

UMTSELELA



Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

² Asikhotsamise tinhloko tetfu. Babe wetfu loseZulwini, siyaKubonga ngaleliculo, kholwa kuphela! Bukani nje iNkhosi yetfu ngesikhatsi Ita kumfana lobekanesitutfwane, yatsi, “Ngingakwenta, uma ukholwa, ngoba konkhe kuyenteka kulabo labakholvako.” Nkhosi, sita kungakholwa kwetfu kusihlwa, ngumkhuleko wetfu. SiyaKubonga kakhulu ngeBukhona baKho kanye natsi, nangebanfu labaKukholwako nalabaKutsandzako. Nekwati manje, kungesiko kutsi siyokwati, kodvwa manje siphakanyiselwa etindzaweni taseZulwini kuKhristu Jesu, sihleli ngaseNkhosini yetfu kusihlwa, sesivele sihlaliswe ngekwetindzawo kanye naYo. O, siKubonga kanjani ngalesibindzi lesinaso kuYo, tetsembiso taYo, sati kutsi singeke sehluleka, kutsi sihlala njalo siliciniso. Sikhulekela kutsi Utosivakashela kusihlwa. Kwangatsi Moya loyiNgcwele ungatsatsa Livi laNkulunkulu futsi uLehlukanise etinhilitiywemi tetfu njengoba nje sidzinga, kutsi uma sesihamba kusihlwa, siya emakhaya etfu, singahle sisho nalabo lebebavela e-Emawuse ngalobunye busuku, sitsi, “Tinhlitio tetfu betingavutsi yimi ngekhatsi kwetfu lapho Akhulumma kitsi endleleni na?” Ngoba sikucela eGameni laJesu. Amen.

³ Ningahlala phansi. Ngiyajabula kakhulu kubuya futsi kusihlwa, kuhulumu nani nekuhlanganyela nani ngasetintfweni letitaKhristu. Leyo ayisiyo lenye inhoso lesinayo yekuba lapha, kodvwa kwenta loko, kuhlanganyela nje ngaseVini laKhe.

⁴ Ngiyacolisa kutsi nginigcine nonkhe kwaze kwahamba sikhatsi kakhulu busuku ngabunye. Lomunye ungitjelile, watsi, “Bantfu bayo ekhaya lapha igabence insimbi yesiphohlongo noma ngensimbi yemfica nco, besuka ebandleni.” Kodvwa ngi-ngiwasenizingizimu nje, futsi ngitsi kunensa, niyati. Futsi angeke ngicabange ngako masinyane kakhulu. Ngifanele ngitsi kutsatsa sikhatsi sami ngako.

⁵ Kodvwa impela ngiyabonga ngekubambisana lokuhle lengi-lengikutfola kini nine bantfu ekhatsi lapha, labakholelwu kuNkulunkulu. Lubambiswano lwenu-lwenu loluhle lwenta kube lula kakhulu, futsi, kutsi Moya loyiNgcwele ahambé emkhatsini webantfu. Ngifisa kwangatsi bengingakutfola loku yonkhe indzawo, ngi—ngiyafisa, lapho ngingatfolu khona bantfu labakholvako. Kungakhatsaleki kutsi Nkulunkulu

wentani, kutsi kungakanani kwesipho Layokumelela, nitofanele nisikholve, niyabona, ngoba asisiti ngalutfo ngaphandle uma usikholve.

⁶ Jesu ngalesinye sikhatsi, avela kulelinye live, wefika kubaKhe luCobo. Futsi batsi, “Sivile kutsi Wente *kutsi-nekutsi* endzaweni letsite,” kodywa-ke Bekangeke ente imisebenti leminengi yemandla. Manje asitsandzi kukusho ngaleyondlela, kodywa nguleyondlela umBhalo lokusho ngayo, kutsi Bekangenta...“Bekangeke ente imisebenti leminengi yemandla, nganca yekungakholwa kwabo.”

⁷ Futsi emandla aNkulunkulu ancunyelwe ekukholwени kwakho kuWo. Niyabona na? Nguloko kuncuyelwa kuphela lanako, kukholwa kwakho. Futsi uma...Konkhe kuyenteka kulabo labatokukholwa. Niyabona na? Kukhona Nkulunkulu lomkhulu eZulwini, futsi uma kuphela besingatfola kuchumana, njengelilayini lelicondzile leliya kuYe, konkhe kuyenteka. Niyabona na? Kodvwa sifanele sichumane naYe, kungabikhona kuvimbeka ndzawo, umgudu locacile emkhatsini wetfu naNkulunkulu. Khona-ke Watsi, “Uma utsi kulentsaba, ‘cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe nguloko lokushito.” Manje, angeke utiyenge ngako. Sathane akayengeki kalula kakhulu, ngako angeke utiyenge ngako. Kodvwa uma ukwati sibili, khona-ke kutofanele kwenteka, niyabona, kufanele kwenteka nje.

⁸ Ngako silapha, futsi siyaMkhonta, futsi Ungulotsandzekako futsi lomuhle kunako konkhe kwetinkhulungwane letilishumi emphefumulweni wetfu. Futsi sijabule impela kuhlala lapha kanye nani, kusihlwa, kulesikhatsi lesi lesitsandzekako senhlanganyelo.

⁹ Manje, nine lenitsandza kufundza Livi, noma kumaka tindzawo. Ngicabangile kusihlwa, bengishumayela kakhulu impela ngekuphilisa kwaNkulunkulu, ngitsite kuyintjintja indzaba kusihlwa, kancanyana. Kungesiko impela kuyintjintja, kodywa nje kuyihambisa. Ngoba, ungeke wantjintja nalelilodvwa Livi eBhayibhelini, ngoba livumelana nje nalamanye emaVi kanye naLo. Yonkhe imiBhalo ilibophela nje ndzawonye. Kufana nje ne—ne...

¹⁰ Lucolo, uma loku kuvakala njengekuhlambalata lokungewe, futsi bengingeke ngikucondze ngaleyondlela, nhlobo. Kodywa kufana nje nemdlalo wephazili, niyati. Sasivame kutfola umdlalo wephazili lendzala isikwe yonkhe—yonkhe, bese-ke sesihlala phansi futsi sidadishe kutsi ihlanganiswa kanjani. Bese-ke sasifanele sibe nalokutsite lokubekiwe ngaleya eceleni, sitfombe saloko lesitama kukuflanganisa, kwenta iphazili iphume kahle. Uma ungakwentanga, bewu—bewungeke ukucedze.

¹¹ Futsi manje ungaleyondlela umBhalo. Usikwe kanjalo, kutsi ufihlwe emehlwani alabahlakaniphile nalabanekucondza; niyabona, bafana nebaFarisi, tifundziswa letikhaphile. Futsi Jesu wambonga Nkulunkulu ngekutsi (Kona) Bekakufihlile Loko emehlwani abo, futsi uyoKwembulela bantfwana bona labayofundza.

¹² Manje uma ufunu sibonelo sakho, kubeka eceleni iphethini yakho, kubona loko umBhalo lohambisana nako, bekani nje Jesu ngalapha bese niyahamba niyoMbuka, futsi nikubeke eBhayibhelini. Unayo yonkhe lentfo iphuma kahle, ngoba isambulo saJesu Khristu. Li—liThestamenti leLisha naleLidzala, omabili, onkhe akhuluma ngaJesu, niyabona, Jesu Khristu iNDvodzana yaNkulunkulu, ngoba Yena u (ngu) leNcwadzi yekuHlengwa. BekaLivi, futsi ULivi, futsi loko kubophelelekile kutsi kube nguYe, niyabona. Ngako lena yiNcwadzi yonkhe yekuHlengwa, lenguJesu Khristu, abekwe ngalokufanele ndzawonye nguNkulunkulu; kanye netetsembiso tekuhlengwa nekuphilisa, nako konkhe, kwesidalwa lesingumuntfu. Niyabona na? Niyakutfolo loko manje na? LeNcwadzi inguJesu Khristu, ahlanganiswe ndzawonye nguNkulunkulu. Niyabona na? Futsi Ufika njengesidalwa lesingumuntfu futsi wahlenga tsine, futsi sonkhe setsembiso sikuYe, nesakho, ngoba UnguMhengi.

¹³ Asivule kusihlwa eThestamentini leLidzala, kutfola loko lesifisa kwenta ingcikitsi yetfu ngako, njengoba sisafundza ku-Isaya, sahluko 6 seNcwadzi yemprofethi Isaya.

¹⁴ Ngiyakutsandza kubhala kwa-Isaya. Bekangumprofethi lomkhulu. Nike nati yini kutsi Isaya wabhala liBhayibheli lonkhe, njengesingeniso kuLo na? Wakwenta. Isaya ucala ekudalweni, emkhatsini naleNcwadzi kufika Johane umBabbhatisi, futsi ekugcineni esikhatsini seminyaka leyiNkhulungwane. Ngako yena... KunetiNcwadzi lettingemashumi lasitfupha nesitfupha teliBhayibheli, netahluko lettingemashumi lasitfupha nesitfupha ta-Isaya, ngako kusibiketelo impela nje seliBhayibheli lonkhe.

¹⁵ Manje asifundze kusukela esahlukweni 6.

Ngemnyaka la... Uziya lafa ngawo ngabona iNkhosi ihleti esihlalweni sebukhos, lesisetulu... lesiphakeme, nemisa wengubo yayo wagcwalisa lithempeli.

Futsi ngetulu kwayo kwakume emaserafi: ngulelo nalelo lalinetimphiko letisitfupha; ngaletimbili limbonye buso balo, futsi ngaletimbili limbonye tinyawo talo, futsi ngaletimbili lalindiza.

Nalinye lamemeta kulelinye, futsi latsi, Ingcwele, ingcwele, ingcwele, iNKHOSI Nkulunkulu wemabandla: wonkhe umhlaba ugcewele inkhatimulo yakhe.

*Netinsika temnyango tatfutfumela ngeliphimbo lakhe,
lolomemetako, nendlu yagcwala intfutfu.*

*Khona-ke ngatsi mine, Maye kimi! ngoba ngiphelile;
ngoba ngingumuntfu lotindzebe takhe tingcolile, futsi
ngihlala emkhatsini webantfu betindzebe letingcolile:
ngoba emehlo ami abonile uMbusi, iNKHOSI yemabandla.*

*Khona-ke landizela kimi lelinye lemaserafi, liphetse
lilahle lelivutsako esandleni salo, lebelilitsetse
ngeludlawu e-altari:*

*Lase libeka emlonyeni wami, futsi latsi, Buka, loku
sekutsintse tindzebe takho; nebubi bakho sebususiwe,
netono takho tihawulelwelwe.*

*Futsi ngeva liphimbo laNkulunkulu... liphimbo
leNkhosi, litsi, Ngubani leNgitomtfuma, futsi ngubani
lengiyo noma...ngubani loyosiyela na? Ngase-ke ngitsi,
Nangu mine; ngitfume mine.*

¹⁶ Ngifisa kutsatsa indzaba, uma besingayibita ngaloko, ngesihloko lesitsi *Umtselela*. Umtselela yintfo lenkhulu. Siyatjelwa nge, mBhalo, kutsi, “Sitincwadzi letibaliwe, futsi letifundvwa bantu bonkhe.”

¹⁷ Futsi tsine, njengemaKhristu, sifanele njalo sibuke lesikwentako naloko lesikushoko, kutsi sicutfo ngalokuphelele kuwo wonkhe umuntfu. Futsi wena, uma ungeke wetsembeka kumfo wakini, impela ngeke wetsembeka kuNkulunkulu. Ngako kutsi simkhonta kanjani Nkulunkulu, kutsi, sikhontana kanjani tsine. Ngekwetsembeka lebengingaba nako kini, loko kwetsembeka njengoba ngitoba nako- kuNkulunkulu. Futsi loko yindlela lefanako ngani kimi. Sifanele sibecotfo lomunye kulomunye kubo bonkhe budlelwano betfu.

¹⁸ Futsi lotsite usibukile. Ungahle ungakucabangi loko, kodvwa kukhona emehlo lakubukisisile. Futsi imphilo yakho iwunga lomunye lotsite. Mhlawumbe ngumntfwana lomncane, futsi lowomntfwana angahle akhule kutsi abe ngulomunye Finney, noma Moody, noma lokunye nalokunye. Asati. Kodvwa imphilo yakho—yakho inemtselela kulotsite.

¹⁹ Futsi kuhlala kwetfu kusihlwa kukuhlala lokukhulu impela kuloku, ngoba kukufundza nje kulentsambama, ngesikhatsi ngikudadisha, bengcabanga kutsi Nkulunkulu bekamkhulu kangakanani.

²⁰ Manje ekuseni, lapho mine nendvodzana yami sibe nekuhamba situngeleta li-libhilidi, bekukhona bantu labanengi kakhulu. Sehlele entasi ngaseTimes Square, ngoba batsi batoyidzilita. Ngiyacabanga i con-...u-umsebenti sewuvele ucalile. Ngako bengibuka kuloko, futsi besitsatsa titfombe letitsite. Futsi bantu, baminyetelene! Ngatsi endvodzaneni yami, Billy, ngatsi, “Bayaphi bonkhe na? Yini

lelephutfunywako? Naba lapha, entasi ngaphansi kwetfu, bagijima; futsi lapha, bagijima; futsi etulu enhla kwetfu, bagijima. Ngi...Ngabe wonkhe umuntfu uyaphi aphutfuma kangaka na?"

²¹ Futsi lapho sesimile, sicabange loku, "Nkulunkulu angayati kanjani imicabango yawo wonkhe umuntfu na? Futsi bekungenteka kanjani kutsi kubenantotonkhe leti-tigidzigidzikati emhlaben, kodvwa noko Nkulunkulu wati sonkhe sikhatsi locwabitisa ngaso liso lakho na?" Ungulongenashipheto.

²² Futsi uma nje ufunu kwati, futsi ukwenelisa loko nje, uma kupe kufike engcondvweni yakho, phuma ubuke etulu etinkhanyetini futsi utibute kutsi Utilawula kanjani tonkhe leto, khona-ke uyabona kutsi loku bekuyoba ngumsebenti lomncane kanjani. Lapho letotinkhanyeti, ungabona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya, ngengilazi; niyati kutsi kukhanya kuhamba ngekushesha kanjani, ngani, bungagijimisa umugca wemfica utungelete sifundza saseNew York, bewungeke ukunciphise kube makhilomitha. Futsi ngaphambi kwaloko tinkhanyeti nje letinengi njengoba tikhona ngakuloluhlangotsi, lapho eNtsabeni iPalomar naseNtsabeni iWilson lapho eCalifornia, kungabonakala kanjalo.

²³ Cabangani kutsi Mkhulu kangakanani, nekutsi Uwubamba kanjani umhlabu! Lomhlabu, noma lenye yaletotinkhanyeti beyiyohamba endzaweni yayo, kukhwesha ngetigidzi netigidzigidzi temakhilomitha, bekuyotsikameta lomhlabu. Wonkhe lowomgudvu lophat selene nelilanga utofanele nje uhlae endzaweni yawo. Futsi, niyabona, yonkhe intfo Nkulunkulu layentile, kanjalo, ilalela Nkulunkulu. Kodvwa ngesikhatsi Nkulunkulu enta umuntfu, umuntfu ubonakala afuna kwati lokunengi kunaloko Yena lakwatiko, niyabona; kukutsi, ngitsi kuphela lesingaphandle kwendzawo. Tihlala endzaweni. Futsi tifanele tihlale endzaweni, kuhleleka lenye kulenyen.

²⁴ Sibonelo nje, inyeti, uma inyeti beyiyoke iphume endzaweni yayo, umhlabu bewuyogcwala emanti, emizuzwini nje lembalwa. Niyabona, i-inyeti i-njalo ifana nenja yekugadza yelwandle. "Wamisa imincele yalo, kutsi angeke lwendlule." Futsi uma inyeti ijika isuka emhlaben, lapha kungena emagagasi. Uma inyeti ingalubambanga ngalapho ngakulolunye luhlangotsi, beluyombonya umhlabu. Niyabona na? Ngako inyeti iyema futsi-futsi ifulatsele kutsi icalate ngakulolunye luhlangotsi lwelive, futsi-futsi naku kufika emanti eta ngalokukhulu kushesha, bese-ke iyajika futsi. Iyinceku yaJehova. Lwandle luyema futsi lubuye le endzaweni yalo futsi, ngoba lubona kuhamba lokuphelele kwaJehova.

²⁵ O, uma tsine ebandleni, njengemalunga eMtimba waKhristu, besingasebenta kupera ngekuvumelana kanjalo, bewuyobona liBandla lelikhulu futsi lelinemandla laNkulunkulu lophilako, lonkhe ekuhlelekeni kunye, ligcwaliswe ngaMoya loyiNgcwele. Bekungeke yini kumangalise na? Lonkhe lilunga leMtimba lelisebenta nje ngco endzaweni yalo, sonkhe siphon endzaweni yaso, sonkhe siphon sisita lesinye, lonkhe lilunga lisita leline, loko bekuyomangalisa. Nguloko lesifuna kukubona. Kodvwa sitokubona ngalelinye lilanga, futsi uma kulunga.

