


LENI?

 Ngiyabonga, Mnaketfu.

² Ningahlala phansi. Niyati, ngi...Umkami utsite, “Bill, ngitsi kukudvumisa kulomhlango, ngehlela eTexas lapho sonkhe lesosimo selitulu lesihle sikhona.”

Esikhashaneni lesendlulile ngimbitile, ngatsi, “Kumakhata kanganani?”

Watsi, “Akumakhata kakhulu, sekutsi nje akube nguziro. Kodvwa nonkhe nentani entasi lapho?”

³ Ngatsi, “Liyana nje futsi likhitsika ngemandla alo onkhe.” Ngatsi, “Lihlobo lifanele kutsi liye enshonalanga, kutsatsa liholide lalo.” Impela sekusukile e—encenyeni lengentasi eTexas, akukesuki yini? Ngiyabona kutsi sinekushelela, kushayela lokunemvula kusasa, futsi ngako sicela imikhuleko yenu.

⁴ Futsi bengingakalindzeli kutsi kubekhona noma ngubani lophumako, Bengicabanga kutsi yonkhe iTexas beyesaba simo selitulu lesibi, kodvwa ngiyabona labanye babo abasesabi. Ngako, ngako siyajabula kutsi nilapha kusihlwa, futsi siyajabula kutsi sibe naloku, nisikhombise lomhlango lomuhle lomkhulu, lomunye wemihlango lemhle kunayo yonkhe lesibe nayo eminyakeni, umoya wenu lomuhle nelubambiswano.

⁵ Ngifuna kubonga labelusi laba, ngamunye nangamunye wenu, ngelubambiswano lwenu loluhle. Angikakhoni kudla lidina nani, ngibe nje nekudla kwasekuseni nani nonkhe. Kodvwa ngitotsandza kuya ngale futsi ngibone kutsi umkakho angayipheka kanjani indengane nemicatsane, futsi, o, hhe, ngiyacabanga ingaba kahle, ibe kahle kakhulu. Ngiyamtfokotela umshayi wetfu we-ogani lomncane lapha lobekanemoya lomuhle kakhulu, asisita, nonkhe nine bantfu.

⁶ Futsi bangitjela kutsi banikele ngemnikelo welutsandvo e, nge...bentela mine. Tonkhe tindleko tentiwe, bazalwane? Uma kungenjalo, yjikiseni niyifake kuloko, niyabona. Futsi uma yonkhe intfo ikahle, futsi kute sidzingo lesitsite sako, Ngitowufaka emsebtini weNkhosi, njengoba ngichubeka nekuhamba. Kwangatsi Nkulunkulu anganibusisa njalo.

⁷ Futsi ngikholwa kutsi kushiwo emBhalweni, “Loko lenikwente kulaba *labancane* baMi, nikwente kiMi.” Ngako ngingulowo lomncane, ngako nikwente kuYe, niyabona, [Akucoshwanga etheyiphini—Umhl.]...nikwentile. Ngiyati kuyincenye yekwekutiphilisa kwenu, nihlephulelana nami ngeliVangeli. Ngikhulekela kutsi Nkulunkulu utonibusisa kakhulu ngalokucebile, kutsi uma kuphila sekuphelile lapha, ngakulolunye Luhlangotsi nitophiwa umvuzo, uma

kungesiko lapha, ngalokuphindvwe kalikhulu lapha, nekuPhila lokuPhakadze ngakulolunye Luhlangotsi.

⁸ Kukholwa kwenu bekumangalisa kakhulu, kutsi uhlangane kanjani futsi nacindzetela kukholwa kwenu, nihlanganisa kukholwa kwenu. Kube bekungesiko kwaloko kukholwa, lomhlangano bewungeke ube nguloko longiko, kodvwa kungoba nikholiwe, futsi nikholwa kanye nami, futsi ngi—ngiyakutfokotela. Ngatjela bazalwane bami, futsi ngatjela bangani labangibitile bavela etincenyeni letehlukene telive kutsi kwakukukhulu kakhulu, kutsi ba—bantfu lapha eBeaumont impela ubeke kanjani kukholwa kwabo nemkhuleko emvakwenkonzo, futsi basita.

⁹ Akungabateki kutsi yonkhe intfo, uma kwenta lomncane, umlandvo lomncane, noma intfo nje lengakejwayeleki, ninebuhle nebubi bako, una—unalokuhle nalokubi. Ufanele ube nebusuku kutsi ujabulele imini, ufanele ube nesimo selitulu lesibi kujabulela simo selitulu lesihle, nguleyondlela imphilo lengiyo. Sifanele sibe nebantfu lababi kwenta bantfu labalungile bavele. Futsi ngako, sifanele sibe nalokungesiko kwenta lokungiko mbamba.

¹⁰ Angikusho loku ngoba ngicelwe kutsi ngikusho, ngikusho ngoba kuvela enhlityweni yami, futsi ngifuna kusho kini, nonkhe nine bantfu, nine mabandla, Ngingeke ngifune nicabange kutsi bengi—ngingumuntfu lowetama kungavumelani nawo onkhe emabandla, futsi, “Onkhe asephutseni, futsi ngimi lokahle.” Uma ngishiye loyomcondvo, ngitsetseloleni, bengingakacondzi ngaleyondlela. Kodvwa bengicondze kusho kutsi ayikho inhlango emhlabeni, Angikhohwa, ngenkhohlo yebuKhristu kodvwa kutsi inebantfu labalungile kuyo, futsi inebantfu baNkulunkulu kuyo.

¹¹ Angivumelani nenhlango, mine, ngenca yekutsi lenhlango, manje lalelisisani, uma inhlango itsi, “Sikhohwa loku,” ngakhoma, kulungile, kodvwa uma, “Sikhohwa loku, ngci,” loko konkhe kuliphutsa, niyabona. Niyabona? Uma upheta imfundziso yakho ngakhoma, “Sikhohwa loku, kuhlanganise naloku nje Nkulunkulu lafuna kwengeta koku,” kodvwa uma utsi, “Sikhohwa loku, ngci, futsi kunguloko kuphela,” khona-ke uvalela Nkulunkulu ngephandle kwako. Niyabona? Futsi nguleyondlela tinhlango letenta ngayo, tikupheta nga—ngangci.

¹² Manje, tintfo letinjalo tentekile kulomunye webazalwane betfu, ngenca yekutsi bekakhuleke iminyaka, futsi bekangikhulekele kutsi ngite lapha. Futsi ngifuna kunitjela kutsi iNkhosi isebente kanjani. Benginetindvundvuma letinkhulu tetimemo, emhlabeni wonkhe jikelele. Ngihlanganisa tonkhe timvuselelo tami taseMerica ndzawonye, bese-ke kuba kwemave langephandle kwaleli, ngesheya kwetilwandle

kwekucala kuwo wonkhe umnyaka. Ngicala liviki laKhisimusi futsi sikhuleke ngako liviki lonkhe, ngoba ngalokwejwayelekile sisekhaya ngalesosikhatsi.

¹³ Futsi—futsi ngako sakukhulekela, futsi masinyane nje umcondvo wami wadvonswa yiTexas, eHouston, noma, hhayi eHouston, kodvwa eBeaumont. Kwase kutsi-ke e...Ngatsi, “Kukhona lonako lokucela eBeaumont?”

¹⁴ Mabhalane wakhipha timemo, letinengana tato, ngase ngitsi, “Ake sibone.” Futsi ngavele ngatsatsa sinye *kanjalo*, ngasibeka, ngatsatsa sinye, ngase ngibona leligama lalomelusi lomncane, Ngatsi, “Tsintsana naye.” Niyabona, “Tsintsana nje neMnaketfu.”

¹⁵ Bese-ke, lomnaketfu, netinhloso letinhle, kute kwenyanya...Futsi uma lamanye emadvodza esifundza alapha, emagonsa esifundza, noma ngabe kuyini, bazalwane, ningenti lutfo lolubi lenitotisola ngalo kamuva. Niyabona? Niyabona? Bani ngumKhristu, bani ngumnumzane lohloniphekile. Lomnaketfu lomncane bekangakacondzi kulimata, beketama kuphela kulandzela, futsi ngabonga ngemkhuleko lophendvuliwe, nguloko kuphela. Nguloko kuphela lokwakungiko, kubonga nje ngaNkulunkulu aphenhvula umkhuleko wakhe. Bekangakacondzi kuba mubi, futsi yena, angicabangi kutsi unjalo, ungumnaketfu lolungile, lokahle, umnaketfu lonemoya lomuhle.

¹⁶ Kwase kutsi-ke ngesikhatsi umnakabo lolungile, lomunye we...Ungu UPC, lobitwa emkhatsini webantfu, *Bakamunye*. Nalabanye bezalwane labakholelwa kuticu-tintsatfu bayangena. Inhlitiyo yakhe ilambebe inhlanganayo, futsi ngesikhatsi umnakabo waticu-tintsatfu efika, bekayini, akukho lokungentiwa, kodvwa wamgaca. Manje, bazalwane, uma nicosha umuntfu emabandleni enu ngentfo lenjengaleyo, Nkulunkulu awuhawukele umphefumulo wenu lowonako! Uma ngifika endzaweni, noma nguyiphi inhlanganano lengeke yelule imikhono yayo futsi itfole umnaketfu lovela nomakuphi, Nkulunkulu abe nemusa kini!

¹⁷ Bazalwane base-Assembly, nani nine Church of God, iFoursquare, nani nonkhe, Nginesiciniseko kutsi ningakutfokotela kuma umnaketfu lolichawe langakutsatsa kanjalo. Nginesiciniseko kutsi nine bazalwane base-Assembly niyakutfokotela loko, nine baseFoursquare, neChurch of God, nebazalwane labakholelwa kuticu-tintsatfu. Lomnaketfu wafinyelela enhlitiyweni yakhe, bekangenayo inhlitiyo yekutsi, “Suka,” ngoba uyakutsandza. Manje, ngesikhatsi asencenyeni yakhe uma asephansi, afanele agaye kamatima, futsi etsebele kuloko sonkhe sikhatsi, uma noma yini ifanele yenteke nebazalwane bafanele bamkhiphe enhlanganweni ngoba wahlanganyela nani, niyakukhumbula loko.

¹⁸ Banini nenhlanganyelo lomunye nalomunye, futsi nikhohlwe kungaboni kweni ngasolinye lokuncane, futsi nibo bomnaka lomunye nalomunye, futsi nimcinise, nimbambe ngesandla, futsi nimbhambadze emhlane, nitsi, “Wota, Mnaketfu, sindzawonye ngo.” Nguleyondlela yekukwenta, nguleyondlela yekukwenta. Utotfola intfo yinye, mnaketfu, kugcekwa kutokufaka enkingeni kuphela. Kunjalo. Ungalokotsi wehlise sitfunti sanomangubani, baphakamise.

¹⁹ Ngitococa indzatjana ngaloku, kuyefika nje emcondvweni wami. Abasibanengi lapha kusihlwa, ngako sinesikhatsi lesihle sekukhuluma, sitokhulekela labagulako, nginikete umlayeto wami lomncane wekuvalelisa kini. Futsi ngitotsandza kusho kutsi lapha esikhatsini lesitsite lesendlulile ngangise-Ohio, sasinemhlangano lomkhulu, sekube cishe noma lesihlanu iminyaka lemine leyendlulile, mhlawumbe lesitfupha. Futsi umhlangano waba matima kakhulu ngaze ngadzingeka ngiphume ngiyongena eveni, lihhotela lelincane lebhenghlala kulo, lamanengi kakhulu bekakhona, noma, lihhotela, njalo, ngaphumela eveni. Bengikadze ngizilele intfo lekhetsekile kutsi yenteke, kutsi, intfo letsite lebeyingazuza tinhlitiyo tebantfu.

²⁰ Niyati, ngaletinye tikhatsi uma sikhulekela labanye, ngitsi lesitfola lusito tikhatsi letinengi, uma ukhulekela labanye, njengasebusuku uma ngitsi, “Bekani tandla tenu etikwalomunye nalomunye, ungatikhulekeli wena, kodvwa khulekela lolomunye umfo, uyakukhulekela. LiBhayibheli latsi, ‘Vumani emaphutsa enu kulomunye nalomunye, futsi nikhulekelane.’”

²¹ Nguleyondlela lesifuna kwenta ngayo. Akutsi emaBaptisti akhulekele emaMethodisti, nemaMethodisti akhulekele emaBaptisti, nebakaMunye bakhulekele bakaMbili, nebakaMbili bakhulekele bakaMbili, nebaKamtsatfu, nebuNe, nanoma yini lokunye lokutako. Wonkhe umuntfu khulekelanani, kutsi kukholwa kwetfu kungeke kwehluleke kuLoyo lokhatimulako lesimtsandzako sonkhe, Jesu Khristu. Yebo, mnumzane.

²² Manje, ngako ngaphumela eveni, cishe emakhilomitha lasihlanu ngaphandle kwelidolobha. Futsi ngako besi, besidla lidina ngale esitolo lesincane lotsenga udlele kuso iDunkard lapho i, ngikhohwa kutsi bekungemaMennonite, futsi bebasicuku lesikahle sebantfu labakholelwa ebungcweleni. Nalabo bodzadze labancane, bagcoke kahle nje futsi bamesaba nkulunkulu, naletabo letincane, netimphahla tabo tilenga kahle kubo, netinwele letindze, futsi tihlanteke njenge-phini; ngangitsandza nje kudla lapho. Futsi bebangenela umhlangano wami, futsi nje saba nesikhatsi lesimangalisako. Ngako, ngeliSontfo bavalala lendzawo lencane, bebasemhlanganweni, futsi ikakhulukati ngeliSontfo abavulanga.

Ngako, ngangikadze ngizilile cishe tinsuku letimbili noma

letintsatfu, futsi ngangitoshumayela nje ngaleyontsambama, Ngacabanga, “Yebo-ke, kubukeka kwangatsi. . .”

²³ Awufuni kuzila uze uholeleke ekuzileni kudla, bese-ke uma ulamba, sekusikhatsi sekudla. “Kamuva, Jesu walamba *kamuva*.” Labanye balaba labatsi, labantfu laba labazile kudla, futsi batsi, “Ngitozila tinsuku letingemashumi lamane,” nematinyo ekufakwa ayawa, futsi behla emtimbeni, futsi, hhe, kuncono ukuyekele loko. Lindza aze Nkulunkulu akuhole kutsi wente loko kuletotintfo. Holwa nguMoya.

²⁴ Ngike ngaba nebantfu, emvakwekuba incwadzi letsite seyibhaliwe futsi yabhalwa ngekuzila kudla, bantfu beta elayinini lami, besifazane, labakhulelwe, netintfo letinjalo, beta elayinini lami, balahlekelwa nguyabo—balahlekelwa yingcondvo yabo, baye esibhedlela setinhanya kuloko. Niyabona? Kusobala ungeke ukwente loko. Ngoba nje lomunye umuntfu ukwentile, leso akusilo luphawu lwekutsi ufanele ukwente, vumela Nkulunkulu akuhole kutsi wente loko lokwentako.

²⁵ Uyaholeleka kutsi, uma ulamba, sekusikhatsi sekudla. Uma Nkulunkulu akubeka ekuzileni, awulambi, nguNkulunkulu asebantana nawe. Jesu *kamuva* wabese uyalamba. Niyabona? Emvakwekuba kuzila kwaKhe sekuphelile, Walamba. Kodwa, ngako noma kunjalo, vumela nje loko—loko. . . Tehlulele wena nje loko, ngi. . . Umfundisi wenu unekutsandza kakhulu. . . sikhundla lesincono kunitjela letotintfo. Uma ngishito lokuliphutsa, noma, ngitsetseleleni.

²⁶ Kodwa noko, bengikadze ngizilile tinsuku letimbadlwana, noma letintsatfu, lokucishe kube ngulokudze nje uma ngingake ngizile, ngoba ngihamba kakhulu. Ngako-ke ngacabanga, “Yebo-ke, ngitoshumayela nje kulentsambama, ngako ngitovele nje, ngitoya ngale futsi ngititfolele isangweji.” Futsi ngacabanga, “Uh-oh, bavalile.”

