


JEHOVA-JAYIRA

 ...?...kuyinhlahlala sibili lesinayo, kusihlwa, kuta eBukhoni baKho, leloGama lelenele konkhe leNkhosi Jesu, iNdvodzana yaKho. Futsi manje sisondzela esiHlalweni saKho sebukhosi semusa eGameni laKhe, sati kutsi Wetsembisa kutsi uma siyocela nomayini eGameni laKhe, siyokwemukela. Sicela Wena kutsi utsatse lokungekwetfu kusihlwa, Babe, kwekukhuluma kwetfu, kuva kwetfu, kucondza kwetfu. Sikhulekela kutsi Utoniketa tibusiso kuwo wonkhe umuntfu longene kuleminyango, kusihlwa. Usivalele naWe, Babe.

² Futsi asikhulekeli tsine kuphela lapha, kodvwa sihawu ngalabo labadzingako emhlabeni wonkhe jikelele. Emasimini etitfunywa tenkholo, siyacabanga kusihlwa, kulesakhiwo lesikhulu lesitsandzekako njengalesi, lesibongako ngaso, labagcoke kahle, bafutfumele, nebantfu labondleke kahle, nekucabanga emasimini etitfunywa tenkholo kutsi emadvodza aNkulunkulu, abakafaki lipheya leticatfulo, adla liplete linye lelilayisi ngeliviki, ashumayela liVangeli. O Nkulunkulu, ngikhulekela lawo madvodza. Sita, O Nkulunkulu, ngikhulekela kutsi Utobasita, nemadvodza langemachawe.

³ Sitokwentanjani, njengoba sifundza eBhayibhelini lapho bazulazula khona etingwadvule, futsi bembetse tikhumba tetimvu netikhumba tetimbuti, wentiwa waba mphofu, futsi bonkhe laba live lelalingakabafaneli ngisho, futsi buyoba yini bufakazi betfu eceleni kwabo ngalolosuku? Babe Nkulunkulu, sikhulekela kutsi Utosinyakatisa ngeLivi laKho kusihlwa, futsi usiletse kitsi lucobo, kute sibe ngematje laphilako lenela kahle eTabernakeli laNkulunkulu.

⁴ Busisa umelusi lapha, emadikhoni, emagonsa, onkhe emalunga elibandla, nemalunga alamanye emabandla lelibutsene kusihlwa, nebelusi. Babe, ngikhulekela kutsi sonkhe sitohamba sihlabela emaculo enhlitiyweni yetfu ngenca yeBukhona baKho. Sicela, eGameni leNdvodzana yaKho, uMsindzisi wetfu, Jesu Khristu. Amen.

⁵ Ningahlala phansi. Ngiyacolisa ngekunihlalalisa kuze kwendlule sikhatsi kancane itolo kusihlwa, kodvwa njengoba kuyinkonzo yekuphilisa, ngaletinye tikhatsi kutsatsa sikhatsi lesidzanyana nje. NaMoya loyiNgewele atosebenta emkhatsini webantfu, ngase-ke ngidzingeke kutsi ngime khona... Kubukeka kwangatsi uma, unenkonzo futsi ungayichubekisi... Loku kungumkhuba lotsi kwehluka kancane kuloko lebengisoloko ngendlula kuko, futsi ngako ngikhulume sikhatsi lesidze kakhulu kutama kufinyelelisa sifundvo kubantfu, kute bakhone kubona ngekuphiliswa.

Ngabe nibujabulele yini Bukhona beNkhosi itolo ebusuku? I—Iyamangalisa, impela Injalo.

⁶ Manje, kusihlwa...Bengicabanga itolo kusihlwa ngeBukhona baKhe, nangeBukhona baKhe kuphilisa. Futsi—futsi kusobala, tsine, bewungakwenta, ngesikhatsi lugcobo lushaya, kodvwa bewungabeva bagceki labavela ndzawo tonkhe, niyati, kodvwa sikulindzele loko, niyabona, kutofanele kube lapho. Nomakuphi lapho emadvodzana aNkulunkulu abutsene khona ndzawonye, Sathane uhleti ndzawanatsite, niyabona, khumbulani nje. O, ngiyakwati loko kulengendlule kuko sikhatsi lesidze.

⁷ Futsi ngaletinye tikhatsi uma ufika endzaweni lapho ulwa khona, ungendlula kulesosivimbelo semsindvo njenge... Bayangitjela kutsi, uma indiza itama kwendlula esivimbelweni semsindvo, icishe nje inyakatise emabhawodi aphume kuyo, kodvwa emvakwekwendlula kulesosivimbelo semsindvo, kulungile, khona-ke ingagijima kalula nje. Uma nje singabhobokela kulolokunganyakati kwe—kwenkholoze netintfo, khona-ke uMoya loyiNgcwele ucala kwehla ngalapha, futsi, njengelugcobo, futsi nje ubusisa bantfu. Kodvwa bantfu labanengi kakhulu banamuhla batototiswa kakhulu, babhambadvwa nje, *tinshwana* letincane.

⁸ Ngibone umbono ngalesinye sikhatsi eTulsa, e-Oklahoma, lapho nje ngibambe khona umhlangano ehholeni lenkhulu. Futsi—futsi lenye indvodza, ingumfundisi ndzawanatsite, beyibitelwe emhlanganweni, ngikhholwa kutsi ngumfundisi loyiBaptisti, futsi wacala kumtjela ngemphilo yakhe. Nalomunye walababendzawo, belusi labasita ngetimali washayela lendvodza, futsi wayibuta, “Ngabe loko bekunjalo? Uke wamati uMnaketfu Branham?” Ingati kutsi bengitokwati konkhe ngako nangilekamelweni lami lasehhotela. Niyabona?

⁹ Kodvwa, nekutsi mine, emvakwekuba iNkhosi seyembulile kimi loko lebekakwentile, yebo-ke, ngase ngiyabuka, futsi lapho lenye yemadvodza seyehlile, yase itsi, “Manje, uMnaketfu Branham, uma angaphansi kwelugcobo, uyinceku yeNkhosi, kodvwa isayensi yakhe yetenkholo ayisikahle.” Watsi, “Ungumprofethi uma lugcobo lusetikwakhe, kodvwa,” watsi, “uma lugcobo selungasekho kuye,” watsi, “o, isayensi yakhe yetenkholo ayisikahle.”

¹⁰ Indvodza lengenta sitatimende lesinjalo ayati ngisho nekutsi leligama lelitsi umprofethi lisho kutsini. Umprofethi usho kutsi, “umembuli webuNkulunkulu weLivi.” Niyabona? Naletibonakaliso leti tiscininisekiso kutsi nguloko lokulicinisiso. Niyabona? Futsi, kodvwa, ngulapho nje la ufika khona, lawomahlelo ababophela endzaweni lenjalo, ku—kubi impela. Yase-ke lendvodza entasi lapho ikhuluma kanjalo, futsi

yahamba yehlela ngco, ekamelweni lami lasehhotela, futsi bekamtjela lalakushito. Yebo-ke, ukutfola ngaleyondlela nje.

¹¹ Kusobala ningabona, bantfu labanengi manje, abayuze bayati lemphe site sifike kuloloLunye luhlangotsi, khona-ke kutokwembulwa kutsi iyini, intsengo leyibhadalako. Lapho, ihleti etafuleni nebantfu, nasesiveni nebantfu, futsi ubona letotintfo, nalomunye akubhambadze emhlane, atsi, “Mnaketfu Branham, impela sibakho,” futsi angati, ngaso lesosikhatsi nje, kutsi ngiyati kutsi ngemanga lawo, niyabona, ngoba ngimbuka ngco nje, ngisho nje impela kutsi kuyini. Niyabona? Futsi loko impela kukwenta kube lukhuni. Ngi. . .

¹² Nicabanga kutsi letintfo leti tilula kakhulu, nembhedze wetimbali lolula? Kodvwa akunjalo, bangani, *kuyimphi*. O, hhe! Ngingamane ngingakwati, ngi-ningamane ngingakwati nhlobo. Ngifuna nje kuva indzawo lapho ngingayiboni ngisho, noma yini, kute nje ngikhone kuchubeka nje, niyati. Futsi uma wati kutsi lomuntfu ukutjela lokutsite lokuliphutsa, khona-ke uyati, yena eme lapho, noma lowesifazane, noma ngabe ngubani, etama kukwenta kuvakale kungiko sibili, kepha noko, khona lapho, ubukela umbono, loko kuliphutsa impela lalabakushoko, khona-ke niyakwati loko, naloko, impela kuyintfo lelukhuni.

¹³ Kodvwa ngamunye wetfu unemsebenti lafanele awente, ngamunye wetfu unenkonz, nekwehluka kwayo, nalokunjalo, konkhe kukanye kukwekukhatimulisa Nkulunkulu, konkhe kusebentelana kube ngulokuhle.

¹⁴ Manje, iNkhosi ibe natsi futsi isisite. Bengicabanga, ngakusho etinsukwini letimbalwa letendlulile, kutsi ngicabange kutsi ngitocala ngebagibeli bemahhashi labane beSambulo, ngoba Moya loyiNgcwele bekabusise kakhulu kakhulu kuleyomihlangano ekhaya emavikini lambalwa lendlulile, kulemine, noma, iminyaka yelibandla lesikhombisa yekugcina, bafundisi, noma, tingelosi taleminyaka yelibandla, nekutsi Wayibusisa kanjani.

¹⁵ Kodvwa-ke ngicala kucabanga, kuncono mhlawumbe ngibuyele emuva kancanyana futsi-futsi ngitsi kwehlisa emaphaphu libandla, ngenca yetintfo letitsite Moya loyiNgcwele. . . Ngingakhuluma kuphela ngekuphefumulelwa, nguloko kuphela lengikwatiko, kulindzela Yena nje kutsi akusho, noma, anginike kona, futsi ngiyakusho, nguloko kuphela lengikwatiko ngako.

¹⁶ Futsi bengitjela umelusi wenu manje ekuseni ekamelweni, kutsi tikhatsi letinengi ngisho tintfo leticishe nje tingibulale kukusho, kodvwa lomunye watsi, “Utayilimata inkonz yakho ngekukwenta.” Ngingakusho kanjani ngaphandle kwaloko Latsi angikusho? Uma umuntfu angabatjeli, kutokwentekani? Hloboluni lwe. . .? Niyabona kutsini, kubenekunganaki lokunengi kakhulu kwako manje. Niyabona? Nguloko libandla

lelikuko esimeni lesinjalo manje, kunalokunengi kakhulu kunganaki kwako. Umuntfu lotsite utofanele amemete amelane nalokungakalungi, akusiko njengoba umemeta umelane nebantfu, kuliphutsa kutsi bantfu baminyetelwe ekhatsi, kutama kufanekisa lomunye umuntfu, noma ente *loku*, noma intfo lefana naleyo, futsi angabuki kuNkulunkulu. Niyabona?

¹⁷ Akunandzaba kutsi kanjani. . . Uma umuntfu bekabuke mine njengesibonelo, ungalokotsi ukwente loko, Nginetintfo letinengi kakhulu letingakalungi emphilweni yami. Ubuka eSibonelweni sibili, Jesu Khristu, Bekangiso Sibonelo. Ningabuki lomunye nalomunye, bukani kuYe, niyabona, NguYe lofanele ubuke kuye.

¹⁸ Manje, ngase-ke ngicabanga kutsi ngitobuyela emuva kusihlwa, futsi ngitsi kutfola liBandla libekwe ngekwendzawo lenguyonayona emBhalweni ngaphambi kwekutsi singene kulena sibili, leluKhuni, iMfundziso lecinile yeNcwadzi yeSambulo. Lokukutsi, iNcwadzi yeSambulo, ligama lesiGrikhi lelitsi *apocalypse*, lokusho “kwembulwa kweveyili,” kususa iveyili esifombeni lesibatiwe, impela, loko siGrikhi lesikuchaza ngako, kususa iveyili esitfombeni lesibatiwe, futsi uvumele bantfu babone kutsi kwakhiweni. Futsi sambulo saJesu Khristu emabandleni aKhe. Kukhulu, ngoba kuveta loko Langiko emnyakeni ngamunye. Futsi ningakubona eminyakeni leyendlulile, kwakuphelele nje, impela, futsi kunjalo nakulomnyaka, niyabona, loko nje Langiko.

¹⁹ Manje, asiMkholwe, asiMkholwe ngetinhlitiyo tetfu tonkhe. Futsi, niyabona, intfo yako ikutsi, kuyasendlula futsi tsine, bese-ke sekuphelile, futsi siyatibuta kutsi kuyephi. Niyabona, bese-ke sibuka emuva, futsi, e-aweni lekufa kwetfu, bese sibuka emuva, sicabange kutsi, “Yebo-ke, kube bengine—bengine. . .” Niyabona, sekukhashane kakhulu ngalesosikhatsi, njengoba nje loko bekunjalo kuyo yonkhe iminyaka ngaleyondlela, neliBhayibheli litsi kuyoba ngaleyondlela kulomnyaka.

²⁰ Lenye yetintfo letidzabukisa kakhulu kulengake ngatibona eBhayibhelini, liBhayibheli libiketela, kwakungulomnyaka lona welibandla. Lona ngumnyaka welibandla lomubi kakhulu kunayo yonkhe iminyaka yelibandla. Wonkhe umnyaka welibandla. . . Bukisisani Sambulo, eLawodisiya, umnyaka welibandla lePhentekhostali, kutsi Khristu bekakadze akhishiwe ebandleni laKhe luCobo, eme ngephandle, anconcotsa, etama kubuyela ebandleni laKhe luCobo. [UMnaketfu Branham unconcotsa epulpiti—Umhl.]

²¹ Manje, bekubukeka njengekubitwa kwetoni, kodvwa lowo ngumnyaka welibandla, umnyaka waseLawodisiya. Bekakadze angabalwa tinhlango, netintfo, baMkhiphela ngephandle, futsi bebatsetse tintfo telive, futsi Watsi, “Ngime emnyango, ngiyanconcotsa.” Kwelibandla laKhe luCobo! Awukho lomunye

umnyaka lowakwenta, ngaphandle kwalomnyaka lona, ngako niyabona kutsi sime kuphi. Noma ngumuphi weliciniso, lokahle, umcondvo wakamoya ungakubamba loko, futsi ukubambe, futsi uhambe nako, niyabona, ngoba niyabona kutsi kukuphi.

²² Labambalwa kakhulu, kakhulu balomnyaka bayotsatfwa, njengoba sikwati. Bantfu labanengi babuke kukhula lokukhulu, kutfululwa, netintfo, khumbulani nje, kumakeni eBhayibhelini lenu: Ningeke nikubone, lowo ngu ISHO KANJE INKHOSI. Niyabona? Ningeke nikubone. Futsi kukutsi, umnyaka welibandla uyaphela manje, leli li-awa, selitsi nje aliphele, naNkulunkulu advonsa liBandla laKhe.

²³ Futsi Wabiketela kutsi iLawodisiya, isivuvu ngalokwenele kutsi ihlantwe iphume emlonyeni, futsi ngulowomnyaka impela nje lesiphila kuwo, yonkhe intfo ilenga kahle nje esikhatsini sekugcina, nayo yonkhe intfo. Sibona libandla likulesosimo, litsambile, lisivuvu, ngalokwenele ku, “Yebo-ke, libukeka lilihle kakhulu, lihle kakhulu. Mhlawumbe ngitobuya ekupheleni kweliviki, futsi.” Niyabona, nako ke, nguleso simo sekutiphatsa selibandla. Kungalesosikhatsi lapho Nkulunkulu akhetsa khona manje *lapha, nalaphaya*, nalomunye ensimini, nalomunye, kanjalonjalo, kutsi atsatse.

²⁴ Ngako njengoba sibona sisondzela kulowomnyaka, asitinte eVini laNkulunkulu. Ngena eVini laNkulunkulu, uMoya waNkulunkulu eVini, futsi asibe ngematje laphilako, lakhiwe endlini yaNkulunkulu lophilako.

²⁵ Manje, kusihlwa, ngifuna kufundza incenye yemBhalo lotfolakala kuGenesisi sahluko sema 22 nelivesi le 14:

*Na-Abrahama wacamba ligama laleyondzawo
ngekutsi nguJehova-jayira: njengoba kushitiwo...
Entsabeni yeNKHOSI...kuyobakhona...futsi kuze
kuba ngunamuhla.*

²⁶ Manje, *Jehova-jayira* kuchaza kutsi, “iNkhosi itotibonela Yona umhlatjelo.”

²⁷ Manje caphelani, sibuyela emuva kuGenesisi kudadisha lokuncane cishe imizuzu lengemashumi lamatsatfu, noma emashumi lamane, khona-ke kusasa ebusuku sitowutsatsa futsi, bese kuba nguMgcibelo ebusuku, siwakhe. Futsi ngifuna niyimake lemiBhalo, uma nifisa, futsi nginalembalwa yayo lemakwe phansi lapha ekhasini lelincane, ephepheni lami, futsi, uma ngingayisebentisa, lapho ikhona. Futsi sifuna kudadisha, futsi nje sitsatse ku—kudadisha liBhayibheli eVini.

²⁸ Manje, loku kutsi, kusobala, lapho sibita khona loku, Nkulunkulu unalasikhombisa layinhlanganisela, emaGama ekuhlenga, *Jehova-Jayira*, “iNkhosi itoniketa umhlatjelo”; *Jehova-Rafa*, “iNkhosi lephilisako”; ne “Nkhosi uMjeka wetfu”; “iNkhosi yetfu leSivikelo setfu,” nakanjalonjalo. Ibonakala kuwaYo layinhlanganisela, emaGama ekuhlenga.

²⁹ Futsi loko yi... Ngesikhatsi iNgelosi yeNkhosi ibonakala lapho eHouston ngalesosikhatsi, ngesikhatsi umfundisi loyiBaptisti aphikisana neMnaketfu Bosworth, wambuta nje lowombuto munye, watsi, “Dokotela Best, ngitokubuta: Ngabe emaGama layinhlanganisela aJehova asetjentiswa kuJesu, *yebo* noma *cha?* Ngiphendvule nje, *yebo* noma *cha.*”

³⁰ Futsi bekangeke akwente, ngoba, niyabona, uma atsite *yebo*, khona-ke, ungeke wawehlukanisa emaGama aKhe layinhlanganisela, ngako uma Angu*Jehova-Jayira*, uMhlatjelo loniketiwe yiNkhosi, Ungu*Jehova-Rafa* futsi lophilisa tonkhe tifo tetfu. Ngako, futsi uma Angesuye *Jehova-Rafa*, kanjalo futsi Akasuye *Jehova-Jayira*, uMsindzisi wetfu. Ngako uma Angesuye uMhlatjelo loniketwe nguNkulunkulu... Ngako ungeke wawehlukanisa. Loko kuyakucatulula, lowo nje—nje ngumBhalo munye lotsetfwe kutsi ucatulule.

