

# *KUBALA UYE EMUVA*

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise.

Ngihlala njalo ngitsi kujaka. Ngisandza kungena nje. UMnaketfu Moore ubenami elucingweni mayelana nekuta ngehlele lapho ngejubhili yabo yeminyaka lengemashumi lasihlanu yePhentekhostali. Bengitama kubeka tinsuku tekubonana nemaDvodza labosomaBhizinisi ngale kulenyi indzawo, ngase ngitsi...ngabhekisa lucingo etulu, ngatsi, "Uyamuva 'Kholwa Kuphela'? Niyati kutsi loko kuchaza kutsini." Ngase mgimjikisela kuBilly, ngase ngigijima ngiyophuma emnyango. Ngako a—angati kutsi batophuma kanjani emuva lapho, kodvwa ku...Ngikutsandza ngempela kwehlela eLouisiana, noko, kulabobantfu, labo baseNingizimu labalungile labadzala entasi lapho. Kodvwa-ke ngifanele ngibe ngalapho nje ngaletu tinsuku letifanako e—eFlorida, engcungcutheleni yesifundza yemaDvodza labosomaBhizinisi, futsi kwenta kutsi kube lukhunyana uma utama kubabophela ndzawonye ngemzuzwana nje kanjalo.

<sup>2</sup> Sonkhe siyajabula kuba lapha manje ekuseni, futsi siphile na—nasemkhatsini walabo labangatsi "Amen." Kunjalo. Manje, ngiyacolisa kutsi sonkhe siminyene ekhatsi lapha. Futsi utsitse labanye bantfu bakhuphuka base nje bayashayela bayahamba. Kodvwa tsine si...Ngulokuncono kwendlula konkhe nje lesingakwenta nga—ngalesikhatsi. Niyati. Niyacondza, ngicinisekile. [Umnaketfu Branham uyakhwehlela—Umhl.] Lucolo.

Niva kancono nga *lona* noma nga *lona* na? *Lona* lapha? Kuhle, kusondzete nje khona lapha kute ngibe sedvutane. [Umnaketfu Neville utsi, "*Loku* kuyakhulum. *Loko* ngu-loko ngumbhobho wekuopho."—Ed.] *Loku*, kucopha lapha. Kulungile. Kulungile, mnumzane.

<sup>3</sup> Yebo-ke, niwujabulele itolo ebusuku na? Ngi...impela simtfolile, neNkhosi yasibusisa. Nje letinye tintfo letinengi kakhulu lebetingashiwo nguMlayeto lapho, kodvwa ngicabange kutsi mhlawumbe beningawudadisha, niyati, futsi nitocondza, futsi ekhatsi kwemalayini, li-awa lesiphila kulo. Sisekuphele ni kthesikhatsi ngco. Futsi ngiyakukholwa loko. Kusobala, wonkhe umuntfu ukucabangile loko, ngiyacabanga, kusukela Jesu atsembisa kubuya. Kodvwa, niyati, ngalolunye lwaletitinsuku Utotika, noma kanjani, niyabona. Ngako nje angiboni lutfo lokusasele kutsi kwenteke, kuphela kuwlwitfwa kweliBandla.

<sup>4</sup> Manje, ngaphambi nje kwekutsi sisondzele eMlayetweni lengiwufunako manje ekuseni, endzabeni lets *Kubala uye emuva*. Futsi manje si...futsi kusihlwa, khumbulani inkonzo

yakusihlwa manje, itsi *Kuhlala Ebukhoneni Bakhe*. Niyabona na? Futsi sitotama kusheshisa, sijake, kute nikwati kuhamba kute sikwati kuya emsebentini futsi wangeMsombuluko ekuseni. Futsi siyabonga ngani nonkhe. Angati nje kutsi besitokwentenjani, kutsi bengitokwentenjani ngaphandle kwenu. Mine nje—mine nje bengingeke ngachubeka ngaphandle kwenu.

<sup>5</sup> Futsi ngifuna kuniketa kubonga lokukhetsekile kuloyoDzadze Williams, ngiyacabanga angimati ngisho kumati lowesifazane. Ngesikhatsi ngenyuuka manje ekuseni, hhe, uMnaketfu Charlie Cox beka lapho, ne—nesi—sitebhisi lesisemnyango besihleti sigcwele kudla, timphahla letifikwe etikoteleni kanye netintfo. Kufanele kutsi loyo wesifazane lomncane lotihluphekkelako ujulukile kanjani kulelihlobo, wafaka etikoteleni leyomphahla, lamamatamatisi netintfo letikudla. Manje, loko kusho lokukhulu kimi. Futsi Dzadze Williams, ngikhola kutsi bashiye liBhayibheli lakho lapho kutsi likhulekelwe, batsi kukhulekwe kutsi Nkulunkulu uto... Ngikhulekile manje ekuseni ekamelweni ngesikhatsi ngidadishela loMlayeto, kutsi Nkulunkulu utotsatsa lokucuketfwе nguleliBhayibheli bese ukubeka enhlitiywensi yakho. Futsi ngikhulekela kutsi Nkulunkulu utokubusisa. Ngifisa sengatsi bengingakubhadala ngaloko, dzadze, Ngiyati kutsi wendlule kulokuningi ngempela kujuluka loko. Futsi ngiyakubonga kakhulu impela! Kuncane kakhulu kusho, kodvwa ake ngikunike umBhalo lapho sati khona, njengoba ngishito itolo ebusuku, longeke wehluleke. Jesu watsi, “Loku lenikwentile kulabancane...” naloko kungaba kutsi, niyabona, “...lalabancane balaba labancinyane baMi, nikwente kiMi.” Futsi kwangatsi kungabuyela kuwe ngayo nje indlela lebekuyoba ngayo kube bewuyokunikela etandleni taKhe ngco. Nkulunkulu akubusise ngaloko.

<sup>6</sup> Ngiyanibonga nonkhe. Ngesikhatsi nilapha, ngitfolia kutsi lo—lokwtishumi netintfo lenitikhokhako, loko kusetsembe kwenu, kutsi kutoya kweMbuso waNkulunkulu. Manje, sibophelelekile kuloko, niyabona, futsi sifanele silandze ngako. Ngako sifuna kubukisisa yonkhe intfo lesiyentako, kwenta wonkhe umnyakato ngalokuphelele nje ngako konkhe lesingakwenta, indlela iNkhosi yetfu lebeyingafuna ngayo, ngoba asati kutsi sikhatsi sini Letosibita ngaso kuba siphendvule bese-ke silandza ngako konkhe lokufika endleleni yetfu.

<sup>7</sup> Kungalesosizatfu lengicabanga kutsi Pawula, itolo ebusuku, bekanelibhantji linye kuphela. Niyabona na? Bekangaba nalamanengi, kodvwa bekangenawo. Ngulelobhantji kuphela lebekakwati kulisebentisa ngesikhatsi sinye, ngako waligcina nje lelo. Angicabangi kutsi wayetikhatsalele tingcebo temhlaba. Angicabangi kutsi wayekukhatsalele kutsandvwa bantfu niyati

kutsi ngicondze kutsini, wonkhe umuntfu eminyakatweni yabo lemikhulu yetenkholo njengoba kunjalo namuhla. Futsi bantfu labanengi kakhulu . . .

<sup>8</sup> Ngiyati loku kuyatheyishwa. Futsi uma ngisho tintfo lapha, ngiyacondza kutsi angikhulumi kulelibandla kuphela, kodvwa emhlabeni wonkhe. Futsi ngi . . . Ngoba lamatheyiphu aphuma aye kuletinengi, etiveni letinengi, futsi bawatsatsa ngisho nasemuva etiveni tase-Afrika, emuva ekhatsi lapho, bese bahlala lapho, nemfundisi ayitsatse bese uyawahumusha lawomatheyiphu kubantfu, emuva ekhatsi lapho bangati khona ngisho kutsi ngusiphi sandla sangesekudla nesangesencele. Niyabona na? Emuva le e-Australia futsi kwendlula lapho bantfu ba—ba, aba ngisho . . . Intfo kuphela labayidlako yi . . . Indlela labatfola ngayo shukela kutsatsa ligobongo lelincane bese bagubha bakhiphe sicuku setintfutfwane bese batiluma lingemuva lato balisuse kanjalo. Baphila kanjalo-ke ekutfoleni shukela wabo. Futsi abanako lokukwekwembatsa, abanalutfo. Batsatsa inyatamate lendzala ikhangaru bese bayiphonsa emlilwemi, ngekhatsi kuyo, emattfumbu nayo yonkhe intfo, bese batsi kukuhangula kancane bese-ke bayakudla. Futsi loko kunguloko, kubi kabi. Futsi khumbulani, lamatheyiphu abuye adlalwe ekhatsi lapho. UMLayeto leniwulalele lapha ubuye udalalwe ekhatsi lapho ngemakhulu etitfunywa tenkholo letitsatsa lamatheyiphu tibuye tiwadlale ekhatsi lapho, bese tiWahumushela bantfu. Ngako, niyabona, uma ngifika lapho ngeluSuku IwekwaHlulela, niyabona kutsi yini leyobe ihleti etukwemahlombe ami na? Uma-ke kukhona lengimdukisako? Niyabona na? Nako lapho ukhona. Cabanga nje ngalomunye waleyomiphefumulo, futsi uma ngibadukisa baye entfweni leliphutsa.

<sup>9</sup> Ngako-ke ngifanele ngibeve bazalwane bami kuletinhlangano. Nalabanengi babo bayindvodza lenemoya lomuhle, liningi labo, ngiyajabula ngaloko. Kodvwa labanye babo baba kakhulu yi . . . futsi ngalokwejwayelekile baholi ufika endzaweni lapho bafanele babophe kahle futsi bakwente njenge, o, njengeludzaba lwetembusave. Badlala tembusave kulo. Futsi, kuloko, bayaphambuka eVini laNkulunkulu.

<sup>10</sup> Futsi ngifanele ngiloku nighleti eVini. Ngi—ngifanele nighlale lapha. Futsi nje kufanele kuhlale kuloku. Futsi ngi—ngi—ngifanele nje ngihambe nako, nguloko kuphela. Ngako, futsi si . . . Niyati, nje sihlabela ingoma lencane, “Sintanta sehla ngemfdulana wesikhatsi, asinaso sikhatsi lesidze sekuhlala.” Nilivile. “Lamafu esiphepho sebumnyama ayogucuka abelusuku lolukhanya kakhudlwana.” Kunjalo. “Sonkhe asicunge sibindzi, ngoba asikashiywa sodvwa.” Kunjalo. “Sikebhe sekuPhila masinyane sitofika kugcogca emaGugu aye eKhaya.” Leso sikhatsi lapho lengiyobe ngilangatelele ngaso-ke kuba nelibhantji lelingasoze laguga, nguloko-ke, leliPhakadze. Futsi

ngifanele ngetsembeke kuNkulunkulu, nginganaki tintfo lapha emhlaben, site sifike lapho. Bese-ke sito...ngulelo lelitohlala sikhatsi lesidze.

<sup>11</sup> Ngako mine, kulamashumi lamatsatfu...ngichubekela eminyakeni lengemashumi lamatsatfu nakubili enkonzo, ngitamile kuhlala ngekwetsembeka eVini. Angati naleyodvwa intfo lesengake ngaba nayo yekuyintjintja kulo, ngoba ngakufundza nje eBhayibhelini, ngasho kona nje liBhayibhelii lelakusho, futsi ngikuvumele kuchubeke kanjalo. Futsi ngako angikaze ngibuyisele emuva noma ngiphindze ngikuhlelembisse, ngoba nje ngakusho ngayo indlela liBhayibhelii lelikusho ngayo. Futsi, ngitfola kutsi, uma Nkulunkulu akhulume noma yini, khona-ke sifanele sihambe naleloLivi kute siLente kute ligcwaliiseke. Sikubonile loko, njengoba nginitjelile itolo ebusuku, ngalombono kungasikadzeni, niyabona, kutsi ku... Ngangifanele ngibe lapho, futsi ngecwayiswa kutsi ngibe lapho, futsi ngitjelwa kusasele ttinyanga letisitfupha kutsi ngibe kuleyondzawana, futsi ngime lapho futsi kutsiwa, "Yehlela lapho" (katsatfu) "kanye nabo." Futsi ngachubeka nje ngahamba nalamanje emadvodza. Nembono wendlula impela ngco, incenye yaNkulunkulu, futsi ngashiywa ngimile. Ngako sifuna kukhumbula, ufanele uhlale eVini, hlala neLivi ngco. Futsi lapho Livi liholela khona, hamba neLivi ngco, futsi Litokukhipha kahle, nginesiciniseko.

<sup>12</sup> Manje, ngiyati kutsi benikadze nilapha kusukela ngensimbi yesiphohlongo nco, futsi mhlawumbe seyinsimbi ylilishumi nco khona manje. Ngiyo. Ngako asikhuleke manje eNkhosini yetfu. Ngabe tikhona ticelo letikhetskile na? Ngibona incwaba yemaduku ibekwe lapha. Phakamisani tandla tenu mayelana neticelo. Nkulunkulu anibusise. Manje U...SengiMati sikhatsi esidze ngalokwenene kwati loku, kutsi Utibona tonkhe tandla futsi wati tonkhe tinhlitiyo, futsi intfo kuphela lesele kutsi yentiwe kucela Yena nje. Futsi nikukholwe, futsi kuyenteka. Manje, kholwani njengoba sikhuleka.

<sup>13</sup> Babe loseZulwini, manje sisondzela esiHlalweni lesikhulu lesinemandla sebukhosi saNkulunkulu, njengetidalwa letisatokufa emtimbeni wemvelo, noko emaphimbo etfu akhuluma kuvakala emavi latofika kulesosiHlalo sebukhosi lesikhulu ndzawanatsite kulamanye emazinga lapho Nkulunkulu ahlala khona. Ngoba, Jesu watsi, "Celani noma yini kuBabe eGameni laMi, Ngiyolwenta." Futsi Wasicela kutsi singangabati, kodvwa, uma sikhuleka, kutsi sikholwe kutsi siyakwemukela loko lesikucelako futsi sitophiwa kona. Watsi, "Ngisho benignatsi kulentsaba, 'Suka,' futsi ningangabati enhlitiywensi yenu, kodvwa nikholwe kutsi lenikushito kutofezeka, futsi ningaba nako lenikushito." Babe, siyati kutsi loko kuliciniso impela. Sikubukisisa lusuku ngelusuku, futsi akukho phutsa eVini laKho. Kungoba singeke

saba sendzawaneni, ngaletinye tikhatsi kukholwa kwetfu ngeke kwasikhuphulela lapho, singena ekukhatsatekeni futsi singabate. Kodvwa, manje ekuseni, sitama kuta, Nkhosi, nelitsema lelisha, sibambele entsanjeni yekuphila kwaKhristu nesetsembiso saKhe. Futsi siyeta sitongena eBukhoneni baNkulunkulu ngeliGama laJesu.

