


# OMAANO AKALUNGA ALUSHE

## OHA A MONO EENHELE DAO

 Tangi, Mumwatate Neville. [Mumwatate Neville ta ti, “Kalunga Ne ku yambeke, mumwatate.”—Sd.] Omwene ne ku yambeke, mumwatate.

Mwatokelwa po, ookaume. Onde ya mo, okafimbo ka ya, nonde lipula ohandi dulu oku uya ndi mu halele amushe “Okrimesa Yehafo.”

<sup>2</sup> Nonghee ka kwa li ndi shii nge ondi na omhito iwa oku popya nanye mOndjovo yOmwene. Nonghee Mumwatate Neville okwa pula nge, nondi na omaleshelo mahapu Okrimesa oo nda kala handi longifa, umwe womuvo kwinya ko—koPhoenix nokoTucson, eenhele da yooloka kwinya, etumwalaka loshito lOkrimesa. Nonde lipula, konguloshi, ohandi popi ashike shimwe shinini apa olo Omwene a tula momadiladilo ange paife, eshi nda li moColorado.

<sup>3</sup> Ndele okwa li handi diladila mushimwe shefimbo lOkrimesa, nondi na hanga vatano ile vahamano oudidilikwa va shangwa apa, Omishangwa naikwao. O...Nghi...Ondi wete Mumwatate Neville novalongi aveshe osho hava ningi. Ove...osha fa shimwe tashi uya kwoove, ndele to shi shange. To teelete okafimbo, ndele to shi shange ko. Onde shi tula pefo lombapila, pefo ashike lombapila. Hano nge nda dimbuluka fimbo limwe, ohandi tale konima omu nokutya, “Oshike eshi nda kwata paife?” Oo omukalo, ngeenge twa ifanwa meendelelo, ou weteko.

<sup>4</sup> Osha kala, nda...eshi nda li ndi mushona, onda kala ashike...omadiladilo ange okwa li, ohandi shi lipula paife ngaha, ndele nghi noku teelete, ndi wete “Omafiku omulongo a pita onda li ponhumba, ponhele yonhumba. Olo eleshelo. Ole li ngaha, ota li i ngaha.”

<sup>5</sup> Ou weteko, okudja nda konda eengaba dishona, Mumwatate Higginbotham, twa tauluka omilonga dishona, kutya hasho tashi uya vali ngaho, otashi i kokule nondjila. Ashike osha...ngaashi Mumwatate Neville a tonga, okafimbo ka ya, “Ohatu ehene popepi, popepi nEumbo.”

<sup>6</sup> Oshiwa oku alukila keumbo. Ame, eshi nda aluka, oshike, ondau idjuu. Ndele omu na...noku uda oiponga naikwao, vahapu ve li mondjila, novanhu va dipawa. Ndele lipula ashike kutya omafele angapi taa kanifa eemwenyo davo paife, pokati konguloshi nokonima yOmudo Mupe, Ovaamerica vangapi tava fi! Ndele ouwete ko, vamwe vomufye ohatu dulu oku kala

apa, konguloshi. Ndele otashi di paife, kutya . . . onghalo yetu koshipala shaKalunga. Oshiwana shinyematifa, mumwatate ou okwa ti, oluhodi keshepamwe. Nepandela letu ola kala la lekwa, omafiku omilongonhatu, kongudi, aishe omolwa oulude novanhu ava itava tambula omukalo waKalunga wo—wo—woinima.

<sup>7</sup> Nande itatu tu kumwe nomunhu, nge itatu shi ningi natango momukalo woumwatate, opo nee . . . Uwete, nge Kristus oku li momutima, hano kutya nee oshifike peni ito tu kumwe nomunhu, natango ou mu nine ohole nefimaneko. Ihandi tu kumwe novalumenhu vahapu, oikando ihapu. Ashike natango, inandi mona nale umwe ndele tuu itandi tu kumwe naye inandi mu lipula vali shidulife “oku mu papatela noku mu ifana ‘mumwatate wange,’ handi kendabala oku mu kwafa ngaashi handi dulu.” Itandi tu kumwe naye molwaashi kutya ohandi lipula pamwe shaashi inandi twa kumwe naashi ye . . . Eshi a itavela, kutya pamwe inandi itavela ngaashi ye, ashike . . . nosho tuu, ashike paife ohandi dulu oku kendabala oku mu ulikila ondjila yange ngaashi ye a ulikila nge yaye, noku wa tula kumwe noku komba po ndele hatu tale eshi hatu mono, ashike okuhatwa kumwe ngaho. Ngaashi ashike she uya ko . . . inatu handuka ile tu hale oku yahameka, ile oku hanauna ile sha. Otu noku kala alushe hatu kendabala oku tunga.

<sup>8</sup> Otu na outalala wa pitilila omu, katu na? Omilongoheyali nambali eshi nda dja koTucson, naashi etango la ningina kwa laula, osha li natango omilongohamano nomuwoi. Onghee, hano oku alukila apa, ohandi kakama ashike, ou weteko. Onda . . . Ondjila aishe yeandu oyo, pedu lonola, noikangwa yomeva nakesheshimwe, ondi noku shi ninga vali. Oshikumwifa unene nhumbi to mono “okulonda” mo—momukalo munini. Ndele eshi nde mu fiya po, ka kwa li ndi nomhito yoku xupa. Ondi na . . . nda fa eemwenge domo—monghalo yomhepo omu, nongaashi handi kulupa . . . Ndele onda dalwa noku tekulwa omu. Ashike ngeenge, ou wete, ngeenge u munyasha, ou na sha, oto dulu oku ekela shi; ashike ngeenge wa kulu, oshike, oto hovele oku mona mo kutya shimwe kashi po. Osha kala, to shi dimbwa. Ove . . . ope na shimwe osho—osho itashi undwile shi ngaashi sha ninga eshi wa li okaana, hano onda mona mo omukalo ou nda . . . onghalomhepo oyo yandjena, komulumenhu a kulupa, ya fa hai kwafa kashona.

<sup>9</sup> Ohandi dimbuluka handi i koUtica Pike kwinya, onga okaana (heyali, hetatu, omulongo, omulongonambali, omido omulongonanhe), ndi he na eenghaku (eenghaku dotennis) ndele otaku pepe puhetatu ile omulongo pedu lonola, neenghaku dotennis, ominwe dambaduka mo. Ndele kashi fi . . . paife oto ende ngaashi mepandavanda omu, ashike oto lyataula meandu. Kapu na oihauto tai di ko, otashi dulika okatamba keendongi taka di ko moule wefimbo. Handi dilile mondjila ei yakula

ongula, nokandjafa kakulupa, ndihe na okambidja, yo oya twilwakumwe *ngaha*, kai dulife ei ndi na paife ngaha; ya tuta fiyo okeengolo dange, onda twikila ndihe na ko nasha. Uwete, konyala kuhe na outalala. Ashike osha li hanga omido omilongonhe nanhano dapita. Hano, otau nghundipaleke unene, owa londa unene neemaila koshiyelekifo mhupo, ouwete ko, onghee itatu shi kufa ngaashi twa kala.

<sup>10</sup> Onda mona Mumwatate Capps a yelufa omutwe waye. Ove omunyasha unene oku diladila omadiladilo aa paife. Hano teelega fiyo wa fika apa Mumwatate Neville naame apa tu li, hano—hano oto—oto lipula oinima ihapu ya yooloka, ya fa tai nghundipaleke.

<sup>11</sup> Iya, otwa kala tu nefimbo liwa mOmwene. Omwene okwe tu yambeka unene, nonda pandula unene. Ndele ohandi aluka, ndi wete, Osoondaxa tai shikula, Omwene nge e shi hala, onda hala, nge Mumwatate Neville ita yavala, o... Ondi na elongelokalunga, konyala Osoondaxa ongula napamwe Osoondaxa konguloshi, elongelokalunga leveluko Osoondaxa konguloshi. Osoondaxa ongula ondi na etumwalaka la fimana, nge Omwene okwa hala ndi li yandje. Inandi lipula eleshelo lange...ponhele vali yeleshelo lange, kandi na oshikalimo shalo, molwaashi o—onda... kape na—kape na lasha, ou weteko, ehologo okudja kOmwene, ashike omwaame mwene. O—onda hala oku tonga sha Osoondaxa osho nde lineekela tashi kwafa kashona momikalo edi.

<sup>12</sup> Ondi noku ya paife mepya, nondi na efiku keshe konyala oku ya keshepamwe. Ohandi lipula Billy okwa li ta lombwele nge, mokati kondjila, kutya ondi na avala ile omafiku atatu aa handi dulu oku uya keumbo muApilili konima nda dja ko oku, ndi shune koTucson, ndele oshe shi mana paife. Opo nee fiyo omuNovemba te uya, Okotoba, ngeenge nde uya ko kombinga ei vali okudja kondje yomafuta.

<sup>13</sup> Paife, omafiku avala natango oku ya mOkrisimesa. Efiku limwe vali, hasho? Otaa kala avala. Omaandaxa...Etivali longuloshi yOkrisimesa? Etivali onguloshi yOkrisimesa. Kashi ii oku mona efudo eli linene, eli twa taalela, hali taalelwa omukalo hali taalelwa? Oshinima shi etifa onghenda, o—o—oshinima shii, oku diladila kutya—kunya ndiba oo no—omutoto haku tiwa, Kris Kringle, Santa Claus, nakesheshimwe, oya kufa po ongushu yashili yaashi Okrisimesa i li.

<sup>14</sup> Paife, katu...katu—katu shi shii, ndele inandi shi itavela shili...Okwa li handi uya, omwalikadi wange oku li konima kwinya, ndele ame...handi uya nondjila, kwa li handi pwilikine kovanongo veenyofi; kutya paife, ova wila ashike mediladilo olo omunongo weenyofi a lombwela nge dihapu, omido dihapu dapita, eshi nda li omutonateli wonhele yoinamwenyo omu moIndiana. Eshi ve shi lombwela nge...nhumbi eenyofi odo

de uya kumwe, ngaashi naana omunongo weenyofi wotete a ninga noda tungwa, eshi va tonga kutya otashi kala oshinima shopaushitwe tashi ningwa konyala, ondi wete okwa tonga konguloshi, omido omafele ahetau, ile shimwe shatya ngaho. Ndele ode litunga dovene natango, do: Sargas naJupiter, onda ndimbwa; naMart-. . . Mars; ahawe, onda. . . osha puka. Eenyofi dimwe nhumbi hadi endebele ngeenge tadi tauluka eengudi dado momufinda wedu, ndele omunongo weenyofi ou konguloshi okwa li ta kendabala okulombwela kutya osha li lela oshinima shopaushitwe. Inandi—inandi—inandi shi tambula ko. Onda itavela kutya osha li oshinima shoshipwe, osho Kalunga a ninga. Ye, oinima oyopashipwe shaKalunga. Ye Oshipwe.

<sup>15</sup> Ndele—ndele onda tala poshi ndi shii kutya osha taalela konima paife kuApilili, Ondi na. . . Omwene nge e shi hala ndi kale ko olule, ohandi kala nomido omilongonhano nanhano. Uwete? Ndele o—ondi shi shii o. . . Ashike oku tala konima monghalamwenyo yange, onda kumwa apa sha ningilwa. Okudja kEekrismasa dotete dishona, ngeenge twa leka oikaifino yetu, naMeme ta kufa. . . Otashi dulika ngaa tu mone elalandje, vavali ile oupambu vatatu vouleke vapambulwa, ndele osho osha li Okrismasa iwa kufye. Ashike, ou weteko, ounona o—ohava tale komesho komaano aa. O—otwa mona mo kutya—kutya Okrimesa oyo. . . ounona unene, o—ova tala komesho fiyo okonena eli. Oya—oya taalelifa kounona. Ashike oi noku kala lela yovakulunhu; ovo ve noku longa ounona vavo kutya Okrimesa yashili oshike.

<sup>16</sup> Ndele inandi itavela nande nande kutya—kutya Kristus okwa dalwa mefiku etimilongombali netitano laDesemba, muJudea, molwaashi okwa talala shidulife apa paife. Uwete? Akutu, ongahelipi ovafita veedi tava diinine oimuna yavo oufiku? Ndele—ndele noifendela nakesheshimwe, naMaria te uya fiyo oko oko, a dja akushe kwinya kuBetlehem fiyo omuJudea, fiyo omuJerusalem, shapo, ko. . . molwa oifendela. Itandi—itandi—itandi dula—dulu—dulu oku shi itavela. A ya ko, ndi wete okwe uya muNasaret, nonghee eshi. . . Nhumbi tashi—tashi dulu oku ningwa. Itashi dulu oku—oku ningwa, ashike onda itavela kutya Kristus okwa dalwa moitemadula, molwaashi momukalo keshe Ye okwa li Odjona. Uwete? Owa didilika, Ye okwa dalelwa moshiunda, ndele ha meumbo?

<sup>17</sup> Ndele eshi ve Mu twala komushiyakano (vakwao), eshi tu shii, kutya ye ina tonga nande kombinga Yaye te va wilike, ashike ove Mu wilika. Ou shii tuu kutya odjona ile odi oi noku wilikilwa koshidipaelo? Ita—ita i koshidipaelo, ou—ou noku i wilikila ko. Ndele alushe oshikombo osho hashi wilike odi. Mo—moshiunda shedipaelo, ove na oshikombo. Ndele oshikombo tashi ende tashi lotokele ko, fiyo ta ningifa odi i tameke oku lotoka idipawe, opo nee oshikombo tashi nuka mo. Ashike eshi ve uya efimbo tava ka dipaa oshikombo, otashi fanganya lela

nokulombaula (oku noku ya mo) ashike, shaashi, ito dulu oku mu pa ombedi. Ashike—ashike osho o—oshinima nhumbi odi i noku wilikwa, ndele Ye okwa wilikilwa koshidipaelo. Ove Mu wilika. Ye okwa li Odjona. Ndele onda itavela momukalo oo aishe kumwe oushitwe, needjona oda dalwa muMalisa, Apilili, lwaapo, ha nale unene shidule Mei. Ndele inandi itavela sha li sha manga Malisa nakesheshimwe konima yaMei, fimbo limwe okuya mo.

