

EHOLOLO LAJESUS KRISTUS



Tangi, unene, Mumwatate Neville.

Kaleni omutumba.

² Ondi wete osha tongelwe nale, kutya, “Onda hafa eshi va lombwela nge, ‘Natu yeni keumbo lOmwene.’”

³ Paife, ohatu yandje ombili eshi tuhe na onhele, ile omitumba, ya aveshe ava ve li po, tashi dulika va ninge vahapu moshivike tashi uya, ovanhu tave uya mo, eshi tava udu oshiongalele.

⁴ Ashike etomhelo lefimbo eli lelikalekelwa osheshi kutya ohatu . . . Momutima wange Omhepo Iyapuki oya tula elondwelo eli leitavelo, kutya, “Ongeleka mefimbo eli oi noku kala i na Etumwalaka eli.” Molwaashi, onda itavela kutya aa Omatumwalaka elikalekelwa unene mOmbibeli, shaashi okwa holola Kristus mOngeleka Yaye pefimbo eli.

⁵ Hano, kape na ou ta kala neitavelo ile ve shii eshi tava ningi, ile oku va finda, kakele ve na sha, shimwe oku kanghekala ko omadiladilo avo neitavelo. Onghee hano, nge Omushangwa owe tu hololela Kristus momafiku aa axuuninwa, nonghalo yefimbo, otashi tu kwafa tu—tu Shi konakone noku mona apa tu li.

⁶ Paife, oha—ohatu yandje ombili kutya ongeleka yetu kai fi inene, fiku limwe ohatu li lineekele oku kala tu i na.

⁷ Ndele omafiku aa anhe axuuninwa, unene tuu, oku lilonga koshitopolwa shondjokonona ye—yEmbo lEhololo, Onde litwa moinima oyo inandi lipula ya ningwa shili. Ndele osha etela nge e—eliudo kutya, konima *yOmafimbomido Aheyal* *Ongeleka* aa, onde aa mana, onda hala oku kala nomisholondodo dikwao oku eta po “o—Ongeleka yashili nongeleka yoipupulu,” kumwe, nomondjokonona nomOmushangwa. Ngaashi oshikando shimwe nda pondola, meudifo, oku kufa “Omuviinyu washili nomuviinyu woipupulu,” wa hangika mOmbibeli. Ndele otwa . . .

⁸ Ohatu ka kendabala oku mona oipundi imwe, fimbo handi lipula ovanhu va kendabala oku kala omutumba. Ndele ohatu ka kufa, hatu kendabala oku kufa, oipundi imwe, tu kendabale oku yadifa onhele konima kwinya, nopondje, naimwe vali momudingonoko, opo tu dule oku kaleka omutumba ovanhu vahapu melongelokalunga.

⁹ Paife, mwaashi, ohandi indile keshe umwe womunye ou e na ko na sha noinima ei, e—e uye keshe efimbo hatu ke—ke I ndjadjukununa. Ndele inandi hala oku udaneka, ile ndi lidiladilile . . . [Okanhele kehe na sha mokateipa—Sd.] . . . oku udaneka oku . . . [Okanhele kehe na sha mokateipa.] . . . Embo eli linene lEhololo la . . . [Okanhele kehe na sha mokateipa.] . . .

Omafimbomido Aheyali Ongeleka. Ashike onde likolelela nengungumano kuKalunga, e—e shi hololele nge ngaashi nde uya kuyo.

¹⁰ Ondjokonona yopaushitwe, oyo yo...ya kufwa kovandjokononi velikalekelwa lela ovo ndi shii. Onde i tula monduda yange yoku lilongela, paife ngaha, hanga atano ile omafindilemo ahamano, Hislop's *Two Babylons*, *Foxe's Book Of The Martyrs*, nomambo akwao manene; ngaashi Ongonga yaNikea Yotete, hanga omambo anhe musho, omapandja omafele anhe membo keshe. Omo muna Ongongahangano yokuNikea, nondjokonona aishe oyo hatu dulu. Molwaashi, konima yaashi, okudja kengenete teipa, ohatu ka shanga efindilemo mOmafimbomido Aheyali Ongeleka, oku tumina kounyuni aushe, oku hatu dulu, molwaashi otu li momafiku axuuninwa. Otu li pexulilo lefimbo.

¹¹ Ina shi kala momutima wange nafiyo o—omahoololo axuuninwa, opo nee nda mona apa tu li. Hano Omhepo Iyapuki oya hovela oku hololela nge, oku—oku londwela ovanhu, noku shi tula po. Ndele itandi shi ningile mo—mongeleka ngaha, sha wanenena. Opo nee nge onda kala omutumba noku shanga embo...Ondi udite kutya nge onda i koshiudifilo, nenwefemo lOmhepo Iyapuki mokati kOvakriste ye uya mwaame, oku kwafa nge, hano ohandi dulu oku shanga embo paife, konima nde li kufa mokateipa, molwaashi ohatu mono enwefemo lasho. Omambo, osho naana, otaa yukililifa kashona, molwaashi, omu, ohatu tula mo oinima oyo itatu dulu oku tula membo. Ndele hano fye...Nohatu kwata efimbo lihapu moku liendulula, ile handi ningi. Opo nee, membo, ashishe otashi yukililifwa. Ashike ohatu ka kendabala tu shi kwatele ashishe, ngaashi hatu dulu, mouteipa.

¹² Paife, outeipa, onguloshi keshe, omishangwa nosho tuu, ovamati otava kala ve ka na metungilo omu.

¹³ Paife, pamwe itandi dulu onguloshi keshe, ngaashi twe litwika tu kendabala molwa efimano laKalunga, oku—oku eta Omatumwalaka aa aheyali ongeleka, ile Omafimbomido Aheyali Ongeleka, meenguloshi heyali; twa kufa keshe onguloshi, efimbomudo. Ngaashi, Omaandaxa konguloshi, Efeso; Etivali konguloshi, Smirna; Etitatu konguloshi, Pergamo; Etinhe konguloshi, Tiatira; Etitano konguloshi, Sarde; nOlomakaya konguloshi, Filadelfia; nOsoondaxa ongula nOsoondaxa konguloshi, Laodikea, efimbomudo longeleka omo tu li. Hatu yandje pandjokonona yongeleka yopetameko, no—novashangi novandjokononi, novaengeli vefimbomudo olo, no—nomatumwalaka, nekanghamo longeleka, ngaashi she uya pefimbo eli.

