


# SITSANDZA KUBONA JESU

 Ngiyabonga, Mnaketfu Roy. Ningahlala phansi. Impela loku ngikutsatsa ngekutsi kuyinhlanhla lenkhulu kuba lapha kulelidolobha lelitsandzekako, kusihlwa, kanye nani maKhristu, lenitihambi nebakofati kulomhlaba. Futsi sitisho kutsi sifuna leliDolobha leli...lelo uMakhi neMenti walo kunguNkulunkulu, atisho kutsi uyiNtalo yebuKhosi ya-Abraham; labo labakuKhristu bayiNtalo ya-Abraham futsi batindlalifa kanye naYe ngekwesetsembiso.

<sup>2</sup> Ngiletsa kubingelela kini lokuvela kulamanye emaKhristu emhlabeni jikelele, futsi ngicinisekile kutsi bangatsandza kuba lapha, sonkhe kanyekanye, kusihlwa, kwenkonzo yekukhontela, kodvwa sibuke sikhatsi, lapho siyoba ndzawonye, kwentela iNkonzo yekukhonta uma siMetfwesa umchele wekuba yiNkhosi yemakhosi neMbusi webabusi.

<sup>3</sup> Si...Bengicondza nje kutsi sifike lapha, kulesikhatsi lesi nje, lapho tinhlango letinengana tinjalo, ngiyakholwa, ingcungcuthela. Ngiyacolisa kutsi sifike ngalesosikhatsi, ngoba ngiyati kutsi nitiva nikanjani, Ngiyati kutsi bazalwane bativela kanjani kutsi ba...intfo lefana nalena kutsi yenteke, ngesikhatsi nje kutsi banengcungcuthela yabo. NeMnaketfu Eddie Byskal, umnaketfu nemngani, ngusona sikhatsi kuphela lebesingaba lapha, sendlula nje, futsi kungalesosizatfu bayenta ngekushesha impela, tinkonzo letintsatfu nje, khona-ke sihamba siyachubeka. Futsi siyetsemba kutsi Nkulunkulu utoniketa sibusiso lesikhulu sekubutsana kwetfu ndzawonye, futsi ngetsemba kutsi batoba nalomunye wemihlangano lemikhulu yenkambu, noma tingcungcuthela, noma ngabe banani, kutsi sebaenako eminyakeni, betsemba kutsi Nkulunkulu utoba nabo futsi abasite.

<sup>4</sup> Manje, kuhle kuvakasha lapho, futsi ngibone bonkhe bantfwana beNkhosi. Beku...Angikaze ngibe sesichingini phambilini. Sisandza kusuka enhla lapha ePort Alberni, nalapho, lapho sihlango khona nebangani betfu labangeMandiya nalabanengi bebantfu labamhlophe, futsi sibe nemhlangano lomuhle kakhulu busuko lobutsatfu ngikanye nabo. Bengifanele kutsi ngibe lapha ngentfwasahlobo leyendlulile, futsi angikakhoni kuta ngaleso sikhatsi, ngenca yekuchuma kwesibhamu lapho bengidubula tinkoyoyo. Futsi ngangiyi ngitsatse sibhamu lesasingakabholwa kahle, futsi sachuma ebusweni bami ngco, futsi sacishe sangenta impumphutse futsi nesihhulu emalanga lambalwa, futsi kabi kakhulu. Kufanele kutsi, ngendlela lobekufanele kube ngayo, kwakubukeka kwangatsi, kufanele kutsi kwawuchumisa wonkhe umtimba wami, kusukela elukhalo lwami. Kwakucishe

kube ngemaphawondi langemakhulu langemashumi lasitfupha nesiphohlango emfutfo, kubuya ngco, nesibhamu sonkhe nako konkhe, ebusweni bami, nengilazi yekukhulisa, futsi asizange singibeke sibati. Ngako ngi—ngiyabonga kakhulu ngaloko. Kodvwa nje ngangingakhoni kubona, futsi kutsi kubalukhuni kuva tinsuku letimbalwa, njengekukhala kwetinsimbi.

<sup>5</sup> Futsi bengifanele ngihambe cishe ngayitolo, futsi sibeke umhlangano lotophela kulesikhatsi lesi, futsi ngiso kuphela sikhatsi lebengingaba ngiso, ngoba besifanele sibe khona ngalapha eWashington, futsi kungalesosizatfu sita. Futsi uma akhona lapha lovela kubaholi balengungc-... lengcungcuthela lechubekako, ubatjele kutsi angikakwenti loku ngenhloso, ngoba bebanengcungcuthela, ngikwente nje, ngoba ngifike ngakhona. Futsi labanye bantfu labangakhoni kuta kulengcungcuthela, noma umhlangano wasekhempini, noma ngabe kuyini, ngani, kungahle kukhone kuta ngalapha, futsi sitoba nesikhatsi lesincane senhlanganyelo nabo. Behaneluhlelo lwabo, kusobala, bese bavele bahleli, noma mhlawumbe bengingehlela enkambu, noma ngabe kwakuyini futsi wakhuluma nabo, kodvwa ba... Ngangiyofanele ngibatise ngaphambili, ngoba ba—bahlele luhlelo lwabo, futsi impela bengingeke ngifune kungena uma lomunye umuntfu... futsi ngitsatse indzawo yalomunye umuntfu. Futsi kune...

<sup>6</sup> Silapha kutokhulekela bantfu labagulako, nekukhuleka nalabalahlekile, uma kukhona longenako kutsi akhulekelwe, singakutfokotela kwenta loko, nekutsi nje sihlanganyele eVini. Ngiyakutsandza loko, ngibe nenhlanganyelo eVini laNkulunkulu. Manje, uma wati noma ngumuphi logulako longakangeni ekhempini noma engcungcutheleni, yebo-ke, ungena elucingweni ekuseni futsi ubashayeke, asibakhiphe bonkhe lapha futsi sibakhulekele, futsi mhlawumbe iNkhosi ingahle ibaphilise. Ngikholwa kutsi Itobaphilisa.

<sup>7</sup> Manje, ngicabanga kutsi buKhristu buyanelisa, futsi bu... uma kushunyayeliwe ebululeni bako naNkulunkulu uyokwembula buKhristu eBukhoni lobuPhilako. Manje, uma kufika emsimetweni, sivumokholo, akugculisi ngalokwenele, ngoba aku—akucondvwa kahle kakhulu, ku... kukhona lokungalungi ngako. Ngulapho bantfu sebakungcolise ngekwengeta imibhedesho nalokunye njalonzalo kuko, ngako ke akutsembakali nhlobo. Kodvwa nje kubona liBhayibheli lelicacile lifundvwa nje, futsi kuLibona linyakata futsi lhlala emkhatsini webantfu, ngicabanga kutsi kuyamangalisa kakhulu, cobo lwami, ngi—ngiyakutsandza sibili. Futsi mhlawumbe...

<sup>8</sup> Ngi—ngingumningizimu, futsi wonkhe umuntfu, kusukela ngibe lapha, ngitjele ngikhuluma ngalokucakile. Ngiyetsemba angikhulumi ngalokuhlekisako kini, ngoba ngitamile kuphuma kuko kakhulu, ngangoba ngingakhona, kutama kukhuluma

njengoba nine baseCanada, kodvwa a—anginako nje kimi, ngi—ngi—ngingeke nje ngikwente. Futsi, kute kutsi, ngiyetsemba kutsi Moya loyiNgcwele utonembulela loko lengitama kukutfolela kini, emavi ami—ami.

<sup>9</sup> Futsi manje, sikholwa kutsi ku...kutsi buKhristu buyenelisa, bese-ke siyeta, asikameli noma nguliphi lihlelo lelitsite, kodvwa simelele onkhe. Nendlela ye... Sikholwa kutsi Khristu uyiNhlolo yeliBandla, Lalitsenge ngeNgati yaKhe luCobo, futsi “ngaMoya munye, tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Si—sikholwa kutsi sijoyina tinhlango tetfu letehlukene, kodvwa sibhabhatiselwe eMtimbeni munye, Khristu, ngaMoya loyiNgcwele, Yinye iNkhosi, yinye inkholo, nembhabhatiso munye. Bengihlala njalo ngenta kuphawula lokuncane, o, hhayi sonkhe sikhatsi, kodvwa tikhatsi letinengana, atsi, “Uyati, ngaba wasemndenini wakaBranham iminyaka lengemashumi lasihlanu nakutsatfu, futsi abazange bangicele kutsi ngijoyine umndeni. Ngatalwa nginguBranham.” Futsi nguleyondlela lengicabanga ngayo kutsi singemaKhristu. Sitalwa singemaKhristu.

<sup>10</sup> Manje, sinetinhlangano tetfu. Futsi sikhatsi lesinengi i, o, iMethodisti, iPresbyterian, iKhatolika, iSheshi, nakanjalonjalo, batama kusho kutsi siyinhlangano yePhentekhostali. Lelo liphutsa. Si...Ungeke uhlele iPhentekhosti, iPhentekhosti sentakalo sawo onkhe emakholwa. Niyabona na? Sentakalo. Nginebangani labanengi labangemaSheshi labanaMoya loNgcwele. NginemaMethodisti lamanengi...Ngasita kuhola emaLuthela langemakhulu lamane embhabhatisweni waMoya loNgcwele. Niyabona na? Futsi ngako, kukhona lonkhe liKolishi laseBethany lelemukela Moya loNgcwele ngesikhatsi sinye. Ngako, niyabona, aku—akusiko—akusiyo i—inhlango, sentakalo sanoma ngubani losifisako.

<sup>11</sup> E-Africa emkhatsini wemahedeni nemaHothenthothi, ngibone bemdzabu betingubo labatinkhulungwane letingemashumi lamatsatfu baWemukela ngesikhatsi sinye. Ngako, niyabona, eNdiya, lapho sasinako eBombay, umbutsano lomkhulu kunayo yonkhe lengake ngakhuluma nayo emphilweni yami, embutsanweni munye, o, cishe incenye yesigidzi, ngiyacabanga, kodvwa ngibone tinkhulungwane letiphindvwe katinkhulungwane tato, atibaleki, kutsi ngangingakhoni ngisho kubona kutsi bangakhi lobekakhona, lowemukela Khristu njengeMsindzisi ngasikhatsi sinye. Futsi basontsa... bebabakaMohamedi, emaHindu, baka Bhuda, emaSikhi, emaJain, nani lokunye. Niyabona na? Kodvwa ba—bonkhe bemukela iPhentekhosti, niyabona, ngenca yekutsi Yaloyo “nom ngubani lotsandzako,” kungahle kube ngumhlanganyeli waYo. NaJesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Futsi wonkhe loyo Babe laNgiphe yena uyokuta kiMi.” Futsi loyo lotako, kusobala,

unekuPhila lokuPhakadze nesiciniseko sekuvuswa futsi ngelusuku lwekugcina.

<sup>12</sup> Ngako, siciniseko lesinje pho nako konkhe lokusele kutsi kube ngumKhristu, kwati kutsi kulolusuku, kutsi lapho live seletfuka kakhulu. . . Manje, angati kutsi bantfu baseCanada bativa kanjani manje, kodvwa bantfu baseMerica babeke inkhohliso lenkhulu kunalengake ngayibona, njengabo bonkhe labanye bemhlaba wonkhe. Batiphatsa kwangatsi abesabi, kodvwa besaba imphosakufa. Bafihla hulumende kuto tonkhe tinhlobo tetinzawo, futsi bagubha phansi emhlabatsini. Kungikhumbuta ngemfana lomncane endlula endzaweni yemathuna ngesikhatsi sasebusuku, ashaya inkwela, utsi unesibindzi kabi. Ushaya inkwela nje ebumnyameni. Tento tabo tikhuluma kakhulu kunemavi, ngoba sikhatsi sesifikile lapho singeke sisadzinga khona imibutfo yetemphi, munye nje umlandzeli angakhwebula inhlavu, umhlaba wonkhe ungachunyiswa. Angikholwa kutsi kutokwenteka, Nkulunkulu angeke ayehlule inhloso yaKhe lucobo. Umhlaba wabekwa lapha, futsi kuyobakhona kubusa kwesikhatsi seminyaka leyinkhulungwane etikwemhlaba, iminyaka leyinkhulungwane, emvakwekuba liBandla selivele litsetfwe layiswa eKhaya. Ngako umhlaba awunawuchunyiswa, ngako nje ciniseka kutsi akunakwenteka, kukhohlisa nje.

<sup>13</sup> “Futsi uma lokubona kucala kwenteka, khona-ke siphakamise tinhloko tetfu; kuhlengwa sekuyasondzela.” Ningabuki phansi futsi nikhandleke, sita nje endzaweni yekuBuya kweNkhosi yetfu Jesu. Esikhundleni sekukhandleka, sifanele sibe bantfu labajabule kunabo bonkhe emhlabeni wonkhe, futsi sinjalo, impela, singiwo, ngoba asiwesabi emabhomu. Ngani, emabhomu akasikhatsati.

<sup>14</sup> Futsi njengoba ngasho kulolobunye busuku, ungeke wagubha uye khashane ngalokwenele kutsi usuke kuko. Ngani, asikentiwa saba timvukunyane, sentiwa kutsi siphile esicongweni, umhlaba. Niyabona na? Siphila ngekuthula nelutsandvo, setsemba Nkulunkulu. Futsi batama kwakha tindzawo tekubhacela emabhomu futsi bawakhe ngensimbi. Ngani, kube bewungagubha emafidi lasigidzi ngaphansi kwemhlaba, ngani, bewuyobe solo ulahlekile masinyane nje uma lebhomu seyishaya. Uma kushaye noma kuphi ekhatsi ekhulwini, noma emamayela langemakhulu lamabili kusuka kuwe, leni, loko kusakateka kuyawephula onkhe ematsambo lasentimbeni wakho lapho phansi. Kuyobhoboza imbobo emayadi lalikhulu nemashumi lasihlanu kushona phansi, futsi kube sikwele lesingemamayela lalikhulu nemashumi lasihlanu, futsi ngulowo labasatisa ngaye. Asati kutsi banani labangakasivumeli sati ngaye.

<sup>15</sup> Kodvwa niyati, kunentfo yinye lenhle, niyati, isayensi ingasebenta tonkhe tinhlobo tetintfo, kodvwa Nkulunkulu

usembili le kwaloko, sineluphahla lwebhomu, alikentiwa ngensimbi, lentiwe ngetinsiba, ngaphansi kwetimpheko taKhe, siphumulile. Masinyane nje uma lichuma... ngaphambi kwekutsi lichume, sitawube sesihambile, siye eVeni, lapho kungekho khona kugula, lusizi, labo lasebagugile bayawubuyiselwa ebushaeni babo, futsi Lapho kuyawubanjalo ingunaphakadze. Akusiyo yini indvodvuto leyo, ikakhulukati, tsine bantfu labadzala? Insha...Kodvwa khumbulani nje, kukujika kwelilanga nje.

<sup>16</sup> Bengikhuluma eKiwani lapha kungesiko kadzeni, futsi kwakunadokotela munye lokahle, bodokotela labanengana bebakhona futsi bebangibuta ngemphilo yetimishini nakanjalonjalo, futsi lomunye dokotela lokahle, indvodza lenemoya lomuhle kubonakala kwangatsi, kodvwa nje akakhonanga kukukholwa loko, kwekutala kwentfombi ntfo, futsi watsi nje bekangakholwa kutsi kwakunaNkulunkulu.

<sup>17</sup> Ngase ngitsi, “Angifuni kutsi ungibeke umukhwa lohlandzako. Ngesaba kwetsemba wena, Dokotela, kube bewungakholelwa kuNkulunkulu.” Futsi ngako lomunye dokotela lokhetsekile bekeme eceleni kwami, lobekalikholelwa lelicinile.

Futsi watsi, “Yebo-ke, ngicabanga kutsi noma yini lengakafakazelwa ngekwesayensi ayisilo liciniso, Mnumz. Branham.” Watsi, “Ngiyakholelwa kusayensi.”

<sup>18</sup> Ngatsi, “Kanjalo nami, ngikholelwa kutsi ungakhwela esihlahleni sesayensi ute ufike ekugcineni kwaso, khonake wecela ngale esihlahleni sekukholwa futsi uchubeke nje ukhwela,” Ngatsi, “ngoba yi...Ngiyakholelwa ekukhweleni esihlahleni.”

Watsi, “Yebo-ke, noma yini lengeke yafakazelwa ngekwesayensi ayisilo liciniso.”

“O,” ngatsi, “Dokotela, leso sitatimende lesibi kabi kuwe kutsi usente.”

Futsi watsi, “Kungani kunjalo na?”

Ngatsi, “Ngitotsatsa lokuphikisana naloko: Noma yini lengakafakazelwa ngekwesayensi ayisilo liciniso.”

“O,” watsi, “uyakhuluma, Mnaketfu Branham, kwangatsi bewuphatamisekile.”

<sup>19</sup> “Yebo-ke,” ngatsi, “uma utsi akekho Nkulunkulu, ukhuluma kwangatsi uyadzelela. Ngako, ‘Siwula sitsite enhlityweni yaso, “Kute Nkulunkulu.”’” Ngako sacala kukhuluma ngalokucacile kulomunye nalomunye, futsi ngatsi, “Manje, buka, dokotela. Uyindvodza leshadile na?”

Watsi, “Nginguye.”

Ngatsi, “Uyamtsandza umkakho?”

Watsi, “Kube angikashadi, bengingeke ngimshade.”

“Ninabo bantfwana?”

“Yebo.”

Ngatsi, “Pho-ke yini umehluko welutsandvo, lonalo lemkakho, kuna lewungabanalo kunoma ngumuphi lomunye wesifazane na?”

“O,” watsi, “ngoba ungumkami, bantfwana bami... make webantfwana bami.”

Ngatsi, “Kunjalo.” Niyabona na? Ngambamba khona lapho echingeni lakhe lucobo ngalesosikhatsi. Ngatsi, “Bekuyini leyo loyishito? Bewumtsandza?”

Watsi, “Yebo.”

Ngatsi, “Wati kanjani kutsi uyamtsandza na?”

Watsi, “Yebo-ke, kusobala, ngiyati ngiyamtsandza.”

<sup>20</sup> Ngatsi, “Kulungile-ke, yini lutsandvo na? Ngekwesayensi ngikhombise. Asehlele kulesitolo semaphilisi, bese ningijova ngeliphawondi lawo, ngekhatsi kwemitsambo yami, ngiyaludzinga.”

<sup>21</sup> Khona-ke, ngekuya kwakhe, ayikho intfo lekutsiwa lutsandvo ngoba ungeke wakufakazela ngekwesayensi kutsi yini lekuwe lekulutsandvo. Tonkhe tikhali temaKhristu kukholwa, lokungabonakali. Niyabona na? Yini sikhali semaKhristu na? Lutsandvo, kujabula, kuthula, kukholwa, kukhutsatela, bumnene, bubele, kubeketela, Moya loyiNgewe, Nkulunkulu, tiNgelosi. Konkhe kungulokungetulu kwemvelo. Futsi yonkhe intfo yemvelo ivela emhlabeni futsi itobuyela emhlabeni. Kutintfo letingetulu kwemvelo nje letiphilako, loko kuPhakadze.

