

# *KUWALA KOFIIRA KOTHWANIMA*

## *KWA CHIZINDIKIRO CHA*

### *KUDZA KWAKE*

 Zikomo inu, M'bale Neville. Tiyeni tikhalebe chimirire kwa kamphindi chabe ku pemphero, tiweramitse mitu yathu. Atate athu a Kumwamba, kwa Inu ife tikupereka matamando chifukwa cha zonse zimene maso athu aziwona ndi zimene makutu athu azimva. Ndipo ife tikukuthokozani Inu, Ambuye, chifukwa chakuti lero ife tikudziwa kuti Inu ndinu Yehova Mulungu wamkulu yemwe uja yemwe nthawizonse mwakhala mulipo ndipo Inu nthawizonse mudzakhalapo.

<sup>2</sup> Ife tikukuthokozani Inu chifukwa cha Yesu Khristu Amene anazipanga izo kukhala zotheka kuti ife tikhoze kubwerera mu chiyanjano Chaumulungu ndi Inu kachiwiri, kudzera mu kukhetsa kwa Magazi Ake osalakwa, kuti kudzera mu—mu chitetezero cha Magazi amenewo ife tsopano tikukhala ana aamuna ndi aakazi a Mulungu. Sichikuwoneka mpaka pano chimene ife titi tidzakhale pa mapeto, koma ife tikudziwa kuti tidzakhala monga Iye, pakuti ife tidzamuwona Iye monga Iye aliri. Ndipo, Atate, ndizo zonse zokwanira kwa ife, bola ngati ife tiri monga Iye, tikuima mu maonekedwe a chifanizo Chake.

<sup>3</sup> Ndipo tsopano, Atate, ife sitikufuna kuti tikhale pa ora lino osinthidwira ku zinthu za mdziko, koma tikhale osinthidwa mwa kukonzanso kwa mzimu wathu, mwa Mzimu Woyera, kuti Iye akhoze kubwera ndi kudzatengera miyoyo yathu mu chisamaliro Chake Chomwe, ndipo akhoze—akhoze kutitsogolera ife ndi kutilondolera ife pa masiku amene tatsala nawo pa dziko lapansi, ndi kukuza Dzina Lake lalikulu.

<sup>4</sup> Ife tikukuthokozani Inu chifukwa cha zinthu zonse izi. Ndipo ndi ziyembekezo ife tikuyembekezera kudzatichezera Kwantu usikuuno pamene ife tasonkhana muno tsopano, ndipo tikukhulupirira kuti Inu mukumana nafe ife monga Inu munalonjezera. Mu Dzina la Yesu Khristu. Ameni.

Mukhale pansi.

<sup>5</sup> Ndikukhulupirira anali Davide amene anati, “ine ndinali wokondwa pamene iwo anati kwa ife, anati kwa ine, ‘Tiyeni tipite kunyumba ya Ambuye.’” Ndipo ife tiri oyamikira kwambiri ndithudi kuti tiri pano usikuuno, ndipo ndikumverera kuti ndi chamwayi kukhala ndi mwayi waukulu uwu kuti—kuti tiri pano, kudzayankhulana ndi anthu inu.

<sup>6</sup> Ine ndikupanga matepi ena. Chotero ine ndikungoyang'ana mmbuyo mchipinda kuti ndiwone ngati abalewo akujambula matepi. Iwo—iwo ayatsidwa tsopano, matepiwo akuzungulira. Chabwino. Cholina chake cha izi, ndichakuti, ine ndinalonjeza kuti ndizitumiza Mauthenga, ndizibwera, azijambulidwa pano pa kachisi. Tsopano ife tikutero...

<sup>7</sup> Ine ndikufuna kuti ndinene chinachake chokhudza mmawa uno. Lero, masana omwe, kani, pamene ife timamaliza msonkhano wa mmawa, chinachake chinachitika chimene mwinamwake ena a inu simunali kuno ndipo simunamve za icho. Ine ndimatseka msonkhano, ndipo ine ndimayankhula kuchokera pa nsanja pano, ndikumuyang'ana m'bale ataima kunja kuno akugwirana chanza ndi anthu, dzina lake M'bale Way, ife timamutchha iye kuno. Mkazi wake ndi namwino wabwino wovomerezeka.

<sup>8</sup> Ndipo M'bale Way ndi mmodzi wa antchito a Mulungu, ndipo iye amagwiranso ntchito yawamba, koma wakhala ali ndi kuitana pa mtima wake, kwa zaka, kuti azipita ku malo a ntchito ya umishonare. Iye anamverera kutsogozedwa kuti Mulungu amubweretse iye kuno ndi kudzadikirira pa ntchito iyi kuno kufikira atalandira kulamulira kopitirira kuti apitirize ntchitoyo. Masiku pang'ono apitawo, ndikuyankhula ndi iye, ndipo tikukhala ndi zokambirana zapadera pang'ono iye ndi mkazi wake.

<sup>9</sup> Ndipo mmawa uno, pamene ine ndimavomereza zokhala ndi kuipidwa, Ine ndinalozera kwa m'bale Way nayenso kuti amaipidwa, zimene ziri zoti zimachitika kwa anthu onse, ndipo a—a mkamphindi zitachitika zimenezo, M'bale Way anakanthidwa ndi nthenda ya mtima ndipo anagwa pansi ndikufa. Ndipo ine nditamuwona mkazi wake, ndipo ine ndinazindikira...Ine ndakhalapo pafupi ndi anthu ambiri akamafa, ndipo ine—ine sindikusowekera kuti—kuti ndichite kunena izi.

<sup>10</sup> Ine ndimakonda kubwekerera za Yesu Khristu ndi mphamvu Yake. Koma pa nthawi iyi ine ndikuganiza ife tisamayesere konse kubwekerera za Iye mwanjira iliyonseyo kwa chinachake chimene Iye—Iye—Iye sanachichite. Koma ine ndamuwonapo Yesu Khristu akuukitsa akufa, nthawi zambiri, mosalephera, madokotala kupima kuti atsimikizire.

Mwa chitsanzo, mu Connecticut posachedwapa, mu msonkhano, titakhala mu chachikulu, chakale...chipinda chomvetsera chinachake chotchuka, panali Dokotala Barton, dokotala wa Chikhristu anali pa nsanja ndi ine, dokotala wazamankhwala. Ndipo apo panali mkazi wabwino wotchuka wa Chikhristu, wokondedwa, iye anali mkazi wolemera. Iye anali ngati atakhala chakumanzere kwanga. Ndipo ine ndinali nditaitanitsa mzere wa pemphero, ndipo ine ndinamuwona mkaziyo zonse mwakamodzi...

<sup>11</sup> Pamene aliyense, mtima wake uyima... Iwe ukhoza kutseka maso ako, koma pamene iwe wadzidzimutsidwira ku imfa, pamene mtima wako waima, kwenikweni mipira ya mmaso mwako imatembenukira mmbuyo, ndipo gawo loyera la diso lako limatong'okera panja. Ndipo ine ndinazindikira zimenezo pamene iye amazimirira. Ndipo mwamsanga iwo anaitanitsa dokotala wa zamankhwala, ndipo iye anathamangira kwa iye kuti akayeze kugunda kwake, ndipo anagwedeza mutu wake, anaika manja ake pa iye, khutu lake pa mtima pake. Ndipo iye anali atapita. Iye anagwera pansi, ndipo mwana wake wamkazi akufuula, chimene chinajejemetsa msonkhano. Ine ndinapitirirabe, chifukwa ine ndinalibe mawu aliwonse a Ambuye pa mkaziyo. Ndipo ine ndinapitirirabe.

<sup>12</sup> Iwo ananena chinachake chokhudza kukamutenga M'bale Branham. Ndipo iwo anati, "Ife sitikufuna kumuitana iye pa mzere wa pemphero, chifukwa iye ali pansi pa kuzindikira za mmitima." Ndipo iwo anati, "Kamutengeni Branham wamng'ono," ameneyo anali Billy. Ndipo Billy, pokhala kuti anali mkazi atafa, iye sanafune kutero...

<sup>13</sup> Inu mukudziwa, anthu amakhala ndi zoganzira winawake akamafa. Chimenecho, icho—icho ndi chikhungwa chabe. Mulibemo chirichonse mmenemo. Zikatero, anthu amaganiza mwachirendo. Icho, munthuyo mulibemo, iwoeni; iwo asamukira kwina. Ndipo chotero iye amawopa kuti—kuti apite momuyandikira mkaziyo, chifukwa iye anali atafa.

<sup>14</sup> Ndipo kenako nthawiyomweyo Mzimu Woyeru unayankhula kwa ine. Ine ndinapotoloko kuchoka pamalopo, ndinayenda kutsika masitepe, ndinadzafika moyandikira kumene iye anali. Ndipo basi pamene ine ndinayamba kupita kumene iye anali, Mzimu Woyeru unayankhula ndi ine; ndipo ine ndinati, "Mary!"

<sup>15</sup> Iye anati, "Inde, M'bale Branham." Iye anakhala moyo. Ndipo—ndipo iye anali asanatiwonepo ife nkale lomwe. Ndipo uko kunali koyamba kukumana.

<sup>16</sup> Ndiye ku Shawano posachedwa pompa mu, oh, ine ndinganene kuti, mu zomwe zapitazi, pafupifupi, zaka foro zapitazo, kapena faifi, ine ndinali kuyankhula usiku wina ku armory. Ndipo uko kunali khamu lalikulu la anthu. Ndipo bambo wachikulire wa zaka zina eyite zakubadwa, ine ndikuganiza, ndi mkazi wake wokondedwa, chikhulupiriro chawo chinali Chilutheran, amapita ku mpingo waukulu wotchuka wa Lutheran kumeneko. Ine ndaiwala dzina la iwo tsopano. Iwo ndi kusonkhana kwakukulu kwambiri kwa Chilutheran mu America, pa kusonkhana kumodzi, kwa mamembala a mpingo. Ndipo ilo ndi dziko lalikulu la a Chilutheran. Ndipo pamene ine ndinali kuyankhula, ine ndinazindikira munthuyo, mutu ukugwera mmbuyo monga *choncho*; ndipo manja ake kuwongoka, ndipo iye anadzagwera kutsogolo, kufera pa mpando. Ndipo mkazi wake anayamba

kufuala, ndipo anaafuala mokweza, “Winawake andithandize ine! Winawake andithandize ine!”

<sup>17</sup> Ndipo ine ndinayang’ana. Ine ndinati, “Basi aliyense akhale chikhaliireni, khalani chete.” Mukuona? Ine ndinadikirira pa Ambuye kuti andipatse ine chonena. Ndipo—ndipo ine... Satana... Ine ndinali ndikukonzekera kuti ndiitanire anthu paguwa, ndipo basi ndi pamene iye amafuna kuti adziwonetsere yekha.

<sup>18</sup> Chotero kodi inu munayamba mwazindikirapo pamene iwe ukuyamba kuitanira anthu pa guwa, ngakhale tiana tating’ono timayamba kulira, ndi zinthu monga zimenezo? Ameneyo ndi Satana. Inu amene muli auzimu mukumvetsetsa.

<sup>19</sup> Chotero Ambuye anandipatsa ine dzina lake, ndipo ine ndinamuitana iye, ndipo iye anabwerera ku moyo basi monga *choncho*.

<sup>20</sup> Ndipo mmawa uno pamene ine ndimapotoloka, mwaona, ndipo ine ndawonapo, nthawi zambiri, Ambuye Yesu akubwezeretsanso akufa. Khanda laling’ono ku Mexico linafa naini koloko mmawa umenewo, ndipo apa panali pakati pa teni ndi leveni usiku umenewo pamene ilo linabwereranso ku moyo. Ndipo—ndipo umenewo ndi umboni wokhazikika ndi wokhala ndi kutsimikizira kwa adokotala kwa izo, mwaona, kuti khandalo linafa mu ofesi mwake naini koloko mmawa umenewo. Ine ndikuganiza icho chinali chibayo. Ndipo khandalo liri moyo lero, monga mmene ine ndikudziwira. Ndipo izo zinali pamaso pa, oh, mai, sate, anthu forte sauzande.

<sup>21</sup> Ndiyeno mmawa uno ine ndinamuwona M’bale wathu Way, monga iye wakhalira, iye anali atakhala pomwe apa tsopano. Koma pamene iye anali atakhala mkatı momwe *muno* penapake, iye anali ataimirira. Ndipo ife tinali tikuimba, ndipo, “Ulemelero, ulemelero, aleluya,” ndipo tikugwirana chanza wina ndi mzake. Ine ndinamuwona iye pamene iyo inamukantha iye, ndipo mutu wake unagwera mmbuyo. Iye, M’bale Way, samakhala ndi zinthu zonga ngati zokomokakomoka kapena kumapita monga choncho. Ndipo, iye, ine ndinamuwona iye akugwera cham’mbuyo. Ndipo ine ndinamuwona mkazi wake, yemwe ali namwino wovomerezeka, akufufuza kugunda kwake. Ndipo iye anaafuala; iko kunali palibepo.

<sup>22</sup> Ndipo—ndiyeno ine ndikukhulupirira anali Mlongo Nash, dona kuno, mlongo wachikuda amene amabwera ku tchalitchi, ena a iwo anayamba kuthamangira kutsogolo. Ndipo tsopano iye, Akazi a Way, anakhala akufikira kwa ine kuti ndibwere kuchokera ku nsanja. Ndipo ine ndinati, “Aliyense akhale chete, khazikikani mu mpando wanu.” Musamakhale otengeka mu nthawi ngati zimenezo. Mukuona? Ndi zimene Satana amafuna kuchita. Muzingodikirira ndi kuwona chimene Iye anganene. Ngati ali winawake kuti akusamukira ku Ulemelero,

chabwino, ife tikuyenera kumapita nthawiina, palibe malo abwinoko kuposa mu tchalitchi, chotero—chotero ndiye mu nyumba momwe ya Ambuye. Chotero ndiye . . .

Koma munthuyo anali akubwerera. Ine ndinaganiza mwinamwake chinachake chinali, iye anali atakomoka kapena chinachake chinali chitamuchitikira iye, mwanjira imeneyo. Koma pamene ine ndinadzayang'ana, ndipo mutu wake utatembenukira mbali *iyi*, ndipo powona mkatimo, gawo lapansi la maso ake, litatong'okera panja. Iwe sungatseke, iwe sungathe kuwaika maso ako mu chikhaliidwe chimenecho; ndi kuima kwa mtima kumene kumachititsa zimenezo. Ndipo ine ndinapita kudutsa *apa*, ndipo iye... Panali winawake, munthu wachifundo, anali atagona... chinachake choti mutu wake ugonepo. Ndipo apo panali mapazi ake, manja, ndi chirichonse, zitauma. Izo zinasiya. Nkhope yake inali yakuda ngati khothi yangayi, yakuda mofiira, ndipo maso ake anatembenukira mmbuyo. Ndipo ine ndimaidziwa nthenda ya mtima. Ine ndimadziwa zimene iwo amachita ndi mmene iwo amatembenukira; wina aliyenseyo amene anayamba waziwonapo izo. Chotero ine ndinaika dzanja langa pa kugunda kwake, ndipo panalibe kugunda kulikonse chimodzimodzi monga pa desiki *iyi*. [M'bale Branham akugogoda guwa lathabwa—Mkonzi.] Panalibe chirichonse. Apa pali mkazi wake, namwino wovomerezeka, amene anapima kugunda kwake. Panalibe kugunda pamene.

<sup>23</sup> Ndiye, tsiku lina pamene ine ndinali ndi M'bale Way pa kuzindikira za mu mtima kuno, ine ndinawona kuti iye anali ndi mtima wong'ung'udza, mulimonse. Chotero ndiye ine ndinaganiza, "Zijazi izi." Chotero ine ndinaika manja anga pa iye. Ine ndinati, "Wokondedwa Mulungu, ine ndikuitana, mu Dzina la Yesu Khristu, solo ya m'bale wanga, moyo wake ubwererenso." Ndipo Ambuye Yehova akudziwa, ndipo Baibulo Lake ndi ili apa patsogolo panga, izo zinamveka ngati, pamene ine ndinadzaika dzanja langa pa kugunda kwake... Ndipo monga ine ndikudziwa ine ndidzakayankha izi pa Tsiku la Chiweruzo ngati zitakhala zabodza. Ndipo zinamveka ngati kugunda kwake kunagunda ka foro kapena ka faifi, mwamsanga, kumati, pha, pha, pha, pha; ndipo kenako kunayambapo, kumati, pha, pha, pha, pha.

<sup>24</sup> Ndipo iye anali kuyesera kuti atsegule kamwa yake kuti anene chinachake kwa ine. Ndipo amayesetsa kuti aipangitse kamwa yake, ndi kumachita chibwibwi, kukhala ngati, kuyesetsa kuti anene izo. Ndipo iye anawatulutsa mawu, "M'bale Branham." Kenako zinawoneka ngati iye abwereranso kuti akagone kapena chinachake, ndipo ine ndinadikirira kamphindi chabe kachiwiri, ndinafufuzanso kugunda kwake kachiwiri; iko kumagunda bwino lomwe. Ndipo kenako ine ndinayang'ananso, ndipo iye anadzayang'ananso pa ine. Ndipo

iyé anali ngati, ine ndinawona, kuti wabalalika; iyé samadziwa kuti iyé anali kuti, koma mtima wake unali ukugunda bwino bwino. Ndipo Mulungu anali atawubwezeretsanso moyo wake kwa iyé.

<sup>25</sup> Chotero ine—ine ndikunena zimenezo polemekeza Yesu Khristu, Yemwe Iye ndi Mulungu yemweyo, kuti pamene... Mmawa uno ine ndinali nditalalikira matalikitsa, modutsitsa nthawi yanga, ndipo ndinatopa ndi kuthodwa. Ndipo apo pakhoza kukhala kuti panali zinthu ziwiri. Iye mwina anatopa, kapena pamene ine ndinayankhula za kukhala ndi kuipidwa, osati kungoti—kuti ndimuipitse m'bale wanga, monga ife tinganenere izo, chifukwa ine ndinali... Ine ndinali ndikupanga kuvomereza kwanga za kukhala ndi kuipidwa. Ndipo ine ndikuganiza ngati ine ndikanati ndifunse usikuuno, mwa omvetsera awa a anthu, "Ndi angati muno amene mukudziwa kuti inu muli nako kuipidwa?" pafupifupi dzanja lirilonse likhoza kukwezedwa mmwamba. Ndikuchitira kuti inu mudziwe, M'bale Way, kuti ndingokuwonetsani inu kuti ndi kuzindikira za mmitima kapena ayi. Ndi angati mukudziwa kuti inu mumakhala ndi kuipidwa, kwezani dzanja lanu. Taonani pamene! Mukuona? Koma ine—ine sindikudziwa ngati chinali chodzidzimutsa kuti ine ndinene zimenezo kwa M'bale Way, kuzitenga izo ngati kuti ine ndimamudzudzula iyé kapena chinachake, ndiye, kuti iyé anagwa mu chikhaliidwe ichi, ndipo Ambuye Yesu anamubwezeretsanso iyé.

<sup>26</sup> Tsopano ine—ndine... ndikuganiza kuti Mulungu yemweyo amene Paulo Woyeria wamkulu anamuimirira mu masiku ake, kuti pamene iyé analalikira matalikitsa usiku wina, ndipo munthu anagwa ndipo moyo wake unachoka mwa iyé; ndipo Paulo, pofika kwa munthuyu, mwa chisomo cha Mulungu, ananenanso kwa omvetsera, "Moyo wake uli mwa iyé." Ine—ine ndikuganiza kuti izo zikutsimikizira kwa ife, kapena ngati inu simunayambe mwaziwonapo izo nkale lonse, kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.

<sup>27</sup> Ndiyeno izo zikhoza kukhala ichi, kuti ine ndayesetsa kuganiza za izo masana ano. Kuti, ine ndinaima pano, ndipo ndi mtima wanga wonse ndinakuuzani inu ndendende Choonadi, ndipo ndinakuuzani inu za kuipidwa kwanga, ndipo ndinapanga kuvomereza kwapoyeria, chifukwa... ndipo ndinakupemphani inu kuti mundipempherere kuti munthu wanga wamkati akhoze kusinthidwa pochita ndi anthu, kuti ine ndizikhoza kuchita monga Ambuye ankachitira. Ndipo kutsimikizira kuti Iye azinditumizabe ine ku ntchito, Iye analola kuti icho chichitike kuti awonetsera kuti Iye akuchiritsabe odwala, uh-huh, mwaona, kuwukitsa wakufa. Ndipo ine ndikuganiza kuti izo sizinangokhala kutsimikizira kwa chimene ine ndakhala ndikuchilalikira, ndipo ndakhala ndikuchitira umboni za Ufumu wa Mulungu. Ndipo ndicho chinachake

chimene chikugwirizana ndi chimene Iye anangomuuza M'bale Roberson kumeneko, ndi winanso wa abalewo. Tsopano ife timamukonda Iye chifukwa cha zimenezo.

<sup>28</sup> Ndipo ife tiri othokoza usikuuno kuti M'bale Way ali ndi ife usikuuno. Ndipo ndithudi Mulungu sanathane naye M'bale wathu, apo ayi iye akanapitirira mmawa uja. Pali chinachake cha M'bale Way kuti achichite. Ndipo ine ndikufuna kuti inu mudziwe, M'bale Way, kuti mpingo wonsewu, ndi inemwini, tzipemphera kuti Mulungu akuwonetensi inu dongosolo Lake pa moyo wanu ndi wa mkazi wanu; ndipo, mwamsanga izo zikachitika, zidzakuikani inu mmenemo. Ine ndikutsimikiza Iye achita zimenezo, M'bale Way. Ndipo tonse a ife, ngati Akhristu, tikhala othokoza chifukwa cha M'bale Way. Kodi nkulondola uko, mpingo? [Osonkhana akuti, "Ameni."—Mkonzi.] Ndipo tipemphera kuti iye ndi Mlongo Way apeze malo awo mwa Ambuye, kwa utumiki wawo mmoyo.

<sup>29</sup> Tsopano, ndiponso, ine ndimafuna kuti ndiyankhule ndi M'bale Way. Ine ndinabwera molawirira kuti ndidzakhoze kuyankhula ndi iye ndi kudzangofufuza kuti akuzitenga bwanji, kapena chimene chinachitika. Ndipo iye sakudziwa. Mukuona, izo zinangochitika, ndipo iye anangogwa ndi kuthima. Ndizo zonse.

