


KUYEGAMIRA KU KAPULIKISIRO KAKO YAYI

 Tiyeni tiyimilire ntheura, kanyengo waka sono, kuti tirombe. Kasi mbalinga muno wáli na chakupempha pa mtima wawo, icho imwe mukukhumba kuti Chiuta wamuchitireni chinyake chapadera mu ungoro ukuru uwu? Tiyeni tisindamiske mitu yithu sono kwa Iyo.

² Wádada Wákuchanya, ise ndise wánthu wámwaŵi kuti tawungana pamoza muno mu Zina la Fumu Yesu, mu charu cha wanangwa uko ise tingamanya kumusopani Imwe kwakulingana na kulangura kwa njuŵi yithu, kufika sono. Ndipo ise tikuromba, Wádada, kuti ichi chirutirirenge ntheura. Ndipo sono ise tikuromba kuti tisangirepo mwaŵi pa mwaŵi ukuru uwo ise tiri nawo. Ndipo nkhuromba kuti ise tiwíkero mtima withu wose mu chisopo cha usiku uwu, kuti timusopeni Imwe, mwakuti ichi panyake chingayowoyeka, kuti, “Chiuta wanguŵa pakati pithu usiku uwu, kutumbikanga wánthu Wáke.” Ponoskani moyo uliwose wakutayika uwo uli muno usiku uwu, Fumu. Ndipo wakuwerera kumanyuma waliyose, mphanyi iwo wanguwereraso ku nyumba ya Chiuta. Ine nkhurombera munthu waliyose murwari, panyake wangachizgika, wákukomwa panji wangayenda, ndipo wachiburumutira wáwone, wákumang’wa makutu wapulike, marumbo na uchindami viperekeke kwa Yesu Khristu pakati pa wánthu Wáke. Nkhuromba ichi chikumbukirike nyengo yitali, Fumu, chifukwa chakuti ise tawungana taŵene pamoza ndipo taromba mu Zina la Yesu kuromba vitumbiko ivi. Amen.

Mungakhala pasi.

³ Munthowa yinyake, pakwiza ku Ramada Inn, nyengo zose chikuwoneka ngati kuti nafikaso kukaya, mukachitiro kakuti, chifukwa ine ndiri kukhalako kuno chomene mpaka ine—ine nkughanaghana kuti iwo wáli kuyamba waka kunimanya ine. Ndipo ine ndiri wakukondwa pa icho, chifukwa ine ndiri kusanga gulu liweme la wánthu pa ma Ramada Inn agha. Yimoza mu Tucson na yimoza kuno, iwo wákawá wachisungusungu chomene kwa ise, kutizomerezga ise kuŵa na visopo. Kale chomene yayi, ine nkhaŵa na chisopo cha ndamwene, kusika ku Ramada Inn, ndipo manjara wakandizomerezga yayi ine kulipira renti ya nyumba. Icho ntchiweme chomene. Ine nkhuomboka icho para ine nkhujumpa vyaru, navyoso, sono, iwo weneawo mbaweme ku mbumba ya Chiuta.

4 Sono ise tikaŵapo nazo, kufumira pa Sabata usiku, panji pa Sabata kumuhanya, mphanyiko, nyengo zinyake zikuru mwa Fumu, panji kuti ine ndiri kuŵapo nazo. Ine nkhaŵa na nyengo yiweme kukondweranga na vitumbiko Vyake, na wenenawene wa Mzimu Mutuŵa ndipo na ŵanthu Ŵake.

5 Ine—ine nkhutemwa kukumbukira, kuti, pamoza ise tikusopa Chiuta. Imwe ndimwe ghanoghano la Chiuta, gawo la Chiuta, para imwe mwazgoka mwana mwanarumi na mwana mwanakazi wa Chiuta. Ndipo Chiuta wali mwa imwe, kuchitanga khumbo Lake, usange imwe mumuzomerezgenge Iyo wachite ichi.

6 Mwantheura ise tikugomezga, usiku uwu, kuti munthu waliyose waruwekengeko za vinthu ivyo vikaŵako kale, na kuŵikanga kumphepete chirichose, na kuŵika waka mitima yithu makora mu chisopo sono; ku usiku uwu pera yayi, kweni mu ungano ukuru uwo ukwiza. Kwambura nkhayiko ŵalendo ŵanandi ŵafika. Ine nkhuwona ŵanyake ŵakusazgikirapo usiku uwu pa gome, ŵizira ungano ukuru uwo uyambenge namachero. Ndipo ine nkhopempha ŵanthu awo ŵali kuno ku chisisimuso icho ise tanguŵa waka nacho, kuti, usange ichi ntchamachitiko, ine nakhumbanga nthena mwanguŵapo pa ungano ukuru. Ise tiŵenge na ŵapharazgi ŵanyake ŵaweme ŵali mu mndandanda. M'bale yumoza watondeka kwiza, ndipo, kweni ise tiri na ŵanandi ŵafikenge awo ŵatorenge malo ghake. Ine nkukhumba kuti ndiŵepo pa ungano wose ndamwene, kuti ndikondwere na wenenawene uwu.

7 Imwe mukumanya, ise tikuyimilira apa ngati ŵapharazgi, ndipo tikuyowoya, ndipo nyengo zose ise tikupereka ku ŵanthu chirichose icho chiri mwa ise. Ine nkphapharazga chisambizgo nyengo yimoza, uko Yesu wakati, “Wonani luŵazoto, umo igho ntha—ghakuchita kusuzgikira nesi kuzwetazweta, ndipo kweni Ine nkhuwoya kwa iwe kuti Solomon mu uchindami wake wose ntha wakavwara vyakunyezimira ngati yumoza.” Ndipo ine nkhusanga kuti, luŵazoto likwenera kuti likurenge, muhanya na usiku, kuzwetazweta, kusuzgikira, na kujipanga ilolene lakuŵara. Kweni ili likupokera thumbiko yayi pa ichi, ilolene. Ilo likujijura ilolene, ndipo—ndipo ŵamwenda nthowa ŵakupulika fungo liweme kufuma kwa ilo. Njuchi yikutorako uchi kufumira nkhanira mu mtima. Ilo likupereka chirichose icho ilo likusuzgikira kuchisanga. Ndipo ine nkhuchema uthenga wane, *Wakuchindikika Bwana Luŵazoto*, uwo ndi mtundu wa mutu wachilendo.

8 Kweni—kweni ichi chiriko, ŵapharazgi ŵakujiipereka iwoŵene ku ŵanthu, ndipo mwantheura ntchiweme kukhala waka pasi na—na kutegherezga ku ŵanyako. Kuyana waka na kuwotha moto, ise tikutemwa kukhala pasi pa moto wakupemba ŵanyithu na kuthukizga mitima yithu na Uthenga uwo ŵabale ŵithu ŵakupharazga ku ŵanthu. Ndipo ine ndine wakuwonga

kuwa na mwaŵi uwu kuchita icho. Ndipo sono ine nkhubomezga usiku uwu . . .

⁹ Billy wangundiphalira ine kuti iyo wangupereka makadi ghapemphero, ghose. Ndipo ise nthena tikapanga yayi mzere wa pemphero uku usange ise tikakhumbenge kuchita. Wonani, iwe ukayenera kufuma kuwaro kuzingilira kujumpha kula, na kujumpha mu chipinda cha mdima, na kwiza kudera uku. Iwe mbwenu ukhuwarenge ku chirichose, kuti ukafike mkati umu. Ndipo wakukomwa na wakupundukwa mbwenu wawenge mu kawiro kachitima, kuchitanga ichi.

¹⁰ Kweni ise tikumanya yayi icho Fumu yithu yichitenge. Iyo panyake wangiza nkhanira pakati pithu, usiku uwu, na—na kuchizga waliyose uyo wali muno, urwari uliwose. O, ine ningatemwa kuwona icho kuruska mizere yose ya mapemphero ine nkhaŵapo nayo mu umoyo wane, mbwenu—kuwona waka kuyima kwa payekha kwa Chiuta kukwiza pakati pa wanthu Wake wakugomezgeka. Ine—ine nyengo zose nkchitemwa icho.

¹¹ Kenekanandi, usange iwe ukukumana na wanthu, ngati nkhuwikanga mawoko, ichi chingamanya kuchitika, ine nkhubhanaghana kuti mbanandi chomene yayi wangamanya kuchita icho, enya, iwo mbwenu wayowoyenge, “Munyake—mupharazgi munyake wakaŵika mawoko ghake pa ine, ndipo, uchindami kwa Chiuta!” Icho chikupangiska wanthu kulaŵiska kwa mupharazgi yura pamanyuma.

¹² Kweni usange iwe ungayimilira waka apa, kupharazga Mazgu, na kuzomerezga Mzimu Mutuwa kuchizga waka waliyose, nthaura ndi uchizi wa Chiuta mwakufikapo. Ndipo pamanyuma Chiuta wakupokera marumbo ghose, uchindami. Pakuŵavye muzgezge wa chinyake kuti wachita ndi munyake. Ndimu ine nkchutira, mu utumiki wane, chifukwa icho ine nth nkhuwafika wanandi chomene, pekhapekha . . . Sono, usiku wajumpha, ise tikayezga kurombera wanandi umo ise tikamanya kuchitira. Kweni kuwikanga mawoko . . .

¹³ Nyengo zinandi ndi mu mausiku, kuti waka panyake Mzimu Mutuwa wakwiza pakati pithu ndipo wakuruta kukajiwoneskera Iyomwene, kujivumbura Iyomwene pakati pithu. Ndipo nthaura na icho, ine nkhubhanaghana, ichi mbunenesko, para Iyo panyake wangachita mu kuyima payekha, wonani. Ine ningayowoya yayi sono, “Mwanarumi uyu, panji mwanakazi *uyu*, panji mwana *yura*,” wonani. Mzimu Mutuwa wakwiza mu nyumba ndipo wakuyowoya kwa waliyose Iyo wangamanya kumuyowoya. Wonani, uko nkchuyima payekha. Ndipo pamanyuma icho chikwiziska kumanya, chifukwa ndi phangano la Chiuta, ndipo icho chikwiziska kumanya kwa kuyima payekha kwa Chiuta, ndipo kweniso chikwiziska

Kuŵapo Kwake pakati pithu. Ise tichiwone ichi ndipo tisekerere! Ndipo palije kanthu kwali . . .

¹⁴ Imwe mukuti, “Enya, ine nkhapundukwa woko lane. Ine nkhaŵako kula usiku wajumpha. Ine—ine—ine nkachira yayi.” Icho chirije chirichose chakuchita na ichi. Kwa iwe, ichi chamara kale. Iwe ukulaŵiska pa woko lako yayi nthura, iwe ukulaŵiska pa phangano, imwe wonani. Ndipo mwantheura, iwe ungayowoya yayi kuti, “Enya, M’bale *Wakuti-na-wakuti* wakaromba lurombo la chipulikano yayi, panji wakuti—na—wakuti.” Ndi Kuŵapo kwa Fumu kukakupa iwe chipulikano, imwe wonani, ndipo pamanyuma Iyo wakatuma Mazgu Ghake ndipo wakaŵachizga iwo.

¹⁵ Sono, usiku wajumpha ine—ine nkhaswa phangano lane kamozaso. Ine ndiyezgenge mwakufikapo kuti ndisunge ichi usiku uwu, usange ine ningachita. Ndipo sono munyake wakati, “Iwe ukakhalirira yayi pa chisambizgo chako usiku wajumpha.” Yayi, ine—ine nkachita yayi; chifukwa, ine ndikuphalirenge iwe chifukwa. Ine nkhathe ndipharazgenge pa chisambizgo chakuti, sono ine nkuruwa waka chakuti, *Kweni Chiuta Musambazi Mu Lusungu*.

¹⁶ Ndipo ine nkhafika pa kuyezga kurongosora umo kuti Paulos, kuyowoyanga kula, wakati, “Ise taŵeneise tikaŵako mu nyengo zakale,” nyengo yimoza, nyengo yinyake kale kuruska sono, “ise tikaŵa ŵakufwa, ndipo mu kwananga na mu majuvyo; awo Chiuta wali kusionuska, kuzgoka ŵamoyo.” Sono, wonani, pambere chinyake chindasisipuskike, pakwenera kuŵa chinyake kula chakusionuskira. Uwo mbunenesko.

¹⁷ Mwantheura, imwe wonani, usange imwe mukaŵa mu kumanyikwirathu na Chiuta, nthura imwe mukuzgoka gawo na Chiuta. Ndipo nthowa yimoza pera imwe mungamanya kuŵa mwana mwanarumi wa Chiuta panji mwana mwanakazi wa Chiuta, imwe mukayenera kuŵa gawo la Chiuta, ndipo Chiuta ngwakukwanira yayi kwambura imwe. Iyo wakwenera kuŵa nthura. Uwo mbunenesko, chifukwa kuli Yumoza, malo ghamoza pera gha Umoyo Wamuyirayira, ndipo uyo ndi Chiuta, ndipo Iyo pera wali na Umoyo Wamuyirayira. Mukuwona? Sono, ndipo imwe mukaŵa gawo na Iyo, mwakuti imwe ndimwe ghanoghano, panji mu kughanaghana Kwake mu chiyambi. Ndipo icho, chifukwa Iyo wakaghanaghana za imwe mu chiyambi, ichi chikupereka kuguzikira kuchoko kula kwa Iyo. Icho ndicho chikwenera kusionuskika. Wanyake ŵa iwo ŵazamusionuskika yayi; iwo ŵaliye waka ichi, mbwenu kwamara.

¹⁸ Kuyana waka na para imwe mwapanda njere ya chingoma mu dongo, ntha yikaŵa . . . Kwali iyi yikaŵa yiweme uli, usange iyi yikaŵavye nyongolosi ya umoyo mwa iyi, iyi yingasionuskika

yayi. Kweni nyongolosi ya umoyo yikwenera kuwa mwenemula chakudanga.

¹⁹ Ndipo ine ndiri na nkhani yichoko yira ya nombo yira, kuyendanga na nkuku na twana twankuku chifukwa aka kakakonkhomereka na kubabikira kula, kweni aka nthakapulika ngati twana twankuku zira. Ndipo, imwe mukumanya, para mama wake wakati wafika ndipo wakachema, aka kapulika lizgu ilo likapulikikwa liweme chomene kwa iko, chifukwa, kumbukirani, iko kaka wa kanombo, kufuma pa kuyamba. Iko kakayenera kuti kafike waka pa kujimanya ikokehka, kuti kasange malo ghake.

²⁰ Umo ndimo wakugomezga waliyose waliri. Imwe mukababikira ku charu ichi yayi. Imwe mukalengeka mu chikozgo cha Chiuta, kuti muzaka we mwana wa Chiuta. Ndipo imwe ndimwe wa mu chitupa ichi cha nkuku yayi kuwaro uku. Imwe ndimwe nombo.

²¹ Ndipo imwe mukumanya, ine nkhautora ula wa “nombo” ndipo ine nkhatondeka kuwika marundi ghane pasi, nthaura ine nkachita waka. . . Ine nkharuta nawo kutali chomene, ndipo pamanyuma ine nkharuwa kasi mutu wane uka wa vichi, ndipo nkahleka vyakulemba vyane na chirichose. Ine nkha wanga na nyengo yiweme. Kweni icho ndicho chika wako, uwu uka wa waka pa “nombo” yira.

²² Sono mphanyi Nombo yira, Chiuta! Imwe mukumanya, Chiuta wakulinganizga wapofeti Wake ku nombo. Ndipo Iyo wakujichema Iyomwene nombo; Iyo ndi Yehova Nombo, Dada Nombo.

²³ Ndipo chifukwa icho Iyo wakuchitira icho, nombo yingamanya kuwurukira muchanya chomene kuruska kayuni kanyake kalikose ako kaliko, ndipo ndi chifukwa chakuti iyo yiri kupangika mwakulekana na kayuni kanyake kalikose. Sono, iyo nthakuzenga chivwimbo chake pasi ngati nkuku na tunyake nthaura, kweni iyo yikuruta muchanya kuti yikazenge chivwimbo chake.

²⁴ Ndipo chinthu chinyake, kuti, iko ndi kayuni kapupangika mwapadera. Sono usange a—usange khwakhwa wi, panji chaholi, panji chaba wi, panji kayuni kanyake kalikose kangamanya kuyirondezga iyo muchanya mu milengalenga, iko mbwenu kaphwasukenge; iko kali kupangika kuchita nthaura yayi. Iyo wakwenera kuwa, munthu wapadera kuti warute kuchanya kula. Mahungwa ghake ngakukhola kuruska kayuni kanyake kalikose.

²⁵ Ndipo—ndipo jiso lake ndakuthwa kuruska kayuni kanyake kalikose. Ndipo muchanya umo iyo yikurutira, patali iyo yikumanya kula wiska. Enya, tuyuni tunyake tula, para utu twaruta muchanya umo utu tukwenera kuchitira, utu tuku wa twakuburumutizgika ngati kasuska. Ndipo umo ndimo kuliri

na . . . Enya, para iwo waleka kawiro kachigomezgo chira, iwo wakumanya kalikose yayi za Ichi pamanyuma. “Mazuwa gha minthondwe ghali kujumpha,” chifukwa? Iwo wakutondeka kuchiwona Ichi.

²⁶ Kweni nombo zingamanya kunjira mu milengalenga, ndipo milengalenga ya Kuchanya kula. Kasi chikukuchitira chiweme uli kuruta kuchanya Kula usange iwe ungalawiska yayi? O, ine ndiri wakukondwa chomene kuwa yumoza wa iwo, na kukhalanga na chivwimbo chakuzura na iwo sono.

²⁷ Tiyeni tijure ku Chipangano Chakale, ku Buku la Zintharika, lakulembeka na Solomon, yumoza wa wanthu wavinjeru chomene mu charu, kupatulako Fumu yithu Yesu. Kweni Iyo nthawakawa nkhanira ngati Solomon, chomene mwakuti Solomon wakawa munthu uyo wakababika na mwanakazi ndipo wakawa na dada wa pacharu chapasi, David. Kweni Yesu wakawa Mwana mwanarumi wakubabika na mwali, ndipo wakawa chose munthu yayi; kweni Iyo wakawa Chiuta, Chiuta-Munthu, ndipo Iyo wakuruska munthu, Iyo wakawa Munthu, kusazgirapo. Mukuwona? Kweni Solomon wakawa waka munthu ngati imwe na ine, ndipo iyo wakaromba vinjeru kwa Chiuta, kuti wayendeske ufumu wake. Ndipo iyo wakawa na chawanangwa cha vinjeru, munthu wamahara chomene uyo ise tikamumayapo kupatulako Fumu yithu. Iyo wakalemba Zintharika, ndipo ine nkughanaghana ndi ziweme chomene.

²⁸ Ndipo ise tijurenge sono ku Buku la Zintharika, chipatulo 1, ndipo, panji chipatulo 2, mphanyiko, ndipo mavesi ghachoko ghakudanga gha Zintharika, cha 2, kuyambira 1. Zintharika 2, kuyambira na 1, kurutirizga kwa Solomon kunjirikizganga wana wake wanarumi, “Mwana wane, usange iwe upokerenge . . .” Phepani.

²⁹ Ndi Zintharika 3:1. Phepani. Ine nangulawiska kudera uku pa—pa buku lane, ndipo ine nawona kuti ndi Zintharika 3 m'malo mwa 1 panji 2. Phepani. Zintharika 3:1.

Mwana wane, kuruwa yayi dango lane; kweni zomerezga mtima wako usungilire marango ghane:

Pakuti mukuruta kwa mazuwa, na umoyo utali, na mtende, vizamkuwa vya . . . vizamkusazgikirako kwa iwe.

Ungazomerezganga yayi lusungu na unenesko vikuleke iwe: uvikakilire ivi mu singo lako; wilembe ivi pa vipapati vya mtima wako:

Mwantheura iwe usangenge kutemwerekka na kapulikiskiro kaweme mu maso gha Chiuta na wanthu.

Gomezga mwa YEHOVA na mtima wako wose; ndipo kuyegamira pa kapulikiskiro kako yayi.

Mu nthowa zako zose muchindike iyo, ndipo iyo warongozgenge nthowa yako.

³⁰ O, ine nkughanaghana kuti ilo ndi Lemba liweme chomene! Sono ine nkhuumba kutora kuwa mutu, kufuma pa a—vesi 5, *Kuyegamira Ku Kapulikiskiro Kako Yayi*.