²⁶ Manje, lomfo losemncane, Uziya, bekayinkhos. Kodvwa ngaphambi kwekutsi abe yinkhos...Bekayinkhos ngesikhatsi sekubusa kwa-Isaya, umprofethi. Futsi bekangumfana lowelusa timvu; bekayitsandza imphilo yangaphandle. Bekangumtselela lomkhulu e-emphilwesi ya-Isaya. Isaya bekangumfo losemusha, naye, umprofethi losemusha nje. Futsi fundza lendzaba, uma ufunu kutsatsa tiKhronike tesiBili 26, utokutjela. Kanjani kutsi aneminyaka lelishumi nesitfupha, emuva kwekuwa kweyise lolungile, waba...bamtsatsa bamenta inkhos etikwa-Israyeli. Nasaneminyaka lelishumi nesitfupha wacala kubusa. Futsi bekawubonile umtselela webatali bakhe; unina bekanguwesifazane lowesaba nkulunkulu, futsi uyise bekayindvodza leyesaba nkulunkulu, ngaphambi kwakhe. Futsi, kuloko, kufaka lomtselela emntfwaneni kwenta loko lokwakulungile.

²⁷ Ngianitjela. Ngicabanga kutsi, namuhla, sineligagasi lebugebengu bensha lelinjalo esiveni sonkhe, kodvwa, empeleni, ngicabanga kutsi kucale ekhaya. Ngi—ngicabanga kutsi batali bacala kuyekelela. Futsi uma umntfwana akhuliswe kulelihle, leliyifashini lendzala, likhaya lelimesabako nkulunkulu; angisho kutsi konkhe kuyophela, impela akunjalo, kodvwa impela bekuyonika lowomntfwana luhlobo lolukahle lwemtselela. Ngiyacabanga, tikhatsi letinengi, loko, emakhaya bantfwana labakhuliswe kuwo ngalokungakalungi, bakhululelw esitaladini, futsi bavele batiphilela ngesingabo ngesikhatsi make ahleli ebhareni, noma u...nababe, nakanjalonjalo. Abamnakekeli lomntfwana. Lenye intfo, abamtsandzi futsi bamnikie lutsandvo, kumkhuphula. Use musha. Utofanele umfundzise kutsandza nekuhlonipha, nekufundza liBhayibheli.

²⁸ Ngicabanga ngaSusanna Wesley. Ngicabanga kutsi bekanebantfwana labalishumi nesikhombisa. Ngicabanga kutsi kunjalo. Kodvwa watfola ema-awa lamabili noma ngetulu, nsuku tonkhe, kuthandaza. Phansi e—ekugcineni kwengubo yakhe, lapho bafana labancane bebaguca batungelete, lokuphume lapho kukhicite John naCharles labagucule indlela yemhlaba, basindzisa umhlaba ngalolosuku. Futsi bekangenawo umshini wekuwasha noma wekomisa, njengoba sinayo namuhla, nemshini wekugeza titja, nalokunye nalokunye,

noma incekukati. Intfo lekutsi... Wakwenta konkhe cobo lwakhe, kodvwa noko bekhana kutfola sikhatsi ngoba bekabeka umtselela kulabanye bantfwana lokwatsi ekugcineni bagucula indlela yemhlaba. Ngicabanga kutsi lowo make loyifashini lendzala, likhaya leliyifashini lendzala, lapho umkhuleko nekucondvwa kweliBhayibheli.

²⁹ Ngiyakhola, Abraham Lincoln akazange sekabe nencwadzi emphilweni yakhe, waze wabamdzala, kuphela liBhayibheli nje ne... Ngicabanga kutsi kwakusemkhatsini waletsi iFoxe's Book Of Martyrs... Ngingahle ngingabi, kungahle kube ngulenye incwadzi. Ngicabanga kutsi kwakuyiPilgrim's Progress, kuba neliciniso. KwakuyiPilgrim's Progress, ne—neliBhayibheli. Niyabona kutsi hlobo luni lwesimilo loko lokwasibumba na?

³⁰ Ake ngingene endlini yakho nje futsi ngibone kutsi hlobo luni lwetitfombe lonato elubondzeni lwakho. Ase ngiye ekhaya lakho noma ehhovisi lakho, futsi ake sibone kutsi hlobo luni lwemculo loludlalako. Niyabona na? Lokufundzako, lokubukako, ngingakutjela kahle impela kutsi yini lengekhatsi kwakho, niyabona, ngoba utondla ngaloko. Niyabona na? Futsi, o, ekhaya, uma sente likhaya latsandzeka kakhulu, bantfwana bebanegeke bafune kubaleka. Bentele tintfo letinengi, lapho bativa bemukelekile futsi bakahle futsi batfokomele ekhaya; lapho, ekhaya, abakhoni kutsi balindze baze befike lapho. Nguleyondlela likhaya lelifanele libe ngayo.

³¹ Futsi ngicabanga kutsi ngulolohlobo lwelikhaya Uziya lokufanele kutsi wakhuliswa kulo, nganca yemtselela kubatali bakhe lebebesaba nkulunkulu. Futsi ngekushesha nje lapho sekaba yinkhos, washaya indiva yonkhe imibono letsandvwa bantfu nako konkhe kwehlukana kutembusave, futsi wabeka umcondvo wakhe entfweni yinye: bekatokhonta Nkulunkulu, kungakhatsaleki! Sidzinga labanye betembusave labanengi labanjalo. Yena, bekancumile kutsi bekatokhonta Nkulunkulu, ngoba nguleyondlela lebekakhuliswe ngayo, futsi uyise umnika umtselela lolungile, kutsi wa—bekangakhonta Nkulunkulu futsi aphile.

³² Futsi umbuso wakhe wawumkhulu kakhulu waze, niyakhola, wawusondzele embusweni waSolomoni. Ngiyakhola kutsi wawatiwa cishe ngembuso lolandzela waSolomoni. Kutsi Nkulunkulu wambusisa kanjani!

³³ Futsi loku kwaba ngumtselela lomkhulu etikwalomprofethi losemusha, Isaya, lobekasethempelini ngalesosikhatsi, noma eveni. Nekutsi bekabonwe kanjani, nekutsi Nkulunkulu bekatombusisa kanjani umuntfu lotsetse sincumo sekuma lesifanele, bekente intfo lekahle, bekabe nenjongo lekahle nemphokophelo lekahle, futsi bekente kahle.

³⁴ Ngaletinye tikhatsi ungahle ucabange kutsi akubhadali. Kodvwa impela kuyabhadala. Kutofanele kubhadale. Angeke

uye emphumalanga nasenshonalanga ngasikhatsi sinye. Angeke uye ngesekudla nangesencele ngesikhatsi lesifanako. Ungahle ucabange kutsi uhamba ngalenye indlela, kantsi awunjalo. Ngako uma utobeka ingcondvo yakho—yakho nemehlo, netinjongo netinhoso, emphilweni, entfweni lekahle, utofanele uphumele entfweni lekahle. Ungeke wehluleke. Niyabona na? Nguleyondlela kuphela. Akunandzaba kutsi ulingeke kanjani kwenta lolunye luhlangotsi, susa inhloko yakho kuko futsi wente lokufanele. Futsi u—uyati kutsi ucinisile; utivela uncono, futsi uncono. Futsi nguloko kuphela lokukhona kuko, ufanele...utophuma ukahle. Ucala kuya enshonalanga, awu—awunakuyaenyakatfo, utawube uya... utawube uya enshonalanga. Futsi leyo yindlela lefanako lokungiyo kulokulungile nalokungakalungi.

³⁵ Futsi Isaya wakubona loku, futsi wabona kutsi Nkulunkulu wambusisa. Nekutsi kanjani yena...tonkhe tive, cishe ndzawotonkhe, ludvumo lwakhe lwahamba lwayotsi ngcu ekhatsi eGibhithe. Futsi kutsi tive tatingafuni kanjani kulwa naye, ta—tabona kutsi Nkulunkulu bekanaye. Ngako uvele nje... Tamtfumelela iminikelo yekuthula nemihlambi yetimvu, netintfo, futsi—futsi bamnika yona, kubangela kuthula. Futsi bekayindvodza lelungile.

³⁶ Futsi ngiyakhola uma sive, noma bantfu, noma libandla, noma umuntfu ngamunye, kungenandzaba kutsi bagceki bakugecka kangakanani, yenta nje intfo lelungile. Bayakuholonipha, phansi le enhlitiyweni yabo. Futsi ngikutfole loko kuliciniso. Niyabona na? Futsi yetsembeka futsi ucondze. Bantfu batokuhlonipha loko. Futsi noma ngabe baneliphutsa, basasolo bakuhlonipha, niyabona, ngoba si—sidalwa lesingumuntfu nje. Sonkhe sibantfu, futsi si—siyati kutsi kukhona lokulungile nalokuliphutsa, futsi sifanele sikutsatse loko.

³⁷ Futsi—futsi Uziya walibamba lizinga lakhe. Bekangumtselela lomkhulu, njengoba ngishito, ku-Isaya umprofethi.

³⁸ Wabese-ke Uziya wenta lelophutsa lelibulalako, njengalabanye labanengi bantfu uyakwenta. Lapho atfole, ative avikelekile, eve kutsi unayo yonkhe nje intfo esandleni sakhe, watikhukhumeta emoyeni wakhe. Watikhukhumeta, watichenya. Manje naso sibonelo sibili setfu sonkhe.

³⁹ Uyati, nguloko bekuyinkhatsato. Ngi—ngikhulumka Khristu ne—nebafundisi, futsi ngi—ngifuna kwetsembeka ngaletintfo leti. Futsi nje ngulapho bafundisi labanengi benta kona ngisho liphutsa. Sivile kanengi ngebabfundisi, le—letento labatentako, ne—netintfo, labanye babo mhlawumbe benta tintfo labangakafanele batente. Ngiyacabanga ngaletinye tikhatsi, bona bayindvodza lelungile, ema Khristu

lamangalisako lebekakadze asetjentiswe yiNkhosi. Besekke ekugcineni atfola umbuso lomncane wakhiwe ngakuwo, noma umtselela lomnengi, bantfu labanengi bangenela imihlangano yabo, baze batfole kwenta budlabha, futsi batfola luhlobo lwekutikhukhumeta. Bantfu babashayela tandla futsi basukume, futsi—futsi tsine—tsine asikafaneli impela sente loko. Tsine, khumbulani, sonkhe nje . . .

⁴⁰ Kute bantfu labakhulu emkhatsini wetfu. Sonkhe sisibantfwana baNkulunkulu, niyabona, uma Nkulunkulu ente labanye betfu intfo letsite nalabanye lokunye. Ngani, Wangenta ngaba nemuno neliso, nalokunye nalokunye. Yebo-ke, sifanele sincomane, futsi bese-ke ungaratami kutivela umkhulu. Ngoba, sonkhe sichunyaniswe ndzawonye kuNkulunkulu munye, niyabona, futsi sonkhe siphuma esihlahleni sinye. Niyabona na?

⁴¹ Futsi manje sitfola kutsi, etikhatsini letinengi, bafundisi utfola kutivela nje atsite kuvikeleka kancane, futsi bayachubeka nekuphangisa, futsi, intfo yekucala niyati, batokwenta tintfo labangakafaneli batente. Futsi siyati kutsi, tikhatsi letinengi, indvodza lelungile nalekahle itoba kanjalo kutsi batoba naletinengi kakhulu tindzaba tenhlaliswano, bafuna nje kuphuma baye emaphathini lamakhulu, futsi, intfo yekucala niyati, batobita sinatfo lesincane, kanye ngesikhatsi, futsi batfola kuhileleka neline. Futsi ngicabanga kutsi nguleyo indzaba ngemabandla etfu namuhla. Ngicabanga kutsi nguleyo indzaba ngemnyakato wetfu wePhentekhostali.

⁴² Manje angisho loku kucala, ngalokusobala. Niyabona na? Niyangiva ngisho tintfo ngelibandla lePhentekhostali. Futsi ngiyiphentekhostali. Niyabona na? Kodvwa, lapha, bekungatsiwani kube bekungekho bantfu bephentekhostali eNew York, kusihlwa, bengitoya kuphi kuyoshumayela loMyaleto na? Niyabona na? Ngiyabancoma bantfu bePhentekhostali. Babanaketfu nabodzadze.

⁴³ Kodvwa noko uma ngibona lokutsite lokuliphutsa ngemnaketfu, umntfwana wami, noma kube ngumkami, noma ngabe bekuyini, lokulungile kulungile. Umtali locondzile utocondzisa bantfwana babo.

⁴⁴ Futsi ngicabanga kutsi inkhatsato ngelibandla letfu, sitama kutfola lokunengi kakhulu njenga—ngalabanye. Niyabona na? Sitama kutiphatsisa kwalomunye umuntfu, niyabona, futsi—futsi sicala kutsatsa sichubeke nemikhuba yabo. Futsi intfo yekucala niyati, kwakuvamise kuba . . .

⁴⁵ Angibakhumbuli bantfu bePhentekhostali ekucaleni kwabo, kusobala, sebabe neminyaka leminengi leyendlule, kulomnyakato wekugcina kusuka ku-Azusa Street, kodvwa ngitsetse umlandvo wakho. Futsi ngi—ngifundze tincwadzi letinengi, futsi ngakhulumna nalamanye emadvodza lamadzala. Ngilungiselela kuba nemhlangano khona manje nalomunye

eShreveport, eLouisiana, utobe alapho, bekangulomunye wemadvodza ekucala e-Azusa Street. Bese-ke loko kucala kwephentekhosti kulelive, cishe eminyakeni lengemashumi lasihlanu nentfo leyendlulile, ngiyacabanga. Ngashumayela ijubhili yegolide ethempelini iMcPherson, e-Angelus Temple eLos Angeles, eminyakeni lembalwa leyendlulile, ijubhili yegolide yemnyaka wemashumi lasihlanu yephentekhosti, manje, niyabona.

⁴⁶ Kodvwa kusukela lapho, sekube netintfo letinengi kakhulu letincane letikhansela letinyonyobela ebandleni, ngoba libandla lifanele litsintsane nelive lusuku ngalunye. Manje, futsi angikacondzi ku-kubuyela kuloku futsi, kubo—kubodzadze, niyabona, bomnaketfu. Tikhatsi letinengi, kwakuvamise kuba yimnyaka leyendlulile, kutsi kwakuliphutsa (njengoba ngasho ngalolobunye busuku) kutsi bodzadze bahhule tabo, tinwele. Kwakuvamise kuba yi—yindzaba yePhentekhostali, kutsi bebangakafaneli kwenta loko naletotintfo. Kodvwa kuyini na? Manje singena etincenyeni letehlukene telive, futsi sitfola bodzadze bePhentekhostali naletotinwele letihhulwe tabamankimbonkimbo, niyati, loko kuhulwa kwetinwele lokukhulu kanjalo. Futsi ungabatjela ngako. Futsi basebentisa timonyo. Ba—bagcoka timphahla tekugcoka njengendvodza.

⁴⁷ Futsi wena utsi, “Manje, Mnaketfu Branham, usukela besifazane ke.”

⁴⁸ Manje awume kancane, ake ngisukele besilisa. U—umnaketfu loyovumela umkakhe ente loko, akasuye umbusi kangako etikwendlu yakhe. Niyabona na? Niyabona na? Niyabona na?

⁴⁹ Awukafaneli wente loko. Kodvwa kuyini na? Sitsintsane kanye nabo bonkhe, butsakatsaka lobuncane buyangena buvela kusemina letsite noma esikolweni, futsi banembono lowehlukile ngako. Kodvwa kunesibonelo sinye vo lesiphelele, loko kutsi, emuva ngco eBhayibhelini. LiBhayibheli liyakulahla loko, niyabona. Futsi akusikahle.

⁵⁰ Bese-ke sitfola letinye tintfo. Kwakuvamise kutsi kwakuliphutsa kutsi bantfu bebungcwele kutsi bahambe baye kubobhayisikobho noma emafilimu, niyati. Manje bayaya sonkhe sikhatsi. Niyabona na? Wase-ke Sathane ukudvonsela kunye, ufaka mabonakudze khona ngco endlini yakho, futsi, uyabona, uyibekile ekhatsi lapho. Kodvwa tonkhe letintfo leti, kutsi tativamise kungalungi.

