


# NATU MONENI KALUNGA

 Kaleni omutumba. Ombili oku shi ninga, Mumwatate Borders, ashike opa li oshiponga shomeulumomhumbwe, a li ta fi kokaangela, nondi noku ya kusho. Ashike... ondi shii kutya oto shi dimine nge po. Hano, oshi li nawa. Ondi yeke oku lata. Onda kala nda teelega kashona, noku shakeneka ookaume vamwe, opo nee nde uya koshiponga eshi sha etwa mo, unene, shii unene, hano ondi noku ya kusho divadiva.

2 Nghii shii nhumbi ndi noku tameka, omutenya ou. Okwa li handi lipula mondjila lwaapa, “Nandi tye shike ke—kengungo lovanhu vatya ngaha?” Eshi osha kala oshiongalele sheendada ditilyana kwaame. Itandi shi popi molwaashi ashike ndi li komesho yeni. Ohandi shi popi molwaashi osha dja komutima wange. Nonda hala keshe umwe womovahongi ava a shiive kutya onde shi tala ko shimwe shomoiongalele yange inenenene nda kala ndi na. Oshi li mondjila. Molwa elongelokumwe leni liwa olo elikalekelo laashi. Onda mona oikando eshi pa li pe na... Ondi na vahapu mengungo, ovaongali vanene, ashike inandi mona nale oshiongalele nda kala ndi na monghalamwenyo yange okuongala kuwalela ku dulife oku ndi na mokati keni vamwatate. Kalunga ne mu yambeke. Onde lineekela kutya eengeleka deni otadi kulu noku tamunuka nafiyo pehe na vali exulilo kusho. Ohandi ilikana opo Kalunga e mu diinine moshilonga sheni nafiyo Ye te uya. Eli olo eilikano lange lelitulemo molweni. Ndele onda—onda kala nokuli eshi ndi na ovahongi vahapu melongelokumwe, ngaashi shimwe moAfrica, India, shatya ngaho, eshi twa kala tu na efele lonhumba molweendo. Ashike inapa kala efimbo onga, sha fa, konima yange, omutima umwe nomukoo umwe. Oshiwa unene. Onde shi pandula, vamwatate. Nondi li lela, kesheshimwe handi ke mu ningila, dimbulukeni ashike ame omumwaxo. Oufiku ihau laula unene, odula ihai loko unene, uwete, ohandi ningi kesheshimwe handi dulu oku mu kwafa oku tandavelifa Evaengeli eli linene ile oku mu ningila sha. Kalunga na kale pamwe nanye alushe!

3 Onda hala yo okutya, kokamwatate kange ke li apa, Roy Borders, onda shiiva Mumwatate Borders efimbo lixupi. Alushe onda kala nda hala oku mona umwe ou ta ningile nge oiongalele. Mumwatate Roy okwa fa e shi denga komutwe. Ye ke fi omuhongi. Ye omunangeshefa. Ohandi mu ningifa ivali ile oiongalele itatu, ndi mone ashike e shi ta dulu oku ninga, naashi oshidjemo: omukoo umwe. Naalushe nge omuhongi okwe uya e mu ningile oiongalele, iya, opopo alushe omuhongi e na po shimwe, noku na elongo ile—ile shimwe osho—osho a hala okuyandja. Ndele ta i mokati konduba yovahongi nokuyandja

elongo, opo nee—opo nee ou li moupyakadi. Uwete? Hano, xwepo aha kale omuhongi.

<sup>4</sup> Nande ongaho, oku uya mo, umwe okwa pula nge, ta ti, “Mumwatate Branham, oove Jesus Aeke, ou li waJesus Aeke?”

<sup>5</sup> Onda ti, “Hasho nandenande.”

<sup>6</sup> Ndele ta ti, “Umwe okwa ti ino itavela mokupopya momalaka.”

<sup>7</sup> Onda ti, “Kave shii nge nawa, opuwo. Lelalela, onda itavela.”

<sup>8</sup> Paife, Mumwatate Borders oku li lelalela omulumenhu Omukriste, a longa oshilonga shiwa lela. Nonda pandula lela Mumwatate Borders molwa oku shiva nge. Oku na oluhodi linene, oupyakadi munene, ashike okwa—okwa longa oshilonga shiwa. Kalunga ne ku yambeke Mumwatate Borders, olo eilikano lange lelitulemo.

<sup>9</sup> Mumwatate Wagner, ohandi lipula okwa fa omunashipundi, nda itavela. Oye umwe nda kala noku shakeneka alushe, womoukomitiye. Oshilonga shiwa, ngaashi ashike a ninga oshikando shikwao, shiwa. Okwa shiva nge keumbo laye ndi ka kale naye, nda kala omutumba meumbo laye. Onda halele oku shi ninga unene, hanga nde shi lambalala. Ondi noku shi efa po molwaashi onde lipula pamwe, nokuongala oku kuwa, onda hala oku uya komaumbo akeshe umwe womunye, uwete, ndi talele po keshe umwe womunye. Ndele onda—onda fimaneka omaliudo oye, nondi shii kutya Mumwatate Wagner oku udite ko nhumbi sha li, ou wete. Kutya onda . . . nge onda i kulaMumwatate Wagner, onda hala oku ya kukeshe umwe womunye ngaho. Nge inandi shi ninga, Mumwatate Wagner, fiku limwe kombinga ikwao, kombinga ashike ikwao, onda hala omido eyovi, oshitukulwa, nakeshe umwe womunye. Hano otu na Ko ashike efimbo liwa!

<sup>10</sup> Mumwatate Toy, oku li lelalela, oku li ashike . . . ngi wete nhumbi ha longo oinima ihapu poshikando, ashike oha mono shihapu sha longwa. Onde mu mona efiku linya koshiumbululwa shOvalumenhu Ovanangeshefa, nhumbi a li ta kufa ombinga nomuudifi, omudiakoni, omukeeleli wopomuvelo, nakeshe tuu tashi uya, nokwa li ta kendabala oku ninga ashishe. Oku hole Omwene. Ondi na omhito yoku shakeneka omwalikadi waye, noku mona omonakadona waye omuholike nomulumenhu waye ta imbi. Otashi nwefamo lelalela. Onda ti ashike kuye, okafimbo kashona ka ya, “Kave noku kala keumbo, tava longo oilonga yoshito. Ova wanoku kala kondje mepya lopavaengeli kumwe po, neeshalinghenda dinene da tya ngaho.”

<sup>11</sup> Uwete, keshe umwe oku na, onde lineekela itandi fiye ko nande oumwe. Omukainhu ou ha shiki oxumba, ovaimbi,

eengudulwiimbo, naashishe sha kala po, onde shi pandula unene nomutima wange aushe.

<sup>12</sup> Ndele ovamati apa, Gene naLeo, ova hala oku mu ulikila omaliudo avo, yo, molwa oku landa outeipa nomambo, noshitopolwa osho ve noku shingifa. Onde va shakeneka ashike pomuvelo, okafimbo kashona ka ya, noku va lombwela ohandi ulike omaliudo avo kovanhu nye. Ova pandula lela kesheshimwe osho we va longela oku va kwafa nelinyengo linene laKalunga.

<sup>13</sup> Ndele paife eshi otashi di kwaamemwene, omumwangemati, nomwalikadi wange, noshitenyakadona shange, naaveshe. Vahapu, umwe okwa kala ta ti, “Mumwameme Branham olyelye?” Oko okakadona okanahoni unene inandi mona nale monghalamwenyo yange aishe. Akutu, kutu!

<sup>14</sup> Mumwatate Art Wilson, ondi shi shii nawa kutya amushe omu mu shii. Onda itavela osha li mumwatate. . . Ahawe, osha li Mumwatate Jewel Rose, onguloshi imwe, a ti, “Ohatu kala tu na Mumwameme Branham te uya komesho,” nokwa fa e na edengo lomutima. Oku li ashike. . . Oku li omufihoni unene.

<sup>15</sup> Muholike, nge ito ngabuka, iho fikama ashike okafimbo, opo umwe a mone eshi okakadona kawa nda hombola. Eewa. [Eongalo tali hakele—Sd.] Oshitenyakadona shange, omwalikadi waBilly, Loyce, iho fikama, Mumwameme, okafimbo ashike. Oo omwalikadi waBilly, [Eongalo tali hakele] noshitenyakadona shange.

<sup>16</sup> Vahapu vomunye omwa uda Joseph. Inamu uda? Ovaafrika opo ve mu tumine okandjafa komaluvula mahapu. Onde mu mona omido hamano manga ine uya, eshi ndokotola a ti itatu ka mona vali okahanana kakwao, itatu dulu oku mona. Ounona vetu ove noku tandwa mo. Meme wange, ovanhu vomwalikadi wange osho ve li, vo, ouhanana vavo aveshe ova tandwa mo. Ndele Omwene okwa lombwela nge handi ka mona okahanana aka, omanga ndokotola a ti itashi dulu oku ningwa, ta ti itashi dulu ashike oku ningwa. Onda ti, “Otashi dulu, nande ongaho.” Notwa teelega omido nhe, konima emoniko le uya kutya ohandi ka mona omumati, nondi noku “mu luka ‘Joseph.’”

<sup>17</sup> Ndele, konima yasho, opa li okakadona kakwao ka dalwa. Kesheumwe okwa yola nge, ndele ta ti, “Ova hala okutya ‘Josephine.’”

<sup>18</sup> Onda ti, “Ahawe. Ohandi ti ‘Joseph,’ onga omumati.” Otashi dulika a kufe po onhele yange ngeenge nda i, nge Jesus a kala ko. Ndele omido nhe vali; hano ndokotola okwa li a yelwa itapa kala vali kamwe; omido nhe vali, Joseph okwa fika.

<sup>19</sup> Onda kumwa, meme, nge owe mu yelufa po ashike okafimbo. Onda hala va mone eshi. . . Omumati ou oku li nale omhepo yexunganeke kombada yaye. Ndele ye. . . Fikama ashike

kashona, Joseph. Oye ngaho. Eewa. [Eongalo tali hakele—Sd.] Okwa fa meme waye, omunahoni.

<sup>20</sup> Ohandi ku lombwele eshi sha ningwa po. Otwa li kokule. . . Oku na omido nhe paife. Ashike eshi a li e na nhatu, otwa li kokule. Ndele okwa ti, “Tate?”

Onda ti, “Ee, muholike.”

<sup>21</sup> Okwa ti, “David. . .” Oye a li omumati ha shongola, nokwa veluka, Omonamati wOmufimanekwa Wood ha di pomuvelo wa shikula wetu. Ta ti, “Onda li. . .mu mona a tekela komota.” Ke na nokuli omota. “Ndele oya yahameka okuulu kwaye, oya pombaula oikutu yaye kombinga yokolulyo.”

Onda ti, “Osha li peni, muholike?”

<sup>22</sup> Ta ti, “Okomufinda oko hatu di.” Nomafiku atatu konima, omumati okwe uya a pitila moKentucky, a kaila omota, ndele David ta i komufinda noku yahameka ombinga yaye yokolulyo noku pombaula oikutu yaye, ngaashi ashike Joseph e shi mona.

<sup>23</sup> Eshi nde mu yandja kOmwene, ongula, opa li ouhanana vahapu va fikama, nove na ooina va fikama pamwe navo koaltari. Eshi nda kufa po Joseph momaoko ange, inandi lipula eshi kwa li handi popi, onda ti, “Joseph, mumwange, ove omuxunganeki.” Olo eilikano lange, nande ongaho, nonda itavela tali kala, kutya, Kalunga okwa kufa po kesheshimwe Ye a pa nge, noku shi hapupaleka noku hapupaleka, noku shi tula momumati oo, opo ngeenge nda i ota kufa po onhele yange.

<sup>24</sup> Billy okwa kala kaume kange. Onde mu tekula; meme waye okwa fya eshi a li ashike e na eemwedi omulongonahetatu; nonda kala xe naina, aische, kuye. Ashike okwa fa ehe na eifano oku kala omuudifi. Omunahoni, omulitonyi, nosho tuu, shihapu a fa meme waye, ohoni. Ashike okwa kala ekwafo linene kwaame moshiongalele, shaashi onde mu lineekela, nde mu twala ko noku mu pa oshinakuwanifwa shoshilonga. Uwete, oshilonga shokakalata keilikaneno oshilonga shoshinakuwanifwa. Umwe okwe shi hanga noku tya. . . Omulumenhu oshikando shimwe a ti, “Ohandi ku pe eedola omafele atano nge owa tula omwalikadi wange komesho.” Ongahelipi nge osha ningilwe? Hano oshike kOmhepo Iyapuki? Billy oku shi shii nawa oku shiiva okuhe shi kendabala. Oku shii kutya ohandi shi mono mo diva nge nda i komesho, onghee, Omwene ote shi holola. Osho nee ye—ye ite shi ningile, onghee hano otwe mu pandula amushe.

<sup>25</sup> Ndele hano komwaameni wodolongo, omulumenhulela ou e tu kwafela poshivelo opo, nohandi lipula okwa fa omwaameni wodolongo apa, ile shimwe, ile omukeeleli pomuvelo. Nokovanhu aveshe ve tu pitika tu kale tu na oshinyanga shiwa eshi, itandi dulu oku tumbula “tangi” shawana. Onde shi pandula lela, naashishe shi li momukalo keshe, nakesheshimwe sha longwa.

<sup>26</sup> Paife ova lombwela nge, Mumwatate Borders, okafimbo ka pita, kutya ova ongelela nge ongalo yohole. Onde shi pandula, nonomutima wange aushe. Ohandi i longifa, ngaashi handi dulu, molwa Ouhamba waKalunga. Paife, hasheeshi twa diinina apa tashi valulwa, osheshi twa tuma. Nondi shii nawa kutya Kalunga ote shi valulile kevalulilo leni mOuhamba ou tau uya.

<sup>27</sup> Paife, nghi na elandulafano loradio. Nghi na sha oku landifa. Ashike nge owa pumbwa kamwe komounasituke ava ile shimwe shi ilikanenwe, shangele nge koJeffersonville, Indiana, kOndjukifi yOpoosa yOkakefa 325. Otai yakulwa, paumwene, noku ku ku alulilwa. Ndele onda itavela moshilonga omo. Ndele hano nge owa hala oku dengela nge, Butler 2-1519 mone nge koJeffersonville, Indiana. [Ononomola yongodi oya lunduluka.—Sd.] Onghee, ile nge ino shi diladila, pule nge ashike koJeffersonville, otava denge. Paife, ihandi shi ningi ndi mone ondjukifi yoye, molwaashi ondi na efimbo lidjuu oku mona umwe a nyamukulile nge eenhumwafo, nosho tuu. Ndele paife nghi li unene . . . Oshi li nawa, onda itavela momalandulafano aa. Kesheshimwe tashi kwafa Kalunga, nashi kale.

<sup>28</sup> Ashike, ou wete ko, ondi udite ngaha, kutya oshilyo shongeleka, oshikolo shavo shotete osho, noitimulongo yavo aishe neengalo, oku yambidida ongeleka yavo. Nge nye oilyo yeengeleka edi diwa da kalelwa po apa, yambidida ongeleka yoye. Osho oshinakuwanifwa shoye shotete kuKalunga. “Eteni oitimulongo yeni neengalo melimba.” Nelimba, oshi li omu shii kutya oshike, opapa hamu mono oikulya yeni. Hano, opopo hamu mono oikulya yeni yopamhepo, noshikolo sheni oshi li kongeleka yeni ndele ha komuevaengeliste a fa nge.

<sup>29</sup> Oya ongelwa lwomoiongalele eshi twa li noikonga yatya ngaha, opo mwe litulila shi yambidide, osho tashi file nge oshisho. Ndele onde mu pandula unene. Nakeshe efimbo, oulapi veilikaneno ile shimwe shatya ngaha, oshoshali filufilu. Kape na sha musho nande, ihatu . . .

<sup>30</sup> Ndele omambo etu, nosho tuu, ngeenge twe a landifa, otaa . . . Otu noku a landa, oitwa omilongonhe shi dulike kwaashi hatu mono mo, opo nee fye . . . osho, opo ngaho, oto mono mo enyonauko lihapu muo, noto mono oishoshela yolweendo mwaasho, opo nee u noku a pweda po apa noku a landifa po. Oshike, ito dulu, ito dulu nokuli oku a taula nge oto dulu, uwete. Ashike ohatu shi ningi molwaashi oku fikifa Etumwalaka kwoove, oku kendabala oku ku kaleka wa kwafelwa, ovemwene; opo nee lombwela umwe elili, noku shi va fikifila. Osho oinima ei i lile po, hasho? Oucomunisi owa tula po omambo awo nomishangwa dawo, oshali, molwaashi vo ovapangeli vanene. Ame omunhu ashike umwe. Nda hala ngeno, ve na oimaliwa ndi tye ashike “omambo aeshe nakesheshimwe, oshali,” ohandi shi ningi. Ashike itandi dulu oku shi ninga, ondi noku kala

nasha oku shuna vali noku nyanyangida mo amwe, ile—ile oku landa amwe.

<sup>31</sup> Omwene ne mu yambeke. Ndele otamu ilikanene nge, itamu ilikana? Nongeenge ndi li kondje yomafuta, nomeenhele domilaulu omo eendudu da fikama kombinga keshe, tadi ku shongo kukesheshimwe wa tonga, omafimbo otaa djuupala, eemhepo da ndjena domahepeko otadi pepe, nandi ku tule momusholondodo, ile u tule nge momusholondodo, nohandi dimbuluka eshi ndi noku shakeneka eshongo olo leendudu neendemoni, naikwao oko mepya, handi dulu okutya, “San Jose ota ilikanene nge”? Oto dulu, oto shi ningi? Yelufa eke loye nge oto dulu, u tye, “Ohandi ku ilikanene.” Tangi. Tangi, vamwatate vange. Tangi. Onde uya mokati keni, ndi kale omumwaxo weni, noku eta . . . oku kwafa oku eta ombili naKristus, kesheshimwe shiwa kunye. Ilikaneneni nge. Nge onda fiya ko umwe, dimine nge po, hasho nda hala oku ninga. Ashike omutima munene “tangi,” nomayambeko aKalunga kukeshe womunye.

<sup>32</sup> Otu noku ya keumbo, diva. Ondi ko hanga oshiongalele shomafiku atatu mokangeleka kange, handi va longo eshasho lOmhepo Iyapuki, okupopya momalaka, oilongadidiliko noikumwifalanga oku shikula ovaitaveli, nosho tuu; yovanhu ava ve li po, omo.

<sup>33</sup> Onda itavela meeshalinghenda adishe dopamhepo. Onda itavela mOmbibeli aishe. Ame Omupentekoste okudja komutwe wange nafiyo okeemhadi dange, meni, kombada, apeshe, amushe. Ame Omupentekoste! Eheni, omufimanekwa! Otava ti, “Ove ‘Omubaptiste,’ owa ti.” Ame Omupentekoste Omubaptiste. Ame Omubaptiste ou e na Eyambeko lOshipentekoste. Onghee ame . . . ondi hole Omwene Jesus.