<sup>18</sup> Ashike eshi ongeleka, Oukriste, wa hombolwa mOuroma, wa li kOngonga yokuNikea, eshi va tambula...oshiwana shaRoma osha tambula ko Oukriste noku ninga eshi hava ifana oukwamhepo wounyuni, wa li Oukriste. Ova ninga oukwamhepo aushe, nove linyongamena oikalunga, nove na kalunga ketango.

<sup>19</sup> Ndele paife ngaha, okudja—okudja metimilongombali naimwe fiyo etimilongombali netitano, etango hanga la fikama moshikoti shalo shelifa ngaashi tali piti. Oto shi ifana shike? Osha kala...Onde lipula ondi shi shii, ashike itandi shi dimbuluka. Ngeenge etango—olo...otali—otali kwata efimbo lihapu noku kanifa efimbo lihapu, nafiyo etimilongombali naimwe, pokati ketimilongombali naimwe netimilongombali netitano laDesemba. Akutu, onda dimbwa eshi have shi ifana. Oshike? [Umwe ta ti “Oshitumhungu?”—Sd.] Ahawe, oshitumhungu osheshi tashi piti po, etango nomwedi taa pitile kumwe. Oshimwe shi li mo, akutu, ohandi—ohandi—ohandi shi tongo konyala ashike itashi dulika paife. Nande ongaho, efikamo olo letango olo la ifanwa kOvaroma (osheshi omanyando a twikila), ola ifanwa efiku *ledalo lakalunga ketango*. Ove shi tyapula okudja momilongombali naimwe fiyo etimilongombali netitano laDesemba.

<sup>20</sup> Onghee hano, moku kala eshi oshe lidilulula, Roma mo... Oukriste owa tambulwa ko, momukalo wavo moRoma, hano ova ti, “Ohatu ningi etyapulo lelifa, noku ninga *efiku ledalo lOmona waKalunga*.” Uwete? Kalunga ketango, efiku ledalo laJupiter, hano efiku ledalo lOmona waKalunga, etimilongombali netitano laDesemba, ndele olo...

<sup>21</sup> Ashike otashi ningi eyooloko lashike? Uwete, nena ngeenge tu li...Nokuli nge osho...nge ove shi ningi muJuli ile Auguste, ile keshe tuu eshi shi li, natango ouyapuki woku dimbuluka kutya “Kalunga okwe tu pa elineekelo olo tu na mufye.”

<sup>22</sup> Ndele paife, oto ti, “Iya, aveshe vomuvo oSanta Claus noku twikila ngaashi hava ningi; omolwashike, ohatu dulu yo oku shi ninga.” Ahawe, omufimanekwa! Ahawe, eli kali fi etyapulo loshipaani kufye, ei otundi ya yapuka. Ngeno kapa li Okrimesa, ngeno kape nenyumuko. Ngeno kapa li Okrimesa: ngeno kape nohole, ngeno kape na ombili, ngeno kape na vali komesho yomwiitaveli; ngeno kapa li Okrimesa.

<sup>23</sup> Ndele paife, oto ti, “Iya, nge ounyuni aushe, otava...” Iya, uwete, oushelu va xwakwa momilaulu, eulu lomidimbi, otali

ulike kutya otapa kala ouyelele pefimbo lomulaulu. Omauyeleele aa konguloshi okwe shi yelifa, kutya otapa dulu oku kala ouyelele mefimbo lomulaulu. Ndele ouyelele otau minikile shike? Momilaulu. Omwa tema omauyeleele aa efimbo lomutenya, etango otali minikile, itamu a didilike vali. Ashike kamwe kanini, okauyeleele kanini otaka minikile shili katwa mefimbo lomilaulu. Ndele paife ngaha omulaulu eshi Omukriste keshe e noku yandja ehokololoumbangi lelineekelo olo li li muye, laJesus Kristus Omona waKalunga; ha Kris Kringe ou a dalelwa konima kwinya, ou weteko, ndele omuti wonhumba tau temwa ndele tau i mofuka oufiku umwe, omahokololo omitoto ehe na exulilo. Ashike otwa itavela twa pama mOndjovo yaKalunga ya udanekwa yoku uya Messias, ndele Ye okwa dalwa mefiku lOkrimesa, omilongombali. . . konyala omido omayovi avali da pita, otwa itavela.

<sup>24</sup> Onghee, konguloshi ohatu ka popya kashona momukalo wa yooloka. Ondi wete omufitaongalo woye okwa popya nale, tashi dulika a popye Etitatu onguloshi natango molwaashi ondi—ondi shi shii kutya okwa tula po eleshelo lonhumba ile shimwe, a pe nge komesho oku konguloshi. Ndele onda hala e shi ete, onda hala oku mu pwilikina.

Ashike, manga inatu shi ninga, natu nyongamekeni omitwe detu natango okafimbo keilikano:

<sup>25</sup> Tate Omukwaulu, okalweede aka kayapuki, ngeenge hatu lipula oinima ya yooloka mOmushangwa apa, kutya keshepamwe hatu i, konima mEtestamenti Likulu, hatu popi efiku olo eshi Kalunga ta tumu Omona Waye. Nhumbi ovaxunganeki ovo konima kwinya va topolela efimbo lavo lexunganeko lOndjovo yaKalunga oku uya kuvo. Ndele ova xunganeka momafiku avo noku tonga oinima oyo tai ka wanifwa, notu shi wete ashishe sha shakena muBetlehem oufiku oo eshi Kalunga a kala e hole ounyuni ou Ye a yandja Omona Waye ewifa. Otwe shi Ku pandulila.

<sup>26</sup> Ndele paife, Omwene, konguloshi ngaashi twa fikama apa oku—oku popya Ondjovo Yoye; ndele Oya yapuka unene, Omwene, olo etomhelo twa hala oku popya naOve tete. Ndele ohatu indile opo U patululile eudeko letu kOndjovo Yoye. MEcina laJesus otwe shi indila. Amen.

<sup>27</sup> Paife onda hala oku leshe Omushangwa u li apa, ehokololo lOkrimesa loshito, lOmushangwa tau hangika mu—muMateus, ekapiteli eti2. Ndele fimbo tamu pandjula ko, naJohannes 3:16.

<sup>28</sup> Nonguloshi inya koPhoenix. . .Nge nye ovanhu vokateipa apa, tamu pwilikine kouteipa, onda hala mu pwilikine kwaaka: *Omolwashike Jesus E Noku Uya kuBetlehem*. Omolwashike Ye e noku shi ningila? Ndele omadidiliko oo apa aDavid, a nangala noku—noku teelega komhunda, a tala poshi noku mona etanga

lovakwaita lOvafilisti la kondekelwa. Ndele onde shi udika naana nonena, noku mona kutya Betlehem. . . eshi tashi ti.

<sup>29</sup> Ndele Kristus oye Betlehem shetu, nota dulu oku yelifa kutya keshe omunhu a dalwa kuKalunga okwa dalelwa muBetlehem, molwaashi Kristus oye Betlehem. Ndele osho Ye a li, *Omungome wOmwenyo*. Ndele Bet, *B-e-t-* tashi ti—tashi ti “eumbo,” *E-l* oye “Kalunga,” na-e-l-h-e-m ou *Elhem* tashi ti “omungome,” ndele “Eumbo lOmungome waKalunga.” Ndele Jesus Kristus okwa li “Eumbo lOmungome waKalunga,” Omungome wOmwenyo waAlushe. Nomunhu keshe ou a dalelwa muKristus, owa dalelwa mu*Betlehem*, “Eumbo lOmungome waKalunga.” Nonhumbi eengudu deengeleka edi nena da ngudumana, ngaashi Ovafilisti, tava kelele ko ovanhu kuYo.

<sup>30</sup> Nonhumbi kutya ovalumenhu ovaladi ava, ve shii kutya David okwa li a vaekwa nota kala ohamba efikulimwe. . . ina fimana unene paife, molwaashi okwa li onauki mokati kovanhu vaye, ashike efiku limwe eifano laye otali uya. Ove na ovalumenhu ovaladi pamwe naye. Ndele dimbuluka, ovalumenhu ovo ova li Ovapaani, konyala keshe vamwe vomuvo okwa li Ovapaani, olupe liwa lela lonena. Ndele omulumenhu umwe okwa li omuladi, okwa dipaa ovalumenhu omafele ahetau naashi. . . neonga laye, yemwene, mefiku limwe. Mukwao umwe okwa li a fikama mepya loita, netanga lovakwaita ole uya, omatanga ovakwaita. Ndele aveshe vomuvo ova lotoka, ndele okwa fikama noku dipaa ovanhu nafiyo omaoko aye a loloka. Opo nee mukwao umwe, nhumbi a nukila melambo noku dipaa onghoshi mefiku loshikungulu, neke limwe. Ndele Omufili- . . . ile Omuegipti e mu kwata, neonga lile, nokwa kufa onhaili noku denga mo eonga eli meke laye, a kufa eonga noku dipaa Omuegipti yemwene, noku dipaa eendjai omafele atatu.

<sup>31</sup> Noku pa ovalumenhu vanene! David okwa lila, “Nge onda nu vali, uwete, okudja mondungu oyo!” (oko kwa li ha nwefa eedi daye eshi a dja mo ongula, okudja koshiunda, ova hala omeva okunwa) Ndele ovalumenhu ava ova shila mo omaongamukonda avo nokulwa eemaila omulongonanhano dovalumenhu, va alula omeva aa.

<sup>32</sup> Ndele David okwa ti, “Nashi kale kokule, ndi a nwe.” Ndele okwe a tila poukukutu onga eyambo lokunwa kOmwene. Oshinima sholudi liwa ngahelipi, laJohannes ou 3:16, konguloshi.

. . . *Osho Kalunga a kala e hole ounyuni, Ye okwa yandja Omona Waye ewifa, . . .*

<sup>33</sup> Ndele Kristus okwa ninga shike? Omwenyo ou Ye e noku kala Oukwaalushe, Ye okwe u tilila pedu okudja momifipa Daye, onghalamwenyo Yaye yopaushitwe, pedu onga eyambo loulunde molwetu. Nonhumbi Ovapaani nena, ovanhu va fimana, ovanhu, ovanenenhu, tava kufa eongamukonda, noku fikama noku twa

ondjila yavo oku mona omeva matalala a Kristus (David wetu), osho inashi fimana nena. Ashike David wetu, ou tu shii kutya Ye ote uya meenghono, Ye ota ka lyataula oshiwana keshe koshi yeemhadi Daye ngaashi ngaho, noku va lifa nodibo yoshivela. Ndele ovalumenhu ovaladi shili, va fikama nOndjovo yaKalunga noku teta okudja ombinga nombinga inava tila, molwaashi otu shi shii kutya Ye ote uya meenghono.

<sup>34</sup> Natu lesheni paife, konima yaJohannes 3:16; natu lesheni etalelepo lo—IOvamagi mOmuyapuki Mateus, ekapiteli eti2.

*Paife eshi Jesus a dalelwa muBetlehem shomuJudea omounyuni wohamba Herodes, tala, ope uya ovanongo vokoushilo va dja—va dja koushilo kuJerusalem,*

*Tava ti, Ye oku li peni ou a dalwa Ohamba yOvajuda? osheshi otwa mona onyofi yaye koushilo, notwe uya oku mu linyongamena.*

*Eshi Herodes ohamba. . . a uda oinima ei, okwa haluka, naJerusalem ashishe pamwe naye.*

*Ndele eshi a ongaleka. . . ovapristeli ovakulunhu novanongo vomishangwa novanhu kumwe, okwe va pula shili Kristus ota dalelwa peni.*

*Ndele ove mu lombwela, OmuBetlehem shomuJudea: ngaashi pa shangwa ngaha komuxunganeki,*

*Naave yo Betlehem, medu laJuda, naave munini mokati kovapangeli vaJuda . . . mwoove tamu di Omupangeli, ou ta pangele ovanhu vange Israel.*

*. . . Herodes, okwa ifana ovanongo vokoushilo meholeko, e va pule shili efimbo lilipi po onyofi ya holoka.*

*Ndele okwe va tuma kuBetlehem, ndele ta ti, Indeni ko mu ka konge shili okaana kashona; ndele ngeenge mwe ka mona, lombweleni nge natango, naame yo ndi uye ndi mu linyongamene yo.*

*Eshi va . . . uda ohamba, ova ya; ndele, tala, onyofi, oyo va mona koushilo, ye va kwatela komesho, fiyo ya fika ndele tai kanghama apa okaana ke li.*

*Ndele eshi va mona onyofi, ova hafa unene neenghono.*

*Ndele eshi ve uya meumbo, ova mona okaana kashona pamwe naMaria ina yaye, ndele tava tu eengolo, ndele ove mu linyongamena: ndele. . . ova tuula omamona avo, tave mu pe omaano; oshingoldo, . . . oidimba, nomirha.*

*Ndele eshi va kunghililwa kuKalunga mondjodi vaha shune. . . inava shuna kuHerodes, ova ya hano nondjila imwe kedu lavo.*



<sup>35</sup> Shikumwifwi lela apa nhumbi Kalunga, momukalo muxupi, . . . Kalunga ha popi novanhu meendjodi. Onde shi itavela. Ashike nhumbi Kalunga moshinima eshi a longifa litivali.