⁵¹ Yebo-ke, kuyini na? Niyabona, kungena kancane kancane kuze, intfo yekucala niyati, sekukutfolile nje. Kufana nemvini lokhula ngakuwe. Manje, uma utokhweshisa lowomvini kuwe, niyabona, futsi nje utigocote ndzawotonkhe ngaJesu, ndzawotonkhe ngeLivi futsi uhlale naLelo, uyabona, utokhula ucondzile. Loko kugwegwile futsi kukudvonsela ngephandle

kwemgwaco. Khristu ukudvonsela etulu. Loko kukudvonsela emaceleni.

⁵² Bese-ke ubona wesifazane munye, njengemfati wemfundisi, noma umfundisi, ucala kwenta intfo letsite, libandla lakhe lonkhe litotsi, “Yebo-ke, umfundisi wetfu uyakwenta. Umkamfundisi uyakwenta loko. Kungani tsine singakwenti loku na?” Niyabona, unemtselela kulosite, futsi ciniseka kutsi ubanemtselela kubo ngalokungiko, ngasemgwacweni lofanele netintfo lokumele tentiwe letilungile.

⁵³ Manje siyatfola, kutsi uma utikhukhumeta, khona lapho-ke sewusendleleni yakho leyaphansi, uyabona, uma utikhukhumeta.

⁵⁴ Futsi siyatfola manje kutsi lo-Uziya, watikhukhumeta ngoba wativela avikelekile, yonkhe intfo imtungeletile. Bebekanesive sakhe, futsi sasinakekelwe kahle, naNkulunkulu bekambusisile. Futsi bekanetivini letinkhulu, nemihlambi netimvu, ne—netimayini, nako konkhe lokunotsile. Futsi tonkhe tive sasinekuthula ngaye. Ngako wa—watikhukhumeta waze wacabanga kutsi bekangenta nje nomayini le—lebekafisa kuyenta, nekutichenya.

⁵⁵ Watikhukhumeta kakhulu waze watama kutsatsa indzawo yemshumayeli. Wangena ethempelini, futsi watsatsa sitja sekushisela impepho futsi waya e-altari. Futsi ngesikhatsi sekakwentile, umphristi wagijima wamlandzela futsi wamtjela kutsi bekangakafaneli akwente loko. Futsi lapho acondziswa, esikhundleni sekutsi atitfobe njengoba bekafanele... Ngaphambi kwekutsi atikhukhumete, bekafanele ngabe watsi, “Kunjalo, anginalo—anginalo lilungelo lekwenta loku,” futsi bekayofanele abeke phansi sitja sekushisela impepho noma asinikete umphristi lobekawaka-Aroni, lobekagcotjelwe kwenta kanjalo, lobekahlukaniselwe kuphela leyonkonzo.

⁵⁶ Ngitsi kuhamba kancanyana ne—laba lapha iFull Gospel Business Men. Labanengi babo bahleti khona lapha manje. Futsi ngitofanele ngikhulume ekudleni kwabo kwasekuseni, ngeMgcibelo, ngeMgcibelo ekuseni kulelinye...Ini na? LiHhotela Statler, ngikhulwa kutsi ngilo. Batsite sebavele batsengise emathikithi langemakhulu lalishumi nesikhombisa ekudla kwasekuseni vele.

⁵⁷ Ngako-ke, kungesiko kadzeni, bengikhuluma nabo. Futsi bebakhuphulela bosomabhizinisi ngembili, batsatsa sihloko sabo futsi bashumayela liVangeli. Ngitsite, “Kuliphutsa loko.” Impela kuliphutsa. Kumatima ngalokwenele kitsi bashumayeli kuKugcina kucondzile; kungasaphatfwa ke kutsatsa somabhizinisi longakagcotjelwa kwenta intfo lenjalo, kutsi uletsa imibono lemincane, nalokunye nalokunye. Futsi ngitsite, “Anikafaneli nikwente loko.”

⁵⁸ Ungalokotsi utame kutsatsa indzawo yalomunye umuntfu. Nkulunkulu wakwenta wabayintfo letsite, futsi hlala unguloko. Impela. Hlala nje unguloko nje longiko. Ungatami kulingisela lomunye. Nguloko lokuhlala njalo kona tiphiwo Nkulunkulu latitfumelela emhlabeni. Sitfola lokunengi kakhulu kulingisela ngekwenyama, futsi sitfola lotsite lotama kukopela emuva kulomunye.

⁵⁹ Njengoba basho kubafundisi lababodzadze, ngesikhatsi Nkkt. McPherson asaphila, futsi wonkhe umfundisi wesifazane bekagcoka letotimphiko njengoba bekenta, noma ngabe yini lokwakungiko, futsi bebaneliBhayibheli labo ngendlela lefanako. Futsi yonkhe intfo lebekayenta, bayenta.

⁶⁰ Siyacaphela sinaboBilly Graham labanengi kakhulu namuhla! Kodvwa niyabona, Nkulunkulu akakaze ente ngaphandle kwaBilly Graham munye. Nguloko kuphela. U . . .

⁶¹ Futsi ubalulekile nje njengaBilly Graham, Oral Roberts, noma nguyiphi yalawo madvodza ladvumile. Ubalulekile nje nawe kuze kube ngulapho uphuma khona endzaweni yakho, bese-ke ubangulongakakalungi nhlobo, wena—wena u—wena unguycabo ku—kulabantfu laba, futsi unguycabo kuwe lucobo naseMbusweni waNkulunkulu. Hlala endzaweni yakho. Niyabona na? Hlala unguloko Nkulunkulu lakwenta kona, uyabona, utawubese-ke usebenta kahle.

⁶² NjengaPawula, akusilutfo lolusha, Pawula wafundzisa intfo lefanako, watsi, “Uma sandla sitotsi esweni, ‘ngoba angisilo liso,’ noma indlebe itsi ekhaleni, ‘a—angeke ngisaphindze ngibe yindlebe, ngoba angisiyo imphumulo,’” noma lokutsite. Wena, angeke ukwente loko. Niyabona, konkhe ngalokufanele khaca kuhlala ndzawonye futsi kuhambe njengebunye bunye lobukhulu.

⁶³ Futsi asikafaneli sitame kulingisela nanoma ngubani. Bani nje nguloko longiko, niyabona, futsi nguleyondlela Nkulunkulu lakwenta ngayo. Awuzange utibumbe wena. Futsi, khumbulani, kakhulu njengoba tsine bafundisi besingatsanza kutsatsa indzawo yaBilly Graham, angeke sikhone kukwenta, kanjalo naBilly Graham angeke ayitsatse indzawo yetfu. Niyabona, tsine, ngamunye unalokutsite lofanele ukwente. Umfo lomncane lojwayelekile lapha lokukutsi mhlawumbe.umlindzi wemnyango, wesifazane lomncane lokukutsi mhlawumbe inkhosikati yasekhaya, umfundisi lomkhulu kunabo bonkhe ebusweni bemhlaba namuhla bekangeke atsatse indzawo yakho. Wena, Nkulunkulu bekanenhoso ekukwenteni ube nguloku longiko, futsi ukhonta Nkulunkulu nje ngaleyondlela Lakwenta ngayo. Niyabona na? Futsi ngiyacabanga, uma nje besiyokwenta loko, emasondvo abeyogicika kalula kakhulu. Yebo, bekuyokwenta, uma besiyokwenta loko, hhayi kutikhukhumeta. Futsi siyatfola, esikhundleni se . . .

⁶⁴ Uma lomunye atjela lomunye lokutsite, ngekwemBhalo, futsi sibone kutsi kulungile, esikhundleni se—sekutama kutitfoba, sitsi nje, “Yebo-ke, manje, bengi—ngineliphutsa. Ngicolele. Futsi bengi—bengingakacondzi... Be—bengingakwati loko, ngako ngitovele ngiyekele nje kwenta loko.” Yebo-ke, khona-ke, esikhundleni sekwenta loko, tikhatsi letinengi kakhlulu senta njengoba Uziya enta; wativa kwangatsi bekamkhulu kakhlulu kutsi bekangehliwa, niyabona, bekayinkhosi. Futsi tikhatsi letinengi ngibabonile bafundisi ngaleyondlela, lebebative kutsi bebabaluleke kakhlulu kutsi batjelwe kutsi Livi laliyini, liCiniso.

“Yebo-ke, tinsuku temimangaliso setendlulile!”

⁶⁵ Ngingakukhombisa lapho Nkulunkulu agcoba khona imimangaliso; manje angeke wangitjela lapho Ake wayisusa khona. Niyabona na? Futsi Wagcoba tipho; awukaze ubone lapho Akususa khona. Niyabona, kusemBhalweni. “Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube ngunini na? “Kulo lonkhe live, kute kutsi sonkhe sidalwa silive, njengoba labanengi aliva. Letibonakaliso leti tiyobalandzela labakholwako.” Niyabona, angeke sabambisa ngalokunye lokutsite. Tsatsa nje loko Lakusho, futsi kutolunga futsi kutosebenta kahle. Kodvwa kuphela nje uma sitama kwemukela tindlela tetfu lucobo... .

⁶⁶ Ngulapho Israyeli enta khona liphutsa lelaba budlabha kakhlulu. Lapho, umusa wawubanikete iNsika yeMlilo, iNgelosi, umhlatjelo, futsi wabakhulula, wabatfumelela umprofethi, wabatfumelela iNsika yeMlilo kutsi ibalandzele, kutsi ihole umprofethi endleleni. Futsi lapho befika ku, Eksodus sahluko 19, lapho bantjintjiselana umusa ngemtsetfo, benta intfo lebudlabha kakhlulu labake bayenta. Niyabona na? Kodvwa bebafuna lokutsite lebebangatentela ngesingabo.

⁶⁷ Nguleyo indlela lesingayo. Sifanele sibe neticu tetfu tebukototela. Futsi awunato, angeke wangena ebandleni. Nguloko kuphela. Ngako, futsi sifanele siyifundze intfo futsi sitfole kutsi ngabe yaNkulunkulu yini.

⁶⁸ Manje siyatfola, Uziya watikhukhumeta, futsi yena atokwenta noma kanjani. Wahlwitsa sitja sekushisela imphepho futsi wesuka. Akwentanga noma ngumuphi umehluko loko baphristi labakusho, bekatongena noma kanjani! Futsi kwakumelene nemBhalo. Kwakungesiko ngekwembhalo kuye kutsi ente loko.

⁶⁹ Akusiko ngekwembhalo kuwe nami kutifanisa nanoma ngumuphi lomunye umuntfu. Kungiko. Ngako bani nguloko longiko, futsi ube ngulolungile, futsi ufeze inhloso yakho kute labanye batokubona. Uma ungumfati wasekhaya, bani nguyue sibili, niyabona. Uma ungu—ungumyeni, bani ngulonguyue mbamba, niyabona. Futsi uma ulidikhoni, bani ngilo mbamba;

noma umshumayeli, noma ngabe uyini. Kodvwa ungatami kutsatsa indzawo yalomunye umuntfu.

⁷⁰ Bese-ke uma Livi likwehlisa kuloku, ungakwenti... Uma utiva wekhutwa, khona-ke phendvuka. Nguloko kuphela, kulunga. Nguleyontfo kuphela lofanele uyente.

⁷¹ Kodvwa Uziya bekangafuni kwenta loko. Emvakwekuba Nkulunkulu sekambusisile ngendelila Lebekente ngayo, futsi noko akativelanga kungatsi bekatokwenta loko. Wacabanga kutsi bekatochubeka, akwente noma kanjani, ngoba wativela kutsi bekavikelekile. Kodvwa ngesikhatsi asese... Kwatsi kumenta atfukutselele lawomadvodza, futsi, leyayimtjela Livi leNkhosi.

⁷² Futsi ngesikhatsi akwenta, waphutfuma wangena, nomakunjalo, futsi sitfola kutsi ebusweni bakhe kwefika bulephelo. Futsi bekangulonebulephelo waze wafa. Bekangakafaneli aphindze aye endlini yeNkhosi. Wafa, angulonebulephelo. Ngemuva kwekuba sekabone sandla saNkulunkulu, nekutsi Nkulunkulu bekabemuhle kanjani kuye futsi bekente letintfo Lebekatentile; noko leyondvodza yafa, yehlukanisiwe yaba yodvwa, inebulephelo.

⁷³ Manje singakwenta loko. Sitibonile tintfo letinengi, kodywa ningalokotsi nicabange kutsi sivikeleke kakhulu kutsi Nkulunkulu angeke abeke kwehlulela etikwetfu, niyabona. Niyabona na?

⁷⁴ Khumbulani, ungatami kutifananisa nalomunye umuntfu. Bani nje nguloko longiko. Uma Nkulunkulu akwenta waba yiphentekhosti, bani ngiyo sibili, uyabona. Uma—uma Nkulunkulu... Ungabi nemahloni ngako. Anginamahloni ngekuba ngumuntfu. Anginamahloni ngekuba ngumMerica. Angi—anginamahloni ngekuba ngumshumayeli. Anginamahloni ngeliVangeli lengilishumayelako. Ngoba...

⁷⁵ Ngiyati labanengi babo bacabanga kutsi ngilahlekelwe yingcondvo yami. Ngisho namake wami lomuhle lomdzala lolungile, loshone eminyakeni lembalwa leyendlulile. Ngesikhatsi ngicala kwemukela Moya loNgewe, kwakungekho ngisho namunye eveni lakitsi lobekati nomayini ngaYe. Futsi ngangiwendzawo nje, lomncane, umshumayeli weBaptisti losemncane cishe iminyaka lengemashumi lamabili budzala. Kodvwa ngesikhatsi ngemukele Moya loNgewe, make wami watsi, "Lowo mfana ulahlekelwe yingcondvo yakhe." Niyabona na? Kodvwa akunandzaba kutsi make bekacabangani, ngangitfolle lelo Pharele lelinani lelikhulu. Kungahle kube kwabonakala kanjalo kuye, kodywa kimi Kwakuphatseka sibili. Niyabona, Kwakunjalo. Kwakuyintfo letsite yelucobo leyo—leyo lengangiyitfolile kuNkulunkulu.

⁷⁶ Ngoba, ngangikhola njalo, njengemfana, kutsi leli kwakuLivi laNkulunkulu, futsi Lalingeke ligucuke. Jesu

watsi, "Kutawendlula emazulu nemhlaba, kodvwa emaVi aMi angeke aguculwe. Angeke Lize lendlule." Ungeke wabambisa nganomayini kuLo. Lingulendlela nje Lelibhalwe ngayo, futsi nguleyondlela lesiLikhola ngayo. Ungengeti lutfo, noma ususe lutfo kuLo. Uyati, ngale eNcwadzini yeSambulo, Latsi, "Loyo loyoneta livi, noma asuse nomayini kuleNcwadzi, (ini?) sicalekiso siyobasetikwakhe." Ngako lihlalise nje ngendlela leLingiyo, futsi uLikhola kanjalo, futsi Nkulunkulu utolihlonipha.

⁷⁷ Manje washaywa ngenca yekutikhukhumeta ngekutichenya. Waba nekutivela kutsi kwakukhona...kwakunguye kuperela lobekakhona, futsi bekatokwenta loko lebekakufisa futsi akukho muntfu lomunye lobekangamvimba.

⁷⁸ Sibe nemnaketfu, kungesiko kadzeni, lengamdzabukela. Kwakubukeka kwangatsi wonkhe umuntfu wehlela kuye. Bamsola umnaketfu ngekwenta lokutsite lokuliphutsa, lokukutsi liphephandzaba laksola. Kodvwa nga—ngacabanga ngaloko, *bayisola* lendvodza? Ngayisukumela impela, ngoba.... Impela nga—ngangingavumelani nayo. Kodvwa lendvodza leyabhala loludzatjana futsi yalufaka ephephabhuwini, kutsi lendvodza yayisho tonkhe letintfo leti letehlukene futsi yenta letintfo leti.

⁷⁹ Futsi ngalobunye busuku emhlanganweni e—eMinneapolis, bangitjela kutsi umbhali waleliphephabhu bekalapho. Futsi loludzatjana lwalukadze lusandza kuphuma ephephabhuwini iChristian, ngako mine....KwakuyiChristian digest. Ngako mine....Bona, bakhomba indvodza ngaphandle, kimi, batsi, "Nguye lowo lohleti *lapho*." Futsi bekanako kuloludzatjana, kutsi lomfundisi bekabhale lokutsite, incwadzi indvodza leyayingayibhalanga. Ngiyakwati. Dzadze wabbala leyoncwadzi, futsi bengimati lodzadze. *Biting Of Devils*.

⁸⁰ Ngako nga—ngatsi, "Yebo-ke, manje, intfo yinye lengingayisho. Manje, ngingahle ngingavumelani nemfundisi, kodvwa ngiyacabanga, uma u—uma umhleli waloluhla, uma angazange ahlole umbhalo wakhe akungcono kunekutsi atsi lendvodza yabhala loludzatjana, futsi ngiyati ayikwentanga, niyabona, khona-ke ngiyesaba letinye tintfo letinengi latishito ngalomfundisi tiliphutsa." Ngase-ke ngisho loku, "Ngingamane ngitfolakale ngisho ngineliphutsa, ngekutama kutfola umuntfu lotsite kutsi asindzisiwe, kunekutama kuvimbela umuntfu lotsite lotama kutfola umuntfu lotsite asindziswe." Ya.