³¹ Sono uwu ndi a—mutu wachilendo chomene mu nyengo iyo ise tikukhala, chifukwa kulimbikira muhanyauno kwagona nkhanira pa masambiro na pa kapulikiskiro kithu ka vinthu, nyengo ya—ya kusambira. Kweni ise tikusanga apa kuti makani ghachilendo agha, ngati Malemba ghanyake, ichi chiri na malo ghake, ndipo ise tikugomezga kuti Chiuta watzomerezgenge ise tiwone uko malo ghali.

³² Muhanyauno ise tikutuma wana wathu ku sukulu, kuti wakawe na kapulikiskiro. Pamanyuma para iwo wamalizga pulayimare, ise tikuwatuma iwo ku sukulu zapachanya kuti wakawe na kapulikiskiro kaweme. Mwantheura para iwo wamalizga kula, wana wanyake wakuwa na mwaŵi ukuru wakuruta ku koleji, ndipo wakuruta ku koleji kuti wakamalizge masambiro ghawo na kapulikiskiro kawo ka kumanya. Icho iwo wakuchisanga mwakuchita . . . Nyengo zinandi, kuti usange ntchito, iwe ukwenera kuwa na kapulikiskiro kakufuma ku sukulu yapachanya, panji masambiro gha ku koleji, panji vinyake nthaura.

³³ Kweni, Solomon wavinjeru wakatiphalira ise kuti, “kuyegamira ku ichi yayi, ku kapulikiskiro kithu yayi; kuyegamira ku vinthu ivi yayi.” Chifukwa, ise tikuzizwa chifukwa icho iyo wakayowoyera chinthu ngati icho, pakuti ndi chifukwa chakuti nyengo zinandi kapulikiskiro kithu kasono nyengo zinandi ndi vinjeru vya munthu, cheneicho ndi chakususkana na Mazgu gha Chiuta. Ine nkughanaghana kuti icho ndicho Solomon wakayezganga kusambizga wana wake, chakuti wawe waburutu yayi, kweni kuti waleke kuyegamira ku kapulikiskiro kawo.

³⁴ Ndipo ine nkughanaghana kuti ichi chingawa kuchiska kuweme muhanyauno, usange ise tikayowoya ku wana wathu na ku wana wa Chiuta, kuti, ntchiweme kuwa na masambiro, palije chiheni ku icho; kweni para masambiro agho ngakususkana na Mazgu gha Chiuta, nthaura yegamira ku Mazgu ndipo ghareke masambiro ghako, wona, chifukwa, ndi Mazgu. Ndipo masambiro ghawengepo ndipo ghakupenge iwe ntchito yiweme, panyake mayimiro ghaweme pakati pa wanthu wakusambira, kweni, icho ntchiweme, cheneicho nadi chiwenge chakovwira kwa iwe, kukovwira iwe mu vya nkhanu zako za ndalama na wako—ukhaliro wa umoyo wako, kupanga umoyo panyake uwemiko pachoko kwa iwe.

³⁵ Kweni kumbukira chinthu chimoza, mwana wane, iwe uzamkufwa. Kwali iwe uwe na masambiro ghakuru uli, kwali

iwe ukumanya vinandi chomene uli vya ukhaliro, iwe ukwenera kuti uzakakumane na nyifwa, chifukwa kuli kulembeka, kuti, “Wanthu wakwenera kufwa, ndipo pamanyuma pa icho Cheruzgo.” Ndipo Chiuta, para... Nyifwa njiheni viwi yayi, kweni kwiza ku Cheruzgo ndicho chigaŵa chiheni. Sono, iwe ungamanya kufwa, “kweni pamanyuma pa icho Cheruzgo.” Ndipo Chiuta ntha wazamkukufumba iwe vya masambiro agho iwe ukasanga pa charu chapasi, kumanya uko iwe ukasanga, kwali iwe uli na Bachelor of Art yako, panji digrii yiriyose iwe ukaŵapo nayo, nanga ngati ndi mupharazgi. Ichi chamkufumbika yayi kwa iwe.

³⁶ Kweni icho iwe chamkufumbika, kwa iwe, icho iwe ukachita pa kapulikiskiro ka Mazgu gha Chiuta. Apo ndipo kufumbika kukwizira, chifukwa cha Icho. Masambiro ghako ngaweme, kweni Mazgu gha Chiuta ndi Umoyo. “Mazgu Ghane ndi Umoyo,” ndipo kumanya Ichi ndi Umoyo. Ndipo Iyo, Iyo wakati, “Mumanyeni Iyo.” Iyo ndi Mazgu. Ntheura imwe mungamumanya Iyo kwizira mu Mazgu pera, pakuti Iyo ndi Mazgu. Ndiyo nthowa yekha pera imwe mungamumanyia Iyo, ndi kwizira mu Mazgu Ghake.

³⁷ Munyake wangamanya kwiza na kuti, “*uyu* ndi Chiuta,” panji “*uyo* ndi Chiuta,” panji “*uyu* ndi Chiuta,” panji “*uwu* ndi unenesko,” ndipo “*uwo* ndi unenesko,” kweni ise tiwerere ku Mazgu, cheneicho ndi Unenesko.

³⁸ Ndipo Mazgu ghali ngati waka ndi a—nyenyezi ya Kumpoto, ndi nyenyezi yineneska. Kwali charu chikuyenda uli, nyenyezi ya Kumpoto yira yiri pakatikati pa charu. Imwe mukulaziskira kampasi yinu ku nyenyezi ya Kumpoto. Iyi nyengo zose yikuŵa pakatikati pa charu. Nyenyezi zinyake zikuzingilira pamoza na charu, kweni nyenyezi ya Kumpoto njakukhazikika.

³⁹ Sono kampasi ndi Mzimu Mutuŵa, ndipo (m) winu—mzati winu wakukholerako yiŵenge Nyenyezi ya Kumpoto, ntheura Mzimu Mutuŵa nyengo zose warongorenge ku Mazgu. Mzimu Mutuŵa ntha wamurongozgeraninge imwe ku chinthu chinyake kweni ku Mazgu gha Chiuta. Ntheura kasi munthu wazomerezgenge uli kachitiro ka chigomezgo, apo ichi ntchakususkana na Mazgu, ndipo pamanyuma wakuyowoya ndithu kuti iyo wali na Mzimu Mutuŵa? Mzimu Mutuŵa wangakurongozgera iwe kutali na icho. Chikutolera Mzimu Mutuŵa kuti wakurongozgere iwe ku Mazgu, pakuti Iyo ndi Mazgu. Iyo ndi Mazgu, ndipo Uwu ukutorengere iwe ku... Umo a—umo magineti mu kampasi yikurazgira ku Mzati wa Kumpoto pera, uko ndiko kwekha pera iyi yingakoka. Ndipo para Mzimu Mutuŵa ndi Chata na Mlembi, na musisipuski wa Mazgu, kasi Uwu ungamurongozgera uli munthu ku chinyake kweni ku Mazgu?

⁴⁰ Ntheura para wanthu wakuti iwo wali na Mzimu Mutuwa, ndipo wakuzomerezga chinyake chakususkana na Mazgu, ichi chikuwoneska kuti uwo ndi Mzimu Mutuwa weneko yayi iwo wali nawo. Mukuwona? Ichi chingamanya kuwa mzimu, ine ningasuska yayi icho, kweni uwu—ndi Mzimu Mutuwa yayi wa Khristu. Sono, imwe mukumanya, nyengo zinandi, iwo wakutura mizimu ya yumoza na munyake; ndipo ntheura icho panyake chinga warongozgera, ngati mu gulu la wanthu, ku chinthu chinyake, kweni ichi ntha—ichi ntha chimurongozgereninge kwa Khristu. Kweni Mzimu Mutuwa nyengo zose wakumurongozgerani kwa Khristu, ndipo Khristu ndi Mazgu.

⁴¹ Ise tikuchiwona ichi nkhanira pakweru mu Baibolo. Panji, ine nkuchita. Panyake ine ninganangiska, kweni, mu kughanaghana kwane, kweni ine nkughanaghana ntheura yayi; chifukwa, chakuti, ichi: “Kuyegamira ku kapulikiskiro kako yayi pa vinthu.” Usange iwe ukuyegamira ku kapulikiskiro kako, ntheura iwe ndiwe wakakamizgika kupuruka pa msewu. Iwe unyegamira yayi ku kapulikiskiro ka munyake, para ichi chafika ku Umoyo. Kuti usange Umoyo, iwe ukwenera kuyegamira ku Mazgu. Ndicho Umoyo.

⁴² Ise tikuchiwona ichi, kufuma ku chiyambi. Ichi chiri kuvumbukwa nkhanira pakweru kwa ise, kufuma ku chiyambi, kuti Chiuta wakapereka Mazgu Ghake ku banja Lake lakudanga la pacharu chapasi, kuti wakhalirenge umoyo. Mazgu Ghake pera, ndigho wakayenera kukhalira umoyo. Sono, icho ndi kwizira mu kurya chakurya yayi, na vinyake ntheura. Kweni Mazgu Ghake ndigho iwo wakayenera kukhalira umoyo, Muyirayira. Ndipo malinga iwo wakasungilira Mazgu ghara, iwo wakakhala umoyo Muyirayira. Kweni kachiduswa kakudanga kachoko ka Mazgu ghara kakatimbanizgika, ndondomeko yose yikatimbanizgika, ndipo mtundu wa wanthu ukanjira mu nyifwa. Wonani, sono ise tikuchiwona.

⁴³ Eva, uyo paka wavye nkhaiyiko kuti iyo waka wa munthu wamahara; wakudanga wa Adam, uyo waka wa a—mwana wa Chiuta. Ndipo Eva, nadi pakuwa mu malo ghara uko kuka wavye kwananga, kuka wavye malo ghakuchitirako kwananga, iyo nadi wakwenera kuti waka wa nako kapulikiskiro kaweme ka icho Chiuta waka wa. Chifukwa, zuwa lililose, iyo na mfumu wake wakayenda mu kutima kwa munda, kumise, ndipo wakayowoyeskana maso na maso na Chiuta. Kasi a—chinthu chambura zero uli icho munthu uyo wakamanya kuyenda maso na maso na Chiuta, zuwa lililose, ndipo pamanyuma wakamanya kung’anamukira ku kughanaghanira ku chinyake icho chikamunyengera iyo kutali na Mazgu gha Chiuta!

⁴⁴ Ise tichali nawo iwo. Iwo mwakuphweka wakupurukira kutali na Mazgu gha Chiuta, pamanyuma pakuti iwo wakakhala mu Kuwapo kwa Chiuta. Kuwonanga Mazgu gha

Chiuta ghakapharazgika, Mazgu gha Chiuta ghakuwonekera, waloŵevu na wakwananga wakwiza ku guwa ndipo wakuphenduka na kuzgoka vilengiwa viphya mwa Khristu, wanthu wa mbiri yiheni wakuzgoka madona na mabwana; ndipo pamanyuma kutchizukako ku Chinthu chira chakutumbikika icho chikawarongozgera iwo ku Umoyo uwu, ndipo pamanyuma kutimbanizgika kurondezga mtundu unyake wa chigomezgo, kuti wazgoke wakutchuka chomene panji—panji kunjira mu icho iwo wachemenge gulu liweme la wanthu.

⁴⁵ Chifukwa, iwe uli mu gulu liweme chomene ilo liriko: wana wanarumi na wana wanakazi wa Chiuta. Enya, ine nkhlitemwa chomene gulu lira kuruska umo ine ningachitira na mafumu ghose na wamazaza, na chinyake chirichose. Mundipe ine gulu lira lakujikhizga la wanthu, usange iwo wakumanya yayi woko lawo lamaryero panji lamazere! Malinga iwo wakumanya Chiuta, ndipo wakumutemwa Iyo na kumutumikira Iyo, uyo ndi wakumanyikwa wa Kuchanya, kwa ine. Enya, bwana!

⁴⁶ Sono, kweni ise tikusanga kuti Eva wakakakamizgika mwakuphweka na Satana, kufumako ku Mazgu gha Chiuta, ndipo iyo wakayegamira pa kupulikiskiro kake yekha, chifukwa Satana wakayowoya chinyake kwa iyo icho chikawa kapulikiskiro kake keneko yayi ka Chiuta. Kweni iyo wakawa na chinyake chikayowoyeka kwa iyo na murwani, Satana, ndipo iyo wakagomezga ichi.

⁴⁷ Sono ise tikusanga vyakurondezgako vya ichi. Ichi chikanjizga mtundu wose wa wanthu mu nyifwa, chifukwa mama wakudanga pa charu chapasi, wakayegamira ku kapulikiskiro kake yekha, kakususkana na Mazgu gha Chiuta, ndipo wakanjizga mtundu wose wa wanthu mu nyifwa. Sono kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Agho ndi Mazgu. Enya, mwanakazi nyengo zose ndi . . .

⁴⁸ Mpingo, mu Baibolo, ukulinganizgika ku mwanakazi. Ndipo mpingo muhanyauno ungamanya kuzomerezga visambizgo vinandi vya munthu na kachitiro ka chigomezgo, na kunjizga gulu lose mu kupatukana na Chiuta. Wanthu awo wakuzomerezga vinthu ivyo, m'malo mwa Mazgu gha Chiuta, wali ngati waka Eva. Ndipo ichi chiri kuchitika mwakuwerezga na kuwerezga, mpaka ichi chiri kutolera muwiro wose uwu kutali na Mazgu gha Chiuta.

⁴⁹ Ndipo para Mazgu ghawonekera, Mazgu ghavumbukwa, iwo wazomerezgenge yayi Ichi, chifukwa iwo wachitenge yayi ichi, chifukwa iwo wakuyegamira ku kapulikiskiro kawo. “Mpingo uwu ukazengeka apa. Agha ndi malo ghaweme. Ili ndi bungwe likuru. Ili ndi membara mukuru wa gulu la wanthu. Ntchifukwa uli ise titondekenge kuwa mu ilo? Ine ndigomezgenge mu ili.” Kugomezga mu kapulikiskiro kako yayi, kweni gomezga mu Mazgu gha Fumu!

⁵⁰ Sono—sono ichi chikamalira, paumaliro, mu nyifwa ku mtundu wose wa wanthu, umo ine nanguyowoyera, chimozimozi na sono, ku wanthu wanandi awo wakuyegamira pa kapulikiskiro kawo, visambizgo vya wanthu na kachitiro ka chigomezgo, na vinyake ntheura, kuyowoyanga kuti, “Mazgu gha Chiuta nganeneska yayi, kuti ghanyake gha Igho ngakukhuwirizgika ndipo ghanyake yayi.” Kasi imwe mungaŵa uli na chipulikano mu Baibolo, usange gawo la Ichi ndakukhuwirizgika ndipo gawo la ichi ndakukhuwirizgika yayi? Usange chimoza, usange chiduswa chimoza ntchakwanangika, ipo chinthu chose panyake chingaŵa chakwanangika. Chose chikwenera kuŵa chaunenesko, nkhanira chaunenesko.

⁵¹ Ndipo zinyake izi zakuchemeka ntheura, zakutimbanizgika, sukulu za kusambizga Baibolo kusambizganga kumanya kwa munthu, kusambira, uko iwo wakuwungana pamoza ndipo wakukhala mu mphara ya wanthu, ndipo wakuti, “Sono wonani, usange mazuŵa gha minthondwe, ghakamalira mu mazuŵa gha wapostoli.” Ndipo wanthu wanandi pasi pa bishop panji wanthu wapachanya, wangamanya kukhala kula na kuti, “Enya, usange ine ningazomerezgana waka nayo, palije nkhayiko kweni ine panyake ningaŵa mu mzere wa kufupi ku udindo wake.” Wonani, mwantheura iwe ukuyegamira ku kapulikiskiro kako, m'malo mwakuyimilira pa marundi ghako ghaŵiri na Mazgu gha Chiuta. Icho ndicho chikupangiska vinthu ivi.

⁵² Nyengo yinyake kale, munyake. . . Ine nkhaŵa mu mlandu wa msonkho pa ndalama zane. Ndipo iwo wakayowoya kwa ine, wakati, “Chifukwa, mathrastii ghako ntchinyake yayi kweni wakupulikira waka chirichose, ine nkhusachizga.”

⁵³ Ine nkhati, “Usange ine nkhaŵa na thrastii pa gulu ili, uyo wakaŵa na fundo yakusuka, ndipo wakuleka kundisuska ndipo (Ine nkhpwewera yayi uyo wakuyowoya za ichi) wangamanya kuyowoya fundo zake pa ichi, ine mbwenu ndimufumiskengemo iyo mu gulu ili.” Enya, bwana. Nangauli ichi chikaŵa chakususkana na kagomezgero kane, ine nkhuukumba kuti iyo wayowoye icho iyo wakughanaghana kuti ntchiweme. Ndicho ine nkhamuŵikira kula, ndiwone icho iyo wayowoyenge za ichi. Kweni ise tiri nacho icho.

⁵⁴ Wonani, Yesu wakayowoya, mu Yohane Mutuŵa 10, “Mberere Zane zikumanya Lizgu Lane.” Lizgu, nkhumanya, ndi Mazgu Ghake, para Iyo wakuyowoya. “Mberere Zane zikumanya Lizgu Lane. Lizgu Lane liri kusimikizgika kwa iwo, kuti ndi unenesko. Chiri kukhozgeka kuti ndi Lizgu Lane.” Sono, sono wonani, iwo wakwenera yayi kurondezganga lizgu linyake lirilose. Iwo wachitenge yayi. “Mberere Zane zikumanya Lizgu Lane, ndipo mlendo zimurondezgenge yayi.” Mu kayowoyero kanyake, iwo wapulikiskenge yayi lizgu lakufuma mu kusambira vyauchiuta ilo likusambizga mwakususkana na Mazgu. Mberere zikupulikiska yayi icho kuruska umo nombo yikachitira, usiku

wajumpha, yikamanya kupulikiska kuguska kwa nkhuu. Iwo wakupulikiska yayi ichi, chifukwa iyo yikaŵa nombo. Ndipo icho ndi chinthu chenechira na mwana mweneko wakubabikaso wa Chiuta, iwo wakupulikiska vinthu vyekha iyoyi ndi vya Chiuta.

⁵⁵ Sono munyake wakuti, “Enya, sono wonani, iwe ungamanya kuchita *ichi*, ine nkughanaghana. Ichi ndi, ine nkugomezga kuti *ichi* chiri ntheura yayi. Ine nkugomezga kuti mazuŵa gha minthondwe ghali kujumpha. Ine nkugomezga yayi kuti icho ndi kuchira Kwauzimu. Ine nkugomezga yayi Ichi.” Sono Mukhristu mweneko wakubabikaso, icho chikhazikenge yayi mu makutu ghake, iyo wakupulikiska yayi ichi napachoko pose. Ndipo vingachita uli kuti munthu uyo wakugomezga mwa Chiuta, ndipo wangamanya kuŵazga Baibolo na kuwona kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, wazomerezenge chinthu chantheura ngati icho, ine nkhopulikiska yayi ichi.

Ntheura iwo wakuyegamira ku kapulikiskiro kawo yayi.

⁵⁶ Kuyana waka na—bonda. Imwe mutore bonda muchoko, ndipo mulekeni iyo wababike ndipo mulekeni iyo wayegamire pa chifuŵa cha mama wake, wawonkhe kwa iyo, mkaka wakufunda, wayegamire mutu wake uchoko pa chifuŵa chake, nangauli iyo ngwa msinkhu wa maora ghachoko waka. Mu zuŵa limoza panji ghaŵiri kufuma apo, mumufumiskeko iyo kwa mama wake ndipo mumupereke iyo ku bere la mama munyake, iyo wabafurenge marundi ghake ghachoko ghara muchanya na kulira. Uyu ndi mama wake yayi. Wonani, iyo wali kuŵapo nacho kale chinyake cha iyo, chifukwa iyo ndi gawo la mama uyu, kweni chilengedwe chapereka kwa iyo nthowa yakumanyira mama wake.

⁵⁷ Ndipo usange chilengedwe chiri kupereka kwa bonda kumanya mama wake, kufumira uko iyo wakababikira, kasi wakuchita pakuru uli mwana wa Chiuta uyo wali kubabika na Mzimu wa Chiuta. Iyo wakumumanya Mama wake! Iyo wakumanya, chifukwa iyo wakababika na Mazgu, ndipo iyo wakupulikiska Mazgu. Kumuŵika iyo mu malo ghachilendo, iyo nadi wali kuwaro kwa—kuwaro kwa malo, iyo wafumengeko kula mwaluŵiro umo iyo wangachitira. Chifukwa iyo wali, iyo wakuyegamira yayi . . .