¹⁴ Ndele oshikumwifwi oku mona nhumbi etengeneko keshe lOmushangwa lelitwa kumwe nondjokonona, filufilu, kediladilo

lasho. Osha kumwifa nge nokuli unene, fiyo, onghela, nda lesha fiyo osheshi ndi udite omesho ange a fa a dinda. Nonda dja mo handi lombwela omwalikadi, “Inandi shi twa nale ondjodii ngaho.” Uwete? Oshiwa ngahelipi!

15 Ndele paife, fimbo limwe, itandi dulu oku shi mana ashishe moufiku umwe, ongeleka, etumwalaka kongeleka. Ndele nge itandi shi mane, konguloshi, hano omongula yashikula pomulongo komutwe. Otashi shiivifwa konguloshi keshe, kwaava va hala oku uya noku pwilikina ashishe sha xupa ko, shaashi ohatu ka, kendabala, tu shi tule mokateipa. Ohandi kala nelongelokalunga hano okudja pomulongo komutwe, ongula, fiyo omutenya, pefimbo lomutenya, oku kendabala oku shi tofa mo, etumwalaka alishe, shaashi otava dulu oku shi kwata mokateipa. Kashi fi . . .

16 Otwa shiivifa kutya itapa kala omalongelokalunga eveluko, molwaashi ohatu kendabala oku kala koshi yelombwelo louxunganeki wOmbibeli. Hano, otwa kala tu na elongelokalunga leveluko lwopaife apa. Hano konima yomalongelokalunga aa a pwa, hano ohatu kala nomalongelokalunga eveluko natango a alukila ponhele.

17 Ashike paife onda—onda hala oku shi yelifa nawa, opo kesheumwe a dimbuluke, kutya paife, omu, otashi dulu oku teta noku shila, noku linyengifa lela. Ashike ondi noshinakuwanifwa, ha molwa—ha shimwe ashike oku udifa Ondjovo. Oyo, opuwo. Nda—nda diinina Ondjovo. Ndele oikando ihapu otashi dulu, momafimbomido ongeleka aa, otashi dulu oku ulika oukwaongalo wa umwe. Ndele nge osha ningwa, itashi ti omushado. Otashi—otashi tongo ashike eshi Omushangwa tau ti, nehololo ndi li na la Sho. Ndele nge oto lipula kutya onda puka musho, hano ino shi valulila nge, ilikanene nge ashike opo Kalunga a ulikile nge eshi shi li mondjila, osheshi onda hala lela oku kala ndi li mondjila.

18 Opo nee oshinima shikwao, moku dimbulula oshinakuwanifwa osho ndi na, mo—moshiongalele ngaashi eshi, moku longa ovanhu, ngaha Omhepo Iyapuki otai valulile nge oshinakuwanifwa sheendjovo odo nda tonga koshiudifilo oku. Hano ou wete nhumbi twe shi taalela neodimano. Paife, letu . . .

19 Ngeno onde shi ningila kumwe kulili. Ashike, oku kala kutya elongo, hano muyetu. . . Momalongelokalunga opavaangeli, keshe umwe womufye oku na ediladilo ile—ile ekonakono, ile ngaashi sha kala mefimbomudo, notu na eengeleka detu vene, naashi eengeleka detu de tu longa, naashi twa itavela. Fye. . . Nghi hole oku ya mongeleka yaumwe elili, ile mokati kovanhu vatya ngaho, noku tonga shimwe osho shi li omhinge naasho ovanhu va longwa. Osheshi, konima yaaishe, onda kendabala okuyelifa lela etumbulo lange kutya o . . .

²⁰ Nge omunhu Omukatoolika, ndele okwe likolelela kOngeleka yaKatoolika molwa exupifo, okwa kana. Nge ye Omubaptiste, e likolelela kOngeleka yObaptiste, okwa kana. Ile Opentekoste, e likolelela kOngeleka yOpentekoste i mu xupife, okwa kana. Ashike. . . Ongeleka keshe! Ashike nge handimwe ou okwa kanghama shili keitavelo lolilonga ya pwa yaKristus kuKalvali, okwa xupifwa, nghi na ko na sha kutya owongeleka ilipi. Molwaashi, “Meitavelo owa xupifwa, nopafilonghenda olo.”

²¹ Paife, omafimbo amwe, moku shi ninga, hano ohandi diladila, mokatungilo kange mwene apa a ka twa tameka omido dihapu da pita, nonduba yeedopi dokaungulita naikwao, oka fa okanhele kayapuki kufye. Otu shi ye, tu yele oku ka mona ka lundululwa, momukalo umwe, molwaashi omu omu Kalunga tete a hovela oku tu shakeneka, eshi nokuli kwa li tuhe na mo olukolongo muko. Ashike oke—oke li ponghatu paife eshi ta ka kulupa, notu li pokutunga—melandulafano lokutunga apa, oku yadifa ekuma eli nongeleka apa.

²² Paife, nafiyo opopo, ondi udite kutya ngeenge nda aluka mepya, apa itandi udifa nai ovamwatate, ile, omatumwalaka nosho tuu, hano ohashi pe nge oufemba oku ulika omadiladilo ange mwene, okudja—okudja mushange. . . okudja koshiudifilo apa. Nonghee nge oto ti, “Onda longwa sha yooloka kashona,” Ohandi. . . Opo nee, mwaashi, ohatu shivi keshe ou a hala oku uya. Uwete? Kape na ou te shi futile, ile sha. Etwaliongalo apa. Nakeshe ou a hala oku uya, okwa tambulwa ko ashike okuuya. Ila ko ashike. Onghee ohandi ku shivi u etelele Ombibeli yoye, keshe oshiongalele, noku etelela opena yekala nombapila.