Benginentfo lencane kuye. Ngatsi, “Dokotela, ngitokubuta umbuto. Uyakholwa kutsi umuntfu wentiwa ngelutfuli lwemhlabatsi na?”

<sup>22</sup> Watsi, “O, ngi—nginga...Ngikholwa kutsi lowomuntfu ulutfuli lwemhlabatsi. Yebo, mnumzane.” Watsi, “Uyabona... Udla kudla, nekudla kujika kungene... engatini, nengati yakha inyama. Futsi ngako-ke, kufika...Nidla i...njengoba nidla tinyama, nakanjalonjalo, futsi yakha i-khalsiyamu, i-phothashi, nanoma yini, insimbi, futsi... lokudzingako kwemtimba wakho, futsi iyawakha.”

<sup>23</sup> Ngatsi, “Ngako-ke, mhlawumbe ngaphansi kwalenye indlela, uyakholwa kutsi umuntfu uvela elutfulini lwemhlabatsi, kodwa Nkulunkulu, ekucaleni, akazange adale umuntfu wasekucaleni lesingumkhicito wakhe.”

Futsi watsi, “Mhlawumbe nguleyondlela longakuveta ngayo.”

24 Ngako ngatsi, “Ngitsandza kukubuta, umbuto.” Ngase ngitsi, “Manje, sitokusho lokutsite lapha. Ngito...Ngabe kunjalo kutsi ngentiwe ngetincenye letilishumi nesitfupha (Wakuvuma loko)...”

“Yebo.”

25 “...kwemhlaba? Manje-ke, ngesikhatsi ngiseneminyaka lelishumi nesihlanu budzala, ngangingulocinile, umfana lomncane. Futsi manje, njalo uma ngidla, wena utsi ngi... kudla kwenta takhi-ngati.”

Watsi, “Loko kungiko.”

26 Ngatsi, “Khona-ke njalo uma ngidla ngihlumelelisa imphilo yami.” Kunjalo. Ingati ikuphila, kuphila yingati, impela. Niyabona na? “Sonkhe sikhatsi uma ngidla ngihlumelelisa imphilo yami.”

Watsi, “Loko kungiko.”

27 Ngatsi, “Khona-ke kuphela uma nje ngisadla, kungani ngifanele ngife na? Niyabona na? Kuphela nje uma ungaphatsa kudla ekhatsi lapho, kungani ngize ngife na? Niyabona, ngoba takhi-ngati lengiphila ngato, nekudla kwenta takhi-ngati. Futsi-ke, uma—uma ngihlumelelisa imphilo yami...” Ngatsi, “Nayi lenye intfo lengitsandza kukubuta yona. Ngesikhatsi nginelishumi nesitfupha, ngidla kudla lokufanako nalelengikudlako khona manje, kodvwa manje ngidla kakhulu futsi kancono. Futsi ngesikhatsi nginelishumi nesitfupha, lishumi nesihlanu, lishumi nesitfupha, sonkhe sikhatsi uma ngidla ngaba mkhulu futsi ngacina. Khona-ke kwatsi nje masinyane uma ngiba, ngekuya, cishe eminyakeni lengemashumi lamabili nakunye budzala, kusuka kuloko kuya cishe emashumini lamabili nakutsatfu, ngangisenzaweni yekuma. Manje, nginemashumi lasihlanu. Ngidla kudla lokufanako nalelebengikudla ngalesosikhatsi, futsi kungani ngiba butsakatsaka futsi ngivutsa sonkhe sikhatsi, esikhundleni sekukhula, uma ngidla kudla lokufanako, ngifaka luhlobo lolufanako lwemphilo kimi?” Kunamunye wenu.

28 Lapha, uma ngineliyeke esandleni sami, noma liyeke, ngitsela emanti engilazini, futsi ngitsela emanti kuleli lelikhulu, liyeke leligcwele, noma ingilazi, noma liyeke ekhatsi engilazini, futsi bese ligcwala hhafu, beseke ngitsela ngekushesha, futsi nangikutsela kakhulu, kuyehla kakhulu kuyaphansi. Ngekwesayensi ngifakazele kutsi kwentekani engilazini yemanti. Kute imphendvulo kuloko. Niyabona na?

29 Yebo-ke, leyo yintfo lefanako. Ngifaka kudla emtimbeni wami nginelishumi nesitfupha, ngemnyaka munye budzala kuchubeke kute kube lishumi nesitfupha kuchubeke. Ngesikhatsi ngitalwa, ngacala kudla kudla kwalomhlaba, ngase ngicala kuya ngekucina ngekucina, ngekuba mkhulu kakhulu, ngekuba yindvodza lenkhudlwana ngaso sonkhe sikhatsi, futsi

khona masinyane nje kuyema. Ngitsela kudla lokufanako ekhatsi, kwakusolo kwehla *kanjena*, ngesikhatsi ngitsela kudla ngenyuka *kanjalo*. Niyabona na? Kute nje imphendvulo ngako, mngani. Nkulunkulu wente sikhatsi sekubonana, futsi kulapho la kuhlala khona. Ngako-ke, kwabososayensi, bemfundvo, yako konkhe lokukhona emhlabeni, Ngesekela kukholwa kwami etikweLivi laNkulunkulu futsi Lelo lodvwa.

<sup>30</sup> Ngichamuka kulimuva leKhatolika, lokuba yindvodza lengum-Irish. Bantfu bami embikwami, hhayi babe namake, kodvwa situkulwane lesilandzelako, uvela eDublin, e-Ireland, futsi beka—futsi bekalikhatolika. Ngesikhatsi ngi...Ngati ngaNkulunkulu ngesikhatsi ngisengumfanyana, Bengifuna kutfole kutsi Nkulunkulu bekanguBani, nebantfu bami abayanga esontfweni. Ngako ngabuta umphristi ngaNkulunkulu, futsi watsi, “Nkulunkulu usebandleni laKhe, ngulapho la Nkulunkulu ahlala khona. Ufanele ube welibandla laKhe.”

Ngatsi, “Ngifanele ngibe lilunga kanjani na?” Kusobala, nine bantfu labangemaKhatolika niyacondza kutsi ngatjelwa ini.

<sup>31</sup> Ngase-ke ngiyatfole kutsi...Ngadlala ngakubomakhelwane labangemaJalimane lapho ngakhuliswa khona, kubantfu labatsiwa boHalman, Roderick, Fisher, Roder, njalonjalo. Nganginguye kuphela...Lomunye futsi umfana futsi ngangigulabafana labangema-Irish kuphela esikolweni sonkhe. Yebo-ke, labafana laba bonkhe bebangemaLuthela, yebo-ke batsi ba...libandla labo lali ngulelibandla. Ngase-ke ngiyatfole kutsi bekukhona lelinye libandla lelibitwa ngeBaptisti, iPresbyterian, iSheshi. O, hhe! Yebo-ke, nguliphi lalawomabandla Lakulo na? Nguloko lebengikumangala. Ukuphi Yena? Uma *lona* lomunye acinisile, *lona* utofanele abe neliphutsa, ngoba baphambene lomunye nalomunye. Manje, nguliphi lalawomabandla lanaNkulunkulu ekhatsi?

<sup>32</sup> Ngahlala phansi, ngacala kufundza liBhayibheli, ngibukisisa imvelo. Kutfole kutsi liBhayibheli lasho kutsi “Nomangubani loyosusa noma yini kuleliBhayibheli, noma engete noma yini kuLo, naye uyosuswa esabelweni sakhe seNewadzi yekuPhila.” Ngako ngibonile kutsi Nkulunkulu uyokwehlulela live ngalelinye lilanga ngaJesu Khristu neLivi laKhe. Manje, ngako-ke, ngikhohwa liBhayibheli. Ngikhohwa kutsi Nkulunkulu angenta tintfo lengakabhalwa eVini laKhe, kodvwa kuphela nje uma Enta loko nje Lanako eVini, khona-ke ngenelisekile ngaloko.

<sup>33</sup> Manje, labanye benu bazalwane, khumbulani eThesamentini leLidzala, bebandlela yekutfole noma ngabe umprofethi bekakhuluma liciniso, noma umphuphi bekaphupha kahle, liphupho lakhe lalivela kuNkulunkulu.



Bamtsatsa bamyisa ethempelini, lapho sivikelo sesifuba sa-Aroni sasilenga khona, futsi sasibitwa nge-Urimi neThumimi. Labanengi benu bantfu bayati ngako, ngifundza eBhayibhelini. Futsi ngesikhatsi lomprofethi acala kuprofetha, futsi letotibane letingetulu kwemvelo atikhanyisanga ngaloko, njengemushi wenkosazana uvundle kuloko, wenta i-Urimi neThumimu levela kulesosivikelo sesifuba, akunandzaba kutsi kuvakala kungiko sibili kanjani, bebangakukholwa. Cha, mnumzane. Kwakufanele kuphendvulwe kubuyele emuva nguNkulunkulu.

<sup>34</sup> Manje, liThestamenti leLidzala lase licedziwe futsi lagcwaliseka, lingacedzanga, kodvwa lagcwaliseka. Futsi ngesikhatsi kwenteka, satsatsa liThestamenti leLisha. Manje, iUrimu lendzala neThumimi yayisemuva ebuphristini bamaLevi, ngaphansi kwelibe la-Aroni, kodvwa kulesikhatsi lesi sinaletinye futsi ticebedvu letimbili temsetfo, liThestamenti leLisha naleliDzala. Naleyo yi-Urimi yaNkulunkulu neThumimu kimi. Uma Nkulunkulu angakhulumi aphendvule ngeLivi laKhe uma sibona lokutsi, khona-ke ngivele ngikuyekele kanjalo nje. Kodvwa kuphela nje uma KuLivi, khona-ke ngiyati kutsi emazulu nemhlaba kutawendlula kodvwa Livi laKhe lingeke lehluleke.

<sup>35</sup> Ngako-ke, ngikholwa kutsi liBhayibheli liliCiniso laNkulunkulu leliphelile, futsi Akukafaneli kwengetwe kulo, noma kususwe kulo, kodvwa nje wahlala, washumayela ebululeni baLo, waphila ngendlela leLabhalwa ngayo, naNkulunkulu unjalo, uma Ake waba nguNkulunkulu, Usasolo anguNkulunkulu. Futsi uma *Leli* kuLivi laKhe, futsi Wenta setsembiso Langeke asisekele, khona-ke Akasuye Nkulunkulu.

<sup>36</sup> Futsi ngikutfole loku kwaze kwaba lapha, bangani, sengineminyaka lengemashumi lamatsatfu nakunye ngemuva kwalangembali, epulpiti, Angikaze ngibone noma yini Layetsembisa ngaphandle kwaloko Layokwenta. Kunjalo. NgiMcelile ngetintfo lengingazange ngititfole, kodvwa angikaze ngiMcele, ngebucotfo, nganoma yini ngaphandle kwaloko Langinika kona noma langitjela kutsi kungani Angakanginiki kona. Tinengi tintfo lengingatati, ngingu lonenasiphetfo, Ungu longenasiphetfo, ngako, Nkulunkulu longenasiphetfo lomkhulu, futsi mine, indvodza lenesiphetfo, tinengi tintfo lengifisa kutsi ngititsite ngibe nato, ngako nje ngiyaMetsemba, njengaBabe wami, kunginika loko lokulungile.

<sup>37</sup> Futsi silapha, kusihlwa, kukhuleka nani, futsi sikhulume nani ngeLivi, lemihlangano lemitsatfu lelandzelako, kusasa ebusuku nangeliSontfo ntsambama, futsi ngiyetsemba kutsi nitonginakisa, futsi angiyuhlala ndzawo kodvwa khona impela emakhasini neNewadzi. Futsi angiyishumayeli iMfundziso emihlanganweni, ngingephandle lapha kugcina loMlayeto ubelula, kukhulekela bonkhe bantfwana baNkulunkulu. Nemibuto yetenkholo longahle ube nayo engcondvweni yakho,

nginganeluleka kutsi butani umelusi wenu futsi hhayi mine, ngoba wonkhe umuntfu uhola umhlambi wakhe. Futsi uma a...umfundisi uniholele ngekuphepha kute kube ngumanje, metsembiseni ngayo yonkhe indlela. U...Uma akukhuphulela kutsi ugcwaliswe ngaMoya waNkulunkulu, futsi uphila imphilo lengetseмба kutsi uyayiphila, ngani, metsembeni kuyo yonkhe indlela, yena, angakhona kuphendvula imibuto yenu.

<sup>38</sup> Manje, sikholwa Livi, sinemlayeto lomncane nje lobophekile lesetfula umkhankhaso ngamunye ngawo, futsi leso sifundvo sekutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Uma...Manje, siyati kutsi lelo liBhayibheli, emaHebheru 13:8. Futsi manje, nginalolunye lucetu lwemBhalo lengifuna kuwufundza, bese-ke, lotfolakala kuJohane loNgcwele 12:20, futsi nje ngikhulume imizuzu lembalwa emBhalweni, futsi ngikhulekele labagulako, ngitame kunikhipha kusenesikhatsi, ngoba ngiyati bantfu balelidolobha banemisebenti yalelidolobha, futsi bafanele bavukele emsebentini. Futsi asikho lapha kuleminye yemikhankhaso lemikhulu, kodvwa ngiyetseмба kutsi ngalelinye lilanga kutsi singabuya, kute sibe neliviki noma lamabili kutsi sito...Kodvwa ngumhlangano lomncane nje wekwetfulwa.

<sup>39</sup> Nitokwenta, kusobala, ningakhoni kubamba ngci, nginesiciniseko, inchazelo legcwele yalomhlangano lesikhuluma ngawo, nekutsi kanjani uMoya loyiNgcwele... Kodvwa ngiyanicela, njengemngani wami nanjengelikholwa lelingumKhristu lapha, kusihlwa, kutsi nitohlola loko lesikhushoko ngemBhalo. Futsi uma kungesiko ngekwemBhalo, khona-ke ningikweleta kona kungitjela ngako, ngikhombise kutsi kuliphutsa kuphi. Futsi uma kukwemBhalo, khona-ke ubophelelekile kutsi ulalele umBhalo.

<sup>40</sup> Manje, ngaphambi kwekutsi sifundze, asikhulume neMcambi sisakhotsamisa tinhloko tetfu. Netinhloko tetfu tikhotseме, angati noma e...lapha enhlityweni yami lucobo, kusihlwa, uma kuneticelo leti...lonato enhlityweni yakho, kutsi ufuna Nkulunkulu agcwalise ngesikhatsi salomhlangano. Ningatiphakamisa nje tandla tenu, netinhloko tenu tikhotseме na? Futsi enhlityweni yakho utsi, “Nkhosi Jesu, ngifuna Uphendvule sicelo sami kulomhlangano. Nginalomunye logulako. Ngiyagula cobo lwami. Nginemngani lolahlekile, mnaketfu, dzadze, umntfwana, indvodza. Bakhumbule, Babe Nkulunkulu, ngesikhatsi salomhlangano, kwangatsi intfo letsite ingenteka kutsi batosindziswa futsi baphiliswe.” Nkulunkulu anibusise.

<sup>41</sup> Babe wetfu loseZulwini, sisondzela esiHlalweni saKho sebukhosi semusa kulesikhatsi lesi, futsi kuleli-awa, sikholwa kutsi Utophendvula sicelo ngasinye. SiyaKubonga ngalokwetsembeka, futsi njenge...siyakubeka, “ebukhosini” bekubutsana eCanada. Futsi Nkhosi, sifuna kwetsembeka

kuNkulunkulu wetfu. Ngako sibutsene ngephandle kulentsambama leshisako kutsi siMkhonte ngaMoya weliCiniso laKhe. Futsi siyakhuleka, Babe loseZulwini, kutsi Utobusisa bungitsi.

<sup>42</sup> Busisa labobazalwane lonemikhankhaso lechubekako. Sikhulekela kutsi Utoba kuleyomihlangano, Nkhosi, futsi ubanike lokwendlulele ngetulu kwako konkhe lebebangakwenta noma bakucabange.

<sup>43</sup> Manje, sicela, kusihlwa, ngaleticelo leti. Labantfu laba banalokutsite enhlitiyweni yabo, cishe lonkhe libandla kusihlwa baphakamise tandla tabo. Kukhona lokutsite ngaphansi kwalesosandla, Nkhosi, enhlitiyweni. Ungeke yini wabapha kona na? Manje, nginikela umkhuleko wami, basakhuleka ngekuthula, ngiyakhuleka kuWe kutsi... Umkhuleko wami ukutsi Utophendvula ticelo tabo. Ngibeka umkhuleko wami newabo e-Altari yaKho yegolide ngalowoMhlatjelo, iNkhosi Jesu. Sive, Nkulunkulu. Wasitjela, “Celani noma yini kuBabe eGameni laMi, Ngitolwenta.” Manje, sikhulekela kutsi Utosipha lesicelo lesi, futsi usiphe lesikhulu, sikhatsi lesitsandzekako ndzawonye, njengoba sihlanganyela eVini. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

<sup>44</sup> Manje, eNcwadzini yaJohane loNgcwele 12 ne—ne... sitocala evesini lema 20, futsi sifundze livesi lema 20 nelema 21.

*Futsi kwakunemaGrikhi latsite emkhatsini wawo lakhuphuka kutokhonta emkhosini:*

*Lowo-ke weta kuFiliphu, lobekawaseBhethsayida yaseGalile, futsi wacela yena, atsi, Mnumzane, sitsandza kubona Jesu.*

Manje, kwesifundvo ngitsandza kutsatsa leso, *Sitsandza Kubona Jesu*. Sihloko, emaHebheru 13:8:

*Jesu Khristu longuye itolo, . . . namuhla, naphakadze.*

<sup>45</sup> Manje, ake sibuke ngco ebusweni beLivi laNkulunkulu. Manje, liBhayibheli lasho, lapha, kutsi kwakunemaGrikhi lenyukela kutokhonta lebekavile ngaJesu, futsi wefika, kulomunye webafundzi baKhe, kubona kutsi bebangaMbona yini, futsi baphiwa leyonhlanhla. Manje, i... Bangakhi lapha labangatsandza kubona Jesu, impela nje ngalokuvela enhlitiyweni yenu na? Sonkhe. Niyatibona tandla tami na? Yebo-ke, khona-ke umbuto ukutsi: Manje, uma Jesu anguye itolo, namuhla, naphakadze, nesifiso setfu kusifiso lesifanako salawomaGrikhi, kungani singakhoni kuMbona na? Niyabona na? Futsi niyabona, ungeke wenta liBhayibheli lisho intfo leliphutsa, ngoba Alisho. Manje, uma Nkulunkulu anguNkulunkulu, Utofanele eme ngakuLelivi leli, Ufanele aligcine leloLivi kute abe nguNkulunkulu.