<sup>34</sup> Nonda li handi udifa . . . Nda shakeneka ookaume vamwe va dja koArkansas, kombada, notwa li hatu popi kombinga yaArkansas. Ndele koLittle Rock, onguloshi imwe ngaashi . . . Opa kala mumwatate Omunasarena mukulu a li komamhango, nokwa landifa eepena domakala mepandavanda, omido. Naapa oku li mepandavanda, efiku lashikula ko, nomamhango akulu aa, ta endaenda nepandavanda, ta hambelele Kalunga. Onguloshi oyo okwa li . . . Oshinyanga shOmadimbulukifo shaRobinson, ovanhu nye mwa dja koLittle Rock omu shii apa shi li. Ndele—ndeke okwa yelufa eke laye pombada, ta ti, “Okafimbo ashike, Mumwatate Branham, onda hala ndi ku pule sha.”

Onda ti, “Eewa, omufimanekwa, oshikwashike?”

<sup>35</sup> Ndele ta ti, “Ou wete ko, eshi nde ku uda to udifa, onda li ndi shii ove Omunasarena.” Shaashi, osho a li. Okwa ti, “Onda li ndi shii ove Omunasarena, shaashi oho udifa wafa Omunasarena.” Ndele ta ti, “Hano onde ku uda wa tya ove oshilyo, pefimbo opo,

shongeleka yObaptiste.” Onda ti, “Eongalo loye alishe, konyala, olo Opentekoste.” Ta ti, “Ihandi shi mono.”

<sup>36</sup> Onda ti, “Iya, oshipu. Ame Omupentekoste Omunasarena Omubaptiste.” Onghee osho shi li ngaho. Oshinima ashishe osho: fye umwe, muKristus Jesus, twa mangwa nomapando ohole Yaye.

<sup>37</sup> Natu ilikaneni manga inatu pandjula Ondjovo, inatu hala oku mu kaleka mo olule unene paife opo mu tokelwe kelongelokalunga longeleka yeni konguloshi. Ashike natu puleni Kalunga paife e uye mo noku tu yambeka, pauyadi, pauhapu. Vangapi mu na eindilo paife, yelufeni omake eni mu tye, “Omwene Kalunga, Ove dimbuluke nge ashike, ame—ame omunamhumbwe nena”? Kalunga na kale pamwe naove.

<sup>38</sup> Tate Omukwaulu, ngaashi twa taalela vali Oukalipo Woye Uyapuki, otu u-...ahawe, ndele, tu udite ashike twa fa hatu dula ko eenghaku detu, ashike otwa kufa mo omitima detu noku di tula koshipala Shoye, Tate. Otwe Ku pandulila ashishe Wa longa moshikonga eshi shinene. Otwa dimbulula, Omwene, kutya onunene itashi ti omivalu. Ounene oo Oukalipo Woye. Osheshi, osha shangwa shi na sha na Messias te uya, kutya “oifilukutumba aishe nai xupipalekwe, nomalufilu naa londekwe; omafo otaa ka hakela omake ao, neemhunda otadi ka nuka ngaashi eedi deendume.” Ndele omunhu ota diladila mokudiladila kwaye kwopaendunge, kwefimbo olo linene tali kala, kutya omatamba omundilo otaa di kEulu, taa eta Messias. Ashike otashi ningwa ngahelipi? Komuudifi ta monika mukulu a kishinda, ta di mombuwa yaJudea, ina djala nokuli a fa omuhongi; noshipa shodi she mu dingilwa, onga o—oshikutu; eexwiki kuye akushe, neendjedi moshipala shaye; ta udifa, ha mongeleka, ashike okomituni daJordan, ta ingida, “Lidilululeni, osheshi Ouhamba wEulu ou li popepi!” Lwokomituni domunoko, okwa dja eenghatu dOmuhongi woipilangi Omugalilea, a ya momeva, ndele Kalunga te shi didilike noku shi fimaneka nafiyo Ye ta yeulula Omaulu nova mona Omhepo Iyapuki tai kuluka ya fa onghuti kombada Yaye. Osha li shinene. Eshi ovanhu hava ifana “shinene,” fimbo limwe osho oulai momesho Oye, Omwene. Ashike ovanhu hava ifana “oulai,” osho shinene momesho Oye.

<sup>39</sup> Paife otwa hafa unene kutya oshinima shinene osha ningwa moSan Jose. Ope li ovahongi ve li omutumba apa, vamwe vomuvo ovOiongalele yaKalunga, vamwe vomuvo ovOngeleka yaKalunga, Ovamanguluki, nOvapentekoste Vahangana, nomaludi aeshe a yooloka. Naapa onda fikama pokati kavo, ha oku kala walimwe lehangano, ashike oku kendabala oku fikama pokati, handi popi aveshe. Ndele fye umwe, mwoOve; omutima umwe, omukoo umwe, onhele imwe. Efimbo ngahelipi lOmhepo Iyapuki i tungulule sha! Shi wanifa, Omwene. Kala pamwe nafye, Omwene. Yambeka keshe oukwaongalo wa

kalelwa po apa. Shi wanifa, Tate. Ovahongi aveshe ava vawa, eengeleka davo nadi kule noku punapala, Omwene. Ovanaudu nava veluke, ovapofi nava mone ko, ovafitamatiwi nava ude ko, ovalunde nava xupifwe noku yadifwa nOmhepo Iyapuki. Napa kale epapuduko tali liteeyele moshilongo omu, olo tali linyengifa Omunghulofuta wokOuninginino aushe. Shi wanifa, Omwene. Napa kale ouladi mokati kovamwatate vange, opo vaha tulumukwe; umwe a xwameke mukwao, nongeleka keshe i pule komesho onga oukumwe umwe munene, va ongale umwe namukwao, va pambule okudja eumbo neumbo, nomutima welikalela. Shi wanifa, Omwene. Tuma epapuduko olo twa teelega.

<sup>40</sup> Yambeka eongalo, ngaashi va teelega omutenya ou molwa eveluko lavo, navahapu molwa exupifo lavo. Ndele kwafe nge, Akutu Kalunga, ngaashi handi leshe okudja mEendjovo Doye da yapuka. Omhepo Iyapuki nai kufe eshi Shoye, Omwene, noku shi eta komutima detu. Opo nee tu longifa, Omwene, tu yendje ombinga tai kutifa yOndjovo Yoye kukeshe nakeshe omutima wa fyondjala. Ude nge, ohandi ilikana, Tate, mEdina laJesus nde shi indila. Amen.

<sup>41</sup> Umwe okwa pa nge okadidikwa, ndele ta ti, “Mumwatate Baxter, a dja koCanada, okwe ku tumina ohole yaye nomakundo, noku li apa moCalifornia paife, ta ningi oshiongalele koConcord.” Kalunga na yambeke Mumwatate wetu Baxter. George Patterson, omo u li omu? George Patterson, ou li moshiongalele? Nge omo u li, twala ohole yange... Kalunga ne ku yambeke, Mumwatate Patterson; twala ohole yange kuMumwatate Baxter, omulumenhu muwa. Nonge umwe womunye oko u li, nge owa hala oku uda eudifo la udifwa komulumenhu ou e shii nhumbi ta ningi, ke mu pwilikine, nge oko u li; lelalela oye omuudifi muwa. Ota li pamwe dihapu, omido dihapu. Ohole yange inai fya ko kuMumwatate Baxter; kai na fiku tai fi ko. Oku na ongeleka inene moCanada. Ita dula vali oku kala pamwe naame, molwa omhumbwe yongeleka yaye.

<sup>42</sup> Ondi shii kutya oshike. Nokuli Etwaliongalo lange nena, olo li li ekanghameno lange... Paife, ovanhu ava va tuma omilongelo kekanghameno eli, oli na onomola yepangelo tai ku alukile, oku ku pa epitifemo loifendela oku dja kwaaishe wa tuma kekanghameno eli. Olo—olo ekanghameno ihali likola sha, la ifanwa Etwaliongalo Branham. Ndele ondi shi shii, opo, ovadiinini voiniwe ova twika nge ondjudo, “Natu tungeni etwalinga linene, ove kala apa novanhu nave uye kwoove.” Otashi udika nawa, ashike kali fi ehalo laKalunga kwaame. Ope na ovanhu vamwe vehe na oimaliwa ya wana oku uya kwaame, ondi noku ya kuvo. Uwete? Onghee ondi—ondi shii eshi shi li oku kala nondjudo ye ku twikwa.



<sup>43</sup> Ndele Mumwatate Baxter okwe i twikwa, onghee oku noku fiya po oshikonga a ye kongeleka yaye. Omwene na yambeke Mumwatate wetu Baxter. Mu twaalela ohole yange nomakundo, paumwene, molwa nge, nge oto dulu, mumwatate.

<sup>44</sup> Paife natu pandjuleni mOmushangwa, mominute omilongombali hanga da shikula ko, kuimwe yOmondjovo, oyo, Itai dopa. Novanhu aveshe ve li apa, tava vele, va pumbwa sha, liyukifa ashike mwene mOndjovo. Okwa li handi ka udifa omutenya ou mu Ngaashi *Onhwa Tai Tengelele Oshihadi Shayo*, ashike, onda mona mo, ovamati ove li na apa nola landifwa mokati kovanhu, molupe lembo. Opo nee, oku kala handi nyaywa kashona momunino wange, onda kufa eleshelo likwao. Nohandi lipula paife ondi na kesheshimwe sha tumbulwa osho kwa li nda wanoku tumbula. Eewa. Natu pandjuleni kuJohannes, Omuyapuki Johannes, ekapiteli eti<sup>14</sup>, molwa eleshelo letu lOmushangwa. Ndele pwilikina nawa ngaashi hatu lesa eevelise hetatu dotete daJohannes 14.

*Omitima deni inadi nyika oluhodi: itaveleni Kalunga, nye mu itavele nge yo.*

*Meumbo laTate wange omu na eendjuwo dihapu: ndele ngeno kapa li ngaha, ngeno Handi mu lombwele. Ohandi i ndi ke mu longele onhele.*

*Nande Ohandi i ndi ke mu longele onhele, Ohandi aluka, ndele handi mu ile; opo apa Ndi li, nanye yo mu kale.*

*. . . apa Handi i omu shii po, nondjila omu i shii.*

*Tomas ta ti kuye, Omwene, katu shii apa to i; nondjila otu i shii peni?*

*Jesus ta ti kuye, Aame ondjila, oshili, nomwenyo: kape na ou te uya kuTate, ngeenge hamwaame ta pitile.*

*Ngeno mu shii nge, ngeno naTate omu mu shii: kokudja paife otamu shiiva nge, ndele mwa mona nge.*

*Filippus ta ti kuye, Omwene, tu ulikila Xo, ndele tashi tu wanene; moitya imwe, tashi wanene.*

<sup>45</sup> Paife osho nda hala oku popya, omutenya ou. Osha kala ekweno lomitima dovanhu, molwa o . . . okudja twa kala ovanhu, otwa hala oku mona Kalunga. Nonda hala oku kufa hanga omikalo nhe, omutenya ou, oku mu ulikila Kalunga. Tete onda hala oku kufa Kalunga meshito Laye, Kalunga mOndjovo Yaye, Kalunga mOmona Waye, Kalunga movanhu Vaye. Nohatu dulu oku shi kufa omikalo dikwao dihapu. Ashike onda hala oku popya okudja moilongwa inhe oyo, omikalo nhe da yooloka odo hatu ka tala, tu mone nge ohatu dulu tu mone Kalunga. Paife, kape na omunhu apa ina hala oku Mu mona. Owa hala u mone Kalunga? Onda hala ndi Mu mone. Onghee nge Oye Kalunga, osho tu shii kutya Oye, hano oshike tuhe Mu wetele?

46 Job oshikando shimwe okwa ti kutya, Embo likulukulu mOmbibeli, la ti shimwe ngaashi ngaha, “Ngeno ondi shiive ashike apa Ye ha di, ohandi konghola poshivelo Shaye. Nohandi popi naYe.” Ndele oku noku popya naKalunga. Kalunga okwe mu lombwela e lipameke ngaashi omulumenhu, osheshi Ye okwa li ta ka popya naye. Ndele Ye okwa kuluka mokafudaelela, nokwa popya naJob.

47 Tashi dimbulukifa nge . . .penya popepi nonhele yetu. Ohatu di kOmulonga waOhio. Nopa li okamatyona aka hala i kOfikola yOsoondaxa yonhumba, Ofikola yOsoondaxa yObaptiste, moshilongo shetu, noka li ka shambukwa unene. Efiku limwe eshi kwa li ta ka pula ine, “Nge Omunhu munene ou ha ifanwa Kalunga, ou hatu i kongeleka tu ke linyongamene, nge Ye Omunhu oo munene, onghumwe nge owa pitike nge ndi Mu mone? Onda hala oku Mu mona.”

48 “Akutu,” ina okwa ti kukanini kaye, okwa ti, “iya, mumwange, ou noku pula omulongi woye wOfikola yOsoondaxa, nyoko ita dulu oku yandja enyamukulo olo.”

49 Onghee pOfikola yOsoondaxa oka popya komulongi wako, nokwa ti, “Ame itandi dulu oku li yandja, shapo, onghee xwepo u ka pule omufitaongalo.”

50 Ndele konima yeudifo, ova pula omufitaongalo. Nomufitaongalo okwa ti, “Ahawe, mumwange.” Ta ti, “Kape na ou a mona Kalunga.” Ta ti, “Kalunga okwa fa ashike omhepo, noito dulu oku Mu mona.” Ndele, shili, inashi wanena okamenhu.

51 Ndele oha pange oukaume nomulumenhu mukulu kOmulonga waOhio. Ndele okwa li omuyuli weeshi konduko, e na eenghwakutoka keendjedi daye, nomilongohamano nanhano donhumba, omido omilongoheyali, ta udike, ha di mokawato konduda. Nonda yula eeshi pamwe naye, amemwene, notwa kala hatu i keenhunu noku yula eeshi, noku tela omalulo. Onghee okalume aka oka li naye efiku limwe, komulonga. Nomondjila yoku shuna, ope uya oshikungulu nova yaukila diva komutuni, va kufe mo okawato, molwaashi omakufikufi okwa li maii unene nokwa tutumika, nafiyo taa angula okahongomwa. Onghee konima yoshikungulu sha oka, nova dja konima yomiti, ova undulila okawato komutuni, noku ya mekunguluko lomulonga, olo la li hanga omaila imwe oku tavakana Omulonga waOhio oko. Tava ende nomulonga, tava tokola, ngaashi omuyuli weeshi mukulu a li ta shili oishingifo.

52 Ndele fimbo va li konima yomuti, omuyuli weeshi mukulu okwa lombwela okamatyona ehokololo (ngaashi ke mu pula) kutya oshike ina hombolela, nokehe na umwe e mu file oshisho. Ndele okwa ti, “Akutu, mumwange, ope na Umwe ou ta file nge oshisho. Netomhelo inandi hombolela, omwalikadi wange oku li mEulu, a teelela nge.” Ndele okwa twikila nehokololo.

<sup>53</sup> Nongaashi a ya mekunguluko, ova li va finda oushilo nokawato...ile va finda ouninginino, shapo, nokawato, nomuyuli weeshi mukulu a taalela...a pilamena omulonga kouninginino, osha li omutenya, ne—netango otali ningine. Ndele, konima yodula, ope uya outa wodula.

<sup>54</sup> Ndele, akutu, ohandi lipula olo efimbo liwa unene! Eshi odula ya kosha ko ekako alishe komiti, no—notadi monika da fewa lela, da hapa, momaluvuala ado ovene. Neengala adishe oda fewa neulu la endjelela, noku eta edimba leenhemo. Efimbo ashike liwa, konima yodula.

<sup>55</sup> Ohandi lipula oshimwe hashi dimbulukifa nge, konima yepapuduko, eshi Omhepo Iyapuki ye uya noku kosha mo ondwi aishe, noku—noku tu nyenyepeka koshipala shOmwene. Oku fikama ashike mOukalipo wo...ngaashi ndi li omutenya ou, hatu likosho apa mOukalipo wOmwene Jesus. Omhepo Iyapuki tai kufa po omalimbililo aeshe noumbada naikwao mufye, notwa fikama pamwe, konima yo—yomata a dja kEulu a yadifa eemwenyo detu.

<sup>56</sup> Ngaashi omuyuli weeshi mukulu a tameka ta shilile mo owato yaye, mukwetu munini a didilika omahodi oo taa hovele oku dja koshipala shomuyuli weeshi. Nokamenhu ka punguluka ka tale eshi ta tale, nopa li outa wodula wa kambakana keulu. Onghee okakwetu ke li omutumba koshikololo showato, noka shambukwa. Onghee oka li ke kwetelele kombinga yomungenge, noka yambuka, ka lotokela moshikololo showato noku wila komatundji omuyuli weeshi mukulu. Ndele taka ti, “Onda hala oku ku pula sha osho meme ile omulongi wOfikola yOsoondaxa, ile omufitaongalo, tava dulu oku nyamukula nge.”

<sup>57</sup> Ndele omuyuli weeshi mukulu ta kangheke okushinga kwaye, ndele ta ti, “Oshikwashike, kamenhu?”

<sup>58</sup> Okwa ti, “Onde ku didilika wa tala outa wodula.” Taka ti, “Ova lombwela nge kutya Kalunga okwe u tula ko.”

Okwa ti, “Osho oshili, kamenhu kange.”

Oka ti, “Nge Kalunga omunene tuu, umwe ota dulu e Mu mone?”

<sup>59</sup> Ndele omuyuli weeshi mukulu okwa papatela okamatyona mekolo laye, nokwa ti, “Omayambeko kwoove, kamenhu kange! Nandi ku lombwele sha. Ashishe nda mona omido omilongonhano da pita osha kala Kalunga.”

<sup>60</sup> Opa li lela Kalunga meni, fiyo ka dula oku Mu mona kondje. Paife, oo auke omukalo to ka dula oku mona Kalunga, oku Mu tula meni loye, Ye na tale momesho oye, ndele Ye te liholola Yemwene.

<sup>61</sup> Oshili, Kalunga oku li meshito Laye. Kape na ou e na omadiladilo e li ponhele ta dulu oku diladila...Inda apa poLos Angeles, Omhunda yaPalomar, lwaapo, noku i tala, omafano va

faneka. Ndele ekonekelo olo linene, opo omido eemiliona efele nomilongombali defimbo louyelele, to dulu oku mona. Shi tukula meemaila, noto mono opo to dulu oku ya. Oshike, oto dulu oku enda omufinda wa dingonoka oshilando eshi shomuwoi, fiyo ito dulu oku u tukula meemaila. Ashike kombada oko natango oku na omaminikilo, kombada! Nongeenge omunhu a tala ko, ope na oshinima shimwe ashike to dulu oku ninga, oku yelufa omake oye noku, “Ngahelipi,” imba, “Ou munene ngahelipi! Ou munene ngahelipi!” Keshe limwe tali tanauka nawanawa, fiyo tava dulu oku ku lombwela elaulo letango nomwedi, omido omilongombali manga inashi ningwa, koshitwa. Sha sheywa nawanawa kuKalunga!

<sup>62</sup> Hano nge oto koneke moushitwe, nhumbi Kalunga te linyenge mokati keshito Laye. Nhumbi ounyuni wa fefengwa ashike kashona, oku eta oupyu nomhepo yatalala pamwe, oku ninga odula oyo hai loko oikunomwa yoye. Nhumbi Kalunga e li meshito Laye! Owe shi itavela? Oshili, Ye oku li.

<sup>63</sup> Nefimbo limwe la pita okwa li handi popi nomunhu, moshilongwa shaKalunga. Nosha li ko, moKentucky. Nokwa ti kwaame. . . Okwa li omukakunakalunga. Omufimanekwa Wood naame otwa kala moukongo weendjele, notwa ka pula nge ohatu dulu oku konga monhele yaye. Ndele okwa ti, “Akutu, indeni komesho,” a ti.