³¹ Manje, sizatfu ngikhetse kubuyela kuGenesisi, ngoba leligama lelitsi *genesisi* lichaza, “sicalo.” Futsi ayikho inkholo emhlabeni namuhla, ayikho inkholoze emhlabeni namuhla, akukho lutfo emhlabeni namuhla lokungeke kwamenyetelwa kutsi kuphume eNcwadzini yaGenesisi. Sahluko sembewu, sibuyela embewini.

³² Manje, uma benifuna kubona kutsi nomayini iyini, bukani kutsi ivelaphi, yilandzeleni nibuyeke embewini. Manje, ngibuyela emuva kulandzela umkhondvo weliBandla, liBandla leliciniso, ngaphambi kwekutsi sicale eSambulweni, uma iNkhosi iniketa, kunenta nibone kutsi liBandla leliciniso liyini, lapho lacala khona.

³³ Manje, besingahamba yonkhe indlela singene kuKhayini na-Abela, bekukhona impela, kucala, bekukhona Khayini, indvodza lekhholwako, bekukhona Abela, indvodza lekhholwako. Na-Abela naKhayini, bobabili babomnaka, beta futsi ngamunye wakha li-altari ngasemphumalanga yemagede ase-Edeni, lapho bobabili bakhonta Nkulunkulu, bobabili benta imihlatjelo, bobabili bakha emabandla, noma, ema-altari, futsi bobabili bakhonta.

³⁴ Uma kwakha libandla, kwenta umhlatjelo, kukhokha kweshumi kwakho, nako konkhe lokunye, futsi ngisho kukhonta Nkulunkulu, akubalelwa ekulungeni, uze, ngaphandle uma uta ngendlela leniketwe nguNkulunkulu yako. Ngoba uma bekunjalo nje kutsi uye esontfweni, kute ube walelitsitsite, ngako wakhokha kweshumi kwakho neminikelo, futsi wenta imihlatjelo kwakha libandla lakho... Loko kwetsembeka, loko kulungile, leyo ngiyo yonkhe inkholo, kodvwa noma kunjalo Nkulunkulu wakwala kwaKhayini, wonkhe umnikelo lawenta, naKhayini bekakholwa nje njengoba Abela bekanjalo.

³⁵ Ngako uma kuba ngulokholwako, ne—nekuya esontfweni, nekubhadalela lisontfo, nekwenza umhlatjelo, futsi—futsi

ungenise kweshumi kwakho, futsi ukhonte Nkulunkulu, uma kunguloko kuphela Nkulunkulu lakudzingako, Beka—Beka, wente intfo lenesibhuku kulahla umuntfu lowahlangabetana nesidzingakalo saKhe. Kunjalo. Kodvwa, niyabona, “Kukhona indlela lebonakala iyinhle kumuntfu, kodvwa kuphela kwayo kutindlela tekufa.” Niyabona? Manje, kunendlela Nkulunkulu leta ngayo, futsi nguleyondlela kuphela loyoke ungene ngayo lapho, kuta ngendlela Nkulunkulu lakunikete yona. Kunjalo.

³⁶ NeliBhayibheli lonkhe lakhelwe, ngalokuphelele, etikwesambulo; liBandla lisesambulweni, sambulo seLivi. Manje, khumbulani, Abela wanikela kanjani kuNkulunkulu ngenhlatjelo lomuhle kunalowo waKhayini? Kwembulwa kuye. Kukufakazela, kuMatewu loNgcwele, ngikholwa kutsi se 12, sahluko se 16, Jesu watsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani?”

Nalabanye babo batsi, “Wena unguMosi,’ nalabanye, bangu, ‘Eliyase,’ nalabanye, ‘umprofethi,’” nakanjalonjalo.

Watsi, “Kodvwa nine nitsi Ngingubani?”

³⁷ NaPhetro wakhuluma waphumisela, masinyane, wase utsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

³⁸ Watsi, “Ubusiwiwe wena, Simoni, ndvodzana yaJonase, inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Wena unguPhetro, futsi etikwalelidwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

Manje, manje, iKhatolika itsi WaLakhela etikwaPhetro, ngoba bekalitje lelincane. Uma loko kunjalo, wahlubuka etinsukwini letimbalwa kamuva. Niyabona?

Wena utsi, “Walakhela . . .” EmaPhrothestane atsi WaLakhela etikwaKhe lucobo, “UliDvwala,” loko kuliphutsa, noko.

³⁹ Walakhela etikwesambulo sakamoya. “Kwembuliwe, inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulile.” Kungalesosizatfu Anika Phetro tikhiya teMbuso, bekanesambulo sekutsi BekanguBani. “Etikwalelidwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Kunjalo, sambulo sakamoya seNkhosi Jesu Khristu.

⁴⁰ Uma Nkulunkulu aMente watiwa kuwe njengeMuntfu, njengeMsindzisi wakho, njengaNkulunkulu wakho, njengeMhlengi wakho, njengeMphilisi wakho, njengeNkhosi yakho, nguLowo i . . .sifika kanjalo ke sambulo sakamoya.

⁴¹ Manje, sibuyela emuva kutsi sibhekane na-Abrahama kusihlwa, ngoba kwaba nguye lowanikwa lesetsembiso. Manje, ngifundza kuGenesisi sahluko sema 22 nelivesi le 14, kodvwa empeleni sitobuyela emuva kuGenesisi 12 kutsi sicale, ngoba

Abrahama, kucala kwa-Abrahama, bekehla avela eBhabhiloni, avela eShinari, futsi wahlala etigodzini.

⁴² Futsi siyati ngeBhabhiloni, kutsi Nimrodi waba kanjani wekucala kutama kwenta inhlango. Wahlela umnyakato wetenkholo lomkhulu futsi wenta onkhe emabandla lamancane kutsi abhadale tetfulo kuye, kulelidolobha lelikhulu laseBhabhiloni, futsi wakha umbhoshongo lapho lowenyukela emazulwini, nakanjalonjalo. Bekacabanga kutsi yena, nemicabango yakhe lucobo bekacabanga kutsi bekangenta lokutsite lokwakutosindzisa bantfu.

⁴³ Kodvwa wena, ayikho intfo longayenta kutsi utisindzise, akukho ngisho nayinye intfo, ufanele wetsebele ngesizotsa emseni waNkulunkulu kutsi ukwente. Ungeke utisindzise, angikhatsali kutsi ukholwa kangakanani, nekutsi utama kuba muhle kanjani, futsi ugcine yonkhe imiyalo, nako konkhe, loko ngeke kwente ngisho nayinye intfo, ayikho ngisho nayinye intfo longayenta kutsi ufanele nomayini. Ulahlekile kalula nje, futsi nguloko kuphela kwako. Ayikho indlela yakho, yekwenta, ufanele wemukele indlela yaKhe leniketiwe, lowo nguJesu Khristu. Wena, futsi kungesihle, awudzingi kwenta ngisho nayinye intfo kodvwa nje wemukele loko loniketwe kona, akukho lutfo longalwenta.

⁴⁴ Uma mine, thayi wami bekagwegwile, futsi bengingatsi kuMnaketfu Buntain, “Mnaketfu Buntain, ngitokunika sigidzi semadola.”

⁴⁵ Futsi atsi, “Ngiyabonga, Mnaketfu Branham, ngitomcondzisa thayi wakho,” kakhulu kangako. Angimnikanga yena, wente lokutsite. Niyabona? Ucondzise thayi wami ngetigidzi temadola. Niyabona, ungeke wente ngisho nayinye intfo. Akukho. . .

Bantfu batsi, “Ngifune Nkulunkulu nje, futsi ngafuna Nkulunkulu.”

Cha, uneliphutsa, mnaketfu, akukho muntfu lowenta loko, aku—akusuwe lofuna Nkulunkulu, nguNkulunkulu afuna wena.

Wena utsi, “Ngakhuleka, ngazila kudla, ngafuna Nkulunkulu.”

Cha, Nkulunkulu bekakufuna, ngoba Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.”

⁴⁶ Bewungayitjela kanjani ingulube kutsi ineliphutsa ngekudla ludzaka? Niyabona, iyingulube kwekucala nje, leyo yimvelo yayo. Nguloko lowawungiko, soni, ngako u—ungulongatiwa, loncunye kuNkulunkulu. U. . .

⁴⁷ Bewungayitjela kanjani ingwe kutsi emabala ayo bekangakalungi? Niyabona? Beyingawakhotsa kanjani kutama kuwageza asuke? Iwenta akhanye kakhulu. Nguleyondlela lotama kwenta ngayo, kutsatsa inkholo kutsi utipholishe wena

lucobo kwenta sidalwa lesincono ngawe. Ufanele ucondze kutsi ufile, awukalungi nhlobo, ungcilile, futsi Nkulunkulu nguYe kuphela longakusita. Kunjalo. Uma wenta loko, khonake uyasondzela eMbusweni waNkulunkulu, uma utibala kutsi awusilutfo, futsi nje ngesizotsa uncike kuYe futsi uvumele Moya loyiNgcwele akuhole. Loko yi. . .

⁴⁸ Ngicabanga kutsi liBandla lishunyayelwe ekufeni, intfo leliyidzingako manje kubuyela emuva ekufundziseni, futsi ubafake esisekelweni, kute utokwati kutsi utakha kanjani wena lucobo ku—kuKhristu. Futsi sakhele emabandla etfu etikwemadlingozi, nasetintfweni letehlukene, kodvwa singeke sakhele etikwalutfo ngaphandle kwaKhristu, sambulo saJesu Khristu, nguleyontfo kuphela lesingayenta. KuYe nine nipehelele, ngaphandle kwaKhe, nilahlekile, ayikho indlela eveni kutsi ningake nindziswe.

⁴⁹ Manje, ngesikhatsi Nkulunkulu abita Abrahama, bekangumuntfu phaca nje. Ngifuna nati, kutsi awudzingi kutsi ube ngumuntfu lokhetsekile kutsi Nkulunkulu akubite. Nkulunkulu ukubita ngekukhetsa, na-Abrahama wakhetswa.

⁵⁰ Bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala ngaphambi kwekutsi Nkulunkulu ambite. Futsi bekashade nadzadzewabo langatalwa naye, Sara, futsi bebahleli ndzawonye iminyaka, futsi bekayinyumba.

⁵¹ Manje, wehla nababe wakhe ecenjini lelahlubuka lisuka eBhabhiloni, futsi wehlela lapha kumaKhaledi edolobheni lase-Uri. Mhlawumbe bekahlala ethendeni, njengoba benta ngalolosuku, linengi labo, bantfu labaphuyile. Futsi yena, kudla kwakhe lebekakudla mhlawumbe kwakumagungumence, nakanjalonjalo, bese uya emahlatsini bese utfola silwane, futsi—futsi waphila cishe nje imphilo lethulile, kodvwa ngalelinye lilanga Nkulunkulu wakhuluma naye. Manje, nango umehluko: uma Nkulunkulu akhuluma nemuntfu. Angahle kube bekakholwa, angahle kube beka. . .

⁵² Yebo-ke, uma noma ngubani ake wafundza yaHislop letsi *EmaBhabhiloni Lamabili*, nakanjalonjalo, futsi sibone umlandvo wasendvulo wekutsi bebanaye kanjani wesifazane etulu lapho lobekangumphristi, noma lokutsite, futsi bebanetimphandze letiphuma etihlahleni, nabonkulunkulu, nato tonkhe letinye tintfo kutsi i, njengoba Jakobe bekanako emkhatsini wakhe, sive, ngesikhatsi asuka kababetala wakhe, ngako bebanato tonkhe tinhlobo temibono yekukhanuka.

⁵³ Kodvwa Nkulunkulu wabita Abrahama ayedvwa ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, futsi wenta sivumelwano naye.

⁵⁴ Manje, ngifuna nicaphele, ngesikhatsi Nkulunkulu enta sivumelwano saKhe sekucala, sivumelwano sa-Adamu, sivumelwano sa-Adamu, bekukutsi, Wakwenta emkhatsini

waKhe na-Adamu, nemuntfu wagucuka ngco wase wephula sivumelwano saKhe. Futsi sonkhe sikhatsi uma umuntfu enta sivumelwano naNkulunkulu, uyasephula.

⁵⁵ Kodvwa lesivumelwano lesi asentiwanga emkhatsini waNkulunkulu nemuntfu, Nkulunkulu wenta lesivumelwano lesi naYe lucobo. Kungumusa ngako konkhe, akukho—akukho mtsetfo kuko nhlobo, Akazange atsi, “Uma utokwenta intfo letsite,” Watsi, “Ngiku. Ngikubusisile. Ngikwente babe wetive. Ngikwente.” Lesivumelwano singumusa ngalokuphelele, akukho mtsetfo kuso nhlobo. Sihle kanjani pho! Intfo kuphela Abrahamama . . .

⁵⁶ Akusiko kuphela kutsi Wakwenta nga-Abrahamama, manje lalalani, Akazange akwente na-Abrahamama kuphela, kodvwa iNtalo yakhe lemfutile, Abrahamama neNtalo yakhe lemfutile. Sivumelwano sentiwa ngaphandle kwembandzela ku-Abrahamama neNtalo yakhe.

Wena utsi, “Yebo-ke, loko bekungaba ngemaJuda?”

Cha, mnumzane, leto tive, “Ngikwente babe wetive letinengi.”

⁵⁷ Nike nacaphela kutsi ligama lakhe kwakungu A-b-r- . . . -h-a-m-a, Abrama, A-b-r-a-m-a, Abrama. Khona-ke ngesikhatsi Antjintja ligama lakhe, Umnika ligama la A-b-r-A-b-r- . . . -h-a-m-a, *Abrahamama*, atsatsa liGama laKhe luCobo, *Elohim*, niyabona, amenta babe. Ungu-Elohim, futsi Wagucuka wase ubeka incenye yeliGama laKhe ku-Abrahamama, ngoba yena, ngesetsembiso bekatofika ngeNtalo yakhe, babe wetive, Abrahamama. Wantjintja ligama lakhe, wafaka incenye yeliGama laKhe kulakhe, manje, kumenta uyise wetive.

⁵⁸ Manje caphelani, ku-Abrahamama naseNtalweni yakhe emvakwakhe, manje, hhayi *etintalweni* takhe, kodvwa iNtalo lemfutile. Abrahamama bekanemadvodzana lamanengi, kodvwa Lowo lotsenjisiwe kwakunguIsaka, futsi nga-Isaka kwefika Khristu, iNtalo yebuKhosi, iNtalo sibili ya-Abrahamama.

Manje caphelani, wena utsi, “Yebo-ke, Mnaketfu Branham, pho siyini ke tsine?”

⁵⁹ Uma sikuKhristu, kubaseGalathiya 3, uma sikuKhristu khona-ke siyiNtalo ya-Abrahamama, futsi sitindlalifa kanye naye ngesetsembiso. Ungena kanjani kuKhristu? Uma ufile kuwe lucobo, utalelwe kuKhristu, uyiNtalo ya-Abrahamama nendlalifa yesetsembiso na-Abrahamama. Khona-ke uma uyiNtalo ya-Abrahamama, ungaba kuphela njengoba unekukholwa Abrahamama lebekanako.

⁶⁰ O, manje si—silungiselela inkonzo sibili yekuphilisa. Niyabona? Uma singacabanga ngesetsembiso setfu—setfu, Nkulunkulu anga . . .

Utsi, “Ngabe ukhulekelwe yini itolo ebusuku?”

“Yebo, bengisemhlanganweni, lomunye ubeke tandla tabo etikwami.”

“Ngawe seweluleme yni?”

“Cha, ngikugejile kuphiliswa kwami.”

⁶¹ Awusiyo iNtalo ya-Abrahama, Abrahama wakukholwa. LiBhayibheli latsi akangabatanga esetsembisweni saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.

⁶² Ngesikhatsi Abrahama atjelwa kutsi bekatoba naloluswane ngaSara, kwekucala, ngiyacabanga tinsuku letimbalwa tekucala, noma, tinsuku letingemashumi lamatsatfu tekucala, watsi, “Utiva unjani, S’thandwa?”

“Kute umehluko.”

“Sitoba nalo noma kunjalo.”

Balungela, benta emalungiselelo ako. Futsi lapho tinsuku tendlula, tachubekela embili, embili, nasembili, nasembili, nasembili, Abrahama: “Utiva unjani, S’thandwa?”

“Kute umehluko.”

“Sitoba nalo noma kunjalo.”

⁶³ Lapho sekubonakala kungeke sekwenteke mbamba, Abrahama wadvumisa Nkulunkulu, ngoba kutoba ngummangaliso lomkhudlwana, wawukutsi uma kwenteka emuva ngesikhatsi anemashumi lasitfupha. Amen.

⁶⁴ Bese-ke sitsi, “Ya, ngiyiNtalo ya-Abrahama, kodvwa ngikugejile kuphiliswa kwami.” Abrahama wabita nomayini lephambene neLivi laNkulunkulu ngemanga, wala kubuka nomayini ngaphandle kwaloko lokwashiwo nguNkulunkulu, lelo kwakuliciniso. Akunandzaba kutsi live lalitsini ngaye, kutsi noma ngubani lomunye watsini, bekati kutsi Nkulunkulu watsini, wabambelela kuloko lokwashiwo nguNkulunkulu. Bese-ke sitsi siyiNtalo ya-Abrahama. O, shwele!

⁶⁵ “Ngendlule elayinini lalabakhulekelwako leMnaketfu Roberts, ngitakwendlula kuleMnaketfu Allen uma efika, khona-ke uma uMnaketfu Branham efika, nabo bonkhe labanye babo, ngitowendlula elayinini, ngibone kutsi ngiyakutfofola yini kuphiliswa kwami.” INtalo ya-Abrahama! Shwele! Akumangalisi Atsi Uyokuhlanta kuphume emlonyeni wakhe, kwaMenta wagula esiswini sakhe. Yebo. O, hhe!