<sup>46</sup> Manje, lamaGrikhi bekafisa kuMbona. Akabuki buso bemuntfu, liBhayibheli liyasho. Futsi bebafisa kuMbona, futsi baphiwa inhlanhla yekumbona Yena. Manje, umBhalo awusho kutsi bakhuluma naYe, baMbona nje. Futsi nguloko lesifuna kukwenta, sifuna kuMbona.

<sup>47</sup> Manje, siyati kutsi Beka...Wahlupheka ngaphansi kwaPontiyu Philatu. Wabetselwa, wafa, wangcwatjwa, wavuka ngelusuku lwesitsatfu, futsi wenyukela eZulwini, futsi manje uhleti ngesekudla sebukhosi baNkulunkulu Etulu, aphila njalo kwenta kuncusela etikwekuvuma kwetfu; siyakwati loko. Futsi Unguye, khona manje, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Siyati kutsi liBhayibheli lifundzisa loko, liThestamenti leLisha.

<sup>48</sup> Manje, uma sifiso setfu kusihlwa, njengelibandla lebantfu lelibutsene ndzawonye...Bebababili kuphela ngalesosikhatsi, futsi bafanele baMbone, futsi manje, kukhona mhlawumbe likhulu nemashumi lasihlanu, futsi sifuna kuMbona. Ngako uma Anguye itolo, namuhla, naphakadze, asiMbone, futsi sibone kutsi Bekayini.

<sup>49</sup> Nhloboni yemuntfu locabanga kutsi lawomaGrikhi bekamfuna na? Ngabe bebafuna rabi logcoke tingubo letindze nesigcoko lesincane enhloko na? Yebo-ke, noma ngumuphi umuntfu bekangagcoka tingubo nesigcoko lesincane; noma ngumuphi umuntfu namuhla angenta into lefanako. Ngako uma sibone umuntfu, futsi sifuna kubona Jesu, lobekangumesiya, Khristu logcotjiwe, ngakoke singayibona noma nguyiphi indvodza legcoke umshuculo futsi ne—nesembatfo njengoba bebangacabanga kutsi Bekatogcoka, njengemphristi, lowo kwakuyoba nguJesu. Kuyokudida kakhulu ngalesosikhatsi, kubona emadvodza lamanengi lagcoka kanjalo. Ngako bekangafuni kubona ingubo yaKhe.

<sup>50</sup> Ngako mhlawumbe, bebafuna kubona umumo waKhe, mhlawumbe kutsi Bekaphakeme kangakanani, kutsi Bekatoba mahulu kangakanani emahlombe, noma ifashini letsite Be—Bekagcoka tinwele taKhe, noma lokutsite; khona-ke noma ngumuphi umuntfu angakulingisa loko. Kodvwa bebafuna kubona Logcotjiwe. Ngako uma bebafuna kubona Logcotjiwe, bebayo—bebayofuna Khristu logcotjiwe.

<sup>51</sup> Manje, liBhayibheli latsi...Ngifundza kuJohane loNgcwele, sibuyela esahlukweni se 1 saJohane loNgcwele futsi sibone nje kutsi Bekayini, sesicishe impela sibesekhatsi nendzawo, sahluko se 12 manje, saJohane loNgcwele. Asibuyele emuva ekucaleni kwaJohane loNgcwele kubona kutsi Bekayini, futsi uma singatfola kutsi Bekayini, khona-ke siyati kutsi Uyini. Ngabe kunjalo na? Khona-ke sitokwati lesikufunako.

<sup>52</sup> Manje, uma Afanele ete kulelidolobha lelitsandzekako, kulesichingi lesihle lapha, saseVictoria lapha, futsi besiyomfuna,

futsi siyamfuna kusihlwa, futsi nasi setsembiso saKhe kutsi Unguye, khona-ke sifanele sitfole kutsi sifunani. Uma besingatfola, si...Uma kukwekugcoka, mhlawumbe besiyokwehla futsi sibone, mhlawumbe, encenye umphristi welibandla lemtsetfo angahle kube ugcoke ngendlela Lenta ngayo, noma—noma liJuda lelitsite. Abengakagcoki ngekwehluka kumuntfu lotayelekile wasesitaladini, kodvwa Bekagcoka sembatfo lesijwayelekile nje, Akagcokanga kwasatimpahla tetenkholo, ngoba Wahamba wanga ngakubesilisa, futsi abazange bacaphele kutsi BekanguBani, ngoba Bekagcoka njengemuntfu lojwayelekile nje. Ngikholwa kutsi kube Bekalapha namuhla Bekayoba nguMuntfu lobukeka ahlantekile, agcoke isudu, thayi, njenganoma nguyiphi lenye indvodza nje. Bekangeke ngalokuphelele embatse timphahla tetenkholo, angikholwa kutsi Bekatokwenta loko. A—angicabangi kutsi lusiba lwenta inyoni, futsi kuyimvelo yenyoni, ngoba tinyoni letinhle kunato tonkhe lesinato tidla lokutifele. Ngako si...Lusiba aluyenti inyoni. Ngako *kwakuYintfo* letsite *kuYe* lamaGrikhi bekafuna kuyibona. Futsi nguloko lesifuna kukubona kusihlwa. Sifuna kubona, khayi...

<sup>53</sup> Manje, kube besingatsi, “Asehlele edolobheni futsi sicalete lapho, bangitjela kutsi Jesu usedolobheni, asihambe siyoMbuka.” Kube besingabuka, bese sehlela esitaladini, futsi sitfole indvodza lebeyinetibati esandleni sayo, netibati tetipikili, futsi ebuntini lakhe, lapha, bekanetibati temanyeva, nengati yehla ebusweni bakhe, futsi simtfole anetibati tetipikili etinyaweni takhe, noma ngumuphi umzenzisi lobekangaba nako loko. Impela. Noma ngubani. Sifanele sibuke Loko Lebekangiko, uMuntfu longuJesu. Ngako manje, ake sibone kutsi uMuntfu languYe Bekayini.

<sup>54</sup> Manje, Johane watsi esahlukweni 1, “Ekucaleni bekakhona Livi...” Manje, livi lingumcabango lovakalisiwe. Ngumcabango kucala, uyakucabanga, bese uyakukhuluma. Futsi BekaLivi, “Ekucaleni bekakhona Livi, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Ngabe kunjalo na? “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi...” Ngoba Kwakungumcabango waKhe ngaphambi kwekutsi AWuvakalise, futsi WawunguNkulunkulu. Futsi ngesikhatsi ALiveta, Laba nguNkulunkulu, ngoba Livi liyincenye yaNkulunkulu, njengoba nje uyincenye yelivi lakho. Futsi ngesikhatsi ALivakalisa, Laba nguNkulunkulu. Nekutsi “Livi waba yinyama, wakha emkhatsini wetfu. Futsi saMbona, lotelwe yedvwa nguBabe, agcwele umusa.”

<sup>55</sup> Manje, kube BekaLivi ngalesosikhatsi, lelivakalisiwe neLivi lelibonakalisiwe, khona-ke Bekayofanele abe yiNtfo lefanako kusihlwa, ngoba uma Nkulunkulu akhuluma, Angeke aze aLibuyisele emuva. Niyabona, nguleyondlela lofanele ube nelitsemba eBhayibhelini lakho. Ku...LiBhayibheli lakho

linguloku: Nkulunkulu wabhala ephepheni esimeni seLivi, ngoba LinguNkulunkulu. Ngisho neliThestamenti leLidzala, liBhayibheli lasho kutsi Livi laNkulunkulu leta kubaprofethi. Baprofethi, Livi laNkulunkulu leta kubo.

<sup>56</sup> Manje, ngesikhatsi Jesu alapha emhlabeni, Watsi kulabo lebebangaMkholwa... “Bekangumuntfu lojwayelekile, futsi watibita ngaNkulunkulu.” Watsi, “Uma utenta ulingane naNkulunkulu siyati kutsi uyahlanya.” Naleligama lelitsi *hlanya* lapho, kusobala siyacondza, lisho “kuhlanya.” Futsi, “Uyahlanya. UngumSamariya, unelidimoni,” nakanjalonjalo, kodvwa Jesu watsi, “Hlolani imiBhalo; ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi. NgiYo lefakaza ngaMi.” *Kufakaza* ku “kuba nebufakazi.”

<sup>57</sup> Uma uya ekutekisweni licala kuba ngufakazi, ufakazela lomuny’umuntfu. Niyabona na? NaJesu watsi, “ImiBhalo ngiYo lefakaza ngaMi.” Khona-ke BekaLivi laNkulunkulu livakaliswe enyameni yemuntfu. Niyakubona na? Setsembiso saNkulunkulu sentiwa inyama kutsi sitivete Sona lucobo, nguloko Khristu lebekangiko, Livi laNkulunkulu livakaliswe esimeni semuntfu. “Livi waba yinyama, wakha emkhatsini wetfu.” Futsi Watsi kubo, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa naloku nje ningaNgikholwa, kholwani yimisebenti.” Niyabona, lowo nguNkulunkulu ativeta Yena lucobo ngenyama. BekanguNkulunkulu entiwe inyama, Livi, Livi leliphilako.

<sup>58</sup> Ngulesosizatfu, emaKhristu, ngicabanga kutsi kungiko sibili kusihlwa, futsi kute siphile luhlobo lolufanele lwemphilo, ngoba, niyabona, kunebantfu labanengi, labangeke batsatse sikhatsi sekufundza liBhayibheli, kodvwa batonifundza. Niyabona, niyincwadzi lebhaliwe yaNkulunkulu. Wangempela, weliciniso, umKhristu lotelwe kabusha uLivi lelivakalisiwe futsi, ngoba nitincwadzi letibhaliwe taNkulunkulu, letifundvwa bantfu bonkhe. Sifanele sibe hlobo luni lwemuntfu, uma sati kutsi timphilo tetfu tivuliwe, liBhayibheli leliphilako kulongakholwa, kuveta Nkulunkulu emphilweni yetfu lucobo na? Caphelani. Manje, siyabona “BekaLivi. NaLivi waba yinyama, wakha emkhatsini wetfu.” Manje, siyatfola kutsi, kumaHebheru, nime lenikubhala phansi, emaHebheru 4:12, liBhayibheli lasho kutsi, “Livi laNkulunkulu likhalipha kunenkema lesika ngetinhangotsi totimbili, lihlaba lite lehlukhanise, nemnkantja welitsambo, nemeHluleli wemicabango losenhlitiyweni.” Livi laNkulunkulu lihlola umcabango losenhlitiyweni yakho. Ngako-ke, Nkulunkulu kusihlwa, aLivi, wati kahle hle kutsi yini locabanga ngayo ngalomzuzu. Ngako ngabe imicabango yetfu ayikafaneli ibemsulwa, ihlanteke, ibengcwele, sonkhe sikhatsi ibe icabanga lokuhle lokwendlula konkhe na?

<sup>59</sup> Jesu watsi kubaFarisi, watsi, “Ningatikhuluma kanjani tintfo letinhle na? Ngoba ngaphandle kwe...” watsi, “nine

bazenzisi,” watsi, “ngekucicima kwenhlitiyo kukhuluma umlomo.” Niyabona, bebacabanga lokutsite enhlitiyweni yabo futsi bakhuluma intfo letsite leyehhlukile ngemlomo wabo, ngako loko kwabenta bazenzisi. Watsi, “Ungatikhuluma kanjani tintfo letinhle, ube kantsi ngekucicima kwenhlitiyo . . .” Bekati kutsi kwakukhonani enhlitiyweni yabo. Niyabona na? “Ungatisho kanjani tintfo letinhle, ube kepha uphume enhlitiyweni yakho ufanele ukhulume na?” Ngako-ke, asikafaneli sikhulume lutfo ngaphandle kwaloko lesikukholwako nalesikucondzako, futsi akubemsulwa, futsi kungabi ngulokungcolisiwe, futsi—kube ngcwele. Futsi akutsi kucocisana kwetfu kuhlanteke futsi kubemsulwa, imicabango yetfu, kucabanga intfo lencono kakhulu, kucabanga imicabango yaNkulunkulu, bahlala eluhlelweni lwaNkulunkulu, futsi bakhweshe etintfweni telive.

<sup>60</sup> Kubi kakhulu kutsi tintfo telive titfumbe kakhulu libandla kuletinsuku leti. NaSathane bekanendlela lenebuluhlata yekukwenta, kungenisa kumabonakudze ngco emakhaya, netintfo, futsi ona imicondvo yebantfu, futsi kuze kube ngunamuhla kutsi—kutsi emaphesenti lamaningi elibandla, latibita ngemaKhristu, atohlala ekhaya angayi emhlanganweni wemkhuleko, ngaLesitsatfu ebusuku, kutsi akhone kubona luhlelo lolutsite labalutsandzako walotsite lovela eHollywood, noma ndzawanatsite, lobekangakafaneli ngisho kutsi akhishwe esibukweni, mhlawumbe bahlala nemadvodza lamatsatfu noma lamane, noma bafati, futsi bachubeka, futsi baphila tonkhe tinhlobo tetimphilo, baphumele emaphathini ladzakiwe, futsi babhema, futsi bacamba emanga, nako konkhe lokungentiwa lokuliphutsa.

<sup>61</sup> Nemabandla etfu atifashini wona . . . ngisho nengubo yetfu kulolusuku ilandzela iHollywood. Kudzabukisa lokunje pho lokufanele kube ngiko, kutsi tingcondvo tetfu ticabanga . . . tingeke tihlale timsulwa futsi tibengcwele naKhristu. Kwente lokutsite ebandleni, kukukhubata, futsi kwente intfo lembi kabi, onkhe emaphepha etfu, nako konkhe, kubonakala nje konakala. Kodvwa lalelani, bangani, kukulelo-awa lekonakala, nalesosikhatsi sekonakala kutsi Nkulunkulu Utidvonsele uMlobokati lophuma kuloko konakala. Nguloko Lakufunako, kutfola liBandla lelibitwa ngeliGama laKhe, Umuntfu lobuke kuPhila lokungenasiphetfo.

<sup>62</sup> Kube-ke bakunika, kusihlwa, sikhatsi laphe bewungaphila khona iminyaka letinkhulungwane letilishumi, futsi ube yi . . . inkhosi etikwemhlaba wonkhe. Utsi, “Ungakuntjintjanisa loko ngesentakalo sakho, Mnumz. Branham na?” Cha, mnumzane! Uma ngiphila iminyaka letigidzi letilishumi, futsi ngingatfoli lusuku loludzala kuneminyaka lengemashumi lamabili budzala, futsi umhlaba wonkhe ube ngewakho nakokonkhe lokukuko, futsi ngesiciniseko kutsi angeke uphindze ugule futsi iminyaka letigidzi letilishumi, ngingasolo ngiyibeka emuva

ematsangeni abo. NgineNtfo lenkhulu kunaloko, nginekuPhila lokuPhakadze. Ya. Lapho leminyaka letigidzi letilishumi seyiye ekuPhileni kwami lokuPhakadze, ngani, akuyuze ngisho kufane. . . Alikaze libe nesicalo, ngako Lingeke liphele. Ngiba yindvodzana, futsi uba yindvodzana nendvodzakati yaNkulunkulu, naNkulunkulu akazange sekacale, ngako Akapheli. Ngako Livi laNkulunkulu lifanele livakaliswe esidalweni setfu lucobo.

<sup>63</sup> Manje, manje, sitfola kutsi ngesikhatsi Jesu efika emhlabeni. . . Manje, kute avakalise Livi laNkulunkulu, Bekafanele abe ngu—ngu—ngumprofethi, ngoba, sonkhe sikhatsi, Livi leNkhosi leta kubaprofethi. Manje, siyakwati loko. Manje, Dutheronomi sahluko se 18, futsi kwasho kutsi, Mosi washo, umholi lomkhulu kutsi ba. . . Nkulunkulu lebekamkhetsile, futsi watfunyelwa phansi nekuKhanya etikwakhe, iNsika yeMlilo, futsi bekahole bantfwana bayongena eveni lesetsembiso, ngaloko Lakutjela Abrahama iminyaka leminengi ngaphambili, futsi wabaholela ngalapho, watsi, ngesikhatsi sakhe sekuhamba, “Manje, iNkhosi Nkulunkulu wenu iyovusa emkhatsini webazalwane benu, umprofethi lonjengami.” Futsi wachubeka futsi washo kutsi bantfu labangayukholwa kutsi lomProfethi uyoncunyuwa ebandleni, futsi baMphika, futsi baMkholwa, futsi bajutjwa ebandleni. Kunjalo impela. Caphelani. Ngako Ufanele abe ngumprofethi.

<sup>64</sup> Futsi uma nifundza kuJohane loNgcwele 5:19, Jesu watsi cobo lwaKhe, emvakwekwendlula ngasechibini laseBethesda, futsi lapho Watfola lendvodza ilele lapho, futsi baMbuta ngekuphilisa bonkhe labanye, noma ngabe bentani, Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, Kodvwa loko *Lebona* Babe akwenta, loko iNdvodzana iyakwenta kanjalo.” Manje, niyakholwa kutsi lowo ngumBhalo waNkulunkulu lophefumulelwe na? Khona-ke Jesu akazange ente ngisho namunye ummangaliso, noma ente noma yini, kwaze kwaba kucala ngembono Wabona Babe akwenta. Angeke aMente acambe emanga, futsi aMyekele ahlale anguNkulunkulu. Niyabona na?

<sup>65</sup> Ngako ufanele ulikholwe Livi, ngendlela nje leLibhalwe ngayo. Akukho kutiphikisa kuLo. Ngicele eminyakeni kutsi umuntfu munye angikhombise kutiphikisa, akukho lapho, naloku nje yonkhe iNcwadzi yemashumi lasitfupha nesitfupha, yabhala emakhulu ngemakhulu eminyaka ngekwehlukana ngebaprofethi labehlukene nakanjalonjalo, kodvwa lonkhe Livi lihlangu ndzawonye ngco futsi lihlanguane khaca *kanjalo* nje. Kunjalo. AliTiphikisi, Alikwenti. Ngako siyabona kutsi Livi licinisile. Nguleyondlela longaba nekukholwa ngayo, hhayi ebandleni, enhlanganweni, kodvwa eVini, Nguleyontfo lengeke yendlule.

<sup>66</sup> Futsi uma Nkulunkulu ake wabitelwa enkhundleni



kwenta sincumo, nesincumo Lasenta kucala Utofanele ahlale nalesosincumo lesifanako. Manje bukani, wena nami singenta sincumo, futsi mhlawumbe emvakwesikhashana sitfolo kutsi sasineliphutsa, ngako senta lesinye sincumo, lesincono. Kamuva siyatfolo kutsi sasineliphutsa lapho, senta lesinye sincumo, ngoba tsine singulabanesisiphetfo, tidalwa letibantfu temhlaba, tidalwa tesikhatsi. Kodvwa Nkulunkulu ungunongenasiphetfo, ngako Angeke ente sincumo lesincono, ngoba sonkhe sincumo siphelele. Uma ku... Futsi uma A... Uma kungasiko... Uma Abitelwa enkhundleni kusindzisa umuntfu, futsi etikwetisekelo Wasindzisa lowomuntfu, Utofanele ahlale kute kube phakadze naletotisekelo letifanako Lasindzisa ngato umuntfu wekucala. Uma Angakwenti, khona-ke Wenteliphutsa ngesikhatsi Enta kwekucala, futsi-ke utofanele utsi Nkulunkulu wenta liphutsa.