<sup>64</sup> Mumwatate Wood ta ti, “Ou aame no—nomufitaongalo wange, twa hala oku konga.”

<sup>65</sup> Okwa ti, “Wood, owa hala u tye owa ninga wanafangwa fiyo u noku ndjimba omuudifi naave efimbo alishe?”

<sup>66</sup> Ndele ta ti, “Ahawe, ou omufitaongalo wange ashike.” Ta ti, “Oku hole oku konga.” Ndele ta ti onda. . .

<sup>67</sup> Ndele onda kala nda yunga onhanda hanga oivike ivali, neendjedi hanga etata loludibo moule; ne—nekako ngaashi handi dulu oku kala, koku kofela pedu, omukalo twa li twa yunga onhanda. Onda li pondje, nda fuda po. Ndele oo omukalo wange woku fuda po, shaashi onda mona Kalunga moushitwe. Oyo ya li Ombibeli yange yotete, oya li Kalunga moushitwe Waye, meshito Laye.

<sup>68</sup> Ndele ta ti, “Iya,” okwa ti “oshi li nawa ndi wete, oku endafana novaudifi.” Okwa ti, “Ashike, ou wete ko, ondi na ediladilo lange loinima oyo.” Okwa ti, “Inandi itavela moludi lasha loukwamhepo.” Ndele opa li omulumenhu mukwao e li omutumba naye. Notwa—notwa ya komesho, hatu popi oukwamhepo (va ninga) okafimbo. Ndele onda fikama po, handi li ehapela nda toola pedu.

<sup>69</sup> Ndele ye, omulumenhu womukulupe ou a wanoku kala omukakunakalunga, okwa ti, “Onda kumwa luhapu. Onda hala oku shakeneka omuudifi umwe.” Ndele ta ti, “Oye a

li umwe a li apa poActon, oshikando osho.” Okwa ti, “Ou wete ko, mumwameme womukulupe lwaapa koshikulundudu; itandi tumbula edina laye paife.” Ta ti, “Omulumenhu oo okwa li ko kEenhanda dOmethodiste,” a yambididwa kongeleka yOmethodiste. Oshikumwifi, ashike osha ningwa. Notwa li tu na oshikongo sheveluko.

<sup>70</sup> Paife, nye Ovamethodiste omwa wanoku shi itavela. John Wesley okwe shi itavela. Lelalela, okwa itavela. Ovatungululi votete ova itavela meveluko lOukwakalunga.

<sup>71</sup> “Ndele,” okwa ti, “a fikama moshiongalele onguloshi oyo, okwa popya namumwaina womukainhu womukulupe ou lwaapa. Oo omwalikadi wange naame nomulumenhu waye, atushe hatu dulu oku ninga (okwa li a ya kokule nokaangela, neendokotola ode mu likonda, oivike komesho), noku mu tula kembode ongula oyo.” Ta ti, “Okwa li monghalo omo!” Ndele ta ti, “Mumwaina okwa li moshiongalele omo. Ndele omuudifi ou ta ifana edina lomukainhu ou, noku mu lombwela e uye, ‘a tenheka okanasituke komukainhu ou e nokaangela,’ mumwaina. Ndele ta ningi, onguloshi oyo. Nongula ya shikula, okwa lya omuhaka nomai, nokwa teleka okapayi kehapela la kangwa loshiumbululwa, noku li lya.” Okwa ti, “Onda hala oku shakeneka omuudifi oo efiku limwe.” Onda fikama po ashike.

Ndele onda ti, “Omuudifi ou mu shii?”

<sup>72</sup> Okwa ti, “Ahawe, ngi mu shii.” Ndele Mumwatate Wood ta tale nge, noku pakuma.

<sup>73</sup> Ndele onda ti, “Owa hala oku lombwela nge kutya ino itavela ku na Kalunga?”

Okwa ti, “Itandi shi itavele kakele handi shi mono.”

Onda ti, “Omuti womahapela oo ou nomido ngapi?”

“Akutu,” okwa ti, “Onde u kuna hanga omido omilongonhe da pita.”

<sup>74</sup> Onda ti, “Oshi li petameko laSeptemba, katu na onghalo yomhepo yatalala ile sha. Lombwele nge, omufimanekwa, otashi popi shike, Eendunge dashike tadi lombwele omuti oo noku ninga omeva oo a ye momidi noku liholeka pokufu? Tila omeva koshifidi u tale nge ota e shi ningi, ile tula po oshipana kusho, u tale nge otaa i noku liholeka medu, taa henuka onghalo yomhepo yatalala. Nge ina e shi ninga, onghalo yomhepo otai dipaa omudi diva. Ashike Eendunge dimwe oda twala omeva medu, okudja momuti oo, noku u kaleka mupyuu; okudja komafo, oo taa wile pedu, okudja komuti. Nokulombo kwa shikula, manga nokuli onghalo yomhepo inai hovela oku ninipala, apa omeva otaa aluka, taa eta omwenyo mupe. Shi yelifile nge. Lombwele nge eshi tashi shi ningi.”

Okwa ti, “Inandi shi lipula nale.”

75 Onda ti, “O Kalunga e li meshito Laye. Kalunga okwa pangela kesheshimwe mondjila.”

Okwa ti, “Edina loye olyelye?”

Onda ti, “Aame Mumwatate Branham.”

76 Okwa ti, “Oye omulumenhu, edina—edina lomulumenhu ou a li ko.”

Onda ti, “Oshi li mondjila.”

77 Okwa ti, “Neendjedi adishe odo, nowa kanyatwa kohonde yeendjele, oove?”

Onda ti, “Oshe lifa ashike, ame, aame omunhu.”

Okwa ti, “Omukainhu oo owe mu shiiva ngahelipi?”

Onda ti, “Inandi mu shiiva.”

78 “Owa shiiva ngahelipi kutya otaka veluka?” Ta ti, “Okwa pitila ashike nondjila apa, ye nomulumenhu waye, okafimbo ka pita, ta ende.”

Onda ti, “Nghi shi shii.”

Ta ti, “Owe mu velula?”

79 Onda ti, “Ahawe, omufimanekwa. Kalunga okwe shi ulika, Kalunga okwe mu velula, efilonghenda Laye likumwifa!”

80 Okwa li ta li ehapela, noku li makula. Ndele ta pungulula omutwe waye, ta ti, “Oto dulu oku ya u ka konge eendjele.”

81 Onda lengalenga, nomahodi taa pololoka keemhanda daye. Onda mu dingatela, onda ti, “Mumwatate, owe Mu itavela, ino itavela?” Okwa komona komutwe ngaashi *ngaho*, noku punguluka noku ya koshikuku. Akutu, Kalunga oku li meshito Laye!

82 Efimbo limwe la pita, omukakunakalunga okwa taulula oshiwana, omido da pita, omilongonhe, omilongonhano, omido omilongohamano da pita, ta mono ovalidilululi. Akutu, okwa li a kotoka unene noulongelwe waye nafiyo ovaudifi voshinanena, okupopya paulongelwe, inave mu imba sha. Nokwa ninga ovalidilululi koukakunakalunga. Noshikando shimwe oukolele waye owa heva; okwa ya koColorado, popepi nohambo apa kwa li handi kala ohambo noku longa. Nokwa li ta kufa efudo a shune ko. Omulumenhu ou ndi shii, naxe yaye, okwa twa mo o—ondjila, oku dika po onhanda yaye. Nefiku limwe okwa li ta ende konima, nokwa kanghama. Nokwa tala komamanya, ndele ta ti, “Owa dja tuu peni? Owa ya ko ngahelipi?” Ndele omhepo oya hovela tai pepe. Okwa ti, “Onda kala nda puka efimbo alishe? Nge oku na Kalunga, Ye na popye naame!”

83 Opo, omukakunakalunga oo ovaudifi ovo ile kape na umwe e—e mu mwenena ile e mu anya, shapo, moitya younongo waye, ashike okwa li ve mu tila. Ashike Ombibeli oya ti, “Nge ova mwena, omamanya otaa popi diva.” Kalunga oku

nomukalo woku ninga oinima. Omamanya otaa popi! Opo keengolo daye, noshipala shaye poshi, okwa yandja omhepo yaye youhenakalunga kuKalunga, nokwa ninga muwa, Omukriste e lininipika. “Ova mwena, oushitwe otau popi.”

<sup>84</sup> Ame, ame omukongo. Ondi—ondi hole oukongo, molwaashi omo nda monena Kalunga, tete, osha li moixwa. Eshi tete nda li nda hala oku Mu longela, nghi shi oku ilikana. Ndele inatu ya nale kongeleka; ovanhu vetu, konima, ova li . . . ame, onda li Omukatoolika. Ihava . . . Ovairish, paushitwe, meme natate, aveshe; kakele, tatekulu wange okwa li Omuindia. Opo nee vo . . . nghi shi oku ilikana. Nonda hala oku xupifwa, ndele, ou shii eshi nda ninga tete? Onda kala omutumba noku shangela Kalunga onhumwafo, noku Mu lombwela kutya ombili kwaashi nda ninga. Nokwa li handi i moixwa, mokandjila omo handi mono eliudo lilimbililiki ngeenge handi pitile peenhele edi, nonda li handi ke i nateka komuti opo Ye a dule oku i lesha ngeenge Ye ta piti po. Shaashi, ondi shii kutya Ye oku li moixwa omo. Onda mona oinima ihapu unene ya ningwa; ondi shii kutya Ye oku na apa e li. Nonde lipula, “Ye, oku kala a manguluka koulunde, Ye oku noku kala monhele oyo i yela, naapa ovanhu vehe li.” Ye ota . . . ohandi Mu mono xwepo shidule ndi li mokati keenhele ngeno apa ovanhu ve di nyateka. Onde lilonga, Ombibeli yange yotete oya dja moushitwe.

<sup>85</sup> Ile, oto—oto kufa oumbaka ava. Ova dja kOumbuwanhu apa, noku ya, mwinya moCanada, nova ninga oihadi yavo monhopo. Nova nangela omai avo, noumbaka ova dalwa. Ndele, hano, oshi li moitemadula. Omudo oo, ova tekula, okwenye akushe ove va palula. Naashi efimbo lokufu le uya, oshikando shotete ope uya omhepo yatalala tai pepe keemhunda, oko ku na eandu, le likokela koshilongo shomwiidi oko ku na omatale, ile omalila okoikulundudu, nokapepo kotete katalala oko taka pepe ko, neandu muko; lwaamo monduba yakula oyo yeembaka mediva omu, omu na omuwiliki, ekondobolo. Ohai lotokele pokati kediva olo, noku yeda omulungu wayo pombada, noku kwena lunhe ile oikando itano, ombaka keshe mediva otai uya kulo. Omo tai tekulwa. Inai dja mo nale mediva omo; omo ya dalelwa oitemadula oyo. Otai yeluka mo mediva omo nokuya ya yukilila koLouisiana ngaashi tai dulu, komapya olwishi oo; pehe na okompasa nande. Ohave shi ifana “olufimbo.”

<sup>86</sup> Onde lipula luhapu, nge Kalunga okwa yandja ekomeno kombaka, la ifanwa “olufimbo,” li i wilikile kokule noupyakadi, oshike Ye a wanoku ningila ongeleka oyo ya dalululwa, i yadi Omhepo Iyapuki? Oshike Ye a wanoku ninga? Kai na okompasa, ashike oya dalwa omuwiliki! Eembaka odi shii omuwiliki wado, ashike ongeleka kai mu shii. Omhepo Iyapuki oyo Omuwiliki wetu, Oyo Omulongi wetu, Otai tu twala mOshili, mOmwenyo. Eembaka odi shii wado, ashike osha fa fimbolimwe tuhe na eendunge dihapu ngaashi ombaka. Shaashi, oi hole oku diinina

etakamifo naashi ya pewa, ashike ohatu kendabala oku tofa mo shimwe sha yooloka. Oo oulongelwe, owa dja mo mounyuni munene waKalunga.

<sup>87</sup> Ohandi ku lombwele eshi u noku ninga, vamwe vomunye ovanhu mwa dja koilongo yatalala. Tala oshingulu shikulu osho sha ya kombinga yokoumbanganhu woshikulundudu, noku eta omalungu enya nomitwe kombinga yokoumbuwanhu woshikulundudu, noku ninga ondambo yayo. Ndele oufiku oo pwilikina keenghundana, neenghundana tadi ti, “Mongula, otaku kala onghalo yomhepo iwa,” ino pupa ko nande okashona tashi ti. Oshingulu shikulu sho oshi shii sha kombinga yonghalo yomhepo shidulife ye e shii. Oshi li lela mondjila. Oya ya kombinga yokoumbuwanhu oko kupyu.

<sup>88</sup> Inda koukongo woondiba u tale oondimba ovo ve li omutyonghe koshi yoixwa, ngaashi *ngaha*, va tala konghalo yomhepo yatalala! Nonge ou va wete ve li mepya lomapungu, oi li poku loka.

<sup>89</sup> Tala ashike Kalunga, Ye ote linyenge, akutu, Ye omukumwifa ngahelipi! Nge owa pashula ashike omesho oye, oto dulu oku Mu mona e li pwoove. Ye oku li mounyuni Waye, keshepamwe, te linyenge. Mu tala peningino letango. Mu tala pepito letango. Mu tala mouta wodula. Mu tala keshepamwe. Oto dulu oku Mu mona, Ye ke li kokule naave shi dulife okwooko kwoye kwokolulyo ku li. Kalunga oku li mounyuni Waye.

<sup>90</sup> Omido donhumba da pita, onda li moukongo weembabi, mwinya moColorado omo alushe handi kongo nawa kashona. Ndele meemhunda oko, osha li petameko lokulombo, neemhawe inadi uya moule sha wanoku tela eembabi momiti dile, okuya molufilu. Onghee Jeff naame, omunahambo, otu na...onde mu kwafa oku kala ko ohambo omido, nonatango onde va kwafa mokukaila. Ndele otwa kaila, molwa oukongo, noha di po pwaame atatu ile omafiku anhe. Oha shuna koshimhana shokoushilo wOmulonga waTroublesome, nonda li moukongo koshimhana shokouninginino. Nonge otwa mono eembabi, ohatu di leke, notu shii apa hatu pandeke eenghambe, notwa li ashike komutumba wonghambe yetu.

<sup>91</sup> Ndele efiku limwe onda li pokule, nda ya kokule nomutumba wange wonghambe, nopombada yomwooyo. Nomokutoka mokulombo, otashi kala, oshinima shotete u shii, etango otali vilima, otai ka loka, tai puuluka ko, tai ningi eemhawe. Ndele, onghalo yomhepo ashike hai lunduluka. Nondi li moukongo, pokule. Okwa kala kwa kukuta nawa, nonda uda epwalakato lokashelu; nonda tala, taka di keemhunda, nodula okwa li tai uya. Onghee, onda ya ashike konima yomuti noku fikama ko okafimbo fiyo oshikungulu sha oka. Omhepo oya pepa noku fundaula, naapeshe, nonda fikama konima yomiti fiyo ya oka. Konima ya oka...



<sup>92</sup> Opo nda kala ofika, handi diladila kombinga yaKalunga. Osha kala omido dishona da pita, kwa li handi ningi oikonga ei. Ndele onde lipula, “Nhumbi Kalunga e li munene, nonhumbi mukumwifa!” Onda ti, “Ondi noku kala nda dalelwa onhele ei, mwinya moixwa, aame andike, kokule novanhu nomangungo, novanaudu novahepekwa, nakesheshimwe, eengodi tadi kwena, neeambulasa tadi uya.” Onde lipula, “Nhumbi shiwa noshinombili! Omwene, nandi kale apa. Ndele osho—osho nda dalelwa, ou oushitwe wange, apa opo ndapo. Apa opo Ho di.” Ndele onde lipula, “Iya, nge inandi ya mwaai, ohandi kala ndi i na mOmileniuma, onghee ohandi teeleele ashike efimbo olo.”

<sup>93</sup> Ndele eshi oshikungulu sha oka, onde lihangana nda dja ko konima yomuti. Ndele, konima lwokombinga yomhunda, onda uda ombabi yondume ya—ya kwena. Noya li tai ifana oufita aushe; ode lihana, efimbo loshikungulu. Ndele oya hovela oku ifana ikwao. Hano ngaashi David a tonga mOmishangwa, “Ngeenge oule tau ifana Oule!” Nge ope na oule, tau ifana, ope noku kala Oule oku u nyamukula, lwopamwe.

<sup>94</sup> Opo nee oushitwe oo owa hovela oku tukuluka mwaame. “Apa onhele yange oku kala. Akutu, oyo omusika!” Konima lwaapa, oshimbungu shimbudu osha ula, namukwao okwe shi nyamukula, poshi lela. Akutu, kutu! Osho ngeenge oule tau ifana shili Oule; oku uda eifano lomoixwa olo loshimbungu, oinamwenyo imwe yomoixwa tai kwena, oudila tava kwena. Kwaame, oKalunga! Ondi Mu udite mokati koifitukuti Yaye noinamwenyo Yaye.

<sup>95</sup> Omhepo tai pepe, onde lihangana nda tala lwaapa o . . . tai pepe, yatalala shawana oku kukutika omeva meexuluxulu. Etango ola pita, lwokouninginino, ngeno *ngaha*, nola monika la fa eisho la talela mo, la fa Kalunga, meningino letango. Nonda hovela oku diladila, “Oye ngaho e li mouta wodula. Oye ngaho e li lwaako, ta ifana ombabi oyo. Oye ngaho e li kwinya moshimbungu, ta ifana. Oye ngaha e li momiti. Ondi udite ewi Laye tali nongofola. Oye ngaho opo e li mouta wodula.”

<sup>96</sup> Osheshi, “Ye okwa li e noku monika ngaashi Jasper nemanya Sardijs, nouta wodula komutwe Waye; Alfa, Omega, ehovelo nexulilo; Ou A li ko, E li Ko, nOte Uya; Oshitutuma nOludalo laDavid.” Ndele nouta wodula, omaluvala aheyali, ewaneno. Kalunga okwa wanifilwa muheyali. Naapo Ye okwa li yo ngaashi outa wodula, ngaashi ehanganano.

<sup>97</sup> Keshepamwe to tale, oto mono Kalunga, nge oto tale ashike meshito Laye. Nofimbo inandi yadifwa . . . Ohandi ka tonga sha, opo u shiive kutya ame—ame Omubaptiste shili. Fimbo nda li handi li tale, onda yadifwa lela nOmhepo Iyapuki nafiyo nda yeeka ondjebo yange pomuti noku dingilila omuti lela ngaashi handi dulu, handi fange omhadi yange imwe mombada,

noku ingida mokulekule, handi kaluka, “Halleluya! Halleluya! Halleluya! Halleluya,” apeshe ashike, apeshe, apeshe, apeshe, fiyo handi hale oku wila pedu; opo nee onda kanghama noku yelufa nipaula omake ange, noku kalunga opo, “Efimano! Efimano! Efimano! Efimano! Halleluya! Halleluya! Halleluya! Halleluya,” lela ngaashi handi dulu oku lotoka. Inandi lipula sha shilili oku tonga. Omutima wange okwa li tau fuluka.