M'bale Way amafuna ndipo akufunsa ngati pali aliyense mu chipinda chino amene akupita ku Arkansas, Lachiwiri kapena nthawi iliyonse imene inu mukupita, ku—ku msonkhano uwu. Tsopano, iwo—iwo mwinamwake ndi msonkhano waung'ono kwambiri. Ndi abale amene akukakumana. Ndipo ine ndikuganiza izo zikakhala ku nkhalango inayake, kapena chinachake chimzake, kumtunda uko. Ndipo uko mwinamwake sikukakhala anthu ambiri, ine—ine ndikuganiza, ku msonkhanoko, chifukwa, kunena moona, iwo sakudziwa nkomwe kuti ine ndikubwera, pakali pano. Mukuona? Ndipo chotero abwenzi anga ozungulira kumeneko, zikakhala mwinamwake usiku umodzi kapena uwiri iwo asanadziwe, ngakhale abwenzi anga ku Arkansas, amene amandidziwa ine kumusi uko, akakhala pa msonkhanowo. Koma ngati aliyense akupita, ndipo nkukhala ndi malo kuti winawake akhoza kukwera ndi iwo, M'bale Way akhala wosangalala kuti achite zimenezo. Iye anati tilengeze kuti iye asakhale chipsyinjo pa anthu, kuti akamusamalira iye pemene iye akakhala ali kumeneko, chifukwa iye akhoza kuchita izo. Koma iye, ngati winawake akupita, icho chikhala chisonyezo kuti Mulungu akumufuna iye, kapena chingakhale—zingakhale mu chifuniro cha Mulungu kuti iye apite kumeneko. Chotero nonse a inu mukumudziwa M'bale Way, yemwe wakhala apa pa ngodya. Ndipo ngati aliyense angafune kutero, amene akupita kumeneko, ndipo ali ndi malo a wokwera mmodzi wowonjezera, iye angakhale wokondwa kuchita zimenezo.

<sup>30</sup> Ndiyeno Lamlungu lotsatiralo usiku, Ambuye akalola, ine ndi—ine ndidzakhala nditabwera, kapena Lamlungu lotsatira mmawa, kani. Ndipo—ndipo ngati M'bale Neville adzakhale ndi Sande sukulu, ndipo iyo ikadzatha, ine ndikufuna kuti ndidzapange tepi ina ngati ine ndingathe. Ndipo ngati ine sindikulakwitsa, ine ndikuganiza kuti ine ndidzakhala ndikuyankhula pa *Kodi Moyo Wanu...Kodi Moyo Wanu ndi Woyenera Uthenga?* Zimenezo, ndizo, kapena, *Kodi* mkazi *Wanu...Moyo Woyenera Uthenga?* Ndi chimene ine ndimatanthauza kuti ndinene. *Kodi Moyo Wanu Ndi Woyenera Uthenga?* Ndipo ine ndikufuna kuti ndidzapange tepi pa zimenezo, ngati Ambuye alola.

<sup>31</sup> Ndipo tsopano, usikuuno, ine ndalengeza lero kuti ine ndinali woti ndipanga tepi. Ndipo abusa, ine sindikuganiza analalikira nkomwe; anangondiimbira ine, ndipo kuti ine ndidzayankhule pano pa nsanja. Tsopano, ndiyе ine sindikudziwa... Tsopano, ngati iwo akupanga matepi, ngati inu muwona kuti mukutopa kapena chinachake, inu mukufuna kuti mupite panja, mudzangokhala chete mmene mungathere, chifukwa ife sititero... Mwaona, maikrofoni awa—awa ndi, ndi atcheru zedi, ndipo iwo amatola phokoso lapang'ono. Ndipo ife tikupanga, tikuyesetsa kuti tipange matepi awa kwa utumiki wa dziko lonse.

<sup>32</sup> Ndipo usikuuno ine ndikufuna kuti ndilengeze phunziro langa pamene a...ine ndikati—ine ndikawerenga Mawu a Mulungu, opezeka mu Uthenga wa Mateyu Woyer, mutu wa 24. Wa Uthenga monga mwa Mateyu Woyer, mutu wa 24, ndipo tiyeni tiyambire tsopano pa ndime ya 32 ndipo tiwerenge Lemba.

*Tsopano phunzirani fanizo la mtengo wa mkyuyu;  
Pamene nthambi yake ikanali—ikanali yanethete, ndipo  
ikaphukira masamba, inu mumadziwa kuti dzinja  
layandikira:*

*Chotero momwemonso inu, pamene inu mudzawona  
zinthu zonsezi, mudzadziwe kuti zayandikira, ngakhale  
pakhomu.*

*Indetu Ine ndinena ndi inu, M'badwo uno sudzapita,  
kufikira zinthu zonse izi zitakwaniritsidwa.*

*Miyamba ndi dziko lapansi zidzachoka, koma mawu  
anga sadzachoka.*

*Koma za tsikulo ndi za oralo sadziwa munthu  
aliyense, ayi, osati angelo a kumwamba, koma Atate  
wokha.*

*Koma monga masiku a Nowa analiri, chomwechonso  
zidzakhalanso pakudza kwa Mwana wa munthu.*

<sup>33</sup> Tsopano mu kuwerenga kwathu, ife tikupeza usikuuno, pamene ife timawerenga, kuti gawo loyambirira la mutu uwu likuwerengeka kuti ophunzirawo anamuitanira Iye kumbali ya phiri, phiri, ndipo anati kwa Iye, “Kodi chidzakhala chiyani chizindikiro cha kutha kwa dziko? Kodi chidzakhala chiyani chizindikiro cha Kudza Kwanu? Ndipo ndi liti pamene idzafike nthawi yoti sipadzakhala mwala wosiyidwa pa umzake, pa kachisi?” Tsopano Iye akupitirira kuyankha. Taonani apa pa ndime ya 1.

...Yesu anatuluka, ndipo anachoka ku kachisi:  
ndipo ophunzira ake anabwera kwa iye...kuti  
adzamuwonetse iye nyumba ya kachisi.

*Ndipo Yesu ananena kwa iwo, Kodi inu simukuwona zinthu zonse izi? indetu ine ndinena kwa inu, Sipadzasiiidwa apa mwala umodzi pa umzake, umene sudzagwetsedwa pansi.*

Ndipo wophunzira wake...*Ndipo pamene iye anakakhala pa phiri...(ndikhululukireni ine)... pamene iye anali atakhala pa phiri la Azitona, ophunzira anabwera kwa iye mwamseri, akuti, Tiwuzeni ife, kodi zinthu izi zidzakhalapo liti? ndipo kodi chizindikiro cha kubwera kwanu chidzakhala chiyani, ndi cha mapeto a dziko lapansi?*

<sup>34</sup> Mwaona, iwo anafunsa mafunso atatu, ndipo Iye akuwayankhoso mafunso atatuwo. “Ndi liti limene nthawi idzafike yomwe sudzasiyidwa mwala umodzi pa umzake? Kodi Chizindikiro cha Kudza Kwanu ndi chiti? Ndipo nanga bwanji kutha kwa dziko lapansi?” Ndipo ambiri, ine ndikukhulupirira, kuti ife abale timalakwitsa poyesera kuziika izo zonse ku Kudza Kwake. Koma Iye akuyankha mafunso atatu osiyanasiyana amene anamufunsa Iye. “Chifukwa chiyani padzakhale nthawi imene sipadzakhala umodzi wa miyala iyi udzasiyidwe pa umzake; ndi liti limene chinthu ichi chiti chidzakhale? Ndipo kodi chizindikiro cha Kudza Kwanu chidzakhala chiyani? Ndipo kudzakhala chiyani ku mapeto a dziko lapansi?” Mwaona, mafunso atatu osiyanasiyana. Ndipo Iye akuyambapo kuyankha limodzi, lokhudza pamene “miyala siidzasiyidwa pa wina ndi umzake.” Ndipo kenako Iye atamaliza limenelo, kenako Iye akuyambapo, “chizindikiro cha Kudza Kwake.” Ndipo kenako akudzalowa mu, “kutha kwa dziko lapansi.”

<sup>35</sup> Tsopano ife tikuzindikira apa chimodzi cha zinthu zimene ine ndikufuna ndiyankhulepo usikuuno, ndi *Ku-Kuwala Kofiira Kothwanima Kwa Chizindikiro Cha Kudza Kwake*. Ndipo ife tikhazikika usikuuno pa masiku a Nowa, “Chomwechonso zidzakhala pa kudza kwa Mwana wa munthu.” Ndipo ine...ichi chinandikhudza ine tsiku lina, ndipo ine ndinaganiza mwinamwake ine ndidzayesa kuti ndidzajambule izi ndi kudzayankhula pa izi. Ndipo ndalembe Malemba angapo

apa amene ine ndikufuna kuti ndilozerepo, mwinamwake, ndi—ndi kuwerenga, pang'ono pokha.

<sup>36</sup> Koma tsopano Ambuye wathu Yesu anafunsidwa funso ili, ndipo Iye anawapatsa iwo chizindikiro cha Kudza Kwake. Ndipo zitatero nthawiyomweyo Iye ananena izi, "Miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita." Ndipo kenako Iye anati, "Phunzirani fanizo la mtengo wa mkuyu. Pamene iwo ukuphukira nthambi zake, inu mumadziwa kuti dzinja layandikira. Chotero pamene inu mudzawona zinthu izi zikudzachitika, kapena zikuwonetseredwa, mudzadziwe kuti nthawi ili pafupi. Ndipo kam'badwo aka sikadzatha kufikira zonse za zinthu izi zitafika pochitika." Kam'badwo kake kati? Kam'badwo kamene kadzawone chinyengo chimene ife titi tiyankhulepo usikuuno.

<sup>37</sup> Chotero pamene ife tikuganizira za mutu wangawu, ngati kuwala kofiira kothwanima kwa Kudza Kwake, izo zikundikumbutsa ine za kudikirira pa siteshoni ya sitima, kuti pamene mwamuna kapena anthu aimaa pameneapo, monga ambiri a ife timachitira, pamene ife timadikirira kuti tikwere sitima. Ndipo ife sitimaimva sitimayo, kapena inu simumaiwona iyo, koma inu mumadziwa ndi—ndi nthawi yake. Mwinamwake woyang'anira amati, "Iyo ili—yachedwerapo pang'ono. Iyo siili ndendende pa nthawi yake, koma ife sitikudziwa basi kuti ndi liti, koma iyo ifika posachedwapa." Ndipo ife timayendayenda pa siteshonipo, ndi manja athu mmatumba mwathu, ndipo titakhala pa zikwama zathu, ndi kumachokapo ndi kukagula kathumba ka mtedza, ndi kuyankhulana ndi... winawake kutsidya kwa msewu. Koma mwadzidzidzi ife timawona chinachake chikuchitika. Pamakhala phokoso limachitika kuchokera mkanjira. Ndipo pamene ife titero, nkono umatsika, ndipo kuwala kofiira kumayamba kuthwanima. Ndipo ndi chiyani chimenecho? Sitima ili mu zimango. Ngakhale inu simungaimve iyo, ngakhale inu simungaiwone iyo, komabe kuwala kofiira kothwanima kumeneko ndi nkono uwo utatsitsidwa zimawonetsera kuti iyo ikubwera. Ndiyeno ngati inu mukuyembekezera kuti munyamuke ndi sitima imeneyo, zingakhale bwino kuti muponyere pansi kathumba ka mtedza ako, musiye zoyankhulazo, munyamule zikwama zanu, ndipo mukonzekere kapena inu musiyidwa mmbuyo, chifukwa iyo ikungoima pameneapo kwa mphindi pang'ono chabe. Iyo ikhala ikupita. Ngati inu muimabe kuti muzicheza, ndi woyandikana nanu kutsidya la msewu, inu musiidwa m'mbuyo.

<sup>38</sup> Ndi mochuluka chotani izo, ndiye, pamene ife tikuwona chisoneyeo chothwanima chakuti Iye ali mu zimango! Sitima yakale ya Uthenga idutsa, posachedwa pompa. Ndipo pamene ife tikuphunzira usikuuno pa phunziro lalikulu ili, chisoneyeo chothwanima, monga Ambuye wathu anakhala pa phiri ndipo ankawauza iwo kuti zinthu izi zikanati zidzachitike, "Monga

izo zinali mmasiku a Nowa, chomwechonso izo zidzakhala mu Kudza kwa Mwana wa munthu."

<sup>39</sup> Tsopano ife tikufuna kuti tibwerere mmbuyo, ku chidutswa chaching'ono, ndi kukapeza ngati ife tingapeze chirichonse mu tsiku lino chimene chikufanana ndi masiku a Nowa. Ndiyeno ife tikhoza kudziwa pamene po kuti ife tiri mu tsiku ilo limene Ambuye ankalikamba, tiwone ngati ife tingapeze kufanana kulikonse kwa masiku a Nowa. Kuti ife tichite izi, ine ndikuganiza kuti ife tikuyenera kubwerera ku Bukhu la Genesis, ku masiku a Nowa. Ndipo ngati inu mungatembenuze ndi ine, ngati inu mungatero, mu Lemba, kubwerera ku Genesis mutu wa 6, ndipo amenewo ndi masiku a chigumula, ndi makhaldidwe ndi zikhaldidwe za tsiku limenelo, Genesis mutu wa 6. Tsopano, ife tikufuna kuti tiwerenge, tiwone ndipo tifanizitse tsiku limenelo ndi tsiku lino. Zindikirani.

*Ndipo zinachitika, pamene anthu anayamba  
kuchulukana pa nkhope ya dziko lapansi, . . .*

<sup>40</sup> Mawu oyambirira amenewo akutipatsa ife kuwala kothwanima mwamtheradi kuti tsikulo layandikira, chifukwa siinayambe yakhalapo nthawi mu mbiri yakale yonse imene kunakhalapo anthu ambiri zedi, ndi kuchulukana mwaliwiro kwambiri, monga ife tiri nayo lero, kufikira kuti zikumakhala zovuta kuti upeze malo oti ukhalepo. Ndipo anthu ambiri akuchulukana pa dziko lapansi, kufikira kuti sayansi ikumanena, kuti, "Ngati lingamapitirire kuchulukana monga ilo lakhala likuchitira, mu zaka twente sipadzakhala ngakhale chakudya pa dziko cha anthu." *Readers' Digest*, ine ndikukhulupirira inali imeneyo, imene inalemba zimenezo, kuti, "Sipadzakhala nkowme chakudya cha anthu, iwo akuchulukana mwaliwiro zedi."

<sup>41</sup> Ife tikhoza kuyang'anayang'ana ndi kuwona kuti malo amene anali chipululu asanduka kukhala mzinda, ndipo komabe zolera zikuchuluka kwambiri kuposa mmene zakhala zikukhalira. Ine ndikukhulupirira zinanenedwa za Chicago. . . . Ine ndikuyembekeza kuti ine sindikulakwitsa manambala awa. Koma kwenikweni zochitika zolembetsedwa, nkhanzi zochotsa mimba sate sauzande masiku sikisite aliwonse, mu Chicago. Nkhanzi zochotsa mimba masiku sikisite aliwonse, zolembetsedwa! Nanga bwanji iwo amene sanalembetse? Mwaona, mu mzinda umodzi wokha wa chiwerengero cha foro millioni chabe! Nanga bwanji dziko lonse? Ndipo komabe chiwerengerocho ndi chothinana kwambiri kufikira kuti iwo akulephera kuti azisamalira za . . .

<sup>42</sup> India, iwo akuyesetsa kuti akhale . . . kuti asokoneze gawo laumunthu la mwamuna, ndipoakuwapanga iwo kuti akhale osabereka, kuti ana asamathe kubadwa, chifukwa iwo ali—iwo ali pa kuchulukana koteroko. Foro handiredi ndi sevente millioni, pa nthawi ino, mu India.

<sup>43</sup> Nanga bwanji China, kumene kuchulukanako kuli kwakukulu, Russia ndi maiko ambiri a dziko lapansi? "Pamene anthu anayamba kuchulukana pa dziko." Mukuona? Tsopano ife tikupita nazo mmbuyo ku nthawi ya chigumula.

...ndipo ana aakazi anawabadvira iwo,

*Ndipo ana aamuna a Mulungu anawona ana aakazi a anthu kuti iwo anali okongola; ndipo anadzitengera kwa iwo akazi...onse amene iwo amawasankha.*

*Ndipo AMBUYE anati, Mzimu wanga sumalimbana nthawizonse ndi munthu, pakuti iye nayenso ndi mnofu: komabe masiku ake adzakhala a—a zaka handiredi ndi twente.*

*Ndipo munali zimphona mdziko mmasiku amenewo; ndiponso pambuyo pavo...ana aamuna a Mulungu anabwera...kwa ana aakazi a anthu, ndipo anawaberekera iwo ana, ndipo omueewo anakhala anthu amphanvu amene anali akale, ...odziwika.*

<sup>44</sup> Oh, ndi phu—phunziro bwanji limene ife tiri nalo apa! Mukuona? Tsopano, chimodzi cha zinthu zoyambirira chimene ine ndikufuna inu kuti muchizindikire, kuti a—ana aamuna a Mulungu anawona ana aakazi a anthu, kuti iwo anali okongola. Tsopano ine sindikuti...ine ndikulozera izi pa dziko lonse. Koma sipanayambe pakhalapo nthawi pa dziko lapansi, imene ine ndingaiganizire, nthawi yokhayo, imene kunakhalapo zoterozo kukongola kwa—kwakukulu pakati pa akazi.

<sup>45</sup> Ndipo inu mukhoza kukumbukira, ena a inu akazi achikulire, ndi ena a inu anthu, amuna, amene mungathe kukumbukira zaka za m'mbuyomo, za momwe kunali kovuta kuti inu mupeze mkazi wokongola. Koma lero simumapeza aliwonse koma okongola. Ndi chifukwa chakuti iwo afika pa malo a zonse izi zometa tsitsi lawo, ndi zodziphoda, ndi—ndi mitundu yonse ya zovala zogonana ndi zinthu. Iwo akukhoza kudzipereka iwoeni mwanjira imeneyo. Ndiyeno ndi, chinthu china, dzanja la nthawi lazitembuzira izo mmbuyo, molingana ndi Lemba. Ndipo akazi mowirikiza akuchulukira kukhala okongola.

<sup>46</sup> Ine ndikutha kukumbukira pamene ine ndinali mnyamata wamng'ono ku sukulu, ndipo ndikapotoloka ndi kuyang'ana pa ana aang'ono lero, atsikana aang'ono amene akubwerawa. Ndipo ndikayang'ana, ndikuganiza za akazi pamene ine ndinali mnyamata, ndi kuyang'ana pa atsikana lero. Ine ndikukumbukira pamakhala mtsikana m'modzi wotchuka, ndipo izo sizinadutse zaka twente-faifi zapitazo, mtsikana m'modzi wotchuka, mtsikana wokongola, ndipo wokongola pafupifupi mnyamata aliyense ankafuna kuti aziyenda ndi mtsikana ameneyu, chifukwa iye anali mfumukazi ya—ya gululo. Mwinamwake mu mzinda wonsewo, pamakhoza kukhala awiri

kapena atatu a akazi amenewo. Tsopano chinthu chonsecho chikukhala chokongola, onse a iwo. Zimenezo ndi zakuti zikwaniritse Lemba, ndi kuthwanima kwa kuwala kofiira kuti nthawi yayandikira.

<sup>47</sup> Iwo apanga chinthu chopakira milomo ndi—ndi chodziphodera, kuti mkazi amene siali wokongola kwenikweni, iye akhozabe kudzipanga yekha kukhala wokongola ndi—zonse zodzihudula nkhopre ndi zi—zinthu zimene iwo akuchita kuti adzipange wokha kukhala okongola.

<sup>48</sup> Max Factor akumayenda usana ndi usiku, ndipo zambiri zikuwonongedwera zodzikongoletsera, mu America, pa chaka, zowapangitsa akazi kukhala okongola, kuposa zimene zikuwonongedwera pa zogulira zapakhomo. Uko nkulondola. Ine ndaiwala kuti ndi mabillioni a madolla angati chaka chirichonse omwe akuwonongedwera pa zodzikongoletsera, kuti zikongoletse akazi athu.

<sup>49</sup> Tsopano, ine sindikunena chirichonse chotsutsa zimenezo, ine ndikungokuwonetsani inu kuti ndi kuthwanima kwa kuwala kofiira kuti nthawi yayandikira. Pakuti Yesu anati, Iyemwini, “Monga izo zinali mu masiku a Nowa, chomwechonso izo zidzakhala pakudza kwa Mwana wa munthu.” Mwaona, chinthu chomwecho.

<sup>50</sup> Ndipo zindikirani, “Pamene anthu anayamba kuchulukana, anthu ambiri. Ana aakazi a anthu anali okongola; ndipo ana aamuna a Mulungu anayang’ana pa iwo, ndipo anawatenga iwo kukhala akazi awo.” Tsopano, awo si maneno anga anga. Ine ndikuwerenga izo kuchokera mu Baibulo, pamene Yesu anati kuti ife tibwerere ku Genesis ndi kukawafanizitsa masiku awa limodzi. Kuchulukana kwa anthu, ndi kukongola kwa akazi, tsopano chimenecho ndi chizindikiro chachikulu.

<sup>51</sup> Tsopano chenjezo, chenjezo la Yehova, ndime ya 3.

*Ndipo AMBUYE anati, . . .*

<sup>52</sup> Nthawiyomweyo izi zitatha kuchitika... Kumbukirani, Mzimu Woyeru unalemba Baibulo, ndipo Yesu anapatsidwa mphamvu ndi chidzalo cha Mzimu Woyeru. Ndipo Iye amangoyankhula kokha mwa Mzimu Woyeru. Ndipo Malemba analembedwa ndi Mzimu Woyeru. Ndipo Mmodzi yemweyo Amene analemba Genesis 6, anatiuza ife mu Mateyu 24, kuti tidziwe pamene nthawi yayandikira, kuti tidzabwerere ku Genesis 6 ndi kukafanizitsa izo.

<sup>53</sup> Kuchulukana kwa anthu pa dziko lapansi; ndipo komabe zolera, ndi zinthu zonse zimene zikuchitikazi, sizikuletsa nkompwe zimenezo. Izo zikungochitika chimodzimodzi basi, chifukwa ife tiri ku nthawi yotsiriza.

<sup>54</sup> Ndiyeno zindikirani, nthawiyomweyo apo panabwera nthawi imene anati akazi anali owoneka bwino kwambiri,

okongola kwambiri. Ndipo ife tikafanizitsa zimenezo ndi izi ndipo tikhosa kutsimikizira izo.

<sup>55</sup> Tsopano, ine ndinali kuyang'ana zithunzi zina za kalekale pamene makolo athu, pamene iwo anawoloka zigwa. Ndipo ine ndikulephera kutchula dzi—dzina la mkaziyo, koma dzina lake limadziwika kuchokera ku San Francisco mpa—mpaka ku Boston, za kukhala mkazi wowoneka bwino kwambiri mu dzikolo. Pearl White, ine ndikukhulupirira, linali dzina lake, wa zaka zambiri zapitazo. Iye anaphedwa ndi wokondedwa wake, Scott Jackson. Ndipo ngati inu mutawona chithunzi cha mkaziyo, kukhala mkazi wowoneka bwino kwambiri wa mdzikoli, inu simungayang'ane nkomwe pa iye. Iye angawoneke ngati bwinja kunja kuno pa msewu. Pafupifupi mkazi aliyense amene inu mukanati mumupeze mwanjira iliyonse imene inu mukufuna kutero, akanakhala wokongola katatu kumuposa iye, mkazi aliyense lero amene inu mukanati mumupeze akuyenda pa msewu. Mwaona, ndi kuchuluka, kukongola kwa akazi.