<sup>67</sup> Manje, bewungatsi, “Ngineliphutsa, bengingakafaneli ngente loko. Ngitokwenta ngendlela yakho, ngikwente ngalendlela lena lenye.” Manje, bekungeke yini loko kube nguNkulunkulu na? Nkulunkulu ungunongenasiphetfo. Kwakuyini tisekelo Nkulunkulu lasindzisa umuntfu esikhatsini sekucala na? Ngaphansi kwengati lecitsiwe, futsi Akakaze akugucule, futsi Angeke aze akugucule. Yebo, mnumzane. Yingati lesindzisako.

<sup>68</sup> Insimu yase-Edeni, kwakukhona sidalwa lesingenacala lesabulawa, ingati lecitsekele kusindzisa i... Adamu na-Eva ekuvisweni buhlungu lobendlula, sihogo. Ingati lengenacala! Futsi namuhla, naloku nje sitame kufundzisa bantfu kuko, sitamile kuncoma bantfu kuko, sitamile kwenta yonkhe intfo, futsi sitfolo kutsi sehlukhanisa bantfu. Kodvwa ngaphansi kweNtfo yinye, iNgati lecitsekele, sonkhe singaba bomnaketfu nabodzadze kuKhristu. Kusengiyo iNgati lecitsekele yaLowo longenacala losindzisako.

<sup>69</sup> Kuphilisa kwaNkulunkulu kwesekeleke etikwe... Kwekucala kutsi Nkulunkulu ake abitelwe esigcawini kuphilisa umuntfu, intfo yekucala, siyacondza, kwaba ngulatidlele kona, futsi ngesikhatsi Akwenta Wakubeka etikwetisekelo tekutsi, “Uma utokholwa...” futsi Akakaze akugucule kusukela lapho. Kukukholwa esetsembisweni saNkulunkulu, futsi ngako-ke, kufanele kuhlala kufana nje. Ku... .

<sup>70</sup> Niyacaphela, emhlatjelweni wa-Abrahama, Wehlukhanisa, ngesikhatsi Enta kucinisekisa, esahlukweni se 16 saGenesisi, ngesikhatsi Atsatsa labo, imbuti nensikati kanye nelitfokati akusika emkhatsini, ngoba timiselo tetikhatsi tavela ewundlwini lemvelo kuya eWundlwini laNkulunkulu. Kodvwa nike nacaphela, lituba lelifuywako nelituba nje Akazange akusike ekhatsi? Futsi sonkhe sikhatsi bekamele kuphiliswa kwaNkulunkulu, ngoba ngesikhatsi lonebulephelo noma intfo letsite ihlantiwe, babulala inyani yinye, futsi watsela ingati etikwalolomunye, netimphiko takhe, waphuma

akhala, “Ngcwele, ngcwele eNkhosini,” kufafata umhlaba ngekubuyisana. Netinyoni atisikwangwa ekhatsi, ngoba kwakufakiwe ekubuyisaneni. Futsi uma kubuyisana lokudzala kwakunekuphilisa kwaNkulunkulu kuko, kukhulu kangakanani ke lokuBuyisana loku, Lokusha na? Niyabona na? Ngako akukho mbuto ngako kuNkulunkulu.

<sup>71</sup> Manje, Nangu lapha, Utela kugcwalisa Livi laNkulunkulu. Kute agcwalise Livi laNkulunkulu, Bekafanele abe kuVakalisa kweLivi laNkulunkulu. Manje, bukisisani kutsi sitfola ini. Sibuyela emuva, besingatsatsa sikhatsi lesinengi, kodvwa singeke, sitosindzisa sikhatsi, uma singakhona kukwenta. Caphelani. Sitfola inkonzo yaKhe icala lapha, kuJohane loNgcwele, futsi siyatfola...Siyakwati kutsalwa kwaKhe, nekutsi Uvela kanjani ehlane, futsi wabhabhatiswa nguJohane, wase-ke uya ehlane, futsi walingwa ngudeveli, tinsuku letingemashumi lamane, kwase kuphuma ehlane, futsi masinyane tibonakaliso letinkhulu netimanga ticala kungena.

<sup>72</sup> Manje, Johane wafakaza, wabona sibonakaliso saMesiya. Manje, Johane akayanga esikolweni kuyofundza loku, naloku nje uyise bekangumphristi. Uyise wafa ngesikhatsi cishe aneminyaka leyimfica budzala. Esikhundleni sekwehla siye elayinini lelejwayekile leyise kutsi abe ngumphristi, kanjalonjalo, nato tonkhe ticolwa, umsebenti wakhe wawumcoka kakhulu, ufanele abe ngumendvuleli waMesiya; bekatoba nguye lotoMetfula. Waprofethwa, ngu-Isaya umprofethi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, “Kuyoba neliphimbo laloyo ehlane, lelimumetako.” Kantsi futsi eminyakeni lengemakhulu lamane ngaphambi kwekutsalwa kwakhe, Mikha, umprofethi wekugcina, watsi, “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, kumemetela indlela.” Ngako akafaneli atsatse umcondvo wasendvulo ngako, ufanele ayongena ehlane. Futsi ngesikhatsi sekabuya aphuma, wahlala lapho wate wabanesisiciniseko kutsi bekasati sibonakaliso, futsi naku lakusho: “Loyo lowangitjela, ehlane, kutsi ngihambe ngibhabhatise ngemanti, watsi, ‘KuLoyo loyobona uMoya wehlela etikwakhe futsi uhlale, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo.’” Bekafanele aciniseke.

<sup>73</sup> Futsi bangani, kube Khristu beketa, naJohane bekafanele aciniseke ngaloko lebekakwenta, loku akucwile phansi kujule enhlityweni yakho, sifanele siciniseke ngaloku. Kukhona tonkhe tinhlobo tetintfo letentekako, kodvwa sifanele siciniseke. Awusakhoni kubuya uphindze ukutame futsi, uyakwenta manje noma awukwenti, lesi sikhatsi sakho.

<sup>74</sup> Manje, Jesu masinyane...Kwakunendvodza ligama layo ngu-Andriya, indvodza lenkhulu, indvodza lelungile, umdwebi; yena nemnakabo, Simoni, bebadweba ndzawonye. Ngako beva ngenkonzo yaJohane, futsi ngako, ngekuba ngulokholwako,

bebadadishe imiBhalo, kakhulu ndzawonye, futsi wati kutsi kwakuta Mesiya.

<sup>75</sup> Uyise, Jonase, bekangu—ngumFarisi, thishela. Futsi ngi... Njengoba sitjelwa, ngalelinye lilanga wahlala eceleni kwemkhumbi wakhe lomncane wase utsi ku-Andreya nakuPhetro, “Bafana bami, bengihlala ngicabanga kutsi ngiyophila kubona Mesiya.” Kodvwa lapho tinwele takhe letimphunga tiphephuka emimoyeni, nesikhumba sakhe lesishwaphene, watsi, “Ngitabe ngihlangene nebantfu bakitsi, ngako kungenteka angeke ngiMbone, kodvwa mhlawumbe nitoMbona ngelusuku lweni. Manje, emadvodzana, uma Mesiya efika, ngaphambi nje kwekuBuya kwaKhe kuyobakhona yonkhe intfo leyentekako, tonkhe tinhlobo ta ‘boMesiya.’ Kodvwa ningadukiswa, madvodzana ami, khumbulani, liBhayibheli liyasifundzisa, Mosi, umprofethi wetfu—wetfu, usifundzisa kutsi uma Mesiya ayofika, Uyoba ngumprofethi, hhayi lofundzisa tifundvo, hhayi sifundziswa, umprofethi, iNkhosi-mProfethi, lapho tonkhe letotiphiwo letinkhulu tatikulabo baprofethi bonkhe bayobutsana e—ebuNkulunkulwini bunye. Niyabona na? Uyoba yiNkhosi-mProfethi. Futsi ufanele ukhumbule, kutsi Mosi wasitjela kutsi singakhohliswa, kodvwa iNkhosi Nkulunkulu iyovusa loMesiya, futsi Uyoba ngumprofethi.”

<sup>76</sup> Ngako ngesikhatsi Johane efika, bambuta, watsi, “Ngabe wena ungu*lowo* mProfethi?”

<sup>77</sup> Watsi, “Angisuye. Kodvwa Ufika emvakwami, angikafaneli kutfwala lifosi eticatfulweni taKhe. Uta emvakwami, angisuye *lowo* mProfethi, kodvwa Uyongilandzela. Futsi Ngitsi kini kutsi Usemkhatsini wenu manje, futsi anikwati.” Futsi Bekanguye. Watsi, “Ukhona Lome emkhatsini wenu khona manje Leningamati, NguYe.” Bekaciniseke kakhulu kutsi Bekahlala kulolosuku ngaphambi nje... Bekati kutsi umsebeni wakhe wawukumemetela Mesiya. Futsi ngesikhatsi amemetela kuBuya kwaMesiya, bekati kutsi kwakufanele kube kulowomnyaka, khona lapho. Ngako watsi, “Usemkhatsini wenu, Usemhlabeni namuhla. Ume emkhatsini wenu.”

<sup>78</sup> Hhe, manje kwakuyini... Bekungeke yini loko kunikete umsundvu wawo onkhe emahlelo angalolosuku na? “Yebo-ke, lapha sina Dkt. *S'bani-bani*, Rabi *S'bani-bani*. Buka kutsi ungumfo lomncane lobukeka amuhle kanjani. Buka kutsi utikama kanjani tinwele takhe, kutsi ukhuluma kahle kanjani. Ngani, wa—ngani, waphotfula... Watfola Ticu takhe tebuCiko ngesikhatsi aseneminyaka lelishumi nesihlanu kuphela budzala. Yebo-ke, uyati kutsi *lowo* nguMesiya.” Niyabona na?

<sup>79</sup> Kodvwa Johane bekanikina inhloko yakhe. Watsi, “Loyo lowangitjela, ehlane, kutsi ngihambe ngibhathatise ngemanti watsi, ‘Loyo lengibona uMoya etikwakhe, wehla, lokuKhanya loku kwehla kuvela eZulwini, futsi ngita etikwaKhe, Ngulowo-

ke. Ngilindzele kuMtfola.” Ngalelinye lilanga waphumela lapho, futsi Bekalapho, waMbona. UMuntfu longenamfundvo, akazange aye esikolweni lusuku emphilweni yaKhe, asinalo lirekhodi laKhe lekutsi ake aye esikolweni, asizange sesiyibhale iNcwadzi. Lutfo. Kulukhuni nje kutsi sati... Wavele wakhuphuka, wahamba ngendlela lefanako, kodvwa Bekangu-Emanuweli.

<sup>80</sup> Lapha Andreya bekakadze alandzela letinkonzo leti, lalalani Johane, futsi wema lapho ngalolosuku futsi weva Johane atsi, “Bukani liWundlu laNkulunkulu, lelisusa sono selive.” Johane eme lapho amangele, abuka Intfo letsite, lapha Yayitokwehla, liPhimbo, latsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.” Akekho lomunye lowaLiva, akekho lomunye lowaLibona, kodvwa Johane wafakaza kutsi waLibona. Ngani na? Kwetsenjiswa yena. Wonkhe umhlaba bewungeke uhlale lapha, kusihlwa. Wetsembiswe intfo letsite, futsi uyibhekile. Kungalesosizatfu Atembula Yena lucobo ngendlela lefanako.

<sup>81</sup> Ngako bebabukisisa. NaJohane wafakaza. Andreya uya ekhaya, futsi watsi kuSimoni ngalobo busuku, “Simtfolile Mesiya!”

<sup>82</sup> Yebo-ke, kwangatsi ngiyambona Simoni atsi, “Manje, awume umzuzu nje, Andrey, sifundziswe kancono kunaloko. Manje, lihlane lelitsite, *lelibitwa* ngemProfethi ngephandle lapho... O, noma yini nje loyishoko.”

<sup>83</sup> Futsi ngalelinye lilanga, Simoni wahamba naye wangena eBukhoneni beNkhosi Jesu. Manje, Simoni bekangakafundzi. Siyati liBhayibheli latsi bekangiko kokubili angati lutfo futsi angakafundzi; bekangakwati ngisho kusayina ligama lakhe lucobo. Ngulolohlobo lwemuntfu Nkulunkulu lalutsatsa. Futsi uma imfundvo iyincenye lenkhulu impela, akakwentanga ngani Yena...kungani Akhetse umuntfu lonjalo kutsi amnikete tikhiya teMbuso na? Niyabona, sisuka emzileni. Manje, angisekeli kona kungafundzi, ngibhala kuphela emaciniso. Nkulunkulu ufuna inhliyiyo letfobekile. Nginganconota kutsi bantfwana bami bamati Jesu Khristu njengeMsindzisi wabo, futsi bangati ngisho nekutsi basayina kanjani ligama labo, kunekuba ne... kunekuba ngumfundzisi wemfundvo lobendlula bonkhe lokhona emhlabeni wonkhe. Kunjalo. Caphelani. Ngoba loko kuPhila lokuPhakadze, kwati Yena.

<sup>84</sup> Nangu lapha Bekakhona. Simoni wenyukela eBukhoneni baKhe. Watsi, “Wota nje uMlalele kanye. Utocala kushumayela manje etinsukwini letimbalwa, ngoba Uphuma ehlane. Nebantfu sewucale kuta, Sewucale kukhulekela labagulako, futsi bayasindza. Futsi angeke yini Loko kube nguMesiya na?”

“Manje, bukani lapha, Andrey, Mesiya, ngekweLivi, uyoba ngumprofethi.”

“Yebo-ke, ngikholwa kutsi Johane bekangumprofethi.”

“Ngutiphi tibonakaliso lakhombisa ngato kutsi bekangumprofethi na?” Wakhuluma nje. Niyabona na? Kulungile.

<sup>85</sup> “Kodvwa wota kuloMuntfu.” Manje, naku kuta Simoni Pete... Simoni enyukela eBukhoneni baKhe. Futsi watsi nje Jesu angambona, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwakwenta. Wati ngaso lesosikhatsi-ke kutsi Lowo kwakunguMesiya. Ngani na? Akusiko kuphela kutsi Wamati, kodvwa Wamati lowobabe lomdzala lomesabako nkulunkulu wakhe, lobekamgcinile eVini. Niyabona kutsi konkhe kuhlanguka kanjani ndzawonye khaca na? Simoni Phetro masinyane wakucondza loko kutsi Lowo kwakunguMesiya, futsi wanikwa tikhiya kuwo uMbuso.

<sup>86</sup> Kwakukhona munye eme lapho ligama lakhe nguFiliphu. Bekakadze futsi angumfundzi weliBhayibheli, futsi yena nendvodza ligama layo ngu-Andriya bebanenhlangukanyelo lenkhulu, njangani nine bantfu, niya endlini... Uma ukholwa... Bangakhi kini labadadisha lomunye nalomunye, badadisha Livi na? Futsi uya endlini, futsi uhlole imiBhalo. Futsi bebakhatsatekile cishe ngesikhatsi lebebaphila kuso, ngako basesha imiBhalo edvutane impela. Futsi ngesikhatsi benta, batfola kutsi Bekatoba yini. Futsi ngesikhatsi Filiphu abona loko, loko kwakwenele kwakhe. Wagega intsaba, lecishe ibe ngemamayela lalishumi nesihlanu kutungeleta intsaba. Uma wake waba sePhalentine ungamaka tindzawo. Futsi wahambahamba ngalelinye lilanga futsi wabuya kulolandzelako.

<sup>87</sup> Manje, ngesikhatsi atfola Nathaniyeli, abesengadzeni yetihlaha ngephandle laphaya, ekubukeni kwakhe kwemkhiwane, futsi bekangephandle lapho akhuleka. Futsi, ngako naku kufika Filiphu kumtfolo, wamtfolo aguze ngemadvolo akhe akhuleka, akhuleka kuNkulunkulu, emvakwekuba sekacedzile kukhuleka, wavuka. Futsi watsi, “Nathanayeli, wota ubone kutsi Ngubani lesimtfolile. Sitfole Mesiya lokwakhulunywa ngaye nguMosi, umProfethi Mosi latsi iNkhosi Nkulunkulu wetfu iyovuka. SesiMtfolile!”

Kwangatsi ngiyambona Nathanayeli atsi, “Filiphu, uchaza kutsini? UnguBani na?”

“NguJesu waseNazaretha, iNdvodzana yaJosefa.”

<sup>88</sup> Manje, loko kwakukukhulu kakhulu kulowo mfo. Watsi, “Kungabakhona yini lokuhle lokuvela eNazaretha, lesosicuku semgiciki longewe, noma,” ngiyacolisa, “bantfu entasi lapho na? Kungaba yini lokuhle lokuvela kubo na? Ngani, siyati uma Kuvela noma ngukuphi lapho Kuyoba khona ehlelweni letfu. Ngabe ikhona yini intfo lenhle lengaphuma lapho na?”

<sup>89</sup> Manje, Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngubani lebekangamnika yona, watsi, “Wota, ubone.” Ningahlali ekhaya futsi nigceke, wotani, nitsatse imiBhalo, futsi nitfole kutsi kucinisile yini noma cha.

<sup>90</sup> Emgwacweni ngigega ngiyayiva ingcogco yabo. Ngiyamuva Filiphu atsi, lapha, ku—kuNathanayeli, utsi, “Nathanayeli, uyakhumbula ngalesasikhatsi utsenga tinhlanti, entasi lapho emfuleni, kuloyomdwebi lomdzala, ligama lakhe linguSimoni, lobekangakhoni kusayina lesosigcebhezane na?”

“Yebo, ngiyamkhumbula.”

“Kulungile. Manje. . .”

“O, bengimati uyise, ngatsenga inhlanti kuJonase, uyise. Unendvodzana letsiswa ngu-Andreya.”

<sup>91</sup> “Yebo, bobabili bangemakholwa. Futsi kwatsi nje Simoni angenyukela eBukhoneni baloMesiya, Wambuka ebusweni, futsi wambita ngaSimoni, futsi wamtjela ligama leyise. Manje, siyati kutsi umBhalo utsi iNkhosi itovusa umProfethi. Futsi singemaJuda, futsi satiwa ngekukholwa baprofethi betfu. NeliBhayibheli letfu liyasitjela ngalapha futsi kutsi uma akhona wakamoya noma umprofethi emkhatsini wenu, Mine, iNkhosi, ngitokhuluma nalomprofethi, naloko lakushoko kufezeke, khona-ke muveni, futsi uma kungafezeki, khona-ke ningamlaleli. Futsi nangu uMuntfu loko Lakushoko kukhona khona lapho ecashatini kufakazela kutsi kungiko. Bekungeke kungimangalise kube Akakubitanga, ngesikhatsi ufika embikwaKhe.”