⁶⁶ INtalo ya-Abrahama itsatsa setsembiso saNkulunkulu, futsi noma yini lephambene naso kutsi ingemanga, ichubeka ngco. Manje, siyabona kutsi ngabe siyiNtalo ya-Abrahama yini noma cha. Bengingayidzabula lentfo yehlukane ekhatsi naloko kube bengifuna nje, khona manje. Yebo, mnumzane. Walalela kanjani Sara, cobo lwakhe? Njengemfati wa-Abrahama. Manje, kodvwa

iNtalo ya-Abrahama iyasikholwa setsembiso, uma Nkulunkulu asho nomayini loko kuyakucatulula ingunaphakadze.

⁶⁷ Futsi khumbulani, manje, intfo lelandzelako lesiyitfolako, kutsi Abrahama, ngesikhatsi lesetsembiso lesi sinikwa yena, noma iNtalo yakhe, intfo kuphela lebebefanele bayente kugcina sivumelwano sabo kwakukuhlala eveni lesetsembiso. Kuphela nje uma Abrahama ahlala eveni lesetsembiso, sivumelwano sasitosebenta. Manje, nguloko kuphela lebebefanele bakwente. Nguloko kuphela iNtalo ya-Abrahama lefanele ikwente, nguloko kuphela lofanele ukwente.

⁶⁸ Uma ugcwaliswe ngaMoya loNgeweke khona-ke uyiNtalo ya-Abrahama. Khona-ke uma uneNtalo ya-Abrahama, lokunguMoya waNkulunkulu kuwe, ukwenta ukholwe njenga-Abrahama, ubita yonkhe intfo lephambene neLivi laNkulunkulu kungatsi bekungemanga, Livi laNkulunkulu licinisile, ungangabati kunoma ngusiphi setsembiso chubeka nje ubambelele kuso, nako ke. Uma uyiNtalo ya-Abrahama, khona-ke yonkhe intfo lephambene naLo iliphutsa. Livi neLivi lodvwa, lapho ngime khona.

Njengoba Eddie Perronet abhala:

Bayethe emandla eliGama laJesu!
Akutsi tiNgelosi tiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi tiYitfwese umchele iNkhosi yako konkhe.
KuKhristu, liDvwala lelicinile, ngiyema;
Yonkhe leminyane imihlabatsi isihlabatsi
lesibishako.

⁶⁹ Leyo yiNtalo ya-Abrahama, angangabati. “Akunandzaba kutsi simo sibukeka kanjani, kutsi isayensi itsini, kutsi noma ngubani lomunye utsini, Livi laNkulunkulu futsi ngibambelele kuLo,” leyo yiNtalo ya-Abrahama.

⁷⁰ Manje, niyabona kutsi libandla lePhentekhostali likuphi namuhla? Libutsakatsaka njengemanti eligala. Kunjalo, balenga eceleni nje, njengetimphungane tiwa kuwo. Imvuselelo iyacala, “Yebo-ke, ngingeke ngihlale sikhatsi lesidze kakhulu, lowomshumayeli ushumayela ngetulu kweli-awa. Ngingakwenta kanjani?” O, wena sibonelo lesibi, wena tatane, intfo lelusizi! Utibita ngeNtalo ya-Abrahama, ngesikhatsi Abrahama alangatelela kuva Livi laNkulunkulu, wakhuleka, futsi wabambelela waze watfola setsembiso, lapho wahlala, nguloko iNtalo yakhe lekwentako, nayo.

⁷¹ Manje, yalahlekelwa nini iNtalo ya-Abrahama ngulenhlanganyelo lenkhulu? Ngesikhatsi ehlela eGibhithe, akazange alahlekelwe sivumelwano sakhe, walahlekelwa sibusiso sakhe. Futsi nguloko loku, lengitama kukufinyelisa kini nine bantfu, kusihlwa. Libandla lePhentekhostali lilahlekelwe sibusiso salo sasekucaleni, kukhona lokungalungi,

siyakwati loko. Noma ngubani lowake wafundza umlandvo weliBandla uyati kutsi kukhona lokungalungi ngeliBandla. Manje, awukalahlekelwa sivumelwano sakho, kodvwa ulahlekelwe sibusiso sakho, buya ungene eveni lesetsembiso, buyani eVini, buyani kuKhristu.

Yekela kubuka, utsi, “Lihlelo letfu likhulu kunelabo. Batidleke letindzala taboloklebe, futsi sisentfweni le . . .”

⁷² Yekela kwenta loko, buyela eNkhosini Jesu, buyela eBandleni sibili. Yelulela imikhono yakho kuwo wonkhe umnaketfu lowile, nako laph'ukhona, buya. Nkulunkulu akakwemuki sivumelwano saKhe, kodvwa tibusiso takho setihambile, ngoba sewenta kwelive, waphuma wangena eveni, wase utsandzana nelive, khona-ke uphumile esetsembisweni, kodvwa sivumelwano sisabambelele. Intfo kuphela lofanele uyente kubuya, bese-ke . . .

⁷³ Futsi ngesikhatsi Nkulunkulu enta lesivumelwano lesi na-Abrahama, khumbulani sasingenambandzela. Futsi Nkulunkulu wakubita, hhayi ngoba wawungumuntfu lomuhle, kodvwa ngoba, ngaphandle kwembandzela, Wakubita futsi ngemusa waKhe Ukunika Moya loyiNgcwele. WawuliLuthela, iPresbyterian, iKhatolika, futsi ngemusa waKhe Wakubita futsi wakupha uMoya waKhe. Futsi intfo kuphela lofanele uyente kucina kuKhristu, ngoba ngulapho u . . . eveni lesetsembiso.

⁷⁴ Wonkhe lowoJesu uphephile, futsi kuphela nje uma ukuloMbhoshongo wekuphephela kuKhristu, khona-ke uphephile etintfweni telive. Kodvwa uma uhamba ubuke ngephandle, futsi utsandzane nelive, intfo yekucala uyati ucala kuphuma uhambe uphume kuKhristu. Manje, usasolo unaso sivumelwano, kodvwa sewulahlekelwe sibusiso sakho.

⁷⁵ Balahlekelwe nguMoya emhlanganweni. Ipiyano ingadlala, tigubhu tingashaya, nebesifazane netimphahla tabo tibampintje ngalokwenele baze, babenjengesikhumba etikwe-viyena, bagijima behla benyuka esiyilweni kanjalo, bagcuma behla benyuka, ake umculo ume, bayema, nabo. Emacici, nato tonkhe tinhlobo tetintfo letihlotjiswe kakhulu telive, ubukeka njengeluhlobo lolutsite lwasomlingo, esikhundleni se—esikhundleni salongcwele.

⁷⁶ Lapha kungesiko kadzeni, bengikhuluma nalenye indvodza ingitsatsa ingiyisa ngale, ebandleni lelikhulu, futsi yatsi, bekane . . . watsi, “Umkami utodlala ipiyano.”

Ngatsi, “Loko kutoba kuhle kakhulu.” Uyangena, futsi hhe, loyodzadze tatane, indlela lebekagcoke ngayo, futsi wahlala phansi, ngatsi, “Ngabe ungulongcwele?”

Watsi, “Yebo.”

⁷⁷ Ngatsi, “Ubukeka afana *nesipoko*, esikhundleni *salongcwele*.” Ngatsi . . . Futsi kunjalo. O, hhe! Tintfo letinjalo

atisito taseBandleni laNkulunkulu lophilako, loko akusiko kwebantwana ba-Abrahama, loko tintfo telive. “Uma nitsandza live, tintfo telive, khona-ke lutsandvo lwaNkulunkulu alukho ngisho nakini,” kwasho liBhayibheli. Kunjalo.

⁷⁸ Sukani etintfweni telive, buyelani kuNkulunkulu, buyelani emihlanganweni yemkhuleko, buyelani e—entfweni sibili. Tisoke wena, usike ususe tintfo telive. Khulekani aze Nkulunkulu atfumele sibusiso saKhe phansi etikwenu, letotintfo tiba nguletifile njengetipikili temnyango, bese-ke nibuyela kuKhristu.

⁷⁹ Manje, manje, lesosivumelwano sahlala sikhatsi lesidze na-Israyeli wate wenta liphutsa labo lekugcina. Eksodusi 19, emakhulu eminyaka kamuva, ngesikhatsi Nkulunkulu seka... Bukani kutsi umusa wawuniketeni, sivumelwano lesingenambandzela, hhayi kunoma nguyiphi imihlabatsi nhlobo, kodvwa ngemusa nje kwaniketwa. Ngesikhatsi batsatsa luhambo lwabo baya eveni lesetsembiso, njengoba Nkulunkulu beketsembisile, emuva lapha, Abrahama, nentalo yakhe iyoba sihambi eveni lebetive iminyaka lengemakhulu lamane ngaphansi kwebugcila, kodvwa iyophuma.

⁸⁰ Bukani, besebavele baphumile ngaphansi kwebugcila, Nkulunkulu, ngemusa, bekabanike umprofethi, iNsika yeMlilo, liwundlu lemhlathelo, imvuselelo lenkhulu kunato tonkhe labake babanayo, futsi bebeme elusentseni badansa, bashaya emathamborini, futsi banejubhili sibili yePhentekhostali, yonkhe intfo, titsa tabo tonkhe tabulawa emvakwabo, nayo yonkhe intfo, futsi, kepha noko, bebasafuna intfo letsite kutsi baphikisane ngayo. Bebafuna kutfolela umtsetfo kute babe nentfo letsite labatoyenta kuko. Nguleyondlela impela nje iPhentekhosti leyente ngayo, ngalokuphelele nje, ngoba lowo bekungumfanekiso, bekufanele kube ngaleyondlela.

⁸¹ Caphelani, eminyakeni lengemashumi lamane leyendlula ngesikhatsi bobabe benu bebamemeta, nabomake benu ngephandle lapho nesibusiso sibili sePhentekhostali, Nkulunkulu enta tibonakaliso nemimangaliso netintfo letinkhulu, kanjani... ngani, benicabanga kutsi sikhatsi seminyaka leyiNkhulungwane siyocala ngco, kodvwa nenteni? Uma nje utokuyekela kuhambe, vumela nje umusa waNkulunkulu ukuhole! Kodvwa lomunye wasukuma neDzaba leNsha, ngako *lelicembu* ladvonsela emuva, “Asiyikholwa leyontfo.”

Lona lomunye, “Asiyikholwa leyontfo.”

Nalomunye watsi, “Uta ngelihhashi lelimhlophe.”

Lolomunye watsi, “Uta ngelifu lelimhlophe.”

“Yebo-ke, utitfolele inhlango, uMente ngelihhashi lelimhlophe, futsi ngitoMenta ngelifu lelimhlophe.”

⁸² Niyabona, kwenteni ke? Kwehlukana liBandla, kwa—kwacalekisa yona kanye lenhlanganyelo yaNkulunkulu, kwatsatsa labangwele baNkulunkulu futsi kwabahlakata, futsi kwabehlukanisa ekhatsi. Futsi nenteni nine? Nahlala khona lapha iminyaka lengemashumi lamane etinhlanganweni tenu, nitikhuluphalisa, futsi nenta tintfo letinkhulukati, kepha ninani manje? Kepha ninani manje? Chubekani nje, futsi nihlale khona lapha eveni, uma nifisa.

⁸³ Kodvwa nako kufika sikhatsi lapho Nkulunkulu avusa khona Joshua, waso utsi, “Asiweleleni eveni lesetsembiso. Asiweleleni.” Ngicabanga kutsi ngulelo-awa manje, kutsi Nkulunkulu utama kutfo lidlanzana lelincane ngesibalo lebantfu kutsi, “Asiye etetsembisweni letigcwele taNkulunkulu.”

⁸⁴ Ngesikhatsi Nkulunkulu akuvumela ukhulume ngetilimi, wema kuloko. Ungemi lapho, leyo yintfo yinye nje, hhe, kukhona, ti—tinyango letinkhulu taNkulunkulu tigcwele tibusiso letinenginengi tato tonkhe tintfo, tonkhe tetsembiso. Kodvwa sadzingeka sime, “Ya, siyiPhentekhostali.”

Yebo-ke, benta indzaba, bacala kubhabhatisa eGameni laJesu, lolomunye watsi, “KunaboNkulunkulu lababili.”

Lomunye watsi, “Batsatfu.”

Lomunye utsi, “Kunamunye.”

Munye sa- . . . O, hhe! Base-ke ba . . .

⁸⁵ Awukuyekeli ngani kanjalo? Uma kungesiko kwaNkulunkulu, akashongo yini Jesu kutsi, “Sonkhe sitfombo Babe waMi langasihlanganyelanga siyosiphulwa.” Kuyekele kanjalo nje, gcina inhlanganyelo yakho ihamba, nomakanjani, uma kungesiko kwaNkulunkulu, kutophelela eteni, noma kanjani. Ningayephuli inhlanganyelo yetfu, futsi sitiletse ngalapha esihlahleni setfu lucobo lesincane. Asiphonse nje imikhono yetfu futsi sitsandze lomnaketfu, uma asephutseni asimkhulekele, simbuyisele enhlanganyelweni futsi, myekeleni ningamhluphi.

⁸⁶ Kodvwa cha, sadzingeka sihambe nje intfo lefanako Eksodusi layenta esahlukweni se 19. Bebafuna umtsetfo kuze bente bodokotela betebunkulunkulu futsi babe nesayensi yabo yetenkhola, emvakwekuba umusa sewunikete yonkhe intfo lebebanayo. Niyabona? Ngesikhatsi labangesibo bemahlelo baletse sibusiso sePhentekhostali kubantfu, kodvwa-ke badzingeka bahambe futsi bente emahlelo ngako. Niyabona? Intfo lefanako nje lelayenta ngalesosikhatsi. Futsi uhlaleti iminyaka lengemashumi lamane, futsi nako laph'ukhona.

⁸⁷ Bentani? Nike nacabanga kutsi bentani kuleyominyaka? O, Nkulunkulu wababusisa. Bakhulisa imindeni, netilimo letinhle, futsi wabaphumelelisa, impela bakwenta, nayo yonkhe intfo, kodvwa noma kunjalo bebashoda ngesibusiso, bebangekho eveni

lesetsembiso, ngaleso sikhatsi. Manje, kodvwa ngalelinye lilanga bawelela eveni lesetsembiso, situkulwane lesisha siyavela, naNkulunkulu wabatfumela ngesheya eveni lesetsembiso.

⁸⁸ Manje, umlayeto wemusa waNkulunkulu, sivumelwano lesingenambandzela, sabakhona kusukela ngesikhatsi Nkulunkulu asiniketa Abrahama (Sitongena kuko ngco, futsi sikhombise kutsi Wakucinisa kanjani kuye.), kwase kutsi-ke loko kwahlala kwate kwayofika ku-Eksodusi, kwase kutsi-ke lapho sebefanele babe bagcini-mtsetfo, nebaniketi-mtsetfo, nakanjalonjalo, kutsi, batetfwesa bona kute babe nentfo letsite labatoyenta kuko, kute babe nentfo letsite labatoyenta. NjengaNimrodi nje, bekafanele abe nalokutsite lebekatokwenta, ngako watakhele umbhoshongo, kodvwa Nkulunkulu wavele wakhombisa Jakobe liladi, umusa.

⁸⁹ Kodvwa nguleyondlela lobekungayo, nguleyondlela lokungayo namuhla, sifanele sente lokutsite. Lamanye emabandla atsi, “Manje awume, uyati Dkt. *S'bani-bani* ungumelusi wetfu. *Dkt. S'bani-bani*. Manje, asinaye lomunye walaba bashumayeli labancane labangema thu-by-four entasi lapho,” Tento 2 ne 4 letincane, niyati, “sinaDkt. *S'bani-bani*, Ph.D., LL.D. Ungu—ungumfundzi wase Hartford,” noma intfo lefana naleyo.

⁹⁰ Ngani, ngingamane ngibe nendvodza nemntfwanami, lebeyingakwati kwehlukana emabhontjisi elikhofi, kodvwa ati kutsi ugwaliswe ngaMoya loNgcwele, kunemuntfu lonato tonkhe tinhlobo teticu longati lutfo ngaNkulunkulu kunoma liHothenthothi belingati ngebusuku baseGibhithe. Yebo, mnumzane. Lesikudzingako namuhla kubuyela eMlayetweni mbamba, sibuyele e, sibuyele ngco kulecace mbamba, phansi, yesikhatsi sakadzeni, levela enhlityweni, letfunyelwe nguNkulunkulu, insindziso yePhentekhosti, sibuyele emuva eMlayetweni.

⁹¹ Kunekuncemphetisa lokunengi kakhulu namuhla, kuyekelela. Bafundisi labanetinhlelo letinkhulu labatsi, “Ngeke sengikusho loko kubantfu ngoba bangeke bangisite ngetimali.” Ngani, Nkulunkulu unguMsiti wetfu ngetimali. Ngani, hhe, wena khuluma liciniso, bese uyabukela kutsi Nkulunkulu utokwentela ini. Kodvwa niyabona, sinalokunengi kakhulu kwaloko eveni namuhla.

⁹² Manje, siyatfola emvakwalesimiselo lesi sesikhatsi ke, sachubeka, lesosimiselo sesikhatsi semtsetfo, kute kufike iNtalo yeBukhosi sibili, wase-ke Utsatsa konkhe kwemtsetfo etikwaKhe lucobo, futsi wabadala imbadalo yekuhlengwa, neliBandla laNkulunkulu selibuyele emseni futsi. Hhayi ngaphansi kwemtsetfo nebantfu bemtsetfo, Kungaphansi kwemusa nesetsembiso saNkulunkulu, iNtalo ya-Abrahama yeliciniso. Watetfwesa Yena umtsetfo nemtsetfo

waMbetsela esiphambanweni, ngaloko lesifanele sikwente, futsi lesingakafaneli sikwente, futsi lesifanele sikwente, futsi lesingakafaneli sikwente.

⁹³ Niyayati intfo yako namuhla, uma soni sita eNkhosini, a— asibaphatse njengoba kwenta Pawula ngesikhatsi umgcini jele waseFiliphu atsi, “Ngifanele ngentenjani kuze ngisindziswe?”

Manje, besingatsini namuhla? “Ufanele uyekele kubhema, ufanele uyekele kunatsa, ufanele uyekele kwenta *loku*.”

Loko kwakungesiko lakubuta, watsi, “Ngifanele ngentenjani kute ngisindziswe?”

NaPawula wantjela, “Kholwa yiNkhosi Jesu Khristu.”

⁹⁴ “Kholwa yiNkhosi Jesu Khristu.” Hhayi kutsi, “Wota, ujoyine libandla letfu, usukume embikwelibandla, futsi usho *loku*, futsi sitonifafata, sinicwilise, noma ngabe yini lenifuna kuyenta, ngendlela *yetfu*. Futsi uma ungekho ebandleni *letfu*, khona-ke . . .” Kwakungesiko loko.