<sup>14</sup> Nkhosi, ngineliciniso kutsi Utati tonkhe ticelo letatiswe phansi kwesandla manje ekuseni lesiphakanyisiwe. Nesami siphakanyisiwe, futsi kukuWe njalonjalo, Nkhosi, ngoba ngingumuntfu lodzingako. Futsi ngikhulekela kutsi Utosipha tonkhe ticelo. Tibuke, Nkhosi, bese uphendvula ticelo tabo, kusukela kulomcane kunabo bonkhe kuya kulomdzala kunabobonkhe, kusukela kulesincane seticelo kuya esicelwени lesikhulu kunato tonkhe. Khona-ke, Babe, baphendvule, bonkhe. Ngikucela eGameni laJesu. Khona-ke ukhumbula nesami, Nkhosi.

<sup>15</sup> Futsi ngiyakhuleka futsi ngiyaKubonga ngekusipha kuphumula lokuhle emitimbeni yetfu, nangelwati lesinalo IweLivi laKho, nekucondza lesinako kwaMoya, futsi sikhuleka njalonjalo kutsi Utosipha kucondza lokukhulu kwendlula lokunye kute singabi lite, bantfu labakhukhumele ngako, kodvwa bantfu labatfobile, kute Moya loyiNgcweli akwati kusisebentisa ekugcwalisweni kweLivi laNkulunkulu, nekusibeka ngekwendzawo lenguyonayona lapho lasidzinga kuba khona ngaleli-awa. Ngoba sifanele kuba sendzaweni lefanele kute kwenteke. Futsi sifuna kubakhona, Nkhosi. Uma kuyinkhosikati yelikhaya emva kwelitafula, uma kungekwendvodza yase—sasefemini nesikulufu esandleni sayo, nebufakazi, uma kuyemfundisi epulpiti, noma lidikhomi noma ligonsa, noma leyemntfwana esikolweni, libhungu nelititji ekucocisaneni eklasini, noma ngabe ngukuphi, Nkhosi, asibe lapho ngesikhatsi lesifanele. Ngoba siyati kutsi Wena wakwetsembisa, futsi kutokwenteka ngoba Wena washo njalo, futsi, ngani, kukholwa kwetfu lokwakhiwe lapho.

<sup>16</sup> Manje, Nkhosi, siyeva kutsi asinaso sikhatsi lesidze kakhulu. Sikhatsi siyeta. Singayiva inkhungu levela emkhatsini longaphandle, lapho isangena. Siyati kutsi kwahlulela nelulaka IwaNkulunkulu sekulungele kwehla. Sesivele siyayiva imitselela yako. Futsi siyakhuleka, Nkhosi, kutsi Wena utosisita.

<sup>17</sup> Futsi manje ngisite, Nkhosi, kulomlayeto lomncane manje ekuseni, lotsi awube mizuzu lengemashumi lamatsatfu, lotsiwa *Kubala uye emuva*. Sisite, Nkhosi, kutsi sicondze khona lapho sikhonakhona.

<sup>18</sup> Futsi singcwelise manje, Nkhosi, ususe tono tetfu netiphambeko. Futsi kwangatsi kungeke wabakhona namunye umuntfu lapha manje ekuseni, lolahlekile, kwangatsi wonkhe umuntfu angalungela, bani kuleyondingilizi lenkhulu uma

sesihlangana ngakulololunye luhlangotsi. Lapho emagama sekabitwa, kwangatsi ngingeva ligama neligama, “likhona.” Nguloko lesikufunako, Nkhosi. Nalabadzala bayobe babasha lapho ingunaphakadze, siguculwe ngemzuzwana, sibe ngulaba ngasayukufa, siyokuma ekufananeni naYe, lilanga netinkhanyeti kndlula kukhanya, njengoba Danyela watsi, “Labo labaguculele labanengi ekulungeni bayokhanya njengetinkhanyeti ingunaphakadze.” Kodvwa siyeva kutsi Wena watsini kumprofethi, “Hamba ngendlela yakho, Danyela, ngoba uyophumula esabelweni sakho, kodvwa ngalolosuku uyokuma.”

<sup>19</sup> O Nkulunkulu, masibalwe njengalabafanele ngeNgati yaJesu, kute lesitisho kutsi ngulokuhle lesikwentile tsine ngekwetfu, kodvwa ngalokuhle lakwentile Yena kwangatsi singafanelo kuma ngalolosuku njengoba sivuma liphutsa letfu futsi sifise kuma ekulungeni kwaKhe, nemprofethi lomkhulu Danyela nabo bonkhe labo labayokuma mhla kuniketwa imivuzo. Kute kube ngulesosikhatsi, Nkhosi, sente emathulusi esandleni saKho. Yenta tindlebe tetfu tibe ngemathulusi manje ekuseni ekuva Livi. Yenta tindzebe tami tibe mathulusi ekuLikhuluma. Ngoba sikucela eGameni laJesu, futsi kwangatsi kucondza kwetfu kungacondza intsandvo yaNkulunkulu. Amen.

<sup>20</sup> Kulukhuni kabi kutfola kutsi kucalwe. Kubukeka sengatsi kukhona lokuningi kakhulu lobewungakusho futsi—futsi lofuno kukusho, futsi kubukeka sengatsi sincane kanjalo sikhatsi sekukusho. Mhlawumbe ngaphambi kwekuba ngi—ngisuke. Ngishito itolo ebusuku, singahle sitfole litfuba le—lekutsi mhlawumbe sibe kulenyet yetiNcwadzi teliBhayibheli, kulekwindla noma busika, ngaphambi kwekusuka. Ngihambe, ngifuna kuya ngesheya kwetilwandle, iNkhosi itsandza, emvakwaKhisimusi impela ngalesinye sikhatsi.

<sup>21</sup> Manje ngifisa kuba nipherye manje ekuseni kwekutsi kufundvwe, kumaHeberu Sahluko 11. Futsi manje lalelisisan impela ekufundzeni. Ngifuna ku—kugcizelela evesini 3.

*Kepha kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.*

*Ngoba ngako bokhokho batfola umbiko lomuhle.*

*Ngekukholwa siyacondza kutsi imihlaba yasekelwa ngeLivi laNkulunkulu, kuze kutsi tintfo letibonwako atentiwanga ngetintfo letibonwako.*

<sup>22</sup> Manje, lolo luhlobo lwembhalo loyincaba kwendlalela ngawo lesihloko lengi—lengifuna kusisebentisa. Tintfo atentiwanga ngetintfo letibonwako. Manje ngifuna kusebentisa lesifundvo manje ekuseni, *Kubala uye emuva*, ngoba ngifuna kwenta lo—lokuhambianako ngendlela yesiprofetho. Itolo ebusuku bengifuna kufundzisa kancane emBhalweni; manje

ekuseni uMlayeto wesiprofetho; nakusihlwa uMlayeto wekuvangela.

<sup>23</sup> Manje, tintfo letentiwa ngetintfo lettingabonwa. Manje, ngifundzile kuyo yonkhe leminyaka kutsi tonkhe tintfo lettingetemvelo timifanekiso yetintfo takamoya, konkhe lokusemvelweni. Futsi manje khumbulani nje, kutsi uma nibona noma yini emvelweni, kufanekisa intfo yakomoya. Niyabona na? Tonkhe tintfo tentiwa ngetintfo lettingabonwa. Niyabona, lokwemvelo-ke kubonakalise kwakamoya.

<sup>24</sup> Manje, njengoba bengidadisha etinsukwini letimbalwa letendlulile, futsi ngikholwa kutsi ngike ngakuphatsa itolo ebusuku, kancane, kutsi bengifundza lapho...noma ngiva emsakatweni, ngingena ngivela eCanada, ngekutsi lapho dokotela lapha eUnited States waye-wayente sitatimende kutsi "umuntfu wayeneminyaka letigidzi letilishumi nakune ngengucungucuko yemphilo yemuntfu." Bagubha bakhipha litsambo ngale eTaliyan, nga 1800, ndzawanatsite ngabo 1800, kutsi lelitsambo lalifanele kuba litsambo lemuntfu lelalikadze li...lingahle libe...Basawkwenta, kutsi basho kutsi lalilidzala kangakanani, nalodokotela njengendvodza lendzala futsi ubeke yonkhe imphilo yakhe ekudadisheni ngalelitsambo. Futsi utsi, "Lelitsambo litsambo lemuntfu lelizdala ngeminyaka letigidzi letilishumi nakune."

<sup>25</sup> Manje, kungumbhedvo lokanjani nje loko! Kutsi umuntfu uyijke kanjani imphilo yakhe ngelite, atame kufakaza ngalokuphambana neLivi laNkulunkulu, futsi akanalutfo kuphela nje si—siphetfo lesingenakuphela kuko. Futsi noma ngubani uyati kutsi uma ungambela litsambo emhlabatsini, ekhatsi neminyaka lengemashumi lamabili lelotsambo liyagucuka. Ekhatsi neminyaka lelikhulu lelotsambo cishe alisekho, nje ticucu talo, futsi akunandzaba kutsi simo sini longalifaka kuso. Niyabona na? Bese-ke ekhatsi neminyaka letinkhulungwane belyoba yini lelotsambo, iminyaka lengemakhulu lalishumi na? O, bekungaba yini lokuphindvwe kalishumi kwaloko, kube sigidzi sinye na? Manje-ke kuphindvwe kalishumi nane lesigidzi. O, hhe! Kutsi nje...Akusile ngisho nasengcondywani ngisho kucabanga ngentfo lenjalo. Litsambo belingeke lahlala iminyaka letigidzi letilishumi nakune phansi kwanoma ngusiphi simo. Noma ngubani uyakwati loko. Angahle kuba wacosha intfo letsite leyayibukeka ifana nelitsambo noma lenye intfo. Futsi-ke bebangakusho kanjani kahle kutsi lalilidzala ngeminyaka letigidzi letilishumi nakune na? Niyabona na? Empeleni, Nkulunkulu wenta umuntfu emhlabeni eminyakeni letinkhulungwane letisitfupha leyendlula, naloko kucedza konkhe.

<sup>26</sup> Lomunye bekakucoca nami esikhatsini lesitsite lesendlulile, kulomunye walomhlangano wami. Ngangikhulumma ngengucungucuko yemphilo yemuntfu, futsi watsi

wayeneminyaka letinkhulungwane letisitfupha kuphela budzala. Nalomuntfu watsi, “Yebo-ke, Mnaketfu Branham, singafakaza kutsi umhlaba mdzala ngetigidzi teminyaka. Ngako intfo lokhuluma ngayo, nineliphutsa nonkhe.”

Ngatsi, “Awulikhholwa liBhayibheli na?”

Watsi, “Ngiyakhholwa kutsi umuntfu wabhalal liBhayibheli.”

<sup>27</sup> Ngase ngitsi, “Liciniso sandla semuntfu sabumba tinhlavu temagama, kodvwa Moya loyiNgcwele abesemuva kwesandla. Niyabona, sabumba inhlavu yeligama, ngoba liBhayibheli lasho njalo.”

<sup>28</sup> Kodvwa watsi, “Yebo-ke, lapho—lapho, ufanele uvume kutsi baneliphutsa emhlabeni.”

Ngatsi, “LiBhayibheli alikaze libe neliphutsa, alikaze libe neliphutsa.”

<sup>29</sup> Watsi, “Yebo-ke, uma umhlaba,” watsi, “wawu, ungaribona tintsaba kutsi tafucwa kanjani kuntsabamlilo.”

Ngatsi, “Kodvwa uvele nje . . .”

Watsi, “Futsi Nkulunkulu wenta umhlaba ngetinsuku letisitfupha.”

<sup>30</sup> Ngatsi, “Manje, liBhayibheli alikushongo loko. Ucabange nje kutsi lakusho.” Ngatsi, “Ake nje sibuyele emuva manje kuba sicutulule imphikiswano yakho. Sahluko 1 saGenesi, satsi, ‘Ekucaleni Nkulunkulu wadala emazulu nemhlaba.’ Kuphela nje! Kutsi Wakwenta sikhatsi lesingakanani, angati. Akasitjelanga. Kodvwa, ‘Ekucaleni Nkulunkulu wadala emazulu nemhlaba.’ Kuphela nje! Khona-ke, ‘Futsi umhlaba wawu . . . -ngenasimo.’” Kungalesosikhatsi lapho Nkulunkulu acala khona kuwusebentisa. Niyabona na? Ngako bashaya bakhiphe buchopho babo ngelite nje. Niyabona na? Niyabona na?

<sup>31</sup> Nkulunkulu wenta umhlaba. Angahle kube bekaneminyaka letigidzigidzikati tetigidzigidzikati awenta; angati kutsi Waba nesikhatsi lesidze kangakanani, kodvwa Wawenta. Futsi Akashongo kutsi Waba nesikhatsi lesidze kangakanani, futsi akusiwo umsebenti wetfu kutsi kwaba sikhatsi lesidze kangakanani. Watsi nje, “Ekucaleni Nkulunkulu wadala emazulu nemhlaba.” Kuphela nje! Loko kuyakucatulula. Nguloko kuphela kwavo. Kutsi kwaba sikhatsi lesidze kangakanani Awenta, loko aku . . . Kodvwa-ke lokudaliwe kucala kuvumbuka manje ngalesinye sikhatsi, ngesikhatsi Acalá.

<sup>32</sup> Futsi ngiyakhholwa, kutsi ekhatsi lapho, kutsi yonkhe intfo emhlabeni ibonakalisa liZulu. Ngiyakukholwa loko, ngenca yekutsi nibona tonkhe tintfo tizabalazela kuphila kungenca yekutsi kukhona kuphila lokuboniswa kuko. Futsi ngikholwa kutsi ngesikhatsi Nkulunkulu enta umuntfu, Wacala

kubonisa tintfo letincanyana njengempilo yesilwane nje, bese-ke intfo lelandzelako Layidala kwaba yintfo lehlukile. Nguleyondlela impela nje liBhayibheli lelitsi Wakwenta ngayo. Wenta kucala tihlahla nemphilo yetitfombo, wase Wenta umuntfu. Bese-ke intfo yekugcina leyake yavela emhlabeni esimeni salokudaliwe kwaba ngumuntau, ayikho intfo lephakeme kunayo leyake yavela. Ngoba kungani na? Kwakusibonakaliso lesiphelele salomkhulu kunabo bonkhe eZulwini, lokungukutsi, Nkulunkulu nguMuntfu. Niyabona na? Nkulunkulu nguMuntfu, ngako ngako-ke kuyakufakazela. Futsi lapho Nkulunkulu ehla kutokwakha emkhatsini wetfu, BekanguMuntfu. Niyabona na? UMuntfu, ngako kuhombisa kutsi kuphelela kwengucungucuko yemphilo kwakunguNkulunkulu, longuMuntfu.