<sup>56</sup> Ndiyeno ine ndikudabwa ngati azikazi athu amazindikira izi ndipo akhoza... Ndi chifukwa chake ine ndikufuna kuti tepi iyi ipite, kuti—kuti inu musamaziike chomwecho... Ife tikufuna kuti inu muzikhala okongola, koma ife tikufuna kuti inu muzikhala mwachibadwa. Ife sitikufuna kuti inu muzikhala odzikonzakonza. Ena a akazi okongola awa, ngati inu mutawanyika iwo mu bafa losambiramo kwa kanthawi ndi kuwasambitsa iwo, iwo akhoza kuwoneka mosiyanako pang'ono, ndi—ndi kuwaveka iwo monga mmene iwo akuyenera kuvekedwera. Koma iwo—iwo—iwo sakuchita zimenezo, ndipo inu simungawauze iwo mosiyana mulimonse. Ndipo ife tifika ku zimenezo posakhalitsapa. Koma uku ndi ku—kuwala kofiira kukuthwanima.

<sup>57</sup> Ndipo kumbukirani, pamene anthu anayamba kuchulukana pa dziko lapansi, ndipo akazi anakhala owoneka bwino, linali ora limenelo, zinali pa nthawi imeneyo, pamene:

...AMBUYE anati, mzimu Wanga sudzalimbana nthawizonse ndi munthu,...

Inu mukuona choyambsacho? Kodi inu mukuona dzanja la Mulungu, "Mzimu Wanga!" Ana aakazi a anthu anali owoneka bwino; ndipo anadzitengera kwa iwo akazi awo. Ndipo Iye anati, kenako, "Mzimu Wanga sudzalimbana nthawizonse ndi munthu. Ine ndidzamuikira masiku ake."

Tsopano ndime ya 4:

Ndipo munali zimphona mdziko mmasiku amenewo; ndipo komanso zitatha izo, ... ana aamuna a Mulungu anabwera... kwa ana aakazi a anthu, kapena—kapena ana aakazi a anthu, ndipo anawaberekera iwo ana kwa—kwa iwo, ndipo omwewo anakhala anthu amphamvu amene anali akale, ...odziwika.

<sup>58</sup> Kodi inu munazindikira ilo silinanene chirichonse chokhudza ukwati? Zindikirani, “Ana aamuna a Mulungu anabwera kwa ana aakazi a anthu,” palibe chokhudza ukwati. Ndipo ngati inu mungazitenge mu Chigriki chapachiyambi pamenepo, tanthauzo la mawuwo, likuti, ine ndazilemba izo apa penapake, a “mkazi wake.” “Anadzitengera kwa iwo *akazi*,” mu ndime yachitatu, “anadzitengera iwo *akazi*.” Mu Chigriki, ine ndinawayang’ana iwo masana ano, ilo silinati, “Anadzitengera kwa iwo *akazi* awo.” Ilo linati “Anadzitengera kwa iwo *akazi*,” osati akazi awo. Tsopano inu muziyang’ane izo ndi yanu—yanu... Emphatic Diaglott, ndipo muwone ngati zimenezo si zoonia.

<sup>59</sup> “Anadzitengera kwa iwo *akazi*,” osati akazi awo. Iwo amawatenga iwo basi monga momwe iwo analiri, zibwenzi wamba, monga ife tiri nazo lero. Mwakuyankhula kwina, iwo anali zibwenzi mu tsiku limenelo chimodzimodzi monga iwo aliri lero. Iwo ankapita kulikonse kumene iwo amafunako, ndipo amamutenga mkazi aliyense amene iwo angamufune.

<sup>60</sup> “Ndipo pamene ana aamuna a Mulungu...” Tsopano, ambiri a iwo amanena apa kuti amenewo anali Angelo akugwa, ndi zina zotero, ndi amuna amenewo ndi akazi. Koma kuwonetsa kuti uko nkulakwitsa, ndi zolakwika mwamtheradi, Baibulo silikunena paliponse za Angelo kukhala aamuna kapena aakazi. Ndipo, komanso, palibe konse pa—pamene mkazi anakambidwapo kukhala Mngelo, mu Baibulo, palibepo. Tsopano ngati inu mukufuna Lemba la zimenezo, Mateyu 22:20, ndi ena otero, inu mukhoza kukazipeza izo.

<sup>61</sup> Tsopano, izo, izo, palibepo chinthu choterocho monga mngelo wamkazi. Ndi chifukwa chake kuti mlaliki wamkazi... *Mngelo* ndi “wamthenga.” Ndipo ndi—ndipo ndi... A *mngelo* ndi “wamthenga.” Ndipo palibepo zoterozo. Koma, inu mukuona, kuti iwo asintha lero, monga zinaliri nthawi imeneyo. Tsopano, ine ndiri ndi mfundo zina za mbiri yakale ndalembo apa, ife tikufuna kuti tifikeko kwa izo mu maminiti pang’ono.

<sup>62</sup> Zindikirani, aakazi a tsiku limenelo, mu masiku a Nowa, akuyenera kuti amakambidwa kambidwa. Mwaona, “ana aamuna a Mulungu,” a Seti, ana aamuna a Seti, anawawona ana aakazi a Kaini, kuti iwo anali okongola. Chifukwa chiyani? Iwo anali athakati, ndipo iwo anali ana aakazi a Kaini. “Pamene ana aamuna a Mulungu anawona ana aakazi aanthu, kuti iwo anali owoneka bwino, iwo anadzitengera kwa iwo akazi. Zitatero ana aamuna a Mulungu anagwa kuchoka pa chikhaldwe chawo ndi Mulungu, ndipo anadzakhala osaka-akazi.” Ndipo ngati icho sichiri chithunzi cha lero, ine sindikudziwa zomwe izo ziri. Izo nzoona.

<sup>63</sup> Munthu! Ngakhale mutayang’ana pa matchalitchi athu lero, muyang’ane pa chirichonse chimene inu mukuchifuna, muzindikira zimenezo. Paliponse, zinkawoneka mu tsiku

limenelo, akuyenera kuti anali akazi okongola. Amuna anakhala akapolo kwa iwo, imatero mbiri yakale, kuti amuna anakhala kwenikweni akapolo kwa akazi, chifukwa iwo anali okongola kwambiri, kuti iwo anakhala akapolo. Iwo ndithudi ankapanga zikumbutso, ndi kumapembedzedwa. Ndipo, tangoganizani, iwo ndithudi amapembedza thupi la mkazi ndi magazi mu tsiku limenelo. Ndiyo mbiri yakale.

<sup>64</sup> Ndipo mufanizitse zimenezo ndi lero. Ndi chinthu chomwe chomwecho, m'bale wanga. Amuna kwenikweni akupembedza akazi. Bwanji, mu dziko lathu lomwe lino, Akazi a Kennedy amaganaziridwa kwambiri, kuposa chimene Purezidenti ali. Uko nkulondola. Ndipo ngati inu nthawizonse mumakhalira kukamba za mwamuna, ndi chifukwa chakuti ali ndi mkazi wopatsa chidwi, ndi zimenezo.

<sup>65</sup> Ndipo tsopano iwo amanena zimenezo pokamba za udalaivala. Inu mumawamva iwo akunena kuti akazi ndi madalaivala osamalitsa. Uko nkulakwitsa, chifukwa ine ndikuuzani inu chifukwa chake. Billy ndi ine, tikudutsa United States uyu, ndi chochitika chochiwona tokha, ife tinaika a—mapu aang'ono mu galimoto yathu, kagome kakang'ono, ndipo tinalemba “mwamuna” ndi “mkazi.” Ndipo nthawi iliyonse mkazi akalakwitsa, ife timachonga kumbali yake; ndipo mwamuna akapanga china, ife timaika chimodzi ku mbali yake. Ndipo pa firii handiredi, chimene ife timachitcha “buubuu,” zotengedwa kuchokera pa msewu kumeneko, inu mungadabwitsidwe. Pamene po panali akazi thuu handiredi ndi eyite, pa amuna naintini. Koma kodi inu mukudziwa chifukwa chake? Iwo sazitengera zimenezo mmabwalo a milandu ya polisi. A polisi sangamumange mtsikana wokongola; mmodzi pa sauzaande. Iye... iye amatenga nambala ya telefoni yake, koma iye sangamumange iye. Ndipo basi umo ndi mmeme izo... Nzasadabwitsa makaundula samawonetsa izo. Mukuona? Chifukwa, amuna lero ziri monga momwe zinali mmasiku a Nowa, iwo amagwadira ku chikumbutso cha akazi okongola. Kulondola. Oh, mai!

<sup>66</sup> Mmene izo zikuyenera kuti zinali zowopsyia mu tsiku limenelo, kupembedza monga iwo, akazi, kumadzithwanimitsa okha mwanjira yokopa yoteroyo. Ndipo ngati iwo ankachita bwinoko nthawi imeneyo, kuposa momwe iwo akuchitira tsopano, ndine wokondwa kuti ine sindinakhale moyo nthawi imeneyo. Taganizani za izo, za momwe iwo okha... momwe kuti akazi akumachita chimodzimodzi monga iwo akuchitira tsopano.

<sup>67</sup> Zindikirani, Baibulo linati, “Iwo anadya ndipo iwo anamwa.” Tsopano, izo—izo nzovomerezeka. Ndithudi.

“Ukwati ndi wolemekezekwa.” Mwamuna, mwamuna akakwatira mkazi, ndi cholemekezekwa, izo zinakhazikitsidwa ndi Mulungu. Koma pamene ifika nthawi yakuti mwamuna

akukatenga mkazi wa mwamuna wina, kapena kukatenga mtsikana winawake, kapena mkazi wina amene ziribe kanthu kuti iye ndindani, ndi kuswa lumbiriro lake la ukwati, ndi kuchita chinachake chimene chiri cholakwika, uko ndi kuchimwa pamaso pa Mulungu. Ndipo Baibulo limayankhula molimba kwambiri motsutsa izo.

<sup>68</sup> Tsopano zindikirani, Ilo limanena kuti ukwati, Mulungu anawukhazikitsa iwo mu Edeni, koma Iye ndithudi amatsutsa chigololo. Ndipo amuna awa ndi akazi, mu tsiku limenelo, analambalala malamulo a Mulungu, ndipo anadzitengera izo pa iwoeni ndipo amachita izo, mulimonse. Tsopano, mufanizitse zimenezo ndi lero. Tayang'anani pa izo. Ngati inu mukufuna kuwona kuti sitima ili mu chimangocho, muganize mozama bwino pa zimenezo tsopano, pamene Yesu Khristu wosalephera ananena Mawu awa. Mukuona?

<sup>69</sup> Ndipo zindikirani, Baibulo linanena apa, "Iwo anadya ndipo iwo anamwa," ndithudi, ndi akazi awo okongola. Tsopano, ife tikuzindikira kuti izo ndi zabwino. Kudya ndi kumwa, ilo ndi limodzi la malamulo a chirengedwe cha moyo. Ife timayenera kumachita zimenezo. Koma pamene izo zikhala zonse zimene iwe umaziganizira, lero anthu angosanduka zimadyo, zidakhwa, akazi kumamwa mu malo odyera. Ndipo iwe ukapita ku malo amene—maidyaidya ndi maimwaimwa akuchitikita, akazi amamwa kumawaposa amuna.

<sup>70</sup> Yesu anati, "Monga izo zinali mmasiku a Nowa, iwo ankadya, ndi kumamwa, ndi kukwatiwa." Mwa kuyankhula kwina, iwo ankakhala ndi akazi amene sanakwatirane nawo. Ndipo lero, bwanji, izo ndi zokhazikitsidwa kwambiri. Iwo anali ndi Reno, kuti iwe ukhoza kukwatira, ndi kulekana ndi kukwatiranso, zonsezo mu tsiku limodzi. Koma izo zinaguga tsopano. A—amuna, ongotchulidwa amuna, ndi akazi awo, amatenga makiyi osiyana akamapita mzipinda mmizinda ikuluikulu iyi. Tsopano, ine ndimayenda. Ine—ine ndimakhala mmizinda ndipo ine ndikudziwa kuti izo ndi zonna, kuti mwamuna amakhala ndi zibwenzi zake, ndipo mkazake amakhala ndi zibwenzi zake. Oh, ndi chisokonezeko choterocho cha—cha kuvunda, kufikira kuti izo zabala gulu lo—lofewa, laulesi, osati abwino, kam'badwo ka opita ku gehena.

<sup>71</sup> Zaka pang'ono zapitazo, taonani pamene munthu wafika, mu thupi lake. Taonani kumene iye wafika, chifukwa cha zinthu zimene iye wazichita. Sayansi nthawizonse ikuyesetsa kuti ipange chakudya chabwinoko, chimanga cha haiburidi, ndi—ndi tomato wa haiburidi, nyama ya haiburidi, pomwe zinthuzo si zabwino nkomwe. Izo zikupha anthu, ndipo iwo sakuzindikira izo. Bwanji, mu zaka pang'ono zina, iwo sadzakhala chirichonse koma basi mu—mulu wa mbululu.

<sup>72</sup> Zaka fifite zapitazo, masewero a mpira ankachitika chimodzimodzi monga momwe iwo akuchitikira lero, ndipo inu

simunkamva nkomwe zakuti winawake wavulala, koma tsopano iwo akupha dazeni, kapena awiri, pa chaka. Mpira ukamumenya munthu, iye, mulibe chirichonse mwa iye choti chigwire moyo wake mwa iye. Iye ali ngati nkhang. Inu mukamumenya nawo iye, iye ndi wofewa kwambiri, iye wafa.

<sup>73</sup> Pamene Bob Fitzsimmons anamenyana ndi Corbett, ine ndikukhulupirira kuti iwo anamenyana ka handiredi ndi twente-faifi, masana amodzi, ndi zibakera zosakutiridwa. Pamene amuna amenewo ndi zibakera zoterozo m'manja mwawo amakhoa kutenga thu-bai-foro, pa ma inchesi foro, ndi kuphwanya thu-bai-foro imeneyo opanda chirichonse koma zibakera zazikang'a. Iwo ankagona manja awo atawaika mu vinyo wosasa, kuti zibakera zavo zikhale zokhakhala. Ndipo a—rawundi siimakhala rawundi yaing'ono ya awiri kapena maminiti atatu monga momwe ife tikumakhalira nazo lero. Iwo samakhala ndi nthenga zawofuwofu zitamangiriridwa ku magolovesi awo, ndipo panalibe amene ankaphedwa. Ndipo iwo ankamenyana. Rawundi imakhala kugwetsana pansi. Iwe unkayenera kuti umugwetsere pansi munthuyo. Ndipo iwo ankamenyana nkhonya zogwetsana pansi handiredi ndi twente faifi. Iwo anali amunamuna. Ndipo lero iwo amachita kuimitsa nkhonyayo, pamene amakhala atavala nthenga zawofuwofu mmikono mwawo ndi m'zibakera mwawo, sangamenyane marawundi awiri kapena atatu popanda winawake kuphedwapo. Chavuta ndi chiyani? Iye ndi wopangidwa ndi mulu wa, ine sindikudziwa, matope ofewa, chilengwalengwa cha haiburidi, kufikira kuti kam'badwo konseko kakufa.

<sup>74</sup> Kodi Baibulo silinanene kuti, kuti iwo adzakhala ofooka ndi anzeruko? Bwanji, mu mtundu wina wa anthu umene ukubwera, iwo adzidzakhala moyo chifukwa cha kapisolo, kumwa kapisolo ngati chakudya chamadzulo. Iwo sikanthu koma mulu wosutandudu, womwa-kachasu, amaimwaimwa, gulu la zidakhwa za zozunguza ubongo, olefuka. Ana e zaka za mmatini mu sukulu, ndi kupulukira kwa achichepere; nzosadabwitsa, amayi ake amapita pa msewu, kumakachita momwe iye amachitira, zimamuponyera mwanayo mu chinthu chomwecho.

<sup>75</sup> Kuchulukana kwa akazi okongola; kufalikira kwa moyo wodyelera. Oh, mai, ndi chinthu chachikulu bwanji mu tsiku limene ife tikukhalamo! Momwe iwo akuchitira izi, ndi kusa-... kumapitirirabe nazo zimenezo. Iwo sapitirira nazo izo. Kodi iwo akuchita chiyani? Chimodzimodzi monga iwo ankachitira nthawi imeneyo, iwo akuwapanga Malamulo a Mulungu chochinyogodola. Mulungu anati, "Iwe usachite chigololo." Koma iwo akuwonetsera kuti iwo akhoza kuchita izo, ndi kumapitirirabe nazo izo. Iwo akuganiza kuti iwo apitirirabe nazo izo, koma iwo sadzachita konse izo. Mwinamwake inu simukuyenera kubwera, kudzamvetsera ku izi. Huh? Komabe,

Mulungu anati iyi idzakhala nthawi imene kuwala kofiira kudzidzathwanima. Yesu ananena chomwecho.

<sup>76</sup> Tsopano chiyani—tchimo limene iwo akulichita, ndi kumaseka pa tchimo! Nthawi zambiri, kuti, chinthu chomwecho chimene Baibulo limachitcha chikhalidwe choyipa, dziko lero likuchitcha ukoma. Pamene inu mutenga a—atsikana athu achichepere, ndi kuwavula zovala zawo, ndi kukawaika iwo kunja uko atavala makabudula ang'onoang'ono, ndi zazifupi ndi zinthu, ndi kuwayendetsa iwo mu msewu, ndipo iwo amaganiza kuti izo ndi zabwino kuti mtsikana akhoza kuwonetsa thupi lake lachikazi. Pamene, Baibulo limati ndi tchimo, zowopsya! Koma dziko likudzitcha izo ukoma. Mwaona, iwo akuwapanga Malamulo a Mulungu... Ndipo mpingo sukunena kanthu za izo. Ndi nthawi yakuti winawake adzuke mu dzina la chirungamo, mu Dzina la Yesu Khristu, ndi kudziimitsa izi, chifukwa nthawi ina ife tidzakayankha pa izo pa Tsiku la Chiweruzo.

<sup>77</sup> Tsopano, ngati izizikumveka zachikale ndi zachifunga, kwa winawake, mufufuze mmbuyo zaka pang'ono zapitazo ndipo muwone zimene zikuchitika tsopano, ndiyeno mulingalire za kutsogolo. Kulibeko tsogolo koma Kubwera kwa Ambuye.

<sup>78</sup> Zindikirani, tayang'anani akazi a nthawi ya chigumula awa ndi kachitidwe ka lero; tayang'anani chimene iwo anali. Tayang'anani chimene ana aamuna a Mulungu anachita; tayang'anani chimene iwo akuchita lero.

<sup>79</sup> Ine ndinakhala mu msonkhano waukulu osati kale kwambiri, ndipo pafupifupi izo zikanandiswera ine pansi, pamene onse a... Aliyense amawoneka kuti anali akunjoya ndi kuyankhula kwa mtumiki, amene anali ataima pa nsanja. Ndipo ine ndinali nditakhala pangodya. Ndipo apo panali do—dona wamng'ono akulowa, ndipo iye anali atavala moipa kwambiri. Ndipo iye anabwera akuyenda uko kudutsa mu tchalitchi ichi, monga Baibulo limanenera, akudzigwedeza pamene iye amayenda. Ndipo mlaliki aliyense pa nsanja, kuphatikizapo osonkhana, aliyense amatembenuza mutu wake ndi kumamuyang'ana, kumamutsatira mtsikana uyu. Ndipo ine ndinaganiza za Lemba ili, "Ana aamuna a Mulungu anayang'ana pa ana aakazi a anthu," ochimwa, opanda umulungu, akazi okongola. Oh, izo zang'ambira mipingoyambiri mu zidutswa. Izo zachotsa Mzimu wa Mulungu. Zindikirani, "Anayang'ana pa ana aakazi a anthu."

<sup>80</sup> Tsopano kumbukirani, Yesu Khristu wosalephera anati zinthu izi zikanadzakhala mwanjira iyi mu tsiku lino. Ndipo Iye anati, "Pamene inu mudzawona zinthu izi zikudzachitika, ndiyeniu mudzadziwe kuti nthawi yayandikira." Tsopano, palibe anthu ambiri amene anganene zimenezo. Alipo alaliki ambiri amene sanganene zimenezo. Iye angathe, ngati iye angatero. Koma ngati iye angatero, osonkhana angamutulutsire iye panja. Ndizo ndendende choonadi.

<sup>81</sup> Koma apa pali chinthu chimodzi. Ngati munthu waitanidwa ndi Mulungu, iye adzakhala ndi Baibulo limenelo, ine sindikusamala zimene iye akuyenera kuti achite. Inu muyenera kukumbukira kuti Izi ndi Choonadi. Ndipo Choonadi chimamanga kapena chimapasula. Ndipo izi ndi ndendende zimene Yesu Khristu ananena.

<sup>82</sup> “Ana aamuna a Mulungu anagwa chifukwa cha maonekedwe okongola ndi nkhopre, za ana aakazi a anthu.” Ndipo ndizo ndendende basi zimene ife tiri nazo lero, chinthu chomwe chomwecho kachiwiri.

<sup>83</sup> Tsopano, fanizitsani tsiku limenelo. Kuchulukana kwa anthu; akazi kumakhala owonekapo bwino; ana aamuna a Mulungu akugwa; ukwati ndi kuperekedwa mu chikwati; nkhanzi kulekana; kukhala mu chigololo; ndi zina zotero.

<sup>84</sup> “Bwanji” inu mukuti, “M’bale Branham, miniti chabe. Ine sindikudziwa.”

Mvetserani, m’bale, basi inu musananene chinachake, mvetserani izi. Yesu Khristu ananena, kuti, “Aliyense amene ayang’ana pa mkazi namukhumbira iye, wachita naye kale chigololo mu mtima mwake.” Ndipo pamene inu muwona... Pamene mwamuna atuluka mu ofesi yake, akatuluka mu tchalitchi, akatuluka mnyumba yake, akafika pa msewu, kodi inu mumawona chiyani koma kuwonetsera, kumbali iliyonse, kwa thupi ndi magazi a akazi, zogwira thupi, nkhopre zokongola, kuyesedwa. Ndizo zimene Mulungu anati zikanadzachitika. Pamene zimenezo zikuchitika, ndiye kuti nthawi yayandikira.

“Monga izo zinali mu masiku a Nowa, pamene ana a Mulungu anawona ana aakazi a anthu, ndipo anayamba kudzitengera kwa iwo akazi.” Mukuona? Ndi zimenezotu.

<sup>85</sup> Tsopano penyani. Ife tikupeza kuti, chinthu chomwecho lero. Ife tikuwona mu mbiri yakale, kuti kufuna kugonana koteroko kumene iwo anali nako mwa iwo, mpaka ana aamuna a Mulungu amadzipangira iwoeni zikumbutso za akazi. Ndicho cha Venus, ndi ena otero. Mukuona? Iwo, iwo anapanga zikumbutso, ndipo ankagwadira kwa izo. Chabwino, inu mukuti, “M’bale Branham, ife tiribe zinthu zoterozo ngati zimenezo lero. Inu simungathe kuzifanizitsa izo ndi tsiku la lero.” Ine ndikupemptha chikhululukiro chanu. Ine ndikukhulupirira izo zaipa lero kuposa mmene zimakhalira nthawi imeneyo.