<sup>98</sup> Okwa li shike? Oule tai ifana Oule! Onda uda Kalunga kwinya momukalo pamwe ito Mu udu. Ashike, kwaame, Ye okwa li mounyuni Waye, ta ifanene, “Aame Kalunga keshito. Onda shita oinima aishe neke Lange Mwene.”

<sup>99</sup> Ehenon, nge umwe okwe uya moixwa, otave lipula ve na omupwidi moixwa. Apeshe, apeshe, apeshe, apeshe, apeshe apa pomuti nda ya, ou na nge ashike efimbo liwa! Ngha li . . . umwe, nghi na ko na sha nge otava udu ko, ile ahawe. Onda li eemaila omilongonhano, eemaila omilongonhatu, nande ongaho, kokule naumwe, ngaashi ndi shi shii. Ashike apeshe naapeshe apa pomuti nda ya, handi ingida.

<sup>100</sup> Molwa shike? Onda li mongulu yaKalunga. Ondi Mu wete keshepamwe, ketango, eehandje tadi di moixwa, outa wodula pombada, oshimbungu tashi kwena, ombabi tai kwena. Ondi Mu udite momhepo. Akutu, kutu, ye oku li keshepamwe! Pombada mbada, oto mono eexulo deandu da ninga eemhunda, noku ninga omudidimbe moulifilo. Akutu, tala ashike keshepamwe, oto Mu mono. Ye oku li mounyuni Waye. Owe shi itavela? Onda kala ko ofika kanini.

<sup>101</sup> Nokonima yefimbo onda uda sha tashi linyenge, “Tyata, Tyata, tyata, tyata! Tyata, tyata, tyata!”

Onde lipula, “Oshike osho?”

<sup>102</sup> Onda keuka. Opa li pe na eteyaulo lonale olo o—oshikungulu shonale sha teyaula omiti, nopa li ondjele yokomulumbuti. Nghi shii nge omu shii eshi di li, ile kamu di shii. Vangapi ve shii ondjele yokomulumbuti? Okakwetu haka weelele moshilongo. Ndele okwa ndjobokela kefina lomuti mukulu penya. Nokwa li take lihumbata ka fa ka hala oku . . . taka nyanyaule nge, ngaho, “Tyata, tyata, tyata tyata!” Taka ndjobauka, taka nyemauka, ngaashi taka dulu. Akutu, ota ka tetaula nge.

<sup>103</sup> Iya, onde lipula, “Okakwetu, ino pumbwa oku piyaana ngaho. Ito dulu oku ninga sha. Ndele ame, onda ninga, shike, onde ku tilifa?” Onde lipula, “Iya, ino wana oku tila kwaasho. Okwa li ashike handi hambelele Kalunga ou etushita atushe.” Uwete? “Ino pumbwa oku lihepeka. Okwa li handi Mu hambelele, hano ino piyaana ngaho. Iya, okwa li ashike handi hambelele Kalunga, owa wana oku shiiva xwepo ponhele yoku hanyaukila nge ngaho. Ino piyaaneka nge ngeenge handi ingida ngaha, molwaashi ondi nefimbo liwa. Efe nge.” Uwete?

104 Ndele nee onde lihanga nda didilika okakwetu taka pikaapika komutwe wako, noku tala poshi moshingade. Iya, onda kamona kutya haame ta weda. Moshingade omo, oku ya moshikungulu, opa li onhwa yakula ya natwa poshi. Ndele oya nyanyaulilwa mo, ya teyaulilwa mo meteyaulo omo. Namukwetu ou akula, osho tashi piyaneeke okandjele komomulumbuti. Ndele taka nukile koshitai.

105 Onde lipula, “Paife, teelela kashona apa, ope na sha apa. Molwaashi, okwa li handi linyongamene Kalunga, handi lotauka nomuti ou apa. Ndele onde Mu mona moimima aishe ei Yaye ya yooloka, moushitwe omu. Paife, omolwashike Ye ta kangheke nge moshinima shi li ngaha?” Paife, opa li onhwa yakula. Onda hokwa onhwa. Ndele handi i tale, nonde lipula, “Iya, oshike . . . Ohandi mono Kalunga muyo? Paife otashi kala shike?”

106 Onde i tala. Aye akula, omesho taa monika ambudu akula, ndele oya fikama koshitayi, tai tale nge. Ndele tai tale kokandjele aka, opo nee tai tale kwaame vali; ndele tai tale kokandjele, tai tale. Onda ti, “Ondi wete kutya oto tu tale.” Hano onde lipula, “Ou shii kutya oshike? Ngeno onde ku yasha, ngeno okwa li nda hala.” Onde i tala. Nondjebo yange okwa li ya yaamena komuti. Onda ti, “Ou shi shii tuu kutya ngeno onde ku yasha ngeno okwa li nda hala?” Ka ke na ko na sha, oke li po ashike omutumba.

107 Onde lipula, “Akutu, eshi osho Kalunga a hala ndi tale, ‘Ino tila.’” Onhwa oiladi, inai tila sha. Inai fyohoni oku lombwela omunghona wayo kutya okwa veluka kevelulo lOukwakalunga. Itashi mu piyaaneke. Oku—oku neenghono. Ita tila oku hokolola nge okwa pewa Omhepo Iyapuki. Ngeno Oya li yaye, ngeno ote I hepaulula; shaashi omuladi, kape na sha oku mu fifohoni.

108 “Iya,” onde lipula, “oshike umuladi? Oshike she ku ninga omuladi?” Hano onda hovela oku didilika, okwa twikila oku uda omavava oo. Ou shii nhumbi hava papamifa omavava avo, ou wete ko, tava nane omavava avo. Onde lipula, “Akutu, ondi shi wete. Uh-huh. Kalunga okwe ku pa omavava avalu. Noushii nawa nawa kutya oto dulu oku kufa omavava aa avalu akula noku ya momiti manga inandi lovelela ondjebo oyo.” Oku nomukumo musho . . . Kalunga okwe mu pa omavava oo, noku shii eshi omavava oo tae mu ningile.

109 Osha yooloka ngahelipi komunhu! Kalunga okwe tu pa Omhepo Iyapuki, ndele katu shi shii natango kutya ota I dulu oku tu ningila shike. Oshi li mondjila! Ina I ngambekwa, kwaashi Yo tai dulu oku ninga. “Keshe tuu osho mwa hala, ngeenge tamu ilikana, itaveleni mwe shi pewa, notamu ke shi pewa.” Onhwa oyo oye lineekela omavava oyo eipewa kuKalunga. Ou shii kutya oshike? Ondi wete, kutya oikando ihapu, onhwa oye shi hetekela. Oku shii eshi ta popi. Ndele fye otu nOmhepo Iyapuki ndele inatu I hetekela. Opo nee opo. Uwete, nge hatu efa oilonga youshitwe

mufye ngaashi oinamwenyo hai ningi! Oshili, oku shii eshi ta kwata, naashi ehe noku kwata.

<sup>110</sup> Hano oku—oku shii oshinano okudja apa nda fikama, kondjebo yange, ota kala nale koiti ndele itandi mu mono vali, hano okwa kala noku linyengifa omavava aye aa akula. Ndele onde mu tala, onda ti, “Mumati, itandi ku yashe. Onde ku hafela!” Ondi hole oku mona shimwe shi na omatokolo, shimwe osho tashi fikama ngeenge ve shii eshi tava ningi. Ino hala oku shi mona?

<sup>111</sup> Olo etomhelo ndi hole ongeleka yOpentekoste. Kai na ko na sha naashi ounyuni tau popi, tau va ifana “ovaingidi ovayapuki,” kesheshimwe shilili, ohava fikama noku ingida shelifa, Omwene na hambelwe, tava twikile. Ondi shi hole. Osho naana, fikama u ye kusho. Itashi ningi eyooloko lasha kutya olyelye, kala opo noku yandja ehokoloumbangi loye, yandja ehambelelo kuKalunga.

<sup>112</sup> Onda tala onhwa ei eshi tai linyenganyenga penya, ou wete ko, kashona. Ndele onde lihangana nda koneka, ita tale nge unene, okwa li ta loloka oku pwilikina ondjele oyo tai mu fingi, “Tyata, tyata, tyata! Tyata, tyata, tyata!” Ah, okwe mu tala ashike. Nokonima yefimbo okwa ningilwa nai kuye, hano, oshinima ashike ta dulu oku ninga oku nuka mokule *ngaha*, noku papameka omavava aye luvali, ndele ta i pombada yoiti. Hano ina papamifa vali nande oshikando shimwe, okwa mweneka ashike omavava aye. Nakeshe efimbo omhepo tai linyenge, ote linyenge pamwe nayo. Ndele ondi li po ofika handi mu tale. Eshi keshe efimbo omhepo tai pepe, ye ota i poule kashona; ite linyengifa olwenya, ta i pombada, pombada, pombada, nafiyo a ninga okanhongo.

<sup>113</sup> Ondi li po ofika, nomahodi okwa hovela oku pololoka keemhanda dange. Onda ti, “Akutu Kalunga, ei onhele inene oku kala. Apa opo ndi hole oku kala. Oove ngaho monhwa omo.”

<sup>114</sup> Uwete, okwa ninga ashike okunuka kumwe kwakula, e lineekela omavava aye. Ina papama okudja koshiongalele shimwe okuya kushikwao, nokuya okudja kongeleka imwe ta i kuikwao. Okwa ninga ashike epapamo limwe lakula, hano a tangananeka omavava aye mEenghono daKalunga, noku efa Omhepo Iyapuki, noku mu twala, tai tai, tai tai. Okwa ya kokule nokandjele aka kokedu oku, okakwadu; ka ke na omavava, ka ke shii oku tuka. “Tyata, tyata! Omafiku oikumifalonga okwa xula. Kape noshinima shatya ngaho onga Omhepo Iyapuki, osho osha li shefimbo la pita.” Akutu, tula ashike omavava oye mEenghono daKalunga, efa Omhepo Iyapuki i ku yelufe pombada yasho, toi toi toi. Ita udu vali ondjele, ondjele yokedu, ile keshe tuu wa hala oku i ifana. Okwe i loloka “tyata, tyata.” Akutu, nge ongeleka, limwe lomomafiku aa, otai ke shi loloka, notai ka shiiva nhumbi tai tangananeka omavava ayo; ndele tava ende pamwe

naKalunga, noku ya kEumbo, ya dja mo musho. “Omafiku oikumifalonga okwa xula”? Lombwele nge kutya onaini. Ova shelelelwa oku shi tu lombwela, inava shelelelwa? “Omafiku oikumifalonga okwa xula. Kape noshinima shatya ngaho onga Omhepo Iyapuki. Oku popya momalaka ova liningi itaveli,” osho ashike ve shii. Hano, oshinima oku ninga tangananeka ashike omavava oye.

115 Ina papamifa, paife, oku dja konhele nonhele. “Ohandi i ko ndi tale nge *eshi*, ndele handi i ko ndi tale nge *shinya*.” Oku shii nhumbi ta tangananeka omavava aye. Ndeleoshu ashike u noku shiiva oku ninga kombinga yEveluko lOukwakalunga, kombinga yOmhepo Iyapuki, osho ashike wa wanoku shiiva nhumbi to tangananeke eitavelo loye meenghono nomomaudaneko aKalunga. Otae ku yelufa po. Ove twikila. Keshe efimbo tai pepele mo, ohatu i mokulekule, nomokulekule; fiyo ito dulu vali oku uda ei yaaku, “Tyata, tyata, tyata! Omafiku oikumifalonga okwa xula. Onduba yovaingidi ovayapuki.” Ito kala u na nasho nokuli. Oto kala kokule kombada yavo fiyo to kala kondje yoku pwilikana oshinano kuvo. Omwenyo woye otau yelufilwa monghatu omo. . .

116 Akutu, oshili, Kalunga oku li mounyuni Waye aushe. Owe shi itavela, ino shi itavela? Akutu, ohatu dulu oku kala eetundi moshinima ashike eshi. Otu noku nukila kushikwao. Owa itavela Kalunga e li meshito Laye? Paife, sha shikula ko, Kalunga oku li mOndjovo Yaye. Paife penapena meshito noto mono Kalunga. Lelalela, oto shi mono. Paife Kalunga oku li meshito Laye.

117 Paife, Kalunga oku li mOndjovo Yaye. Kalunga oha diinine Ondjovo Yaye. Osho sha ningifa Ombibeli i kale yoshili. Osho ohatu dulu oku shonga keshe omukaakunakalunga, keshe omuheneitavelo, keshe Omumohamedi, keshe Omubuddha, keshe ondudu, keshe omukwamhepo, kesheshimwe shilili, mEdina lOmwene Jesus, noku ninga Ondjovo ei ina omwenyo, molwaashi Kalunga oku li mOndjovo Yaye.

118 Okwa li handi kundafana, fiku limwe, no—noukwaongalo wongeleka yonhumba oo wa itavela kutya—kunya ongeleka oyo enyamukulo, ha Ondjovo. Ova ti ovo va shanga Ombibeli. Ombibeli oya li o. . . ondjokonona yongeleka yavo. Ndele ta ti, “Kalunga oku li mongeleka Yaye.”

Onda ti, “Ombibeli oya ti, ‘Kalunga oku li mOndjovo Yaye.’”

119 “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu noku kala mokati ketu.” Oshi li mondjila. Ye okwa li Ondjovo yaKalunga, Ondjovo yaKalunga ya popiwa. Ndele Kalunga oku li mOndjovo Yaye. Keshe eudaneko Kalunga a ninga, Ye ota fikamenepo eudaneko Laye. Oshinima ashike tu noku ninga, osho, oku tula Ondjovo Yaye momitima detu, ndele itatu I limbililwa, ashike oku itavela, opo Kalunga ta ningi Ondjovo oyo

(oyo i li Yemweme meni loye) tai ii moilonga noku wanifa keshe shimwe osho Ye a udaneka.

<sup>120</sup> Mbela Ye okwe shi ningila tuu Abraham? Omolwashike, Abraham, omulumenhu womido omilongohamano nanhano, ile, manga ye nokuli, ile, omido omilongoheyali nanhano, manga ina pewa eudaneko. Ndele okwa tula Ondjovo oyo momutima waye noku I diininina momutima waye omido omilongombali nanhano. Ashike oya eta naana eshi ya udaneka. Oshi li tuu mondjila?

<sup>121</sup> Kalunga oku li mOndjovo Yaye. Atushe otu shi shii. Kape na nande osha shOmbibeli tashi lipataneke Shovene. Ohandi yandje ku keshe osho a hala; ohandi udifa Evaengeli noku ongela ongalo yohole omudo, noku yandja, aishe, komunhu oo ta kufa Ondjovo yaKalunga noku hatwa kumwe naYo paOndjovo yaKalunga, kwaame. Oshi li mondjila. Kashi mo. Ndele ondi neshongo eli omido nomido; natango ohandi ongele ongalo yange mwene yohole. Shaashi, kashi mo. Oto dulu oku kala nekundakundo meendunge doye mwene, molwaashi Ombibeli yo. . . Jesus okwa pandula Xe Yaye eshi “e shi holeka omesho ovanongo neenghulungu, noku I hololela ouhanana ava tave lilongo.” Uwete, Yo Ondjovo yaKalunga.

Ondjovo oya fa Ombuto.

<sup>122</sup> Paife, oto kufa ombuto. Ovanhu ava mu li kOmunghulofuta wokOuninginino, nye ovanamapya vanene. Paife, oto kufa omuti womulemune. Paife, kufa omuti woye womulemune, eshi tete we u mona, owa li ombuto. Oto i tula medu, nombuto oyo otai eta omuti womulemune. Oshili. Paife, oo omukalo shi li. Paife, omuti womulemune ou, oshinima shimwe ashike tou longifa, eshi ule hanga ngaashi woye. . . omutamo umwe. Nghi shii kutya oitai ingapi omulemune tau dulu oku ninga monghalamwenyo wao. Natu tye, onga oshihopaenenwa, oitai omafele atano. Paife, osho otashi dulu oku pitilila ile shi shona, nghi shi shii; ashike natu tye oitai omafele atano. Ou shi shii tuu kutya keshi elemune ta li kala komuti ou oko la kala eshi wa li omutamo umwe moule? [Okanchele kehe na sha mokateipa—Sd.] Ou shi shii tuu? Oshili, osho. Peni? Osha dja mombuto. Paife, oshinima ashike shi li po, oya kunwa ashike, ya tulwa mo.

<sup>123</sup> Ndele tai shili, tai fipi omeva medu, li mone oipalwifa. Ndele ola fipa omeva medu, noli noku nwa shihapu shidulife oshitopolwa shalo. Nakeshe fimbo. . . shaashi, oli noku nana. Nongeenge la nwa mo omeva, ohali pitifa mo oitai; tali nu omeva ahapu, tali pitifa mo omafo; tali nu omeva ahapu, tali pitifamo eenhemo; tali nu omeva ahapu, tali pitifa mo omalemuna. Otali twikile oku nwa, noku pitifa mo. Ashike, oli noku nwa.

<sup>124</sup> Oo omukalo omuitaveli e li, oha kala mokati kOndjovo yaKalunga. Amen! Ndele nge oku nomhumbwe yasha, ota nu ashike, ta pitifa mo; ta nu, noku pitifa mo. Ngeenge

omunhu a yadifwa nOmhepo Iyapuki, kesheshimwe osho ta longifa molweendo longhalamwenyo yaye oshi li muye nale. Eheni, omufimanekwa. Oshinima ashike tu noku ninga oku nwa noku nwa, oku nwa noku nwa, noku nwa fiyo twe shi mona. Otwa kunwa muKristus Jesus! Nefatululo lange muYe, Ye Ofifiya yOmwenyo ihai loloka. Osho naana handi lipula Ye e li. Nongeege twa kunwa muYe, Ye iha loloka! Ohatu fipi muYe, ouwa, onheni, engungumano, elididimiko, eenghono, eveluko, [Okanhele kehe na sha mokateipa—Sd.] . . . a udaneka kutya Ye ota yandje, shaashe otwa kunwa mOmbuto yOndjovo Yaye. Nota I eta naana eshi Kalunga a tonga ta I eta. Oyo Ombuto, Ondjovo.

<sup>125</sup> Kalunga oku li mOndjovo Yaye. Otwe shi itavela, inatu shi itavela? Atushe otwa itavela. Oto mono Kalunga ta nyamukula. Konima omido dapita, eshi Ye e va lombwela va ye pombada, Opentekoste, ova pewa Omhepo Iyapuki. Omido manga osho, muJesaja, Ye okwa ti, “Oshipango okoshipango, onghedi okonghedi, oku kanini naakwinya kanini. Dameni eshi shiwa. Omilungu tadi kokoma nomalaka omakwailongo Handi ka popya novanhu ava, naali olo Etulumuko.” Uwete, Ye okwe shi popya nale, opo Ondjovo Yaye i uye ko noku hololwa. Aishe, Messias a udanekwa, oku dja koshikunino shaEden, “Oludalo otali ka nyanyaula omutwe weyoka,” nosho tuu, osha wanifwa. Kalunga oku li mOndjovo Yaye.

<sup>126</sup> Paife, Kalunga oku li meshito Laye, tyeni “amen” nge omwe shi itavela.

