ouhamba wokedu oku kedu, ou noku dikwa mOmileniuma, konima, Omileniuma kOvajuda.

294 Paife didilika. Shi didilika paife, apa, fimbo tava—fimbo tava udifa, uwete.

295 Manga ava—ovaxunganeki ava inava holokela poima; Ovajuda ava ove noku fya koshi yaEichmann navakwao osho, keshe umwe womuvo a nunwa, okwa pewa (pafilonghenda) oshikutu shitoka. Keshe umwe womuvo okwa pewa oshikutu shitoka. Didilika.

Paife oshike sha ningwa po? Diva eshi sha ningwa po . . .

296 Onda tala ovili oyo konima oko, nondi shii kutya ohatu—ohatu tokelwa. Ashike inandi hala oku . . . Uwete, onda—onda . . . Vo . . . didilika vakwetu eehepele ovo va fikama po. Kalunga ne mu kwafe, vamwatate. Onde lineekela keshe umwe womunye ota pewa oshikutu shitoka efiku olo, uwete. Mwa fikama, tamu lundavaululuka, nomaulu taa luluma. Ndele vamwe vomunye omwa longa efiku alishe. Ondi shii kutya oshike. Ndele tala apa . . . Ndele vamwe vomovakainhu eehepele va fikama. Onda didilika vamwe vomovalumenhu ava va pa ovakainhu oipundi yavo; ndele umwe elili ta yandje, meme ohepele wonhumba nokahanana. Ndele ondi—ondi—ondi—ondi wete ashishe osho, uwete, nondi shi shii kutya Ye okwe shi ninga. Didilika. Ashike inandi hala oku mu kaleka mo olule unene. Nge onde ku monifa Etumwalaka, osho ashike nda hala u ninge, uwete.

297 Paife didilika Ovajuda ava. Ondi noku ninga ngaha, opo ndi monife ehologo lOshipatifo eshi; uwete eshi shi li, eemwenyo edi di li koshi yoaltari, nokutya odo oolyelye. Paife didilika.

298 Mefimbo laDaniel, paife, etata litivali loshivike oshitimilongoheyali. Paife dimbuluka, “Messias ota tetwa mo mokati.” Opokati. Iya, etata laheyali olilipi? [Eongalo tali ti, “Nhatu netata.”—Sd.] Nhatu netata. Kristus okwa udifa efimbo lifike peni? [“Nhatu netata.”] Oshi li mondjila. Paife, “Ashike ope na natango etokolo, kovanhu,” (shike?) “omido nhatu dikwao netata.”

299 Iya, mefimbo eli, oshike, uwete, eshi tashi ningwa po, ngaho, Omufuko wOmupaani okwa hoololwa momafimbomido aheyali ongeleka, nokuya pombada.

300 Ndele ngeenge osho sha ningwa, Ovajuda aveshe ava va fila eitavelo mwinya molwa oupofi, ve li koshi yoaltari, Kalunga okwe uya ndele ta ti, “Ou wete eshi sha li? Paife Ohandi pe keshe umwe womunye oshikutu.”

Ova ti, “Ofiyo onaini, Omwene? Ohatu i mo paife?”

301 Ta ti, “Ahawe, ahawe, ahawe, ahawe. Vakweni, Ovajuda, ove noku hepa kanini, natango. Ove noku fila eitavelo ngaashi mu noku fila eitavelo. Oshilyani oshi noku va hanga ngenge sha teya ehanganano lasho.”

302 Paife didilika. Ndele paife didilika, lumwe...Paife dimbuluka ashike, ovaxunganeki ava ove na okuxunganeka paEhololo 11. Ove, owa yelufa omake oye, owe shi leshe. Uwete? Ndele ova pewa eenghono.

303 Ndele ohatu ka mona mo kutya ovo oolyelye, momunute ashike, Omwene nge e shi hala. Paife didilika kutya ovaxunganeki ava oolyelye. Ndele paife Ombibeli otai shi popi apa. Oshili, Ye ote shi ningi. Oshili! Uwete?

304 Paife, didilika, mokati kaashi, oivike itatu netata paife, kutya otava xunganeka apa ne—nEhololo apa la ti. . . Ndele ova—ova xunganeka omafiku eyovi omafele avali nomilongohamano. Nge. . .

305 Paife, okaliindeli kOshijuda koshito, efimbo loshito lokaliindeli kaKalunga, oke na naana omafiku omilongonhatu momwedi. Okaliindeli kaRoma, oka lumbakana. Okaliindeli koshito oke na omafiku omilongonhatu momwedi.

306 Paife, nge owa hala oku kufa omafiku omilongonhatu, noku weda ko omido nhatu netata kudo, u mone omafiku omilongonhatu, ndele, iya, ou na shike? Omafiku eyovi omafele atatu. . . ile omafiku omafele avali nomilongohamano. “Omafiku eyovi omafele avali nomilongohamano (omafiku omilongohamano),” omido nhatu netata naana.

307 Paife, ou wete, kape nepuko kusho. Osho ngaho, tashi wana kumwe ngaashi ta—ta shi lifewa oku uya kumwe. Didilika, ovaxunganeki vavali ava ova udifa omido nhatu netata, kOvajuda. Mwaasho, ova ifanwa mo, omayovi efele nomilongone nane.

308 Ndele hano, didilika, ovaxunganeki vavali ava ovo naana Moses naElia. Uwete? Uwete? Paife tala, tala, shavo. . . Tala koshilonga shavo. Paife tala eshi ovaxunganeki ava tava ningi. “Ove na eenghono oku denga edu nomahandukilo, luhapu ngaashi va hala.” Olyelye e shi ninga? Moses. “Ove na eenghono oku idila omaulu, ndele itai loko mefimbo loshilonga shavo.” Olyelye a idila omaulu omido nhatu netata? [Eongalo tali ti, “Elia.”—Sd.] Ovo ngahenya. Ovo ngaho. Uwete, osho. . .

309 Uwete, omulumenhu, eshi a fya, ina lundulula onghedi yaye. Ye iha lundulula oku kala kwaye, uwete. Tala, ngeenge—ngeenge, manga. . .

310 Eshi Saul a shuna monima, ndele kapa li ovaxunganeki moshilongo, ke udite ko eshi e noku ninga—e noku ninga. Okwa li omhinge nasho. Okwa li ta i kolwoodi. Okwa ya komulodi wokuEndor.

311 Paife, ohonde ashike yeenhwedi noikombo, ota dulu oku shi ninga. Ndele okwa ifana omhepo yaSamuel.

312 Ndele eshi Samuel a mbaduka mo, okwa fikama, moshikutu shaye shomuxunganeki. Hasho ashike osho, ndee nee okwa li natango omuxunganeki. Ta ti, “Omolwashike wa ifana nge mo metulumuko lange,” uwete, okwa ti, “eshi wa ninga omutondi waKalunga?” Okwa ti, “Pefimbo ngaali, mongula konguloshi, oto ka wila molwoodi. Ndele efimbo ngaali, mongula konguloshi, oto ka kala pamwe naame.” Ndele osho naana sha ningwa po. Uwete? Ha ashike. . . Okwa li natango omuxunganeki. Uwete?

313 Ndele vakwetu ava natango ovaxunganeki. Paife ohatu ka ya moule musho, mominute ashike dishona, Omwene nge e shi hala. Uwete?

314 Akutu, kutu, ondi hole Ondjovo oyo! Osho nee, “Omunhu ita kala nomwenyo komungome auke. Ondjovo keshe tai di mokanya kaKalunga!”

315 Ovaxunganeki vavali ovo Moses naElia, pailonga yavo tai fanekululwa natango. Kutya, osha kala alushe oshilonga shavo. Paife didilika, ngaashi va ninga. Inashi va lundulula. Dimbuluka, ovalumenhu ava inava fya. Tala ashike o . . .

316 Paife, ino ngwangwaneka, manga inatu ya kokule nasho. Ino ngwangwaneka koshilonga shoshikando shititano shaElia noshilonga shaye shoshikando shitine. Onda kala handi mu lombwele, Ongeleka yOvapaani oya teelega Elia. Omondjila.

317 Ndele oye ou apa nOmujuda. Dimbuluka, ita dulu oku uya ne; oyo—oyo onomola yomutondi. Oku noku kala nhano.

318 Oshikando shotete e uya, okwa li Elia, yemwene. Oshikando sha shikula e uya, okwa li Elisa. Oshikando sha shikula e uya, okwa li (shike?) Johannes Omushashi. Oshikando sha shikula te uya, oshomwengeli omutiheyali. Noshikando shititano te uya, oku li naMoses lwaako, te va udifile. Oshili. Eheni, omufimanekwa. Ino mu ngwangwaneka. Uh-huh.