Munyake wakuti, “Sono lindizga, wakutemweka, uyu ndi mama wako sono.”

⁵⁸ Ndi mama wake yayi, chifukwa iyo wali nayo nthowa yakumanyira kuti iyo ndi gawo la mama uyu. Uyo ndi mama wake, kulije munyake wangamanya kutora malo ghake. Iyo wakumumanya mama wake. Wonani, ndiumo, umo ichi chiliri nadi ntheura. Chiuta wali kupanga chirichose kwakulingana na mtundu wake.

59 Ng'ombe kwakulingana na mtundu wawo. Nyengo zinandi mu kukhwemera zose pamoza, ise tikutora miskambo yose ya ng'ombe na mathole ghachokoghachoko, ine nkhezizwanga umo igho ghakamanyiranga nanga ndi wamama wawo. Sono, izo, izo zikukhira kufuma mu mapiri, ng'ombe zose zasazgikana pamoza. M—ng'ombe iyo yiri na thole, panyake thole lichoko la njara lingamanya kuwonkha pachoko ku mama munyake, usange liri na njara chomene; kweni para ise taziyimiska, kufuma mu munda wa utheka, mama yura wakuyamba kupenja mu gulu lira la ng'ombe na la mathole mpaka iyi yimusange wake, ndipo thole likuchimbira kupenja mama wake. Ili likumanya kulira kunyake kuchoko kula na kubonga. Ndipo iyi yikubonga kupenja thole lichoko lira, ndipo wamama wanyake wakubonga mpaka iwe ungajipulika yayi wamwene kughanaghana, kweni thole lichoko lira lisangenge kuchema kuchoko kula kwa mama wake, chifukwa ndi gawo la mama.

60 Ndipo Mukhristu wakubabikaso kufuma Kuchanya, iyo ndi gawo la Mazgu agha. Mbunenesko. Mama munyake wamurondezgenge yayi. Iyo ndi gawo la Mazgu. Iyo wakukhala na Mazgu. “Usange mbata yikupereka ntchemo yambura kumanyikwa makora, ndinjani wangajinozgera iyomwene kuruta ku nkondo?” wakayowoya Paulos. Iyo wakumanya ntchemo ya Mazgu. Wonani umo—umo ichi chiliri, woko lakumanyikwirathu la Chiuta kuwarondezgera kwene kula. Iyo wakumanya kuti iyo wakakhozgeka, iyo wakaŵa mu Unenesko wa Ivangeli. Iyo wakumanya kuti iyo wakababika na Mzimu wa Chiuta. Iyo wakumanya kuti Mzimu wa Chiuta ungakana yayi Mazgu gha Chiuta, mwantheura mlendo wamurondezgenge yayi. Wonani umo . . .

61 Ine nalaŵiskanga kumanyuma uku pa chakulemba icho ine nangulemba apa. Ine—ine nanguchijumphira ichi, kweni ine mbwenu nanguwona waka Lemba lakuti ndiŵazge, nangughanaghana kuti ndiyowoyeposo za ichi. Wonani umo mberere Zake zakumanyikwirathu zikamurondezgera Iyo, nkhanira mu mazuŵa gha wakusambira wakuruŵakuru ŵa vyauchiuta awo ise tikaŵapo nawo. Iwo wakawoneska pakweru, chifukwa iwo wakamumanya Iyo. Iwo wakamanya icho Mazgu ghakalayizga ku nyengo yira. Iwo wakamanya icho Mesiya wazamkuŵa para Iyo wafika. Ndipo Simon Petros wakiza kwa Iyo, uyo wakaŵa waka “Simon” pa nyengo yira.

62 Ndipo Andreyo wakayezga kumuphalirapo iyo za icho. “Munthu uyu ndi Mesiya.” Enya, Simon, nkhumanya, iyo panyake wakaŵa munonono pachoko kupulikiska, ndipo iyo wakarutako yayi.

63 Kweni para iyo wakati wafika mu Kuŵapo kwa Yesu, para Yesu wakati, “Zina lako ndiwe Simon, ndipo ndiwe mwana wa Jonas.” Sono ise tikumanya kuti Yesu wakaphalira ŵapostoli Ŵake kuti Iyo wakaŵamanya iwo, ndipo iyo,

“pambere charu chikaŵa chindaŵeko.” Iwo ŵakaŵa viduswa vya maghanoghano Ghake. Ipo, pakuŵa mbewu yira yikaŵa mwa iyo, ndipo iyo wakamanya kuti Mazgu ghakayowoya ndipo kukalayizgika kuti Mesiya wazamkuŵa muprofeti. Ndipo para iyo wakati wachiwona icho, iyo wakaleka kukora somba. Iyo wakamanya penepapo kuti iyo wakayenera kuyileka mikwawo yake, chifukwa iyo warutenge—warutenge na kukazgoka mulovi wa ŵanthu. Pakuti . . .

⁶⁴ Sono, pakaŵa ŵanyake ŵakayimilira apo, awo ŵakawona chinthu chenechira chikuchitika, ndipo ŵakati ichi ukaŵa “mzimu uheni.” Ŵara ŵakaŵa ŵakusambira vyauchiuta, chifukwa ichi chikayana yayi na kusambizga kwawo kwa vyauchiuta. Ndipo iwo ŵakachikana ichi, chifukwa iwo ŵakayegamira ku kapulikiskiro kawo, kakusambizgika na madokotala ghawo; para, Yesu Khristu wakati wafika mu kukwaniriskika kwa Mazgu gha phangano, ndipo iwo ŵakaŵa ŵakuburumutizgika chomene kuchiwona ichi. Iwo ŵakayegamira pa icho ŵasofi ŵakayowoya, na pa icho mpingo ukayowoya, m’ malo mwa icho Chiuta wakayowoya.

⁶⁵ Sono Yesu wakaŵachenya iwo chifukwa cha ichi. Iyo wakati, “Sandani Malemba, pakuti mwa Ighe imwe mukuyowoya kuti muli na Umoyo Wamuyirayira. Ndipo ndi Ighe Agho ghakuchitira ukaboni za Ine. Malemba agha gheneagho Ine nkhumufumbani kuti musande, ighe ghakumuphalirani imwe icho Ine ndiri.”

⁶⁶ Kweni iwo ŵakayegamira yayi ku icho Mazgu ghakayowoya, kweni iwo ŵakayegamira ku icho kakaŵa kapulikiskiro kawo. Iwo ŵakayegamira ku kapulikiskiro kawo ŵekha. Ndipo Lemba likutiphallira ise kuti iwo ŵakaphimbika. Chakuphimba cha kusambira kwa vyauchiuta chikaŵaburumutizga iwo.

Imwe mukuti, “M’bale Branham, kasi iwe ukutitolera nkhu?”

⁶⁷ Ine nkhumutolerani waka ku ichi. Chinthu icho chikuchitikaso, mpaka, ŵanarumi na ŵanakazi na ŵanthu ŵayegamirenge ku mpingo unyake uwo iwo ŵali kunjira ndipo ŵali mu uwu, kwambura kupwelera icho Mazgu gha Chiuta ghakuyowoya za ichi. Iwo ŵakurutirira waka na icho, kuyegamiranga ku kapulikiskiro kawo, na kuzerezganga Mazgu gha Chiuta, ngati kuti Ichi nthu (yayi) nanga chiri kulembekapo. Ndi mbewu yakuti yingamera yayi ya umoyo wa munthu. Iyi yiri na umoyo wakuthupi, kweni yiriye mbewu yauzimu mwa iyi kuti yisisipuskike. Chakuphimba chikaŵa ku maso kwawo.

⁶⁸ Sono wonani, iwo ŵakaŵa na maghanoghano ghawo za icho Chiuta wakayenera kuŵa, iwo ŵakaŵa na fundo zawo za icho Mesiya wakayenera kuŵa. Kweni Mazgu ghakayowoya icho Mesiya wakayenera kuzakaŵa! Sono, wonani, iwo ŵakaŵa na kapulikiskiro kawo za icho Iyo wakayenera kuzakaŵa.

Kwambura nkhaiyiko kweni icho msofi mukuru wakayowoya, “Wasofi wane wose pasi pa ine, sono para Mesiya wafika. . . Ise tazenga tempile likuru kuno. Ise tachita chose ichi. Ndipo Baibolo likati, ‘Iyo mwaluwiro wazamkwiza ku tempile Lake,’ na vinthu vyose ivi. Para Iyo wachita, Mesiya wazamkwiza nkhanira kuno na kujimanyiska Iyomwene na ise, na kuti, ‘Ine ndine Mesiya. Ine ndafika. Ine ndine Mesiya uyo imwe mwakhala mukupenja.’” Enya, para Iyo wakati wafika, Iyo wakiza munthowa yakulekana chomene na iyo iwo wakaghanaghana kuti ndimo wafikirenge, iwo wakamumanya yayi Iyo. Iwo wakamanya yayi Icho Iyo wakaŵa. Kweni Wake. . .

69 O, usange. . . uli usange mupusikizgi munyake wakarutenge kwenekula na kuti, “Ine ndine Mesiya. Ine ndine Dokotala *Wakuti-na-wakuti*”? Iwo nthena wakazomera ichi.

70 Kweni para imwe mwafika kwa Munthu uyo wakababika na mbiri yambura kumanyikwa makora kumanyuma Kwake, wambura masambiro gha sukulu yinyake uko Iyo wakaruta, kuti wakasambire, Iyo wakaŵavye seminare yiriyose, wakaŵavye kadi la wenenawene; kweni Iyo wakaŵa kumasulira kwa Mazgu gha Chiuta, wakawonekera. “Milimo, iyo Ine nkuchita, yikumuphalirani imwe Icho Ine ndiri. Usange Ine nkuchita yayi milimo iyo yikalayizgika kuti Ine ndizamuchita, ipo kundigomezga yayi Ine.”

71 Ndipo kasi ise tingalinganizga yayi icho ku nyengo iyi? Para Mzimu Mutuŵa wafika, kuti iwo wakukhumba kuyowoya kuti chikaŵa cha muwiro unyake, para Iyo wafika mu mlimo na viwoneskero vya nkhangono Yake ya Umoyo Wamuyirayira, ŵanthu wakukhumba kuchema ichi a—a “chigomezgo chachilendo.” Chifukwa? Iwo wakuyegamira ku kapulikiskiro kawo, ndipo nthu ku Mazgu gha Fumu. Imwe mukumanya uwo ndi unenesko.

72 Kujimanyiska, kuti Chiuta, kumasulira Kwake ndi kuwonekera kwa phangano.

73 Panyake ine ndiyowoye ichi, kuchipanga ichi pakweru pachoko. Para Chiuta wayowoya Mazgu, Iyo nthu wakukhumba mwanarumi munyake panji mwanakazi munyake, panji munthu munyake yayi, kuti wayowoye kasi Icho chikung’anamurachi. Para Iyo wakati. . . Enya, imwe mukuti, “Chiuta wakang’anamura ichi.” Chiuta wakung’anamura waka icho Iyo wakuyowoya ndicho Iyo wakung’anamura. Mukuwona?

74 Sono kasi Iyo wakumasulira uli Mazgu Ghake Yekha? Pa kuchita kukwaniriska Ichi. Baibolo likati, “Mwali wazamuyima,” iyo wakayima. Icho chikukhumbikwa kumasulira kulikose yayi. Chiuta wakati, “Kuŵeko kungweruka,” ndipo kukaŵako. Icho chikukhumbikwa kumasulira kulikose yayi.

⁷⁵ Chiuta wakayowoya, nachoso, kuti mu mazuwa agha ghaumaliro, “Iyo wazamkupungulira Mzimu Wake pa wanthu wose,” ndipo Iyo wachita ichi. Icho chikukhumbikwa kumasulira kulikose yayi. Icho chikukhumbikwa waka kuchizomerezga, munyake kuti wazomerezge icho Chiuta wachita. Ichi chikukhumbikwa kumasulira yayi. Chiuta wakumasulira Mazgu Ghake Yekha. Chiuta wakalayizga vinthu ivyo ise tikuwona, zuwa na zuwa, ivyo Iyo wazamuchita mu nyengo yaumaliro.

⁷⁶ Wanthu muhanyauno, ngati ndiumo kukawira kale, iwo wakuyegamira pa kapulikiskiro kawo. “Mliska wane wakuyowoya kuti uko ‘nkhuchita mwakunyanyira.’” Kweni Baibolo likati ichi chizamuchitika. Kasi imwe muyegamirenge pa kapulikiskiro kanjani?

⁷⁷ Baibolo likalayizga mu mazuwa ghaumaliro, kuti, “Muwiro wa Mpingo wa Laodikeya uzamkuwa usambazi chomene, na kufika chomene mu kuleka kukhuti-...panji mu kukhutira kwa vya iwohekha, ‘Ine ndine musambazi. Ine nkhusowa kanthu yayi. Ine nkukhala ngati fumukazi.’” Ndipo uwu ngusambazi. Ndipo Iyo wakati, “Iwe ukumanya yayi kuti ndiwe wachitima.” Sono uwo ndi muwiro wose wa mpingo, mpingo! “Ku mpingo wa Laodikeya, iwe uli nkhuuli, wachiburumutira, mukavu, wachitima, ndipo ukumanya yayi ichi.” Wakhala mu mausambazi ghake, masauzandi khumi kwandaniska na masauzandi khumi, ndipo masauzandi gha mamembara, chuma cha charu mu woko lake, pafupifupi. Kuwika chose ichi pamoza, kufika muhanyauno, na mpingo wa Katolika na wa Protestant, pamoza, apo iwo wachitira pamoza, iwo wali na chuma cha charu.

⁷⁸ Ise tazerezeka mu charu ichi, takhala pachoko waka. Ise tikukhalira ndalama ya msonkho uwo uzamulipirika mu virimika fote kufuma sono, iwo wakundiphalira ine, ntheura iwo wakayowoya mu *Life Line*. Misonkho, iyo ise tikugwiriska ntchito sono, yizamulipirika virimika fote kufuma sono. Mzukululu wane muchoko mnyamata, usange Yesu wachedwenge kwiza, misonkho iyo wazamupereka para iyo wali na virimika fote, ise tikugwiriska ntchito izi sono. Kutumizganga ku wovwiri ku vyaru vyakuwaro, ndipo Wamwenye withu na vinthu kusuzgikiranga ku nyifwa; kuyezganga kugula wenenawene. Iwe ukuchita kugula yayi wenenawene. Iwe ukuchita kugula yayi mubwezi. Yayi, kweni icho ndicho ise tikuchita. Umo ndimo ise tiri kupangikira, kulipiskanga wanthu msonkho pa chirichose iwo wakusanga, msonkho, msonkho, msonkho. Ndipo ise tifumengemo yayi mu nkondo ya ngongole pa—pa virimika mahandiredi kufuma sono, ine nkughanaghana ntheura, icho ise tiri kuponyekamo na wandale. Ndipo sono ise tingawanga ntheura yayi. Palije chifukwa kwa ise kuti tiwenge ntheura.

⁷⁹ Kweni mipingo, iyoyene, yiri kuzgoka yisambazi. “Pafupifupi chuma chose cha charu,” Baibolo likuti, “chiri mu

mpingo wa Katolika.” Ndicho chifukwa Russia wakauchimbizga uwu, ntchifukwa icho Russia wakausezga uwu. Chira chikaŵa chiyambi cheneko cha komunizimu, chifukwa mpingo ukasambizga kuŵa chinyake, kukaŵavye chinyake ku charu chose.

⁸⁰ Para ise tikaŵa kumtunda kula mu Finland, mnyamata muchoko yura wakawuskika ku ŵakufwa. Kula kukayimilira ŵasirikali ŵara ŵa ku Russia mwakunyoroka, ndipo iwo ŵakati, “Ise timupokerenge Chiuta uyo wangamanya kuwuska ŵakufwa.”

⁸¹ Ise tiri kupanga mabungwe, na sukulu na—na nyumba, ndipo tatondeka kuchita icho Yesu wakatiphalira ise kuti tichite, chakuti “Pharazgani Ivangeli.” Ise tayezeza kusambizga charu. Iyo nthu wakati, “Mukasambizge charu; iyo mweneuyo ngwakusambira wazamuponoskeka.” Imwe mukwenera kubabikaso, muzuzgike na Mzimu. Ndicho chifukwa ise tatondeka mwachitima chomene, kulikose. Wonani, ise tiri nacho chuma, ise tiri nacho chinthu.

⁸² Sono kasi kuchitikenge vichi? Ndipo para mpingo uwu, Mphara ya Mipingo ya Charu, yakoleranako pamoza, kasi imwe mukuwona yayi uyo wazamutora urongozgi? Kasi imwe ŵa Methodist na Prezibetere mukupulikiska yayi icho, mwaŵanyake mose imwe, nanga ndimwe ŵa Pentekosite? Imwe mukuti munjirengemo yayi. Imwe panyake munjirengemo panyake imwe muŵenge bungwe. Imwe muchitenge chimoza panji chinyake. Ichi chiri nkhanira panthazi pinu, mukwenera kuchita ichi. Ichi chikuchichizga, lusimbo lwa chikoko. Ndipo icho ndicho chiriko, ndendende. Chibungwe mwakufikapo (ine ningamanya kusimikizgira ichi na Baibolo) ndi lusimbo la chikoko. “Iyo wakaŵa hure; iyo wakaŵa na ŵana ŵanakazi ŵazaghali.” Ndipo ise tikumanya kuti uwo ndi Unenesko. Chisopo chakuchita kupanga, ichi ndi chakususkana na Mazgu, ndipo ichi ndi chikanakhristu mu fundo zake. Ndi chirichose yayi mwenemula ndi chikanakhristu; kweni fundo zake, kachitiro kake ndi chikanakhristu, chifukwa ichi chikukana Mazgu gha Chiuta. Kachitiro kalikose kakuchita kupanga kali mwantheura umo.

⁸³ Apo imwe muli, wonani, ndipo imwe mukuyegamira ku kapuliki-...kapulikiskiro kawo ka munthu munyakeso, m'malo mwakuyegamira ku kapulikiskiro ka Chiuta, na icho Chiuta wakayowoya za ichi. Ndicho chifukwa ichi ntchakwanangika. Wanyamata ŵakuruta ku maseminare awo ŵali na masambiro ghaweme, kuruta ku sukulu izi za Baibolo, zakuchemeka nthaura. Ndipo panyake iwo ŵali na—ŵali na ntchemo ya Chiuta mu mtima wawo. Ndipo iwo ŵakuruta kula ndipo iwo ŵakusambizgika fundo yimoza, kuti, “*Wakuti-na-wakuti* wakayowoya ichi, Bishop *Wakuti-na-wakuti*. Uyu

wakayowoya ichi. *Uyo* wakayowoya ichi. Mphara ya wânthu yikazomerezgana, mu nthowa *iyi* ndimo chichitikirenge.”

⁸⁴ Nkhupwelera yayi icho munyake wakuyowoya! Yesu wakati, “Rekani lizgu lose la munthu liwe lautesi, ndipo Lane liwe la Unenesko. Paliye kanthu kwali ndanjani, Lane liwe la Unenesko!”

⁸⁵ Sono kasi ise tikumanya uwo ndi Unenesko? Para Baibolo likuyowoya kuti chinyake, kuti chinyake chizamuchitika, kuti chinyake chichitikenge ndipo ichi chikuchitika mwantheura umo.

⁸⁶ Sono, Baibolo likati, “Mwa iyo mukaŵa a—chuma cha charu; golide, siliva.”

⁸⁷ Sono usange ise tiri pa muyezezo wa golide, ndipo ise takavuka, sono ntchichi chichitikenge? Ntchichi chichitikenge? Imwe mukumanya, wânthu wasambazi wa charu ichi, mafakitare ghakuru agha, na wânthu wamowa na wânthu wahona, na wanyake ngati ntheura, wazamuzomerezga yayi kuti ndalama yisinthike, ntheura chinthu chimoza pera ise tikwenera kuzakachita ndi kubwereka izi. Ndipo kuli malo ghamoza pera uko ise tingabwerekako izi. Ndipo para ise tachita, ise tikuguriska mauwere ghithu ghakubabika nagho ku ichi. Uwo mbunenesko. Ntheura kasi imwe muzamuchita vichi? Imwe chikumulamulirani ichi, kachitiro ako. Kulije chinyakeso, imwe mungamanya kuchita.

