

INDLELA YEM PROFETHI

WELICINISO

 Ngiyabonga, Mnaketfu Borders. Asichubeke nekuma lapho sisabanemkhuleko. Angati kutsi ingabe ngubani lonesicelo kusihlwa, unga tiphakamisa tandla takho bese utsi, “Nkhosi, ngimi”? Manje asikhotsamise tinhloko tetfu.

² Babe wetfu loseZulwini, njengoba siva leloculo, “Nkhosi, ngyiakhola.” Singacabanga nge—ngetikhatsi kutsi, emhlabeni jikelele, ngiliyile lelo ngetilwimi letinengi kakhulu, “Nkhosi, ngyiakhola.” *Kholwa Kuphela.* Futsi, Babe, sikhulekela kutsi kutoba ngetulu nje kweliculo kitsi kusihlwa futsi kube ngulokuphatsekako. Kwangatsi singaba nekukholwa lokukhulu kuWe kusihlwa.

³ Futsi manje sikhulekela lelibandla lelincane, umfundisi walo, wetfu uMnaketfu Fuller, inceku yaKho, umnaketfu lesimetsembako. Futsi sikhulekela umndeni wakhe, tisebenti takhe lapha, emadikhoni, emagonsa, nawo wonkhe lowo longena kuleminyangolengcweliwi. Siyakhuleka, Nkhosi, liyohlala njalo liyindlu lephetse kukhanya yaJesu Khristu.

⁴ Busisa bonkhe bazalwane labakhontisako labalapha kusihlwa, labo labangena futsi baphume natsi, yonkhe indlela. Siyakhuleka, Babe, kutsi Utobabusisa ngalokucicimako.

⁵ Futsi siyacela, kusihlwa, lokunye kutfululwa kweBukhona baKho etikwetfu. Singulabadzingako, Nkhosi. Sidzinga Wena. Singulabadzingile njalonjalo ngoba silapha enkhundleni yemphi, Nkhosi, lapho tincumo sitofanele sentiwe khona. Futsi siyakhuleka, Babe, kutsi Utosikhutsata njalonjalo ngeBukhona baKho. Kwenta lokukhulu kakhulu kitsi, kwati kutsi Unatsi. Tikhombise nje Wena lucobo ukhona, Nkhosi, khona-ke kuyasikhutsata kutsi sichubekele embili. Philisa labagulako nalabahlaselekile. Sindzisa labalahlekile. Khutsata labadvumatekile. Titfolele ludvumo Wena lucobo. Sikucela eGameni laJesu. Amen.

Ningahlala phansi.

⁶ Ngikholwa kutsi kwakungu Davide lowatsi, “Ngajabula lapho batsi kimi, ‘Asiye endlini yeNkhosi.’”

⁷ Billy utsite, esikhashaneni lesendlulile, watsi, “Awutsi kukhatsala nje, babe?”

⁸ Ngatsi, “Yebo. Bengikhatsel yonkhe imphilo yami.” Sekubenjalo ngaze ngakwejwayela.

⁹ Ngicala kucabanga, “Yebo-ke, sengiguga kakhulu. Bengifanele ngitsi kuyekelela kancane.” Bese-ke kufika umuntu lotsite, cishe loneminyaka lengemashumi lasiphohlongo noma emashumi layimfica budzala, nje ashisa live, cishe lophindvwe kabili ebudzaleni bami, niyati. Ngacabanga, “Hhe! Nginemahloni ngami.”

¹⁰ Entasi etabernakeli ekhaya, kunetitsandzani letindzadlana ligama lato nguKidd, tehlela entasi lapho tivela e-Ohio. Manje, totimbili tisekhatsi, yebo-ke ekhatsi lapho, timemashumi lasiphohlongo nesihlanu noma emashumi lasiphohlongo nesiphohlongo. Futsi tindzala kakhulu setite atisakwati kutsi tiye emabandleni kakhulu impela, ngoba kwato... Atisenalo liphimbo lelenele. Kodvwa niyati kutsi tentani na? Cishe yonkhe itheyiphu... Lona wesifazane lomdzadlana wonga imali yakhe wase utsenga sicophamavi. Futsi ngako utfola itheyiphu. Ngimtfumelela ematheyiphu. Futsi uyotsatsa lamatheyiphu, futsi uyoya etibhedlela, ndzawo tonkhe lapho angabeka khona lesicophamavi, yena nemyeni wakhe lomdzadlana, badlala lawomatheyiphu. Bese-ke ngitomtfumelela umcukutfu lomkhulu we—wetindvwangu temkhuleko lengthikhulekele. Futsi njalo kanye emvakwesikhashana, “Mnaketfu Willy, sengiphelelwetindvwangu temkhuleko futsi.” Bese kutsi-ke uma ngibabona, uyongena ebandleni, tinwele letincane letimhlophe, litjalo lelincane; naye lowesilisa, umfo lomncanyana.

Cishe eminyakeni lemine noma lesihlanu leyendlula, ngesikhatsi ngangise...

¹¹ Yini ligama laleyondzawo lapho e-Ohio, lapho banaleyongcungcuthela kanye ngemnyaka na? Bayibita ngeChautauqua. Kodvwa ngiyakohlwa manje. Kusetinkhundleni lapho. Kodvwa yini li—ligama lalelidolobha, angisalikhumbuli lona. [Lomunye umfo utsi, “Franklin.”] Lomunye dzadze utsi, “Miami, ngaseMiddletown.”—Umhl.] Manje, ngilo, sewusondzele ngco manje. Umuntu lotsite utsite sihamba sendlule ngco eMiami. [Lomnaketfu uyaphindza futsi utsi, “Franklin.”] Futsi lisondzelene neFranklin. Yebo. Kunjalo. Khona ekhatsi... Ngikholwa kutsi lisemkhatsini weFranklin... [Bafo lababili batsi, “Middletown.”] IMiddletown. Ngulelo ke. Kunjalo. Ngako, kunjalo, iMiddletown, entasi etikwemfula, ngako etinkhundleni taseChautauqua ekhatsi lapho. Leyo yibhasketbholi lenkhulu, indzawo yetemidlalo yekutivocavoca lapho.

¹² Nalomnaketfu lona, o, sengibati iminyaka, futsi nalomnaketfu lomdzadlana uMnaketfu Kidd u, o, ngiyacabanga unemashumi lasiphohlongo ngesikhatsi bameweta, nabodokotela batfola kutsi emadlala akhe ebesisila besagucuke aba ngulokusasimila. Futsi ngako lesigadla samtongolotela nje. Yebo-ke, batsi sitofanele sihlindvwe. Ngako ngesikhatsi bamvula, “Ngani, asikho sidzingo sekuhlindvwa.

Sewuhambe kakhulu kabi.” Niyabona na? Batsi, “Ayikho indlela yekukwenta, nhlolo.” Yebo-ke, bamletsa ekhaya lomfo lomncane. Futsi, lokuhlindvwa, kulukhuni endvodzeni lese iyindzala lenemashumi lasiphohlongo. Futsi bekasindza kuphela cishe, o, ngiyacabanga, ngaphansi kwemaphawondi lalikhulu.

¹³ Ngako, Nkkt. Kidd washayela enhla, entasi. Ngangisandza kufika ekhaya nje ngivela ndzawanatsite. UMnaketfu Kidd bekafa. Wase utsi, “Ufuna kukubona, Mnaketfu Branham, ngaphambi kwekutsi u... angakahambi yena.” Yebo-ke, Billy nami sajika sabuyela emuva. Sawutfola lo-lomlayeto, busuku bunye, cishe ngensimbi yelishumi nco. Sesuka, ngekusa lokulandzelako, cishe ngensimbi yesine. Ngoba, emini ngelusuku lolulandzelako, ngangidzingeka njihambe futsi. Futsi sacishe impela saklebhula emathayi emotweni yetfu, senyukela lapho.

¹⁴ Umfo lomdzadlana, bamsukumisa ngesikhatsi ngifika lapho. Futsi bekambetse litjalo lelincane emahlombe akhe, ahleti lapho njengakhokho lomdzala. Kwente nje intfo letsite kimi. Futsi ngesikhatsi ngiyombuka, wabuka ngale.

¹⁵ Kwakunalomunye dzadze lomdzala ahleti lapho, bekakadze angulelinye lemalunga elibandla lakhe kusukela ashumayela etintsabeni, live lemalahle eKentucky, lapho abewashela emasenti lalishumi nesihlanu ngelusuku, kutsi atfumele umyeni wakhe ngephandle etinkhundleni kutsi ashumayele liVangeli. Loko kwakuseminyakeni cishe lelishumi ngingakatalwa; ashumayela uMlayeto! Futsi wabuka ngale, futsi bekambita nga “gogo,” futsi yena aneminyaka lengemashumi lasiphohlongo budzala. Nalowesifazane besandlulile emashumini layimfica. Futsi ngako watsi, “Gogo, ubukeka umhlophe njengelichwa.”

¹⁶ Ngocabanga, “Nguleyondlela kumshumayeli kutsi abuke labanye belibandla lakhe, alele, ahleti lapho, afa. ‘Gogo, ubukeka umhlophe njengelichwa.’” Ya.

Futsi wabuka emuva acalata. Watsi, “Mnaketfu Branham?”

Ngatsi, “Yebo, Mnaketfu Kidd?”

¹⁷ Watsi, “Yebo-ke, ngiyacabanga ngeke kube kudze aze Atfumele inkalishi yami yehle.” Watsi, “Ngiyenuka, manje ekuseni.”

¹⁸ Ngase ngitsi, “Kuyamangalisa, Mnaketfu Kidd.” Ngatsi, “Nguleyo indlela lomele utivele ngayo.”

¹⁹ NaDzadze Kidd lomdzadlana, bangakhi lomatiko, ekhatsi lapha? Ya. Ngiyati, o, tincumbi tenu tiyamat. Ngako watsi... Watsi, “Kodvwa, Mnaketfu Willy, awucabangi yini kutsi Nkulunkulu angamphilisa babe manje?”

Ngatsi, “Impela, Bekangamphilisa.”

²⁰ Wase utsi, “Yebo-ke, ludvumo kuNkulunkulu!” Watsi, “Uma Afuna kungiphilisa,” watsi, “Ngi—ngikulungele kusebenta futsi.”

Ngacabanga, “Iminyaka lengemashumi lasiphohlongo budzala!”

Ngacula kuguca phansi. Nako kufika umbono. Kwaba nguloko-ke.

²¹ Tinsuku letimbili kamuva, bambuyisela ngale esibhedlela. Bafana bakhe bekasembutfweni wemaphoyisa lapho edolobheni. Bebangakucondzi. Bambuyisela emuva kudokotela. Nadokotela wenwaya inhloko yakhe, watsi, “Ndvodza, akukho mkhondvo waloko lengiwutfolako nomakuphi, manje, ngicocele indzaba yakho.” Futsi-ke kwatsi akasidzilite sibhedlela. Wabuya ngco nesicophamavi sakhe, nangu eta, adlala uMlayeto. Futsi bahlala lapho e...Futsi khona lapho edvute neChautauqua nalapho.

²² Manje, ngekushesha nje lapho ngicala *Timphawu letiSikhombisa*, njengoba senta *IMinyaka yeliBandla leSikhombisa*. Ungishayele ngalolobunye busuku, watsi, “Yebo-ke, s’thandvwa, kube nje benginemali,” watsi, “Bengingatsandza impela kuta lapho entasi.”

²³ Ngatsi, “Khohlwa ngako, Nkkt. Kidd. Likamelo lakho—lakho lilindzile. Wena nababe yehlanzi.”

Watsi, “Ayibusiswe inhlitiyo yakho lencane!”

²⁴ Naloko nje kungenta ngitive ngikahle sibili, niyati, ngoba bayangikhutsata. Emashumini lasiphohlongo nesihlanu noma emashumi lasiphohlongo nesitfupha eminyaka budzala, futsi usahamba. Bese-ke mine, ngikhonona lapha, nginemashumi lasihlanu nakutsatfu. Ngako, hhe, kukwenta utivele utfola kukhutsatela.

²⁵ Yebo-ke, sinalokunengi kakhulu kucoca ngako, nelicembu lelitsandzeka kangaka kucoca nalo, ngani, besingahlala nje lapha hhafu webusuku.

²⁶ Kodvwa nifanele niye kuSontfo sikolwa ekuseni manje. Manje, nifanele niciniseke kwenta loko. Futsi khumbulan, bengihlale ngisho sonkhe sikhatsi, kusono mbamba kutfumela bantfwana benu kutsi baye kuSontfo sikolwa. Ningalokotsi nikwente loko. Loko kuliphutsa. Batsatseni, sonkhe sikhatsi. Niyabona na? Sonkhe sikhatsi hambani nabo. Yena...Futsi ngako, manje, loko kusekuseni.

²⁷ Ngako, manje, uma bewutophutselwa ngumsebenti, kutsi utokuva, kutsi ubenatsi futsi ukhuleke natsi, nakanjalonjalo, utodzingeka uphutselwe ngumsebenti, loko kulungile. Chubeka nje futsi uphutselwe ngumsebenti, kodvwa ungaphutselwa yinkonzo. Ungaphutselwa yinkonzo. Anginawunenta nephute ngalokwenele kutsi niphutselwe yinkonzo. Kodvwa uma

utodzingeka uphutselwe ngumsebenti, kanye ngesikhatsi, loko ngeke kulimate. Manje, ngoba, umsebenti, leso nje sinkhwa sakho semihla ngemihla, futsi, wena, iNkhosi yetsembisa kukuniketa loko. Ngako, kodvwa, loku, ufanele impela uciniseke kuta enkonzweni. Niyabona na?

²⁸ Ngiyacabanga, kusasa ekuseni, nginalomunye umnaketfu lolungile lapha edolobheni. Kodvwa angilati ligama lakhe kutsi ngubani manje. Ngicabanga kutsi libitwa ngekutsi yi-Apostolic Church, noma yi-Apostolic Church, njalo. Yi-Apostolic Church. Ngi—ngingahle ngimati lomnaketfu. Ligama lakhe alikho ephepheni. Kodvwa a—angimati lomnaketfu kutsi unguabani kulesikhatsi. Bese-ke kusasa ebusuku, enhla...[Lomunye umnaketfu utsi, “Macias.”—Umhl.] Lucolo? [“Umnaketfu Macias.”] UMnaketfu Macias. O, Macias. O, libandla laseMexico. Ngabe kunjalo na? O, ngabe ngulona lotsetse indzawo yeMnaketfu Garcia ngesikhatsi ashiya lapha na? [“Kunjalo.”] Kuhle. Loko kuhle kakhulu.

²⁹ Ake nisho, nginencwadzi, lapha ngalesinye sikhatsi lesendlulile, levela endvodzakatini yakhe, enhla...UMnaketfu Garcia, enhla e—eCalifornia, usasolo abambelele. Ngako, nginekubonga kakhulu. Futsi ngimbonile uMnaketfu naDzadze Garcia ngesikhatsi ngiseSan Jose, ngiyakholwa, neMnaketfu Borders enhla lapho. Bakahle nje. Angiyuze ngibukhohlwa lobo busuku enhla lapho kulelobandla lelincane laseMexico. Angikaze ngikuve lokunengi kangaka kwa “Gloria a Dios” kuyo yonkhe imphilo yami. Angiyuze ngikukhohlwe loko, “Gloria a Dios.”

³⁰ [UMnaketfu Williams ukhuluma neMnaketfu Branham—Umhl.] Hhe! Ngiyabonga, Mnaketfu Williams. Loko kuhle. Tihlalo letingemakhulu lalishumi nesihlanu, ekuseni, kulelibandla. Angitsi, wonkhe umuntfu akete ngalapha, uma ningahambi... Manje, lindzani umzuzu. Kuncono ngicaphele ngaloko. Ngishito intfo letsite leliputsa ke. Cha. Bonkhe bucotfo, uwasesikhundleni semsebenti wakho. Niyabona na? Unga... Manje, loko kulungile.

³¹ Futsi namuhla ngitfole kutsi ba...Ngibone lithende. Bengisentasi lapha kuSixteenth naHenshaw. Noma, nguloko lokwakungiko ngesikhatsi ngisekhatsi, ngalapha e-Arizona, cishe eminyakeni lengemashumi lamatsatfu nesihlanu leyendlulile, umgwaco lomdzala lolutfuli. Ngaphumela lapho la bebakhona khona, futsi kwakunguSixteenth naHenshaw. Ngahlala lapho nalabanye bantfu, eFrancisco, futsi—futsi manje angeke uyati indzawo lefanako. Yantjintja ngisho ligama. Ngicabanga kutsi ibitwa ngeBuckeye Road manje.

Futsi, o, tintfo tintjintja kanjani, kodvwa Nkulunkulu akantjintji.

³² Futsi ngako ngangingalapho futsi ngabona kutsi umnaketfu unenkonzo yelithende. Lomunye umnaketfu entasi lapho lonelithende enhla. Ngajikeleta kubona kutsi ngangingambona yini, kodvwa angimbonanga ndzawo, kumtjela kutsi sasingekho lapha emncintiswaneni kuye. Kodvwa, kunebantfu labanengi kakhulu nje lapha!

³³ Ngiyamkhumbula Jack Shuler. Loku bekungaba kuhle kini nine bafo beMethodisti. Ngesikhatsi ngingena lapha ngalesinye sikhatsi, kwakuseMadison Square Garden, Jack bekangephandle lapha e—esikolweni lesiphakeme. Futsi—futsi ngamshayela. Ngase ngitsi, “Mnaketfu Jack?”

Watsi, “Yebo. Ngabe nguMnaketfu Branham yini lona?”

Ngatsi, “Yebo.” Ngatsi, “Ngigijimela ekhatsi lapha kuwe.”

³⁴ Wase utsi, “Cha.” Watsi, “Cha. Ngihleti nje sikhatsi lesidze kakhulu ngase ngingena esikhatsini sakho.”

³⁵ Ngase ngitsi, “O, ngiyacolisa, Mnaketfu Jack.” Ngatsi, “Angika . . .”

³⁶ “A,” watsi—watsi, “loko kulungile, Mnaketfu Branham.” Watsi, “Bebafuna nje ngihlale.”

³⁷ Ngatsi, “O, licembu lami ngeke likukhatsate ngephandle lapho, empeleni, Jack,” ngatsi, “ngoba linengi labo bonkhe bami yiPhentekhostali.”

Watsi, “Kusobala, nelami linjalo, nalo.”

Ngatsi, “Ya?”

“Ngani,” watsi, “impela.” Watsi, “Ngiyiphentekhostali.”

³⁸ Ngatsi, “Manje, kuncono ungamatisti Bob loko.” Ngubabe wakhe, niyati. Futsi uyiMethodisti, naye, longaguculeki, niyati.

³⁹ “Yebo—ke,” watsi, “Mnaketfu Branham, awati kutsi yini i—yini iphentekhostali na?”

Ngatsi, “Ngicabanga kanjalo.”

Watsi, “Libandla leMtsetfo leMethodisti.”

⁴⁰ Loko kutsi nje akube ngulokucinisile, libandla leMtsetfo leMethodisti. Kunjalo. Kube libandla leMethodisti belichubekele embili nalomlayeto walo, laliyochubeka ngo liyongena ephentekhosti. Li—liBandla sibili lakwenta.

⁴¹ Cha, cha kungesiko kwedzelela lihlelo lakho manje, mnaketfu. Uyabona na? Ngoba, iphentekhosti ayisiyo inhlangano. Betama kwenta loko, kodvwa behluleke mbamba kuko. Niyabona na? Sentakalo. Ya. IPhentekhosti yemaKhatolika, noma—noma emaJuda, noma ngubani lotfolo . . . iPhentekhosti isentakalo, hhayi inhlangano.

⁴² Futsi manje uma wonkh’umuntfu uneliBhayibheli lakho livuliwe, noma livaliwe, longatsandza kufundza kanye nami emaVi lambalwa. Ngiyatsandza kufundza Livi. Anitsandzi

na? [Libandla litsi, "Amen."—Umhl.] Ngoba, empeleni, lebengingakusho kungehluleka, ngoba ngingumuntfu. Kodvwa loko Lakushoko kungeke kwehluleke. Niyabona na? "Emazulu nemhlaba kutawendlula, kodvwa Livi laMi angeke lehluleke." O! Loko akumangalisi yini? ["Amen."] Livi laKhe angeke lehluleke. Intfo lenhle kakhulu kangaka pho loko lokungiyo! Livi laKhe angeke lize lehluleke.