<sup>36</sup> Paife, ondjodi oyo . . . ondjodi, nge oya fatululwa mondjila, oye lifa ngaashi emoniko; nge ondjodi noku fatululwa. Kalunga okwe shi longifa okudja nale mEtestamenti Likulu nomomafimbomido, noku udaneka momafiku axuuninwa oku i longifa vali. Paife, ovanhu otava dulu oku lya no—nsho tuu noku mona eyambandjodi, ndele kashi fi—kashi fi shashili, eendjodi dopamhepo, itashi kwelengedja ngeenge to—ngeenge to shi lesa. Ndele dimwe domudo oda fa di li mondjila, ashike tuu ope na dashili, eendjodi dopamhepo. Ndele otu shii apa petwaliongalo olo Kalunga a pa ovanhu eendjodi ndele oda fatululwa, ndele tadi wanifwa, ndele odashili. Ashike omukalo mutivali woku shi ninga. Uwete?

<sup>37</sup> Paife, etomhelo sha ningwa hano, osha li molwaashi kapa li omuxunganeki moshilongo pefimbo opo, a fatulule ondjodi. Uwete? Kapa li omuxunganeki a fatulule eendjodi, ngaashi Josef na—naDaniel novaxunganeki ovo vonale. Inava kala nomuxunganeki omido omafele anhe, ndele Kalunga okwa longifa ondjodi oku . . . molwa oukalinawa wOkaana Kaye Mwene. Ye okwe shi ninga.

<sup>38</sup> Ye okwa lombwela Josef, eshi a li “omulumenhu omuyuki, ina hala oku mu ninga oshihopaenenwa koshiwana, okwa li ta diladila oku mu henga po meholeko.” Kape nelimbililo okwe mu lombwela etalelepo laGabriel nosho tuu, naashi a tonga; ashike eshi e mu mona a ninge meme, osha—osha li unene inashi ikililwa. Ou weteko, osha li ashike . . . osha li shimwe sha yooloka unene. Ndele ou weteko, oo omukundu nena. Kalunga oha ningi oinima inai ikililwa, ndele inai ikililwa fiyo nokuli omunhu ke i wete.

<sup>39</sup> Josef ke shi udite ko, osha li inashi ikililwa unene. Okwa li omulumenhu muwa, kape na sha shapuka muye. Okwa li omulumenhu muwa, omulumenhu omuyuki, ashike okwa li inashi ikililwa. Uwete, Josef tashi dulika womido omilongonhe ile omilongonhe nanhano, shimwe shatya ngaho, otava ti, eshi ye naMaria ve li valeka. Ashike apa otwa mona sha inashi ningwa nale: omukainhu a putulwa komulumenhu ou ndele tuu ta ningi omumeme! Ndele okwa li inashi ikililwa Josef okwa diladila oku mu efa po. Ashike pefimbo olo la piyaana, Kalunga okwa tuma Omwengeli Waye, noku mu holokela mondjodi nokutya, “Ino tila oku kufa Maria onga omwalikadi woye, osheshi Eshi sha fimbapala muye oshOmhepo Iyapuki.”

<sup>40</sup> Eitavelo lipe la dalwa ngahelipi Josef e noku kala e na eshi a yambuka po! Uwete, ina pumbwa efatululo lasha, ondjodi kaya li momadidiliko. Okwa li sha yukilila, “Ino tila oku kufa Maria

omwalikadi woye, osheshi Eshi sha fimbapala muye oshOmhepo Iyapuki.” Kapa li omuxunganeki a yandje efatululo, onghee oshi noku uya shayukilila, sha yukilila ngaho; kuKalunga . . . okudja kuKalunga oku ya kuJosef. Paife . . . ndele Kalunga okwa kufa ondjila oyo itivali.

<sup>41</sup> Otashi tu longo shike apa, manga inatu denga eleshelo letu? Apa osheshi tashi tu longo: kutya Kalunga ota dulu oku longifa ombinga keshe youkalipo wetu nge eli- . . . eliyandjo kuYe. Ye ota dulu oku longifa omadiladilo etu, eendjodi detu, omaliudo etu mativali, omaliudo etu otete, elaka letu, omaimbilo etu, omesho etu, etu . . . Kesheshimwe tu na otashi dulu oku longifwa kuKalunga nge osha yandjwa kuKalunga. Uwete? Kesheshimwe u li, shi yandja kuKalunga. Ye ota longifa keshe onghungulukilo nakeshe oshitopolwa shoye, Ye ote shi longifa. Kutya nee oshike, Ye ote shi longifa nge osha yapulwa mo melalakano Laye noku ifana.

<sup>42</sup> Paife, konguloshi ohatu ka popya: *Omaano*. Ndele onda hala oku shi tula oshipalanyole, nge . . . Onda shanga, nda shanga sha apa, eshi Mumwatate Neville a li pombada: *Omaano aKalunga Alushe Ohaa Mono . . . Omaano aKalunga Alushe Ohaa Mono Eenhele Dao*. *Omaano aKalunga alushe oha anyiwa, ashike ohaa mono lela onhele yao ngeenge . . .*

<sup>43</sup> Paife, tala omaano aa a etwa kovanongo vokoushilo . . . ile ve Mu etela. Nena otwa mona kutya ohatu kumaana omaano. Kesheumwe oku noku kufa omaano, noku kendabala oku tofa mo eshi mukwetu a shikula ko te ke mu pa, hano ota yandje shimwe shihe fi okuyelekwa. Ndele nge hasho, iya, mOmudo Mupe, oku udite e noku shi wanifa. Ndele keshe umwe te lilongo noku lipula noku enda polukolongo, ovanamiliona, nhumbi tava ka pita po. Ova yandja shihapu kwaeshi *naashinya*, omanga aishe—aishe ya puka. A—a—a—aishe kumwe . . . Okrismesa . . .

<sup>44</sup> Apa: ope na omaano amwe aeke oo to dulu oku yandja, ndele oovemwene. Liyandja kuKalunga molwaashi Kalunga okwe ku pa nale Oshalinghenda Yaye. Paife, ope na oshinima shimwe ashike osho u nongele kuKalunga, osho okuliyandja kuYe.

<sup>45</sup> Paife, oikando ihapu, *omadina* oku li mOmbibeli. Ihatu a didilike vali, nena. Fye . . . Alushe ohamu udu nge handi tanguna edina eli, ounona tava lukwa . . . ile ovanhu tava luku ovana vavo “Ricky.” Paife, *Ricky* edina lii! Uwete? Ndele lo . . . ino li va ifana. Nge ou na okaana ka lukwa Ricky, molwa ouwa, li lundululila kushimwe shilili. *Ricky*, ile—ile *Elvis*, ile shimwe shatya ngaho . . . *Ricky* tashi ti “omhuku.” Uwete? Nonghee ove—ove inda . . . Ndele—ndele osho to ifana omunhu, otashi shi nyakula. Omukainhu munini, efiku limwe, e na okamatyona oko ka ifanwa “Ricky” nedina laye oRicky, James Ricky. Ndele molwaashi osha li sha fimana (Ricky), ove mu ifana “Ricky.” Onda ti, “Lundulula edina olo!”

46 Onda didilika ovanhu vamwe ve li omutumba apa paife ava ve na okatekulu, ndele edina lako olo . . . o—okamatyona kamwe kawa, okakwetu kawa; namukwao oRicky, ndele osho e li. Mu tala ashike, oushitwe waye osho u li. Ndele ye . . . Onda lombwela ooxekulu, ile umwe, onda ti, “Lombwela ina a lundulule edina lomumati oo, lundululeni ashike edina olo noku tala eshi tashi ningilwa okaana.” Uwete, ovanhu nye inamu hala oku shi itavela. Ohatu lipula otwa shelelelwa unene musho.

47 Nge kamu na sha medina, hano omolwashike eshi Jakob a ifanwa *Jakob*, osho tashi ti “omukengeleledi, omupukifi,” osho a li? Ashike eshi a kondja nOmwenen oufiku aushe, nOmwenen okwa lundulula edina laye, ndele hanga . . . eshi a li lwopomido omilongohamano. Okwa lundulula edina laye okudja—okudja—okudja kuJakob a ninge *Israel*, “ohamba koshipala shaKalunga,” ndele osho a li.

Omolwashike Abram a ifanwa . . . e noku ifanwa “Abraham” manga okahanana ina ka dalwa? Omolwashike Sarai a ifanwa “Sara” manga okahanana ina ka dalwa?

Omolwashike Paulus . . . ile a ifana . . . edina laye ola li Saul, ashike eshi a shakeneka Jesus, Okwe mu lundulula okudja kuSaul a ninga “Paulus.”

eEshi Simon a lunduluka okudja kuSimon a ninga *Petrus*, osho tashi ti “okamanya.” No—nomadina avo aeshe okwa lundululwa, omolwaashi eshi wa ifanwa oshimwe kombinga yasho. Ngeenge to popi sha, otashi lididilike shovene. Inandi hala oku ya mo, molwaashi otashi uya Osoondaxa tai shikula konguloshi, uwete, elihololo londjovo. Ndele, ashike paife, otwa mona oinima ei oshili.

48 Paife tala, Kalunga . . . Oshinima shikumwifwi ngahelipi konguloshi, oku mona kutya ovanhu ovo, Ovamagi, ovanhu va longwa, ovanhu va fimana . . . va dja kOushilo, osha li Babilon, osho sha li India. Ndele inave uya mo oufiku aushe, noku tameka oufiku umwe noku ya ko kuwashikula, ova li hanga omido mbali okuya ko. Inave uya kOkahanana metemba loimuna. Ove uya kOkaana kashona, Okaana kashona. Ndele Herodes okwa dipaa onunona okudja pomido mbali. Uwete, oku shiiva kutya kasha li okahanana ka nangala moshilelifo, ota dipaa ashike ouhanana aveshe. Ashike okwa dipaa onunona vashona, opo a shilipaleke oku Mu kwata, keshepamwe okudja pomido mbali konima. Okwa tula po efimbo molwaashi e shii kutya ina hala oku dipaa vahapu unene, aveshe vomuvo, okwa . . . molwaashi kuye ova li vafa ovapika. Okwa hala oku . . . shilipaleka oku Mu kwata, onghee okwa ti, “Okaana otaka kala hanga pomido mbali. Onghee, kesheshimwe okudja pomido mbali okuyuka poshi, ka dipaa.” Uwete?

Ndele osha wanifwa eshi omuxunganeki a ti, kutya “Mo—moRama otamu ka udika e—eingido ile elilo, elilaano; eshi Rakel

a li ta lilile ovana vaye, ndele kave po.”

<sup>49</sup> Paife, owa didilika tuu kutya ovanongo ava, ovanenenu, ova li muBabilon nova mona Onyofi Yaye, otwa ti, “Otwa mona Onyofi Yaye koushilo notwe uya oku Mu linyongamena.” Ova dja koushilo, oko va mona Onyofi, tava i kouninginino. Molwaashi India ouninginino, oumbanganhuninginino waBab-... wa—waPalestine. Ndele ove uya kOmulonga waTigris noku tauluka momaluhaela, ve uya muBetlehem oko va hanga o—o—Okahanana. Ndele dimbuluka Josef navakwao inava ya ko; ova ya muNasaret noku tekula Okaana, oko ngaho.

<sup>50</sup> Paife, otu wete apa kutya ova ulika . . . Ovanhu ava, ovanongo veenyofi ve lilonga eenyofi, ve wete oshikumwifa keulu shomaueyelele a holoka ko, kuty ope na shimwe shi li po; ve shii kutya ouMessias, o—Omupangeli weulu nedu, a dalwa. Ndele ove uya, ve shii kutya Oukalunga otau ka dikwa, meumbo lo—lomunhu; molwaashi oku ku ulikila ehokololoumbangi lavo. . . Ou weteko, ou weteko, onghalamwenyo yoye otai popi mokule i dule eendjovo doye, fiyo kutya nee oshike to tongo, ovanhu ove shii eshi u li—kwaashi u li.

<sup>51</sup> Ndele tala ovanhu ava, Ovamagi ava, ove Mu etela . . . Tala omaano aa ve Mu etela, a didilika eshi ve Mu lipula e li. Ove Mu etela oshingoldo, oidimba, nomirha. Ndele paife konakona eshi omadidiliko aa taa ti, aa nda hala oku popya nanye paife. . . osheshi omadidiliko aa taa ti. Paife, ondi na po Omushangwa wa shangwa ou hatu lesa mokafimbo musho, Omwene nge e shi hala.

Paife: oshingoldo, noidimba, nomirha.

<sup>52</sup> Paife: oshingoldo mOmbibeli . . . osha wana ngahelipi kuKristus, shaashi oshingoldo otashi popi Oukalunga. *Oshingoldo* osho “Oukalunga.” Ohatu i kusho mokafimbo. *Oidimba* otai popi “oshilonga.” *Nomirha* “efyo.” *Kalunga, Oukalunga, moshilonga shokufya*. Ndele osho Ye a li. Oshinima tuu osho va eta osha holola eshi ve Mu lipula e li.

<sup>53</sup> Ndele ohandi shi ku lombwele nena, “Oinima oyo twa eta kuYe otai holola eshi omadiladilo etu e li kombinga Yaye.” Ou udite ko eshi nda hala okutya? Uwete? Nge ove o . . . Nge owe I itavela nomutima woye aushe, keshe Ondjovo yasho, oto i didilike moku yandja ashishe u na kuYo. Uwete? Ashike nge owa itavela onhele iwa oku endafana novanhu vawa, mongeleka naikwao yatya ngaho, eshi osho shi li kombinga yaashi ho yandje (eetundi dishona dokupopya nomaongalo amwe ile sha). Ashike nge owe—nge owe I itavela shili nomutima woye aushe, hano yandja kesheshimwe shi li mwoove kuYo. Uwete? Ndele oshe ku didilika, kutya owa itavela shili Etumwalaka, kutya owe li itavela li li Oshili.