<sup>33</sup> Bese-ke utsatsa sihlahla, (utsatsa tjani nakanjalonjalo), utsatsa sihlahla, sibonakalisa Sihlahla sekuphila lesiseZulwini. Tonkhe letintfo leti tizabalazela kuphelela. Nayonkhe intfo yemvelo, njengoba emaHebheru asho lapha, yentiwa getintfo lettingabonwa. Ngalamanye emagama, tingetulu kwemvelo. Nalokungetulu kwemvelo kubonakalisa kwemvelo. Niyabona na? Manje, kwase kutsi-ke lokwemvelo kwakukwaPhakadze, noma kutoba ngulokungunaphakadze kanye nalokungetulu kwemvelo, kodvwa sono saphendvuketela lokukwemvelo. Ngako, futsi uma loko kunjalo, lengikholwa kutsi kunjalo, khona-ke yonkhe intfo leyentekako emhlabeni ngumfanekiso wetintfo takamoya letentekako. Niyabona na? Kufanele kubonakalise intfo letsita, kuzuza ngemphumelelo yemuntfu.

<sup>34</sup> Manje, siyatfola, njengemtimba wemvelo, nangu umtimba wemvelo, nemtimba wentiwa kuba ukwati kutitala futsi, lokwakubantfwana. Futsi manje umtimba wemvelo, ekutalweni kwemvelo kwemntfwana, sitfola kutsi intfo yekucala lephumako ngemanti, khona-ke kuba yingati, bese-ke kuba kuphila. Siyatfola emtimbeni wakamoya waKhristu, intfo yekucalangemanti, neNgati, nekuPhila; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgewe. Niyabona kutsi kubonakalisa kanjani, tonkhe tintfo temvelo tibonakalisa tintfo takamoya. Katalwa ngekwemvelo.

<sup>35</sup> Sitsatsa, sibonelo nje, umshado webunye. Sitfola kutsi, umshado; sitfola kusomana niganane, netivumelwano, bese-ke kuba ngumshado. Loko kufanele kukucatululele sikhatsi sonkhe. Manje, loko kuyintfo lefanako lokungiyo ngaKhristu neliBandla. Niyabona na? Kusomana niganane, Nkulunkulu abita etinhlitiyweni tetfu; siyatnikela; umsebenti wemshado, neMlobokati utsatsa liGama leMyeni. Niyabona na? Niyabona na? Niyabona na? Nako, loko kwenta uMlobokati. Manje, njalo umlobokati utsatsa ligama lemyeni.

<sup>36</sup> Tinengi kakhuu tintfo lebesingakhulumu ngato lapha. Ngineluhlu lolubhalwe phansi lapha lolungitsatsa ema-

awa lamabili kulucedza, cishe, nemibhalo kukwesekela loku, njengekutsi uma ufunu leminye yayo lapha kukwesekela. NjengaJohane wekucala 5:7, kukhombisa kutalwa kwemvelo nekwakamoya, kanjalonjalo, “emanti, iNgati, naMoya.” Nalabatsatfu eŽulwini, “uYise, iNdvodzana, naMoya loyiNgcwele,” laba labatsatfu bamunye. Batsatfu labavumelanako emhlabeni, abasimunye, kodvwa bavumelana entfweni yinye, emhlabeni, lawo “ngemanti, iNgati, naMoya.” Niyabona, “emanti, iNgati, naMoya,” njengekutalwa kwemvelo kuyakufanekisa.

<sup>37</sup> Ngako uma umuntfu ahleti emcabangweni wekutsi “kulungisiswa nje nguloko kuphela lofanele ube nako,” uneliphutsa, liphutsa. Ufanele abe sephutseni. Bese-ke uma libandla lelikholwa njengalamanengi emaPhentekhostali, kutsi Moya loNgcwele ngiko, “nguloko kuphela, phendvuka nje bese utfola Moya loNgcwele,” loko solo kuliphutsa, ngoba ufanele utfole kungcweliswa ekhatsi lapho kukuhlanta ngaphambi kwekuba Moya loNgcwele angene. Uma ungakwenti, ushiya ngephandle iNgati. Niyabona na? NekuTalwa lokusha, njengoba bantfu bakhuluma ngekutsi umbhabhatiso waMoya loNgcwele ukuTalwa lokusha. Manje, loko kuliphutsa. Umbhabhatiso waMoya loNgcwele wehlukile ekuTalweni lokusha. Katalwa lokusha kungesikhatsi utalwa kabusha. Kodvwa Moya longcwele kungesikhatsi emandla angena kuloko kuTalwa kwentelwa inkonzo. Kunjalo impela. Niyabona na? Moya loNgcwele u... ubhabhatiselwe kuMoya loNgcwele.

<sup>38</sup> Katalwa lokusha, unekuTalwa lokusha ngekukholwa eNkhosini Jesu Khristu. Niyabona na? Ngekuba nekukholwa futsi wemukela Yena njengeMsindzisi wakho, loko kuTalwa, niyabona, ngoba wendlulile ekufeni wangena ekuPhileni. Manje, uma ufunu kukwesekela loko, tsatsa Johane loNgcwele 5:24, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Niyabona, unekuPhila ngoba uyakholwa. Nalelocembu lelifanako lalifanele liye ePhentekhosti kuba libhabhatiswe ngaMoya loNgcwele. Impela.

<sup>39</sup> Moya loNgcwele ungemandla ekwenta inkonzo. Ngako uma sikhuluma ngawe kutsi ufanele utalwe kabusha, futsi sikusebentise loko kuMoya loNgcwele, labanengi bemaMethodisti nakanjalonjalo baneliphutsa lapho. Angeke kwabanjalo. Angeke nje kwahambisana nemBhalo lapha. Utfola intfo itjekele emaceleni. Kufanele kukutsatse ngendlela umBhalo lokubeke ngayo lapha. Niyabona na? NaMoya loyiNgcwele uyi... “Niyokwamukeliswa kuTalwa lokusha emvakwaloku na?” Ini? Cha. “Niyokwamukeliswa emandla,” Tento 1:8, “emvakwaloku Moya loNgcwele sekefikile etikwenu.” Niyabona na? Futsi base bavele bakholiwe ekuPhileni lokuPhakadze, kanjalonjalo, kodvwa bebefanele babe naMoya

loNgcwele kuba nemandla. “Niyokuba bofakazi kiMi uma Moya loNgcwele sekefikile etukwenu,” ngoba Moya loNgcwele ungfakazi wekuvuka, ukhombisa kutsi sewube ngulomdzala kuKhristu.

<sup>40</sup> Manje, lokwemvelo. Tonkhe tintfo tokamoya, tonkhe tenteko nakanjalonjalo kufanekisa, noma kufanekisa lokungetulu kwemvelo, noma lo—lokwemvelo kungumfanekiso walokungetulu kwemvelo.

<sup>41</sup> Manje, ngaya eMbukisweni weMhlaba ngesikhatsi sisedvute kwayo impela etulu sisondzele kuyo eSpokane, futsi ngacabanga kutsi ngitotsatsa umndeni.

<sup>42</sup> Ngoba ngake ngaya kumunye kuphela uMbukiso weMhlaba eUnited States, futsi kungalesosikhatsi lowawungaso eChicago, eminyakeni leyendlula, Hope nami senyuka. Futsi asitfolanga kutsi sihlale lapho kodvwa cishe lusuku lunye, labakhuthuzi, nako konkhe. Bekaneliphini umzala wami amupha lona, nami nighamba ngekulinganisa ngco eceleni kwakhe, lomunye wanyomula leliphini. Nje...kwakwesabisa nje. Futsi ngako nga...Sahlala lusuku lunye sase sibuya.

<sup>43</sup> Kodvwa uMbukiso weMhlaba, ngangitsetse umndeni ngase ngiwelela khona. Wawungekho ngetulu kweMbukiso waseLouisville khona ngalapha. Niwubonile umbhoshongo iSpace Needle lebebakhulumu ngayo, kwakungasilutfo lolunye kuphela kuya ngalapha e-Elsley Build...noma Sakhwi oBrown noma kulenyen indzawo, bese wenyuka cishe kugibela kasiphohlongo noma kalishumi ekheshini bese uyehla. Kwakunguloko-ke. Futsi ngicabanga kutsi loGeneral Electric nguye lobekanaloko lapho. Kodvwa kwakukhona intfo yinye leyayigcamile. Manje, iJalimane beyinekwekukhangisa kwayo, iRussia nato tonkhe letinye tive tatinako, ngoba nguMbukiso weMhlaba. EmaJalimane, iFransi, naloko kwekukhangisa lokuncane kwakungenayo indzawo lenkhulu kwendlula lepulpit ingaba khona lapha.

<sup>44</sup> Kodvwa bososayensi babenekuzuza ngemphumelelo yabo, nentfo lenkhulu lababe—lababebentela kuyo, kwakukusetjentisa kweligwayi. Futsi uma noma ngumuphi umuntfu lobhema bosikilidi futsi ahambe wayongena lapho, bese uphuma bese uyabhema futsi, kukhona lokungalungi engcondwensi yalomuntfu. Ngesikhatsi ngibabona ngewami lucobo amehlo batsatsa sikilidi futsi bamfake emshinini, bese badvonsa i—intfutfu yeligwayi lapho bese bayiphafuta yendlule eshubhini lemakhemikhali, nemdlavuza lomhlophe nje wawugcwele kulo, ngasikilidi munye. Wase utsi-ke, “Bantfu labanengi batsi,” laba bemhlaba jikelele, kuzuza ngemphumelelo lephakeme kunayo yonkhe kuwo, batsi, “bantfu labanengi batsi, ‘Angiyihoshi.’” Nabososayensi batsatsa losikilidi lona lucobo bese bamphafutela intfutfu yawo

emlonyeni wakhe, angayikhipi ngemakhala akhe, noma kambe bayehlisela emaphashini abo, kodvwa nje uyifaka emlonyeni wakhe wase-ke uyiphuphutsela kumakhemikhali lafanako, kwakungekho umdlavuza kuwo. Watsi, "Uyephi na? Emlonyeni wami. Uma ngiyigwinya, ihamba iyongena esiswini, kusobala." Watsi, "Manje..."

<sup>45</sup> Khona-ke kufika umcabango, "Kungani bodokotela batsi bosikilidi abanangoti na?"

<sup>46</sup> Watsi, "Noma ngumuphi umuntfu loyotsengisa ngebutibulo bakhe! Dokotela lowenta sitatimende lesinjalo angatsatsa umhlalaphansi, ngoba letotinkapani tasikilidi tiyomnika leyenele kutsi atsatse umhlalaphansi ngayo." Ecinisweni utsengisa ngebutibulo bakhe, ngoba wafunga kutsi angayenti intfo lenjengaley. Kodvwa bayakwenta noma kanjalo.

<sup>47</sup> Futsi watsi, "Nangu lomshini manje. Sitokufakazela kini ngenzuzzo yemphumelelo yesayensi." Futsi bebana Yul Brynner, niyati, ingcweti yabhayisikobho ekhatsi lapho. Loko, futsi ngesikhatsi lelophasela lelincanyana lenikhoothini... Watsi, "Manje batsi 'tihloko telihluto.'" Watsi, "Umuntfu lowenta loko, ukhombisa simo sakhe sengcondvo nje. Ngoba uma ungenantfutfu, awunalo litiyela, nelitiyela lenta intfutfu. Futsi uma ubhema sikilidi lonesihloko seluhluto," watsi, "kuyotsatsa cishe labatsatfu noma labane kwenelisa munye kulomunye, ngoba kubita nje lelikhulu kangaka litiyela kwenelisa." Uma ungatfoli intfutfu, akukho litiyela. Kufanele kube nelitiyela kutsi kube nentfutfu. Ngako nguloko-ke. Watsi, "Bhema, uma utobhema, bhema longenaso sihloko kuwo. Niyatfola... Sikilidi munye uyokwenelisa lapho kutsatsa khona labatsatfu balabanye, ngoba udvonsa lelincane kakhulu lalelotiyela."

<sup>48</sup> Lichinga lalodayisako! Nguloko sive lesigcwele kona emachinga ekudayisa, nekungcola nako konkhe lokunye.

<sup>49</sup> Futsi lapho khona-ke watsatsa loko wakukhombisa kutsi libambeke kanjani lelophasela lelincane linye emphinjeni noma emaphashini. Futsi kucala kumhlophe, khona-ke kujika kube phinki, futsi khona-ke kusuka ekubeni phinki kujika kube bukhwebeletane. Tinhlayiya—tinhlayiya tesakhimtimba lesincane tatibukeka titinkhulu *kangako* ngengilasi, kodvwa, kusobala, wawungatsatsa ingilazi lenemandla ngisho kubona sakhimtimba. Khona-ke utsi, "Uma kujika kuba bukhwebeletana, unemdlavuza." Watsi, "Umuntfu loyobhema lipaki linye labosikilidi ngelilanga unematfuba langemashumi lasikhombisa ekhulwini kutsi afe ngemdлавуза kunemuntfu longambhemi." Futsi kubonakala kubulima kutsatsa litfuba lelinjalo.

<sup>50</sup> Manje, wase-ke utsatsa lenye intfo wakufaka ngayo, wakhipha ligundvwane lelimhlophe. Watsatsa sikilidi wase umfaka emshinini, wase sewudvonsa wendlula eluhlotjeni

Iwentfo letsite njengemabula lemhophe, futsi watsatsa i-indvwangu yekukolobha, watsatsa lenikhothini lebeyiphuma kusikilidi munye wase uyipenda emhlane weligundvwane. Njalo etinsukwini letisikhombisa bebanalelinye ligundvwane leliphumako. Futsi bebfanele babenalo ngalinye bentela sifundvo sangalelolanga. Bese befaka lelogundvwane tinsuku letisikhombisa futsi balikhipa, umdlavaza wema waphakama *kangako* emhlane weligundvwane. Lamanye awo akaphili ngisho tinsuku letisikhombisa ngephandle. Ligundvwane lalingakwati kunyakata. Angidlanga tinsuku letimbili noma letintsatfu, kubuka leyontfo lebukeka kabi, lime lapho linemdlavaza, futsi ugijima wehle ngemilente yalo netintfo letinjalo, lomkhulukati lophakeme umdlavaza lovuvuke cishe waba nguhhafu weli-intji emhlane weligundvwane, wenikhothini lephuma kusikilidi munye. Futsi ucabanga kutsi loko kuyabemisa na? Umfo lomkhulu ahleti edvute kwami lapho, nemjuluko wehla ebusweni bakhe, watsi, “Kutsi kwetfusa, akunjalo na?”

Ngatsi, “Uyabhema?”

Watsi, “Yebo, mnumzane, ngiyabhema.”

<sup>51</sup> Ngatsi, “Yebo-ke, khona-ke ufanele ukuyekele loko.” Kodywa nguloko, tinuzo ngemphumelelo, labangakufakazela kutsi kuyakwenta.