⁸⁸ O, mwaŵanthu, nthu mungaghanaghananga kuti ine... Imwe panyake mungaghanaghana kuti ine ndine wakuzenthuka. Kweni para lizgu lane lamalira mu nyifwa, matepi agha ghazamulizgikanga ndithu, ndipo imwe muzamumanya kuti icho ine nayowoya chakwaniriskika. Ine ndiwenge munthu muzereza chomene kutora kayimiro ako ine ndatora, nanga nkhuwa wakususka chinthu ichi, ine—ine ndiwenge—ine ndiwenge wakwimikana na Chiuta, ine ndiwenge wakwimikana na chirichose icho ndi Chiuta, usange ine (usange ine nkhaŵenge) nkhaŵa wakwananga mu kughanaghana kwane na ntchemo yane. Chinthu chiwenge chakwimikana na Chiuta. Kweni ine natora kuyima kwane chifukwa ine nkhuhiwona ichi mu Mazgu. Ndi Mazgu gha Chiuta. Ntheura ine nkhuhiwona ichi chikukhozgeka, kusimikizgika kuti ndi Unenesko. Uko ndi kumasulira uko Chiuta wakupereka za Mazgu Ghake. Kumasulira kwa Chiuta Yekha kwa Mazgu Ghake ndi umo Iyo wakukhozgerera Ichi na kuchipanga Ichi chaunenesko.

⁸⁹ Ntchifukwa uli Wafarisi aŵa wakaŵa wakuburumutizgika? Ntchichi chikaŵapanga iwo wakuburumutizgika ntheura? Chifukwa iwo wakakana kuwuzomera uvumbuzi panji kukhozgereka kwa Mazgu.

⁹⁰ Ndipo ndicho chifukwa muhanyauno kuti mipingo njakuburumutizgika, ndi chifukwa chakuti iyi yizomerege

yayi uvumbuzi uwo ukukhozgeka. Usange Mazgu ghakuyowoya nthaura, ndipo ichi chikuvumbukwa, ndipo pamanyuma ichi chikusimikizgika, ndipouli iwo wazomerenge yayi Ichi.

⁹¹ Ndicho chifukwa Wayuda aŵa, Wayuda awo wালiko mpaka nyengo iyi, wazomerenge yayi. Imwe mungayowoya yayi kwa iwo za Khristu, chifukwa chakuphimba chichali ku maso kwawo, mbakuburumutizgika.

⁹² Ndipo mpingo, imwe mungayowoya yayi kwa iwo za Ivangeli lose na nkhongono ya Chiuta, chifukwa chiuta wa charu ichi waŵaburumutizga iwo ku maunenesko gha Chiuta, ndipo iwo wakuyegamira ku kapulikiskiro kawe wékha. Para wanakazi wakunjira mu tchalitchi na sisi lawo lakudumura, ntchifukwa chakuti mliska wawo wakuwaphalira iwo, “O, icho chiri makora. Munthu yura ngwakuzenthuka.” Kweni Baibolo likati iyo wananga para iyo wachita ichi, Chiuta wakakana kuzgora lurombo lwake. Ndipo wanakazi wanyake wapanga chakukhozga soni chinyake, ndipo wakuyezga kuŵa mupharazgi, mwantheura iyo wachita kwananga paŵiri. Baibolo likati iyo wangachitanga yayi icho, ntho chimoza cha ivi. Kweni gulu la mpingo lipokererenge ichi, na kumukhozga iyo na kumutuma iyo kunyake. Iwo wakuyegamira ku kapulikiskiro kawo!

⁹³ Lizgu limoza la Chiuta kusemphaniskika, panji kumasulirika mwaujira, panji Ili kuleka kulipokelera, chikutimbanizga Ndongomeko yose. “Munthu wakhalenge umoyo na chingwa pera yayi, kweni na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.”

⁹⁴ Ntchifukwa uli, wanakazi, imwe mukundipulika ine nkhupharazga kususka vinthu ivi, vya kuvwaranga wakabunthu, na kuphoda, na—na kanozgero ka sisi apa sisi lakudumurika, na mitundu yose ya vinthu ivyo, ndipo nthaura chirimika chirichose para ine nafikaso imwe muchali kukhala mu kawiro kenekala? Ndi chifukwa chakuti imwe mukuyegamira ku kapulikiskiro kinu m'malo mwa Mazgu gha Fumu.

⁹⁵ Ndipo, waliska, mukurekerachi imwe kutozga mpingo winu? Chifukwa imwe mukuruta ku chigomezgo chinu cha bungwe m'malo mwa Mazgu gha Fumu. Mbunenesko. Kuyegamira ku kapulikiskiro kinu yayi. Enya, kuyegamira ku kapulikiskiro kinu yayi, kweni pa Mazgu gha Fumu.

⁹⁶ Iwo wakachizomera yayi ichi, chifukwa iwo wakatondeka kuzomerezga kukhozgeka. Yesu wakiza na a—Ivangeli, ndendende umo Iyo wakayowoyera kuti ndimo Iyo wazamkwizira. Nanga ndi nyengo zinandi . . .

⁹⁷ Yohane wakatimbanizgika pachoko para iyo wakati waponyeka mu gadi, ndipo iyo—iyo wakafika kula . . . Ndipo iyo wakapharazga kuti “Kuzamkwiza Mesiya, Uyo chakukupizgira

Chake chikaŵa mu woko Lake; Iyo wazamutozga malo Ghake makoraghene, na kuwotcha makantha na moto wambura kuzimwika, na kuwunjika tirigu mu nkhoekwe.” Mzimu wa Chiuta kwizanga, kufuma mwa iyo ngati a—ngati mbwiwi. Ndipo nthaura para iyo wakati wamuwona Yesu wakwiza pa malo, muchoko, wakufwasa, Munthu wamtundu wakujikhizga ŵakumukankha, wakachimbilira uku, kuthaska Umoyo wake, na kudera kula. Chifukwa, iwo nthā . . .

⁹⁸ Yohane wakapulikiska yayi ichi, nthaura iyo wakatuma ŵasambiri ŵake ŵanyake kuti ŵakafufuze kufuma kwa Yesu usange Iyo nadi wakaŵa Mweneyura. Muyuyuro uli kwa Yesu! Pamanyuma pakuti muprofeti yura wakati wayimilira kula mu maji, na Mazgu gha Chiuta, wakati, “Ine nkhamumanya Iyo, chifukwa ine nkawona a—Mzimu Mutuŵa, ngati nkunda, Chiuta kukhiranga kufuma Kuchanya ngati nkunda na kunjiranga mwa Iyo, ndipo ine nkhapulika Lizgu kufuma Kuchanya, likuti, ‘Uyu ndi Mwana Wane wakutemweka,’” ndipo pamanyuma Yohane wakuti, “Rutani, mukamufumbe Iyo usange Iyo wakaŵa nadi Mweneyura, panji—panji—panji, ‘Kasi ise tikupenja munyake?’”

⁹⁹ Sono Yesu nthā wakamutumira iyo buku umu iyo wangakhalira mu gadi, panji mpingo uwo iyo nthena wakanjira. Kweni Iyo wakati, “Khalani kwenekuno kanyengo kachoko ndipo wonani icho chichitikenge, ndipo nthaura rutani mukamuwoneske Yohane vinthu ivyo imwe mwawona na kuchitika,” chifukwa kuti milimo Yake yeneiyo Iyo wakachita yikamukhozgera Iyo kuti wakaŵa Mesiya, Mwana wa Chiuta. “Wakutumbikika ndi iyo uyo wakukhuŵazgika yayi mwa Ine.”

¹⁰⁰ Ŵanandi chomene ŵali kukhuŵazgika. Ŵanthu ŵanandi chomene ŵakukhuŵazgika mwakuphweka chomene pa Mazgu gha Chiuta. Ichi—ichi ntchakususkana, iwo ŵakukhumba kuyegamira ku kapulikiskiro kawo. Iwo ŵakukhumba yayi kutora Mazgu gha Fumu. Ndipo iwo ŵakutora waka nthowa iyo—iyo iwo ŵakusambizgika kuchita. Ndipo umu iwo ŵakasambizgikira, mpingo wawo ukuyegamira pa ichi. Palije kanthu usange Chiuta wakalayizga kuti Iyo wazamuchita—Iyo wazamurokweska, kuŵa na vura mlenji, ndipo mpingo ukati “uko ndi kupusa,” iwo ŵagomezgenge mpingo m’ malo mwa Chiuta. Chifukwa chavichi? Iwo ŵali kubabika na mpingo.

¹⁰¹ Kweni munthu uyo wali kubabika na Chiuta, ndi wa Mbewu ya Chiuta. Ndipo mbewu ya Chiuta ndi Mazgu gha Chiuta, ndipo iyo wakukhalira umoyo Icho pera. Uwo ndi Umoyo wake.

¹⁰² Sono, iwo ŵakayegamira ku kapulikiskiro kawo, kweni iwo ŵakakhumba yayi kuyegamira pa Mazgu gha Chiuta. Iwo ŵakamanya makora. Ichi chikaŵa mu Malemba. Iwo ŵakachema ichi “mzimu uheni,” Munthu yura. Chifukwa chavichi? Msofi wawo wakati, “Waliyose uyo wakuruta

kukategherezga kwa Munthu uyu wakupharazga, iwo wazamusezgeka mu sunagoge.”

¹⁰³ Para munthu wakati wachizgika uyo kale wakaŵa wachiburumutira, na Yesu. Nanga ndi wapapi wake, wakukondwa chomene na kuchizgika kwake, kweni iwo wakaŵa na mantha kuyowoya kuti wakaŵa Yesu uyo wakachita ichi. Enya.

Iyo wakati—iyo wakati, “Kasi uyu ndi mwana wako?”

Wakati, “Enya.”

Wakati, “Ndinjani wamuchizga iyo?”

¹⁰⁴ Wakati, “Ine—ine nkhumanya yayi.” Wakati, “Iyo ndi mulara, imwe mufumbeni iyo. Iyo, iyo wangamanya kujiyowoyera iyomwene.”

¹⁰⁵ Chifukwa, ichi chikayowoyekanga, kuti, “Munthu waliyose uyo wakayegamira ku Kake, kapulikiskiro ka Khristu,” m’ malo mwa kapulikiskiro kawo, “mbwenu wasezgekenge mu mpingo wawo.” Sono kasi icho ntchimizozo yayi? Ine namufumbani imwe fumbo lipusu chomene. [Gulu likuti, “Amen.”—Munozgi.] Uwo mbunenesko. Ichi chapanga chinthu chenechira. Palije kanthu kwali Chiuta wakuchita vichi, ichi chikwenera kuŵa kwakulingana na kapulikiskiro kawo, ntha icho Chiuta wakukhozga kuŵa Unenesko. Sono, ndipo munthu yura wakaŵa nalo zgolo, mulimose.

Iyo wakati, “Ndinjani wakakuchizga iwe?”

Iyo wakati, “Yumoza wakuchemeka Yesu wa ku Nazarete.”

Wakati, “Iyo ndi wakwananga. Ise tikumanya yayi uko Iyo wakufuma.”

¹⁰⁶ Iyo wakati, “Sono icho ndi chinthu chachilendo. Imwe mukwenera kuŵa warongozgi ŵa nyengo iyi. Ndipo apa pali Munthu uyo wakajura maso ghane, icho chikachitikapo yayi kufuma apo charu chikayambira, ndipo kweni imwe mukuyowoya kuti mukumanya yayi uko Iyo wakufuma.” O, mwe!

¹⁰⁷ Chifukwa? Iwo wakayegamiranga ku kapulikiskiro kawo m’ malo mwa Mazgu gha Fumu. Chifukwa Yesaya wakati, “Wachiburumutira wazamulaŵiska, wakupundukwa wazamuduka ngati nyiska, mapopa ghazamusekerera na chimwemwe.” Kweni imwe wonani iwo wakayegamira ku kapulikiskiro kawo, ku Mazgu yayi; ndondomeko yawo iyo iwo wakapanga.

¹⁰⁸ Sono wonani mipingo ya muhanyauno yikuchita chinthu chenechira. Iwo wali kupanga mtundu wapachanya wa kapulikiskiro, mu ndondomeko zawo za bungwe. Kutu, iwo wali na kapulikiskiro kantheura kapachanya, iwo wakukhumba

munyake yayi kuti wasewêreske ichi, paŵavye munyake wayowoyeko pekhapekha ngwa mu gulu lira.

¹⁰⁹ Kundiphalira yayi ine; ine nkikhala mu Tucson, Arizona. Ine nkharuta kula virimika vitatu vyajumpha, ine nkakumana na mphara ya mipingo, ndipo ine nkhati, “Ine nafika kuzakayamba mpingo yayi. Ine nafika kuzakasopa na imwe. Ine nafika kuzakamovwirani imwe. Ine ndine mupharazgi, muneni, chirichose ine nkchuchita.”

Iwo wakatani, “Kasi iwe ukwiza kuno kuzakayamba mpingo?”

¹¹⁰ Ine nkhati, “Yayi, bwana. Ine nafika kuno . . . Usange ine nikhumbenge mpingo, ine ndiri nawo umoza mu Indiana.” Ine nkhati, “Ine nafika kuno chifukwa Fumu yikandirongozgera ine kuno mu mboniwoni. Ine ndikhalenge pa kanyengo sono, pekhapekha Iyo wandirongozgere ine kunyake, kwani ine nafika kuzakayamba mpingo yayi. Ine nafika kuzakamovwirani imwe wabale.”

¹¹¹ Apo ndi virimika vitatu vyajumpha. Ine ndiri kuchemekako yayi ku malo ghamoza. Chifukwa? Chifukwa kukaŵa kuchezerana pamoza pamanyuma pa icho, ndipo wakayowoya, usange munthu munyake wakandichemera ine ku gome lawo, iwo mbwenu wamusezgenge mupharazgi yura. Mukuwona? Chifukwa? Kuyegamiranga ku kapulikiskiro kawo! Nadi, uwo ndi wakuchemeka nthura, iwo wakupanga kapulikiskiro kawo kapachanya.

¹¹² Pekhapekha iwe ulembeske zina lako pa buku lawo, iwe mbwenu . . . iwe watayika. Mupharazgi wakandiphalira ine icho. “O,” iwe ukuti, “yura wakaŵa mupusikizgi munyake.” Yura wakaŵa wa Pentekosite.

¹¹³ Jack Moore na ine tikakhala kula ndipo tikamupulika iyo mu Dallas, Texas. Iyo wakayowoya kuti iyo wakachita, “Wakwenera kuti wamufumuskemo mu buku.”

Ine nkhati, “Chifukwa?”

“Chifukwa iyo wakasopa na imwe.”

Ine nkhati, “Enya, fumiskanimo ili.”

Iyo wakati, “Enya, ipo iyo watayika.”

Ine nkhati, “Watayika?”

“Chifukwa,” iyo wakati, “usange zina lake liri pa ili yayi!”

¹¹⁴ Ine nkhati, “Iwe ukung’anamura kuti ndiwe mulara wa chigaŵa ndipo ukugomezga icho?”

Iyo wakati, “Uwo ndi unenesko.”

¹¹⁵ Ine nkhati, “Reka kuyowoya pa foni, bwana. Iwe, iwe . . . Uwo ndi uchizi wa Chiuta yayi, uwo—uwo, wona.”

¹¹⁶ “Pakuti na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza, ndipo tikuzgoka mamembara gha Thupi

lira.” Nkhupwelera yayi kwali imwe muli na zina uli pa imwe, icho chirije chinthu chakuchita na ichi. Imwe ndimwe nadi Mukhristu mu Kubabika. Ndiyo nthowa yekha pera, nthowa yekha pera imwe mungaŵira; kuchita kujoyina yayi, na vigomezgo yayi, chakukondwereska *ichi* yayi, panji kuyowoyanga *ichi* pa mtima, panji chinthu chinyake, nesi na masambiro, kusambira vyauchiuta. Imwe ndimwe Mukhristu para imwe mwababikaso, ndipo imwe mungababikaso yayi pekhapekha imwe muli kusoreka kuŵa wakubabikaso. “Pakuti kulije munthu wangamanya kwiza kwa Ine pekhapekha Ŵadada Ŵane ŵamuchema iyo, ndipo wose awo Ŵadada Ŵane ŵali kundipa Ine ŵafikenge.” Amen. “Ine ndizakumuwuskaso iyo pa zuŵa laumaliro.”

¹¹⁷ Sukulu zikuru izi za Baibolo izi zakuchemeka ntheura izo tiri nazo, iwo ŵayowoyenge, ŵakuyegamira pa kasambiro kawo. O, mwe. Iwo, paliye kanthu kwali Mazgu ghakuyowoya vichi, iwo ŵangamanya kurongosora ichi makora, o, kwa iwoŵekha, kujipanga iwoŵene kugomezga ichi, ndipo mtundu gawo ukugomezga ichi, kuti, “Mazuŵa gha minthondwe ghali kujumpha. Kulije chinthu chantheura ngati muprofeti, ŵaprofeti, ŵapostoli. Kulije chinthu chantheura ngati vyawanangwa vya machirisko, na vinyake ntheura. Chose chikalalira kumanyuma mu mazuŵa gha Baibolo.” Iwo ŵakujipanga iwoŵene kugomezga icho.

¹¹⁸ Imwe mukumanya, Baibolo likati, “Imwe mungamanya kugomezga boza na kususkika na ili.” Wonani, uwo ndi Unenesko nadi. Iwo ŵakuchita, paliye kanthu kwali Mazgu gha Chiuta ghakuyowoya vichi, iwo ŵakuyegamira ku kapulikiskiro kawo. Iwo, iwo ŵakuyegamira pa ichi, iwo ŵakugomezga ichi, iwo ŵakughanaghana kuti ndi Unenesko. Imwe mungamanya kurutirira kugomezganga boza, mwakuwerezga na kuwerezga na kuwerezga, mpaka ichi ndi Unenesko kwa imwe. Uwo mbunenesko.

¹¹⁹ Kweni kasi ise tikumanya uli kwali uwu ndi Unenesko panji yayi? Chiuta wakusimikizgira uwu ndi Unenesko, chifukwa chiri mu Mazgu Ghake ndipo Iyo wakukhozgera Ichi. Iyo wakuchita kumasulira Kwake Yekha kwa Ichi.

¹²⁰ Kasi iwo ŵakuchita uli, ŵakufika uli ku ichi? Iwo ŵakuchita ichi kwizira mu mwambo wawo, masambiro ghawo, gha kapulikiskiro kawo ka a—masambiro gha digrii ya udokotala, na vinyake ntheura, kuti iwo ŵali kufuma ku seminare yinyake ndipo ŵakusambira vinthu ivi.

¹²¹ Kweni wonani, ŵabwezi, tegherezgani. Paliye palipose mu Baibolo uko ise tikufumbika kupulikiska. Ise tikufumbika kuti tichipulikiske yayi Ichi. Ise tikufumbika kugomezga Ichi. Kugomezga Ichi na vichi? Na chipulikano. Usange imwe mwachipulikiska Ichi, ntheura icho chikupanga chipulikano

kuwa chawaka. Imwe mungapulikiska yayi Ichi, kweni imwe mukugomezga Ichi mulimose. Usange ine ningamupulikiska Chiuta, ine nkhuenera kumugomezga yayi Chiuta. Ine nkhumupulikiska yayi Chiuta. Kulije munthu wakumupulikiska Chiuta. Ine ningapulikiska yayi Mazgu gha Chiuta, kweni ine nkchuzomera Ichi. Ine nkugomezga Ichi. Ine ndafumbika kupulikiska yayi Ichi.

¹²² Ine nkchuzita yayi, nkharuta ku seminare yiriyose yayi na kupulikiska kukuru kose uku kwa kumanya kwa munthu pa Icho. Ine nkhumanya waka kuti Baibolo likuyowoya Icho, “Yesu Khristu ndi mwenyura mayiro, muhanyauno, na muyirayira,” ndipo ine nkhumulaŵiska Iyo mu kaŵiro kenekako. Ine nkhumanya Iyo wakalayizga icho Iyo wazamuchita mu nyengo iyi, ine nkhuŵiska kwa Iyo kuti wachite ichi ndipo Iyo wakuchita ichi. Uwo mbunenesko. Iyo wakalayizga uchizi, ine nkchazga ichi ndipo nkchokera ichi. Iyo wakalayizga machirisko, ine nkugomezga ichi ndipo ine nkchomezga ichi, ndipo ine nkchokerera ichi.

¹²³ Sono nkchumba yayi kutora nyengo yinu yinandi, kweni ine nkchumba kuti ndipemphe chinthu chimoza usange imwe muzizipizgenge nane miniti pera, kuti tiyowoyepo za ŵanyake awo ŵakayegamira pa kapulikiskiro kawo yayi; ŵanthu ŵanyake ŵa mu Baibolo, pa kanyengo kachoko waka, awo ŵakayegamira ku kapulikiskiro kawo yayi, kwambura kupwelera za icho kakaŵa kapulikiskiro ka muwiro wawo.