⁴³ Manje asifundze kusihlwa kulo, futsi sidvonse ingcikitsi lencane kuko, lengitokutsatsa kubesihloko, iNkhosi itsandza. KuseNcwadzini ya-Amose, siprofetho sa-Amose. Futsi waphila cishe emakhulu lasikhombisa ne... Ngicabanga kutsi cishe makhulu lasikhombisa nemashumi lasiphohlongo nesikhombisa eminyaka ngaphambi kwekufika kwaKhristu. Asivule esahlukweni se 3 sa-Amose, Livi leNkhosi nga-Amose. Futsi ngi—ngiyayitsandza lendvodza. Itsatfwa njengalomunye webaprofethi labancane, kodvwa impela yayinalo Livi leNkhosi.

*Vanini lelivi iNKHOSI lelikhulumile ngani, O
bantfwana baka-Israyeli, ngawo wonkhe umndeni
lengawukhuphula eveni laseGibhithe, atsi,*

*Nginatile nine kuphela... iminden yonkhe yemhlaba:
ngaloko ngiyonijezisa ngabo bonkhe bubi benu.*

*Bantfu lababili bangahambisana yini,
bangakavumelani?*

*Libhubesi lingabhodla yini ehlatsini, libe
lingakabambi inyamatane na? libhubesi lelincane
lingakhala yini emgodzini walo, uma lingakabambi
lutfo na?*

*Ingawela yini inyoni elugibeni emhlabatsini, kube
kute leyetsiywe ngako na? angalutsatsa yini umuntfu
lugibe emhlabatsini, lube lungakabambi nekubamba na?*

*Lingakhala yini licilongo edolobheni, futsi bangesabi
bantfu na? bungaba khona yini bubi edolobheni,
neNKHOSI ingakabenti na?*

*Impela iNkhosi... ayenti lutfo, kodvwa yembula
timfihlo tayo etincekwini tayo baprofethi.*

*Libhubesi liyabhodla, ngubani longeke esabe? iNkhosi
NKULUNKULU seyikhulumile, ngubani longayuprofetha
na?*

⁴⁴ Kwangatsi iNkhosi ingengeta tibusiso taYo kulamaVi.

⁴⁵ Emehlo akhe lamancane afanele kutsi besanciphile, njengoba lilanga lelishisako lalikhanya phansi ngaloko kusa futsi lamanyatelisa silevu sakhe lesimhlophe netinwele takhe, lapho asatsi cababa etulu enyakatfo yelicuma laseSamariya futsi wabuka ngetulu kwelidolobha. Timphahla takhe tatitsite kuba nguletejwayelekile, netinyawo takhe tinelutfuli.

Bekangabukeki kakhulu kangako, kodvwa bekana ISHO KANJE INKHOSI webantfu.

⁴⁶ Kwehluke kanjani namuhla ebuvangelini betfu besimanje! Kuhleleka lokwehluke kanje pho lesinako, kunaye!

⁴⁷ Lomfo lomncane, angekho lomunye ngaphandle kwa-Amose, umprofethi weliciniso weNkhosi, aneLivi leNkhosi, lalesositukulwane lesigcwele sono! Lena lengesabi lutfo, indvodza lencane yaprofetha ngetinsuku taJerobhowamu wesibili.

⁴⁸ Jerobhowamu bekakhaliphile, akhaliphe kakhulu, indvodza lehlakaniphile, kodvwa bekasikhonti setithico. NaJerobhowamu bekahole umbuso wakhe wayofika esicongweni sawo, kodvwa bekasekukhonteni tithico. Wakwenta ngendlela lengakalungi. Kodvwa lombuso wawuphumelele ngaphansi kwaJerobhowamu.

⁴⁹ Futsi, ngalokwejwayelekile, imphumelelo ibanga sono. Bantfu labanengi babuka imphumelelo njengetibusiso. Beyingaba ngito, kube besingayiphatsa kahle. Kodvwa ngalokwejwayelekile iholela esonweni, kungamhloniphi Nkulunkulu.

⁵⁰ Lombuso wawundlondlobala ngelusuku lwakhe. Futsi, nebantfu. Bekente lubambiswano nato tonkhe tive letatimtungeletile.

⁵¹ Nekutsi uIsrayeli bekashushumbe kanjani wasuka wangena esonweni lesesabekako, wakhwesha kuNkulunkulu, wakhwesha emiyalweni yaKhe netimiso taKhe, futsi bekesukile, ngako konkhe, ngekutfukutsela kwemntfwana. Besifazane bebahamba etitaladini, kutabo letinhle, timphahla lettingakahlonipheki. Emadvodza bekatichubekela, agembula futsi anatsa. Emahhotela alabahamba ngemgwaco, besingakubita kanjalo namuhla, indzawo yekutilibatisa, tivulwe nge edolobheni.

⁵² Sono sasesingasanakwa yinkonzo, nje sibekwe savuleka nge. Indzawo lenhle, indzawo lenkhulu yetivakashi, futsi sasibekwe savuleka nge. Sono sasingasakhutwa nhlobo epulpiti. Sasesingasalawuleki.

⁵³ Futsi ngesikhatsi lesiprofetho lesi sivela, sasibonakala kungatsi sasingeke si... Kwakuyoba yintfo yekugcina leyayingake ike yenteke. Ngekwaloko lomprofethi lakusho kubo, kuyoba yintfo yekugcina leyayingenteka kubo, kusukela ngendlela lasicalekisa ngayo lesositukulwane. Kodvwa, noko, emkhatsini neminyaka lengemashumi lasihlanu, umbuso wabo wesulwa waphela nya emhlabeni.

⁵⁴ Nkulunkulu ukhuluma Livi laKhe. NeLivi laNkulunkulu linjengeMbewu. Futsi uma Lihlanyelwa, ngesikhatsi lowomprofethi eta neLivi leNkhosi futsi wakhuluma lamavi lawa, bekafanele afezeke, uma bekangemaVi aNkulunkulu.

Uma le—leLivi leNkhosi ligcotjiwe, futsi LiLivi leNkhosi, Libophelelekile kutsi litsatse indzawo yaLo ngesikhatsi saLo.

⁵⁵ SiyaKubona, emvakwetinkhulungwane teminyaka, litsatsa indzawo yaLo namuhla. Lifanele likwente, ngoba LiLivi leNkhosi, futsi Lingeke libhubhe.

⁵⁶ Lomunye bekakhuluma ngalelelinye lilanga kimi, futsi watsi, “Genesi uneliphutsa, naletinsuku letisitfupha tendalo, loko Lakusho.”

⁵⁷ Ngatsi, “Genesi 1 kuya ku (Genesi) 2 yintfo leyehlukene mbamba.” Sahluko 1 saGenesi siti, “Ekucaleni Nkulunkulu wadala emazulu nemhlaba,” kwaphela nje. Kutsi Wakwenta kanjani, nekutsi Wakwenta nini, loko kukuYe. Yebo. Ngakoke, “Umhlaba wawungenasimo, futsi ungenalutfo,” bese sisuka sicale lapho, ngendalo. Kodvwa, “Ekucaleni,” kutsi kudze kangakanani, asati. Tonkhe letotimbewu Lebekanato ekhatsi lapho ngesikhatsi emanti esuka, kuphila kwabuya emhlabeni futsi, kwagcwala umhlaba. Futsi uma Livi laNkulunkulu lihlanyelwa, akukho lutfo lolungaLivimba ekutseni lenteke.

⁵⁸ Nalomprofethi lomncane longesabi lutfo akavelanga ndzawo. Intfo kuphela lesitjelwa ngayo, kutsi bekangumelusi wetifuyo. Asimati kutsi bekangubani uyise. Asimati kutsi bekangubani unina. Asati kutsi ukuphi nomangumuphi webelutalo lwakhe, akukho lutfo ngaye.

⁵⁹ Leyo ngalokwejwayelekile yindlela emadvodza letfunywe nguNkulunkulu lefika ngayo enkhundleni. Abaveli ndzawo, futsi anyamalala ngendlela lefanako. Asibanga nalokucoshwe phansi ngaye, kutsi kwentekani.

⁶⁰ Lendvodza lenkhulu Jerobhowamu, lokwakunge—ngemandla lamakhulu engcondvo, futsi bekanesive sisemphumeleweni, kantsi, sisesonweni.

⁶¹ Ngiyatibuta, kutsi besingeke yini nje siti kufanekisa loko kancanyana kulobusuku nelive lakitsi lucobo, sive sakitsi lucobo, esonweni ngendlela lesingayo. Noko, imphumelelo, sitofola kwehliselwa umtselo, khona masinyane, ngiyeva. Kusobala, noma ngubani angayifundza ivaliwe lapho, lukhetfo luta. Kodvwa, nalokunye, tonkhe letintfo leti leyentekako.

⁶² Israyeli, bashumayeli, baphristi, nahulumende bebashiye Livi laNkulunkulu ngemuva, nekuncemphetisa. Futsi kungako lelive laba sesimeni lelalikuso, naloku nje bebanebaphristi labanengi impela nje, futsi nje nalabanengi impela bashumayeli njengoba bebasolo banabo. Kodvwa bebalishiyile Livi laNkulunkulu, bakhwesha kuLo. Futsi sonkhe sikhatsi kungalesosikhatsi, lapho Nkulunkulu atfuma umuntfu lotsite longaveli ndzawo, kulichumisa libuyele endleleni yalo futsi. Lomunye umuntfu longesabi uyovuka aneLivi leNkhosi futsi atamatamise bantfu babuyele eVini futsi.

⁶³ Bengicaphela nje lapha. Bengibhale phansi intfo letsite lapha, kutsi mhlawumbe ngingatsanza kususela kuyo futsi. Loko kusesahlukweni se 2, livesi le 4. Ngitsanza kukufundza. Lalelani lomfo lomncane akhuluma loku akuphumisela.

Isho kanje iNKHOSI; Ngenca yaletiphambeko letintsatfu takaJuda, futsi...tine, Angiyukumisa kujeziswa kwabo ke; ngoba bawulahlide umtsetso weNKHOSI, futsi abatigcinanga timiso takhe, nemanga abo ababangele kutsi bente liphutsa, labawalandzela boyise:

⁶⁴ Niyabona kutsi umlayeto wakhe wawukuphi na? Awubeka ubuyelete ngco emuva, kutsi bebakhweshile eVini laNkulunkulu. Kunoma ngumuphi umfundzi welliBhayibheli, loko kukwenta wati kutsi bekangumprofethi weliciniso. Wababeka babuyela ngco emuva eVini, lapho bebawe khona.

⁶⁵ O, mhlawumbe emabandla abo bekaphumelele. Mhlawumbe bebanetakhiwo letinhle. Lidoloha labo mhlawumbe lalinebuhle lobukhangako lobunengi kunePhoenix. KwakuseSamariya, njengoba sonkhe sati, yayiyindzawo lenkhulu yetivakashi. Isenjalo ngisho namanje, yindzawo lenhle.

⁶⁶ Kodvwa, noko, bebakhweshile kuNkulunkulu. NaNkulunkulu watfumela lesitfunywa kubo. Umlayeto lonje pho wekwekhuta lovela kuNkulunkulu! Lomprofethi lomncane wabakhipha.

⁶⁷ Manje, Amose wavela aphuma ehlane, aya edolobheni lebuhle lobukhangako. Akumangalisi emehlo akhe lamancane lebekawanikwe nguNkulunkulu besabe mancane phansi lapho atsi cababa egcumeni. U...

⁶⁸ Hhayi njengoba bekungenta sivakashi, bodzadze, kutsi, "Bukani konkhe lokutsenga lokwentiwa besifazane. Bukani titayela letinsha labanato entasi lapha," noma hhati njengoba labanye bemadvodza bebangacabanga, "Emakhasino, nalokunye nalokunye, kwakukukhulu kakhulu kulelidolobha," noma ngenca yekutsi bangahle bahlale emakoneni esitaladi futsi babukele kwendlula kwalolobunye bulili, inkhanuko.

⁶⁹ Kodvwa lomprofethi, emehlo akhe aba mancane ngenca yesono lasibona edolobheni. Lalingabi lincane ngenca yetintfo lebekatibabata, kodvwa kubona kutsi base bakhweshe kangakanani kuNkulunkulu, bantfu lebebabitwiwe futsi bakhetfwa. Nicaphelile yini lapha? Watsi, "Angibati labanye bantfu ngaphandle kwenu. Nganihola nganikhophil'eGibhithe, futsi nase-ke niyesuka kiMi kanjalo."

⁷⁰ Futsi ngesikhatsi lomprofethi, avela ekubenit ngumelusi wetifuyo emuva enhla eveni lelingasenyakatfo, neLivi leNkhosi, kutsi walibuka kanjani lelodolobha. Ufanele kutsi bekawesula awubhekisa emuva umjuluko. Timphahla takhe yayimanikiniki.

Futsi mhlawumbe angenayo imali leyenele kutsi atitsengele li—likamelo ngalobobusuku. Akwentanga ngisho namuphi umehluko kuye. Bekenemlayeto lowawuvutsa enhlitiyweni yakhe, futsi ufanele awuvete awuletse. Akusiko loko kuphela, kodvwa lugcobo lwaMoya loyiNgcwele lolwalumshaye Iwamkhiphela ehlane lapho, Iwaluvale emehlo akhe ebuhleni lobukhangako belive.

⁷¹ Futsi noma nguyiphi inceku yaKhristu legcotjiwe, emehlo abo aphumphutsekisiwe etintfweni telive. Atitiboni letotintfo. Atitifuni. Tinentfo yinye: Khristu usembikwato. Nguloko kuphela letikubonako. Atesabi noma yini. Khristu usembikwato. UMLayeto ufanele ufinyeleliswe kubantfu, futsi atimiswa ngulutfo. Ungeke waWushisa uphume kuto. Ungatifaka ejele, ekhulukutfu, noma ngabe yini lofuna kuyenta. Tipuma ngco kulo futsi. Lowo ngulogcotjiwe weNkhosi. Yebo.

⁷² Wabuka etikwekubola kwakamoya kwalelidolobha, similo lesibi, nekubola kwakamoya kwalelidolobha.

⁷³ Ngiyatibuta kutsi tingakhi tinceku teNkhosi, tincamula entasi etikwentsaba enhla lapha, lebetingabuka etikwePhoenix? Nita lapha nentela buhle lobukhangako, nekukhanya kwelilanga, futsi niphumule, lesingeke sikhulume kalula ngaloko.

⁷⁴ Lapha kungesiko kadzeni, ngesikhatsi lesendlulile ngilapha, nighleti etulu eNtsabeni iSouth, umkami ahleti emuva lapho, bengikhuluma naye. Ngatsi, “Cishe eminyakeni lengemakhulu lamatsatfu noma lamane lendlulile lesigodzi sasiyindzawo lenhle, akungabateki, ngesikhatsi uMfula iSalt ugeleta wendlula lapha, nemankentjane, nalokunye nalokunye, nekuchakaza kwemdolofiya. Buka kutsi sesinjani... Yonkhe lentfo seyibe sibumbatsa sesono.”

Wase utsi, “Yebo-ke, pho-ke yini lekuletsa lapha wena?”

⁷⁵ Ngatsi, “Naku lokungiletsa lapha. Ngisho nasebumnyameni baso nasesonweni lesikulelidolobha, kukhona letinye timfakazo teNkhosi, titfombe letibatiwe letiphilako taKhristu, entasi lapho. Ngita kutobeka lihломbe lami nato, kukhanyisa kuKhanya kweliVangeli. Labanye balabobazalwane labadzadlana entasi lapho ekoneni lesitaladi ndzawanatsite, bakusebenta, futsi bakujulukela, futsi bakhala futsi bakukhulekela kakhulu, nemlayeto etikwenhlitiyo yabo. Ngita kutophonsa incenye yami nabo, kukhanyisa kuKhanya kweliVangeli lelimsulwa laJesu Khristu kulenzawo lenkhulu yalelidolobha lelikhulu lalapha ePhoenix.”

⁷⁶ Kulo, naloku nje, beyingaba yindzawo lemangalisako; kube umuntfu bekangatsatsa nje tinzozo takhe lakhonile kutenta, kwakha emakhaya lamahle njengasenhla etikweNtsaba iCamelback, iNtsaba iCavalier. Njengoba ngendlula ngidzabula lapho, ngani, eminyakeni lengemashumi lamatsatfu nesihlanu

leyendlulile, lolo kwakulugwadvule. Sasigijimisa timbongolo tidzabula lapho sigibebe emahhashi. Nangale eNtsabeni iSouth lapha, sicosha timbongolo nemahhashi.

⁷⁷ Futsi manje sekuba yindzawo lenkhulu yelidolobha lelikhulu yalelidolobha lelikhulukati lelingakholeki. Likhula liba ngemashumi etinkhulungwane letiphindvwe katinkhulungwane. Selinwebekile, sekuze kutsi manje kubola kwalo lucobo kwemadolobha kuliletsa encushuncushwini. Inkhungu nentfutfu seiyiangena. Umswakama wemoya walo mubi njengoba unjalo eJeffersonville, eIndiana, eSigodzini sase-Ohio. Kunisela... Umuntfu uhlala njalo awona umhlaba. Ngesikhatsi emaNdiya asenalo, laliyindzawo lenhle. Kodvwa ngesikhatsi umlungu angena, waletsa tono takhe, netjwala, nekungabi nasimilo. Futsi wona tindzawo sekuze akusesilutfo kuphela cishe nje ngumgodzi wedodi. Intfo lenje pho kuyibuka! Nkulunkulu utoyesula ebusweni bemhlaba, ngalolunye lwaletinsuku leti.

⁷⁸ Futsi Ukhetsa bantfu, ekulungeni, labatobusa etikwalomhlaba, njengoba Abusa njengeNkhosi. Nyalo bantfu Ubatsatsela liGama laKhe, bantfu beMbuso waKhe.

⁷⁹ Manje, ngabe leli lelikhaliphile, lelihlakaniphile, licembu lelitihlakaniphi laka-Israeli; walo lomkhulu, lonemandla, umengameli lohlakaniphile noma inkhos, Jerobhowamu, lobekayindvodza lekhaliphile; futsi bebayomuva yini lona lomncane, umprofethi longatiwa na? Ngabe lomlayeto lomkhulu, lovutsa enhlitiywani yakhe, ngabe bekayokhona yini kuhamba adzabule titaladi, nebantfu bebayokhona, besifazane bebayokhona yini, batigcokise kahle futsi, bemadvodza bebayotishiya yini tindzawo tekunatsela tjwala netindzawo tesono, futsi babuye leli lomkhulu ngekushumayela kwalona lomncane, umfo longatiwa na? Lowo kwakungumbuto lowawungahle urike emcondvweni wakhe, noma uyenta kuwami, uma ngimbona eme lapho, neyakhe lencane, inhloko lenemphandla imanya elangeni. Silevu sakhe lesimphunga silenga ngasebphantjini lakhe. Abuka phansi khona lapho, futsi abuka etikwalelodolobha, nemehlo akhe aba mancane, nenhlitiyo yakhe ishaya.

⁸⁰ Kepha noko, ekhatsi lapho, wabona uMbuso waNkulunkulu, lowawufanele wakhiwe lapho, bonkhe bakalwa esonweni. Nangekwekhuta lokuvela kuNkulunkulu, lokwakukhuta kusukela enkhosini kuya kulophila ngekucela esitaladini, wonkhe umphristi, umshumayeli, inkhos, umbusi lonemandla, bukhosi, nomangabe bekayini, bekanekucalekisa kwaNkulunkulu kukubeka etikwabo. Ngoba bona... Bewungacabanga kutsi bebayomemukela. O, ngabe bebayokuondza na?

⁸¹ Khumbulani, bekangenako kunconywa. Ufika ehlukile kubavangeli betfu banamuhla. Bekangenako kunconywa lokuvela kubaphristi. Bebangati ngisho nekutsi lomfo bekangubani. Kodvwa kwakukhona Munye lobekati kutsi bekangubani. Kwakungulowo Munye lowamtfuma. Nguloko kuphela lokwakubalulekile, kuye, kuphela nje uma bekati kutsi bekatfunywe avelaphi. Umlayeto wakhe wawufanele uphume ngalokufanako nje, futsi kungakhatsaleki.

⁸² Bekangenatinewadzi letimchazako telihlelo kumesekela ngesikhatsi ayongena edolobheni, kutsi ete enhlanganwени yebafundisi, atsi, "Bazalwane bami, ngitfunywe ngulelicembu lelitsite, lelicembu letenkholo. Ngiwalelitsite-tsitsite." Bekangenako loko. Bekangenako nomangukuphi kwaletotintfo. Kanjalo bekangenalo likhadi lenhlanganyelo kukhombisa kutsi wema ngisho enhlanganyelweni lenhle nenhlangano yebafundisi eveni lebekavela kulo. Bekangenalubambiswano lwemkhankhaso wakhe. Akazange ngisho abonisane nanoma ngubani ngako.