<sup>52</sup> Manje, ngabiketela kutsi umhlabu umile futsi uma imphucuko isekhona, emuva ngesikhatsi sekwalelwu ngesikhatsi kwakusekhona inhlawulo lenjalo ngekutsengisa libhodlela lenkantini, iyoba ngulokuphindvwe kalishumi leyonhlawulo kutsengisa lelopaki labosikilidi eminyakeni lembalwa kusukela manje, uma imphucuko isekhona. Kubi kakhulu ngalokuphindvwe kalishumi kunenkantini. Kunjalo impela. Kungu—kungumbulali, loko. Futsi ungabatjela bantfu ngako, futsi ngeke bakunake ngisho nakancane. “Ngumshumayeli longumgiciki longcwele,” futsi bakuyeke kanjalo. Niyabona, nguloko, abacapheli.

<sup>53</sup> Kodvwa, liphuzu lami nguleli, tintfo tini tesayensi letikhonile kuzuza ngemphumelelo. Babelapho eMbukiswemi weMhlabu, bekhombisa ngelucwaningo lwesayensi loko isayensi lekhonile kukuzuza ngemphumelelo etintfweni temvelo. Manje, silapha sikhombisa ngelucwaningo lwakamoya loko Nkulunkulu lakwati kukuzuza ngemphumelelo ngebantfu labatokholwa Livi laKhe. Manje, kuzuza ngemphumelelo etintfweni tesayensi, ufanele usebente ngemkhakha wetesayensi. Kuzuza ngemphumelelo tintfo takamoya, ufanele usebente ngemikhakha yakamoya. Manje, ucabanga kutsi lelogundvwane lalibukeka lesabeka, vele laba njalo, sengatsi ngabe nalibona! Ngifisa sengatsi nganginesitfombe salo, ngisho, kukhombisa. Kube bengingasitfola, bengiyoba naso, kodvwa bebangangeke

bakuvumele ube naso. Kodvwa caphelani. Kusobala, ligundvwane laphila nje lamanye ema-awa lambalwa, lamanye awo awaphili ngisho tinsuku letisikhombisa ngephandle. Kodvwa kucabange nje!

<sup>54</sup> Nicabanga kutsi loko kwakubonaka kudlavutekile, uboke ubone kutsi ubukeka kanjani umphefumulo lowale liVangeli. Uboke ubuke kutsi babukeka bayintfo lebukeka yesabeka kanjani. Kutsi develi umbamba kanjani umuntfu futsi angaphendvuketela indvodzana yaNkulunkulu ibe yintfo lebukeka yesabeka, njengoba injalo emehlwani aNkulunkulu. O, ingahle ibe ngemafidi lasitfupha budze, nemahlombe sengatsi angati kutsi yini, netinwele letingemashoba *nanomayini*, loko akusho lutfo. Lingekhatsi lemuntfu lelihlala sikhatsi lesidze. Lingephandle lilutfuli, empeleni.

<sup>55</sup> Ngako kukuzuza ngemphumelelo, bese-ke futsi bebakhombisa, bebanembhoshongo ispace needle nako konkhe, labasikhombisa kutsi labangakuzuza ngempbumelo, lababekadze bakhonile kukwenta, futsi bachaza konkhe lokwabo kwema athomu nakanjalonjalo. Bebanesibiketelo saloko iChevrolet leyoba ngiko. IGeneral Motors yayinayo ikhangiswa, loko i...lokunye, likhulu leminyaka lelilandzelako, kutsi iChevrolet yemnyaka wemakhulu langemashumi lamabili iyobukeka kanjani. Yayibukeka kimi njenge—njengeliphayiphi lagesi nesigcoko etikwayo. Manje, bakhombisa kutsi yayitosebenta kanjani nekutsi iyowokhelwa kanjani ngemandla e-athomu nalolunye luhlobo lweluphiko loluyophakamela etikwalolunye futsi lulawule. Loko kuyoba yi—yinzozo lenkhulu.

<sup>56</sup> Kodvwa angati noma besingabuyela yini emuva emakhasini eNcwadzi yaNkulunkulu, manje ekuseni, futsi sibone kutsi libandla liyobukeka kanjani ngalesosikhatsi, sibone tinzuzo ngemphumelelo Nkulunkulu latentile. O, kutsi tikanjani tenteko njalo kulomhlabo timelele intfo letsite levela kulenye indzawo; kodvwa uma ishaya umhlabo, ngalokwejwayelekile iba sesimeni lesiphendvuketelwe ngoba iseveni lebumnyama neson. Niyabona na? Kodvwa-ke kukhona kumelwa kwangeliciniso etindzaweni tamoya talelinye lizinga. Kusukela ekubeni semazingeni lamatsatfu, khona-ke lizinga lesitfupha linekumelwelwa kwalo. Ngijabula kakhulu ngaloko.

<sup>57</sup> Manje, ake sitsatse nje tinzozo ngemphumelelo manje lesikhonile kutenta eminyakeni lembalwa leyendlulile. Manje, asicale entfweni leyentekile. Ngeke nginihlalise sikhatsi lesidze, iNkhosi itsandza, kodywa ngifuna nikubone loku ngekushesha. Futsi, o, ngesikhatsi kufika kimi, ngeva kutsi angisuke ngindize. Manje caphelani, manje, eminyakeni lembalwa leyendlulile kwekfutftska kwakungelihhashi nenkalishana, akusikwakadzeni kakhulu, kadzeni. Ngike ngashayela ngijkeleta ngelihhashi nenkalishana, nasesihlalweni selihhashi.

Ngesikhatsi ngisengumfana, ngineminyaka lelishumi nesihlanu budzala, lishumi nesitfupha, ngagibela lihashi, futsi ngaya edolobheni ngelihhashi nenkalishana, ngishayela ngendlula ngakulo lelisontfo lapha, umgwaco loneludzaka ngephandle lapho, nelitete lapha ligcwele lukhula loluphakeme ngangalesakhiwo, cishe impela, kulo ngelihhashi nencola, ngidiliva emabhontjisi lamhlophe netintfo letivela eplazini.

<sup>58</sup> Manje sengikwendlula ngemoto leyentiwe yaba nemandla kakhulu. Umehluko longaka pho! Lusuku lwelihhashi nenkalishana, bese kuba lusuku lwemoto.

<sup>59</sup> Bese-ke kufika lusuku lwendiza, leyasuka emhlabeni yayemoyeni. Manje, uma nitobukisisa, njengalokucinisekile impela njengoba loko kuzuza ngemphumelelo kwaba ngesayensi, uma umuntfu atoba nemcondvo wakamoya futsi acondze, kwakumelele kuzuza ngemphumelelo kwemnotfo waNkulunkulu neliBandla laKhe. Manje tinsuku . . .

<sup>60</sup> Futsi, khumbulan, sitfunywa sihlala njalo sifika ekupheleni kweMlayeto. Siyati eminyakeni yelibandla lapho kutsi sakutfolia kanjani loko.

<sup>61</sup> Manje, tinsuku telihhashi nenkalishana kwakungubani na? Loko kwakukuphela kwemnyaka wemaLuthela. Niyabona, tinsuku telihhashi nenkalishana. Bebakholelwa ekulungisisweni. Nkulunkulu aletsa liBandla lisuka ebuRomeni, buKhatolika, Walingenisa ekuzuzeni ngemphuelelo kwakamoya kwalo kwekucala, kutsi, "Labalungile bayophila ngekukholwa." Lolo kwakulusuku lwelihhashi nenkalishana, lapho bavela e . . . kuya etinsukwini telihhashi nenkalishana, futsi taphela.

<sup>62</sup> Manje, kuzuza ngemphumelelo lokulandzelako umuntfu laba nako ngendlela yetekutftska kwakuyimoto. Futsi, niyacaphela, leyomoto yandza ngaso sonkhe sikhatsi, emandleni ayo.

<sup>63</sup> Manje, ekupheleni kwemnyaka waWesley, lowangeniswa kuzuza ngemphumelelo kwakamoya, kungcweliswa, lokusho kutsi libandla laphakama lisuka esimeni sekulungisiswa laya esimeni sekungcweliswa.

<sup>64</sup> Manje, ngifuna nikukhumbule loku lapho sisachubeka, kutsi libandla lelibitwa nge "libandla" alisilo liBandla. LiBandla liBandla, ngakamoya! Emashumi etinkhulungwane laphindvwe katinkhulungwane temaLuthela ajoyina libandla, angati nalokuncane ngekulungisiswa kwendlula ingulube yati ngesihlalo selihhashi sewesifazane logibela angacamalati. Be-bekangati lutfu ngako. Nasemnyakeni waWesley, kutsi emashumi etinkhulungwane bekatisho kanjani kutsi bekangcwelisiwe, bekangati nalokuncane ngemandla langcwelisako aNkulunkulu kwendlula—kwendlula umgwaja wati ngeticatfulo tasechweni. Niyabona, bebangakwati mbamba.

<sup>65</sup> Kodvwa kwakukhona bantfu labakuzuza ngemphumelelo. Haleluya! Niyabona kutsi ngicondze kuphi. Bekakhona lobekati kutsi kwakuchaza kutsini kutsi “ulungisisiwe” ebusweni baNkulunkulu, “kuba nekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu.” Bebakhana labanye balawomaLuthela lebebatsembekile. BaLikhholwa. Akunandzaba kutsi libandla laseKhatolika latsini, balikholwa Livi laNkulunkulu futsi bema kuLo ngoba sitfunywa salowomnyaka sashumayela kutsi “labalungile bayophila ngekukholwa,” futsi bebakholelwa esimeni sekulungisiswa. Futsi bebakwati ngemusa waNkulunkulu kuzuza ngemphumelelo kulungisiswa, babe nekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu.

<sup>66</sup> Manje, siyacaphela futsi, kwase kufika emaMethodisti nekungcweliswa. Kwakunalabanengi balawomaMethodisti ngempela lowangcweliswa. Manje, kunalamanengi awo labetisho kuko futsi angati lutfo ngako. Libandla lemaMethodisti lafundzisa kungcweliswa. Batsi bebehla bese bayakhala futsi babuye bacetfuke, batsi, “Ludvumo kuNkulunkulu, ngingcwelisiwe!” Futsi bebachubeka ngco baphila njengoba bebenta njalo. Kodvwa labanye balabo wesilisa nebesifazane bangcweliswa ngempela etintfweni telive, futsi baphila bahlukaniselwe, imphilo lebekwe eceleni. Ngani na? Loyo kwakungumnyaka wemoto lowafaka lamanengi ngalokwendlulele emandla emahhashi. Imoto, iT-modeli lendzala yayicishe ibe lishumi nesihlanu noma emashumi lamabili emandla emahhashi. Niyabona, yayingelishumi nesihlanu noma emashumi lamabili emahhashi lafakwe kulokusalibhodlela enjinini lencane kanjalo. Kungcweliswa! Ngesikhatsi isayensi izuze ngemphumelelo lokutsite nge—nge—ngekwemvelo, Nkulunkulu uzuza ngemphumelelo intfo letsite ngekwamoya. Niyabona, kukhona intfo lechubekako ngaso sonkhe sikhatsi. Bese-ke emvakwemnyaka longcwelisiwe... .

<sup>67</sup> Manje, sitsatsa indvodza lenjengaBevington lomdzala. Indvodza, ngubani lobekayoba yindvodza ledvume kuneMnaketfu Bevington lomdzala na? Futsi bukan John Wesley, George Whitefield, Finney, Knox, labanengi balawo maMethodisti lamadzala lakujulukela. Bendlula esihogwени emhlabeni, ekuhlushweni, ngoba bebakholwa kutsi Livi laNkulunkulu lalifundzisa kungcweliswa, sinyatselo sesibili semusa, futsi bahlala nako, futsi bakukholwa, futsi bente timanga ngako. Ngalokufanako nje njengaHenry Ford nabo labakwentile ngetekutfutsa kwamodeli-T Ford lendzala ngetulu kweluhlangotsi lwelihhashi, wachubeka futsi angetulu kwelusuku lwelihhashi. NaWesley wachubeka ngekuba ngetulu kwelusuku lwemaLuthela.

<sup>68</sup> Kwase-ke kufika iPhentekhoste. Futsi njengoba isayensi yemhlaba yakhona kuzuza ngemphumelelo i—injini yemoto, laboMnaka bakaWright labadala noma benta, bakha,

njalo, indiza, umshini londizako wawungetulu kakhulu kunemoto emhlabeni, ngoba waya emoyeni. Manje, laboMnaka bakaWright, ngenzozo yabo ngemphumelelo, bakwati kutsatsa isayensi babese benta iphethini yentfo letsite lapha emhlabeni, kukhombisa kutsi kwakukhona intfo lenkhulu yakamoya lelungiselela kwenteka. Futsi ngesikhatsi laboMnaka bakaWright sebakwati kuzuza ngemphumelelo kuphakamisa tinyawo temuntfu emhlabatsini, iPhentekhosti yehla yase isuka iya emoyeni netiphiwo tamoya nemhabhatiso waMoya loNgcwele. Wasuka waya emoyeni! O, haleluya! Wasusa tinyawo tawo emhlabatsini kute sikhawati ku–kuhamba sibhukusha dvutane, sakuphukela emoyeni! O, sasingetulu kakhulu kangakanani pho kwelihhashi nenkalishana! Sasingetulu kakhulu kangakanani pho kwemoto! Sasisetulu emoyeni. Wayencconcotsa futsi aphafuta futsi abhaklata, kodvwa wayendiza. Niyabona, lokuzuzwe ngemphumelelo ngumuntfu emhlabeni, ngoba kwentiwe ngetintfo letingabonwa. Nkulunkulu wakwati kuzuza ngemphumelelo intfo letsite ngebantfu labangewaliswe ngaMoya labebalamba futsi boma, nalabo labebahlala neLivi.

<sup>69</sup> Manje, kube Wesley wayengaphumelanga eVini futsi watfola ligama lelibi emvakwakhe, wayebitwa ngemuntfu lohlanyako, nako konkhe lokunye, wayengeke aze akwati kuzuza ngemphumelelo. Kodvwa Wesley bekangulomunye wabososayensi labakhulu baNKulunkulu. Luther bekangulomunye wabososayensi labakhulu baNKulunkulu. Bebangakhatsali kutsi emabandla atsini, kutsi tinhlangano tatsini. Luther akakhatsalanga kutsi emaKhatolika atsini, Bekakholwa kutsi labalungile bayophila ngekukholwa! Haleluya! Futsi watsatsa emakhemikhali aNKulunkulu eLivi wawahlanganisa ndzawonye, nelibandla lahamba ngekukholwa. Wesley wakuflanganisa ndzawonye ngeNgati, futsi wakufakazela ngeNgati, nelibandla latfola kungcweliswa. NemaPhentekhostali akholwa kutsi umbhabhatiso waMoya loNgcwele, kutsi lesetsembiso ngesenu nesebantfwana benu nesabobonkhe labakhashane, futsi bahlanganisa emakhemikhali ndzawonye laphuma eVini, base besuka baya emoyeni. Haleluya! Besuka baphuma, ngoba bebakhona kutsi bakhone kufeza lokunjalo.