¹²⁴ Tiyeni titore, mwa kuyezgerera, Nowa. Nowa wakakhala mu nyengo ya kafukufuku mukuru wa sayansi. Mu nyengo ya Nowa, iwo panyake ŵakazenga mapiramidi, agho iwo ŵangapangaso yayi. Sono ise tilije chirichose chakuchitira ichi, tilije chakunyamulira malibwe ghakuru kumtunda kula. Iwo ŵangachita yayi, muhanyauno. Mazuŵa ghara, iwo ŵakaŵa na mtundu unyake wa mankwala uwo iwo ŵakaŵikanga mu utoto na kupanga vyakuvwara kuwoneka umo vikaŵira mpaka muhanyauno. Iwo ŵakaŵa na mankwala ghakomizgira thupi agho iwo ŵakanozgeranga thupi la mama; ise tingapanga yayi ghamoza, muhanyauno, usange ise tikakhumbenge kuchita. Ise tiri. . . maluso ghanandi ghara ise tiri kutaya. Nyengo iyo wakakhalamo, mu nyengo ya muwiro wa ŵavinjeru.

¹²⁵ Yesu wakayowoyapo ichi, kuti muwiro wa mtundu weneula uzamkwizaso pambere Iyo wandafike, “Pakuti ndimo kukaŵira mu mazuŵa gha Nowa.” Sono imwe mugomezgenge, icho, muchitenge yayi imwe? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukugomezga kuti Yesu wakayowoya icho? [“Amen.”] Kasi imwe mukugomezga ise tawereraso ku muwiro ula? [“Amen.”] Sono icho chiri mu Buku la Luka, chipatulo 17 ndipo vesi 29.

126 Sono mu Luka 17:30, Iyo wakati, “Umo kukaŵira mu mazuŵa gha Lot, para Mungelo wa Yehova . . .”

127 Sono, Iyo wakaŵazganga Baibolo lenelira ilo ise tikuŵazga. Ndipo para Iyo . . . Wererani kumanyuma ndipo mukafufuze kasi yikaŵa nyengo ya mtundu uli pambere vura ya Nowa yikaŵa yindafike. Wererani kumanyuma ndipo mukafufuze kasi yikaŵa nyengo ya mtundu uli pambere charu chikaŵa chindaparanyike mu mazuŵa gha Lot. Fufuzani kasi kukaŵa uli, ndipo imwe mukuwona icho Yesu wakayowoyanga.

128 “Mu mazuŵa gha Nowa, iwo ŵakaryanga, ŵakamwanga, ŵakatorananga, ndipo ŵakatengwanga; ŵakamanya yayi ichi mpaka Nowa wakanjira mu ngaraŵa, ndipo chigumura chikafika, chikaŵaparanya iwo wose.”

129 Mu mazuŵa gha Lot, pambere charu chikaŵa waka . . . moto undawotche charu cha Ŵamitundu, ŵina Sodom, kukaŵa kugonananga kwa ŵanarumi, nthimbanizgo, chirichose mu charu. Chikuru . . . Wakaŵa Los Angeles wasono; Los Angeles wasono pera yayi, kweni United States; mu United States pera yayi, kweni charu. Yikaŵa nadi nthimbanizgo! Ŵanthu ŵakataya ukhaliro wawo wa umoyo wakale na kapulikiskiro kawo ka umunthu, ŵakatimbanizgika na mzimu uheni uwo ukasintha kachitiro kose ka umoyo wawo wa unthu, ndipo iwo ŵakakoreka na mizimu ya mademone. Usange icho ntchithuzithuzi cha mazuŵa gha Nowa yayi, ine mbwenu nkhumanya yayi ichi, na mu mazuŵa gha Lot, ndicho nkhung’anamura. Mu mazuŵa gha Nowa, namoso, ŵakaryanga, ŵakamwanga, ŵakatorananga, ŵakatengwanga, milandu ya kupatana yikaŵa yinandi, na chirichose, ngati ndiumo kukaŵira kale.

130 Kweni, kumbukirani, pambere charu chikaŵa chindaparanyike, Abraham wakatumika ku charu chapasi ndipo wakapika phangano la mwana mwanarumi. Ndipo Abraham wakakumana na Chiuta mu nthowa zinandi, ngati chithuzithuzi cha mpingo kukumana na Chiuta. Kweni pambere kundaŵeko waka kuparanyika na kwiza kwa mwana mwanarumi wa phangano, panji wakaŵa wandafike, mphanyiko, mwana mwanarumi wakalayizgika, wakiza, Chiuta wakiza ndipo wakawonekera mu thupi la munthu, mwa munthu, ŵanarumi ŵatatu. Ndipo iwo ŵakaruta kwa Lot; wakiza danga kwa Abraham, ndipo iwo ŵakakhala pasi. Ndipo Abraham zina lake likasinthika kufuma ku Abram kufika ku Abraham; Sarai kufika ku Sara.

131 Ndipo Munthu uyu, Chata, Elohim, para Iyo wakati wafika kuti wazakayowoye kwa iyo, kasi Iyo wakayowoya vichi? Iyo wakati, “Kasi walinkhu muwoli wako, Sara?”

Wakati, “Iyo wali mu hema, kumanyuma Kwinu.”

¹³² Wakati, “Ine ndizakumuyenderani imwe kwakulingana na nyengo ya umoyo.” Ndipo iyo wakaseka mu hema, kumanyuma Kwake. Ndipo Iyo wakati, “Ntchifukwa uli Sara wanguseka?” Mukuwona? Sono Iyo nthena wakatora umoyo wa Sara nkhanira penepapo, chifukwa cha kuseka Mazgu Ghake; kweni Iyo wakachita yayi ichi, chifukwa Sara wakaŵa gawo la Abraham.

¹³³ Ndipo muhanyauno, Yesu wakayowoya mwa Luka chipatulo 17 ndipo vesi 30, “Umo kukaŵira mu mazuŵa gha Lot, ntheura ndimo kuzamkuŵira pa nyengo yaumaliro para Mwana wa munthu. . .”

¹³⁴ Sono kumbukirani, “Mwana wa munthu” ndi *muprofeti*. Yehova wakachema Ezekiel “mwana wa munthu.” Yesu wakiza mu mazina ghatatu: Mwana wa munthu, Mwana wa David, Mwana wa Chiuta. Iyo wakajichema Iyomwene “Mwana wa munthu” mwakuti ŵanthu ŵangamanya kupulikiska, pakuti Iyo wakaŵa Muprofeti yura uyo Yehova Chiuta wakamanya kumuwuska.

¹³⁵ Sono wonani, pamanyuma Iyo wakalayizga vichi? Mwana wa munthu wazamkujivumbura Iyoyekha pambere nyengo yira yindafike, pambere moto undafike. Ndipo chira chikaŵa chimanyikwiro chaumaliro icho Abraham wakawona pambere mwana wa phangano wandafike; ndipo iyo wakazgoka kuŵa mwanarumi mwanichi, ndipo iyo kuŵa mwanakazi mwanichi. Pambere. . . Sono wonani, Lemba mwakusimikizga likuyowoya icho, sono ise tikwenera kulindizga icho.

¹³⁶ Ndipo ntheura usange ise tikuwona charu mu nthimbanizgo na vinthu ivyo viri mu ichi muhanyauno, kuchitika umo ichi chiliri, ntheura kasi ise tiyowoyenge uli kuti icho chiri makora ndipo tikuyowoyapo yayi kuti chinyake ichi chiri makora? Chifukwa, munyake, imwe mukuyegamira pa kapulikiskiro kawo, ndipo nthu kapulikiskiro ka Kalonga wa Umoyo Uyo wakaŵa Munthu yura uyo wakaŵa kula pa chipata na iwo pa Sodom. Sono, ise tikuwona, ise kuyegamiranga ku kapulikiskiro kithu yayi.

¹³⁷ Nowa wakayegamira ku kapulikiskiro kake yayi. Ukaŵa muwiro ukuru wa sayansi, kweni iyo wakayegamira ku kapulikiskiro kake yayi ka nyengo yake. Kweni iyo wakayegamira pa phangano la Chiuta, ndipo wakayendera nkhangono ya Chiuta, ndipo wakanozga ngaraŵa ya kuponoskera nyumba yake. Apo, ichi chikaŵa nkhanira chakususkana na kughanaghana kwa munthu; kukaŵavye maji kuchanya kula, ghakaŵako yayi nakale. Kweni iyo wakamanya, usange Chiuta wakayowoya kuti chizamuchitika, kula chizamuchitika. Ntheura iyo wakayegamira ku kapulikiskiro kake yayi, kweni na chipulikano iyo wakayendera phangano la Mazgu gha Chiuta. Mzimu ukamukhuŵirizga iyo, ndipo iyo wakachita ichi.

138 Abraham, iyo wakayegamira ku kapulikiskiro kake yayi za umoyo wa munthu. Iyo wakatora muwoli wake pafupifupi pa msinkhu wa virimika seventini. Apa iyo wakaŵa, msinkhu wa virimika sevente-fayivi, ndipo iyo wakaŵa wa msinkhu wa virimika sikisite-fayivi, pakuŵa mwanichi na virimika teni. Kweni Abraham wakayegamira ku kapulikiskiro kake yayi, para Chiuta wakayowoya kuti Iyo wamupenge iyo mwana mwanarumi kwizira mwa Sara. Kweni iyo wakachema chirichose, kusimikizgira kulikose kwa sayansi uko kukaŵa kwakususkana na Mazgu gha Chiuta, kusambira kulikose kuwaro kwa Mazgu gha Chiuta, ngati kuti ichi chikaŵa ntheura yayi. Ndipo iyo wakapereka marumbo kwa Chiuta, ghakukhola, kuperekanga marumbo kwa Iyo. Iyo nthu wakapwelera vya kulaŵiskanga pa thupi lake yekha panji uchumba wa nthumbo ya Sara, panji—panji thupi lake. Iyo wakapwelera chirichose yayi, kweni wakayegamira pa phanganŵo la Chiuta. Iyo wakayegamira pa kapulikiskiro kake yayi. Iyo wakayegamira pa kughanaghanira yayi.

139 “Chifukwa,” iwe ukuyowoya ntheura, “M’bale Branham, ndi kughanaghanira kuti Chiuta wangachizga yayi ŵarwari, ise tiri na madokotala ghanandi ghaweme.”

140 Baibolo likati, “Ise tikukana yayi kughanaghanira.” Ise tikughanaghanira yayi. Chipulikano chikughanaghanira yayi. Chipulikano chikugomezga na kuzomezga. Wonani.

141 Kweni iyo wakagomezga m’ malo mwakuleka kugomezga; ndipo wakachema vinthu, ivyo vikaŵapo yayi, ngati kuti vikaŵapo, cheneicho mwakufikapo chikaŵa chakususkana na kughanaghanira kulikose. Kweni iyo wakaghanaghanira yayi. Iyo wakagomezga waka ichi. Pakaŵavye kughanaghanira kukamanya kusimikizgira kuti bonda yura nthena wakababika. Mwanakazi yura wakaŵa kuti wajumpha nyengo ya kulekerathu mapiriyodi na virimika twente, ndipo thupi lake likayana waka na lakufwa. Ndipo para iyo wakaŵa na virimika handiredi vya kubabika, virimika twente-fayivi vikati vyajumphapo, iyo wakamurumbanga ndithu Chiuta, kwimikana na mtundu uliwose wa kapulikiskiro. Kweni na chipulikano, iyo wakamanya kuti Chiuta wakamanya kusunga Mazgu Ghake. Iyo wakayegamira ku kapulikiskiro kake yayi.

142 Uli usange Moses wakayegamirenge ku kapulikiskiro kake, para Chiuta wakamuphalira iyo kuti iyo waŵenge—watorenge malo gha Faro. . . panji ŵana ŵa Israel kufumamo mu woko la Faro? Uli usange iyo wakayegamirenge ku kapulikiskiro kake para iyo wakaŵa kula pafupi na Laŵi la Moto, para Chiuta wakati, “Rutanga ndipo Ine ndiŵenge nawe?” Uli usange iyo wakayegamirenge ku kapulikiskiro kake, para iyo wakaŵafiska iwo ku Nyanja Yiswesi, ndipo kula iwo ŵakafika pa maji, ndipo apa Chiuta wakaŵalayizga iwo charu chaphangano? Uli usange iyo wakayegamirenge ku kapulikiskiro kake, “Kasi ine

ndiyambukenge uli kula? Ise tirije nyengo yakuti timange biriji. Apa pali gulu lankhondo likwiza nkhanira kumanyuma kwithu. Uku kuli mapiri lwandi zose ziŵiri. Uku kuli maji kunthazi kwithu, Nyanja Yiswesi”?

¹⁴³ Sono, usange iyo wakayegamirenge ku kapulikiskiro kake, iyo nthena wakakwezga mawoko ghake muchanya na kuchimbira, kuwa pa marundi gha Faro, kuti, “Faro, ndigowokere ine, ine nkhananga.”

¹⁴⁴ Kweni iyo wakayegamira ku kapulikiskiro kake yayi. Kweni iyo wakaromba, ndipo Chiuta wakamuphalira iyo kuti wadangirepo, ndipo nyanja yikajurika, cheneicho chikaŵa chakususkana na kughanaghanira kose. Kweni iyo wakayegamira ku kapulikiskiro kake yayi.

¹⁴⁵ Uli usange Joshua, para iyo wakaruta kudera kula na mabungwe ghanyake teni, ndipo wakaruta kudera kula ndipo wakachiwona charu chira chaphangano cha Chiuta, ndipo usange iyo wakizenge na iwo na kuti, “Sono lindizgani miniti pera. Ndi unesko. Ise tikawoneka ngati viwala. Iwo mbataliŵatali. Kasi ise tingaŵagonjeska uli iwo? Ise tilije nanga ndi malupanga; ivyo ise tayegha waka. Kasi ise tingakanjira uli na kukapoka charu? Chifukwa, ntchambura machitiko nadi. Iwo mbanandi kuruska ise, ŵanthu fifite ku yumoza. Iwo ndi ŵasirikali ŵakusambizgika, ndipo ise tiri kanthu yayi kweni gulu waka la ŵakuŵeta mberere na ŵakudyaka dongo uko mu Egipto. Uli? Ise tilije nanga ndi chiskango na vinthu, kasi ise tamupoka uli ichi?”

¹⁴⁶ Chifukwa, kapulikiskiro nthena kakasimikizgira kuti iwo ŵangachita yayi ichi. Munthu waliyose wankhondo ngati ndiumo iyo wakaŵira, panji Moses, nthena ŵakayegamira pa kapulikiskiro kawo yayi. Kweni kapulikiskiro kawo, iwo ŵakayegamirako yayi. Kweni iwo ŵakamanya kuti Chiuta wakati, “Ine ndamupani imwe charu chira. Rutani mukatore ichi!”

¹⁴⁷ Kuyegamira ku kapulikiskiro kinu yayi. Usange imwe mukuyegamira pa kapulikiskiro kinu muhanyauno para imwe mwarwara, panyake mwakhala mu mpando wakutchika, mukufwa na kansa, suzgo la mtima, ndipo dokotala wakuti imwe mufwenge, usange imwe mukuyegamira ku kapulikiskiro ako, imwe mufwenge. Kweni kuyegamira ku kapulikiskiro ako yayi. Yayi nadi.

¹⁴⁸ Mukuti uli za vipupa vyose vya Yeriko, icho iwo ŵakuyowoya kuti iwo nthena ŵakapangirapo chipharizgano cha gareta pachanya pa ivyo, vipupa vikuru vira? Chiuta wakati, “Rutani kumtunda kula ndipo mukayende kuzingilira ichi kanandi mwakuti, ndipo mukalizge lipenga ndipo imwe mukachemerezege, ndipo chipupa chiwenge.” Enya, icho mwakufikapo nthena chikaŵa kupusa ku malingaliro gha ku

thupi. Kweni Joshua, kumanyanga ukuru umo vipupa vira vikawira, chifukwa iyo wakazenga vipupa vinandi kusika mu Egipto. Iyo wakamanya sementi iyo yikaŵa mwa ivi, umo ivi vikaholera, kuti vikhozge magareta kuchimbira pachanya, ndipo nanga ndi nyumba kuzengeka pachanya pa ichi. Kweni iyo wakayegamira ku kapulikiskiro kake yayi. Iyo wakagomezga icho Chiuta wakayowoya kuti ukaŵa unenesko, ndipo wakapulikira Mazgu Ghake, ndipo vipupa vikabwanganduka. Wakayegamira ku kapulikiskiro kake yayi.

¹⁴⁹ Uli usange iyo wakarwanga nkondo yira, ndipo, apo ine nkapharazganga pa Sabata, ndipo nthaura zuŵa likakhiranga, murwani wakarotoka. Usiku ula iwo ŵasonkhanenge pamoza na kwiza na nkhangono zinyake, kukoma ŵanthu ŵake ŵanandi. Sono uli usange iyo wakayowoyenge, “Ine nkukhumba muhanya. Ine nkukhumba nyengo yikuru ya muhanya. Enya, sono lindizgani miniti pera. Chiuta wakakhazikiska dongosolo ili, ndipo apo zuŵa likuzingilira ndipo charu nthuraso chikuzingilira. Sono tiyeni tiwone, usange ine ningayowoya kuti zuŵa liyime... Panyake usange charu chiyime sono, nthaura nkhangono yake yakuguza yimarengenge, ine ndiwenge?”

¹⁵⁰ Iyo wakategherezga ku kapulikiskiro kake yayi. Chimoza pera iyo wakayowoya, chikaŵa chakuti, “Zuŵa, yimilira; ndipo, mwezi, iwe khala apo iwe uli,” ndipo ili likamupulikira iyo. Iyo wakayegamira ku kapulikiskiro kake yayi. Kweni iyo wakayegamira ku phangano la Chiuta, “Ine ndamupani imwe charu chira; rutani mukatore ichi.”

¹⁵¹ Iyo wali kumupani imwe phangano la Mzimu Mutuŵa. Imwe mungamanya kuwupokera Uwu mu ungoro ukuru uwu. Imwe mungamanya kuwupokera Uwu sono.

¹⁵² Ntha mungayegamiranga ku, “Imwe mukumanya, ine ndavuka. Ine nkhumuphalirani imwe, ine ndarya chomene mugonero. Ine—ine—ine ningatemwa yayi kuti Yohane wandiwone ine nkuchita ichi.” O, kumukondwereskani waka! Iwe ukuyegamira ku kapulikiskiro kako.

¹⁵³ “Phangano ndinu, na ŵana ŵa ŵana ŵinu, kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wachemenge.”

¹⁵⁴ “Dokotala wakayowoya kuti ine ndifwenge. Iyo wakandipima ine, ndipo wakati ine nkhaŵa na kansa iyi, ine nkhaŵa na ichi, panji chirichose icho chikaŵako. Ine nkhuenera kufwa.” Kuyegamira ku kapulikiskiro ako yayi. Chiuta ndi Yehova Chiuta wako Uyo wakuchizga matenda ghako ghose. Ntheura kuyegamira ku kapulikiskiro ako yayi, kapulikiskiro ka munthu yayi. Yegamirani ku kapulikiskiro ka Chiuta.

¹⁵⁵ Kukachitikachi kwa Samson, uko mu munda, para Ŵafilisiti, ŵanthu sauzandi ŵakamurotokera iyo? Ndipo iyo

wakayimilira apo, mwanichi pachoko, wasisi lakuposekana muchoko chomene, mutali kufika chamudera *umo*. Iyo ntha; enya, iyo wakaŵa munthu wa lupanga yayi, chifukwa iyo wakamanyanga yayi; iyo wakasambizgika yayi, kusambizgika vya nkondo. Iyo wakaŵa waka mnyamata muchoko wasisi lakuposekana wachanakazi, mu kawonekero, na mphonje seveni zikalenderanga kufika musi, mnyamata wa mama, wakayimilira uko, ndipo apa ŵakwiza Ŵafilisiti sauzandi. Enya, iyo wakaŵavye kalikose mu woko lake. Iyo wakalaŵiska pasi, ndipo wakasanga chakale, chakutayika, chiwangwa chituŵa cha thama la nyuru, ndipo iyo wakatora ichi.