²⁷ Ngesheya kwemgwaco kwakunalesi, lesejwayelekile nje, lesidzala, sitolo lotsenga udlele kuso saseMerica lesejwayelekile, lesifananako. Yebo-ke, ngavele ngatsi shelele ngaya lapho ngesikhatsi basentasi benta tindvulelo tekucala. Ngacabanga, “Ngitovele ngititfolele i-hembhega, naloko kutotsi kwelula kushwaphana ngite ngikhone, kusihlwa ngitodla emvakwenkonzo.”

²⁸ Ngako-ke, ngatfolo yami. . .ngaya ngale kuyotfolo i-hembhega. Futsi ngahamba ngangena kulenzawo, futsi ngesikhatsi ngihamba ngingena kulenzawo, sona lesosimo sendzawo, wawungasho kutsi wawungekho emkhatsini walawomakholwa. Ngale ngesencele kwakunemishini yekugembula, neliphoyisa lime lapho, ne, cishe lilingana nami ngemnyaka, nemkhono wakhe ugace wesifazane, adlala umshini wekugembula.

²⁹ Manje, kugembula akukho emtsetfweni e-Ohio, futsi nango lapho adlala umshini wekugembula, umuntfu lobekafanele agcine umtsetfo, ephula umtsetfo. Nendvodza leyayifanele kuba yi, ibesibonelo sekutiphatsa kahle, netintfo, nemkhono wakhe ugace wesifazane, kantsi bekangakafaneli abenako, nendvodza lenguntsanga yetfu! Yebo-ke, yena, ngiyacabanga washada futsi waba nemndeni, angati. Ngase ngiyacabanga-ke, “Nkhosiyami!”

³⁰ Ngabuka emuva, futsi kwakukhona litafula sicuku salabafana, labobafo batidududu labanaloko kuhhula tinwele lokubukeka njengelidada, nemajakhethi etidududu, nemaololali advonselwe phansi etingculwini tabo, noma... Noma yini... Badzinga lokahle sibili, babe waseningizimu loyifashini lendzala, lonehikhori leneMiyalo leLishumi ekugcineni kwayo. Nguloko impela labakudzingako. Yebo. Nibita... Kwentekeni kubantfu baseMerica? Niyati kutsini? Bakubita ngebuhlongandlebe bensha, ngicabanga kutsi buhlongandlebe bebatali, loko—loko kunjalo impela. “Yekela luswati futsi wone indvodzana yakho.” Nguloko umBhalo lokushoko.

³¹ Futsi lapho bebahleti emuva lapho, nadzadze lomncane, lomuhle, intfombatane lencane, nalomunye umfana eme lapho, atsi kuba ngumholi walomhlambi, nemabhudzi akhe ahleti etafuleni, nemkhono wakhe ugace loyodzadze lomncane lapho kwakungamesabi nkulunkulu kakhulu ngasetingculwini takhe, kunjalo, futsi ngigaca lona weta ngemikhono yakhe. Yebo-ke, ngema lapho, ngacabanga, “Nkhosiyami!”

³² Ngabuka ngalapha, futsi nako kuhleti gogo lomdzala, lotsi akabe mdzala ngangagogo wami. Futsi yena, tatane, intfo lendzala yayigcoke leti letimpintjanako, noma tikhindi, noma ngabe nikubita ngekutsini, nemikhono yakhe lemidzala tatane, inyama leshwaphene, futsi bekanetintwane takhe tipendiwe ngembali lofanako wetindzebe takhe, naletinkhulu, tibati letimnyama ngaphansi kwemehlo akhe—akhe lapha lapho bekapende khona luhlobo lolutsite lwentfo, netinwele takhe tatinembala loluhlata-sasibhakabhaka. Manje, niyati tidalwa letibantfu kulukhuni kutsi tibe naloko lokuluhlata-sasibhakabhaka lokubukeka kuluhlata-satjani. Ngako, ngacabanga, “Yebo-ke, intfo lendzala tatane! Mhlawumbe loko kulungile, mhlawumbe uyakutsandza loko.”

³³ Kodwa ngabuka, futsi bekanebafo lababili labadzala, futsi bebadzakiwe. Nalomunye wabo, khona lapho ngesikhatsi sasehlobo, bekagcoke lelikhulu lelidzala, lijazi lemphi, nesikafu lesikhulu sitongolotele intsamo yakhe. Futsi bebanabhiya bahleti etafuleni.

Ngacabanga, “O, bengegeke ngidle ekhatsi lapha ngalutfo!”

³⁴ Ngako, ngacabanga, “Nkulunkulu, Ungakwenta kanjani, ungcewele, ubuke intfo lenjalo?” Ngacabanga, “Ngabe Sarah

wami lomncane naRebekah batodzingeka bakhule ngaphansi kwentfo lenjengaleyo njengemaMerica?” Emantfombatane ami lamancane lamabili lengitama kuwakhulisela Nkulunkulu kutsi abe titfunywa tenkholo, noma bashayi be-piyano, noma lokutsite, mhlawumbe ashade umshumayeli lomncane latomsita emsebentini weNkhosi, ngitama kukhulisa lawomantfombatane lahlobile nalalungile, babe besifazane sibili, futsi bafanele bakhuphukele ngaphansi kwesimo sendzawo lesinjalo!

³⁵ Ngatsi, “Babe, nalomoya lenginawo, Longipha wona, umoya wami ungcweliswa ngeyaKho, iNgati yeNdvodzana yaKho, naloko kubukeka kukubi kimi, Ungema kanjani kutsi ukubuke? Yini nje Ungayishayi lentfo uyilahle uphindze uyesule emhlabeni!” Lulaka lwami lolulungile lungahle kube luphakamile. Niyabona? Asifuni kutsi kwakululaka, kodvwa kwakuyintfo letsite nje, kwakuluhlobo lolufanako lwelulaka Jesu lebekanalo ngesikhatsi Ababuka ngentfukutselo futsi wabashaya wabakhapha ethempelini, niyabona.

³⁶ Futsi ngako, ngacalata futsi ngakubona konkhe loko, futsi ngacabanga, “NaSarah wami lomncane, Rebekah utodzingeka akhule ngaphansi kwaloko? Nkulunkulu, kubukeka kwangatsi uma Ungcwele, nekutsi Umkhulu kangakanani, kubukeka kwangatsi Bewungachumisa lentfo isuke emephini, kanjalo! Ungakumela kanjani?” Ngacabanga “O, hhe!”

³⁷ Futsi ngeva intfo letsite ihamba, “*Whuu, whuu, whuu,*” njengekushaya. Kungaleyondlela loko kuKhanya uma Kukhuphuka, Kushaya njengemlilo. Futsi ngacaphela, futsi Kwakume edvute nami. Ngabuyela emuva emvakwemnyango. Ngabeka inhloko yami elubondzeni, ngase ngitsi, “Babe loseZulwini, ini...?” Ngacabanga...Manje, naku lebengikucabanga. “Ufuna ngehlise kweHlulela?” Manje, loko nje kukhombisa kutsi sidalwa lesingumuntfu singakhwasha kangakanani.

³⁸ Ngabuyela emuva. Ngacabanga kutsi Utongicela nje kutsi ngiphume lapho futsi ngitsi, “Nonkhe nine, ngiyanikhuta nonkhe, nine toni! Phendvukani noma nife!” Niyabona? Futsi ngicabange kutsi nguloko Latongitjela kutsi ngikwente; beningeke ngikwente ngaphandle uma Angitjelile. Ngako nga—ngaphuma, ngabuyela emuva lapho, futsi ngacabanga kutsi Utongikhombisa.

³⁹ Ngesikhatsi ngenta, ngabona, kwakubukeka kwangatsi, ngesikhatsi ngivula emehlo ami emvakwekuba sengati kutsi Bekangemuva kwemnyango lapho kanye nami, futsi kwakubukeka njengentfo letsite lejikajikako. Ngacala kubuka, futsi kwakulive lonkhe, lomhlaba lona, futsi yonkhe indzawo wawunenkhungu, njengenkungu lebovu ivunguta yonkhe indzawo, Ngabuka etulu le ngetulu kwalapho, futsi ngangimbonile.

⁴⁰ Ngase ngibuka phansi, ngatibona mine lucobo, kwakubukeka kwangatsi ngita ngo emhlabeni. Futsi yonkhe intfo lebengitoyenta kwakukubi, sono sami sasitocala kuhlangana naNkulunkulu. Futsi ngaphambi kwekutsi kufinyelele kuYe, Jesu usebenta njengebhampa emotweni emkhatsini wami naNkulunkulu. Niyabona? SaMshaya, futsi Bekabamba luhlangotsi lwaKhe, tinyembeti tatigeleta emehlweni aKhe, futsi ngangimuva atsi, “Babe, mtsetselele, akakwati lakwentako.”

⁴¹ Ngatibuka ngisengumfanyana, tintfo lengitentile. Futsi ngangibona ngaso sonkhe sikhatsi uma ngenta intfo lembi, ngani, kwakubukeka kwangatsi kwakutocala kukhuphuke, naNkulunkulu ngabe wangibulala ngako, niyabona, nami, ngoba Ungcwele, sono singeke sime eBukhoni baKhe, kodvwa ngayibona leyonkhungu iphephetela lapho, futsi yona, leyoNgati yaJesu, yenta njengebhampa emkhatsini wami nekubulawa nguNkulunkulu.

⁴² Yebo-ke, ngabuka, ngenyukela edvute nalapho Bekakhona, ngase ngiyabuka, futsi nako kubekwe incwadzi yami ibekwe embikwaKhe, futsi lapho kwakuligama lami, futsi yonkhe intfo lembi lengake ngayenta yabhalwa kuyo ngo. Futsi ngacaphela sonkhe sikhatsi uma ngenta lokutsite lokuliphutsa, be... Ngikwentile, Beka—Bekakubamba, futsi kwa—kwaMlimata, futsi Bekabamba umoya waKhe kanjalo, netinyembeti tehla etihlatsini taKhe, futsi Bekatsi, “Mtsetselele, akakwati lakwentako.”

Ngacabanga, “Nkhosi, ngabe ngiKwente wahlupheka kanjalo?” Ngacabanga, “NgiyaKutsandza! NgingaKwenta uhlupheke kanjalo? Ucondze kutsi tonono tami tenta loko?”

⁴³ Wanginikinela inhloko yaKhe, futsi ngangikubona loko, kwakubukeka kwangatsi uyaMbona esitfombeni, nalowomchele kuYe, kanjalo, iNgati emehlweni aKhe nebuso. Wangibuka, futsi bekabukeka kwangatsi tinyembeti tonkhe tivale silevu saKhe kanyekanye, emabala eNgati ebusweni baKhe bonkhe.

Ngatsi, “Ngabe tonono tami tenta loko kuWe?”

Wavuma ngenhloko yaKhe.

Ngatsi, “Nkulunkulu, ngitsetselele. Be—bengingeke—bengingeke ngifune kuKuvisa buhlungu kanjalo, Nkhosi. NgiyaKutsandza ngayo yonkhe inhliyo yami.”

⁴⁴ Watsatsa luhlangotsi lwaKhe, walubhambadza ngesandla saKhe, watsatsa umuno waKhe kanjena, wase ubhala encwadzini yami lendzala lengcolile, “Ucolelwe,” wayitsatsa wase uyiphonsa emvakwaKhe, kanjena, eLwandle lwekuKholhwa, wakhipha incwadzi lensha.

Ngatsi, “Nkhosi, ngiyaKubonga. Angeke ngi—ngitame kwenta nomayini leliphutsa. Wena...”

Watsi, “Manje, Ngikutsetselele ngesihle, Ngikutsetselele ngesihle, kepha-ke wena ufuna kumbhubhisa lowesifazane.”

⁴⁵ Futsi ngalesosikhatsi umnyango wase ubuyile, futsi ngangibuka ngco kulowesifazane ahleti lapho. Ngangifuna kumbhubhisa, emvakwekuba sengitsetselelwe ngesihle. Ngavele ngadvonsa umnyango ngawuhlanganisa lapho ngangikadze nginyakatisa khona imikhono yami ngesikhatsi lombono usachubeka, Ngadvonsela umnyango emuva, ngatsi, “Babe, ngitsetselele. Ngi—ngitoya kuye ngco futsi ngitocolisa.”

⁴⁶ Ngaphuma emnyango. Lenye yalawomadvodza lamadzala, idzakiwe, ihleti lapho nayo, yatsi, “Ucabanga kutsi imvula itolimata umbhidvo lobovu?” Futsi basukuma, futsi bacolisa, baphuma, baya emthoyi.

⁴⁷ Ngatsi kuhamba ngalapho, naleliphoyisa lisadlala umshini wekugembula. Futsi ngahamba ngaya ngalapho bekakhona, ngatsi, “Sawubona?”

Intfo lendzala tatane yabuka etulu yase itsi, “O, halo.”

Ngase ngitsi, “Ngingahlala phansi?”

Watsi, “Ngiyabonga, kukhona lengite naye.”

Ngatsi, “Bengingakacondzi ngaleyondlela.” Ngatsi, “Ngifuna kusho livi nje kuwe. Ngifuna ubute uma . . . Ngifuna kukucela kutsi ungitsetselele.”

Watsi, “Wake wentani kimi?”

Ngatsi, “Ungalindza umzuzu nje, ake ngikutjele?”

Watsi, “Yebo.”

Ngatsi, “Ngime emnyango,” futsi ngamcocela lendzaba. Ngatsi, “Emuva ngco ngemuva kwalapho, Wangikhombisa lapho bengineliphutsa khona.”

Wabuka etulu lowesifazane, futsi kwakubukeka kwangatsi kwamenta wasanguluka, wabuka etulu, watsi, “UnguMnaketfu Branham?”

Ngatsi, “Nginguye.”

Watsi, “Ungulowomfundisi entasi lapha.”

Ngatsi, “Yebo, memu.”

Watsi, “Nginemahloni ngawe kutsi ungibone kanjena.”

Ngase ngitsi, “Utongitsetselela?”

Watsi, “Impela.”

Watsi, “Hlala phansi.”

Ngatsi, “Ngiyabonga.” Futsi ngahlala phansi ebhentjini lelincane naye.

⁴⁸ Wase utsi, “Ngifuna kukutjela lokutsite, Mnaketfu Branham.” Watsi, “Ngendlulile lapho futsi ngatibona tinkonzo takho, ngitibonile tikhangiswa, ngangena.” Watsi,

“Nginemahloni nje ngami lucobo.” Watsi, “Bewutokholwa ini uma ngikutjele kutsi babe wami bekangumfundisi waseMethodisti?” Watsi, “Nginemadvodzakati lamabili, omabili abothishela baSontfo sikolwa.”

Ngatsi, “Kwentekani?”

⁴⁹ Wangitjela nge—ngencwadzi levela kumyeni wakhe, futsi waganwa ngulomunye wesifazane, wacala kunatsa, futsi wacala kuhamba, wase utsi, “Ngiyati sengi—sengendlulile ekuhlengweni,” umgcini-mtsetfo impela, niyabona. Ngase ngitsi. . . Watsi, “Sengendlulile ekuhlengweni.”

Ngatsi, “Cha, awukendluli. Cha, awukendluli.”

Wacala kukhala, watsi, “Mnaketfu Branham, ucabanga kutsi angikendluli ekuhlengweni?”

⁵⁰ Ngatsi, “Ukushito leni Yena loko kimi ke, emizuzwini lembalwa leyendlulile?” Ngambamba ngesandla, ngaguca phansi lapho esiyilweni, futsi lapho wanikela imphilo yakhe kuJesu Khristu. Nikhuluma ngemishini yekugembula ima nako konkhe lokunye! Wonkhe umuntfu ekhatsi lapho, sasikhala futsi sikhuleka. Wasukuma, waphuma kutsi aye ekhaya, imphilo lensha.

⁵¹ Niyabona, Nkulunkulu wangikhombisa kutsi inhlitiyo yami lucobo yayingakalungi, ngoba bengitama kumlahla ngelicala, futsi ngingabuki lapho ngivela khona, nami. Ngako uma singahlala sikhumbula, sibuke emuva emgodzini lesakhishwa kuwo, tintfo tiyobukeka tehluke kakhulu. Niyabona? Asifuni kulahla muntfu ngelicala, sitsandze wonkhe umuntfu.