319 Nhano, nge ou shi shii o—omivalu doye dOmbibeli, nhano onomola yefilonghenda lokulonga. Ndele osho Ye a ninga. Paife, tala, owa hala u shiive apa shi li. Jesus okwa li oshilonga shefilonghenda? J-e-s-u-s, nhano, o-s-h-i-l-o-n-g-a. Oshi li mondjila? Oshilonga, sho—shohole molwoye. Nge oto i kuYe, oto uya ngahelipi, nashike? E-i-t-a-v-e-l-o mo-s-h-i-l-o-n-g-a. Oshi li mondjila? Oshilonga onomola yefilonghenda, eewa, kovaitaveli.

320 Didilika, Elia wotete, okwa li oye. Omutivali okwa li Elisa. Omutitatu okwa li Johannes. Omutine okwa li omwengeli omutiheyali, ile omutumwa waxuuninwa kOngeleka, paMalakia 4 nEhololo 10:7. Paife, oshikando shititano, ye omutumwa kOvajuda, fiyo komayovi efele nomilongone nane, kOvajuda, konima Ongeleka ya ya.

321 Ondi—ondi—ondi udite shiyolifi kanini, uwete. Uwete? Tala, nge umwe ote lipula...onda hala u shi kwate paife, uwete. Nge umwe natango ote lipula kutya Malakia 4, “oku tungulula” ovanhu, oshinima shelifa ye ta ka ninga kwinya kOvajuda, noku lipula ashishe oshelifa, nandi shi ku yukililife, okafimbo ashike. Uwete, otashi kala engwangwano linini. Molwaashi, oto dimbuluka, muMalakia 4, ta ti, “Alulila Eitavelo looxe...ile ovana va shune kooxe.” Uwete, va shune kooxe!

322 Paife nandi ku ulikile eyooloko lohilonga. Nge okwe uya oku alulila Eitavelo lovana kooxe, ote likale Kristus. Ota shuna komhango. Oshi li mondjila? Ooxe ova diinina omhango. Owe shi kwata?

323 Didilika, eshi Elisa, eshi e uya a wanife oshilonga shaye muMalakia 4, uwete, ngaashi Malakia 4, Elia okwa li kuyemwene.

324 Ashike eshi e uya oku yakula Ovajuda, vEhololo 11, oku na Moses pamwe naye. Onghee, kape na engwangwano, nande okashona. Uwete? We shi kwata?

325 Eshi Elisa e uya, waMalakia 4, oku li kuyemwene. Elia ota lotoka; ha Elia naMoses. “Elia” ota holoka. Ashike enwefemo lelifa, olo, la ti Elia ote uya molwa oshitopolwa shaxuuninwa shefimbomudo longeleka, “oku tungulula Eitavelo lovana va shune kEitavelo lopetameko looxe,” Eitavelo lohiyapostoli, oko wa wana u shune. Ndele antikristus okwe wa shila ko. “Oku tungulula,” ngaashi Omishangwa adishe da lumbakana mumwe. Uwete, ote uya kuyemwene. Uwete?

326 Ashike ngeenge te uya kOngeleka, Ombibeli...ile te uya komayovi efele nomilongone nane, Ombibeli oya tonga shayela kutya aveshe ye...Ope na vavali vomuvo, ha umwe womuvo. Vavali vomuvo! Ndele oshilonga shaye shotete itashi dulu oku kufa Ovajuda noku va shuna komhango, okwa ninga...molwaashi okwe uya, ta udifile omayovi efele nomilongone nane Kristus, amen, “Oye ngaho, Messias ou a tetwa ko.” Amen! Osho ngaho, ino shi ngwangwaneka. Kashi fi engwangwano. Omushangwa ihau fufya, nande okashona.

327 Efimano! Akutu, eshi nde shi mona, okwa li handi nukauka! Onda ti, “Tangi, Omwene,” eshi kwa li handi shi tale tashi ningwa po. Va mona kutya Elia okwa ya ko molwa efimbomudo lotete olo, kuyemwene, nokwa li kuyemwene. Hano eshi nde mu mona te uya vali, ta i kumwe kulili, opa li vavali vomuvo eshi sha ningwa po. Ta ti, “Osho ngaho. Osho, otashi shi ningi, Omwene. Amen! Ondi shi wete paife! Halleluya!” Osho naana.

328 Ngeno inandi shi tumbula, otashi kala engwangwano linini kuumwe. Ashike Ye—Ye okwa lombwela nge ndi shi tumbule, onghee onde shi ninga.

329 Didilika, ovalumenhu ava ova kalekwa nomwenyo kuKalunga, okudja koshilonga shavo shopetameko, molwa

eyakulo lomonakwiiwa; ove shi yakula nawa. Uwete? Diladila ashike, omhepo oyo yaElia ya yakula oikando itano; Moses, ivali. Oshike? Va kalekwa nomwenyo komesho, eyakulo lokomesho.

³³⁰ Kava li umwe womuvo a fya paife; ino shi itavela. Aveshe ova monika, ve nomwenyo, tava popi naJesus kOmhunda yElihololo. Ashike, dimbuluka, ove noku fya.

³³¹ Paife, paife, Moses okwa fya lela. Ashike okwa nyumuka, molwaashi okwa li olupe la wana laKristus. Uwete? Kape na ou e shii apa a pakwa. Ovaengeli ove uya ve mu kufa po. Uwete? Oku na Omweengeli omuhumbati. Uh-huh. Omolwashike? Kape nomunhu omufi te mu twala oku a finda. Okwa pitila ashike moilonga, opuwo. Ye oku na Ovaengeli, ovahumbati, uwete, molwaashi Ove mu twala oku a wana oku kala. Kape na ou e shi shii.

³³² Nokuli naSatana, ke shi shii. Okwa patana nOmweengeli omukulunhu. Oshi li mondjila. Ke udite ko eshi sha ningilwa Moses. “Onde mu mona ta kakama. Noku lokomena medu, noku tala konima kovana, nosho tuu, onda mona ta kakama. Ashike okwa londa kEmanya, nosha li oshikando shaxuuninwa nde mu mona.”

³³³ Olo Emanya! Olo Emanya! Nandi fikame kEmanya olo, pexulilo londjila yange! Eheno, omufimanekwa! Paife, o... Ovamwatate vange vovalaule ohave uya apa noku imba okaimbilo, “Nge ohandi dulu, ohandi fikama kEmanya oko Moses a fikamene.” Eheno, omufimanekwa! Akutu, olo Emanya nda hala oku fikama, yo. Meitavelo oko nda fikama.

³³⁴ Ashike dimbuluka, Elia, okwa loloka, shaashi oku na oilonga ihapu komesho yaye. [Mumwatate Branham a kanghama po. Eongalo tali yolo—Sd.] Onghee okwa li a loloka filu, ndele Kalunga okwe mu tuma ashike kEumbo, oshi li mondjila, a tuma etemba. Oshi li mondjila? E mu twala pombada. Ina fya, shaashi Ye okwe mu kaleka nomwenyo. Ye oku mu na oshilonga shomonakuiwa. Na vaeke omunhu, yo, uwete, e uya mOmhepo yaye.

³³⁵ Ashike ove noku makela efyo. Paife Ehololo, ekapiteli et11. Paife, natu yeni, ondi li apa nande ongaho. Natu shi dengeni, Ehololo 11. Tala u tale nge aveshe inava dipawa. Eheno, omufimanekwa. Aveshe ove noku makela efyo. Eheno, omufimanekwa. Konima oshilonga shavo sha wanifwa, ova makela efyo. Ehololo 11, natu tamekeni po7.

Ndele eshi va...wanifa ehepaululo lavo, oshilyani eshi tashi di mombwili yomokule...otashi va lwifa,...

³³⁶ Akutu, kutu, ita dulu oku shi lididimikila; ovaingidi vayapuki ovo ova aluka natango, uwete. Eewa. Eewa.

...di mombwili yomokule...otashi va lwifa, ndele tashi va te, ndele tashi va dipaa po.