<sup>92</sup> Kulungile. Uma benyukela eBukhoneni baKhe, Jesu mhlawumbe bekagijimisa lilayini lalabakhulekelwako, noma ngabe kwakuyini, angahle kube bekeme ngaphandle etetsamelini, kodvwa noma ngabe kwakukuphi, ngesikhatsi Jesu abamba emehlo akhe, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Loko kwamcedza emandla.

Watsi, “Rabi, Ungati kanjani na?” Manje, bonkhe bagcoka ngalokufanako nje, baba netilevu letindze, nemishuculo neti netingubo. “Rabi, Ungati nini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” O, maphi emehlo pho! “Ngikubone ngaphansi kwesihlahla semkhiwa.”

<sup>93</sup> Niyati kutsini, loko kwafundzisa umuntfu umBhalo, leyoMbewu lemiselwe ngaphambili ekuPhileni lokuPhakadze, ngesikhatsi loko kuKhanya kumanyata kuye, watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi yaIsrayeli.” Akusiyo ingubo yaKhe leyakwenta, akusiyo isayizi yaKhe leyakwenta, sitayela setinwele taKhe, indlela Lashiya ngayo silevu saKhe, kodvwa uMoya lowawukuYe wakhombisa kutsi Kwaku nguNkulunkulu, leLivi, lentiwe inyama, ngoba Lalingahlola

imicabango losenhltiyweni. Lowo kwakunguJesu itolo. Futsi uma Anguye itolo, namuhla, naphakadze, Uyoba ngulofanako. Nguleyondlela Layoba ngiyo namuhla. Ngabe kunjalo na? Uma lowo kwakunguJesu, kwakuyoba nguKhristu lofanako.

<sup>94</sup> Niyabona, njengoba ngishito ebusukwini lobumbadlwana lobendlulile, uma bewungakhapha yonkhe imphilo esihlahleni semampentjisi, futsi ufake imphilo yesihlahla seligonandvodza esihlahleni semampentjisi, sitawutsela emampentjisi. Impela. Luhlobo lwekuphila lolukulo, nguloko lelikutselako. “Niyobati ngetitselo tabo.” Jesu watsi kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, imisebenti lengiyentako Mine naye utoyenta. . .” [Akucoshwanga etheyiphini—Umhl.]

“...Ndvodzana yemuntfu, tiNgelosi tenyuka futsi tehla,” nakanjalonjalo.

<sup>95</sup> Nise—nisenzaweni lenguyonayonayona. Utibeke wena endzaweni lenguyonayonayona, ngekuMcondza, kutsi u—usifundvo manje kubona tintfo letinkhulu kakhulu. O, kube kuphela besingatifola cobo lwetfu kulesosikhundla sekuMcondza, khona-ke sitobona kuphiliswa kwenteka emtimbeni wetfu, khona-ke sitobona injabulo ingena, futsi sitobona tintfo letinkhulu tenteka.

<sup>96</sup> Manje, mhlawumbe encenye umphristi wakhe bekeme laphaya. O, kwakunalabo beme lapho labangakukholwa, bothishela bangaletotinsuku, beme lapho netandla tabo tingemuva kwakhe. Bebati kutsi bebafanele baphendvule libandla labo. Lase livele lentiwa. Niyati kutsi batsini na? Batsi, “Lomfo unguBhelzebule, develi, umbhuli.”

<sup>97</sup> NaJesu watsi, “Ngiyantsetselela ngekuNgibita nge. . .loko, kodvwa ngalelinye lilanga Moya loNgcwele uyeta kutokwenta intfo lefanako, nekukhuluma livi linye lelimelene naLo, lingeke litsetselelwe kulelive, ngisho naseveni lelitako.” Kungaleyondlela sono-. . .kutsi kukanjani kulolusuku lwekugcina. Sibe neminyaka letinkhulungwane letimbili tekufundzisa. Nango lapho Bekakhona. Besingachubeka kanjani nalabalingisi laba, kodvwa ngenca yesikhatsi, mhlawumbe sitakutsatsa kusasa ebusuku futsi.

<sup>98</sup> Caphelani. Nguleyondlela. Manje, khumbulani, kwakukhona labo lapho lebebangemadvodza langcwele, bebangemadvodza lalungile, bebabothishela. Kodvwa Jesu watsi, “Nine newela tilwandle kuyowenta umuntfu munye aphenzvuke, futsi uma umngenisa esibayeni sakho, ungumntfwana wesihogo lophindvwe kabili kunalebekangiko kwekucala nje,” Watsi, “ngoba nenta imiyalo yaNkulunkulu ibe lite ngemasiko enu.”

<sup>99</sup> Futsi nguleyo inkhatsato yako namuhla, sitsetse lisiko labo futsi salengeta ebandleni, esikhundleni sekutsatsa loko lokwashiwo nguNkulunkulu. Niyabona na? Manje, niyati

kutsi Jesu Khristu akefikanga ngendlela lengesiyo, Ufika ncamashi, ngendlela liBhayibheli lelatsi Uyofika ngayo. Kodvwa emasiko abo bekakulungise kulobunye bukhatikhathi baKhristu, futsi Weta aphuyile futsi atitfobile, kona kanye nje loko liBhayibheli lelatsi Uyokwenta. Futsi Wenta intfo lefanako impela, futsi wakhombisa sibonakaliso saKhe sebuMesiya ngayo impela nje indlela liBhayibheli lelakusho ngayo. Kodvwa abafundziswanga kukukholwa ngaleyondlela. Nkulunkulu, ungasivumeli kutsi kwenteke sikwece kulesikhatsi lesi. Asibe netinhli tiyo letivulekile nemcondvo lovulekile kutsi silalele.

<sup>100</sup> Wenta Livi... BekaLivi, naLivi bekanguNkulunkulu, naLivi waba yinyama. NeLivi lelifanako leletsenjiswa, “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngi,” futsi *Ngi* sabito semuntfu, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwekupheleliswa.” Kunjalo. “Nalemisebenti lengiyentako Mine, nitowenta intfo lefanako. Ungacabangi kutsi utotsini, ngoba Akusuwe lolokhulumako, NguBabe, Moya loyiNgewele lohlala kini, Wenta kukhuluma. Agenti lutfo aze Babe aNgikhombise.” Wabona umbono.

<sup>101</sup> Manje, intfo lefanako lesebenta emuva namuhla. Konkhe loko Nkulunkulu bekangiko Wakutfululela kuKhristu, konkhe loko Khristu bekangiko Wakutfululela eBandleni. NguNkulunkulu lofanako ngaso sonkhe sikhatsi. Nkulunkulu ngetulu kwetfu, Bekangeke ete edvute natsi ngoba sasigewele sono. Ingati yemawundlu yayingakhoni kususa sono, kodvwa-ke, Nkulunkulu waba yinyama wakha emkhatsini wetfu. Siyakukholwa loko. Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe. Noma ngumuphi umKhristu uyakukholwa loko.

<sup>102</sup> Namuhla uma batama kuMenta nje sati sensayensi yetimfihlo tekudzabuka kwetintfo noma thishela, kuyangibilisa nje. BekanguNkulunkulu, Bekangetulu kwathishela, noma—noma sati sesayensi yetimfihlo tekudzabuka kwetintfo, Bekangu-Emanuweli. Nkulunkulu watidalela Yena lucobo umtimba, iNdvodzana yaKhe, futsi wehla wahlala kulowomtimba, Nkulunkulu kuKhristu. “AkusiMi lowenta imisebenti, NguBabe waMi. UyaNgikhombisa kutsi argenteni, futsi Ngivele ngente eBukhloneni baKhe, endzaweni yaKhe.” Johane loNgewele... O, hhe! Kulula nje, niyabona, kubona kutsi Ukhuluma ngani.

<sup>103</sup> Bukani. Ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.” Ngabe kunjalo na? Manje, noma ngumuphi thishela uyati kutsi leyoNsika yeMlilo leyalandzela bantfwana ehlane, noma, endle-..., noma, bantfwana baka-Israyeli balandzela leyoNsika yeMlilo, kutsi Lowo kwakunguKhristu. Nonkhe niyakukholwa loko, anikukholwa na? BekuyiNgelosi yesiVumelwano.



<sup>104</sup> Mosi wayishiya iGibhithe, “Atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunaleyo yemicebo yaseGibhithe.” KwakunguKhristu. Khona-ke, nayi leyoNgelosi, yayiku...Yebo-ke, Washo intfo lefanako. Wabatjela, Washo ngisho...Beka...“Angakabikhona Abrahamama, NGIKHONA.” NGINGUYE LobekanaMosi, ehlane, kulesosihlahla seMlilo, “Ngaphambili,” Johane loNgcwele 6, “Angakabikhona Abrahamama, NGIKHONA.” Futsi leso kwakusikhumbuto sato tonkhe titukulwane. Hhayi kutsi, “Ngiyobakhona, Ngangikhona,” “NGIKHONA,” sikhatsi samanje, longuye itolo, namuhla, naphakadze. Kufa kwaKhe, kungewatjwa, kuvuka...

<sup>105</sup> Nalomunye, lotsiwa nguSawula, bekasendleleni yakhe abheke entasi eDamaseko kuyobopha bantfu ngekuba ngalendlela. Futsi cishe ngesikhatsi sasemini washaywa walahlwa phansi kuKhanya, kuKhanya lokufanako. Kungeke kugucuke. Utofanele ahlale afana. “Ngivela kuNkulunkulu,” wentiwa inyama, “Ngiya kuNkulunkulu.” Amen.

Wati kanjani kutsi kwaku nguNkulunkulu lofanako na? Watsi, “Nkhosi.”

Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.”

<sup>106</sup> KwakunguYe lowangena ngalobo busuku, loko kuKhanya, futsi wakhumula emaketane aPhetro, wase uvula lisango, wase uyamkhipha, iNgelosi yeNkhosi. “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu,” ngiMenta Jesu Khristu, longuye itolo, namuhla, naphakadze. Unatsi kusihlwa, Nkulunkulu lofanako.

<sup>107</sup> Caphelani, ku-Abrahamama, Wabakhombisa tibonakaliso sonkhe lesikhatsi ku-Abrahamama, kodvwa uta esibonakalisweni lesikhulu sekuvala ekugcineni.

<sup>108</sup> Manje. Manje, khumbulani, sihleti lapha kusihlwa. Ngibona labanye, bangani bami labangeMandiya labavela enhla lapha, entasi. BangemaMandiya, nali liJalimane, nbaseSweden, base-Ireland, tonkhe tinhlobo tebantfu letehlukena, noma loko lesikubita ngetive. Kodvwa kukhona kuphela... Sonkhe sivela kumuntfu munye, Adamu. Futsi kunetive letintsatfu kuphela emhlabeni wonkhe, nalowo nguHamu, Shemu, nebantfu bakaJafethe. Ngoba kubo labatsatfu... Emva kwekubhujiswa kwemhlaba ngemanti kwakungekho muntfu emhlabeni.

<sup>109</sup> Futsi caphelani, Phetro anetikhiya. WaLivula kumaJuda ePhentekhosti, kumaSamariya, wase-ke wenyukela kuKhoneliyusi. Kwase kutsi-ke kusukela kuloko kuchubeke, kwakukuwo wonkhe umuntfu. Niyabona na? Lawo ngemaJuda, emaSamariya, nebeTive. Manje, caphelani, emaJuda nemSamariya... UmSamariya bekaliJuda hhafu neweTive.

Ngako bebakholwa kuNkulunkulu, kodvwa bebefuna Mesiya. Futsi uma babheke Mesiya, khona-ke Ubophelelekile kutsi ete kubo. Amen. Ngitiva ngigwala lukholo njengamanje. Ngati kutsi Uyasigcina setsembiso saKhe.

<sup>110</sup> Manje, Weta eJuden, liJuda lelikhetsiwe, futsi Wenta sibonakaliso saKhe satiwe embikwabo bonkhe. Labanye babo batsi, “Huh, Bhelzebule. Ungumbhuli,” abita imisebenti yaNkulunkulu ngamoya longcolile, lowawukhona kuhlola umcabango. Angati kutsi Livi linguMhloli wemicabango, umProfethi, Lo...Livi leNkhosi leta kumprofethi, limenta Livi encenyeni. Njengoba sinjalo kusihlwa, timphawu teLivi. BekaneLivi leligcandle; Kugcwala kwaNkulunkulu kwakukuYe. BekanaWo ngaphandle kwesilinganiso; sinaWo ngesilinganiso, kodvwa UnguMoya lofanako.

<sup>111</sup> Caphelani. Futsi nangu Emile, enta sona kanye sibonakaliso sebuMesiya, futsi munye nje manje nanini, wemaJuda, bekatoMkholwa. Manje, kwakunalabo lapho lebebangamkholwa, futsi beningeke nitsi bebangesiwo emadvodza lalungile. Cha, mnumzane. Bebangemadvodza lalungile, bebefanele baphile kahle. Wawungeke utsi bebangaketsembeki futsi bangakacondzi; futsi bebangeke bakhohlise, noma bebe. Cha, mnumzane. Kodvwa letotintfo atikusindzisi, akuyi ngemisebenti lemihle sisindzisiwe tsine. Kube imisebenti lemihle beyiyokwenta, Khristu bekangeke kubangeke kutsi afe. Niyabona, kukutalwa. Ufanele utalwe kabusha, ufanele nje ube njalo. Akukho ndlela nhlobo kuko, “Uma umuntfu angakatalwa kabusha, angeke awubone uMbuso.”

<sup>112</sup> Manje bukani, sono akusiko kucamba emanga, kweba, kunatsa, kuphinga, leso akusiso sono, loko timphawu tekungakholwa. Sono kuphela lesikhona, kungakholwa. Kulunga kuphela lokukhona, kukholwa. Kukholwa nekungakholwa, nguyona mitfombo lemibili kuphela lekuvela kuyo. Je...liBhayibheli latsi, “Loyo longakholwa sewuvele ulahliwe.”

<sup>113</sup> Ngako-ke, lapho...ukholwa kanjani...Bhuda: wenkholo, labobaKamohamedi wetsembeke njengebudze betinsuku. Niyabona na? Impela. Bangulabakholwako, labanemusa, bantfu labanemoya lomuhle, kodvwa labangakholwa, ngako loko kubenta soni. Futsi noma ngumuphi umuntfu longalikholwa lonkhe Livi laleliBhayibheli, umoya lokuwe uneliphutsa. Moya loNgcwele wabhala liBhayibheli, Lasho njalo. EmaHebheru sahluko 1 atsi, “Bantfu basendvulo, bachutjwa nguMoya loNgcwele, babhala liBhayibheli.” Kunjalo. Ngako Moya loyiNgcwele wabhala liBhayibheli. Ngabe Angajika yini, futsi aLiphike, noma ajovele lokutsite kuLo lokwakungesiko? Moya loyiNgcwele sibili kuyo yonkhe imphilo yemuntfu iyogcizelela

lonkhe livesi kuleloBhayibheli nga “Amen.” Moya loyiNgcwele sibili, UyaLikholwa.

114 Manje, lamaSamariya bekabheke Mesiya. EmaJuda efika, Watikhombisa Yena njengaMesiya. Futsi ngesikhatsi Enta loko, babona kutsi Lowo kwakunguMesiya. Labanye bebangafuni kukwenta, ngoba libandla labo lababamba kulo. Yebo-ke, niyati kutsi kwentekani. Kwase-ke kubakhona lamanye emaSamariya. Ngalelinye lilanga, Bekasetulu lapha eJerusalema futsi bekaya entasi eJerikho, lokwakuphansi kwentsaba, khona phansi ngasemkhondvweni loya eJerikho, kodvwa Bekanesidzingo sekutsi endlule ngaseSamariya. Loko bekungafana nami ngiya ekhaya lami e-Indiana ngekuhamba ngendlela yaseCalifornia, suka ukhweshe endleleni yakho. Ngihlala kuleyondlela, eCalifornia, ngiyacabanga, *kungalendlela*, niyabona, entasi elugwini, futsi ngifanele ngiye emphumalanga.

115 Kodvwa Wenyukela ngaseSamariya, futsi Wema edolobheni lelitsiwa yiSikhari, futsi Watfuma bafundzi baKhe kutsi batfole kudla. Futsi kwatsi tisahambile tangena edolobheni laseSikhari, kwentekani na? Jesu bekahleti ngale abhekene neligcuma, futsi kwaphuma wesifazane lomncane edolobheni. Loko kutfolakala kuJohane loNgcwele sahluko 4. Kwaphuma wesifazane edolobheni, lobitwa ngewesifazane waseSamariya. Manje, lalélisisani impela.

116 Lona wesifazane uyaphuma. Manje, bekanguwesifazane lonesimilo lesibi. Manje, kube besitotsi namuhla, besitotsi, “lodzadze welilambu lelibovu,” noma lokutsite. Nayi indzaba ngaye, bekanemadvodza lamanengi kakhulu. Bekanemadvodza lasihlanu, futsi bekahlala nayinye ngalesosikhatsi, ngako kwakungesiyo yakhe.

Ngako uyaphuma kutsi atfole emanti cishe ngensimbi yelishumi nakunye, futsi wabuka ngalapho wase ubona liJuda lelatsi, “Sifazane, Nginatsise.”

117 “Ngani,” watsi, “sine,” ngangekutsi, “sinekwehlukana lapha. Ngani, Awukafaneli ungibute loko, ngingumSamariya, futsi Wena uliJuda. Asidlelani lomunye nalomunye.”

118 Wentani manje na? Manje, ufanele utsatse livi lami, Uchumana nemoya wakhe. UYise waMtjela kutsi enyukele lapho, kodvwa manje nangu umuntfu kuphela Lambona, ngako uyeta, ngako lowo kufanele kube nguye. Ngako Uchumana nemoya wakhe. Watsi. . .

Watsi, “Ngani, bobabe betfu banatsa e. . .”

Watsi. . .Kucala, Watsi, “Ngi. . .Uma bewungaNgicela, Bengitokunika emanti longeke ute lapha kutokukha,” Washo.

“O, lomtfombo uyashona, Awunalutfo longakha ngalo.”

Ucala kukhuluma naye, niyabona, Bekabamba umoya wakhe.

Wase utsi, “Ngani, khuleka eJerusalema; sikhuleka kulentsaba,” nakanjalonjalo.

<sup>119</sup> Watsi, “Li-awa liyeta lapho tikhonti teliciniso tiyokhonta Babe ngeliciniso nemoya.” Wabamba kutsi yayiyini inkhatsato yakhe, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ukhulume liciniso. Ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

Bukani lowo wesifazane lomncane, bekati kakhulu ngaNkulunkulu kunahhafu webashumayeli balolusuku, esimeni sakhe. Wema, wamangala.

Babukeni... Bukani labobaphristi emuva lapho, batsi, “Lomuntfu unguBhelzebule, umbhuli.”