⁵² Uma ulahlekelwa ngilo sibili, lutsandvo lwelucobo lolusenhlitiyweni yakho, ulahlekelwe ngiyo yonkhe intfo, uyabona. Ungalokotsi nje ukukhohlwe loko, kutsi uma ulahlekelwa lutsandvo, konkhe sekuhambile.

⁵³ Manje, kukhumbuleni loko, lutsandvo lomnaketfu lomncane bekanalo ngani nonkhe. Futsi sitolukhumbula lutsandvo lwebazalwane lapha.

⁵⁴ Mnaketfu, noma yini loyentako. . . Angisho kutsi nonkhe nine tinhlango bhidlikani bese nenta inhlango yinye, kungeke kube ngaleyondlela. Awuyozze ukwente, uyovele nje wendlule emphilweni intfo lendzala lefanako nje, nekuphikisana, nekukhatsateka, loko kuliphutsa. Gcina inhlango yakho, hlala ekhatsi lapho uma ungakhona, loko kulungile, kodvwa yelula umkhono, futsi utsandze wonkhe lomunye umuntfu, futsi ube nenhlonipho. Mnike ingubo lencane, naye, ngoba ufuna kwembatsa, naye, yeluleka umgamu lomudze kutsi isenele sonkhe.

Indzawo, indzawo, kunencumbi yendzawo.
Kunendzawo yami emtfontjeni.

Kunjalo, kunenzawo yetfu sonkhe, futsi nje kukhumbuleni loko.

⁵⁵ Kube bengingabona lonkhe libandla lePhentekhostali, iFoursquare, iOpen Bible Standard, IPhentekhostali Assemblies of God, iUnited Pentecostal Church, nawo onkhe lamanye awo, bagacane ngemikhono yabo, futsi bakhohlwe kungevani kwabo, bahlanganyele nje lomunye nalomunye, Bengingatsi, “Sale uhambisa inceku yaKho ngekuthula ngoba emehlo ami ayibonile insindziso yaKho.” Kunjalo. Futsi kuphela nje uma Sathane anenta nidubulane, uvele nje ahlale emuva bese utsatsa lihohle, akadzingi kutisi aniyenge nonkhe, niyabona. Wena... Niyabona? Ngikhulekela kutisi ngitophila kutisi ngibone lusuku.

⁵⁶ Futsi uma ungakwenti ngekhatshi kwakho lucobo, lolunye luhlobo lwekuhlushwa lutoshaya lesive lesi ngalolunye lwaletinsuku leti, niyolangatelela lomunye nalomunye ke, bomnaketfu bekukholwa lokuligugu lokufanako. Ngako kungani sendlule ekujezisweni, sibe singaba nesicephu lesincane seliZulu emhlabeni khona manje? Nkulunkulu abe nani.

⁵⁷ Ngifuna kubuya. Ngikuvile ubuta, ungikhulumele watsi... ufuna ngibuye. Ngitobuya ngalelinye lilanga, iNkhosi itsandza. Ngitsandza kuletsa lithende futsi ngilimise ngephandle lapha ndzawanatsite, ekhatsi, khona emkhatsini wemadolobha ngalapha, futsi sonkhe asesihlangane ndzawonye futsi sibe nenhlanganyelo lomunye nalomunye, sitame kwakha emabandla.

⁵⁸ Ngamunye wenu unalokutsite lofanele ukwente manje. Nonkhe ngenani ngco ebandleni lenu, futsi nisebente nje kamatima ngangoba ningakhona nentele libandla lenu lendzawo. Niyabona? Kodvwa ungalokotsi ugceke. Uma wati lokutsite lokubi ngalololunye luhlangotsi, ungasho lutfo ngako, niyabona, kugcine loko kuwe lucobo, sitsa, silalele nje kuva loko. Niyabona? Ungamvumeli ati lutfo, ungakhulumi lutfo, khona-ke angeke ati lutfo ngako. Niyabona? Kugcine kuwe lucobo, futsi ukhuleke.

⁵⁹ Utsi, “Yebo-ke, lomnaketfu tatane wente liphutsa.” Kodvwa ungamehlisi, sewehlile, empeleni, zama kumcukula, uyabona, umphakamisile. Bani ngumSamariya lolungile, niyabona, tama kumcukula. Ungeke ngisho ukhulume naye, umkhulekele kuze kube ngaleyondlela. Mgcine nje enhlitiyweni yakho, ngoba umphefumulo wakhe ubita imihlaba letinkhulungwane letilishumi.

Manje asikhuleke.

⁶⁰ Babe wetfu loseZulwini, njengoba sifuna kukhotsama kutisi siKubonge ngalabantfu laba labakhulu entasi lapha, tinceku taKho, NgiyaKubonga ngeMnaketfu King, uMnaketfu Petty, ngabo bonkhe labanye, Nkhosi, labanaketfu laba labakahle, labodzadze labakahle, emabandla abo, emalunga abo—abo,

ngalabobantfu labakhulu emadolobheni, netindzawo tebhizinisi, kutsi bebakahle kanjani.

⁶¹ SiyaKubonga ngalelihhola lelikhulu, ngalabantfu laba—laba labasivumele sibe nalo. Nkulunkulu, bebahlala njalo baneminyango yabo ivuleke nge kimi yonkhe indzawo, lapho timvula, netiphepho, netintfo! Nkulunkulu, kwangatsi bangaphila kuze kube sekuBuyeni kweNkhosi. Siphe kona. Busisa bagcini, onkhe emalunga elidlangala, onkhe. Kwangatsi bonkhe bangatfola kuphumula nekuthula kuKhristu. Siphe kona, Nkhosi.

⁶² Busisa lamaphoyisa lamahle lebekacaphele emageceke ngephandle lapha, loyomfo lomncane ngalolobunye busuku lowaphuma futsi wangibuka, futsi washo loko kuncoma lokumangalisako. Babe, ngase ngicishe impela ngiphumile ngaleso sikhatsi, ngisuka nje elugcobeni kuyoba... Angilitfolanga litfuba lekusho lokunengi kakhulu kuye. Uma loyomfana angakasindziswa, nekutsi kanjani yena, kutusa lakusho ngenhlangano, Ngiyakhuleka, Nkulunkulu, kutsi utokwemukela Moya loNgcwele, siphe kona, Nkhosi, abe seNkhatimulweni. Uma ngingasaphindzi ngimbone emhlabeni futsi, kwangatsi ngingakhona kumchawula. Indvodza lenjalo beyingaba liphoyisa lelikahle noma ngukuliphi lidolobha.

⁶³ Lomfo lomncane lengikhulume naye emnyango esikhashaneni nje lesendlulile, Nkulunkulu ayibusise leyondvodza. SiyaKubonga nje ngayo yonkhe intfo, Nkhosi, Umuhle kakhulu kitsi. Siyakhuleka manje kutsi Utochubeka nekusibusisa sisahamba sichubekela ngaseLugwini lwaseNshonalanga.

⁶⁴ Ngikhulekela kutsi Utobusisa uMnaketfu King manje, futsi sikhulumile ngetinkhatsato takhe, futsi sikhulekela kutsi Utoba naye nabo bonkhe labanye bomnaketfu. Futsi, Nkulunkulu, intfo kuphela lengingayenta kutsi, sidalwa lesingumuntfu besingeke sikwente, kodvwa kwangatsi uMoya loyiNgcwele waKho ungahlala njalo ubopha letinhliyo leti ndzawonye talabantfu laba bate babemunye kuKhristu Jesu. Siphe kona, Babe.

⁶⁵ Siphe inkonzo lenkhulu kusihlwa. Labanengi babo bete ngemigwaco leshelelako, na—nangaphandle kulemvula nesiphepho kutsi befike lapha kusihlwa kutokuva inkonzo yekuvala, ngikhulekela kutsi Utobabusisa. Kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu kusihlwa. Ngicela loko, Babe, ngenca yenkhatimulo yaKho. Kwangatsi emandla aMoya loNgcwele angangena kusihlwa futsi anikete lokwendlulele ngalokucimako ngetulu kwako konkhe lebesingakwenta noma sikucabange. Sisalindze Wena. EGameni laJesu, khuluma natsi. Amen.

66 Onkhe lamaphasela lamancane ekhatsi lapha, ningawabutsa masinyane nje uma si...Ngiyawakhulekela. Ngifuna kulindza kute kufike lugcobo lwaMoya loyiNgcwele etikwami kukhulekela labagulako.

67 Manje ngale eNcwadzini yaJeremiya, livesi lema 22:

Kute yini libhalisamu kaGileyadi; kute yini inyanga lapho? kungani pho...imphilo yendvodzakati yebantfu bami ingalulami?

68 Ngifuna kutsatsa sifundvo, sengivala kusihlwa, sekubuta umbuto, njengoba Nkulunkulu enta, *Leni?* Manje, ngiyetsemba kutsi singeke sibe sikhatsi lesidze, emashumi lamabili, imizuzu lengemashumi lamatsatfu, khona-ke singakhulekela labagulako. *Leni?*

69 Uma Nkulunkulu enta kulungiselela, noma indzawo yekuphunyakela, bese-ke bantfu bayehluleka kuhamba kuyo, Nkulunkulu unelilungelo lekubuta kutsi kungani. Anikukholwa loko? Unelilungelo lekubuta kutsi kungani.

70 Uma...Awulahlwa ngoba usoni, ulahliwe ngoba awumemukeli Jesu njengeMsindzisi wakho. Manje, Nkulunkulu bekayoba ngulo ngenabulungiswa kunilahla, futsi angakwenti kulungiselela kutsi niphume kuko, ngoba watalelwa esonweni, wabunjelwa ebubini, ufika eveni ukhuluma emanga. Akunandzaba kutsi batali bakho bebabobani, noma kutsi bebayini, usasolo usoni nje, njenganoma ngumuphi lomunye umntfwana uma utalwa kulelive.

71 Sonkhe sitalelwe esonweni, besingeke sikhone kutisindzisa. Besingeke sisakhona kutisindzisa, njengoba besingatsatsa emabhandi emabhudzi etfu futsi sitiphakamisele ngale kwenyeti. Besingeke sikwente, asinalusito ngalokuphelele. Futsi ngako-ke Nkulunkulu bekangeke akulahle kuletotisekelo ngoba usoni, Uyokulahla ngoba uyala kutsatsa indlela yekuphunyuka. Ngako ngako-ke akusuye Nkulunkulu, nguwe lucobo, utilahla wena. Futsi uma utilahla wena, akukho muntfu lotoba nesihawu ngaphandle kwakho. Nguloko kuphela. Si...U—ufanele utivele buhlungu, ngoba awukayemukeli indlela leniketwe nguNkulunkulu yekuphunyuka.

72 Manje, uma Nkulunkulu enta tindlela taKhe, ngiyatibuta nje kutsi *kungani* Ativela uma Asentela indlela, ngekuphiliswa kwetfu, ngensindziso yetfu, ngendvudvuto yetfu, ngekuthula kwetfu, nato tonkhe letintfo leti, futsi sivele sihambe nje futsi sibashiye. Kufanele kuMente ativele kabi kakhulu.

73 Ngako ngalesinye sikhatsi eBhayibhelini, ngale eNcwadzini yemaKhosi esiBili, kwakukhona i—inkhosi leyayiyinkhosi ya—yakaJuda, futsi yona, ligama layo kwakungu-Ahaziya, beka yindvodzana ya-Ahabi naJezebeli. Walandzela uyise Ahabi esihlalweni sebukhosi, emva kwaAhabi, lelokholwa lelime emnceleni, limbuka eVangelini, lilunga lelibandla lelisivuvu,

lawelela ngale futsi lashada nentfombatane yebuhedeni kucinisa umbuso wayo, wangenisa kukhonta tithico ka-Israyeli ngalesosikhatsi. O, intfo lembi kanje pho layentile!

⁷⁴ Wase-ke wakhe lomncane, umfati loihedeni watsatsa imphilo yaNaboti loligugu kute inkhosi itsatse lifa layo. Naloyo mprofethi waprofetha kutsi kuyokwentekani kulowesilisa, nekutsi kuyokwentekani kulowesifazane, tinja tatitomudla esitaladini, futsi tikhotse ingati ya-Ahabi encoleni yakhe. Futsi nguloko impela nje lokwenteka.

⁷⁵ Ngingacabanga ngesikhatsi lapho Jehoshafati, indvodza yaNkulunkulu, Kantsi ngempela beka—bekangakafaneli atihlanganise nelicembu lelingalungi. Likholwa alinanhlanganyelo nalongakholwa.

⁷⁶ Ligwababa nelituba ngeke kucoce ndzawonye. Ligwababa lidla lesidzala, sidvumbu lesifile, lituba liyinyoni yinye lengenanyongo, uma belingadla lesosidvumbu lesifile, bekungalibulala. Luyinyoni leyakhiwe ngalokukhetsekile, li—lituba linjalo. Lituba lidla luhlavu kuphela, alinanyongo, alikwati kulugaya. Unjalo nemKhristu, akananyongo yebumunyu kubo, bangeke batidle tintfo telive. Ligwababa lingadla letintfo, kolo, kantsi futsi lingadla sidvumbu, lingumzenzisi.

⁷⁷ Nelituba, ngifuna kunitjela lokutsite, lituba alidzingi kutfola emanti ekugeza. Sewake walicosha lijuba lelincane, wahlikihla sandla sakho etikwalo? Linemafutsa. Kukhona lokutsite lokungekhatsi lokuphumako futsi kuligcine lihlantekile. O, hhe! Umtimba wakhe ugcotjwe ngemafutsa, kusuka emafutteni lavela ngekhatsi kuphumela ngephandle. Amen. Angifuni kucala kuloko, ngitophuma esifundvweni sami. Kodvwa ugcina umtimba wakhe, tinsiba takhe, tembatfo takhe tihlantekile ngemafutsa langekhatsi. Sonkhe sikhatsi uma lisebenta umtimba walo, loko kusebenta etulu lapho etimphikweni talo futsi tiligcine ngalokuchubekako, ngaso sonkhe sikhatsi, lihlantekile. O, iNgati yaJesu Khristu ingcwelisa likholwa imini nebusuku!

⁷⁸ Na-Ahabi wehla, futsi bekanenhlanganyelo letsite naJehoshafati, noma, Jehoshafati na-Ahabi. Futsi u . . .

⁷⁹ Nomanini uma ubona lelinye lelive lelingakholwa, “Ungaphumela ephathini yetfu lencane yemakhadi, s’thandwa?” caphela.

⁸⁰ “Yebo-ke, uyati usebenta lapha nabasi wakho ufuna wena . . . sitoba nje netintfo letimbalwa tenhlaliswano kusihlwa.” Khweshwa kuko, suka kuko.

⁸¹ “Yebo-ke, nguKhisimusi, unelilungelo lekuba nekutijabulisa lokuhlantekile lokuncane.” Ungakukholwa loko, khweshwa kuko, gwema kona kanye nje lokubonakala kukubi, suka kuko.

⁸² Kodvwa Jehoshafati waphela emandla, futsi wehla kuyobona Ahabi. Na-Ahabi bekanenhloso, watsi, “Yebo-ke, sinelive lelitsite enhla lapha, letfu.” Wamkhombisa tonkhe tintfo letinkhulu. Futsi nguleyondlela develi lenta ngayo, ukukhombisa tonkhe tintfo letinkhulu lanato, niyabona, konkhe lanako. Yebo-ke, lobumengemenge, legolide, kwatsi kukhanyisa emehlo akhe, niyati, futsi wacabanga, “Hhe!” Akuzange kuwakhanyise, kwawenta butfuntfu.

Futsi ngako ekugcineni bahlala ngephandle lapho, wase utsi, “Yebo-ke, sitokwenyukela eRamothe-gileyadi, noma ngiyo ngaphambi- . . . -dvonsa?”

Watsi, “Besifanele sitsatsise eNkhosini ngaloku.”

⁸³ Ngako Ahabi watsi, “O, kusobala kunjalo! Um-hum. Sifanele sikwente. Nginenchubo yebufundisi lencono kakhulu lekhona eveni.” Wehlela kusemina yakhe futsi wakhapha baprofethi labangemakhulu lamane. Kunjalo. Bagcoke kahle, nabokhololo babhekiswe emuva, futsi o, bebangemadvodza lamangalisako, bonkhe labo bafundisi basesontfweni, bosiyazi betenkholo kuze kuyofika echashatini.