337 Ashike tala eshi tashi ningwa po. Vo ove li olupe naana paife.

*Noimhu yavo otai ka nangala mepandavanda—
mepandavanda lohilando osho shinene, . . .
pamhepo . . . sha ifanwa Sodom naEgipiti, omo tuu
Omwene wetu a valelwa yo, (Jerusalem, uwete).*

338 Paife ove noku makela efyo, (kave na?) oshi li mondjila, konima oshilonga shavo sha wanifwa.

339 Omolwashike? Oshilonga shomweengeli omutiheyali, oshilonga shovaengeli omutiheyali, oshilonga shaElia komweengeli omutiheyali, ha . . . Omolwashike hasho, omolwashike itashi dulu, shapo, ohandi kendabala okutya, oshilonga shomweengeli omutiheyali hano oku kala naMoses, nge ye omufi, elifa ngaashi tashi dulu oku kala naElia? Omolwashike vehe . . . Omolwashike Kalunga ina tuma, ta ti, “Elia, owa—owa longa nouidiinini, Ondi . . . nakesheshimwe, eenhele adishe edi da yooloka. Onda—onda itavela Ohandi tumu ko Moses”? Omolwashike?

340 Tala koshilonga shaMoses. Elia okwa li omuxunganeki woiwana aishe; ashike Moses okwa li omuyandji womhango kOvajuda aveke. Amen. Moses opo e li a tye . . . Etomhelo e uya naElia . . . Ovajuda ovo tava ti, “Teelela, natango ohatu diinine omhango apa.” Ashike opa fikama Moses yemwene; naapa oElia a fikama naye. Akutu! Uwete? Ye okwe uya kOvajuda aveke. Uwete? Moses aeke a ya kOmujuda; omuxunganeki Elia okwa li woiwana aishe. Ashike Moses okwa ninga omuxunganeki kOvajuda, nomuyandji womhango. Uwete? Ola li etumwalaka laye, omhango.

341 Ashike etumwalaka laElia ola li shike? Okovakainhu veexwiki da ngubulwa; omaukwaongalo. Eheni, omufimanekwa. Ndele okwe va teyaula shili. Oipala yapaindwa; e va lombwela, “Oto ka lika po keembwa.” Okwe va teyaula shili.

342 Opo nee eshi Omhepo yaye ya kulukila muJohannes, okwa ndjobokela mombuwa nokuninga oshinima shelifa. Omondjila. Ta ti, “Inamu lipula kutya otwaashi ile *shinya*. Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.”

343 A ya kuHerodias, ta ti, “Ndele owa hala oku lombwela nge kutya owa hambola oshitenyakadona shoye mwene . . .?” Ta ti, “Inashi yuka u shi ninge!” Akutu, mumwatate! Whew! Hum! Okwe mu lombwela. Oshili.

344 Didilika, eemwenyo edi oda teelela okafimbo kanini, efele nomilongone nane . . . va file eitavelo. Akutu, hasho ngaho, hasho . . . ? Otashi tula Ombibeli kumwe.

345 Paife efimbo lange ola pwa po, nge onda piti mo kuye. Ashike ondi na po onunima vashona oku tonga, nge to shi

lididimikile. [Eongalo tali ti, “Inda komesho!”—Sd.] Ondi shii kutya okwa ndjena. Ndele ohandi pushu.

³⁴⁶ Ashike, pwilikina, ondi na sha oku ku lombwela. Oshiwa unene, otashi pi momutima wange. Onde lineekela ito shi dimbwa, uwete. Nandi tye ngaha, moukalipo Waye. Kefilonghenda Laye, Ye okwa pitika nge yo ndi mone ovanhu vange, ha nale unene, moikutu itoka. Oto shi dimbuluka? Oto dimbuluka? Oto dimbuluka ehokololo, ha nale unene? Omufuko wOmupaani, omo ve li paife. Aveshe ova li moikutu itoka.

³⁴⁷ Onda penduka. Onda kala moshiongalele. Osha kala hanga omudo wa ya, kanini vali. Onda penduka ongula imwe, nonda penduka. Ndele onda ti, “Muholike?” komwalikadi wange. Ine linyenga. Ounona hanga. . . Ove noku yambuka noku va twala kofikola, apa ponhele ikulu. Iya, onda—onda yambuka mombete, ou weteko, noku yaamena. Ou shii nhumbi; to kala omutumba noku yaamena ashike omutwe woye koshipelende. Otu na imwe yeembete doshikulu shonale. Nonghee onda yaamena konima ngaashi *ngaho*.

³⁴⁸ Ndele onde lipula, “Mumati, ou na nale omilongonhano nanhatu. Nge oto ka ningila sha Kalunga, xwepo u shi ninge, shaashi oto ka kala wa—wa kulupa unene, konima yefimbo.” Uwete.

³⁴⁹ Ndele onde lipula, “Ou weteko, oshi li mondjila, paife.” Onde lipula, “Mumati, ou weteko, nghi li kokule lela. Ondi noku ya diva.” Onda ti, “Oo—oo omudo u dule tate wange a kala ko.” Uwete? Onde lipula, “Ondi noku linyenga diva. Onde shi mona. Ndele, apa, inandi ningila sha Kalunga, natango.” Onde lipula, “Alushe onda hala oku Mu ningila sha.” Onde lipula, “Ondi na okuendelela oku shi ninga, nge ohandi ke shi ninga. Ndele nghi shii nhumbi handi ke shi ninga, opuwo.”

³⁵⁰ Onde lipula, “Omunhu, onde lineekela ondi nomwenyo ndi Mu mone te uya. Inandi hala oku kala oshilulu, ile omhepo.”

³⁵¹ Uwete, onda li alushe nda tila omhepo. Ndele paife, ou weteko, oludi olo lo. . . Alushe onde lipula, ngeno ndi shakeneke Mumwatate Neville nota kala okalemo katoka take linyenganyenga, ou weteko. Ndele onda ti, “Halou, Mumwatate Neville.” Ndele okwa ti, “Halou, Mumwatate Branham,” komaliudo amwe; ina dula oku popya. Ashike ondi shii kutya okwa li Mumwatate Neville. Heeno. Onda hala oku minika eke laye ngaashi alushe handi ningi. Molwaashi, osho ashike ndi shii, osho ovanhu. Uwete, onda hala okuminika eke laye, ashike ke na eke. Oli li mwinya mombila, la ola. Uwete?

³⁵² Onde lipula, “Akutu, onde lineekela hamo ndi noku pitila.” Paife, onda li. . . Paife ohandi ke mu lombwela oshili. Onda—onda li nda tila okufya; inandi tila ndi kane, ashike inandi hala ndi kale omhepo. Onda hala ashike ndi kale omunhu. Onda hala oku teelega Evakulo, uwete. Osho ashike nda hala ashike oku

kala. Inandi hala oku kala omhepo, tai endaula. Oko nda li nda nangala, handi shi lipula.

353 Ndele, ohaluka, opa li shimwe sha ningwa po. [Mumwatate Branham ta topifa ominwe daye—Sd.]

354 Paife, ou weteko, naamushe vomunye omwa ikilila, omamoniko. Ndele nge eli ola li emoniko, inandi kala nale nalimwe le lifa, uwete. Ndele onda kala nao okudja nda li okamatyona kongaho.

355 Ndele, ohaluka, shimwe osha ningwa po. Ndele onde liuda handi i. Onde lipula, “Uh-oh.” Ndele onde—onde lipula, “Onda—onda fya nale, uwete, ndele onda—onda ya.” Uwete?

356 Ndele onda ya ponhele, nonde lipula, “Ondi wete ohandi tale konima.” Osha li lela oshili, ookaume, ngaashi nda fikama apa. Uwete? Ndele onda keuka, ndi tale konima. Ndele opo nda li, nda nangala kombete. Ndele onda li nde linana, nda nangala ponho yomwalikadi wange.

357 Onde lipula, “Iya, otashi dulika edengo lomutima.” Uwete? Onde lipula, “Iya, uwete, onda fya pokafimbo opo,” osho tashi ka kala omukalo muwa woku ya. Onghee, onde lipula, “Olo edengo lomutima. Nghi noku hepa.” Onda tala, nonde lipula, “Iya, paife, oshikumwifwi. Opo nda nangala, opo; naapa onda fikama, apa.”

358 Onghee, onda keuka. Otashi monika sha fa linene lakula—sha fa epya linene lakula, la fa, ile shimwe, epya linene la andjakana omwiidi umbulau. Ndele—ndele onda ti, “Iya, onda kumwa kutya eshi oshike?”

359 Ndele, ohaluka, ngaashi nda tala, ope uya oikando omayovi lwomayovi ovakainhu ovanyasha, aveshe va djala oikutu itoka, eexwiki da twa moiya yavo, ve li eemhadi kondje, nova li tava lotokele kwaame. Onde lipula, “Paife oshike eshi?”

360 Onda keuka, nda tala konima *oko*, ndele opo nda li; noku tala pombada *ngaha*, opo ve uya. Onda lumata omunwe wange. “Ina—ina—ina—inandi kofa, naana.” Ashike, ondi udite. Ndele onda ti, “Iya, hano, shimwe apa, oshiyolifa.”