²³ Ndele paife, nomafindilemo aeshe nosho tuu, inandi dula oku eta omambo aeshe. Onghee onda shanga ashike, nda shanga, efimbo keshe, mombapila apa, oudidilikwa va dja mondjokonona nomamafindilemo, nosho tuu, opo ndi dule oku i lesa okudja ko—koididilikwa apa, ponhele yoku kala nembo noku penuna omapandja. Nande ongaho, ngeenge tashi ya kOmushangwa, ohatu longifa Ombibeli. Opo nee mefindilemo, ohandi yelifa; ile ondjokonona, olyelye omundjokononi e shi tonga, nosho tuu. Hano mo. . . Shaashi, moshiningwanima shembo tali uya, omolwashike, hano ohatu dulu oku shi faafaneka nawa, noku mona kesheshimwe sha yela nawa.

²⁴ Paife, ohatu ningi kesheshimwe osho hatu dulu oku tameka kuyele noku dja mo diva ngaashi tashi dulika. Otashi kwata omafiku aheta, oiongalele, Osoondaxa fiyo Osoondaxa.

²⁵ Ongula ei ohandi tameke ekapiteli lol lEhololo, lEmbo lEhololo. Ndele Ehololo oli li moitolpolwa itatu. Nomakapiteli atatu otete oo hatu ka longa nao momafiku aa aheta. Omanga, efimbomudo longeleka limwe otali tu pula omwedi. Ashike otu

noku denga eenhele dopombada, ngaashi hatu shi ifana. Hano ngeenge wa mono embo, otali shangwa, moule lela.

²⁶ Paife, Ehololo, omakapiteli atatu otete, otaa longo nOngeleka, opo ngee Ongeleka ya kana po. Itatu I mono vali nafiyo exulilo lefimbo. Okudja mEhololo 1 fiyo 3, Ongeleka; Ehololo 4 fiyo 19, oIsrael, oshiwana; no19 fiyo 22, avesh, kumwe. Nomahandukilo nomalondwelo, nosho tuu, pexulilo! Okwa tulwa moitopolwa itatu. Uwete? Nohatu kufa omakapiteli atatu otete, a faafanekwa kOngeleka, nefimbomudo longeleka omo tu li.

²⁷ Paife, tete, otashi monika sha fa sha kukuta molwaashi otu noku shuna noku dika ekanghameno. Onda ilikana noku lilonga, noku ninga kesheshimwe handi dulu, oku kendabala oku—oku mona eliudo lOmhepo Iyapuki, omukalo ulipi oku shi tula po, opo ovanhu ve shi mone, opo mu dule, oku shi mona, mu pashuke noku mu eta popepi naKristus, osheshi otu li pexulilo lefimbo.

²⁸ Ndele oshinima shikumifi, ngaashi nda kala handi lilongo eendjokonona, oku mona nhumbi ongeleka oyo ya hovela, nonhumbi ye likufa mo, naashi sha ningwa po, noku mona Ombuto yaKalunga oyo ye linyenga mukesh, limwe lomomafimbomido aa; ya pwa po filu, konyala, monhele imwe.

²⁹ Paife, mongula konguloshi, ohatu hovele, noku kala ne—ne—nefano apa; kashi fi efano, ashike oshipelende, eshi nda hala oku longa okudja koshipelende. Ondi wete omulongi wofikola yOsoondaxa, umwe womuvo, oku na oshipelende. Onde shi mona konima. Ohandi kufa omutonateli eshi ete po, e shi tule oku komesho, opo ndi dule oku longa oku dja koshipelende oko, noku shi shanga opo u shiive. Ndele to dulu oku shi faneka mombapila yoye, nosho tuu, noku shi monena popepi ngaashi hatu dulu oku shi eta.

³⁰ Ashike onda hala okutya ngaha manga inatu tameka: Oku mona ehovelo lefimbomudo longeleka, noku mona eshi ovayapostoli, omalongo, noinima oyo va longa, nomilandu dOmbibeli; opo nee u mone ongeleka ei, hanga olweefo litivali loyayapostoli, nhumbi sha hovela oku dima po, lashili, elongo lashili; nolweefo lititatu, va ya kokulekule; molweefo litine, ola dima po la—la lomoka, ongeleka oya eta po ongeleka ya lomoka.

³¹ Opo nee Ongeleka ya yadifwa Omhepo! Osho, handi shi popi nefimaneko letilokalunga kukesh, oukwamhepo womunhu. Okudja pehovel, fiyo efimbo eli, oushili, Ongeleka yashili Ongeleka yopentekoste. Oshili. Kalunga okwe shi tuvikilila Ongeleka ei.

³² Ndele luhapu onda kumwa, eshi Jesus a tonga, ta ti, “Ino tila, okaunda kanini, ehalo liwa laXo oku ku pa Ouhamba.” Luhapu onda kumwa eshi tashi ti, ashike ondi shi udite ko paife.

33 Oshivike sha dja ko otwa li tu noshiongalele koShreveport, Louisiana, oshiongalele shinenenene inandi enda nale, monghalamwenyo yange. Shreveport!

34 Onda li . . . Onda li ndi na omafiku onhumba efudo, nonda ya moKentucky naMumwatate Wood apa, umwe womovadiakoni vongelesa, ile ovadiinini voiniwe, shapo, koukongo. Twa ya moixwa.

35 Onda yasha ondjele yotete. Ndele handi ti, “Ohandi teeleele ashike,” molwaashi umwe okwe uya mo neembwa dimwe. Ndele onda ti, “Ohandi teeleele ashike fiyo eendjele da dja ko komitutu. Oda yaukila momiti, komitutu, noku hondama paife.” Onda ti, “Eshi tadi di ko . . . Ohandi kala omutumba apa ndi teeleele.” Molwaashi, okwa talala lela neandu, nomatwi taa luluma. Ndele, ou weteko, o—omhepo yapumba tai di momiti. Onda ti, “Ohandi teeleele ashike fiyo eendjele da aluka.”

36 Opo handi kala omutumba, nafiyo Omhepo Iyapuki tai ti, “Fikama, ndele to i konhele oyo wa luka ‘sportsman’s hollow.’ Oko handi ka popya naave.”

37 Ndele handi i konhele oyo nda luka “sprotman’s hollow.” Molwaashi, etomhelo nda lukila onhele oiti oyo, amemwene, opo ndi shiive apa ndi li. “Sportman’s hollow,” omolwaashi kutya oi na . . . Onda ya mo noku mona eendjele omulongonahamano di li komuti umwe; handi yashe vamwe, handi fiye po vakwao, ndele handi i. Ndele oyo onhele, oshinima shi ningwe. Onghee hano onde i luka, “spotman’s hollow.”