⁸⁴ Watsi, “Kulungile, banumzane labahloniphekile, nondliwe kahle futsi nanakekelwa, kodvwa lentfo lenkhulu, manje, ngiyanijtjela kutsi ngifuna nenteni: Ngiprofethele futsi ungitjela kutsi sifanele yini siye eRamothe-gileyadi. Niyabona kutsi tingubo tami tinkhulu kangakanani, nekutsi ngingumbhishobhi lomkhulu kangakanani? Futsi nangu futsi umBhishobhi *S’bani-bani* lovela enhla lapha kulomunye umbuso. Sitohlanganisa imibutfo ndzawonye. Niyati, sitohlangana ke, ngako sitokwenta tintfo letinkhulu, niyati.”

⁸⁵ Ngako lomunye wabo wate watentela lipheya letimphondvo, futsi wacala kugijima etetsamelini atsi bekafucela onkhe emaSiriya emuva. “Lonkhe live letfu, futsi ngako utoncoba ngaloku.”

⁸⁶ Niyati, kukhona lokutsite ngelikholwa, uma ake wachumana naKhristu angeke nje alutfole lolohlobo lwetintfo. Noko, Jehoshafati lomdzala ahleti etulu lapho, watsi, “Akasekho nje lomunye futsi?”

⁸⁷ “Lomunye futsi? Ngani, nankha emakhulu lamane alabafundze kubendlula bonkhe, emadvodza lancono kunawo onkhe lakhona eveni, futsi babaprofethi. Kungani singacela lomunye futsi? Ngamunye wabo une D.L.D., Ph.D., bo L. lababili, Q.S.T. Ngani, ba . . . Hhe, bewungeke ucele letinye ticu! Hhe, bayawati umBhalo ngekhatshi nangaphandle, emuva, nasembili.”

Jehoshafati watsi, “Kodvwa uyati, nginemuzwa lomncane longakejwayeleki. Ngifisa kwangatsi nje besine . . . Akasekho yini lomunye?”

“O,” watsi, “yebo, kodvwa ungumgiciki longwele, neligama lakhe nguMikhaya, indvodzana ya-Imla, kodvwa,” watsi, “Ngiyamtondza.” O!

Ngako Jehoshafati wacabanga, “*Loko—loko kwakala njengelithikithi lekudla.*” Ngako, “Inkhosi ayingasho njalo. Kodvwa ngitotsandza kuva kutsi itsini.”

⁸⁸ Ngako sigijimi sagijimela etulu lapho endlwaneni lencane yetingodvo lapho bekakhona, libandla lelincane ndzawanatsite enhla ekoneni, niyati, wase utsi, “O, Mikhaya, uyati kutsini? Ufanele... Ngifanele ngifake silokatane endlebeni yakho manje.” Niyabona? “Shano intfo lefanako labayishoko. Shano nje njengoba basho, ngoba ngiyakutjela, kutsi onkhe emakhulu lamane ebufundisi atsi sifanele—sifanele sikwente ngalendlela, ngako ufanele usho intfo lefanako.”

⁸⁹ Mikhaya watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitoshu nje loko Lekubeka emlonyeni wami.” Ngiyakutsandza loko, ngiyakutsandza loko. Um-hum.

⁹⁰ Ngako bamehlisela lapho, Ahabi bekanekuhlaselwa lulaka, “Tfola lowomgiciki longwele emkhatsini wetfu entasi lapha, utokona libandla letfu ngalokucinisekile nje njengelive.” Ngakoke, intfo yekucala niyati ngesikhatsi akhuphuka, watsi, “Manje, ngiyakwecwayisa, angeke ashu lutfo ngaphandle kwalokubi ngami, ngoba ngiyati uhlala njalo angigubha ngebesifazane bami baphungula tinwele tabo, nato tonkhe letintfo leti. O, ungumgiciki longwele, kunjalo!”

Manje, watsi, “Ngitohlala neLivi ngco noko.”

Ngako watsi, “Mikhaya, ngingenyukela eRamothe-gileyadi futsi ngitsatse lentfo lengeyami, noma ngiyekele?”

Watsi, “Nginikeni lobusuku lobu, ake ngibone kutsi iNkhosi itotsini.”

Ngako emvakwekwendlula kwebusuku, wabuya. Watsi, “Utsini?”

Watsi, “Chubeka wenyuke, uma ufuna.”

Watsi, “Ngiyokuyala sikhatsi lesingakanani,” bekati kutsi kwakukhona lokungalungi ngaloko, “kutsi ungitjela liciniso kuphela.”

Watsi “Yenyuka,” watsi, “kodvwa ngibone Israyeli anjengetimvu tihlakatekile letingenamelusi.” Futsi watsi . . .

⁹¹ Leni? Bekahlala neLivi laNkulunkulu. Bekasho intfo lefanako Livi lelayisho, ngoba Livi laNkulunkulu lalinemprofethi. Nemprofethi Eliya watsi bekangeke aprofethe lokuhle kumelane nemuntfu lobekamubi njenga-Ahabi. Ngako umprofethi, Livi lase livele lishito kutsi Ahabi bekatobulawa, Jezebeli bekatophakelwa tinja. Futsi ngako, beka ngatsini Mikhaya lokwehlukile kuloko lokwashiwo Livi? Kunjalo,

bekafanele ahlale neLivi. Akunandzaba kutsi kuvakala kukukhulu kangakanani nekutsi kuvakala kukukhulu kangakanani, bukisisani Livi, Lihlala njalo lilicinisio.

⁹² Futsi ngako, waba nesibindzi kulomfundisi wesifundza lomkhulu, noma umbhishobhi, noma ngabe kwakuyini, wamumukula emlonyeni, wase utsi, “Liphume ngakuphi Livi laNkulunkulu kimi, uma Liya kuwe?”

⁹³ Watsi, “Utobona ngalelinye lilanga.” Watsi, “Ngibone Nkulunkulu ahleti esihlalweni sebukhosi, nalo lonkhe libandla laseZulwini lali Mtungeletile, futsi Watsi, ‘Ngubani lesingamtfola kutsi ehle futsi adukise Ahabi kutsi amkhiphe lapho futsi ente siprofetho sa-Eliya sifezeke?’” Nkulunkulu uyakucaphela loko, niyati. Watsi, “‘Ngubani leNgingamtfola kutsi aphumele lapho?’”

⁹⁴ “Nemoya wemanga wenyuka uvela ngaphansi, mhlawumbe sihogo, wenyuka wase uma embikwaKhe, watsi, ‘Ngitokwehla ngingene kulabashumayeli futsi ngibente bonkhe baprofethe emanga.’”

⁹⁵ Livi laNkulunkulu litogwaliseka, mnaketfu, angikhatsali kutsi kwentekani. Johane watsi, “Nkulunkulu angamvusele Abrahama bantfwana kulamatje lawa.” Livi laNkulunkulu!

⁹⁶ Indvodzana yalowomuntfu yayitsetse sihlalo sayo sebukhosi emva kwekufa kwayo. Ngalelinye lilanga ahamba aphumela lapho, bekasolo abatondza labobaprofethi, futsi waphumela lapho ngalelinye lilanga egumeni lelisetulu esitezi sakhe futsi bekacalata, futsi wawa egumeni lelisetulu esitezi futsi walimala, liBhayibheli latsi bekagula. Ngako wabita lamanye emadvodza akhe wase utfumela lamabili awo, noma sicuku lesincane semasotja, ngale e-Ekroni, ngale kuyotsatsisa kubaprofethi bakaBhali, kutsi bekatosindza yini noma cha.

⁹⁷ Ngako, niyati, Nkulunkulu wenta timfihlo taKhe tatiwe kubaprofethi baKhe. Ngabe kunjalo? Ngako, Eliya entasi lapho entsabeni, emuva emgedzeni, alele etikwendvundvuma ye—yelibhulashi, noma lokutsite, emuva lapho, libhantji lakhe lilele etikwalo, iNkhosi yakhuluma naye. Futsi wenyukela lapho wase uma emgwacweni, Watsi, “Yenyukela lapho. Mani lapho, ngoba bayenyuka.”

⁹⁸ O, lamasotja endlula ngasekoneni, abuka, eta ahamba ehla ngemgwaco, kuta umshumayeli lomdzala lobukeka anemadzevu, silevu sonkhe ebusweni bakhe, nesicephu lesikhulu sesikhumba asivunulile, bekangabukeki kakhulu kangako, kodvwa bekana ISHO KANJE INKHOSI, nguleyo intfo lemcoka. Bekangabukeki kakhulu *kangako*.

⁹⁹ Ngako, wabamisa, watsi, “Kungani niya ngale e-Ekroni?” Watsi, “Hamba umtjele, ‘Kungani atfumele ngalapho? Ngabe kungoba kute Nkulunkulu ka-Israyeli? Kute yini umprofethi lapha kutsi atsatsise kuye? Uma bekafuna kwati lokutsite ngako,

akabutanga ngani Nkulunkulu? Ufanele kuba yinkhosi lapha, yaka-Israyeli, ngako akamcelanga ngani Nkulunkulu? Kungoba site Nkulunkulu lapha? Kungoba site u—umprofethi entasi lapha? Kodvwa ngoba wente loku, hamba umtjele kutsi, ‘ISHO KANJE INKHOSI, akaphumi kulowombhedze.’” O, hhe!

¹⁰⁰ Ngiyatibuta namuhla, kungani emadvodza afuna kubhema bosikilidi? Kungani bantfu bafuna kuhlala ekhaya ngaLesitsatfu ebusuku, babuke luhlelo lwamabonakudze, esikhundleni sekuya emhlanganweni wemkhuleko? Kungani sifuna kukwenta? Ngoba akukho kujabula endlini yeNkhosi? Yini leyenta umuntfu afune ku—kunatsa, futsi agijime atungeleta, futsi atiphathse kanjalo? Ngabe kungoba site Nkulunkulu? Kungoba kute kujabula endlini yeNkhosi, nhlobo? Ngabe kungoba Moya loyiNgcwele akasilungiseleli kusibusisa sonkhe? Ngabe kukhona—ngabe kukhona yini lokuliphutsa ngaYe?

¹⁰¹ Kodvwa ngenca yekutsi siyakwenta, kungalesosizatfu sicalekisiwe, kungaleso sizatfu Nkulunkulu abeke lentfo etikwelibandla, lokubandzako nalokungu mswakama, siya kuletinye tindzawo kuyotijabulisa, esikhundleni sekuta endlini yeNkhosi kuyotijabulisa. Indlu yeNkhosi iyinjabulo yeNkhosi, injabulo yeNkhosi iyinjabulo yebantfu baYo. Ufuna nite enkonzweni futsi niMkhonte, futsi nijabule, futsi neneliseke, aniketa ludvumo, nekuhlonishwa, nenkhatimulo, nekuhlakanipha, nemandla, nemandla kuNkulunkulu, Ufuna nente loko.

¹⁰² Futsi manje, niyati ngesikhatsi letitfunywa leti tibuya, futsi ngako batfola... tangena kulenkhosi, futsi tatsi, “Umuntfu wasitfumela emuva, futsi wasitjela intfo *letsite-tsite*.”

Watsi, “Bekangubani yena? Bekagcoke kanjani?”

Watsi, “Beyinetinwele letisongene yonkhe indzawo, futsi inesicephu sesikhumba lesitongolotele tinkhalo tayo.”

Futsi watsi, “Loyo bekungu, Eliya, umprofethi waNkulunkulu, waseThishibe.”

¹⁰³ O, hhe! Bekati kutsi kwakuta ini. Bekungesiko ngoba bebete Nkulunkulu, bekungesiko ngoba bebete umprofethi, kodvwa kwaku—kwakutindlela letibuwula tenkhosi lucobo, kwakutento tayo lucobo tebugovu netento tekungamesabi nkulunkulu, njengamake wakhe nababe. Wamtondza loyomprofethi.

¹⁰⁴ Kungaleso sizatfu namuhla kutsi kwehlulela kuphumule etikwemhlaba, akusiko ngoba site Nkulunkulu, hhayi ngoba site baprofethi, kodvwa kungoba bantfu batondza tindlela teNkhosi, futsi batsandza tindlela telive. Kunjalo impela.

¹⁰⁵ Kufana nje nendvodza, sigulane, ifa etitebhisini temnyango wadokotela ngoba uyala kunatsa umutsi wakhe; intfo lefanako. Ufela etitebhisini temnyango wadokotela nemutsi lowenele ngekhatshi weludzaba lwakhe, kodvwa uyala kuwutsatsa.

Akusilo liphutsa ladokotela, akusilo liphutsa lelihluhi lengati, liphutsa lalendvodza, ngoba angeke atsatsa lelihluhi lengati. Nguloko kuphela. Futsi leyo yintfo leyingoti, impela ngiyo. Ungeke utsi dokotela bekayimbangela yako, futsi usemnyango wakhe ngco, angeke awutsatsa umutsi wakhe, kepha noko unalokutsite.

Manje, wena utsi, “Uyakholelwa ekunatseni umutsi?”

¹⁰⁶ Ngiyakholelwa kunoma yini lesita sive lesibantfu kumesaba nkulunkulu. Impela, kunjalo. Impela kunjalo. Ngitjeleni kutsi kungani sine...besingentani namuhla ngaphandle kwalemitfolampilo netibhedlela, nakanjalonjalo? Impela. Ngiyati kunalabanye lavalawe ngemuva kwemnyango ngesikhatsi ngicala kucala, kodvwa konkhe kuyephi? Niyabona, ufanele ubuke noma yini lenengcondvo. Noma yini, uma—uma umutsi, tibhedlela tingesito taNkulunkulu, tingu mphikukhristu, tishiseni, nitikhiphe eveni, impela. Kodvwa kuyintfo yekunisita, impela.

¹⁰⁷ Kodvwa akukho namunye wabo longakuphilisa. Kute umutsi emhlabeni, kute dokotela...uma anguye, ungutsotsi, akasuye dokotela sibili. Uma dokotela akutjela kutsi banemutsi lotokuphilisa, akati kutsi ukhuluma ngani. IMayo Brothers itsi awukho umutsi emhlabeni lotokuphilisa, watsi, “Munye kuphela uMphilisi, loyo nguNkulunkulu, sitisho kuphela kutsi sisita imvelo.”

Njengoba nginitjelile, uma ngijuba sandla sami, ngawa ngafa khona lapha, wonkhe u—umutsi eveni bewungeke ukuphilise loko kusika kwemukhwa.

Wena utsi, “Cha, ufile.”

¹⁰⁸ Yebo-ke, ake nje bagcobise umtimba wami ngemitsi, futsi ngibukeke ngekwenvelo iminyaka lengemashumi lasihlanu futsi, futsi bafake umjovo we-phenisilini kimi nsuku tonkhe, nako konkhe lokunye, futsi bekungeke kwente kube ncono, bafake umutsi wekugcobisa kuwo, bese bayawutfunga, bese banginika konkhe...bewungeke ukwente. Uma wentelwe kuphilisa umtimba, awuwuphilisi ngani? Ulele lapho.

Wena utsi, “Kuphila sekuphumile.”

¹⁰⁹ Kunjalo. Manje, yini kuphila? Futsi ngitonitjela kutsi Nkulunkulu unguBani. Kunjalo impela. Nkulunkulu unguMphilisi. Dokotela angalibeka litsambo, kodvwa angeke aliphilise.

¹¹⁰ Kube-ke bengigwedla imoto yami, ngephula umkhono wami, futsi ngagijima ngangena, ngatsi, “Yeyi Dokotela, philisa lomkhono wami ngalokukhulu kushesha kute ngikhone kudphuma, ngicedzele kudvumisa imoto yami. Angikhoni kudvumisa lentfo?”

Bekangatsi, “Udzinga kuphiliswa kwengcondvo.”

¹¹¹ Kunjalo. Angahle akubeke, kodvwa angeke akuphilise. Kunjalo. Angalikhhipha litinyo, kodvwa angeke akhone kuphilisa umgodzi leliphuma kuwo. Angasika tfunjana aphume ehlangotsini lwakho, kodvwa angeke aphilise indzawo lasike kuyo, ngoba kute umutsi loyokwakha takhi-mtimba, wandzise takhi-mtimba.