361 Novakainhu ava aveshe ve uya, tava lotoka. Ndele inandi mona nale ovakainhu vava! Ndele aveshe ove uya, tava lotokele nge. Ndele eshi va lotokela nge. . .

362 Ou shii nhumbi nda kala, oludi lo . . . Ova ifana nge omutondi womukainhu, ashike nghi fi, uwete. Ashike, ohandi—ohandi lipula, omukainhu muwa oumwe wo . . . okalyenge. Ashike, ohandi lipula, umwe ou ehe fi muwa, oye, ngaashi Salomo ta ti, “omeva mohonde yoye.” Onghee nghi na oshilonga sho—shomukainu mwii ile elai.

363 Nonghee ovakainhu aveshe ava ove uya. Ova tameka oku dingatela nge omaoko avo. Paife, inashi ikililwa. Ou shi shii kutya itandi shi lididimikile. Onghee, ndele ova li . . . Paife, ohandi ke shi popya momukalo, kutya, ame—ame ongudu ya

lumbakana. Ashike, ova li, ova li ovakainhu. Ova li ovakainhu. Ndele ova—ova papatela nge, keshe umwe, noku tya, “Wetu—mumwatate wetu muwa!” Naumwe ta papatele nge, opo nee mukwao ta papatele nge.

³⁶⁴ Opo nda li ofika, handi tale. Onde lipula, “Iya, paife, oshike eshi?” Uwete? Ndele opo va li ofika. Onde lipula, “Oshike sha ningwa po?” Onda tala konima. Opo nda li, nda nangala *penya*; ndele opo nda li, ofika *apa*. Onde lipula, “Paife, osho oulai. Nghi—nghi shi udite ko.”

³⁶⁵ Novakainhu ovo tava ingida, “Akutu, mumwatate wetu muwa,” tava papatele nge. Paife, ova li keshe kamwe, momaliudo, ovakainhu.

³⁶⁶ Paife diminei nge po, vamwameme, eshi handi popi ngaha, molwaashi. . . Ashike pwilikina kundokotola woye; ndele nge katu na omadiladilo a yela, hano katu fi Ovakriste. Nghi na ko na sha . . .

³⁶⁷ Alushe onda kala nda yela. Kalunga oku shi shii. Eshi nda li okamatyona, Omweengeli wOmwene a lombwela nge ndi ha nyateke olutu lange, ndi shile omakaya, ile ndi nwe. Ndele osha kala oshili. Kefilonghenda laKalunga, onde shi diinina. Eshi nda li omulunde, inandi lotauka novakainhu. Nonghee . . .

³⁶⁸ Ashike omulumenhu keshe ou ta pitike omukainhu a papatele momaoko aye, e li a shitwa weedopi domulumenhu, naye, domukainhu, ope na omaliudo. Nghi na ko na sha kutya oove lyelye, paife, ino lombwela nge kutya ku fi, nge ove omunhu e noukolele.

³⁶⁹ Ashike, ha Kwinya; molwaashi ku na, vali, eedopi da yooloka. Ito nyono Kwinya. Opa li elunduluko. Kapa li sha shihe fi ohole youmwatate kovakainhu ovo.

³⁷⁰ Nonande, mefilonghenda va tala; ohandi lipula, o—omukainhu, omukainhu muwa ou e li kwata nawa, noku enda ngaashi omukainhu, oye o—oye oshihopaenenwa shokalyenge kedu. Ondi—ondi hole kesheshimwe shonghenda. Ohandi lipula, o—omukainhu ou a diinina onhele yaye, ndele ta kendabala oku kala omukainhu, oye o— oye omufika wefimano. Onde shi itavela. Ndele ohandi lipula, shimwe shi he po, osha fa ashike—ashike Kristus naantikristus, oshinima shelifa.

³⁷¹ Ondi—ondi hole kesheshimwe osho shopaushitwe. Ngaashi onghambe iwa, ile shimwe, oya fikama ashike momufika wayo wonghambe iwa lela. Ile, shimwe shatya ngaho, omhunda iwa, ovakainhu vawa, ovalumenhu vawa, shimwe sha fikama moshifeka shaKalunga, onde shi panda alushe.

³⁷² Ndele ava ova li va wana. Ashike kutya nee oshi fike peni tava papatele nge momaoko avo, nova li ovakainhu, omu udite ko, ashike kape na oulunde. Ovana vofingo vomulumenhu

novana vofingo vomukainhu, aveshe, ova pwa. Tangi Omwene! Ova li ovamwameme vange, filufilu.

373 Onda tala. Ndele onda hovela oku...Onda—onda tala komake ange; onda mona aveshe va li ovanyasha unene. Ndele onda tala; onda li omunyasha, yo. Ndele onda...

374 Noku kanifa eexwiki dange, onga omulumenhu omunyasha; nda tula mo oudiyo wocarbolic, omukululi a vaeka, noku u kufa mo eshi nda li omumati. Ndele osha kala alushe oludi lo—loshinima kwaame, osho nda—nda—nda talalelwa diva, molwaashi natango oshipuunino shange oshipu, ou weteko. Ndele omidi deexwiki natango omo di li, ashike oda xwikwa po koudiyo wocarbolic, neexwiki itadi kulu, uwete.

375 Ndele onda ya, omwalikadi wange, eshi nda...omido donale, noku landela nge oshipambu sheexwiki ndi djale, okapambu keexwiki, nda djala, nda tuvikila omutwe wange. Ashike onda li alushe nda fya ohoni oku shi djala, molwaashi otashi monika sha fa sha li shimwe shoipupulu. Ndele inandi hala sha shoipupulu.

376 Nonghee onde lipula, “Ohandi lidike ashike okambale koshikaifino.” Hano, onde shi ninga, okafimbo. Ou shii eshi va ninga? Ova hala oku ifana nge “omubisofi” hano, tava ti onda hala oku kala...Uwete? Onda ti ashike, “Mu efa a ye.”

377 Onghee ohandi hepa koutalala mwii, noku u efa...Ashike, ondi...ove...otashi yelufa ashike omakende oo, ile shimwe, okamhepo naka ende ngaashi ngaho, mumati, ondi ka na.

378 Paife onda ya kundokotola noku mu pula, eshi te lipula. Okwa ti, “Iya, uwete, e—eembululu doye oda patulukaka. Oto pushu, kokuudifa. Omhepo oyo oye uya. Otai—otai tula ombuto italala omu meemwenge domomayulu, notai lotokele momunino woye. Ongula yashikula oto xwema. Osho ngaho.”

379 Ndele—ndele hano, akutu, kutu, vakwetu nye mu na eexwiki, kamu shii nhumbi mu noku kala mwa pandula, noku kala mu di na. Oshi li mondjila. Uwete?

380 Iya, paife, onda mona mo, hano, kutya ohandi—ohandi ka...Limwe lomomafiku aa, nge inandi mona omayoo ange, ohandi ka kala ndi na amwe omuo, ndele, onghee, ile shapo ndi he a na.

381 Onghee nge mukwetu—nge mukwetu...Iya, itandi lipula tashi kala sha vali shomunhu, nge okwa hala, a djale oshipambu sheexwiki, e dule omukainhu a djale imwe yoonembudu ava ile eemhuku, keshe tuu osho va tula meexwiki davo ngaho, oku shi eta po. Uwete? Ashike—ashike, shaashi, nge owe shi ningi, otashi di kwaashi to shi ningile. Uwete? Otashi di kwaashi to shi ningile. Nonghee...

382 Ashike, nande ongaho, nda fikama, onda uda, nonda li ndi na vali eexwiki dange. Akutu! Onda li omunyasha. Ndele

ava, aveshe ava, ovanyasha! Ndele onde lipula, “Iya, eshi kashi kumwifi! Ovo ngaha.” Ndele aveshe ova lotoka . . .

383 Ndele onda tala, handi uya, nonda—onda mona Hope te uya. Okwa tala . . . Ou weteko, okwa fya pomilongombali nambali. Okwa li natango muwa ngaashi nale. Vahapu vomunye otamu mu dimbuluka; omesho oo akula malaula. Okwa li Omundowishi. Eexwiki daye dilaula da endjelela kombuda yaye. Onde lipula, “Paife, ngeenge a fiki apa, ota ti—ota ti, ‘Bill.’ Ondi shii kutya ota dulu. Ondi shi shii ota ti, ‘Bill,’ ngeenge a fiki apa.”