<sup>120</sup> Kodvwa lowo wesifazane loyingwadla lomncane wema, futsi watsi, “Mnumzane, ngiyabona kutsi Wena *unguLowo* Mprofethi. Siyati uma Mesiya efika, Utositjela letintfo leti. Kodvwa Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.” Jesu itolo.

<sup>121</sup> Bukani kutsi wenteni, washiya libhodo lemanti, wagijimela edolobheni, futsi watsi kulawomadvodza, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya na?” Ngalamanye emagama, “Akusiso yini sibonakaliso Mesiya latosikhombisa na?”

<sup>122</sup> Bukani umehluko, ngesikhatsi loko kuKhanya, lowoMoya, washanyela wawela leyoMbewu lencane lemiselwe ngaphambili ilele lapho ku... lemiselwe kuPhila lokuPhakadze, labothishela betenkholo, akuzange kubakhatsate nakancane. Bebacabanga kakhulu ngendlela yabo yekwenta tintfo, kutsi loku kwakungeke... Kwakufanele kube yindlela yabo, noma kungekho ndlela nhlobo. Kodvwa ngesikhatsi, ashaya leyongwadla lencane, yayikadze imiselwe kuPhila. Watsi, “Siyati; siyafundziswa; siyakholwa.” Amen. “Siyati kutsi uma Mesiya efika, Utositjela letintfo leti. Ungubani Wena?”

Watsi, “NginguYe.”

<sup>123</sup> Loko kwakwenele. Kwaba nguloko-ke. Lapha wabona sibonakaliso sentiwa, wati kutsi kwakunguMesiya. Wagijimela edolobheni watjela lamadvodza, “Wotani, nibone loMuntfu. Akusiso yini lesi sibonakaliso impela Mesiya lafanele asente na?” Niyabona na? NeliBhayibheli latsi bantfu balelodalobha bakholelwa kuYe ngenca yebufakazi balowesifazane, Bekangakafaneli nekutsi ente lenye intfo. Lowesifazane wafakaza kutsi kuliciniso, “Wangitjela kutsi benginemadvodza lasihlanu, nani nine besilisa niyati kutsi nginawo.” Nguloko-ke. Futsi BekanguMesiya.

<sup>124</sup> Manje, uma leyo kwakuyindlela lebebaMati ngayo itolo, futsi Unguye itolo, namuhla, naphakadze...Wena utsi, “Kutsiwani ke ngayitolo?” Pawula bekabhala emaHebheru ngesikhatsi seliBhayibheli. Itolo, kwakunguNkulunkulu lobekakubaprofethi. Niyakukholwa loko na? Bukani Davide, enyukela etikwentsaba, inkhosi lelahliwe, ikhala, cishe eminyakeni lengemakhulu lasihlanu emvakwaloko, iNdvodzana yaDavide yahlala entsabeni lefanako, ikhala, yala iNkhosi.

<sup>125</sup> Bukani Josefa, watsengiswa ngetinhlavu tesiliva letingemashumi lamatsatfu, cishe impela, tinhlavu tesiliva letingemashumi lamatsatfu. Mbukeni. Ngesikhatsi atalwa, bekangumprofethi. Bekakhona kuprofetha, asho tintfo letitako, ahumushe emaphupho, ngekwakamoya, atsandvwa bobabe bakhe, atondvwa...ngubabe wakhe futsi atondvwa bomnakabo, kona kanye nje loko Jesu lebekangiko. Niyabona na? Futsi waphonswa emgodzini futsi kwatsatfwa ngekutsi ufile, wakhushulwa wase uhlala esandleni sangesekudla saFaro. Akukho muntfu...

<sup>126</sup> Ejele lakhe...Njengoba Jesu abetselwe esiphambanweni, ejele laKhe, kwakunamunye lolahlekile, munye losindzisiwe. Futsi Josefa, kwakukhona munye lolahlekile, munye losindzisiwe, wase wenyukela eceleni kwaFaro, futsi akukho muntfu lobekangeta kuFaro, kuphela ngaJosefa. Jesu wenyukela eZulwini, futsi akukho muntfu lota kuBabe, kuphela ngaJesu. Futsi ngesikhatsi Josefa asuka esihlalweni sebukhosi kutsi aphume, licilongo lakhala, nawo onkhe emadvolo aguca. “Gucani ngelidvolo! Josefa uyeta.” Futsi uma Jesu asuka esihlalweni sebukhosi, onkhe emadvolo ayoguca netilimi tonkhe tiyovuma. Niyabona na? Lowo kwakunguMoya waMesiya kulawomadvodza. Kungalesosizatfu Livi laNkulunkulu leta kubaprofethi. Futsi lapha Livi laNkulunkulu leligcwele labonakaliswa kute lihlenge umuntfu.

Manje, uma kunguloko Lebekangiko itolo, nguloko Lebekangiko namuhla. Khona-ke Pawula watsi Uyoba ngulofanako ingunaphakadze. Ngako siyabona.

<sup>127</sup> Manje, nako kuphuma liJuda nemSamariya. Kodvwa tsine beTive, sasingakabheki kwasaMesiya, sasimaRoma, nema-Anglo-Saxon, sikhonta tithico, nakanjalonjalo. Sasingafuni kwasaMesiya, ngako Akazange atikhombise Yena lucobo. Akazange nakanye Akwente loko ngaphambi kwaMesiya, uh, ngaphambi kwebetive. Kutfoleni eBhayibhelini, akukaze nakanye. Ngani na?

<sup>128</sup> Manje, khumbulani, Angeke agucuke. Futsi ekupheleni kwesikhatsi semaJuda nalabo...Uma Akufakazele loko kutsi kuNguye lucobo futsi avumele betive bendlule kuko, esayensini yetenkholo nje, ngaphandle kwekubona intfo lefanako, khona-ke Akasuye Nkulunkulu. Wenta intfo letsite lapho le...kuphela

kwesive sabo, nesikhatsi sabo Langasentanga lapha. Manje, ngabe Wakwetsembisa na? Yebo. Ngekushesha manje, futsi ngitovala.

<sup>129</sup> Jesu watsi kuLukha loNgcwele, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Niyakwati loko. Asicaphele iSodoma, Abrahama, luhlobo lweliBandla. Khumbulani kuhlala njalo kunetigaba letintsatfu tebantfu, labangemakholwa, bazenzisi, nalabangakholwa. Kukuso sonkhe sicuku. Naba beta.

<sup>130</sup> Abrahama bekasafike sikhatsi lesidze, futsi wabona timanga letinkhulu embikwaNkulunkulu, tibonakaliso letinkhulu. Manje, umelele liBandla lelikhetsiwe. Nkulunkulu waniketa Abrahama sivumelwano ngaphandle kwetintsambo letiboshelwe kuso, wamsindzisa emseni waKhe, noma, ngemusa waKhe, ngaphandle kwembandzela, ku-Abrahama neNtalo yakhe. Niyabona na? Awumfuni Nkulunkulu wena, Nkulunkulu nguye lofuna wena. Wena watsi, “Ngafuna futsi ngafuna.” Cha, cha. BekunguNkulunkulu afuna wena, kepha nje bewungafuni kukhululeka, nguloko kuphela. Niyabona na? Nguloko kuphela. Nkulunkulu ufuna umuntfu, hhayi umuntfu lofuna Nkulunkulu.

<sup>131</sup> Yona kanye nje imvelo yemuntfu yakhombisa ensimini yase-Edeni, ngesikhatsi ona, esikhundleni sekuphuma futsi akuvume, wagijima. Kwakungesuye Adamu lobekagijima ensimini ampongolota, “Nkulunkulu, Nkulunkulu, Ukuphi na?” KwakunguNkulunkulu atsi, “Adamu, Adamu, ukuphi na?” Niyabona na? Intfo lefanako namuhla. Niyabona na? NguNkulunkulu afuna umuntfu, “Akekho umuntfu longeta uma Babe waMi angamdovonsi kucala.” Niyabona na?

<sup>132</sup> Manje, naba ke. Manje, Abrahama bekatibonile tintfo letinkhulu embikwaNkulunkulu. Manje, Abrahama bekanesihlobo, umshana, lokwakunguLoti. NaLoti bekente kutikhetsela kwakhe, entasi aphila njengelive, eSodoma. Niyayati lendzaba na? Kwakukhona baseSodoma, labangakholwa; kwakunemakholwa lasivuvu, Loti nemndeni wakhe; nangu Abrahama nemndeni wakhe, ngekwendzawo lenguyonayona bahleti *lapha*. Sikhatsi sasesifikile kutsi uMlilo awe. Kwentekani na? Lalelisisani manje sengivala.

<sup>133</sup> Ngalelinye lilanga, kwakukhona tiNgelosi letintsatfu leteta ngaphambi kwenkambu ya-Abrahama, Lenye yato kwakunguNkulunkulu cobo lwaKhe. Abrahama waMbita ngekutsi ngu, “Elohim,” lokunguNkulunkulu, iNkhosi yami, luhlavu lolukhulu N-k-h-o-s-i-, Lokhona ngekwemandla akhe. Wenyuka . . . Lababili babo behlela eSodoma, futsi bashumayela liVangeli, futsi betama kubakhipha. Wonkhe lokholwa loko akatsi “Amen.” Siyakukholwa loko. Loti waphuma.

<sup>134</sup> Niyakhumbula kutsi Livi laKhe lalicine kanjani na? Ngisho leNgelosi yatsi, “Ungabuki ngisho emuva.” Futsi

umkaLoti wagucuka kutsi abuke emuva, ngoba bantfwana bakhe nebatukulu bebavutsa eTahlulelweni taNkulunkulu. Wagucuka, futsi ume lapho nanamuhla. Ufanele ulalele.

<sup>135</sup> Wena utsi, “Ku...o, akwenti mehluko kutsi ini...” Kuyawenta umehluko. Ngoba wesifazane akakholwanga nje kancanyana kweLivi, kwabangela konkhe kugula, buhlungu benhltiyo, kufa, nako konkhe lokunye, kwakungu-Eva.

<sup>136</sup> NaJesu watsi, “Khumbulani umkaLoti.” Bekanalokunengi kakhulu kutsi abuke emuva kunaloko lesinako; bantfwana bakhe nebatukulu bebavutsa eMililweni yeKwahlulela kwaNkulunkulu, futsi yena, loyomake, wavele wajika nje wabuka emuva, kuphela wayalwa kutsi angakwenti nguleyoNgelosi, futsi wagucuka wabuka emuva nomakunjalo, futsi uyema, namuhla, insika yeluswayi, lhlazo, yonkhe iminyaka.

<sup>137</sup> Caphelani, manje, letiNgelosi leti tefika, naletimbili taTo tehla futsi tashumayela kuLoti nasemndenini wakhe. Abentanga lokunengi kakhulu kwemmangaliso, benta imimangaliso lembalwa, njenge kuphumphtsekisa emehlo nje ngesikhatsi bete kutobatfola. Futsi kushumayela liVangeli kuphumphtsekisa emehlo alongakholwa. Kodvwa bebashumayela, “Phumani lapha. Phumani eSodoma.”

<sup>138</sup> Kodvwa lalalani, Lowo lobekakhuluma na-Abrahama akashongo kutsi, “Phumani eSodoma,” ngoba yena nelicembu lakhe lalingekho eSodoma; lelo liBandla lelikhetsiwe. Manje, khumbulani, Jesu watsi, “Njengoba kwakunjalo ngalolosuku, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Manje, lalalisani.

<sup>139</sup> Futsi bangakhi ekhatsi lapha labatelwe kabusha na? Asibone sandla sakho. Moya...Kulungile. Nifanele nikhone kutsatsa inyama manje. Lalalisani. “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ke ekubuyeni kweNdvodzana yemuntfu.” Manje, letitfunywa leti letimbili, titfunywa letigcamile, tangena lapho. Loti watsi uniketa umlayeto wakhe, kodvwa akuvakali lutfo kubo. Abazange bamnake, ngoba kuphila lakuphila kwalifakazela, libandla lelisivuvu. Ngisho nebantfwana bakhe lucobo abazange bakholelwe ngisho kuye.

<sup>140</sup> Kodvwa ngesikhatsi letitfunywa leti tingena, tabona kutsi tatingemadvodza lamesabako nkulunkulu. Futsi uma iSodoma ingakawemukeli emadvodza abo lamesabako nkulunkulu namuhla ku-Oral Roberts naBilly Graham, Angikaze ngati namunye, umuntfu lowesaba nkulunkulu, abanyakatisela ngaphandle.

<sup>141</sup> Bukani Billy Graham, lowomvangeli lomkhulu, ngephandle eSodoma lapho, achuma, angenti mimangaliso, kodvwa, “Phumani lapha. Phendvukani noma nibhubhe,” uyakhala.

Futsi lalalani, sibe nemadvodza lamakhulu kusukela phansi eminyakeni, sibe naMoody, Wesley, Sankey, Finney, Knox, Calvin, kwehle njalo. Kodvwa asikaze sibe nesitfunywa, kulelobandla lelikhona ngeligama nje, lesagcina ligama laso ngendlela lefanako Abrahama lebekangiyo, kukhombisa kutsi bekayiNtalo ya-Abrahama, G-r-a-h-a-m ebandleni lelikhona nje ngeligama. Sibe nato tonkhe tinhlobo temagama, kodvwa hhayi lelogama. Ngilo leli.

<sup>142</sup> Futsi manje, kwakukhona siTfunywa lesitfunyelwe eBandleni lesikhetsiwe, Abrahama. Bukisisani kutsi Wentani. Wahlala etulu lapho, futsi Watsi, “Abrahama,” manje, khumbulani ngayitolo, ligama lakhe kwakungu-Abrama, neligama lemkakhe kwakungu S-a-r-a-y-i, Sarayi. Walintjintja laba nguSara, S-a-r-a, neligama lakhe lalingu-Abrama waba ngu-Abrahama.

<sup>143</sup> Bukisisani leSitfunywa lesi manje, abukeka njengemuntfu, agcoke timphahla, lutfuli etimphahleni taKhe, ahleti, adla emacatsa elitfole, futsi anatsa lubisi, futsi badla bhotela, nesinkhwa. Kunjalo. Kwaku nguNkulunkulu ahleti lapho. Futsi Watsi, “Abrahama, uphi umkakho, Sara?” S-a-r-a-h. Wati kanjani kutsi ligama lakhe lalintjintjiwe lisuka ku-Abrama liya ku-Abrahama na? Wati kanjani kutsi bekanemfati na? Futsi Walati kanjani ligama lakhe kutsi kwakunguSara na?

Futsi Abrahama watsi, “Usethendeni emvakwaKho.” Caphelani, liBhayibheli ngalokucondzile latsi *emvakwaKhe*.

<sup>144</sup> Bukisisani lapha. Lapha kuyafakaza, “Mine,” sabito selucobo, “Ngitokuvakashela ngekwesikhatsi sekuphila, njengoba Nginetsembisile.” Niyabona kutsi Kwakungubani na? KwakunguNkulunkulu lobekakadze akhuluma naye sonkhe lesikhatsi, entasi eluhambeni, iminyaka lengemashumi lamabili nesihlanu bekakadze aMkholwa. “Ngitokuvakashela ngekwe...” NaSara, manje, bekaneminyaka lengemashumi layimfica budzala, na-Abrahama bekanelikhulu. Be—bebetse imphilo yekushada, njengendvodza nemfati. Niyati kutsi ngitsini, nine labadzala. Niyabona, loko...bona...loko kwaphela nabo eminyakeni leyendlula, ngoba bese bagugile.

<sup>145</sup> Futsi watihleka ngekwakhe watsi, [UMnaketfu Branham uyafanekisa—Umhl.] loko lesikubita e—eStates, wahlekela ngekhatshi, niyati. “Mine salukati, nendvodza yami ngihleti ngephandle lapho, ngigugile futsi, futsi sitoba netinjabulo futsi, njengetitsandzani letishadile letisetincane?”

<sup>146</sup> NeNgelosi Ifulatsele lithende yatsi, “Uhlekeleni Sara, atsi letintfo leti ngeke setenteke na?” Niyabona kutsi sibonakaliso sini leloBandla elasitfolo na? Bebake babanalo lonkhe lolunye luhlobo lwetibonakaliso, kodvwa leso kwakusekugcina.

<sup>147</sup> Khona-ke ngesikhatsi intalo ya-Abrahama, nga-Isaka, intalo yemvelo, liJuda, ifika ekupheleni kwakuphila kwabo,



lapha kwakungulowo Nkulunkulu lofanako abonakaliswa enyameni, akhombisa sibonakaliso saKhe sebuMesiya, intfo lefanako. Manje, naku kufika beTive, iNtalo yebuKhosi ya-Abrahama, ngaKhristu, ekupheleni kwemnyaka wabo, neminyaka letinkhulungwane letimbili yetimfundziso. Manje, emaPhentekhostali eta nekukhuluma ngetilimi, tinchazelo, nakanjalonjalo, futsi bebanato tonkhe tindhlobo temimangaliso. Kodvwa khumbulani, naku lapho sikhona, sisekupheleni kwemnyaka, bemukela sibonakaliso lesifanako labasenta, emuva lapho, ekupheleni kwemnyaka, ngaphambi nje kwekutsi kwehle uMlilo. “Banumzane, Sitsandza Kubona Jesu.” Unguye itolo, namuhla, naphakadze.

148 Bewungabuka ini...? ngoba loko kuPhila lokwakukuKhristu kwakuyoba eBandleni laKhe. Niyabona na? Nkulunkulu... LowoMuntfu bekanguNkulunkulu, Watimelela enyameni yemuntfu, esimeni semuntfu. Namuhla, Nkulunkulu utimelela Yena lucobo enyameni yemuntfu yeliBandla laKhe. Nkulunkulu, Moya loNgcwele, eBandleni laKhe, ahamba eBandleni laKhe, kukhuluma ngetilimi, kuhumusha tilimi, kuphilisa labagulako, bese-ke sibonakaliso sekugcina, Livi libonakaliswe kakhulu Lite, Lihlola imicabango netifiso tenhlitiyo. Bangakhi labakubonako loko futsi bakholwe kutsi loko kuliCiniso na? Asikhuleke.

149 Babe loseZulwini, tinhlitiyo tetfu tigewele injabulo, kusihlwa, kwati kutsi Jesu usaphila. Iminyaka letinkhulungwane letimbili yekugcekwa kungeke kuMgucule, Unguye itolo, namuhla, naphakadze. Tindhlelo temfundvo titame kuMgucula, emahlelo lamakhulu likhuphukile, futsi yetama ku—yetama kuKugucula, kodvwa UnguNkulunkulu longaguculeki, Akagucuki.