⁸³ Lowomfo lomcane bekeme endzaweni lematima. Kwakuyokwenela endvodzeni kutsi iijke futsi ibuyele emuva, bese itsatsa umhlambi wayo futsi, isukele lapho yayishiye khona, kube nje yayicabangile.

⁸⁴ Kodvwa, niyabona, lendvodza ayiyintjintjanga ingcondvo. Ayicabanganga nganoma ngutiphi tincwadzi letiyichazako, kanjalo futsi ayicabanganga ngelikhadi lenhlanganyelo. Yacabanga nje kuphela ngentfo yinye, nalelo kwakuLivi leNkhosi. Nkulunkulu bekaKunikele kuyo inekulawula, kutsi ifanele iwelele lapho futsi iprofethe. Nguloko kuphela lokwenta noma ngumuphi umehluko kuyo. YayineLivi leNkhosi, futsi ngako-ke yativa kutsi yayingatidzingi tincwadzi letiyichazako, noma ngukuphi kunconywa, noma nguluphi lubambiswano. Intfo kuphela leyayiyidzinga, kwakukutsi, yayinelubambiswano naNkulunkulu, futsi nguloko kuphela lokwakukubita. Kuphela nje uma yayisentsandvwensi yeNkhosi, kwenta mehluko muni na? Kuphela nje uma beyati kutsi umlayeto wayo wawuvela kuNkulunkulu, Nkulunkulu bekatowucinisekisa lowomlayeto. Bekafanele.

⁸⁵ Futsi ngesikhatsi aletsa lomlayeto, kubukeka kwangatsi kwakuyoba nabo bonkhe baphristi, nebashumayeli, nebaprofethi balowomnyaka, bebayongena futsi baphendvuke, ngoba bebayobe basibonile simo sendzawo, kubona konakala kwesimilo. Kodvwa ngesikhatsi acala kuprofetha ngeLivi leNkhosi, Lalingacondzakali kubo. Bebangati lutfo ngaLo.

⁸⁶ Kusitfombe impela saloko namuhla. Longacondzakali, umlayeto weNkhosi! Libandla alati lutfo ngawo. Uma beva bantfu basukuma banikete umlayeto ngetilimi lettingatiwa, baphindze banikete lihumusho kuwo, futsi batsi intfo

letsite ilungela kwenteka, bantfu bafulatselisa inhloko yabo besuke bahambe; bacabanga kutsi labantfu bayahlanya. Babona umuntfu lotsite asukuma aseMoyeni futsi aprofethe, noma anikete umlayeto lovela eNkhosini, ngani, bantfu belibandla lelive namuhla ucabanga kutsi umuntfu ulahlekelwe ngumcondvo wabo. Akucondzakali kubo, ngoba batsi ababe simo lesifanako, namuhla, njengoba iSamariya yayinjalo ngalolosuku.

⁸⁷ Kodvwa, khumbulani, ngesikhatsi tive titfolo, noma libandla laNkulunkulu sonkhe sikhatsi lingena kulesosimo, Nkulunkulu wakhona kuvusa umprofethi loneLivi leNkhosi kubo. Impela.

⁸⁸ Besi bakukhohliwe, kadzeni. Kodvwa bebaFanele bakhumbule, kungakhatsaleki noma ngabe bebangabuka etincwadzini tabo, futsi babone uma bebanemfo lophuma kuletinye tetikolwa tabo, ligama lakhe kunguDkt. Amose, noma cha. BebaFanele batii, kutsi, "Nkulunkulu wa-Abrahama bekangamvusela bantfwana kulamatje, noma baprofethi, kuletsa Livi laKhe."

⁸⁹ NalowoNkulunkulu lofanako angakhona nje nakulobusuku lobu njengoba Bekangakhona ngalesosikhatsi. Futsi bekungatsi, impela, kwakukungacondzi kubantfu. Angavusa emadvodza, agcobe emadvodza, kuletsa Livi laKhe. Angafaka Livi endvodzeni, ayitfume iphume, futsi ifakaze kutsi UnguNkulunkulu, ngalowomuntfu loyotitfoba futsi atinikele kuNkulunkulu, futsi angesabi kutsatsa Nkulunkulu eVini laKhe. Angakwenta, futsi Utokwenta. Wetsembisa kutsi Bekayokwenta.

⁹⁰ Futsi emaVi aKhe, kusobala, lacinisekiswa kubo ngalolosuku. Ngoba, ngesikhatsi lesositukulwane lesifanako sasisolo sisekhona, konkhe loko Amose lakuprofetha kwafezeka.

⁹¹ Ngiyatibuta namuhla, manje, kutsi kube Amose bekangeta kitsi, besiyomemukela yini namuhla? Ngabe iPhoenix beyiyomemukela yini Amose? Uma ndzawanatsite ngesheya kwentsaba lapha, ndzawanatsite, noma entasi kusuka kulenye incenye yelive, kwefika lomncane, umfo logcoke emanikiniki kanjalo, kutsi ahambe ekhatsi lapha futsi akhuta bashumayeli, futsi atsi, "NgineLivi leNkhosi," nicabanga kutsi besiyomemukela na? Impela cha.

Intfo yekucala lesasiyombuta yona, "Nguliphi licembu lokanye nalo na?"

⁹² Futsi kube-ke bekangajika, atsi, "Licembu laseZulwini ke?" Loko kwakuyotsi kuba ngulokungacondzakali kitsi, ngiyesaba.

⁹³ Kodvwa nguleyondlela lokwakungayo ngalesosikhatsi. Futsi mhlawumbe kuba yindlela lefanako namuhla uma Amose efika enkhundleni.

⁹⁴ Asitsi, ngenca nje yaloko lengikushito, simtfutsele lapha, imizuzwana lembalwa nje, futsi sibone kutsi sicabanga kutsi bekayokwentani. Niyati kutsi bekayokwentani na? Ngikhola kutsi bekayophikisana nako konkhe kuhleleka kwetfu. Yebo, mnumzane. Bekayophikisana netimfundziso telihlelo letfu. Bekayowalahla emaMethodisti, emaBaptisti, iPresbyterian, iLuthela, iKhatolika, nemaPhentekhostali. Bekayoyifaka ekhatsi yonkhe lentfo. Impela bekayokwenta. Bekayophikisana netimfundziso tabo telihlelo. Bekayocondza ngco esisekelwemi lesicavile seLivi, futsi acale ngco eVini. Bekayocala umkhankaso wakhe etikwa ISHO KANJE INKHOSI.

⁹⁵ Ngani, ngani, nicabanga kutsi iPhoenix yayiyomemukela yini? Nicabanga kutsi iLouisville yayiyomemukela yini; iNew York, iBoston, iMassachusetts, noma ngukuphi lapho kwakungahle kube ngukhona, iCalifornia? Cha, mnumzane. Bebayomfaka ejele lomfo lomncane ngalokukhulu kushesha lebebangamtfola ngako lapho. Impela bebayokwenta. Impela bebayokwenta loko. Kube bekabuyele eVini, nginesiciniseko kutsi bebayokwenta, ngoba lonkhe licembu beliyophikisana naye. Kwakungeke kubekhona ngisho namunye lovumelana naye, ngoba bafanele babambele emasikweni abo kute baphikisane neLivi.

⁹⁶ Sitodzingeka sikhumbule kutsi ungumpfethi weliciniso. Uma bekakadze anjalo, futsi uma bekangumpfethi lotfunywe nguNkulunkulu, bekayoba neluphawu lunye kuye, lumphawu lunye lolungilo lebesati kutsi bekangumpfethi: bekayohlala neLivi. Ngoba, ngulapho la Livi laNkulunkulu leta khona, kwakukubaprofethi.

⁹⁷ Niyati kutsi bekayokwentani na? Bekayosichumisa futsi asilahle lesitukulwane lesi. Bekayolahla wonkhe wesifazane lonetinwele letiphunguliwe eveni. Bekayolahla wonkhe umshumayeli welihlelo. Impela bekayokwenta. Bekayolahla wonkhe umbhemi wasikilidi, wonkhe wesifazane lobekagcoka tikhindi noma emabhuluko lamavuthela. Bekayobahlakata. Ngani na? Kuphambene neLivi. Kunjalo impela.

⁹⁸ Nicabanga kutsi sasiyomemukela na? Besingeke nhlobo. Bebaneke bamemukele.

⁹⁹ Bekayotilahla timilo letimbi telibandla. Bekayotamatisa lowomuno wakhe lomdzadlana loshmaphene kulobobuso bebashumayeli futsi atsi, "Nicondze kungitjela kutsi nonkhe utibita ngenceku yaNkulunkulu legcotjiwe, futsi nitokuma epulpiti niyekele besifazane benu bagcoker ngendlela lekhanukisako emkhatsini webesilisa benu, netintfo letinjengaleto na? Niyekele besifazane benu labasha basukume kanjalo na? Niyovumela besilisa benu kutsi bashade kabili noma katsatfu, futsi babemadikhoni emabandleni na? Ucondze kungitjela kutsi uyobambelela kuleyoncwadzi

lekuchazako lonayo esandleni sakho, bese ulibuyisa eceleni Livi laNkulunkulu na?" O, hhe! Bekayoyichumisa lentfo. Yebo, mnumzane. Kuba nesimilo lesibi kwelibandla, nekuba nesimilo lesibi kwemalunga, bekayokuchumisa. Hhe! Lonkhe lilunga, bekayolidzilita. Yonkhe imfundziso yesemina leyentiwe ngumuntfu, bekayoyidzabula lentfo ibe ticucu.

¹⁰⁰ Manje, bewungayemukela indvodza lenjengaleylo na? Cha. Bebaneke bakwente. Impela bebaneke bakwente. Bebayomkhipha lowomfo edolobheni ngalokukhulu kushesha lebebangaba nako. Ngani, lenhlangano yayiyobutsana ndzawonye, bese itsi, "Ake nisho, sifanele sente info letsite ngaloku. Tjelani libandla lenu kutsi lingayi lapho kuyokuva loko." Cha. Cha. Besingeke simemukele, sanhlobo, besingeke simemukele. Impela. Bebaneke bakwente.

¹⁰¹ Mlaleleni achumisa. O, ngiyakutsandza lapha. Ngibuka phansi ngco kuloko lakusho. Watsi, "Yena kanye nje loNkulunkulu lenitisho kutsi niyamkhonta utonibhubhisa."

¹⁰² Bekayosho leyontfo lefanako namuhla. Tsine maMerica sitigocotele tsine lucobo ngetintfo letinengi kakhulu letinhle, letinkhulu kakhlulu takhiwo, netibalo letinkhulu etinhlanganweni tetfu, nako konkhe lokutsandvwa bantfu lokuhle, nebashumayeli besemina loceceshelwe kubamba kuthula kwabo futsi bangasho lutfo ngako, ngoba bayesaba kutsi batoncunywa ebandleni. Impela. Bekayoyichumisa leyontfo ibe ticucu, ngoba iphambene neLivi. Impela bekayokwenta. Futsi yena kanye nje loNkulunkulu lesitisho kutsi siyamkholwa uyo—uyoshisa lentfo isuke, ngalolunye lwaletinsuku leti. Uyoyichumisa ibe ticucu.

¹⁰³ Amose bekangeke awagucule emavi akhe, kube bekalapha namuhla. Hlalani ngco nibuyele eVini! O! Ini? Mlaleleni abatjela lapho, "Nkulunkulu bekanitsandza. Waniletsa. Wanenta bantfu labakhetsiwe."

¹⁰⁴ Ngingatsandza kumuva ebandleni lePhentekhostali kanye nje. Niyakholwa kutsi ungu-Amose, mhlawumbe benitosukake emvakwami, sikhashana. Niyabona na? Yebo, bekayobatjela. Bekangeke ancenge. Bekayokuchumisa nje kamatima ngako konkhe lebekangakwenta, futsi abatjele lapho bebasilele khona eVini.

¹⁰⁵ LoNkulunkulu lowanikhipha kulawa lentiwe ekhaya, emamoshali lentiwe bantfu, eminyakeni leyendlula! Iminyaka lengemashumi lasihlanu leyendlulile, bobabe benu nabomake baphuma kuletinchubo leti letatiboshwe ngci futsi tafaka live kuto. NaNkulunkulu watfumela sihawu saKhe phansi futsi wase uyanibita niphume, nikhweshe esonweni netinfo le-lebeyisebandleni. Futsi manje senigucuke najika nabuyela ngco emuva, njengoba kwenta iSamariya. Kutsi, Nkulunkulu wabakhapha kulawomave, futsi bagucuka bajika babuyela ngco

emuva base benta lubanjiswano nalelolive, sikanjani namuhla, futsi sitama kuncintisana nala woma bandla lamakhulu emahlelo. Sakha tikelwa letinkhulu ngalokutse gcagca. Ini? Asitidzingi tikelwa letinkhulu. Silungile; anginalutfo lengingalusho lolumelene naso.

¹⁰⁶ Kodvwa ngasosonkhe sikhatsi lotsatsa ngaso umsunguli noma umholi lophumela embili ngelusuku lwakhe, yeboke, uyokwenta lokuhle ngelusuku lwakhe, kodvwa, utsi nje nasangasekho, khona-ke bayokwakha inhlango ngetulu kwemsebenti wakhe. Khona-ke bayotfola sicuku sabo Ricky labancane ekhatsi lapho, nabo-Elvis, futsi, intfo yekucala niyati, bashwila lentfo kuyenta ifanelane nabo lucobo. Besike lona *lomunye* uyavela futsi ujovela lenye intfo letsite, ngoba ungmfundzi losihlakaniphi lesikhulu lesiphuma eHarvard ndzawanatsite, noma intfo letsite. Nentfo yekucala, bacala kujovela *Loku*, bese bakhipha *Loku*, bese batsi *Loku* kwakungachazi *loko naloko*. Nibuye ngco emseleni lomdzala lofanako futsi. Yebo.

¹⁰⁷ Kube Amose bekalapha, bekayoyichumisa lentfo icondze ngco emhlabatsini. Akazange sekakhe umkhankaso wakhe etikwekutsi mangakhi emabandla lebekangawatfola kutsi abambisane naye. Bekangeke akhele libandla lakhe etikwalenye inhlango letsite noma tincenye letitsite telihlelo lenkholo yelibandla. Intfo lebekayoyenta, yayiyoba kwakha umkhankaso wakhe etikwa ISHO KANJE INKHOSI. Nkulunkulu bekayomesekela njengoba Bekahlala njalo enta, akufakazele kutsi kungiko. Watsi, “Kunenkinga. Kunetiyaluyalu ebandleni lenu.”

¹⁰⁸ Bekayotsini namuhla na? Bekayotsini ngaleloLivi laNkulunkulu lilenga ngephandle lapha embikwetfu na? Thimothi weSibili 3, lapho Kwatsi, “Bayoba ngulabanemawala, labakhukhumele, labatsanza injabulo kunekutsanza Nkulunkulu; labephula tivumelwane, bakhapheli, labangenabumnene, nalabangatsandzi lokuhle kulabo labatama kuphila ngalokufanele; banesimo sekumesaba nkulunkulu, kodywa bayawaphika emandla ako.” Nicabanga kutsi umprofethi bekangavuka enkhundleni futsi asigege lesosiprofetho na?

¹⁰⁹ Uyotsi, “Kugewaliseka emehlwani enu kulolusuku,” kutsi libandla beliyoba kanjani nguleligina umtsetfo ngemehlo nje, nekutsi tikanjani tintfo lebebayotenta. Bekayo—bekayonikhumbuta lawomaVi aNkulunkulu. Bekayonikhumbuta loko Nkulunkulu latsi Bekayokwenta kulolusuku, kube Amose wavuka enkhundleni. Kungasiko loko kuphela, kodywa Nkulunkulu bekayofakaza, nga-Amose, loko Letsembisa kukwenta kulolusuku. Impela. Bekayokwenta. Wakwenta ngalolosuku. Bekahlala akwenta njalo. Impela.

Sasingeke simemukele Amose kube wavuka enkhundleni.

¹¹⁰ Manje, kanjani, “Lesosimo sekumesaba nkulunkulu,” basukume lapho e-emakwayeni, na-nasemaceleni onkhe, emakwaya lamakhulu lagcoke tingubo letindze, futsi-futsi ahlabele njengetiNgelosi; futsi adanse, ngebusuku lobulandzelako, babenjengabodeveli. Kunjalo. Niyabona na? Lelo liciniso impela. Labanye baphuma naletinkhulu, bagcoke tingubo letindze, letibukeka satimbali kanjalo, futsi abukeke njengeluhlobo lolutsite lwestDalwa lesisangelosi; futsi asukume lapho futsi aphike Livi, njengoba bekungenta nomangumuphi umoya lomubi. “Banesimo sekumesaba nkulunkulu, kodywa bayophika emandla ako.” Uhambe, ukhulume ngembhabhatiso waMoya loNgewe, bona, ngani, bekayo—bekayokucosha akukhiphe ebandleni. Niyabona na? Ngani na? Utufanele. Kodywa bayokuma kulamabandla lawa futsi bayekele emalunga abo, ekamelweni lelingaphansi, ente ithwisti nemculo wekutinyukunya.

¹¹¹ Neyetfu letsiba yi Y.M.C.A., ngiyatibuta kutsi lowo C umeleni kutsini. Hamba ungene kubo, ungeke ngisho uve lutfo kodvwa liGama leNkhosi u....Ngabe leyo yiNhlangano yeMadvodza laMasha laCalekisako?

¹¹² Ngahlala, kungesiko kadzeni, ehhotela, lalingesheya kwe Y.W.C.A. Futsi kwakulihlazo kubona lawomantfombatane lamancane ngephandle lapho esiyilwени sendlu, kwaze kwacishe kwaba yinsimbi yemfica neco, etama kwephula imilente yawo, enta ithwista. Kunjalo. Futsi onkhe, amalunga elibandla, ahlabele emakwayeni, futsi afundzisa Sontfo sikolwa. Akusilutfo kodvwa ngudeveli, afundzisa labobantfwana labancane ngephandle lapho phansi esiyilwени sendlu, inchubo lebunjiwe, lebitwa ngenkholo. Impela. Umprofethi weliciniso bekayoyichumisa leyontfo ibuyele ngco entfutfwini yesihogo lapho yacala khona. Impela kuliciniso.

¹¹³ Nicabanga kutsi Amose bekangema ngembili futsi ashumayele liVangeli, futsi alungute etikwesicuku sebesifazane labaphungule tinwele futsi angakulahli na? Nicabanga kutsi bekangeke amcaphune Isaya 5, nebaseKhorinte bekuCala 14 na? Futsi, o, bekangeke a—bekangeke atfulula loko kuko na? [Libandla litsi, “Amen.”—Umhl.] Impela. Bekayokwenta. Ehle ngetitaladi futsi abone besifazane bagcoke letingubo letincane, babukeka njengebesilisa, batimpintje ngangekutsi sikhumba singaphandle, cishe impela; behla, bathwista, bantjikita, bahamba kanjalo, bahamba betikhencetisa, futsi nicabanga kutsi indvodza yaNkulunkulu yayingeke ime epulpiti futsi iyichumisse leyontfo na? [“Amen.”] Kantsi, kulivelakancane impela kutsi kuke kukhulunywe e—epulpiti. Naloko kusemabandleni emaPhentekhostali, futsi. Kunjalo impela. Kwakungeke kwente mehluko ku-Amose. Uh-huh. Labanye...Bekayoba nguye lobekayokusho. Bekangeke esabe,

ngoba bekagcotjwe yiNkhosi. Futsi uma bekana ISHO KANJE INKHOSI, kwakuyodzingeka kube LivileNkhosi.

¹¹⁴ Uta eSamariya, hhayi kutsi abuke buhle babo lobukhangako, kutsi abale kutsi tingakhi tinhlangano, nekutsi tatinetibalo letingakhi.

¹¹⁵ Njengoba ngasho ngalolobunye busuku, kubonakala kungatsi kunjalo, namuhla, kutsi libandla lonkhana lakhelwe etikwe, intfo lemcka emkhatsini webazalwane namuhla, bemabandla, kutsi, “tibalo, tibalo,” lomunye etama kwenta endlule lomunye. “Tibalo!” Nkulunkulu akatibali tibalo. Ubala similo. Similo nguloko Nkulunkulu labuka kutsi akutfole, umuntfu lotsite Langabeka tandla taKhe etikwakhe, umuntfu lotsite loyoma athule sikhatsi lesidze ngalokwenele.