<sup>86</sup> Kodi ife tikumawona chiyani? TV. Inu simungachite kusowa ngakhale kuti mutenge nyuzipepala koma chirichonse chimene inu mumachiwona chikuwonetsedwa ndi akazi. Akazi okongola pa paketi iliyonse ya mowa, mmagazini, zogonana, ovala-mopanda khalidwe. Pa TV, pa chirichonse, ndi mkazi wina wovala-mogonana, mkazi wina wokongola. Ndipo ife tikupeza kuti pa—pa zolengeza za pa ndudu, chirichonse chimene ungayang’anepo, upeza kuti chiri ndi mkazi wodolola.

Iwe sungawone nkomwe zolengeza za masitonkeni a silika pokhapokha iwe utawona mtundu wina wamiyendo yowonda, ikudutsa pamenepo. Ndipo ndiko kulondola. Koma ndi chiyani chimenecho? Nchifukwa chiyani ziri zimenezo?

<sup>87</sup> Ine ndikukumbukira bambo yemwe ine ndinkamugwirira ntchito, Chris Meisner, kumtunda kuno pa ngodya. Ambiri a inu mukumukumbukira Chris Meisner. Mkazi wake, Lillian, dzina lake anali Lily, ine ndikuganiza, wachi Ellwanger. Ndipo pamene iye... Mwamuna anadzabwera. Iye anali mtsikana wokongola. Ndipo bamboyo ankafuna kuti akatenge chilolezo kuchokera kwa abambo ake, kuti akaike nkhopre yake, chithunzi chake, mawonekedwe ake, pa bokosi la masuwiti. Ndipo German Luther wokalamba uyu anaimirira pa mapazi ake, ndipo iye anati, "Uko ndi kunditonza ine, kuti mukaike chithunzi cha mwana wanga wamkazi pa bokosi la masuwiti, kuti chifalitsidwe kudutsa dzikoli." Nanga bwanji lero? Pamene, zikwangwani, televizioni, chirichonse chimene inu muchiwona, ndi makhalidwe oyipa, zachabechabe, zogonana, zinthu zowoneka-mopanda umulungu. Uko nkulondola. Ndi chiyani chimenecho? Sitima, sitima yakale-yokalamba ili mu zimango zake tsopano. Baibulo linanena chomwecho, iyo ikhala ikubwera posachedwapa. Ife tikumva phokoso lake.

<sup>88</sup> Ife timalankhula za zinthu zina za izo, koma, kumbukirani, uku ndi kuthwanima kwina, kumodzi kwa kuthwanima kumene kukuthwanima patsogolo pathu lero. Oh, ife tikuwona chikhaliidwe cha fukoli; ife tikuwona kusokonezeka kwa ndale; ife tikuwona chikhaliidwe cha mpingo. Ife timalalikira pa zonse zimenezo. Koma ichi ndi chinachake chatsopano. Ndi chinachake chimene sichiri chotchuka kwambiri kuti uzichiyankhula, koma izo zikuyenera kuchitidwa, pakuti pakuyenera kukhala liwu likufuula. Kumbukirani, mawu omwewa amene ine ndikunena usikuuno adzakumana nane ine kumeneko pa Chiweruzo. Mukuona?

<sup>89</sup> Pamene ine ndinamuwona mkazi uyu osati kale kwambiri, mmasomphenya amene Ambuye anandiwonetsa ine, ndinamuwona iye akufa. Kuti, ine ndikulephera kuganizira nkomwe dzina la mkazi ameneyo, iye, Marilyn Monroe. Ndipo ine ndinali ndisanamuwonepo iye. Ine sindimapita ku makanema. Koma ine—ine—ine ndinamuwona mtsikanayo, ndipo iye anali wokopa. Ndipo iye anali akuyesetsa kuti afikire kwa chinachake; iye anali akufa, anali ndi nthenda ya mtima. Ndipo Ambuye anati, "Tsopano iwe unene kuti, 'Iye anafa itangokwana foro koloko. Iye sanachite kudzipha yekha.'" Anati, "Koma iwe ukhoza kunena kuti iye anafa foro koloko, chifukwa ndi mphindi pang'ono chabe isanakwane foro." Ndipo pamenepo ine ndinawona kumene iwo anamupeza iye. Ndipo ine ndinamuza Billy, ine ndinaliuza banjalo, iwo amene anali

ndi ine, za izo. Ndipo masiku pang'ono zitatha izi, anali Marilyn Monroe amene anafa.

<sup>90</sup> Tsopano, pamene ine ndinali ku Canada tsiku lina, ana anga anakhala akundiua ine, uko ku malo ena kumene dona anatilola ife kuti titenge nyumbayo, anali ndi televizioni. Ndipo iwo anati, "Kukhala sewero, lotchedwa, The River Of No Return." Umenewo ndi mtsinje umene ine ndimakawedzako, nthawi zonse. Ndipo Don Smith, mzanga wa ine, amayenda ulendo umenewo. Anati, "Anapanga kanema ya izo." Ndipo anati, "Adadi, mwinamwake Bambo Smith aja ali pa purogramu. Kodi inu mungafune kuti muiwonere iyo?"

"Chabwino," ine ndinati, "ndikadzabwerera kuchokera ku Canada, ngati ine ndingadzafike mu nthawi, ine ndidzaiwonera iyo." Chabwino, pamene sewerolo linabwerapo, ine ndinapita kuti ndikawonere ilo, ndinapita kuti ndikawonere ilo. Ndipo pamene ine ndinatero, ndani amachita sewerero pameneapo koma Marilyn Monroe. Tsopano, iye anali pameneapo, atatha kufa kwa chaka kapena kuchulukirapo, iye anali pameneapo atavala mwakugonana. Apo panali liwu lake, likusewerabe; ndipo lidzakhala liripo, kwa zaka ndi zaka, pa tepi ya maginito iyo. Ngati tepi ya maginito imeneyo ikusungira zochita zake, pamene ngati iye atati ayang'anе kuchokera komwe iye ali usikuuno... Ine ndikudalira kuti iye anapulumutsidwa, koma ine sindikudziwa; zimenezo ziri kwa Mulungu. Koma ngati iye atati ayang'anе mmbuyo, iye sangathe kuzikana zimenezo. Iye sangathe kuzikana izi, chifukwa ife tiri nazo izo. Ndi mochuluka bwanji momwe Mulungu aliri ndi kusuntha kulikonse, chochitika chirichonse, pa tepi Yake yaikulu yopambana, imene iti idzakhalepo... Ife sitingachoke mwa iyo. Izo ziri pomwe apo.

<sup>91</sup> Ndipo kumbukirani, ngati pakanakhala maikrofoni atakhala pomwe apa pamene *awa* ali, ndipo nkukhala kuti ine ndinali kuwulutsa tsopano kwa dziko, anthu kuzungulira dziko angamamve liwu langa lisanafike nkomwe kudutsa guwa ili kupita kwa inu. Ndi zimene ziri mu zamagetsi za—za mdziko.

<sup>92</sup> Ndipo inu mukudziwa, liwu limenelo silimafa nkomwe. Ilo silidzafa konse. Sayansi imati, "Mu zaka twente," ngati iwo angapite patsogolo monga momwe iwo achitira tsopano, "Kuti iwo adzagwira liwu lenilenilo la Yesu Khristu pamene Iye anali pa dziko lapansi, mu zaka twente kuyambira pano." Chifukwa, zilingati kugwetsera nsanganabwi mu dziwe, mafunde aang'ono akhoza potsiriza kuzimilira kuchoka pamaso panu, koma sayansi imati iwo amabwerera ku gombe limodzi, kuwoloka nyanja ya mchere kupita kwa imzake, ndi kubwerera ndi kupitanso, ndipo iwo samafa nkomwe. Ndipo chimodzimodzinso mawu amene inu mumayankhula; iwo adzakumana nanu inu pa Tsiku la Chiweruzo, ndipo adzakuweruzani inu kapena adzakupulumsansi inu, ndipo inu simudzatha konse kuchokako kwa aliwonse a iwo.

<sup>93</sup> Ndipo ife tikudziwa kwambiri, izo zikubwera kudutsa mchipinda chomwe chino tsopano, zithunzi za anthu. Ngati inu simukukhulupirira zimenezo, yatsani televizioni. Ndipo pali maliwu a anthu, komabe zokhudzira zathu sizingagwire izo.

<sup>94</sup> Tsopano, iwo ali ndi siteshoni yotumizira ndi pholo ya maginito, kapena kachubu, kapena mwala umene umagwira maliwu amenewo ndi kuwachulukitsa iwo. Ndipo tsopano chinthu chokhacho chimene Baibulo liri, ndi ichi, Mawu a Yesu Khristu amene Iye anayankhula, ndipo Iwo akadali amoyo kwenikweni monga ngati mawu ena aliwonse aliri mu dziko usikuuno.

<sup>95</sup> Tsopano, ngati mtima wanu watsukidwa ndi Magazi a Yesu Khristu, ndipo wasanduka kukhala chipangizo cholandilira kuchokera ku Chipangizo chotumiziracho, Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, ndipo akuchita zinthu zomwezo zimene Iye ankachita, chifukwa Mawu Ake sangathe kufa. Iwo ndi amoyo kwanthawizonse. Iwo samasowa kuti azichita kugwira chipangizo, kapena zaka twente kuchokera pano. Ife tikuwalandira Iwo pompano. Tsopano, ndi zimenezotu.

<sup>96</sup> Kukhala mu tsiku lalikulu lino limene ife tiri nkukhalamo, kuyandikira kudza kwa Mwana wa munthu, ndipo kuwala kukuthwanima ponseponse, kwa Kudza Kwake. Ife tikuziwona izo mu ndale; ife tikuziwona izo mu mpingo; ife tikuziwona izo mu nthawi; ife tikuziwona izo paliponse pamene ife tingayang'anepo. Ife tikuwona dzuwa silikuwoneka monga ilo linkachitira.

Dziko lachoka panjira yake. Iwo akundiua ine pompano, ku North Pole, kumtunda uko, kuti nyanja yadzakhala, ine ndaiwala ndi mochluka bwanji, kuya kuposa momwe iyo inali. Khwalara la Bering, iwe ukhoza kuyenda kuwoloka pameneopo. Tsopano, ndi ambiri, mbiri, mapazi ambiri kuya kwake, pa Khwalara la Bering. Chifukwa chiyani? Dziko likufufuma pakati. Ilo likuphweru kuno kumene ilo linali lakuya, ndipo likuya kumtunda kuno kumene linali losaya. Dziko ndithudi lachoka panjira yake. Ilo likuzandima. Ilo likulukana. Chirengedwe chonse chikulephera, ndi chirichonse chimene ife tingathe kuchiwona.

<sup>97</sup> Ndipo tsopano, usikuuno, ife tikupeza kuti chirengedwe kumene pachokha chikubala, mwa mtundu wa anthu, chizindikiro cha Kudza Kwake; pakuti, ana aamuna a Mulungu, ndi ana aakazi a anthu akukhala owoneka bwino, ndi momwe iwo akudzitengera kwa iwo akazi. Ndi ora bwanji limene ife tikukhalamo! Oh, mai, ndi momwe izo zinaliri mu tsiku limenelo!

<sup>98</sup> Ndiye ife tikuwona mu mbiri yakale ya chinthu chodzidzimutsa chachikulu ichi, cha amuna kupembedza akazi, ndipo ife tikupeza lero kuti ndi dziko la mkazi.

<sup>99</sup> Ine ndinali mu Switzerland, osati kale kwambiri, ndipo ine ndimayankhula ndi... Tsopano, palibe chotsutsa akazi athu Achikhristu, ayi, bwana, iwo ndi ngale. Ine ndikukamba za mmene dziko likuyendera. Panali dona amayenda limodzi ndi ine, M'bale Guggenbuhl, ndi bwenzi wake wamkazi yemwe iye amayenda naye. Iye ndi mwamuna pafupifupi—pafupifupi kuyandikira usinkhu wanga, sanayambe wakwatirapo konse, batchala wachikulire, ndipo iye amayenda ndi dona wina wamng'ono. Ndiyeno mmodzi wa atsikanawo kuchokera kumeneko, ndipo iye anati, "M'bale Branham, tiuzeni ife zokhudza America. Ife timamva kuti, akazi kumeneko, ndi dziko la mkazi kumeneko, ndithudi zedi."

Ine ndinati, "Uko nkulondola."

Anati, "Ine nthawizonse ndakhala ndikufuna nditapitako."

Kenako ine ndinayamba kumufotokozeria iye. Iye anati, "Chiyani?" Ine ndinati, "Inde." Izo zinasintha malingaliro ake pomwepo.

"Chabwino," iye anati, "iwe ungakhale bwanji moyo wa Chikhristu mmalo ngati amenewo, ndiye?" Taganizani za izo.

<sup>100</sup> Pamene ine ndinapita mu—mu Rome, ndipo ndinali uko ku San Angelo, mmphanga, zinali zodzidzimutsa. Pamene ine ndinatuluka ku hotelo yanga ndipo ndinapita uko kumene ndi malo aja amene amatchedwa, "Zigwinjiri Zitatu mu Kasupe," akazi pa msewu, a mmene analiri opanda khalidwe. Akazi amakhala akuyenda ndi kumakufunsani inu kuti muwatengere iwo kokacheza, osiyanasiyana, mitundu, ndi mausinkhu. Ndipo ine ndaiwala kuti ndi angati anabwera kwa Billy ndi ine ndi M'bale Baxter, ife tisanakafike ku dziwelo, ndi mwamuna wochokera ku TWA amene amatiwonetsa ife kumeneko. Ine ndinati, "Kodi akazi awo akuyenera kuti azikhala moyo monga choncho?"

<sup>101</sup> Anati, "Ayi. Pamene a silikari anali kuno, iwo anazolowera zimenezo. Ndipo, komabe, iwo anapeza ntchito yabwino, komabe iwo akupitirizabe."

Komabe ngakhale mmalo ngati amenewo, pamene ine ndinadzafika ku malo a San Angelo, chikwangwani chachikulu kwambiri kumeneko, ukamachokera ku Vatican, chimene chimati, "Chidziwitso kwa akazi Achimerika! Chonde valani zovala musanalowe ndipo mupereke ulemu kwa akufa."

<sup>102</sup> Ine ndinamuwona mtsikana wa Chimerika akutsika mu Paris, kumene ndi, kwenikweni, imodzi ya mafashoni athu inkachokera ku Paris. Koma mtsikana ameneyo anavala mopanda makhalidwe kwambiri, ali ndi abambo ake ndi amake, kufikira kuti asilikari amene ankagwira ntchito kumeneko anagwetsa mapiki awo ndi mafosholo, ndipo anathamangira kumeneko ndi kukayang'ana pa chochitikacho, kukamuwona mtsikana wa Chimerika uyu akudutsa.

<sup>103</sup> Ife tinakhazikitsa liwiro la mafashoni. Kale anali Paris, koma tsopano iwo amabwera kuno kuti adzapeze zachabechabe, uve wotsikitsitsa. Ndipo fuko lino, limene chitsitsimutso changodutsa kumene, cha ubatizo wa Mzimu Woyeria, ndi Ambuye Yesu wokondedwa akuwonetsira zizindikiro Zake ndi zodabwitsa za chifundo, ndi kumayankhula monga zinaliri mmasiku a Nowa, ndipo kuwala kukuthwanima kuchokera mbali ndi mbali. Mulungu yemwe angaukitse wakufa kuchokera pa kama wake; Mulungu yemwe angachiritse odwala; Mulungu yemwe angadziwe zinthu izo zisanachitike, ndi kudzipangitsa izo zangwiyo pa dontho, nthawi iliyonse, popanda kulephera. Ndipo iwe ukhoza kulalikira kwa akazi athu mu Amerika, ndipo iwo nkumaipiraipira chaka chirichonse. Bombay, ine ndikutanthauza . . .

<sup>104</sup> Mu Durban, ku South Africa, kumene kunali mbadwa zina thuu handiredi sauzande zitasonkhana pa msonkhano, nthawi imene chozizwitsa chachikulu chimene Mulungu anachichita. Ndipo ine ndinawona mbadwa za bulangeti sate sauzande. Akazi kumaima pamenepo ali ndi mpukutu wa ma inchesi foro a mikanda ikungolendewera pansi kutsogolo. Ndipo amuna, osavala zovala, ka mpukutu ka mainchesi foro. Amaliseche! Bulangeti limene iwo anagonerapo, chikopa cha mbuzi; iwo amapatsidwa icho, kwa iwo, pamene iwo afika usinkhu winawake; ndipo akatero iwo amakhala mmenemo, amagona mmenemo, amadzikulunga mmenemo, ndipo amafera ndi kuikidwa mmenemo, mu khola kwinakwake.

<sup>105</sup> Ndipo ine ndinawawona akazi amenewo, achimidzi kwambiri, mpaka kuti mkazi anabereka khanda, atakhala mapazi twente kuchokera kwa ine. Iye sanapite konse ku chipatala. Iwo, mkazi anamuthandizira iye pamenepo kwa miniti, ndipo mu paupifupi maminiti faifi izo zonse zinali zitatha. Iye ananyamula khandalo ndi kulifungatira ilo kumimba kwake, kuti ilo liyamwe. Chimidzi choterocho! Koma pamene iwo anadzawona mphamu ya Mulungu Wamphamvuzonse itabwera pa mnyamata amene anali wosautsika kwambiri, ndipo sanalinso woganiza bwino; ndipo iye nadzukapo akuganiza bwino, akupereka matamando kwa Mulungu; mbadwa sate sauzande za m'bulangeti zinamulandira Yesu Khristu ngati Mpulumutsi wawo wawo. Chinachitika ndi chiyani? Inu mukukumbukira, ndizo kukula ka teni kuposa Pentekosite. Sate sauzande! Ndipo panalibe aliyense . . .

Ine ndinawawona akazi amenewo ndi maso anga omwe, pamene iwo amagwera pansi, akuswa mafano awo, akupereka miyoyo yawo kwa Yesu Khristu. Iwo samadziwa; iwo mwinamwake anali asanamvepo Dzina Lake, ambiri a iwo. Koma pamene iwo anagwa pa—pa maondo awo, ndipo ine ndinawafunsa iwo, ngati iwo anali owonamtima za izo, amatanthauza izo, kuti aswe mafano awo. Ndipo iwo amaswa

mafano awo. Ndipo pamene iwo amagwa pa maondo awo ndi kumapereka miyoyo yawo kwa Khristu, pamene ine ndimawapempherera iwo, ndipo iwo nadzukanso. Ndipo akazi awo amene amaimirira ndi mikono yawo pansi, osadziwa kuti iwo anali amaliseche; mwamsanga pamene Moyo wa Khristu unakhudza moyo wawo, ine ndinawawona akazi amenewo akupsyatira mikono yawo ndi kuchoka kumene kunali azibambo. Ndipo ngati kukhudza kwa Yesu Khristu kungachite zimenezo kwa mbadwa ya bulangeti, kodi iko kukuyenera kuchita chiyani kwa fuko limene lamva Uthenga kwa zaka mahandiredi? Ndi zimenezotu tsopano...ine ndinaziwona izo. Si zimene winawake ananena. Ine ndinaziwona izo. Mukuona? Ndi zachilendo ndiye kuti ife timadzitcha tokha Akhristu, ndipo chaka ndi chaka nkumadzivula mowonjeza. Ndipo mipingo ikuwoneka kuti siikusamala kanthu za izo.

<sup>106</sup> Maprogramu a pa TV, oh, amapanga thupi lachikazi ndi magazi...Iwo si milungu. Iwo si milungu yaikazi. Koma izo zimamuika Amerika mu dongosolo lenileni kuti akwaniritse Lemba. Nambala ya Amerika ndi satini. Chikumbutso cha Amerika ndi mkazi, nthawizonse. Icho chiri pa ndalamaya yathu. Chiri pa chirichonse. Ndipo tsopano izo ndithudi zikubweretsa mu nthawi imene ife titi tidzakhale ndi mulungu wamkazi wa Amerika, aponso, sikuti tiri nazo patali kwambiri. Inu mukhoza kuwona cholembedwa pa khoma.

<sup>107</sup> Oh, kodi ife tichita chiyani? Inu simungatuluke nkomwe panja pa msewu ndi kukapeza...Ukayang'ana uko pa msewu, kuyamba kuyenda mu mzinda ndipo kungowona chiwonetsero cha akazi, momwe iwo akudzipangira okha ndi zovala pa zimenezo, kunena zoono, mkazi akuyenera kuchita manyazi kuima mu chipinda chake atavala chomwecho. Kumayenda uko pa msewu, zothina kwambiri, ndi—ndipo atavala tizovala tating'ono kwambiri. Ndi—ndi kumakayenda uko kumadoko atavala timitocha tating'ono iti, kapena chirichonse chimene iwo amatitcha ito, pa, ndi zinthu zoterozo monga izo. Ndipo osadziwa kuti mwa iwo muli mzimu wa woipa. Pamene, ambiri a iwo amaimba mu kwaya. Ndi zimene Yesu ananena kuti zikanadzachitika.

<sup>108</sup> Thupi la mkazi! Iwo ali thupi ndi mwazi. Iwo si milungu. Mwa kuganiza kwanga...Mulungu andikhululukire ine ngati ndikulakwitsa. Zimenezo ndi malonda ovula. Inu simungamunene nkomwe mwamuna, ngati iye si a—a Mkhristu, koma amene angagwe, ndi kugwa mmayesero ndi kufika pa malo akuti akhoza kuchita chinachake cholakwika, kufikira kuti iye, mwaona, iye sangathe kudzgwira yekha. Ndi zodabwitsa kuti kulibenso kugwirirana kukuchitika, chifukwa, zochuluka za izo, akazi ali mu zimenezo. Koma, ngati izo zikanati palibepo, inu mukanamamunena bwanji mwamuna? Muzitsutsa moyenera kutsutsa.

<sup>109</sup> Mkazi amati, “Tsopano, M’bale Branham, ndine wakhalidwe basi monga ine . . .” Palibe kukaikira za zimenezo.

Koma, mlongo wanga, kodi iwe ukudziwa kuti udzakayankha pa Tsiku la Chiweruzo chifukwa chochita chigololo pamene iwe uziponyera wekha kunja uko ndipo amuna nkumakuyang’ana iwe? Iye anati, “Aliyense amene ayang’ana pa mkazi namusilira iye, wachita naye kale chigololo ndi iyeyo mu mtima mwake, ndipo adzayenera kuti adzayankhire izo.” Ndipo mwinamwake iwe sunachite ntchitoyo, koma ngati iwe umulola Satana kuti ayike mzimu umenewo pa iwe, pamene, chirengedwe kumene chiyenera kukuphunzitsa iwe kuti izo nzolakwika! Pamene palibe Mzimu wa Mulungu, chirengedwe chikuyenera kuti chizichita zimenezo, kukuphunzitsa iwe kuti izo nzoipa.

<sup>110</sup> Ine ndikuneneratu kuti posachedwapa iwo abwerapo ndi chimodzi cha zinthu izi, izo zidzangokhalanso tsamba la mkuuyu kachiwiri. Ine ndinaneneratu zimenezo zaka sate zapitazo. Mukuona, kunyoza kwina pa Baibulo. Mukuona? Iwo adzachita izo. Ndi kudzivula kwa pagulu.