Watsi, “Kholwa nje eNkhosini Jesu Khristu, futsi wena nendlu yakho nitawusindziswa.”

⁹⁵ Uma ungatikholelwa wena, ungayikholelwa nendlu yakho, futsi. Bani nekukholwa lokwenele kuNkulunkulu kutsi utikholelwe wena lucobo, bese-ke ukholelwa bantfwana bakho, futsi. Bani . . . Loko kukholwa lokufanako kutosindzisa bantfwana bakho lokukusindzisile, uma nje uchubeka nekukhuleka. Nkulunkulu utowuphendvula umkhuleko, ungakhatsateki. Mcele nje, futsi ukukholwe, futsi ukutfole kusimiswe enhlitiyweni yakho, chubeka nje uhambe ungemi, nguleyondlela lokwentiswa ngayo. Yebo, mnumzane.

⁹⁶ Manje, sitfole kutsi Abrahama bekangumuntfu lojwayelekile nje, naNkulunkulu wambita, futsi washo kutsi ngaye Bekatomenta babe wetive, “Akunandzaba kutsi wentani, Abrahama, awudzingi kwenta ngisho nayinye intfo, Ngikwentile.” O, ngiyakutsandza loko! O, ngiyakutsandza loko kahle kakhulu, kutsi ngi . . . Kuvele kujabulise inhlitiyo yami kucabanga kutsi akusilutfo lebungingalwenta. Kube bekukhona nomayini lebungingayenta, bungingeke ngikutfole, kodvwa kunguloko Langentele kona. Hhayi loko lengingiko, loko Langiko; akusiko loko setsembiso sami lesingiko, kunguloko setsembiso saKhe lesingiko.

⁹⁷ Nguleyondlela bantfu namuhla, bafanele babe ne . . . Manje, labanengi bebazalwane babeka tandla etikwalabagulako, loko kulungile, kodvwa lelo lisiko lemaJuda, loko kwakungakentelwa beTive.

LiJuda latsi, “Wota, ubeke sandla saKho endvodzakatini yami, futsi itowelulama.”

Kodvwa weTive watsi, “Khuluma Livi nje, inceku yami itophila.” Ngulowo umehluko. “Shano Livi nje.”

Jesu wagucukela kumaJuda, watsi, “Angikutfoli kukholwa lokunjalo ka-Israyeli.”

⁹⁸ Niyabona, emihlanganweni, wonkhe umuntfu lota emihlanganweni ufanele akholwe eNkhosini Jesu Khristu. Uma . . . Jesu sewuvele ukuphilisile, “Yona *y*alinyatwa ngenca yetiphambeko takho, ngemivimba yaYo *w*aphiliswa wena,” sekuvele, sikhatsi lesendlulile, sekuvele kuphelile. Uvele nje . . . “Kukholwa kuta ngekuva, kuva Livi.”

⁹⁹ Wena utsi, “Utsini ngaloko kuhlola lokufihlakele netintfo lobewutenta, Mnaketfu Branham?” Loko kucinisekisa, lokufakazela kutsi Uyaligcina Livi laKhe. Wetsembisa kutsi Uyotenta letotintfo, nangu lapha Uyakwenta. Uma Agecina Livi linye, Ugcina lonkhe Livi laKhe. Uma Angagcini ngisho nalinye Livi, Akagcini ngisho nalinye laLo; Uligcina lonkhe Livi laKhe.

¹⁰⁰ Angeke akuphilise, kube Bekahamba khona lapha manje, khona kulesakhiwo lesi, Bekangeke akuphilise, uma beningaMbona abonakala, njengoba beningibona, noma umfundisi, noma lomunye umuntfu, Bekangeke akuphilise, Sewuvele ukwentile. Kodvwa Angahle akukhombise sizatfu lesitsite, kufakazela kutsi BekayiNkhosi yakho, ngoba Bekatokwenta intfo letsite njengoba Enta emuva lapho kufakazela kutsi BekayiNkhosi yakho.

¹⁰¹ Manje caphelani, sitfola kutsi Abrahama, Nkulunkulu wantjela, watsi, “Manje, tehluhanise netihlobo takho, tehluhanise natotonkhe tihlobo takho, phuma, ube naMi futsi Ngitokubusisa.” O, akumangalisi loko? “Ngitokubusisa uma utotehluhanisa.” Kodvwa ngulapho la inkhatsato ifika khona.

¹⁰² Ifika lapho-ke inkhatsato, bantfu abafuni kutehluhanisa, abafuni kutehluhanisa nemaphathi abo emakhadi, tintfo telive, utama kuletsa loko ngco ebandleni kanye nabo. Ufanele utehluhanise nalabangakhohwa, ningaboshelwa ejokeni nalabangakhohwa, “Phumani, nitehluhanise,” isho iNkhosi.

¹⁰³ Manje, live lifuna bahlanganisi. Niyati, tikhatsi letinengi, ngesikhatsi ngikulelinye libandla lelihlelo, bebavamise kungitjela, batsi, “Manje,” bebayotsi, “Ba—ba . . . Ungumhlanganisi lokahle impela. Ngikhohwa kutsi besingamtfumela entasi *lapho* . . . Impela, utsatsa bonkhe bodzadze nebayeni babo bese uyahamba ayobhukusha, u—udlala umdlalo we-bhankho nabo, futsi banemdanso phansi ekamelweni lelingaphansi, futsi o, umhlanganisi lokahle.”

¹⁰⁴ Nkulunkulu akafuni bahlanganisi, Ufuna behluhanisi, “Ngehluhaniseleni Pawula naBarnabasi.”

¹⁰⁵ Nkulunkulu ufuna behluhanisi, live lifuna bahlanganisi, lenye iHollywood lencane, tinwele letiphotsekile, nalokunye kanjalo, angasukuma, futsi ahlangane neticuku. Futsi la—

labantfu bafuna busha, bafuna umfo lotsite lomncane losandza kuphuma ekolishi, lowati tonkhe timphawu, nayo yonkhe intfo.

¹⁰⁶ Bayotsatsa umfo lomncane lonjalo, kodvwa ake babe nesidzingo sekuhlindvwa ngalesinye sikhatsi, nibone kutsi batfola dokotela lomusha losandza kuphuma nje, leso sentakalo sakhe sekucala. O, cha, kujuba kulowomtimba ufuna dokotela lohlindzako lomdzala lowatiko kutsi wenteni, loko bekasolo akhona. Kunjalo. Ngoba ukukhatsalele kakhulu lokwenteka kulomtimba, kodvwa utsini ngemphefumulo wakho, uvumela labanye bajube kuloko?

¹⁰⁷ Umtimba wakho utokufa, utobhubha, kunjalo, kodvwa unemphefumulo loPhakadze, kodvwa awufuni kutsatsa indvodza lebeyisenkonzweni sikhatsi lesidze, futsi seyendlule etimphini, futsi waba nelwati, futsi wema ngakulabafile, nalabafako, njalo, futsi ababukisise ngesikhatsi bafa, futsi abone i . . .

¹⁰⁸ Leto tentakalo letindzadlana atisho lutfo, tiyonyamalala njengayo yonkhe intfo uma kufa kushaya umuntfu, dokotela ubajova ngemjovo wekuvikela, futsi abeve bakhalela kuhawukelwa, futsi bamemete, nayoyonkhe intfo, loko akusebenti (Kodvwa ngiyantjela, indzaba yalomdzala wensindziso, ubuka ebusweni baJesu Khristu ngenhlitiyo lehlantekile, futsi advumise Nkulunkulu, afe akhuluma ngetilimi, yebo, mnumzane, longcwele sibili waNkulunkulu, nguloko lokubambako ngelusuku, ngeli-awa lekufa. Niyabona?), futsi lowo ngulomunye umfo lowati incumbi nje yesayensi yetenkholo, futsi akati lutfo ngaNkulunkulu; sifanele sati kutsi Nkulunkulu uyini, siMati ngelwati lolucondzene nemuntfu.

¹⁰⁹ Manje, Watsi, “Tehlukanise,” kodvwa ngabe Abrahamama wakwenta? Cha, mnumzane. Futsi Nkulunkulu akazange ambusise wate walalela ngalokugcwele loko Nkulunkulu latsi kwente. Manje, ngitokusho loku eBandleni: LiBandla lingeke lichubekele embili, ute ulalele ngalokugcwele loko Nkulunkulu latsi kwente, ungeke nje ukwente. Nkulunkulu wenta setsembiso, Abrahamama wazulazula, nakanjalonjalo, futsi Nkulunkulu akazange ambusise ngalokugcwele site sifike ngale esahlukweni se 13 sa Ex- . . . saGenesisi.

¹¹⁰ Futsi siyatfola-ke kutsi nako kuvuka kucabana lokuncane emkhatsini webelusi, nakanjalonjalo, naNkulunkulu wakubona loko kuta, ngako Abrahamama, angumKhristu, watsi kumshana wakhe Loti, watsi, “Akungabikho kucabana emkhatsini wetfu, ngoba sibobhuti.” Watsi, “Manje, tikhetsese wena, uma uya emphumalanga, mine ngitoya enshonalanga; futsi uma uya enshonalanga, mine ngitoya emphumalanga. Tsatsa nje. . .” Lowo ngumnumzane lohloniphekile longumKhristu sibili. Niyabona? “Hamba ngendlela yinye, nami ngitohamba ngalenyee. Asingacabani lomunye nalomunye, belusi betfu bangacabani.”

¹¹¹ Yebo-ke, Loti, anebugovu, wakhombisa lebekangiko, wabuka entasi lapho futsi wabona tintfo letinkhulu lesetivele takhiwe, bekangafuni kuhamba naNkulunkulu yedvwa, bekafuna kutihlanganisa nelive.

¹¹² Nguloko nje libandla lelikwentile. Esikhundleni sekuchubeka naNkulunkulu, kwadzingeka kutidvonse liphume futsi lithlanganise nelive. Niyabona kutsi sikuphi kusihlwa? Niyabona kutsi libandla likuphi? Kunjalo impela, mngani.

¹¹³ Loti bekasentasi lapho, anebugovu, futsi wehlela eSodoma, futsi bekasolo ancikise lithende lakhe ngaleyondlela, ngoba mhlawumbe Nkkt. Loti bekafuna letotinhlobo tetingubo lebebatigcoka entasi eSodoma, futsi bekafuna kuba kanjalo, naLoti bekafuna kuba ngusomabhizinisi lomkhulu, awungwe edolobheni, ngoba bekacabanga kutsi mhlawumbe bekangatentela emadola lambalwa lengetekile, noma lokutsite. Wase-ke yena, uyatfola kutsi, watfola sikhundla lesihle entasi lapho, kodvwa bekahlubukile, bekahlubukile. Manje, lelo libandla lenyama.

¹¹⁴ Wehlela eSodoma, futsi wehlela lapho wase utihlanganisa nelive, lapho timphendvuketelo nako konkhe lokunye kwakukhona, futsi watsatsa emadvodzakati akhe wehlela lapho, futsi watsatsa bakhe, bonkhe bantfwana bakhe, umkakhe nayo yonkhe intfo, wase ubabeka ngco ekuhlanganisweni kwesicuku lesinjalo.

¹¹⁵ Futsi ngesikhatsi atehlukanisa, ngoba loko kwakukuye ekucaleni, futsi ngesikhatsi atehlukanisa ngalokugcwele, khona-ke Nkulunkulu wambusisa Abrahama, Watsi, “Abrahama, utsetse indlela nalabayingcosana labadzelelekile beNkhosi. Watehlukanisa kutsi uhlale ngephandle lapha etindzaweni letingamili lutfo, futsi manje Ngitakubusisa, ngoba Ngitokunika konkhe nalokuncane kwalelive, kuwe nentalo yakho lekufutile, Ngitokunika yonkhe.” Manje, Watsi, “Sukuma nje ubuke emphumalanga, enyakatfo, enshonalanga, naseningizimu, bese uhamba udzabule eveni lonkhe.” Amen. Ngiyakutsandza loko. “Hamba utungelete, lonkhe lakho.”

¹¹⁶ O, ngiyakutsandza loko. Kufana nje nephaseji lenkhulu lesibhabhatiselwe kuyo, ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye. Futsi kulowoMtimba nguKhristu Jesu, futsi ngaMoya munye sibhabhatiselwe kulowoMtimba, futsi siba ngemalunga alowoMtimba. Nako laph'ukhona.

¹¹⁷ Niyabona, manje, njengekutsi uma i. . . Yiphaseji lenkhulu. Manje, incumbi yebantfu ivele ingene nje, itsi, “Yebo-ke, ngitomemukela Jesu njengeMsindzisi wami, futsi angifuni Yena angitfumele esihogweni, kodvwa ngi—ngitoMemukela njengeMsindzisi wami, ngitokuma khona ekhatsi *lapha*.”

Kodvwa leyo akusiyo indlela yekuba ngiyo, uma unephaseji lenkhulu, hamba utungelete, ubone kutsi unani.

¹¹⁸ Manje kini nine maBaptisti, maMethodisti, nePresbyterian, uma ningakholwa kutsi Moya loNgcwele ucinisile, uma ungakholwa kutsi kuphilisa kwaNkulunkulu kulungile, awubuki ngani ngePhaseji? Ucalate, futsi udvonse lelিশelufa. Uma lomunye angipha indlu lenkhulu, ngitohamba ngiyigege, ngibone kutsi yini lokukhona lokukwami, ngiyasola, ngiyatsandza kuhamba ngiyigege, ngibone kutsi yini lengeyami.

¹¹⁹ Yebo-ke, ngesikhatsi ngingena kuKhristu, ngangifuna kutfola kutsi nganginani. Amen. Ngatfola kutsi kuphilisa kwaNkulunkulu kwakukwami, kujabula kwakukwami, imifula igeleta, kuPhila lokuPhakadze, emandla, kuPhila lokuPhakadze, umusa, tonkhe letintfo leti tatitami. Lokutsite kwabukeka kuphakeme kancane, ngatitfolela liladi, ngase ngiyakhwela, ngase ngiyadvonsa, ngase ngiyakubuka. Kunjalo. Uma ngibona intfo lengingakhoni kufinyelela kuyo, ngisolo nje ngichubeka nekukhuleka eladini laJakobe ngize ngifike etulu lapho futsi ngiyibuke.

¹²⁰ “Yebo, Nkhosi,” ngiyabona lapho Aniketa khona imibono, “Lemisebenti lengiyentako Mine nani nitoyenta. Letintfo lengitentako Mine, nani nitotenta. Ngitawuba nani. Celani lokutsandzako, Ngitoninika kona.” Konkhe kwami, ngiyindlalifa, amen, indlalifa. Ngekufa kwaJesu Khristu, ngiba yindlalifa kuko konkhe, sonkhe setsembiso. Ngiyindlalifa, ngako nginelilungelo lekucalata, ngibone kutsi yini *lengiyidle njengelifa*.

¹²¹ Kube-ke lomunye watsi bewunelipulazi lelikhulu entasi lapha eCalifornia ndzawanatsite *loyindlalifa* lalo, umuntfu lotsite wakubhala encwadzini yekwaba emafa kutsi lakho? Bewungatsi, “O, ngiyacabanga kulungile”? O, cha! Bewuyosuka wenyukele lapho, mnaketfu, futsi bewuyotsatsa bameli, nako konkhe lokunye, futsi bewuyobona kutsi yini lekhona leyakho. Ungeke. . . utsatse ngalokuphila loku, loku—lokuphila kwemvelo, kodvwa uma sekufika ekuPhileni lokuPhakadze, uma wemukele Jesu Khristu njengeMsindzisi, awuboni ngani kutsi uyindlalifa yani? Amen.

Sonkhe setsembiso eNcwadzini sami,
 Sonkhe sahluko, lonkhe livesi, wonkhe
 umugca. (Kunjalo.)
 Ngetsembele elutsandvweni lwaKhe
 lwebuNkulunkulu,
 Ngoba sonkhe setsembiso eNcwadzini sami.

Ngiyindlalifa yatotonkhe tintfo ngaKhristu, ngiyindlalifa yekuphiliswa kwami, ngiyindlalifa yenjabulo yami.

Ngiyindlalifa yensindziso, ngitsengwe
 nguNkulunkulu,

Ngitelwe nguMoya waKhe, ngegezwa eNgatini
yaKhe.

¹²² Yebo, mnumzane. Ngiyindlalifa, umntfwana weNkhosi, ngiyindvodzana yaNkulunkulu. Amen. Yonkhe intfo Nkulunkulu layetsembisa yami. Ngiyindlalifa kanye neNkhosi Jesu. Amen. Ngiyatsandza kubuka ngendlule konkhe

Watsi, “Abrahama, phuma futsi ucalate eveni lonkhe, ubone kutsi yini lokukwakho. Uyakubona *loko?* Lonkhe lakho.”

¹²³ O, ngiyakutsandza loko. Calata, ubone kutsi unani lokutako kuwe. Awuyi ngani kusasa futsi ubuke eBhayibhelini futsi ubone, wena, ubone kutsi uyindlalifa yani? Ubone nje kutsi tonkhe letibusiso leti letinkhulu la—Lakwetsembisa tona, uyindlalifa yato, takho, awuzange ufanelwe lutfo, kodvwa kwabiwa *njengelifa* kuwe ngeNtalo lelungile ya-Abrahama, lokwakunguJesu Khristu. “Tsine, singulabafile kuKhristu, sitsatsa iNtalo ya-Abrahama, futsi sitindlalifa kanye naYe ngesetsembiso.”

¹²⁴ Khona-ke uma uyiNtalo ya-Abrahama ukholwa ngiko konkhe Nkulunkulu lakushito, Nkulunkulu watsi, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” Ngiyindlalifa kuloko. Amen. Ngiyindlalifa yaloko. Yebo-ke, tonkhe letibusiso leti Latetsembisa, ngiyindlalifa yaso. Khona-ke ngi—ngiyi. . . leyo—leyo yimphahla yami.

¹²⁵ Uma Nkulunkulu asindzisa umuntfu Umnika libhuku lelikhulu lelisheke. Phansi ekugcineni linayo yonkhe intfo. . . liGama laJesu libhalwe kulo, phansi ekugcineni kwencwadzi yelisheke. “Nomayini leniyicela eGameni laMi, loko Ngitokwenta.” INtalo ya-Abrahama iyakukholwa loko. Gcwalisa lisheke nje bese ulitfumela ekhatsi, sibekelo sesivele sentiwe, lisebhangе.