¹¹² Futsi ngaphambi kwekutsi uphilise noma yini, kutofanele kube kwandziswa kwetakhi-mtimba, ngako Nkulunkulu nguye kuphela uMphilisi. Ungeke wente Livi laNkulunkulu libe liphutsa Tihlabelelo 103:3 tatsi, “NgiyiNkhosi, lephilisa *tonkhe* tifo tenu.” Ngike ngaba nengcogciswano kaMayo Brothers, netindzawo letinengi, futsi basho loko. “Asisibo baphilisi, asitisho kutsi sibaphilisi, sisita imvelo kuphela. Munye uMphilisi, loyo nguNkulunkulu.” Ngako Nkulunkulu unguMphilisi.

¹¹³ Lomunye watsi kimi kungesiko kadzeni, watsi, “Kulungile, Mnaketfu Branham, ngitokubuta umbuto ke.” Watsi, “Kutsiwani nge-phenisilini yemkhuhlane?”

¹¹⁴ Ngatsi, “Yebo-ke, hhe, hhe! Ngiyetsemba anisiko butsakatsaka kangako.” Ngatsi, “Buka, kube-ke bewunendlu legcwele emagundvwane idla timbobo kulolonkhe luphahla, nayo yonkhe intfo, futsi phansi ndzawo tonkhe kunencumbi, ufaka phoyizeni wemagundvwane lomnengi futsi uwaphoyizine emagundvwane? Kubulala onkhe emagundvwane, loko akuchibeli timbobo. Iphenisilini kuphela ibulala ligciwane, ligciwane lemkhuhlane, ayakhi inyama ledzabukile, nje ifaka phoyizeni emagundvwaneni, nguloko kuphela, Nkulunkulu utofanele apheneshe timbobo. Nguloko kuphela. UyiNkhosi lephilisa tonkhe tifo tetfu. Yebo, mnumzane.

¹¹⁵ Futsi ngibonga Nkulunkulu ngelihluti lengati bebanalo, ngemjovo wekuvikela vendle waSalk, khulekani njalonjalo kutsi Nkulunkulu utosinika lokutsite kwemdlavuza, kwebantfu labaphuyile labahlaselekile. Noma yini lengentiwa kusita, ngingakuyo, yebo, mnumzane, ngingakuyo ngelikhulu lemaphesenti. Futsi uma tsine bantfu laba ngemaKhristu besingakhulekela tintfo letinjengaloko, besingabancono, lonkhe live belingakwenta, yebo. Emadvodza lamakhulu, anikela ngetimphilo tawo atama nje kulwa emuva kuleto tintfo loko kukhubata bantfwana, nako konkhe, impela.

¹¹⁶ Impela ngiyambonga Nkulunkulu ngako konkhe Lasentele kona. Ngibonga Nkulunkulu ngemoto, ngibonga Nkulunkulu ngensipho kutsi ngigeze ngayo tandla tami, nato tonkhe takhi-mshini, tonkhe letotintfo, ngibonga Nkulunkulu ngato, impela. Kwake kwabakhona sikhatsi lapho sasingenayo insipho, niyati, kwake kwabakhona sikhatsi lapho sasingenayo imoto. Kube bengifuna kuhamba ngiye ePhoenix bengingasuka, kodvwa ngibonga Nkulunkulu ngemoto, Ngingena kuyo,

ngiMetsembe ngehle ngco ngemgwaco ngalokukhulu kushesha lengingakwenta. Niyabona? Ngako, sibonga iNkhosi ngaletotintfo. Tonkhe tintfo letinhle kusisita tivela kuNkulunkulu, impela.

117 Kodvwa manje, uma-ke sigulane sihleti ngephandle lapho etitebhisini tadokotela futsi nje sale kunatsa umutsi waso? Futsi uma sigulane sifa, akusilo liphutsa lemutsi.

118 “Kute yini libhalisamu kaGileyadi? Kute yini inyanga lapho? Pho kungani imphilo yendvodzakati yaMi, bantfu baMi, ingasindzanga? Ngabe kukhona lokungalungi?”

119 Kuyintfo lefanako ebandleni. Besilisa nebesifazane bahlala ebandleni futsi bafe etonweni tabo, ngoba bala libhalisamu laNkulunkulu. Kunjalo. Akusiko ngoba kute libhalisamu lapha, Moya loyiNgcwele ulapha, sinencumbi yabodokotela, tinyanga. Ngako bantfu bafela etonweni tabo, ungakubeki kuNkulunkulu, kukhona libhalisamu kaGileyadi, futsi kunetinyanga lapho, kodvwa simo sekutiphatsa sebantfu ngalo.

120 Manje, uma u—utsatsa njengemutsi, kuyintfo lembi kabi uma wala umutsi. Kubi kakhulu kangakanani uma wala libhalisamu laNkulunkulu lemphefumulo wakho, wale lelo hlungu, khonake kutokwentekani? Ulahleke inguna phakadze uma wala leso. O, wena, umtimba wakho ungahle uwupheshe yonkh'indzawo.

121 Bese-ke lenye intfo, ungatsatsa umutsi, lokuhle kulomunye, kutosita lomunye, kubulale lomunye. Iphenisilini icishe ibulale kunye kulokutsatfu kwaloko lokusitako, iyobulala labanye futsi isite labanye, kuyintfo leyingoti kakhulu. Futsi lokutosita munye, kutosita lolomunye. Kodvwa awudzingi kutsi ukhatsateke ngelihlungu laNkulunkulu, liyasita, “Nomangubani lotsandzako, akete.” Yebo, mnumzane. Kwabo bonkhe, awudzingi kutsi ukhatsateke ngako, akukho ngoti yekudlala ngako.

122 Uyahamba uyodlala ngako, utsi, “Yebo-ke, ngiyakutjela, Mnaketfu Branham, a—angikholwa kutsi kwami.” Njengoba bantfu basho namuhla, “Angikwati nje kuyekela kubhema. Angikwati nje kuyekela kuphuma.”

123 Indvodza yangitjela kungesiko kadzeni, yatsi, “Nginemfati lolungile, kodvwa, Mnaketfu Branham, angentelwanga wesifazane munye.” Watsi “Ngi—ngifanele ngigijime nalabanye besifazane.”

Ngatsi, “Uyati kutsi yini indzaba ngawe? Uvele wale likhambi nje.” Nguloko kuphela.

124 Nguleyo indzaba ngebantfu namuhla. Sizatfu sekutsi unatse, ubheme, ucambe emanga, webe, futsi uphikisane nako, uchubeke, wala libhalisamu laNkulunkulu lelutsandvo lelisidvonsako ndzawonye futsi lisente sibe munye. Hhayi ngoba kute emandla lenele aNkulunkulu lapha kutfumela imvuselelo

kulelidolobha, siyala nje kukusebentisa, nguloko kuphela. Amen. Ku—ku—kulapha, kodvwa uma ufela etonweni takho, kungakholwa kwakho, akusilo liphutsa laNkulunkulu, akusilo liphutsa laMoya loNgewele, akusilo liphutsa lelibandla, ngoba nje bantfu bayakwala.

¹²⁵ Batsi inkhatsato yenhlitiyo ingumbulali wekucala. Cha, cha, inkinga yesono singumbulali wekucala, kunjalo, umbulali wekucala. Kungene emacenjini etfu ePhentekhostali.

¹²⁶ Indvodza beyikhuluma nami namuhla ngebantfu bePhentekhostali, futsi watsi, “Uyati kutsini, Mnaketfu Branham, sekuba nje kwangatsi angati kutsi yini.” Watsi, “Uyati incumbi yebantfu bakitsi ba, banebantfwana babo, babangenisa ngco, babafaka eluhlwini lwembhedze, futsi bakhule, futsi nguleyondlela, balindzele nje kutsi kube ngaleyondlela.”

¹²⁷ Njengoba David duPlessis ake asho ngentfo lenjengaleyo, “Kungani, ungeke ungene kunjalo. Nguloko—nguloko lokwenta emaMethodisti abe nguloko langiko, nguloko lokwenta emaBaptisti abe nguloko lebekangiko. Bebachubeka nje nekungenisa bantfwana babo, bababeke eluhlwini lwembhedze, futsi babakhulise. Nkulunkulu ute batukulu, Unemadvodzana nje, emadvodzana nemadvodzakati, hhayi batukulu labangemadvodzana nemadvodzakati, Nkulunkulu ute batukulu. Akasuye, niyati, Nkulunkulu—Nkulunkulu akasuye Mkhulu, UnguBabe.” Amen.

¹²⁸ Ngiyetsemba angilimati imizwa yenu, kodvwa ngiyetsemba kutsi nginetfusa kancanyana, empeleni, kucala lokutsite. Nkulunkulu ute batukulu. Futsi uma u...ngoba nje bewuyiPhentekhostali, babe wakho namake babhadala imbadalo, loko akukwenti ube yiPhentekhostali uze ukhokhe imbadalo lefanako, futsi utfole intfo lefanako labanayo. Yebo, mnumzane. Kunencumbi yako lesele, kunencumbi yelibhalisamu kaGileyadi noko, incumbi yelihlungu lapho lesono, kungakholwa. Yebo, mnumzane.

¹²⁹ Bazalwane betfu bePhentekhostali basukuma, batsi, baphika kuphilisa kwaNkulunkulu, netintfo letinjalo, kungoba nje wala lelihlungu, wena ndvodzana lengumtukulu. Hhayi indvodzana yaNkulunkulu, indvodzana yaNkulunkulu italwa nguMoya waNkulunkulu, ingumntfwana waNkulunkulu. Kodvwa Nkulunkulu ute batukulu. Kunjalo.

¹³⁰ Niyati kutsi yini indzaba? Bayakwesaba kotalwa lokusha, nguleyo kuphela indzaba. Ake ngikutjele lokutsite, mnaketfu, angikhatsali kutsi hlobo luni lwekotalwa lokungilo, noma ngukuphi kotalwa kuyinyakanyaka. Uma kusehhokweni lengulube, noma uma kusesitebeleni, noma uma kusegumbini lasesibhedlela lelihlotjiswe ngalokupinki, noma ngukuphi kutala kuyinyakanyaka. Nekotalwa lokusha kuyafana, kutokwenta uguce futsi umemete, futsi uklabalate, futsi

wente tintfo longakaze ucabange kutsi uyotenta phambilini, khona phansi lapho, lapho, mnaketfu, ngicondze kutsi kuyoveta kuPhila lokusha, impela njengelive.

¹³¹ Kungahle konakalise isayensi yakho yetenkholo, kungahle konakalise emaphathi akho emakhadi, kungahle konakalise kubhukusha kwakho, nekudansa, nekugicita emakhasi, kungahle kukwente ukhule tinwele takho, kungahle kukwente utfole lokutsite lokwehlukile, futsi kukwente uyekela kubhema bosikilidi, kuyinyakanyaka, kodvwa kuveta kuPhila. Amen. Lebesifanele sibe nako kotalwa, kuPhila, kuyinyakanyaka, kufanele kungene enyakanyakeni ngaphambi kwekutsi kulunge. Yebo, mnumzane. Ufanele ube: “Uma luhlavu lwakolo lungaweli emhlabatsini futsi lubole,” emahlaphahlapha, ngco ngiko, kunjalo, vele ufe uphele nje. Yehlela lapha, futsi. . .

¹³² Wesifazane watsi kimi ngalesinye sikhatsi, watsi, “O, ngingaba nemahloni! Labobantfu entasi lapho,” watsi, “Angikhonanga ngisho kukuva ushumayela,” watsi, “ngani, labo besifazane nebesilisa bampongolota, ‘Haleluya! Amen! Ayibongwe iNkhosi!’ Angikuvanga lobewukusho.”

Ngatsi, “Kube abakushongo, bekungangetfusa imphosakufa.”

Watsi, “Ngesikhatsi loyo wesifazane asukuma emuva lapho futsi wacala kukhala,” watsi, “kubandza nje kwenyuka ngemhlane wami.”

¹³³ Ngatsi, “Uma ungame ufike eZulwini, ungabandza imphosakufa,” ngatsi, “ngoba wonkhe umuntfu uyomemeta, futsi amemete, futsi advumise iNkhosi Nkulunkulu wetfu, Nkulunkulu munye futsi yedvwa.” Kunjalo.

¹³⁴ Yini labayesabako? Kotalwa lokusha. Kungaleso sizatfu sinebatukulu ebandleni. Besaba kotalwa lokusha, besaba Moya loNgcwele, besaba emandla aNkulunkulu, besaba kutsi kuto—besaba kutsi kutobenta bageze lokunye kwekutipenda kusuke kuwe, noma lokutsite, nguleyo indzaba. Nkulunkulu sitfumelele imvuselelo leyifashini lendzala...?...ivete Moya loNgcwele futsi, kunencumbi yaKhe.

“Alikho yini libhalisamu kaGileyadi? Atikho yini tinyanga lapho?”

Impela, kunetinyanga lapha, libhalisamu lelinengi lapha, futsi.

“Pho kungani indvodzakati yebantfu baMi ingakasindzi?”

¹³⁵ Kungoba bantfu bayakwala. Amen. Nguloko-ke. Bayala kuhlangana ndzawonye, bayala kuba nemvuselelo. Nguleyo indzaba, bugovu, netintfo sekukutsetse. Kunencumbi yelibhalisamu kaGileyadi, kunetinyanga lapha, kodvwa bantfu bayalala, nguleyo indzaba.

¹³⁶ Kwakukhona sikhatsi lapho sasingadzingeki khona kutsi sibenelihlungu lemkhuhlane i-typhoid, sikhatsi lapho sasingadzingeki khona kutsi sibe nelihlungu lekuvikela i-i-iSalk, netintfo letinjalo, futsi, kodvwa manje sesinalo. Kunjalo impela, sinako manje, sibonga Nkulunkulu ngako. Kwakukhona sikhatsi lapho lihlungu letfu lensindziso lalingakalungi kakhulu, ngoba kwakungemawundlu, netintfo, netimbuti, kodvwa manje lelihlungu seliguculiwe. Impela.

¹³⁷ Uma...Kungani batfola emakhambi emutsi? Niyati kutsi bentani? Bayadadisha, bafake *lokungaka* kwa—*kwaloku* ekhatsi, *nalokungaka* *kwaloku* ekhatsi, likhambi lelenele ku—ku—kubulala lophoyizeni, *nalokungaka*, futsi ngibone sifo sesigulane, nekutsi sakhe sicine kanjani...Awuwutsatsi umutsi ngaphandle uma ubuta dokotela sibili ngawo, ngoba unghale ukubulale. Futsi ngako-ke, ngako ba—bayatfola.

¹³⁸ Bese kutsi-ke, intfo yekucala niyati, bakuputjutela evondvweni lelincane, uma lisindza kuko, khona-ke bakunika wena. Futsi ngaletinye tikhatsi...Yonkhe imitimba yebantfu ayentiwanga njengemavondvo, niyati, kungaleso sizatfu kubulala letinye tidalwa letibantfu. Niyabona na? Baniketa emavondvo lamancane kuhlolwa, futsi uma lowomfo lomncane akwenta, khona-ke bakunika kona. Yebo-ke, nguleyondlela labahlola ngayo umutsi, niyati kutsi lelo liciniso. Batfola intfo letsite bese bayiniketa livondvo, futsi uma lisindza kuko, bese-ke bakunika wena, kungaleso sizatfu babulala incumbi yetigulane, ngenca yekutsi sonkhe asakhiwanga njengemavondvo.

¹³⁹ Yebo-ke, ake nginitjele lokutsite, ngesikhatsi Nkulunkulu avivinya leLihlungu laKhe, Akazange atfole livondvo, Watitsatsela Yena lucobo. O Nkulunkulu! Ngesikhatsi Abhabhatiswa lapho nguJohane etingwini taseJordani, nemjovo wekuvikela wehla uvela eZulwini, “Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo,” bayibukisisa, babone kutsi beyingabambeleva yini.

¹⁴⁰ Ngesikhatsi bakhafunela ebusweni baKhe, kwabambeleva kahle; Yena, atsetsiswa, Akabatsetsisanga; ngesikhatsi Afa eKhalvari, Wakhulekela titsa taKhe. Wabambeleva eKhalvari, wabambeleva ekufeni, wabambeleva emhlabeni, wabambeleva ndzawo tonkhe. BaMfaka ethuneni, futsi ekuseni ngeliPhasika labambeleva futsi. Amen.