<sup>111</sup> Tsopano, mdierekezi akuchita chomwecho kwa ana aamuna a Mulungu lero. Ndipo uko nkulondola. Tayang’anani malonda athu. Malonda athu ambiri akuyendetsedwa ndi akazi, ambiri a iwo. Uko nkulondola. Tayang’anani pa matchalitchi athu, tayang’anani pa fuko lathu, momwe ana aamuna a Mulungu amagwadira mozitsitsa pa zikumbutso za zinthu izi, akazi awa. Pamene, iwo ali, kwa ine, iwo si chinango koma mahule a poyer. Ndi chinthu chowopsya kuchinena, koma ndicho choonadi chapoyer. Ine ndikudziwa kuti anthu akakamvera matepi awa ndi zinthu, akanena zinthu izi. Koma kodi inu mungachite bwanji izo? Ngati inu mudziperekwa nokha moteromo, ndipo mwamuna nkuyang’ana pa inu, monga Yesu ananena inu “mwachita chigololo” ndi iye. Ndipo pamene mwamuna ameneyo ati adzakayankhe pochita chigololo, anachita izo ndi ndani, linali vuto la ndani? Ndi mkaziyo amene anadzivula yekha monga chomwecho ndi kudzibweretsapo yekha, kapena kudziperekwa yekha pamaso pa wochimwa ameneyo. Uko nkulondola. Ndi chizindikiro cha chiyani? Nthawi ya kumapeto, kuwala kofiira.

<sup>112</sup> Unakubala wasweka. Mafuko akusweka. Tsopano ngati inu mukufuna kuti muwone pamene Yesu ananena zimenezo, muwerenge Mateyu 5:28. Ndi pamene izo zinali. Moyo wachikazi wakhala choyambitsa ndi mawonekedwe akugwa, pa zimenezo, mphamvu ya chiwerewere yakhala ili kuwononga. Ngati inu mutafuna kuzitsatira m’mbuyo, apa pali mafuko ena amene ine ndinawatsatira m’mbuyo kugwa kwawo. Limodzi linali Igupto, Assyria, Rome, ndi enaonsewo, anagwa ndi mphamvu ya akazi.

<sup>113</sup> Zindikirani, palibe chirichonse chimene Mulungu akanakhoza kumupatsa mwamuna, kunja kwa chipulumutso,

chabwinoko kuposa mkazi wabwino. Palibe mwamuna amene angakhoze kutonthoza, palibe—palibe munthu angathe kutonthoza munthu pamene iwo atopa, iwo sangadalire mwa wina aliyense monga iwo amachitira ndi mkazi wawo yemwe. Ndipo ndinu chinthu chamwayi bwanji abale inu pamene inu muli ndi mkazi wabwino wamng'ono amene ali wabwinobwino ndi wowongoka, ndi wamakhalidwe, ndipo inu mukhoza kubwera pamene inu mwatopa ndi wolema, ndipo nkudzakhala pansi ndipo iye nkukhoza kukuyankhulani inu. Iye akhoza kuchita zambiri ndi inu kuposa wina aliyenseyo. Uko nkulondola. Iye ndi ngale. Iye ndi mfumukazi.

<sup>114</sup> Koma kumbukirani, “Mkazi anapangidwira mwamuna; osati mwamuna kwa mkazi.” Chinthu cholengedwa chomalizira chimene Mulungu anachilenga chinali mwamuna. Mkazi ndi chinthu chopangidwa kuchokera mwa mwamuna. “Ndipo iye anapangidwira mwamuna; osati mwamuna kupangidwira mkazi.” Iwo azitembenuza izo motsephanitsa, ndipo mwamuna amagwada pa chikumbutso cha akazi. Icho ndi chinthu chomwecho chimene chinayambitsa izo pachiyambi. Ndi zimene zinachitika pachiyambi. Pamene mwana wamwamuna wa Mulungu, Adamu, sakanakhoza kuyesedwa kuti akachite chimene chinali cholakwika, Satana anadzabwera mwa munthu wotchedwa serpenti, amene anali wofanana ndi munthu. Ndipo apo ndi pamene izo zinayambira, pamene Eva anachoka kuseri kwa Mawu a Mulungu, ndipo izo zinayambitsa kupweteka kwa mtima kulikonse, manda aliwonse. Tchimo lirilonse limene linayamba lachitidwapo, linayambira pomwe apo.

<sup>115</sup> Ndi izi pano kachiwiri. Chiyan? Akazi anali oyambitsa kugwa koyamba, ndipo akazi akumalizitsa nthawi. Iye anayambitsa izo; iye akumalizitsa izo. Nzosedabwitsa Baibulo linati, “Iwo amene adzathawa kuchoka ku Zioni adzakhala a ulemelero pamaso pa Ambuye.”

<sup>116</sup> Pamene Yesaya 5, iye anakamba za momwe zikhaliidwe zoypa za akazi zidzafikire mmasiku omaliza, ndi momwe iwo akanadzakhalira: zovala zambiri zimene iwo akanadzakhala nazo, ndi momwe iwo ati adzakhalire ndi kukonza kwa tsitsi lawo, ndi chirichonse monga choncho. Baibulo limanena zimenezo, Yesaya 5. “Momwe iye azidzayendera atavala nsapato za zidendene zazitali, akuliza zigwinjiri za kumapazi ake pamene iye akupita. Ndipo iye adzazitambasulira mmusi sitonkeni zake, ndi zinthu zimene iye akanadzachita; ndi zinthu zosinthira zambiri, zovala, ndi zinthu monga choncho.” Ndipo anati, “Zonsezoo zidzalandidwa kwa iye, ndipo iye adzakhala ndi kumanunkha, chifukwa cha makhalidwe oipa.” Ndipo linati, ngakhale, “Akazi seveni adzamugwira mwamuna mmodzi, ndi kuti, ‘Ife tidzigwira ntchito yathu. Ungotilola ife titenge dzina lako, kuti zichotse chitonzo chathu.’”

<sup>117</sup> Koma iye anati, “Idzakhala yaulemelero bwanji nthambi yaying’ono imeneyo imene iti idzathawe zinthu zonsezi! Izo zidzakhala ‘CHIYERO KWA AMBUYE’ mu tsiku limenelo,” pamene akazi enieni obadwanso kachiwiri adzadziwa malo awo, ngakhale iwo adzasekedwe, ndi kutchulidwa opusa ndi akachitidwe kachikale, chirichonse. Koma, muzichita ngati mkazi, ngati dona! Mujiima ngati mkazi! Muzivala ngati mkazi! Muhiyankhula ngati mkazi! Muzikhala ngati dona. Eya. Ameni, amatanthauza, “zikhale chomwecho.” Musawopyezedwe. Izo sizikupwetekani inu. Chabwino.

<sup>118</sup> Mawu Omwe a Yesu ananena chimene chiti chidzachitike, kuwonetsera kwakukulu uko.

<sup>119</sup> Ndiponso Iye anati, “Mu masiku a Loti.” Ngati inu mukufuna kuti mulembe Lemba limenelo, ndi—ndi Luka 17:28. Iye anati, “Iwo anali kudya, kumwa. Iwo anagula. Iwo anagulitsa.” Mwawambawamba, izi ndi zinthu zovomerezeka. Koma penyani. Ndipo—ndipo kuti iwo anatanganidwa, koma anaika zonse a... malingaliro awo pa izo.

<sup>120</sup> Ndipo mmasiku a Loti, akazi anali otsika kwambiri, mu zikhaliidwe zaho, kufikira kuti iwo samagwiritsidwa ntchito monga akazi amayenera kugwiritsidwa ntchito, koma iwo anapotozedwa, mpaka kuti... Zinakhala zawamba kwambiri, kuti akazi anakhala awamba kwambiri kuti, iwo—iwo, amuna amakhala ndi amuna amzawo. Kupotoza kwa chirengedwe kuchoka ku zokhudzira zogonana zinali zitasintha malo ake, chifukwa chakuti akazi anali atazitsitsa kwambiri.

<sup>121</sup> Masiku pang’ono apitawo ine ndinali uko, Tucson, ndinapita kuti ndikagule lofu ya buredi. Ndipo uko kunali mnyamata atakhala kunja uko, ndi anyamata awiri aang’ono mu galimoto. Wina anadzalowa, anadzatenga paketi ya ndudu. Bambo wachikulire waimvi anayang’ana pansi, anati, “Kodi ndudu izi ndi zandani, amayi ako?”

Anati, “Ayi, ndi za mnyamata uyo.”

Iye anati, “Kodi iye ndi wamkulu mokwanira kukhoza kukhala ndi izo?”

Anati, “Inde, bwana.”

Iye anayang’ana mmbuyo monga choncho. Ndipo ine ndinali nditaima ndi lofu ya buredi ndi botolo la mkaka, ndikuyang’ana. Ndipo iye anapita, anati, “Chabwino,” ndipo iye anamupatsa iye.

Iye anayang’ana mmbuyo kwa ine, ndipo anati, “Ine ndikukaikira zimenezo.”

<sup>122</sup> Ine ndinati, “Iye sanakule mokwanira kuti azichita zimenezo. Iye aponso... Iye si wamkulu mokwanira pa usinkhu uliwonse.”

Iye anati, "Ine ndikugwirizana nanu inu." Anati, "Kodi inu—kodi inu munavutika kuyesera kuti muzisiye izo?"

<sup>123</sup> Ine ndinati, "Ine sindinayambepo nkomwe izo." Ine ndinati, "Ine sindinayambepo nkomwe izo." Ine ndinati, "Makolo anga ankasuta ndipo ankagwiritsa ntchito fodya, koma Ambuye ananditetezera ine kwa izo."

<sup>124</sup> Iye anatembenuka ndipo anadzandiyang'ana ine mokhala ngati modabwitsidwa, ndipo iye anati, "Chabwino, ine ndikuganiza ndi manyazi ovunda lero, kuwona momwe...." Anati, "Izo zinkakhala kuti, ife tinkawakweza akazi." Anati, "Ife tinkamulemekeza iye. Ife tinkelavula chipewa chathu iye akakhalapo. Ife tikamayenda chotsika mmisewu, ndipo njonda zikamumva winawake akunena ndemanga yokhudza mkazi winawake, iwo amakhoza kumumenyera iye pansi." Mukuona? Ndipo anati, "Iwo ankawalemekeza akazi." Koma iye anati, "Bwana, akazi azibweretsa izo pa iwoeni." Anati, "Tsopano iwo sakumadzuka. Iwo ankadzuka; mu galimoto ya matola, mkazi akadzuka, mwamuna aliyense ankavula chipewa chake ndi kumulola kuti iye akhale pansi." Anati "Tsopano izo ndi zochita kukankhana, mchigulu!" Anati, "Iwo azibweretsa izo pa iwoeni." Ndipo ndicho choonadi.

Dzenje lija la mdierekezi la Hollywood uko adzazitulutsira izo pa matelevizioni ndi magazini, kufikira kuti chinthucho chasanduka m'phika waukulu kwambiri wa nyansi. Uko nkulondola.

<sup>125</sup> Ine ndikudziwa kuti awo si maneno otchuka, koma ndi maneno owona. Ndi Choonadi. Ndi Mawu a Ambuye, ndiponso chizindikiro cha chenjezo kuti Khristu abwera mu m'badwo uno. Anati, "Iwo amene ati adzawone izi zikuchitika, sudzatha kufikira zinthu zonse izi zidzakwaniritsidwe." Anati, "Miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita konse." Ndi chenjezo. Kuwala kofifira kukuthwanima; dontho la katani. Ife tiri pa nthawi yotsiriza.

<sup>126</sup> Ife tikuwona zizindikiro za Ambuye Yesu zikuchiritsa odwala, kuwukitsa akufa, kutulutsa mizimu yoipa. Ife tikuwona a—antru akupangidwa oyera ndi opatulika, mwa Mzimu Woyer. Ife tikuwona miyoyo ikusinthidwa. Ife tikuwona zizindikiro zazikulu. Ife tikuwona zizindikiro zachinsinsi mu mlengalenga, zonga zimbale zowuluka. Pentagoni, anthu ambiri akuziika izo pa televizioni, kuzilemba izo. Iwo sakudziwa zoti aganize za izo. Mitundu yonse ya zizindikiro zosamvetsetseka! Ambuye Yesu akutsika mu maonekedwe a Lawi la Moto, kujambulitsa chithunzi Chake, kumakhala pakati pathu, kutsimikizira kuti Iye ali yemweyo duz-...

<sup>127</sup> Ife tikuwona zinthu zonsezi zikuchitika. Ife tikuwona kuzizira kwa mpingo. Ife tikuwona chipembedzo chikukula. "Pamene inu mudzawona mtengo wa mkuyu, ndi mitengo

ina yonse ikuyamba kuphukira masamba,” Ayuda akubwerera. “Mtengo wa mkuyu,” Ayuda akubwerera ku fuko lawo, dziko lawo lomwe. Ife tikuwona a Presibateria, a Methodisti, a Baptisti, a Lutheran, a Pentekosite, mipingo yonse, “ikuphukira masamba ake,” *chitsitsimutso*. Iye anati, “Konzekani! Nthawi yake ndi imeneyo.” Pamene ife tidzawona izo zikudzachitika, ndi pamene Mulungu akukonzekera kuti ayitane Osankhidwa Ake. Ndiye pamene inu...

Chizindikiro china. Anati, “Pamene inu mudzawona akazi akukhala okongola kwambiri, pamene inu mudzawona ana aamuna a Mulungu akutenga akazi amenewo, ndi kudzitengera kwa iwo akazi, ndikuchita *ichi, icho*, kapena *chimzake*,” anati, “mudzadziwe kuti ndicho chizindikiro.” Ndi ife pamenepo.

<sup>128</sup> Tsopano, chinachakenso ine ndinachilemba. Kumbukirani ana aakazi awiri a Loti. Inde, ife tikukumbukira zimenezo, uko mu mzinda wa Sodomu. Yesu ananena apa, mu Luka 17, “Monga izo zinali mmasiku a Sodomu.” Kumbukirani, kuti, amuna anali atawagwiritsa ntchito akazi molakwika mwanjira yakuti mchitidwe wachirengedwe wa moyo sumakhumbirdwa nkome. Ndipo, oh, ndi zoipa kunena izi kuchokera pa nsanja, koma ndi zimenezi... Ngati panakhalapo Choonadi, icho chikuyenera kupita kuchokera pano. Ndipo izo ndi zoipa kwambiri, lero, kufikira kuti pali mateni sauza nde kuchulukitsa masauzande a iwo, akuchuluka konse konse, kupotoza, Achisodomu, monga izo zinali mu tsiku limenelo. Chifukwa kugwiritsa ntchito kwachirengedwe kwa moyo wa munthu kuti adzichulukitse okha pa dziko lapansi kwalakwiridwa kwambiri, ndipo zapitirira kwambiri mwanjira imene izo zachitiramu, kufikira kuti chikhumbo cha izo chikulephera mofulumira. Ine ndikuti, mkaati mwa zaka zina teni kapena fiftini izo zidzatha, papupifupi, mmene izo zikuchulukira tsopano.

<sup>129</sup> Ndemanga zopambana. Ine ndinali ndi chinachake kuchokera kwa Edgar Hoover pa zimenezo, koma ine sindikudziwa... Ine ndimaganiza kuti ndinali nazo izo apa, koma ndiribe, za chimene iye ananena za izo. Ndipo tsopano ife tikupeza zinthu izi. Oh, mai!

<sup>130</sup> Yuda, mu laling’ono lake, Bukhu lalikulu, ine ndimalitcha ilo, mu ndime ya 7, tiyeni ife tingowerenga izo. Ine ndikufuna kuti ndiwerenge izi. Yuda, mu ya 7. Ili ndi Bukhu lomaliza tisanafike Bukhu la Chivumbulutso. Ine ndalembo iyo apa, Yuda 7, ndime 7. Mwamuna ndi mkazi kubweretsa malumbiriro achikwati, kuwaswa iwo, kutsatira thupi lachilendo! Mvetserani.

...ndipo monga Sodomu ndi Gomorrah, ndi mizinda yozungulira iwo mu chikhalidiwe chomwecho, anadzipereka okha ku chiwerewere, ...kutsatira thupi lachilendo, ... (Mukuona? Oh.) chiwerewere, kutsatira thupi lachilendo, zaikidwapo ngati za zitsanzo, za

*kunzunzika, ndi kubwezera, ndi moto wamuyaya.*  
 (Kumeneko ndi, kunyeketsedwa ndi kuthana nazo.)

<sup>131</sup> Kuno nthawi ina kale, mu Los Angeles, ine ndinali kudikirira, kapena ndinali uko ku mabwalo a misasa. Ine ndimayenda chokwera msewu. Ndipo a—dona wamng'ono, mtsikana wamng'ono wokongola, wokongola kwambiri, amakwera mu msewu. Ndipo ine ndinaganiza, “Iye ayenera kuti akupita ku kanema.” Ndipo iye anali atavala zovala zodziphererera, basi pafupifupi—pafupifupi mainchesi sikisi kapena eyiti kutsogolo kwake, ndi chiyaliyal chaching’ono firii inchesi kapena foro chikulendewera. Ndipo mmwamba mwake pa thupi lake, kachigamba kakang’ono, basi kongokwanira kuti iwe ukankhoza kukakwinya ndi kuphimba gawo lirilonse la iko mu chibakera chako, kakulendewera momuzungulira iye mbali iyi. Atavala chipewa cha mnyamata wolisha ng’ombe, ndipo atavala jombo zokhala ndi mphonje pa izo. Ndipo wodolola kwambiri, ine ndimatha kuwona mnyamata aliyense akuponda mabureki ndi chirichonse, kuti amuimire iye, akuyenda mozithyolathyola pa msewu.

<sup>132</sup> Ndipo ine ndinali kukonzekera kuti ndikhotere ku bwalo la msasa, ndipo ine ndinakwera kulowera ku mabwalo a msasa. Ndipo ine ndinayamba kupotoloka, kuti ndizibwerera. Ine ndinaganiza kuti ndiime, ndinati, “Dona wamng’ono, ine ndikufuna kuti ndiyankhule nawe mu Dzina la Ambuye wathu Yesu Khristu. Ngakhale iwe uli mtsikana wokongola, palibe kukaikira za zimenezo, ngakhale iwe uli ndi mawonekedwe amene... Mwinamwake, iwe—iwe ukufuna uzimva mabureki akulira. Kodi iwe ukuzindikira kuti mzimu umenewo umene ukukupangitsa iwe kuti uzichita zimenezo udzakutengera iwe ku gehena ya mdierekezi kumene iwe udzakazunzike kudutsa mibadwo imene ili nkudza? Kodi iwe ukuzindikira kuti thupi lokongola, laling’ono lowumbidwa limenelo, ndi masaya okhazikika bwino amenewo ndi tsitsi, ndi zina zotero, ndi milomo yofiira, mwinamwake mu—mu miyezi ina sikisi mphutsi zidzakhala zikukwawira mkatı ndi panja pa thupi lowumbidwa bwino limenelo, kunja kuno mu fumbi? Ndipo solo imeneyo imene ikukhala mmenemo, lero, ikakhala mu chizunzo cha mdierekezi.”

<sup>133</sup> Ndiye chinachake chinandiletса ine, ngati kuti Mulungu akuti, “Ngati iwe uti uchite zimenezo, iwo akakutsekera iwe uko mu ndende.” Mukuona? Ndi zimenezotu. Kenako ine ndinamuwona Billy akutuluka ndi kundisonyeza, inali nthawi yoti ndizibwera. Ine ndinawamva iwo akuyimba *Kungo Khulupirira*.

<sup>134</sup> Oh, mai! Anthu angalodzedwe bwanji mu zinthu ngati zimenezo? Ndi chifukwa chakuti iwo sakuwalabadira Mawu a Mulungu.

<sup>135</sup> Ndipo chinthu china, ndi azitumiki amene ali kuseri kwa nsanja, amene amathandizira mu mabungwe awa, amene amawerenga Iwo ndi kumawadziwa Iwo, amaletsedwa kuti anene chirichonse chokhudza Iwo, chifukwa iwo athamangitsira mpingo wawo kutali kwa iwo akatero. Ndipo matchalitchi akufunafuna mamembala. Koma Mulungu akufunafuna oyera obadwa kachiwiri a Mulungu wamoyo, amene ati adzawale ngati nyenyezi. Mulungu tithandizeni ife kuti tikhale owonamtima ndi kumanena Choonadi, chimene Yesu Khristu ananena. Koma ndiro tsiku limene ife tikukhalamo. Ndizo zizindikiro zimene Yesu anati zikanadzakhala, ndipo ife tikuziwona izo pamaso pathu pomwe.

<sup>136</sup> Taonani tsopano, ndipo Yuda mutu wa 7 kachiwiri, “Sodomu ndi Gomorrah.” Oh, mai, chinthu chowopysa bwanji! Osakwatira kwa akazi, “kutsatira thupi lachilendo.” Mwamuna amene ali wokwatirana ndi mkazi wake, iwo ali—iwo sialinso awiri, iwo ali mmodzi. Ndipo mwamuna amene angamayende ndi mkazi wina, iye pompo pompo akudzilekanitsa yekha kwa mkazi wake. Ndipo mkazi amene angamayende ndi mwamuna wina, iye ndi wakufa kwa mwamuna wake. Iye akukaniza thupi lake lomwe; iye wazidula kuchoka kwa iye. Úko nkulondola. Pa Tsiku la Chiweruzo, akuyenera kuti adzakayankhe zimenezo.

<sup>137</sup> Koma lero iwo sakufuna kuti amve Uthenga ngati umenewo. Anthu sakufuna kumva Zimenezo. Iwo amafuna kuti azigirigishidwa mmakutu mwawo. Ndendende zimene Mzimu Woyeru unandiua ine tsiku limene ine ndinaika mwala wapangodya uja kumeneko, unanena kuti:

*Lalikira mawu; uchite machawi mu nyengo yake, osati munyengo yake; . . .*

*Pakuti nthawi idzafika pamene iwo sadzapirira chiphunzitsso cholamitsa; koma monga mwa zisiriro zawo zomwe adza . . . dziwunjikira kwa iwowokha pamodzi aphunzitsi, okhala ndi makutu oyabwa;*

*Ndipo . . . adzatembenuzidwa kuchoka ku choonadi, kupita ku nthano.*

Anati, “Masomphenya akachoka, iwe uwerenge Timoteo Wachiwiri 4.” Anati, “Usaiwale, Timoteo Wachiwiri 4!” Ndipo pamene masomphenya anandichokera ine, nditaima pomwe apo pa 7th Street, mnyamata wa zaka naintini zakubadwa nditaima pameneopo, Liwu la Mulungu linayankhula mchipindacho, ndipo Iye anati, “Timoteo Wachiwiri 4.” Ndizo ndendende zimene izo zinadzakhala. Mukuuna? “Nthawi idzafika imene iwo sadzapirira chiphunzitsso cholamitsa.”