¹¹⁶ Njengoba sasho, “Tincumo! Wonkhe umnyaka, saba netincumo *letinengi* kangaka.” Loko *ngematje*, “tivumo.” Futsi lisitani litje ngaphandle kwameselane wematje neLivilaNkulunkulu lelikhaliphako, kumsika abe yindvodzana yaNkulunkulu, noma indvodzakati yaNkulunkulu, futsi ayibeke eBandleni lapho iyakhona na? Kugicita ematje angeke kwente sakhiwo. Ufanele uwasike futsi uwalolonge.

¹¹⁷ Sidzinga emadvodza namuhla, emadvodza lagcotjiwe, njengoba Amose bekanjalo, loko bekutosika live lisuke kulowo wesifazane futsi kumente indvodzakati yaNkulunkulu, kusike lelolive lisuke kuwesilisa. Kungakhatsaleki kutsi mangakhi emagonsa lamphonsele ngephandle, noma yini lenye, bekayokuma ku ISHO KANJE INKHOSI. Yebo.

¹¹⁸ Besingeke simemukele Amose, angicabangi, kanjena. Yini lenicabanga kutsi Amose bekayoyenta ngesikhatsi ahamba ayongena ebandleni lePhentekhostali anamuhla, lelitisho kutsi liholwa nguMoya loyiNgcwele, bese-ke ubona leyontfo lefanako ebandleni lePhentekhostali lelitisho kutsi liholwa nguMoya loyiNgcwele? [Libandla litsi, “Amen.”—Umhl.] Ngiyatibuta nje. Manje, singakhulumma ngemaBaptisti, nemaMethodisti, neLuthela, kodvwa, uma sekufika emnyango wetfu lucobo longcolile, khona-ke kutsiwani ngaloko na? “[Amen.]” Sikhweshile eVini laNkulunkulu! Ikhona intfo letsite lengakahambi kahle, ndzawanatsite. Loko kunjalo impela. Ya. Bayafika futsi bente tonkhe letintfo leti letehlukile, futsi batisho kutsi baholwa nguMoya, badanse eMoyeni, ngaletinye tikhatsi bakhulumma ngisho nangetiliimi.

¹¹⁹ Ngiyakholelwa ekukhulumeni ngetilimi. Ngiyakholelwa ekudanseni eMoyeni. Ngiyakholelwa ekumemeteni. Kodvwa kunalokunye lokunengi lokuhambisana naloko. Kunjalo. Nenta tonkhe letotintfo, futsi niphike Livi, khona-ke kunentfo letsite lengakalungi ndzawanatsite, banemoya longasiwo. Uh-huh. Nkulunkulu akabaholeli bantfu baKhe etintfweni letinjengaleto, empeleni. Cha. Akakwenti.

¹²⁰ Ngicabanga kutsi sekusikhatsi sekutsi nje akube ngulesinye sikhatsi sephathi lephumako, lenye iPhathi yeliTiya yaseBoston, kusho kanjalo. Libandla lidzinga yinye. Lidzinga lokuhle sibili kuhlanta.

¹²¹ Ngesikhatsi, Joan of Arc, etinsukwini letendlula, libandla laseKhatolika liphutselwa kwati kutsi bekangulongewelete ngesikhatsi asaphila, ngoba wabona imibono, bekakwati kuhumusha emaphupho, wesifazane logewaliswe ngaMoya. NaNkulunkulu wamsebentisa lodzadze lomncane. Futsi bebacabanga kutsi bekangumtsakatsikati. Futsi bamshisela esigcotjeni, njengemtsakatsikati. Niyakwati loko. Baphristi baseKhatolika bakwenta loko cobolwabo. Emakhulu eminyaka endlula, futsi batfola kutsi bekangulongewelete. Ngako-ke, ngesikhatsi bebatomngewelisa, bafanele bente kuthlawulisa. Ngako bawugubha loyomtimba walabobaphristi base bayiphonsa emfuleni, ngekutisola baphendvuke. Niyabona, kwendlula khona ngco eceleni futsi bayehluleka kukubona. Bente cishe impela intfo lefanako ngaPatrick loNgewelete nabobonkhe lalabanye babo.

¹²² Akumangalisi Jesu atsi, “Nihlobisa futsi nenta emathuna abemhlophe ebaprofethi, futsi ngini lenabafaka ekhatsi lapho.” Kunjalo. Lesikudzingako namuhla ngu-Amose lotobuyisela Livi leNkhosi kitsi. Impela uyawkwenta.

¹²³ Manje, kutisho kwetfu netintfo akusho lutfo ngaphandle uma Moya waNkulunkulu alapho kwesekela lesitisho kona. Uma timphilo tetfu tingachatsaniseki nekutisho kwetfu, khona-ke kukhona lokungalungi.

¹²⁴ Joan of Arc waholela iFrance ekuguculenı umbuso. Bebadzinga kugucula umbuso. Nguloko kanye nje labakwenta. Bebadzinga kugucula umbuso, futsi wakuhola. Kodvwa emvakwekugucula umbuso, lapho liphutsa lentiwa khona, bebadzinga kugucula umbuso lokuphambene nekwangaphambili kucondzisa—kucondzisa loko lebebakuguculela umbuso.

¹²⁵ Ngitsi libandla lePhentekhostali liyintfo lesondzele kunayo yonkhe kulo liBhayibheli namuhla. Uma belingenjalo, bengiyobasekhatsi kulelinye lelitsite. Kunjalo. Beringeke ngime lapha ngicitse sikhatsi sami, ngikhuluma nebantfu bePhentekhostali, kube bengingacabangi kutsi kwakunematsembe. Kunjalo. IPhentekhosti icinisile. Kodvwa uma sidzinga iPhentekhosti kutsi ihlangane ndzawonye nemasiko etfu abhidlitwe, khona-ke sidzinga kugucula umbuso lokuphambene nekwangaphambili. Sidzinga kufika lokuphambana nako; ngine...hhayi kutisho kwePhentekhostali, kodvwa kufika lokuhlantekile kwePhentekhostali.

¹²⁶ Nkulunkulu ungcwele. Labaphila ngaYe bafanele baphile ngcwele. UNGUKULUNKULU longcwele. LiBhayibheli latsi, “Ngaphandle kwebungcwele, akukho muntfu loyobona iNkhosi.” Lelo liciniso. KuPhila kwaKhe kungcwele. Futsi uma kuPhila kwaKhe kukuwe, kukwenta ube ngcwele. Ngaphandle kwako, awuyiboni iNkhosi. Futsi bukani kutsi lishushumbela kuphi.

¹²⁷ Siyintfo letsite letsie ayibe njengoba bekanjalo Israyeli ngaletotinsuku, noko. Israyeli wacabanga, ngenza yekutsi bebaphumelela, yonkhe intfo yayihamba kahle. Bebanelubambiswano nggetinsuku tabo, kanye nalamanye emadolobha. Futsi bebanelubambiswano. Hulumende bekanelubambiswano nebafundisi, nebaphristi, nebatprofethi. Futsi bebacabanga kutsi loku kwakulungile. Futsi bebacabanga kutsi loko kwakutfokotisa nje eNkhosini. Kodvwa bebanemfo lomncane lowaphakama wase ubabuyisela emuva futsi. Kunjalo.

¹²⁸ Ngenca yekutsi nje baphumelela, ngulapho lasenta khona liphutsa. Imphumelelo ayisilo luphawu lwesibusiso sakamoya. Kunjalo. Akusiko nakancane kutsi ngiso. Imphumelelo, ngaletinye tikhatsi, ingumcabio.

¹²⁹ Niyakhumbula kutsi iNkhosi yatsini nga-Israyeli na? “Ngesikhatsi usemncane, ngesikhatsi ungenalutfo, ngesikhatsi ulala engatini yakho lucobo esikhotseni, ungenamuntfu wekukugeza, Ngakungenisa. Wase uyaNgikhonta ke. Kodvwa ngesikhatsi sewukhule wabamdzala ngalokwenele waze wacabanga kutsi wawukahle futsi uphephile ngesingawe, wase-ke uyaNgishiya.” Bebahlala bakwenta njalo loko.

¹³⁰ Uziya, njengoba ngakhulumma ngaye ekudleni kwasekuseni kweMadvodza labosomaBhizinisi ngalolokunye kusa, bekayindvodza lenkhulu. Wabambelela eNkhosini. Kodvwa ngalelinye lilanga emvakwekuba Nkulunkulu sekamcinisile... Futsi bekasiboneko lesikhulu ku-Isaya umprofethi. Kodvwa emvakwekuba sekacinile, futsi wakheka, tive ticala kumesaba. Wakha emabondza akhe futsi ucala kutfola tintfo letinebuhle lobukhangako. Watfola kukhukhumuka. Watfola kutsi abuke kutsi bekamkhulu kanjani. Wase-ke utama kutsatsa indzawo yemshumayeli. NaNkulunkulu wamshaya ngebulephelo, futsi waifa angulonebulephelo. Niyabona na? Asifuni kutfola kutiphakamisa, etinhlitiyweni tetfu.

¹³¹ Futsi ngaletinye tikhatsi, uma sibona tinhlangano tetfu tiphumelela, sicala kutsi sitsi, “Silicembu lelikhulu. Silicembu lePhentekhostali lelikhulu kunawo onkhe lelikhona. Sinalokunengi kakhulu kunawo onkhe lamanye.” Noma, “Ungeke uye eZulwini ngaphandle uma uwelicembu letfu,” noma intfo letsite. Uma uba ngaleyondlela, sewutehlukanisile neLivi leNkhosi. Kunjalo. Khumbulani, ingubo ibanti

ngalokwenele kutsi yelulekele umnakenu. Loko kunjalo impela. Umfake ngekhatsi.

¹³² O, sidzinga kanjani, namuhla, lubito lwekubuyela eVini leNkhosi. Bukani, namuhla. Nesive sakitsi sidzinga lubito lwekubuya.

¹³³ Ngitokhulum, ngalobunye balobusuku lobunengi, uma ngingakhona, ngifuna...Nginekubeka licala. Bengifanele ngilindze ngite ngitfole kuhlanganisa bonkhe bashumayeli ndzawonye. Ya. Ngifuna kusibeka licala lesitukulwane lesi ngeNgati yaJesu Khristu, futsi ngikufakazele kini. Niyabona na? Manje, ngingahle ngibe nako, ngiphumele ndzawanatsite kwenta loko. Kodvwa sitokwenta, sibone uma singaba nekudla kwasekuseni ngalokunye kusa, kwebafundisi nje. Futsi ngi—ngifuna, iNkhosi ingisita, kukhombisa impela lapho si—lapho sicondze khona, indlela lengesiyo. Sifanele sibuye. Ayikho lenye indlela ngaphandle kwekubuyela emuva. Kunjalo.

¹³⁴ Bukani sive sakitsi namuhla. Bukani kutsi sitama kwentani, yona kanye nje lentfo leyenteka ngemnyaka webumnyama, sihlanganisa libandla nembuso ndzawonye.

¹³⁵ Bukani ekuhlanganiseni, kuhlanganiswa, noma u—uMkhandlu wemaBandla eMhlaba. Onkhe emabandla ayongena kuloMkhandlu wemaBandla eMhlaba, futsi bacabanga kutsi lobu bune baNkulunkulu. Ngoba, onkhe emabandla, I—United Brethren, emadvodza emabandla asekucaleni, angena kulena lenkhulu inhlangano yinye. Loko kungenca yekushoda ekwatini Livi laNkulunkulu. Umprefethi wakhulum, kutsi leyontfo yayitkwenteka, “Bayokwenta umfanekiso kuso silo, futsi siyoba nemandla ekukhulum.”

¹³⁶ O, nicabanga kutsi Amose bekangema epulpiti kusihlw phansi lapha, kube bekasePhoenix, futsi ehluleke kumemeta ngaleyontfo na? Bekungeke kube kutsi bekayomelana natsi, basalwane, kodvwa bekayomelana nenchubo lesidvonsa isisuse eVini. Loko kwakungaba nguloko lebekayokwenta. “Lawomadvodza angahamba kanjani ndzawonye na?” LiBhayibheli lapha, ekhatsi lapha, Amose. INkhosi yatsi, “Tjela labantfu, ‘Bangahamba kanjani lababili ndzawonye, babe bangavumelani na?’”

¹³⁷ Manje, sitowatsatsa kanjani emacembu etfu ePhentekhostali bese siyongena eMkhandlwini wemaBandla eMhlaba, ibe ihhafu yawo isekhatsi lapha, ngetulu kwehhafu, emaphesenti langemashumi lasiphohlongo nesihlanu noma langemashumi layimfica nesihlanu, aphika ngisho nekutala kwentfombi ntfo na? Ayaphika. Ngiyacabanga, emaphesenti langemashumi layimfica nemfica awo ayaphika, ayakuphika kuphilisa kwaNkulunkulu. Ayayiphika imigomo yeliBhayibheli. Ayakuphika kukhulum, ngetilimi. Licembu lePhentekhostali kuphela lelitsatsa loko. Futsi sitotihlanganisa kanjani tsine

lucobo nawo ngebunye na? Sitoba munye kanjani nawo na? Sitohamba kanjani nawo ngaphandle kwekuvumelana nawo na? Nitokwenta kanjani na? Nitofanele niphike inkholelo lenkhulu yebuvangeli leninayo, imigomo yasekucaleni yeliBhayibheli, kutsi nihambe nawo.

¹³⁸ Ngianitjela, Nkulunkulu ubita umuntfu ngamunye. Ubita wena, ungumuntfu wedvwa, kutsi uhlale neLivi laKhe futsi uhlale naYe.

¹³⁹ Bekangahamba kanjani Nkulunkulu nawo, uma tivumokholo tawo lucobo, tentiwe ngekuhlakanipha kwavo kwalive, aphike Livi laKhe na? Uma sivumokholo sivuma imfundziso yelicembu lemadvodza, ndzawonye, futsi liphika Livi kutsi linjalo, khona-ke ujikisa Nkulunkulu akhweshe kuwe. Nkulunkulu ungcwele. Futsi Nkulunkulu, liBhayibheli litsi, Uyaligadza Livi laKhe, kuLicinisekisa. Futsi Angalicinisekisa kanjani Livi, uma Livi lingekho lapho na? [Libandla litsi, “Amen.”—Umhl.] Kungalesosizatfu sinemalunga esikhundleni sebantfwana. Loko kutsi, sinesivumokholo. Futsi wonkh’umuntfu anga...

¹⁴⁰ Live lifuna indvodza lesichwaga. Asebentela i... Afuna intfo letsite lengawayekela abambelele ekutishoni kwavo kwebuKhristu futsi aphile nomangayiphi indlela lafuna ngayo. Besifazane bafuna kutiphatsisa kweHollywood futsi babesolo babambelele ekutseni banaMoya loNgewe. Bashumayeli bafuna kwakha libandla lelikhulu kunawo onkhe futsi bente tonkhe letintfo leti, futsi babe nemadikhoni leselishade emahlandla lamanengi. Futsi—futsi bangenta letintfo leti letincane futsi bagcoke letingubo *leti*, bakubita ngekukhululeka kwebesifazane.

¹⁴¹ Nicabanga kutsi Amose bekayokuma athule ngaloko? Cha. Impela bekangeke. Nicabanga kutsi Amose bekayokuma athule, futsi ahlangane nekubusa ngetikhundla nabobhishobhi enhla lapho, futsi atsi, “Bazalwane, ngicabanga kutsi nente intfo lenkhulu.”

¹⁴² Bekayotsi, “Nine sicuku semahlongandlebe! Nine bakhohlisi! Nine baphiki bekuKholwa!” Bekayosho intfo lefanako leyashiwo nguMikhaya, ngalolosuku ngaphambi kwalawomakhulu lamane ebaprofethi bemaHebheru labatatiko.

¹⁴³ Batsi, “Ngesibalo, sicuku, futsi kunekuphepha.” Kuya ngekutsi ufunu kuwusebentisela kuphi lowomBhalo.

¹⁴⁴ Ngingatsi, “Judasi wahamba futsi watilengisa; futsi hambani nente intfo lefanako.” Akusebenti lapho.

¹⁴⁵ Futsi akusebenti, kutsi, “Esicukwini seseluleko kunekuphepha.” Libandla laseKhatolika linako kini nonkhe-ke.

¹⁴⁶ EVini laNkulunkulu kunekuphepha. LiBhayibheli latsi, “LiGama leNkhosi lingumbhoshongo lonemandla. Labalungile babalekela kuwo futsi baphephile.” Futsi nguleyondzawana kuphela lephephile lengiyatiko. Baprofethi bahlala njalo bakukholwa loko. Ngesikhatsi Abrahama afa, ngesikhatsi... Ngesikhatsi Jobe afa, watibeka yena lucobo eveni leletsenjisiwe, lithuna lakhe.

¹⁴⁷ Ngesikhatsi Abrahama afa, watsenga sicephu sendzawo khona lapho nje ngasendzaweni lefanako, ngakuJobe. Wentani na? Wabukisisa lowomprofethi. Wati kutsi leyo kwakuyindvodza yaNkulunkulu, wase utsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma emhlabeni. Noma nje timphethu tesikhumba seyibhubhise lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Ya. Na-Abrahama bekakwati loko. Wangewaba Sara lapho. Watsenga sicephu sendzawo, wase ungewaba... Yena, lucobo lwakhe, wangewatjwa lapho.

¹⁴⁸ Isaka, ngesikhatsi afa, watsatfwa wabuyiselwa emuva futsi wangewatjwa lapho. Isaka watala Jakobe.

¹⁴⁹ NaJakobe wafela entasi le eGibhithe. Kodvwa asengakafi, wabita indvodzana yakhe lengumprefethi, Josefa. Futsi bekati kutsi bekangumprefethi, indvodza yakamoya, ihumusha emaphupho, futsi yabona imibono, yayicinise mbamba ngasosonkhe sikhatsi. Watsi, “Wota lapha, Josefa, ndvodzana yami lengumprefethi. Beka sandla sakho etikwalengculu Nkulunkulu somandla langitsintsa kuyo eminyakeni leyendlula, futsi wantintja ligama lami lisuka ekubeni ngu ‘mkhohlisi’ laya ekubeni yi ‘nkhosana naNkulunkulu.’ Beka tandla takho etulu lapha bese ufunga ngalowoNkulunkulu kutsi angeke ungingcwabe entasi lapha eGibhithe.” Ngani na? Ngani na? Kwenta mehluko muni na?

¹⁵⁰ Nguloko labakushoko namuhla, “Kwenta mehluko muni na?” Sitfola sicuku sebantfu, sibajoinise libandla, futsi sibasuse etitaladini. Mhlawumbe nimenta umntfwana wesihogo ngalokuphindvwe kibili kunaloku bekangiko ngephandle esitaladini. Kunjalo. Kwenta umehluko.

¹⁵¹ Josefa, ngesikhatsi afa, wakusho, watsi, “Ngalelinye lilanga iNkhosi Nkulunkulu iyonivakashela.” Bekangumprefethi. Watsi, “INkhosi Nkulunkulu iyonivakashela. Futsi ningawashiyi ematsambo ami entasi lapha, kodywa niye nawo enhla eveni leletsenjisiwe.” Ngani na? Bekati kutsi Lulibo lwekuvuka lwalutophuma eveni leletsenjisiwe. Kunjalo impela.

¹⁵² Jesu, ngesikhatsi Afa, futsi wavuka ekuseni ngeliPhasika, liBhayibheli lasho, kutsi, “Labanengi balabangewe lebebalele elutfulini bavuka, futsi baphuma emathuneni futsi babonakala kulabanengi.” Kwakungubani na? Abrahama, Isaka, Jakobe, Josefa. Ngani na? Bebasendzaweni lefanele.

¹⁵³ Kungalesosizatfu ngitsi kuyawenta umehluko. Ningangingcwabi nje ngephandle lapha kulenyi iMethodisti, iBaptisti, noma lelinye libandla lelitsite. Ngincabeni kuJesu, “Ngoba labo labakuKhristu Nkulunkulu uyobaletsa kanye naYe uma Efika.” Futsi kuyawenta umehluko. Impela, kuyawenta.

Ningavumeli lomunye umuntfu anitjele, “Ngoba najoyina libandla.”

¹⁵⁴ Amose bekangeke eme athule ngaloko. Bekayotsi, “Yena kanye nje loNkulunkulu lenitsi niyamkhonta . . .”

¹⁵⁵ Ngingasho loku eGameni leNkhosi: Yena kanye loNkulunkulu lesive lesifanele kummelela uyoSibhubhisa lesive lesi. Uywabhubhisa lamabandla lawa. Nkulunkulu waseZulwini uyokwehlisa lulaka lwaKhe ekwahluleleni futsi abhubhise lamabandla, latsiwa ngemabandla. Khumbulani, tsatsani livi lami.