¹⁵⁶ Sono wakati, “Tiyeni tiwone, sono, ine nitchitenge pakuru yayi na *ichi*, chifukwa vipewa viri pa mitu yawo ndi... Ŵafilisiti ŵara, ŵasirikali wose ŵara, iwo wose ŵali na mikondo. Iwo wose ŵali na viskango vya vikumba. Ndipo vipewa vyawo ndi vizitu kukwana pafupifupi fikitini paunzi chimoza, ŵanthu ŵakuruŵakuru, wose ŵarotoka. Enya, usange ine nitchayenge na chiwangwa chakale ichi cha nyuru, pa chimoza cha vipewa vira, chifukwa, ichi mbwenu chiswekenge. Ndicho chichitikenge?”

¹⁵⁷ Iyo wakayegamira ku kapulikiskiro kake yayi. Iyo wakatora ŵaka icho chikaŵa mu woko lake, ndipo wakayamba kutchaya Ŵafilisiti. Ndipo para iyo wakati watchaya sauzandi ŵa iwo, iyo wakaŵa ndithu na chiwangwa cha thama cha nyuru mu woko lake. Amen.

¹⁵⁸ Ine nkhopwelera yayi icho kusambira kwa munthu pa vyauchiuta kukuyowoya, kuyegamira ku icho yayi. Yegamirani ku Mazgu gha Chiuta, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Nadi, iyo wakagomezga ichi.

¹⁵⁹ Uli usange David wakategherezgenge kwa Sams... Kusambira vyauchiuta kwa Sauli? Kula kukayimilira Goliati na kujitukumura kwake kukuru, ndipo wose ŵakachita mantha; Sauli, mutu na mapewa kujumpha gulu lose la nkondo. Goliati wakati, “Munyake wafike ndipo warwe na ine. Palije phindu la—la ise tose kukomekanga. Usange ine nakoma iwe, mbwenu imwe mose mutitumikire ise. Ndipo usange iwe wakoma ine, chifukwa, ise timutumikireninge imwe,” chifukwa iyo wakavwara chikhomi. Umo ndimo devulu wakuchitira, para iyo wali na masambiro ghake ghose gha ku seminare, na iwo wose, para iyo wakwiza kumurotokerani, wonani.

¹⁶⁰ David mulara pachoko wakayendanga kudera kula, wakavwara chiduswa cha chikumba cha mberere; muswesi pachoko, mapewa ghakuwa, mnyamata muchoko pafupifupi handiredi paunzi, handiredi na teni. Iyo wakati, “Kasi imwe mukung’anamura kundiphalira ine kuti gulu la nkondo la Chiuta wamoyo, ilo liri kukotorekera ku phangano, liyimenge

uko na kumuzomerezga Mufilisiti wambura kukotoreka watuke gulu la nkondo la Chiuta wamoyo?"

¹⁶¹ Sauli wakati, "Zanga kuno, mnyamata." Iyo wakati, "Ine nkchudokera chikanga chako, kweni mazuwa gha minthondwe ghali kujumpha. Ise tilije chinthu ngati icho, wona. Ndipo reka ine ndikuphalire chinyake iwe, kasi ndi kadi uli la wenenawene ilo ungamanya kuwoneska, ukuwona? Iwe ulije nanga ndi chirwero. Iwe ulije kalikose kweni regana pera mu woko lako. Ukuwona? Iwe ulije Ph.D. panji LL.D. Kasi iwe uchitenge uli ichi? Chifukwa, munthu yura ntchinkhala cha nkondo. Chifukwa, iyo wali—iyo wali na D.D., ma L ghaŵiri, Ph.D., LL.Q. Chifukwa, iyo wali na madigrii ghanandi chomene, iyo wangamanya kumatika chipupa na igho. Ndipo kasi iwe ndiwe njani? Mliska wa mberere."

¹⁶² Iyo wakati, "Kweni ine nkchukumba kuti ndikuphalire chinyake iwe." Iyo wakati, "Iwe ukumanya kasi?" Wakati, "Ine nkhaliskanga mberere za adada wane uko, ndipo," wakati, "nk Haramu yikiza ndipo yikakorapo yimoza ya izo, ndipo yikachimbira. Ndipo imwe mukumanya, ine nkhatora regana lichoko ili ndipo nkchayirondezga iyi, ndipo nkchayiwiska pasi. Ine nkchpokeska a—mwanamberere mu mlomo wake, ndipo iyi yikauka yikandirotokera ine para ine nkhati ndachita ichi. Ine nkhatora waka chimayi ndipo nkchakoma iyi." Wakati, "Ine nkchawerera kumanyuma. Ndipo apa yikiza nkcharamira, kurotokeranga mberere yira, ndipo yikakora ndipo yikachimbira. Ine nkchakoma iyo, nayoso." Iyo wakati, "Sono Chiuta... Ntha Ph.D., ntha kapulikisiro kane ndamwene. Ine ningamuphalirani yayi imwe umo ine nkchuchitira ichi. Ine nkchumanya yayi umo ichi chikuchitikira. Kweni Chiuta," amen, "Chiuta uyo wakandithaska ine ku ukali wa nkcharamira na nkcharamu, kasi Iyo ngwamagomezgeko chomene uli kundithaska ine mu woko la Mufilisiti wambura kukotoreka yura!"

¹⁶³ Bishopu, Sauli, wakati, "Iwe ukumanya, ine nkchugomezga uli na ntchemo, mnyamata. Ine ndikuphalirenge iwe, usange iwe ungiza kudera kuno, ine ndikusambizenge iwe umo ngarwera, wona. Ndipo ine ndikuphalirenge iwe, ine ndine—ine ndine dokotala, mwantheura iwe uvware mahomwa ghane. Ine nkchukumba kuti ndikuvwarike iwe." David wakayimilira apo, ndipo iwo wakamupa iyo Ph.D., LL.D., na vyose vira, ndipo—ndipo mnyamata muchoko wachitima wakatondeka nanga nkchusuntha. Iyo wakamanya yayi kachitiro.

¹⁶⁴ Iyo wakati, "Ine nkchachisimikizgira yayi ichi. Chakuvwara chira cha uliska chikundiyanana yayi ine. Fumiskaniko chinthu ichi. Rekani ine ndirute na icho Chiuta wakandivwilira nacho." Icho chikawa chipulikano mu nkchongono ya Chiuta. Ndipo iyo—iyo wakayegamira ku kapulikisiro kake yayi. Iyo wakayegamira ku icho munyake wakayowoya yayi. Iyo

wakayegamira ku chipulikano. Chifukwa, iyo wakamanya usange Chiuta wakamuthaska iyo ku ukali wa nkhamira, kasi Iyo ngwamagomezgeko chomene uli kumuthaska iyo ku Mufilisiti yura!

¹⁶⁵ Enya, usange Chiuta wakamutemwani mwakukwanira imwe kumufumiskani imwe mu kwananga na kumuzuzgani imwe na Mzimu Mutuŵa, kasi suzgo ndi vichi na wachitima iwe wakufoka wambura chiwangwa cha pa msana mu charu, kasi Iyo ngwamagomezgeko yayi kukuthaska iwe ku kukomwa kwako para Iyo wakalayizga kuti Iyo wachitenge ichi? Mazgu gha Chiuta ghakayowoya ntheura. Iyo wachitenge ichi. Nadi, Iyo wakamuthaska iyo ku woko lira.

¹⁶⁶ O, waliyose wa ŵaprofeti, uli usange iwo ŵakayegamirenge ku kapulikiskiro kawo mu muwiro wawo? Iwo nthena ŵakaruta mwachikanga yayi ku ŵasofi ŵara na ŵasofi ŵalara, na kuŵachema iwo “vipupa vyakuphakika penti mutuŵa” na chinyake chirichose. Iwo nthena ŵakachima yayi kuŵasuska iwo. Iwo nthena ŵakaŵa ngati ŵanyake ŵa ŵaprofeti ŵasono, nthena ŵakazomerezga, kuvwara minjilira yiweme, ndipo nthena ŵakaŵa mu nyumba za mafumu.

¹⁶⁷ Uli usange Yohane wakayezgenge kuyegamira ku kapulikiskiro kake? Kweni iyo wakaruta na chikanga.

¹⁶⁸ Iwo ŵakati, “Sono, lindizga miniti pera, Yohane, nthu ungapharazganga pa *Nthengwa Na Kupatana*.”

¹⁶⁹ Iyo wakaruta nkhanira mwachikanga ku malo gha Herodi, ndipo iyo wakati, “Ntchakuzomerezgeka yayi na dango kuti iwe umutore iyo.” Enya, bwana.

Mukuti, “Enya, imwe mukumanya kasi yura ndinjani? Uyo ndi mu- . . .”

“Ine nkhopwelerera yayi kasi iyo ndinjani.” Iyo nthu wakayegamirako.

¹⁷⁰ Wakati, “Sono iwe ukumanya kuti ulije vinandi. Iwe uli kusika kuno mu mapopa agha. Bungwe likupokererenge yayi iwe, usange iwe uchitenge ngati ntheura.” Iyo wakapwelerera yayi za bungwe linyake. Iyo wakayegamira ku kapulikiskiro kake yayi, kweni ku kapulikiskiro ka Chiuta. Nadi.

¹⁷¹ Wakaŵako munthu yumoza uyo wakayegamira ku kapulikiskiro kake, ndipo zina lake wakaŵa Yudas Iskariote. O, iyo. . . Ine—ine nkhuwona yayi umo iyo nthena wakachitira ichi. Iyo wakayenda maso na maso na Khristu, ngati ndiumo Eva wakachitira pa chiyambi. Iyo wakakuwona kukhozgeka, iyo wakamulaŵiska Chiuta mu maso, ngati ndiumo Eva wakachitira mu kutima kwa kumise. Eva wakamuwona Khristu, mu kutima kwa kumise, mu munda. Ndipo Yudas wakakhala mu kutima kwa kumise, mu munda wa Gethsemene na malo ghanandi, ndipo wakamuwona Khristu mweneyura; wakamupulika

Iyo wakusambizga, wakajisimikizgira Iyomwene na Mazgu, wakakhozgeka kuwa Muprofeti uyo Moses wakayowoyanga kuti wazamkwiza. Ndipo wakaŵaphalira iwo mu Lemba Cheneicho Iyo wakaŵa, na vyose vya ichi. Iwo ŵakawona ichi chikusimikizgika na Chiuta, kuti Iyo wakaŵa, ndipo pamanyuma iyo wakayegamira ku kapulikiskiro kake.

¹⁷² Uh! Kasi iyo wakachitauli ichi? Ndi chifukwa chakuti iyo wakaŵa nacho yayi ichi kusika kula, kuyamba na kuyamba. Iyo wakaŵa mbewu yakuti yingamera yayi. Iyo wakaŵa mwana wa pharaniko, wakababikira mu pharaniko, wakawerera ku pharaniko. Sono ise tikuwona. Kweni iyo wakaruta, ndipo panyake iyo wakaŵa na fundo ya kapulikiskiro kake. Iyo panyake wakaghanaghana kuti Yesu... Iyo wakaŵa na ntchindi zikuru chomene pa Iyo, “Sono, imwe mukumanya, ine panji ningamuguriska Iyo pa masiliva makhumi ghatatu. Ndipo usange ine ningachita, ine ndipokerenge ndalama zinyake, ndipo ine ningamanya kuchita chinyake na izo. Ndipo Iyo ngwamagomezgeko kujithaska Iyomwene.” Wonani, iyo wakamanya yayi, mu Malemba, kuti iyo wakaŵako kuti wazakatore malo gheneghara.

¹⁷³ Ndipo nanga ndi ŵanthu ŵakumanya yayi muhanyauno kaŵiro ako iwo ŵalimo. Chiri kukhozgeka kuti mpingo wa muwiro wa Laodikeya uŵe mu kaŵiro aka, kumuŵika Khristu kuwaro. Ndipo Iyo kukhung’uskanga, kuyezganga kuti wanjire. [M’bale Branham wakutchaya pa gome—Munozgi.] Paliye kukoleranko kulikose, mulimose. Kukhozgeranga Mazgu Ghake mu nyengo iyi sono, ngati ndiumo Iyo wakachitira mu nyengo zose, ndipo iwo ŵakufumako nkhanira ku ichi. Kuyegamiranga ku kapulikiskiro kawo, ndicho—ndicho chekha chiriko ku ichi.

¹⁷⁴ Panji, panyake, tiyeni tiyowoye ichi kuti—kuti ndicho iyo wakaghanaghana. Panyake usange iyo wakamuguriska Khristu pa mtengo wa masiliva makhumi ghatatu, chifukwa, kuti iyo nthena wakaŵa na—na wenenawene na mabungwe ghanyake ghakuru gha nyengo yira, Ŵafalisi na Ŵasaduki. Iyo nthena wakati, “Sono lindizgani, Iyo wangamanya kujivwira Iyomwene. Ine ndiri kumuwona Iyo mu nkondo zikuruzikuru; ine—ine nkhumanya kuti—kuti Iyo wangamanya kujivwira Iyomwene. Mwantheura ine ningamanya kupangapo ndalama zinyake, kuŵa ngati a—penishoni pachoko, umo kukaŵira. Ndipo nthaura, kamosaso, ine ningamanya kuŵa na ubale ukuru na mipingo iyi ya muhanyauno, usange ine ningamupereka Iyo kwa iwo.” Mukuwona? Kweni iyo wakayegamira ku kapulikiskiro kake, m’ malo mwa kapulikiskiro kala kakuti yura wakaŵa Mazgu ghakukhozgeka gha Chiuta, ndipo iyo wakachita kwa Yesu ndendende icho Malemba ghakayowoya kuti iyo wazamuchita.

¹⁷⁵ Ndipo, muhanyauno, mpingo wa charu wamufumiskira kuwaro Khristu mu nyengo iyi yaumaliro, nkhanira ndendende ngati ndiumo Buku la Chivumbuzi likayowoyera kuti iwo wazamuchita ichi. Ndi mzimu wa Yudas kamosaso, mu kawonekero ka mpingo, “Wakuwa na kawonekero ka uchiuta, kwani wakukana Mazgu.” Mukuwona? Uwo mbunenesko. Sono, o, mwe, kasi ichi chikapanga vichi? Nyifwa, ngati ndiumo ichi chikachitira kwa Eva. Ndipo ichi chikuchita ku wose awo wakuyezga kutimbanizga Mazgu gha Chiuta na kuyegamira ku kapulikiskiro kawo. Nanga ndi sono iwo wakumuguriska, pamtengo wa masiliva makhumi ghatatu yayi, kwani panyake kuwa, o, bwana munyake mukuru, chakuchitika chinyake cha ku seminare. Ntha chingamanya nanga nkhwizana makhumi ghatatu gha siliva, kwani iwo wakumuguriska ndithu ichi mulimose; kuguriska kapulikiskiro kawo ka Chiuta, kutaya, chifukwa cha chinthu ngati icho.

¹⁷⁶ Umo chikupambanirana na Paulos Mutuwa wakusambira chomene, uyo wakuwa na kumanya kose uko iyo wakamanya kujichemelera nako. Kwani iyo wakati, “Ine nataya chinthu chose, cha kughanaghanira kwane, nataya. Ine nkhwizana na Lawi la Moto zuwa limoza, pa ulendo kuruta ku Damaseko.” Ndipo iyo wakati, “Ine ntha nkhwiza kwa imwe na kumanya kuyowoya, chifukwa, usange ine nkhwizana, imwe mbwenu mugomezenge mu vinjeru vya munthu. Kwani ine nkhwiza kwa imwe mu nkhwizana na viwoneskero vya Mzimu Mutuwa, mwakuti imwe—imwe muyegamirenge pa Mazgu gha Chiuta.” Amen. Wakati, “Usange Mungelo kufuma Kuchanya wangiza, kupharazga chinthu chinyake, rekani iyo watembeke,” Wagalatiya 1:8. Uwo mbunenesko. Yayi, bwana. Iyo wakachita yayi.

¹⁷⁷ Mwanakazi muchoko pa chisime, iyo wakuwa muzaghali. Kwani iyo wakamanya kuti mipingo yikamusezga iyo. Ndipo, kwani iyo wakayegamira pa kapulikiskiro kake yayi. Para iyo wakakumana na Yumoza uyu pa chisime, Uyo wakamuphalira iyo kwananga kwake kose uko iyo wakachita, iyo wakachimbilira mu msumba. Sono chikuwa chakwenelera yayi ku mwanakazi kuti wachite icho, kuruta na kuyowoya chinyake, chifukwa iyo wakuwa muzaghali. Kwani para iyo wakati wakumana na Yesu, iyo wakayegamira ku kapulikiskiro ka wanthu yayi, mazuwa ghara. Iyo wakiza, wakati, “Zaninge, muzakawone Munthu Uyo wakandiphalira ine vinthu ivyo ine ndiri kuchita. Kasi uyu ndi Mesiya mweneyura yayi?” Iyo wakayegamira pa kapulikiskiro kake yayi. Yayi.

¹⁷⁸ Mariya mwali, para Mungelo Gabriel wakati wakumana nayo ndipo wakamuphalira iyo kuti wawenge na mwana, kwambura kumanya mwanarumi. Whi! Chikuwa chindachitikepo. Iyo wakayegamira pa kapulikiskiro kake yayi, kuti mwanakazi wangu yayi na mwana kwambura kuwa—na

mwanarumi. Iyo wakayegamira pa icho yayi. Kweni iyo wakati, “Wonani mutewetikazi wa Fumu, chikhale nthaura kwa ine kwakulingana na Mazgu Ghinu.” Iyo nthu wakati, “Kasi ine ndichitenge uli ichi? Ndipo kasi ine nizamuchita pauli ichi? Kasi ichi chizamuchitika uli?”

179 Mungelo wakati, “Mzimu Mutuwa wakuphimbenge iwe; ndipo Chinthu Chituwa icho chizamubabika mwa iwe chizamuchemeka Mwana wa Chiuta.”

180 Iyo wakati, “Wonani mutewetikazi wa Fumu.” Iyo wakatora kughanaghanira kwake yayi, kuti ichi chingachitika yayi. Iyo wakayowoya waka kuti, “Wonani mutewetikazi wa Fumu.” Uwo mbunenesko. Wonani.

181 Mwa—mwanakazi uyo waka wa na suzgo lakusulura ndopa, dokotala wakamuphalira iyo, wakati, “Palije chigomezgo.” Iyo wakataya zose za kukhalira umoyo wake, kuperekanga ku ng’anga, ndipo paka wavye wakamanya kumovwira iyo. Ndipo iyo wakayegamira pa icho yayi. Para Yesu... Iyo wakaphatizga mu mzinda wa wanthu, ndipo iyo wakati, “Ine nkhumomezga usange ine ningakhwaska chakuvwara cha Munthu yura, ine ndi wenge makora.” Iyo wakuruta.

182 “Sono lindizgani, dokotala wakati, ‘Iwe ungachira yayi.’” Iyo waka wa na suzgo ili lakusulura ndopa pa virimika na virimika. Iyo wakarutirira kufoka nyengo yose, ndipo wakasuzgika chomene. Madokotala ghakatondeka pa iyo. Ndiko kwekha kumanya uko iwo waka wa nako.

183 Kweni iyo wakayowoya, mwa chipulikano! Palije Lemba kumuphaliranga iyo kuti wachite icho. Kweni iyo wakati, “Usange ine ningakhwaska mumphepete mwa chakuvwara Chake, ine ndi wenge makora,” ndipo iyo wakaphatizga ndipo wakamukhwaska Iyo. Iyo wakawerera kumanyuma, wakakhala pasi.

184 Yesu wakang’anamuka ndipo wakati, “Ndinjani wandikhwaska Ine?” Wakalawiska mpaka Iyo wakamusanga iyo. Iyo wakamuphalira iyo za suzgo lake la kusulura ndopa.

185 Ndipo iyo wakupulika pa nyengo yira, mu thupi lake. Iyo wakatondeka kusimikizgira ichi pa nyengo yira, kweni iyo wakupulika mu thupi lake kuti suzgo lake la kusulura ndopa likamara. Iyo wakaghanaghanira yayi, “Usange dokotala wakatondeka pa iyo, kasi chinyake nthura chikamovwira uli iyo?” Iyo wakaghanaghanira yayi, kweni iyo wakupulikana.

186 Sono Baibolo likati, “Kuti Iyo ndi Msofi Mukuru, muhanyauno, uyo wangamanya kukhwaskika na kapulikiro kithu ka kufoka.” Mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.]

Kughanaghanira yayi, kuti, “O, icho ndi . . .”

Iyo wakati, “Muhanyauno. Iyo wali icho. Iyo ndi Msofi Mukuru sono nthena uyo wangamanya kukhwaskika na kapulikiro kithu ka kufoka. Mweneyura mayiro, muhanyauno, na muyirayira!”