<sup>70</sup> Manje, kuyangani indvodza bente loku na? Wakutfolelani Luther na? Wakutfolelani Wesley na? Kungani laba labanye na? Ngoba imphahla yayibekwe lapha emhlabeni leyayingakhona kwenta iT-modeli Ford. Kwakukhona gezi lowawukwati kwenta i-imoto ihambe. Kwakukhona gasolina emhlabeni, kwakukhona emaphistini kanjalonjalo, yonkhe lemishini, ikhabboni yejeneretha, nako konkhe lababedzingeka babenako kudala lentfo lena, futsi caphelani kwacala...bawkha, njalo, hhayi kukudala. Nkulunkulu unguMdali, Bekanako

kulele lapha. Kodvwa umuntfu lowakukholwa ngekwendzawo yesayensi, yekwemvelo, bahlola kuko, futsi bebangamtsatsi “cha” kutsi abe yimphendvulo. Bakukholwa. Kwakusambulo enhlitiywani yabo, futsi bahlala naso baze bafakaza kutsi sasicinisile.

<sup>71</sup> Wakufakazela kanjalo-ke John Wesley kungcwelisa. Impahala yayibekwe lapha, Livi laNkulunkulu lelayiletsa. Wakukholwa! Akunandzaba noma lonkhe libandla, libandla laseSheshi nawo onkhe amala, wahlala naloko lakholelwu kuko futsi wakufakazela. NemaPhentekhostali ayafika afakaza, ngoba bebanayo imphahla, kutsi Moya loNgcwele wawucinisile. Futsi basuka baya emoyeni.

<sup>72</sup> Nike nacaphela, lenye—lenye yaleyonzozo ngemphumelelo yesayensi yapheleketele lelenye, yahambelana nalelenye. Kuphela kwakuyindlela lephakeme kakhulu kunalenye. Niyabona na? Imoto yayiyindlela lephakeme kakhulu yetekutfutsa kunelihhashi, nendiza yayiyindlela lephakeme kakhulu yetekutfutsa kunemoto, kodvwa tatipheleketelana. Emandla elihhashi! Amen! Uma lawo kungemandla elihhashi, kutsiwani-ke ngemandla aNkulunkulu na? Kutsiwani-ke ngaMoya loNgcwele nemandla na? Emandla aMoya loNgcwele angakulungisia, emandla lafanako aMoya loNgcwele angakungcwelisa. Emandla lafanako aMoya loNgcwele lakungcwelisako, angakugcwalis angeBukhona baKhe. Nesayensi lencane, labebangabati nabo ABC babo, bawatfola. Ngani na? Bebabososayensi bakamoya. Amen. Bebayibonile intfo, bayikhola. Umuntfu wakwenta ngemfundvo, sosayensi wemvelo. Sosayensi wakamoya ukwente ngesambulo. Munye ngemfundvo, lomunye ngesambulo. O, uma nje singavula gedvu. Kukhona tonkhe tinhlobo tempahla letibekwe lapha. Kunjalo.

<sup>73</sup> Manje siyacaphela kutsi kuhamba kanjani, kutsi uNkulunkulu wakwati kanjani kuzuza ngemphumelelo loko. KumaPhentekhostali, asuke aya emoyeni. Kutsi akanjani... Khona-ke kubuyiselwa ebandleni, kuphilisa, kukhulumu ngetilimi, sambulo, tiphiwo taMoya. Loko, Luther wayengati lutfo ngako, kanjalo naWesley. Abazange bakufundzise, bebangati lutfo ngako. Kwakungekho emnyakeni wabo.

<sup>74</sup> Ngani, bekangati ini Henry Ford ngendiza nagaletu lusuku ngaphambi kwaboMnaka bakaWright na? Niyabona, bebaneke bakwati. Khona-ke intfo lefanako u—umuntfu emuva lapho futsi ashayela lihhashi nenkalishana, iminyaka lengemakhulu lasihlanu leyendlula, bekangeke ati lutfo ngetekutfwala letingenamahhashi, kuphela liBhayibheli lelatasi kwakutobakhona. Ngako bakhona kukuzuza ngemphumelelo ngelucwaningo lwesayensi. Futsi ngesikhatsi kwenteka emhlaben, Nkulunkulu wakwenta ngenzuzzo yemphumelelo ngeliBandla laKhe. “Ngoba tintfo letikhona, letibonwako,

tentiwa ngetintfo letingabonwa." Niyabona, kubonakaliswa kwako.

<sup>75</sup> Manje, manje umnyaka wemaPhentekhostali, iminyaka lengemashumi lasihlanu lendlulile, utfumele imvuselelo emhlabenji jikelele, nato tonkhe tinhlobo tayo yonkhe intfo kuyo. Futsi bebanekuphilisa, nekugula kuphiliswa, labakhubatekile baphilisia, labatimphumphutse bebabuyiselwa kubona kwabo. Ucabanga kutsi live lakukholwa na? Chabo, mnumzane. Abamkholvanga Luther. Abamkholvanga Wesley. Abawakholwanga emaPhentekhostali. Kodvwa Nkulunkulu watsatsa liBhayibheli, elucwaningweni lwakhe, umntufu lowayevuma kukwenta, watsatsa liBhayibheli wafakaza kulo kutsi Lalicinisile. Amen. Manje sifanele sikukhumbule loko, sifanele sikukholwe, njengoba letotintfo tatingumfanekiso. Manje siphile saze sayofinyelela emnyakemi wemaPhentekhostali. Umnyaka wemaPhentekhostali, njengoba ngifikazile laphaya, uphumela emnyakeni waseLawodisiya.

<sup>76</sup> Kodvwa manje kukhona lenye intfo leyentekile. Sinasonkhanyeti manje. John Glenn waba ngusonkhanyeti wetfu wekucala. Futsi sitfola kutsi loko kungetulu khashane kakhulu kunendiza, indiza ingahamba kuphela ngangekwemfutfo wayo kanjalonjalo. Kodvwa loku kungemandla e-athomu, emandla lamakhulu ngalokwendlulele lamcindzetela ngakuphakama lokukhulu kakhulu kunendiza, indiza akukho ngisho—ngisho nakuyo. Kunjalo. Ukhonile kukwenta loko. Kulungile. Manje sinasonkhanyeti, umnyaka wemvelo.

<sup>77</sup> Futsi, khumbulani, sitfunywa sifika ekupheleni kwemlayeto wekucala, sonkhe sikhatsi. Sikufakazele loko lapho. Manje sisemkhakheni wasonkhanyeti. Amen futsi amen! Nkulunkulu une...

<sup>78</sup> Isayensi ikhonile kufakaza kutsi kukhona sonkhanyeti longakwati kuya khashane kangaka uze ungabe usakubona ngemehlo akho emvelo, futsi kungahamba noma ngabe kukhona noma ngumuphi umfutfo lapho noma awukho. Angachubeka nje aphume ngoba usethangeni lelifakwe umfutfo, futsi angakhuphukela lapho futsi antjweze ndzawo tonkhe futsi abone emave ndzawo tonkhe. Sonkhanyeti! O, hhe, lowomnyaka lonje pho lotako. Yebo, mnumzane, uhamba wendlule noma ngutiphi tintfo temvelo nje, futsi utsanyele uze uyotsi ngci ngephandle ngale.

<sup>79</sup> Umelele ini na? Umnyaka wakamoya, sikhatsi sakamoya kuye lapho Nkulunkulu atoba khona nabosonkhanyeti bakamoya. Amen! Balapha khona manje! Haleluya! Tinkhozi tasemoyeni letingahamba tendlule noma nguyiphi lenye inyon, tintjweze etikwetintfo tonkhe, bosonkhanyeti bakamoya (Ludvumo!) labangatsatsa Livi laNkulunkulu futsi bafakaze kutsi uNguye itolo, namuhla, naphakadze. Sonkhanyeti

wakamoya! O, hhe! Ludvumo! Loko kungenta ngitive ngikahle, ngiphila kumlonyaka lona! Manje kuyintfo lenhle kanjani pho kusonkhanyeti wakamoya! Niyabona na? Kuyini na? Bentani bososayensi bemvelo na? Ukhonile kukuzuza ngemphumelelo loko. Futsi Nkulunkulu, ngemunntfu lobekahlala neliBHayibheli futsi ashokutsi “uNguye itolo, namuhla, naphakadze,” futsi angesabi sitsembiso kungakhatsaleki kutsi ngubani bekatsiteni, ahlale nalo. Kuyini na? Uba ngusonkhanyeti longaya khashane kwendlula kucabanga kwelihlelo. Kwendlula noma yini lenye intfo. Kwendlula tintfo telibandla. Ngaphandle ngale naNkulunkulu futsi Yena yedvwa. Bosonkhanyeti!

<sup>80</sup> Futsi, khumbulani, kute utfole kuba ngusonkhanyeti, bebafanele bangene ethangeni, futsi abakwati kutilawula bona. Kubita emandla erada, emandla e-athomu kumphakamisela ngephandle kwendlula umkhatsi, futsi bese-ke ulawulwa ngembhoshongo. Ludvumo! Bosonkhanyeti baNkulunkulu bakamoya uyafanana! Bafike bangene ethangeni, nasendzaweni, emtimbeni, nalowomtimba nguMtimba waKhristu. Khonake, akusibo, aku—kusibo, kwakungasuye John Glenn, kwaku—kwakungulelithange labekakulo. Kwakungumshini. Wavele nje wahlala lapho, akentanga lutfo. Nje wayenesibindzi sangempela lesimsulwa kuba akhuphukele lapho bese utsi “kukahle,” ngoba isayensi yayikufakazele.

<sup>81</sup> Nkulunkulu ufunu umunntfu longeta angene kuKhristu futsi akholwe kutsi Nguye itolo, namuhla, naphakade, futsi bangatsatsi kucabanga lokungekwabo, baphume bangene emkhatsini, belawulwe nguMoya loNgewe. Amen. Bosonkhanyeti! Whew! Kukhashane kangakanani emuva ehhashini nenkalishana! Kukhashane kangakanani ngisho nasendizeni! Kukhashane kangakanani ekulungisisweni, ekungcwelisweni, umbhabhatiso waMoya loNgewe! Beta etinkhozini. Kwekucala, bebamigololo, base baba tinkhukhu, base baba ngemagwababa, kodvwa manje seba tinkhozi. Akekho longabalandzela!

<sup>82</sup> Lukhozi yinyoni lekhetskile. Lungaphakama kwendlula noma nguyiphi lenye inyoni. Lukulungele kubona, lugcine inhloko yalo iselevelini uma lufika etulu lapho. Futsi labanye bantfu bangagcuma baye etulu kakhulu futsi bangati kutsi bakuphi emva kwekfika lapho, ngoba akakwati kubona kwendlula loko lakugcumile. Kodvwa bakhona labangabuka emuva futsi babone kutsi kwentekani. Lolo lukhozi. Angema lapho aze akubuke ngale, futsi alindze aze eve umlayeto lomtjelako kutsi atsini. Loyo ngusonkhanyeti waNkulunkulu. Niyabona na? Kulandzele tonkhe letinye tinzuza ngemphumelelo, kungani kungenakulandzela loku kuzuza ngemphumelelo na?

<sup>83</sup> Bosonkhanyeti baJesu. Amen. Abasuki ngisho nangemandla akhe lucobo. Ukhishwa ngekudubulelwaa ngephandle. Intfo

kuphela layentako kungena kulo. Nguloko kuphela lofanele ukwente, kungena kulo, Nkulunkulu utokwenta kudubula nekubeka. Akusesiwo emandla agasolina, kanjalo, sivumokholo lesitsite selibandla. Ngemandla aNkulunkulu e-athomu lakufucako uze uphume ngco kwemkhatsi ngephandle ngale. Amen. O! Ngani, kuyini, kulaba bosonkhanyeti na? Bane...Abazange badzinge...bavele batsatsa ligama lelitsi kulungisiswa, ligama nje kungcweliswa, sewungene kulo lonkhe liBhayibheli. Amen. Ungene kuko konkhe kwalo, ngenca yekutsi uyati kutsi Nkulunkulu uyakwati kwenta tonkhe titsembiso Lake watenta. Uhlala lapho nje bese uyalindza. O, hhe! LeLivi libophelelekile kutsi Litibonakalise. Uma ugula, futsi ungusonkhanyeti, khumbula nje, ngena kuKhristu bese ulindzela kubala uye emuva. Nguloko kuphela. Utodubula inhlavu, ungakhatsateki. Manje, ukhonile kukuzuza ngemphumelelo ngoba Nkulunkulu wakwetsembisa.

<sup>84</sup> Manje, mkhulu kangakanani losonkhanyeti, letintfo leti manje, kusukela emandleni elihhashi lamadzala, emandla emoto, ne—nemandla endiza! Niyabona, losonkhanyeti, uphakeme kakhulu ngangokutsi angabona tintfo umuntfu losehhashini nenkalishana labengeke atibone. Uphakeme kakhulu angabona tintfo umuntfu losemotweni labengeke atibone. Uphakeme kakhulu ngangokutsi angabona tintfo umuntfu londiza ngendiza langeke atibone. Sewuhambe waze wacondza ngco waphuma ekuzindleni. Amen. Ludvumo! Nguloko-ke. Sewuvele wahambe wendlula noma nguyiphi inzuso yemphumelelo umuntfu labekangacabanga ngayo, inhangano, lihlelo, “Ufanele ube yiMethodisti, iBaptisti, noma usontse kuleli, bakamunye, bakambili,” noma ngabe yini. Ungusonkhanyeti, usuke wantjweza waphuma wacondza ngco emkhatsini. Amen. Ngibonga kakhulu!

<sup>85</sup> Futsi, khumbulani, sonkhanyeti ulawulwa ngemandla esibonisi erada. Nibabonile bafaka John Glenn. Ngabuka phansi lapho eCape Canaveral ngase ngibona leyontfo lenkhulukati irada, futsi wawungeke umbone ngisho nomakuphi, kodvwa wawungasho kutsi bekakuphi ngendrela leyo rada leyayikhomba ngayo. Wayelapho-ke. Niyabona na? Futsi sinayo irada, natsi, umkhuleko. Umkhuleko ungemandla erada lecondzisa sonkhanyeti. “Celani kuBabe noma yini eGameni laMi, Mine ngiyolwenta.” Niyabona na? Nje bukisisani indlela umkhuleko lohamba ngayo, ungayibona indlela loyikhombako. Amen. Nje bukisisani indlela libandla lelikhuleka ngayo, ningabona indlela tinjumbane letindiza ngayo. Ungawusho nge—ngendrela bosonkhanyeti labahamba ngayo, ngendrela libandla lelikhuleka ngayo.

<sup>86</sup> Uyakhuleka, “Nkhosi, kusobala asikholelwa kuletintfo leti.” Uh-oh! Loyo sonkhanyeti uyehla. Nguloko kuphela. O, mnaketfu!