¹⁵⁶ Akukho muntu longajoyina liBandla. Ujoyina lidlangala. Awulijoyini liBandla. Uyatalwa eBandleni. Niyabona na? Ujoyina lidlangala leMethodisti, lidlangala leBaptisti, lidlangala leKhatolika, lidlangala lePhentekhostali. Kodvwa utalelwa eBandleni laNkulunkulu lophilako; futsi nguloko Lakutelako, leloBandla. Ngako, sinemadlangala, hhayi emaBandla. Nomayini ingabutsana kulelodlangala, bazenzisi nayo yonkhe lenye intfo. Kodvwa ngitonatisa loku khona manje, ngekweLivi, akukho ngisho namunye umzenzisi eBandleni laNkulunkulu lophilako. Akukho lutfo Lapho ngaphandle kwalabangcwele.

¹⁵⁷ Manje, bulunga bungakufaka ekhatsi. Futsi nicabanga—nicabanga kutsi Amose bekangeke akuchumise loko na? Bekayoyitamatamisa leyontfo iye esisekelweni sayo. Impela bekayoyenta.

¹⁵⁸ Bukani. Ngesikhatsi Israyeli asemgwacweni wako, esukele kuyongena eveni leletsenjisiwe, aholwa nguMoya loNgcwele, iNsika yeMilo yayisembikwabo, liDvwala lelishayiwe labalandzela.

¹⁵⁹ Futsi nako kuphuma Mowabi, lobekangumnakabo. Khumbulani, bekayincenye ya-Israyeli, naye. Bekayincenye, njengalovel a entalelwaneni yemaJuda, ngoba kwakungumntfwana waLoti ngendvodzakati yakhe. Kwaletsa Mowabi.

¹⁶⁰ Futsi bukani Bhalamu, umphristi, uphumela lapho wase wenta li-altari, wanikela ngeluhlolo lolufanako lwemihlatjelo, njengekwasekucaleni nje lebekangaba ngiko. Niyabona na? Futsi bekanemuntfu lodvumile. Bekenekhos. Bekanawo onkhe emadvodza lamakhulu, emakhosana nebatsenwa, beme naye.

¹⁶¹ Kodvwa kwakukhona Munye lome naMosi langambonanga. Ngulowo-ke Lowema na-Amose. Ngulowo Loyoma nawo

wonkhe umuntfu lolapha, kusihlwa, loyomela Nkulunkulu nekulunga. Akunandzaba kutsi bekangkanani emakhosi lanemandla, bukhosi lobukhulu bulapho, akukahlangani ngalutfo nako. Angeke aze akhone kucalekisa loko Nkulunkulu lakubusisile. Ngani na? Yimbewu lephilako. Livi laNkulunkulu. Liyokhula liye ekupheleleni kwaLo. O, tibonakaliso taNkulunkulu lophilako enkambu! Loko kutsi, kwakubukeka kunjengalowo Israyeli lobekente lokuliphutsa entasi lapho. Kodvwa behluleka kubona leloDvwala lelishayiwe, naloko kuBuyisana kwentelwa Israyeli. Futsi kwabanenhlokomoyeNkhosi enkambu. Nkulunkulu bekanabo. Ngani na? Bekaphilisa labagulako, futsi enta imimangaliso lemikhulu, netibonakaliso netimanga, neNsika yeMlilo yalenga ngetulu kwabo. Mosi bekalandzela iNsika yeMlilo. Bantfwana baka-Israyeli bekalandzela Mosi. Futsi bebasemgwacweni wabo bacondze eveni leletsenjisiwe, futsi akukho lutfo lolutobamisa. Amen.

¹⁶² O, bekungeke yini kubelula kutsi kuphindvwe namuhla, kuge Nkulunkulu bekangatfola umuntfu lotsite esandleni saKhe, ekulawuleni kwaKhe na? LeyoNsika yeMlilo isaphila. Usenguye itolo, namuhla, naphakadze. Livi lisaphila.

¹⁶³ Nkulunkulu, sitfumelele Amose lo...lotomela liCiniso nalokucinisile, atamatise letintfo leti.

¹⁶⁴ Wena utsi, “Besinga...Nhloboni yemiphumela lenicabanga kutsi bekayoba nayo na?”

¹⁶⁵ Yebo-ke, bekayoba nemiphumela, aze abite bonkhe labo Nkulunkulu lebekabagcobe ngaphambili kutsi babitwe. Ngulowo lebekayomtfola. “Wonkhe loyo Babe laNgiphe yena uyokuta.” Yebo.

¹⁶⁶ Mikhaya bekasembikwa-Ahabi, na-Ahabi wamtondza. Lonke licembu lebashumayeli lalimelene naye. Futsi bonkhe bekaphefumulelwe, futsi, kodywa kuphefumulelwa kwabo akukhonanga kubambisana neLivi. Ngiyetsembe, mhlawumbe, Amose watitsela kuleyontfo lefanako.

¹⁶⁷ Ngesikhatsi baphristi baphumela esitaladini, batsi, “Manje, awume kancane. Kuphi—kuphi...Ngikhombise tincwadzi takho letikuchazako. Ngusiphi sikolwa lowavela kuso na? Nguluphi lutalo lowaphuma kulo na? Ngabe uyi...Ngubani lowakwenta umphristi na?”

Bekayotsi, “Nkulunkulu wangenta yena.”

“Uvela kusiphi sikolwa na?”

¹⁶⁸ “Jehova Nkulunkulu. Ngina ISHO KANJE INKHOSI.” Bayomlalela na? Impela ngeke. Bebangafuni kuva lowomfo. Impela cha. Bebangafuni... .

¹⁶⁹ Futsi, noko, lawomadvodza angahle kube atsi, “Ngiphefumulelwe. Yebo-ke, ngiwelibandla lelikhulu lebaFarisi

lapha. Bukani kutsi Nkulunkulu usibusise kanjani. Sifake ema altari egolide. Simise emathempeli. Sente tonkhe letintfo leti. Futsi, o, umnikelo wetfu wetimishini mkhulu kunewanoma nguliphi lemabandla kuyoyonkhe iJudiya. Yebo-ke, senta tonkhe letitintfo *lapha*. Bantfu betfu babakhipi labakhulu bekweshumi, nako konkhe loko.” Kodvwa noko Mikhaya noma...

¹⁷⁰ Amose wema lapho wase utsi, “LoNkulunkulu lenitisho kutsi niyamkhonta uyonibhubhisa.” Futsi kwenteka ngaleyondlela.

¹⁷¹ Manje, angitilahli tinhlelo tetitfunywa tenkholo. Angiwalahli emabandla lamakhulu. Kodvwa, inkinga yako ikutsi, bantfu ubeka emehlo abo etikwaloko, nasetikwe... esuke eVini. Futsi, ekugcineni, kukuhola uphambuke ngco kuleyontfo, futsi utitfola ushelela. Buyela emuva ngco eVini. Ungakhweshi kuLo. O, sikudzinga kanjani kumemeta, ehlane namuhla. Impela kuliciniso manje. Impela.

¹⁷² Letinye tizatfu, bantfu bayazindla. Bafuna kuzindla. Nguleyontfo yekucala letfole... Nguloko lokwalahla inhlanganyelo yesive lesibantfu, kungesikhatsi Sathane etfula luhlelo lwemzindlo ngekumelana neLivi kutsi linjalo. Futsi kuvakala kunengcondvo impela.

¹⁷³ Ake sitsatse Sathane nje, loko langahle kube wakusho ku-Eva, ngesikhatsi Nkulunkulu ababiyelele ekhatsi ngeLivi laKhe.

¹⁷⁴ Nguleyontfo kuphela Nkulunkulu lake wayinika bantfu baKhe kubavikela esitseni, kwakuLivi. Akazange asinike sivumokholo. Akazange asinike lutfo ngaphandle kweLivi laKhe. Nguloko kuphela. Futsi Nkulunkulu ungulongenashetfo, lonemandla onkhe, longaguculeki. Angeke agucuke. Luhlelo lwaKhe lwekucala luphelele. Akadzingi nakancane kutsi aluntjintje.

¹⁷⁵ Sincumo saKhe sekucala, ngesikhatsi umuntfu ona futsi weca kulowomhoshi lomkhulu emkhatsini wakhe naNkulunkulu, angatishiyeli indlela yekubuya, Nkulunkulu, agcwele sihawu nemusa, wavuma sibambiso. NguNkulunkulu kuphela logcwele sihawu nemusa lobekangenta intfo lenjengaleyo. Wavuma sibambiso, nalesosibambiso sasiyingati. Nguleyondzawo kuphela umuntfu lebekangake angene ngayo enhlanganyelweni naNkulunkulu futsi, kungaphansi kwengati lecitsekile. Futsi akukaze noma ngasiphi sikhatsi kutsi umuntfu bekangahlanganyela naNkulunkulu, kuphela ngengati. Futsi kuliciniso kakhulu, lapho ahanganyela khona naNkulunkulu.

¹⁷⁶ Manje, Eva wawisa imivalo. Eva ucala kuzindla. Sathane washo kanjena, “Manje, wena u... Awati. Awukabi nekufundza kwasesikolweni kwamanje. Nginguprofesa wesemina ngephandle lapha.” Lelingelakhe lucobo. “Futsi, niyiyakutjela, sifundze letinye tintfo ngephandle lapho. Sifundze

kutsi Nkulunkulu ulunge kakhulu! Sifundze kusemina yetfu kutsi Nkulunkulu ulunge kakhulu! Akakubheki kutsi wente konkhe Lakubhala lapho. Akakubheki loko.”

“Ya, kodvwa,” watsi, “iNkhosi Nkulunkulu ishito.”

¹⁷⁷ Manje, lowesifazane bekayoba ngumshumayeli lokahle, kube wahlala kuLoko. Kungalesosizatfu alahlwa kutsi abe nguye namuhla. Niyabona na? Mkhweshiseni kuko. Bekayotsini Amose ngaloko na? Ngifisa kwangatsi bengingamuva cishe imizuzu lesihlanu, futsi ngicophe umlayeto wakhe. Bengiyowufaka ngco etheyiphini, ngivumele umhlaba wonkhana uwuve. Uh-huh. Bese-ke ngiyatithulela ngako, kusukela lapho kuchubeke. Caphelani. Yebo, mumzane, bekayokulahla.

¹⁷⁸ Futsi caphelani kutsi watsini. Manje, Sathane watsi... Manje, akakhonanga kwenta loko nga-Eva, niyati...

¹⁷⁹ Akakhonanga kukwenta loko nga-Adamu, kodvwa wakwenta nga-Eva. Ngako watsi ku-Eva, manje, “Manje uyakwati *loku*.” Watsi, “Uyati, impela Nkulunkulu ulunge kakhulu kutsi angakulimata. Nkulunkulu... Impela awuyukufa. Uyati UnguNkulunkulu lolungile.”

¹⁸⁰ Siva kakhulu ngaloko namuhla. UnguNkulunkulu lolungile. Kodvwa, kuze abe ngulolungile, Utufanele abe nebulungiswa, futsi. Nguloko lokuMenta lolungile. Akasiyo intfo lengenamgogodla. UnguNkulunkulu.

¹⁸¹ Futsi manje, “Nkulunkulu ulunge kakhulu kutsi ente loko kuwe.” Futsi uyacala, watsi, “Ngani, uyohlakanipha. Uyoba nemfundvo. Uyokhalipha futsi uhlakaniphe. Uyo—uyokwati tintfo longatati manje.” Niyabona na?

¹⁸² Bekadzingeka ati intfo yinye kuphela, leyo kwakuLivi. Asidzingeki kutsi sibe neTicu tebuNgcweti, nePh.D., neLL.D., nato tonkhe leti letinye tintfo. Yati nje Livi laNkulunkulu. Umntfwana lolula kunabo bonkhe, longafundza, angayati, ati.

¹⁸³ Kodywa, kuzindla, futsi batfolani na? Batfolani na? Khona lapho babbidlika. NaSathane wati kutsi bekasehlulile sive sebantfu khona lapho. Futsi ngulapho la abehlule khona kusukela ngalesosikhatsi.

¹⁸⁴ Kungalesosizatfu Amose efika. Ngoba, kutsandywa bantfu nemibono letsandvwaa bantfu, nalokahle, umengameli lomkhulu noma inkhosu, futsi bekaletse imphumelelo. Bantfu bayotsengisa ngetimphilo tabo nganca yencubevane yemabhontjisi, njenga-Esawu. Angitami kulimata, kodvwa ngitama kwenta liciniso.

¹⁸⁵ Nine maDemokrathi natsengisa ngebutibulo benu kungesiko kadzeni. Kunjalo. Futsi angisuye iRiphablikheni. NgingumKhristu. Kodvwa, mnaketfu, lihlazo lelinje pho! Futsi kwadzingeka nitsatse umshini webutsotsi kutsi kuvotele kungene kanjalo. Kodvwa nguloko iMerica leyayikufuna. Bakutfola. Ngalokwejwayelekile uninika lenikufunako.

¹⁸⁶ Nkulunkulu, nginike Livi laKho. Nguloko lengikufunako. “Mangifihle Livi laKho enhlitiyweni yami, Nkhosi, kuba ngingoni kuWe.”

¹⁸⁷ O, labanye bayazindla. Kodvwa, niyabona, Amose bekangakhoni kuzindla, ngoba bekangumprofethi. Livi lita kuye. Cha.

¹⁸⁸ Kuyafana njengeLivi namuhla, ufanale uLihumushe, yumela Moya loNgcwele aLihumushe ngekuLicinisekisa emphilwени yakho.

¹⁸⁹ Nguloko lokwashiwo, ini, niyati, Jeremiya watsi ku-kumprofethi Hananiya. Watsi, “Uma lowomprofethi akhulum, nalakushoko kubonakaliswa, khona-ke baprofethi bebatı kutsi bekacinisile.”

¹⁹⁰ Kube Amose beka lapha, yini lenicabanga kutsi bekayoyenta na? Bekayo—bekayohlala neLivi. Nguloko lebekayokwenta. Niyati kutsini? Bekayositjela kutsi sifundziswe sasuswa esisekelweni seLivi laNkulunkulu lasekucaleni. Bekayositjela kutsi sikhashane le neliBandla lasephentekhosti. Nguloko lebekayositjela kona tsine maPhentekhostali. Atsi, “Manje, bebacishe impela babe neminyaka lengemashumi lasihlanu kunifaka egiyeni, futsi anikaze nifike lapho namanje.” O, bekayotsini esimilweni semahlelo na? Yebo-ke, o, uma bekangeke akunike loko, uma bekangeke ahlipite emabandla, ngetimilo tawo letimbi, ngekumukela tivumokholo, kujoyina libandla esikhundleni sekutalwa kulo!

¹⁹¹ Yebo-ke, uma utalwa kulo, mnaketfu, dzadze, utiphatsa ngalokwehlukile. U—uhlala neLivi. Uma Moya loyiNgcwele akuwe, Utondla ngeLivi kuphela. Jesu watsi, “Umuntfu ngeke aphile ngesinkhwā sodvwa, kodvwa ngalonokhe Livi,” hhayi ngencenye yeLivi, “kodvwa ngalonokhe Livi lelipuma emlonyeni waNkulunkulu.”

¹⁹² Yena, angumprofethi, bekayoyibona lentfo ngekhatsi kitsi. Yeku... Amose bekangumprofethi.

¹⁹³ Manje sengitovala, emzuzwini nje, kodvwa ngifuna kwenta lokuphawulo lokunengi kunamatsele uma ngingakhona. Ngitokusho, naMoya loyiNgcwele utofanele akwente kunamatsele. Ngifuna kunibuta intfo letsite.

¹⁹⁴ Uma Amose efika lapha kusihlwā futsi eme langembili, uma ahambe wehla wenyuka ngetitaladi tasePhoenix, bekayobona ekhatsi kitsi namuhla, eludzabeni lwetfu lwelive lonkhe, ebandleni letfu lelive, bekayobona yona kanye nje lentfo layibona eSamariya: kunikelwe ngako konkhe etikwetimilo letimbi, kukhweshile eVini laNkulunkulu. Bekayobona lona impela licembu letenkholo. Lebebangilo, bonkhe, baka-Israyeli. Kodvwa bekayobona si—similo lesibi, kuba nesimilo lesibi. Bekayobona—bekayobona kubola kwekutiphatsa emmangweni

nesimilo lesibi emkhatsini webantfu. Bekayobona kubola kwesimilo lesibi ekhatsi, esiveni. Bekayobona kubola kwesimilo lesibi ngekweLivi. Bekayobona kuphinga ebandleni. Angichazi kona... Ya, kokubili; kwemtimba, futsi bekayobona kuphinga ngakamoya. Kutsi bebayotitsatsa kanjani tivumokholo temuntfu ngephandle lapha, njengetivumokholo temuntfu, futsi batemukela esikhundleni seLivi, loko kuphinga kwakamoya ngekumelana naNkulunkulu. Sambulo se 17 kusho njalo, kutsi bona, lengwadlakati, yenta sono, ngoba, "Ngetinengiso tayo yenta umhlaba unatse kweliwayini lelulaka lwayo." Yebo. Siyabona kutsi kwakuyokwehluka ngako konkhe. Bekayokubona, kubola kwesimilo lesibi.

¹⁹⁵ Amose akazange sekasole hulumende, noko. Lalelani. Amose akazange asole hulumende, kuwo wonkhe lowomBhalo wakhe. Kodvwa wasola bantfu ngekukhetra hulumende lonjalo. O, benginga...

¹⁹⁶ Senidziniwe yini? [Libandla litsi, "Cha."—Umhl.] Yebo-ke, bambelelani nje umzuzu. Niyabona na?

¹⁹⁷ Ningamsoli hulumende wenu. Hulumende angeke akhe indlu edvwahleni bantfu bavotela sihlabatsi. Bantfu uyasifuna.

¹⁹⁸ Futsi tikhatsi letinengi ngisho tintfo epulpiti, ngibe ngati kutsi bazalwane bami uhleti khona lapho, bashumayeli, emadvodza lalungile. Ngikhuluma nabo, ngibafake ekoneni. Futsi kungumsebenti wami, kwati letintfo leti, kutjela bazalwane bami. Futsi ngikhuluma nabo. Batsi, "Mnaketfu Branham, siyati ucinisile, kodvwa libandla lami belingaphuma." Niyabona na? Niyabona na? Kunguloko lenikufunako. [Akucoshwanga etheyiphini—Umhl.] Niyabona na? Ningke. Ngulabantfu.

¹⁹⁹ Manje, uma nicabanga kutsi bengingacala sakhiwo entasi lapha esitaladini futsi ngitsengise, labodzadze namuhla, leto letiyifashini lendzala, letiphakeme letishayela etulu, ticatfulo letinetintsambo na? Mhlawumbe tinesikhumba lesinengi kuto kunaso—kunaso sonkhe sitolo sigcwele lesinato namuhla, lipheya linye. Kodvwa uma ngititsengise ngemasentti langemashumi lasihlanu lipheya, bengiyobulawa yndlala. Ngani na? Anitifuni.

²⁰⁰ Uma ngitsengise leto letiyifashini lendzala, tiketi taMake Hubbard kubesifazane namuhla, nicabanga kutsi bebangatitsenga na? Impela cha. Bafuna intfo letsite labangatitfululela bona kuyo, lebukeka njengesikhumba kuviyena. Ba—bafuna nje kumpintjeka kakhulu. Behla ngesitaladi, cishe batjeke emazinga lamane noma lasihlanu lehlukene, batifucele ekhatsi, batifucele ngephandle, batidvonsele emuva epheyeni lemantonko, inhloko yabo yelulelwwe ngephandle. Loko kutsi, angikakucondzi loko kube lihlaya. Lena akusiyo indzawo yelihlaya. Kodvwa lelo liciniso. Anginayo imfundvo lekahle.

Nguleyondlela kuphela lengingenta ngayo livi lami, nati, niyati kutsi ngikhuluma ngani. Niyabona na? Manje, kucinisile. Bebaneke sebatitsenge letotingubo.

²⁰¹ Ngalolobunye busuku langembili, wesifazane lomncane loliNdiya wenyukela lapho. Ngangifuna kuchawula sandla sakhe lesincane. Enhla ebandleni leMnaketfu Groomer, noma ngabe kwangukuphi. Bekagcoka ingubo njengoba make wami bekagcoka. Ngacabanga, "Yebo-ke, ayibusiswe inhlitiyo yakho, dzadze." NeNkhosi yamphilisa khona lapho, angakefiki ngisho nakimi. Yena... Niyabona na? Ngacabanga, "Kuncono ngi-ngi—ngitithulele nje." Niyabona na? "Lindzani nje kuze kufike umcimbi, ngalesinye sikhatsi." Niyabona na? Futsi nako kwakulapho.