⁸¹ Nginganconota kutsatsa indzawo yemuntfu, nomangasiphi sikhatsi, kunekutama kugceka noma ngidzicilele phansi loko lomunye umuntfu lakwakhako, ngisho nomangabe be—bente liphutsa noma bente lokutsite lokungakalungi. Ngako sifanele sibukisise, sinemtselela kulabanye ngaloko lesikwentako.

⁸² Khona-ke kwatsi lapho lendvodza ishaywe ngalobulephelo, lapho seyitikhukhumetile ngekutichenya, lesi kwaba sifundvo lesikhulu kulowo mprofethi losemusha. Watfola kutsi, ngaloku kusifundvo lesikhulu kuye, kutsi Nkulunkulu uyala umuntfu waKhe endzaweni. Niyabona na? Umuntfu angeke atiyale yena. Nkulunkulu uyala umuntfu waKhe. Nkulunkulu ukwenta ubenguloko longiko. Niyabona na? Futsi Nkulunkulu uyala umuntfu waKhe, futsi akafanele atame kutsatsa indzawo yomunye umuntfu. Futsi kwakusifundvo ku-Isaya, kutsi akumele abeke emehlo akhe etukwetidalwa letibantfu njengesibonelo. Ufanele abeke emehlo akhe kuNkulunkulu.

⁸³ Manje lowo ngitsi. Nomangumuphi umuntfu, noma ngumuphi umuntfu usengaphansi kwekwenta emaphutsa. Usengaphansi kwekwenta liphutsa ngoba ungmuntfu. Ungaphansi kwekwephulwa kwemtsetfo waNkulunkulu. Futsi ungaphansi kwetintfo letinengi, ngoba Sathane uyamlinga, futsi usidalwa nje lesingumuntfu. Futsi uma Nkulunkulu ake waphakamisa tandla taKhe, bekayokuwa. Nguloko kuhela.

Futsi ngibevile bantfu batsi, “O, Sathane angeke akwente loko.”

⁸⁴ Yebo, wena vumela Nkulunkulu nje aphakamise sandla saKhe kanye, futsi ubuke kutsi kwentekani. Kungu... Ngincenga njalonjalo, “Nkulunkulu, ungamtumeli. Ngihawukele. Mkhweshise kimi,” niyabona. Ngi-ngidzinga sihawu saNkulunkulu. Futsi sonkhe siyakudzinga loko.

⁸⁵ Manje siyatfola kutsi, Isaya, bekancike kamatima emkhonweni wenkhosi lelungile, futsi manje ingalo yayisusiwe kuye; futsi inkhosu yayifile, futsi yafa ngebulephelo, ehlazweni. Manje, Isaya, ngalesikhatsi, inkhosu iphakanyiswa, yebo-ke, khona-ke indvodzana yayo lencane yayitotsatsa indzawo. Futsi siyatfola kutsi—kutsi bantfu bangena e—esigabeni sekonakala kwesimilo lesesabekako.

⁸⁶ Uma angekho umholi sibili lowesaba nkulunkulu, khona-ke bantfu bacala kungena ekonakeleni kwetimilo. Ngicabanga kutsi nguleyo indzaba ngatsi namuhla, esiveni sakitsi, emabandleni etfu, netintfo. Sidzinga baholi labesaba Nkulunkulu, umuntfu lotsite lobeka sibonelo.

⁸⁷ Futsi, kodvwa Wavumela Isaya ati lapha kutsi angeke abuke kubantfu. Ngako Isaya, ngalelinye lilanga, lapho asazulazula, ufanele kutsi bekanako konkhe kukhandleka, ati kutsi bekanemtfwalo lomkhulu, wehlela ethempelini kuyokhuleka. Manje leyo yintfo lenhle kuyenta, kitsi tsine sonkhe. Wehlela ethempelini kuyokhuleka.

⁸⁸ Futsi siyacaphela ngesikhatsi asakhuleka entasi e-altari. Khona masinyane nje, angumprofethi, wawela embonweni. Futsi, lapho sekakwentile, wabuka etulu futsi wabona Nkulunkulu, iNkhosi, ihleti etulu le, iphakanyisiwe,

etulu esihlalweni saYo sebukhosi, nemsila wengubo yaKhe wagcwalis a lendzawo, niyabona. Khona-ke ubona sibonelo sibili. Wabona Lowo lebekangabeka litsema lakhe kuye, lelingayuze lashaywa ngebulephelo, Lowo longayuze ehluleke. Ngalamanye emagama, Bekatsi ku-Isaya, "Uyabona, ubeka litsema lakho kumuntfu lotsite, futsi lehlulekile. Ubeka kwakho... ubuke kulomuntfu njengesibonelo, futsi-futsi wehlulekile. Manje buka etulu Lapha, kiMi, NginguNkulunkulu longehluleki."

⁸⁹ Futsi ngi—ngicabanga kutsi nguloko lebesifanele sikhente namuhla, njengetinceku taKhe, sifanele sibuke kuYe. Jesu usibonelo setfu. Futsi sifanele sibuke kuYe, uMcalisi neMpheleli wekukholwa kwetfu.

⁹⁰ Manje siyatfola, kulombono, kutsi wabona Nkulunkulu aphakanyiselwe etulu esihlalweni sebukhosi. Khona-ke wacaphela intfo yinye. Awunake, lokuMtungeletile, futsi ethempelini lapho Bekakhona, kwakungulamaSerafi lawa aseZulwini.

⁹¹ Uma bewungahlola lelogama, ngicabanga kutsi lisetjentiswe cishe kanye noma kabi eBhayibhelini. Futsi aku—akusiwo emaKherubi, kodywa asedvute nemaKherubi. Lokutsite lokufana nesiDalwa lesiyiNgelosi; kepha noko akusiyi iNgelosi, futsi yiNgelosi, kodywa nguMuntfu lokhetsekile. Loko Langiko, Abashisi bemhlatjelo, eBhayibhelini. Futsi uma umhlatjelo, kusobala, ungenisa noma uholela ekhatsi i...wenta indlela yesoni, kuya ebungcweleni. Futsi lamaSerafi ashisa umhlatjelo lowawudzingeka, A—Aya e... Lowo kwakungumsebenti Wawo.

⁹² Futsi Bekalapha, andiza adzabula ethempelini ngesikhatsi Isaya asemonweni, nelithempeli lonkhe lagcwala intfutfu. Futsi Bekamemeta, Lelinye kuleLinye, "Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla! Ingewe, ingewe, ingewe!" O, ngalamanye emagama, "Kukhona Lokutsite lokungeke kuwe. Naso sibonelo sakho. Nayi iNkhosi kutsi ubuke kuyo. Ingewe, ingewe, ingewe, iNkhosi Nkulunkulu Somandla!"

⁹³ Futsi siyatfola manje kutsi leti kwakutidalwa letinetimphiko letisitfupha. Futsi manje sitodadisha sizatfu sekuba netimphiko letisitfupha. Bekenako, siyatfola, Bekenatimbili etikwebuso baWo, letimbili etikwetinyawo taWo, futsi betindiza ngetimphiko letimbili.

⁹⁴ Manje caphelani, kucala, kutsi letidalwa leti tatikhonta eBukhoneni baNkulunkulu. Futsi lowo kwakungumsebenti waTo, tatimemeta, "Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla!" Futsi Betimemeta, imini nebusuku, eBukhoneni baKhe, lapho umhlatjelo ulele lapho. "Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu Somandla!"

⁹⁵ Futsi ngifuna nicaphele lokutsite lapha, futsi nicabange. Lawo maSerafi bekanetimphiko letimbili etikwebuso

baWo. Kungani Bekatibeka etikwebuso baWo na? Ngoba BekaseBukhoneni baNkulunkulu. Futsi cabangani nje, uma tiNgelosi letingcwele idzingeka kutsi timbonye buso baTo, eBukhoneni baKhe, kutsiwani ke ngatsi? Tinetimphiko etikwebuso baTo, kwakumelele inhloniphoyekutitfoba.

⁹⁶ Kodywa, namuhla, sitfola kutsi sekute inhloniphoyekutitfoba. Sekuyimvelakancane kutsi utfole inhloniphoyekutitfoba. Abanayo inhloniphongaNkulunkulu. Bayema futsi bahlabele *Nkulunkulu Busisa iMerica*, nelunyawo lwabo ebhareni. Futsi kubi kakhulu, indlela labenta ngayo.

⁹⁷ Ngije ngayocela isangweji, namuhla, e—endzaweni letsite. Futsi lodzadze lomncane, kungesiko kungenti kuphawula ngaye, kodywa ngicabange kutsi bekafa. Bekabukeka kungatsi bekadlavutekile ngaphansi kwemehlo akhe, bekanalokuluhlata sasibhakabbaka ndzawotonkhe kuye. Futsi—futsi agijime enyuka, agcoke timphahla letimbawla nje, futsi watsi, “Ufunani ngikupheni?”

⁹⁸ Ngatsi, “Ungangiletsela isangweji kanye ne—ne—ne—ne—nengilazi yelubisi lwabhotela?”

Futsi utsite, “Mankanjane” entfweni letsite, luhlobo lolutsite.

⁹⁹ Ngatsi, “Cha, memu. Ungive kabi.” Ngatsi, “Ngitsite, ‘lubisi lwabhotela.’”

Futsi watsi, “O,” watsi, “angeke ube nalokutsite lokunatfwako na?”

Ngatsi, “Ngifuna lubisi lwabhotela.”

¹⁰⁰ Futsi watsi, “Yebo-ke, nine nonkhe, anifuni... Ebusuku siniketa *kutsi-nekutsi*.”

Ngatsi, “Ngingumfundisi.”

¹⁰¹ Watsi, “Yebo-ke, wetfu... Yebo-ke, baphristi betfu baseKhatolika bayangena lapha futsi banatse.”

¹⁰² Ngatsi “Angi—angisuye umphristi waseKhatolika, dzadze. Ngi—ngifuna... Ngifuna ingilazi yelubisi lwabhotela.” Kubonakale kwangatsi kumetfusile lowesifazane. Akatanga kutsi bekuyini. Niyabona na?

¹⁰³ Futsi live selingene endzaweni lenjalo. Manje uma umphristi angena futsi anatse, libandla linelilungelo lekunatsa; naso sibonelo sakho, niyabona. O, hhe, konakala lokunje lesiphila kuko! Sidzinga kuhlantwa kwendlu, yonkhe indlela kusukela epulpiti kuya e... Ya. Yebo, mnumzane, impela siyakudzinga. Kukanjani konakala kwelive!

¹⁰⁴ Futsi leti, akukho nhloniphoyekutitfoba, akukho tinhloniphoyekutitfoba! Bantfu namuhla, abamhloniphongaNkulunkulu. Abananhloniphoyekutitfoba. Baphatsa liGama laKhe ngelite, futsi bacoca emahlaya langcolile. Futsi—futsi ngisho

nebashumayeli uyakwenta loko. kuva li—lihlaya, ngiyacabanga bekuyolunga. Kodvwa bafundisi bafanele babe tibonelo, ngiyacabanga, ngaloko kweku—kwekulunga nebungcwele. Futsi kungalesosizatfu ngicabanga kutsi mhlawumbe tsine—tsine asiyi khashane kunaloko lesikwentako; asinjalo, asiti kanjena, bucotfo lebesifanele sibe nabo kuko. Uma nichubeka, futsi nichubekela embili, nilahlekelwa ngulolohlavu loluncane lwebucotfo, niyati. Kukhona lokutsite ngako.

¹⁰⁵ Ufanele ukhumbule kutsi Nkulunkulu ukubukile, ngalolonkhe li-awa. Ukubukile uma ulele. Manje, ngicabanga kutsi sizatfu lesenta bantfu bente letotintfo kungenca yekutsi, bona—bona—bona, ababuva Bukhona baKhe, niyabona. Kodvwa noho Ulapho, nomangabe ucabanga kutsi Ukhona noma cha. Ubuna konkhe kubuka lokwentako, nawo wonkhe—wonkhe umnyakato lowentako. Wati konkhe ngako. Kodvwa sifanele sikucondze loko.

¹⁰⁶ Sasivamise kuba neliculo lelincane, ngesikhatsi ngicala kufika emkhatsini wemaPhentekhostali, lebalihlabela.

Njalo emgwacweni loya ekhaya langempela
lemphefumulo,
KuneLiso lelikubukisisako;
Sonkhe sinyatselo lositsatsako, leLiso
lelikhulu liphapheme,
KuneLiso lelikubukisisako;

Niyabona na? Niyalikhumbula liculo na? [Libandla litsi, “Yebo.”—Umhl.] Manje lelo liciniso.

¹⁰⁷ Nkulunkulu losetindzaweni tonkhe uyati kutsi wentani, futsi ngisho nemicabango yakho. Ngalesinye sikhatsi ngisesembonweni, ngangikhuluma nesiDalwa sime ngakimi; futsi Saphendvula, Satsi, “Imicabango yakho ivakala kakhulu emaZulwini kuneliphimbo lakho emhlabeni.” Uyati kutsi yini loyicabangako. Ungahle utsi we—wenta *loku* futsi wenta *loko*, futsi *kona*, kodvwa, uyabona, phansi enhlitiywani yakho, uma ucabanga lokwehlukile, we—wenta lokutsite lokungakalungi. Ufanele nje ube nguloko longiko, niyabona, i—inhlitiyo. Umlomo ufanele ukhulume loko lokusenhlitiywani. Niyabona na? Sibese-ke siyatfola kutsi bantfu ababucondzi lo—loBukhona baNkulunkulu.

¹⁰⁸ Niyati, bebafanele babe njengaDavide, bekangumuntfu wenhlitiyo yaNkulunkulu luCobo. Watsi, “INkhosi ihlala njalo isembikwami.” Nomaphi lapho ayakhona, uyakhumbula Nkulunkulu uhala njalo embikwakhe. “Ungasesandleni sangesekudla sami, futsi angiyunyakatiswa,” ngoba Nkulunkulu ungasesandleni sangesekudla sakhe.

¹⁰⁹ Inhloniphо yekutitfoba! Besifanele sihloniphane lomunye nalomunye, sihloniphane, njengemnaketfu, dzadze. Futsi sitsandzane lomunye nalomunye, ngelutsandvo lolungapheli.

Wena utsi, “Yebo-ke, angeke nje.” Yebo-ke, hlala nje *lapha* sikhashana, utawubese-ke utsandza bantfu, nawe. Utobatsandza labo labangakutsandzi. Lolo lumphawu loluhle lwebuKhristu: lapho ungakhona, ngalokusuka enhlitiywani yakho, kutsandza labo longakutsandzi. Tsandza labangatsandzeki.

¹¹⁰ Jesu watsi, “Uma wenta lokuhle nje kulabo labakwentedela lokuhle, yebo-ke, batselisi benta intfo lefanako.” Kodywa, niyabona, ufanele ube nemusa kulabo labangenamusa kuwe. Yenta lokuhle kulabo labatokwenta lokubi kuwe. Khumbula loko ngaso sonkhe sikhatsi. Kugcine loko embikwakho, kutsi Nkulunkulu ukubukisisile. Khumbula, Nkulunkulu bekalungile kuwe ngesikhatsi wena umubi kuYe. “Ngesikhatsi nisetoni, Khristu wanifela.”

¹¹¹ Manje siyatfola, kutsi, letimphiko etikwebuso baWo kwakungenca yekutsi BekaseBukhoneni baNkulunkulu, ngenhloniphо yekutitfoba. Futsi uma liSerafi lelingcwele lifanele lifihle buso baLo ngemuva kwesimbonyo lesikhetskile, Lelo lelingati sono, lelingazange selone, kodywa noko eBukhoneni baNkulunkulu loNgewe lelafanele lifihle buso baLo lobungewele eBukhoneni baNkulunkulu, uyokwentanjani umzenzisi ngaloloSuku na? Utokwentanjani umhlubuki ngaloloSuku? Uyokwentanjani longamesabi Nkulunkulu ngaloloSuku, lapho ufika na? Futsi uyodzingeka ubukane naYe.

¹¹² Yinye kuphela intfo. Wena utsi, “Kodywa Akazange angentele timphiko tekumbonya buso bami.” Kodywa Wacitsa iNgati yeNdvodzana yaKhe luCobo, kute ukhone kumbonya buso bakho ngayo. Kunjalo. Nguleso kuphela simbonyo Lanaso esiveni lesibantu, yiNgati yaJesu Khristu.

¹¹³ Manje, kwesibili, Bekambonye tinyawo taWo ngetimphiko, ngaphansi kwetinyawo tawo. Manje loko kwakumelele kutitfoba. O, kuneligama lelalahlekile namuhla, kubantu labanengi. Kutitfoba eBukhoneni baKhe. Sititfobe lucobo eBukhoneni baKhe.