384 Okwa li handi tale. Nakeshe umwe womovakainhu ava te uya noku papatela nge, ta ti, “Akutu, mumwatate muwa, otwa hafa unene oku ku mona!” Ndele onde lipula . . . Keshe umwe a djala shelifa, ashike ove na eexwiki davo da yooloka, ou weteko, eexwiki ditilyana, neexwiki dilaula, neexwiki ditwima. Ndele—ndeke ova li tave uya, ashike aveshe ova li ovanyasha.

385 Ndele eshi a fika pwaame, onde lipula, “Ohandi ka tala ashike eshi ta ti.”

386 Ndele okwa tala nge, ndele ta ti, “Akutu, mumwatate wetu muwa!” Okwa papatela nge, nokwa twikila. Omukainhu umwe okwe uya, a papatela nge, sha shikula.

387 Ndele onda uda eweelelo. Noku tala kombinga *oku*, ndele ope uya onduba yovalumenhu, ovanyasha vakwetu, aveshe momido hanga omilongombali. Ove na eexwiki dilaula, neexwiki ditwima. Ndele aveshe ove na oikutu itoka, neemhadi kondje. Nova lotokela nge tava hovele oku papatela nge, tava ingida, “Mumwatate muwa!”

388 Onde lipula. Ndele onda keuka, ndele opo nda li, natango nda nangala. Ndele onde lipula, “Iya, paife, eshi oshikumwifi.”

389 Ndele opo nee Ewi ola popya naame. Inandi mona Ewi. Ola ti, “Owa ongela, owa—owa ongela ovanhu voye.” Ndele hano ovalumenhu vamwe ova toola nge po, va tula nge pombada, moshinima shinene shatya *ngaha*.

Onda ti, “Owe shi ningila shike?”

Ta ti, “Kedu owa li omuleli.”

Ndele onda ti, “Iya, nghi—nghi shi udite ko.”

390 Ndele Ewi olo ola popya naame. Inandi mona nande Ewi. Paife, Ola li pombada yange, tali popi naame.

391 Onda ti, “Iya, nge onda—nge onda fi, onda hala oku mona Jesus.” Onda ti, “Onda . . . Ye osho a li . . . Ye okwa li onghalamwenyo yange aishe. Onda hala oku Mu mona.”

Nonghee Ye okwa ti, “Ito Mu mono paife. Ye oku li pombada.”

392 Uwete, osha li poshi yoaltari, natango, uwete, onhele onhihamano, oko ovanhu hava i, uwete; ha utiheyali, apa Kalunga e li, ouhamba utiheyali. Utihamano!

393 Ndele ova a—ndele aveshe ova li po, nova li tava piti po. Ndele onda ti . . . Tashi monika sha fa pe na lela eemiliona davo. Inandi va mona nale . . . Ndele, eshi nda li po omutumba, ovakainhu ava novalumenhu natango tava lotauka tava papatele nge, tava ifana nge “mumwatate.” Ndele ondi li po omutumba.

394 Opo nee Ewi olo ola ti, “Owa ongela ovanhu voye, ngaashi Jakob a ongela ovanhu vaye.”

Onda ti, “Aveshe ava, ovanhu vange? Aveshe ava Oobranham?”

Okwa ti, “Ahawe. Vo ovalidilululi voye kuKristus.”

395 Onda lengalenga. Ndele opa li omukainhu muwa lela a lotoka. Ota monika ashike shelifa. Okwa dingatela nge okwooko kwaye, ndele ta ti, “Akutu, mumwatate wange muwa!” Okwa tala nge.

396 Onda lipula, “Akutu! Ota monika a fa Omweengeli.” Ndele okwa pita po.

Ndele Ewi olo ola ti, “Ino mu dimbulula?”

Onda ti, “Ahawe, inandi dimbulula.”

397 Ta ti, “Owe mu wilikila kuKristus eshi a li a koya omilongomuwoi.” Ta ti, “Ou shii kutya oshike te ku diladilile?”

Onda ti, “Okakadona aka kawa oka koya omilongomuwoi?”

398 “Heeno.” Ta ti, “Ita lunduluka vali paife.” Ta ti, “Olo etomhelo ta ti, ‘Mumwatate muwa.’”

399 Onda lipula, “Akutu, kutu! Ndele okwa li nde shi tila? Omolwashike, ovanhu ava ovashili.” Vo, kave na apa va ya. Inava loloka, va kale Ko.

Ndele onda ti, “Iya, omolwashike ndihe wetele Jesus?”

400 Ta ti, “Iya, paife, Ye ote—Ye ote uya fiku limwe. Ndele Ye ote uya kwoove, tete, nopo nee to pangulwa.” Ta ti, “Ovanhu ava ovalidilululi voye ava wa wilika.”

401 Ndele onda ti, “Owa hala okutya, moku kala omuleli, kutya ohandi . . . kutya Ye ota pangula nge?”

Ta ti, “Eheno.”

402 Ndele onda ti, “Omuleli keshe oku noku pangulwa ngaashi ngaho?”

Ta ti, “Eheno.”

Onda ti, “Ongahelipi kombinga yaPaulus?”

Ye okwa ti, “Ye oku noku pangulwa noyaye.”

403 “Iya,” onda ti, “nge ongudu yaye oya i mo, noyange yo, shaashi onda udifa naana Ondjovo yelifa.” Osho ngaho. Onda ti, “Apa a shashela mEdina laJesus, osho nda ninga, yo. Onda udifa . . .”

404 Neemiliona oda ingida, ombaadilila, tadi ti, “Ohatu fuwile kuSho!”

405 Ndele onde lipula, “Akutu! Ngeno okwa li ndi shi shii manga inandi uya apa, ohandi ningi ovanhu ve uye apa. Inava dula oku shi shekuna. Omolwashike, tala apa!” Opo nee . . .

406 Ndele Ye okwa ti, “Paife, fikulumwe Ye ote uya, opo nee . . . Paife, omu, itatu li, tu nwe, ile tu kofe. Atushe umwe.”

407 Iya, inashi wana; oshi li pombada yoku wana. Kai fi odingi; osha koya odingi. Kape na edina tali dulu. . . Ito dulu oku lipula. . . Kape na oitya mukupopya oku shi tonga. Opo wa fiki, opuwo.

408 Ndele onde lipula, “Iya, eshi, otashi kala sha wana. Ndele ohatu ka ninga sha shikula ko?”

409 Ta ti, “Hano, ngeenge Jesus te uya, ndele ohatu. . . ndele Ye ote ku pangula, ile molwa oshilonga shoye, hano ohatu shuna kedu noku djala omalutu.” Iya, inandi—inandi shi lipula nale. Oo naana Omushangwa. Ta ti, “Hano ohatu shuna kedu noku djala omalutu, hano hatu li. Ihatu li apa, ile tu kofe.” Ta ti, “Kwinya ohatu li, ashike ohatu shuna kedu.”

410 Onde lipula, “Akutu, ka shiwa! Akutu, kutu! Ndele okwa li nde shi tila. Omolwashike kwa li nda tila okufya, ndi uye kwaashi? Iya, eli ewaneno, la wedwa ewaneno, la wedwa ewaneno. Akutu, eshi oshiwa!”

411 Uwete, otwa li lela koshi yoaltari. Uwete? Osho sha li, uwete, koshi lela yoaltari, twa teelega Euyo, uwete, opo Ye ota kufa ava va li va kofa mo . . . o—omalutu a kofa mondwi, oku tu nyumuna vali; e uye, e tu nyumune.

412 Ngaashi Jesus e uya okupitila moparadisa, noku nyumuna Abraham, Isak, naaveshe, ou weteko, okwa li va teelega enyumuko lotete. Ova ya moshilando noku lihololela vahapu.

413 Oshi li lela paOmushangwa. Emoniko ola li, ile keshe tuu sha li, osha li lela paOmushangwa.

414 Ndele onda ti, “Iya, eshi kashi kumwifi!” Opo nee onde lipula, “Osho kashi kumwifi. . . ?”

415 Onda uda sha tashi pembe, sha fa onghambe. Ndele onda tala. Ndele okanghambe kange oko nda kala handi kaile, Okahamba, onde ke lipula unene. Apa oka li, ka fikama pwaame, noku tula omutwe wako kepepe lange, ka papatele nge. Ngaashi kwa li handi ka pe osuuka, ou wete ko, ndele ta ka tula wako. . . onde ka papatela. Onda ti, “Ohamba, ondi shii kutya opo to kala.”

Onda uda sha tashi lafa eke lange. Opa li ombwa yange yokavandje.