¹²⁶ Kweta kanjani lapho? Hhayi ngekulunga kwakho, kodvwa ngekulunga kweNtalo yebuKhosi lelungile, Khristu. KwabanguYe lowabeka sibekelo ekhatsi lapho, sibekelo sisebhangе. Ngiyakukholwa mine, anikukholwa nine? Khona-ke ungesabi kubhala lisheke, libhangе litolibhadala, liBhangе laseZulwini liyobhadala lonkhe lisheke. Yebo, mnumzane.

¹²⁷ Intfo yekucala, kutofanele kwendlule ehhovisi lekucima tikweneti, kunjalo, kubona kutsi nikukholwa sibili yini noma cha. Uma ukukholwa, kutowendlula ehhovisi lekucima tikweneti, ungakhatsateki ngaloko, netimali titobuyela kuwe masinyane nje uma endlula ehhovisi lekucima tikweneti. Kunjalo.

¹²⁸ Uma phansi enhlityweni yakho ukholwa ngeliciniso kutsi leso setsembiso saNkulunkulu, futsi usemukele enhlityweni yakho, sicele eGameni laJesu Khristu, siyabuya. Nkulunkulu wetsembisa kanjalo; leyo yindlalifa. Sitindlalifa tensindziso

netindlalifa kanye naYe, futsi sitindlalifa na-Abrahama, ngoba siyiNtalo ya-Abrahama.

129 Manje, uma wente tintfo ngalokuliphutsa, uma uphumile endleleni lendzala levutsiwe futsi wawelega eluhlangotsini lwelive, awukalahlekelwa sivumelwano sakho, dzadze, mnaketfu, awukalahlekelwa sivumelwano, ulahlekelwe nje ti—tibusiso tesivumelwano. Buya, phuma eGibhithe, buya enhla lapha eveni lesetsembiso, ngena lapho Nkulunkulu atsi ufanele uhlale khona, “Uma nihlala kiMi,” Johane loNgcwele 15, “nemaVi aMi ahlala kini, ningacela lenikutsandzako, futsi nitophiwa kona.” Kodvwa hlalani ekhatsi lapho. “Uma nihlala kiMi, neLivi laMi lihlala kini. . .” Bangakhi lowatiko kutsi loko kuliciniso? Setsembiso saNkulunkulu.

130 “Uma nihlala kiMi,” loko kuchaza kutsi hlalani lapho. Ningagijimi ningene eGibhithe futsi nilandzele tintfo telive. “Uma nihlala kiMi, emaVi aMi ahlala kini, ningacela lenikutsandzako, futsi nitakwentelwa kona.” Leso setsembiso saKhe. Uma uyiNtalo ya-Abrahama, khona-ke hlala kulesetsembiso. Uma uphumile kulo, buya kulo, utongena enkingeni entasi lapho eGibhithe, buya ungene eveni lesetsembiso.

131 Manje, siyatfola-ke kutsi watehlukanisa; futsi Nkulunkulu akazange nhlobo ambusise ngalokugcwele Abrahama waze waMlalela ngalokugcwele futsi watehlukanisa. Futsi Nkulunkulu angeke aze ambusise umuntfu ngamunye, noma libandla, noma libandla, noma lihlelo, lite litinikele ngalokugcwele ekulaleleni Nkulunkulu.

132 Lihlelo lilungile uma ungalibhala kanjena: “Sikholelwa kuloku, *khefana*.” Kodvwa uma ubhala inhlango, “Sikholwa loku, *ngci*. Wota kuloku noma ungeti nhlobo.” Uma ukufundza, “Ngikholwa loku, *khefana*, kuhlanguaniswa naloko Nkulunkulu latongikhombisa kona,” khona-ke kulungile. Kunjalo. “Uma ngito. . . Ngiyakholwa. . . Sine. . . Sikholwa *loku*, kuhlanguaniswa nanomayini lesingayitfola kuNkulunkulu lencono.” Niyabona, kodvwa uyakuphetsa, “Sikholwa *loku*.”

133 Kwentekani kuLuther kwatsi nje Luther angabona iNsika yeMlilo? Ngani, waYilandzela. Kodvwa wentani? Emvakwelusuku lwaLuther, bahlela libandla lelibitwa ngaLuther, khona-ke lafa khona lapho enhlanganweni, ngoba ifana nje nelibandla laseKhatolika.

134 Kwase-ke, intfo yekucala niyati, naku kufika Wesley. INsika yeMlilo yaphuma ngco enhlanganweni, yachubeka, Wesley wayibona, futsi wesuka wahamba waYilandzela. Futsi kwatsi nje umjikeleto wekucala ungafa, bawuhlela, balibita ngeMethodisti yaWesley, noma li—libandla leMethodisti, ngesikhatsi balihlela, lafela khona lapho.

¹³⁵ Khona-ke iPhentekhostali yaKubona kuphuma, hhayi kusuka ekulungisisweni ngaphansi kwaLuther, kungcweliswa ngaphansi kwaWesley, kodvwa bawubona umbhabhatiso waMoya loNgewele, emuva esibusisweni sasekucaleni. Lapha baYilandzela, o, hhe, baphuma futsi bacala kukhuluma ngetilimi, nemandla aNkulunkulu asebenta ngabo. Kodvwa bentani? Balihlela, lafela khona lapho. Kodvwa manje iNsika yeMlilo iyaphuma, Iyahamba futsi. Ayiyuze. . .

¹³⁶ Ayikaze nakanye inhlango ike ivuke lengakafi futsi ayiphindzanga yabuya futsi. Ngiphonsela insayeya noma ngumuphi somlandvo. Ngibuka ebusweni lapho balomunye walababendlula bonkhe lokhona esiveni. Kunjalo. Somlandvo wabosomlandvo uhleti natsi ngco. Futsi ngitocela leyondvodza, noma nguyiphi lenye indvodza, kutsi ike ingikhombise sikhatsi sinye lapho libandla lake lahlela khona, kodvwa ayizange ife futsi ihlale ifile. Ayizange iphindze ivuke futsi emlandvweni wemabandla emhlaba, ayikaze. Nkulunkulu akakufuni loko, Nkulunkulu ufuna sikhululeke kuYe. Usifuna siye endzaweni lapho singemukela khona konkhe kwaNkulunkulu, hhayi kuhlala kulentsaba, siphume; iNtalo ya-Abrahama.

¹³⁷ Manje, wena utsi, “Umelene nenhlango?” Cha, mnumzane. Tinhlango tilungile, kodvwa nidvweba umugca wemncele, nijube wonkhe umuntfu abengephandle kwemfo longakholwa njengoba wenta nje. Intfo lesifanele siyente kwelulela imikhono yetfu kumaLuthela, iMethodisti, nabo bonkhe, siye endzaweni lapho singaba nenhlanganyelo khona lomunye nalomunye, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuto tonkhe tono, size sifike kuloko, sitofa nje, sihlala khona lapha futsi sishwaphene njengelihhabhula lelidzala lelishwaphene.

¹³⁸ Futsi lapho uba njengalokushwaphene njengesitselo iphesimoni, futsi uhlale ngalapho, “Yebo-ke, ngiwaS***bani-bani***.” O, hhe! Akusekho kuPhila lokungena kulo, niyabona (Singeke nje sikwente loko. Cha, sifanele site futsi sibe kuKhristu Jesu, sitindlalifa, tindlalifa kanye naYe.), manje, site sitehlukanise netintfo telive.

¹³⁹ Manje, niyabona, libandla ngalinye licala kutitfolo lona. . . Manje, wena utsi, “Ngabe ukhuluma ngemaMethodisti?” Cha, ngikhuluma ngawo onkhe, onkhe, iPhentekhosti yetfu, ngalokufanako nje njengawo. Futsi akukho muntfu lonenhlitiyo letsembekile kulesakhiwo ngaphandle kwalowatiko kutsi libandla lePhentekhostali liba njengawo onkhe nje lalamanye emabandla. Bangakhi lokukholwako loko? Phakamisa sandla sakho. Ngiyabonga ngetinhlitiyo letetsembekile. Kunjalo. Kufana nje nawo onkhe lalamanye, yebo-ke khona-ke, loko kuliphutsa, loko akukalungi. Cha, mnumzane. Nkulunkulu angeke ahlelwe. Loko Lafanele abe ngiko, kukholelwa kuko. Haleluya!

140 O, mnaketfu, kutsi Nkulunkulu uyovusa kanjani tonkhe tinhlobo tetinfo uma liBandla litovele lingene esimeni sekukwemukela, kodvwa Angeke akhe sisekelo saKhe etikwentfo letsite umuntfu layibekile. “Ngoba asikho lesinye sisekelo lesingabekwa kunaleso lesibekiwe, Khristu Jesu, iNdvodzana yaNkulunkulu,” nesambulo Lebekatokwakha liBandla laKhe etikwaso, saKhristu Jesu. Yebo, mnumzane. KuMenta abe nguye itolo, namuhla, naphakadze, UyiNtalo ya-Abrahama kakhulu nje namuhla, njengoba Bekanjalo ngalesosikhatsi. Futsi tsine sikuYe, sitindlalifa kanye naYe, nababe Abrahama, ngoba UyiNtalo ya-Abrahama, Khristu bekayiNtalo ya-Abrahama.

141 Manje, kwehlukana lokugcwele, sifanele siphume. Wena utsi, “Ngiphume yini enhlanganweni yami?”

Cha, hlala enhlanganweni yakho, kodvwa vumela live liphume kuwe, nguloko-ke, hhayi inhlangano yakho.

Utsi, “Yebo-ke, ngiyi-Assemblies.”

Loko kuhle njenganoma ngumuphi wabo.

“Ngiyi Presbyterian.”

Loko kuhle njenganoma ngumuphi wabo.

“Ngiwakamunye, Bakambili,” noma ngabe kuyini.

142 Loko kuhle njenganoma nguyiphi yato, tonkhe titikolwa letentiwe ngumuntfu. Kunjalo. Kodvwa loko akusiyo lentfo. Ngabe uwaKhristu? Ngabe uyiNtalo yaKhe? Ngabe ufile kuKhristu futsi uyiNtalo ya-Abrahama? Khona-ke unekukholwa kuNkulunkulu lophilako. Utoba sibonelo kubo bonkhe labobantfu losekhatsi lapho. Sukuma, tente umKhristu sibili. Titsintsitse, ususe lutfuli kuwe, uphaphame, usanguluke, sisemphini.

143 SisemNyakeni weliBandla laseLawodisiya. Bangakhi labatocondza kutsi sisemNyakeni weliBandla laseLawodisiya? O, mnaketfu, asente lokutsite ngako ke, asente lokutsite ngako. Asingananjwa kulolohlobo lwesimo naKhristu angephandle etama kunconcotsa kutsi angene, asiMvumele angene. Tsine sikuYe, khona-ke sitindlalifa tato tonkhe tintfo. Konkhe kwetfu. O, ngiyakutsandza loko. Sonkhe setsembiso!

144 O, ebusukwini lobumbadlwana kamuva, emvakwekuba sengicedzile ngaloku, ngifuna kuMehlisela eNtsabeni yekuGuculwa simo, ngikhombise kutsi Nkulunkulu wentani kuYe lapho, kubekwa kweNdvodzana yaKhe, bukisisani kutsi Uwakhapha kanjani lamanye emadvodzana, futsi ente intfo lefanako. O, hhe, imicebo lemikhulu kanje pho kuleliBhayibheli! Yekela kufundza tindzaba letindzala letingakejwayeleki, nekubuka tinhlelo letindzala letingenamsebenti, bese ubuyela esontfweni, kutsi ukhuleke.

Futsi ngako, wena utsi...wesifazane watsi, “Yebo-ke, a—angikhoni nje kutfola sikhatsi sekufundzela bantfwana bami liBhayibheli lami.”

¹⁴⁵ Ngani, Susanna Wesley, bekanebantfwana labalishumi nesikhombisa, futsi bekacitsa ema-awa lamatsatfu ngelilanga, kungekho tinsita lesinato tesimanje, akazange afacate likinobho, ageze titja takhe, akazange avule impompi futsi akhiphe emanti lamancane kanjalo, bekawetfwala esuka emtfontjeni ngalelidzala, libhakede lelukhuni nesigubhu seliselwa sekukha emanti, bekawetfwala esuka emtfontjeni, futsi wakhulisa bantfwana labalishumi nesikhombisa, futsi bekakhona kucitsa ema-awa lamatsatfu ngelilanga emkhulekweni. Wakhulisani kuloko? John naCharles, haleluya, yebo, mnumzane, impela, emadvodza latamatamisa umhlaba ngetinsuku tawo.

¹⁴⁶ Lesikudzingako namuhla akusesiko...labomake nebantfu labatinikele, babeka Nkulunkulu kucala. Nguloko-ke. Sibeka yonkhe lenye intfo kucala, “Yebo-ke, ngiwenhlangano entasi *lapha*.”

¹⁴⁷ O, ngiweNhlango, nami, Isetulu *lapho*. Niyabona, leyo yiNhlango kuba kuyo, iNhlango yaJesu Khristu, labaphuyile, labehliswe sitfunti, bantfu labalahliwe, ngijabula kakhulu kutsi ngingatsi ngingulomunye wabo. Kunjalo. Ngijabula kakhulu kuba waleyoNhlango. Tehlukanise, phuma eveni, ungabi bahlanganyeli kanye nabo. Abrahama watehlukanisa, naNkulunkulu wambusisa, futsi waniketa sonkhe setsembiso Lamnika sona, Waticinisa kuye ngesikhatsi atehlukanisa.

¹⁴⁸ Futsi uma utehlukanisa netintfo telive, kungakholwa... Sinye kuphela sono, sinye kuphela sono, loko kungakholwa. Kubhema bosikilidi akusiso sono, kuphinga akusiso sono, kuphatsa liGama leNkhosi ngelite akusiso sono, loko titselo tekungakholwa, loko kungoba awukholwa, sizatfu wenta loko. Niyabona? Sono kungakholwa. “Loyo longakholwa sewevele ulahliwe.” Ungeke ukhone ngisho kufika esisekelweni sekucala ngaphandle uma ukholwa lonkhe Livi laNkulunkulu, futsi ubite nomayini lenye kuLo kungatsi bekungemanga. Amen.

¹⁴⁹ O Nkulunkulu, ngifisa kwangatsi bekukhona indlela lebenginga—ngingatsatsa ngayo bantfu, futsi ngibenako ejekeni, futsi ngikutfululele emphinjeni wabo, bese-ke ngiyakumisa, kute kungakhoni kuphuma. Yebo, mnumzane, kute bakubone. Angikacondzi kuba luhlata, kodvwa ngi—ngitama...Loku akusiko, angikakusho loko kutsi kube lihlaya, lena akusiyo indzawo yemahlaya, leli lipulpiti, lena yindlu yaNkulunkulu, yindzawo lenikelwe kuYe, lapho liVangeli nekubonakaliswa kwaMoya loyiNgcwele kufanele kwatiswe khona.

¹⁵⁰ Ungemi lapha kutsi ubonwe, noma umemete kutsi uviwe, NguMoya loyiNgcwele ngeLivi. Niyabona, nguloko lesifuna kukwenta, kubuyisela bantfu kuNkulunkulu futsi, sibone bantfu besuka etitaladini futsi baphuma eveni, bangena endlini yeNkhosi, kamnandzi nangesizotsa kuMoya loyiNgcwele, bakhonta ngaMoya, uMoya loyiNgcwele uhamba eBandleni ngetibonakaliso netimanga netiphiwo.

¹⁵¹ O, lonkhe Livi liyinkholelo. Uma uyi, uma uyindvodzana nendvodzakati yaNkulunkulu, akukho nalelilodvwa Livi kuleliBhayibheli, kuphela longalengisa umphefumulo wakho kuLo. [Akucoshwanga etheyiphini—Umhl.]

“ . . . ngikhulekelwe itolo ebusuku, kodvwa uyati sandla sami lesikhubatekile asisincono, kufanele kutsi ngikugejile.” Lowo akusuye umntfwana wa-Abrahama. Cha.

¹⁵² Ngesikhatsi Sara, akwentanga mehluko, ngesikhatsi aneminyaka lengemashumi lasitfupha nesihlanu budzala, bekangasinjengoba besifazane bafanele babenjalo lobekatoba nebantfwana, futsi ngenyanga yekucala, inyanga yesibili, inyanga yesitsatfu, esikhundleni sekutsi Abrahama aphele emandla aphele emandla, waya ngekucina ngekucina, amen, wachubeka wenyuka, “O, haleluya, kutoba kukhulu kunaloko lokwake kwaba ngiko!” Niyabona? Yaze yendlula iminyaka lengemashumi lamabili nesihlanu, iminyaka lengemashumi lamabili nesihlanu, futsi bekacine kakhulu ekupheleni kweminyaka lengemashumi lamabili nesihlanu kunaloko bekangiko emuva lapho ngesikhatsi acala kwekucala. Bekacina nje ngaso sonkhe sikhatsi, atsi, “Akadvunyiswe Nkulunkulu, gcina nje emabhudzanyana alungele, luyeta. Yebo, mnumzane, luto, loluswane lutotalwa.”

“Wati kanjani, mfo lomdzala?” Iminyaka lelikhulu budzala, “Wati kanjani?”

“Nkulunkulu washo njalo.” Nguloko-ke. Kunjalo.

¹⁵³ Manje, uma siyiNtalo ya-Abrahama, khona-ke sitsi, “Yebo-ke, ngikhulekelwe itolo, kodvwa angisincono,” o, iNtalo ya-Abrahama, iNtalo ya-Abrahama! Tsatsa Nkulunkulu eVini laKhe. Nkulunkulu wenta setsembiso, Nkulunkulu uyasigcina setsembiso saKhe, noma nakungenjalo Akasuye Nkulunkulu.

¹⁵⁴ Nkulunkulu wenta setsembiso kutsi Uyokhombisa letibonakaliso leti etinsukwini tekugcina. Ukwentelani? Kute bantfu bakugceke, njengoba bentile itolo ebusuku. Uma benta loko, batibeka luphawu bona lucobo ingunaphakadze lwekusuka kuNkulunkulu, Jesu washo njalo, “Livi linye lelimelene naWo lingeke litsetselelewe kulelive, noma eveni lelitako.” Niyabona?