¹⁴¹ I, hhayi livondvo, kodvwa iNdvodzana yaNkulunkulu yatsatsa leLihlungu, Yalitsatsa cobo lwaYo. Amen. Manje, angikajabuli, ngitiva ngigcwala lukholo. Yebo, mnumzane. Ngubani lowatsatsa leLihlungu? Ngubani lowalihlola? O, haleluya! BekanguYe Lowatsatsa tonotetfu futsi watfwala kugula kwetfu. Watsatsa leLihlungu kuYe lucobo, hhayi etikwelivondvo, umprofethi, noma *lenyintfo letsite*, Walifaka kuYe lucobo. Haleluya! Yebo, mnumzane. “Walinyatwa

ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu, sijeziro sekuthula kwetfu sasisetikwaYo, nangemivimba yaYo siphilisiwe tsine.”

¹⁴² Kwabambeleva e-aweni lekufa, kwabambeleva esiphambanweni, kwabambeleva eGetsemane, wabambeleva ngaphansi kwaso sonkhe silingo, yonkhe lenye intfo, lelihlungu labambeleva. Amen. Nkulunkulu bekatovivinya kuPhila lokuPhakadze, futsi Wakufaka emtimbeni wemuntfu weNdvodzana yaKhe luCobo, kwangena futsi kwahlala kuYo, nelihlungu labambeleva. Ngesikhatsi Avuka ekuseni ngeliPhasika Wephula tibopho tekufa, sihogo, nelithuna wase uyaphuma.

*...wabonakala kulabalishumi nakunye bahleti
ekudleni, futsi wabasola ngenca yebulukhuni benhlitiyo
nekungakholwa kwabo, ngoba ababakholwanga labo
lebebambonile emvakwekuba sekavukile kulabafile.
(Amen.)*

¹⁴³ Watsi, “Hambani niye eveni lonkhe futsi nishumayeleva liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabhatiswe uyoindziswa, loyo longakholwa uyolahlwa. Ngoba ngitobanika lihlungu lelitsite. Uma ngibanika lelihlungu letintfo lengitentako, batotentata nabo. Ngitojova lonkhe liBandla lapha,” Washo. “Wonkhe umhlaba, letibonakaliso leti tiyobalandzela labakholwako.” Haleluya! “Letibonakaliso leti leNgatenta, bayotentata nabo, ngoba Ngitojova liBandla ngelihlungu lelifanako. Ningabhabhatiswa, lihlungu lelifanako lengigonywe ngalo?” Amen.

¹⁴⁴ Nguleyo indzaba namuhla, sitsetse sivumokholo lesidzala selibandla kutsi sijoveleva umjovo wekuvikela, kungalesosizatfu sono sangena ngekunyanya. Uma sitfola loyoMoya lofanako lowawusetikwaKhe, lowombhabhatiso lofanako, lawomandla lafanako, leyonkazimulo lefanako, lowoMoya loNgcwele lofanako, Utosivikela ngalokufanako nje njengoba WaMgoma, kukhipha konkhe kwesaba. Haleluya! Mani ebusweni besitsa futsi ubite Livi laNkulunkulu ngeliCiniso. Amen. Akunike umgogodla njengelugodvo lwelisaha, ukhiphe litsambo lesifuba sengati, bese ufaka umgogodla sibili kulo. Yebo, kutokwenta. “Ungabhabhatiswa ngemjovo wekuvikela leNgigonywe ngawo?”

¹⁴⁵ Impela wabambeleva emphilweni yaKhe. Ngesikhatsi akhafunela ebusweni baKhe, Akashongo kutsi, “Wena ticutintsatfu lomdzala, wena Bakamunye lomdzala!”

¹⁴⁶ Cha, cha, kwakungesiko loko, cha, cha, Wagonywa ngelutsandvo lwaNkulunkulu. “Ngoba Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa, nguloyo naloyo lokholwa ngiYo akayubhubha.” Wagonywa, lomncane, umtimba lotelwe yintfombi ntfo Nkulunkulu waseZulwini lebekahlala kuwo. Wagonywa

ngaNkulunkulu, kuPhila lokuPhakadze kwakungumjovo waKhe wekuvikela. Futsi wabambelela ngesikhatsi sekulingwa, wabambelela ngesikhatsi se, ngesikhatsi wonkhe umuntfu aMshiya, wabambelela, wahlala kahle. [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁷ ...sitsa ebusweni bekufa. Futsi bebafuna loyomjovo wekuvikela lofanako, ngoba emvakwekufa nasethuneni tinsuku letintsatfu nebusuku, ngesikhatsi onkhe emazulu abamnyama, umhlaba waba nekuphelelwa ngemandla kwemizwa, nawo onkhe e—emadvwala ashwileka etintsabeni, futsi yonkhe intfo yafakaza kutsi Bekafile futsi Bekasethuneni, futsi ngeliSontfo ekuseni umjovo wekuvikela wabambelela, ngoba Watsi, “Nginemandla ekubeka phansi kuphila kwaMi, nemandla ekukuvusa futsi. Lomjovo wekuvikela leNginawo utobeka kuphila phansi, futsi Ngitokutsatsa futsi.”

“Mnaketfu, nguloko lengikufunako. Ngifuna kwelula umkhono wami.”

¹⁴⁸ Awukufaki emkhonweni, ukufaka enhlitiyweni. Bambelela emjovweni wekuvikela wekuvuka kulabafile, wemandla aJesu Khristu. Haleluya! Umjovo wekuvikela. Manje, awufuni kubhala noma ngusiphi sivumokholo ngetulu kwalapha, vumela nje Khristu angene, lowo ngumjovo wekuvikela, Akazange akutame ngesivumokholo, Ukwente ngaMoya waKhe.

“Alikho yini libhalisamu kaGileyadi? Atikho yini tinyanga lapho?”

O, yebo, sinako kokubili libhalisamu netinyanga.

“Pho-ke leni?”

Loko kutsi, Nkulunkulu utosibuta, “Leni?” ngalolunye lwaletinsuku leti. “Leni?”

¹⁴⁹ Bebafuna kugonywa, ngako Watsi, “Ngiyanitjela kutsi yentani, yenyukelani edolobheni laseJerusalema, futsi nikhwele kulelokamelo lelisetulu, futsi nihlale lapho kute kufike umjovo wenu wekuvikela.” O, mnaketfu! “Hlala ute ugonywe, kute kwehle lelihlunga, libhalisamu lehle.”

¹⁵⁰ Futsi ngesikhatsi bonkhe basahleti ndzawonye, bahlabela emaculo nganhlitiyonye, khona masinyane nje kwavela eZulwini inhlokomo kwangatsi yekuvunguta kwemoya lonemandla, yagoma likhulu nemashumi lamabili ngephandle lapho. Hhe, sikhatsi sekugijima lesinje pho lebebanaso! O, hhe!

¹⁵¹ Njengekushisa litfole luphawu, ngangivamise kushisa luphawu ematfoleni, ngangihlala njalo ngimdzabukela lomfo lomncane. Futsi ngangifanele—ngangifanele ngigibele kuletsa insimbi, nani nine baseTexas niyati kutsi ngikhuluma ngani. Futsi ngako, bebambopha tonkhe tinyawo netandla, bese batsatsa lensimbi lendzala lapho, bese bayibhacabula kulo, ngicondze kutsi bewuyoba nemangozolo. Bekakhahlela, futsi

amemete, futsi achubeke lapho sikhatsi lesidze, kodvwa, mnaketfu, bekati kutsi bekawakuphi kusukela lapho kuchubeke, bekabekwe luphawu. Kunjalo.

¹⁵² Futsi ngaletinye tikhatsi kuyokwenta utiphatse kwangatsi awunawo umcondvo lomuhle, kodvwa ubekwe luphawu, uyati kutsi ukuphi, futsi ungulomunye wabo logewaliswe ngaMoya loNgcwele, ugonyiwe.

¹⁵³ Lalabalikhulu nemashumi lamabili bagonywa. O, bebanaso sikhatsi, lengicondze kukusho. Bebanesikhatsi lesimnandzi sibili. Phumani lapho nonkhe nigonyiwe, ninekuPhila lokuPhakadze, nati kutsi Nkulunkulu uyobavusa etinsukwini tekugcina, futsi bebanesikhatsi lesimnandzi.

¹⁵⁴ Futsi bebagcwele kakhulu inkhatimulo, labanengi babo bebakhona kukhuluma tilwimi letine, letisihlanu, letisitfupha, letisikhombisa, letisiphohlongo, letilishumi letehlukene, kodvwa abatfolanga ngisho namunye wabo kutsi baMdvumise ngaye, ngako bavele nje, Nkulunkulu wabanika lulwimi lolusha sha kuMdvumisa ngalo, ngako bacala nje kukhuluma ngetilimi letingatiwa njengoba uMoya ubanika kuphumisela. Nje bane . . . Bebagonyiwe. Loko kwakhombisa kutsi bebagonyiwe, beba—bebakhuluma ngeMbuso lapho bebaya khona. Bebagonyiwe.

¹⁵⁵ Umbuto wesono wase uphelile. Phetro bekangadzingeki kutsi aphume futsi akhale kabuhlungu, kwase kuphele konkhe ngalesosikhatsi, wagonywa. Yebo, mnumzane.

¹⁵⁶ Futsi niyati kutsini? Labanye balabobantfu balambela kakhulu lokunye kwaloko, niyati kutsi bentani? Batsi, “Madvodza nebazalwane, singentanjani? Ninaye dokotela lapha?”

“Yebo.”

“Yini lena?”

“Leli libhalisamu.”

“Unadokotela lapha?”

“Yebo, ligama lakhe nguDokotela Simoni Phetro.”

“Kulungile, Phetro, ungasibhalela luhla lwemutsi nekusetjentiswa kwawo?”

“Yebo. Angifuni kutsi ngibe ngibhala loku ngaso sonkhe sikhatsi, Ngitobhala munye nje ngaso sonkhe sikhatsi. Ngitonibhalela luhla lwemutsi nekusetjentiswa kwawo.”

¹⁵⁷ Manje lalala, mnaketfu, uyati kutsini? Uma loluhla lwemutsi nekusetjentiswa kwawo lubhalwe kahle, ungalokotsi usiyise kulesinye saletu titolo letiyengako lesifaka lokuncanyana kuso, noma engete lokuncane . . . asuse kuko. Uma ufaka noma yini leyehlukile kuyo futsi uhlanganise leyo fomula, itosibulala sigulane sakhoh; futsi uma ukhipha likhambi lelinengi kakhulu,

noma ufake likhambi lelinengi kakhulu, ngeke lisite nakancane, ngako nje lishiye ngendlela lelibhalwe ngayo.

158 Watsi. . .Nhloboni yeluhla lwemutsi nekusetjentiswa kwawo? Watsi, “Phendvukani nguloyo naloyo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa Siphiso saMoya loNgcwele. Ngoba loluhla lwemutsi nekusetjentiswa kwawo lwabantfwana benu, nebantfwana bebantfwana benu, nelwabo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Umjovo wekuvikela. O, mnaketfu, phendvuka futsi ulungise naNkulunkulu. Susa tonkhe tintfo. . .Nkulunkulu wetsembisa kutsi Uyokunika Moya loNgcwele. Lelo luhla lwemutsi nekusetjentiswa kwawo.

159 “Letibonakaliso leti tiyobalandzela labakholwako. NgeliGama laMi bayokhipha emadimoni, bayokhuluma ngetilimi letinsha, uma baphatsa tinyoka noma banatse lokubulalako, angeke kubalimate, ngoba bagonyiwe. Futsi bayobeka tandla tabo etikwa labagulako, futsi bayosindza.” Haleluya! . . .? . . .Lishumayele ngendlela leLingiyi.

“Kute yini libhalisamu kaGileyadi? Noma kute yini umjovo wekuvikela lapha?”

160 Kunencumbi yemjovo wekuvikela. Haleluya! Whuu! Hmm! Yebo, mnumzane, libhalisamu, libhalisamu kaGileyadi! Ugonyiwe. Ungamela kunambitsa kwekufa. Wota ngco ebusweni be. . .

161 Pawula loNgcwele, ngalesinye sikhatsi bebakha sikafela sekujuba intsamo yakhe lapho eRoma, ngema endzaweni lefanako, Pawula watsi, “O kufa, luphi ludvonsi lwakho? Thuna, kuphi kuncoba kwakho? Ngigonywe ngemjovo wekuvikela, utongibamba kanjani? Utongiphendvula kanjani? Kodvwa akabongwe Nkulunkulu, Lowatfumela libhalisamu lakaGileyadi futsi wagoma inhliyo yami ngembhabhatiso waMoya loNgcwele. Akukho lutfo lolutako, lolukhona, akukho nhlango, noma lutfo lolungake lusihlukanise nelutsandvo lwaNkulunkulu, lolukuKhristu Jesu.” Haleluya! Kuphela nje uma sikuNkulunkulu, sigonyiwe etintfweni telive.

162 Imincele yenhlangano, uyogcuma wece ngco kuyo, futsi ugace intsamo yalomunye umnaketfu uma unemjovo wekuvikela. Amen.

O, ngitiva ngikahle. O, sasivamise kuhlabela liculo lelincane:

Ngiyondiza ngisuke, o ludvumo,
Ngiyondiza ngisuke;
Ngalokunye kusa lokukhanyako uma
lokuphila loku sekuphelile,
Ngiyondiza ngisuke.

163 Ngijabula kakhulu kutsi ngigonyiwe. O, kutsi iNdvodzana yaNkulunkulu yakutsatsa kanjani kuPhila kwaYo luCobo futsi yakujovela ekuphileni kwami, yakujovela ekuphileni kwakho, bese-ke uyehla futsi akunike emandla ngeBukhona baKhe! O, hhe!

164 Niyati, ngalokwejwayelekile lapho utsatsa lihluti lengati, njalo ngesikhatsi, uyagonywa, kodvwa ufanele utfole sikhutsati, futsi lelidolobha lelikudzingako ebandleni lePhentekhostali namuhla sikhutsato. Haleluya!

165 Ungakuchubeli ekutseni, “Sitokwenta letinye futsi tinhlango letimbalwa,” letokona luhla lwemutsi nekusetjentiswa kwawo lwakho. Buyela emuva ngco bese utsatsa sikhutsati sayo impela intfo lefanako lengena lapho endzaweni yekucala, umbhabhatiso lofanako ngeluhla lwemutsi nekusetjentiswa kwawo lolufanako, naMoya loNgcwele lofanako. Amen. Amen. Inkhatimulo ingunaphakadze, naphakadze, inkhatimulo nemandla ekuvukeni kwaKhristu!

166 Wase utsi-ke, “Letintfo lengitentako Mine nani nitawutenta, ngoba nigonyiwe.” Amen. Bagonywe ngemandla ekuvuka, “banambitsa ngaphambili inkhatimulo yebuNkulunkulu.” Amen.

167 Ngiyati nicabanga kutsi nginemsindvo, kodvwa, hhe, utivele ngalendlela lengenta ngayo, bewutobanga umsindvo, nawe. Ngigonywe ngemjovo wekuvikela, ngibekwe luphawu, ngijabula kakhulu kwati kutsi ngiwakhona, endlini yaNkulunkulu. Anjabuli, maKhristu? O, Ulapha, o, ngale kwelitfunti lekungabata. Asikhotsamise tinhloko tetfu futsi siMkhonte.

168 Nkhosi Jesu, O Nkulunkulu, uMoya waKho ucebe kakhulu futsi:

Ucebile futsi umsulwa kanjani!
Luyohlala kute kube phakadze,
Liculo lalabangcwele netiNgelosi.

169 Lutsandvo lwaNkulunkulu, lolufinyelela ngesheya, loluya ekujuleni, lolufinyelela kulabawile, lutsandvo lwaNkulunkulu lolutfululwe enhlityweni yetfu ngaMoya loNgcwele!