416 Eshi—eshi Omufimanekwa Short, lwaapa, e i pa oudiyo, onda ana handi shi dipaele Omufimanekwa Short. Onda li hanga

nomido omulongonahamano. Okwe i pa oudiyo, e i pa ombadi yombwa. Ndele tate wange okwa kwata nge nondjebo, handi ke mu yasha, mwinya mosasiona yopolifi. Ndele onda ti, “Ohandi mu dipaa.” Onda ti, “Iya . . .” Onda ya kombila yombwa. Onda—onde i paka. Onda ti, “Fritz, owa kala wa fa omukwetu. Owa dika nge noku tuma nge kofikola. Eshi wa kula, okwa li handi ke ku fila oshisho. Paife ove ku dipaa.” Onda ti, “Ohandi ku udanekele, Fritz, kutya ita kala nomwenyo.” Onda ti, “Ohandi ku udanekele, ita kala nomwenyo. Ohandi mu kwatele mepandavanda fimbo limwe, ta ende, ohandi mu lyata, uwete.” Ndele onda ti, “Ohandi mu ku kwatele.”

417 Ashike ou shii kutya oshike? Onda wilikila omulumenhu kuKristus, nde mu shashela mEdina laJesus, noku mu paka pefyo laye. Eheni, omufimanekwa. Onda lidilulula hanga omido mbali konima yasho. Onda mona oinima ya yooloka hano, uwete. Onda mu hole ponhele yoku mu yahameka.

418 Onghee hano, ashike, nande ongaho, opa li Fritz a fikama, ta lafa nge keke. Ndele onda li . . . onda tala.

419 Itandi kwena. Kape na umwe ta kwena. Ashishe osha li ehafo. Ito dulu oku nyemata, molwaashi ashishe enyaku. Ito dulu oku fya, molwaashi ashishe Omwenyo. Uwete? Uwete? Ito dulu oku kulupa, molwaashi ashishe ounyasha. Ndele osho shi li . . . Osha wana. Onda lipula, “Akutu, eshi ka shiwa!” Neemiliona . . . Akutu, kutu! Onda li lela peumbo, uwete.

420 Ndele—ndele hano onda uda Ewi. Ndele Ola ingida, tali ti, “Aveshe wa kala u hole . . .” ondjabi yoshilonga shange. Inandi pumbwa ondjabi. Okwa ti, “Aveshe wa kala u hole, naaveshe wa kala ve ku hole, Kalunga okwe ve ku pa.”

Onda ti, “Omwene na hambelelwe!”

421 Onda udite shiyolifi. Onda lipula, “Omukundu owashike? Onda udite shiyolifi.” Onda keuka nda tala. Ndele mombete, olutu lange okwa li tali linyenge. Onda ti, “Akutu, ngi noku shuna, oshili. Ino, ino efa ndi ye.”

422 Ashike Evaengeli oli noku udifwa. Mosekonde ashike, onda li mombete natango, uwete, ngaashi ngaho.

423 Shi he dule hanga eemwedi mbali da pita, osho . . . Owa uda sha leshwa me—mEwi lovalumenhu Ovanangeshefa. Ola ya nounyuni aushe, uwete. Ndele Mumwatate Norman, omu, ndi wete omo e li omu konguloshi. Okwa fatulula ko, noku li tuma moifo. Ola ya keshepamwe. Ndele ovalongi ova shangela mo, vahapu vomuvo, ndele tava ti . . .

424 Umwe apa, ohandi shi lombwele keshe umwe. Opa kala omafele avo, osho naana. Ou okwa lotoka, ta ti, “Mumwatate Branham, emoniko loye mEwi lovalumenhu Ovanangeshefa . . .”

425 Ndele onda pandula Tommy Nickels, nonande ke li nOvalumenhu Ovanangeshefa, vali. Nghi shii kutya omolwashike, ashike ke li. Ashike okwe li tula mo nawa, opo nda tonga. Mwinya moshifo shoukwatatu, okwa ti, “Apa nda . . . Apa Paulus a shashela mEdina laJesus, noku lombwela ovanhu va ninge shelifa, onda ninga shelifa.” Uwete, okwe li tula ngaashi la li. Uwete? Nonghee hano onde—onde—onde lipula, “Akutu!”

426 Omulongi ou okwa shanga mo, ta ti, “Mumwatate Branham, emoniko loye . . .”

427 Osho, osha kala emoniko. Ta ti . . . Paife, inandi hala okutya, “efatululo.” Nge Paulus . . . Nge onda vakulilwa meulu lotete eli noku shi mona, ongahelipi kombinga yaPaulus ou a vakulilwa a yukilila meulu lititatu? Okwa li shike osho? Okwa ti ita dulu nokuli oku shi hepaulula, uwete, nge okwa vakulwa po. Nge osha li evakule po, nghi shi shii. Itandi dulu oku tonga. Itandi dulu oku ku lombwela.

428 Ashike omulongi ou okwa ti, “Mumwatate Branham, emoniko loye ola udika Pamushangwa nomondjila nafiyo wa popya kombinga yonghambe i li po.” Ta ti, “Onghambe mEulu?” Ta ti . . . Paife tala omunhu woukwangeleka ou, ounongo, omadiladilo? Uwete? Okwa ti, “Eulu ola shitilwa ovanhu, ha eenghambe.”

429 Iya, onda kala omutumba. Billy, omumwange apa, a tula onhumwafo apa mombelewa ikulu yongeleka, hanga nhatu ile eemwedi ne da ya.

430 Onda ti, “Mumwatate wange muwa, onda kuminwa ounongo woye, ashike, neshiivo loye lOmushangwa. Inandi tya kutya onda li mEulu. Onda ti oya li monhele ya fa oparadisa, molwaashi Kristus okwa li natango pombada, uwete. Ashike,” onda ti, “nge otashi ku wanene, pandjula kEhololo 19. Ndele eshi Jesus a dja momaulu okEulu, Ye ota londo konghambe itoka, novayapuki aveshe pamwe naYe otava londo keenghambe.” Omondjila. Filufilu. Eheni, moshili.

431 Ndele mOnhele tuu oyo, omwa li umwe ta monika a fa onhwa, na umwe ota monika a fa onani, na umwe . . . Iya, akutu, eenghambe odo oda dja peni odo da ila Elia? Otashi ulika ashike, ou wete, omadiladilo omunhu okwa hala sha oku twikila ko. Oshi li mondjila.

432 Paife didilika. Ashike okwa li handi lipula, ngaashi ou muwa, mumwatate omutilikalunga, Johannes . . . onde lipula ashike otai kala onhele iwa oku shi vendela, manga inatu pata, uwete. Nge Johannes okwa lokomena Kwinya, navo ova li vomovamwaxe, uwete, ovamwaxe ava ve noku hepekwa kanini; hano, uwete, Omwene Kalunga okwa pitika nge ndi mone ovamwatate vange novayapuki ava va li va teelega Euyo lOmwene. Didilika, kava li koshi yoaltari yeyambo; vange kava li. Ashike, ava ova li, ova

li ovafili veitavelo. Uwete? Vange ka va li koshi yoaltari yovafili veitavelo.

⁴³³ Paife onda hala u pwilikine nawa. Ndele ohandi pate, moushili, mominute ashike omulongo, pomulongo komutwe, nge onde shi tetula noku shi mana mongula.

⁴³⁴ Tala. Vo, kava li vange...ava Omwene a ulikila nge, Omufuko, Ka li koshi yemanya lovafili veitavelo, ahawe, oaltari yeyambo yovafili veitavelo; ndele nee ova pewa oikutu itoka, mokutambula efilonghenda lediminepo lOndjovo i nomwenyo. Kristus okwe va pa oshikutu shitoka. Nghi shi wete, kematulo...

⁴³⁵ Ile, ndi shi wete, shapo, kematulo lOshipatifo Shititano eshi, ngaashi nda itavela, kutya otwe Shi matulilwa. Onde shi ninga nomaliudo mawa, nehololo layela koshipala shaKalunga. Ha oku kendabala oku shi ninga, okulipula, molwaashi onda kala alushe omhinge nehanganano, nghi li nande ndalo. Ashike onde Shi matulilwa paife.

⁴³⁶ Nohandi lipula oshinima shikwao. Mematulo lOshipatifo Shititano eshi, mefimbo eli, sha yukililifa elongo apa, opo ndi dule oku popya, eemwenyo da kofa. Paife, onda dimbulula kutya omu na ovanhu omu ava ve shi itavela, uwete, eemwenyo da kofa. Ohandi lipula kutya Otau shi pataneke. Inava kofa. Ove na omwenyo. Omalutu avo, okwa kofa. Ashike, eemwenyo, ha mombila, ove li mOukalipo waKalunga, uwete, koshi yoaltari.