¹⁵⁵ Nentfo lenjengaleyo ifanele ichubekele embili, kute Nkulunkulu. . . Nkulunkulu lolungile bekangeke atfulule lulaka lwaKhe etikwebantfu labalungile, lufanele lufike

etikwalabangakholwa, bantfu labalile. Kunjalo impela. Live litofanele liyibone leyontfo ngaphambi kwekutsi bayale, futsi bakwale, khona-ke Nkulunkulu ulungile kutfulula lulaka lwaKhe. Kunjalo impela.

¹⁵⁶ Kungalesosizatfu Enta ku-Israyeli, futsi bonkhe bafela ekhatsi lapho. Ngesikhatsi—ngesikhatsi Thithusi angena, watsatsa lubondza, ngani, ingati yageleta yaya ematomini emahhashi, cishe impela, basho njalo. Besifazane babulala bantfwana babo lucobo futsi babadla, badla ligcolo esihlahleni, tjani emhlabatsini, Ema-Israyeli, emalunga elibandla, letsembekile, emadvodza langewele, bekalati Livi kahle kakhulu. Kodvwa bentani? Behluleka kukholwa siBonakaliso seliciniso Nkulunkulu labanika sona, Mesiya, futsi bakubhadalela. Nkulunkulu bekalungile ekukwenteni, bungwele baKhe buyakudzinga. Akukho bulungiswa ngaphandle kwesijeziso.

¹⁵⁷ Yebo-ke, wena utsi, uma kunelilambu lelibovu ngephandle lapho, wendlule lilambu lelibovu, “Bewungakafaneli ukwente loko,” loko akusibo bulungiswa. Kunenhlawulo ngekwendlula lilambu lelibovu, inhlawulo, ujezisiwe ngako. Umtsetfo longenabulungiswa awusiwo umtsetfo, ufanele ube nebulungiswa, nebungwele baNkulunkulu budzinga bulungiswa.

¹⁵⁸ NeNdvodzana yaKhe yakhokha intsengo kutsi ikuhlenge, futsi uma wala kuyitsatsa, bese utsatsa busontfo lobutsite, noma *lenye intfo letsite*, kubopheka lokuncane ngephandle, kanjalo, ungeke usole Nkulunkulu. Lilambu lelibovu ligucuka embikwakhoh, liyagucuka khona manje. Yebo, mnumzane. Unganyatseli etikwaloko, uselayinini leliyingoti.

¹⁵⁹ Nibantfwana baNkulunkulu, buyelani esivumelwaneni senu, buyelani eveni lesetsembiso. Yini lesetsembiso? Phetro watsi ngelSuku lwePhentekhosti, “Lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Lesetsembiso sabo. Yebo, mnumzane.

¹⁶⁰ Manje, siyattfole ngesikhatsi Abrahamama atehlukanisa yena lucobo, Nkulunkulu uta kuye, watsi, “Abrahama, konkhe *loku kwakho*.” Manje, Bekangakaze akusho loko phambilini. Kodvwa, niyabona, bekasolo aboshelwe phansi nekwakhe kulenga, umucu lomncane *lapha*, tintfo letinengi kakhulu leticekako, bekasolo anaLoti, nalabacabanako, nakanjalonjalo.

¹⁶¹ Ngako-ke ngesikhatsi atehlukanisa, wefika impela lapho Nkulunkulu amtjela khona kutsi, Abrahamama, wase-ke Nkulunkulu ubonakala kuye, watsi, “Manje, Abrahamama, sukuma udzabule kulelive lonkhe, libuke, lonkhe lakho. Ngikunika kuphilisa kwaNkulunkulu, Ngikunika insindziso, ngikunika umbhabhatiso waMoya loNgcwele, ngikunika tonkhe

letetsembiso leti, sonkhe sato sakho, Abrahamama. Tibuke, ubone kutsi unani.” Niyabona? “Buka nje kutsi yini yakho. Manje, konkhe kwakho, Abrahamama.”

¹⁶² Sengiyabona babe Abrahamama abuka nje, atsi, “Akadvunyiswe Nkulunkulu! Ngingumnikati waleyantsaba, ngingumnikati walentsaba *lena*, Ngingumnikati walokwa, ngingumnikati waloku, ngingumnikati walokwa, konkhe kwami.” Amen. Nguleyondlela-ke lekungayo. Yonkhe intfo eBhayibhelini yami, ngiyindvodzana ya-Abrahamama, ngiyiNtalo ya-Abrahamama, wena uyiNtalo ya-Abrahamama.

¹⁶³ Kodvwa, niyabona, ufanele ute ehhovisi lekucima tikweneti. Lungisa, ubuyele emuva ngale eveni lesetsembiso, lapho uMoya loyiNgcwele ungumculo lomnandzi nje enhlitiyweni yakho nsuku tonkhe, futsi uphila imphilo, o, hhe, inkhatimulo yaNkulunkulu itfululeka etikwakho bumnandzi beNkhosi Jesu. O, loko kungiko sibili. Khona-ke nje, *intfo letsite* enhlitiyweni yakho iyakubamba, “Sisimiso sami siyabambelela,” unentfo *letsite* ngephandle lapha lokukudvonsako, uyati kutsi utamatamisa kahle.

¹⁶⁴ Bukisisani liBhayibheli, nibone kutsi nikanjani...kutsi bentani ngalolosuku, bukani emuva futsi nibone kutsi tintfo letifanako tinani yini, ubone kutsi sentakalo lesifanako yini lebebanaso emuva lapho sentakalo sakho. Uma kunjalo, khona-ke kulungile, celani nje nomayini leniyifunako, hlalani eVini ngeco, celani lenikutsandzako, nitophiwa kona.

¹⁶⁵ Manje, ngifuna kuya kulelinye futsi livesi. Angicabangi kutsi sitoba nesikhatsi sekufinyelela kulomunye, ngitowutfola, mhlawumbe, kusasa ebusuku. Nayi lenye futsi indzawo lengifuna kuya kuyo, emvakwekwehlukana, esahlukweni se 14, sitfola lenkhulu, intfo legcamile ngaphambi kwekuciniswa kwesivumelwano. Mhlawumbe ngitokutfola kusasa ebusuku.

¹⁶⁶ Kodvwa kuciniswa kwesivumelwano, manje, Abrahamama waphuma eveni, impela, wawela umfula iYufathe, labanengi benu bakwenta, babhabhatiswa, bawelela eveni. Manje, ningabuyeli emuva ngeco eGibhithe, hlalani khona lapha eveni, nilalele, nihlale ngeco esetsembisweni saBabe, niyabona. Nihlale ngeco ngaphansi kwaMoya loyiNgcwele, akunandzaba . . .

¹⁶⁷ Ningatifananisi nalomunye umuntfu welive, nitifananise naYe. Niyabona? Mbukisiseni, bukani imphilo yaKhe. Ningatiphatsisi kwa*S'bani-bani*, Dzadze Susie, noma uMnaketfu Jackson, noma kungaba ngubani, unga—ungabukeki ufana, ungatiphatsisi kwabo, hamba nje naYe. “Gcwalisa indlela yami nsuku tonkhe ngelutsandvo, njengoba ngihamba neliTuba laseZulwini.” Hlala nje naYe ngeco, bukisisa kutsi kukwenta kanjani wena utive umnandzi, futsi kusika kususe lonkhe live. O, hhe, awunandzaba kutsi bantfu batsini, uhamba naNkulunkulu.

168 Lapha kungesiko kadzeni, umkami nami saya ngale esitolo segrosa, futsi besiseveni lami. Ngi...O, kusobala, bebangeke bakwente loko eCalifornia, kodvwa ngale eveni lami...Si... Ngingena ngivela ndzawanatsite lapho bengikadze ngikhona, ngiyakholwa, ngephandle etichingini, kubo Caribbean Islands. Ngabuya, wase utsi, “Yebo-ke, S’thandwa, ngiyajabula kutsi ukhona,” watsi, “sifanele siye esitolo,” watsi, “siyotsenga igrosa.”

169 Ngatsi, “Kulungile, sitosuka.” Ngase ngiyaphuma futsi ngadvumisa imoto lendzala, futsi—futsi ngako sesuka, saya entasi. Yebo-ke, ngachubeka, futsi bengicaphela, futsi ngi... Nga—nga—ngabuka, futsi emvakwesikhashana, sibone lokunye lokubonakala kuyimfihlakalo kakhulu kunalebesikubonile, kwakutsi akube ngaKholwane, iNgci, intfo lefana naleyo, eveni lakitsi, ngabona dzadze agcoke ingubo. Futsi ngacabanga, “Akumangalisi loko?” Niyabona? Bekagcoke ingubo. Bonkhe bebanato, bagcoka tikhindi letincane, noma ngabe bakhulelwe noma cha, bebachubeka batigcokile. Futsi—futsi labanye babo...

170 Watsi... Ngatsi, “Buka, loko—loko aku...? Akabukeki yini njengadzadze? Ugcoke siketi.” Ngatsi, “Akumangalisi loko? Angikaze ngiyibone kusukela ngibuya, angicabangi.” Niyabona na? Futsi ngatsi, “Aku re-...?”

171 Watsi, “Bill, ngifuna kukubuta lokutsite.” Watsi, “Manje, uyayati leyontfombatane leme khona lapho ekoneni, uyati kutsi ukuphi, uyaya esontfweni, uyati.”

Ngatsi, “Um-hum.”

“Yebo-ke,” watsi, “kungani kutsi—kutsi tsine...? Bona—bona ba—babantfu njengoba natsi singibo.”

Ngatsi, “Impela, njengoba sinjalo nje, impela.”

172 Watsi, “Yebo-ke, kungani—kungani kutsi banga...? Bona ba—bona—bona bayakholwa, baya esontfweni, netintfo letinjalo.” Watsi, “Kungani kunentfo letsite kitsi lengasivumeli sikwente?”

Ngatsi, “Yebo-ke, si—si...”

Watsi, “Ngani, bangemaMerica nje, ngalokufanako njengoba natsi singiwo.”

Ngatsi, “Kunguloko-ke, bangemaMerica, asisiwo.”

Watsi, “Ini?”

Ngatsi, “Cha, asisiwo emaMerica, cha.”

173 Uma uya eJalimane, utfola umoya waseJalimane. Niyabona? IJalimane inemoya wesive. Uya eSweden, utfola umoya waseSweden.

174 Manje, ngesikhatsi ngiseJalimane sasine, uMnaketfu Arganbright ulapha ndzawanatsite, futsi saba

nemhlangano lomkhulu, sasinganisa cishe labaphendvukile labatinkhulungwane letilishumi ngebusuku, netinkhulungwane letingemashumi lasihlanu ebusukwini lobusihlanu lababhalisa ngawo emaJalimane, emakhomanisi, nakanjalonjalo, eta kuKhristu. Futsi-ke bengehla ngesitaladi, futsi naba labangwele laba nelijeke lelikhulu labhiya etandleni tabo, bampongolota, “Ludvumo! Haleluya! Ayidvunyiswe iNkhosi.”

175 Futsi ngaya lapho kuyohlala phansi etafuleni, lelingwele, likhaya lelinekumesaba nkulunkulu, futsi bonkhe bebatfululela tjwala lapho, ngacabanga, “Nkhosiyami!” yonkh’indzawo kanjalo.

176 Futsi bona, ngako bengidla, bonkhe bacala kukhuluma ngesiJalimane lomunye kulomunye, bangibuka, naDokotela Guggenbuhl watsi, “Bayatibuta kutsi kungani ungamnatsi bhiya wakho.”

177 Futsi ngacabanga, “Uh-oh.” Ngatsi, “Shano lelengikushoko.” Watsi...Ngatsi, “Ngiyacabanga kulungile,” ngatsi, “kodvwa, niyabona, ngatalwa ngaphansi kwekutsalwa kwemNaziri, Bengingakafaneli ngibheme, ngihlafune, noma nginatse nomayini.”

O, loko bekukahle, “Akadvunyiswe Nkulunkulu,” bachubeka nje banatsa. Leyo yiJalimane.

178 Ngaya eTaliyane, bangeke bakukhiphele emanti, liwayini. Futsi ngaphumela ekhemisi ngase ngititfolela lamanye alawa lapha emanti labilisiwe, bekangelijeke, bekanalokunye lokunjengalemivini, itongotelwe. Ngiyacabanga wonkhe umuntfu bekacabanga kutsi bengiphetse inkantini yami nami. Ngako bengihambahamba nginatasa kulelizeke ngaso sonke lesikhatsi, niyabona, kodvwa bekungemanti labilisiwe. Bengingalifuni liwayini labo, cha. Kodvwa, niyabona, lowo ngu—lowo ngumoya waseTaliyane.

179 Futsi yani ngale eFinland, bengisekhatsi lapho, futsi basiyisa ngale kyoniketa, batsi, “Sehlela e-YMCA futsi—futsi sibe nesifutfo i-sona.” Loko kugeza kwaseFinland.

180 Ngesikhatsi ngifika entasi lapho, ngacabanga kutsi kukhona intfo leyayivakala iyincaba kabi, ngatsi, “Angikholwa kutsi ngiyafuna, kugeza lapho.” Futsi *ngandlelatsite lenye* ngesikhatsi bonkhe bazalwane bangena lapho, naku kuphuma wesifazane lomncane lonenhloko lemhloshana nesicuku lesikhulu semathawula, ahamba ajikeleta lapho lawomadvodza bekalutjulwe khona, Ngatsi, “Yeyi, yeyi, ungakwenti loko!”

181 Futsi wangibuka, watsi kuhleka, wachubeka wangena. Futsi naba bebangehandle lapho nalabo besifazane bagudluta lawomadvodza ngehandle lapho, ngatsi kuDokotela Manninen, ngatsi, “Loko akusikahle.”

“O,” watsi, “babafati nje labagudlutanako, njengemanesi enu aseMerica, intfo lefana naleyo.”

Ngatsi, “Angikhatsali kutsi kuyini, Nkulunkulu akazange akuhlose kutsi kube ngaleyondlela.” Kunjalo, kodvwa leyo yiFinland. Niyabona?

¹⁸² Futsi uta eMerica...Ngesikhatsi ngi...Ngabe wake wabakhona noma ngubani lowake waba se—se-Europe eRome, futsi waya entasi eSant’Angelo? Lihlazo esiveni sakitsi, ngisho naseTaliyane, kuneluphawu, khona lapho eceleni kwemgedze lakulahlwa kuwo tidvumbu eSaint’Angelo, lolutsi, “Besifazane baseMerica, siyacela nigcoke timphahla kuhlomphe labafile uma ningena lapha.” O, hhe!

¹⁸³ UManakethu Arganbright nami besihleti lapho sidla, senta kahle kakhulu nesiteki senyama lesihle, kwaze kwenteka kutsi Nobuhle wase United States asukume nebuwebe lobenele etandleni takhe balesitolo setintfo tasheleni, sikilidi aphume cishe wabamudze kangako, netibuko tiphume kanjena, nenja letsandzemanti, futsi wayibeka etafuleni. O, kukwenta ube nemahloni, sive lesifanele kuba sive semaKhristu!

¹⁸⁴ Loko akusenti sibe sebuKhristu. Cha, mnumzane. Asisiwo emaMerica, siphila lapha, njengesive sonkhe, tidalwa letibantfu, siphila ngaphansi kwaloku, sive lesikhulu kunato tonkhe emhlabeni, macondzana naloko, kodvwa ngiyantjela, njengaJoan wase-Arc nje ngesikhatsi sembhejazane waseFrance, IFrance beyidzinga umbhejazane, kodvwa-ke yayidzinga lokuphikisa umbhejazane, nguloko iMerica lekudzingako, idzinga invuselelo nalokutophikisa invuselelo, kunjalo, kucondzisa letinye tetintfo letisemabandleni netimphilo tebantfu. Intsandvo yelinengi ilungile, kodvwa-ke sidzinga invuselelo entsandvweni yelinengi kuyicondzisa, loko kuliciniso impela. O, uma singemaMerica, uma...sitalwa singemaMerica lakhululekile, lesibongako ngako.

Ngatsi kumkami, “Kodvwa, uyabona, sivela kulelinye Live, S’thandwa.”

Watsi, “Liphi lelinye Live?”

¹⁸⁵ Ngatsi, “Sivela eZulwini, sitalwa sivela ngeTulu. Ngako-ke, etulu lapho...” Ngatsi, “EmaMerica? Impela, wonkhe umuntfu uyakwenta loko. Bayaphuma, babheme bosikilidi, bagcoke timphahla letingakazitsi, besilisa bashaya inkwela futsi bachubeke kubo, futsi babakhamisele, futsi babe netingoti, nako konkhe lokunye,” Ngatsi, “lawo ngemaMerica.” Kunjalo. Lawo ngemaMerica, boloklebe. Niyabona? Kunjalo.

¹⁸⁶ Baphume bakhamsile, babukeka bangcolile, benyanyeka, bangamesabi nkulunkulu, bangakahlonipheki, baya esontfweni, emadikhoni, ngisho nebashumayeli. Yebo, kunjalo. Bangene ebandleni, futsi batiphats-...batibite ngemaKhristu, futsi

batiphatse kanjalo? Kwentekani? BangemaMerica, lowo ngumoya waseMerica.

¹⁸⁷ Nihlalelani ekhaya ebusuku, nibukele emahlaya kulowo mabonakudze lebekangakafaneli ngisho kushiwo esicukwini sematilosu ladzakiwe, tinhlelo letingakahlungwa, nalolonkhe loluhlobo lwembhedvo longcolile? Labanye bomake labadzala nabobabe sebatsi abafe, futsi babanika mabonakudze kutsi bahlale ekhaya bangayi enkonzweni. Labakudzingako kubuyela emhlanganweni wemkhuleko, babuyele kuNkulunkulu. Kunjalo. Akumangalisi sesilungele kuba nebhomu ye-athomu neligama letfu kuyo, sikufanele nje. Kunjalo impela. Sente liphutsa, futsi sona kuNkulunkulu. Nkulunkulu angatfumela Moya loyiNgcwele waKhe eveni lonkhe. . .

¹⁸⁸ Lapha kungesiko kadzeni edolobheni lakitsi bekukhona wesifazane ahambahamba, bekane—nemfanyana, bekahambahamba, futsi bekasesitolo setintfo tasheleni, futsi bekakhehletisa tintfo letincane, atsi, “Uyakubona, S’thandwa? Uyakubona, S’thandwa?” Umntfwanyana bekavele ahlale nje futsi anchumise emehlo, anchumise emehlo. Watsi, “Uyakubona, S’thandwa? Buka lapha, akukuhle yini loku? Uyakubona?” Lomfanyana wawe nje wanchumisa emehlo. Ekugcineni, wakhala kungatsi unelihabiya wawela ekhawunteni.