¹¹⁴ Ngibone Moya loyiNgewe ungena egumbini futsi—futsi wenta futsi wenta tona kanye letintfo liBhayibheli lelati Uytenta, kuhlola lokufihlakele, futsi ngibabonile bantfu basukuma futsi baphume. Ngibabonile bantfu bahlala futsi bakhuluma, futsi bahleke futsi bahlekise ngaWo, ngesikhatsi wawusachubeka.

¹¹⁵ Ngiyakhumbula ngalobunye busuku, umfundisi waletsa labangemashumi lamabili nesiphohlongo belibandla lakhe, futsi bekahleti. Loku kwakuseJonesboro, e-Arkansas.

¹¹⁶ Futsi bebanemfana lonesitfutfwane, bekanesitfutfwane. Futsi lowo ngudeveli. Ngudeveli. Nguloko lokungiko. Abati, bodokotela abati kutsi yini lokusentako. Ngu—ngudeveli. Futsi bafaka li...baneliphekisi letingubo ne—

ne—ndvwangu igocotwe kuwo; uma analoku kudlimleka, bayokuphonsa emlonyeni wemfana, ngoba bekayohlafuna lulwimi lwakhe kanjalo. Futsi bakhuphula umfana, futsi—futsi bekanalokudlimleka khona lapho ngembili. Kusobala, uma batfola kukitalakiteka lokuncanyanyana, bebatongena kukunye. Ngako ngesikhatsi sisalungiselela kukhulekela umfana, ngatsi, “Ngabe wonkhe umuntfu utokhotsamisa tinhloko tabo ngenhloniphо yekutitfoba na?” Futsi nga—ngamkhulekela, futsi u—lomoya wawungamyekeli lomfana.

¹¹⁷ Futsi ngacalata, futsi ngabona licembu lelincane lihleti endzaweni. Ngatsi, “Ungayikhotsamisa inhloko yakho na?” Ngatsi, “Ufanele ulalele.” Ngatsi, “Lowo bekungumyalo, ‘Uma utfola bantfu kutsi bakukholwe, bese-ke ubacotfo lapho ukhuleka.’” Ngatsi, “Ungayikhotsamisa inhloko yakho na?” Lowomfo wavele wangihleka.

¹¹⁸ Ngabese-ke ngiyagucuka, kodvwa, loku, kwakungeke kumshiye lomfana. Futsi manje loku kwakungemakhulu ebantfu, lokuphindvwe kasihlanu kwaloku lokuhleti lapha kusihlwa, ahleti lapho, yebo, tikhatsi letinengi. Basho kutsi kwakukhona bantfu labatinkhulungwane letingemashumi lamabili nesiphohlongo lapho. Ngako—ngako kwakukhona—kwakukhona, bonkhe beba...

¹¹⁹ Ngabese-ke ngitsi, “Mine—mine bengingeke ngikwente loko, mnumzane.” Futsi bekasontsa e—ebandleni lelalivele nje lahleka kuphilisa kwaNkulunkulu, akakholwa kutsi kukhona intfo lenjalo.

¹²⁰ Ngak ngacalata. Lowo mfana tatane, umphimbo wakhe uphumile. Namake wakhe etama kumpongolota, yena akhala kanjalo. Nemfana etama kugwinya, futsi achubeka.

¹²¹ Ngatsi, “Babe loseZulwini, ungavvumeli lomfana longenacala ahlupheke ngenga yalelocembu lelinelicala, niyabona.” Ngatsi, “Lelo bekuLivi laKho—Livi laKho, futsi nge—ngetsembeke futsi ngibatjelile. Futsi labanengi kakhulu labanesitfutfwane uphilisiwe lapha emhlanganweni.” Ngatsi, “Ungavvumeli lomfana longenacala adzingeke kutsi ahlupheke. Unina neyise bamletsile lapha. Ngikhulekela sihawu.”

¹²² Khona-ke ngagucuka, ngatsi, “EGameni leNkhosi Jesu, ngekukholwa, ngekwemyalо wami lengiwunkwe nguNkulunkulu Somandla, lodeveli angeke ambambe lomfana. Ukhululekile, niyabona. Uma kungalaleli kutoba kungalaleli, khona-ke ukhululekile kuya kubo, kodvwa phuma kulowo mfana.”

¹²³ Futsi ngabona bantfu labangemashumi lamabili nesiphohlongo, nemfundisi wabo, bawela esitfutfwaneni, batungeleta ngco futsi batungeleta, futsi batungeleta futsi batungeleta, esiyilweni kanjalo. Futsi ngekwati kwami, basenaso, niyabona.

¹²⁴ Manje, niyabona, awukafaneli ungabi nenhloniphо yekutifoba. Nifanele nititfobe. Bangakhi kini lobekakadze asemhlanganweni futsi wabona tintfo letifanako tenteka emihlanganweni yami na? Nje, ngani, niyabona. Impela. Yebo, mnumzane.

¹²⁵ Ngalesinye sikhatsi baletsa indvodza kutsi itongitfwebula. Ngiyacabanga labanengi benu uyakukhumbula loko. Futsi ba-bebayoyikhiphela etinkanjini tembutfo, futsi—futsi watsatsa lamasotja futsi bawatsebula, kuwenta akhonkhotsе njengenja. Futsi bebatohlekisa ngami. Ngako ngangisehholeni lenkhulu, futsi baletsa lendvodza. Futsi—futsi ngeva, ngesikhatsi lilayini lalabakhulekelwako licala, kwakukhona umoya lomubi ndzawanatsite.

¹²⁶ Ungabakhetsa njalo nalowo longabatako. Bacabanga kutsi abawkenti. Kwakungiko. Ungakuva nje. Kwehlukile.

¹²⁷ Ngako-ke ngangingasho kutsi kwakukuphi, kodvwa angibonanga nje kutsi lendvodza yayikuphi. Emvakwesikhashana, ngakutfola futsi ngabona kutsi kwakuyini. Ngabukisisa lobo bumnyama bulenga etikwayo. Futsi ngangingafuni kusho loko, kodvwa ngavele ngagucukela kuyo, ngatsi, “Mntfwana wadeveli,” niyabona, “kungani devely afake engcondvweni yakho kwenta loko na? Ngoba ukwentile loko,” Lokutsite kwakusho ngekhatsi kimi, “batokutfwala bakukhiphe lapha.” Futsi isakhubatekile ngisho namanje. Niyabona na?

Incwadzi emvakwencwadzi, “Wota kuye!”

¹²⁸ Ngatsi, “Intfo kuphela lengiyatiko, kuphendvuka. Niyabona, angizange ngikwente loko. Loko kwakukungahloniphо ngekutifoba embikwaNkulunkulu.” Niyabona na? Manje ningakwenti loko. Si . . .

¹²⁹ Sifika etikhatsini lapho bantfu acabanga kutsi lobu bungewe lebusembikwaNkulunkulu luhlobo lolutsite nje lwekuphukuta, noma luhlobo lolutsite lwe—lwesicuku sebantu longati, luhlobo lolutsite lwenkholeloze noma licenjana, noma lokutsite. Kodvwa ake ngikucinisekise, mnaketfu! Kungahle kube nencumbi yekuphukuta. A—angisho kutsi ayikho; ngi—ngi—ngingeke sengikusho loko. Ngingumunfu nje. Angikafaneli ngehlulele. Ngingumshumayeli nje. Kodvwa ukhona Moya loyiNgcwele mbamba, eMandla mbamba ebuphostoli aMoya loyiNgcwele. Futsi emaveni angephandle, futsi tinyanga-batsakatsi netintfo tivuka, labodeveli, kuphonsela insayeya. O, kube nje besinga . . . Ngitomisa sifundvo sami lapha, kuhamba nginitjele ngaletintfo leti. Nani lenye? Moya loyiNgcwele, angikaze nakanye ngiMbone ehluleka kukwenta. Utokwenta ngasosonkhe sikhatsi.

¹³⁰ Caphelani manje, abeka, bekanetimphiko etikwetinyawo takhe ngentfobeko. Asitsandzi kutikhotsamisa tsine. Sifuna kucabanga kutsi singumuntfu lotsite.

¹³¹ Ngiyakhumbula lapha kungesiko kadzeni, ngangisemsamo lomncane, futsi—futsi bebaneku—kuhlatiya kwendvodza lenesisindvo semakhilogrammu langemashumi lasitfupha nesiphohlongo, kutsi umtimba wayo wawubita kangakanami kumakhemikhali. Ngikholwa kutsi kwakungemasenti langemashumi lasiphohlongo nakune, indvodza lesindza emakhilogrammu langemashumi lasitfupha nesiphohlongo, emakhemikhali emtimbeni wayo—wayo. Yayine khalsiyamu letsite, ne—mcakaco lomncane ngalokwenele mhlawumbe kufafata sidleke sesikhukhukati, nalokunye nalokunye. Loko nje cishe nguko konkhe le—lebeyinako kuyo, isindza emakhilogrammu langemashumi lasitfupha nesiphohlongo... noma ngicondze emasenti langemashumi lasiphohlongo nakune, sisindvo lesingemakhilogrammu langemashumi lasitfupha nesiphohlongo.

¹³² Kwakunetinsizwa letimbili lebetimile lapho, tibuka loku. Futsi ngangime ngemuva kwato ngco, lapho lenye yato itsi, “Yebo-ke,” yatsi, “John, asibiti kakhulu kangako emvakwako konkhe, siyabita yini?” Futsi watsi, “Ngiyacabanga asibiti.”

¹³³ Futsi ngatsi, “Yebo-ke, bafana, lelo liciniso, niyabona, anibiti kakhulu kangako kumakhemikhali. Kodvwa ninemphefumulo ngekhatsi kwenu, niyabona, lobita imihlaba lasigidzi, niyabona.” Kunjalo. Niyabona na?

¹³⁴ Kodvwa noko si—sifuna kunakekela, sitfola kutichenya kulamasenti langemashumi lasiphohlongo nakune, sikugocote ngelibhantji lesikhumba sesilwane lelibita emadola langemakhulu lasihlanu, futsi—futsi siphakamisele imphumulo yetfu emoyeni, futsi sicabange kutsi se—senta lokutsite. Angikacondzi kona kuhlekisa. Leli akusilo lihlaya. Loku, loku nje kunitjela kutsi siyini. Niyabona, tsine si—tsine si—tsine si...

¹³⁵ Asinako kutfoba. Asifuni, futsi bantfu abafuni. Wena uyahamba ngalesinye sikhatsi kubantfu labagcoke kahle impela ebandleni, ba—batongena; futsi uma ungakagcoki nje kahle, batokubuka bese beyakhulum, uyat. Futsi kwenta kwakho... Labafanele bente loko, futsi batisho buKhristu. Ngi—ngi—ngicabanga kutsi kukutisho futsi hhayi kuba nako. Ngoba ngikholwa kutsi kwa—kwatana sibili lokudzala naNkulunkulu kutokwenta libhantji le—theksido ligace ema-ovaloli, bese atsi, “mnaketfu.” Ngi—ngiyakukholwa impela. Liciniso. Ingubo yakhlikho neyesilikha, itobita nga, “dzadze.” Yebo, mnumzane. Ngoba, akusito timphahlha, akusiye umuntfu. NguKhristu, longekhatsi, futsi sifanele sititfobe.

¹³⁶ Manje siyatfola kutsi, kukutsi, letiNgelosi leti tambonya tinyawo taTo, noma lamaSerafi.

¹³⁷ Mosi, ngesikhatsi aseBukhoneni baNkulunkulu, kutsi, mbukisiseni ngaleyNsika yeMlilo leyayisemuva kulesosihlahla lesivutsako, iNkhosi yakhulumaka khulu. Futsi nomangubani uyati kutsi leNsika yeMlilo kwakunguKhristu, BekayiNgelosi yesiVumelwano. “Mosi wayishiya iGibithe, wakhetsa kwetfukwa ngenca yaKhristu kutsi kuyingcebo lenkhulu kunaleyo yaseGibhithe.” Ngako, KwakuyiNgelosi yesiVumelwano. Futsi ngesikhatsi Abonakala kulesosihlahla lesivutsako eceleni, ngani, embikwaMosi, neliPhimbo latsi, “Khumula ticatfulo takho.” Tinyawo takho, niyabona. “Khumula ticatfulo takho, ngoba umhlabatsi lome kuwo ungcwele.” Mosi watitfoba, ngekukhumula ticatfulo takhe.

¹³⁸ LeyoNsika yeMlilo lefanako yabonakala kuPawula asemgwacweni abheke eDamaseko, ngalolunye lusuku.

¹³⁹ Niyakhumbula, Jesu, ngesikhatsi Bekasemhlabeni... Batsi, ngalelinye lilanga batsi kwakukhona... KuJohane loNgcwele 6, bebanatsa emtfonjeni, futsi batfokota. Futsi Watsi, “Mine, NgingulawoManti laphuma kuleloDvwala. NgiSinkhwa sekuPhila lesivela eZulwini,” niyabona, kanjalo.

¹⁴⁰ Abakukholwanga. Batsi, “Ngani, lapha! Siyati Wena unadeveli, futsi Wena uyahlanya,” kusho *kusangana*. “Ngoba, Awukendluli eminyakeni lengemashumi lasihlanu budzala, futsi Utsi Ubone Abrahama na?”

Watsi, “Angakabikhona Abrahama, NGIKHONA. Ya, NGIKHONA.”

¹⁴¹ Manje siyakubona loko, kutsi Jesu watsi, “Ngivela kuNkulunkulu. Ngiya kuNkulunkulu.” Ngesikhatsi leNsika yeMlilo beyentiwe inyama, Nkulunkulu aphuma ebuBabeni, [Akucoshwanga etheyiphini—Umhl.]...ebuDvodzaneni, futsi lapho Angena kulenceny. Tincenye letintSatfu; Babe, iNdvodzana, naMoya loyiNgcwele. Ngesikhatsi Nkulunkulu abonakaliswa enyameni, Watsi, “Ngivela kuNkulunkulu. Futsi Ngiya kuNkulunkulu,” futsi Weniyukela etulu.

¹⁴² Futsi—futsi Sawula waseThasusi, asendleleni yakhe entasi abheke eDamaseku, washaywa kuKhanya kwamlahla phansi. Futsi lapho akwentile, wabuka etulu. Futsi lowomJuda bekangeke abite noma yini nge “Nkhosi” kube KwakungesiyoleyoNsika yeMlilo. Wabona loko kuKhanya lapho, futsi watsi, “Nkhosi, UnguBani na?”

Watsi, “Sawula, kulukhuni kuwe kukhahlela emanyeva.”

Futsi watsi, “UnguBani, Nkhosi?”

Watsi, “NginguJesu.” Niyabona, iNsika yeMlilo futsi.

¹⁴³ Bukani Sawula, watitfoba elutfulini, niyabona, eBukhoneni baNkulunkulu. Kutitfoba! Washayeka etinyaweni takhe, walala ngemhlane mhlawumbe, abuke etulu.

¹⁴⁴ Futsi leyoNsika yeMlilo ihambahamba lapho, wabona futsi wati. Njengathishela lophuma ngaphansi kwaGamaliyeli, thishela lomkhulu walolosuku, bekati kutsi Nkulunkulu bekahole bantfu baKhe ngesimo seNsika yeMlilo. Futsi lowoMlilo, iNsika yeMlilo, yayentiwe inyama futsi yakha emkhatsini wabo, futsi yayibetselwe ngenca yetono tabo, “futsi Ngivela kuNkulunkulu; futsi ngibuyela kuNkulunkulu,” futsi naku la Bekakhona, namanje aseseGameni leNkholosi Jesu.

¹⁴⁵ Beso-ke sitfola-ke kuloko, kamuva ngaphambi nje kwaloko, Johane uMbhabhatisi, lomkhulu kunabo bonkhe baprofethi bonkhe. Bonkhe baprofethi bakhulumu ngekuta kwaKhe; Johane watsi, “NguYe lona.” Yena, waMetfula emhlabeni. Futsi Johane emile lapho emantini, ngesikhatsi abhabhatisa, futsi be—bekatsi, “Siyeta sikhatsi lapho umhlatjelo wansuku tonkhe utosuswa ethempelini, futsi kutoba khona uMuntfu lotoba ngumhlatjelo.” Futsi Johane bekacinisekile kutsi bekatombona Mesiya.

¹⁴⁶ Niyabona, ngesikhatsi Johane abitwa, uyise bekangumphristi. Kodvwa ngalokuvamile umfana bekalandzela, ngaletotinsuku, futsi bayakwenta eMphumalanga namanje, umsebenti weyise. Futsi ngalokwejwayelekile bekayoba ngumphristi. Kodvwa Johane akazange aye esikolweni. Sizatfu, Johane watalwa, kusukela esibeletfweni senina, “bekagewe Moya loNgcwele.”