<sup>87</sup> Kodvwa ngesikhatsi tonkhe tintfo tingenteka, “Nkhosi, tfululela uMoya waKho etukwelibandla futsi uliphe loko lesikudzingako. Tfululela etikwetfu uMoya loNgcwele, futsi nje sikhipe kuko konkhe kuzindla, futsi sikholwe kutsi leloLivi licinisile futsi sitoma ngakuLo ngco.” Bukisisani sikrini lesikhulu khona-ke sicala kuphakamisa inhloko yaso kanje, niyabona. Sonkhanyeti uyachubeka phindze achubeka, ucondze etulu le emoyeni. Hum! Kuyamangalisa! Uhamba endlule nomaguliphi lihlelo, uhamba endlule nomaguliphi sivumokholo.

<sup>88</sup> Manje khumbulani, kulungisiswa kwabelwe kusivumokholo, kunjalo, ukholwa kulungisiswa njenga ndzawanatsite njengemaLuthela nanoma nguaphi lamanye emsathelayithi awo. Nguloko labangiko, emasathelayithi, kodvwa basengakasuki emhlabatsini kwanyalo. Utsatsa kungcweliswa nemasathelayithi awo. Utsi, “Yini emasathelayithi eLutheleni na?” Yebo-ke, yiChurch of Christ nalesosicuku lapho. “Yini emasathelayithi kuWesley, kumaMethodisti kanjalo na?” INazarini, iPilgrim Holiness, emasathelayithi abo. Bese-ke kuba yiPhentekhostali nemasathelayithi ayo, indiza, impela, bakamunye, bakambil, bakamtsatfu, bakamune, yonkhe lena kuchubeke kuye etulu, iFoursquare, iChurch of God, onkhe asaloku afakwe kusivumokholo emahlelweni.

<sup>89</sup> Kodvwa sonkhanyeti uphula sivimbamsindvo. Uvele nje achubeke endlule. Akeva lutfo. O, hhe! Uvele nje endlulele ngale kwako konkhe. Niyabona, usetulu le ekhatsi lapho tonkhe tintfo... Uhlala eBukhoneni baNkulunkulu. Yebo, mnumzane. Wakwetsembisa, Livi laKhe litsi UngumPhristi loMkhulu. Niyayibona lerada lenkhulukati lehleti ngephandle lapho ihamba na? Mbukisiseni Yena emhlanganweni. Ningabukisisa uma Moya loyiNgcwele ehla ngesimo seNsika yeMlilo njengoba Atsembisa. Umuntfu utobe angakahlahi khona lapha atama kuKuzindla ngesayensi, likholwa langempela. Uyini na? UsiKrini seRada. Mbukisiseni Yena. Ucala kukhomba ndzawoyonkhe. Amen. Futsi kubamba loya lapho, loyo sonkhanyeti. “Unemdlavuza. Una *sibani-bani*. Ungu *Sibani-bani* lovela endzaweni letsite. INkhosi Jesu iyakwelulamisa.” Haleluya! Usuka antjweze. Bosonkhanyeti! O, hhe, Lifanele libe liBandla lelinjani pho! Lilapha.

<sup>90</sup> Inuzuо ngemphumelelo ifakazelwe yisayensi. Bayikhombisa ngephandle ngale eMbukisweni weMhlaba. Sinayo. Amen. Ifakazelwe ndzawo tonkhe, umnyaka wasonkhanyeti lesiphila kuwo. Niyabona, “Kwentiwa ngetintfo letingabonwa.” Niyabona, kwentiwa ngentfo letsite levela eZulwini. NguNkulunkulu lucobo lwaKhe; ulapha kulelozinga lesitfupha. Ngemandla aNkulunkulu. Kadze sisendzaweni lenjalo sesize saphakanyiselwa kulelozinga, kwendlula lentfo yekuya ethuneni nekukhala tinyembeti, lentfo yekubeka indvwangu yekuzila emshinini wesivalo nekutsi hamba kahle ingunaphakadze.

Haleluya! Sisingenile kusonkhanyeti, futsi sasuka santjweza sayophumela ngale futsi sabona kutsi kukuphi, sasesibuyela emuva. Ludvumo! Siya eKhaya kwendlula sibhakabbaka ngale, kwendlula kuzindla kwemuntfu. Kutsi labadzala bayoguculwa kanjani ngemzuzwana wekuphatima kweliso. Siyobabona lapho, besilisa labadzala nebesifazane, labasha futsi. “Wati kanjani na?” LiBhayibheli liyakufundzisa! Futsi, Nkulunkulu wadubula sonkhanyeti wamuyisa etulu lapho, siyati kutsi konkhe kumayelana nani, uyabuya. Akukho kukhatsateka ngekufa. Kufa akusilutfo. Impela, kukuphila. Yebo, mnumzane. Kukususa tinyawo takho emhlabatsini nje kute ukwati kumuka. O, kumangalisa kanjani pho!

<sup>91</sup> Wetsembise tonkhe letintfo leti eVini laKhe, ngoba emaHebheru 13:8 atsi, “Nguye itolo, namuhla, naphakadze.” Tintfo Labekakhona, Nkulunkulu angatizuza ngemphumelelo ngemuntfu munye longatinikela yena kuko, eVini laNkulunkulu, ngoba, njengoba ngishito itolo ebusuku, njalo bekema neLivi.

<sup>92</sup> Manje, niyati kutsini, bosonkhanyeti empeleni akusiyona intfo lensha. Kutsiwani nga-Elija na? Uma bekangesuye sonkhanyenti, angikaze ngimbone munye. Waya lapho John Glenn labengazange acabange nekuya khona.

<sup>93</sup> Yebo-ke, niyati, bese bavele besukile ngelunyawo lwelunwabu ngalesinye sikhatsi. Ligama lakhe kwakungu-Enoke. Wavele nje wahamba wakhuphuka, kodvwa wayengusonkhanyeti. Impela. Wafakwa umfutfo, akadzingekanga kuba aguculwe, lutfo. Cha, bekasavele afakwe umfutfo ngesikhatsi acala kuhamba. Wavele nje wahamba wachubeka waphuma kuwo onkhe emazinga nako konkhe, wahamba waphumela eBukhoneni baNkulunkulu.

<sup>94</sup> Futsi ngako umfo lomdzala munye bekakhatsese futsi angasakwati kuhamba kahle. Bekacabene naJezebeli, netinwele takhe letimfishane napende nako konkhe, Nkulunkulu waze nje watfumela phansi incola yemphi, watsi, “Ngitakuvumela nje ugibele wenyuke udzabule emafini ngalentsambama.” Sonkhanyeti!

<sup>95</sup> Ngalesinye sikhatsi Munye ufikela kutofela tsine sonkhe, naNkulunkulu waMvusa ngelusuku lwesitsatfu. Nendvodza lengemakhulu lasihlanu ema lapho futsi aMbona akhushulwa ayongena emafini, neliPhimbo litsi, “Ngiyobuya futsi.” INgelosi yabuya yase itsi, “LoJesu lofanako lokhushuliwe, Sonkhanyeti loyiNkholosi, uyobuya futsi ngendlela lefanako, ngeluhlobo lolufanako lwelikamelo Lakulo, emtimbeni, longasayukufa.” Haleluya! “Futsi siyoba nemtimba lonjengemtimba waKhe luCobo lonenkhatimulo, ngoba siyoMbona njengaloku Anjalo.” O, haleluya! Waphula tonkhe tivimbamsindvo, tonkhe tivimbakuzindla, futsi wahamba wendlula kuzindla, wahamba wendlula noma yini lenye.

<sup>96</sup> Futsi noma ngumuphi umuntfu loke waphilela Nkulunkulu uyofanele ahambe endlule noma ngumiphi walemizwa lesihlanu, uyofanele achubekele kunoma nguyiphi imfundvo, kunoma nguyiphi inzuzo lenemphumelelo umuntfu lakhonile kuyenta, futsi akholwe nguNkulunkulu, ephule yonkhe intfo futsi akubeke eceleni, futsi atsanyelete ayongena eZulwini. Amen. O, loko bosonkhanyeti kanjalonjalo lakuzuze ngemphumelelo kukwemvelo, Nkulunkulu ukhonile kukwenta ngelibandla laKhe, ngekwakamoya, ngebantfu bakamoya labayokholwa. Noma ngumuphi wesilisa noma wesifazane loyoba nesibindzi noma ngasiphi sikhatsi, noma ngasiphi sikhatsi kutsi atsatse Nkulunkulu eVini laKhe, ngusonkhanyeti.

<sup>97</sup> Bayotsi, “O, loko kungacabangi. Awubeve labobantu bakhala, bamemeta, uyakuva loku na? O, loko kungacabangi ngisho.” Loyo akacondzi.

<sup>98</sup> Lomunye wangitjela, watsi, “Waba neliphupho, Mnaketfu Branham, ngesikhatsi ubone leyondzawo.” Angizange ngibe neliphupho. Ngangime etulu lapho ngibuka phansi lapho lengangilele khona embhedzeni. Kungahle kube ngangibhudza embhedzeni, kodvwa ngangisetulu lapha ngitibuka mine lucobo phansi. Niyabona na? O, Unginika nje kugibela sonkhanyeti lomncane ngaloko kusa, angikhombisa kutsi kuyiwa kuphi. Futsi kukhombisa kutsi irada iyokukhomba, khona impela lapho kukhona. Manje, akusimi, nguYe. Ngumoya wakho kuwe ukholwa loyoMlayeto, futsi nguMoya loNgcwele ume lapha lapho bengikhonakhona, futsi ukukholwa kanjalo futsi kuyachumana; futsi nayi ibuya ngco, imphendvulo yakho. Sonkhanyeti! Amen. O, kumangalisa kanjani! Yebo, mnumzane.

<sup>99</sup> Lenkhulu, isayensi yente intfo lenkhulu. Futsi, niyati, bakwente kakhlulu ngangekutsi sebatesaba bona lucobo. Kunjalo. Banebukhulu kakhlulu ngangekutsi sebayatesaba bona lucobo. Niyati, basho lapha cishe eminyakeni lemibili lendlulile, kwaku “mizuzu lemitsatfu ngaphambi kwsikhatsi sebusuku.” Bayesaba. Bentani na? Manje, umuntfu ukhonile, emvakwemvelo kusonkhanyeti wemvelo, manje uphumelele kuzuza losonkhanyeti. Futsi uyacabanga manje kutsi uma iRussia ike yacala kubhombha lelive, noma lelinye live, utohamba asuke antjuze aye enyangeni.

<sup>100</sup> Ngibone intfo lenhle kwendlula tonkhe ngalolunye lusuku, yayinhlesibili. Kwakukhona emaNdiya lamancane lamabili lemile, acoca odvwa, tisu letincane leticumbile, niyati, kanjalo, netimphiko etulu emvakwenhloko yawo, futsi achawulana nalomunye, abhambatsana nalomunye. Atsi, “Bro’der, masinyane sitoba nelive letfu selibuyeletsi, umuntfu lomhlophe utokuya enyangeni.” Atsi, “Masinyane sitoba nelive letfu selibuyile futsi. Umlungu uya le-nyangeni, ngako sitobuye sibe nelive lelingeletfu futsi.” Kulungile.

<sup>101</sup> O, manje bafuna kukwenta incwaba lenengi yetikotela tabosonkhanyeti kute bakwati kungena kulo. Futsi ne-nemnyaka we-athomu uyefika, batochumisa umhlaba, bavele nje badvonse *loku* bese bonkhe baya ngale enyangeni, batsatse luhambo loluya enyangeni, futsi bebanako konkhe ngale, futsi ngako bayovele nje babentele lomunye umnotfo enyangeni. Abanakufika lapho. Angikhola, ngayo yonkhe inhlitiyo yami, kutsi bayoke bafike lapho. Niyabona na?

<sup>102</sup> Kodvwa, ngesikhatsi lesifanako, likholwa langempela leliciniso kuKhristu lingene kuSonkhanyeti walo. Amen. “NgaMoya-munye tsine sonkhe sabhabhatiselwa kuSonkhanyeti-munye.” O, uMtumba munye! Ungamela noma nguluphi luhlobo lwemfutfo. Bakutamile esithandvwensi semlilo, uyomelana nemlilo, kute ungawushisi; sishise kakhulu ngalokuphindvwe kasikhombisa. Bakutamile futsi kuyo yonkhe intfo, iphuma kahle. Ngako bososayensi bakamoya bakhonile kufakazisa kutsi bangamela noma yini. Ngako li-likholwa lakamoya langempela limpheleketele lona lucobo futsi langena kuSonkhanyeti waNkulunkulu, Khristu, likholwa tonkhe tintfo; libeka eceleni tivumokholo talo, tivumokholo temaPhentekhostali, tivumokholo temaBaptisti, tivumokholo temaMethodisti. Lingene kuSonkhanyeti nje, litsi, “Nkholosi, kutolunga nini na?” O, hhe! Wentani na? Uta emihlanganwemi lemincane, ulalele kubala uye emuva kweLivi laNkulunkulu.

<sup>103</sup> Niyati, ngesikhatsi John Glenn ahleti lapho ngaloko kusa, bebalalele kubala uye emuva. “Lishumi, yimfica, siphohlongo, sikhombisa, situpha, sihlanu, kune, kutsatfu, kibili, kunye, ziro.” Niyabona na? Futsi manje urike endzaweni lapho khona kutsi, “Kusele imizuzu lemitsatfu kusuke intfo letsite.” Abati kutsi kuyini. “Kusele imizuzu lemitsatfu sibe neli-awa lelinguziro.”

<sup>104</sup> Manje caphelani, likholwa langempela likuKhristu. Akusekho kulahlwa kulabakuKhristu. Shumayela Livi, hlala neLivi ngco. Angikhatsali kutsi emahlelo atsini, batoLikholwa. Batokuma khona lapho, ngoba Livi. Labemahlelo baba nemsindvo lomkhulu futsi babacoshe esontfweni, babagijimise babakhiphe, futsi batsi “bayahlanya,” yonkhe intfo kanjalo. Kodvwa bahlala ngco naleloLivi. Kuphela nje uma Nkulunkulu akwetsembisa, bahlala lapho ngoba babosonkhanyeti. Bayalikhola Livi. Futsi ayikho indlela yekubakhweshisa. Batonishiya empeleni, ngako nje—nje bayekeleni kanjalo sikhashana.

<sup>105</sup> Kodvwa basekhatsi lapho, bahleti etindzaweni taseZulwini kuKhristu Jesu, balalele kubala uye emuva, *iMinyaka yeliBandla* kanjalonjalo. Ludvumo! Kukwenta utive ukahle, akukwenti na? Ulalele kubala uye emuva! Yini kubala uye emuva na? “Tonkhe letintfo leti lokwetsenjisiwe, naku lapho kwenteka khona. Tonkhe letintfo leti tetsenjisiwe, naku lakwenteka

khona. Lapho setsembiso sikhona, naku lapho lakwenteka khona. Inzuzo ngemphumelelo Layitsembisa namuhla, nayi isemkhatsi wetfu ngco.” Bentani na? Balalele kubala uye emuva. Sekuze kwafika kuphi na? Kusuka le kuLuther. Kubala uye emuva! “Kulungisiswa, kungcweliswa... Lishumi, yimfica, siphohlongo, sikhombisa, sitfupha, sihlanu, kune, kutsatfu, kubili... Kwenyuka!” Bentani na? Balindzele kusuka bandize, li-awa lelinguziro. Amen.