38 Ndele Ye okwa faafanekela nge, “Onhele oyo wa luka ‘sportman’s hollow.’” Ha sheeshi Ye e i luka, ashike aame nde i luka.

39 Hano onda ya koxulo yomiti odo noku kala omutumba koshi yomwandi utoka, noku teeleele etata lotundi, ndele inapa ningwa sha. Onde li witika pedu, nda wila oombe pedu, nda xwaananeka omaoko ange. Hano Ye okwa popya naame.

40 Ndele eshi Ye e shi ninga, Eendjovo odo Ye a hololela nge, mOmushangwa tuu ou hatu i mo ongula ei, Inandi shi mona nale, monghalamwenyo yange aishe.

41 Ndele hano eshi nda ya koShreveport, Louisiana, omukainhu ou a li omukainhu weeshalinghenda, edina laye Omufimanekwa Schrader . . .

42 Omido dihapu dapita, eshi Omwengeli wOmwene a shakeneka nge apa pomulonga, oshikando shotete, noku holoka mOuyeleele oo, nEendjovo odo Ye a popya mudo; omido omulongonaimwe komesho, eshi nda ya moshiongalele, omukainhu ou okwa yambuka noku popya momalaka noku fatulula. Osha li oshitya noshitya oshinima shelifa Omwengeli ou a popya.

43 Ndele omukainhu ou elifa, eshi nda pitila metwaliongalo ko...ile onhele koShreveport omo twa li, Life Tabernacle, Omhepo Iyapuki oya ya momukainhu oo noku tonga oshitya koshitya shaashi Ye a lombwela nge koshikulundudu. Hano Omhepo oya hovela oku linyenga noku yandja efatululo, oku tonga oinima pahololo, mexunganeko, oinima oyo tai ningwa moshiongalele oufikuru wa shikula ko, ndele kape na oshikando sha dopa.

44 Manga inashi ningwa, omukainhu okwa fikama moshiongalele, omukainhu Omubaptiste e uya ko ehe shii eshi ta dulu oku ninga. Ndele okwa li a fikama mokati koshiongalele nOmhepo Iyapuki oya kulukila muye, ndele ta hovele oku popya momalaka, omukainhu Omubaptiste a dja kOngeleka yOtete yObaptiste moShreveport. Ndele hano ke shii eshi a ninga. Opo nee, manga ina tonga sha, Omhepo Iyapuki oya yandja efatululo, tai ti, "OMWENE OSHO TA TI, 'Meemwedi nhatu, otapa kala Omhepo yaMoses, Elia, naKristus, tava yakula metwaliongalo eli.'" Osho sha ningwa, nawanawa.

45 Omulumenhu Omubaptiste a dja koMeridian, Mississippi, okwa tenheka eke laye kofiliza, a kufe mo sha mofiliza, ndele Omhepo yaKalunga tai kulukile muye. Nokwa popya momalaka, ehe shii eshi ta ningi. Ndele manga ina ninga...e udite eshi kwa li ta ningi, Omhepo Iyapuki oya nyamukula noku tya, "Inda koShreveport, Louisiana. Omupiya wange ote ku lombwele eshi u noku ninga."

46 Ndele okwe uya po, ta ti, "Nghi shi udite ko; inashi ningwa nale." Akutu, kutu!

Otu li momafiku axuuninwa manga ashike Euyo lOmwene.

47 Ongeleka inini oyo oya kala alushe mounini, Opentekoste. Itandi tongo Ovapentekoste voukwaongalo. Havo handi popi. Ashike, ovanhu neshiivo lopentekoste! Opentekoste kai fi ehanganano. Opentekoste eshiivo olo la ya mu keshe ou a hala. Omukatoolika, Omujuda, Omuposelyte, Ovamethodiste, Ovabaptiste, "Keshe ou a hala, ne uye." Eshiivo olo handimwe...Kalunga iha longo noukwaongalo, ile Ye a longe nOvapaani onga o—omuhoko ile ovanhu. Ye oha longo noohandimwe, "Keshe ou a hala." Na kale mutoka, mulaula, mushunga, mundjibi; Omumethodiste, Omubaptiste, Omuprotestante, Omukatoolika, keshe osho e li, "Ne uye," keshe ou. Onda hafa unene Ye e shi e shi ninga ngaho. Onda...

48 Ngaashi mukwetu a tongele oshikando shimwe, "Xwepo ndi Mu ude ta ti ngaho shidulife oku ifana edina lange, 'Efa William Branham e uye,' shaashi otashi dulika pa kale ooWilliam Branham vahapu. Ashike eshi Ye a ti, 'Keshe ou,' ondi shi *shii* kutya ota kufa nge."

Onghee osho atushe tu udite, "Keshe ou a hala, ne uye."

49 Paife, ondi shii kutya ope na ovanhu vahapu va teelega apa meehotela nomeemotela, ovo ve uya mo va dja mounyuni aushe. Uwete? Ope na ovanhu apa va dja koIreland nokeenhele da yooloka, va teelega moshilae eshi. Ashike itandi shi kwata paife ngaha. Onda hala oku yandja efimbo lange kwaashi, ou uditeko.

50 Ngeenge nda aluka momalweendo aa, ohandi aluka alushe o—ohandi kala ndi na umwe a yakule ko, molwaashi ohava diinine oilaye. Ashike paife ngaha otu noku va efa va ye molwaEshi.

51 Paife, oshinima shimwe manga inatu tameka mEmbo eli. Pehovelo opa li Ongeleka yOpentekoste. Ongeleka yOpentekoste oye linyenga meenghono dOmhepo noku shanga Embo lOilonga yovayapostoli. Olwefo litivali, ola hovela okupwinina, ongeleka oya talala. Efimbomudo longeleka litivali, oya li yatalala, ashike Ombuto oyo inini yoPentekoste oya twikila oku uya, pamhepo. Hano oya ya monghalo yomafimbomido omilaulu, hanga omido omafele omulongonanhe nasha, yomahepeko omilaulu. Efimbomudo lOpentekoste oya xupa musho. Nhumbi la xupa, ino shi pula nge. Ola li eke laKalunga, oshinima ashike tashi dulu oku shi ninga.