[Eongalo tali ti, “Amen.”—Sd.] Kalunga oku li mOndjovo Yaye. Omwe shi itavela, tyeni “amen.” [“Amen”]

<sup>127</sup> Paife, Kalunga oku li mOmona Waye. Paife, Kalunga okwa li mOmona Waye. “Kalunga okwa li muKristus, ta alulile ounyuni kuYemwene,” osho Omushangwa tau ti. Ye, Kalunga ota ka kuluka, noku kala molutu, tali dalwa kokakadona Maria, ndele Kalunga okwe liholola muKristus; oku ulika eshi Aye—omaukwatya Aye e li, oku ulika kutya Ye oku hole, oku ulika kutya elididimiko Laye, oku ulika eenghono Daye, oku ulika noku liholola Yemwene. Kalunga e li muKristus, ta hanganifa ounyuni kuYemwene.

<sup>128</sup> Onda popya nomukainhu, apa efimbo limwe la pita, ile a pwilikinifa nge. Ta ti, “Omufitaongalo Branham,” ta ti, “Onda pandula omaudifo oye. Ame, ondi li o . . . ohandi kala moiongalele yoye.” Ashike ye owongeleka youkwaongalo wonhumba oyo inai itavela kutya Jesusa okwa li Omukwakalunga. Ndele ta ti, “Iya, Ye ka li Omukwakalunga.” Ndele onda ti . . . Ta ti, “Oto kendabala oku Mu ninga unene Omukwakalunga.”

Onda ti, “Ye Omukwakalunga.”

129 “Akutu,” ta ti, “omufimanekwa, ohandi tu kumwe kutya Ye okwa li omunhu muwa.” Ndele inandi hala oku ku udifa nai; vamwe vomuvo ookaume kange ovaholike. OyOukriste wOunongononi. Ndele ta ti, “Ye, Ye ke fi Omukwakalunga.” Ta ti, “Ohandi tu kumwe kutya Ye okwa li omuxunganeki, ashike Ye ke fi Omukwakalunga. Ndele oto kendabala oku Mu ninga Omukwakalunga.”

130 Onda ti, “Ye okwa li ashike Omukwakalunga ile omupukifi munene ounyuni u na.” Oshi li mondjila. Onda ti, “Ye okwa li Omukwakalunga. Ye okwa li edulife pomuxunganeki. Ye okwa li Kalunga pombada yovaxunganeki! Oshili, Ye oku li.” Onda ti, “Ye Omukwakalunga.”

131 Ndele ta ti, “Paife, owa ti ou li ‘omunekota,’ nowa itavela Omushangwa.”

Onda ti, “Ondi li.”

132 Ndele ta ti, “Nge onde ku yelifile, nOmbibeli yoye mwene, kutya Ye ke fi Omukwakalunga, oto ningi ondobwedi kutya ame ondi li mondjila?”

133 Onda ti, “Eheno, omufimanekwa. Nge Ombibeli otai ti ke fi Omukwakalunga, opo handi itavele Ombibeli.” Ndele onda ti, “Ashike ondi noku tala Omushangwa.”

134 Ta ti, “MuJohannes, mwinya mOmuyapuki Johannes, Oya ti, ‘Eshi Jesus a ya kombila yaLasarus, Ye okwa lila.’” Ndele ta ti, “Ou wete ko, ngeno Ye Omukwakalunga, Ye ngeno ina lila.”

Onda ti, “Mumwameme, opo wa tula oomadiladilo oye opo?”

135 Ta ti, “Eheno, omufimanekwa. Ndele osho oshili. Ye okwa ya kombila yaLasarus, Ye ta lili; osho otashi ulike kutya Ye ke fi Omukwakalunga.”

136 Onda ti, “Eemhata doye odi dulike kosopa yaningwa momudidimbe woxuxwa yoshikumba.” Onda ti, “Iya, ou shii shi dulife opo.”

137 Ndele ta ti, “Akutu, Ye okwa li—Ye okwa li—Ye okwa li omuxunganeki, Ye okwa li omunhu muwa.”

138 Onda ti, “Ye okwa li edulife po . . . Kalunga okwa li muYe. Ye okwa li omunhu, ashike Ye okwa li o—Omunhu pavali. Umwe, Ye okwa li omunhu; Omhepo muYe oKalunga!” Onda ti, “Kalunga okwa li muKristus.”

Ta ti, “Ah! Ahawe!”

139 Onda ti, “Tala, mukainhu, ohandi kufa Omushangwa woye mwene. Ye okwa li omunhu, ashike Ye okwa li omunhu Kalunga. Eshi Ye a ya kombila yaLasarus, Ye okwa lila ngaashi omunhu. Osho oshili. Ashike eshi Ye a fikama penya, ta yukililifa omapepe Aye a vandalala, noku tya, ‘Lasarus, dja mo,’ nomunhu a fya, oo a kala a fya omafiku anhe, okwe ya momwenyo, osho osha li



shi dulife pomunhu. Omunhu ita dulu oku shi ninga. Oo okwa li oKalunga mOmona Waye.”

<sup>140</sup> Ye okwa li omunhu eshi Ye a ya komhunda, a fyondjala, ta kongo sha shokulya, ta tale komuti noku mona sha shokulya. Ye okwa li omunhu eshi Ye a li a fyondjala. Ashike eshi Ye a kufa eeshi mbali nomingome nhano noku palula omayovi atano osho osha li shi dulife pomunhu. Osho osha li Kalunga mOmona Waye. Oshili okwa li!

<sup>141</sup> Ye okwa li omunhu eshi Ye a nangala mowato mwinya onguloshi oyo, omafa okwa dja mo Muye, fiyo Ye a nghundipala unene Ye ita dulu. . . omakufikufi ina e Mu pendula mo, ta vikaulwa kokawato oko, ngaashi oshituviko shokekende mefuta enanghono. Eendemoni omayovi omulongo dokefuta da ana kutya otadi Mu ninginifa oufiku oo manga Ye a kofa. Ye okwa li omunhu eshi Ye a kofelela nokwa loloka. Ashike eshi Ye a tula omadi Yaye komungenge wowato, a penduka noku tya, “Ombili, ngungumana,” neemhepo nomakufikufi okwa dulika kuYe, osho osha li shi dulife omunhu. Kalunga e li mOmona Waye! Filufilu!

<sup>142</sup> Ye okwa li omunhu eshi Ye a fya kwinya komushiyakano, ta ingida onghenda. Ye okwa li omunhu eshi Ye a fya. Ye okwa lila ngaashi omunhu, Ye okwa luluma ngaashi omunhu. Ashike ongula yEnyumuko eshi Ye a teya. . . efyo, oheli, noiidilifo yombila, noku nyumuka; Ye okwa li e dulife omunhu, Ye okwa yelifa kutya Ye okwa li oKalunga!

Oku kala, Ye oku hole nge; okufya, Ye okwa xupifa nge;  
Okupakwa, Ye okwa kufa po omatimba ange;  
Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe;  
Fikulimwe Ye ote uya, akutu, efiku loshinge!

<sup>143</sup> Kalunga okwa li mOmona Waye, ta hanganifile ounyuni kuYemwene. Owe shi itavela? Oshili. Kalunga okwa li mOmona Waye. Divadiva, efimbo letu otali pu ko. Oshinima shimwe vali. Fye. . . Omwa itavela Kalunga e li meshito Laye? Kalunga oku li mOndjovo Yaye? Kalunga okwa li mOmona Waye?

<sup>144</sup> Paife, Kalunga oku li movanhu Vaye. Eewa. Ohatu tale nge Ye ohe uya kovanhu shelifa ngaashi Ye ha ningi moushitwe. Ovanhu oshitopolwa shoushitwe Waye. Naana, ove li. Paife koneka, Kalunga okwa li movanhu Vaye.

<sup>145</sup> Olyelye a li meleshelo letu onguloshi inya, muElia, eshi okahanana ka fya kedengo letango, noka nangekwa eetundi neetundi kombete yomuxunganeki, eshi omunhu, a ifanwa “Elia,” a lyatauka, noku enda enda nolukulongo, noku wililapo olutu laye kokahanana oko ka fya, noka alukila momwenyo? Osho osha li oKalunga movanhu Vaye. Osho sha li naana.

<sup>146</sup> Osha li lyelye, opo eshi Omuyapuki Petrus, omuyapostoli, omuyuli weeshi ina longwa... Ombibeli oya ti, “Ye okwa li ina longwa ine lilonga sha.” Okwa li lyelye, eshi a enda momapandavanda, novanhu tava tula ovanaudu momudidimbe womunhu ou, nova veluka? Osha li omudidimbe womunhu oo wa velula ovanhu ovo? Osha li oKalunga movanhu Vaye, ou a ninga eveluko.

<sup>147</sup> Olyelye a li mOmuyapuki Paulus, eshi va kufa oitetahema ile ounasituke kolutu laye, noku va tenheka kovanaudu? Kalunga okwa li movanhu Vaye. Ova koneka Kalunga mOmuyapuki Paulus. Naana, ove shi ninga.

<sup>148</sup> Osha li lyelye eshi ongudu yomavaya ya ilikana, va kufa Ondjovo yaKalunga noku ya kOpentekoste? Ova li ve na omivelo da pandekwa, nomakende okwa pandekwa, nova li mo omafiku omulongo. Ohaluka ope uya epopomo oku dja kEulu ngaashi oshihomo, oshikungulu shomhepo, oya yadifa etungilo alishe omo va li omutumba, omalaka a tukauka a wila kuvo, a fa omundilo. Noku ya momapandavanda, omo va li va tila, ova ya mo, tava udifa Evaengeli noku twikila ngaho va fa ongudu yeengholwe. Osha li oshike? OKalunga e li movanhu Vaye. OKalunga e li mokati kovanhu Vaye.

<sup>149</sup> Kalunga oku li mwoove. Kalunga, Omhepo Iyapuki, e li mwoove, te linyenganyenga paife, ta alulile ounyuni kuYemwene.

<sup>150</sup> Oshike sha nwefa mo ovalongi va udife Evaengeli? Oshike she va ninga? Pamwe, efimbo limwe, va li eengholwe; efimbo limwe, va li ovandoboli; fimbo limwe, va li ovanhu vai; ohaluka, shimwe osha lunduluka! Ndele ovava va fikama, tava udifa Evaengeli noku yandja eenghalemwenyo davo. Navamwe vomuvo, konyala, va li ovafyoona ngaashi ve li. Eshi va li ovanangeshefa notava dulu oku yambapala, tava shingi eetawa dakula noku kala moupuna, ashike ove di yamba po noku di yandja po. Omolwashike? Kalunga oku li movanhu Vaye, ta alulile ounyuni kuYemwene. Kalunga e li movanhu Vaye.

<sup>151</sup> Oshike sha denga omukainhu ile omulumenhu, noku yambuka, noshipala shaye sha tema ngaashi okalehite, noku popya nelaka ehe shii, namukwao umwe ta yambuka koshi yenwefemo lelifa noku yandja etumwalaka kongeleka? Kalunga e li movanhu Vaye. Amen.

<sup>152</sup> Oshike hashi uya komesho oku, oshiongalele noshiongalele, noku longa oikumwifalonga tuu oyo Jesus a longa eshi Ye a li oku kedu? Osho oKalunga e li movanhu Vaye. Ka shi nombudi oshihapu shifike peni mwaame, oshi noku kala mwoove, yo. Molwaashi, itashi longo mwaame ashike mwene. Otashi pula ove naame kumwe, oku shi longa. Oshi li mondjila.

<sup>153</sup> Atushe kumwe, Kalunga oku li mufye atushe! Kalunga, ke li ashike mOmethodiste ile mObaptiste, ile mOpentekoste ile

mOpresbyteria, ashike Kalunga oku li mu keshe omwiitaveli ou a pewa Omhepo Iyapuki. Oo oKalunga, Omhepo Iyapuki, movanhu, ta alulile ounyuni kuYemwene.

154 Tala nhumbi Ye ha ningi ovanhu ve shi itavele. Moshinima tuu osho Ye a longa kuvotete kuPentekoste, Ye ohe shi va ningile nena, omukalo welifa. Ova pewa Omhepo Iyapuki monghedi yelifa, oilongadidiliko yelifa noikumifilonga ye va shikula.

155 Kalunga oku li meshito Laye. Owe shi itavela? Kalunga oku li mOndjovo Yaye. Owe shi itavela? Kalunga oku li mOmona Waye. Owe shi itavela? Kalunga oku li movanhu Vaye. Owe shi itavela? Kalunga te linyenge mwaaishe!

156 Onghee hano Filippus okwa ti, “Tu ulikila Xo, notashi tu wanene.”

157 Ame onda wanenwa nena eshi ndi wete Kalunga keshepamwe handi tale! Nghi Mu wete ashike, ashike ondi Mu udite nondi shi shii kutya Ye omo e li omu! Ngaashi omutoti woitevo a ti, “Oto pula nge nhumbi ndi shii kutya Ye oku nomwenyo, Ye oku li momutima wange.” Onda tala Omhepo Yaye noku I mona tai tu nge omukumo, tai linyengifa nge. Ove owa tuwa omukumo ku Sha, Omhepo Iyapuki. Kalunga oku li apa nena, ookaume. Kalunga oku li apa.

158 Ye oku li moushitwe Waye omo, mokwenye nomokufu, momafo, meengala, moudila, nomoinamwenyo. Ye oku li meningino letango, mepitotango. Ye oku li momukalo weene detango. Ye oku li keshepamwe! Kalunga oku li keshepamwe! Ye oku li meshito Laye.

159 Kalunga oku li mOndjovo Yaye. Keshe ou ta kufa Ondjovo Yaye, keshe eudaneko. . .Nandi ye mekwatelo mokutya ngaha. Nge owa kufa omikalo di li nawa oku taalela keshe eudaneko lOukwakalunga waKalunga, otau shi wanifa. Osho handi lipula kombinga yOndjovo Yaye. Kufa keshe eudaneko li li Omu, ndele to kufa omikalo di li mondjila oku shi taalela, Kalunga ote shi ku wanifile. Kalunga oku li mOndjovo Yaye.

160 Kalunga oku li mOmona Waye. Ye oku li Omukwakalunga. Ye Omona waKalunga. Onde shi itavela naashishe shi li mwaame. Onde shi itavela. Eheni, omufimanekwa. Ye ka li shi dulife. . .Ye okwa li omuxunganeki. Oshili, Ye okwa li omuxunganeki, Ye okwa li omuudifi, Ye okwa li omwiimbi. Ye okwa li—Ye okwa li Kalunga, Kalunga a holoka mombelela. Kalunga a kulukila mombelela, a alulile ounyuni kuYemwene. Hano Omona ou muwa waKalunga okwa fya. Ndele, eshi Ye a fya, Ye okwa yandja omwenyo Waye. Ye okwa nyumuka vali mEnyumuko, ndele Kalunga ta nyumuna po olutu Laye noku kala kolulyo Laye, noku tuma Omhepo Iyapuki a twikile oku liholola Mwene mokati kovanhu.

161 Ndele Omhepo yelifa ya li muJesus Kristus oi li mokati ketu nena, te liholola Yemwene alushe kovanhu, moilongadidiliko yelifa, oikumifilonga yelifa, te va pe Omhepo Iyapuki yelifa, tava popi oludi lomalaka elifa, ta yandje efatululo loludi lelifa, oku mona omamoniko, tava dimo, ta velula ovanaudu, naana ngaashi Ye a ninga pehovelu. Kalunga oku li movanhu Vaye!

162 Ohatu va talele shike, “Tu ulikila Xo noshe tu wanena”? Otu wete Xe. Otu wete Xe.

163 Ngeenge handi—ngeenge handi tale kwinya noku tala etango tali ningine, ondi wete Xe. Ngeenge handi tale etango tali piti, ondi wete Xe. Ngeenge ndi udite ekweno loifitukuti, ondi wete Xe. Ngeenge ndi wete eengala edi da sheneka, ondi wete Xe. Ku mu wete?

164 Ondi Mu wete mOndjovo Yaye. Keshe fimbo handi kufa Ondjovo Yaye keudaneko, ondi wete Xe.

165 Handi tale kuJesus, ondi wete Xe te lindjadjukununa Yemwene mOmona.

166 Handi tale kovanhu Vaye, ondi wete Xe; ndi Mu wete ta longo mokati kovanhu Vaye, te lindjadjukununa Yemwene, ta twikile. “U likile nge Xo”? Ye Oyou apa omutenya ou, ta longo mokati kovanhu Vaye, movanhu Vaye, oku pitila movanhu Vaye, kombada yovanhu Vaye. Halleluya! Kalunga oku li movanhu Vaye.

167 Natu ilikaneni. [Okanhele kehe na sha mokateipa—Sd.] Omahambeleso okuKalunga! Ou Mu hole? Eewa.

168 Ondi wete Billy okwa lombwela nge omailikano omilongonhano...Eewa. Okakalata keilikaneno onomola imwe. Yelufa eke loye, diva diva, opo tu ku mone paife, tu ye momukweyo weilikaneno diva. Ohatu mono sha tashi ningwa. Ondi...Omwe shi teelela? Okakalata keilikaneno onomola imwe, olyelye e ka na? Omukainhu e li apa, Ou nokakalata onomola imwe? Ohandi pula okakalata keilikaneno onomola imwe. (Oya—oya li ondada ilipi?) E.

169 Okakalata keilikaneno E, onomola imwe, yelufa eke loye. Onomona mbali. Eewa. Onomola nhatu, onomola nhe. Ileni oku, itamu uya? Onomola nhano, hamano, heyali. Oshi li mondjila, yambukeni. Eshi handi ifana, fikameni. Heyali, hetatu, omuwoi, omulongo, omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonananho, omulongonahamano, omulongonaheyali, omulongonahetatu, omulongonomuwoi, omilongombali, omilongombali naimwe, omilongombali nambali, omilongombali nanhatu, omilongombali nanhe, omilongombali nanhano, kaleni momukweyo paife.

170 Vangapi vehe na okakalata keilikaneno, yelufa omake oye. Owa itavela Kalunga e li movanhu Vaye? Kalunga elifa oo a

enda muGalilea, muJesus Kristus, owa itavela Ye e li oku nena, mwoove, Omhepo yelifa ya li muJesus? Ye okwa dalwa kokadona Omona waKalunga; ndele nye ovana moudalwa, muYe. Omhepo yelifa ya li muYe, oi li mwoove. Eewa.

<sup>171</sup> Omilongombali nanhano, omilongombali nahamano, omilongombali naheyali, omilongombali nahetatu, omilongombali nomuwoi, omilongonhatu, ovo nave uye. Ohatu va ifana ngaha opo tu ha kale nendubakano, ou wete ko, hatu enda enda unene. Eewa, omilongonhatu, omilongonhatu naimwe, omilongonhatu nambali, omilongonhatu nanhatu, omilongonhatu nanhe, omilongonhatu nanhano, omilongonhatu nahamano, omilongonhatu naheyali, omilongonhatu nahetatu, omilongonhatu nomuwoi, omilongonhe. Oshi li mondjila, linyengeleni penya notave mu tula momukweyo. Nge ito dulu oku linyenga, oshike, shiivifila umwe, otave ku kufa po.

<sup>172</sup> Paife, vangapi vehe na oukalata veilikaneno, yelufeni omake eni, tyeni, “Onda hala Kalunga a velule nge omutenya ou.” Nghi na ko na sha kutya oove lyelye, oku wa dja, kesheshimwe, tya ashike, “Onda hala Kalunga a velule nge. Onda itavela.”

<sup>173</sup> Eewa, omilongonhe fiyo omilongonhano paife, nave uye. Kesheumwe nokakalata keilikaneno, yambuka ila oku paife, nye ava mu na okakalata keilikaneno. Ohatu teelee ashike kashona noku tameka momukweyo, oku ilikanena ovaudu.