[Umnaketfu Branham, emvakwema-awa lasiphohlongo kamuva, wacopha loku kwengeta encenyeni yekugcina lapha kwaba tindzima ye 106-111. Uchaza loku enkonzweni yakhe yakusihlwa, *EbuKhoneni Bakhe*, indzima 4-5—Uhm.]

<sup>106</sup> Lomkhondvo loyindingilizi lomkhulu wekuhamba liBandla lelilungiselela kuwenta, nesikhatsi lesikhulu sekubala uye emuva, ngitsanza kunichazela lengicabanga kutsi kubala uye emuva kuyini. Manje, ngicabanga kutsi sisanza kukucedza nje ebandleni lapha. Futsi manje niyacaphela kutsi, uma sonkhanyeti wemvelo asalungele kusuka emhlabeni, kukhona kubala uye emuva lokucala eshumini kubuye kuziro. Manje, angikatami kuhlatiya loMlayeto bese ngiwuniketa kuisetjentiswa kwawo kukwakamoya, njengoba bekungatsatsa sikhatsi lesinengi kakhu manje ekuseni. Kodvwa ngifuna kutama kunichazela loku, kutsi *lishumi* yinombolo ye “kwelive,” umuntfu. Kodvwa *sikhombisa* yinombolo ye “kuphelela kwaNkulunkulu.” Tinsuku letisitfupha Wenta emazulu nemhlaba, futsi ngelwesikhombisa Waphumula. Futsi iminyaka letinkhulungwane letisitfupha umhlaba utosebenta kamatima umelana neson, noma libandla lisebenta limelana neson, nesikhombisa sikhatsi seminyaka letiNkulungwane, liSabatha.

<sup>107</sup> Sikhombisa yinombolo lephelele yaNkulunkulu. Futsi manje Usinike kubala uye emuva lokungukonakona, nekubala uye emuva kwaKhe akusilo lishumi, kodvwa sikhombisa. Sitsanza kukucedza nje *eMinyakeni yeliBandla lesiKhombisa*. Manje sitfola kutsi, futsi ngale eSambulweni, kubala uye emuva kwekucala kwakungumnyaka wekucala. Kubala uye emuva kwsibili, umnyaka wesibili. Futsi kuchubeke kute kuyofika ekubaleni uye emuva kwsikhombisa. Futsi naku kubonakala embikwetfu, njengoba sitfombe sidvwetjiwe, kutsi sibenako loku kubala uye emuva. Inombolo yekucala lebalwako kwakuyi-Efesu. Inombolo yesibili lebalwako kwakuSmirna, Smirna. Kwase kuba yiPergamu. IThiyatira. Yesihlanu kwakuyiSardesi. Yesitfupha kwakuyiFiladelfiya. Neyesikhombisa kwakunguwaseLawodisiya, umnyaka welibandla wekugcina. Bese-ke kuba sikhatsi lesinguziro, kutsi liBandla lihambe, emvakwekuba iminyaka yelibandla seyisebente sikhatsi sayo. Manje, siyat kutsi umnyaka waseThiyatira ufikile wendlula, nemnyaka wase-Efesu ufikile wendlula, umnyaka waseFiladelfiya ufikile wendlula. Futsi

sisemnyakeni welibandla wesikhombisa, ekupheleni kwawo, umnyaka waseLawodisiya. Futsi loko kubala uye emuva.

<sup>108</sup> Uma nicaphela etifundvweni tetfu tangaphambili temabandla, Bekaphetse esandleni saKhe *tinkhanyeti letisikhombisa*, lesitfola ku “bafundisi labasikhombisa beminyaka yelibandla lesikhombisa.” Ngamunye wabo ukhonjwa ngalokuphelele njengoba Nkulunkulu atsatsa kubala kwaKhe ngekuya emuva. Kusukela kwaba sikhatsi Lahamba ngaso, kute kube sikhatsi Labuya ngaso, Ubutsisa bantfu ndzawonye entela liGama laKhe. Wacala ngeluSuku lwePhentekhosti. Lekucala, libandla lase-Efesu, inkhanyeti nesitfunywa salelobandla sikholwa kutsi nguPawula loNgcwele. Ufikile, nenombolo yekucala siyibaliwe. Umnyaka welibandla wesibili, Smirna, kwakungu-Irenaeus, longcwele lomkhulu waNkulunkulu lowahola lowonyaka welibandla ekugcineni. Umnyaka welibandla wesitsatfu, lokwakuyiPergamu, kwakunguColumba loNgcwele lowayengulongcwele lomkhulu waNkulunkulu. Ngesikhatsi seMnyaka webuMnyama, ekuhlushweni, umnyaka wesine nekubala kwesine, Martin loNgcwele waseTours, longcwele lomkhulu avela eFransi. Umnyaka welibandla wesihlanu, nesitfunywa sawo kwakunguMartin Luther ekubaleni uye emuva. Umnyaka wesitfupha kwakunguJohn Wesley ekubaleni uyemuva.

<sup>109</sup> Manje sisemnyakeni wesikhombisa, umnyaka welibandla laseLawodisiya. Futsi sibheke lesositfunywa lesikhulu sekubonakala kwesibili kwa-Elija, ekubaleni uye emuva. Futsi masinyane nje leso singabonakala, khona-ke kuba sikhatsi saziro neliBandla liyesuka liye eKhaya, liphumele emkhatsini, liyongena emaZulwini, lendlule inyanga, tinkhanyeti, konkhe lokunye, futsi lihangabetane naJesu.

<sup>110</sup> Luku kwavelaphi futsi baya kuphi na? Bangena kuloSonkhanyeti. Bantfu bangena kanjani kuSonkhanyeti endzaweni yekucala na? Nguleyondlela labatofanele bangene ngayo kuyoyonkhe indzawo, ngaso sonkhe sikhatsi. Kunjalo. Batofanele bangene ngendlela lefanako labekucala labenta ngayo, ngoba lomkhondvo loyindingilizi lomkhulu wemtimba lomkhulu webantfu. Kutsi ngesikhatsi saNowa, kwakunamunye kuphela umnyango, nalowomnyango wawunguwona mnyango lokuphela wekungena. Konkhe lokungenako, akunandzaba noma ngabe babeye endlini yesitezi yekucala ngaphansi kwekulungisiswa, indlu yesitezi yesibili, noma indlu yesitezi yesitsatfu, bonkhe bangena ngemnyango munye. Bonkhe bangena ngendlela lefanako.

<sup>111</sup> Futsi yintfo lefanako kulolusuku lwasonkhanyeti. Sifanele singene ngendlela lefanako, site ngendlela lefanako, ngeMlayeto lofanako, ngaKhristu lofanako, ngeMandla lafanako labawemukela ngeluSuku lwePhentekhosti. Indlela

lefanako! BekunguLowo lofanako ngasosonkhe sikhatsi, ngoba nguMnyango lofanako. Futsi singena kanjani kulomtimba na? NgeMnyango. NaJesu unguMnyango kuloMtimba. Ngako siyangena futsi sitalwe eMbusweni waNkulunkulu, ngeMnyango, Jesu Khristu. Futsi manje uMnyango sewucishe utawuvalwa nje kubaseLawodisiya, kubala uye emuva kwekugcina, nelibandla lilungiselela kutsatsa umkhondvo loyindingilizi walo etikwato tonkhe tinhlupheko, konkhe yonkhe intfo, futsi undize uyongena emazulwini emaZulu, utfwele libandla liya esifubeni saNkulunkulu. Amen. [Akucoshwanga etheyiphini—Umh.] Amen.

<sup>112</sup> Lokusa ngesikhatsi John...loGlenn lesuka ngako phansi lapho, wonkhe umuntfu bebasebusweni babo, bakhala futsi bakhuleka, bamangala kutsi yini labekatokwati kuyizuza ngemphumelelo. Futsi intfo yekucala, umlilo ucala kusabalala kulawoma athomu lapho lenjumbane lenkhulukati iphakama lapho eCape Canaveral, iya etulu emoyeni kanjalo, nalabantfu bampongolota futsi bakhala futsi bamangele kutsi kuyokwentekani kusonkhanyeti wabo lowayekhuphuka.

<sup>113</sup> O, kodvwa libandla, ludvumo, lisabalalisa lomunye umlilo futsi. Amen. Kubala uye emuva kuyeta! Amen! “Kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele, umnyaka welibandla laseLawodisiya,” sisekupheleni! Jesu Khristu ungyue itolo, namuhla, naphakadze! Yini indzaba na? “Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlanu, kune, kutsatfu, kibili...ziro!” Bayowube bangakhali, kodvwa bayowuba bahlabela futsi bamemeta futsi bedvumisa Nkulunkulu, lapho libandla litsatsa sonkhanyeti walo lihambe liyongena etibhakabhakeni kutsi liyoba naJesu Khristu. Amen.

<sup>114</sup> Ekuzuzeni ngemphumelelo ngekwemvelo, batsatfwu bayiswe enyangeni. Ekuzuzeni ngemphumelelo kwakamoya sisuka siconza eZulwini. Amen! Sonkhanyeti wemvelo utama kutitfolela indzawo enyangeni. Sesivele siyitfolile indzawo eZulwini njengamanje. “EKhaya laBabe Wami kunetindlu letinengi. Ngiyohamba nginilungisele indzawo, bese ngitfumela Sonkhanyeti abuye kuba anitsatse.” Kubala uye emuva kuyenteka! Niyakukholwa na? Amen. Kubala uye emuva! “Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlanu, kune, kutsatfu, kibili, kunye, ziro!” Umlilo ucala kusabalala, inkonzo yetfweswa umchele eNkhatimulweni. Haleluya! Nemcibisholo lomdzala irokheti lovutsako ucala kusuka, awukakhonjwa khona ngasenyangeni, kodvwa ukhonjwe ngaseNkhatimulweni. Ngale lapho akhona, umlilo waNkulunkulu usabalala. Emandla aMoya loNgcwele amphakamisela etulu futsi kwendlula inyanga, tinkhanyeti, kwendlula noma yini leyayingake izuzwe ngemphumelelo ngumuntfu. Libandla liyosuka lindize liye etifubeni taNkulunkulu eZulwini, ngakunye kwaloku kusa. Bangani,

nemuntfu ukhonile kuzuza ngemphumelelo loko labanako ngetintfo temvelo, futsi Nkulunkulu (ngikufakazele lapha) ukufanekise ngamoya.

<sup>115</sup> Asingene kuSonkhanyeti, ngekushesha! Iminyango itovalwa emvakwesikhashana. Kubala uye emuva kuyenteka! Isayensi itsi kubala kwabo uyemuva sekuyimizuzu lemitsatfu. Lokwetfu kungahle kube ngembili kwaloko, kungahle kube “kunye” sekulungele “ziro!” Asingene. Niyakhola kutsi kubala uye emuva kuyenteka na? Asikhotsamise tinhloko khona-ke kwemzuzwana nje.

<sup>116</sup> Babe! “Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlanu, kune, kutsatfu, kibili...” Nkulunkulu! “Tive tiyehlukana. Israyeli uyaphaphama, tibonakaliso baprofethi labatibiketelako; tinsuku tebeTive tibaliwe, ngekwasaba lokukhulu lokutsiyako; buyani, O labahlakatekile niye kubakini.” Lusuku lolunje pho! TiBani takusihlwatiyakhanya. O Nkulunkulu, sikhulekela kutsi wonkhe longakhola utotsi ngekushesha abeke eceleni konkhe lokwemicabango yakhe yetemfundvo, konkhe lokwemibono yakhe lokuphambene neLivi laKho, namanje ekuseni utongena kuloSonkhanyeti lokhatimulako, ngoba sitalwa kuYe, ekhatsi lapho kutsi sibe yincenye yaSonkhanyeti.

<sup>117</sup> Ngiyakhuleka, Babe loseZulwini, nakuloMtimba waKhristu lomkhulu, kutsi Utobhabhatisa emakholwa namuhla ngaMoya loNgcwele. Kwangatsi lichibi lingagcwala bantfu manje ekuseni, bavume tono tabo futsi bangcwatjwe eGameni laJesu Khristu, futsi bagibela Sonkhanyeti lomdzala, Nkhosi, loya kwendlula inyanga netinkhanyeti, futsi bahamba bendlula tivumokholo, emahlelo. Sesibile nako kubala uye emuva. Usitjelile kutsi kuyoba njani, lokutsatfu, letigaba letintsatfu taloku. Uyishito iminyaka yelibandla, kutsi iyohamba kanjani, umnyaka welibandla wekucala, umnyaka welibandla wesibili, umnyaka webandla wesitsatfu, wesine, wesihlanu, wesitfupha. Loku kubala sikhombisa. Futsi emvakwesikhombisa, lomnyaka; sesivele sikuwo, umnyaka welibandla wekugcina. Futsi manje kubala uye emuva sekuyenteka. Umnyaka sewuvele ubaliwe, umnyaka wemaLuthela, umnyaka waWesley, umnyaka wemaPhentekhostali. Futsi manje, Nkhosi, kubutselwana kuSonkhanyeti, nengilazi lenkhulu legcamisako embikwaLo, singayibona iNkhatimulo, sibone Jesu, siMbome emandleni aKhe onkhe, siMbome etetsembisweni taKhe tonkhe. Yonkhe intfo Layetsembisa ibonakala kitsi. SiyaKubonga ngaloku.

<sup>118</sup> Nkulunkulu, kwangatsi libandla namuhla ngekushesha lingangena endzaweni lephephile, ngoba masinyane kufika liawa lelinguziro nemnyango waSonkhanyeti lomkhulu utovalwa, indiza yaSonkhanyeti. Futsi sitohamba njengoba kwenta Nowa ngesikhatsi angena kusonkhanyeti wakhe, njengoba kwakunjalo, wantanta ekhatsi nangetulu kwawo onkhe emanti

ekwahlulela. Futsi, Babe, sifuna kungena kuWe kute sikwati kuntanta sendlule emifudlaneni yesikhatsi, sihambe sendlule iMars, Jupiter, iVenus, ngale kweNdlela lenguMtsala loMhlophe, sichubeke njalo njalo, lapho sonkhanyeti wemvelo angati lutfo ngako. Kodvwa siyabona kutsi uyaMdedela akwente loko kube sibonakaliso, kute silungele kuhamba. Siyasuka emhlabeni. Siphe kona, Nkhosi. NgeliGama laJesu Khristu, ngiyakucela.