¹⁸⁹ Labanye bebantfu esitolo bahamba kuyobona kutsi yini leyayingalungi kuye. Watsi, watsi, “O, cha, akusiko lokungaba kahle.” Watsi, “Umfanyana wami,” watsi, “usandza kutsatsa nje, kukhona lokungahambi kahle kuye cishe sekwendlule umnyaka, futsi uvele ahlale nje futsi anchumise emehlo. Futsi nomayini lebeyifanele kudvonsa emehlo emfana lomncane longuntsanga yakhe, akumdvonsi, nhlobo.” Watsi, “Uvele ahlale nje futsi anchumise emehlo.”

¹⁹⁰ Futsi watsi, “Manje, dokotela utsite sewuncono, kodvwa,” watsi, “akasincono, Ngingamkhombisa tintfo impela umfana lomncane lafanele aheheke kuto,” watsi, “akakunaki,” watsi, “uvele nje anchumise emehlo nje.”

¹⁹¹ Nguloko nje libandla lelikwentile. Nkulunkulu utfumele sonkhe siphiwo ebandleni lebesingacatjangwa, Bekana-Oral Roberts, boBilly Graham, nato tonkhe tinhlobo tetibonakaliso netimanga; nelibandla liyahlala nje bese litsi, “Yebo-ke, ngiwaleli, noko, niyabona,” lihlale nje futsi linchumise emehlo nje. Kukhona lokungalungi, ngekwengcondvo, lokungalungi ngakamoya ngelibandla. Yebo, mnumzane.

¹⁹² Niboshelwe kakhulu—kakhulu emhlabeni, njengenkhukhu, hhayi lukhozi, inkhukhu phansi emhlabeni, lesifukameli lesiboshelwe emhlabeni, uchwandza ehhokweni, ungadli kudla kwelukhozi kwase tibhakabhakeni, inyoni yasezulwini. Niyabona? Kodvwa libandla selibe phansi njengetinkhukhu, lifika endzaweni lapho nje kulive, netintfo telive, ligwinya intfo

lenjengaleyo, bakungenisa ebandleni, nenkholo yenhlaliswano, nayo yonkhe. . . O, kubi kakhulu!

¹⁹³ Ningahle ningangitsandzi emvakwaloku, kodvwa, mnaketfu, ngeluSuku lekwaHlulelwa ingati yakho ingeke iffontse etandleni tami, futsi nguleyontfo yinye, kunjalo, utolati liciniso. Yenta ngalo nomayini loyifunako, kukuwe. Kodvwa wena. . . loko yi. . .

¹⁹⁴ Ngatsi, “Takhamuti teMbuso weliZulu titalwa nguMoya losetulu *lapho*, hhayi kusuka phansi *lapha*.”

¹⁹⁵ Noma ngabe liJuda, siFrentji, noma umMerica, noma ngabe kuyini, abasibo balelive, babemdzabu balowo Mbuso. Ngoba tsine lesitisho kutsi singema Khristu, simemetela ngalokucacile kutsi sifuna liDolobha, uMakhi neMenti walo loku nguNkulunkulu. Sibuke uMbuso lotako. Futsi sitisho kutsi sitihambi nebafokati kulelive, sizulazula, sibuke lowoMbuso kutsi ufike emhlabeni njengoba unjalo eZulwini, sibuke tetsembiso taNkulunkulu kutsi tigcwaliseke, iNtalo ya-Abrahama.

¹⁹⁶ Abrahama watehlukhanisa nato tonkhe tintfo telive, futsi wahamba eveni lelingatiwa, atisho kutsi bekasihambi, umfokati. Bekangesuye walenzawo, bekafuna leloDolobha, futsi wazulazula etingwadvule netintfo, abuka leliDolobha. Futsi yonkhe iNtalo ya-Abrahama yenta intfo lefanako, ibeka eceleni konkhe lokusindzako, futsi itisho kutsi sitihambi. Asisiwo emalunga elibandla, sitihambi. Asitiphatsisi kwelive, sitihambi nebafokati, sitiphatsa ngalokuyincaba etintfweni telive. Sifuna liDolobha, uMakhi neMenti walo kunguNkulunkulu.

¹⁹⁷ Ngiyakubuta, mngani longu mKhristu, ngiyakubuta, mngani losoni, kube-ke bewufa kusihlwa, iMerica beyi ngakusindzisa? Utoba kuphi eminyakeni letinkhulungwane letilishumi kusukela kusihlwa? Utoba kuphi, mhlawumbe, ekuseni? Siphetho sakho singahle sibekwe luphawu kusihlwa, awati. Ake ngikucwayise, lungisana naNkulunkulu. Tfola umoya. . . Timatanise netintfo taseZulwini talowoMoya wehla uvela eZulwini lapho bungwele bume khona, lapho tiNgelosi taNkulunkulu time khona, lapho Jesu Khristu eme khona ngesekudla saNkulunkulu ebukhosini, nenkhatimulo, bungwele, nemandla aNkulunkulu, khona-ke uhamba njengesihambi lapha, ngoba usihambi lapha, awusuye walelive.

¹⁹⁸ “Anisibo balelive, bantfwana labancane, kanjalo nami angisuye walelive. Ngiyanikhulekela.” Niyabona, Jesu akhulekela liBandla laKhe, kutsi bangabi believe. Abasibo believe, Angikhatsali, awusuye waseMerica, awusuye waseSweden, awusuye wase-Europe, ungumKhristu. Futsi uma ungumKhristu, umoya wakho uvela etulu Lapho, ngako kukwenta uphile ngcwele, ufuna kuba ngcwele, ufuna

kutiphatsisa kwaKhristu, utiphatsise kwaNkulunkulu. Sonkhe sifiso sakhosi siseZulwini, futsi asisiso selive.

Lokunye futsi kuphawula, uma nitsandza, umzuzwana nje. Sinemizuzu lelishumi ngco kutsi siphume ngesikhatsi.

¹⁹⁹ Kwase kwentekani-ke kuLoti ngesikhatsi atsatsa kukhetsa kwakhe? Kwentekani? Incushuncushu yangena khona masinyane. Bekuyini na? Lamanye emakhosi ehla futsi atsatsa Loti, futsi amtsatsa, iSodoma, futsi atsatsa bafati babo, futsi atsatsa yonkhe intfo, futsi ahamba nako.

²⁰⁰ Bukisisani Abrahama esahlukweni se 14 manje, uMoya lobusisiwe waKhristu usetikwakhe, walandzela umnakabo lowile. UMoya waKhristu ku-Abrahama, walandzela umnakabo lowile, futsi wambuyisa. Abrahama, umshumayeli wekulunga, walandzela umnakabo lowile, umnakabo welihlelo, futsi wambuyisa. Wambuyisa kute abe nalelinye litfuba, emvakwekuba Sathane sekamkhiphile, wambuyisa kutsi abe nenhlanganyelo futsi.

²⁰¹ Futsi ngukuphi—ngukuphi kuhlonipha lokukhulu Loti lakuniketa? Ngabe wachubeka waphuma na-Abrahama atsi, “Babe Abrahama, bengineliphutsa. Ngiyati manje, ngigeje tibusiso, ngatfwalwa ngayiswa ngephandle lapho, ngaphumela eveni. Manje, ngine. . . Ngiyati—ngiyati wena—wena ungibuyise emuva, ngiyakutfokotela. Ngitohamba futsi ngitsatse indlela nalabayngcosana labadzelelekile beNkhosi.” Cha, wabuyela ngco emuva entasi eSodoma futsi, futsi lapho, wonakala, wangena eSodoma. Ngabe kunjalo?

²⁰² Kodvwa bukisisani Abrahama, sengivala nje manje, bekuyintfo lenhle kanjani pho! Ngesikhatsi Abrahama abuya ekubulaleni emakhosi, bukisisani kutsi kwentekani: Melkhisedeki waphuma kutomhlangabeta. Melkhisedeki, lobekayiNkhosi yaseSalema, iNkhosi yekuthula, iNkhosi yekulunga.

²⁰³ Beka nguBani? Bekangenayise, Bekangenanina. Bekangesuye Jesu, ngoba Jesu bekanako kokubili uyise nenina. Kodvwa loMuntfu bekangenayise, angenanina. Uma nifuna kukubhala phansi loko, utsatse emaHebheru, sahluko 7. Bekangenayise, angenanina, akazange acale kuPhila, futsi akazange aphetse kuPhila. BekayiNkhosi yaseSalema, lobekuyiNkhosi yase Jerusalema, lokuyiNkhosi yekuthula, lokuyiNkhosi yekulunga. Angenamake, angenayise, angenalutalo, angenakucala kweminyaka, noma kuphela kwekuPhila.

²⁰⁴ Beka nguNkulunkulu, impela Bekanguye. Wehla ngesimo saMelkhisedeki, futsi Wahlangana na-Abrahama (Bukisisani, lena yincenye lenhle.) emvakwekuba imphi seyiphelile.

²⁰⁵ Abrahama, umshumayeli wekulunga, bekaye kulabo lababophekile nje, na—nangaphandle entfweni lenge

nabunkulunkulu, futsi ahlwitsa umnakabo, kutsi ambuyise, “Buya, Mnaketfu, buya!” Ngabe kwayisita yini invuselelo ya-Abrahama? Cha, Loti wawela emuva ngco eSodoma futsi, lapho wabhubha ehlasweni nemadvodzakati akhe, nakanjalonjalo, wabhubha lapho.

²⁰⁶ Kodwa emvakwekuba Abrahama, weliciniso, lolungile waNkulunkulu, ngesikhatsi anemvuselelo, futsi emvakwekuba imphi seyiphelile, Melkhisedeki wahlangana naye, na-Abrahama uMnika kweshumi kwalakutsetse emphini. Futsi naMelkhisedeki wamnika ini? Liwayini nesinkhwa, Sidlozenkhosi, emvakwekuba imphi seyiphelile.

²⁰⁷ Jesu watsi, “Angisayophindze ngisidle nani, ngize Ngisidle kabusha nani eMbusweni waBabe waMi.” Uma imphi seyiphelile, inceku yaNkulunkulu, ngalelinye lilanga Melkhisedeki, iNkhosi lenkhulu yekuthula, iNkhosi lenkhulu yaseZulwini, angenayise, angenanina, angenakucala kwekuPhila, noma kuphela kwekuPhila, noma, angenakucala kwetinsuku, noma kuphela kwekuPhila, Uyohlangana natsi emvakwekuba imphi seyiphelile, futsi asinikete Sidlozenkhosi.

²⁰⁸ O, Ntalo ya-Abrahama, ayibusiswe inhliyo yakho. Anijabuli yini kutsi ningaba yiNtalo ya-Abrahama, inceku yaNkulunkulu ilwa netintfo telive? Futsi, o, kuyenta itivele kanjani inhliyo yakho kubona lona kanye lelibandla lolitsandzako liwela eveni! Futsi ufinyelela kuko, bese uyakudvonsa, *kanjalo*, bese utama kukunyakatisa, futsi kukukhombise, iyoshushumba ibuyele emuva ngco entfweni lefanako. Niyabona? Kodwa khumbulani:

Uma imphi seyiphelile, siyokwetfwala
umchele!

Siyokwetfwala umchele! Yebo, siyokwetfwala
umchele!

Futsi uma imphi seyiphelile, siyotfwala
umchele

EJerusalem lensha.

Setfwale umchele, setfwale umchele,

Setfwale umchele lokhatimulako
nalokhanyako.

Futsi uma imphi seyiphelile, siyokwetfwala
umchele

EJerusalem lensha.

²⁰⁹ Emuva entasi eKentucky, lapho ngivela khona, iMissionary Baptist Church lendzala, umehluko kuphela lengiwubonile emkhatsini wabo nePhentekhosti bekubufakazi bekucala lobubonakalako, kukhuluma ngetilimi. Bengibona labomake labadzala, letotigcoko letindzala batigcokile, kanjalo, nemaphini etinwele letindzala etulu etinweleni tabo, nakanjalo. Bebema lapho, futsi basukume futsi bahlabele lelo, bajikitise

letotigcoko letindzala, tinyembeti tehla etihlatsini tabo, futsi bamemete futsi bakhale futsi babone imibono yaNkulunkulu. “Uma imphi seyiphelile, siyokwetfwala umchele!” Balindzile lapho kulelogadze lelidzala kulobusuku lobu, ndzawondzawo entasi lapho kuvuka, ngoba:

Ngaloko kusa lokukhanya bha
nalokungenamafu lapho labafile kuKhristu
bayovuka,
Futsi babelane inkhatimulo yekuvuka kwakhe;
Lapho labasindzisiwe emhlabeni bayobutsana
ngale ngesheya,
Uma abitwa emagama etulu laphaya . . .

²¹⁰ Ngifuna kukhombisa timphawu temphe. Ngifuna ku... Anifuni kusita kutfolo umuntfu asindziswe?

²¹¹ Ngalesinye sikhatsi Khesari bekatokwenta lidzili lelikhulu nemcimbi lomkhulu, futsi watsi, “Ngifuna kutfolo indvodza lehloniphekile kutsi ihlale eceleni kwami kutsi igibele.” Onkhe emaphoyisa aphilisha emahawu awo—awo, futsi alungisa tinsiba tawo, futsi enta tinkemba tawo tamengetela impela, futsi bamasha bendlula kuKhesari *kanjena*, bagcoke tabo letinkhulu, tingubo temahlelo, bahamba bendlula kanjalo, “Khesari, uyabona kutsi ngingubani?” Khesari wahlala wase uyababuka, wababuka.

²¹² Ngalokucondzile nje indvodza yelunyawo loludzadlana iyafika lapho ivitsike wonkhe futsi inetibati, yatsi nje kukhotsamisa inhloko yayo. Khesari watsi, “Awume kancane. Wota lapha.” Watsi, “Wentani unetibati tonkhe kanjalo.” Watsi, “Watitfolaphi leto tibati?”

Watsi, “Ngephandle enkhundleni yemphi, ngikulwela.”

Watsi, “Gibela ute lapha, nguwe lotogibela eceleni kwami.” Kunjalo.

²¹³ Pawula watsi, “Ngiphetse emtimbeni wami tibati taJesu Khristu.” Uma imphi seyiphelile, uma kwetfu... ngalelinye lilanga siyoshumayela inshumayelo yekugcina, sivale leNcwadzi kwekugcina, sihlabele liculo lekugcina, sikhuleke umkhuleko wekugcina, futsi uma sekungilo, imphi iyophela kimi ngalelinye lilanga, imphi iyophela kuwe, ungakhatsateki, ngoba khonake siyohlangu naMelkhisedeki, umPhristi loMkhulu, umPhristi loMkhulu waNkulunkulu, iNkhosi yetfu Jesu Khristu, Lotosinika Sidlosenkhosi, sihlale phansi emvakwekuba imphi seyiphelile. Kusesikhatsi, asibambe laboLoti, netintfo, lesingatibamba, futsi sitame kubadvonisa sibakhiphe eSodoma, ngoba si—sifanele sikwente.

²¹⁴ Kwangatsi iNkhosi inganibusisa sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko. Nisakhotsamise tinhloko tenu nemehlo enu avaliwe, Ngitotsandza kunibuta umbuto munye locotfo, nginibute intfo yinye nje: Ngabe

ungumKhristu? Uma ungesuye, ungasiphakamisa sandla sakho? Utsi, “Mnaketfu Branham, ngiwile eceleni kwendlela, ngingatsandza kubuyela kuNkulunkulu. Ngitotsandza ku—ngitotsandza kuvuselela inhlanganyelo yami. Ngehlele eGibhithe, ngi—ngi... Ngifuna kuvuselelwa kabusha, ngifuna kubuyela eveni lesetsembiso. Ngikhulekele, Mnaketfu Branham, kusihlwa, njengoba uvala.” Ningatiphakamisa tandla tenu? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kuvulande losesitezi? Nkulunkulu...

²¹⁵ Ngabe ukhona umuntfu etulu kuvulande losesitezi longatsi, “Mnaketfu Branham, ngake ngaba nekuncoba, Ngake ngaba ngumuntfu lomesabako nkulunkulu, kodwa *ngandlela tsite lenye* lukhula, nemaneyeva, netintfo kungiklinyile, Angikho lapho bengifanele ngibekhona, ngiyati angikho, ngikhulekele, Mnaketfu Branham”? Kulungile. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Angabakhona lomunye?

²¹⁶ Ngabe ukhona munye lapha longakaze amele Khristu, akati lutfo ngekutalwa kabusha, akazange amukele Moya loyiNgcwele, awusuye umntfwana waNkulunkulu, futsi uyati uma Nkulunkulu bekangafika kusihlwa, atfumele Jesu emhlabeni, kutsi impela bewungeke uhambe naYe eluHlwitfweni, futsi ufuna kukhunjulwa emkhulekweni njengesoni? Ningatiphakamisa tandla tenu, futsi nitsi, “Ngikhulekele, Mnaketfu”? Nkulunkulu akubusise, mfo lomncane. Nkulunkulu akubusise. Loko kuhle, loko kuhle. Nkulunkulu akubusise. Angabakhona lomunye longaphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham, a—angifuni kushiya lomhlaba kanjena”?

²¹⁷ Manje, bukani, akunandzaba kutsi uke wentani emphilweni, ufanele ukushiye khona lapha emhlabeni, kunguloko kuphela lokutfumela embikwakhho, eNkhatimulweni, lokubalulekile. Futsi uma ungesuye umKhristu, yini ungenti nje lokungako njenge kuphakamisa sandla sakho?

²¹⁸ Ngibone umfana lolibhungu, ngaso lesikhatsi lesi, lapho emahlukana-migwaco emphilo, baphakamisa sandla sabo, “Ngifuna kwati Jesu njengeMsindzisi wami.” Khuleka kutsi Nkulunkulu utokwenta umshumayeli ngalomfana.

Ngibona dzadze losemusha emuva lapho aphakamisa sandla sakhe, intfombatane lelitjitji nje.

²¹⁹ Khona lapho yonkhe intfo, khona lapha enyakanyakeni yalesibumbatsa sesono nebuwula belive, kepha noko insizwa nentfombi baphakamisa tandla tabo, “Ngifuna kwati Jesu njengeMsindzisi wami.” Hmm! Moya loyiNgcwele uyabati baKhe luCobo. Manje, bewungeke ukwente loko, Mnaketfu, kanjalo bewungeke ukwente, Dzadze, ngaphandle kwekutsi Nkulunkulu akhulume nawe, kukhona *lokutsite* lapho.