150 Ngalelinye lilanga, emvakwekufa kwaKhe, kungcwatjwa, nekuvuka, kwakunebangani lababili, behla ngemgwaco, tinhlitiyo letikhatsatekile ekuseni ngeliPhasika. Batsi, bakhuluma ngekufa kwaKhe nekungcwatjwa kwaKhe, “Bekangake eme kanjani kutsi afe na?” futsi njengoba anguLowo lebebacabanga kutsi Bekanguye. Futsi leyoNdvodza yaphuma etihlahleni yase icala kukhuluma nabo. Bebangati kutsi KwakunguBani. Kodvwa uma sekufika sikhatsi sakusihlwa, cishe ngalesikhatsi lesi sa—sakusihlwa, baMcela kutsi angene, endlini yetihambi, futsi bahlale naye busuku bonkhe. “Celani futsi nitakwemukela.” Bavala iminyango, futsi lapho etafuleni, Wenta lokutsite ngendlela nje Lakwenta ngayo ngaphambi kwekubetselwa kwaKhe, futsi bacondza kutsi akukho muntfu lobekangenta loko njengaYe. Ngako bebati kutsi KwakunguJesu, futsi Wanyamalala emehlweni abo. Futsi bagijima, futsi batjela labanye bafundzi, “Liciniso, iNkhosi ivukile!” Base batsi, “Tindhleliyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni na?”

Siphe kona futsi, kusihlwa, Babe. EGameni laJesu siyakucela. Amen.

<sup>151</sup> Ngase ngicala kucaphelisisa bantfu besuka, futsi bangacapheli. . . Sikhatsi sakho—sakho sasebusuku sita ngekushesha kakhulu etulu lapha. Niyabona na? Entasi ekhaya nga—ngalesikhatsi lesi sebusuku, o, bekumnyama ema-awa ekhaya, kodvwa lapha, ku. . . kubukeka kwangatsi usandza kulala phansi nje, lilanga liyashona nje, ufanele uvuke futsi. Ngako yi. . . Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka.

<sup>152</sup> Sitobita lilayini lalabakhulekelwako lelifishane, kusihlwa, futsi sikhulekele labagulako. Ngiyati loku kutoba kusha. Manje, ngitonicela lokutsite kutsi nikwente. Futsi ake ngisho, uma wonkhe umuntfu atohlala nje phansi, kwemizuzu nje lelishumi nesihlanu lelandzelako, sitobonga kini. Niyabona na?

<sup>153</sup> Manje, lamaNdiya lahleti lapha, ngembali, beyisolo isemihlanganweni ngaphambili, itolo. Kodvwa ngicabanga kutsi labanengi benu bantfu labamhlophe lapha, nakanjalonjalo, anikaze nibe kulomunye wemihlangano. Kodvwa khumbulani, Uhlala anguye itolo, namuhla, naphakadze. Futsi manje, uma kuphela Atokuta emkhatsini wetfu lapha, futsi akhombise kutsi Usenguye. . .

<sup>154</sup> Manje, ingubo yayingeke yente mehluko, kuPhila, kwenta, loko kuMenta abe ngulofanako. Usebenta eBandleni laKhe. Akunandzaba kutsi Kuhamba kanjani ngami, Utofanele ente ngawe, futsi, ngoba sobabili senta bunye baKhe. Ufanele ukholwe. Ngesikhatsi Asemhlabeni, kwakunemimangaliso leminengi yemandla Bekangeke ayente ngenca yekungakholwa kwebantfu. Niyabona na? Ufanele uMkholwe, bese-ke emkhatsini walokubili, emkhatsini wakho nami, nalabanye bakholwa, khona-ke sibona Khristu abonakaliswa emkhatsini wetfu.

<sup>155</sup> Manje, ngekushesha. Ngalokwejwayelekile, sikwenta ngalokwehlukile kancane, kodvwa kusihlwa, ngikholwa kutsi Billy Paul ungitjelile (Ukuphi na?), kutsi uniketa umkhuleko, noma, ngabe uwakhiphile emakhadi ekukhulekelwa na? Akekho lapha. Uwakhiphile yini emakhadi ekukhulekelwa na? Uwakhiphile na? Kulungile. Buka emuva, futsi ubone kutsi hlobo luni lwencwadzi lekungiyi. Ngabe yi, A, B, C, noma kuyini na? [Lomunye utsi, “V.”—Umhl.] Kuyini na? [“V.”] V, V, kulungile. Futsi ngicabanga kutsi—kutsi umuntfu lotsite abita. . . Ngabe ku—ngabe kunalasihlanu, noma yesitfupha, noma yesiphohlongo, noma lishumi, noma lishumi nesihlanu, noma emashumi lamabili, noma emashumi lamatsatfu, noma intfo lefana naleyo kuchubeke, noma ngubani unalesinye saletu tinombolo na? Utsi nje, “Yebo.” [“Yebo.”] Kulungile. Khona-ke, kusukela kumunye kuye etulu lapho ngalesosikhatsi.

<sup>156</sup> Asibite kusuka enombolweni yekucala ke. Ngubani lonelikhadi lekukhulekelwa lekucala na? Ungasiphakamisa nje sandla sakho na? Lendvodza lapha, wota ngalapha, mnumzane. Lesibili, likhadi lekukhulekelwa lesibili. Ungasiphakamisa sandla sakho, noma ngabe ukuphi na? Likhadi lekukhulekelwa lesibili. V, njengakuVictoria. V inombolo yesibili, yesibili ku V. V inombolo yesibili. Kulungile. V inombolo yesitsatfu. Uma ungakhoni kusukuma, sitokubita. Lodzadze lapha, kulungile. Wota ngalapha, Dzadze. V inombolo yesine. Ngubani lonaloko na? Inombolo yesine. Ungasiphakamisa sandla sakho na? Kutosisita kakhulu uma...O, ngiyacolisa. Ngalapha. Lesihlanu. Njengoba nje si...Kunjalo, kunjalo. Lesitfupha. Likhadi lekukhulekelwa lesitfupha. Sitfupha. Ngabe wonkhe umuntfu uyasikhuluma siNgisi na? Uphi uMnaketfu Eddie na? Wonkhe umuntfu uyasikhuluma siNgisi na? Niyabona na? Sitfupha.

<sup>157</sup> Bengingaphandle namuhla ekhawunteni yelidina, futsi kunamunye lophekeletele ngalapha ukhuluma lulwimi lunye, lomunye ngalapha, lomunye, naloniketa kudla akhuluma lolunye lulwimi. Ngako ngi—ngiyati kutsi kunekuhlangahlangana ngelulwimi lapha. (Ini?) Sitfupha? Sikhombisa. Kunjalo. Ngaletinye tikhatsi batihhulu futsi abeva, bese ngitfolo incwadzi ehhovisi letsi, “Bona... Akukho muntfu lowangitjela, ngangisihhulu.” Lesikhombisa, lesiphohlongo, lesiphohlongo? Kulungile. Lemfica, lemfica, likhadi lekukhulekelwa lemfica. Buka makhelwane wakho, ubone kutsi unalo yini likhadi, kubukeka *kanjena*. Kungahle kube kutsi usihhulu manje, noma mhlawumbe ukhubatekile, futsi nje akakhoni kusukuma, niyabona, noma intfo lefana naleyo, khona-ke sitodzingeka sibatfwale. Inombolo yemfica.

<sup>158</sup> Bane...Ngikhulume sikhatsi lesidze, futsi kube nalabanengana lophumile, mhlawumbe bekunguye. Manje, batogēja inombolo yabo. Lelishumi, lodzadze lapho. Lelishumi nakunye? Lishumi nakunye? O, hhe, bato...[Lomunye utsi, “Leyantfombatanyana.”—Umhl.] O, lentfombatanyana. Yeboke, mbusise! Lelishumi nakubili. Ngalapha. Lishumi nakutsatfu, lishumi nakutsatfu? Nginga...? Uyacalata futsi manje, ubone kutsi akukho muntfu losihhulu noma longakhoni kusukuma. Lelishumi nakutsatfu. Ake sime kuloko.

<sup>159</sup> Manje, ngiyacela, uma nitfolo emakhadi enu, ningatsatsi likhadi, ngaphandle uma nitohlala futsi...Ngoba ku... Manje, kusasa ebusuku, sitobita kusuka kulenye indzawo, niyabona, mhlawumbe ngisuke emashumini lasihlanu, ngibuye, nemashumi lamabili, ngihambe ngaleny indlela, noma intfo lefana naleyo. Niyabona na? Nitokugeja ngako konkhe, futsi akashitjiselwana, nifanele nibagcine.

<sup>160</sup> Manje, lomfana uta lapha entsambama, utsatsa emakhadi lapha embikwenu nonkhe, futsi uwahlanganise onkhe

ndzawonye, bese nje akunike likhadi, noma ngubani lofuna linye, aze anikete *labanengi* kangaka babo. Kodvwa bangakhi labatiko kutsi bantfu baphiliswa kakhulu etetsamelini, kukhona langembili na? Bangakhi labake baba kulomunye wemihlangano yetfu phambilini? Phakamisa sandla sakho. O, kunenombolo lenengi yenu. Yebo-ke, hhe! Angikasitsatsi ngani lesinye sifundvo kusihlwa ke? Bewati yini kutsi. . . Niyabona na? Hhe, bengingati kutsi ngangisemkhatsini walolohlobo. Kulungile. Khona-ke nine bantfu ngephandle lapho kholwani ngayo yonkhe inhliyo yenu.

<sup>161</sup> Bangakhi ngephandle lapho longenalo likhadi lekukhulekelwa, kepha noko uyakholwa kutsi Nkulunkulu utokuphilisa na? Phakamisa sandla sakho, utsi, “Ngiyakholwa.” Kulungile. Ake ngikutjele lokutsite, lokushiwo liBhayibheli manje, liBhayibheli lasho kutsi ngalesinye sikhatsi wesifazane lomncane, atsi, bekete likhadi lekukhulekelwa, kodvwa wakholwa kutsi BekayiNdvodzana yaNkulunkulu, futsi watsi, “Uma nje ngingatsinta umphefho wengubo yaKhe, ngitophiliswa.” Bangakhi labakhumbula lendzaba na?

<sup>162</sup> Futsi ngesikhatsi Amtsintsa. . . Ngesikhatsi aMtsintsa, Wagucuka, futsi Watsi, “Ngubani loNgitsintse na?” Futsi konkhe. . . Niyabona, Bekangati, Jesu bekangeke acambe emanga. Watsi, “Ngubani loNgitsintse na?” Futsi akekho lobekati. Ngako emvakwesikhashana, Wacalata etikwetetsameli. Kukholwa kwakhe, ngoba weva ngekhatshi kwakhe kutsi umopho wakhe wase umile, kukholwa kwakhe kwakumphilisile. Bekangeke akubambe, kukholwa kwakhe kwasekukwentile. Ngako kukholwa kwakhe kuKhristu, Wambamba, futsi wantjela kutsi kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo na?

<sup>163</sup> Manje, lalelisisani. Uma Afana njengoba Bekanjalo itolo. . . Bangakhi labakholwako kutsi liBhayibheli litsi kutsi manje UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu na? Yebo-ke, Bekagenta kanjani uma wena uMtsintse na? Ngalokufanako njengoba Enta ngalesosikhatsi. Ngabe kunjalo na? Ngako khulekani manje, nine leningenawo emakhadi ekukhulekelwa, noma yini lenye, khulekani, futsi nikholwe, futsi nitsi, “Nkhosi Nkulunkulu, angitsintse Wena, futsi ukhulume ngeMnaketfu Branham. UnguMoya loyiNgcwele; Ulapha. Nginekukholwa kuWe, uMnaketfu Branham unekukholwa kuWe. Watfunyelwa lapha kusitjela kutsi. . . futsi washo kutsi—kutsi kwaku. . . mayelana naloko buKhristu babungiko. Manje, akutsi. . . Wena ukhulume ngaye njengoba Wentu, futsi ngitokukholwa. Amen.”

<sup>164</sup> Manje, kulungile. Manje, hloniphani sibili. Ningayaluki, ngiyacela. Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya losekhatsi lapha ubengaphansi kwekulawula kwami, ngenca yaNkulunkulu nangenca yaJesu Khristu. Manje, uma

nilandzela imihlangano nomakuphi, niyati kutsi kwentekani, intfo letsite ingenteka kabi. Niyati, nikubonile kwenteka. Niyabona na? Ngako hlalani nithule impela, futsi nje niphendvule ngekushesha, nente noma yini Lanitjela kutsi niyente manje. INGelosi yeNkhosi isedvute. “Mnumzane, sitsandza kubona Jesu.”

<sup>165</sup> Manje, noma ngumuphi wenu loke wasibona sitfombe saleyoNgelosi labanayo eWashington, loko kuKhanya, leyoNgelosi yeNkhosi na? Banako lapha, ngiyacabanga, lamadvodza anako lapha. Manje, uma Lowo kunguMoya lofanako lapha, njengoba Wawunjalo ngalesosikhatsi, Uyobonakalisa Livi, njengoba Wenta ngalesosikhatsi. Ngabe kunjalo na? Ngoba Lowo kwakunguJesu ehlane, KwakunguJesu ngesikhatsi Entiwa inyama, ngesikhatsi Avuka ekufeni BekanguJesu, ngesikhatsi Libuyela esimeni saMoya loNgcwele Lalisolo linguJesu, longuye itolo, namuhla, naphakadze.

<sup>166</sup> Manje, akukho muntfu kulesakhiwo lengimatiko. Angibati labafana laba labahleti lapha, babafana labangemaNdiya basenhla lapha esabelweni, kodvwa ngi... bebasemhlanganweni. Ngiyati kutsi ba—babuya enhla lapho, kodvwa a—angiwati emagama abo. Futsi ngaphandle kwaloko, kune...Ngi—ngiyati kunebantfu labatsite ekhatsi lapha...Nginalabalalitsantana...Ngikholwa kutsi lowo ngubabe weMnaketfu Borders, lohleti khona lapho, ngi—ngicabanga kutsi kunjalo, khona ngco ekoneni. Futsi—futsi lowo ngulomunye umnaketfu, ngiyalikhohlwa ligama lakhe, nemkakhe neluswane, bahleti khona emuva lapho, kodvwa bavela ngalapha ndzawanatsite, ngahlangana naye etinsukwini letimbalwa letendlulile. Futsi ngaphandle kwaloko, angiboni muntfu ekhatsi lapha lengi...UMnaketfu Eddie, nalona wesilisa newesifazane, yebo, bahleti khona lapha, bebadlala umculo.

<sup>167</sup> Wonkhe umuntfu kulelilayini lalabakhulekelwako lowatiko kutsi angati lutfo ngani, phakamisa sandla sakho, loko kuselayinini lemkhuleko lapha. Phakamisani tandla tenu, uma ni...uma—uma ngingati lutfo ngani, phakamisani tandla tenu. Kulungile. Nonkhe khona lapho, etetsamelini, lowatiko kutsi angati lutfo ngani, phakamisani tandla tenu. Kulungile. Nako laph'ukhona.

<sup>168</sup> Manje, naku kume umuntfu, kukwekucala kutsi sihlangane. Angi...O, angahle kube bekasemhlanganweni ndzawanatsite, noma intfo lefana naleyo, kodvwa ngicondze kutsi, kumati, angimati. Nkulunkulu uyamati, angimati, kodvwa lapha sihlangana kwekucala. Manje, angati kutsi nilapha... Niyangiva, nonkhe ngaphandle etetsamelini na? Niyabona na? Kulungile. Manje, lalélisisani impela.

<sup>169</sup> Manje, angati kutsi Khristu utokwenta yini, kodvwa

uma Akwenta, khona-ke loko kukhombisa kutsi “sitsandza kubona Jesu.” Unguye itolo, namuhla, naphakadze. BuKhristu, ngitsite esikhashaneni lesendlulile, bugucula ingcondvo uma bufundziswa ebululeni beLivi, wase-ke uphila ngendlela lokufanele kuphilwe ngayo, njengaKhristu, hhayi umKhristu, Khristu ekholweni lemaKhristu.

<sup>170</sup> Manje, kube bewulapha ngenca yenkhatsato yetetimali, manje bengitoba...lusito loluncane kakhulu lebengingaba ngilo ngawe. Uma ulapha ngenkhatsato yetasekhaya, bengingeke ngati kutsi ngingasakha kanjani sikhatsi sekukukhuluma nawe nemkakho, uma unayo yinye. Uma kulapha ngekugula, akukho lebengingakwenta ngako, kuphela ngibeke tandla tami etikwakhoh. Kodvwa kube-ke wena, utsi, bewulapha ngekugula, futsi ngenyuka, futsi wena, utsi, bewunemdlavuza, ngase ngiyakhuphuka, ngatsi, “Mnumzane, yin’indzaba ngawe na?”

Bewungatsi, “Nginemdlavuza, mnumzane.”

<sup>171</sup> “Ludvumo kuNkulunkulu. Jesu watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako. Bekani tandla etikwalabagulako,’ Haleluya! ‘bayosindza.’ Ayibusiswe iNkhosi, chubeka.” Yebo-ke, loko kungaba liciniso. Niyabona na? Loko kungaba liciniso. Niyabona na? Asinalutfo lesingalusho lolumelene naloko. Kodvwa manje, ini...Bewungaba ne...ngiyatibuta kutsi...mayelana naloko, Mnaketfu.

<sup>172</sup> Kodvwa manje, uma-ke Khristu efika futsi akutjele kutsi bewuyini, noma intfo letsite loyentile, noma akutjele kutsi yini inkhatsato yakho, noma intfo letsite ngekutsi, njengoba Enta eBhayibhelini, lengikhulume ngayo, kusihlwa na? Khona-ke bewuyokwati kutsi loko kwakufanele kuvele emandleni langetulu kwemvelo. Ngabe kunjalo na? Tetsameli betiyokukholwa loko na? Kufanele kuvele kulokungetulu kwemvelo, ngoba nali libhayibheli lapha enhlityweni yami, ngekwati kwami ngike ngambona lomuntfu, Nkulunkulu eZulwani uyati kutsi angikaze ngimbone, ngekwati kwami, ngaphandle kwekutsi ngimendlule esitaladini, noma wahlala emhlanganweni ndzawanatsite, noma intfo lefana naleyo, kodvwa kumati, angimati. Kunjalo.

<sup>173</sup> Naku simile. Manje, Moya loyiNgcwele wembula kimi inkhatsato yakho, noma lokutsite ngako, khona-ke sitokwati kutsi sibone Khristu lofanako. Manje, niyati kutodzingeka kube ngemandla langetulu kwemvelo. Nonkhe niyakwati loko. Labanye benu bebangatsi, “Yebo-ke, akusiko kwaNkulunkulu.” Kulungile, nguloko baFarisi labakusho, unalolohlobo lwemvuzo. Uma KunguNkulunkulu, uhlambalate Moya loNgcwele, futsi akukho kutsetselelwa kwako. Niyabona na? Manje, uma ukholwa kutsi nguNkulunkulu, khona-ke wemukela umvuzo

waNkulunkulu. Khumbula, hhayi mine, LinguYe. Niyabona na? Yena, Khristu.