¹⁸⁷ Kasi imwe mukughanaghana vichi para ine nkhaŵa kula ngati mupharazgi wa Baptist, ndipo Mungelo yura wa Fumu wakakumana nane kudera kula ndipo wakandituma ine kuti ndirute nkachite ichi cheneicho ine nkchuchita? Chifukwa, mliska wane wakati, “Iwe watimbanizgika. Chifukwa, iwe wanguŵa na loto lakofya, iwe.”

Ine nkhati, “Ntchiweme mutore kadi lane la wenenawene sono nthena.”

¹⁸⁸ Sono, iyo wakati, “Kasi iwe ungachita uli, ulije nanga ndi masambiro gha ku pulayimare, upharazge ku charu chose? Kasi iwe ungarombera uli mafumu na ŵamazaza, ndipo iwe—iwe—iwe ukutondeka nanga nkhwiriska ntchito galamara wako makora?”

¹⁸⁹ Ine nkagomezganga mu galamara wane yayi. Ine nkagomezganga mu kumanya kulikose yayi uko ine nkhaŵa nako. Ine nkhatumika. Haleluya! Ndipo ine nkaghanaghanira yayi. Usange ine nkhategherezgenge ku kughanaghanira, nthena pakaŵa masauzandi ghanandi gha ŵanthu ŵakafwa, virimika vyakumanyuma. Kweni ine nkhanyamula Uthenga nkhanira ndendende umo Iyo wakayowoyera, kuzingilira na kuzingilira charu.

¹⁹⁰ Ndipo ine nkhuwererakoso, mwa uchizi wa Chiuta; mwa kughanaghanira yayi, kweni mwa kuchita kutumika. Haleluya. Ine ntha nkhayegamira... Imwe mukuti, “Iwe ndiwe wa msinkhu wa virimika fifite-fayivi.” Usange ine nkhaŵenge nayinte-fayivi, icho chikung’anamura kanthu yayi. Iyo ndi Chiuta ndithu mweneyura uyo Iyo wakaŵa na Abraham. Enya, bwana. Kuyegamira ku kapulikiskiro kinu yayi.

¹⁹¹ Ndipo para chimanyikwirowo chikati chachitika, ndipo Lizgu likarondezga, ndipo mipingo yikayamba kundikana ine na kujara makhomo ghawo, chifukwa cha Chisambizgo, kuti wakaŵapo yayi munyake wakaŵa na chikanga kuyezga kuyima kumanyuma kwane na kuyowoya kuti Ichi chiri makora panji ntchakwanangika. Ine nkhwimikana na waliyose wa iwo. U-nhu. Kuŵa wahamara yayi, kweni ine nkhumanya apo ine ndiri. Uwo mbunenesko. Kasi iwo ŵakachita vichi? Kasi iwo ŵakachita vichi? Iwo ŵakajara khomo lirilose. “Sono kasi iwe uchitenge vichi?”

¹⁹² Zuŵa linyake, muchanya mu phiri, ine nkhayimilira kula. Ine nkhati, “Fumu, ine ndiri na khomo limoza lakujurikira ine mu charu chose, umo ine nkhumanyira, uko ndi Phoenix, Arizona. Limoza pera ine ndiri nalo.” Ndipo ine nkhayamba kukhira kufumako ku phiri. Mwapakweru waka umo ine

nkhamupulikapo munyake wakuyowoya, wakati, “Kasi ntchichi icho kwa iwe? Undirondeze Ine.” Ntheura, pa kapulikiskiro kane yayi. Ine ndiyegamirenge pa phangano Lake.

¹⁹³ O, mubwezi, kuyegamira pa kughanaghanira yayi. Ntheura iwe chemerezga, na Eddie Perronet wakale:

Kupungulika kose kwa nkhangono ya Zina la Yesu!

Rekani Wangelo wawe kavunama;
Wanyamule mphumphu yaufumu,
Na kumuvwarika Iyo Fumu ya wose;
Kumuvwarika Iyo Fumu ya wose.

¹⁹⁴ Uwo mbunenesko. Kuyegamira pa icho imwe mukughanaghana yayi, icho munthu munyake wakughanaghana. Na chipulikano zomerezgani phangano la Chiuta. Kasi imwe muchitenge ichi? Sono ndi icho munyake wakachita yayi, kwali iwo wakachita yayi ichi, kwani imwe mukuti uli? Kasi imwe muzamuchita vichi na Yesu uyu wakuthyika Khristu, uyo wakujimanyiska Iyomwene mu nyengo iyi, chimozi mozi umo Iyo wakachitira nyengo yira? Kasi imwe mukumugomezga Iyo? [Gulu likuti, “Amen.”—Munozgi.]

Tiyeni tirombe.

¹⁹⁵ Fumu Yesu, Themba la mathemba, Fumu ya mafumu, Chiuta wa wachiuta, Chiuta wa wamazaza wose; Wakudanga, Waumaliro; Alfa, Omega; Wakudanga na Waumaliro; Nyenyezi Yamlenji ndipo Yakuwara, Luwa Liswesi la ku Sharon, Luwazoto la Mudambo, Msisi wa Lukorosi la David; fikani, Fumu Chiuta, mweneyura mayiro, muhanyauno, na muyirayira!

¹⁹⁶ Tumbikani gulu ili la wanthu, Fumu. Ichi. . . [Pa tepi palije kalikose—Munozgi.] kunozgekeranga waka kuti tizakayambepo namachero. Ise tanguwa na unganano uchoko kuno, ndipo Imwe mwatitumbika ise mu uwu. Imwe mwajivumbura Mwaŵene kwa ise. Ine nkhuromba, Chiuta, kuti Imwe murutirirenge kujivumbura Mwaŵene kwa ise. Titumbikeni ise usiku uwu. Tivwireni ise sono. Ise ndise wanthu wakusowera.

¹⁹⁷ Ndipo, Fumu, Imwe mukumanya kuti ine nkhutemwa yayi kunyozza wanthu, kwani kasi ine ningakhazika uli chete kugolera kutuwa kula? Ine nkhutemwa yayi kuchita icho, Fumu. Imwe mukumanya umoyo wane, mtima wane. Ine nkhuynenera kuchita ichi. Ndipo ine nkhuromba, Chiuta, kuti Imwe mundivwirenge ine kuchita ichi. Mundipe waka uchizi ine, ndipo mungazomerezganga yayi kuti ndiyegamire ku kapulikiskiro kane, kwani zomerezgani ine ndiyegamire pa phangano Linu. Mu Zina la Yesu. Amen.

¹⁹⁸ Ine nkukhumba imwe, waliyose, kuti muŵe nkhanira wantchindi pa maminiti ghachoko. Mu gulu ili la wanthu, muli wanarumi na wanakazi wali muno, kwambura nkhaiyiko, awo mbarwari. Kasi mbalinga mbarwari na wakukomwa muno,

kwezgani muchanya mawoko ghinu, yowoyani waka, “Ine nkhuKhumba Chiuta”? Kwezgani waka woko linu sono nthena, “Ine nkhuKhumba Chiuta.”

¹⁹⁹ Sono, ine nkhuŵamanya ŵanthu ŵanandi yayi. Ine nkhumanya ŵanyamata ŵatatu aŵa ŵakhala nkhanira muno. Ine nkhumumanya Mr. Dauch na muwoli wake ŵakhala uko. Ine nkughanaghana, ine nkughanaghana kuti uyu ndi Mlongosi Moore. Ine nkhumanya makora yayi. Ndi nthaura, Mlongosi Moore? Kuwaro kwa icho, ine nkhusachizga ichi chikumuchitira, M'bale Mike na ŵa pa gome. Icho ndikokuti, umo ine nkhuLaŵiskira, awo ine nkhumanya.

²⁰⁰ Kweni Dada Wakuchanya Uyo wakalayizga, ndipo mu nyengo iyi Iyo wajikhozgerenge Iyomwene mu muwiro uwu, nkhanira ndendende umo Iyo wakachitira ku Sodom. Kasi Iyo wakalayizga ichi? [Gulu likuti, “Amen.”—Munozgi.] Kujivumbura Iyomwene! Kasi imwe mukugomezga icho? [“Amen.”]

²⁰¹ Sono usange imwe murombenge, ndipo mwa chipulikano! Sono kuyezga kughanaghanira yayi, “Kasi ine ningamukhwaska uli Iyo ngati Msofi Mukuru?”

²⁰² Sono, Baibolo likayowoya, Chipangano Chiphya, “Iyo ndi Msofi Mukuru sono nthena. Iyo wakurutirira kuŵa Msofi Mukuru pamanyuma pa dongosolo la Melekizedeki. Iyo ndi Msofi Mukuru muyirayira. Kulije Msofi munyake Mukuru kweni Iyo. Kulije mukhalapakati munyake pakatikati pa Chiuta na ŵanthu, kweni Munthu Khristu.” Uwo mbunenesko. Iyo ndi Yekha pera, ndipo Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

²⁰³ Sono usange Iyo wakukhalirira Msofi Mukuru mweneyura, ndipo Baibolo likati, “Ise tingamanya kumukhwaska Iyo na kapulikiro ka kufoka kwithu,” ngati ndiumo mwanakazi muchoko yura wakachitira uyo wakakhwaska chakuvwara Chake, chipulikano chinu chingamanya kumukhwaska Iyo usiku uwu ndipo Iyo wachitenge chimozimozi, mu thupi la munthu, ngati ndiumo Iyo wakachitira para Iyo wakaŵa mu thupi la munthu kula pa—khuni la Abraham la oki. Kasi imwe mukugomezga icho? Gulu likuti, “Amen.”—Munozgi.] Iyo wakalayizga kuti Iyo wazamuchita ichi. Sono rombani waka, waliyose uyo wali na chakusoŵeka. Ndipo ine—ine . . .

²⁰⁴ Chiri ngati ndiumo ine nkhayowoyera, chawanangwa ndi chinyake yayi ngati kuti imwe mukuchita kutora chimayi, ndipo usange imwe mukukhumba kudumura *ichi* na ichi, imwe mungamanya kudumura ichi; panji imwe mudumure *ichi*, imwe mungamanya kudumura ichi, panji chirichose imwe mukukhumba kuchita. Icho ndi chawanangwa cha Chiuta yayi. Mukuwona? Yayi.

205 Chawanangwa cha Chiuta ndi kachitiro kanyake iwe uli nako kakujifumiskapo wamwene pa chakuchitika. Ndipo vyawanangwa na ntchemo ndi kusankhirathu kwa Chiuta. “Vyawanangwa na ntchemo vikwiza kwambura kurapa.” Imwe mukubabika na ichi. Nkhongono yichoko iyo imwe mukuwikipo mwaŵene, kweni imwe mungadyaka yayi pa phedulo. Mukuwona? Chiuta wakwenera kuti wachite ichi. Imwe mukwenera kuti mujifumiskepo mwaŵene pa chakuchitika.

206 Chipulikano chinu chingamanya kuchita ichi, chane yayi; chinu. Chane chikujifumiskapo waka pa chakuchitika. Imwe gomezgani na mtima winu wose kuti Yesu Khristu ngwamoyo muhanyauno.

207 Kuyegamira ku kapulikiskiro kinu yayi, imwe mukuti, “Enya, sono wonani, ine—ine ndiri mu kaŵiro kakufoka chomene, m’bale. Imwe mukundimanya yayi ine. Ine ndiri kuŵa mu mpando uwu wakutchika. Ine ndiri kuŵa . . .”

208 Ine nkhupwelera yayi icho iwe uli kuŵamo, ndipo wona usange Chiuta wafikenge yayi na kuchita ndendende ngati ndiumo Iyo wakachitira para Iyo wakaŵa kuno pa charu chapasi mu thupi la munthu. Iyo wachitenge ichi mu thupi linu, mu thupi lane, tose kugomezganga mwa Iyo. Iyo wachitenge ichi chifukwa Iyo wakalayizga kuti Iyo wazamuchita ichi.

209 Sono kuyegamira ku icho munyake wakuyowoya yayi, “O, icho ndi—icho ndi kuŵazga malingaliro,” ndicho iwo ŵakuchema Ichi. Ŵakati Yesu wakaŵa chinthu chenechira. Iwo ŵakati Iyo wakaŵa muwukwi, “chiŵanda.” Kweni Iyo wakaŵa Mwana wa Chiuta, chifukwa wakaŵako kwakulingana na Mazgu gha Chiuta ghakulayizgika.

210 Sono, umo ine nkhayowoyera, ghithu—malo ghithu, ise tikwenera kuchita icho yayi, kuti tifike na kuŵika mawoko pa ŵanthu. Ise tikaŵika mawoko pa iwo usiku wajumpha. Kweni chinthu chimoza icho imwe mukwenera kuŵa nacho ndi chipulikano, ndipo pamanyuma wonani. Na chipulikano imwe mukuchizomera ichi, na chipulikano. Ntha—ntha na chinyake chirichose icho . . .

Ntha mungayowoyanga, “Enya, sono kasi ichi chingachitika uli?”

211 Usange ine ningamuphalirani imwe umo ichi chikachitikira, mbwenu chiŵengeso chipulikano yayi. Ine nkhumanya yayi umo chikuchitikira. Ine nkhumanya yayi, kweni ine nkhumomezga ichi. Ine—ine nkhumanya yayi umo chikuchitikira—umo Chiuta wakuponoskera wakwananga, kweni Iyo wakuchita ichi. Ine nkhumanya yayi umo Chiuta wakuchitira chirichose cha vinthu ivi, kweni ine nkhumozomera ichi. Iyo, Iyo wakuchita ichi, ndipo ndimo wakuchitira. Chifukwa, ine ningarongosora yayi ichi. Sono, enya, ine . . . Chizamurongosorekapo yayi. Kulije munthu

wangachita. Chifukwa, usange imwe mwachita, ndikokuti ndi chipulikano yayi.

²¹² Ine nkhopulikiska yayi umo Chiuta na Khristu wakamanya kuwa Munthu yumoza, kweni Iwo wakawa. Lemba likayowoya. Enya, imwe mungarongosora yayi ichi, kweni, Iwo wakawa. “Adada Wane wali mwa Ine. Ndine yayi uyo wakuchita milimo; ndi Adada Wane mwa Ine. Usange Ine nkuchita yayi milimo Yawo, nthura icho chikuwoneska kuti Ine ndiri wa Iwo yayi. Kweni usange Ine nkuchita milimo Yawo, nthura Iyo wakuchitira ukaboni Iyomwene kuti Ine ndiri wa Iwo.”

²¹³ Enya, ndi chinthu chenechira sono, ndendende chinthu chenechira. Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira, usange imwe mugomezenge.

²¹⁴ Sono kuli mwanarumi wakhala nkhanira muno kunthazi kwane, iyo wali na sisi lifipa. Wavwara koloko pa woko lake; suti yifipa. Iyo wavwara magalasi. Usange imwe mungalawiska nkhanira kuno, imwe mukumwona iyo wasizimira maso ghake, wakuromba. Ine nkhumumanya yayi mwanarumi yura. Dada Wakuchanya wakumanya ine nkhumumanya yayi iyo. Kweni ine ndilindizgenge waka kwa iyo miniti pera, chifukwa iyo wakuwoneka ngati kuti iyo wasimikizga chomene, wakhala uko. Kufumira apo ine nanguyowoyera, mwanarumi wasizimira waka maso ghake ndipo wanguyamba kuromba. Mwanarumi ndi mlendo kwa ine, ndikokuti, ku mawoko ghane. Ine nkhumumanya yayi iyo. Chiuta wakumumanya mwanarumi yura, ndipo Iyo wangamanya kuvumbura kwa ine. Usange phangano lira ndaunenesko mu Baibolo, Iyo wangamanya kuvumbura kwa ine icho mwanarumi yura wajalira maso ghake, na icho iyo wakuromba. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.]

²¹⁵ Kasi iwe ukugomezga ichi, bwana? Usange iwe ungajura maso ghako, iwe wakhala nkhanira uku, lawiskani nkhanira kuno. Kasi iwe ukugomezga icho? Viri makora. Sono iwe ukumanya ine nkhumumanya yayi iwe. Ise ndise walendo kwa yumoza na munyake. Kweni Chiuta wakukumanya iwe. Sono iyo wakayamba kulira, kutengeranga. Chifukwa, ine ningamanya kumuphalira iyo sono kuti Chiuta wazgorenge pempho lake, wonani, chifukwa chira ndicho changumukhuza iyo mwasonosono waka, Kuwara kula; kufuma ku mdima, kukazgoka Kuwara. Mukuwona?

²¹⁶ Sono, mwanarumi, iyo wakurombera munthu munyake, ndipo uyo ndi mnyamata muchoko wakhala kufupi na iyo. Uyo ndi mwana wake. Uwo mbunenesko. Sono, mnyamata muchoko yura wakuuzgika na—suzgo la munthumbo, ndipo kweniso chinyake chakwanangika na matumbo ghake. Uwo mbunenesko. Uwo mbunenesko.

217 Iwo wâkufuma kuno yayi. Imwe mukufuma ku Arizona yayi. Imwe mukufuma ku California. Enya. Ndipo iwe ndiwe mupharazgi, ndipo ukusopa na wâ Assemblies of God. Uwo mbunenesko. Rev. McKeig ndilo zina lako, panji, Rev. Keig, uwo mbunenesko. Ndi unenesko uwo? Yendeska mawoko ghako ngati *ntheura*. Sono mnyamata wako muchoko wakhallenge makora. Mukuwona? Chipulikano chako!

218 Sono vichi? Pali mwanarumi wakwezga mawoko ghake muchanya, iyo wakundimanya yayi ine, ine nkhumumanya yayi iyo. Kweni kasi chikaŵa chivichi? Iyo wakakhwaska Msofi Mukuru. Sono, wonani, iyo ntha wakayegamira ku kapulikisiro kake. Sono kasi iyo wakwenera kuti wachite vichi, kasi iyo wakuchita vichi sono? Iyo wakwenera kugomezga kuti icho changuphalirika kwa iyo, ndi unenesko, chifukwa iyo wakumanya kuti ine wakundimanya yayi. Uwo mbunenesko.

219 Uku, uku kwakhala mwanakazi nkhanira kunthazi kwane uku, nakoso, iyo wasindamiska mutu wake. Iyo wakusuzgika na kansa. Iyo nayoso wakufuma ku California. Ine nkugomezga iyo wakuphonya yayi ichi. Miss Adams. Ndilo zina lake. Ine ndiri kumuwonapo yayi iyo mu umoyo wane. Enya, uwo ndi unenesko.

220 Kuli dona wakhala nkhanira kumanyuma *uku*. Ine ningawikapo ghane yayi, kurongora waka kwa iyo, kweni ine nkhuwona Kuŵara kwalendera pa iyo. Iyo wali mu suzgo likuru. Iyo wakusuzgika na singo lake, chinthu chimoza. Ndipo chinthu chinyake, iyo—iyo wali na—na masuzgo ghauzimu, kudandaula ndiko kukumusuzga iyo. Ndipo iyo wali na suzgo ku nyumba; mwana wake msungwana wachimbira waka. Ndimu kuliri. Uwo mbunenesko, ndi ntheura yayi? Iyo wakwezga woko lake muchanya. Mrs. Miller. Uwo ndi unenesko. Iwe ukugomezga? Chiuta wamuwezgengeko iyo, wachizgenge thupi lako. Sono, ine ndiri kumuwonapo yayi iyo mu umoyo wane. Iyo ndi mlendo mwakukwanira.

221 Apa pali dona wakhala uku, mu gulu. Iyo—iyo wakufuma kuno yayi, iyo nayoso wakufuma ku California. Iyo wali na kansa, ndipo kansa yiri pa bere lake. Iyo wâli kumuchitapo opareshoni pa bere limoza, ndipo iyi yikaruta ku linyake. Enya. Miss Calvin. Uwo mbunenesko. Iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Iwe gomezga ichi. Ine ndine mlendo kwa iwe, dona. Ine nkhumumanya yayi iwe. Uwo mbunenesko. Mukuwona? Iyo wali na kansa.

Kuti imwe panji mungamanya kuti Chiuta wali mwenemuno!

222 Kuli dona wakhala nkhanira kufupi na iyo. Zina lake ndi Mrs. Harris. Iyo ndi mlendo kwathunthu kwa ine. Kweni para Mzimu ukati wamukhuza mwanakazi uyu, iyo nayoso wali na chitima na iyo. Ndipo iyo wakufuma ku California. Uwo mbunenesko. Ndipo iyo wali na suzgo na phewa lake.