⁴³⁷ Apa opo nda yoolokela nomumwatate muwa, omulongi. Ndele, onda didilika, ondi shii kutya ondi wete vamwe vomovanhu vaye ve li omutumba apa. Kutya, onda dimbulula kutya ou omulongi munene. Ye ondokotola, ndele o—Ondokotola yOukwakalunga, noPh., LL.D. Ndele ye o—ye omulumenhu muwa shili, yo. Ohandi lipula okwa fya, pefimbo apa. Ashike okwa li omulumenhu muwa, nomushangi muwa. Ndele oMumwatate Uriah Smith, omushangi wa*Daniel nOmahololo*. Paife, kunye ovanhu ava muli ovashikuli vomalongo aye, uwete, paife nghi...Nghi li ashike...inandi hala oku tonga nelinepeko, ashike ondi...Uwete?

⁴³⁸ Ashike, Mumwatate Smith, ta kendabala oku yambidida, uwete, ta kendabala oku yambidida eemwenyo da kofa, opo a tumbula kutya, “Eemwenyo oda kofa. Ndele kamu na oaltari yeyambo mEulu. Nokutya, oaltari aike ya popiwa,” kutya okwa—okwa itavela i li mEulu, “oaltari yoitwiminifo.” Ashike kunye ovaholike...Ndele ha oku yooloka namumwatate wange. Ohandi du-...nde lineekela oku mu shakeneka kombinga ikwao, uwete. Inashi yooloka komulongi ou munene.

⁴³⁹ Ashike oku ku ulikila nhumbi Tau shi pataneke, uwete. Otau shi pataneke. Ematulo lOshipatifo eshi, mefimbo eli laxuuninwa, otashi pula ashike eemwenyo da kofa dakanduka mo mondjila. Uwete? Ove nomwenyo. Inava fya. Uwete? Didilika.

440 Shi didilika paife. Paife, nge kape na oaltari yeyambo mEulu, eyambo lomatimba oli li peni hano, olo Odjona? Ope noku kala onhele opo Odjona ya dipaelwa, ohonde, ya nangala, opo Ohonde. . . ya li.

441 Paife, oitwiminifo oya li oidimba, oidimba oyo va xwika, oyo Ombibeli ya ti oya li “omailikano ovayapuki.” Nge kape na eyambo koaltari, hano omailikano itaa tambulwa ko. OkOhonde aike, koaltari yeyambo, tai pitike omailikano a fike kuKalunga.

442 Mumwatate Smith okwa puka, uwete. Ha okupatana naye; Ohandi lipula onde liyelifa, nohole youmwatate nefimaneko lohilongwa shaye shinene, uwete. Ashike okwa puka.

443 Oshipatifo Shititano osho sha matulwa, uwete, uwete; oinima ikwao ihapu, nge owe shi kwata. Uwete? Onda teelega omapulo ange, uwete, nge onda. . . Eewa.

444 Paife, oshikefahangano osha li peni; osha dengwa, tashi di ohonde, Odjona tai di ohonde molwa ekwatakanifo, lomailikano aa oidimba?

445 Didilika, Ombibeli otai ti, “Nge etwali eli lopedu lokukala kwetu la nyonauka po, otu na limwe la teelega.” Opo nda mona ovayapuki ovo. Uwete?

446 Tala ngeenge okahanana. . . Ombili natango, vamwameme, molwa epopyo eli koshipala shovakainhu ovanyasha. Ashike, tala. Ngeenge meme e na oufimba, nokangudu oko keenhumba taka tifauka nokunuka, ou udite ko, olutu lopaushitwe. Ndele ngaashi oushitwe tau ningi olutu lopaushitwe. . .

447 Owa didilika nale omwalikadi woye manga ovamwoye inava dalwa? Alushe oku li, lela, xuuninwa, a ninga omunanghenda lela, muwa. Nge ina kala, onghalamwenyo yaye aishe, ota kala hano. Owa didilika tuu nale nhumbi e li paupapuki, ile oludi lomaliudo, owa didilika meme?

448 Ndele ou wete ko omulunde umwe kwinya, ta ningi oindjola meme ou e li o—omukainhu omufimba. Ohandi lipula kutya oshinhoko. Oo omwenyo tau uya mounyuni.

449 Ashike owa didilika tuu, apa meme a fa e li omaliudo mawa? Oshikwa shike? Okalutu kopamhepo, omwenyo wopamhepo, wa teelega oku ya mokalutu omo diva nge ka dalwa. Paife oka dalwa ashike; ndele nee, ngeenge ka dalwa, oka dalwa. Olutu lopamhepo otali hangana nolutu lopaushitwe.

450 Ndele, hano, Ombibeli otai longo kutya paife otwa dalwa kuKalunga. Otwa dalwa kOmhepo Iyapuki, kutya, mufye oKristus, omona waKalunga a shitwa mufye. Ndele ngeenge olutu eli lokedu la nyonauka po, olutu eli lopamhepo ohali di momandjadja edu, ope na olutu likwao la teelega oku li tambula. “Nge etwali eli lopedu ola teka po, ope na olutu likwao oku li tambula.” Olutu eli lifi otali djala itali fi. Eli lopedu otali djala lokeulu. Eli, uwete eshi nda hala okutya? Ope na olutu

lopaushitwe la nyikoulunde; ashike, moku shitwa kwalo, ngaashi li li, olutu likwao olo hatu i.

451 Ndele onda pandula unene Kalunga eshi handi dulu okutonga, onga omufitaongalo woye nomumwaxo, Onda mona ovanhu ovo, va kwafa nge, molutu olo, noku va kuma nomake ange. Oshi li mondjila. Didilika.

452 Tala. Tala kuMoses, Elia. Konima Moses a fya, ndele Elia okwa twalwa mEulu, okwa fikama apa kOmhunda yElihololo nomaliudo aye oku popya, okuuda, okuudako, noku popya naJesus manga okuvalelwa. Paife, olutu loludi latya ngahelipi e na?

453 Tala kuSamuel, konima a fya hanga omido mbali. Okwa ifanwa mo me—mekololo oufiku oo, komulodi wokuEndor, noku popya naSaul nelaka; a uda Saul, ta nyamukula, noku shiiva oinima oyo tai ka ningwa. Natango, omhepo yaye inai lunduluka. Okwa li omuxunganeki.

454 Ngeenge omhepo yaElia tai uya momulumenhu, otai mu shingi ngaashi Elia. Ota i kombuwa. Ota kala e hole ombuwa. Ota kala omutondi wovakainhu vehe neenghedi. Ota kala omhinge nehanganano. Ita umbu umwee eengonyo. Ndele osho ashike. . . Osho, otashi kala omhepo yaye. Osha li, keshe efimbo ye uya, uwete.

Moses ota kala omunhu elifa.

Paife, otwa mona mo, mEhololo 22:8, oshinima shelifa.

455 Paife, ile oku shi mana, molwavo va . . . Eemwenyo odo (paife shi tala) koshi yoaltari, yoku teya Oshipatifo eshi, odo da dipawa mefimbo lopokati kefyo laKristus noku ya kwOngeleka; ongudu yaEichmann, naashishe osho, Ovajuda vashili ava omadina avo e li mEmbo. Nge oto tale, mumwatate wange, paOmushangwa, otava dulu okupopya, okwiingida, tava popi, ve udite ko, nove na omaliudo atano aeshe. Inava kofa mombila, ve he nomaliudo. Ova penduka lela, tava dulu okupopya, tava popi, ve udite ko, kesheshimwe shilili. Oshi li mondjila? Akutu, tu kwafa!

456 Ominute mbali. Amen. Ondi . . . ombili onde mu kaleka mo etata lotundi. Ahawe, itandi dulu, nghi noku shi tonga, uwete. Uwete? Oshi li mondjila, uwete.

457 Ashike, tala, apa okeudeko lange dingi, dingi. Ndele paehololo olo nda pewa ongula ei manga eluwa inali tenda, kOmwene Jesus Kristus, ope na ematulo lOshipatifo Shititano, oku ya naakwao ane. Kefilonghenda Laye, Ye okwe li pa nge, efilonghenda Laye kunye naame. Otwe Li Mu pandulila. Ndele, nekwafo Laye, onda hala oku kala popepi . . . ngaashi handi dulu oku kala, handi longo vakwetu oku ninga oshinima shelifa, nafiyo handi Mu shakeneke, pamwe nanye, mOukwaalushe, ngeenge oinima aishe ya xulu. Ondi shi Mu holele, ndele eshiivo lange dingi kuLo.