¹⁴⁷ Ngesikhatsi, Elizabethi bekakhulelwne neluswane lwalufile esibeletfweni sakhe. Ngesikhatsi Mariya bekavakashelwe yiNgelosi, Gabriyeli, futsi wamtjela kutsi umzala wakhe Elizabethi, lobekasendlulile ekutalen, naye bekatokhulelw. Futsi Mariya wagijima wakhuphuka kuhlangana naye. Futsi bekatifihlile, futsi bekakhatsatekile ngoba luswane belungakanyati tinyanga letisitfupha, futsi loko kungaphansi kwalokuvamile. Futsi ngako wabona Mariya eta, wagijima waphuma futsi wamhlangabeta, futsi wamgaca. Futsi watsi, ucalu kuhulumu. Futsi—futsi watsi, “Ngiyati bekatoba ngumake.” Watsi, “Yebo, futsi ngi—ngitoba ngumake, nami.”

“O, ngiyacabanga wena naJosefa senishadile.”

“Cha, cha. Sisengakashadi.”

“Futsi utoba ngumake na?”

¹⁴⁸ “Ya. Moya loNgcwele wangisibekela, futsi washo kutsi Lentfo leNgcwele lengitoyitala, kimi, itoba yiNdvodzana yaNkulunkulu, futsi ngitofanele ngibite liGama laYo nga ‘Jesu.’”

¹⁴⁹ Futsi kwatsi masinyane nje leloGama “Jesu” lingakhulunywa kwekucala nje ngalokuphuma eludzebeni lwemuntfu, luswane lebelungakaze lube nekuphila kulo, noko, yemukela kuphila esibeletfweni senina futsi yacala kugcuma ngenjabulo. Futsi uma liGama la “Jesu Khristu” liyoletsa kuphila eluswanenlolofile, beLifanele lenteni

ebandleni lelitelwe kabusha lelitisho kutsi ligcwaliswe ngaMoya loNgewe? Niyabona na?

¹⁵⁰ Manje hlobo luni lwemfana lona lafanele abe nguye na? Bekatomemetela kuta kwaMesiya. Malakhi 3 watsi bekatokwenta. “Bukani, Ngitawutfuma sitfunywa saMi embikwebuso baMi.”

¹⁵¹ Manje, kube bekehlele entasi kusemina, labanye balabo bafundisi entasi lapho, batsi, “Manje, Johane, ufanele umemetele Mesiya, ngani, u—uyati lowo Malume Joe lapha, noma—noma—noma Babe Jim, noma labanye babo, uyati unato tonkhe ti—ti—ti—timphawu tekuba nguMesiya, lowo nguye, Johane,” loko—loko...niyabona, bekakadze abetfole umtselela kulomunye umuntfu.

¹⁵² Waya ehlane, futsi wahlala naNkulunkulu. Leyo yisemina lewendlula onkhe lengiwatiko. Ngoba, umsebenti wakhe wawubaluleke kakhulu kulabanye bantfu kutsi bamtjele, futsi bamkhiphele etindzabeni letinkhulu tenhlaliswano. Niyabona, bekane—nemsebenti, bekafanew yintfo letsite. Futsi Johane beka kutsi ngesikhatsi aphuma, ashumayela, kutsi Mesiya bekasemhlabeni ngalessosikhatsi.

¹⁵³ Ngalokucinisekile nje impela njengoba tati betati, ngesikhatsi tibuka phansi tivela eBhabhiloni futsi tibone letotinkhanyeti letintsatfu tishaye lilayini, leso kwakusibonakaliso sekutsi Mesiya bekasavele sekasemhlabeni. Kungalesosizatfu tatimemeta, “Uphi Lowo, lotelwe ayiNkhosi yemaJuda na?” Futsi libandla lalingenayo imphendvulo. Abanayo nanamuhla. LiBhayibheli ngilo lelinayo. Livi laNkulunkulu ngulelo lelinayo. Kunjalo.

¹⁵⁴ Siyatfola, kuko konkhe, kutsi Johane bekafaneli amemetele Mesiya. Futsi bekane...Bekatokwati lowoMesiya kuphela ngesibonakaliso. Wamati kanjalo-ke Mesiya. Nguleyondlela kuphela Nkulunkulu lahlala Atenta atiwe ngayo; ngesibonakaliso semBhalo. Futsi wabukisisa. Waphumela lapho, watsi...

Batsi, “Ngabe unguMesiya yini?”

¹⁵⁵ Watsi, “Cha. Angikafaneli ngisho kutsintsatcatfulo taKhe.” Watsi, “Kodvwa NguYe... KuKhona lome emkhatsini wenu.”

¹⁵⁶ O, hhe, ningacabangi kutsi ngikitalakitekile! Ngiyati kutsi ngikuphi. Cha, kodvwa kuvakala kahle nje nangicabanga ngaloko, niyabona, “kuKhona lome emkhatsini wenu.” Futsi ngiyakusho loko kusihlwa. KuKhona lome emkhatsini wenu, Moya loyiNgewe lomkhulu wetsenjiswa kutfululwa ngelusuku lwekugcina. Ngibona sibonakaliso saKhe njalonjalo, futsi ngiyati kutsi UngoMesiya ngoba Usasenta sibonakaliso saMesiya.

¹⁵⁷ Nango Bekeme emkhatsini wabo. Watsi, “KuKhona lome emkhatsini wenu. Angikafaneli kutsintsa ticatfulo taKhe, kutfukulula ticatfulo taKhe. NguYe lotonibhabhatisa ngaMoya loNgcwele neMlilo.”

¹⁵⁸ Futsi ngalelinye lilanga, ahamba aphuma emkhatsini wabo kufika iNdvodza lejwayelekile, yaphuma. Johane wabuka etulu, futsi watsi, “Bukani, nalo liWundlu laNkulunkulu lelisusa sono selive.” Futsi lapho sekakwentile, wabona. Watsi, “BengiMati ngoba bekune sibonakaliso lesiMlandzelako.” Futsi bukisisani lapha, nankho emadvodza lamabili lamakhulu kunawo onkhe emhlabeni, emile abukene buso nebuso. Johane . . .

¹⁵⁹ Ngiyamkhumbula Dokotela Roy Davis, lowangicoba ebandleni iMissionary Baptisti, watsi, “Uyati, kwentekani lapho, Billy,” watsi, “lokwenteka . . .”

¹⁶⁰ Ngesikhatsi Johane atsi, “Ngidzinga kubhabhatiswa nguWe, kepha Wena utelani kimi?” Bukani kutitfoba kwaJohane. Watsi, “Ngi—ngidzinga kubhabhatiswa nguWe, Wena utelani kimi?” Nango-ke Mesiya nemprofethi waKhe, labagcamile belusuku, labagcamile beliBhayibheli, beme lapho, Lomunye abuka lomunye. Johane ngekutitfoba, watsi, “Ngidzinga kubhabhatiswa nguWe, kungani Wena uta kimi?”

¹⁶¹ Jesu watsi, “Vuma ke kutsi kubenjalo, ngoba kusifanele kugcwalisa konkhe kulunga.” Futsi, watsi, Johane waMvumela.

¹⁶² Ngiyakhumbula Dokotela Davis. Angahle kube uhleti ukhona. Dokotela Davis, kungesiko kuphonsa loku kuwe, kodvwa ngi—ngi—ngi . . . Watsi, “Johane, Jesu kucala wabhabhatisa Johane, ngoba Johane bekangakabhabhatiswa.” Wabese-ke utsi, “Khona-ke Johane wabhabhatisa Jesu.” Loko nje akufikanga kahle kimi.

¹⁶³ Ngako ngalelinye lilanga ngesikhatsi Moya loyiNgcwele asedvute, futsi embonweni, ngabona kutsi kwakuyini.

¹⁶⁴ Lapho kwakunguJohane naJesu, bemile babukene buso nebuso, umprofethi lelifika kuye Livi. Futsi Livi lalifike kumprofethi. Amen. Futsi Watsi, “Vuma kutsi kubenjalo. Kwakulungile. Vuma. Kodvwa kusifanele kugcwalisa kulunga konkhe.” Lomprofethi bekati kutsi lelo kwakuliWundlu, futsi liWundlu lifanele ligezwe ngaphambi kwekutsi Letfulwe. Amen. Ngako wakwenta. Niyakubona loko na? Lomprofethi, aLivi, futsi Lalifike kuye.

¹⁶⁵ [Lomunye dzadze ukhuluma ngalolunye lulimi. Lomunye umnaketfu uniketa inchazelo—Umhl.] Amen.

¹⁶⁶ Johane, umprofethi. Livi lita kumprofethi waKhe. Futsi Livi leta ngco kumprofethi. “Kusifanele,” kutsi *kusifanele*, lokuchaza kutsi, “kusifanele kugcwalisa kulunga konkhe.”

¹⁶⁷ O, ngingasishiya kanjani sihloko manje kwemzuzu, kusifanele kanjani kugcwalisa kulunga konkhe! Li-awa

selifikile, lokutsite, sifanele sigcwalise kulunga konkhe. Siyakwati lesifanele sikwente. Niyabona, sifanele sikwente, kunjalo, sikholve ngayo yonkhe inhlitiyo yetfu.

¹⁶⁸ Caphelani, ke, sitfola kutsi Johane watitfoba eBukhoneni baNkulunkulu.

¹⁶⁹ Intfo yako ikutsi, bantfu, mnaketfu, dzadze, nani bangani, kukuba nekuva kwebuncane bakho. Niyabona na? Ungabi nekuva kutsi umkhulu kangakanani. Bani nekuva kutsi umncane kangakanani. Wena u—wena umncane. Sonkhe singaleyondlela. Nkulunkulu angenta ngaphandle kwetfu, kodvwa tsine angeke sente ngaphandle kwaKhe. Niyabona na? Niyabona na? Tsine, angeke sesikhone kwenta ngaphandle kwaKhe, kodvwa Angenta ngaphandle kwetfu.

¹⁷⁰ Nkulunkulu utama kuphela kutfola umuntfu munye Langamtfola etandleni taKhe. Bekahlala njalo etama kwenta loko. Niyacaphela, konkhe kusukela entasi eBhayibhelini, lapho Atfole Isaya, lapho Atfole Jeremiya. Khona-ke Watfola—Watfola Samsoni, ngalelinye lilanga; kodvwa Samsoni wanikela emandla akhe ekucina kuNkulunkulu, kodvwa wanikela inhlitiyo yakhe kuDelila. Niyabona, yena . . .

¹⁷¹ Ufanele unikele ngako konkhe kuNkulunkulu; kuhlonipha kwakho ngekutitfoba, tinhlonipho takho, yonkhe intfo longiyo. Bani ngulongesilutfo nje, tibone nje kutsi umncane kangakanani, futsi nguloko Nkulunkulu lafuna sikwente. Futsi loko kutitfoba sibili. Nguleyondlela lamaSerafi langiyo eBukhoneni baKhe, niyabona, ngebuso baWo ekuhlonipheni ngekutitfoba, kumbonywa; tinyawo taWo, ngekutitfoba.

¹⁷² Manje, kwesitsatfu, Bekangandiza. Bekenetimphiko letimbili letawaFaka emnyakatweni.

¹⁷³ Nkulunkulu ukhombisa umprofethi waKhe lapha kutsi hlobo luni lwenceku Layilungisile, kuhlonipha ngekutitfoba, utitfoba, nasemnyakatweni. Loko, niyabona, leyo yinceku sibili yaNkulunkulu, laba labaMbukako. Bekabuka Hezekhiya lobekatikhukhumetile, futsi wawa ngenga yekutichenya. Kodvwa inceku, tinceku taKhe ekhatsi embikwaKhe, ihlonipha ngekutitfoba, itfobekile, futsi isemnyakatweni. Tinceku taKhe, nguleyondlela letifanele tigcoke ngayo; tigcoke ngekuhlonipha ngekutitfoba, kutitfoba, futsi njalonjalo mayelana nemsebenti waBabe. Yebo, mnumzane. Kuhlonipha ngekutitfoba, kutitfoba, emnyakatweni.

¹⁷⁴ Njengalowesifazane nje lomncane, lesakhulumu ngaye ngalolobunye busuku, emtfonjeni. Manje, bekayimbewu lemiselwe ngaphambili lencane ilele enhlitiywensi yakhe, kodvwa, kwatsi masinyane nje loko kuKhanya kungamanyata etikwalapho futsi wabona kutsi kwakunguMesiya, akumtsatsanga sikhatsi lesidze kungena emnyakatweni. Wakhohlwa ngisho imbita lebekayiphetse esandleni sakhe.

Washesha kangako-ke kungena emnyakatweni. Wadzingeka atjele bantfu. Bekafanele atjele lomunye umuntfu, ngoba bekacinisekile kutsi bekatfole Mesiya. Wangena edolobheni, futsi ngekushesha wangena emnyakatweni, etjela bantfu.

¹⁷⁵ KwakunguPhetro, ngesikhatsi adwebe busuku bonkhe, futsi bekahleli elusentseni ngaloko kusa. Ngesikhatsi Jesu aboleke sikebhe sakhe, futsi bekasikhiphele ngephandle kancane elusentseni, futsi bekashumayela kubantfu. Wabese-ke utsi kuSimoni, “Phonsa ekujuleni, bese wehlisela phansi kubamba timfishi. Yehlisela phansi.”

¹⁷⁶ Yebo-ke, Simoni watsi, “Ngingumdwеби. Ngi—ngiyati lapho inyanga nemasyaini kulungile. Ngiyati kutsi inhlanti igijima nini. Nga—ngatalelwa kulelichibi lapha. Ngidwebe busuku bonkhe futsi angibambanga ngisho imfishana. Angikabambi lutfo.” Watsi, “Kute nhlanti ekhatsi lapho. Kodywa ngeLivi laKho,” nako laph’ukhona, “Ngitoyehlisa inethi.” O, ungahle . . .

¹⁷⁷ Singeke sikhone kutitfola kahle letintfo leti, wena. Futsi Nkulunkulu sewendlulile ekufaniseni. Utofanele uLikholwe, niyabona. Nkulunkulu akatiwa ngelwati, hhayi ngemfundvo. Watiwa ngekukholwa, futsi ngekukholwa kuphela.

¹⁷⁸ “NgeLivi laKho! Ngiyati ayikho inhlanti lapho. Kodywa Livi laKho, uma Utsite, ‘yehlisela phansi, ikhona inhlanti lapho,’ Uto, kukholwa kutoyibeka lapho. Nguloko kuphela. Ngitoyehlisa phansi inethi.”

¹⁷⁹ Uma labantfu labahleti lapha, logulako nalo—nalodzinga lusito loluvela kuNkulunkulu, uma utsi, “Bengisolo ngikuwo onkhe emalayini alabakhulekelwako, ngi—ngente yonkhe intfo, kodywa, ngeLivi laKho, ngitokwehlisela phansi inethi. Ngiyeta khona manje, futsi ngitokwemukela. Ngiyakholwa ngiseBukhoneni baKhe. Futsi ngi . . .” Futsi kucondze loko, ngekutitfoba, nangebucotfo nekuhlonipha ngekutitfoba. Yehlisela phansi inethi. Yibambe. Nkulunkulu ushito njalo, futsi loko kukwenta kube njalo!

¹⁸⁰ Futsi siyatfola, kwatsi masinyane nje yena, angumdwеби futsi ati kutsi kwakuyini ku—kubamba tinhlanti letinengi lettingagewala umkhumbi, futsi bekayindvodza lephuyile, kodywa ngekushesha wangena emnyakatweni ngesikhatsi Jesu sekatsite “kusukela manje utobamba bantfu.” Akumtsatsanga sikhatsi lesidze. Watitfoba, wawela phansi embikwaKhristu, watsi, “Suka kimi, Nkhosi; ngingumunfu losoni.” Watsi, “Ngi—ngi—ngingeke nje ngingihlale eBukhoneni baKho.”

¹⁸¹ Intfo lefanako Isaya layenta. Watsi, “Ngingumunfu lotindzebe tinesono, futsi niglihala emkhatsini webantfu labonako.” O, simo lesinje pho lebekakuso!

¹⁸² Phetro washo intfo lefanako, futsi watitfoba, washona phansi ngebuso bakhe futsi wacela iNkhosi kutsi isuke kuye.

Watsi, "Ungesabi, Phetro, kusukela manje utobamba bantfu." Futsi wangena emnyakatweni ngalokukhulu kushesha.

¹⁸³ Ngalesinye sikhatsi, kwakukhona indvodza leyimphumphutse leyaphiliswa nguJesu. Akuzange kuyitsatse sikhatsi lesidze kungena emnyakatweni; yahamba yangena emnyakatweni, isabalalisa ludvumo lwaKhe yonkhe indzawo. Lomunye uyenyuka futsi watsi, "Ngani, ngubani lokuphilisile na?" lomphristi wakwenta. Ya—yatsi, yamtjela kutsi Ngubani lobekayiphilisile.