Uwo mbunenesko. Iwe gomezga kuti Chiuta wakuchizgenge iwe. Usange uwo mbunenesko, kwezga muchanya woko lako mwakuti wanthu wangamanya kuwona; mlendo kwathunthu.

²²³ Kuyegamira ku kapulikiskiro kinu yayi. Kasi icho chingachita vichi? Imwe mungarongosora yayi icho. Icho ntchambura kupulikiskika. Charuska pa kurongosoreka. Wafumbeni wanthu wara; ine ndiri kuwawonapo yayi iwo mu umoyo wane, nkhamanya chirichose yayi za iwo. Ichi chikarutiriranga waka mu ungano.

²²⁴ Kweni, sono wonani, kuyegamira ku kapulikiskiro kinu yayi. Kweni yegamirani ku icho Iyo wakalayizga, kuti Iyo wazamuchita icho; usange uwo ndi Mzimu weneula yayi uwo ukakhalanga mu thupi la munthu, uwo ukamanya kuti Sara wakaseka mu hema, kuseri kwa Munthu. Ndi unenesko uwo? Ndipo Iyo wakalayizga, pambere charu chikaŵa waka chindawotcheke na moto, apo Mwana wa munthu wajivumburenge Iyomwene kamozaso mu kaŵiro kenekala, ngati a—Mwana wa munthu (uchimi) wajivumburenge Iyomwene mu thupi la munthu ngati ndiumo Iyo waliri muno na ise usiku uwu, umo Iyo wakachitira kale. Sono kasi ise tikukhala mu ora uli? Kufupi waka na kuparanyika.

²²⁵ Mubwezi, kuyimilira muno yayi, nyengo yitali, wakwananga. Muzomere Yesu Khristu apo iwe uli mu Kuŵapo Kwake. Sono, ine nkhumanya, nyengo zinandi ndi mwambo wa wapharazgi kuchita kunyengelera na kuyowoya nkhani, za mama uyo wali kufwa ndipo wali kuruta. Icho chiri makora. Kweni ise nthā tikwiza pa fundo yakuti mama withu wali kufwa. Amama wane wali kufwa, naneso; adada wane, nawoso. Kweni ise tikwiza, mwamahara, kuzomeranga pa fundo ya Chiuta kujiwoneskeranga Iyomwene mwa Yesu Khristu, kuti wafumiskepo kwananga kwa charu. Ise tikwiza na kugomezga pa Mphepisko. Ndipo apo Iyo wakhozgera Mazgu Ghake . . .

²²⁶ Ine nkhwelera yayi mpingo uwo iwe uli kurutako, Methodist, Baptist, Katolika, Prezibetere, panji ulije mpingo uliwose. Usange iwe uzomerege kuti iwe wachipulikiska ichi mwakulekana, ndipo ukumanya kuti iwe nadi ukababikaso yayi, kweni iwe ukukhumba kuŵa, ndipo ukukhumba kuzomera ichi sono, pangana sono. Iwe panyake uzuzgikenge sono yayi, kweni iwe uzamuzuzgika para a . . . apo maungano ghakurutirira. Iwe ukukhumba kuzomera ichi pa fundo izo, uli iwe uyimilire pa marundi ghako ndipo ndizomerezge ine ndikumbere waka iwe nkhanira apo iwe wayimilira. Waliyose muno uyo wakumanya . . .

²²⁷ Kuyegamira pa vyako yayi, enya, ukuti, “Ine ndiri kuyowoya malilime.” Sono, icho chirije chakuchita na ichi. Ine nkhwomezga mu kuyowoyanga malilime, naneso.

228 Kweni ine ndiri kuŵawonapo ŵafwiti, viŵanda, na chinyake chirichose, chikuyowoya mu malilime na kumasulira ichi. Uwo mbunenesko. Fumbani ŵatumiki kusika uku, ise tingamanya kufumba, M'bale Creech, ndipo imwe mukumanya uwo ndi unenesko. Ine ndiri kuŵawona iwo ŵakuyowoya mu malilime, na kumwa ndopa mu bwaza wa munthu, kuchema pa chiŵanda. Nadi. Ine ndiri kuŵawona iwo ŵakuŵika phesulo pasi, ndipo ili likamanya kunyamuka na kulemba mu chiyowoyero chachilendo; ndipo fwiti yanakazi panji yanarumi kuyimilira uko, kumasulira ichi.

229 Mwantheura kuyowoyanga mu malilime ndi chimanyikwiro chakuti iwe uli na Mzimu Mutuŵa yayi. Usange icho, ndipo usange iwe ukuyowoya mu malilime ndipo ukukana Mazgu agha, chiripo chinyake chakwanangika pamalo panyake. Enya, u-nhu, enya. Kuyegamira ku kapulikiskiro kinu yayi.

230 Wamunyake sono, iwe ukuti, “Enya, ine nkhachemerezga.” Ine nkhuchita naneso. Kweni kuyegamira ku icho yayi.

231 Ine ndiri kuyiwonapo mitundu yose ya nkhongono ya mademon yikuchemerezga na kukokomoka. Ine ndiri kuŵawonapo ŵa Mohammed ŵakuchemerezga na kukokomoka mpaka, iwo ŵakajipanga iwoŵene kufika pakuti, iwo ŵakamanyanga kujigwaza na tukuni mu mawoko ghawo. Mu India, ine ndiri kuŵawona iwo ŵakukokomoka na kuduka kukwera-na-kukhira, kumwa maji, agho ghali na minga mu agha, na kujigwaza mu thupi lawo na kuyenda pa makala gha moto, enya, kumukananga Yesu Khristu.

232 Wonani, kuyegamira ku kapulikiskiro kinu yayi, kweni pa Mazgu gha Chiuta. Usange umoyo winu ukukoleranako yayi, na Baibolo ili, kuti ugomezge Lizgu liriloŵe ilo liri mwenemula; ndipo imwe mukukhumba kugomezga ichi, ndipo mukukhumba Chiuta wachite khumbo Lake mwa imwe, chifukwa imwe mungamanya kuŵa gawo na Chiuta, uli imwe muyimilire na kuti, “Ine ndizomerenge ichi sono nthena, m'bale.” Namuwongani imwe. Namuwongani imwe. Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe. Ntchiweme. Chiuta wamutumbikeni imwe. Nkhurumba Chiuta wapereke kwa imwe, wose aŵa ŵasimikizga. Imwe mukuti. . . Ntheura yimilirani—yimilirani waka ntheura, ntheura. . .

233 Imwe mukuti, “Ine ndine membara wa mpingo, M'bale Branham, kweni nadi ine ndine wa Pentekosite; kweni para ichi chafika nadi pakuyowoya kuti ine ningamanya kugomezga kuti Mazgu ghose agho ndi Unenesko, ine ningachita yayi ichi, kweni ine—ine nkhukhumba kuchita ichi. Imwe mundivwire ine, imwe mundirombere ine. Ine nkhukhumba kuyimilira na kuti, ‘Ine—ine. . .’” Imwe mukuti, “Enya, wonani, mwakhala muno, panji

ine ndiri kuchitira ukaboni mu mpingo uwu, kuti ine nkhaŵa.” Kweni imwe mukumanya, pasi pa mtima winu, imwe ndicho muli yayi. Chiuta wakumanya kuti imwe muli yayi, namweso, wonani, mwantheura uli imwe muyimilire waka. Kuyegamira ku kapulikiskiro kinu yayi, kweni yegamirani ku Mazgu Ghake.

²³⁴ Kasi imwe muyimilirenge, mwaŵanyake? Walipo munyakeso wakukhumba kuyimilira? Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe, imwe. “Chiuta, ndiŵireni ine.” Chiuta wamutumbikeni mose imwe. Icho ntchiweme. Yimilirani waka nthaura.

²³⁵ Mukuti, “Kasi icho chindichitirenge chiweme ine?” Muzakayimilire nyengo yimoza, muzakawone usange ichi chikuchita. Nadi nkhang’anamura ichi, “Ine nkukhumba, M’bale Branham, ine nkukhumba kuŵa makora. Ine nkukhumba kuŵa makora.”

²³⁶ Sono, ine nkhuoyoya kuti imwe muleke mpingo winu yayi. Yayi, bwana. Khalani nkhanira kwenekula uko imwe muli, muŵe waka nadi munthu wakuzuzgika na Mzimu Mutuŵa mu mpingo ula. Imwe mukuti, “Enya, ine nkhumanya yayi icho mliska wane wayowoyenge.” Iwe wakurumbenge iwe usange iwe wachita, usange iyo ndi munthu wa Chiuta. Uwo mbunenesko.

²³⁷ “Zomerezgani kuŵara kwinu kuŵare chomene panthazi pa ŵanthu mwakuti iwo ŵangawonapo milimo yinu yiweme na kuchindika Dada wawo.”

²³⁸ Chiuta wamutumbikeni imwe. Enya, Chiuta wamutumbikeni mose mwaŵiri, na iwe; na iwe, m’bale, iwe. Chiuta wamutumbikeni imwe, waliyose yumozayumoz. Chiuta wamutumbikeni imwe. Chiuta wamutumbikeni imwe kusika uku.

²³⁹ Sono imwe mwanguyimilira, usange imwe mukupulika makora para mwanguti mwayimilira, kwezgani waka mawoko ghinu kuphalira ŵanyinu kuti imwe mukupulika makora za ichi apo mwayimilira. Wonani, woko lirilose. Nadi, imwe mukuchita. Wonani, imwe mwasimikizga. Imwe mwayimilira, yowoyani, “Ine ndiŵenge kaboni.”

²⁴⁰ “Iyo mweneuyo wandiyimirenge Ine pano, Ine ndakumuyimira iyo kula. Iyo mweneuyo wali na soni na Ine pano panthazi pa ŵanthu aŵa, Ine nakumukhozga soni iyo panthazi pa Adada Ŵane na Ŵangelo ŵatuŵa.” Kuchita soni yayi na Iyo. Kuyegamira pa kughanaghanira kwinu yayi. Yegamirani pa Mazgu gha Chiuta. “Iyo mweneuyo wandizomerege Ine panthazi pa ŵanthu, iyo ndi mweneuyo Ine ndamkumuzomera iyo panthazi pa Adada Ŵane na Ŵangelo ŵatuŵa.”

²⁴¹ Kasi ŵaŵengepo ŵanyake, pambere ise tindarombe? Tiyeni tisindamiske mitu yithu mwantheura. Chiuta wakutumbike iwe, mlongosi. Nadi. Chiuta wakutumbike iwe, na iwe, m’bale. Nadi. Wangawapo munyake yumoza, apo ise tiri na mitu

yithu yakusindama? Chiuta wakitumbike iwe, iwe. Sono, icho ntchiweme, imwe yimilirani ntheura. Ise tilindizgenge pachoko waka sono, pachoko waka. Chiuta wakitumbike iwe, m'bale. Chiuta wakitumbike iwe. Mukuti, "Kasi ichi chikung'anamura kanthu kalikose, kuti, 'Chiuta wakitumbike iwe?'" Uko ndi kulengeza vitumbiko vyane kwa iwe. Chiuta wakitumbike iwe.

242 Wanyake wa imwe mwayimilira mu mphepete mwa chipupa, uko imwe mulije malo ghakuti mukhale pasi, uli imwe mukwezge waka mawoko ghinu, yowoyani, "Ine, Chiuta, ichi ndine?" Chiuta wakitumbike iwe, m'bale. Chiuta wakitumbike iwe, na iwe; na iwe, mlongosi; na iwe, m'bale wane; na iwe, mlongosi wane.

243 O, Mzimu Mutuwa wakuyenda makora pa gulu. Kasi imwe mukuwupulika Uwo? Chiuta wakitumbike iwe, mnyamata mwanichi pa gome apa. Chiuta wakitumbike iwe, chakudera ku kona. Chiuta wakitumbike iwe, munthu mwanichi. Enya.

244 O Mzimu Mutuwa, yendani mwakusanguluka mu mitima yithu sono. Tiwoneskeni ise kwananga kwithu, Fumu. Ise ntha...Ise tiyegamirenge ku kapulikisiro kithu yayi, kughanaghana kwithu taŵene. Kweni ise tikuyegamira pa Imwe, chifukwa ise tikumanya kuti tayimilira mu Linu Lauzimu, phangano lakukhozgeka la nyengo iyi. Imwe mwajimanyiska Mwaŵene kuruska chirichose, kuruska kughanaghanira kose. Ise tingaghanaghanira yayi ichi nesi kurongosora ichi. Kweni Imwe mwafika nkhanira muno pakati pithu sono, ndipo mwajimanyiska kwa ise kuti Imwe muli muno, ndipo warunji na wanakazi wakugomezga icho ndipo wakuzomerezga ichi.

245 Chiuta, wikani waliyose wa iwo mu chifuwa Chinu, ndipo muwabise iwo mu Jarawe la Miwiro mpaka myoto yijumphe. Ise tikunozgekera kuwotcheka, Fumu. Ise tikumanya ichi. Ise tawelera ku Sodom. "Kweni warunji wazamkuparanyikira pamoza na waheni yayi." Imwe muzamuchema wana Winu, Fumu. Imwe mukamuphalira Lot, "Fumako uko. Fumako." Ine nkhuromba, Chiuta, kuti waliyose uyo wali mu kawiro ako usiku uwu, uyo wali kuwaro uko, wakumanya yayi apo iwo wayimilira...

246 Chiuta, iwo wangayezga yayi kuyenda pa msewu wakurazga kumozza, mwakunangiska. Iwo wangayezga yayi kujumpha para roboti yabuka kuti chee, usange iwo wali mu malingaliro ghawo ghaweme, chifukwa iwo wangamanya kukomeka. Ntheura kasi munthu wachitenge uli mwabwekabweka pa ulendo wawo Wamuyirayira, kusachizga waka, kughanaghanira, kuchita kwambura kuzomerezgeka kuchita, pakuti iwo wali mu mpingo panji bungwe? Ndipo nadi iwo wangachita yayi, iwo wakupulikiska yayi umo kuti Mazgu gha Chiuta ghangawira muhanyauno ngati ndiumo kukaŵira kale, umo malayizgano agha ghangachitikira. "Muwiro wa chipostoli kuti uli kumara."

Ndivwireni ine, Wadada. Ine nkhuwapereka iwo kwa Imwe mu Zina la Yesu Khristu. Amen.

²⁴⁷ Yewo, m'bale wane, mlongosi. Ine ndiri wakukondwa chomene kukuchema iwe m'bale wane, mlongosi.

²⁴⁸ Kumbukirani, Chiuta wamkundifumba ine pa lizgu lililose, pa Zuwa la Cheruzgo. Chirichose ine ndapharazga usiku uwu, ine nkhuayenera kukazgora pa ichi. Ine nkhumanya icho. Ndipo kasi ine ndiri kuchita vichi kufuma apo nkhaŵa mnyamata muchoko, ndiri kupharazga Ivangeli ili, ndipo pamanyuma nkhatayike?

²⁴⁹ Sono kasi mbalinga wa imwe muli warwari na wakukomwa, muno usiku uwu, ndipo imwe mukukhumba kuromberaka? Kwezgani muchanya woko linu. Sono uli imwe mundichitire waka chinthu chimoza chakusazgirapo? Wikani mawoko ghinu pa yumoza na munyake. Wikani mawoko ghinu pa yumoza na munyake. Waliyose wasindamiske mutu wake sono, ndipo ngati kuti waka imwe mukaŵa mu tchalitchi, muno pa gome.

²⁵⁰ Chiuta wakutemweka, mu Zina la Yesu Khristu, na Kuwapo Kwake, Kuwapo kwakukhozgeka! Mazgu gheneghala agho ghapharazgika, ghakhozgeka kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira. Zomerezgani Mzimu Mutuwa wa Chiuta wafike pa gulu ili la wanthu sono nthena. Wanandi wa iwo wafika ndipo wamuzomerani Imwe ngati Mponoski wawo, wakuwelera kumanyuma wanandi wafika wamuzomerani Imwe ndipo wafikaso. O Chiuta, ine nkhuromba icho mu Zina la Yesu Khristu, kuti Imwe muchizgenge munthu waliyose. Imwe mukayowoya, "Vimanyikwiwo ivi viwarondezgenge iwo weneawo wakugomezga; usange iwo waŵika mawoko ghawo pa warwari, iwo wachirenge." Imwe mukalayizga ichi, Fumu, ndipo wana wakugomezga waŵika mawoko ghawo pa yumoza na munyake.

²⁵¹ Satana, iwe wathereskeka. Fumamo mu wanthu aŵa, mu Zina la Yesu Khristu. Zomerezgani wanthu aŵa warute, chifukwa cha Ufumu wa Chiuta, mu Zina la Yesu. Amen.

²⁵² Mose imwe mukugomezga kuti Yesu Khristu ndi Muchiriski sono, kweniso ngati, Mponoski winu, ndipo imwe mukukhumba kumuzomera Iyo pa fundo yeneyira, yimilirani pa marundi ghinu, yowoyani, "Ine sono nkhumuzomera Yesu ngati Muchiriski wane, kweniso ngati Mponoski wane." Kunozga! Rumbani Fumu! Wongani Fumu! Sono tiyeni tikwezge mawoko ghithu ndipo timuyimbire Iyo.

Ndimurumbenge Iyo, ndimurumbenge Iyo,
Rumbani Mwanamberere pa kufwira
wakwananga;
Muchindikani Iyo, mwaŵanthu mose,
Pakuti Ndopa Zake zachapa kwananga.

253 O, kasi imwe mukupulika makora yayi? Kwezgani mawoko ghinu. O, mwe! Tiyeni tiyimbeso iyi.

Ndimurumbenge Iyo, ndimurumbenge Iyo,
Rumbani Mwanamberere pa...
(Kumbukirani, “mwenyura mayiro,
muhanyauno, na muyirayira,”
Mwanamberere yura waliko.)
Muchindikani Iyo, mwaŵanthu mose,
Pakuti Ndopa Zake zachapa kwananga.

254 Imwe mukuyitemwa iyo? [Gulu likuchemerezga, “Haleluya!”—Munozgi.] Amen. Tiyeni tiyimilire ndipo tikorane mawoko na munyake. Uku ndi kujulira kwa ungoro, kuyamba kwa ungoro ukuru. Yowoyani, “Chiuta wakatumbike iwe, m’bale, mwendanthowa. Chiuta wakatumbike iwe.” Icho chiri makora. Icho ntchiweme. Kunozga! Sono kasi imwe mukugomezga kuti ise tiwenge na ungoro ukuru pamanyuma pa uwu? [“Amen.”] Ise tikuwonga Chiuta chifukwa cha ungoro uweme, sono ise tiwenge na ungoro ukuru. Mose imwe mukugomezga ichi, yowoyani, “Amen.” [“Amen.”]

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere (tiyeni tilaŵiske kwa Iyo
sono) wa Mphinjika,
O Mponoski Wauzimu;
Sono mundipulike apo ine nkhuromba,
Fumiskaniko kwananga kwane kose,
O zomerezgani kufuma zuŵa ili
Ndiŵe Winu yose!

Apo nkhuenda munthowa ya mdima,
Ndipo vitima pa ine vikufalikira,
Imwe muŵe Murongozgi wane;
Fumiskanipo mdima wize muhanya,
Puputani masozi gha chitima,
O ndizomerezgani kufuma zuŵa ili
Ndiŵe Winu yose!

255 Amen! Gulu likati, “Amen.” [Gulu likuti,
“Amen.”—Munozgi.] Haleluya!

O, murumbeni Iyo,
Rumbani Mwanamberere wakufwira
ŵakwananga;
Muchindikani Iyo, mwaŵanthu mose,
Pakuti Ndopa Zake zachapa uheni wose.

Mwe kunozga!

256 Viri makora, tiyeni tisindamiske mitu yithu sono mu kuwonga vitumbiko. Ine nkhumanya yayi uyo wasankhika kuchita ichi. M’bale Johnny Manadal, kufuma ku California, apo ise tiri na mitu yithu yakusindama. Sono kuruwa yayi namachero usiku, uwo ndi wakudanga, wakwamba. Namachero

usiku, ungano ukuru uzamkuŵa nkhanira muno, nkhanira muno mu holo ili, pa seveni-sate.

²⁵⁷ Chiuta wamutumbikeni imwe. Kasi imwe mwakondwera na Kuŵapo kwa Chiuta? [Gulu likuti, “Amen.”—Munozgi.] Amen. Sono tiyeni tisindamiske mitu yithu apo M'bale Johnny wakutifumiska ise.



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