²⁰² Yebo-ke, bewungeke utitsengise letotingubo. Bewungahle utitsengisele liNdiya, futsi hhayi lamanengi kakhulu awo. Sekaya ngekutsi acekise nje njengabo bonkhe lalabanye babo. Ninetinhlelo letinengi kakhulu tamabonakudze. Nebantfwana benu baphuma, nalabanye balaba besimanje, labamhlophe, bothishela besikolwa bangena, nawo wonkhe lona lomunye umbhedvo. Bewuyoba ncono, kube wawusemuva ngephandle ngaleya njengoba bekanjalo Sitting Bull nabo, kadzeni.

²⁰³ E-Afrika, ngesikhatsi sasinesive semakhalatsi lapho, bentani na? Taweleta lapho, letotitfunywa tenkholo, kuyafundvwa, kuyabhalwa, netibalo. Ngesikhatsi a... Ngani, bona, bati kakhulu ngetimilo, etiveni tabo, kunanoma beningake nati, buKhristu bute butelte kubo. Kunjalo. Uma noma ngumuphi walabo besifazane ngephandle lapho, uma yena esiveni semaZulu, uma alindza budzala lobutsite kutsi ashade, futsi angakashadi, lomunye angakamtsatsi kutsi abe ngumfati, utofanele aphume lapho. Akasesuye wendvodza yesive. Cha, mmumzane. Futsi uma sekashadile, uhlolwa buntfombi bakhe. Futsi uma atfolwa anelicala, utofanele asho lendvodza lekwentile, futsi babulawa bobabili, kanyekanye.

²⁰⁴ Bekuyoba nencumbi lengabulawa ngalapha kube besinalolohlobo lwekuhleleka. Anicabangi na? Kunjalo. Bebaneke babe nebangcwabi labenele kungcwaba besilissa nebesifazane. Impela. "Kodvwa nifile, empeleni, futsi anikwati." Ngako nguleyeo inkhatsato yako. Niyabona na? Kodvwa manje, lokunengi kangaka, kunjalo.

²⁰⁵ Bese-ke nentani na? Babewetela lapho bese babafundzisa sikolwa. Bese-ke ubatfola esitaladini. Banetono tabo lucobo tesive, lebebanato; futsi bayangena, batsatsa tono temlungu; base-ke babangumntfiana wesihogo ngalokuphindvwe kalishumi kunaloko lebebangiko kwekeucala nje. Intfo kuphela labayidzingako nguKhristu, kuba bahlale lapho bakhona khona. Kunjalo.

²⁰⁶ Nguleyondlela ngeliNdiya laktsi lelingumMerica. Nomangubani lengimdzabukelako, kulesive lesi, nguleloNdiya. Impela laba nekuphatfwa kabi kuko! Angi... Ngingumunfu munye nje, kodvwa ngingakuwo. Yebo, mnumzane. Uma iNkhosi ike ite ingibite emasimini, ngekuphatseka kanjena, nalomlayeto wami sewuphelile; Ingiyekela ngiphile noma ngusiphi sikhatsi lesidze ngalokutse gcagca, ngiya emaNdiyeni. Yebo, mnumzane. Yebo, mnumzane. Hhe!

²⁰⁷ Siyabona kutsi Amose bekayokwentani uma abitela ngephandle. Inchubo yetfu yonkhana yayiyolahliwa. Impela ngeke...

²⁰⁸ Hulumende angeke akhela (kuphawula kwami bekunjalo) etikwelidvwala, sive sibe sivotela sihlabatsi.

²⁰⁹ Nitolakhela kanjani libandla lenu etikweliDvwala na? Utoke eme kanjani umshumayeli epulpiti futsi ashumayele liDvwala, bese ulakhela kukwasekucaleni kweliVangeli leligcwele, tibe tetsameli takhe, labanye bebantfu bakhe ngephandle lapho, bayomkhiphela ngephandle na? Manje, ngisola umshumayeli ngekungabi nesibindzi, naMoya waNkulunkulu, ngekuvala umyango nje, atsi, “Tfola lomunye umunfu lotomela letotintfo futsi hhayi mine.” Ngi—ngiyabbata umshumayeli lobekayokwenta loko.

²¹⁰ Kepha maye kulelobandla uma indvodza yaNkulunkulu legcotjiwe itama kubaletsela Livi, bese-ke abalayini naLo. Kunjalo. Itoba kanjani nelibandla kutsi tonkhe letiphiwo letiyimfica tisebenta kulo, nalokunye nalokunye, bese-ke, bona naloko, nelibandla lingeke ngisho—ngisho liphile ngalokuhloniphekile nangekuba nesimilo lesihle, bangayubafundza bo ABC babo beliVangeli na? Bese-ke batsi, “Kube benginemshumayeli loncono!” Ngani, liphutsa lakho. Kunjalo.

²¹¹ Liphutsa lesive sakitsi, emaMerica akitsi, kutsi sita ngalapha sentela inkhululeko yenkholo. Sisukela kukuphi na? Futsi sibuyela khona ngco, futsi sifaka enhlokohhovisi yetfu yona kanye nje lentfo lesayiwelela lapha kutsi sikhululeke kuyo.

²¹² Lesive lesi sifana ngako konkhana na-Israyeli. Bona, Israyeli, uta ungena ePhalestina, wacosha bahlali wase utsatsa live. Bekucala, bebanalamanye lalungile—lalungile, emadvodza etikwabo. BeBanaDavid, naSolomoni, nemadvodza lamakhulu. Ekugcineni, emvakwesikhashana, bachubeka nekuvotela, futsi bafucela ekhatsi, futsi bakukhetsa kutsi kungene, baze batfola Ahabi entasi lapho, lowashada lihedeni. Manje, Ahabi bekangumfo lolunge sibili. Wakhe... O, be—bekafuna kwenta kahle, kodvwa akakhonanga kwenta kahle, ngenca yalowo wesifazane wakhe.

²¹³ Manje, angikamelani ngalutfo nalendvodza lebengikhuluma ngayo emizuzwini lembalwa leyendlulile. Ingahle ibe yindvodza

lelungile. Kodvwa nguleyonchubo yaleyongwababane emvakwayo, leshwila intsamо yayo. Nguleyontfo letokwenta. Ingena nje njengekuba kalula njengoba ingenta, kanjalo, futsi igcamise yonkhe lentfo phansi.

²¹⁴ Benati yini kutsi si—manje si . . . Sikweneti setfu selivelonkhe sikhulu kakhulu, sesize sibhadala emalini lebolekiwe, lesuka emitselweni lesiyoyitfola eminyakeni lelishumi nakune kusukela namuhla. Kutokwentekani uma lenchubo ibhidlika na?

²¹⁵ Castro, impela, ngimelene naye. Ulikhomanisi. Kunjalo. Ngimelene naye. Kodvwa wente intfo lenhle ngesikhatsi antjintja luhlavu lwemali wase ubuyisela igolide emuva, watsenga timali letibolekiwe emabhondi wase ubuyisela igolide emuva.

²¹⁶ Sitofanele sente loko, noma na kungenjalo yinye intfo lenamatsele ebusweni betfu, loko kutsi, kutsi libandla laseKhatolika liphetse umcebo wemhlaba. Linemali. Linegolide, kutsenga timali letibolekiwe emabhondi etfu abuye futsi. Kunjalo impela. Futsi nicabanga kutsi labatsengisi benkantini, nebatsengisi beligwayi, nebantfu labakhulu belive ngeke batsengise, kutsi bavimbele kulahlekelwa ngiyo yonkhe ibhizinisi yabo futsi balwenta mbumbulu luhlavu lwemali na? Bayobuyela ngco emuva bese batsatsa leyomali ebandleni laseKhatolika, khona-ke seytsengisiwe. Kunjalo. Alikubiketeli yini liBhayibhel loko, “Umcebo wemhlaba”? Angisuye wetembusave, kanjalo angisiyo indvodza lekhaphile, kodvwa ngiyayibonga iNkhosi kutsi ngiyaYati. Futsi loko kunjalo. Ngulapho litolala khona, khona lapho. Kubukisiseni. Bukisisani futsi nibone kutsi loko akunjalo yini. Nje . . . Ngiyetsema kutsi ungatsi sonkhe besingaphila kutsi sikubone, futsi angicabangi kutsi siyodzingeka siphile sikhatsi lesidze kakhulu.

²¹⁷ Kodvwa nitokwenta kanjani na? Sitolakha kanjani libandla na? Sitosakha kanjani sive na? Sitosakha kanjani sive etikwaloku manje na? Sitokwentani ngako na?

²¹⁸ Mhlawumbe kuncono ngithule, ngiye kulenye indzawo. Kodvwa, niyati, sengishito lokwenele kangangoba senize niyakwati lelengikhulumа ngako. Niyabona na? Niyakwati lelengikuchazako.

²¹⁹ Bukani kutsi sifunani. Nine, niyakubona lelenikufunako na? Nguloko lelenikutfolako. Loko tifiso tenu.

²²⁰ Bukani tinhlelo tetfu tamabonakudze namuhla, atihlungwa. Kwakuvamile kutsi, kwakungakalungi kutsi bantfwana betfu, sasingabavumeli baye entasi e-edolobheni futsi babone bobhayisikobho, imibukiso yetitfombe. Kodvwa manje develi sewugucule loko kwajika kwabuya ngco futsi—wakwenta mabonakudze, wase ukubeka kuyoyonkhe indlu.

²²¹ Futsi loko bekuyoba kahle, mabonakudze ukahle, uma ninentfo lekahle kuye. Impela, ukahle.

²²² Kodvwa nentani na? Iya ngekubola kakhulu li-awa ngeli-awa, kusetjentiswa ligama laNkulunkulu, kwetfukwa, kucalekiswa, besifazane labangcunu, tento tetimilo letimbi, loko kufaka phoyizeni emcondvweni walabantswana laba, kangangoba sesize sakhlisa sicuku sema-bhitnikhi, kunjalo, tigebengwana. Kuliciniso impela. Ungavele utibukele kona nawe.

²²³ Sonkhe sive sakitsi sijikela ekuben i sicuku setigebengwana. Nomangumuphi umfana lohambahambako netimbilitjisi takhe titebhise etingculwini takhe, nenhloko icetfukele emuva, netinwele takhe tilenge tayoshaya entsanyeni yakhe njengekuhhula tinwele tibe mankimonkimbo njenga Nkkt. Kennedy, futsi ahambe ajikeleta kanjalo, njengesigebegwana, bese-ke ubita loko ngemMerica? Niwile emseni. Phendvukani futsi nijike nibuye kuNkulunkulu, noma nakungenjalo nitawubhubha. Ngulesosizatfu, si-sifuna kutfola umuntu lotsite ekhatsi lapha lotosiyeleka sente nomayini lesifuna kuyenta. Kunjalo.

²²⁴ Kungaleyondlela ngemabandla. Afuna kukhetsa afake umfundisi, hhayi umfundisi lotokuma lapho bese ushaya liVangeli kubo. Kodvwa afuna umuntu lotsite lotowayekela atelulele esudwini yekubhukusha, futsi adlale umdlalo webhankho ekamelweni lelingaphansi, futsi aphile noma ngayiphi indlela lafuna kuyiphila, tinhlelo tamabonakudze temsakato letingakahlungwa, leticansulako nemanyala, ajoyina libandla nelive ndzawonye.

²²⁵ Akumangalisi Amose bekamemeta amelane neleyontfo. Nicabanga kutsi bantfu bebayomemukela ngesikhatsi bavotela intfo kutsi ingene ngco na?

²²⁶ Uma umfundisi ashumayela ngetulu kwemizuzu lengemashumi lamabili, libhodi lemagonsa limbitala ngale ekamelweni bese litsi, "Buka lapha, mfundisi. A-asikuletsanga lapha kutsi wente intfo letsite lenjengaleyo. Sineluhlelo lwemizuzu lengemashumi lamabili. Uma loko sekuphelile, liyekele lihambe."

²²⁷ Ladzinga kukwenta kukhahlela lesosicuku semagonsa siphume ngemnyango, bese utsatsa liBhayibheli bese ushumayela busuku bonkhe, njengoba kwenta Pawula, bese abona kuvuka kwalabafile. Impela. Bayamkhipha esakhiwени; likona lesitaladi lilungile. "Nkulunkulu angakhona kulamatje lawa..."

²²⁸ Mabonakudze, imibukiso yetitfombe lengakahlungwa, kungcola, emanyala, futsi kwenta sibonelo. Bukani bantfwanyana betfu labancane namuhla. Bukani emantfombatane etfu. Bonani bafo labancane bavela esikolweni,

bangakengci eminyakeni lesitfupha budzala, lesikhombisa, lesiphohlongo, balayida bosikilidi. Kungani na? Make wabo embikwabo mhlawumbe ukwentile. Uma bangakakwenti, khona-ke labanye bebantfwanyana labatihlanganisa nabo. Bukisisani kutsi bantfwanyana bakho badlala nabani. Kunjalo. Lapha ngalolunye...

²²⁹ Esikhatsini lesitsite lesendlulile, umkami uyakwati, sasihleti etafuleni. NaJoseph wami lomncane walitsi phihli ligama lebelingenta ngisho litilos i lelidzakiwe libe nemahloni ngalo. Ngagucuka. Ngatsi, "Yini leyo?" Namake kwatsi akaculeke. Lomfo lomncane bekabukeka angati lutfo lolubi.

²³⁰ Watsi, "Yin'indzaba, babe?" Netinyembeti letinkhulu emehlwensi akhe.

²³¹ Ngatsi, "Ungake uphindze usho intfo lenjengaleyo." Bekangati kutsi konkhe kwakumayelana nani. Sase siyatfola kutsi, bantfwanyana esikolweni bekasebentisa lelogama lelingcolile. Ngatsi, "S'thandvwa, loko kukwadeveli."

²³² Niyabona, nako lapho ukhona, bantfwanyana bakho. Sekufike endzaweni nje, mnaketfu, sekuze kube nje kuchudzelana lokunelunya, sibumbatsa lesinje pho sesono. O, hhe! Tinhlelo tamabonakudze, batsandzi besono, labatsandza injabulo! O, hhe!

²³³ "Imizuzu lengemashumi lamabili midze ngalokwenele. Ngifanele ngibone umbukiso wakamuva." Niyabona na? "Sheshisa futsi ukhiphe loku lapha. Ngifanele ngikwente." Niyabona na? Bayentile inkholo yabo. Behlela lapho, naloko kwenele.

²³⁴ Kodvwa, ngiyanitjela, wesilisa mbamba noma wesifazane lotelwe nguMoya waNkulunkulu uyoohlala li-awa emvakwel-awa, anatsa eVini laNkulunkulu. Akusiko loko kuphela, kodvwa uma kushaya lapho, kuyasima futsi kuntjintje imphilo. Amen. Yebo.

²³⁵ Tifiso tebantu bakitsi. Konkhe kuhleleka kwetfu koniwe futsi kwaboliswa. Ngulokufunwa bantu bakitsi.

²³⁶ Utsatsa wesilisa lolungile, sitsi, njengewesilisa lolungile, umfake emndenini losicuku salabatsandza injabulo, bayohola lowo wesilisa abe yimphilo yenja; noma, wesifazane lolungile, lomunye emkhatsini wabo, ubafake emndenini lohlangahlangene. Ngani, wonkhe umndeni ufanele utinikele kuNkulunkulu. Kungumsebenti wetfu kutsi sikhuleke, baze bantfwana betfu basindziswe, sigcine indluyetfu ihlelekile. Ya.

²³⁷ Siyintfo letsite njengoba Israyeli enta, lowenta lubambiswano netitsa tabo. Kucala, bafanele bakhweshe eVini ngaphambi kwekutsi bakhone kwenta loko. Futsi nje kuyakhombisa kutsi iMerica seyikhweshe kangakanani eVini.

²³⁸ Niyati, u—utofanele uphike liciniso ngaphambi kwekutsi ukhone kukholwa emanga. Kunjalo. Nguloko impela. Eva kucala wafanele aphike Livi laNkulunkulu ngaphambi kwekutsi akhone kutsatsa emanga aSathane. Kwadzingeka bakhweshe eVini ngalesosikhatsi, kuyafana namanje, bayekela iRoma yengamele ingadubulanga ngisho inhlavu. Abalati Livi laNkulunkulu ngaletintfo leti. Inguloko-ke inkinga yako.

²³⁹ Sidzinga kuvela kwemprofethi weliciniso, asibuyisele eVini. Kunjalo. Siyetenjiswa munye. Siyetenjiswa loko. Yebo, impela. Malakhi we 4 watsi uyovela. “Futsi uyobuyisela kuKholwa kwebantfu kubuyele kulabobabe bephentekhosti futsi.”

²⁴⁰ Amose bekati kutsi batsandzi bekungamesabi nkulunkulu baka-Israyeli ngalelinye lilangka bayombhubhisa. Manje ase ngisho loku ngenhloniphо yekutitfoba. Lentanjalo nelikholwa namuhla liyati kutsi live, labatsandzi bekungamesabi nkulunkulu baseMerica, utoyibhubhisa. Lutsando lwenu lwetembusave! Ngitakuyekela nje loko kugcile umzuzu. Loko kutobhubhisa sive. Nelutsando lwenu lwelive, ningenusani neLivi futsi nitama kwenta loko lokulungile, kuyobhubhisa libandla. Kunjalo impela. Ngiyetsema kutsi loko kutfoliwe. Libandla laliMshiyile, lashiya Livi laKhe lekuPhila. Umhlaba wonkhe uyakhubeka kuko, njengelitje lesikhubekiso. Benta intfo lefanako namuhla. Yebo. Uma Amose bekalapha, bekayomemeta amelane nayo yonkhe inchubo.

²⁴¹ Manje, sengivala, ngifuna kusho loku, evesini le 8. Lalelisasani. Watsi, “Uma libhubesi libhodla, ngubani kepha longeke esabe uma libhubesi libhodla na?”

²⁴² Futsi ngiwateringelile emabhubesi. Libhubesi liyinkhosи yetilwane. E-Afrika ngike ngalala ngephandle lapho kuletotingwadvule, ngesikhatsi sasebusuku, ngaphansi kwalobotjani lobuncane, noma kwakutanama.

²⁴³ Libhubesi liyogcumela ngco ebusweni besibhamu lesidubulako. Alikwesabi loko, kodvwa aliyusondzela enyeveni. Niyivile lenganekwane. Kodywa, loko kucinisile, libhubesi aliyusondzela enyeveni. Bakha boguca bemanyeva kanjalo, nelibhubesi alinawugcumela kuye. Ngaphandle kwaloko, belingatfola, lingene ngco.

²⁴⁴ Billy nami. Ngiyakhumbula ngilele ngephandle lapho ngalobunye busuku, futsi ngive umlomo walo lomkhulu lomdzala ulunguta lapho ngco, likhweshe kangako enhloko yami, niyabona, kodywa lali-lalingeke likhone kusondzela. Lingaphansi lesidladla salo lesikhulu lesidzala, lesitsi asibe ngako, lihamba litungeleta phansi.

²⁴⁵ Futsi wawungeva yonkhe intfo kusukela etimphisini, imphisi lehlekako, imphisi lekhalako, futsi—futsi ti—tiyamemeta. Futsi—futsi uva timfene, tingobiyane, ne—netindlulamitsi, netindlovu naloko kunswininita kwato

lokukhulu na “hwii.” Ungativa emamayela. Netilokatana nemabhungane ato tonkhe tinhlobo kwenta imisindvo yako. Kodvwa nje ake ueyekela libhubesi libhodle bucadlwana, ngisho nemabhungane ayayekela kumpongolota. Ayalalela. Ngani na? Yinkhosи yato. Tiyalilalela.

²⁴⁶ LiBhayibheli latsi, “Uma Nkulunkulu...Uma libhubesi libhodla, ngubani longeke esabe na? Futsi uma Nkulunkulu akhuluma, singavimbeka kanjani ekutseni siprofethe na?” Singavimbeka kanjani kuko na? Uma Nkulunkulu akhuluma, umprofethi umemeta Livi lelikhulunyiwe. Futsi uma LiLivi laNkulunkulu...

²⁴⁷ Nelihubesi liyabhodla; emabhungane, yonkhe intfo, iyathula dvu, ngoba tiyesaba. Inkhosи yato—yato—yato i—iyakhuluma. Tine—nemuzwa lowenele, kuba nesibindzi, nekuhlonipha lokwenele, kuhlonipha inkhosи yato uma ikhuluma.