<sup>54</sup> Onghee ovanhu vahapu ohava ti, “Ohandi itavele lela *eshi*. Ohandi *shi* itavele.” Ovalongwa . . . Ondi wete oshikando

shaxuuninwa omu, onde shi popya: *Ovaitaveli, Ovaliningiitaveli, NOvaheneitavelo*. Hasho sha li? Onda . . . inandi shi popya omu? Uwete? Ndele nomunhu keshe, mu talela kongudu yaye. Uwete, otashi uya ponghatu opo tava kufa shihapu shasho, itava tambula aishe.

<sup>55</sup> Paife, omaano aa okwa wana ngahelipi olweendo laKristus kedu, Okahanana ka dalwa kedu oku. Nomaano a ovanongo yokoushilo ve Mu etela, okwa wana naana etumo Laye okudja kuKalunga nolweendo Laye kedu.

<sup>56</sup> Paife, oshinima shotete: Kalunga. Ou okwa li Kalunga, Jesus okwa li Kalunga molupe lomunhu. Oshidjuu kovanhu ve shi pone po, nande nena, kutya “Ye okwa li Kalunga.” Ndele Ye. . . Osho Ye a li. Ye ka li shimwe po shihe fi Kalunga. Ye okwa li Kalunga a holoka mombelela. Ye okwa li Omushiti meshito Laye Mwene. Paife eshi . . . Ye okwa li Omushiti meshito Laye, pashito, molwa eshito. Ye okwa li Omushiti meshito Laye, pashito Laye, molwa eshito Laye. Eemhepo adishe da alukila muKalunga, oshinima ashishe. Ku shi wete? Ouyadi waKalunga! Ye okwa li Omushiti kutya Ye oKalunga. Ndele Ye okwa li Omunhu kedu (Omunhu wefimbo), osho tashi ti kutya Ye oku noku kala e na ehovelo, onghee hano Ye okwe lishita Yemwene olutu a kale mo. Kalunga, Yemwene, a shita olutu Layemwene. Uwete? Opo pashito eli, Ye a xupife eshito la kana olo Ye a shita.

<sup>57</sup> Kape na shimwe omunhu ta dulu oku kombolola po sheke, kape na sha. Ito dulu oku ninga sha u hanaune po kesheshimwe filufilu. Oto dulu oku kufa oshipambu shombapila noku shi xwika po, oto dulu oku xwika po etungilo, oto dulu oku xwika po omuti; ino shi kombolola po sheke. Ove . . . oupyu ou u li mo, omundilo oo wa ya mo, oikwaudio aike tai topa. Otai shuna kwaashi ya li pehovelo. Inai kombololwa po sheke. Nge owa xwike po oshitekela shoshiti (nounyuni, to ti, nge otwa kala moOukwaalushe ngaashi Kalunga, noikwaudiyo ei tai di moiti mo nomundilo oo tau shuna kehovelo lao lopetameko ndele owa . . . mukeshu tuu eshi sha li, etopauko leeatoma nosho tuu, o—ounyuni, otai ti, otai fikama omido eemiliona), osho tashi aluka natango noku ninga omuti mukwao, u li ngaashi naana wa li nale.

<sup>58</sup> Ito dulu oku kombololela po sheke molwaashi Ondjovo yaKalunga ya popiwa. Amen! Akutu, notashi udifa nge oukwamhepo, paife. Uwete? Eshi Kalunga a tonga, Otashi fikama fiyoalushe. Amen! Uwete, ito dulu oku kombololwa po sheke. Fye oshitopolwa shedu eli, noitatu dulu oku kombololwa po filu. Ahawe, omufimanekwa. Oulunde (omwenyo) otai kombololwa po sheke, otwe shi dimbulula. Ashike o—olutu omo tu li, itali kombololwa po sheke. Uwete?

<sup>59</sup> Paife, onghee hano, Kalunga okwe lishitila Yemwene olutu. Ye okwa li Omushiti, nokwa shita eshito Laye Mwene, opo

mEshito eli Ye a dule oku xupifa ava va kana meshito Laye (ove naame, oishitwa yefimbo).

<sup>60</sup> Yaye—Ondjovo Yaye oya ulika naana kutya . . . Ye noilonga Yaye oya yelifa kutya Ye ka li shimwe po ashike Omushiti. Ye okwa kufa oshipambu shomungome noku shi pambula, ndele ta twikile ta pambula oshipambu osho shimwe shomungome, ndele ta palula ovanhu omayovi atano nasho; ndele tava ongele po oimbale iheyali yoipambu ya fyaala po, nakesheumwe a—a—akuta omungome.

<sup>61</sup> Ye okwa kufa oshi noku pambula eeshi odo. Paife nge otwa dimbulula kutya Ye okwa shita oshi ei pehovelu. Ye okwa shita omungome ou pehovelu. Ashike Ye okwa kufa oshi ei noku pambula eeshi odo. Oshi i nomwenyo eshi ya kala, ya fulukifwa ile—ile ya kangwa; nakeshe fimbo Ye te di pambula, keshe eshi da li (da fulukifwa ile da kangwa), oya kula natango (omunute tuu ou Ye te di pambula) ikwao ya fulukifwa ile oshi ya kangwa. Ka shiwa? Otashi ulike kutya Ye ka li shimwe po ashike oJehova. Ndele nee Ye okwa li Omushiti ou ta dulu oku kufa eshito Laye Mwene, nomeshito Laye, ta holola kutya Oye Lyelye. Halleluya! Osha yelifa kutya Ye oku li eshi Ye a li. Ye okwa li Oukalunga. Onghee, oshingoldo otashi uya kuYe, meyambo pedalo Laye. Ye okwa li Oukalunga wa ninga omunhu.

<sup>62</sup> Ohandi dulu okupitika mo imwe- . . . Kamu na ovanailongo mokati ketu konguloshi, ndi wete, onghee . . . moshiongalele eshi shomailikano. Ashike nandi tonge sha. Hano Jesus, eshi Ye a li oku, . . . ? Paife, eshi omolwa okudiladila, kashi fi molwa . . . tashi dulika . . . tashi dulika shapo. Didilika, moku diladila ashike, Jesus okwa ti, mOmuyapuki Johannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo inene i dule ei ote i longo, osheshi Ohandi i kuTate Wange.” Owe shi koneka tuu? Didilika, paife, ou okwa li Omona waKalunga ta udanekele omwiitaveli, oinima oyo inene i dule ei Ye a ninga, (momafiku aa axuuninwa) kutya omwiitaveli ota longo oinima inene i dule ei Ye a ninga. Omuyapuki Johannes, ekapiteli eti14, ovelise oni12. Oshi li mondjila? Owa itavela Jesus e shi tonga?

<sup>63</sup> Didilika, eshi Jesus a shita omungome; Ye okwa kufa oshipambu shomungome, noku shita omungome ou wa li nale omungome. Eshi Ye a shita oshi; Ye okwa kufa oshi oyo ya shitwa tefe oshi, noku tula mo oshi ikwao. Oshi li mondjila? Ye okwa kufa omeva, oo shayela a ninga omaviinyu, noku ninga mo omaviinyu. Oshi li mondjila? Ashike otwe Mu mona mokati ketu, momafiku aa axuuninwa, ta shiti mo oinima, pehe na shimwe sha fikama penya! Oshi li mondjila? Oku shita ondjele opo pehe neendjele. Omondjila! Akutu, Ye . . . alushe ota kala Kalunga. Ye oku li lela Oukalunga nena ngaashi Ye a li nale, ile ta kala. Ye natango oKalunga, ta shongo omitima di itavele, “Oinima inene i dule ei, ove . . . pehe na shimwe u kwe te to pambula. Shi popya, osho tashi kala.”

64 Didilika paife, otwa mona kutya Waye . . . Ye okwa hololwa. Oilonga oyo Ye a longa oyo ye Muholola kutya Ye okwa li Oukalunga, sha ulika kutya Ye osho e li. Osheshi Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.”

65 Ndele nee Omukriste itava dulu oku tya nena, “Nge Ihandi longo oilonga yOmuxupifi wange, inamu itavela nge”? Uwete?

66 “Ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” Ndele nge owa longa oilonga, eshito loilonga yaXe ou e Mu tuma, hano eshito . . . Kristus (Omushiti) ou e tu tuma, ota longo oilonga yaKristus Omushiti. Uwete? “Ngaashi Tate a tuma Nge, osho yo Handi mu tumu. Ndele nge Ihandi longo oilonga yaTate Wange, inamu itavela nge.”

67 Hano Omukriste nena oku noku ninga Onghalamweyo oyo Kristus a ninga ile tu na oufemba oku tya, “Hasho.”

68 Didilika paife, oilonga Yaye oye Mu shita . . . ile ye Mu didilika e li Omushiti. Oilonga Yaye oye Mu dika eh paululo longhalamwenyo Yaye, kutya Ye okwa li “Omushiti”; kape nomukalo woku dja mo musho. Onghee hano, eshi wa yamba omaano oshingoldo, ova li lela moukumwe naKalunga nomaano avo. Ove Mu pa oshingoldo, osho she Mu didilika onga Oukalunga. Alushe oshishani, oshishani shoshingoldo . . . omutwe woshingoldo, wOhamba Nebukadnesar. Amushe, ou wete, o . . . alushe Oukalunga owa kalelwa po koshingoldo.

69 Paife: *oidimba*. Otwa hala oku shi kwata diva. *Oidimba* oyo “eyambo loshilonga kuJehova.” Paife, nge owa hala oku shanga Omishangwa edi, Levitikus 2:2, naLelevitikus 16:6 fiyo 15. Otwa mona mo kutya oo omulandu woupristeli, oku ninga eyambo kuJehova. Eshi a ninga eyambo, oshi noku ningwa noku lumbakana noidimba molwa etimbayambo, ova kufa oinima ya yooloka noku i lumbakanifa. Molwa eendjayambo, molwa epanduloyambo, oidimba oya wedwa ko. Molwaashi, osha wapalela Jehova nge ola vaekwa *noidimba*, osho tashi ti “oshilonga kuJehova, Kalunga.” Ndele, paife, otwa mona mo kutya Ye Oukalunga. Ndele ove Mu etela oidimba, osha li olupe kutya Ye oshilonga kuJehova. Jesus Omupiya waJehova.

70 Paife, mOmuyapuki Mateus 12:15 fiyo 21, otwa mona mo kutya Ye okwa li Omupiya waJehova, “Tala Omupiya wange, Ou Ame nda hokwa oku kala” (ndelee Ye okwa li) “ndelee Ame onde Mu twika omafa Ange.” Onghee onghalamwenyo Yaye oya vaekwa noidimba, oshilonga shaJehova. Omaano ngahelipi ovanongo vokoushilo va yandja! Uwete, osha li shimwe sho . . . o—omaano oo va yandja, osha li shimwe oku didilika Jesus onga Omupiya waJehova.

71 Paife ngeno otu shi ninge ashike, oku didilika eenghalamwenyo detu. Uwete, eenghalamwenyo detu di didilikwe onga ovapiya waJehova. Oidimba osho ya kalela po, osho she Mu ninga Omupiya waJehova.

<sup>72</sup> Paife, *omirha*, o-m-i-r-h-a, oya li “evaeko lefyo.” Otwa mona mOmuyapuki Johannes, ekapiteli eti19, ovelise oni39, ovo va li tava i ko—koshilonga shepako laJesus, eshi Maria navakwao va ya, ova kufa omirha ve Mu vaeke nayo; molwaashi Ye oku noku kala Omupiya wefyo waJehova. Uwete? Umwe oku noku fya. Ola li elongelokalunga olo li noku ningilwa Kalunga, ndele kape na umwe a wana oku shi ninga kakele Kalunga Yemwene. Onghee, oku eta omirha—omirha, otashi ulike Oukalunga, noshilonga, kutya Ye okwa vaekwa yo nomirha; kutya Oukalunga ou owa tulwa mefyo opo u xupife omuhenouyuki. Akutu, oshinima shinene ngahelipi!

<sup>73</sup> Eshito alishe ola li la kana. Opo twa di musho mOipatifo Iheyali. Uwete, eshito alishe ola li la kana, kesheshimwe osha pwa. Aishe oyaSatana. Okwa ninga omufyuululi washo ndele natango olaye. Ye okwe shi ninga lela. Olo etomhelo hatu lu tu na oupyakadi aushe ou. Ota pangele keshe ouhamba; Satana ta ningi. Keshe epangelo, keshe ohamba, keshe ouhamba, otau pangelwa kuSatana. Oununyi aushe otau pangelwa noku lotokwa kuSatana. Olo etomhelo tu na oupyakadi ou tu na. Keshe omulilongi wOmbibeli, ile shimwe, ota dulu e ku lombwele kutya Satana. . . Iya, Ombibeli Yovene otai ti okwe shi ninga, uwete, kutya ota pangele ununyi. Ashike Kristus ota kala Omufyuululi walo, osheshi paife Ye Omukulili wetu. Ndele Ye okwe uya a kulile eshito alishe, ndele kape na shimwe tashi shi dulu kakele Kalunga Yemwene.