<sup>174</sup> Paife, otwa wana oku kala twa mana momulongo dashikula ile ominute omulongonanhano, hano tu lididimikila kashona, noku ilikana naashishe shi li mwoove. Paife onda hala mu taalele ngaha, keshe umwe womunye paife. Paife dimbuluka . . .

<sup>175</sup> Omu na omunailongo omu oo ina kala nale mu shimwe shomoiongalele nale? Omu na va shona, tala. Otwa hala oku kala tu mu na. Twe lineekela kutya otamu—otamu twikile moludi lelongelokalunga eli, osho shi li, mu na Omhepo Iyapuki . . . Nge kamu fi o—oilyo yeengeleka dEvaengeli liyadi, moushitwe, ohatu mu indile, nge omu hole oludi lelongelokalunga omo Omhepo Iyapuki tai uya noku linyenga. Taleni ovalongi ava apa, ohava—ohava di moshilongo omu, notave . . . (Tangi, mumwameme.) Otava—otava hafe oku kala ve mu na mongeleka yavo.

<sup>176</sup> Paife onda hala oku tya ngaha, opo keshe omunhu a itavela oshivike eshi, keshe omunhu oo a itavelela apa oshivike eshi, paife, tala kongudu ei yovalongi, ova—ova fikamena po oshinima shelifa nda itavela. Inatu yoolokafana. Otwe lifa lelalela. Otwa itavela mEvaengeli liyadi, eshasho lOmhepo Iyapuki, oinima aishe ei. Ovalongi aveshe ava apa, atushe vamwe naana. Notwa hala mu ye meengeleka davo opo mu twikile. Paife vo ova . . . Omusamaria omunamutimanghenda okwe uya po, ta tile omaadi koipute. Ashike paife okwe ku kufa paife, nokwa hala uye mokandiina kamwe apa, ke li popepi naave. Okwa mana oku futa omufitaongalo e ku takamife, hano okwa futwa; okwa pewa

Omhepo Iyapuki, va pewa omayambeko aKalunga, noukolele, nehoololo, ota dulu oku palula omwenyo woye! Hano ila paife noku ya ku imwe yomeengeleka, notashi—tashi kala oshinima shiwa osho to ningi u kaleke omhepo yoye ya palulwa noku ya komesho. Kalunga nakale pamwe nanye.

<sup>177</sup> Paife, itatu li ti kutya fye osha shidulife pomumwaxo. Paife, nge Evakulo ole uya nena, ndele Kalunga ta twala ava va wana tete keumbo, ohandi kala waxuninwa oku dja ko koshiudifilo. Oshi li mondjila. Onda dalwa kapanga. Onda. . . Eshi nye, vahapu vomunye ovalongi Ovapentekoste mu li apa, mwa kula mu dule nge, omido dapita mepandavanda apa, tamu udifa, eshi omahepeko a li madjuu, omwa li tamu pale ondjila ei ame handi ende. Omwa li tamu lombwele ovanhu kutya oinima ei otai ningwa. Omwa kokola omaludi aeshe oixwa naikwao, kombada yomaludi onduba yomamanya. Uwete? Ame okahanana kongaho. Ndele onye, onye ovamwatate mwe—mwe shi eta. Onye ovamwatate novamwameme ava mwa ninga oinima ei. Omwe shi lombwela ovanhu, noku va lombwela kutya otashi uya. Omwa yala ekanghameno. Umwe. . . oku yala ekanghameno, mukwao omuhongiwoipilangi, umwe omupangeli womeva, umwe omupangeli wolusheno. Eumbo laKalunga ola hoololwa. Uwete? Ndele paife ngaashi hatu i komesho, keshe umwe oku nonhele yaye. Ndele paife otwa—otwa hala ovanhu nye mu tumbaleke noku fimaneka ovamwatate ava neengeleka edi. Noku efa Ouhamba waKalunga ukule noku nenepala alushe, olo eilikano letu.

<sup>178</sup> Paife, ame ihandi velula. Evelulo ola landwa nale kOmhepo Iyapuki. Vangapi ve shi shii? Kristus okwa fya kuKalvali. Oshinima ashike, osho pamwe ovalumenhu ava apa, vo ovalongi, otava dulu oku twala Ondjovo yaKalunga. Itandi dulu. . . Itandi dulu oku va palamena komesho yavo nOndjovo yaKalunga, nashimwe omhinge; molwaashi, vo ova ifanwa, oyo ombelewa yavo, otava udifa, ove shii eshi tava popi. Onghee ohandi pwilikine ashike eshi tava popi, noku tya “amen” noku ya komesho, shaashi vo—vo ovalumenhu vaKalunga. Ohandi va shikula, nonda mona kutya omo ve li mOmbibeli, notava popi Oshili.

<sup>179</sup> Iya, paife, ame nghi fi naana omuudifi. Ashike oshalinghenda yange oshalinghenda yoku mona ko. Oyo i li o. . . Jesus okwa li omuudifi. Ye okwa li yo omumoniko. Nombinga yange, oku kala ngaho inandi longwa sha wana oku udifa, ashike ondi noshalinghenda yoku mona oinima, oku tonga nokuxunaeka.

<sup>180</sup> Osheshi, mOmbibeli, Omwa ti, “Opa tumwa ovayapostoli, ovaxunganeki, ovaevangeliste, ovalongi, ovafita, aveshe ava oku yukifa Ongeleka.” Kalunga okwe va tula mOngeleka. Paife, ope na eeshalinghenda dopamhepo omuwoi, odo hatu

dulu oku tenheka omake, nosho tuu, noku ilikana noudiinini eeshalinghenda dingi, noku holoka ngaho. Ashike ikwao ei eeshalinghenda danunwa daKalunga, Kalunga okwe di tula mOngeleka.

<sup>181</sup> Kefimbomudo tali uya, Ye . . . Johannes Omushashi, okwa li omukokoli e likalekelwa efimbomudo olo. Kalunga okwe mu nangeka a longe oshilonga. Omwe shi itavela? Oshili, Ye okwe shi ninga. Jesus okwa ti, “Omwa katalele omuxunganeki?” Ta ti, “Oku dulife omuxunganeki.” Uwete? Johannes ka li eshi shii, ashike Jesus oku shi shii. Uwete?

<sup>182</sup> NaJeremia, manga ina dalwa, Kalunga okwa ti, “Ondi ku shii, nde ku yapula, noku ku nangeka omuxunganeki woiwana.” Osho oshili, hasho?

<sup>183</sup> Paife eshi Jesus a li oku kedu, Ye okwa ti, eshi Ye ta i, Ye okwa ti, “Okafimbo kashona, ounyuni . . .” Ino shi dimbwa, ookaume Ovakriste. “Okafimbo kashona, ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Ye okwe shi tonga tuu? Ye ota kala pamwe nafye fiyo okexulilo lounyuni. Ombibeli oya ti, “Ye okwe lifa onghela, nonena nofiyoalushe.” Osho tashi ti, “onghedi yelifa, eenghono delifa.” Oshinima sha yooloka muJesus nena kedu, shi dulife Ye a li, nena Ye oku li oku molupe lOmhepo Iyapuki. Olutu Laye latokolwa oli li kolulyo laKalunga mEulu. Fikulimwe Ye ote uya, naava ve li muKristus otava nyumuka noku ya pamwe naYe. Uwete? Osho hatu kongo, efiku olo. Ashike Omhepo Yaye, neenghono Dayo adishe neholoko, ola yandjwa kOlutu lovaitaveli mounyuni aushe.

<sup>184</sup> Paife, Omwengeli ou wOmwene: nge Itai longo noku ninga oilonga yelifa oyo Jesus a longa, hano Kai fi Omhepo ei ya li muJesus, ashike nge Otai *longo* oilonga yelifa oyo Jesus a longa! Molwaashi, Ye okwa ti, “Ye ou ta itavele Nge, oilonga ei Handi i longo, naye yo.”

<sup>185</sup> Ou shii kutya Ombibeli otai ti, ekapiteli tuu olo, Johannes 14, “Oilonga ei Handi i longo, naye yo ote i longo; nokuli *ihapu* idulife ei ote i longo, osheshi Ohandi i kuTate Wange.” Ondi shi shii kutya oKing James oye shi tula mo “inene.” Itai dulu oku kala inene; yopetameko otai ti “idulife.” Shaashi, Ye okwa kanghameka eshito, Ye okwa nyumuna ovafi, iya, kesheshimwe. Ito dulu oku longa shi dulife pwaashi Ye a ninga. Ashike Ongeleka otai longo shihapu shayo, molwaashi, fimbo tu na oshiongalele apa, vo ove na oshiongalele moAfrica, vo ove i na moBrazil, vo ove li ounyuni aushe, uwete, shaashi otashi dulu oku kala *shihapu*. Kalunga okwa hololwa mOmunhu umwe hano, Omona Waye Jesus; paife Ye okwa hololwa mOngeleka Yaye, ounyuni aushe. Ashike Omhepo tuu imwe tai longo oilongo imwe! Fiku limwe . . .

186 Nye ava muhe nokakalata keilikaneno. Paife, ope na vali okakalata keilikaneneo me—mengungo? Nge omu na, inda momukweyo. Nye ava muhe nokakalata keilikaneno, opa li omukainhu . . .

187 Natu tye—natu tye ngaha, hasho tashi leshwa ngaha, ashike omukainhu oshikando shimwe okwa li e na etiko lohonde, ndele ka li eshii nhumbi ta fiki puJesus. Ashike okwa ti, “Nge onda kumu onyemba yoshikutu Shaye, onde Mu itavela, ohandi veluka.” Vangapi va lesa ehokololo eli? Omolwashike, oshili, otwa lesa.

188 Ndele, paife, okwa fenungutula mengungo, ndele ta fenunguta ta pitilele ovasheki aveshe, ndele ta kumu oshikutu Shaye. Paife, omidjalo dOvapalestina oda endjelela, nove noshikutu shokoshi. Paife, Ye ine shi uda palutu, ashike Ye okwa ti, “Olyelye a kuma Nge?” eshi e Mu kuma okwa shuna mengungo. “Olyelye a kuma Nge?”

189 Ndele, oshike, Petrus te Mu hanyene, ta ti, “Omwene, oshike To popi oshinima shi li ngaho? Omolwashike, kesheumwe ote Ku kumu, ndele Oto ti, ‘Olyelye a kuma Nge?’” Ye okwe Mu hanyena, Ombibeli tai ti.

190 Ye okwa ti, “Ashike ondi wete nda nghundipala, omafa a dja Mwaame.” Ndele Ye okwa talaatala mengungo fiyo Ye a mona omukainhu. Ndele Ye okwa tya kuye, “Eitavelo loye ole ku xupifa.” Okwa li e na etiko lohonde. Oto shi dimbulukwa?” Paife vangapi . . .

191 Tala, ovanangeleka ava ve li apa, amushe ovafitaongalo. Ovamwatate ovafitaongalo, Ombibeli oya ti kutya “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Oshi li tuu mondjila? Ndele Ombibeli oya ti kutya “Ye Omupristeli Omukulunhu, e li omutumba kolulyo laKalunga paife, ta ilikanene omahepaululo etu.” Ye Omupristeli Omukulunhu ou ta kumwa komaliudo oungone wetu. Oshi li tuu mondjila? Ou shi wete? Omupristeli Omukulunhu. Paife, nge Ye okwe lifa onghela nofiyoalushe, ekumo lelifa otali eta oidjemo yelifa. Oshi li tuu mondjila?

192 Paife tala kuYe. Oto Mu kumu ngahelipi? Neitavelo loye. Lovelela noku tya, “Omwene Jesus, ondi nomhumbwe yadivilika.”

193 Pwilikina. Pula ngaho. Ino li ilikanena mwene; ilikanena umwe elili. Osho natu shi kufe ko. Hangaashi ove mwene; ilikanena umwe elili. Omhepo Iyapuki nai shi mone. Ilikanena ashike umwe elili. Vamwe vomovaholike voye, ile umwe oo u shii eli kumwe kulili, ile shi li ngaho, shi ilikanena. Uwete, oyo u shiive . . .ka ve- . . .Kave noku kala apa. Kalunga oha udu eilikaneno. Ye oku shii eshi to ilikaneno.

194 Vangapi ve li metungilo ve li ovanailongo kwaame, ou ndihe shii sha kombinga yaye? Yelufa eke loye. Tangi. Ndi wete, keshe



umwe. Momukweyo weilikaneno ou, keshe umwe womunye u shi shii, u shii kutya ame omunailongo kwoove, yelufa eke loye. Ndihe ku shii.

<sup>195</sup> Paife, koneka, nge ekumo limwe la ningwa komukainhu kuJesus Kristus Omona waKalunga okwa nghundipala, omafa okwa dja muYe (*omafa* oo “eenghono”), omukweyo ou otatu ningi nge ngahelipi, omulunde a xupifwa kefilonghenda? Uwete, efatululo loye olo ngaho, “*Shihapu* shidulife eshi otamu shi longo.” Uwete? Oove ngaho. Paife, nge onda kufa po etata lomukweyo ou, mekonakono, otava humbata nge po. Ohashi nghundipaleke nge. Ope na sha kombinga yasho. Itandi u dulu aushe. Ashike ohandi ilikanene keshe umwe. Osho mwa hala, nande ongaho, hasho vakwetu?

<sup>196</sup> Okutenheka omake. Paife, Jesus, Ye ina tya, “Tenheka omake noku ilikana.” Ye okwa ti, “Oilongadidiliko ei otai shikula ava va itavela, nge tava tenheke omake kovanaudu.” Ina tya nande “va ilikanena”; ashike “va tenheka omake.” Omulandu woku ilikanena oo, “Ifana ovakulunhu vongelegeka, nave va vaeke omaadi noku va ilikanena,” osho oshongeleka. Ashike pashalinghenda yopavaengeli oku “tenheka omake kovanaudu.” Osho otu shi shii. Ha “oku va ilikanena”; “Va tenheka omake, oilongadidiliko ei otai va shikula!” Paife, ashike osho o . . .

<sup>197</sup> Natu tale, olyelye . . . Mumwatate Borders, lyelye? Eewa. Opo Omhepo Iyapuki itameke, noku linyenga mokati ketu.

<sup>198</sup> Paife, tala, inandi hala umwe ta kulukuta. Alikana, paife, keshepamwe, kaleni mwa mwena, mwa ngungumana. Paife, onda hala oku tya, ngeenge Omhepo Iyapuki tai ningi sha, owa hala oku Mu hambelela, oshi li mondjila, shi ninga. Ashike ino kulukuta. Kala omutumba wa mwena. Shaashi, keshe umwe womunye omhepo. Opo nee evaeko lOmhepo Iyapuki tali uya ndele, noku tya, umwe konima kwinya ota ti, “Onda kumwa nge oshi li mondjila,” ondi shi udite apa. Umwe e li konima ta ti, “Ta ti, John, ou shii tuu *Ngadi-ya-ngadi* na*Ngadi-ya-ngadi*? Onda li *ngadi-ya-ngadi*.” Uwete, oshe lidopa mo.

<sup>199</sup> Uwete, molwaashi, nge Omhepo inene yOmwenyo waAlushe oi li pamwe nafye, noYa vaeka nge molwa sha, hano ohandi shi udu ngaashi omutima tau denge. Uwete, ove . . . Osho nhumbi handi—handi shi mono. Uwete, Mu kuma. Ndele mwaashi, ngeenge to Mu ilikana, onghenda neitavelo otali Mu kumu; ndele Ye . . . Ohandi liyandje, ndele Ye ta popi ko, ndele ta hovele oku lombwela nge. Hano kala omutokoli nge oshi li mondjila ile ahawe.

<sup>200</sup> Paife nge Ye ote shi ningi oshikando sha xuuninwa, paife ohatu ii, tu li pokuya, oshiongalele oshi li poku pata mominute dishona tadi shikula, vangapi tava ti, “Ohandi shi tambula nomutima wange aushe, noku itavelela keshe osho nda pumbwa”? Kalunga ne mu yambeke paife.

201 Tate Omukwaulu, momake Oye ohandi yandje engungo eli. Ohandi tula keshe omhepo i li omu koshi yepangelo lange, molwa efimano noshinge shaJesus Kristus. Onde shi indila mEdina Laye. Amen.

202 Paife, omukainhu ou, ndi wete (okwa yelufa eke laye pombada) kutya oku li omunailongo filu kwaame. Nghi mu shii. Pamwe oshikando shetu shotete tu li li popepi ngaha, okuninga twa pingafana mepandavanda kumwe po. Ashike Kalunga atushe oku tu shii. Paife nge . . .

203 Paife taleni, ookaume. Apa efano nena lOmuyapuki Johannes 4, omukainhu nomulumenhu tava shakene oshikando shavo shotete; Jesus nomukainhu wokuSamaria. Paife, ame nghi fi Jesus, ile ye omukainhu wokuSamaria, ashike efimbomudo likwao. Omhepo Yaye yelifa oi li apa. Omukainhu ofika apa, ota dulu oku kala omusheki, ota dulu oku kala Omukriste, ota dulu oku kala omunekonda, ota dulu oku kala momumbwe yopashimaliwa, ota dulu oku kala afikamena po umwe elili. Nghi shi shii. Itandi dulu oku shi ku lombwele. Ashike Kalunga oku shi shii. Paife nge Ye ota fikama noku lombwela nge, oye na kale omutokoli, nge Ye okwa lombwele nge, naana, shimwe kombinga yaye! Nge onda . . . ope na sha kombinga yaye, itandi shi shiiva. Ashike nge Ye ota lombwele nge sha kombinga yaye, oye na kale omutokoli.

204 Hano, iya, nge oshi li mondjila, ou shi shii kutya osha dja keenghono donhumba. Oshi li tuu mondjila? Umwe . . . Iya, hano oto tula Eenghono odo mongudu ilipi? Eudifo lEvaengeli, ekumaido laJesus Kristus, ta ifana ovalunde koaltari, ta velula ovanaudu novahepekwa, Omhepo yoludi lilipipo, oiimati yoludi lilipipo Omhepo oyo tai ima? Oludi lelifa loiimati oyo Jesus Kristus e na, nOmhepo yaKalunga muYe. Oshi tuu mondjila? Ota i kala Omhepo yOukriste. Shaashi, otashi kala kwoove oku ninga ehoololo loye, ilipipo.

205 Ashike otashi kala Kalunga kwoove, itashi kala? [Omukainhu ta ti, “Eheno, otashi kala”—Sd.] Eheno. Shaashi, oku li Omukriste.

206 Paife, onda shiiva ngahelipi kutya ye Omukriste? Shaashi ondi udite Omhepo yaye, uwete, paife ngaha, osha fa omutima tau denge tau uya mo, wa fa tau ii, fwii, fwii, fwii. Nondi shii Omhepo yaKalunga mwaame, ei ya vaeka nge paife, tai dimbulukifa nge kutya ou omumwameme. Ndele inandi mu mona nale, tuu ondi shii kutya oku li. Uwete, osha fa ashike shimwe tashi uya *ngaha*. Tashi endele pamwe. Omhepo yaye oya hengumukila mOmhepo ei ya vaeka nge.