<sup>138</sup> Anthu amafuna chinachake. A Pentekoste amafuna chinachake chimene chingakhoze kuwasisita iwo pa nsana, ndi kuwalola iwo kuti azikhala momwe iwo akufunira. Ndipo iwo akhoza kuyimba limba kugunda forte pa mphindi, ndi

kumalumphalumphalumpha, ndi kuvina pa izo; ndipo akazi kumachita mmene iwo amafuna kuti azichitira, ndi amuna mwanjira yomweyo. A Presibateria, Amethodist, Alutheran, ndi Abaptist, kuli anthu ambiri owonamtimu mabungwe onse amenewo. Ndiko kulondola ndendende. Koma kachitidwe kameneko kawapanga iwo kuti akhale omangidwira pansi kwambiri, mpaka kuti iwo amaganiza kuti bola ngati iwo ali a tchalitchi chimenecho, ndipo dzina lawo liri pa mabuku amenewo, kuti iwo akupita Kumwamba. Dzina lanu pa bukhu kuno pa dziko lapansi silitanthauza *zimenezo* kwa Mulungu. [M'bale Branham anakhwatchitsa chala chake—Mkonzi.] Dzina lanu liyenera kuti lilembedwe mu Bukhu la Moyo wa Mwanawankhosa, ndi Magazi a Yesu Khristu, kuti machimo anu akhululukidwa. Uko nkulondola.

<sup>139</sup> Koma iwo amafuna mtundu umenewo. Ndiwo mtundu wa azibusa amene iwo amawafuna azilowamo. Iwo samafuna china chirichonsecho. Ndipo pamene Mulungu mmasiku otsiriza ano wagwedeza mphatso iliyonse ya Umulungu imene yavomerezedwa mu Baibulo, mphatso iliyonse imene Yesu Khristu anailonjeza, mphatso iliyonse, ndi chizindikiro chirichonse, ndi chizindikiro cha nthawi yotsiriza chirichonse. Chirichonse chimene chinalonjezedwa mu Baibulo ili, momwe ine ndingathe kuwonera, inemwini, chagwededzedwa kale pamaso pa fukoli, ndipo ilo likugwerabe choloza ku gehena molimba mmene ilo lingapitire. Kuwauza iwo? Iwo athamangabe, mulimonse.

Ndiloleni ine ndingotenga Malemba ena pang'ono owonjejerera apa ndisanatseke. Chabwino. Oh, “Kuikidwiratu ku chiwonongeko Chamuyaya,” ndi chimene iwo ali, Baibulo limatero.

<sup>140</sup> Fuko ili likukhala mu chivundi chomwechi. Chivundi cha khalidwe chomwechi, fuko ili liri mu zimenezo usikuuno. Inu mukudziwa zimenezo. Iyo si nthabwala. Izo si nkhambakamwa. Ndi Choonadi. Genesis 6:12, “Thupi lonse linali lovunda, munthu amayenda mnjira yake yomwe,” mu kuganiza kwake komwe, kusalabadira malamulo a Mulungu. Umo ndi mmene munthu akuchitira lero. Munthu sakufuna kuti azimvetsera ku Mawu a Mulungu. Anthu sakufuna kuwamva Iwo. Iwo akufuna kuti aziyenda mu njira yawo.

<sup>141</sup> Yezebeli anakana kuti amvere Mawu a Ambuye. Iye sakanafunu kumuitana mlaliki wooneka mosasuka ameneyo, Eliya, m'busa wake. Koma iye anali m'busa wake, mulimonse. Kulondola. Mulungu anamutumiza iye, ndipo iye anawufuula uthenga wake. Ngakhale wosaphunzira, iwo sankadziwa kumene iye amachokerako kapena kumene iye amapita. Iye anabwera powonekera ndi Mawu a Ambuye. Iye anatumiza uthenga wake, umene iye analalikira, ndipo iye anatsutsa chirichonse chimene chinalipo, chotchedwa tchimo. Kuti,

Yezebeli wamakono ameneyo, anali atawasinthia ndi kuwalodza anthu pansi pa ufiti wa mphamvu zake kufikira kuti fuko lonselo linavunda, ndipo Eliya anaima yekha kunja uko pa phiri. Mulungu anati, "Eliya, usaganize zimenezo. Ine ndiri nawo seveni sauzande kumusi uko amene ali owona mu mtima, apobe." Icho chinali chikoka chake chachiwiri, ndipo chachitaticho chinabwereranso kwa iwo.

<sup>142</sup> Koma kumbukirani, Mulungu anali wachifundo, ndipo Iye—Iye... Ndipo uthenga wa Eliya unatsutsa kam'badwo kosakhulupirira ako. Uthenga wa Nowa unatsutsa kam'badwo kameneko, ndipo unabweretsa chiweruzo pa iwo amene anakana kumva iwo, ndi chiwombolo kwa iwo amene anakhulupirira iwo. "Ndipo monga izo zinali mu masiku a Nowa, chotero izo zidzakhala mu kudza kwa Mwana wa munthu."

<sup>143</sup> Genesis 6, kusalabadira malamulo a Mulungu! Iwo amati, "Malamulo a Mulungu?" Mawu a Mulungu akunena, lero, kuti, mu Baibulo...

Tsopano mvetserani, ine sindikunena izi kwa munthu wina aliyense. Ine ndangokhala ndi udindo, ngati m'bale wanu. Ine ndangokhala ndi udindo wokuuzani inu Choonadi chonse, monga Paulo Woyer a wamkulu ananena asanachoke, "Ine sindinaleke kukuuzani inu uphungu wonse wa Mulungu."

<sup>144</sup> Tsopano, Baibulo likunena, lero, kuti akazi asadule tsitsi lawo. Ine sindikusamala ndi alaliki angati amanena kuti zimenezo ziri bwino; ndi zolakwika. Ine sindikusamala ndi mipingi ingati imaima ndi zimenezo; Baibulo likunenabe kuti izo ndi zolakwika. "Ndi cha manyazi kuti iye achite zimenezo." Koma iwo akupitirira kumachita zimenezo, mulimonse, akupitirirabe. Kodi iwo akuchita chiyani? Mmalingaliro awo omwe, kumadzipanga okha kukhala okongola, iwo amaganiza kuti iwo ndi okongola.

<sup>145</sup> Mawu a Mulungu amachenjeza, iye sadzachita zinthu izi. "Iye asavale chovala chirichonse, kapena chachifupi, kapena chirichonse choyenera mwamuna," koma iye akupitirirabe chimodzimodzi basi. Kuyesera kumuletsa iye.

Mukuti, "Ndiye inu mukukuwa chiyani, M'bale Branham? Kodi inu mukupitirira ndi chiyani? Bwanji, anthu ngati inu ndibwino ngati inu..." Ine sindikusamala, zimenezo. Ine ndikusamala zimene anthu akuganiza. Tsopano musandimve ine molakwika. Koma ine ndimakhala ndi chidwi mu zimene Mulungu akuganiza, ndipo Awa ndi Mawu Ake.

Eya, iwe ukamuua iye kuti ndi zolakwika kuchita zimenezo, iye apitirirabe pomwepo ndi kukachita zimenezo, mulimonse. Mukuona? Chifukwa chiyani? Akazi mu Chikhristu chonse akuchita zinthu izi, ndipo mpingo sukuwoneka kuti ukusamala za izo. Chifukwa chiyani izo zikutero? Ana aamuna a Mulungu agwera chisiliro cha thupi la mkazi ndi magazi, ndipo

akumukana Mulungu kumene ndi Magazi amene anawagula iwo, kuti awalekanitse iwo ku zinthu zonse zonyansa izo. Ameni. Ndicho Choonadi. Chotero ndithandizeni ine Mulungu, ndicho Choonadi.

<sup>146</sup> Kuyesera kuti umuletse iye. Inu mukuganiza kulalikira kwa Nowa kunali ndi chotchinga chirichonse? Ayi, bwana. Koma ndi chiyani chimenecho? Ndi liwu, Liwu. Ndipo pamene ife tonse tidzaitanidwire ku Chiweruzo, Uthenga womwewu umene ine ndikulalikira, usikuuno, udzakumana nane ine kumeneko, Mawu ndi Mawu. Ndiyeno inu mudzakachita chiyani?

<sup>147</sup> Ndi Kuwala kofira kothwanima, iwo ali ndi nthawi, mutuwatonde pakati pa akazi. Ife titero... Ife tingokhazikitsa ichi, chifukwa cha ichi chokhala akazi. Ndipo inu mumadabwa chifukwa chiyani ine nthawizонse ndimafuula motsutsa izi. Tsopano ine ndiika, nditenga ambiri—Malemba ambiri ndiwaponyeru umu apa ndisanatseke, ndipo ndikuwonetsani inu chifukwa chake. Ndipo ndi chifukwa chake ine ndiyenera kukhala woona kwa Mawu awa, ndipo wantchito aliyense wa Mulungu akuyenera kukhala woona ku Mawu. Inu mukuyenera kukhala, chifukwa pakuyenera kukhala liwu penapake likufuula motsutsa izo. Ine sindikusamala chimene ena onse a iwo akuchita; inu mulibe chowayankhira iwo. Inu mudzakayankha ngati munthu panokha. Inu simudzakayankha ngati wa Methodisti, inu simudzakayankha ngati wa Baptisti, kapena wa Pentecostal. Inu mudzakayankha ngati munthu panokha, kwa Mulungu, chifukwa cha moyo wanu womwe.

<sup>148</sup> Ndipo ife tikuwona zizindikiro izi, ndipo komabe iwo akupitirirabe kumachita izo. Kumuuza iye kuti ndi zolakwika, muwone zimene iye anganene. Mutu-watonde! Ndizo ndendende zimene Eva anachita. Eva ankadziwa bwino lomwe kuti asachite izo. Iye anatero? Iye anali ndi Mawu a Mulungu. Anati, “Tsiku limene iwe udzadya zake, tsiku limenelo iwe udzafa.” Chabwino, nchifukwa chiyani iye anachita izo? Iye ankafuna njira yake yake. Ndipo akazi angadulirenji tsitsi lawo; nchifukwa chiyani kuti akazi akuvala zovala izi, ndipo Baibulo likunena kuti ndizo ndendende basi zimene iwo akuyenera kuti achite? Ndi chinthu chimene iwo akuchita, iwo onse atsutsidwa. Ndendende. Koma nchifukwa chiyani iye akuchita izo? Iye akungozikonda yekha. Inde, bwana. Iye akhala ndi njira yake yake. Ndipo mpingo sukunena chirichonse cha izo. Ndipo mpingo ukuyenera kukhala Mkwatibwi wa Yesu Khristu, ndipo sukunena chirichonse cha izo?

<sup>149</sup> Kumuuza mmodzi wa iwo za izo, inu mukudziwa zimene iwo amanena? Pafupifupi kunena kuti, “Palibe Baibulo lakale limene lingaime panjira yanga kundilepheretsa kuti ndisasangalale.” Tsopano ndendende basi. Iwe ukawauza iwo kuti izo zinalembewa mu Baibulo. Oh, iwo mwina sanganene mawu amenewo, koma ndizo zimene iwo amafotokoza.

Kodi inu munayamba mwamvapo kunena kwakale kuja, “Zochitika zimayankhula mokweza kuposa mawu”? Chabwino, ndiye, zimachita izo? Zochitika zimayankhula mokweza kuposa mawu. Ziribe kanthu kuti umanena chiyani, moyo wako—wako umayankhula mokweza kwambiri kufikira kuti iwo samatha kumva umboni wako. Monga ine ndinanena mmawa uno, muzingolumpha monga momwe inu mukukhalira moyo. Mukuona? Zochita zanu zimayankhula mokweza kuposa mawu anu. Ndipo inu mukhoza basi kungobwerapo ndi kunena izo, chifukwa mawu awo omwe amayankhula. Mawu anu—anu, ziribe kanthu zomwe iwo ali, zochita zako zimayankhula chimene—chimene iwe uli.

Ngati iwe uyankhula chirichonse chosiyana ndi chimene iwe uli kwenikweni, izo zimadzakhala chinyengo. Yesu anati, “Inu achinyengo! Inu munganene bwanji zinthu zabwino, pamene kuchokera mu mtima mumayankhula, kuchokera mu mtima kamwa limayankhula?” Mwaona, iwo amanena chinachake chimene iwo samatanthauza.

Ndipo akazi chomwecho, amanena izo, oh, mai, “Ndisangalale ine.”

<sup>150</sup> Chikuchitika ndi chiyani? Kuchokera pa ukwati...Apa pali malo ena mu Baibulo. Pa ukwati pamakhala lumbiriro, “kumvera.” Huh! Ndizimvera? Huh! “Wosunga pakhomo, wangwiro, wa ntchito zabwino.”

Iye amakuseka pa nkhopo yako ndipo amapita kopangira paudala, ofesi ya winawake. “Mwamuna wanga...” Eya, Oh, ine ndikukaika zimenezo.

Ngati mphamu izi lero, chitonzo chotero, kuwaika akazi mu ntchito ya polisi. Ngati izo si chilemba cha—cha kuvunda pakati pa mzinda uliwonse! Pamene amuna ambiri sali pa ntchito, ndipo akuwaika akazi amenewo uko, pamene Baibulo linati iye akuyenera “kukhala pakhomo ndi kumasamalira mwangwiyo pakhomo.” Koma iye akumasunga mabuku onse a abwana, ndi anu, nawonso. Inde. Uko nkulondola.

Ine sindikukamba za akazi abwino tsopano. Ine sindikuponyera izi kwa inu akazi amene muli akazi aumulungu. Mulungu akudalitseni inu. Zimenezo ziri pa tepi, kapena paliponsepo.

Koma ine ndikukamba za, pamene inu mumpeza mmodzi woteroyo, inu mumakapeza fiftini handiredi mbali inayo. Iwo sangamvetsere ku Mawu. “Sungani Baibulo lanu! Muzilalikira Ilo kwa inueni. Ife sitimafuna kulimva Ilo.” Ndizimvera? Oh!

<sup>151</sup> Iye akhoza kunena izi, “Inu mukanene nkhani za Baibulo zanuzo kwa winawake. Musungire Mulungu wanuyo kwa winawake, ndipo mundisiye ine ndekha. Kodi inu mukundifualira ine chiyani? Ine sindinakufunseni inu kuti

munene zinthu izi.” Ine ndikudziwa, koma Mulungu anatero. Mukuona? Chotero ndizo zonse.

<sup>152</sup> Chotero iwo akuvunditsabe njirayo. Chimodzimodzi monga momwe iwo anachitira mmasiku a Ambuye, chimodzimodzi monga momwe iwo anachitira mu tsiku limenelo, chomwechonso iwo akuchita lero, chimodzimodzi basi. Izo sizinasinthe. Izo sizikusintha. Izo sizidzasintha.

<sup>153</sup> Kupulikira kwa achinyamata pomaliza kukuwatenga ana ake. Ndende ikumatenga gawo la akazi ndi amuna, ndipo gehena ikutenga chinthu chonsecho, ndizo kulondola ndendende, pomaliza ikuwameza iwo onse. Ndipo kulalikira kukuwoneka ngati kukudutsa pamwamba pa misana yawo. Iwo samamvetsera nkomwe kwa Iwo. Iwo akhala ndi zawo zawo... Iwe ukhoza kuwawuza iwo kuti Baibulo limanena *Izi*. Iwo amati, “Sungani Baibulo lanulo. Ife tikhala ndi chisangalalo chathu.”

<sup>154</sup> Ine ndikukhoza kumva ena a inu azilongo mukunena tsopano, mwinamwake osati pakali pano, koma ndikukumvani inu mukunena, “Ndani, ine kumumvera mwamuna wanga? Huh! Ine ndimupangitsa iye azindimvera ine.” Koma pamene po ndi pamene inu mukulakwitsira. “Muzikhala pa khomo, wangwiyo? Ine sindikusamala chimene Baibulo limanena za izo, inu mundisiye ine ndekha!” Mvetserani, mlongo, izo kunalibeko, mmbuyo mu Mibadwo ya Mdima, ilo ndi liwu la lero. Izo sizinachitike nkomwe mochuluka kwambiri mu chigumula, izo zikuchitika lero aponso. Ndicho chinthu chomwecho.

<sup>155</sup> Ndiponso iwo akuti, “Ndine mkazi wamakono. Ine ndimakhala mu Amerika.” Chabwino, zimenezo sizikusiyana ndi kukhala mu khola la nkhumba. Izo sizingapange kusiyana pang’ono kwa Mulungu kumene iwe umakhala. Iwe uli chimene iwe uli mu mtima mwako. Uko nkulondola. Ndipo musaganize, mlongo, kuti ndinu wamakono kwambiri, kuti ndinu mmodzi wa akazi amakono awa, monga inu mukufuna kunenera lero. Ndinu wochokera kutali mmbuyo uko, monga mwa Baibulo ili, mu mibadwo ya mdima, mu nthawi ya chigumula. Mu nthawi ya Nowa, ndi pamene iwo ankachita chinthu chomwecho. Chotero inu simuli amakono kwambiri, kuwonjezera apo, kodi inu muli? Mukuona? Umo ndi momwe iwo ankachitira mu dziko la chigumula. Mukuona? Ndipo ndi mmene iwo akuchitira lero, chotero ukuyenera kukhala m’badwo wa mdima kachiwiri, tabwereranso mu mdima waukulu kuseri.

<sup>156</sup> Ndipo mwamuna iwe amene ungamulole mkazi wako kuti azichita zimenezo, iwe sulinso ana aamuna a Mulungu. Ayi, iwe ulingati unagwera mu Sodomu, uko nkulondola, kulolera akazi azichita ubwana pa iwe. Oh, mai!

<sup>157</sup> Ine sindikudziwa kuti ndinene ichi kapena ayi. Ine ndibwino ndilambalale gawo ili. Koma, chabwino. Izi ndi zowopsya, koma zonsezo ku m’badwo uno umene ife tikukhalamo. Inu mukuona

kuwala kofiira kumene kukuwala, kukuthwanima? [Osonkhana akuti, "Ameni."—Mkonzi.]

Lipenga la Ambuye lidzalira, ndipo nthawi  
siidzakhalaponso,  
Ndipo mmawa udzawala Kwamuyaya, wowala  
ndi wokongola;  
Ndiye osankhidwa Ake adzasonkhana  
(kuchokera mfumbi mnthaka) kupita Kwawo  
kuseri kwa thambo.

Oh, lidzakhala tsiku lotani limenelo! Chabwino. Oh, inde!

<sup>158</sup> Kubwerera ku Sodomu. Musadandaule, pali Bomba la A likudikirira kuti lidzayeretsepo zonsez, uko nkulondola, kuyeretsapo dziko lonselo. Ilo lidzachita zimenezo. Ndipo kenako ilo lidzakonzedwanso kachiwiri, monga ife tinawona pansi pa Chisindikizo cha Sikisi, kwa gulu lowomboledwa la anthu amene analandira Ambuye Yesu, amene akhala Mkhristu, amene agulitsa nkhawa zawo ndi mafashoni awo a dziko lino, ndipo abwera kwa Yesu Khristu, ndipo akuyang'ana kwa Iye ndi Iye yekha; mu program Yake yodzichepeta, yophweka, kuti abwere ndi kudzakhulupirira pa Iye, ndi kulandira Moyo Wamuyaya. Ndipo ngati inu munena kuti inu muli ndi Moyo Wamuyaya, ndipo osagwirizana ndi Baibulo ili, moyo wanu wamuyayawo si Moyo Wamuyaya umene Mulungu amapereka. Inu mwanyengedwa, ndi imfa, ndipo osati ndi Moyo. Uko nkulondola.

<sup>159</sup> Tsopano, oh, "Muziwopa Mulungu ndipo musunge Mawu Ake, pakuti ili ndiro lamulo lathunthu" Kuwala kofiira kukuthwanima, ndipo nthawi yayandikira. Monga izo zinali mu masiku a Nowa, mwaona, iwo anatenga chinthu chovomerezeka ndipo anachipotoza icho. Iwo anatenga kudya, ndipo iwo anatenga kumwa, ndipo iwo anamanga nyumba, ndipo iwo anaika zinthu zina zonse izi, ndipo anazipotoza izo. Tsopano, Yesu akuyembekeza kuti ife timange khomo, mwaona; koma tangoyang'anani zimene zachitika mu zimenezo. Kudya, Iye akuyembekeza kuti ife tizidya, uko nkulondola; tayang'anani zimene zachitika mu zimenezo. Kumwa, ife tikuyembekeza kumamwa madzi athu ndi chirichonse chimene ife tiyenera kuchita; koma, mmalo mwa zimenezo, iwo azitengera izo mu zakumwa ndi mowa, ndi chirichonse, ndi maphwando, kubweretsamonso akazi awo. Mukuona?

<sup>160</sup> Nanga bwanji kuchulukana kwa chiwerengero, monga zinali mmasiku a Nowa? Nanga bwanji kukongola kwa akazi kukuchuluka mopitirira, mochulukira chulukira? Mukuona? Kuwala kofiira!

Nanga bwanji nthawi imene akazi ati adzabwere, pamene iwo ati adzakhale momwe iwo analiri, "ammutu, odzikweza," ndi chirichonse, sungawauze iwo kalikonse? Kuwalalikira

Mawu kwa iwo, iwo azipitirirabe kumakachita izo mulimonse. Mukuona?

Chiti chidzachitike nchiyani? Chimodzimodzi basi monga izo zinali mmasiku a Nowa. Tsiku lina, chitseko cha chisomo chidzatsekeda. Ndiye Lemba limati, “kachisi adzakhala wa utsi,” izo zikutanthauza kuti Wopembedzera watulukamo mmenemo. Ndipo bola ngati Mwanawankhosa akanali mmenemo...Monga ine ndinanena mmawa uja, kapena kwinakwake ine ndimalalikira, kuti, bola ngati Mwanawankhosa akadali mmenemo kuti azipembedzera, chifundo chikanalipobe. Koma ndi chitsimikiziyo chotani chimene ife tiri nacho, pamene ife tikuwona kuti sitima ili kale mu zimango, pamene ife tikuwona Kudza kwa Ambuye, kuthwanima kwa kuwala?

<sup>161</sup> Mmene ine ndingayankhulire za zinthu zosiyansiyana monga ife tikudziwa kuti Iye analonjeza kuti adzazichita kuno mu masiku otsiriza, ndipo ife tikuwiwona izo pamaso pathu pomwe. Ndiyeno ife tikuwona lathu...phunziro ili usikuuno, la kuwala kwina kofiira kukuthwanima, la kupitirira pakati pa akazi athu, ndi zinthu mmene iwo akuchitira. Ife tikuwiwona zikulozera, mzati uliwonse—uliwonse, chirichonse, singano iliyonse, namulondola aliyense, zaikidwa molunjika ku Kudza Kwake. Ife tiri pamapeto. Kulibeko china chirichonse chimene ine ndikuchidziwa kuti chichitika koma Kudza kwa Ambuye.

<sup>162</sup> Ndiyeno, mzanga wokondedwa amene uli kunja kwa Khristu, kodi iwe ukuganiza chiyani za izi? Kodi iwe ukungopumula...Moonamtima, mzanga, ine ndikufuna kuti ndikufunse iwe funso lophweka. Kodi iwe ukungopuma pa zogirigisha zazing’ono zina zimene iwe unali nazo, kapena zina, mwinamwake, chinachake chimene iwe unali nacho? Mwinamwake iwe unasangalala nthawi ina ndipo unavina pamalo ponsepo, monga ambiri a anthu achiyero ndi a Pentecostal, ndi a Nazarene, ndi a Pilgrim Holiness. Iwo amakhulupirira kuti ngati iwo afika posangalala kwambiri nkuvina, kuti ndi Chimenecho. Ndipo kenako nkukadula tsitsi lanu, kukavalala makabudula? Kodi Mzimu Woyerungakupangitseni inu kuti muzichita zimenezo, pamene Iwo umatsutsa izo mu Baibulo?