<sup>74</sup> Olo etomhelo Kalunga iha ningi sha kondje yomunhu. Ye alushe oha longele momunhu molwaashi Ye oku noku longifa omunhu. Omunhu oye Ye e noku longifa a ulike oukwatya Waye wOmuxupifi. Ye oku noku mu shita moshifeka Shaye, e mu shita ngaashi Ye, noku mu tula monghalo yamanguluka e mu efa a longe omukalo keshe a hala. A dule a ninge ehoololo laye. Ndele Ye oku shii kutya omunhu ou, eshi e mu pa ehoololo eli, ota u. Onghee eshi Ye e noku shi ninga, Ye okwa aluka noku ninga omunhu omukwao waYe, ndele ita ningi sha kakele Ye te shi ningi okupitila momunhu!

<sup>75</sup> Oshilonga ashishe shekulilo oshe uya komunhu! Halleluya! Efyo ola dja komunhu wotete, Omwenyo owa dja muAdam omutivali. Uwete? Oove ngaho, Ye iha ningi sha molwaashi Ye oku noku longifa omunhu molwasho, hano Ye ota longifa omunhu a kulile natango. Hano Oukalunga owa ninga Jehova, ile, Jehova a-. . . Ye Oukalunga, ndele Ye okwa ninga o—Okaana. Ye okwe ya molupe loulunde, opo Ye a dule oku kulila omulunde. Uwete, osho oshinima ashishe.

<sup>76</sup> Paife, tala eshi. . .nhumbi omaano aa a wana muJesus Kristus; uwete, oshingoldo, tashi popi Oukalunga Waye. Paife, kava li ovapaani. Ova nwefwamo kuKalunga. Kava li tava diladila sha. Osha yelifwa opo, nande Ovamagi, kutya ova mona Oshipwe. Molwaashi omaano avo vene, oo va yamba, okwa



didilika noku popya nawa ehokololoumbangi lavo kutya ova mona Ouyelele wOshipwe. Molwashike? Otashi popi nawa. Ova eta *oshingoldo*, “Oukalunga.” Ova eta *oidimba*, “oshilonga.” Nova eta *omirha*, molwa eflyo “Laye,” eshi Ye a li Okahanana, amen, tashi ulike kutya Oukalunga otawo tulwa meflyo mombelela, amen, opo li dule oku kulila omunhu a wa. Ovanhu otave shi likanyuna ngahelipi?

<sup>77</sup> Omanga wa dimbulula: Ohatu ningi shike apa? Otwa dja peni? Ile otu na oshilonga shashike oku? Inatu tulwa oku ombaadilila, otwa tulwa oku molwa elalakano notu noku longelela elalakano olo. Ashike natango otwa shuna momulandu wemanguluko omo hatu dulu oku I longela ile oku I anya, ngaashi ashike Adam a ninga pehovelu.

<sup>78</sup> Onda tala, oukadona ava ve li apa, Mumwatate... Oshike...? Ondi wete omukainhu munini ou ha shiki oxumba, ndele o—onda li nde va pwilikina eshi kwa li tava imbi. Otwa li hatu va popi, mondjila apa. Ope na ovakwaneumbo ovo va yandja onghalamwenyo yavo aishe nakesheshimwe kuKristus. Tala kovakwaneumbo ovo, nhumbi ve li pamulandu. Tala koukadona ovo. Ova li va fikama apa, o—oshihopaenenwa shovakainhu ovanyasha, vomido omulongo nasha. Ndele kashi nombudi... .

<sup>79</sup> Oivike ishona yapita onda ya mo ngaashi... .Nghi shii kutya edina lonhele oyo olyelye kwinya, moNew York paife, omo ve na omakuma oshilando sho vatei mitwe. Paife, oukadona ava kwinya va—va djala oikutu yoku yowa no—nomwaai ikulu youdolombuluku, ngaashi have shi ifana, kombada yasho. Ndele, akutu, endubakano—... .Ohava ningi kesheshimwe eshi shi li momadiladilo avo, kutya nee oshike, osho nee—oshonene vo ve lile ovatei mitwe. Otava dulu oku ninga kesheshimwe. Nge ova hala oku nangala, itava penduka, otava nangala ndele itava penduka. Nge ova hala oku ya, va ka ninge oshinima shonhumba, otave shi ningi; nge itave shi ningi, itave shi ningi. Ashike, omadiladilo avo otaa endauka! Ndele omadiladilo inae lidilulula otaa i koshike? Ku na oufemba oku ninga ngaho, molwaashi ku fi woye mwene; owa landwa nOukalunga, Jesus Kristus, Omona waKalunga ou a ninga omunhu. Ashike, uwete, endubakano loulunde!

<sup>80</sup> Ndele to mono vanini, oukadona ovanyasha vatya ngaha va fikama; oshike, kwaame, ouyelele mefimbo lomulaulu. Ouyelele woluvadi, loshimwati sha ngolyauka shaKalunga, mewangadjo tau ulike kutya oku na Ouyelele! Otapa dulu oku kala omuyuki mokati koulunde!

<sup>81</sup> Maria, ina yaJesus, moshilando shaNasaret, oshilando shonyanya shi li moshilongo, ashike omo Kalunga a hoolola omukainhu munini a dale Omona Waye; oshinangelifo, oshidalelo osho shi na oku... .Okahanana oke na oku dalwa. Ye okwa kufa omunhu ou e shi ninge. Kalunga ota longele movanhu

a kulile ovanhu. Ye ota dulu e ku kufe, a longe mwoove a kulile ovanhu, nge owe liyandja filu mukesheshimwe u li.

<sup>82</sup> Nge ove omukainhu omunyasha, ya dja eenghedi doye. Ove omulumenhu omunyasha, ya dja eenghedi doye, ya dja okudiladilo kwoye, ya dja okunwa kwoye, ya dja omutima woye, yandja omwenyo woye, ya dja ashishe u li! Ndele Kristus ta longele mo. Oshinima shiwa ngahelipi! Ou na omilonga oku tauluka, ou na e—eenhopa oku tauluka, ou na o—ou na omakiya okutauluka, ou na omangade, ou na oixwa, ou na eenhele domilaulu, ou na oikulundudu yile, ou na oitunu okulonda. Oto ningi shike? Fiku limwe ou noku fikama u tale konima, u tale apa wa dja, ndele oto ka pangulwa koshilonga eshi wa kufa. Tula oye—oye aeshe, omadiladilo oye nomalipulo oye, kOnyofi yokOumbanganhu (pokati kaKalunga) ndele ino dja mo muYo. Kala lela naYo. Otai ku eta wa yukilila ngaashi Ya ninga Ovamagi, wa yukilila kuKristus.

<sup>83</sup> Eewa, ve Mu vaeka nomirha. Otwa mona mo paife, muJohannes 12:1 no7, osho naana Ye a ninga. Ye okwa li Omupiya waKalunga a wana, noku Mu vaeka nomaano Aye aeshe Oukwakalunga. Okwa li a vaekwa nomaano aeshe aKalunga molwaashi Ye okwa li Kalunga. Ye okwa li Kalunga. Uwete, *ove* Mu etela omaano.

<sup>84</sup> Paife, ohatu kala . . . Onda hala ngeno . . . Ovanhu apa alushe, vahapu vomuvo, ou weteko, otave ku tumine sha. Paife, ngeenge tashi uya puku shunifa, itandi shi dulu. Uwete? Ounyuni aushe. Itandi shi dulu. Nonda pandula kanini . . . ounima vanini, noinima oyo ovanhu ve na oku liyelifa vovene nomapandulo avo nosho tuu.

<sup>85</sup> Paife, eshi osheshi ovanhu ava oipuna va ninga. Ovanhu ava Ovamagi, ova eta oshingoldo, oshingoldo shovene. Ova eta oidimba, dingi ei tava dulu oku mona. Ova eta omirha, dingi ei tava dulu oku mona.

<sup>86</sup> Otwa dimbulula apa, mOmuyapuki Johannes 12, otwa mona mo kutya omukainhu ou . . . nge otu nefimbo oku shi leshe, ashike inandi hala oku mu kaleka mo olule unene, uwete, shaashi ondi shi shii kutya mongula Omaandaxa, kunye . . . vamwe vomunye omu noku longa. Tala, ova eta . . . O—omukainhu ou okwa eta omirha, evaeko londilo, a kufe po edimba lefyo. Ndele ta patulula okakende komaadi ndele te ka tile komutwe waJesus. Ndele Judas okwa ti, “Omolwashike, aa okwa wana oku yandjwa keehepele.” (Okwa ti, “Ha sheeshi a fimaneka eehepele, ashike okwa li ombudi oku hovelifa, oha humbata oimaliwa.”) Ndele ta ti, “Aa okwa wana oku landifwa po, ponhele yoku a tula . . .”

<sup>87</sup> Ndele Jesus okwa ti, “Mu efeni! Eshi te shi ningi . . .” Okwe Mu vaeka, mepako Laye. Uwete? Omukainhu ou, a pandula unene eshi omatimba aye a dimwa po nafiyo a longifa oimaliwa yaye aishe ei e na, ndele ta kufa okakende komaadi noku ka

patulula ndele ta tile omaadi ndele ta nyikifa monduda nedimba liwa lomirrha, kutya okwe Mu vaeka molwa efyo Laye. Paife, uwete, okwa longa oshilonga ehe shii eshi kwa li ta ningi, ashike okwa pandula unene Kalunga.

<sup>88</sup> Ndele nge owa pandula unene Okrismesa, kashi fi oku tya, “Ohandi—ohandi pe Oojones omaano; ndele tava shunifile nge, ohandi tale eshi ndi na mongula.” Omolwashike ito yeulula omutima woye u tale eshi shi li mo, u tale eshi u na *mo*. Noku tambula . . . nge otwa hange mo hamwasha, nomalongoitavelo ongaho no—no—noisho younyuni, omolwashike ito indile Kristus e u yadife konguloshi? Konguloshi, opo u mone elityo lashili lOkrismesa. O—oKristus mwoove; Kalunga, e li momutima womunhu. Okrismesa yashili osho tai ti.

<sup>89</sup> Ashike, ou wete, nena otwa ninga vongaho. Omunawii te tu twala mo, (omu na okaleke kokokati ka paindwa, ndele o—ndele onyati no—nomulumenhu weendjedi, ta tuka mewangadjo ngaashi odila, ta talele po oonyuni aushe neumbo keshe noidanaukifo odumba kombuda yaye, ta talele po okaana keshe) ndele o—oipupulu ashike! Ashike ngaho, kondje, oipupulu. Uwete? Paife, uwete? Ashike omolwashike? Omunawii okwe shi ninga opo a dule oku ngolyaula omadiladilo ovanhu.

<sup>90</sup> Oonyuni woipindi owa ya mo musho ndele tava . . . Omolwashike, ohava ningi shihapu mefimbo loKrismesa fiyo inava hala vali momudo aushe, konyala. Onda popya nomushingifi efiku limwe, okwa ti, “Penge oivike ei ivali, nonge nghi noku kaleka ovanhu vange apa,” ta ti, “Ohandi teeleele fiyo Okrismesa tai shikula ko; ohandi dulu oku ka yula eeshi, keshe eshi nda hala oku ninga, fiyo Okrismesa tai shikula ko.” Okwa ti, “Ashike onda kelela ovamati va ye ko.” Ta ti, “Onde va kaleka ashike apa sha wana opo ndi kaleke po ongeshefa yange ya yeuluka ota shi—shi diinine oifuta ifutwe naikwao.” Ta ti, “Thandi ningi sha fiyo—fiyo efimbo lOkrismesa la fika.” Ou wete, osha ninga oshinima shinene shoipindi omanga sha wana oku kala elinyongameno; elinyongameno.

<sup>91</sup> Paife, Kalunga, okwa vaeka Jesus nouyadi waYemwene fiyo o . . . Ye okwa li Omaano aKalunga kounyuni. Eshi ovanongo veenyofi va didilikwa nawa, kutya ova yandja omaano avo kuYe; tashi ulike kutya momitima davo ove shii kutya Ou Olyelye, naashi Ye te ke va ningila. Onghee (kape nonghumwe) oshinima shotete va ninga, ova wa oombe, nawa nawa melandulafano, tave Mu linyongamene. Manga nokuli vehe shi udite ko, ova wa oombe tave Mu linyongamene noku ya dja omaano avo. Oo omukalo oku kala u na Okrismesa yashili: Mu linyongamena, opo u yandje omaano oye; to yandje olutu loye onga eyambo li nomwenyo, liyapuki tali tambulwa ko kuKalunga.

<sup>92</sup> Ashike ou shii kutya oshike, konima ovanongo vokoushilo ve shi ninga? Xe naina yaKristus . . . xe omutekuli (osho naana)

nosho yo ina, molwaashi Kalunga okwa li aishe xe Yaye naina. Ashike otwa mona kutya ova tambula omaano aa kovanongo vokoushilo ava. Osho nee va ifanwa ovanongo vokoushilo. Ova li ovanandunge. Ova li lela...ve na ounongo. Ngeno ovanhu nena ova kale ovanandunge, ovandunge lela! Otashi pula omunaendunge opo e uye kuKristus. Omunhu ou te Mu pilamene elai. Ashike otashi pula omunandunge, e uye kuKristus.

<sup>93</sup> Paife didilika! Nokonima hano ovanongo vokoushilo ove Mu holola kwaashi Ye ta kala, notwa mona mOmushangwa osho naana Ye a li: Oukalunga moshilonga shefyo. Omolwashike? Oukalunga melongelokalunga kuKalunga molwa efyo. Jesus okwa li Oukalunga moshilonga shefyo, a kulile ounyuni. Ashike ounyuni owe I ningila shike? Ove I anya. Ove I anya. Omolwashike? Vamwe vomuvo, oshitopolwa shakula shavo, oshe shi ninga molwaashi ngaha: molwaashi Ye okwa fya! Ova ti, “Ye ita dulu oku kala Oukalunga noku fya.” Omunhu (olutu) kala li Oukalunga, ashike Oukalunga owa li molutu. Olutu eli oli noku xula po. Kristus tuu ou e li mwoove oye aeke oshinima tashi dulu oku ku nyumuna. Oo Oukalunga, Kalunga mwoove.