458 Nonda itavela shili, nomutima wange aushe, kutya ehoolo lashili loku holola Shotete, Shitivali, Shititatu, Shitine, nOshipatifo Shititano, paife otwe shi matulilwa.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete

...?...

Komuti waKalvali.

[Mumwatate Branham te lididima *Ondi Mu Hole*—Sd.]

459 Paife, nelimweneneno, nengungumano, koshipala shaKalunga! Ngaashi twa mona Oshipatifo eshi twe shi matulilwa, Kalunga oku noku kufa po ovana Vaye Mwene vaholike nokupofipaleka omesho avo, noku va tuma, molwa ouyuki Waye Mwene—ouyuki otawu pula epangulo lolunde. Shi diladila. Ouyuki Waye, nouyapuki Waye otawu pula ouyuki. Omhango ihe nehandukilo kai fi omhango. Ndele eemhango Daye Mwene, Yemwene, Ye ite di lwifa noku kala Kalunga.

460 Olo etomhelo Kalunga a ninga omunhu. Ye ina dula oku kufa oshipingenipo, omona ou aha li . . . omona ashike wanafangwa kuYe, ile shimwe. Kalunga okwa ninga aische, Jesus okwa ninga Omona naKalunga, omukalo auke Ye ta dulu oku shi ninga. Kalunga oku noku litwika ondjabi, Yemwene. Itashi kala ouyuki, oku i twika kuumwe elili, omunhu mukwao. Onghee, Omunhu waJesus oKalunga, a holoka mombelela, a ifanwa Immanuel.

461 Ndele oku shi ninga, noku kufa Omufuko, noku xupifa onduba ya kana yOvapaani, Ye oku noku pofipaleka ovana Vaye Mwene. Noku shi va handukilila, mombelela, molwa oku anya. Ashike efilonghenda Laye ola yandja oikutu. Ashike, Omwenyo, tala eshi sha ningwa po.

462 Ndele nge Ye oku noku shi ninga, opo tu pewe omhito, ohatu dini omhito oyo ngahelipi mohole? Nge ope na metungilo omu, konguloshi, omunhu oo, omunyasha ile omukulupe, oo fiyo efimbo eli a dina omhito oyo ya pula Kalunga ondado oyo, nowa hala oku tambula eyambo olo kuKalunga, konguloshi; kutya ku noku kala, ngaashi tu shi shii, u kale omufili weitavelo, nande to dulu oku kala. Ashike oshikutu shitoka owe shi longekidilwa. Ndele nge Kalunga ota konghola komutima woye paife, omolwashike ito shi tambulile! [Mumwatate Branham ta konghola koshiudifilo—Sd.]

Paife natu nyongamekeni vali omitwe detu.

463 Nge omunhu oo, ile ovanhu, ove li omu, ava ve shi hala, ile wa hala oku shi tambula kekangameno leitavelo loye mOhonde ya tilwashi oyo Kalunga a tilashi molwoye, a hepekwa e dule kesheshimwe shikwao shifi. Ngeno itapa kala omufi ta hepekwa ngaho. Fiyo, oluhodi Laye Mwene la tongola omeva Aye mOhonde Yaye, momifipa Daye. Manga Ye ina ya kuKalvali, omata Ohonde okwa li taa di molutu Laye, noluhodi olo

nomutima wa tekauka osho Ye e noku ninga. Ashike, okwe shi anya, yo. Ashike, nehalo okwe shi ku ningila naame. Oto dulu oku anya ohole oyo ihe shii okuyelekwa?

464 Ndele ou shi wete paife, kematulo lOipatifo ei; kutya eshi wa ninga, naashi Kalunga e ku ningila. Nowe lilongekida oku yandja omwenyo woye kuKalunga, ndele nge Ye ote ku vakula mo momake aantikristus omo u li paife, iho tambula eyambo Laye, moku yelufa ashike eke loye kuYe, to ti, “Kalunga, mwaashi, ohandi ulike, ohandi tambula eyambo olo lefilonghenda?”

465 “Ndele, Mumwatate Branham, onda hala omailikano oye, opo ndi kale alushe omudiinini.”

466 Yelufa eke loye, nohandi ilikana. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Shi tya paife. Ino—ino shi ninga kakele we shi tya. Naapo u li omutumba, li tambula opo. Molwaashi, dimbuluka, ito yelufa eke loye kakele Shimwe she ku lombwela u shi ninge. Ndele kape na shimwe shilili tashi dulu oku shi ninga kakele Kalunga.

467 Onghee, paife, ngeenge u wete Omishangwa da futununwa nawa! Ou wete eshi sha kala po, momafimbomido, omido dishona dapita, omilongombali ile omido omilongonhatu. Ou shi wete sha shilipalekwa filufilu. Ou wete Omushangwa tau tongo naana eshi sha ningwa po, naashi shi li poku ningwa po. Hano, kekanghameno leitavelo moshilonga shaKristus, opo u li omutumba paife ngaha, nowa yelufa omake oye, to ti, “Okudja omunute ou, osha pwa. Ohandi kufa Kristus paife onga Omuxupifi wange. Ndele ohandi Mu kalele, onghalamwenyo yange aishe. Nonda hala Kalunga a yadife nge nOmhepo Iyapuki.” Ndele nge ino shashelwa mEdina laJesus Kristus, ondama otai kala ye ku teelela.

Natu ilikaneni.

468 Omwene Kalunga, opa li omuvalu munene womake mokati kovanhu, aa a yelufwa. Ondi shi shii kutya Oove Omwene Jesus e lifa ou e tu ningila ekwatakanifo, omido dihapu da ya. Ndele moku mona Oipatifo oyo ya hololwa, noinima inene oyo ya ningwa apa momido dishona daxuuninwa, onda itavela nomutima wange aushe kutya omuvelo wonghenda owa hovela oku pata, ndele Owe lilongekida oku kufa olweendo Loye paife u kulile ovanhu Voye. Fimbo pe nonhele, nomuvelo wa yeuluka, ngaashi sha li mefimbo laNoa, eemwenyo edi di nondilo di li molutu letwali eli tali ka hanaunwa po fikulimwe, olo la yelufa eke lifi, meni lavo; molwa e—eitavelo lavo nelihepaululo lavo, kutya ova itavela nova hala oku tambula epopilo Loye kuvo, molwa exupifo, mEmbo eli la patwa la patuluka twe li patululilwa. Va pa, konguloshi, Omwene, oshikutu shouyuki waJesus Kristus, va djaleke mo eemwenyo davo, opo va dule

oku fikama koshipala Shoye mEfiku olo li li popepi, va wana, kOhonde yaKristus.

469 Omwene Kalunga, nge inava shashelwa mEdina laJesus Kristus! Nokehololo eli Wa pa nge shi nasha nalo; noku mona kutya Paulus okwa lombwela ovanhu ovo va shashwa kuJohannes Omushashi, va shashululwe mEdina laJesus Kristus, opo va pewe Omhepo Iyapuki, mOilonga yovayapostoli 19. Ohandi indile opo U va itavelifa, Omwene, Oshili, ndele nava dulike kwoOve.

470 Opo nee meduliko letambuleko lavo, neduliko kelihepaululo lavo, nolomeva; Ove, moku alulila, va yadifa nOmhepo Iyapuki, molwa eenghono doshilonga, onghalamwenyo yavo aishe. Onda va yandja paife kwoOve, mEdina lOdjona yaKalunga ya yambwa, Jesus Kristus. Amen. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

471 Paife, kunye ava mwa yelufa omake eni. Dulikeni kelombwelo lOmhepo, olo tali shikula e—ekotamhango lOndjovo, komulunde e lidilulula. Li shikula, moshilonga keshe. Ndele Kalunga komEulu ote ku futile molwa efikamo loye molwa Ye. Omwene ne ku yambeke.

472 Mongula konguloshi, eteleleni eepena deni domakala neembapila, paife, ngaashi mwa kala. Otwa teelega oku kala apa pefimbo lelifa, petata lohetatu, komutwe, Omwene nge e shi hala. Ndele ko . . . ilikanenei nge, opo Kalunga a matulile nge Oshipatifo Shitihamano, mongula, opo ndi dule oku Shi mu etela ngaashi Ye te Shi pe nge. Nafiyo opopo, natu imbeni vali. Ha okupitila ashike momaimbilo, ndele nee okupitila momahambelole molwa Ye ou a fya ponhele yetu noku tu kulila.
Ondi Mu hole.

Ondi . . .

Apa omufitaongalo woje paife.

. . . Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete.



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(The Fifth Seal)

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