<sup>163</sup> Nanga bwanji inu amene mumati, “Chabwino, ine ndine wa tchalitchi. Ndine wa Pentecostal. Ndine wa Methodist, kapena chirichonse chimene ine ndiri. Ndine membala! Amayi anga ndi membala wokhazikika wa tchalitchi. Ine ndakhala ndiri membala wokhazikika”? Ndipo mzimu womwewo umene uli pa inu ukukupangitsani inu kuchita zinthu zimene Baibulo ili limazitsutsa kuti inu musamachite. Mukuona?

Inu mukuti, “Ine ndinayankhula mmalirime, M’bale Branham. Tsopano, inu musagwiritsitse zimenezo. Ine

ndinayankhula ndi malirime, ndipo umenewo ndi umboni wa Mzimu Woyerā." Ngati moyo wanu... Ngati inu mungamametebe tsitsi lanu, ngati inu mungamachitebe zinthu izi Baibulo limati musamachite; inu mukhoza kumayankhula ndi malirime masana onse ndi usiku, ndipo izo zikadali zopandabe chochita ndi Mulungu. Mtengo umadziwika ndi chipatso chake.

<sup>164</sup> Ine ndikukalamba. Ine ndikudziwa zimenezo. Tsiku lirilonse ine ndimakhala ndi kuphwanya kwa mthupi kwatsopano ndi kupweteka. Aliyense wa ife timatero. Inu mukhozanso kunena choonadi. Ine ndinaganiza, "Mulungu, musandilole ine..."

Chimodzi cha zinthu zomvetsa chisoni kwambiri, ndi kumuwona mwamuna kapena mkazi amene sanamulandirepo Khristu, ndipo amangokhala membala wa tchalitchi chakale cha ndere kunsana, wankhanzapo kumuposa Satana mwiniwake, ndi kumuwona iye kunja uko, ndi chinachake chakale chaukali, "Chabwino, ine ndikukuuzani inu, ine sindikhulupirira mu chirichonse..." Mulungu, sangatero... Ndizo—ndizo... Ndiye korona woipitsitsa amene Satana angauveke moyo. Mkazi wokalamba wokwiya, wa pafupifupi usinkhu wa zaka sikisite kapena sevente zakubadwa, wokhala ndi mafuta akulendewera mkhwapa mwake, ndi makwinya pa nkhopre yake yonse, ndi tsitsi lake lomete, mu mitundu foro kapena faifi yosiyanasiyana, ndi kumadzifinyikiza yekha pansi mu kabudula wamng'ono; ngati kumeneko si kuvekedwa korona ndi Satana, ine sindinayambe ndakuwonapo iko, kapena munthu wina waukali wokalamba.

<sup>165</sup> O Mulungu, ine ndikudziwa ine... Ndipatseni ine chisomo kuti ine ndisamadandaule konse. Ndipo ine ndikufuna moyo wanga, Ambuye, ine ndikufuna moyo wa anthu anga... Mulungu, perekani kuti moyo wathu ukhoze kuvekedwa korona, ziribe kanthu kaya ife tizizunzika, chirichonse chimene chingamachitike, ndi angati amene andiwukira ine.

Ine ndikudziwa chinthu chimodzi ichi mmoyo wanga, pamene ine ndikukalamba, abwenzi anga, mtsinje kuseri kwanga, posachedwapa ukhala ukuma, uzichepera chepera, pamene ine ndikupita motsika msewu. Ndipo ine ndikudziwa chinthu chimodzi, izo zidzachitika pakapita kanthawi kuti sipadzakhala aliyense adzabwere kwa ine ndikuti... kudzandifunsa ine langizo. Iwo amene akundidziwa ine mu masiku anga aubwana adzakhala atapita, ngati ine ndidzakhalebe moyo. Abwenzi anga adzakhala akuchepera chepera, pamene ine ndikukalamba tsopano.

<sup>166</sup> Ndipo ine ndikudziwa kuti tsiku lina ine ndikuyenera kuti ndidzafe. Ine ndikuyembekeza kuti Mulungu sadzamulola Satana kuti adzandiveke ine korona ngati nkhalamba yaukali, munthu wosayanjanitsika, ndipo mkazi wanga mkazi wokalamba wokalipa, kapena mkazi wanu, kapena inu mwanjira imeneyo. Ine ndikupemphera, m'bale, kuti miyoyo yathu idzavekedwe korona ndi zipatso za Mzimu; chikondi,

chimwemwe, kuleza mtima, kufatsa, chipiriro, Choonadi, chikhulupiriro, mwa Mzimu Woyeria.

<sup>167</sup> Moyo wanga ukupyapyala. Pafupifupi zaka sate faifi zapitazo ine ndinaina pa guwa kuno, ngati mnyamata wamng'ono. Usikuuno ndine wokalamba, watsitsi la imvi, ndi mutu wadazi, mapewa akugwa; ine ndikufooka. Moyo wanga ukutha, ndipo minyewa ikukhala yokhakhala imene ine ndikuyenderapo. Pamene ine ndikupitirira kutsika mu mtsinje, abwenzi anga akuchepera chepera. Ndipo pakapita kanthawi zidzafika pa malo, mwinamwake, amene ine—ine sindidzazimva kukoma nyimbo monga ine ndinkachitira; ndipo mwinamwake zidzukulu zanga, ana adzayenera kunena kuti, "Musawapangitse manjenje agogo aamuna." Izo zikhoza kudzafika ku zimenezo ngati ine ndikhale moyo.

<sup>168</sup> Ndiye ine ndidzakhala ndikutsika kufikira ine sindidzamatha kudzuka kuchoka pa mpando wanga. Ndiye mmawa wina chifunga chidzalowa mchipinda, ine ndidzayenda kuwoloka malire, waku imfa, kuti ibwere idzanditenge ine. Iye akhoza kokha kunditenga ine pa dzanja ndi kudzanditsogolera ine kwa Mbuye wanga. Iye si wondiyendetsa wanga wa ukapolo. Ine sindine kapolo wake. Iye ndi kapolo wanga. Khristu anandigonjetsera imfa ine. Ndipo chinthu chimodzi chokha chimene iye angathe kuchita, ndi kundikokera ine mu Kukhalapo kwa Wondipanga wanga, "Pamene msasa wapadziko uno udzapasuka."

<sup>169</sup> Mphindi imene mayi akukonzekera kuti akhale ndi khanda, inu mukuzindikira, ine sindikusamala kuti iye wakhala wankhanza bwanji, ndi woyipidwa bwanji. Inu mukudziwa, kanthawi mwana amenyo asanabadwe, amayiwo amakhalala wofatsa. Nchifukwa chiyani zimatero? Pamene minyewa yaing'ono iyo mu chiberekero chimenecho ikugunda ndi kumalumpha monga choncho, pamakhala thupi lakumwamba likudikirira ilo. Ndipo pamene abwera kuchokera kwa mayi, adokotala kapena amzamba, aliyenseyo amene amakhalapo kuti amutenge iye ndi kumudzidzimutsa iye, kumumenya mbama iye, kumugwedeza iye, kapena chinachake, ndipo kenako iye amakoka mpweya wa moyo. Ndipo mzimu waung'ono waungelo umabwera mwa iye, mpweya wa moyo, ndipo iye amadzakhala solo yamoyo. Ndipo pamene ife tikhala ndi Khristu mu mtima wathu, ndipo Khristu nakhala weniweni mu mtima mwathu, ndi khanda laling'ono. "Ngati msasa wapadziko uno upasuka . . ."

<sup>170</sup> Yesu anatero, mu Yohane 14. Potseka, ine ndinena izi. Iye anati, "Mitima yanu isavutike; ngati inu mwakhulupirira mwa Mulungu, mukhulupirire mwa Ine. Pakuti, mu Ufumu wa Atate Anga alipo akachisi ambiri. Ine ndikupita kukakukonzerani inu malo." Pamene msasa wapadziko uwu upasuka, ife tiri nawo wina. "Ine ndipita ndipo ndikakukonzerani inu malo,

kuti kumene Ine ndiri, kumeneko mukakhale inunso.” Akufuna kukhala ndi Iye.

<sup>171</sup> Ndiye ine ndikudziwa monga mwana wamng’ono uyu amalirira kubadwa kwatsopano pamene akuwumbidwa, pamene moyo wina wonse ukuchokapo, moyo wachivundi wonse ndi chirichonse zapita, pamene po izo zidzatengera chinachake kuti chidzandidzidzimutse ine, ndipo izo zimatengera imfa. Imfa imakupatsa iwe kudzidzimutsako, pamene iyo ikukukantha iwe, koma iyo imangokubadwitsa iwe kachiwiri mu Ufumu watsopano, kupita kumbali inayo kumene kulibe kudwala, chisoni, ukalamba, kapena chirichonse. Mulungu tithandizeni ife.

<sup>172</sup> Motani, mzanga, kodi iwe ungachikane chinachake chonga chimenecho, ukuwona kuti palibe ziyembekezo mu dziko, kunja kwa Yesu Khristu? Kuwala kofiira kukuthwanima.

Mafuko akusweka, Israeli akuuka,  
 Zizindikiro zimene Baibulo linaneneratu;  
 (akazi kudula tsitsi lawo, kuvala zazifupi;  
 kuwala kofiira kwayatsidwa, mwaona)  
 Masiku a Amitundu akwanira, ndi zowopsya  
 zitachuluka,  
 “Bwelerani, O omwazika, kwanu.”

Tsiku la chiwombolo layandikira,  
 Mitima ya amuna ikulephera mwa mantha;  
 Dzazidwani ndi Mzimu, nyali yanu muikonze  
 iwale,  
 Yang’anani mmwamba, chiwombolo chanu  
 chayandikira!

<sup>173</sup> Ine ndimamukonda Iye. Ine ndikufuna kuti inu muzimukonda Iye. Ndipo pamene ife tikuweramitsa mitu yathu kwa kamphindi chabe, mu mawu a pemphero, potseka. Kuwala kofiira kukuthwanima. Chisonyezo chayaka. Kudza kwa Ambuye kwayandikira. Iye akuyankhula ndi mafuko. Iye akuyankhula ndi anthu. Iye akuyankhula kudzera mu zizindikiro ndi zodabwitsa. Monga ife tinamutengera Sodomu ndi kuwonetsa momwe Mngelo ameneyo anabwerera kwa Abrahamu, zizindikiro zimene Iye anachita basi motowo usanagwe, ife tikuziwona zimenezo.

<sup>174</sup> Iye anati, “Mu masiku a Loti, iwo anamanga, iwo anagulitsa.” Tayang’anani pa izo lero. “Ndipo monga masiku a Nowa,” akazi kukhala okongola, ana aamuna a Mulungu kugwa, thupi laumunthu likupembedzedwa mu maonekedwe a akazi, ndi zinthu zonse izi zimene zikuchitika, zimene ife takambapo usikuuno. Kuwala kukuthwanima, Kudza kwa Ambuye kwayandikira. Kodi inu mukanalibe membala wa mpingo?

Kodi inu mukutsimikiza, mzanga? Kodi inu mukudziwa bwanji kuti inu mukhala moyo kudutsa usikuuno? Tayang'anani pa M'bale Way waima apa mmawa uno, mu kamphindi, akungotembenuka kuti agwirane chanza ndi winawake, anagwa nkufa mu kanjira kake komwe. Mulungu sangakhoze kukhala wachifundo kwambiri kwa inu monga kukupatsani inu mwayi winanso. Inu simukudziwa kuti ndi miniti yanji imene mtima umenewo upange kugunda kwake komaliza. Taganizani za zimenezo.

<sup>175</sup> Kudza kwa Khristu kukuthwanimitsa zizindikiro zake. Tayang'anani pa izo. Taonani ngati zimene ine ndakuuzani inu usikuuno... Izo zikhoza kusakhala zotchuka kwambiri, koma izo ndi Choonadi. Ndi zimene Mulungu ananena, ndipo ndi ife pano.

<sup>176</sup> Akazi sakufuna kukhala pakhomo. Iwo sakufuna kuti azisamalira mabanja awo. Iwo amangolemba ntchito wosamalira khanda ndi kumapita kunja ku phwando kwinakwake. Kupulikira kwa achinyamata, zinthu zonse zikuchitika; kumadula tsitsi lawo, kuvala akabudula, kudziphoda. Kuchuluka kukukongolera kongolera. Mwamuna, ana aamuna a Mulungu, akugwa. Ndi msampha woti Satana awugwiritse ntchito, ana aamuna a Mulungu kuti agwere mmenemo. Chimodzimodzi monga Yesu ananena, izo zikuyenera kuchitika. Iye anati zidzakhala pamenepo, ndipo ndi izi apa. Iye anati, "Pamene zinthu izi zidzafika pochitika, kam'badwo kameneko sikadzatha," ndipo zimenezo ndi zaka forte, "kufikira zinthu zonse izi zitakwaniritsidwa." Taganizani za izo.

<sup>177</sup> Kodi inu mwangokhalabe membala wa mpingo? Kodi inu mwalakwitsa? Muyang'ane ndipo mufufuze moyo wanu, usikuuno, amuna, akazi. Dziyang'aneni nokha, muyang'ane pa zolakwitsa zanu zomwe. Bwanji, mu chikhaliidwe chimene muli tsopano, ngati Khristu akanakhala pa dziko lapansi akulalikira izi? Inu mukuti "Ngati—ngati Iye akanakhala, ngati ine ndikanamumva Iye akulalikira zimenezo, ine—ine ndikanalapa." Ngati inu mukanatero, Awa ndi Mawu Ake Omwe usikuuno, inu muchita izo tsopano. Ngati inu muli opanda Mulungu, ndipo inu mukudziwa... .

<sup>178</sup> "Oh," inu mukuti, "Ine ndi wa tchalitchi. Ine ndinayankhulapo mu malirime. Ine—ine sindi..." Tsopano ife tikuika pambali zimenezo. Dziyang'aneni nokha, mufufuze moyo wanu tsopano ndi Mawu a Mulungu. Kodi ndinu munthu ameneyo woti akhoza kuchokapo ndi kuti, "Ine sindikusamala zimene Baibulo likunena. M'bale Branham, ine ndikuganiza inu mukulakwitsa"? Si ine amene ndikulakwitsa. Ngati pali kulakwitsa kulikonse pa Ilo, Ilo ndi Mawu.

Ndipo inu simukumudziwa Mulungu panobe, ndipo inu simuli otsimikiza kuti ngati Yesu atati abwere pa ora lino kuti inu mungakhale okonzeka kuti muzipita. Chifukwa chiyani

inu mukufuna muzizengereza, pamene inu mukuona kuti imfa yayandikira kwambiri, pamene mukuona kuti mapeto ayandikira kwambiri?

<sup>179</sup> Ngati alipo aliyense pano, ndi mitu yanu yoweramitsidwa tsopano, akufuna kuti akumbukiridwe mu pemphero pamene ife tikutseka, mungangokweza m'mwamba dzanja lanu ndi kuti, "M'bale, mundipempherere ine." Mulungu akudalitsemi inu, mlongo. Mulungu akudalitsemi inu, m'bale, mlongo. Oh, mchipinda chonse chino.

<sup>180</sup> Ndi zimenezotu, tiyeni tingochita kafukufuku pang'ono tsopano. Alongo inu tsopano, ndi chikhulupiro chabwino chonse ndi chiyembekezo, tangoganizani za izi. "Kodi ine ndamumvera kwenikweni Mulungu? Kwenikweni, khumbo langa liri pati? M'bale Branham, ine—ine—ine—ine ndikuchitabe zinthu izi. Ine—ine ndikumverera bwino. Ine ndikumverera kusangalala."

Kodi inu mukudziwa achikunja amamverera mosangalala basi nawonso? Inu mukudziwa, munthu woledzera amakhala wokondwa chimodzimodzi, chifukwa cha mowa, monga inu muliri, chikoka cha mowa? Ndipo ngati inu mukusangalala ndi chirichonse chimene chiri chotsutsana ndi Mawu a Mulungu, ndi mdierekezi. Ngati inu mukuti, "Ine ndimakhutitsidwa mu tchalitchi changa," ndipo inu mumamva Mawu a Mulungu akulalikidwa, ndipo osafuna kufanana ndi Iwo, inu mukudzodzedwa ndi chinthu cholakwika, ziribe kanthu chimene kudzodza kwanu kuli. Ine ndawawonapo iwo akufuula, ndi kulumpha ndi kukuwa, ndi—ndi chirichonse, ndi kumwa magazi kuchokera mu chigaza cha munthu, ndi kuitanira pa mdierekezi, ndiko kulondola, akusangalala basi monga inu munayamba mwakhalirapo. Chikunja chimabereka za saikoloje zochuluka basi monga chirichonsecho, kuwerenga kwa malingaliro. Koma chokuchitikira cha Khristu ndi cha mtima, chimene chimasintha mapangidwe onse, chimamusintha munthu kukhala cholengedwa chatsopano. Taganizani za zimenezo, motsimikiza kwenikweni.

<sup>181</sup> Tadziyang'aneni nokha. Tangoganizani kalilole ali patsogolo panu, inu mukudziyang'ana inueni. "Kodi ine ndine woonamtima? Kodi ndine wodziperekira? Kodi ine kwenikweni, mu mtima mwanga, kodi ine ndimamatumikira Ambuye?"

<sup>182</sup> Mukuti, "Ine ndimatumikira Iwo." Ndipo tayang'anani mkatimo, akazi inu ndi tsitsi lometa, kuvala akabudula. Tayang'anani pa inu amene mumachita zinthu izi. Tayang'anani pa amuna inu amene mumawalola akazi anu kumachita zimenezo; mumati, "Kodi ine ndi mwana wamwamuna wa Mulungu? Kodi ine ndi wachi Sodomu?" Akazi inu mumati, "Kodi ndinedi mkazi wamakono, kapena kodi ndine wachigumula winawake amene Yesu anati adzakhala

kuno mmasiku otsiriza kenanso?" Muziganizire zimenezo. Mudziyang'ane nokha.

<sup>183</sup> Mukuna, umunthu wanu womwe umafotokoza chimene inu muli. Mukuna? Ndipo ngati inu simukuchita bwino, kodi inu mungakhale woonamtimma mokwanira basi kuti... Mukhale woonamtimma tsopano, kwezani dzanja lanu, ndikuti, "Khristu, ine sindikukweza dzanja langa kwa M'bale Branham kapena osati kwa munthu wina aliyense koma Inu, koma ine ndikulakwitsa. Mundikhululukire ine. M'bale Branham walonjeza kuti andipempherera ine, tsopano ine ndikukweza dzanja langa, ndikuti, 'Yesu, ndichitireni chifundo usikuuno. Ndipulumutseni ine chifukwa cha Khristu. Ine sindikufuna kuti nditayike. Moyo wonse uwu Inu mwandipatsa ine, chingakhale chinthu chowopsywa kwambiri ngati ine—ngati ine ndingaziponyere izo kutali, pamene ine ndiri ndi mwayi wopambana uwu usikuuno kuti ndiwone kwenikweni ndi maso anga omwe kuti kuwala kofiira kukuthwanima kumbali zonse zonse; Kudza kwa Ambuye, lonjezo limene Iye anati adzawonetsa zizindikiro izi, ndipo Iye akanadzachiritsa odwala, Iye akanadzadzutsa akufa, Iye akanadzatulutsa ziwanda; pakanadzakhala ochuluka, a bu...anthu apang'ono chabe, ochepea chabe amene dziko lizidzawaseleula, ndi kumadzawatchula maina oyipa, ndi zina zotero, monga choncho."

<sup>184</sup> Ndipo iwo akuyenera azititchula ife maina oyipa. Iwo akuyenera kuchitchula Choonadi maina oyipa. Yesu anati, "Aliyense amene adzayankhule mawu motsutsa Mwana wa munthu, zidzakhululukidwa, pamene Iye akuchita chinthu chomwecho chimene inu mwaona chikuchitidwa." Iye anati, "Koma aliyense amene adzayankhula motsutsana ndi Mzimu Woyerwa, pamene Iwo udzabwera kudzachita chinthu chomwecho, sadzakhululukidwa konse mu dziko lino." Mwaona, iwo akuyenera kuchita zimenezo. Pakuyenera kukhala Uthenga wonga umenewo, kuti udzawapangitse anthu kuwuseleula Iwo, kuti udzawonetse chirungamo cha Mulungu kudzaweruza dziko lonse ndi kuliwononga ilo.

<sup>185</sup> Pamene pakadali chifundo ndipo winawake akuima pakati, Yesu Khristu, ndi khomo lotseguka usikuuno, kodi simumulandira Iye, mzanga?

<sup>186</sup> Tsopano, mwa mwambo, ndi kubwera ku guwa. Izo ndi zabwino. Ine ndiribe chirichonse chotsutsa izo. Koma Lemba, Ilo linati, "Onse amene anakulupirira anabatizidwa." Kuchokera mu mtima wanu wonse, ngati inu mungapereke moyo wanu kwa Yesu Khristu pomwepo pamene inu mwakhalapo, pomwepo pamene Iye anayankhula kwa inu pamene inu munakweza dzanja lanu!

<sup>187</sup> Mulungu yemweyo uja amene anakhoza kumuitana munthu yuu kubwerera ku moyo, atagona wakufa pamaso panga

pomwe mmawa uja, kuti atsimikizire kwa inu kuti ine ndikukuuzani inu Choonadi. Ndani angadzutse wakufa koma Mulungu? Uko nkulondola. Chotero si anu—abusa anu aang'ono osweka apa, ndi Khristu amene amakukondani inu. Ndipo Iye akufotokoza kwa inu usikuuno, “Inu mwamva Choonadi. Inu mwaona Choonadi. Izo ndi zochokera ku Mawu Anga. Inu mwawawona Mawu Anga akuyankhira. Inu mwawawona Mawu anga akulosera zinthu izi. Inu mwaziwona izo zikuchitika ndendende basi kudutsa zaka zonsezi, popanda cholephera chimodzi.”

<sup>188</sup> Tsopano kodi inu muchita naye chiyani Yesu, pamene kuwala kofiira kukuthwanima? Bwanji inu osachita ichi, ponyerani pansi thumba lakale la mtedza wachidziko lija! Bwanji inu simukuponyera pansi magazini akale a *True Story* amenewo, ndi yakale ija—nyansi yakale imene inu mukukoka kudutsitsa moyo wanu tsiku ndi tsiku! Bwanji inu simukuikhwekhwerezera televizioni imeneyo pa ngodya ndi kuitembenuza iyo, ngati iyo ikukulepheretsani inu kupita ku tchalitchi! Bwanji inu simukuika pambali zolemetsa zirizonse zimene sizimachedwa kukufooketsani inu! Bwanji simukukwezera mtima wanu kwa Khristu, ndi kuti, “Khristu, usikuuno ine ndathedwa. Ine ndikukonzekera. Ine ndikuwona Inu mukubwera. Ine ndikunyamula chikwama, Baibulo la Mulungu, imene yalongezedwa ndi Moyo Wamuyaya, ndipo, kuyambira pano mpakana, ine ndidzikhalira moyo Ili!” Kodi inu simuchita izo, pamene ife tikupemphera?