<sup>174</sup> Yebo, mnumzane. Ungabona, nako loko kuKhanya ngakuye ngco, khona manje. Uyakwati loko, lomnandzi sibili, umuzwa lotsi awube ngakuwe. Kunjalo, phakamisa sandla sakho. Niyabona na? Niyabona na? Kunjalo. Anikuboni loko kuKhanya na? Emerald? Nangu lapha Akhona. Bekangaphansi kwalokuhlaseleka sikhatsi lesidze, kusimo sekuguliswa yimizwa. Bewuloku ucindzetelekile, kutsi awukase ukwati kusebenta sikhatsi lesidze, uvele nje awe nje sonkhesikhatsi.

<sup>175</sup> Ngi...Yonkhe imihlangano ngitfolo umuntfu lotsite longeke akhatsateke. Ukungabatelani na? Lomunye watsi, “Ukucombelele loko.” Angikucambanga.

<sup>176</sup> Ngesikhatsi Simoni Phetro eta eNkhosini yetfu, Wamtjela kutsi bekangubani. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Kungakwenta ucondze kutsi nginitjele liciniso ke, kutsi kwetfuka kwakho sekuphelile na? [Lomnaketfu utsi, “Ngiyakholwa.”—Umhl.] Uyakholwa na? [“Ngiyakholwa.”] Mnumz. Ripping, hamba, ukholwa ngenhlitiyo yakho yonkhe futsi uphile.

NiyaMkholwa na? Kholwani nguKhristu na? Manje, manje, mbute. Uma uyayati lendvodza, mbute.

<sup>177</sup> Hloniphani ngekutitfoba sibili. Ngiyacela, ningazulazuli. Niyabona, ungunyona, futsi uma unyakata kungaphansi kwekuchumana, futsi nje kusolo kungidvonsa. Hlala lapho nje futsi ukholwe, bani nekukholwa. Nje citsa leminyane imizuzu lembalwa.

<sup>178</sup> Sawubona, dzadze? Sitihambi lomunye kulomunye. Siya, ya, ngiyacabanga nje umdzala kancane kunami, futsi mhlawumbe sitalwe sishiyana ngeminyaka, futsi emamayela emkhatsini. Lapha sihlanguka kwekucala, njengoba iNkhosi yetfu yahlangana newesifazane, ngalesinye sikhatsi, emtfontjeni, Johane loNgcwele 4, eSikhari. Futsi Wakhuluma naye sikhatsi lesidze ngalokwenele kutfolo kutsi yayiyini inkhatsato yakhe, futsi wamtjela kutsi inkhatsato yakhe yayiyini, futsi wakukholwa. Futsi wahamba wase utsi, “Wotani, nibone uMuntfu, Longitjele kutsi yini inkhatsato yami. Ngabe Lowo akusuYe yini Mesiya na?” Ungakholwa yini intfo lefanako, wena nami sihlanguka ndzawonye na? Ngabe wonkhe wesifazane losekhatsi lapha utokholwa intfo lefanako na?

<sup>179</sup> Nasi sandla sami eBhayibhelini, angikaze ngimbone lowesifazane, angati lutfo ngaye, kodvwa naku umile lapha, ubukeka angumuntfu lokahle. Yebo, lodzadze uyagula, intfo yinye, ngiyambona atama kuphuma embhedzeni, sifo sekucacamba kwematsambo, unesifo sekucacamba kwematsambo. Bese-ke lenye intfo, kulukhuni kuva, awuva ukahle kakhulu. Kunjalo. Lenye intfo, unenkhatsato ngebuso

bakho, ngiyabona ubenekuhlindvwa lokunengi. Umyeni wakho ngephandle lapho uyagula naye. Kunjalo. Uyakholwa manje kutsi Utokusindzisa na? Kulungile. Hamba, ukukholwe, futsi ungaba nako loko lokucelile, eGameni leNkhosi Jesu.

Uyakholwa na? Bani nekukholwa. Ungangabati. Kholwa ngako konkhe lokukuwe manje. “Uma ungakholwa . . .”

<sup>180</sup> Sawubona? Ngisihambi kuwe, usihambi kimi, Khristu usati sobabili. Kucombelela, kukubuka, uliNdiya, uliNdiya. Kulungile. Manje, lapha sihlanguana njenge . . . Nangu—nangu impela Johane loNgcwele 4. Nangu umlungu newesifazane loliNdiya, ahlanguana lapha ndzawonye, njengaJesu, aliJuda, naye angumSamariya. Wamatisa, ngalokukhulu kushesha, kutsi Nkulunkulu bekanguNkulunkulu wato tonkhe tive, futsi kunjalo.

<sup>181</sup> Manje, uma Nkulunkulu atokwembula kimi kutsi yini lesenhlitiyweni yakho, noma intfo letsite ngawe, utokwati kutsi ngabe kuliciniso yini, noma cha. NitoMemukela futsi nikukholwe ngayo yonkhe inhlitiyo yenu, futsi ukholwe kutsi UnguMesiya lovukile, futsi NguMoya waKhe lowenta loku na? Nitokukholwa na? Kwangatsi Nkulunkulu angasipha sicelo sakho. Ngibona lomncane, ngumntfwana. Ukhulekela luswane, luswane lwakho, lusesibhedlela. Futsi uyakholwa kutsi Nkulunkulu angangitjela kutsi yini loluswane . . . ludzaba ngalomntfwana na? Uphetfwe yinhlitiyo, futsi uyakhuleka kutsi Nkulunkulu utolusindzisa. Ungakungabati, Nkulunkulu ukunika sicelo sakho. Hamba manje, futsi uvumele umntfwanakho asindze. Manje, ungangabati, kholwa ngayo yonkhe inhlitiyo yakho.

Uyakholwa na? Bani nekukholwa. Ungangabati. Sitihambi lomunye kulomunye; iNkhosi Nkulunkulu isati sobabili noko.

<sup>182</sup> Wenta lokutsite etetsamelini, futsi angikubambanga nje ngalesosikhatsi, umntfu lotsite akhuleka. Bani nekukholwa nje, ungangabati. Kholwa ngenhlitiyo yakho yonkhe, ngoba UnguNkulunkulu, Angeke ehluleke.

<sup>183</sup> Bukani lapha, umzuzu nje. Ngekuba . . . Kube benginganisita futsi ngingakwenti, khona-ke bengingeke ngilungele kuma emvakwepulpiti, lapha, neliBhayibheli. Leyonkhatsato yelidlala lebesilisa iyakushiya. Kholwa ngayo yonkhe inhlitiyo yakho, Nkulunkulu uyakusindzisa. Utsintseni na? Umphetfo wengubo yaKhe. Niyabona na? Niyakholwa. Akamangalisi na?

<sup>184</sup> Sifo sekucacamba kwematsambo, indvodza, ihleti, ingibuka, ifake tibuko, uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokusindzisa. Uyakhukholwa na? Uyakwemukela na? Nkulunkulu akubusise. Unalo likhadi lekukhulekelwa na? Awulidzingi, lukholo lwakho luyakusindzisa. Amen.

<sup>185</sup> Utsintseni na? Niyabona, bekahleti lapho akhuleka, futsi watsintsa umPhristi loMkhulu, umPhristi loMkhulu ubuyela



eBandleni laKhe futsi akhulume. “Mnumzane, sitsandza kubona Jesu.” Aniboni kutsi Uyaphila na? Asikhonti Nkulunkulu lofile, UnguNkulunkulu lophilako. Lowo nguYe. Lobo Bukhona baKhe, loko Lakwetsembisa khona lapha, liBandla litfolala sibonakaliso saLo sekugcina, ngaphambi nje kwekutsi uMlilo wehle manje. Bani nekukholwa nje, ungangabati.

<sup>186</sup> Manje, nangu dzadze lomncane, angimati, angikaze ngimbone, sitihambi letiphelele. Kodvwa uma iNkhosi Nkulunkulu itokwembula kimi intfo letsite ngalowesifazane, ngabe kutonenta nonkhe nikhholwe, futsi nitokwati kutsi Ulapa na? Kukholweni ngenhlitiyo yenu yonkhe na?

<sup>187</sup> Ngingakwati, kodvwa noko Nkulunkulu akwati wena, naseBukhloneni baKhe, njengoba simile, ungumKhristu, futsi uphetfwe butsakatsaka, inkhatsato yenhlitiyo lefana. Lapha, yinhlitiyo lebutsakatsaka nje. Kunentfo lengakejwayeleki ngawe, noko, ngibona emanti lagicikako. Niyabona na? Usitfunywa senkholo, futsi utama kutfolala emandla kutsi ubuyele endzaweni, ku—ku—kuseBrazil. Kholwa ngayo yonkhe inhhlitiyo yakho, futsi ungangabati emuva futsi ushumayele liVangeli, futsi ube sitfunywa senkholo.

<sup>188</sup> Uyakholwa ngenhlitiyo yakho yonkhe na? Ungangabati nje, kodvwa ukholwe, ngenhlitiyo yakho yonkhe, kutsi iNkhosi yetfu Nkulunkulu naBabe loseZulwini ulapha. Kube-ke bengingakasho lutfo kuwe, ngavele nje ngakubeka tandla. Ungakholwa kutsi bewutosindza na? Ungakwenta na? Wentle khona lapho. Yebo-ke, wa—waphiliswa, ngesikhatsi uhleti esitulweni sakho, ngesikhatsi uvuka. Loko kuva lokungakejwayeleki impela kufika etikwakho. Ngikubonile kutsi utsatsa indzawo yakho elayinini lalabakhulekelwako. Sekuphelile. Hamba. Nkulunkulu akubusise.

Wota. Ngesikhatsi avuka, loko kuKhanya kwamshaya, kungalesosizatfu ngitsite masinyane, nayi iNgelosi yeNkhosi.

<sup>189</sup> Sawubona? Uyakholwa kutsi Nkulunkulu uyayiphilisa inkhatsato yenhlitiyo, uphilisa bantfu na? Uyiphilise inhhlitiyo yakho, futsi. Ngako chubeka nje, utsi, “NgiyaKubonga, Nkhosi,” futsi ukholwe, ngayo yonkhe inhhlitiyo yakho, naNkulunkulu utokusindzisa.

<sup>190</sup> Sawubona? Uyangikhholwa kutsi ngingumprofethi waKhe, inceku yaKhe na? Uyakholwa na? Nkulunkulu uyasiphilisa sifo sekucacamba kwematsambo futsi, Akakwenti na? Uyakusindzisa nawe. Uyakukholwa na? Kulungile. Chubeka, sifo sakho sekucacamba kwematsambo sitokuyekela. Bani nekukholwa kuNkulunkulu.

<sup>191</sup> Ukhumule tibuko takho ngaphambi kwekutsi ufike lapha. Kulungile. Kodvwa leyo akusiyo intfo lenkhulu. Ufuna kuhamba uyodla kudla kwakho kwakusihlwa, naleyonkhatsato yesisu

lenzala itosuka, futsi usindze? Hamba udle, Jesu Khristu uyakusindzisa. Kholwa manje, ngayo yonkhe inhlitiyo yakho.

<sup>192</sup> Lona wesifazane unguwesifazane lonekwetfuka, anekwetfuka impela, futsi sekufike endzaweni esiswini sakhe lemhlupha ngaso, sisu lesiguliswa yimizwa, simo sesilondza e—esiswini. Uyakholwa kutsi unгахamba udle manje na? Uyakwemukela, futsi uyakukholwa na? Kulungile. Hamba-ke ukholwe, eGameni. . . Manje buka, akusiso ngempela sisu sakho, yimizwa yakho. Ngako ufanele nje ubambe kukholwa, futsi uchubekele ngephandle lapho, futsi usindze. Jesu Khristu utokusindzisa, uma ukukholwa.

<sup>193</sup> Kulungile. Letsa lentfombatane lencane. Unjani? Uyintfombatane lencane lenemoya lomuhle. Uyakholwa kutsi ngesikhatsi Jesu alapha Watsatsa emantfombatane lamancane, njengawe, wase ubeka tandla taKhe etikwabo na? Futsi uma bebanesifo semankanka lesidzala, ngalokukabi njengalolokukuphetse, uyakholwa kutsi batowelulama? Uyakholwa kutsi Wangitfumela, ngibeke tandla tami etikwakho na? Kulungile, khotsama. Babe loseZulwini, ngiyamahlala loyodeveli lohlupha lomntfwana, kwangatsi kungasuka kuye, lesimo lesi sesifuba semoya, futsi angaphindzi abuye futsi. eGameni laJesu. Amen. Hamba, manje, s'thandwa, utosindza, futsi ukholwe nguNkulunkulu ngayo yonkhe inhlitiyo yakho.

<sup>194</sup> Yenyuka, dzadze. Sawubona? Sitihambi, kodvwa Nkulunkulu usati sobabili. Ngabe kunjalo na? Manje, besifazane labatsi ababe bontsanga yenu ngalokwejwayelekile babenesimo sekuhlushwa yimizwa nakanjani. Sewube nako kancanyana impela, futsi sekukushiyile nesisu lesibi, ungeke udle. Sikubona ukhweshela emuva etafuleni, ushiya tintfo leti. . . kodvwa awusadzingeki kutsi uphindze ukwente loko manje. Uyakusindzisa. Hamba udle. Kholwa ngayo yonkhe inhlitiyo yakho, eGameni leNkhosi Jesu.

<sup>195</sup> Uyakholwa ngenhlitiyo yakho yonkhe, ngephandle lapho na? Uma unгахolwa, tonkhe tintfo tingenteka. Lendvodza lehleti lapha, eceleni kwadzadze, lebukako, manje, kimi ngco, inkhatsato yelidlala lebesilisa, kwetfuka, ivuka ebusuku, bewucabanga kutsi Utophutselwa, kodvwa Akagejanga. Bewukhulekela loko. Phakamisa sandla sakho, uma loko kunjalo. Nkulunkulu akubusise. Sekuphelile konkhe manje, hamba uye ekhaya, uphumule kahle kusihlwa. Jesu Khristu uyakusindzisa.

<sup>196</sup> “Banumzane, sitsandza kubona Jesu.” Niyamkholwa na? Mangakhi emakholwa lakulesakhiwo na? Phakamisa sandla sakho. Jesu washo loku futsi: “Letibonakaliso leti tiyolandzela emakholwa.” Ngabe kunjalo na? “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Ngabe nguloko Lakusho na? Yebo-ke, uma Alapha manje, futsi niyabona kutsi Ulapha,

Angeke yini aligcine Livi laKhe kuwe na? Khona-ke bekani tandla tenu etikwalomunye nalomunye; bekani nje tandla tenu etikwalomunye nalomunye. Kulungile. Kunjalo. Bekani tandla tenu etikwalomunye nalomunye, nine lenifuna kukholwa.

<sup>197</sup> Manje, uma ulikholwa, khulekela umuntfu lobeke tandla takho etikwakhe. Yebo, mnumzane, ngaleTB, ungabe usakhatsateka ngako, sekuhambile, bani nekukholwa. Buyela emuva esabelweni sakho udvumisa Nkulunkulu, sekuphelile. Ngikuphonsela insayeya kutsi ukukholwe. Jesu Khristu uyaphila kusihlwa; Ulapha, emkhatsini wetfu, khona manje. U—ukhulekela umuntfu lobeke tandla takho etikwakhe, ngoba bona bakhulekela wena. Asikhotsamise tinhloko tetfu manje.

<sup>198</sup> Babe wetfu loseZulwini, sibusiseke kakhulu, kusihlwa, kubona uMoya loyiNgcwele lomkhulu uta kitsi lapha, kulesichingi lesi, kusihlwa futsi Atibonakalise njengeNkhosi levukile, longuye itolo, namuhla, naphakadze. Emakholwa ahleti lapha, abeke tandla tawo etikwalomunye nalomunye; bakhulekela lomunye ngoba Bukhona baKho bulapha.

<sup>199</sup> O Nkulunkulu, bantfu bangaba ndzimundzimu kakhulu umoya baze bangabe basabucondza Bukhona baKho na? Khona-ke siyati, Nkhosi, balahleke Phakadze. Kodvwa, Babe, labantfu laba lapha labakholwako kutsi Wena ulapha futsi balungele kuKwemukela, babeke tandla tabo etikwalomunye nalomunye. Ngiphelelwe ngemandla, futsi ngiyakhuleka, Babe loseZulwini, kutsi Utotfumela kucinisekisa kukholwa enhlitiyweni yabo, kwemukela Khristu, uMphilisi lomkhulu, enhlitiyweni yabo ngesikhatsi Asekhona. Siphe kona.

<sup>200</sup> Futsi Sathane, wena lobabophile ngalobutsakatsaka lobu netifo, ngikutfumela emuva. Usidalwa lesehluliwe, uyadalulwa lapha. Bantfu lokulalele uyati, kusihlwa, kutsi uyadalulwa, futsi awusakhoni kubabamba. Ucamba emanga nje, futsi sitsatsa indzawo yekucala ngekusho kutsi sime eGameni laJesu Khristu, Lowavuka ethuneni, nangeNgati yaKhe nekuPhila Wakuncoba futsi wakuhlubula onkhe emagunya lowawunawo. Awunaligunya, ungumkhohlisi, futsi sikubita kutsi ushiye labantfu laba. EGameni laJesu Khristu, phuma kubo kutsi baphiliswe!

<sup>201</sup> Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa. Uma ulikholwa lelucobo, futsi ukholwa kutsi useBukhoneni baKhristu, futsi ufuna kwemukela kuphiliswa kwakho, anginandzaba kutsi ukhubateke kangakanani, kutsi inkhatsato yakho iyini, manini ngetinyawo tenu ekukholweni, nikhholwa naJesu Khristu utonenta niphile. Sukuma, akunandzaba kutsi yini lengalungi, sukuma noma kanjani, uma ukukholwa. Amen. Nato tonkhe tetsameli etinyaweni tato. Nangu Yena, Moya loyiNgcwele lomkhulu uhamba emkhatsini wenu. “Ngi—ngiyaMtsandza,

ngiyaMtsandza ngoba Wangitsandza kucala.” Asiphakamise tandla tetfu, futsi siMnike ludvumo manje.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala

NiyaMtsandza na? Phakamisani tandla tenu, futsi niMdvumise, futsi niMtjele kutsi niyaMtsandza.

<sup>202</sup> Babe loseZulwini, siyaKubonga ngebuhle baKho, ngemusa waKho, ngemusa waKho, ngekukholwa kwalabantfu laba. Nkulunkulu, kama lelidolobha lelikhulu leli. Phuma emkhatsini walapha, sikhulekela kutsi bantfu bato, Nkhosi, futsi batoletsa labagulako, baphumphutsekile, labachutako, tinyonga, nalabahlaselekile, futsi kwangatsi emandla lavusa Jesu ethuneni angafika ngembali futsi afakaze kulesichingi lesi, ngaphambi kwekutsi kwendlule sikhatsi kakhulu, kutsi Jesu Khristu uyaphila, futsi Unguye itolo, namuhla, naphakadze.

<sup>203</sup> Manje, Mnikeni ludvumo. Phakamisani tandla tenu futsi niMdvumise, naNkulunkulu abe nani site sibonane. Kulungile.



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