170 Nkhosi, sinebhalisamu, sinemijovo yekuvikela, sinetinyanga lapha letingakhona kufundza luhla lwemutsi nekusetjentiswa kwawo, Nkulunkulu, Ulapha njengaSokhemisi kuwugcwalisa, futsi uniketa umjovo wekuvikela. Ngiyakhuleka, Nkulunkulu, kutsi Utosipha kona kuyo yonkhe inhltiyi kusihlwa langanaki kuKhristu. Siphe kona. Akutsi uMoya waKho lomkhulu ute ngembali manje futsi ukhombise emandla aWo. Siphe kona.

171 Njengoba ngitibeka etikwalamaduku, tindvwangu, timphahla letincane, kwangatsi Moya loNgcwele loletsa lenjabulo yetiyalu tekuPhila kulelibandla, O Nkulunkulu, kwangatsi Ungatsanyela wendlule kuto tonkhe letindvwangu

letincane. EGameni laJesu Khristu, kwangatsi ngamunye angabusiswa, nebantfu bangaphiliswa. Ngibanikela kuWe, Nkhosi, netetsameli, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen futsi amen.

¹⁷² O, hhe! Ngijabule kanjani—kanjani pho! O, ngijabula kakhulu, ngijabula kakhulu. Hmm! Ngesikhatsi ngisavamise ku. . . Ngesikhatsi ngisengugadzi wetinyamatane, ngangendlula, kwakuvamise kuba nesiyalu lesidzadlana, kwakusiyalu lesijabule kakhulu kunato tonkhe lengake ngasibona, sasiphukuhla *emagwebu* nje, *emagwebu*, *emagwebu* sonkhe sikhatsi, sikhatsi sasehlobo, sikhatsi sasebusika.

¹⁷³ Ngalelinye lilanga ngahlala phansi eceleni kwesiyalu lesidzadlana, ngase ngitsi, “Ujabuliswe yini kangaka?” Kusobala asikhonanga kungiphendvula. Ngase ngiyacabanga, “Manje, uma besingangiphendvula, besingatsini?”

Ngitsi, “Uyjabula ngoba tindluzele tinatsa kuwe?”

“Cha.”

Ngatsi, “Ugobhotelani? Ngoba emabhele anatse kuwe?”

“Cha.”

“Uphukuhla emagwebu ngoba nginatsa kuwe?”

“Cha.”

Ngatsi, “Yini lekwenta uphukuhle emagwebu sonkhe sikhatsi?”

Kube besingakhuluma, bekangatsi, “Mnaketfu Branham, akusimi lelelengiphukuhla emagwebu, kuyintfo letsite emvakwami lengenta ngiphukuhla emagwebu, lengifucako.”

¹⁷⁴ Futsi kungaleyondlela ngendvodzana yaNkulunkulu letelwe kabusha logonywe ngemandla aJesu Khristu lovukile. “AkusiMi lowenta lemisebenti,” kwasho Jesu. “NguBabe lohlala kiMi, NguYe lowenta lemisebenti.”

¹⁷⁵ Akusiko, uma nje umuntfu lotsite lapha longakucondzi, akusibo labantfu laba labagcumagcumako, *kuyiNtfo* letsite entasi lapho lebagcumagcumisako, kunjalo, kuphompota, emagiza, kuphuphuma. Watjela lowesifazane emtfontjeni, emanti ayoba yimitfombo yemanti, achuma angene ekuPhileni lokuphakadze.

¹⁷⁶ O, akumangalisi imbongi yatsi, “Kuyinjabulo lengakhulumeki nalegcwele inkhatimulo.” Amen. Whuu! O, ngitiva ngimkhulu ngalokuphindvwe kabili. Yebo, mnumzane, ngisekhaya manje. Ngiyajabula! Ngiyajabula kutsi siphumile. Anijabuli yini? O, hhe, loko Nkulunkulu lebekangakwenta ngalelicembu lelincane khona manje!

¹⁷⁷ Loko Lebekangakwenta uma Angake atfole umuntfu munye ekubambeni kwaKhe ngci kute nje Abambe loyomuntfu munye! Anga—Angabeka tinkhulungwane letilishumi kutsi

tindize ngalowomuntfu munye. Ngemuntfu munye ekukholweni kwelucobo, Angabeka bodeveli labatinkhulungwane letilishumi bagijima, ngalokukhulu kushesha labangakuhamba. Yebo, mnumzane. Amen. Ngijabula kakhulu, anijabuli?

¹⁷⁸ Sasivamise kuhlabela liculo lelincane ngesikhatsi ngicala kungena kubantfu bePhentekhostali, bebatsi, “Ngijabula kakhulu kutsi Jesu wangikhulula.” Impela, wawuboshelwe phansi wonkhe, Ukunika umjovo wekuvikela, lowakwenta, kwakubita loko kuphela. Amen.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

O, loko akwenti yini lokutsite kuwe? O!

NgiyaMtsandza . . . (Kucabangeni nje.)
Ngoba Wangitsandza kucala (Wentani?
Wasivikela.)
Futsi wangitsengela (Watsenga Lihlungu.)
insindziso yami
Esihlahleni saseKhalvari.

¹⁷⁹ O, ngijabula kanjani pho! Ngijabula kanjani kutsi ngake ngakutfola loku! Ngijabula kanjani pho kutsi ngake ngati, kutsi ngike ngifike endzaweni lapho ngingabona khona kutsi bengingesilutfo! Futsi ngalelinye lilanga Wangiphakamisa, wangicabuza, tonkhe tinyembeti tami, wase utsi, “SewuwaMi manje.”

¹⁸⁰ O, loko nje kwephula inhltiyo yami, ngase ngitsi, “Nkhosi, angihambe neNkhosi ekuKhanyeni kweLivi laYo. Angihlale imini nebusuku elugcobeni lwaMoya.” Nje, lihlazo kutsi sike sikushiye, akunjalo? Kuyamangalisa nje.

¹⁸¹ Khumbulani, bangani, ngiyantsandza. Busuku ngeke bubemnyama kakhulu, nemvula kakhulu . . . yehle—yehle kakhulu, kodvwa lebengingakwentela noma yini lebengingayenta. Khumbula nje, nginguwe mnaketfu, ngikutsandza ngenhltiyo yami yonkhe.

¹⁸² Akhona emakhadi ekukhulekelwa lakhishwako? Ukhona lonelikhadi lekukhulekelwa? O, ngilikhohliwe. Yebo-ke, asikho sidzingo sekubita *linye*. Kulungile, asidzingi kukwenta, Nkulunkulu utophilisa ngalokufanako nje.

¹⁸³ Niyawukholwa umjovo wekuvikela? Niyakholwa kutsi Jesu wenta indlela ngeNgati yaKhe, kutsi Bekangafaka lihlti lengati yaKhe ekholweni, nalelokholwa, ngalelohlti lengati lelifanako kuye, liyokwenta intfo lefanako lolwayenta kumuntfu lolandzelako. Kutokwenta . . . O, Uyamangalisa, Akamangalisi? “Lemisebenti lengiyentako Mine, nani nitoyenta.”

¹⁸⁴ Kulungile, nine bantfu ngephandle lapho, uma Nkulunkulu atofakaza manje. . . Bangakhi logulako? Asibone tandla tenu, lofuna lusito loluvela kuNkulunkulu, phakamisani tandla tenu nje. Kulungile. O, Aka—Akasiyo yini nje injabulo lengakhulumeki nalegwele inkhatimulo?

Manje, asihloniphe ngekutifoba nje ngako konkhe lesingakwenta imizuzu lembalwa, futsi nje sibuke kuYe manje. Anikwenti nje. . . ? Letotinyembeti tesibusiso!

“Sitoba netimvula tesibusiso,”
Titfumele etikwetfu, O Nkhosi;
Siphe manje kuhlumelelisa.

Anikutsandzi loko, loko kuhlumelelisa, loko kuPhila?

¹⁸⁵ Mnaketfu, dzadze, ngifuna kukutjela lokutsite: Ngifuna ningikhholwe njengoba ngikhuluma eGameni leNkhosi futsi ngitsi, “ISHO KANJE INKHOSI.” Yinye kuphela Intfo lengakuphilisa, nalowo nguNkulunkulu; futsi indlela yinye kuphela longeta ngayo kuYe, loko kungekukholwa. Ngabe kunjalo?

¹⁸⁶ Manje, siyati siyakholelwa ekubekweni tandla. Anikukholwa loko? Kodvwa uma nitongibeketelela, benihlala njalo nitibuta, bantfu batsi, “Mnaketfu Branham, Oral Roberts ukhulekela emakhulu lasihlanu lapho usakhulekela labasihlanu.”

¹⁸⁷ Ngiyakwati. Kunjalo. Oral Roberts uyabakhulekela ngendlela Nkulunkulu lamtjela kutsi akwente ngayo, ngiyakhuleka ngendlela Nkulunkulu langitjela kutsi ngente ngayo. Niyabona na? Ngako u—u—uyamlalela Nkulunkulu, nami ngiyamlalela, nami.

¹⁸⁸ Kodvwa niyabona, Oral Roberts nalabo bazalwane lapho, babeka tandla, uma nitongibeketelela, lelo lisiko lemaJuda, kwakungenjalo kubeTive.

¹⁸⁹ Bukani u—umphristi, watsi, “Wota, ubeke sandla saKho endvodzakatini yami, futsi u—utosukuma, utoba kahle uma Utokuta ubeke tandla taKho etikwakhe.” Lelo liJuda, ubeke tandla.

¹⁹⁰ Kodvwa ngesikhatsi Efika endvuneni yelikhulu lengumRoma, yatsi, “Angikafaneli kutsi Ungene ngaphansi kwendlu yami, khuluma Livi nje.” Wacondzani? Kutsi Jesu bekanemandla etikwako konkhe kugula. Watsi, “Ngi—ngi—ngiyindvuna yelikhulu,” lawo ngemadvodza lalikhulu, *likhulu* ngemadvodza lalikhulu, “Ngitsite kulona, ‘Hamba wente loku,’ futsi uyakwenta, ngitsi kulona, ‘Wota,’ futsi uyeta, ngoba utofanele, Ngingetulu kwakhe.” Watsini, kakhulu *kangaka?* “Ngiyati kutsi Ungetulu kwako konkhe kugula, sonkhe sifo, khuluma Livi nje, nguloko kuphela Lofanele ukwente.”

Watsini Jesu? Wagucuka, watsi, “Angikaze ngikubone kukholwa lokunjalo ka-Israyeli.”

¹⁹¹ Manje, sifuna kuba nako emhlabatsini lophakeme, asifuni? Kuphiliswa sekuvele kwentiwe eKhalvari. Manje, uma Nkulunkulu atoletsa lokungenani bantfu lababili kuya kulabatsatfu kuletetsameli kusihlwa lengingati lutfo ngabo, futsi utokhombisa kutsi lelenginishumayeke kona kuliciniso, uma nje Atofakaza kutsi nginitjele liciniso. . .

¹⁹² Manje, tivalele nje umzuzwana nje, usho loku: “Nkhosi Jesu, lendvodza ayingati.”

¹⁹³ Manje, kukhona cishe bantfu lababili noma labatsatfu lengibatiko ngephandle lapho. Ngiyamati uMnaketfu naDzadze Evans labahleti lapha, nalena ngemadvodzakati abo lamabili ahleti khona lapha. Bese-ke kuba nguMnaketfu Sothmann, uMnaketfu Fred Sothmann lapho, ungulomunye wemagonsa ebandleni lami eJeffersonville. Futsi ngicabanga kutsi uMnaketfu Simpson, lowo nguye nemkakhe, neMnaketfu, Dzadze Simpson ahleti eceleni kwabo ngo, basemuva ngalapha incenye.

¹⁹⁴ Manje, ngifuna nje kubuka tetsameli umzuzwana nje, ngifuna nikhholwe ngayo yonkhe inhliyo yenu. O, anati kutsi loko kukanjani. . .Ngikuvile nje kungishaya ngaleso sikhatsi, niyabona, ngi—ngiyati kutsi kutokwenteka, nguloko kuphela nje. Nkulunkulu ukwetsembisile, tetsembiso taKhe tiliciniso. Nitokukholwa? Ngikhholweni njengenceku yaKhe. Kuyamangalisa!

¹⁹⁵ Njengoba benginitjela ngalelelinye lilanga ngekuma e, eNdiya, niyati, lapho letotinkhulungwane tatikhona, manje nguleyondlela nje lokwakungayo. Unako esandleni sakho ngo, Nkulunkulu ukuniketile.

¹⁹⁶ Ngitsatsa wonkhe umoya losekhatsi lapha ubengaphansi kwekulawula kwami lucobo, kwentela inkhatimulo yaNkulunkulu.

O, bekungentekani nje manje!

¹⁹⁷ Niyabona, siyjabula, leyo yinjabulo yaNkulunkulu, leyo yinjabulo yensindziso yetfu. Ngabe kunjalo? Niyabona Davide akazange alahlekelwe yinsindziso yakhe, watsi, “Buyisela kimi injabulo yensindziso yami.” Bekanensindziso yakhe, kodvwa walahlekelwa kujabula kwakhe.

¹⁹⁸ Yebo-ke, sinencumbi yenjabulo, siyakwati loko, sinenjabulo, “Injabulo lengakhulumeki nalegcwele inkhatimulo,” sinayo. Kodvwa manje, lentfo, emandla aNkulunkulu ayintfo lenkhulu kunenjabulo, emandla efika ngekukholwa lokucinile. Singaba nencumbi yenjabulo, kodvwa mhlawumbe besingeke sibe nemandla ekhatsi lapho ekuphilisa nhlobo. Kodvwa uma sine—sinemandla aNkulunkulu, khona-ke sinekukholwa

kwaNkulunkulu lokuhambako, kubamba Nkulunkulu, kuyati kutsi Utsintfwa kanjani.

¹⁹⁹ Manje, banini nikhuleka nje. Nginibukile. Uma Atongitsintsa, khona-ke ngiyati.

²⁰⁰ Ukhona lapha longakaze abe kulomunye wemihlangano? Asibone tandla tenu. Angikaze ngibe kulomunye wemihlangano phambilini? Indvodza yinye, emadvodza lamabili, emadvodza lamatsatfu, lamane, lasihlanu, loko kuhle, lasitfupha. Bantfu labasitfupha abakaze babe kuko phambilini. Ngifuna kunitjela lokutsite-ke, bazalwane, wamcondza kanjani Jesu i re-... live lamcondza kanjani Jesu njengaMesiya? Ngenca yekutsi Bekakhona kubatjela kutsi bebabobani, noma kutsi bebayini, noma...

²⁰¹ Ngesikhatsi Simoni Phetro enyuka, umdwebi lomdzala nje, Watsi, “Wena unguSimoni, uyindvodzana yaJonase,” Phetro waMkholwa; ngesikhatsi Efika, yebo-ke, sisandza kucedza nje lonkhe liBhayibheli, itolo ebusuku sitsetse Zakewu etulu esihlahleni; imphumphutse Bhathimeyosi, ngesikhatsi aMtsintsa, wagucuka, futsi wantjela; lowesifazane emtsonjeni, yena... wantjela kutsi inkhatsato yakhe yayikuphi, futsi watsi, “Wotani nibone uMuntfu Longitjele tintfo lengitentile! Ngabe akusuye yini yena kanye loMesiya?”

²⁰² Akazange akwente kunoma ngumuphi webeTive, kwaya kuphela kumaJuda nemaSamariya, ngoba bebabheke Mesiya. Manje bona, iminyaka letinkhulungwane letimbili bazulazula ebumnyameni, kodvwa manje beTive sebaenato tinsuku tabo tekuceceshwa, futsi manje bahlunga liBandla manje. Sekwehlele ekupheleni, njengoba nje kwase kukuphela kwabo, iminyaka letinkhulungwane letine, bese-ke kuba kuphela kwabo, manje, yiminyaka letinkhulungwane letimbili, ngoba Utsatsa nje ba-bantfu, hhayi sive, bantfu nje kubeTive ngenca yeliGama laKhe, bayoba neliGama laKhe, niyabona, ngenca yeliGama. Utsatsa bantfu kubeTive, kodvwa-ke Utsatsa Israyeli ngesive.