<sup>189</sup> Atate Athu a Kumwamba, sindikutanthauza kuti ndikhale wamwano, mwanjira iliyonse, Ambuye. Koma Uthenga waloza pa nthawiyi, osati pa anthu pawokhapawokha, osati pa munthu winawake, koma iwo walozetsedwa pa nthawi. Ndi nthawi imene Mzimu Woyerwa umawoneka kuti ukundipanikiza ine kuti ndijambule izi. Pakuti ndi nthawi zambiri, nthawi zambiri pa guwa lino, zimene ife takhala tikuwonetsa masiku a Loti, masiku a Sodomu, masiku amene Yesu amawakamba, zizindikiro za nthawi, kubwera kwa Ambuye, mwanjira zambiri. Ndiyeno zitatha zonsezo zimene ine ndayankhulapo molimba kwambiri motsutsana ndi akazi a tsiku la lero ndi kuzungulira dzikoli, ndiye, Atate, ine ndinaganiza kuti unali Mzimu Woyerwa umayankhula ndi ine kuti ine ndiwauze anthu chifukwa chimene ine ndachitira ichi. Ndi chifukwa chakuti Mawu Anu odzodzedwa andikakamiza kwambiri pa mtima wanga, kufikira kuti ine sindikanakhoza kungokhala chete.

<sup>190</sup> Pafupifupi manja ena fifite kapena sevente-faifi mchipinda chino anakwera mmmwamba, Atate, pa Mawu ankhanza, ocheke a Ambuye. Koma Iwo awabweretsa iwo podzidzimuka, kuwadziwitsa iwo kuti kherere likuwomba; oyera onse akusonkhana pamodzi; mafuko akusweka mzidutswa; zizindikiro za Kubwera; kuwala kofiira kukuthwanima.

Ndipo ife tikuwona, mwa chochitika, kulozera kwa akazi athu usikuuno za tsiku lino, momwe Baibulo linati iwo akanadzakhalira, ndipo ndi zimenezo.

<sup>191</sup> Liwu losalephera la Yesu Khristu latichenjeza ife kuti tidsasamalitse masiku a Nowa ndi kudzawafanizitsa iwo ndi tsiku limene ife tikukhalamo. Ndiyeno pamene ife tawona zinthu zimenezo zikuchitika, akazi kukhala okongola, ndipo ana a Mulungu akuwatenga iwo, ndi momwe zinthu izi ziti zidzakhalire, ndiye ife tikudziwa kuti kam'badwo kameneko kadzawona Kudza kwa Ambuye. Pamene, ife tiddazadiwa kuwala kothwanima, kudza Kwake kwayandikira.

<sup>192</sup> Ine ndikupemphera, Atate a Kumwamba, kuti Inu mumudalitse wina aliyense amene anakweza dzanja lawo. Ine—ine ndikungopereka pemphero ili lodzichepetsa, lowona mtima, ndipo ine ndikudziwa kuti Inu mundimva ine. Inu munamuchitira chifundo kwambiri M'bale Way mmawa uja, kulola pemphero laling'ono lodzichepetsa liyambitse mtima uja kugunda kachiwiri, chikondi choona mtima kwa m'bale amene anali atagwera pa chilolo cha mkazi wake, wowoneka wozizira ndi wakufa. Ambuye, mulole anthu adziwe usikuuno kuti kukhala wakufa mu tchimo ndi mphulupulu ndi kowopsa kwambiri kuposa kufa imfa ya thupi; pakuti sipadzakhalapo aliyense amene atti adzakakugwire iwe pa nthawi imeneyo, ngati iwe udzadutsa chotchinga, mu tchimo ndi kusaeruzika.

Perekani usikuuno, Ambuye, kuti, moyo uliwonse umene unakweza manja awo; ine ndikupereka pemphero ili mu Dzina la Ambuye Yesu; kuti pakhale kusintha koteroko kutabwera ku moyo wawo, kuti padzakhale cholinga choterocho mu mtima mwawo, cholinga chimenecho mu mtima mwawo kuti iwo sadzichimwano motsutsana ndi Mulungu; kuti iwo adzaima, kuchokera ora lino kupita mtsogolo, pa Mawu a Muyaya, odala a Mulungu ndi kumadyetsedwa ndi Mzimu Woyeru, ndi kumatsogozedwa mu njira za Moyo, tsiku ndi tsiku, pamene iwo akuyendabe kuyambira ora lino, kupita mtsogolo.

<sup>193</sup> Tsopano, Atate a Kumwamba, Ine ndikhoza kusadzawawonanso iwo, ine ndikhoza kusadzakwanitsa kuti ndidzagwirane nawo dzanja lawo kuno mu dziko lino, ngakhale kuti ine ndingakonde kudzachita izo. Koma, Ambuye Mulungu, ine ndikupemphera kuti pemphero ili liyankhidwe. Ndipo Inu munanena mu Mawu Anu, "Iye amene adzamva Mawu Anga, ndipo nakhulupirira pa Iye amene anandituma Ine, ali nawo Moyo Wamuyaya; ndipo sadzabwera ku Chiweruzo, koma wadutsa kuchoka ku imfa kupita ku Moyo." Mwa njira yanga yodzichepetsa yobweretsera Choonadi cha Mulungu, usikuuno, ambiri amva Mawu. Tsopano, Inu munalonjeza kuti Inu mudzawapulumutsa iwo, ndipo iwo "sadzawonongedwa," kuti, palibe munthu aliyense adzawakhwatule iwo kuchoka mdzanja Lanu, kuti Inu mudzawaukitsa iwo mmasiku otsiriza,

palibe tsitsi limodzi la pa mutu pawo lidzawonongedwa. Inu munalonjeza izo.

<sup>194</sup> Tsopano, ngati pemphero, ngati wantchito, Ambuye, ndipo ngati m'bale kwa—kwa iwo, ine—ine ndikupemphera pemphero ili ndipo ndikuwaika iwo mmanja a Mulungu, kuti pasadzakhale chopweteka chimodzi chidzakhoze konse kubwera kwa iwo, ndipo Satana sadzawakhwatula iwo kuchoka mdzanja la Mulungu. Iwo ndi Anu, zikho. Ndipo ine ndikudalira kuti Inu muwapatsa iwo moyo wautali, ndipo ngati nkotheka, muwalole iwo adzawone Kudza kwa Ambuye Yesu. Iwo apite kuchokera pano usikuuno, ndipo akakhale opindula miyoyo, kuti akawauze ena, kuti akawabweretse iwo ku chidziwitso chopulumutsa cha Khristu. Perekani izi. Zonsezo ziri m'manja Mwanu, Atate. Mu Dzina la Yesu Khristu.

<sup>195</sup> Ndipo pamene mitu yathu ili chiweramire kwa mphindi chabe. Ine ndikudabwa ngati munthu ameneyo ali pano, amene akumverera kuti pamene ife tinali mu pemphero kuti—kuti chinachake chosazolowereka chinachitika mu mtima mwanu, ndipo inu mukumverera kuti kuyambira pano kuti inu mukakhala moyo wodzipatulira kwa Khristu, ndipo inu mukuna kuti Kudza kwa Ambuye kwayandikira, inu mukukhulupirira kuti zimene ndalalikirazi ndi Choonadi, za kuwala kofiira kothwanima, za momwe zinthu zikuchitikira. Ndipo—ndipo inu mukumvetsetsa kuti ndi Mawu a Ambuye, chifukwa ndi Khristu, ndipo inu mukukhulupirira, kuyambira usikuuno kupita mtsogolo, inu mukakhala moyo, wabwinoko woyandikira kwa Khristu, chifukwa pemphero limene inu mwapemphera usikuuno ndi kuvomereza kumene inu mwapanga. Ndipo ndi mutu wanu woweramitsidwa, inu mungokweza dzanja lanu, ndikuti, "Ine ndikukhulupirira izo. Kuyambira usiku uno mpakanu, ine ndikakhala moyo wosiyana." Mulungu akudalitseni inu. Ndizo zabwino. Izo ndi zodabwitsa basi. Ine ndikukhulupirira kunena kwenikwemi aliyense, mwinamwake, amene anakweza dzanja lawo kanthawi kapitako, anakweza manja awo kuti iwo avomereza izo.

<sup>196</sup> Tsopano ngati inu simunayambe mwabatizidwapo mu Dzina la Yesu Khristu ku chikhululukiro cha machimo anu, kumbukirani, "Palibe dzina lina pansi pa Kumwamba linapatsidwa pakati pa anthu limene inu mukuyenera kupulumutsidwa nalo, koma Dzina la Yesu Khristu." Kumbukirani, alipo Mkhatibwi mmodzi yekha, Mkhatibwi wa Khristu, ndipo ameneyo amatenga Dzina Lake.

<sup>197</sup> Tsopano, ndipo ngati inu simunayambe mwabatizidwapo mwa kumizidwa mmadzi, mu Dzina la Yesu Khristu, mundilole ine ngati wantchito Wake... Ngati Mulungu watsimikizira kwa inu mwa zizindikiro ndi zodabwitsa, ndi mwa Mawu Ake, kuti ine ndikukuuzani Choonadi; ine ndikukulamulirani inu monga Paulo Woyeran anachitira, mu Machitidwe 19, amene

anapeza gulu la Abaptisti. Iwo anali atabatizidwa ndi Yohane M'batizi. Iye anati, "Kodi inu munalandira Mzimu Woyer chikhulupirireni?"

Iwo anati, "Ife tikudziwa...kaya kuli Mzimu Woyer uliwonse."

Iye anati, "Ndiye inu munabatizidwa kwa chiyani?"

Iwo anati, "Ife tinabatizidwa kale, ndi Yohane M'batizi, uko mu Yorodani, munthu yemwe uja amene anamubatiza Yesu Khristu."

<sup>198</sup> Umenewo ukhoza kukhala ubatizo wopambana, koma Paulo anati, "Uwo si wabwino tsopano." Iye anawalamulira iwo kuti abatizidwenso kachiwiri, mu Dzina la Yesu Khristu, Machitidwe 19:5.

Ndipo Paulo anati, "Ngati Mngelo atatsika kuchokera Kumwamba ndi kudzalalikira uthenga wina uliwonse kuposa Uwu umene ine ndalalikira, muloleni iye akhale wotembereredwa," Agalatiya 1:8. Kenako iye anabwereza izo kachiwiri, anati, "Monga ine ndanena, chotero ine ndikunenanso kachiwiri. 'Ngakhale Mngelo,'" asayerekeze nkomwe mtumiki, bishopu, papa, kapena chirichonse chimene chingakhale, "ngati Mngelo atsika kuchokera Kumwamba, a—a Mkerubi kuchokera ku Miyamba, ndi kudzalalikira uthenga wina osati Uwo, iye akhale wotembereredwa."

Ndiye, ine ndikukulamulirani inu, ngati inu simunabatizidwepo mu Dzina la Yesu Khristu, pamene madzi ali mu dziwe, ndipo miinjiro ikudikirira, bwerani ndipo mudzabatizidwe, "Mukuitanira pa Dzina la Ambuye, ndipo inu mudzalandira mphatso ya Mzimu Woyer; pakuti lonjezo liri kwa inu ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana."

<sup>199</sup> Atate athu Akumwamba, tsopano ziri ndi Inu. Kuwachonderera anthu, ine ndayesetsa; koma kuti ndiwapangitse anthu, ine sindingathe. Ndipo Inu simumagwira ntchito motsutsana ndi chifuniro cha munthu; chifukwa, ngati mwamuna kapena mkazi anakonzedweratu ku Moyo Wamuyaya, pamene Kuwala kwa Mulungu kuthwanimira pa mbewu imeneyo, iyo idzabwera ku Moyo. Ndipo ngati pali Moyo pakati pathu usikuuno, Atate, umene Inu munathwanimitsirapo Kuwala Kwanu, ndipo iwo awona Choonadi, mulole iwo ayende modzichepetsa ndi mokoma kupita ku dziwe, kuti akabatizidwe mu Dzina la Mwana Wanu wokondedwa, Yesu Khristu.

<sup>200</sup> Chimene, ife tikudziwa kuti munthu aliyense mu Lemba amayenera kuti abatizidwe, ndi kubatizidwano. Iwo amene sanabatizidwe mu Dzina la Yesu Khristu, amayenera kuti abatizidwenso. Ndipo mtumwi wamkulu, amene anali ndi mafungulo aku Ufumu, ananena pa Tsiku la Pentekosite, "Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la

Yesu Khristu kuloza ku chikhululukiro cha machimo anu, kuti machimo anu achotsedwepo, ndipo mukatero lonjezo la Mzimu Woyerla ndi la kwa inu.” Mupereke kuti izo zichitidwe usikuuno, mu muyezo wathunthu, Atate.

<sup>201</sup> Ine ndikuwapereka iwo kwa Inu tsopano. “Mutenge mawu apang’ono awa ndi kusinkhasinkha kwa mtima wanga, ndipo mulole izo zivomerezew pamaso Panu, O Ambuye.” Ndipo muzizike pa ana Anu, ndipo mupereke kwa iwo Moyo Wamuyaya. Muwapulumutse onse amene ali opulumutsika, ndipo muwachiritsiwe iwo onse amene akudwala. Mulole chisomo cha Mulungu chikhale pa aliyense wa iwo, pamene ife tikuwapereka iwo kwa Inu tsopano, mu Dzina la Yesu.

<sup>202</sup> Tsopano ndi mitu yathu yoweramitsidwa, ine ndimufunsa mlongo wathu amene aaimba limba kuti abwere kuno. Kwa kampphindi chabe, pfafupifupi maminiti faifi owonjezera. Ndipo ngati alipo aliyense amene akukhumba kuti abatizidwe tsopano, amene wavomereza ndipo akukhulupirira. Ngati inu mukukhulupirira kuti Yesu Khristu ndi Mwana wa Mulungu, ndipo inu mukukhulupirira izo ndi mtima wanu wonse, osati kungo—kungotengeka chabe, koma inu mukukhulupirira izo, ndipo inu mwakonzeka kuvomereza kuti inu ndi olakwa; ndipo inu simukuiima pa kukhoza kwanu kwanu, koma pa chimene Iye anachita; ndipo ndinu okonzeka kubwera kutsogolo, kudzatenga Dzina Lake mu ubatizo wa mmadzi, kudzakhala membala wa Thupi mwa Mzimu Woyerla; ndiye, chipinda cha akazi chiri kumanja kwanga, ndipo chipinda cha amuna chiri kumanzere kwanga, miinjiro ndi zinthu ndi zokonzeka.

<sup>203</sup> Pamene ife tikuweramitsa mitu yathu, pamene mlongo wathu akuimba, “Ine ndikumva Mpulumutsi wanga akuitana,” ngati wotsogolera nyimbo angatipatse mawu pang’ono a iyo. Ndi mitu yathu yoweramitsidwa tsopano, msonkhanowu uli mdzanja la Mulungu Wamphamvuzonse tsopano; kwa aliyense amene akufuna kuti abatizidwe; akufuna kuti apite mzipinda zopempherera kuti akapempherere ubatizo wa Mzimu Woyerla, pali alangizi pano akhala okonzeka kuti akulangizeni inu kapena kuchita chirichonse. Mulole Mawu asagwere pachabe, koma mulole iwo akwaniritse icho chimene chinakonzedwera. Ndi mitu yathu yoweramitsidwa, tiyen'i tipemphere tsopano. Ndipo, ndipo komwe Iye akukutsogolerani, mtsatireni.

...ndikumva wanga...

Tsopano zipempherani, Mkhristu aliyense.

Ine... Mpulumutsi wanga...

Kodi munakhoza kumumva Iye akuitana, pamene Iye anaauksitsa munthu wakufa mmawa uja? Kodi inu mukukhoza kumumva Iye akuitana, pamene Iye ali mu Mawu, kuthwanimitsa Kuwala Kwake pa nthawi yotsiriza?

Ndinka Naye, Naye...

Kodi inu muli ololera kupita njira yonse?

Komwe Iye . . .

Mulungu akudalitseni inu, m'bale wanga. Amuna kumanzere. Akazi kumanja. Ine . . .

. . . Ine ndidzamtsatira,

Komwe Iye anditsogolera . . .

Baibulo linati, "Onse amene anakhulupirira anabatizidwa."

. . . kumtsatira,

Ndinka Naye, Naye njira yonse.

Ndinka Naye kudutsa mmundawo,

Ndinka Naye kudutsa . . .

Mzimu Woyerā . . . ? . . .

. . . Naye kudutsa . . .

Ngati winawake angapite ndi akaziwo uko, kofuna Mzimu Woyerā, pitani mchipindacho kumanja, ena a inu alongo olangizidwa mwa Ambuye.

. . . njira yonse.

Komwe Iye anditsogolera . . .

Kodi inu moonamtima munganene kuti, "Komwe Iye anditsogolera ine ndidzamtsatira"? Kodi inu mungachite izo? Komwe Liwu laling'ono lija likuyankhula ndi inu, kodi inu—kodi inu—kodi inu mungapite kumene Iye akutsogolera? Penyani kuwala kofiirako. Mukukuona kuwala kumene kukuthwanimako? Ife tiri kumapeto a nthawi.

. . . Iye anditsogolera ndidzamtsatira,

Ine ndidza . . . Naye njira yonse.

Ine ndikukhoza kumva . . .

Kodi Iye amayankhula motani? Kudzera mu Mawu Ake, mu mtima mwanu. Kodi inu mubwera tsopano? Uku ndi kuitanidwa kwanu. Kumbukirani, ngati izo zitachitika ife tisanasonkhanenso, inu mwachenjezedwa.

. . . ndamva Mpulumutsi wanga akuitana,

"Senza mtanda wako, ndipo unditsate,  
unditsate Ine."

Komwe . . .

Tsopano kodi abale ena, kuti akalangizidwe, apite mchipinda uko kumanzere kwanga, ndi abale amene akukonzekera ubatizo?

Komwe Iye anditsogolera . . . (Ena mwa abale otumikira kuno . . . ? . . . mukalowe mchipinda ndi iwo.) . . . kutsatira,

Komwe Iye anditsogolera, ine . . . (Kodi inu mukutanthauzadi zimenezo?) . . . kutsatira,  
Ndinka Naye, Naye njira yonse.

<sup>204</sup> Tsopano, mphindi chabe. Tsopano, ngati inu simunabatizidwe mmadzi, mwa kumizidwa mu Dzina la Ambuye Yesu Khristu. Ma udindo okha basi, “Atate, Mwana, Mzimu Woyer,” pana libe nkomwe munthu mu Baibulo lonse, osati munthu mmodzi, amene anayamba wabatizidwapo mu Baibulo, mu Dzina la “Atate, Mwana, ndi Mzimu Woyer,” mu udindo umenewo. Palibe munthu anabatizidwapo konse mu mpingo, mu mbiri yakale, kwa zaka firi handiredi zo yambirira mbali ino, aliyense amabatizidwa mu Dzina la Ambuye Yesu Khristu, mpaka kudzafika ku Nicaea Council ku Nicaea, Rome, kumene mpingo wa Roma Katolika unadzapanga bungwe, atatero iwo analowezapo maudindo a “Atate, Mwana, Mzimu Woyer.”

<sup>205</sup> Ngati alipo wa zambiri yakale, mtumiki, munthu wina aliyense, pa wailesi, pa tepi, amene angabweretsepo Lemba limodzi kapena kachidutswa ka mbiri yakale, pamene aliyense anabatizidwapo mwanjira ina iliyonse kuposera mu Dzina la Yesu Khristu, kufikira mpingo wa Roma Katolika ku Nicaea, Rome, inu muli wokakamizidwa kuti mubweretse izo kwa ine, mundilole ine ndipepese. Palibe chinthu choterocho. Ayi. Ndipo munthu aliyense amene amabatizidwa mwa kumiza, amene sanabatizidwe mu Dzina la Yesu Khristu, amalamulidwa, iwo asanakalowe mu Ulemelero, kuti abwererenso ndi kudzabatizidwanso kachiwiri. Tsopano, izo ziri ndi inu.

<sup>206</sup> Mulibemo Lemba mu Baibulo, pamene munthu aliyense anabatizidwapo, pogwiritsa ntchito dzina la “Atate, Mwana, ndi Mzimu Woyer,” monga anthu amabatizira lero. Ndi kachikhulupiro ka Katolika, Roma Katolika kamene kanaperekedwa kudzera mwa Martin Luther, ndi John Wesley, kanakhala kakupitirira kumayendabe. Ndipo Baibulo limaloserwa kuti zidzakhala mwanjira imeneyo, ndipo kadzatha mu masiku otsiriza, ndipo khomo lidzatseguka, monga ife tangodutsa kumene mibadwo ya mpingo kuziwona izo.

<sup>207</sup> Ziri ndi inu. Ine ndangokhala wamthenga wa Uthenga. Kamodzinso, tiyeni tikhulupire izo. Zitseko ndi zotseguka. Mobatiziramo ndi mozadza, ndipo palibe chifukwa... Miinjiro yakonzeka, ndipo ife tikhala okonzeka kuti tikubatizeni mu maminiti pang’ono otsatirawa.

<sup>208</sup> Ngati inu muli pano ndipo inu simunabatizidwe, kamodzinso tiyeni tiyimbe, ndipo bwerani, simutero inu? Mudzakwaniritse...

<sup>209</sup> Inu mukuti, “Ine ndikufuna kuti ndidzachite zimenezo tsiku lina, M’bale Branham.” Tsiku lina limenelo likhoza kudzakumana nanu inu monga linachitira ndi M’bale Way mmawa uja, koma mwinamwake sipadzakhala chisomo chiti chidzatsatire izo, monga izo zinachitira. Inu mukhoza kupita miniti iliyonse. Kaya ndinu wamng’ono, ngati inu mungakhale kudutsa mu usikuwu, inu mudza... Ndipo ngati inu muli wa usinkhu wa zaka sevente zakubadwa, inu mukhoza kukhala

moyo kuwaposa a zaka teni zakubadwa ambiri, ndi fifitini-, anthu a zaka sate zakubadwa. Masauzande a iwo afa kudutsa usikuwu. Uko nkulondola. Inu simukudziwa kuti mupita liti.

<sup>210</sup> Mukhale otsimikiza. Musatengere mwayi pa zimenezo. Ingokumbukirani, inu mukhoza kutenga mwayi pa ntchito yanu, kapena kutenga mwayi pa *ichi*, koma inu musatenge mwayi pa zimenezo. Inu muzikumbukira, liwu langa lidzakhala mboni pa tepi ya maginito ya Mulungu pa Tsiku la Chiweruzo, motsutsa izo.

<sup>211</sup> Chotero tsopano taganizani za izo, pamene ife tikuimbanso ndi mitu yathu yoweramitsidwa. “Komwe Iye...” M’bale Neville. “...Ine ndidzatsatira.”



*KUWALA KOFIIRA KOTHWANIMA KWA  
CHIZINDIKIRO CHA KUDZA KWAKE CHA63-0623E*  
(The Flashing Red Light Of The Sign Of His Coming)

Uthenga uwu wa M'bale William Marrion Branham, unalalikidwa mu Chingerezi Lamlungu usiku, Juni 23, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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