<sup>94</sup> Paife, didilika! Paife, shelifa ngaashi paife, ova anya Oukalunga wa hololwa. Owe shi kwata? Otava tula edina lavo membo longeleka nokutya, “Ohandi kendabala oku kala nomwenyo melongoitavelo eli.” Otava ningi eano mwaashi. Ashike ngeenge tashi uya oku tambula Oukalunga, noku ulika konima yoludi lelifa omaano ngaashi va ninga...kutya owa hololwa komaano oye, eshi wa yandja aishe yoye kuYo, i holole Oukalunga. Hano liholola mwene nOukalunga, moku yandja ashishe u li, eshi u li, kOukalunga Waye mwene.

<sup>95</sup> Paife, Kristus mefimbo eli, omu tu li paife, natango Ouka-...okuliholola Yemwene: Oukalunga, mokati kovanhu. Ye natango Oukalunga, molwaashi Ye Ondjovo. Nongeenge tu wete Ondjovo i nomwenyo Yovene, hano otu shi shii kutya omunhu ita dulu oku shi ninga. Oukalunga, Ondjovo ya hololwa momunhu. Ndele Jesus okwa ti Yemwene, “Omona ita dulu oku ninga sha muYemwene. Itandi dulu oku ninga sha, ame Omunhu,” Jesus a ti. “Ashike Tate Wange ou e li mwaAme, Ye ota ulikile Nge oinima aishe ei Yemwene ta longo.” Amen! Oove ngaho! Oshikwashike? Oukalunga wa hololwa momunhu. Paife, oshinima shelifa nena; kutya Oukalunga, Ondjovo ya udanekelwa efimbo eli, tai liholola Yovene mwoove. Amen! Hano yandja aishe yoye kuYo. Ulika kutya owa itavela muYo. I yandja Oukalunga: I itavela, oshilonga, noku lilongekida u fye mo mwoove mwene momadiladilo oye mwene. Ashike nena Oya anyiwa ngaashi Ya li nale.

<sup>96</sup> Didilika, Kalunga okwa wilika Ovamagi nomaano avo. Konyala omido mbali, va shikula Onyofi oyo. Uwete? Ndele otashi ulike kutya Itashi dulu oku kala shimwe shoinima yopaushitwe ya ningwa. Uwete? Molwaashi ngeno okwa li

eenyofi, tadi tauluka eengudi dado, ngeno oda tauluka, otashi ulike kutya ope na shimwe sha yooloka. Molwaashi . . . kakele Ovamagi ovo ve I mona, efimbo lile manga inashi ningwa, nove shii kutya ove noku tauluka ondjila oyo; uwete, molweendo olo tava i. Ndele ova tauluka Betlehem pefimbo opo, va tameka okudja opo, manga pepi, ve shii kutya omalutu omakwaulu aa okwa li tae linyenge.

<sup>97</sup> Paife, Kalunga okwa wilika Ovamagi molwaashi ove na omaano aa e li mondjila. Kalunga okwa wilika ovanongo vokoushilo ava molwaashi ove na omaano a yuka a hololwa a holole Omona Waye. Ooooooh, akutu! Owe shi kwata? Ovanongo vokoushilo nena, fikameni mEdina lOmwenene, ha momitoto donhumba, ndele nee nonamaano aa Kalunga a udanekela efimbo eli, ndele Kalunga ote ku wilike u holole kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Oove ngaho: ovanongo vokoushilo!

<sup>98</sup> Kalunga okwa wilika omaano aa molwaashi okwa li omaano e Mu holola. Ovanongo vokoushilo, nena, ava tava dulu oku tala kokule noukwangeleka noinima aishe younyuni, kOndjovo yaKalunga i nOmwenyeni! Ndele Kalunga ota holola Omona Waye nOndjovo Yaye, molwaashi Osho Ye e li. “Ame naTate Wange umwe.” Ndele, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Ndele Ondjovo yelifa nena, Ye okwe lifa onghela, nonena nofiyoalushe. Ndele ovanongo vokoushilo ove I shikula, molwaashi Osho Kalunga ta file oshisho oku liholola Yemwene muYo. Amen! Omaano! A shili, omaano aKalunga a hololwa, Kalunga e a eta mukesheshimwe shatya ngaho, e liholole Yemwene.

<sup>99</sup> Ndele osho nhumbi Kristus a hololwa: noshingoldo, omirha, noidimba, kovanhuhu venya va vikinina noku ulika olupe laashi onghalamwenyeni Yaye tai ka kala. Uwete? Oukalunga wa hololelwa oshilonga, oku fya opo Ye a dule oku kulila oshiwana, molwaashi Ye okwa li e noku “xupifa ovanhu Vaye komatimba avo.” Ha oku xupifa oonyuni, oku xupifa ovanhu Vaye koulunde *wavo*. Ombibeli oya ti apa, “Osheshi me—mEdina Laye Ovapaani omo tave lineekele.” Uwete? Ovapaani otave lineekele mEdina Laye. Amen! Moitya imwe, Omufuko, *ovaiifanwa mo* mOvapaani, otave lineekele mEdina laJesus Kristus, “mEdina Laye Ovapaani omo tave ke lineekela.” Paife, Kalunga okwe va wilika, osheshi ova li . . . omaano aa va li tava yandje, okwa wana efimbo.

<sup>100</sup> Didilika! Ngaashi nda tonga, Kalunga okwa . . . Ye—Ye okwa tukula Ondjovo Yaye pehovelo, muGenesis. Ohandi dulu oku kufa Genesis noku ku ulikila keshe efimbomudo mOmbibeli, fiyo efimbomudo eli apa. Omaitavelo aeshe naikwao tu na nena, ohandi dulu oku ku ulikila naana apa ya li muGenesis. Uwete?

<sup>101</sup> Kalunga okwa yandja Ondjovo Yaye unene *apa*, ihapu *apa*, ihapu *apa*, yefimbomudo keshe. Ndele hano Ye okwa tuma omuxunganeki, a vaekwa a ninge Ondjovo ei i wanifwe, nova yambidida vakwao tave uya. Uwete, ngaashi Messias, alushe a yambididwa. Omuxunganeki keshe monghalamwenyo yaye mwene, ounhu waye mwene, Ondjovo oyo ya yandjelwa efimbo olo, ye okwe uya noku wanifa Ondjovo oyo ya shangwa noku tonga eshi ikwao tai ka kala. Ndele keshe umwe womuvo okwe Mu popya (amen) molwaashi Ye okwa li ouyadi, Ye okwa li Omutwe wovaxunganeki, Ye okwa li Ondjovo yaKalunga, Ye okwa li ovaxunganeki. Amen! Oye ngaho. Didilika! Oshiwa ngahelipi eshi Ye a li: keshe umwe womovaxunganeki ava.

<sup>102</sup> Hano eshi Ye e uya, Ye okwa li ouyadi wovaxunganeki aveshe, wa hololwa; molwaashi ova li Ondjovo yOmwene, ndele Ye okwe li tonga Yemwene, “Nge ohamu va ifana ookalunga, ava Ondjovo yaKalunga ye uya kuvo, otamu tokola Nge ngahelipi eshi Handi ti ‘Ame Omona waKalunga?’” Uwete, nande ovo ava va li mefimbomudo olo ova hololwa onga ookalunga, Kalunga okwe va ifana, Yemwene, “ookalunga.” Ova li shike? Ova li ehololo lOndjovo Yaye. Ndele Oye ngaha apa, ouyadi wOndjovo, Oukalunga u wetike, Oukalunga wa holoka mombelela.

<sup>103</sup> Tala! Osheshi omaano aa, ovanhu ava va eta, inava eta komuxunganeki. Ngeno kashi li mondjila. Uwete? Omaano aa itaa dulu oku ya kuElia, itava dula oku ya kuMoses, ove noku ya kuYe. Ndele moku kala omaano aa okwa nuninwa ashike efimbo olo, noku holola kutya Oye Lyelye komaano aa, hano Kalunga okwe uya yo noku Mu amena. Noku va diinina, omido mbali kwinya, nafiyo va mona Ouyelele Wa wana wa pwa. Osha wana ngahelipi!

<sup>104</sup> Oshinima shelifa nena. Otu na ovanhu ovadiinini, ovanhu wava, ovanhu volela. Ashike, ou wete, mwaasho, otape uya sha, osho Kalunga alushe ha ningi, oku holola efimbo eli. Eli efimbo loinima ei ya popiwa tai ningwa. Itava kala vahapu, vashona lela, vanini lela ava tava xupifwa. Ombibeli osho ya ti. Otava kala ashike eshambekela.

<sup>105</sup> Jesus okwe shi tonga Yemwene, “Ngaashi sha li pefimbo laNoa, omo eemwenyo hetatu da xupifwa.” Eemwenyo hetatu, okudja me—mepupi lafa eli. “Ngaashi sha li pefimbo laNoa.” Osha li shike? Ovanenenhu, ovatumbali, ovalongi vanene, ovatungi vanene, kesheshimwe shinene eshi ve na. Va ninga eputuko eli le lifa, oinima inene oyo ve na. “Ndele ngaashi sha li pefimbo laNoa, osho tashi kala mokuuya kwOmona wOmunhu.” Uwete? Ndele Kalunga oku na Noa a holole Ondjovo Yaye ya udanekwa. Okwa li ya wana. Onguluwato oya wana Ondjovo yaKalunga oyo a popya, kutya Ye ota hanauna po omunhu. Ashike okwa xupifa eshi ta dulu.

<sup>106</sup> Paife, ovanongo vokoushilo ava, ova eta omaano avo, a

hololwa. Omaano avo aa holola eshi I li, ndele olo etomhelo Kalunga a amena omaano aa mukeshelinyengo olo va ninga. Ye okwe I amena nafiyo va fika nomaano aa, molwaashi okwa li a wana efimbo. Ongeleka yange oi shi udite tuu? Osho shi li po paife! Onda lineekela inashi tauluka kombada yomutwe woye. Ondi noku shi popya mefaneko, konyala, ou wete. Ashike ou wete ko? Oinima ei tai ningwa otai tu kumwe nefimbo eli, Laodikea. Efimbo la pwa po, olo etomhelo Kalunga e Li amena. Uwete, e Li eta nawa e liholole Yemwene. Omaano, nande otashi pula efyo, osha tula epundukifo mondjila yavo. Efimbo la wana, oshi li mondjila, la wana efimbo. Olo etomhelo Kalunga e I amena, omukalo Ye e na. Ye ote I amene, nafiyo elalakano Laye la wanifwa.

<sup>107</sup> Akutu, onda leshe ehokololo, le uya momadiladilo ange ha nale unene, shimwe shi li melandulafano olo. Opa kala oshilando shinene, omu moshiwana eshi, no... New York. Nosha li monguloshi yOkrisimesa. Ndele opa li eumbo loluhepo. Omulumenhu omukulupe, oku na oTB, ndele okwa li... nomwalikadi waye oku na OTB. Ova kala ovanamumbwe. Ndele okwa—okwa fa. . . Okwa li a nghundipala nonghee kape na ou te mu kutu. Ke na elongo, ndele ye—ye. . . ovanhu inave mu hala.

<sup>108</sup> Okwa li ashike omuekelwashi, okwa ninga omutooli meendoloma. Ashike. . . ou shii tuu kutya omutooli meendoloma kutya oshike, oku ya noku—noku toola po sha, noku shi landifa noku mona mo eshi to dulu; kanini oko tava mono mo, omo tava xupile. Ashike o. . . ngaashi omulandifi ile sha, mepandavanda; ta lande ounetwe neengwiya noiliamenifo kominwe, nakeshe eshi tava dulu. Ndele—ndele ta kufa, ndele—ndele pamwe ta lande okapakete kepeni, ndele ta landifa kofilinga; ta ningi eesenda nhe mokapakete, ndele pamwe momukokomoko wefiku. Oto ti, “O—osho oshilonga shinene.” Ashike lipula ashike, aisho oyo a landifa mefiku. Pamwe ta ningi omilongombali, eesenda omilongonhatu mefiku, ye oku na ovakwaneumbo.

<sup>109</sup> No—omwalikadi munini, a nghundipala, okwa—okwa fya.

<sup>110</sup> Ndele osha li efimbo lOkrisimesa tai uya. Ndele okakadona kanini, oka kwatwa. . . kondjala, molwa pehe na oikulya yokondjila naikwao; oka kwatwa koTB, yo. Ndele okwa li kanini, lwopuhetatu, omido omuwoi, omulongo. Ndele ka ke na okapopifa kOkrisimesa. Ndele oko ka hala omaano, okapopifa.

<sup>111</sup> Ndele xe, ita dulu oku ka pa ounamiti washa nosho tuu, e na. . . o—okwa mona kutya okakadona ota ka i ta ka endebele, ndele okwa kendabala ngaashi ta dulu a—a—a—amone oimaliwa ya wana a ongele e ka landele okapopifa kOkrisimesa; ngeno a wanife ashike e ka landele okapopifa! Nonghee efimbo lOkrisimesa ola li tali ehene, onghalo yomhepo ii oya fika, okakadona oka kwatwa koludi lonhumba lopneumonia, ndele—ndele ta ka fi, oivike ishona manga oKrisimesa inai fika. Ndele xe,

osho naana, omutima wa tekaukila, okwa ya kokandooxa kaye noku kufa mo oimaliwa. Ndele te lipula okakadona kaye, okwa lika hala o—okapopifa ngaashi oukadona. Uwete, okameme take uya.