220 Manje, khumbulani, ngesikhatsi uphakamisa sandla sakho, wephule wonkhe umtsetfo wesayensi isayensi leyake yaba nawo. Isayensi itsi tandla takho tifanele tilenge tehle, emandla ladvonsela phansi abamba tandla takho tehle, njengoba akubamba phansi emhlabeni. Ngako ngesikhatsi uphakamisa sandla sakho, loko kukhombise kutsi bekukhona umoya kuwe lobewungashaya indiva emandla ladvonsela phansi, kunemoya kuwe lowente sincumo, “Ngifuna kwati Khristu,” futsi uphakamisa sandla sakho usibhekise kuMenti wakho.

221 Bewungeke ukwente loko ngaphandle kwaKhe eme ngakuwe, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Nako konkhe loko Babe laNgiphe kona kutawuta kiMi; futsi loyo lota kiMi Angeke ngize ngimlahlele ngephandle. Ngitomnika kuPhila lokuphakadze, futsi ngimvuse ngelusuku lwegucina.” Setsembiso lesinje pho! Lokwentile ngesikhatsi uphakamisa sandla sakho, bekukwa Nkulunkulu.

222 Manje, sisakhotsamisa tinhloko tetfu ngenkhuleko, uma utivela uholeleka kutsi usondzele kancane kuNkulunkulu, uma ungatsandza kutsi sikhuleke nawe, uma ubukisisa, futsi utobona etinkonzweni tekuphilisa, lapho Asatati tinhlitiyo tebantfu, enta timphumphutse tibone, tihhulu tive, tishosha tihambe, kuniketa insindziso, UnguNkulunkulu lofanako, kusihlwa. Ungenyukela lapha e-altari? Ungenyukela lapha, futsi utsi, “Mnaketfu Branham, manje ngiyaMemukela, intfo lenkhulu kunato tonkhe lengentiwa, Ngifuna kwemukela Khristu njengeMsindzisi wami,” sisakhuleka?

223 Babe wetfu loseZulwini, Livi likhaliphile, liciniso, Nkhosi, futsi Liyasika, kodvwa bantfu bahleti nje ngekubeketela nangebumnandzi. Futsi, Babe Nkulunkulu, sibeka lesisekelo lesi emuva kuvumela lamaKhristu ati kutsi awakalahlekelwa sivumelwano sawo, kwanikwa bona ngaphandle kwembandzela, kodvwa bayolahlekelwa ngumvuzo wabo uma bangabuyeli eveni lesetsembiso.

224 Lalahlekelwa kujabula, live licala kungena ngekunyanya ebandleni, siyabona kutsi liba kanjani. Futsi kuhambisana neLivi laKho, ayikho indlela lesingakumisa ngayo, Babe. Kodvwa sitama kutfolo labo labatimisele kuta, ngoba sikhohlwa kutsi loku kubita kweli-awa lelishumi nakunye, kumemeta kwasekhatsi nebusuku kulungiselela kuniketwa. Isayensi itsi kusele ngaphansi kwemizuzu lemitsatfu kutsi kubesekhatsi nebusuku, lapho umhlaba wonkhe uyosakateka ube ticucu. Kube-ke luhlanya lolutsite belungavumela lenye yalawo mabhomu ikhululeke kusihlwa, futsi ingene kulesinye setikrini te-rada ke? Sonkhe sive emhlabeni besingakhulula emabhomu. Umhlaba ungeke usindze kuko, Babe.

225 Kodvwa ngaphambi kwekutsi loku kwenteke, Wenta setsembiso sekutsi siyobe sesihambile. Ngako uma

bekungenteka ngaphambi kwasekuseni, leTiputniki, nemhlaba bewungafika ekupheleni, ngemzuzwana nje, futsi siyakubona ngekwesayensi, khona-ke uma kusondzele kangako, kusondzele kangakanani kuBuya? uma kutofika ngaphambi kwaloko, luHlwitfo lweliBandla. Asinawudzingeka kutsi sime etahlulelweni, Wasibhadalela loko. SikuWe, sikhululekile ekwahlulelweni, “Uma Ngibona iNgati, Ngitawendlula kini.”

²²⁶ Babe Nkulunkulu, busisa liBandla lakho, futsi bente bati kutsi—kutsi sitama ngenhlitiyo yetfu yonkhe kubona liBandla lePhentekhostali sibili, ugcwaliswe ngaMoya wakho, usebenta imimangaliso netibonakaliso. Labanengi babo baphakamise tandla tabo kusihlwa, ekufakazeni kutsi bawile besuka endleleni lendzala yetinyawo. Ngiyakhuleka, Babe, kutsi Utobabuyisa, kusihlwa, baphume eGibhithe, baphume kubogalixhi ne-likhi yaseGibhithe, kutsi badle Kudla kwetiNgelosi ngephandle lapha elugwadvule naNkulunkulu. Siphe kona, Babe. Siseluhambeni lwetfu loluya eNkhatimulweni.

²²⁷ Ngiyakhuleka, Babe, ngalensizwa nentfombi labaphakamise tandla tabo kusihlwa, lomfana lolibhungu nentfombatane lelitjiti. O Nkulunkulu, letotinhlitiyo letitsambile, ngikhulekela kutsi Utobahlutfula emililweni yaPhakadze. Siphe kona, Nkhosi. Kwangatsi bangeta kamnandzi kuWe, futsi banikele timphilo tabo kuWe. Siphe kona, Nkhosi, sebakho. *Ngandlelatsite lenye* lamavi lahlabako nalalukhuni lashunyayeliwe kusihlwa, ngikholwa kutsi ngiholeleke kutsi ngente futsi ngisho lengikwentako futsi ngisho nge. . . ngaMoya wakho, Ngiyakhuleka, Babe, kutsi Utobabusisa manje, futsi kwangatsi bangeta kamnandzi kuWe. Siphe kona, ngaJesu Khristu.

²²⁸ Sisakhotsamise tinhloko tetfu, ngifuna kuhlabela likhorasi linye, *NgijaMuva uMsindzisi Wami Abita*. Futsi manje uma ufuna kwenyukela lapha, futsi kutsi sikhuleleke nawe sicu sakho, sitojabula kukwenta. Geinani tinhloko tenu nje tikhotseme, onkhe emaKhristu lati kutsi kukhulekwa kanjani, khulekani.

Ngiyamuva uMsindzisi wami abita,
Ngiyamuva uMsindzisi wami abita,
Ngiyamuva uMsindzisi wami abita,
“Tsatsa siphambano sakho, futsi ulandzele,
uNgilandzele.”

Laph’Engiholela khona ngi. . .

Ungakwenta? Ungenyukela lapha nalendvodza lendzala?

Laph’Engiholela khona ngitolandzela,
. . . Angiholela khona ngitolandzela,

Mngani losoni, ungeta yini?

. . . Angiholela khona ngitolandzela,
Ngitohamba naYe, naYe yonkhe indlela.

Laph'Engiholela khona . . .

229 Ungeta? Guca phansi nje, khotsama . . . Nine bantfwana, Ntalo ya-Abrahama, lenitsetse loluncane, luhambo lwelive, futsi nehlela eGibhithe, asikucelel kutsi ujoyine lelibandla, manje, sicela kutsi ubuyele esetsembisweni. Utokwenta yini? Buya.

230 Nine besifazane labasha ngephandle lapha, bomake benu lucobo bebavamise kuba nalololwati lebekakhuluma ngalo, nimvile ngesikhatsi akhala futsi ancenga Nkulunkulu, mhlawumbe wamlandzela waya ethuneni, lowomake uyomangala uma ungekho Lapho, wota manje, ungeta yini? Mngani losoni, vula indlela yakho wenyukele e-altari, kusihlwa.

. . . naYe, naYe yonkhe indlela.

Ngitohamba naYe ensimini,
Ngitohamba naYe . . .

Uma utohamba naYe ensimini, kungani ungeti e-altari naYe?

. . . nsimu,
Ngitohamba naYe ensimini,
Ngitohamba naYe, naYe yonkhe indlela.

231 Nisakhotsamise tinhloko tenu, manje lensizwa, nabo benyukele e-altari, baguca phansi. Manje, angati kutsi bangakhi ekhatsi lapha, uma labanye benu maKhristu basenawo umtfwalo ngemiphefumulo lelahlekile. Manje, uma tikhona letinye toni, noma ngubani lomunye lofuna Nkulunkulu, ungeta yini?

232 Nani nine lenikhatsalele imiphefumulo yalabantfu laba manje, kutsi Moya loyiNgcwele labaletse e-altari, ningenyukela lapha? Labanye benu bomake nabobabe, bagace labantfwana laba, futsi nibakhombise kutsi niyabatsandza, futsi ubafuna babe takhamiti teMbuso waNkulunkulu. Ungeta yini, sisahlela futsi, "Ngitohamba naYe yonkhe indlela"? Ungeta uguce ngase-altar?

Soni, wota nabo manje; mhlubuki, wota nabo, futsi. Wota nje, uguce ngase-altari, uma utsandza.

Ngitohamba naYe ekwahlulelweni,
Ngitohamba naYe ekwahlulelweni,
Ngitohamba naYe ekwahlulelweni,
Ngitohamba naYe, naYe yonkhe indlela.

233 Manje, kungesiko kuphendvula libandla, kodvwa nje ngifuna kunikhombisa nine maKhristu lelengikucondzile: Netoni e-altari, cishe nebantfu labangemakhulu lamatsatfu lapha baphakamisa tandla tabo kutsi bebangemaKhristu, nami ngincusa bantfu kutsi bete e-altari, futsi cishe lababili noma labatsatfu basabelile. Aniboni yini kutsi libandla lifile? Alisekho liphupho ebandleni lemiphefumulo lelahlekile.

234 Uma loko bekungaba se-Missionary Baptist Church lendzala entasi eKentucky, ngesikhatsi lowo wesifazane asukuma emuva

lapho kutsi ete e-altari, kwakuyoba nelishumi nesihlanu noma emashumi lamabili alabo bomake labadzala bamtungeletile, bamemeta futsi bakhala futsi babonga Nkulunkulu ngaye. Niyabona, silahlekelwe kukhatsalela kwetfu, sesipholile futsi salotsa, nje ngilindzele kwehlulelwa, nguloko kuphela, lokutotfululwa.

...ekwahlulelweni,
 Ngitohamba naYe, naYe yonkhe indlela.
 Futsi... Laholela khona ngitolandzela,
 Laph'Engiholela khona ngi... (...?. . .)
 Laph'Engiholela khona ngitolandzela,
 Ngitohamba naYe, naYe yonkhe indlela.

Lapho umculo usachubeka nekudlala, asikhotsamise tinhloko tetfu ke sentele umkhuleko.

Manje, ngase-altari, bekani tandla tenu etikwalabobantfwana, etikwalabobantfu. Asikhotsamise tinhloko tetfu.

²³⁵ Nkhosi Jesu, wota, Nkulunkulu lonesihawu, wota masinyane, Nkhosi. Ngiyakholwa kutsi ema-awa sekatophela, imvuselelo eMerica seyiphelile, siyakhwimita nje kuphela emasimini emvuselelweni lesivutse yaphela.

²³⁶ Nkhosi Jesu, ngikhulekela kutsi labantfwana laba labeta batungelete i-altari kusihlwa, kutsi Moya loyiNgcwele ungatfolo inhltiyo letsembekile, futsi ubadvonsele e-altari. Kubhaliwe eVini lakho kutsi, “Loyo lota kiMi angeke ngize ngimlahlele ngephandle.” Tfumela uMoya loyiNgcwele waKho etikwabo, Nkhosi. Babusise, ngiyakhuleka, Babe. Baphe umbhabhatiso waMoya loNgcwele, utsetselele tonono tabo.

²³⁷ Tsetselela tiphambeko telibandla nebantfu, kute sibe libandla lelivutsako, Nkhosi. Hhayi nje libhastela lelihlelo, kodywa i-indvodzana nendvodzakati yaNkulunkulu letelwe kabusha mbamba. Siphe kona, Nkhosi. Sitfumelele imvuselelo, noma usisule emhlabeni, Nkhosi, lowo ngumkhuleko wetfu. Imvuselelo ayite, noma isisuse, Babe, tinhltiyo tetfu ngeke tikumele.

²³⁸ Sitfumelele emasimini etitfunywa tenkholo sivutsa umlilo, lapho emashumi etinkhulungwane alindzele kuva livi linye laJesu, leliyokwenta ibemnyama i-altari, kumemeta kakhulu nekukhalela umusa; futsi, kusihlwa, eveni lakitsi lendzabuko, lifile, lomile nje, lihambile, lakhwimitiwe, lashiswa, entasi eGibhithe, lemuke netinkhanuko letinhlobonhlobo, bangeke bakhone kufundza, noma bete ekulatini liciniso.

²³⁹ Babe Nkulunkulu, sindzisa labo labasindzisekako, ngiyakhuleka, njengoba ngisehla kutsi ngibeke tandla etikwabo. Kwangatsi Moya loNgcwele angeta, Nkhosi, avuse labafu labasha, eGameni laJesu Khristu, sisakhuleka.

240 Chubeka ukhuleke, Melusi. Ngiyehla kuyobakhulekela. [UMnaketfu Branham ukhulekela labo labase-altari. Umfundisi uhola inkonzo—Umhl.]

. . . naYe yonkhe indlela.

Laph'Engiholela khona ngitolandzela,
Laph'Engiholela khona ngitolandzela,
Lapho A . . .

Kunjalo, nsizwa, phakamisa tandla takho, futsi uMkholwe, uMemukele. Lowo nguMoya loyiNgcwele lapho kanye nawe.

Ngitohamba naYe, naYe yonkhe indlela.

241 Yini lekwente weta e-altari? Nkulunkulu ukuletse e-altari. Yini longayenta ngaphandle kwekuvuma toni takho? Loyo lotovuma toni takhe, Nkulunkulu ulungile kutitsetselela. Kholwa yiNkhosi Jesu Khristu manje, Memukele njengeMsindzisi locondzene nawe, wati kutsi Utsetselela toni takho.

Nsizwa, iNkhosi Jesu iyakutsetselela toni takho, uma utoMemukela njengeMsindzisi wakho. Bewungeke ute e-altari wedvwa.

Dzadze lophakamise sandla sakho, bewungeke ute ngemandla akho.

242 Mnumzane, uta uphendvuka lapho, umuntfu wekucala kuta e-altari, uyamemukela Jesu njengeMsindzisi wakho, futsi ukholwe kutsi Angasusa umkhuba wakho kuwe, futsi akwente sidalwa lesisha kuYe? UyaMemukela manje njengeMsindzisi wakho? Wena lophakamise sandla sakho, uyaMemukela njengeMsindzisi wakho, ukholwa kutsi Utokunika umbhabhatiso waMoya loyiNgcwele?

243 Wena, nsizwa, yenta into lefanako? UyaMemukela njengeMsindzisi locondzene nawe? Phakamisa sandla sakho, utsi, “Ungewami. Manje ngiyakholwa eNkhosini Jesu Khristu.” Nguloko-ke. Nguleyondlela. Nguloko-ke, nguleyondlela yekukwenta.

244 Nonkhe nine labanye lapha ngase-altari, ningakholwa nguYe, nikhholwe kutsi Ukutsatsa eVini laKhe? Utsatsa wena . . . Nomayini loyivuma kuYe, kholwa kutsi Utokwenta, Ulungile futsi wetsembekile futsi ulungele kukwenta.

245 Niyakukholwa? Uma nikukholwa, sukumani nime ngetinyawo tenu. “Loyo loyiNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.” Kunjalo. Nkulunkulu akubusise. Amen. Nako kuvuma kwakho. Akadvunyiswe Nkulunkulu. (“Uma imphi seyiphelile, siyotfwala umchele.” “Uma imphi seyiphelile, siyotfwala umchele.”)

Futsi uma imphi seyiphelile, si . . .

Manje wotani nitungelete i-altari, nichawulane nalabantfu laba. Wotani nitungelete, nichawulane nabo.

. . . siyotfwala umchele,
 Futsi uma imphi seyiphelile, siyotfwala
 umchele
 EJerusalema leNsha.
 Setfwale umchele, setfwale umchele,
 Setfwale umchele lokhatimulako
 nalokhanyako.
 Futsi uma imphi seyiphelile, siyotfwala
 umchele,
 EJerusalema lensha.

²⁴⁶ Ngifuna kunibuta lokutsite. Kuphela nje uma ubona bantfu beta e-altari, balungisa naNkulunkulu, kusenematsembe ngatsi noko. Manje, bukani, bebangentani labantfu laba? “Yini lengahlanta tonu tami? Kute ngaphandle kweNgati yaJesu.” Yini lebaletse la-altari? “Akekho umuntu longeta kimi, uma Babe waMi angamdovonsi kucala.” Nkulunkulu wabadvonsa. Yini labangayenta? Wota futsi uvume, “Ngisoni. Nkulunkulu ngitsetselele ngenca yaKhristu. Ngitawuba waKho, Wena bani wami.” Bese-ke ugucukela esiveni, futsi utsi, “Ngemukela Jesu njengeMsindzisi locondzene nami, Ungewami.”

“Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingewe.”

²⁴⁷ Wena, kusihlwa, lota e-altari lofuna kuMemukela futsi ukholwe, futsi uMemukele, futsi kusukela kuleli-awa kuchubeke utsembise kutsi utoMphilela, gucukela etetsamelini bese uphakamisa tandla takho. Ngamunye wenu wotani e-altari, lensizwa, dzadze lomncane, phansi ekhatsi lapha, nendvodza lendzala, phakamisa sandla sakho, utsi, “Manje ngiyakholwa, ngiyaMemukela.”

²⁴⁸ Manje, ngifuna libandla kutsi lite ngalapha, nibachawule futsi nibatjele kutsi niyjabula kutsi bangemaKhristu. Wota ngalapha, ugenta lokungako, ngeke kukutsatse sikhatsi lesidze kuphela nje umzuzwana. Chawulanani futsi nibatjele kutsi niyjabula, nitobe nibakhulekela.

Tsatsa libandla lotikhetsese lona.


Futsi uma imphi seyiphelile, siyokwetfwala . . .

Utotfola Sidlosenkhozi, nawe, uma imphi seyiphelile.

. . . umchele, yebo, siyotfwala . . .

Manje ngibuyisela inkonzo kumelusi wenu.

. . . imphi seyiphelile . . .

Nkulunkulu anibusise. 

61-0209 Jehova-Jayira
EFirst Assembly Of God Of Long Beach
ELong Beach ECalifornia E-U.S.A.

SWATI

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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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