52 Shaashi, ove va manapo, sheke. Ndele ta va kufa ovalumenhu noku va denga ko—koshifidi, noku kufa okapani koshiti noku pandekela mo omaulu avo, noku efa oinamwenyo, eembwa, diva lye kombuda, tadi shili mo omadjadja muvo, manga inava fya. Tava kufa ovakainhu, tava tete ko omavele avo, noshikonde ngaho, evele lavo lokolulyo, noku fikama va efa ohonde oyo i tike mo, fiyo omwenyo wavo wa dja mo muvo. Tava kufa ouhanana moomeme vomateelelo noku va palula keembwa noingulu, fimbo tave va tale. Va wana oku kala Ovakriste; ashike Ombibeli oya ti, ndele Jesus okwa ti, “Otashi wanifwa kutya otave mu dipaa, tava diladila tava longele Kalunga eyakulo.” Uwete?

53 Ndele paife oshinima osho oshe likokela poshi nafiyo efimbomudo likwao. Hano lwaaxuninwa osha xula po. Hano otwa didilika ngaashi ongeleka ya dja metungululo, oya finwa mo noku finwa mo, okudja efimbo olo, nokuya kokule nOmhepo, ya ya kokule nOmhepo, sha twikila nafiyo efimbomudo eli laxuuninwa eshi tai lilongekida oku lipameka yovene noku ninga oshiyelekela shoshilyani.

54 Ashike Omhepo oyo inini oi noku kala momitima dovanhu nafiyo Jesus te uya. Osho shi noku kala. Shi diinina momadiladilo.

55 Ohatu shi faneke mokaalita, hatu kufa ondjokonona nakesheshimwe, noku ku ulikila kutya osho naana shi li. Kufa ondjokonona, ovemwene, noku i leshe. Utale eshi Ombibeli ya ti, naashi ondjokonona ya ti. Utale nhumbi sha shakena naana ngaho. Akutu!

56 Atusheni inatu shi kufeni ko onga ashike elongo, asheke natu shi kufeni ko filufilu, tu shi kufeni ko filufilu onga omalondwelo Omhepo Iyapuki noku ilikana, omutenya noufiku. Ino efa shimwe shi ku imbe okwiilikana.

57 Ohatu i mo, hatu hade eenghalamwenyo dovalumenhu ovo vanene kwinya, nhumbi va yamba. Oto mono nhumbi wa longa kanini. Hashi udifa nge nda fya ohoni omafimbo amwe, nhumbi tu na kesheshimwe noupu unene, nove na kesheshimwe shadjuupala unene. “Tava tembauka,” Paulus okwa tonga mOvaheberi 11, “moipa yeedi nomoipa yoikombo, va hepekwa nova fininikwa, va fya oluhepo.” Ehepaululo letu otali fikama ngahelipi ponho yalavo? Otashi kala ngahelipi ponho yalo? Notu na kesheshimwe shiwa neenghono.

58 Paife, mefimaneko ashike, manga inatu pandjula Embo, onda hala atusheni, ava hatu dulu, tu fikameni okafimbo meilikano. Paife nelitulemo lomutima woye, fuda ondjovo yeilikano ku . . . kuKalunga.

59 Omwene Kalunga, Omushiti womaulu nedu, Omutoti wOmwenywa waAlushe, nOmuyandji waaishie iwa neeshalinghenda da wana. Ohatu Ku indile, Omwene, tete, u tu dimine po kondede yetu aishie, nomatimba etu nomatauluko etu omhinge naOve, noku lwifafana novanhu vakwetu.

60 Okafimbo aka kashona ko ku uya pamwe ha molwa ashike etungo leemwenyo detu vene, ashike nashi tu pashule momukalo oo, noku tu nwefa mo, fiyo hatu ka lombwela vakwetu. Nashi kale efimbo leliyando, okuhangana nOlutu liyadi laKristus noku lilongekidila Evakulo.

61 Tate, Kalunga, ha komaliudo ange mwene, u shii kutya omupiya Woye, novapiya vakwetu aveshie, inava wana moshinakuwanifwa eshi shinene. Okudimbulula nhumbi ovalumenhu vanene, va pita po, ve shi tula momitima davo va kendabale oku I holola, ile okutwomufindo kEhololo linene; hano otwa dimbulula kutya fye, ovaxwepo tu va dulife pwaashi va li, inatu wana. Ashike Oove ewaneno letu.

62 Ndele ohandi ilikana, Tate Omukwaulu, opo U ninge sha shelikalekelwa mefimbo eli, opo Omhepo Iyapuki i kale tete momutima keshe. Pitifa etanda omilungu odo tadi popi nomatwi oo taa udu. Nongeenge ashishe eshi sha pwa, notwe shi yandja kwoOve, natu pite mo meumbo eli, hatu ti, “Osha li shiwa kufye oku kala ko. Omhepo Iyapuki oya popya nafye fimbo twa li po omutumba. Ndele paife otwa tokola oku ninga ashishe hatu dulu fimbo Ouyelele wonguloshi tau minikile.” Shi wanifa, Omwene.

63 Mefimbo, loiongalele ei, osha etifa ovalumenhu novakainhu va diine, paife. Ove U pendule po ovapopi momalaka, omufatululi womalaka. Ove U pendule eeshalinghenda dexunganeko. Pendula po ovaudifi, ovafitaongalo, ovaevangeliste, nosho tuu, opo Ongeleka i dule oku tungwa.

Pendula po ovatumwa va ye mepya kwinya noku twala Evaengeli eli loshinge. Keshe apa Ondjovo tai i, na I wile medu liwa, tai dala efele, osheshi otwa itavela kutya otu li pexulilo lefimbomudo. Exulilo lounyuni oli li popepi.

⁶⁴ Wanifa oinima ei, Tate. Nokombada yoinima aishe, Omwene, pefimbo apa, Kwafe nge, ndi li omunamhumbwe. Osheshi onde shi indila, ngaashi nde liyandja kwoOve melongelokalunga eli, mEdina laJesus Kristus. Amen.