<sup>112</sup> Owa koneka nhumbi okakadona kanini, taka i kokapopifa, molwaashi ko...oo oushitwe wako, ko—ko otaka ka ninga omumeme. Ota ningi meme fikulimwe nge okwa kala nomwenyo nakesheshimwe. Ou weteko, oushitwe waye. Olo etomhelo okakadona ke hole okapopifa, oka hala oku ka fila oshisho; molwaashi konima yaaishe, o—okanini, shayela, o—o—omumeme munini.

<sup>113</sup> Ndele okwa li ka hala okapopifa, inaka kala nale nakamwe. Ndele Xe okwa tuvikila kesheshimwe ta dulu oku—oku ka landela okapopifa. Ndele, hano, oka fya.

<sup>114</sup> Ndele xe ta kwatwa kelyalyakano lomadiladilo. Omwalikadi waye okwa kufwa po, okakadona kaye, nomadiladilo aye a ya ponghatu fiyo ta—ta...natango ota—ota ka nangala oufiku keshe ta popi nokakadona aka, nande ka li...ka pakwa. Ashike ote lipula a—a li ta popi na ko, te ka lombwele, “Paife, Muholike, itashi kala olule, ndele Tate te ku landele okapopifa aka kOkrisimesa. Ndele—ndele Tate okwe ku udanekela okapopifa, ndele o—o—ohandi ke ka landa.”

<sup>115</sup> Lwaxuuninwa, Okrisimesa oya fika. Ndele, shaashi, ou shii nhumbi shi li. Oipuna oi na o—oitufi yavo yakula; no—nomalehite a xwama, nomamisa manene e li meengeleka, noku popya kombinga yaJesus no—noshu tuu (eengeleka osho da li), noku endulula momaludi aeshe onghulunghedi emisa, noku imba, nolwiimbo nakesheshimwe. Inava shiiva eshi kwa li tashi ningwa konima momukala, konima yaaishe ei.

<sup>116</sup> Omunhu ou eli konima kwinya, ehe li kuyemwene. Okwa hala unene okakadona aka ka kale ke na okapopifa, molwaashi oka ehela okapopifa aka unene. Onghee okwa ya ndele te ka landele okapopifa koilapi, o—okanima kanini, tashi dulika hanga omapeni omilongonhatu; okanima kongaho kakaka aka a landa, mwinya mepandavanda. Ndele osha li onguloshi yatalala lela, o—o—omhepo yoshikungulu tai pepe, eandu tali wile lidjuu; ndele New York, oku li lela komukunghulofuta.

<sup>117</sup> Nepandavanda oliyadi; novanhu ove li mudavo dinene, meetuwa delimoudine dakula. Noitufi youkolwe, okunwa, etyapulo ledalo laKristus noinima ei hatu popi konguloshi, tava kendabala oku diladila kutya oo omukalo womondjila oku shi ninga; tava nu ashike oluhodi lavo likulu naikwao, ndele oo—oo omukalo oku shi ninga. Aveshe vomuvo... .

<sup>118</sup> Nda fikama mofitola, efiku limwe, ndele omukainhu ta popi eshi...oukadona vavali va shakena va hala oku shiiva eshi ve nine xe yavo. Ndele umwe womuvo okwa ti, “Iya, ye...” Okwe mu monena okapakete kousekeleta koludi lonhumba.



Namukwao okwa ti oku mu nine owiski yomilongonhano no—no—noukalata veemheko. Paife nge osho itashi yandje omaano edimbulukifo ledalo lOmwene Jesus Kristus! Ndele osho shi li ngaho, ou wete, onduba ashike yakula yeendjadjo. Kai na Okrimesa muyo nande nande.

119 Nonghee otwa mona paife, omulumenhu ou munini, okwa elaela. Ndele oku shi shii momutima waye kutya okakadona kaye oka ya, ashike okwa ya noku landa okapopifa nande ongaho. Nokwe lipula, “Ohandi i ashike handi ende, ohandi ka hange kumwepo. Ota ka kala mepandavanda omu ohandi ka mono.” Ndele ta tameka okweenda.

120 I—ina dula oku lifufya yemwene, ka kemo mokambashu mwinya omo munini, ka kulupa, mombete yakaka; ashike, oka pakwa. Onghee, oku—oku shi shii. Okwe lipula ote ka hange mepandavanda. Okwa ti, “Ohandi twikile ashike okweenda.” Nokwa li ta ende momikala, fimbo vo tava imbi nokudingonoka nolwimbo noku twikila. Noku ya nomukala, a humbata aka kanini, okapopifa ka kaka; e ka kwetele mondjafa yaye, pomutima waye, ta diladila okakadona kaye.

121 Nolwaxuunnwa omupolifi okwe litwa e mu mona, ndele omupolifi naye okwa nwa oikunwa, ndele ta lotokele momukala noku kwata omulumenhu omukulupe noku mu alula ko. Okwa ti, “Oto ningi shike to shelemba apa?”

122 Okwa ti, “Ohandi twala okapopifa aka, omufimanekwa, kokakadona kange.”

123 Okwa ti, “Iya, oho di peni?” Ndele te mu lombwela apa ha kala. Okwa ti, “Iya, oto i kokule nonhele oyo, owa kolwa. Shuna nondjila ikwao.”

124 Ta ti, “Omufimanekwa, inandi—inandi kolwa. Onda udanekela okakadona kange kutya ohandi—ohandi ka monene omaano Okrimesa.” Ndele ta ti, “Omaano a wapala kokakadona okapopifa.”

125 Ndele ta ti, “Handi ka tale.” Onghee okwe mu ulikila kanini, ka kaka ngaho, okapopifa koilapi. Ndele okwa li e ka kwetele muyaye. . .lwoponhulo yaye, e kwete okapopifa ngaashi e. . . Onghee omupolifi, a kolwa etata, yemwene, okwe mu undula mo aye. Omulumenhu omukulupe okwa ya nomukala, neandu tali wile tali endelele.

126 Ndele, iya, oitufi yopokati koufiku oya teka. Ongula ya shikula, eandu ola wila, etango ola pita. Nonghee ove noku. . . ovanhu aveshe okudja koivilo yavo inene yomatyapulo ova li. . . oikangwa yomeva komitwe davo, kokunwa kuhapu metyapulo le—ledalo laKristus. Ndele—ndele vahapu vomuvo okwa li tava xwema koku yuana, okuya akushe.

127 Ashike mwinya momukala, ova hanga mo omulumenhu omukulupe. Ndele eshi ve mu pungulula, oku na po okapopifa

pomutima waye. Ondi wete okwe ka twalela omaano ako. Okwe ka hanga mEdu lihefi eli. O—o—okwa twala omaano. Osha li omaano a wapala. (Kalunga, omunefilonghenda.) Natango oshe mu pula eflyo laye. Kape nomukalo umwe mounyuni ngeno e ka pe omaano, oka pakwa. Ashike omukalo auke ta dulu oku shi ninga, oku ya ngaho. Okapopifa ita ka ti shihapu, ndi wete, okapopifa ka kaka, ashike o . . . okwe shi ningila shike? Osha wanifa eudaneko olo a ninga. Kutya nee ovanhu ove shi diladilila shike, omake aye a kaka e li ku kanini, okapopifa ka kaka, ashike osha—osha wanifa eudaneko kokakadona kaye.

<sup>128</sup> Omafimbo amwe ohava tale Evaengeli onga okwiimba, tava shiki, inave Li hala eshi Kalunga e Li eta, ashike osha wanifa eudaneko kutya Ye ota yandje Omona Waye. Ndele ou shii kutya nge oshike? Ove Mu fiya po a fye, yo, onga omuendauki mepandavanda. Oshi li lela mondjila, ove Mu fiya po a fye onga omuendauki mepandavanda. Ndele nena otave Mu ningi onga omuendauki mepandavanda, ashike Ye okwa wanifa eshi Ye a wana oku ninga. Ye okwa li Omaano oo Kalunga a udanekela ounyuni.

<sup>129</sup> Konguloshi, nandi Mu kufe onga Omuxupifi wange momutima *wange*. Nandi ende nda taalela eflyo lange, ile keshe tuu eshi shi li, ngaho. Onda udanekela onghalamwenyo yange kuYe. Onda hala oku i twala kuYe. Kutya nee oshike ndi noku pitila, nge ondi noku pitila meflyo, nge ondi noku yashwa; kutya nee oshike tashi ningwa po, ondi noku yolwa, handi ulwa nda “pwiduka,” kesheshimwe, nda kondwa mo meengeleka dOvakriste nosho tuu, Onda . . . omaano aKalunga aa ndi na momutima wange. Ye okwe a yandja, onda hala oku a twala kuYe.

Natu nyongamekeni omitwe detu okafimbo.

<sup>130</sup> Omaano a wapala aa nda popya, okwa li omaano a wapala molwaashi okakadona . . . okwa li okakadona kanini, oku kala, ina (ngeno okwa kala), omaano a wapala okapopifa. Omaano a wapala oo Kalunga, Omushiti, ta dulu oku yandja keshito Laye, ota kala Omuxupifi oku li xupifa monghalo omo li li. Onda kumwa, konguloshi, ngaashi hatu taalele Okrismesa paife, nondi wete otashi kala etumwalaka laxuuninwa hatu pwilikine pokati kopaife nOKrismesa, kakele tu na etumwalaka loradio laumwe.

<sup>131</sup> Onda kumwa, konguloshi, nge otwa tambula Omaano aa Kalunga e tu udanekela: Omwenyo waAlushe, oku itavela Kristus noku pewa Omhepo Iyapuki. Nge ku na, wa hala oku tambula oushili waKalunga, omaano Okrismesa yashili, iho yelufa eke loye? To ti, “Mumwatate Branham, nghi—nghi shi shii, o—onde I itavela fimbolimwe. Ndele onda tala oinima ei handi ningi. Ndele onda fa, kashona, ndi li melimbililo.” Inamu—inamu limbililwa vali, ookaume.

<sup>132</sup> Uwete, o—okwa shelelelwa noku limbililwa paife. Natu shi shiive nawa. To ti, “Ilikanene nge, Mumwatate Branham, nonda hala oku. . . Omaano aKalunga kounyuni, oJesus Kristus. O—o—onda hala shi kale Okrismesa yashili. Onda tambula Omhepo Iyapuki momutima wange. Oyo i humbate nge moikungulu aishe yonghalamwenyo, nefiku limwe ohandi i mOukalipo Wayne nomaano aa Omwenyo waAlushe. Ye ota tambula nge komilandu odo, oo auke omukalo Ye te shi ningi.”

<sup>133</sup> Ile, ou na omaano omondjila konguloshi? Omukalo woludi lomondjila? “Tate, ohandi Ku shikula keshe apa To i. Keshe eshi To ti ‘Ninga,’ ohandi shi ningi. Keshe eshi Ondjovo Yoye tai lombwele nge, ‘Ninga,’ ohandi shi ningi. Eheni, Omufimanekwa, ngi na ko naashi umwe elili ta popi, ohandi ke shi ninga molwaashi onda hala Omaano Oye; oo Omwenyo, naKristus oye Ondjovo.”

<sup>134</sup> Nge ito itavele Ondjovo aishe, nokutya, “Iya, ngi shi shii, o—onda itavela kutya. . . *eshi*, onde *shi* itavela, ashike itandi dulu oku ya *naashinya*, itandi dulu oku ya *ngahenya*.” Owa fa omilongoheyali ava va ya. Itava tambula Ondjovo aishe noku tambula Kristus moyadi wOukalunga Wayne noshilonga Shaye; nokwe lilongekida okufya ngaashi Ye e ku ningila.

<sup>135</sup> Hano iho yelufa ashike eke loye, nomutwe woye wa nyongamekwa, noku tya, “Ilikanene nge?” Kalunga ne ku yambeke. Ndele Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke, kakadona. Akutu, Kalunga ne ku yambeke. Eheni, ondi wete eke loye. Omwene ne ku yambeke, shili. Omaano manini aka, aKristus, oo Kalunga a tuma kounyuni; noku I holola no. . . Ovamagi ove I holola, onghalamwenyo Yaye Mwene oye I holola, efoyo Laye ole I holola, Enyumuko Laye ole I holola, oku I tambula ko kwoye okwe I holola, ndele Ye okwe liholola Yemwene pamwe naave kutya ove Owaye ndele Oye woye. Nge ku fi shili. . . uwete, elinyengo lOmhepo yaKalunga tali longo mwoove, mefimbo lOkrismesa eli, nashi uye kwoove paife.

<sup>136</sup> Tate Omukwaulu, ngaashi hatu pungauka twa fa omuendauki mepandavanda, kape na umwe e mu nine oshilonga. Ounyuni owa ya momatyapulo avo opaulai, osho ve li konguloshi, Omwene. Ashike omafimbo amwe otu udite ngaashi omuendauki, ashike otwa tambula Omaano. Onghee ohatu ilikana, Tate, opo U tu ninge omaano, oyelele, kounyuni ou tau fi. Vahapu apa ova yelufa omake avo kutya ova hala Omaano aKalunga kutya Ye oku noku kala, Yemwene, a yandja Omona Wayne ewifa, a kuluka, a ninga Omunhu. Ye okwa petama inava kala nokuli. . . Ye okwa ninipikwa e linipika lela fiyo Ye—Ye ke na nokuli ombete yoku dalelwa mo. O—o—ongobe i noku. . . ile onghambe ile shimwe shi noku yandja etemba layo, li ye kokule, (oshinamwenyo) ovanhu osho va ya monghalo omo mwa li. Ye—Ye okwe uya mo—metemba loimuna, oshiunda

shikulu shi li kombinga yoshikulundudu mwinya muBetlehem, opo omonamati wombwada a tota po okalando omido dihapu konima.