¹⁸⁴ Kucala babuta uyise nenina. Nenina watsi... Yebo-ke, manje, bebesaba, ngoba uma—uma noma ngubani avuma Jesu, ngani, bebatobakhipa esinagogeni. Futsi bakubuyisela emuva endvodzaneni yabo letihluphekkelako. Batsi, "Sewukhulile. Mbuteni."

Futsi watsi, "Munye, Jesu waseNazaretha, ungiphilisile."

¹⁸⁵ Watsi, "Ngani, nikani Nkulunkulu ludvumo!" Batsi, "Tsine, sinjalo. Asati lutfo ngaloJesu waseNazaretha." Batsi, "Usoni. UngaMniki ludvumo; lunike Nkulunkulu lonkhe. Futsi manje asati kutsi Uvelaphi."

¹⁸⁶ Yebo-ke, lendvodza leyimphumphutse yayinembuto lomuhle kakhulu wabo. Futsi yatsi, "Yintfo lesimanga kakhulu sibili. Kutsi nine nonkhe nibaholi bakamoya namuhla, futsi loMuntfu uvule emehlo ami laphumphutsekile, futsi ngatalwa ngiyimphumphutse, kepha noko anati kutsi Uvelaphi. Niyabona, manje loko yintfo lesimanga."

¹⁸⁷ Ngingasho intfo lefanako na? Yena kanye Nkulunkulu lowetsembisa kuta etikwelibandla laKhe, kulolusuku lwekugcina, futsi abanayo imphendvulo. Lowo lowemukelako unayo imphendvulo.

¹⁸⁸ Watsi, "Noma ngabe Usoni noma cha, angeke ngakusho loko. Kodywa yinYe intfo lengiyatiko; lapho ngake ngaba khona yimphumphutse, manje sengiyabona."

¹⁸⁹ Ngake ngaba soni; ngisindzisiwe ngemusa waNkulunkulu. Ngiyati kukhona lokwentekile kimi. Ngi... kukhona lokutsite lokwentekile. Ungakubita nge "mgiciki longewe" noma ungakubita nganoma yini loyifisako, kodwaa Kungisindzisile, iminyaka leyendlulile emashumini lamatsatfu. Futsi kuya ngoba ncono ngasosonkhe sikhatsi, ngako ngi—ngiyakujabulela.

Lomunye watsi, "Sewuvele uyahlanya."

¹⁹⁰ Ngatsi, "Yebo-ke, khona-ke awungiyekele. Ngingabancono ngalendlela kunaloko benginjalo ngalenye indlela, ngako angihlale nje ngendlela lengingiyo. Ngitiva ngincono ngalendlela, futsi ngenta kancono. Ngingenta lokunengi." Yebo, mnumzane.

¹⁹¹ Waya emnyakatweni khona leso sikhatsi. Yebo, mnumzane, wasabalalisa ludvumo lwaKhe yonkhe indzawo.

¹⁹² Bantfu ePhentekhosti, kwatsi masinyane nje bangabona kutsi Nkulunkulu watigcina titsembiso taKhe! Jesu watsi, “Buka, Ngitfumela setsembiso,” umBhalo, “setsembiso saBabe waMi etikwenu. Kodvwa hlalani,” loko kutsi *lindzani*, “lindzani etulu edolobheni laseJerusalema nite nembatsiswe eMandla lavela Etulu.”

¹⁹³ Hhayi lilayini lekucala lalabakhulekelwako, noma sikhatsi sekucala kwendlule, kodvwa hlalani lapho nje kute kwenteke, niyabona. “Kute,” hhati lusuku lunye, tinsuku letimbili, noma iminyaka lelishumi, “nje kute kwenteke.” Hlala kute!

¹⁹⁴ Futsi lapho sebagcwaliswe ngaMoya loyiNgewe, bangena emnyakatweni ngalokukhulu kushesha; baphumela etitaladini, futsi bamemeta, futsi dansa, futsi batiphatsisa kwebantfu labadzakiwe, futsi bakhulumgaletinye tilimi, futsi kuchubeka lokunje pho! Bebasemnyakatweni ngalokukhulu kushesha; kwatsi masinyane nje bangatitfoba, bangena futsi bavala umnyango, futsi balindza eVini laNkulunkulu.

¹⁹⁵ O, lesikubonile, bangani! Ngiyati sekuyephuteka futsi angifuni ngibe loku nginigcine sikhatsi lesidze. Kodvwa, bukani! Lesikubonile, e-eminyakeni lembalwa leyendlulile, bekufanele kusifake sonkhe emnyakatweni. Bekufanele kusifake emnyakatweni. Ini na? Kwekucala, kusente sihloniphe ngekutitfoba, sititfobe, futsi emnyakatweni. Nekuvutsa kwelutsandvo etinhlitiyweni tetfu, sitama lokwendlula konkhe, kubona live lelilahlekile. Nekubona tibonakaliso kutsi Nkulunkulu... Ngisho naphansi, ngekwati kwami, kute kube sekugcina liBandla leliyosemukela ngaphambi kwekutsi umlilo wehle uvela ezulwini. INsika yeMlilo lefanako leyabonakala emuva lapho ehlane, Leyo lefanako leyashaya Pawula loNgewe yamlahla phansi, nguleyo Lefanako ngisho lokunesitfombe saYo lesatsatfwako saYo, khona lapha yenta intfo lefanako leYayenta lapho, Mesiya lofanako.

¹⁹⁶ Uma ufaka kuphila kwemvini welitsanga emvinini welihwabha, uyotsela ematsanga. Uma ufaka kuphila kwemvini wemagelebisi e-e-esihlahleni semagonandvodza, utotsela emagelebisi, ngoba ngulokuphila lokukuwo.

¹⁹⁷ Futsi uma loku lesikubonako nalesikwatiko, tinkhulungwane emhlabeni jikelele tiYasati, isayensi ifakazile ngaSo, yonkhe indzawo, titfombe sitsetfwe. Sikhona lapha manje. Lelo liciniso, liciniso kakhulu. Sikhona lapha manje! Futsi uma Ingatseli luhlobo lwemphilo lolufanako Leyalwenta ngesikhatsi Yayikumuntfu, Khristu Jesu, uma Ingenti intfo lefanako eBandleni laKhe, khona-ke iliphutsa. Kodvwa uma Itsela imphilo lefanako, itofanele ibe yiNsika yeMlilo lefanako leyahola Israyeli. Isiholela eVeni leSetsembiso. “Ekhaya laBabe waMi kunetindlu letinengi,” setsembiso Lasiniketa sona, futsi Sisiholela lapho. Futsi njengoba

siYibona icinisekiswa ngalokugcwele, Livi laNkulunkulu lentiwa labonakaliswa. Inyonga iyahamba, tihhulu tiyeva, timphumphutse tiyabona, labafile uyavuswa; imicabango yenhlitiyo ayinakufahlwa, ibitelwa ngephandle ngco, yona kanye imisebenti Layenta. Kuyini, umuntfu lotsite na? NguMesiya! NguMesiya, Nkulunkulu, Moya loyiNgcwele, Lofanako. Lowo lobekafanele kubeka . . .

¹⁹⁸ Libandla lePhentekhostali, esikhundleni sekutama kuWugecka, belifanele libe semnyakatweni, yonkhe indzawo, ngekutitfoba nelutsando, kutama kuWukhombisa kulabalahlekile nebantfu labafako. Sifanele siwuholniphe. Sifanele siMtsandze. Sititfobe, sitente sihleniphe ngekutitfoba, futsi sibe semnyakatweni njengoba lamaSerafi lalinjalo, ngenhlonipho yekutitfoba nekutitfoba. Kucinisekisiwe ngalokucacile, kwetsenjiswa kitsi ngetinsuku tekugcina, futsi Naku! SiyaKubona. Jesu washo njalo, watsi Kuyokwenteka. NaKu, ngaphambi nje kwekutsi uyoshiswa. Leso sibonakaliso sekuBuya kwaKhe siyafakazela kutsi kuBuya sekusedvute manje. Lungefika noma ngasiphi sikhatsi. Angiboni lutfo lolungavimba luHlwitfo lweliBandla khona manje.

¹⁹⁹ Yebo-ke, kubeka luphawu, luphawu lwesilo lungakulolunye luhlangotsi, khumbulani. Niyabona, kuhlubuka, kuyangena ke njengelibandla. Manje lindzani, mine, mhlawumbe kungahle kube ngishito lokutsite. Leyo yindlela yami yekukubona, niyabona. Futsi bukisisani.

²⁰⁰ Livi ngelivi, selivele ligcwalisekile. Lifanele lisifake emnyakatweni. Kunjalo impela. Sifanele ngabe siyisa wonkhe umphemfumulo lolahlekile, eMbusweni waNkulunkulu, lesingawukhona. Ngoba, ngalolunye lwaletinsuku leti utobaletsa futsi angeke kusite ngalutfo. Umnyango utovalwa, lapho akusayubakhona. O, bangahle kube basetjentiwe ngekwemcondvo, futsi bakitalakiteka, futsi bamemete, futsi bagcume baye phansi nasetulu, futsi batisho *loku*, uyati. Kodvwa lapho intfombi lelele ifika kutotsenga emaFutsa, ayizange iWatfo. Futsi wake wasibona sikhatsi, kuwo wonkhe umlandvo waletinsuku leti tekugcina, kutsi sake saba khona yini sikhatsi lapho emaPresbyterian, emaLuthela, yonkhe lenye intfo, itama kuta eMlayetweni wephentekhosti na? Watsini Jesu na? "Ngesikhatsi beta kutotsenga, kwakusikhatsi lapho uMlobokati angena khona," intfombi ntfo lehlakaniphile yangena. Atiwatfolanga emaFutsa. AtiWatfolanga. Nguloko kuphela. Loko kungekwemBhalo.

²⁰¹ Futsi niyatibona letibonakaliso leti naleti letinye tintfo, yonkhe intfo ihleli ngekuhleleka kahle ngekuBuya kwaKhe.

²⁰² Umlindvo wesikhombisa, Uyangena. Labanye balala ngemlindvo wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Futsi ngemlindvo wesikhombisa kufika kumemeta, "Bukani,

uMyeni uyeta!” Umnyaka welibandla lesikhombisa, lowo ngumlindvo, umnyaka lowakubukisisa. Futsi lona ngumNyaka weliBandla laseLawodisiya, ekupheleni kwawo. Amen. O, kukutsi... Kungani ningavuki, nine labangcwele beNkhosi, kungani netele lapho kuphela kusondzela na?

²⁰³ Kodywa, khumbulani, libandla emNyakeni waseLawodisiya litoba sivuvu. Watsi, “Ngoba utsi u ‘njingile,’ futsi—futsi u ‘nemphahla lenengi.’” Futsi watsi, “Awati kutsi ungcunu, uphumphutsekile, uphuyle, ungulolusizi, kantsi awati.” Watsi, “Ngitokuhlanta uphume emlonyeni waMi.”

²⁰⁴ Futsi silapha ekupheleni kwetintfo tonkhe, kuphela kwemlandvo, kuphela kwemphucuko. Ningabona. Bukani ngephandle esitaladini.

²⁰⁵ Bengikhuluma nemshayeli wetekisi, bekangiletsa ngalapha. Watsi, “Yebo-ke, indlela kuphela lengingakutjela ngayo, uma ngibona indvodza ngalapha itiphatsisa kwalosangulukile, ngyiyati isihambi.” Niyabona na? Manje, lowo ngulomunye webashayeli benu bematekisi lowasho loko. Watsi bayo... indlela.

²⁰⁶ Akusiko nje lapha kuphela, kodywa kukuyo yonkhe indzawo. Kuphela kwayo yonkhe intfo; anelunya kanjani, emadvodza, nalo lonkhe luhlobo lwetintfo letimbi, naloko lakwentako. Live liphendvuketewe. Bukani ngephandle etitaladini. Libukeni nje, o, hhe, yonkhe indzawo! Kungesiko eMerica kuphela; yonkhe indzawo, ngani, yi—yiSodoma yesimodeni.

²⁰⁷ Akukho lutfo lolutosala, kodywa kushiswa. Futsi, nguloko kuphela, kutohlantwa. Nkulunkulu utokwenta. Imitsetfo yaKhe iyakudzinga. Kutofanele kwentiwa ngaleyondlela. Uma luuhlanga lwemmbila seluphile imphilo yalo yaphela, lufanele lubhujiswe. Uma imbali iphila imphilo yayo yaphela itofanele ife. Futsi imphucuko seyiphile sikhatsi sayo saphela. Umnyaka welibandla ukuphile kwaphela. Emahlelo akuphile kwaphela.

²⁰⁸ Lesi sikhatsi sekuhlangana. Kukhona Mhlabu Hlangene, libandla lelihlangene, nemtamo lohlangene. Kusibonakaliso sani na? Khristu neMlobokati waKhe bayahlangana. Nguloko lokungiko. Konkhe kutifunti nemifanekiso. Yonkhe intfo ifuna kwentiwa inyonyane, ngako kusibonakaliso. Khristu ulungiselela kuhihlangana neMlobokati waKhe, Sidlo sakuSihlwa senteka esibhakabhakeni, ngako kufanele kuphonse libandla emnyakatweni uma sibona tibonakaliso taKhe lapha tisondzela. O, hhe! Tonkhe letintfo leti tibonakaliso kitsi, yonkhe indzawo. O, sifanele sibe semnyakatweni!

²⁰⁹ Tsine, njengemprofethi wasendvulo, Isaya, sibona kutsi bantfu labatiphakamisako bafikaphi. Siyakubona loko, letinhlangano leti letivukako futsi titsi, “Yebo-ke, ngoba awusiye wetfu, awukho ngisho kuyo,” siyakubona lokwenteka

kubo. Balahlekelwa yini na? Njenekutsi nje bashaywe ngebulephelo sesono, ngekungakholwa, ba—balahlekelwa kubamba kwabo eVini laNkulunkulu. Labanye balabantfu laba bayatama, bayantjintjisela, balahlekelwa kubamba kwabo eVini, bese baKuntjintjisa ngetivumokholo. Batfolani bona? Inyakanyaka yebulephelo. Kunjalo.

²¹⁰ Njenga-Uziya wasendvulo, etama kutsatsa indzawo yesikhundla lesigcotjiwe, futsi angenalutfo ngaphandle kweticu tebukotela, noma lokutsite. Nkulunkulu akafuni ticu tebukotela; Ufuna tinhlitiyo letitfobekile, umuntfu lotsite lotomkhola. Kodvwa sitsetse emadvodza futsi sawafundzisa kuba bobhishobhi nako konkhe lokunye, bokhadinali nani lenye, sabafundzisa ngalokwenene kubamba sikhundla sebuNkulunkulu ngemfundvo yetintfo tasenyameni. Sidzinga umbhabhatiso waMoya loNgcwele, kutsatsa lesosikhundla. Moya loyiNgcwele unguMfundzisi wetfu. UnguLowo Lotenta atiwe emkhatsini wetfu, sibonakaliso seli-awa, tinsuku tekugcina. Kodvwa tsine, njengaHezekiya, sitiphakamisile, bacabanga kutsi nje bangavele batsatse tindzawo tabo.

²¹¹ Bukani kutsi imiphumela yalombono yentani kulomprofethi. Manje, bekangumprofethi. Bekasitja seLivi leNkholi kuta kuso. Bekangulokhetsiwe, lotelwe angumprofethi. Ekugcineni wanikela ngemphilo yakhe, wasahwa waba ticucu ngelisaha. Kodvwa siyatfola kutsi lomprofethi lomkhulu, ngesikhatsi abona lombono lovela eZulwini, futsi wabona inchubo, kutsi Nkulunkulu bekabalungiselela kanjani bantfu baKhe, ngani, kwabangela lomprofethi kutsi avume kutsi bekasoni.

²¹² Futsi sifuna kuba bakhulu kakhulu, futsi sigcoke luhlobo lolutsite lolukhulu lwakhololo lobhekiswe emuva, luhlobo lolutsite lwetingubo tekugcoka, niyati, loko kusenta sibukeke singcwele kakhulu futsi sinenhlionipho yekutitfoba. Abukho bungcwele kitsi. Angeke saba ngcwele; bungcwele baNkulunkulu. Niyabona na? Impela. Akusilo libandla lelingcwele, akusiyo intsaba lengcwele; nguNkulunkulu longcwele. Kunjalo. Hhayi bantfu labangcwele; Nkulunkulu longcwele! NguNkulunkulu kubantfu. Phero wabhekisa eNtsabeni yekuGuculwa simo, “intsaba lengcwele,” kwakusho kutsi Nkulunkulu longcwele bekasentsabeni. Kubukeni manje, niyabona. Kodvwa kwakunguNkulunkulu longcwele lapho, Bukhona baNkulunkulu, lokwayenta yabangcwele.