[Mumwameme ta popi melaka limwe, mumwatate ta fatulula—Sd.]

⁶⁵ Kalunga Omunaenghono, Ou a nyumuna Jesus koufi, otwa hafa unene oku shiiva kutya Omhepo Yoye oi li mokati ketu. Alushe oYe omunashili noitya alushe ondjovo oyoshili. Ndele paife, Tate, pameke Ondjovo Yoye ngaashi hatu lesa, molwa efimano Loye. Ndele omutima keshe, ngaashi Wa ti, “Lilongekida u lilongekide, osheshi otape uya shimwe.” Otashi dulu oku kala ovanhu tava tambula elondwelo lavo laxuuninwa oku aluka koinima oyo tava ningi paife, i li mondjila. Otwe Ku pandula, Kalunga Omuyapuki, mEdina lOmona Woye, Omwene Jesus. Amen.

⁶⁶ Pandjuleni paife kEmbo lEhololo, ekapiteli lo1. Paife, tete, onda hala oku lesa eevelise nhatu dotete dEhololo.

Ehololo laJesus Kristus, eli Kalunga e li mu pa, oku ulikila omupiya waye oinima ei i noku ningwa diva; ndele ye okwa tuma noku shiivifila omwengeli waye kuJohannes omupiya waye:

Ou e nehepaululo londjovo yaKalunga, nehepaululo laJesus Kristus, noloinima aishe . . . oyo e i mona.

Omunelao oyou ta lesa, naava tava pwilikine eendjovo domaxunganeko aa, noku diinina eshi sha shangelwa mo: osheshi efimbo oli li popepi.

⁶⁷ Ngaashi nda tonga nale, paife, mwaashi ohatu ka kendabala oku yandja okamhito paife kEmbo, pandjokonona nosho tuu. Ndele keshe efimbo ngeenge u wetu handi faafanifa komapandja aa nda shanga apa, oinima oyo nda kufa komafindilemo nosho tuu.

⁶⁸ Paife, omushangi wEmbo eli oJohannes, Omuyapuki Johannes omukwakalunga, a shangela kepupi lomonakuiwa (A). (B) E shi yandja kovaengeli vaheyali vomafimbo aheyali a yooloka efimbomudo lOvakriste, efimbomudo okudja momafiku ovayapostoli fiyo okEuyo lOmwene. Ndele o . . . paife, omafimbomido okwa holoka meshikulafano, keshe limwe, okudja kelondo lOmwene wetu okuya kEuyo Laye vali. Keshe efimbomudo longeleka ola ndjokonona onghalo yalo yopamhepo. (E) Efimbomudo keshe longeleka otali dulu oku litala lovene paOmushangwa walo nepopyo lopamhepo kuvo.

Ngaashi Omhepo tai popi, keshe efimbomudo otali dulu oku litala lovene. Keshe efimbomudo oli na Omuviinyu washili waKristus, Okakadona kanandunge. Ndele keshe efimbomudo oli na omuviinyu wa twikwa, okakadona kalai.

⁶⁹ Ovandjokononi otava tu kumwe, ei onghalamwenyo yaJohannes. Johannes okwa kala poxuuninwa omido daye moshilando shaEfeso noku fila ko. Okwa li konhunu yokuPatmos, pefimbo opo okwa shanga Embo, Ehololo. Kasha li ehokololo longhalamwenyo yaye, ashike ehokololo laKristus momafimbomido omonakuiwa. Uwete? Osha li exunganeko. Kashi fi onghalamwenyo yaJohannes, kashi fi onghalamwenyo yaKristus, ashike exunganeko lefimbomudo tali uya. Kasha li epopyo louxunganeki waye; ashike, etumbaleko lOmwene, neodimano. Kasha li Ehololo lOmuyapuki Johannes omukwakalunga, ashike Ehololo laKristus Omwene.

⁷⁰ Olo Embo laxuuninwa lEtestamenti Lipe, natango otali tongo ehovelo nexulilo lefimbo lEvaengeli. Ou na ovalongelwe vOmbibeli tava tu kumwe.

⁷¹ Eenhumwafo domafimbomido ongeleka aheyali da shangwa, pamaxunganeko, kefimbomudo lomonakuiwa. Paulus okwa shanga onghalamwenyo nefimano leengeleka heyali di li po mefimbo laye. Johannes okwa shanga onghalamwenyo yefimano leengeleka heyali monakuiwa, eshi Johannes a li ta lombwele ovafitaongalo vaheyali ile ovatumwa ngaashi Ovakriste aveshe koshi yovaengeli vaheyali va yooloka.

⁷² Paife, Embo lEhololo, paife ohatu ka kufa, ngaashi hatu shi eta ongula ei nonguloshi ei. Ndele ohatu ka kendabala oku dja mo pomulongonaimwe komutwe nomulongonaimwe wapita etata, shimwe shatya ngaho, ndele hano oku hovela vali konguloshi poheyali.

⁷³ Paife oikalimo mekapiteli eli lo1. Ovelise yo1, otai—otai popi lela Yovene, molwaashi oyo Ehololo laJesus Kristus. Ovelise oni2, Omuyapuki Johannes omukwakalunga oye omushangi nomupiya. ovelise oni3, omayambeko a popiwa. Oni4 fiyo ovelise oni6, ekundo kongeleka. Ovelise 7, eshivifo. Ovelise oni8, Oukalunga wopombada waJesus Kristus. Oni9 fiyo ovelise oni20, emoniko lokuPatmos.

⁷⁴ Ndele, yo, oni14 novelise oni15 otai hepaulula efimano Laye litiheyali lOunhu Waye. Akutu, oshiwa ngeenge tu wete Kristus mounhu Waye utiheyali eli hi- . . . ounhu Waye utiheyali, menyumuko Laye loshingé.

⁷⁵ Paife, oshipalanyole otashi hepaulula oukwatya.

Ehololo laJesus Kristus, . . .

⁷⁶ Kashi fi ehololo lOmuyapuki Johannes omukwakalunga, ashike Ehololo laJesus Kristus, Omona waKalunga.