<sup>137</sup> Ndele paife, Omwene, otwa mona mo kutya onguloshi imwe, oufiku wa talala, okwa lombwelwa kuYe, “Rabbi, otwa hala oku ya keumbo pamwe naOve konguloshi.”

<sup>138</sup> Ndele Ye okwa ti, “Iya, paife, oudila ove noihadi, no—nookavandje ove na omakwena, ashike nghi—nghi—nghi na o . . . nokuli onhele yoku tenheka omutwe Wange.” Ndele oo omukalo ve Mu efa a fye, ngaashi oshitumba mepandavanda.

<sup>139</sup> Tate Omukwaulu, otava dulu o—Ovakriste, ovanhu nena ove wete tuu kutya—kunya Aa Omaano manene? Ndele vahapu apa, konguloshi, shidulife onduba, ndi wete, va yelufa omake avo kutya ova hala oku pewa Omhepo Iyapuki. Napa kale ngaashi ovanongo, pamwe kape na umwe womeongalo ta mono eshi shi li po. Ndele Onyofi ei, Ouyelele ou u kumwifwa wa pita momakonako, omido mbali, omo ovanhu nokuli va diinina efimbo momanangelo anhe, ova diinina efimbo neenyofi. Kape na umwe, kape na omundjokononi e shi shanga. Kape na ou e shii sha kombinga yaYo, ndele tuu opo Ya li. Ndele ovanongo ava, noshalinghenda yavo ya wapala, ova wilikilwa kuYo. Ouyelele oo welifa nau uye momutima keshe, apa konguloshi, ava ve li po omutumba. Otashi dulika kape na elinyengo, otapa dulu oku ha kala *eshi*, *osho*, ndele pamwe kape na umwe elili te shi shiiva, ngaashi ashike ovanongo vokoushilo. Ashike shimwe nashi ngungumane movalumenhu ava, ovakainhu, ovamati nomitima dovakadona konguloshi, opo Omaano aa aKalunga a vaeke eenghalamwenyo davo. Okudja oufiku ou, otava lundululwa. Itava kala vali ngaashi va kala. Otava kala o—oshishitwa sha lunduluka okudja paife. Nava kale, ngaashi ovanongo, va punguluka va ha shune koshinanena shounyuni (naHerodes, ombala yohamba), “Ashike eshi va londwelwa kuKalunga, ove li punguluka.” Shi wanifa, Omwene.

<sup>140</sup> Konguloshi ohandi ilikana opo keshe omunandunge, omumati, ile omukadona, omu konguloshi. . . Omulumenhu ile omukainhu ou munandunge a wana na aluke mo moinima younyuni konguloshi, inava shuna vali kudja efiku eli. Konima e—eli la lapita po efiku eli noufiku, inava shuna vali moinima younyuni, ndele nee nava kale ovanandunge. Ndele Ewi eli lihokwa ole va ningifa va yelufe omake avo nokutya, “Eheno, onda hala Omaano aKalunga. . .” Oshinima shelifa osho she va etifa va yelufe eke lavo, oku i didilika konguloshi nefyo Laye, epako, nenyumuko, moku va pa Omhepo Iyapuki. Nava aluke.

<sup>141</sup> Ovakainhu ava ve li apa konguloshi, Omwene, ava ve na efimbo lidjuu oku kelela oku twa kumwe nounyuni; eexwiki davo nadi kule, nokudjala ngaashi ovakainhu, va kufe ko eendomo edi naikwao, oinima yalongwa komunhu, otashi

ulike. . . osha—osha fa she va didilika kutya kave noukolele, vo. . . ope—ope na sha shapuka. Ndele konguloshi, Ouyelele ou ukumwifa, Omwene, ou we va etifa va yelufe omake avo, nava tye, “Omwene, ohandi pilamene koinima younyuni, konguloshi.”

<sup>142</sup> Omulumenhu ou ehe na o—o—oshinima shashili, na popye novalikadi vavo ve va ninge va aluke; noinima oyo hava ningi. Atushe kumwe, Omwene, natu punguluke ashike konguloshi, molwa elondwelo laKalunga mokatumwalaka ko—kOuyelele waKalunga ou wa denga komitima detu. Natu aluke konguloshi noku—noku Ku kalela omafiku etu aeshe, hatu i—hatu i keumbo pamwe naOve nondjila ikwao shidulife eshi twa kala hatu ende. Shi wanifa, Omwene. Tu ninga Ovakriste vaxwepo, keshe Omukriste e li apa konguloshi, Tate, ou e Ku tambula noku Ku itavela. Ndele ova kendabala oku kala onghalamwenyo yOukriste, ashike konguloshi, nava efe po, nava tambule Omaano oo.

<sup>143</sup> Akutu Kalunga, oo—oo o—oo omukalo wa dinika. Ovakainhu otava ifanwa “oshikulu shonale,” otava ifanwa kesheshimwe. Ndele ovalumenhu otava ifanwa “ovapwilili.” Ashike otwe—otwe lilongekida, Omwene.

<sup>144</sup> Omhepo Iyapuki, tu alulala ko, paife ngaha. Alule nge, Omwene. Inandi—inandi—inandi hala nokuli oku ya omukalo oo tau twala nge kokule naOve. Omwene, onda—onda hala oku ya omukalo Wa hala ndi ye. Onda hala oshalinghenda yomutima wange i kale ya wana opo i Ku holole, Omwene, kedu, kutya Ino fya, Ou nomwenyo.

<sup>145</sup> Oove Kalunga kovanamwenyo, ha Kalunga kovafi. Efyo ola uvilwa keedi, needi, tadi dalele mo eembuto needi dihapu; ngaashi omulumenhu ta kufa okunwa kwaye kwotete, ta shili okasekeleta kaye kotete, ta popi oipupulu yaye yotete, ta i komwalikadi waye oshikando shotete; ile omwalikadi ou ta i komulumenhu, ile ta ningi oinima oyo ya puka; ngaashi eedi tadi li denge, ndele do. . . otadi—otadi hapupalele mo. . . tadi i fiyo omomhepo noku nyateka, molwaashi odi li momwenyo wa fya meni. Eemhepo da nyata otadi i mo. Ndele omhepo imwe ii oye mu ningifa shimwe shilili; ndele imwe oye uya, tai mu ningifa shimwe shilili molwaashi ova ninga *eshi*.

<sup>146</sup> Kalunga, nava aluke noku uya mOmweno. Nava holoke, nOvaengeli vaKalunga tava kuluka nomaano Omwenyo waAlushe, Omwene, noku dja kefindano oku ya kefindano. Shi wanifa, Tate. Otwa aluka, konguloshi, moinima younyuni noisho younyuni, va londwela kuKalunga kutya efimbo oli li popepi, Jesus otu alukile kedu. Ndele Omhepo Iyapuki Inene nai tu pe, konguloshi, Omwenyo waAlushe ou twa teelela. Shi wanifa, Omwene. Ohatu—ohatu ilikana opo U tu wanifile omayambeko aa ngaashi twe a indila mEdina laJesus Kristus.

Nomitwe detu da nyongamekwa:

147 Ovanongo vokoushilo ova ya nale ko . . . va shikula Ouyelele oo ko . . . ova mona Ouyelele Wa wana. Ndele Ouyelele munini, konguloshi, oo we ku tulifa eke loye, ile pamwe ino . . . Ole ku denga, ashike ino yelufa nokuli eke loye, Ouyelele oo nau ku wilikile kOuyelele oo wa wana.

Atusheni natu fikameni, melongelokalunga le liyapulo.

148 Natu ninge okamutima ketu apa, konguloshi, onhele yokukala yaKristus. Dimbuluka, konguloshi, okahokololo kange kelili komuendauki. Konguloshi, shili, Jesus Kristus oye kameuendauki mepandavanda. Oshi li mondjila, Ye—Ye okwa li omuendauki mepandavanda. Akutu, heeno, ohatu ti, “Ohatu Mu longele.” Oshili. Eendjadjo adishe nomashilo, oo haYe. Oo haYe. Oku noku fya e ku etele Omaano aa, ha okapopifa, ashike Omwenyo. Ye oku noku fya opo e shi ninge, e uye kwoove, omukalo auke Ye ta dulu oku ku hanga. Ye ina dula oku uya omu noku kala Omulumenhu a wana, ngaashi Ye a li, noku uya kwoove. Ye ita dulu oku shi ninga omukalo oo. Oku noku fya opo e shi ninge, a—a ete Omaano aKalunga kwoove. Ngaashi o—omuendauki e na oku fya opo a twale okapopifa kokakadona kaye, Kristus oku noku fya e ku etele Kalunga. Otwa hala oku A tambula konguloshi. Ndele onda itavela, nomitwe detu da nyongamekwa, . . . natu yelufeni ashike omake etu kuKalunga noku yandja eenghalamwenyo detu dipe, apa ngaha konguloshi.

149 Akutu Kalunga Omunefilonghenda, otwa—otwa hala Omaano Oye. Ondi—ondi li apa, ngaashi efimbo lOkrimesa eli, Omwene, eshi nda dimbulula noku tala kedu noku mona eendjadjo nomashilo onena, O—ondi wete ashike o . . . kwinya, ngaashi Ombibeli ya ti, efimbomudo laLaodikea eli, Ou li kondje yongeleka Yoye. Owa anyiwa, onauki kongeleka Yoye Mwene nokovanhu Voye Mwene. Owa—Owa—Owa anyiwa. O—onauki oshimwe osho sha anyiwa, ndele Owa anyiwa mongeleka Yoye Mwene. Owa anyiwa mokati kovanhu Voye. Inave Ku hala, Omwene, nove Ku fiya po, ngaashi omuendauki, mepandavanda. Kalunga, Owa—Owa—Owa twikila, wa fya nande ongaho, opo U tu etele Omaano aKalunga. Ndele otwe A tambula nelininipiko, Omwene. Ohandi ilikana opo U yadife omitima detu neenghalamwenyo. Noku tu alula, okudja onguloshi ei, natu kale atushe twOye ngaashi hatu Ku liyapulile.

150 Tambule nge, Omwene. Ahapu omapuko onghalamwenyo aa nda ninga. Ndele, Kalunga omuholike, ngaashi—ngaashi nda—ngaashi nda fikama apa ponhele ei ya yapuka opo Evaengeli la udifilwa naapa twe Ku monena, nokuli mo—mOuyelele munene oo we va minikila. Ndele otwe shi pandula unene, Omwene. Ohandi—ohandi liyapula pOkrimesa ei, ha mo . . . ndele ha ngaashi ounyuni tau ningi ile oku—ile oku pandjula omapandja mape. Omwene, o—onda hala ashike oku tambula Omona Woye. O—onda hala oku tambula Omaano Oye, Omwene.


<sup>151</sup> Onda hala oku tambula Omaano Omwenyo waAlushe muKristus. Ndele ame, shili, Omwene, onda tambula Omaano aKristus kwaame, oku kendabala oku likolela vakwetu kwoOve. Kalunga, fye keshe umwe. . .

<sup>152</sup> Omukainhu womeumbo mu ninga muwa e lininipika, opo a dule oku wilikila vakwao kwoOve. Omaano aa We mu pa, oshikainhu ngaashi omukainhu, na kale ngaashi omukainhu fiyo ovashiinda tave mu mono no—nova hala oku kala ngaashi ye.

<sup>153</sup> Ninga omulumenhu, omulongi womofitola, keshe eshi e li, Omwene; mu ninga onghalamwenyo yelininipika, ngaashi Kristus, opo vakwao ve mu tale. Katu shii apa ovanhu ava va fikama, Tate, ashike inatu hala oku fiya po omafyaalela, ondjila yakula ikulu; ashike ohatu nangala ongali, hatu nangala oombe, hatu lovelele keshepamwe tu mone omwenyo. Shi tula moku hanga kwetu, Omwene, ohatu ilikana. Noku tu pa o—o—onghalamwenyo oyo tai etifa ovanhu va kale ngaho, ngaashi hatu liyandje kwoOve, konguloshi. ME dina laJesus Kristus. Amen.

Paife, nge omwa nyongameke omitwe deni natango, onda halela keshe umwe womunye Okrismesa yehafo liwa unene:

<sup>154</sup> Omulongelo munene wOkrismesa, wotete Aeke netameko naau Aeke e li ko, Jesus Kristus, na kale mupe momutima woye konguloshi. Omhepo Iyapuki nai uye kunye noku mu etela omaano eyakulo naikwao ya dja kuKalunga, opo u . . . omaano opo u dule oku kala onghalamwenyo ixwepo. Osho nda hala. Onda hala Omwenyo waKristus mwaame opo ndi kale nawa omufindani hano onda hala eeshalinghenda adishe develuko, eeshalinghenda domaxunganeko, eeshalinghenda adishe odo; pe nge Jesus. Nandi kale nOmwenyoy, Omwenyo oo nda hala oku kala. Onda hala oku kala nomwenyo opo vakwetu va shiive. Olo lange—olo ehalo lange pOkrismesa, nohandi ilikana olo ehalo loye. Ndele ohandi ilikana opo Kalunga e tu pe ehalo Laye.

<sup>155</sup> Paife, natu mone ondjovo komufitaongalo, e tu lekele. Ndele Kalunga ne mu yambeke. Ohatu mu mono Etitatu konguloshi. Fiyo efimbo olo, Kalunga ne mu yambeke. 

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OSHIKWANYAMA

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