207 Vangapi va mona efano olo lOmwegeli wOmwene? Ove li na, akutu, ove a na omu keshepamwe, oku li mounyuni aushe. Dimbuluka, onde shi ku lombwela. Omwegeli wOmwene ou u wete mefano, Oluudi lOmundilo olo la wilika ovana vaIsrael, olo

la ninga omunhu noku kala mokati ketu, la dja kuKalunga noku ya kuKalunga, ta li aluka mefimbo laxuuninwa li longe oilonga yalo, oku manifa Ouhamba, oli li apa momalulo ahamano apa nda fikama. Paife shi dimbuluka. Eshongo ngahelipi! Ashike onde Mu itavela. Ye oku shi shii. Ondi shi shii kutya Ye iha dopa.

Paife nge Omwene ta hololele nge sha kombinga yoye, mumwameme.

<sup>208</sup> Ndele kunye momukweyo weilikaneno, paife kaleni mwe lilongekida, shaashi inandi hala oku kanghama mekonakono musho nande, shaashi osha . . . inandi dula oku shi ninga. Ashike kaleni mwe lilongekida, mwa itavela.

<sup>209</sup> Paife, ngeno okwa li handi dulu oku ku kwafa, itandi dulu oku shi ninga, hano ohandi kala ndi mwii, nghi noku kala ofika apa koshiudifilo; nomunhu e li ngaha, ina wana nande. Ashike onda kala noku udifa neenghono. Ndele onda teelela ashike okafimbo, oku twikila eenghundafana naave.

<sup>210</sup> Ongaashi ashike Omwene wetu a ningila omukainhu pondungu, Ye okwa ti, “Etele Nge ndi nwe.” Uwete? Oshike Ye kwa li ta ningi? Ota kwata omhepo yaye, uwete eshi—eshi sha li omukundu. Naashi Ye a mona oupyakadi waye, Ye okwe mu lombwela eshi shi li oupyakadi waye. Oto dimbuluka eshi eshi wa li? Okwa li e na ovalumenhu vatano; nomutihamano, osho sha li, shaashi oku na vatano naau e li naye okwa ningifa ovalumenhu vahamano.

<sup>211</sup> Ndele—ndele eshi Ye e mu lombwela apa pe na oupyakadi waye, oshike, okwa ti, “Omufimanekwa, ondi wete kutya Ove omuxunganeki.”

<sup>212</sup> Uwete, o—o—Ovafarisai ova ti ashike, “Ye omunyanekeli, omunawii.” Ye okwe va lombwela kutya otave shi diminwa po. Ashike ngeenge Omhepo Iyapuki oye uya, oku shi ninga, itashi diminwa po vali, oku I popila omhinge.

<sup>213</sup> Hano, nee ye okwa ti, “Ondi wete kutya Ove omuxunganeki. Ndele otu shi shii (fye Ovasamaria, otu shii Ondjovo), otu shii kutya ngeenge Messias te uya, Ou ta ifanwa Kristus, Ye ote tu lombwele oinima aishe ei.” Uwete, oku shii kutya olo edidiliko laMessias.

Ndele Ye okwa ti, “Aame Ye ou ta popi naave.”

<sup>214</sup> Ndele okwa fiya po oshiyuma shomeva, a lotokela moshilando, noku tya, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima ei nda ninga. Ou ke fi tuu Messias?”

<sup>215</sup> Paife, nge olo ola li edidiliko laMessias nale, otashi kala edidiliko laMessias paife, nge Messias okwe lifa onghela, nonena, nofiyoalushe. Nge ei Omhepo oyo . . .

<sup>216</sup> Ou udite, kutya shimwe otashi ningwa, ku udite? Paife shiivifila ashike engungo. I wa shili, eliudo lelininipika ola

kala, kwoove. Ka shi li mondjila? [Omukainhu ta ti, “Oshi li mondjila”—Sd.] Yelufa eke loye. Iwa shili, ye lininipika. Ohandi tale Ouyelele pokati kange nomukainhu. Paife otau hanauka po.

217 Omukainhu ota hepa koTB. [Omukainhu ta ti, “Ou li mondjila”—Sd.] Ndele okwa dja koshipangelo shotiibi. [“Akutu, akutu, akutu!”] Osho shili. [“Omondjila”] Ope na umwe elili. Omumati ou e li apa. Okafimbo ashike. Omhepo yelifa kuye. Iya, oko okatekulu koye. [“Eheno, osho. Omondjila.”] Oshi li mondjila. Oku noupyakadi weemwenge domomayulu. Oku na yo engwili kepunga laye. Osho oshili. [“Oshi li mondjila. Naana mondjila.”] Oshi li mondjila, ha sho? [“Oshi li mondjila. Osho. Ndokotola okwa ti oku na.”] Oshili. Eewa. Omufimanekwa Harris, olo edina loye. [“Olo edina lange!”] Ove nomutekulu woye indeni keumbo, oupyakadi weni owa xula. Jesus Kristus okwe mu...?...

218 Owa itavela Omwene Jesus paife? Uwete, oyo Ombibeli, oyo Omhepo yaKalunga tai longo shelifa onghela, nonena, nofiyoalushe. Paife owa itavela nomutima woye aushe? Oshe shi manifa.

219 Paife nge inandi tonga ondjovo imwe, handi ku tenheke ashike omake manga Evaeko lilipo, oto itavele? Inda hano, nokuveluka, mEdina laJesus Kristus.

220 Ila, mumwameme. Owa hala oku veluka koupyakadi woye womedimo? Inda ashike, to pandula Kalunga, noku tya, “Osha pwa,” itavela nomutima woye aushe.

221 Nge onde ku tenheke omake, oto itavele Kalunga e ku velula? MEdina laJesus, veluka. Oyo onghedi yoku uya mo. Okwa veluka. Oshi li mondjila. Oyo onghedi. Paife, dimbuluka, Omhepo Iyapuki opo i li apa.

222 Apa ope uya okamatyona okaholike. Ou mu shona, omuholike, oshi djuu, oku kala neitavelo. Ashike tala apa okafimbo, kuMumwatate Branham. Eewa. Oupyakadi womutima woye owa xula paife. Inda keumbo wa veluka. Amen. Jesus okwe ku velula.

223 Natu tye, “Tangi Omwene,” molwa okamatyona oko.

224 Owa kala wa lyalyakana nai, ino kala? Otali ku efa paife. Inda ashike keumbo, to ti, “Tangi, Omwene,” noku veluka.

225 Ila. Iya, oudu wosuuka oyo, nge hatu i temo! Owa itavela nomutima aushe? MEdina laJesus, nai efe omukainhu nokuhe mu piyaaneka vali. Amen.

226 Ila paife. Omukainhu ou oku noshinima shelifa, oudu wosuuka, yo. Itavela nomutima woye paife eshi to piti po, noku velulwa, mEdina lOmwene Jesus.

Owa itavela, kesheumwe paife? Kala neitavelo muKalunga!

227 Ila, mumwameme wange. MEDina laJesus Kristus, veluka. Kala neitavelo, ino limbililwa.

228 Ila, mumwatate omuholike. Onda itavela nale wa velulwa eshi wa li omutumba penya, hano inda komesho!...?... Kalunga ne ku yambeke paife. Eewa.

229 Ila, mumwameme omuholike. Kala neitavelo muKalunga! Ngaho. Ngaho. MEDina laJesus Kristus, veluka. Amen. Kalunga ne ku yambeke, mumwameme. Inda komesho, to hambelele noku itavela. Akutu, oyo onghedi oku uya mo.

230 Paife ngungumaneni shili, kesheumwe kala moshipundi shoye paife. Kaleni mwa ngungumana, Omhepo Iyapuki opo i li apa. Osheshi ashike iha I popi shihapu kuvo; fimbo limwe oha i tongo ashike oinima. Ame ohandi kendabala ashike oku tonga. . . Ndele nge onda mono tashi holoka meendelelo, ohandi shi tongo noku twikila. Uwete? Fimbolimwe ohandi linyoomo noku shuna mo okafimbo, opo ne handi twikile. Ashike Omhepo Iyapuki opo ili apa, Ye oku shii natango oinima aishe.

231 Owe shi itavela, mukainhu? Ila apa okafimbo. Ondi shi shii, ove oku kala Oumuspania, ndele ame Omuirish, katu shaafane. [Omukainhu ta ti, “Ahawe”—Sd.] Eshi oshikando shetu shotete hatu shakene. Owa itavela Jesus Kristus, Ou handi popi, oye Omona washili waKalunga? Owa itavela nde Mu kalela po apa ngaha? Owa itavela Ye a tuma nge ndi ku kwafe? [“Eheno”] Nge onde ku lombwele oupyakadi woye apa u li, oto Mu itavele? Oupyakadi woye ou li mombuda. Ou noupyakadi wombuda. Osho yo, omulumenhu woye oku noupyakadi wombuda. Oku noupyakadi wokaulu kaye. Ou nokakadona ke na oupyakadi nofingo. Owa etifwa koshiponga shohauto. Oshi li mondjila. [“Akutu, Tangi, Omwene!”] Inda keumbo, amushe otamu kala nawa.

232 Kala neitavelo. Ino limbililwa. Paife osho ohashi nghundipaleke noku ninga sha. Kala ashike neitavelo paife, shi itavela.

MEDina laJesus, onda ilikanena omukainhu. Amen.

233 Ila paife. Ila, omufimanekwa. Ino limbililwa paife. Owa kala wa lyalyakana nai noku kakama, noku ningifaa noshilonda shokomandjadja medimo loye, notashi ku yahameke. Ashike inda keumbo paife, oto veluka noku kala nawa. Kalunga ne ku yambeke. Kala neitavelo paife. Itavela nomutima woye aushe.

234 Iya, otu wete eshi shi li omukundu nokahana, oke na oitenda kuko. Oto ka itavelele ko, mumwameme, paife, [Mumwameme ta ti, “Eheno, onda itavela.”—Sd.], kutya Kalunga ota efa okakadona ka xupe, noku yambuka oku kala omukainhu omunyasha e li nawa ehe na oitenda ei?

235 Tate Omukwaulu Omuholike, ngeno okwa li handi dulu oku velula okaana aka noku ka kufa oitenda, ohandi shi ningi.

Ashike onda tenheka omake kokaholike okahanana, aka ita ka dulu oku kala neitavelo kovene. Ohandi tokola onghalo ei youlema. ME dina laJesus Kristus, okahanana aka naka ende noku xupa. Moshili ngaashi nda fikama apa. [Mumwameme ta ti, “Oka veluka”—Sd.] Oshili. Ehen. Owe shi itavela, ino shi itavela? [“Onda itavela”] Vangapi ve shi itavela? Ota i, nokahanana ota ka kufa ko oitenda, ndele ta ka ende. Eewa, kala neitavelo.

<sup>236</sup> Edimo langulutilwa. Ndele, akutu, kutu! Owa itavela? Hano inda komesho, nokulya noku kala nefimbo liwa, neitavelo loye ole ku velula.

Kala neitavelo paife, kesheumwe, kala neitavelo muKalunga! Ila, mumwameme omuholike. Owa itavela nomutima woye aushe?

<sup>237</sup> Akutu Omwene, ohandi ilikana U mu velule. Oku noku kala neenghono develuko Loye, ile ota fi. Ndele ohandi ilikana opo U mu velule. Shi wanifa. Shi wanifa.

<sup>238</sup> Eewa, mumwameme. Nandi ku ulikile sha. Ope na ovanhu vahapu mengungo omu, tava hepa koshinima shelifa u na. Uwete, nandi ku ulikile sha. Ou nomutima wa lyalyakana. Nandi mu ulikile kwinya. Amushe ava tamu hepekwa kelyalyakano (yelufeni omake eni) nomitima, yelufeni omake eni. Va tala, uwete. Ohandi va ifana ngahelipi keshe umwe womuvo? Uwete? Itandi dulu oku shi ninga. Ashike ondi udite omangela oyo; omutondi ta kendabala oku mu kwatela, noku ifana onghenda. Ota ka efa oku kwata kwaye keshepamwe. Oshi li mondjila. Hano, omwa itavela ta efa, kutya okwa kana kunye paife? [Mumwameme ta ingida, “Ehen.”—Sd.] Omu udite eyooloko, kamu udite? Omwa veluka paife ngaha. Indeni nondjila yeni, tau tyapula, tamu ti, “Tangi.”

<sup>239</sup> Ila, omukainhu omunyasha, itavela nomutima woye aushe u veluke. ME dina laJesus, mumwameme wetu naveluke.

<sup>240</sup> Kalunga, yambeka okamatyona aka konguloshi. Akutu, kutu! Owa itavela Jesus te ku velula? Eewa. ME dina laJesus! Kalunga ne ku yambeke.

<sup>241</sup> Eewa. Ila paife, noku itavela, mumwatate. Ila, mumwatate wange, omuyakuli mongeleka. Ila, u, mone omayambeko Omwene. Onda tenheka omake ange kumumwatate wange, mE dina laJesus. Naveluke. Shi wanifa.

<sup>242</sup> Kesheumwe okwa itavela? Kala neitavelo. Ino limbililwa. Itavela ashike paife. Molwaashi inatu kanghama pu keshe omunhu, osho itashi ti. . . Ino lombwelwa. . . Ondi shi wete, ashike inandi hala emoniko li. . . Oshinima sha kwatakanifwa naave ngeenge to popi novanhu. Ou shii eshi nda hala oku tya? Oha shi kwatakanifa, opo ne wa. . . Osho ngaho, uwete, owa. . . Oha shi ku nghundipaleke.

243 Okafimbo kongaho, shimwe osha ningwa mengungo. Nge to itavele, ito kala vali netando lokamunda komaxu. Owa kuma onyemba yoshikutu Shaye, mumwameme. Okwa kuma shike? Lombwele nge eshi a kuma. Itashi shiiva a kume nge oku dja kwinya. Ashike okwa ninga ashike. . . Paife nandi ku lombwele sha. Okwa li e li omutumba kwinya paife, ta ilikana, “Kalunga, na ifane nge.” Nge oshi li mondjila, nge olo eilikano loye. . . Osho ngaho, uwete. Osho naana. Ninga she lifa, u tale nge hasho. Ninga she lifa. Eewa.

244 Fye ovanailongo kumukwao. Nghi ku shii, ove ku shii nge. Kalunga atushe oku tu shii. Fimbo evaeko li li apa, ohatu tale eshi shi li oupyakadi. Oshinima shotete, owa piyaanekwa komesho oye, omutwe woye. Ou nonghufi mokwooko kwoye kwolumosho nomoshikesho. [Omukainhu ta ti, “Oshi li mondjila”—Sd.] Oshi li mondjila. Owa itavela? [“Eheno”] Owa dja konhele hai ifanwa Sunnyvale. [“Oshi li mondjila”] Omufimanekwa White. [“Eheno”] Inda keumbo, to hambelele, noku veluka. Eewa.

245 Kala neitavelo muKalunga, itavela ashike paife, kesheumwe. Ila po paife noku kala. . . Oto itavele tuu? Kesheumwe oto ilikana tuu? Akutu, kala koshipala shaKalunga, to ilikana!

Ila, mumwatate. MEDina laJesus, kala nawa.

246 Ila, mumwameme omuholike. Ila, itavela nakeshe shimwe shi li mwoove. Akutu Omwene, mEdina laJesus, velula mumwameme wange. Amen.

247 Ila, mumwameme omuholike, itavela ashike eshi Kalunga ta ningi, Oukalipo Wayne. Oto piti pomushiyakano paife. MEDina laJesus, na veluke.

248 Ila, mumwameme, oku pita koshi yomushiyakano, itavela nomutima woye aushe. Oupyakadi wombuda ota wii, inda keumbo noku veluka. Eewa. MEDina laJesus Kristus!

249 Ila, mumwameme omuholike. Akutu Omwene, ohandi ilikana, ngaashi ta piti po, opo U mu velule. Amen.

250 Ila, mumwameme. Itavela paife. Valongi, ilikaneni. Kesheumwe ilikana. Ila. MEDina laJesus, naveluke. Amen.

251 Ila paife, itavela nomutima woye aushe. Mumwameme ohepele yovanhu, omwii unene. Owa itavela Kalunga eshi shii eshi shapuka mwoove? Owa itavela Ye ta dulu oku lombwela nge? Hano oupyakadi woshikainhu owa ya. Inda keumbo noku veluka.

252 Ila, wa itavela. Eewa, mumwameme omuholike, ila po. Owa itavela nomutima woye aushe? Oto lipula wa veluka nale eshi twe va ilikanena ava va li ve na oupyakadi womutima penya? Owa itavela? Inda komesho, veluka, noku shi itavela nomutima woye aushe.

253 Natu tyeni, “Omwene na hambelelwe,” kesheumwe. Kala neitavelo muKalunga.

254 Ila, mumwatate wange. MEDina lOmwene Jesus, na veluke. Amen.

255 Kashi wa? Hano Ye ke muwa? Kape nomunghumwe eshi a ifanwa “Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe”!

256 Ilikanena ovaholike voye. Ilikana ashike (haave mwene) ovaholike voye okafimbo ashike. Ilikanena umwe.

257 Mukainhu, owa itavela? Owa itavela Kalunga ta dulu oku lombwela nge eshi wa fikamena opo? Ondi wete ou na... Akutu, ove oumwe womovanailonga? Nghi ku shii. Ondi—ondi wete inandi ku mona nale omengungo ashike omu. Oshi li tuu mondjila? Opo engungo li shiive. Oshi li mondjila. Owa itavela Kristus ta dulu oku hololela nge eshi oupyakadi woye u li? [Omukainhu ta ti, “Amen”—Sd.] Ndele nge Ye okwe shi ningi, hano... Ehen, eshi a djala okapapa aka, omunhu umwe omu ota dulu oku kala apa noku tya, “Iya, oshili, omunailonga, oku mu shii.” Inandi ku shakeneka nale monghalamwenyo yange, nghi shii sha. Ashike nge onde ku lombwele apa pe na oupyakadi woye, na shimwe, ou shii kutya oshi noku kala shimwe ponghulo yange oku shi ninga. Oshi li tuu mondjila? [“Oshi li mondjila”] Ku li apa molwoye mwene. [“Ahawe”] Ou li apa molwa okamwoyemati. Oshi li mondjila. Ndele oku na shimwe shapuka meenhumba daye. Oludi lokwoola meenhumba. Oshe mu ningifa a ye monghalo, omesho aye a pata, na kesheshimwe, elyalyakano shili. Edina laye oDonald. [“Ehen!”] Inda keumbo, noku itavela, na veluke. Kufa okanasituke oko...?...

258 Kala neitavelo muKalunga. Ino limbililwa. Ito uya, mumwameme. Ila, itavela. Paife natu ilikaneni, kesheumwe kala meilikano. Ila, mumwameme. Kalunga, mEdina laJesus Kristus, mumwameme wange na veluke.

259 Ila paife, mumwameme omuholike. Oshi li mondjila, ila po. Akutu Omwene, eshi ta piti koshi yomushiyakano waKristus, Ohonde nai kume olutu laye.

260 Ila, mumwameme omuholike, itavelela oko kanini. Ndele, Omwene, eshi tava piti koshi yomushiyakano, onda tenheka omake ange kuvo noku indila eveluko lavo, mEdina laJesus.

261 Ila, mumwatate wange, pita koshi yomushiyakano, wa itavela nomutima woye aushe. Oto dulu oku pewa eshi wa indila. MEDina laJesus Kristus, na veluke. Amen.

262 Ila, mumwatate, she lifa, inda koshi yomushiyakano, wa itavela. MEDina laJesus Kristus, shi wanifa. Oshi li mondjila.