77 Paife, oshitya shOshigreka shehololo osho *apocalypse*, osho tashi ti “efutununo.” Nonda kufa oshitya osho noku shi konga. Otashi ti, *apocalypse*, oku. . . Ngaashi omuhongi, a ninga oshihongwa shiwa, noku shi uvika neuviko. Ndele hano ta i noku taula euviko eli noku holola eshi sha li konima yeuviko. E uvukululo.

78 Ndele Embo eli kali fi euvukululo, unene, Ounhu waJesus Kristus. Natango, otashi popi lela Oukalunga Waye nOunhu Waye utiheyali, nosho yo oinima oyo Ye e li, ngaashi Omupristeli, Ohamba, nosho tuu. Ashike ehoolo lonakuiwa yoilonga Yaye momafimbomido aheyali ongeleka Yaye oo tae uya. Oya. . .

79 Eshi Omwene wetu a li kedu, ovalongwa ove Mu pula, ndele tava ti, “Omuhongi, iho ningi pefimbo eli u alulile ouhamba kuIsrael?”

80 Ndele Jesus okwa ti, “Kashi fi sheni oku shiiva otundi ei ile efimbo.” Ndele kape na ou e shi shii. Ta ti, “Nande Omona,” natango, “ke shi shii.”

81 Ashike konima yefyo Laye, epako, nenyumuko, nelondo mOukwaalushe, Okwa pewa kuKalunga onakuiwa yOngeleka. Hano Ye okwa aluka, a ete Etumwalaka eli kOngeleka, nEtumwalaka eli leuyo Laye nonghalo yeengeleka Daye mEfimbomudo.

82 Ye ina dula oku shi ninga manga eflyo Laye, epako, nenyumuko, shaashi Ye ke shi shii natango. Ashike owa didilika tuu nhumbi Omushangwa tau leshwa apa?

Ehololo laJesus Kristus, eli Kalunga e li mu pa
(Kristus),. . .

83 Nhumbi Kalunga Xe a yandja Ehololo kOmona Waye Jesus Kristus. Ndele Ye okwa tuma omwengeli Waye kuJohannes, a ulike oinima ei ya li ko; oyo ya li ko, oyo i li ko, naayo tai ka kala ko. Akutu, osha tulwa nawa!

84 Paife, mefimbomudo eli linene tali uya olo Johannes a mona! Paife, aa, Ehololo eli ola yandjwa kuye, aeke, oku uvukulula kondadalunde elalakano laKristus, eshi Ye ta kala naashi a fa, mefimbomudo keshe. Olo etomhelo nda tongela, ongula ei, kaleka omadiladilo oye kOngeleka yashili. Ongeleka yashili oya hovela mEfiku laPentekoste.

85 Kape na omuteolohi, omulilongi wOmbibeli, ile omundjokononi, ta dulu oku tonga kutya osha hovela mefimbo laMartin Luther, Wesley, efimbomudo laKatoolika, ile efimbomudo likwao. Oya hovela puPentekoste. Olo la li ehovelo lOngeleka. Osha li ehovelo. Onghee, hano, mekundafano naumwe, a fikama poshivelo shaPentekoste, ndele kave na apa va ya.

⁸⁶ Ongaashi ashike to tula ndiba mepya. Ou shii keshe apa pe na omukwena, hano oto u fufile. Ye oku noku alukila ponhele yelifa ei ye e uya mo.

⁸⁷ Iya, oo umukalo, kesheumwe ta popi kombinga yeengeleka nomafimbomido ongeleka, noilonga yOmhepo Iyapuki, ou noku alukila ketameko, kehovelo. Ou na oku alukila ko molwaashi Kalunga omukeenongaba, ndele Ye omuwaniaishe. Onghee hano, Ye moku kala omukeenongaba, Ye ita dulu oku ninga sha *apa*, noku ninga shimwe omhinge kusho, lwa*apa*. Ye oku noku ninga keshe efimbo ngaashi Ye e shi ningile oshikando shotete.

⁸⁸ Ngaashi Petrus a tonga, mefiku la . . . eshi Ovapaani va pewa Omhepo Iyapuki, okwa ti, “Ohatu anyene tuu omeva, tu wete eshi va pewa Omhepo Iyapuki ngaashi twa ninga pehovelo?”

Jesus, eshi Ye a li kedu, okwa popya ndele ta ti, “Osha . . .”

⁸⁹ Umwe okwe uya ndele ta ti, “Oshi li pamhango kufye, tu henge po ovalikadi vetu omolwondjo keshe?”

⁹⁰ Jesus okwa ti, “Ou a shita oshindume, okwa shita oshikadi. Osheshi osha etifa omunhu a . . .”

Ye okwa ti, “Ashike Moses okwe tu itavelela ombapila yehengano.”

Jesus okwa ti, “Hasho sha li pehovelo.”

⁹¹ Shuna kehovelo. Onghee hano, nge ohatu ka popya mefimbomudo longeleka, otu noku shuna kehovelo, oku efa keshe epopyo la ningwa komunhu mefimbomudo.

⁹² Eli Embo lopambelewa lela kEmbo keshe mOmbibeli. Eli olo alike Embo olo Kristus a tula oshipatifo Shaye. Ola tameka neyambeko noku xula nefingo. “Omunelao oye ou te li leshe.” Ndele, “Omufingwa oye ou ta kufa mo sha muLo.”

⁹³ Olo alike Embo olo Kristus a shanga, Yemwene, mOmbibeli aishe. Oipango Omulongo, Ye okwa shanga nomunwe Waye. Oshi li mondjila. Ovajuda osho va dama. Ndele, nena, olo e—Ehololo.

⁹⁴ Ndele nge Satana oku tonde Embo mOmbibeli, olo Ehololo. Ope na ivali . . . Oku tonde Omushangwa aushe, ndele eshangelo alishe lOmushangwa. Ashike, nge shimwe, e tonde unene, Ehololo naGenesis. Shaashi, Genesis ota popi ehovelo. Ehololo otali holola eshi tashi mu ningilwa mefimbo laxuuninwa. Ota ka mangwa omido eyovi; hano oye, nomuxunganeki omunaipupulu, noshilyani, otashi ka ekelwa, e nomwenyo, mEfuta lOmundilo.