²¹³ Bukhona baNkulunkulu enkhatsini wetfu manje lobuletsa bungcwele, hhai bungcwele bami, hhai bakho, kodvwa bungcwele baKhe. Bukhona baKhe ngibo lobuletsa bungcwele. Sifanele sitifobe, sitimbonye ngenhlionipho yekutitfoba, kutitfoba, futsi sitsi, “Nkhosi Jesu, ngemukele eMbusweni waKho.” Bungcwele baKhe, hhai betfu. Moya loyiNgcwele!

²¹⁴ Umprofethi wavuma, kwabangela kutsi atsi, “Ngingumuntfu lonetindzebe letingcolile.” Umprofethi! Nkulunkulu, sidzinga lomunye umbono kanjalo! Lapho abone etulu lapho, i... wabona laMandla aNkulunkulu lahlantako.

²¹⁵ Manje bukisia kutsi Nkulunkulu wakwenta kanjani. Watfumela lelinye lemaSerafi futsi latsatsa ludlawu, latsatsa lilahle lelisisako e-altari futsi lalibeka etandleni taKhe, leta lacetfukisa inhloko ya-Isaya futsi latsintsa tindzebe takhe, latsi, “Bubi bakho sebuhambile.”

²¹⁶ Khona-ke Isaya wafundza lesinye sifundvo. Ngingahle ngiphonse loku ekhatsi. Kungahle kungabi ngulokufanele impela, kodvwa ngikhholwa kutsi kunjalo. Nicaphelile, Nkulunkulu ahlanta baprofethi baKhe ngeMlilo, hhayi ngesayensi yetenkholo noma ngencewadzi yeluhlobo lolutsite. Niyabona na? Uhlanta bantfu baKhe ngeMlilo, uMoya loNgewelete neMlilo; hhayi ngekumemetelewa kwetivumokholo, noma tincwadzi noma lokutsite lotofanele ukufundze, sicuku semikhuleko, lokunye nalokunye. Ubahlanta ngeMlilo losuka e-altari. Nguleyondlela Lamfaka ngayo ekuhlelekeni. Ya. Yebo, mnumzane. Nguleyo indlela Labahlanta ngayo baprofethi baKhe ekucaleni, ngesikhatsi labalikhulu nemashumi lamabili bekasegumbini lelisetulu, Moya loNgewelete wehla, netilimi teMlilo tahlala etikwabo. Bebahantiwe futsi sebalungele inkonzo. Nguleyondlela Nkulunkulu lahlanta ngayo. Hhayi ngekufundza, tfola Ticu teBuciko, noma iDD., iPh.D.; kodvwa kutfola uMlilo loNgewelete lovela eZulwini, losusa kucamba emanga etindzebeni takho, futsi lokhipha kwenyama kuwe, ushise leyontfo isuke, leyo nsila ye—yelive, futsi ufaka Bukhona baKhe ekhatsi lapho futsi kuphile ngalowomuntfu. UMLilo loNgewelete nguloko Nkulunkulu lahlanta liBandla laKhe ngawo. Isaya wakufundza loko. Sifanele sikufundze, kutsi Nkulunkulu akahlanti ngelwati. Uhlanta ngeMlilo.

²¹⁷ Niyabona kutsi ukanjani, umprofethi afakwa ekuhlelekeni. Manje Wahlanta tindzebe takhe, wasusa bubi bakhe. Khona-ke emvakwekuba bekabile, wavuma, watitfoba, watsi, “Ngingumuntfu lonetindzebe letingcolile,” lapho abone Bukhona baNkulunkulu.

²¹⁸ Niyangilandzela na? [Libandla litsi, “Amen.”—Umhl.] Yini tsine, yini lesiyatiko khona manje na? SiseBukhoneni baNkulunkulu. Kunjalo. Sihleti khona manje. Ngabe ni... Asikwati kukucondza, kodvwa manje siseBukhoneni baNkulunkulu, sibona Nkulunkulu. Niyakholwa yini kutsi Ulapha? [“Amen.”] Impela, Ulapha. Tsine...[Akucoshwang etheyiphini.]

²¹⁹ Ngingumnakenu. Kodvwa Watsi, “Lemisebenti leNgiyentako, naYe uya...kuyenta nawe.” Ngabe nguloko Lakusho na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Uma

Alapha, uMoya waKhe ulapha. Wentiwa nguloko Yena. Khonake uma singatinikela futsi sisuse imicabango lengeyetfu lucobo. Njengaloku akunamicabango, khona-ke lelineyeliphimbo lingakhuluma ngako. Kungaleyondlela. Uma singatitfulula covo lwetfu. Nayo ke imfihlo, tisuse wena lucobo! Khona-ke Nkulunkulu utfola... Susa kucabanga kwakho lucobo. Susa tindlela takho lucobo, bese-ke uvumela Nkulunkulu anyakate. Uma AnguJesu Khristu, longuye itolo, namuhla naphakadze, uyakukholwa na? [“Amen.”] UyaMkholwa khona manje futsi ubone uma kunjalo.

²²⁰ Kadze ngibukisisa lomfo lomncane lohleti lapha, khona lapha embikwami. Awunalo likhadi lekukhulekelwa. Wena, uma Nkulunkulu atongitjela kutsi yini loyihlalele lapho, uyakukholwa na? Kuyinkhatsato yakamoya, nonkhe netfuke kakhulu futsi anati kutsi nenteni. Uma loko kunjalo, phakamisa sandla sakho. Kulungile, sekuphelile. Tsatsa Livi, loko lengikushito, futsi sekuphelile.

Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.]

²²¹ Loyo dzadze lolikhala tsio lohleti emuva lapho, abuke ngalapha kuye; unenkhatsato yenhlitiyo. Uyakholwa kutsi Nkulunkulu utokwelulamisa na? Impela. Uyakholwa na? [Lodzadze utsi, “Amen.”—Umhl.] Kulungile, ungaba nako kophiliswa kwakho.

Uyakholwa kutsi Nguye itolo futsi...

²²² Leyondvodza, leyo ndvodza lemhophe nesandla sayo lesiphakeme, uyangikholwa kutsi ngingumprefethi waNkulunkulu, inceku yaKhe na? Angikwati. Usihambi kimi. Unalo likhadi lekukhulekelwa nomayini na? Uyindvodza nje lehleti lapha. Kulungile, mnumzane, unelitfumba emphinjeni wakho. Kunjalo. Ngabe kunjalo na? Uyangikholwa kutsi ngingumprefethi waKhe na? Uyangikholwa ngayo yonkhe inhlitiyo yakho na? Unalokunye, unalomunye umtfwalo enhlitiywani yakho. Umayelana nentfombatanyana, umtukulu wakho. Unesandla lesibi. Kunjalo. Ngabe kuliciniso loko na? Nako kuchumana lokuhle. Umzuzu nje. Awusuye walapha. Uvela eConnecticut. Futsi ligama lakho nguWilson. Ligama lakho ngu Art. Art Wilson. Loko kunjalo impela. Ngabe liciniso lelo na?

Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Kunjalo!

²²³ Kunadzadze lohleti emuva khona lapha, dzadze lolikhala tsio, kubukeka kwangatsi ufake lijazi lelitsi alibemtfubi, ya, lelisemkhatsini wekuba luhlata-satjani nalokumtfubi. Uyakhuleka. Unalo likhadi lekukhulekelwa? [Lodzadze utsi, “Angilidzingi!”—Umhl.] Awunalo likhadi lekukhulekelwa na? Awunalo. Uyangikholwa kutsi ngiyinceku yaKhe na? Ngisihambi ngalokuphelele. Sitive letimbili tebantfu. Wena,

kodvwa uyakhuleka. Nguwe lowo. Yebo. Uyakholwa kutsi Nkulunkulu angangitjela inkhatsato yakho na? Unelitfumba. Kunjalo. Unentfo letsite enhlitiywani yakho, futsi. Uyakhuleka. Ngumngani, yena unenkhatsato yenso. Uma loko kunjalo, phakamisa sandla sakho. Kulungile. Manje ungabanaso sicelo sakho.

²²⁴ Ngikuphonsela insayeya kukholwa kwakho! Kuyini na? Lapho umprofethi sekabone kutsi bekaseBukhoneni baNkulunkulu, watitfoba. Bukani, intfo yekucala watitfoba, khona-ke uMlilo wamhlanta. Futsi emvakwekuba uMlilo sewumhlantile, khona-ke kwase kungu-Isaya lohlantiwe. Lapho sekeve liPhimbo laNkulunkulu, watsi, “Ngubani lotoNgiyela na?” wangena emnyakatweni, “Nangu mine, ngitfume.” O, hhe!

Lapho lilahle leMlilo selitsintse umprofethi,
 Limenta ahlanteke ahlanteke sibili njenoba
 bekangaba njalo,
 Lapho iphimbo laNkulunkulu litsi, “Ngubani
 lotosiyela na?”
 Khona-ke waphendvula, “Nkhosi, nangu
 mine, ngitfume.”

²²⁵ Amen. Loko kwakukubita kwa-Isaya lohlantekile, emvakwekuba Moya loNgewe sewumhlantile. Bekangadzingi noma ngukuphi lakwati ngesemina, akazange adzinge lakwati ngetincwadzi. Bekahlantwe ngeMlilo waNkulunkulu, futsi wabitelwa emnyakatweni. Kwakuyini na? Ngesikhatsi abone Nkulunkulu asemnyakatweni, wangena emnyakatweni.

²²⁶ Sibona Nkulunkulu asemnyakatweni. Sikhatsi sekutsi libandla lingene emnyakatweni futsi libe tibonelo taloko Nkulunkulu langikho. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Bangakhi labafuna kuvuma onkhe emaphutsa enu nayo yonkhe intfo manje, futsi nitsi, “Nkulunkulu, ngihlante”?

Philisa lensizwa.

Lapho lilahle leMlilo selitsintse umprofethi!

²²⁷ Asime ngetinyawo tetfu. Ngitokuma khona lapha, sekuhambe sikhatsi kakhulu. Kholwani ngayo yonkhe inhlitiyo yenu manje.

²²⁸ Ngifuna nikhotsamise tinhloko tenu. Khumbulani, emvakwekuba sekabone Nkulunkulu! NaNkho futsi. Amen. Manje nomayini ingenteka. Noma yini ingenteka.

Lapho lilahle leMlilo selitsintse umprofethi,
 Limenta mhlophe mhlophe cwa,
 Lapho liPhimbo laNkulunkulu litsi, “Ngubani
 lotosiyela na?”
 Khona-ke waphendvula, “Ngilapha mine,
 tfuma mine.”

Khuluma, Nkhosi yami, (phakamisani tandla
 tenu manje) o, khuluma, Nkhosi yami,
 Khuluma, futsi ngitoshesha kuKuphendvula;
 Khuluma, Nkhosi yami, khuluma, Nkhosi
 yami,
 Khuluma, futsi ngiyophendvula, “Nkhosi,
 tfuma mine.”
 O, tigidzi manje tifela esonweni nasehlazweni,
 (bukani etitaladini tenu)
 O, lalelani kukhala kwabo lokudzabukile
 nebumunyu;
 O, sheshani, bazalwane, sheshani nibephule;
 Ngekushesha phendvula, “Nkhosi, nangu
 mine.”
 Khuluma, Nkhosi yami, (kusho mbamba
 manje) khuluma, Nkhosi yami,
 Khuluma, futsi ngitoshesha kuKuphendvula;
 Khuluma, Nkhosi yami, khuluma, Nkhosi
 yami,
 Khuluma, futsi ngiyophendvula, “Nkhosi,
 tfuma mine.”

²²⁹ Asibeke tandla tetfu etikwenhlitiyo yetfu, sisahamisha. Yentani kuvuma kwenu, nitsi, “Nkhosi, nginguwesilisa lotindzebe tingcolile. Nginguwesifazane lotindzebe tingcolile.” Asibe nekuvuma sibili, sitokuba nemvuselelo sibili. Kucala hlantwa. Bukani, umprofethi kwadzingeka ahlantwe kucala. UMLilo wamtsintsa, khona-ke bekasemnyakatweni. “Nkhosi, ngingike inshisekelo enhlitiywensi yami. Beka lokutsite kimi lengingenako, Nkhosi. Beka lutsandvo lwakho neMlilo kimi, bese-ke uyangitfuma.” Manje yentani kuvuma kwenu, kholwani nguNkulunkulu ngayo yonkhe inhlitiyo yenu.

Khuluma, Nkhosi yami, khuluma, Nkhosi
 yami,
 O, khuluma, futsi ngitoKuphendvula
 ngekushesha;
 Khuluma, Nkhosi yami, khuluma, Nkhosi
 yami,
 Khuluma, futsi ngiyophendvula, “Nkhosi,
 tfuma mine.”

[UMnaketfu Branham ucala kuhamisha—Umhl.]
 Limenta mhlophe mhlophe cwa,
 Lapho liPhimbo laNkulunkulu litsi, “Ngubani
 lotosiyela?”
 Khona waphendvula, “Nkhosi, ngilapha,
 tfuma mine.”

²³⁰ “Khuluma.” Manje Nkulunkulu makakhulume enhlitiywensi yakho manje; ngekutitfoba sibili, ngebumnandzi, ngenhloniph

yekeitifoba eBukhoneni baKhe. Sonkhe soni, wonkhe longcwele, loku ngekwetfu sonkhe. Ngekwami. Kwabo bonkhe. Nabu Bukhona baKhe, Ulapha loko Lakushito kutsi Uyokwenta. Sibonakaliso Latsi siyositfola, naNgu lapha. Ngesikhatsi umculo usadlala kamnandzi, asivume liphutsa letfu. “Angisilutfo, empeleni, Nkhosi. Khulumu enhlitiywani yami. Ngihlante kucala, Nkhosi. Tfumela Moya loyiNgcwele futsi angihlante. Ngiyati ngiseBukhoneni baKho. NgiyaKubona njengoba Isaya aKubona, unyakata. Lendzawo igewe i, hhayi intfutfu manje, igewe kuKhanya, igewe iNkhatimulo.”

²³¹ O Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, njengoba loku kusengcondvweni yetfu, siyakubona lokwentakalako kubantfu labaphakeme kakhulu. Bonkhe bebatibonelo kitsi. Siyabona kutsi kutifoba nemkhuleko, kulabasindzisiwe, kuchazani.

²³² Ngiyakhuleka, Babe loseZulwini, manje nje ngaletetsameli leti nangami lucobo. Nkhosi, susa kimi nomi yini lengafani naWe. Ngi—ngi—ngi—ngifuna Wena uphile kiMi, Nkhosi. Ngifuna uMoya waKho nalo—nalokusembili kunakokonkhe. Ngifuna Wena uphile ngalokuphelele kakhulu kimi, kutsi angisesimi nhlobo, kutsi ngi—ngiyahamba nje futsi ngikhulume futsi ngihlale kuWe. Siphe kona, Nkhosi. Nangu mine. Ngihlante mine, Nkhosi. Hlanta lelibandla. Sihlante sonkhe, ndzawonye. Tsatsa kugula, tsatsa sono, tsatsa kungakholwa, tsatsa kungabata, kukhiphe konkhe. Vumela Moya loyiNgcwele ete manje nelilahle leMilo lelivela e-Altari, inhlase lensha yephentekhosti, futsi uhlante yonkhe inhlitiyo lapha. Sitsatse, Nkhosi. SibaKho. SiyaKukholwa. Siphe kona, Babe.

Khulumu, Nkhosi yami,
Khulumu, futsi ngiyophendvula, “Nkhosi,
tfuma mine.”

²³³ Bonkhe lofunako, nalotsandzako, futsi nalabahlukanisele timphilo tabo kuKhristu, kabusha, khona manje, futsi ufunakutehlukanisela cobo lwakho eBukhoneni baKhe!

²³⁴ Uma bengiyocala kubita lengikubonile, bengito... bekuyongenisa wonkhe umunfu lapha, ngiyakholwa, khona manje. Ngiyanati. Niyati bengingeke ngime lapha futsi ngisho loko njengenceku yaKhristu ngaphandle kwekutsi Kusendzaweni yonkhe. Nisesimeni khona manje kucala iphentekhosti lensha. Impela kuliciniso, bangani.

²³⁵ Titfobeni nje. Mbonyani buso benu, mbonyani tinyawo tenu, sondzelani kuYe nje. Khotsamelani phansi futsi nente kuvuma kwenu, futsi nikholwe. Niyafuna kwenta loko na? Uma nifuna, phakamisani tandla tenu, sisahlabela “Khulumu, Nkhosi Yami.”

Khuluma, Nkhosi yami, (khulekani manje)
khuluma, Nkhosi yami,
Khuluma, futsi ngitoshesha kuKuphendvula;
O, khuluma, Nkhosi yami, khuluma, Nkhosi
yami.



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