263 Ila, mumwameme wange. Kala neitavelo muKalunga. Ino limbililwa. Itavela. MEDina laJesus Kristus, onda indila omhumbwe yaye i wanifwe. Amen.



<sup>264</sup> Ilikana, mumwatate. Kesheumwe na ilikane, keshepamwe. Eewa. MEDina laJesus Kristus, mumwameme wange na veluke.

<sup>265</sup> Ila, mumwameme. Medina laJesus Kristus, na veluke. Amen. Ila, keshe tuu ou ta ilikana, ovanhu vamwe omo, kaleni tamu ilikana.

MEDina laJesus Kristus, na veluke. Kala neitavelo muKalunga.

Ila, mumwameme. Itavela paife, nomutima woye aushe. MEDina laJesus, veluka.

Ila, mumwatate wange. Owa itavela? Munene, omulumenhu e neenghono, aashike tuu, oku noupyakadi wedimo. Itavela nomutima woye aushe, ndele to i keumbo, veluka mEdina lOmwene Jesus. Eewa, omufimanekwa.

Owa itavela, mumwameme mushona? Eewa, ila kwaame apa. MEDina lOmwene Jesus omhumbwe yaye na i wanifwe.

Itavela, mumwatate wange, naashishe shi li mwoove. MEDina laJesus Kristus, omhumbwe yoye na i wanifwe. Ino limbililwa; inda komesho, ou wete . . . ? . . . Ila.

Kalunga ne ku yambeke. Tangi omufimanekwa . . . ? . . . Oshi li nawa, hasho?

Owa itavela nomutima woye aushe? Kalunga ne ku yambeke, omulumenhu omunyasha. MEDina laJesus veluka.

Ila, mumwameme. Eli exulilo loukalata veilikaneno tuu? Oukalata veilikaneno ova pwa po? Oto i ngahelipi? Owa itavela ndi li omupiya Waye? Owa itavela. Owa itavela tuu Ye ta dulu oku lombwela nge aische kombinga youpyakadi woye? Eewa. Paife, ondi wete wa ti opo wa di moshipangelo. Shimwe sho moanima ei ya puka mwoove, ou na onho ya lemana, oupyakadi monho yoye. Ashike eshiivo loshipangelo shoye ola li etando loshikainhu; ina shi veluka natango. Oshi li mondjila, ha sho? Nedina loye Omufimanekwa Potts. Inda keumbo wa veluka paife . . . ? . . .

<sup>266</sup> Owa itavela nomutima woye aushe? Kala neitavelo. Omulumenhu oo e li omutumba konima kwinya oye nda kala ndi wete. Ota ilikana . . . Oku nokambidja katoka, kapatuluka komatwi, taa ilikanene kaume kaye e li omutumba puye nonghalo youpwidi. Owa itavela, omufimanekwa? Yambuka keemhadi doye u shi tambule. Tenheka omake oye ku kaume koye opo. Oove ngaho. Kalunga ne ku yambeke. Inda keumbo noku veluka, mumati. Jesus Kristus okwe ku velula. Halleluya. Okwa li ta ilikanene kaume kaye. Osho she shi ninga. Jesus Kristus, Omona waKalunga ota longo oinima ei, e ku velula. Owe shi itavela?

Apa omukainhu omutumba penya noshinima shitoka sha manga omutwe waye, e li omutumba popepi nokakadona e na shimwe tashi monika shimbulau komutwe wa ko. Omukainhu

ota ilikanene omulumenhu waye. Oshi li mondjila. Oku nokaangela, owa tila tai mu alukile vali. Oshi li mondjila, ha sho? Eewa. Owa itavela? Fikama keemhadi doye hano, I tambula. ME dina laJesus Kristus, na i mu efe.

<sup>267</sup> Ilikanena umwe. Ilikanena kaume. Ilikanena umwe. Apa, konima kwinya, ondi wete omulumenhu e li omutumba konima yomukainhu ou e li apa, a mwena konima, ta kala omutumba, omutivali ta kala po omutumba, ta ilikanene omwalikadi waye. Oku nelyalyakano ladivilika. Owa itavela, omufimanekwa? Eewa, fikama keemhadi doye noku tambula eveluko, noku itavela nomutima woye aushe. Inda keumbo noku mu hanga a veluka. Kalunga ne ku yambeke, mumwatate wange omuholike. Itavela naashishe shi li mwoove.

Ope na umwe elili a itavela? Kala neitavelo muKalunga. Apa, okakadona kakula ka yelufa eke lako penya. Ope nOuyeleele we ka endjelela. Akutu, ko oka . . . Apa kanini . . . Ope na vavali vomuvo. Omukainhu okwa yelufa eke laye. Omukainhu e li omutumba popepi naye, osha fa Ouyeleele wa endjelela komukainhu noshikutu tashi monika shimbulau. Oto ilikanene umwe: oshimumba, e na oupyakadi womutima, elyalyakano. Oshi li mondjila, ha sho? Ke po apa. Oku li moLos Angeles. Oo omumwanyoko, olo etomhelo shi li popepipepi. Ota ilikana yo, ashike omolwa kaume. Ota ilikanene elidilululo lakaume ou. Ou okaume Omukatoolika, ndele ote mu ilikanene. Oshi li mondjila. Amushe ovamwaina. Nge oshili, fikama keemhadi doye. Kalunga ne ku yambeke. Nghi ku shii, inandi ku mona nale monghalamwenyo yange. Ope na sha shilimbililika kombinga yoye nande ongaho. Shapo ou na oku wa kala, ile—ile u shii umwe a dja oku nda kala. Ondi wete onhele ilimbililika. Kai fi—ka i fi nokuli . . . Ondowishi. Ove Omundowishi? Oshi li mondjila. Ou li. Oshi li naana mondjila. Eewa, eitavelo loye ole ku pa eindilo loye. Inda keumbo. Oto shi mono omukalo we shi itavela. Halleluya.

<sup>268</sup> Ohandi ku shongo, mEdina laJesus Kristus, u I itavele i li oshili. Ohandi shong . . . Ngahelipi . . . Omu nomulunde omu a hala oku uya apa noku fikama manga inatu twikila nomukweyo weveluko? Omulunde kaume, ou wa shuna monima, owa hala oku shiiva Omwene Jesus onga Omuxupifi woye wopaumwene? Ila apa okafimbo ashike fimbo okaxumba taka shikwa nawa keifano lokoaltari. Ila apa. Omhepo Iyapuki oi shii kutya oove lyelye. Nge owa pumbwa Kristus paife ngaha monghalamwenyo yoye, ito uya pefimbo eli noku fikama apa poaltari? Eli otali dulu oku kala efimbo laxuuninwa handi ilikana pamwe naave momafiku aeshe onghalamwenyo yetu. Ei omhito yoye. Kalunga ne ku yambeke, mukwetu omunyasha.

Ito uya? Umwe elili? Omulumenhu ou te uya apa. Umwe elili? Pitila konima yoshipelende shinya, noku uya koaltari

paife, fimbo twa teelega okafimbo. Ohatu teelega. Ila lela apa, omufimanekwa, noku fikama apa.

Umwe elili a hala oku uya a fikame puye? Dja mo. Ila paife ngaha noku fikama apa, opo tu ku ilikanene. Ohandi shi hafele. Ohandi hafele unene oku ilikana pamwe naave. Ila ashike. Osho ashike hatu ku pula u ninge.

Kalunga ne ku yambeke, omufimanekwa, fikama lela apa. Ope na vali umwe?

<sup>269</sup> Ope na ofifiya ya yadifwa nOhonde okudja muImmanuel, omo ovalunde yo tava koshwa mo komatimba avo aeshe. Kalunga oku li tuu meshito Laye? Kalunga oku li mOndjovo Yaye? Kalunga oku li mOmona Waye? Paife, Kalunga oku li tuu movanhu Vaye? Iya, Kalunga oku li apa ngaha. Ye okwa hala oku uya mwoove. Ito uya?

Ope na ofifiya ya yadifwa nOhonde,  
Okudja . . . ? . . .

Komatimba avo aeshe.

Iho uya paife ngaha, ou wa pumbwa Kristus? Katu na nongeleka ei u li, ile ilipipo ho i, ile ilipipo to ka ya. Ila. Oshi li mondjla. Linyengela lela koaltari paife. Ou uhe na Omhepo Iyapuki, ino hala oku uya? Ila paife ngaha fimbo hatu imbi. Ila.

Novalunde yo tava koshwa mo,  
Komatimba . . .

Kalunga ne ku yambeke, muholike. Ondi na Sarah keumbo hanga womido doye. U shi wete, meme?

Komatimba avo aeshe.

Kalunga ne ku yambeke, mumwameme. Owa itavelifwa kutya Kristus oku li movanhu Vaye? Ila komesho paife, ito uya? Linyenga lela. Ila ngaha.

Novalunde yo tava koshwa mo,  
Komatimba avo aeshe.  
Omulunga ta fi okwa hafa oku mona  
Ofifiya oyo mefimbo laye; (Kristus okwe ku  
yandjelwa, kaume. Iho uya u Mu tambule?)

. . . nandi, lipule (Kalunga ne ku yambeke.  
Oshiwa. Enda lela . . .)

Ndi koshwe omatimba ange aeshe.  
Ndi koshwe omatimba ange aeshe,  
Ndi koshwe omatimba ange aeshe;  
Naapo nandi, ningwe ngaashi ye,  
Ndi koshwe omatimba ange aeshe.

<sup>270</sup> Onghee ohandi shilipaleke kutya kape nomake a nyikohonde mefiku lepangulo taa molola nge noku tya, "Ngeno owa teelega kashona," ohandi indile noku shiva omunhu keshe ehe na Kristus, ehe na elineekelo, ehe na Omhepo Iyapuki, mEdina

laJesus Kristus, ohandi ku shivi apa koaltari ei. Ila u Mu tambule paife. Ashike nge ino tambula, hano itandi ka kala nombedi mefiku lepangulo. Shi tala paife, fimbo Kristus e li mokati ketu. Otwe shi likwata.

Kalunga oku li meshito Laye. Ou Mu wete opo. Kalunga oku li mOndjovo Yaye. Ou Mu wete apa. Kalunga oku li mOmona Waye. Ou Mu wete komushiyakano. Kalunga oku li movanhu Vaye. Ou I wete apa tai linyenge, tai longo. Oyei apa.

Paife, natu uyeni fimbo hatu imbeni vali, “Ope na Ofifiya ya yadifwa nOhonde.” Ito uya?

Ope na ofifiya ya yadifwa nOhonde, (Ofifiya  
oyeyi. Apa pomushiyakano. Ito uya?)  
... muImmanuel,  
Novalunde yo tava koshwa mo,  
Komatimba avo aeshe. (Kalunga ne ku  
yambeke.)  
... omatimba avo aeshe,  
Komatimba avo aeshe;  
Novalunde yo tava koshwa mo,  
Komatimba avo aeshe.

<sup>271</sup> Twikila ashike noku uya. Oshi li mondjila. Twikila noku linyenga. Ohatu kala twa teelega. Otu na efimbo lihapu oku teelega ovanhu ve lididimika ve uye koaltari. Ila lela. Otwa hafa, twa nyakukwa, twa pandula Kalunga kutya oto uya. Linyengela paife mOukalipo wOmhepo Iyapuki, Ye Ou e li omukaliapeshe, omushiivaishe, omukeenongaba. Iho uya paife kuYe fimbo efilonghenda Laye tali kunguluka shawana oku xupifa aveshe, oku ku pa kesheshimwe osho wa pumbwa. Ye oku li apa oku ku pa Omhepo Iyapuki, oku xupifa onghalamwenyo yoye, oku ku velula koudu keshe, oku ku ningila keshe eshi wa hala. Omwene na yambeke.

<sup>272</sup> Paife, fimbo engungo tali ilikana, nelimweneneno, ohandi ka popya naumwe e li apa. Ookaume, Shimwe oshe mu lombwela mu uye koaltari oku. Osha li Umwe ou e shii omitima deni, Umwe ou ta popi apa, Omhepo Iyapuki, Kalunga. Kalunga oye Omhepo Iyapuki movanhu Vaye, ta hanganifa ounyuni kuYemwene.

Paife, Ye okwe uya e ku hanganife kuYemwene. Ove omunelao. Omesho e nelao oyaa a pashuka oku mona Ouhamba waKalunga. Opa kala omayovi mahapu ovanhu veni komesho yeni, omafele nomafele ooxokulu veni, va djuulukwa oku mona omafiku aa. Ovalumenhu vanene komesho yetu, ovalumenhu vanene komesho yeni va djuulukwa oku mona efimbo eshi Omhepo Iyapuki tai uya mongeleka noku ninga eshi mu wete sha ningwa omutenya ou. Ova fila meitavelo, va itavela kutya fikulimwe ovana vavo otave shi mono.

Paife, omwe shi mona omutenya ou. Omwa uda Ondjovo. Omu shii kutya Yo oshili. NaKalunga okwa pashula omesho eni; omailikano avo.

<sup>273</sup> Apa oukadona va fikama apa, ina a fikama, e kwete oukadona vavali. Ounima ve uya, tava lili. Onda kumwa nge okaana, onunona, ihava tokola ovadali fimbolimwe, okudja koumutima vavo vonghenda. Inave shi shilila momaludi aeshe omaudifo nai ounyuni naikwao. Onghenda nouwa. Onda tala oukadona ava vavali va yaamena kuina, va fa va teelela sha shi ningwe. Oshili, Kalunga ota popi nounova Vaye. Ombibeli osho ya ti. “Efeni onunona ve uye kwaAme. Inamu va keelela ko.”

Ondi wete meme apa e kwete okahanana kaye, okamatyona kawa, e ka kwete momaoko aye. Okwe uya apa paife a hanganifwe kuKristus. Paife, ove omunelao. “Kape na ou te uya kwaAme. . .”

Omulumenhu womunyasha e kwete omwalikadi womunyasha, ndi wete, a fikama opo e mukwete. Ota lili. Oku nomutwe wa nyongamekwa nengungumano. Ou shii tu kutya oyo oilonga yOmhepo Iyapuki? Vakwao, okakadona komesho mandjibi ka tala nge hanga heyali ile komido hetatu, omesho mandjibi neexwiki dindjibi, okapala kako taka vema. Oka teelela sha. Pamwe Okaspanish.

<sup>274</sup> Ondi wete omukainhu womunyasha muwa, pomashakeneno eendjila onghalamwenyo nomutwe waye wa nyongamekwa mengungumano, omaoko aye e liukata. Ondi wete vakwao, eenghwakutoka, omitwe davo da nyongamekwa. Aka okafimbo kayapuka.

Dimbulukweni, ookaume, inatu uyeni ashike apa molwa oku uya. Otwe uya molwaashi Kalunga okwe mu ifana. Onye oixuulwa yoshiongalele eshi omutenya ou. Shayela, onye oixuulwa yefilonghenda laJesus Kristus, oyo Ye e mu ifana mu hanganifwe nomu uye mu Mu tambule omutenya ou. Kalunga na kale pamwe nanye.

“Ovanelao ovava (Uwete?) va fya ondjala nenota louyuki. Otava ka kutifwa.” Oto shi hange mOmafaneke. Jesus osho a ti.

Ovalumenhu ovanyasha va fikama apa, ovalumenhu ashike ovanyasha, pamwe omulongonahetatu, vomido omilongombali, pamwe tamu ningi ovaudifi, onde shi shiiva ngahelipi? Pamwe okudja opo otamu i metumo olo tali xwameke ounyuni. Pamwe okudja mokati kovalumenhu ovanyasha ovo otamu uya eeshalinghenda odo tadi nyemene eemwenyo omayovi kuKristus, nopo mwa li efiku olo eshi ve uya koaltari. Efimbo likumwifa ngahelipi.

<sup>275</sup> Natu nyongamekeni omitwe detu paife, fimbo handi ningi eilikano. “Kape na ou te uya kwaAme,” Jesus a ti, “okuninga Tate Wange te mu shili tete. Naaveshe ava tave uya kwaAme, Itandi va

te po. Ileni kwaAme amushe ava hamu longo nomwa lolokifwa. Ohandi mu pe etulumuko.”

Omwene, ovava apa. Ove uya shaashi Owe va lombwela ve uye. Omhepo Iyapuki i li momitima davu oye linyenga noku va ifana, nove uya. Apa ova fikama koaltari, va nyikoufiye, va nyongameka omitwe, va teelega va yadifwe nOmhepo Yoye Yo—Youwa woye. Va yadifa, Omwene. Yapula eenghalamwenyo davu. Va tuma momapya eteyo, ovanhu ava va fikama apa va teelega. Otashi dulu oku kala keumbo. Otashi dulu oku kala kondje yomafuta. Otashi dulu oku kala lwokumwe, ashike ope na eteyo la pya okuteywa.

Omwene, ohandi ilikana opo U yapule eemwenyo davu, noku va yadifa nOmhepo, nafiyo tava kala oiyuma ya hoololwa Yoye: pamwe omwalikadi womeumbo oku likola ovashiinda, pamwe okaana oku popya Jesus kokakadona mofikola, pamwe ovalumenhu opanyasha oku twala Evaengeli koMexico, oshilongo shikwao shimwe shopoushiinda kumwepo. Shi wanifa, Omwene. Omukulupe a popye mokolonela yepandavanda kekoma laye, pamwe kumwepo kulili: omulumenhu womofakitoli komuhona waye, ile kwaava ve li mofakitola. . . Oove u shii, Omwene. Ohandi ilikana opo U va yadife paife, nouwa Woye nonghenda.

Ove uya; ondi shii kutya Oto va tambula, shaasho Owa ti, “Ou te uya kwaAme, Itandi mu kandula po. Ou ta hepaulula Nge moipafi yovanhu, oye Handi hepaulula moipafi yaTate Wange, noyOvangeli vayapuki.” Onghee hano, ove li apa va fikama moipafi yovanhu oku lihepaulula: ova puka. Ova hala oku liyukifa. Va tambula, Tate. Ohandi ilikana opo U va yambeke, noku va ninga ovana Woye okudja nena eli, mEdina laJesus Kristus. Amen.

<sup>276</sup> Kalunga ne mu yambeke, keshe umwe womunye. Tambuleni Omhepo Iyapuki. Paife, indeni monduda omo hatu mu shakeneke konima apa, noku tenheka omake kukeshe umwe womunye, oku ilikana. Konima lela apa, linyengeleni konima. Ope na onduda ya longekidwa konima apa, omo tamu ka kala konima yokafimbo konima apa molwa e—eyadifo liyadi. Twa eengolo; pandula Kalunga molwa oku ku xupifa. Oku kala omake e ku tenhekwa konima oko molwa omhumbwe yoye, nomolwa Omhepo Iyapuki. Kalunga ne ku yambeke. Yambeka meme ou, aveshe vomuvo tava ka humbata ouhanana vavo, natate ta fula eexwiki dokahanana kaye, e shii kutya yo oku shii kutya fikulimwe ota dulu oku lombwela kaye aka, otwa li omutumba moshiongalele omo opo ve uya kOmwene Jesus. (*Mowwa Mwi Ohatu I.*)

Ope nedu la mana la pwa,  
Tu liwete meitavelo pee.

Molwa Tate ou e tu teelega ko,  
E tu longekidile ko olukalwa.  
Mouwa mwi ohatu i,  
Akutu, ohatu ka shakena komunghulofuta  
muwa oo.  
Mouwa mwi ohatu . . .



*NATU MONENI KALUNGA* OSH59-1129  
(Let Us See God)

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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