<sup>119</sup> Lapha kubekwe emaduku, Nkhosi, labekwe lapha, latfunyelwe bantfu labagulako. Bayakholwa, Nkhosi. Futsi kwangatsi bangaba bosonkhanyeti labentiwe emalunga lagcwele manje ekuseni. Kwangatsi emandla aNkulunkulu Somandla Lobonakalisa liBhayibheli laKhe etikwaloku, kutsi batsatse emtimbeni waPawula loNgcwele, emaduku netindvwangu, nalogulako nalohluphekile kwaphiliswa. Kwangatsi likholwa lelingusonkhanyeti, uma loko kulitsintsia, lisuke liphakame, Nkhosi. Kugula kungemuva! Kwangatsi wonkhe umuntfu logulako lapha khona manje, Nkhosi, angangena kuKhristu Jesu ngco, eVini laKhe, setsembiso saKhe. Futsi utsi, “Celani kuBabe noma yini eGameni laMi, Ngiyolwenta.” Kwangatsi bangacala kubala, “Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlantu, kune, kutsatfu, kubili... ziro. Lichubeke lihambe, Nkhosi!” Kwangatsi bangasukuma emibhedzeni lemincane, etinhlakeni, noma kungaba yini. Kwangatsi bangasukuma ekuguleni kwabo lokubabophele phansi, kutsi baphume baye ngale emkhatsini longaphandle lapho khona isayensi yalodokotela, namunye wabo, lowati noma yini ngako, lapho Emandla aNkulunkulu atsembise khona ngelucwaningo lwesayensi leliBhayibheli lapha noma lucwaningo lwakamoya, njalo, lweliBhayibheli; kukhombisa kutsi Nkulunkulu wayeloku anguNkulunkulu, usaloku anguNkulunkulu, Uyohlala njalo anguNkulunkulu, futsi UnguloNgenasiphelo, uMninandla, Somandla, uMuntu loSetindzaweni tonkhe lokhona kugcina Livi laKhe; futsi angakhona kwenta tintfo tonkhe, futsi wasetsembisa kutsi konkhe kungenteka kulabo labayokholwa. Nkulunkulu, siphe kona.

<sup>120</sup> Kwangatsi loyo wesilisa noma besifazane longunhloko kayivutfwa, umfana noma intfombatane, manje ekuseni, longekho ekhatsi lapho alalele kubala uye emuva kweLivi laNkulunkulu, ngekwati kutsi sesiphansi ngco, sesiyibalile vele intfo yekugcina. Selilungele kumpongolotela “ziro” noma ngasiphi sikhatsi, nelibandla kutsi lihambe. Sibona uMlayeto ucedzela. Sibona kuhlushwa kucubuka, njengoba sikhulume ngako itolo ebusuku. Siyati kutsi sikhatsi sesisedvute. Kubala uye emuva sekuphelile. Usisitile lapha emsamo kutsi sehlise iminyaka yelibandla, futsi sitsatse konkhe lokunye futsi sikufakazise, kutsi khona manje kakhlulu impela nganoma ngusiphi sikhatsi kungenteka. Nkulunkulu Somandla,

Lowadala emaZulu nemhlaba, tfumela umusa waKho lomningi etikwebantfu futsi ubanike loko Lobabekele kona. Ngoba sikucela eGameni laJesu.

<sup>121</sup> Futsi wonkhe wesilisa newesifazane tinhloko tabo tikhotseme. Uma kubakhona labanye lapha labangamati Khristu njengeMsindzisi wabo manje ekuseni, futsi labangsandza kuMati futsi bangene kulesimo saSonkhanyeti wemusa waNkulunkulu, kutsi baye eluHlwitfweni, ungasiphakamisa sandla sakho bese utsi, "Sengilungele, ngifuna kulungela luHlwitfo, Mnaketfu Branham. Ngikhulekele." Nkulunkulu akubusise. Nkulunkulu akubusise, wena. Nkulunkulu akubusise, nawe. Ngaphandle, ngekhatsi, nomu ngabe kuphi, phakamisa sandla sakho nje. Ngaloku, utsi, "Nkulunkulu, ngitsatse ungingenise." Nkulunkulu akubusise. "Ngifuna kuva kubala uye emuva. Ngifuna kukuva. Ngifuna kwati kutsi ngiphephile, kutsi uma umlilo usuka ngitobe ngingakahlahi phansi lapha ehhashini nenkalishana. Ngitobe ngingekho ebandleni, ngigibe imoto. Ngitobe ngingekho kulowo longavele nje aphakamise tinyawo takhe emhlabatsimi nyalo, kube kudze ngalokwenele kutsi agcume futsi abe nalomnengi umsindvo. Ngifuna kuba sentfweni letsite letongitsatsa ingendlulise inyanga netinkhanyeti. Ngifuna kulalela ekubalenzi uye emuva; hhayi sivumokholo lesitsite, inhangano letsite. Kodvwa ngifuna kuba kuKhristu, lapho ngingantjweza ngendlule noma yini lekuzindla ekhatsi kwemuntfu. Ngifuna kuhamba."

<sup>122</sup> Ngabe ukhona lomunye ngaphambi kwekutsi sikhuleke? Ngabe ukhona na...? Nkulunkulu akubusise, ntfombi. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, nawe emuva lapho. Ngiyasibona sandla sakho, naNkulunkulu ngempela uyasibona. Nawe, mnaketfu, wena mnaketfu. "Ngifuna kuba kuloko kubala uye emuva. Nkulunkulu, mangilahle konkhe lokusindzako." Nkulunkulu akubusise, mnaketfu. "Ngifuna kulahla sonkhe sono. Nginelulaka Mnaketfu Branham. O, bengingeke ngingene Kuloko kanjalo. Khuleka kutsi Nkulunkulu akususe kimi. Ngi—ngi, Mnaketfu Branham, ngi—ngiyananatsa kancanyana. Angifuni kukwenta loko. Khuleka kutsi ngikulahle. Ngiyahema. Angifuni kukwenta loko. Nkulunkulu uyati kutsi angifuni kukwenta loko. Intfo ivele nje yangibophela phansi kanjalo, ngi—ngiyakwenta nje, angikwati nje kusuka kuto. Ngiyati kutsi kuliphutsa, futsi angikafaneli ngikwente. Ngingeke! Lenye intfo, bengisolo ngilingabata Livi. Bengisolo ngimangala nje kutsi ngabe Lalicinisse mbamba yini. Ngisite, Nkulunkulu. Mangitsi mine, mangikhumbule nje konkhe kwaLo kutsi kulungile, futsi ngiyaLikholwa. Ngifuna kulalela kubala uye emuva. Ngifuna endzaweni lapho ngaso sonkhe sikhatsi lengibona ngaso Livi laNkulunkulu lisho noma yini, Ngifuna kuligcizelela nga 'amen'

futsi ngitsi ‘NguWe, Nkhosi.’” Manje konkhe...Nkulunkulu anibusise. Nkulunkulu anibusise, nonkhe.

<sup>123</sup> Ngabe bakhona labanye lapha manje logulako, futsi atsi, “Mnaketfu Branham, manje ekuseni ngingumKhristu, kodvwa ngi...Bengikadze ngi...nginaMoya loyiNgcwele. Ngehlide endizeni manje, sengilungele kubala uye emuva. Ngiphume kuto tonkhe tinhlobo temahlelo nako konkhe lokunye, ngilalele kubala uye emuva. Kodvwa manje ngifuna kusho lentfo leyodvwa, Mnaketfu Branham, manje ekuseni, ngiyagula. Nginemsebenti lotsite lengifanele ngiwentele iNkhosi kwamanje. Ngilalele kubala uye emuva, kodvwa ngifuna ku—ngifuna kuphila. Ngigcumela kuko manje ekuseni, ngilalele kubala uye emuva.” Yini kubala uye emuva na? LiVi laNkulunkulu. Libale lehle ngco. Unguye itolo, namuhla, naphakadze. “Ngifuna kuMuva njengeMphilisi wami manje ekuseni. Ngifuna kuphakamisa sandla sami bese ngitsi, ‘Ngikhulekele, Mnaketfu Branham.’” Nkulunkulu akibusise. Nyatsela ungene ngco manje. Nyatsela ungene ngco. Li-altare ligcwele, nakhona konkhe ngalapha, kugcwele nswi phansi. Besingeke sikwati kwenta lilayini lemkhuleko. Beme batungelete tindvonga nako konkhe. Sinesibumbatsa nje. Asidzingi kutsi sente loko. Usekhatsi—usekhatsi... Ungusonkhanyeti.

<sup>124</sup> Ungusonkhanyeti. Uhamba wendlula Luther. Luther akakholelwa nhlobo kuko. Wesley bekabeka tandla. IPPhentekhostali iga coba ngemafutsa. Wena ungusonkhanyeti, sewuhamble waya ngaphambili le kwanoma yini lezindlako. Ngoba nje Livi lasho njalo, ngiyachubeka. Yebo-ke, wena utsi, “Akakholwanga yini Luther na? Kwakungesilo yini Livi lelo na?” Ya, kodvwa Wesley wahamba waba ngetulu kwakhe. “Yebo-ke, Wesley bekacoba ngemafutsa noma lenye intfo letsite. Uyakukholwa loko na?” Yebo, kunjalo. “IPPhentekhostali ikhipha emadimoni.” Ya. “Babeka tandla tabo etikwabo, banekuphilisa etandleni nako konkhe lokunye.” Ya, ngiyati kutsi loko kunjalo, kodvwa chubeka. Chubeka! Wesley akabuki emuva kuLuther, IPPhentekhosti ayibuki emuva kuWesley. Kanjalo natsi asibuki emuva kuPhentekhosti. Sibosonkhanyeti. Singaphambili le kwaloko. Asichubekeni. Khristu washo njalo!

<sup>125</sup> Ukwenta kanjani na? “Wota ubeke tandla taKho etikwendvodzakati yami futsi itosindza,” kwasho umJuda. Jesu wahamba futsi wamentela kona, kunjalo. Kodvwa lapho sekufika kulomRoma, sonkhanyeti, watsi, “Angikafaneli kuba Ute phansi kwendlu yami. Shano Livi nje, Nkhosi.” Futsi Sewuvele ulishito. Nguloko-ke.

<sup>126</sup> Manje asiphakamisele tinhlitiyo tetfu—tetfu kuNkulunkulu. Asiphakamisele tandla tetfu kuNkulunkulu, tinhlitiyo tetfu kuNkulunkulu. Nganoma yini leniyidzingako, insindziso, kungweliswa, umbhabhatiso waMoya loyiNgcwele, kophilisa

ngebuNkulunkulu, noma ngabe yini, phakamisani tandla tenu futsi niphakamise inhlitiyo yenu eBukhoneni baNkulunkulu ngco, futsi nicondze kutsi nihleti etindzaweni taseZulwini kuKhristu Jesu, futsi ningusonkhanyeti waloko kuKholwa. Ini? Naku kufika kubala! “Lishumi, imfica, siphohlongo, sikhombisa, sitfupha, sihlanu, kune, kutsatfu, kibili...” O Jesu, wota manje! Sibeka emandla eGameni laKhe. Futsi njengoba sibonile itolo ebusuku, Pawula washaya umuntfu waba yimphumputse, wadedela lomunye wagijima etikwakhe. Futsi siyabona kutsi Jesu bekangenta noma yini La—Layentako, tonkhe tinhlobo tetimangaliso, futsi noko wayesekupheleni ngco kwendlela yaKhe, abona kutsi Bekashaywa alahlwe phansi futsi akhafulerwa, nako konkhe lokunye. Bantfu abakucondzi. Bayacondza kutsi Nkulunkulu uyakwenta kucinisa loko lokufanele, bese-ke uvivinya kukholwa kwebantfu.

<sup>127</sup> Nkhosi, sime lapha futsi sabona timphumphutse mbamba temukela kubona kwato, kugula; imidlavuza lesibekela bantfu ngelitfunti, baphiliswa. Sibabonile labo labebafile futsi babekwa ngaphandle ema-awa nema-awa, futsi babuye baphila futsi. Siyati kutsi ngu—nguKhristu wetfu lomkhulu tsine lesingusonkhanyeti emtimbeni waKhe. Futsi manje kubala uye emuva sekuyenteka, futsi sitokholwa manje ekuseni ngekuphiliswa kwetfu, ngensindziso yetfu, nangayo yonkhe intfo lesiyidzingako. Ngoba uma sikucela eGameni laJesu Khristu, Wetsembisa, “Celani kuBabe waMi noma yini eGameni laMi, Ngiyolwenta.” Futsi nguloko kuphela lesidzinga kukwenta manje kubita liGama laKhe, futsi kufanele kwentiwe. Silalele kubala uye emuva.

<sup>128</sup> Nkhosi, labanye babo bebakadze batoni, baphakamise sandla sabo. Balindzele kubala uye emuva, lapho kuyoba khona ingucuko enhlitiyeweni yabo, lolutokhipha konkhe kukhohlakala lokudzala lokubi kakhulu. Kunalabanengi lobhema bosikilidi, losalungele kubabeka phansi. Labanengi lowente tintfo lebebangafanele batente, futsi sebalungele kukubeka phansi, ngoba sicela Nkulunkulu Somandla eGameni laJesu Khristu kutsi asuse tonkhe tintfo letilibatisa liBandla manje ekuseni, kusukela ekuguleni kuya esonweni, futsi lelibandla alikhululeke. EGameni laJesu Khristu, kwangatsi emandla neMandla eliVangeli lelikhulu, uMilo waMoya loNgewelete ucalle kusakateka, nabosonkhanyeti labakhulu bakaNkulunkulu basuke baye esifisweni senhlitiyo yabo namuhla. Siphe kona, Nkulunkulu Somandla. BangebaKho. Futsi kwangatsi bangemukela kuphiliswa kwabo, insindziso yabo, nanoma yini labayidzingako. Ngibanca kuWe, futsi ngibaniakela kuWe ngemkhuleko wami, e-altare lapho iNgati yaJesu Khristu ibekwe ifreshi manje ekuseni. EGameni laJesu Khristu kwangatsi bangakwemukela loko labakucelile.

Nebantfu batsi, “Amen.” [Libandla litsi, “Amen.”—Umhl.].

<sup>129</sup> Ngako, Likholweni! ALibe njalo! NgiyaLikholwa. Ngiyakhola. Amen. Ngiyati kutsi UnguNkulunkulu. Ngiyati kutsi sikulungele kuzuza ngemphumelelo kwaNkulunkulu lokukhulu. Yini kuzuza ngemphumelelo kwaKhe na? Kushiya umhlaba. Sonkhanyeti uya enyangeni, lomunye umhlaba. NeliBandla laNkulunkulu (kusukela endizeni, kusukela ekugibeleni lihhishi kanjalonjalo) lishiya njengasonkhanyeti, liya kulelinye live, lokuliZulu. Kubala uye emuva, kuyenteka. Amen.

NiyaMtsandza na? [Libandla litsi, “Ameni.”—Umhl.] Khonake asiphakamise tandla tefu futsi sihlabele.

NgiyaMtsandza, ngyaMtsandza  
Ngoba Yena kucala . . .

Kulungile, Mnaketfu Neville.

Ayibongwe iNkhosi! Futsi Nkulunkulu anibusise kute kube kusihlwa uma senginibona.



*KUBALA UYE EMUVA SSW62-0909M*  
(Countdown)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNyoni 9, 1962, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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