²⁴⁸ Ngako, Nkulunkulu ukhuluma ngeLivi laKhe, futsi akutsi sonkhe sidalwa salokudaliwe kwaKhe silalele. Uyakhuluma ngalolu tinsuku tekugcina. Ubeka phambili Livi laKhe. Futsi akutsi sonkhe sidalwa letiteMbuso waKhe tinake loko Lakushoko. Time. Tihbole. Uyabhodla manje, ubhodla ngeLivi laKhe lelicinisekisiwe. Utenta Yena lucobo atiwe. Uma Abhodla kuletinsuku leti tekugcina, asilalele, futsi sati kutsi ikhona intfo letsite lelungiselela kwenteka, sati kutsi Nkulunkulu akakwenti loko ngaphandle kwekutsi kucala Akubhodle akuvete. Uma Abhodla akuveta, khona-ke intfo letsite islandzela loko kubhodla, yebo, ngoba Uyeta uyakuveta ke.

²⁴⁹ Watsi, “Ngabe li—li...Ngabe libhubesi liyabhodla manje ngaphandle kwsizatfu na? Ngabe libhubesi lelicane liyakhala, liphuma emgedzeni, ngaphambi kwekutsi libambe noma yini na?” Niyabona na?

²⁵⁰ Nkulunkulu unesizatfu sekubhodla, ngoba Uyati kutsi kwehlulelwa sekusedvute. Futsi, Livi laKhe, Livi laKhe lingumprofethi. Unguye. “Lesi siprofetho saJesu Khristu.” Sambulo, Nkulunkulu atembula Yena lucobo kitsi ngeLivi laKhe lelibhaliwe. Futsi ULivi. Futsi, manje, *leli* Livi laKhe. Akukho lokungengetwa kuLo noma kususwe kuLo, kodvwa Lifanele liphilwe futsi licondziswe ngendlela nje leLingiyo. Asilokotsi, sisuse noma yini kuLo noma sengete noma yini kuLo. Nkulunkulu usasolo anguNkulunkulu. Uyabhodla.

²⁵¹ Watsi, “Njengoba bekunjalo etinsukwini taNowa, kuyobanjalo nasekuBuyeni kweNdvodzana yemuntfu. Bebadla, banatsa, bashada, bendziselana, timilo letimbi.”

²⁵² “Futsi njengoba kwakunjalo emihleni yaLoti,” Weta Yena lucobo ngemtimba wenyama, futsi Waticinisekisa alapho ku-Abrahama. Watsi, “Kuyoba njalo ekubuyeni kweNdvodzana

yemuntfu.” Tibukisiseni letintfo leti. TiBane takusihlwa tiyakhanya.

²⁵³ O, kube besina-Amose enkhundleni namuhla, simyekele abhodle avete, bekayotichumisa phansi tinchubo tetfu nemasiko etfu, neLivi laNkulunkulu belyogibela ngekuncoba.

Asikhuleke.

²⁵⁴ Babe loseZulwini, khuluma futsi. Bhodla uvele, Nkhosi, ngaMoya loNgcwele. UngumProfethi weli-awa. UngumProfethi welusuku, atama kutfola indlela yaKhe yekungena etinhliityweni tebesilisa nebesifazane, kutsi Bekangakhuluma liCiniso. Ngijabula kakhulu kutsi Uyabatfola labanye. Ngiyakhuleka, Babe loseZulwini, kutsi Utotfola labanengi ekhatsi lapha kusihlwa, kutsi Angasebentisa lomunye lolungele kuhlonipha ngekutitfoba. Uma beva lokubhodla kwaNkulunkulu somandla kuvela ngeLivi laKhe, kwehlulela sekusedvute.

²⁵⁵ Uma libhubesi libhodla, liyavela. Sonkhe—sonkhe sidalwa siyati kutsi kuncono sibhace, ngoba inkhosu ita ngembili.

²⁵⁶ Nkulunkulu, sinendzawo yinye kuphela lephephile, uma iNkhosi yemakhosi ibhodla, leyo yiNgati yaJesu Khristu. Sinendzawo lephephile. Ngiyakhuleka, Babe loseZulwini, kutsi Utokhuluma etinhliityweni kusihlwa. Futsi ubatise kutsi baphila ematfuntini ekuBuya kwaKhristu, uma tive tibhidlika, naletintfo tiyachubeka, taloko letingiko. Kepha, noko, esihawini saKho lesitsambile . . .

²⁵⁷ Sone kakhulu impela, kubonakala kwangatsi Bewutosifulatsela ngemhlane waKho, futsi usiyekele sihambe. Kodywa, noma kunjalo, njengoba Wawunjalo emuva lapho e-Edeni, Wenta indlela yekuphunyuka. Wenta indlela yekuphunyuka kwaNowa. Wenta yinye yaMosi, neyaDanyela, bantfwana bemaHebheru. Wena, Uhlala njalo wenta indlela. Nalabo labaYitfolako, bahamba ekuKhanyeni kwaNkulunkulu futsi banekuPhila. Labo labaYalako, bayalahlwaa futsi bayacoshwa besuke.

²⁵⁸ Ngiyakhuleka, Babe loseZulwini, kutsi abanawubakhona balabo labasekhatsi lapha kusihlwa, lolahlwako. Kwangatsi ngebummandzi beve kubhodla kwaNkulunkulu, uMoya loyiNgcwele ukhuluma phansi etinhliityweni tabo, futsi utsi, “Lona ngiMi. Ningesabi. NgiMi.” Ngoba sikucela eGameni laJesu. Amen.

²⁵⁹ Ngitokubamba kubitela e-altari cishe imizuzu lelishumi. Ngishiywe sikhatsi kancane. Kodywa ngikholwa kutsi Billy uniketa emakhadi ekukhulekelwa busuku lobumbadlwana lobendlulile, noma intfo letsite lenye, enhla kuyeMnaketfu Groomer. Futsi ngicabanga kutsi bekawaniketa itolo ebusuku. Angizange ngiwbite. Angi . . . Ngiyacabanga uyawaniketa futsi

kusihlwa. Angati noma wentile yini noma cha, kodywa asesibite lamanye alawomakhadi. Ngabe uMnaketfu Groomer ukhona lapha? Groomer? Cha, cha. Groomer. Ukhona yini? Sicale kuphi? Sicale kunombolo... Asikacali yini ngelekucala, enhla lapho?

²⁶⁰ Itolo ebusuku, besingenawo emakhadi ekukhulekelwa. Tsine... Moya loyiNgcwele uphumile nje ngco wadzabula etetsamelini wase ubita bantfu. Niyakutsandza loko na? [Libandla litsi, "Amen."—Umhl.] Nami kanjalo, futsi. Nekushumayela kamatima njengaloku, kutsi mhlawumbe ngimancikancika kancane kuko.

²⁶¹ Ngi—nginikete bantfu likhadi lekukhulekelwa, ngibophelelekile kukhulekela lowomuntfu. Nguloko kuperha. Uma singenako kubona lokufihlakele, loko kulungile. Kodywa ngibophelelekile kukhulekela lomuntfu. Indvodzana yami iniketa likhadi lekukhulekelwa, ngi—ngifanele ngimkhulekele lowomuntfu. Nguloko kuperha. Ngako, ngi—ngiva ngaleyondlela. Ngitokwenta, Nkulunkulu angisita. Ngingakasuki eveni lapha, ngito—ngitokwenta loko.

²⁶² Manje, singeke satsatsa sikhatsi lesidze kakhulu. Asesibone, sicale kusukela kulekucala kuya kulemashumi lamabili nesihlanu, ngikholwa kutsi bekungilo, lobobusuku. Ya, lekucala kuya kulemashumi lamabili nesihlanu. Ngi... Mnaketfu Groomer, ngabe ukhona la? Mnaketfu Groomer? Angilibiti lelo kahle. Kodywa ngicabanga kutsi lelo likahle. Lekucala...

²⁶³ Yebo-ke, asicale ngale kulenyi indzawo kusihlwa. Asicale, asicale kulemashumi lasikhombisa nesihlanu, ke, kuya ekhulwini. Ngubani lonelikhadi lekukhulekelwa lemashumi lasikhombisa nesihlanu, phakamisa sandla sakho. Asibone uma... Yebo-ke, kunjalo. Loko kuhle. Kulungile, yenyukela lapha, dzadze. Emashumi lasikhombisa nesihlanu, emashumi lasikhombisa nakune, emashumi lasikhombisa... emashumi lasikhombisa nesihlanu nje. Manje emashumi lasikhombisa nesitupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica, emashumi lasiphohlongo, emashumi lasiphohlongo nakunye, emashumi lasiphohlongo nakubili, emashumi lasiphohlongo nakutsatfu, emashumi lasiphohlongo nakune, emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, kuchubekele ekhulwini. Abete lapha. Uphi Billy Paul? Lucolo. Kulungile. Fika, yehlela lapho. Labanye boasha abamsite bate bangene elayinimi lekukhulekelwa.

²⁶⁴ Manje, nonkhe nine labanye, bukani kimi umzuzu nje. Ya. NiyaMtsandza na? [Libandla litsi, "Amen."—Umhl.] Asitsi nje ngalokushayela phansi, kamnandzi sihlabele, umzuzu nje, ngesikhatsi labanye benu banaketfu lababo-asha basehlela

lapho. O, ngiyabonga. Banabo, phansi lapho, ngako ba... Kute lamalayini angatuhlangana. Ngifuna kukhulekela labantfu laba. Ngako-ke, kusasa, mhlawumbe sitobe sikhulekela labagulako ngalokufanako nje, njalonjalo, kute kucale ingcungcuthela. Futsi ngi...

²⁶⁵ Mhlawumbe uMnaketfu Roberts angahle abe nelilayini lalabakhulekelwako enhla lapho, naye, enhla e—endzaweni. Bengicabanga kutsi mhlawumbe sobabili sibe nalinye ndzawonye, munye ngakulunye luhlangotsi, namunye ngakulololunye. Kodvwa a—angati noma ngabe utokutsanda loko nom cha. Angikacoci naye, futsi kuncono ngicoce naye kucala, niyabona. UMnaketfu Oral ungumnaketfu lokahle, uyinceku yaKhristu mbamba. Futsi bekangatitfoba ngalokwenele kutsi akwente, kodvwa ngitsi nje kukutondza kutsi ngitiphonse mine ekhatsi lapho nendvodza lenjengaley, niyabona. Ngako nje mhlawumbe kuncono ngikuyekele kanjalo. Yebo-ke, kube bekangitjelile, kube bekangangicela, “Mnaketfu Branham, wota ungisite,” benginga—bengingajabula kukwenta loko. Kodywa, manje, unglotfobekile nemnaketfu lonemoya lomuhle kakhulu. Futsi uma bekangangicela kutsi ngikwente, mine, kusobala, bengingakwenta. Kodvwa bengiyofuna kutsi angicele, kucala, niyabona. Kuncono ngingasho lutfo ngako. Ningakusho kuye, manje. Aka—akangicele nje, khona-ke ngiyati kulungile. Niyabona na?

²⁶⁶ Kodvwa manje—manje sitobona. Bangakhi labatsatsa... Yebo-ke, manje, asesibone. Mangakhi emakhadi ekukhulekelwa lelilasakhiweni? Asibone tandla temu. O, kumalabambalwa sibili ngetulu, mhlawumbe emashumi lasihlanu ngetulu. Emashumi lamane, emashumi lasihlanu ngetulu, mhlawumbe. O, ya, mhlawumbe emashumi lamatsatfu ngetulu. Kulungile. Manje sitotfola—sitotfola...

²⁶⁷ Sitobatfola. Manje si...Bamba likhadi lakho nje, uma ungakabitwa. Niyabona, sekuyimizuzu lelishumi ishayile insimbi yelishumi, futsi ngi—ngifuna nine nibe kuSontfo sikolwa ekuseni. Futsi mhlawumbe kusasa, sinetinkonzo letimbili, singahle sicedze impela cishe onkhe emakhadi lesinawo ke, bese kutsi-ke—kutsi-ke sicale kulamasha sentele uMsombuluko futsi.

²⁶⁸ Sikuphi ngeMsombuluko ebusuku na? O, sisentasi, asitsi, eTucson. Ningakhohlwa kuta entasi eTucson manje, engcungcutheleni entasi lapho. Ukhona lolapha waseTucson? Ya. Impela. Indzawana leyiNgadze yemhlabo, impela, nifanele kube nisuka lapho. UMnaketfu Carl Williams utongilandzela ngaloko, ngaletinye taletinsuku leti. Ngesikhatsi ngicala kufika lapha, bekangemadolobha latimbangi, futsi ngiyabona asengito.

²⁶⁹ Sengikwejwayele loko. Ibholo yetfu, ibheysibholi, noma licembu le-bhaskethbholi ekhaya, lawomadolobha latimbangi,

iJeffersonville neNew Albany, o, hhe, hhe, hhe! Whuu! Kuhlala kunebusuku lakungekho khona sicuku lesikhulu sekulwisana, uma banemdlalo, khona-ke angati kutsi bekungaze kube kuphi.

²⁷⁰ Ahlala njalonjalo akuko, ngiyati, eTucson. Kodvwa iPhoenix seyikhule yendlula iTucson ngemahlandla lamanengi, ngiyakholwa, ngoba ngi... Tucson, angicabangi kutsi ingukunye kulokutsatfu kwebukhulu bePhoenix. Kodvwa...

²⁷¹ Sehlela lapho, ngoba banalabanye labalungile, bantfu labanggewelisiwe entasi lapho, ngicinisekile. Ndzawo tonkhe lengiye kuto emhlabeni, ngize ngiyotsi ngcu emahlatsini ase-Africa, ngisabatfola. O, hhe! Ngifisa kwangatsi bengingatfola umkami kutsi enyukele lapha bese unihlabela leloculo busuku bunye, "Bavela eMphumalanga naseNshonalanga, bavela emaveni lakashane." Manje, utosukuma aphume ngekunyenya nangisho loko.

²⁷² Ngako, umesaba imphosakufa uMnaketfu Rose. UMnaketfu Rose watsi, "Dzadze Branham ukhona. Sitomcela ete ngembili, asho lokutsite."

²⁷³ Watsi, "Inhlitiyo yami yagalopha cishe imigcumo lelishumi nesihlanu." Watsi, "Ngashonisa inhloko yami phansi." Watsi, "Bill, uma noma ngabe ukuphi emhlanganweni," watsi, "Ngitobhaca nomakanjani." Unemahloni impela. Ngako, ngi—ngi—ngiva kuloku uma ngifika ekhaya.

²⁷⁴ Ngiyetsema kutsi nonkhe nine bantfu labasha... Ngisho loku, hhayi ngoba alapha. Niyakwati loko, nawo wonkhe lowo lomatiko. Ngiyetsema kutsi yonkhe insizwa kulesakhiwo, uma ishada umkayo, kutsi ubamnandzi nje kuyo, futsi nijabule sibili ndzawonye, njengoba umkami nami besinjalo kuleminyaka. Uma kukhona noma ngukuphi kudvunyiswa kutsi kunikwe umndeni wakaBranham, akuye kuye. Uyindlovukazi. Ungiyo mbamba. Intfo yinye, ungumake sibili. Futsi-ke bukani kutsi yini lafanele ayibeketelele, niyabona, bese-ke, yebo-ke, beni—beningamangala kutsi loko kuyini. Ngani, bantfu emnyango, imini nebusuku. Futsi uma emkhatsini wami nesive, niyabona, kulapho-ke, ekhaya. Ngako loko kungumsebenti lomatima sibili.

²⁷⁵ Futsi Billy Paul lomdzadlana, ngicabanga ngaye, sikhatsi lesinengi, ngangihamba ngimphetse, ngesikhatsi unina sekafile, luswane loluncane nje. Dr. Adair bekavame kutsi, "Ungumfo loyincaba." Futsi ngangiba sentasi esitaladini, ngimphetse, naye akhalela unina, futsi kusimo selitulu lesimakhata, niyati, mine ngimetjatsile ehlombe lami, kanjena.

²⁷⁶ Futsi ngingenamali leyenele kugcina kwakhe... noma ngimtfolele libhodlela mbamba. Ngangimentele libhodlela leKhokhi linemmito etikwalo. Ngangilifaka *lapha*, futsi ngilicgina ngaphansi kwemkhono wami, kulicgina lifutfumele. Bekakhala kakhulu sibili, ngangicinga, nighlome lowommito

emlonyeni wakhe. Ngimyekele amunye sikhashana, bese ngibuyisela lelibhodlela phansi ekhatsi *lapha*. Futsi nganginelubisi yonkhe indzawo kimi, nayo yonkhe intfo, niyati.

²⁷⁷ Ngangimbamble, ngichubeka ngco, niyati, ngimtsatsa ngichubeka. Ngesikhatsi sasebusuku, hhe, hhe, kutsi ngitama kanjani kumlolotela kutsi alale, futsi ngitfole umuntfu lotsite kutsi ete amgadze ngesikhatsi ngisayokhulekela labagulako. Sichamuka khashane sindzawonye. Ngiyetsema kutsi Asigcina ngaleyondlela.

²⁷⁸ Ngimbone itolo, aphetse umfana wakhe lomncane. Ngase ngiyacabanga, “Billy, bekunguwe lowo, esikhashaneni nje lesendlulile.” Yebo-ke, nguleyondlela lesitofanele siyente, sikhweshe endleleni, futsi sinike labanye litfuba. Alibusiswe liGama leNkhosi.

²⁷⁹ “Uma libhubesi libhodla, niyabona, ngubani longeke esabe na?” “Nekumesaba Nkulunkulu kukucala kwekuhlakanipha.” Ngabe kunjalo na? Nguloko indvodza lehlakaniphile leyakusho. “Kwesaba Nkulunkulu.”

²⁸⁰ Manje, ngifuna nine bantfu kulelolayini lalabakhulekelwako, lenime lapho, nonkhe nine lenatiko kutsi angati lutfo ngani, phakamisani tandla tenu. Nonkhe. INkhosi lelungile yaseZulwini ingumeHluleli wami; ngekwati kwami emphilweni yami, angikaze ngibone ngisho namunye wabo emphilweni yami. Mhlawumbe bake bangibona, ngekuhlala lapha etetsamelini.

²⁸¹ Manje, bangakhi khona lapho etetsamelini, lowatiko kutsi angati ngisho nayinye intfo ngawe na? Kodvwa, noko, uyagula, futsi uyakholwa kutsi, Nkulunkulu, bewungatsintsa umphetfo wengubo yaKhe, naNkulunkulu bekangakhuluma kimi kutsi ngikubite, njengoba Enta lowesifazane, njengewesifazane wasekucaleni na? O, hhe! Akumanganisi ngishumayele sikhatsi lesidze kangaka. Tetsameli letinjalo, nalolohlobo Iwekukholwa, tifanele tikitwente.

²⁸² Ngulona lodzadze na? Manje, nangu dzadze. Siyabonana kusihlwa njengetihambi, futsi manje ume lapha. Kusobala, mhawumbe uyagula, noma angahle abe nalenye inkhatsato letsite.

²⁸³ Niyabona, Nkulunkulu wenta letinye tintfo ngaphandle kwekuphilisa labagulako, niyati. Futsi ngako...Futsi Wetsembisa kuhlangabetana nakokonkhe lokutidzingo tetfu, tidzingo tetfu, ngalesinye sikhatsi hhayi lesikufunako, kodvwa tidzingo tetfu. Manje ngifuna nine nje nicabange, kunye manje, uma seniya ekhaya, noma uma ningakaze nikufundze ngaphambili, nifundze Johane loNgcwele we 4, futsi—futsi nibone manje. Manje, lapha, manje, angikhumbuli...

²⁸⁴ Asengisho loku. Ngiyakhholwa, lenkonzo, isekhatsi kwekutsi Utongiyisa ekhaya noma ayenyuse ngesinyatselo. I—isentasi ngco kuya kulesikhatsi sekugcina. Noma, kusekhatsi kwekutsi angitfumele ngesheya kwetilwandle noma ndzawanatsite lapho bangakaze baYive khona. Niyabona na? Ikhona intfo letsite lelungiselela kwenteka. Khumbulani nje.