²⁰³ Kodvwa UnguKhristu lofanako, futsi Wetsembisa njengoba kwakunjalo etinsukwini taLoti, intfo Layenta, Uyokwenta futsi. Bangakhi labangatsandza ku... kholwa kutsi leyoNgelosi yaNkulunkulu kutsi Leyo leyahlangana naLoti, uh, yahlangana na-Abrahama...? Akazange ehlele kuLoti, Wahlala na-Abrahama. Nine, niyifundzile lendzaba, manje, tikhatsi letinengi?

²⁰⁴ Manje, kunalababili babo labehlela kuLoti, futsi Lomunye wabo... Babakhipha, kodvwa Lona akazange ehle, futsi lowo kwaku nguYe lobekayiNkhosi Nkulunkulu, Elohim. Futsi Bekafulatsele lithende. Kucala, Wabuka ku-Abrahama, wase ubuta Abrahama kutsi umkakhe bekakuphi, Sara.

Watsi, “Usethendeni emvakwaKho.”

205 Watsi, “Ngitokuvakashela ngekuphila,” sikhatsi sekuphila, tinsuku letingemashumi lamabili nesiphohlango futsi. Bekaneminyaka lelikhulu budzala ngalesosikhatsi, khona ngco emashumini layimfica, bekanemashumi layimfica, Abrahama bekanelikhulu. Futsi watsi. . . Futsi wahleka. Watsi, “Uhlekeleni?”

206 Manje, Watsi loko kuyophindzeka futsi, ngitokwenta nje ngetindlela totimbili, ngibone kutsi ngabe nguNkulunkulu lofanako yini. Manje, kwangatsi Nkulunkulu waseZulwini. . . Futsi bukani, naleliBhayibheli, asengisho loku, maKhristu, leliBhayibheli etikwenhlitiyo yami. . .

207 Nginekungakhohla lokuncane kunyonyoba, loyedvwa ungena itolo ebusuku, bahlale etulu lapho emngcengcemeni walomsamo, balimate umhlangano, Nkulunkulu utokunakekela loko. Bengicabanga kutsi bengingakwati. Huh! Ungake ukucabange loko, Mnaketfu.

208 Asengisho loku neliBhayibheli etikwenhlitiyo yami: Ngenta loku, kungesiko kubukisa, ngenta loku ngoba kugcwalisa loko Jesu latsi kuyokwenteka.

209 Ngesikhatsi Efika, Bekangadzingeki kutsi aphilise, Wakwenta kute kugcwaliseke. Ngabe kunjalo? Loku akukafaneli. . . Akadzingi kutsi ente loku, kodvwa kute kugcwaliseke, Wakwetsembisa, Livi laKhe. Futsi ngako Uyakovumela nje ngenca yekugcwaliswa kweLivi laKhe.

Nkulunkulu angayiphilisa inkhatsato yenhlitiyo? Wakwenta ngalesosikhatsi, Akakwentanga? Sekuphelile konkhe manje.

Angikaze ngimbone lowesifazane emphilweni yami, kodvwa sewuphilisiwe manje. Ngabe loko kugcwalisa Livi laKhe?

Yebo-ke, wena utsi, “Mnaketfu Branham, kugcwalisani loko?”

UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo?

“Yebo-ke, bengicabanga kutsi utsite Bekangu *El, Elah, Elohim.*”

Kunjalo.

“Yebo-ke, utsite Bekatulatsele, futsi Watfola kutsi Sara bekentani.”

Kungiko.

Manje, wena utsi, “UnguYe?”

Cha, mnumzane!

210 Lowo nguYe kuso sonkhe lesakhiwo. Niyabona na? Loyo nguYe kini, NguYe kimi, kodvwa Utofanele asebente ngalomunye umuntfu. Akukho namunye wetfu lofanelekile, besingeke safanela, sitoni, kodvwa Wavele wasikhetsa nje. Ngikholwa kutsi besi. . . kutsi tiphiwo nekubitwa kungaphandle

kwekuphendvuka. Ngikholwa kutsi Nkulunkulu wasikhetsa ngaphambi kwekusekelwa kwemhlaba, liBandla laKhe. Niyakukholwa loko? LiBhayibheli lisho njalo. Kunjalo. “Umphikukhristu uyodukisa bonkhe etikwemhlaba labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlaba.”

²¹¹ Khulekani ngephandle ekhatsi lapha, ndzawanatsite, khulekani futsi nibone. O, bazalwane, kuvela kini, futsi, emuva lapha. Manje, khulekani nami nje, bomnaketfu, sitobona kutsi leyoNgelosi lefanako ikuphi.

²¹² Manje, tsatsani sikhatsi senu nje, hloniphani ngekutitfoba, sitotsatsa sikhatsi setfu nje. Sinencumbi yesikhatsi, ningajaki nje. Ungacindzeteli, hlala uthule nje, utsi, “Nkhosi Nkulunkulu, leyondvodza ingifulatsele. Futsi ngiyati uyindvodza nje, ngako uma a—atongati uto...kufanele kube nguWe lomtjelako, nguloko kuphela lokukuko, ngoba ngisihambi nje ngihleti kulomhlangano lapha.”

Yebo, kunewesifazane lobonakala kimi khona lapha manje, ngimbuke ngco.

²¹³ Ngifuna nine bazalwane, bukani *lapha*. AniKuboni? Bukani *lapha*, khona impela emphetfweni walendvwangu *lapha*. Niyakubona *loku* lokubovu? Niyabona? Bukani *lapha*, niyakubona loko kuKhanya?

²¹⁴ Manje, kunewesifazane lohleti ngco emvakwami, uphatseke kabi kakhulu. Unesifo sekucacamba kwematsambo, futsi unemfutfo wengati lophakeme, uhlushwa ngulokungahambisani nemtimba wakhe, futsi yebo-ke, unetifo letelakanyanako nje. Manje, uma nje angakugeji uma ngijika! Ligama lakhe nguNkkt. Kahn. Sukuma, Nkkt. Kahn, yemukela kuphiliswa kwakho.

Manje uyakholwa? Bani nekukholwa kuNkulunkulu, ke.

“Abrahama, uphi umkakho, Sara?”

“Ethendeni emvakwaKho.”

Niyabona kutsi ngicondze kutsini? Kutsiwani ngalabanye benu nonkhe? Kungenteka kini? Kungenteka uma nitokukholwa.

Lapha, niyabona lona wesifazane lomncane lohleti khona lapha? Niyakubona loko kuKhanya nje ngetulu kwalapho? Bukani *lapha*.

²¹⁵ Ungibukile ngalesosikhatsi, uyakhuleka. Akatikhulekeli yena, kwendvodzana. Nguloko lobewukucela, indvodzana yakho, bekungesiko, dzadze? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe? Uto kwemukela kuphiliswa kwakhe? Inkhatsato yesisu. Kunjalo. Kukholwe nje, nguloko kuphela.

²¹⁶ Kutsiwani ngalomunye umuntfu ngale kulesifundza lesi? Yini nonkhe lenikukholwako laphaya? Uyakholwa ngenhlitiyo

yakho yonkhe? Banini nekukholwa, kholwani nje. Bangakhi ngalapha labagulako, futsi bangelalo likhadi lekukhulekelwa? Ngicala nje kunincibilikela manje. Niyabona na? Ufuna umkhuleko, kodvwa awunalo likhadi lekukhulekelwa. Yebo-ke, akukho muntfu lonelikhadi lekukhulekelwa, kusobala, kunjalo. Ngikholwa kutsi batsite bekunelikhadi linye lekukhulekelwa lapha ndzawanatsite, mhlawumbe livela emhlanganweni noma lokutsite. Uma wonkhe umuntfu anekukholwa nje manje, futsi etsemba, ungangabati! “Uma ungangakholwa!”

217 Khona lapha, buka lapha, wena lapha elayinini lelingembali, leyo herniya, uyakholwa kutsi Nkulunkulu utoyilulamisa? Uyakukholwa ngayo yonkhe inhltiyo yakho? Ungaba nako lolokucelile.

218 Kutsiwani ngawe, mnumzane, nenhloko yakho ikhotseme lapha? Kwendlula etikwalowesifazane, kuta ngco kusuka kuta lapho etikwalendvodza. Udzingile, futsi, akunjalo? Uyakholwa kutsi Khristu angakusindzisa? Unenkhatato ngemehlo akho, netindlebe takho. UwaseHouston, eTexas. Mnumz. West, buyela emuva, futsi ubatjele eHouston, Khristu uyabaphilisa labagulako.

Uyakholwa ngayo yonkhe inhltiyo yakho manje?

Bewunekwehluleka kwemizwa, bewungenako yini, dzadze? Wena, lovela eCorpus Christ lapho, kholwa ngayo yonkhe inhltiyo yakho.

Nkulunkulu unguMphilisi watotonkhe tinhlupheko. Uyakholwa ngenhltiyo yakho yonkhe?

219 Uphakamise sandla sakho laphaya, esikhashaneni lesendlulile, mnumzane, naleyonkhatsato yesibindzi nenkhatsato yesisu, Mnumz. Rainwater, lovela ngale eLouisiana. Kwekucala kutsi uke ube semhlanganweni, ngicabanga kutsi uphakamise sandla sakho. Ucabangani ngaYe? Ngabe UnguMphilisi lomangalisako? Buyela emuva ubatjele laphaya kutsi Angakwentela ini, yonkhe indzawo manje, uyabona.

220 Lohleti emuva lapho ngemuva, lowomfanyana, unekuvimbeka kwengcondvo, akanako? Kwabangelwa ngudokotela lowenta lokutsite kuye, umutsi lomnengi wekwenta umtimba ube ndzimundzimu, umnika kuhlaselwa yingcondvo. Uma ngikutjela kutsi ungubani, ungangibekela sandla sakho kulowomfana? Nkkt. Howell, kunjalo, beka sandla sakho etikwalomfana, ngitomulahla lowo develi.

221 Sathane, phuma kuye!

222 EGameni laJesu Khristu, ngicela kuphiliswa kwakhe.

223 Uyakholwa? Ngabe wonkhe umuntfu uyakholwa? Ngabe Nkulunkulu ulapha? Ngabe lona ngumjovo wekuvikela? Ngabe lona nguMoya loyiNgcwele lofanako, iNkhosi Jesu lefanako, Lowo lowetsenjiswa?

224 Bangakhi kini labangemakholwa? Phakamisa sandla sakho. Haleluya! Khona-ke bekani tandla tenu etikwalomunye nalomunye, futsi nente nje njengoba nginitjela manje. Manje thulani impela, bekani tandla tenu etikwalomunye nalomunye. Nginalokutsite manje, uma nje nitokuhlonipha loku, umzuzu nje. Kulungile.

225 Manje, ngitokusho umkhuleko, impela, ngiyati kutsi kutobitani kwehlula sitsa sakho manje, Ngitofaka emavi emlonyeni wenu, futsi niwaphindze avela ekhatsi enhlityweni yakho. Wakhulekeni, mine ngitowasho:

226 “Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, Mniketi waso sonkhe sipho lesihle, tsetselela tono tami tekungakholwa, futsi ungiphe kweshihawu saKho. Ngiyakholelwa kuWe, ngiyaKwemukela njengeMsindzisi wami, insindziso yami lekuphela kwayo, ngidzinga emandla aKho ekuphila kwami, Ngingeke ngachubeka ngaphandle kwaKho, manje ngiyaKwemukela njengeMphilisi wami.

227 “Ngiyاملahla develi nayo yonkhe imisebenti yakhe. Kusukela kulesikhatsi lesi kuchubeke, ngitocabanga ngalokucinisekile, ngitosikholwa sonkhe setsembiso, umBhalo lotsi, ‘Ngemivimba yaKhe ngiphilisiwe,’ manje ngiyaKwemukela, ngiyaKukholwa, Kungekwami. NgiyaKubonga, Nkhosi. Ngitochubeka ngifakaza ngekuphiliswa kwami ngite ngiphile ngalokuphelele.”

228 Manje, manje thulani, gcinani tandla tenu etikwalomunye nalomunye manje. Manje khulekani, manje tivalele ekhatsi naNkulunkulu, nitobona intfo letsite yenteka manje.

229 Kulungile, bazalwane, bafundisi, wonkhe umuntfu, senilungele? Manje, uma Nkulunkulu atowuva umkhuleko wami lapha, Uyawuva nomakuphi. Manje, nikhulekile, nente kuvuma kwenu, njengoba nje beningeta njengemKhristu, senilungele manje, uma bewusoni, sewulungele umbhabhatiso, manje, ngekutsi ungumKhristu, ukwentile kuvuma kwakho, futsi manje sewukulungele kuphiliswa. Manje, kubita ini?

230 Manje, Nkulunkulu ulungele kukunika kona, kunentfo yinye nje ngetulu kwakho, leyo ngulelincane, litfunti lelincanyana lekungabata. Manje, uma singabhobokela kuloko manje! Njengendiza lenkhulu nje, bangitjela kutsi letindiza emajethi, uma, tidvonsa kalukhuni nje, futsi yehla yenyuka, futsi idvonsa kalukhuni, futsi yehla yenyuka tize tendlule lesosivimbelo semsindvo, kodvwa emvakwekuba setendlule sivimbelo semsindvo, khona-ke setikhululekile. Manje, uma nje ungatiphakamisa ngetulu kwaleso sivimbelo lesincane—lesincane sekungabata lapho, o, mnaketfu, kutokwentekani! Utogijima ukhululekile, utophiliswa.

231 Manje, ngifuna nihloniphe ngekutifoba sibili, Bekani tandla tenu etikwalomunye nalomunye, futsi nitigcine nivalelwe

naKhristu manje, kwangatsi kute lodvute nawe ngaphandle kwaKhe, futsi cabanga nje enhlityweni yakho, manje, uyaMbona eta ngco ahamba ehlela kuwe, eme embikwakho ngco. Manje vula inhilityo yakho futsi uMvumele angene, ngisakhuleka futsi ngisusa lelitfunti lelincane lebumnyama etikwenu. Futsi uma kwephuka, sewuphumile esivimbelweni semsindvo ke, vele usukume nje futsi uMnike ludvumo, sonkhe sikhatsi uma uva umphefumulo wakho wendlula kuloko kungakholwa, khona-ke ukhululekile kuKhristu.

²³² Babe loseZulwini, ngiKubonga ngako konkhe loko Lokwentile, ngekuphilisa lokunengi, ngemandla lamakhulu aNkulunkulu, ngalabanengi labasindzisiwe, ngenhlanganyelo yebafundisi, nangetulu kwato tonkhe tintfo, inhlanganyelo yaMoya loNgewe. Awukaze wehluleke kitsi nakanye, kodvwa usitjele liciniso ngaso sonkhe sikhatsi, wacinisa Livi laKho ngetibonakaliso netimanga tilandzela.

²³³ Futsi manje, Babe, lelicembu lelincane lisheselele lendlula kulemigwaco leshelelako netimvula, kusihlwa, kuta lapha kutobona Jesu. SiKubonile, siKuvile, siyati kutsi Ulapha, sineLivi laKho etinhilityweni tetfu. Bavumile, bavumile ebaleni, bavuma ebaleni kutsi bayakholwa, futsi baKwemukele njengeMphilisi wabo. Manje imiphefumulo yabo idvonsa kalukhuni, Nkhosi, kutsi yendlule kulesosivimbelo lesincane lapho, leyontfo lencane ngaleya leanyakatisako, “Angati noma kungaba ngimi yini? Angati noma kutolahleka yini?” Futsi, O Nkhosi, kwangatsi emandla aJesu Khristu angabavusa khona manje, ephule lesosivimbelo!

²³⁴ Sathane, buyela emuva, uyehluleka kulemphi, vumela liBandla lendlule! eGameni laJesu Khristu, Sathane, sukuma usuke lapha, ngiyakukhipha!

²³⁵ eGameni laJesu Khristu, sukumani nime ngetinyawo tenu futsi nibite kuphiliswa kwenu! Biti kuphiliswa kwakho, nato tonkhe tivimbelo titohamba! Ngininikela eNkhosini Nkulunkulu, Jesu Khristu, eGameni laKhe leliligugu. Nginimemetela kutsi niphilisiwe, nonkhe! Sukumani futsi nemukele kuphiliswa kwenu manje, eGameni laJesu Khristu.



61-0125 Leni?
E-American Legion Hall
EBeaumont, ETexas E-U.S.A.

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