²⁸⁵ Futsi, lalelani, angisuye umtsengisi wematheyiphu. Kodvwa nginemnaketfu lolungile lapha lotsatsa lamatheyiphu, nalowo nguMnumz. Maguire. Ngikhholwa kutsi nguJames Maguire. Nababetala wakhe—wakhe, uMnaketfu Sothmann emuva lapho, banalamatheyiphu lawa. Beningatsandza, uma noma ngumuphi wenu lonesicophamavi... Anginawusho nomayimi ngako manje, ngoba angati lutfo ngako. Kodvwa uma uke watsenga itheyiphu kubo, yitsenge leyotheyiphu, *Banumzane*, *Sikhatsi Sini na?* Yilaleleni, *Banumzane*, *Sikhatsi Sini na?* Yidlale ngekukhuleka, utawubese—ke ucala kungikhulekela. Niyabona na? Uma u...Ngoba, utobona—ke kutsi—kutsi ngcaki yini lengime kuyo khona lapha kusihlw. Nikhuluma ngekuba sengcakini, kube impela benati kutsi bengime kukuphi, khona manje, khona lapha! Niyabona na? Kodvwa ngifanele ngichubeke. Lowinako akaphonsi lithawula, nalophonsa lithawula akawini. Kunjalo. Ngifanele ngikwente lelengikushumayelile. Niyabona na? Manje, ngyiamkholwa Nkulunkulu. Ngiyamkholwa khona manje.

²⁸⁶ Manje, naku etikwetisekelo. Manje, kube bengi—kube bengiyiNkhosi yetfu Jesu ngime lapha, nalona wesifazane agula, niyati kutsi bengingeke ngimphilise kube bengiyiNkhosi Jesu. Bengingeke ngikwente, ngoba sengivele ngikwentile. Manje, bangakhi lowatiko kutsi loko kuliciniso? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Impela.

²⁸⁷ Sewuvele utsetselele sonkhe sono. Sewuvele umphilise wonkhe umuntfu logulako. Sewuvele uyabile leyoNgati eKhalvari. Imbadalo seyivele ibhadelwe. Sekubhadelwe konkhe. Kodvwa intfo kuphela lotofanele uyente kuLemukela, uLikholwe futsi uLemukele. Futsi ungeke waLemukela ute kucala uLikholwe. Niyabona na? Kholwa liVangeli.

²⁸⁸ Manje, kodvwa kube—ke Bekeme lapha, afake lesudu iNkhosi lelungile leyaba neMnaketfu naDzadzewetfu Williams kutsi bangitsengele yona, cishe eminyakeni lesihlanu noma lesitfupha leyendlulile na? Futsi kube Beyime lapha ke ngaleyosudu, ifake lesudu, nalona wesifazane eme lapha na?

²⁸⁹ Manje, kube Beyinetibati esandleni saYo, Beyiyotsi, “Uyabona, NginguMesiya. Ngi... Uyatibona letibati? Buka ebuntini Lami.” Manje, noma ngumuphi umkhohlisi bekangakwenta loko. Kunjalo. Besingeke siMati ngaloko. Futsi kube Bekeme lapha kanjalo, bengiyokwati kutsi bekungesuYe. Bengiyokwati kutsi bekungesuye.

²⁹⁰ Ngoba, uma Efika, licilongo liyokhala. Siyo... Akayukuta ngisho nasemhlabeni. Siyohlwitselwa emoyeni, kutsi siMhlangabete. Niyabona na? SiMbamba emoyeni. "Tsine lesisaphila futsi sisesele siyohlwitfwa kanye nabo, sihlangabete iNkhosi emoyeni." Aketi emhlabeni. Sihlangana naYe emoyeni.

²⁹¹ Kodywa manje, Watsi, "Ngiyoba nani, kute kube sekupheleni kwemhlabo. Angiyunishiya angiyunilahla." Angaba nguYe kanjani? KuPhila kwaKhe. Ngako-ke, uma kuPhila kwaKhe bekungaba kimi, futsi ke bengiyobe ngiMmelele. Khonake, kube bekungaba njalo, bekuyoba kuPhila lokufanako lokwakukuYe, bekuyokwenta tintfo letifanako Latenta.

²⁹² Manje, nangu wesilisa newesifazane, njengaJohane loNgcwele we 4. Wabonana newesifazane. Akakaze ambone phambilini. Bekangakaze aMbone. Futsi nabo bemile, ndzawonye. Futsi Wamtjela, lowesifazane emtfonjeni, kutsi inkhatsato yakhe yayiyini. Futsi ngesikhatsi Enta loko, watsi, "Nkhosi, ngiyabona Wena u—Wena ungumprofethi." Watsi, "Kodvwa siyati kutsi Mesiya, uma Efika, Lotsiwa nguKhristu, kuchaza kutsi, 'Logcotjiwe'; uma Efika, Utokwenta letintfo leti, asitjele letintfo leti."

Futsi Watsi, "NginguYe, lolokhuluma nawe."

²⁹³ Manje, uma Anguye itolo, namuhla, naphakadze; kuphela, umtimba wenyama... Usebentisa umtimba wetfu. "Ungumvini. Tsine singemagala." Ngako-ke, lowoMoya bewuyokwenta futsi njengoba nje Wenta ngesikhatsi WawukuYe. Ngabe loko kunjalo na? [Libandla litsi, "Amen."—Umhl.] Bekuyonenta nikholwe na? Tsanini, "Amen," uma bekuyonenta. ["Amen."]

²⁹⁴ Manje, dzadze, mine ngingakwati wena, ngingakaze ngikubone emphilweni yami, njengoba ngati ngako. Kusobala, mhlawumbe ungibonile esitaladini noma emihlanganweni, nalokunye nalokunye. Kodvwa lesi sikhatsi setfu sekucala kubonana.

²⁹⁵ Manje, uma—uma kukuphiliswa lokudzingako, yeboke, mine, kube bengingakwenta, bengiyokwenta, futsi kube benginanoma nguyiphi indlela. Futsi uma kutetimali, uma bengi—ngingakusita, bengiyokwenta. Futsi uma bewungatsi, kungahle kube ngulomunye umuntfu lotsite, bewuyotsi, "Ngita lapha, Mnaketfu Branham, kutsi wena ukhulekele i—indvodzana yami, noma indvodzakati yami, noma dzadzewetfu, noma babe," noma umuntfu lotsite. Bengingakwenta loko, uyabona, noma yini lebengingayenta.

²⁹⁶ Futsi—futsi uma bewunenkhatsato yetasekhaya, bengiyotsi, "Ngitsandza kubonana nawe nemyeni wakho, ndzawonye, futsi ngicoce nani ndzawanatsite ngaphandle kwalapha, niyabona, kute ngikhone kucoca nani nobabili futsi ngibone impela nje kutsi likuphi liphutsa." Khonake, uma Moya loyiNgcwele embula, utsi, "Lindza umzuzu. Wenta loku khona

lapha ngalesikhatsi lesitsite.” Loko kuyakucatulula. Ungeke wakuphika loko. Niyabona na? Atsi, “Wenta *loku ngalapha*.” Khona-ke, khona-ke sekucatululiwe, uyabona. Manje, ucala kusukela khona lapho. Uyabona na? Leyondlela, sekwentiwe.

²⁹⁷ Manje, uyati ngicoca nawe ngenhloso letsite. Bengisolo ngishumayela. Niyabona na? Futsi manje-ke ngi—ngitifaka mine nje e—elugcobeni lwalenye intfo letsite, niyabona, kubona uma Moya loyiNgcwele atokuta futsi asebente etikwami ngesiphiwo sebuNkulunkulu; loko kukutsi, labonembeza lababili babekwe ngco ndzawonye, lokunginika umusa waNkulunkulu kutsi ngibone imibono, futsi ngibone kutsi kwentekani, kutsi kutokwentekani, kutsi bekuyini.

²⁹⁸ Uyati kutsi ngabe kuliciniso noma cha. Ume lapha embikwebantfu lokungenani labangemakhulu lasihlanu, uyabona, noma kusondzele kuwo, emakhulu lamatsatfu, empeleni. Uyabona? Futsi—futsi uyati kutsi ku—ku... Uyati kutsi ngabe kuliciniso noma cha. Futsi—futsi uma kuliciniso, khona-ke nguNkulunkulu. LiBhayibheli latsi, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, naloko lakushoko kufezeka, khona-ke mlaledeni.” Niyabona na? Manje, “Uma kungenteki, khona-ke ningamlaleli.”

²⁹⁹ Manje, anginalwati kutsi lodzadze ute ngani lapho. Kodvwa manje akuyekelwe Moya loyiNgcwele nje ete, futsi sibone uma Angakusho. Niyabona na? Futsi uma loko kungeke kube yintfo lefanako iNkhosi yetfu leyayenta! Loko bekutoba ngiko kuphela Lebeyingakwenta uma Ime khona lapha, ngoba, khumbulani, ngiYo. Ngijo. Akusimi. Angimati lodzadze. Ngiyavuma, angimati. Ngako, bekutobita Yona.

Manje, kusobala, lodzadze unekuva lokumangalisako emoyeni wakhe.

³⁰⁰ Hhayi ngoba aphakamise sandla sakhe. Nonkhe nike naba semihlanganweni, futsi nibabone baphakamisa sandla sabo, benta *kanjalo*, naMoya loyiNgcwele abita emuva ngco futsi abatjela lebebangiko. Niyabona na? Kunjalo. Loko akuchazi kwasalutfo. Nibebole bakhala kakhulu futsi bamemete; khona ngalesosikhatsi, ubatjela ngaso lesosikhatsi ke, “Uhlala nemfati walendvodza *lena*,” ngakubona khona *ngalapha* ngco, nayoyonkhe lenye intfo. Yebo-ke, niyati. Nikenaba semihlanganweni futsi nabona kutsi tikanjani letotintfo, futsi niyabona kutsi tikanjani letotintfo. Loko akuchazi kwasalutfo.

³⁰¹ Kodvwa lodzadze ubonakala akuva lokumangalisako emoyeni wakhe. Manje, lodzadze uphetfwе yintfo letsite lengalungi. Ngiyambukisia, indlela ladla ngayo. Usembikwami manje, etafuleni, futsi utsi nje kudla kudla kwelikhetselo noma intfo letsite, luhlobo lwekudla kwelikhetselo lokuyincaba. Kunjalo. Liciniso lelo na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Manje-ke phakamisa sandla sakho kute bantfu batokubona.

Niyabona na? Ngimbonile lodzadze embikwami, enta intfo letsite. Noma ngabe bekuyini, kusetheyiphini. Niyabona na? Kulungile. Manje, kute nje utokwati kutsi kungani... Ungumuntfu lokahle.

³⁰² Bukisisani umzuzwana nje. Manje uMoya uyagcoba. Manje, wonkhe umuntfu akahlale ahloniphe ngekutitfoba sibili. Chubekani nikhuleka. Banini semkhulekweni, ngoba ngiKubonile kuhamba etikwetetsameli ngalesosikhatsi nje. Niyabona na? Manje hloniphani ngekutitfoba sibili.

³⁰³ Asesibone lodzadze futsi, kukhuluma naye nje. Noma ngabe yini Lakutjеле kona... Ya. Naku. Kusetafuleni. Yi—yinkhatsato yesisu. Nalolunye luhlobo lokungatsi sifo lesitsatselwanako noma intfo letsite esiswini. Dokotela bekakubuka loku. Futsi, awusho, sewube nalenkhatsato sikhatsi lesidze. Futsi, kanye, kwashiwo kutsi, “Silonda, lesivelako.” [Lodzadze utsi, “Kwakunjalo impela.”—Umhl.] Futsi manje lowesilisa washo intfo letsite. Kwakuyini leyo na? “Yi-duodenum. Yi-duodenum.” [“Yi-duodenum.”] “Yi-duodenum,” ngimuve asho loko. Uyabona na? [“Kunjalo.”] Loko kunjalo. Kunjalo impela. Ligama lakho unguNkhosatana McCraw. [“Yebo, mmumzane.”] Kunjalo. Chubeka manje, kholwa ngayo yonkhe inhlitiyo yakho. [Lodzadze ukhaliswa yinjabulo—Umhl.]

Niyaholwa na? [Libandla litsi, “Amen.”—Umhl.]

³⁰⁴ Emvakwekukhala kanjalo, uhleti emuva lapho, mnumzane, lelo mapaphu lalimele lobewunawo ufanele kutiva uncono kakhulu njengamanje, uma ukholwa. Sekulungile manje. Kulungile, loko kukwentile. Amen.

Itsintseni na?

³⁰⁵ Indvodza, cishe lamabili emvakwayo lapho, inekucina kwemitsambo lettumela ingati, uma ukholwa nawe, mnumzane!

³⁰⁶ Utsintseni na? Anikuboni loko kuKhanya kulenga khona lapho na? Bukan lowoMbala losaliPhuti *lapho*. Angiyati lendvodza, angikaze ngiyibone emphilweni yami. Kholwa yiNkhosi Jesu nje.

³⁰⁷ Manje, ndzawanatsite, kuneluswane loluncane lapha, umntfwana lomncane unentsamo letjekile. *Nanguya*. Angimati. Kholwa, dzadze. Leyontsamо yaloluswane itocondza, uma utokukholwa.

Utsintseni na? Haleluya.

³⁰⁸ Kunentfo letsite ngentsamo. Ngiyibonile. Nguwesifazane. Ngeke sengimkhombe lapho akhona. Ya. Uhleti lapha, uyakhala. Nkkt. Riley, kholwa eNkhosini Jesu Khristu, intsamo yakho itophila. Kholwa.

³⁰⁹ Angimati lowesifazane. Angizange sengimbone emphilweni yami. Intfo kuphela lotofanele uyente kukholwa Jesu Khristu.

Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.] Banini nekukholwa.

³¹⁰ Angikwati, mnumzane. Sitihambi kulomunye nalomunye, ngekwati kwami. Uyakholwa kutsi Jesu Khristu angangitjela kutsi yini inkhatsato yakho na? Uyati kutsi ngabe kutoba ngulokucinisile noma cha, awati? Uma ungakholwa ngayo yonkhe inhlitiyo yakho manje! Kusoloku kuya etetsamelin. Uyakholwa kutsi umkakho khona lapho utophila, naye? [Lomnaketfu utsi, "Yebo,"—Umhl.] Inkhatsato yeliso, uphetfwe yinkhatsato yeliso. Uyakukholwa na? Awusuye walapha. Cha. Uwalapho kunencumbi yemanti, ngandlela tsite. Lidolobha laselugwini. YiCalifornia, iLos Angeles. Buyela emuva, Mnu. Bowman, futsi welulame. NaJesu Khristu utokululamisa.

³¹¹ Niyakholwa na? [Libandla litsi, "Amen."—Umhl.] Manje, nine, wonkhe umuntfu angaphiliswa khona manje uma nitokukholwa. Niyakukholwa loko na? ["Amen."]

³¹² Nitsini-ke nine leniselayinini lalabakhulekelwako, niyakukholwa, nani? Banini nekukholwa nje, futsi ningangabati. Kholwani ngayo yonkhe inhlitiyo yenu, umzuzu.

³¹³ Lodzadze, sizatfu ngime kuye, usesimeni lesimatima. Lona wesifazane utovele afe uma nje kute intfo letsite langentelwa yona, ngoba usibekelwe litfunti. Niyabona lelotfunti lelimnyama etikwakhe na?

³¹⁴ Ake nisho, niyati, sinelitfunti laloko kufa etikwebantfu, litsetfwe yikhamera yetifombe, njengaleNgelosi yeNkholwa? Sinalo lilenga ebandleni letfu; lenkhulukati, intfo lebukeka imnyama, njengazamcolo, ilengela etikwalowesifazane. Bamtjela kutsi angasitsati lesitfombe. NaMoya loyiNgcwele watsi, "Sitsatse khona manje." Base bayashutha lesitfombe, futsi naso lapho. Niyabona na? Nhlangotsi totimbili, lapha. Silenga khona lapho.

³¹⁵ Ninebantfu lenivela latabernakeli, labanye benu nine le, lolapha, uMnaketfu Fred nabo, nayi leyontfo lefanako ilenga ngco etikwalona wesifazane.

³¹⁶ Unemdlavuza, loko kunjalo, sinye semchamo. Kunjalo. Ngabe kunjalo na? Phakamisa sandla sakho uma loko kuliciniso. Uyabona na? Manje bumnyama sebuhamble, ngaphandle kwekusko nomayini. Uyabona, kukholwa kwakhe nje, lokukwentile. Hamba, ukholwa. Amen. Amen. Ungakungabati. Hamba nje futsi ukholwe ngayo yonkhe inhlitiyo yakho.

³¹⁷ Inkhatsato yenhlitiyo ibulala incumbi yebantfu, kodvwa angeke ikubulale wena uma utokholwa. Amen. Hamba nje, utsi, "Ayibongwe iNkholwa." Hamba futsi welulame. Kulungile.

³¹⁸ Develi utofuna kukwenta ube nalesifo sekucacambelwa matsambo imphilo yakho yonkhe. Kodvwa uma ukholwa ngayo yonkhe inhlitiyo yakho, Jesu Khristu utokwelulamisa.

Uyakukholwa na? Cala emgwacweni wakho, ubonga Nkulunkulu.

³¹⁹ Uyakholwa ngayo yonkhe inhlitiyo yakho na? Ungahamba udle kudla kwakho kwakusihlwa, naleyonkhatsato yesisu itokuyekela. Hamba nje bese utsi, “Ayidvunyiswe iNkhosi!” Hamba, uYikholve ngayo yonkhe inhlitiyo yakho.

³²⁰ Bewunayo, nawe, inkhatsato yesisu. Kholwa ngayo yonkhe inhlitiyo yakho, futsi hamba, naJesu Khristu utokululamisa. Kulungile.

³²¹ Wesabani kangaka na? Ukhatsatwa kwetfuka. Kutsite nje kukubeka phansi, cishe impela unekulahlekelwa yimphilo, Sathane acamba emanga kuwe. Kodvwa sekuphelile manje. Uyangikholwa na? Hamba, futsi utsi, “Ayidvunyiswe iNkhosi!”

³²² Nkhosi Jesu, ngikhulekela kutsi Utophilisa dzadzewetfu futsi umlulamise, eGameni laJesu. Amen.

³²³ Wota, ukholwa, dzadze. EGameni laJesu Khristu, ngibeka tandla tami etikwakhe kuko kophiliswa kwakhe.

³²⁴ Wota, mnaketfu. EGameni laJesu Khristu, ngibeka tandla tami etikwalomnaketfu kuko kophiliswa kwakhe. Amen.

³²⁵ Bangakhi lonenhlitiyo lekholvako, ngaphansi kwesandla lesitophakama na? Manje beka lesosandla etikwemuntfu lotsite loseceleni kwakho. Utsi, “Amose bekangakusho yini loko na?” Impela bekangakusho. Lelo Livi leNkhosi. Uphakamisa sandla sakho, ukholwe.

³²⁶ Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholvako. Uma babeka tandla tabo etikwalabagulako...” Akashongo ngisho nekutsi bayobakhulekela. Watsi, “Uma babeka tandla tabo etikwalabagulako, sandla nje sibekwa etikwabo, bayosindza.”

Asikhuleke.

³²⁷ Nkhosi Jesu, iNkhosi ibhodlile ngeliPhimbo laYo, “Letibonakaliso leti tiyobalandzela labakholvako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Nkhosi Nkulunkulu, kwangatsi onkhe emadimoni angamemeta. Kwangatsi konkhe kugula kungesuka. Kwangatsi develi angahlulwa, nebantfwana baNkulunkulu baphume kulesakhiwo kusihlwa basekuncobeni nemandla ekuvuka kwaJesu Khristu.

³²⁸ Kukholweni. Kunjalo. Hlalani nje nako ngco. Ake nisho, bekani nje, gcina sandla sakho nje sisetikwemuntfu lotsite, utsi “Nkhosi, baphilise.” Ngifuna ukhuleke. Ngikhulekile. Ngifuna ukhulekele umuntfu lotsite. U—u...UngumKhristu njengoba nginguye. Sonkhe singemaKhristu. Manje khulekela lomunye umuntfu. Bona bakhulekela wena.

³²⁹ Manje, bewungafuna kutsi lomunye akukhulekele kanjani wena? Bakhulekele ke njengoba bewungatsandza kutsi lomunye

umuntfu akukhulekele kanjalo. “Yenta kulabanye, njengoba ungatsandza labanye bente kuwe.” Khuleka uphumisele nje, ubecotfo, njengoba bewungatsandza kutsi bona bakhulekele wena.

³³⁰ “Nemkhuleko wekukholwa utawubasindzisa labagulako. Nkulunkulu uyobavusa. Futsi uma bananoma ngukuphi kungakholwa, kuyosuswa kubo.” Ngani na? “INkhosi iyabhodla. Ngubani longeke kepha aprofetha? Ngubani kepha longeke afakaza uma iNkhosi ibhodla?” Livi laKhe litsi, “Unguye itolo, namuhla, naphakadze.”

Mnaketfu Fuller, wota. Nkulunkulu anibusise.



INDLELA YEMPROFETHI WELICINISO SSW63-0119
(The Way Of A True Prophet)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngaBhimbidvwane 19, 1963, eFaith Temple ePhoenix, Arizona, U.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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