⁹⁵ Ndele ota ponokele Embo laGenesis kombada yalo—olo li li oshili. Ota ti, kutya, “Kali fi oshili.” Ndele ota pilula omadiladilo ovanhu. Tala apa omunawii e li, Embo olo laGenesis ile Embo lEhololo, lotete nolaxuuninwa.

⁹⁶ NEmbo lEhololo oli na omadidiliko mahapu mulo li dule Omambo aeshe mOmbibeli. Oli na omadidiliko mahapu molwaashi olo Embo lexunganeko. Olo Embo lexunganeko.

Onghee hano oli noku udika ko kongudu yopaxunganeke. Embo eli kali fi la kesheumwe. Kape na ou te li udu ko, nawa. Embo eli ola ningilwa ongudu yovanhu vonhumba. MuDeuteronomion, Oya ti, “Oinima ya holekwa oyo yo—yo—yOmwene.” Oshi li mondjila. Ndele Ye okwe tu hololela, ovana Vaye, oinima ya holekwa. Onghee inai ya . . .

⁹⁷ Omadiladilo opambelega itaa uduko oinima inene yOmushangwa, molwaashi oulai kuvo. Ashike kwaava ve li ovaholi vOndjovo yaKalunga, ovo Embo la shangelwa, kOngeleka. Ehololo laJesus Kristus, “Kongeleka yokuEfeso, kongeleka yokuSmirna, kongeleka, keengeleka,” sha twikila. Ehololo laJesus Kristus kOngeleka. Ondi shi hole.

⁹⁸ Ndele didilika, olo exulilo lOmishangwa, exulilo filufilu. Ndele olo eshiivodu la tulwa ponhele yomondjila, kexulilo lOmbibeli. Ehololo lohinima ashishe la tulwa konima apa neyambeko kwaau te Li lesa noku Li uda, nefingo kwaava tava weda ko ile tava kufa mo. Omhango filufilu, akutu, oulela. Kape na sha tashi wedwa muLo. Ndele ngeenge omunhu ta kendabala oku kufa mo sha muYo, ile oku weda mo sha muYo, Kalunga okwa ti Ye ota kufa mo oshipewa shelifa mEmbo lOmwenyo. Uwete? Ye ota kufa mo oshipewa shaye mEmbo, nge okwa wedwa kuLo.

⁹⁹ Onghee hano, ngeenge tu wete Ehololo lafutununwa lOmwene wetu, eshi Ye a li, eshi Ye e li, nge omunhu ta weda sha kuYo ile ta kufa sha muYo, olo exunganeke loipupulu. Vahapu ova kendabala okutya ove na shimwe komesho shi dule Po. Ashike Olo Ehololo lelixwapo lOmwene Jesus mefimbomudo longeleka Yaye nomEfiku Laye, Ehololo lOmwene wetu.

¹⁰⁰ Paife—paife, *evukululo*, oshitya shOshigreka, shimwe osho sha kala sha holekwa, okuha- . . . “oku holola” Kristus.

Paife, ovelise ya shikula ko, otwa mona, movelise oni2.

¹⁰¹ Ovelise yo1 otai uvukulula Kristus, Ehololo, ile tai uvukulula. Akutu! Nhumbi Efimbomudo laxuuninwa nEuyo lOmwene inali li . . . la uvikwa, kovayapostoli! Ova pula epulo, ashike umwe aeke a kala e na Ehololo. Ndele natango, ine shi uda ko, molwaashi ondjokonona inai ningwa natango.

¹⁰² Paife, ondjokonona yEmbo eli, ile e—eleshelo lEmbo eli, ola yukilila keengeleka heyali muAsia Munini, osho sha li ko. Osha yukifwa keengeleka odo heyali. Opa li eengeleka dihapu di dule odo heyali, pefimbo olo. Ashike keshe imwe yomeengeleka odo oya ulikwa kombinga yomaukwatya mongeleka omo, oyo tai shi shikula mefimbomudo, oukwatya wongeleka oyo. Ngaashi lokuEfeso, oli na oukwatya. Smirna, Pergamo, noku twikila, Filadelfia, keshe imwe yomeengeleka odo oi noukwatya muo, otashi holoka vali momafimbomido tae uya. Akutu! Nge to . . .

¹⁰³ Omunhu keshe ota dulu oku mona e—efanekelo lopamhepo lOmishangwa nota dulu oku tya kutya inaa nwefwa mo?

Oilonga yoye yovene, elalakano lovene, oilalakanenwa yovanhu, omolwashike, otashi koleke kutya Omushangwa owa nweywa mo, oku mona nhumbi Kalunga a ninga oinima oyo. Eshi ashike ho ningi, *apa*, olupe lashimwe.

¹⁰⁴ Ngaashi Abraham a yamba po Isak, omonamati waye aeke; olupe laKalunga a yandja Omona Waye, omido omafele komesho. Nhumbi Josef ou a landifwa po noku li modolongo, e tondike kovamwaxe noku holike kuxe; Jesus, molupe. Nhumbi Omhepo ya longi muJosef, omulumenhu, noku udikila monghalamwenyo yaKristus, nawa. Nhumbi, David, Omona waDavid a kala omutumba komhunda yelifa. Eshi David a anyiwa onga ohamba noku ya koshikulundudu, Omhunda yEmono, ta tale konima, ta lili, onga ohamba ya anyiwa; omido omafele dishona konima yasho, Omona waDavid okwa londa koshikulundudu shelifa, onga Ohamba ya anyiwa, nokulilila Jerusalem. Omhepo molupe nolupe. Akutu!

¹⁰⁵ Hano ou wete Ongeleka yopentekoste inene mefimbo eli laxuuninwa? Mbela ou wete tuu nhumbi Kalunga e i pangelela pEfiku laPentekoste? Omhepo oyo oi noku kala mOngeleka omafimbomido aeshe.

¹⁰⁶ Ova talala noku kala vandende. Ove na oku kala ve na oukwaongalo. Ove noku hanganifa ongeleka nepangelo kumwe, nolwaxuuninwa ove shi ninga nova etifa omido omafele domahepeko. Hano, Etungululo, ova dja mo. Nomudo keshe, ova kala va tetwa ko kOmhepo noku weda ko koushitwe, va dja mOmhepo noku weda moushitwe, nafiyo opaife ove lilongekida oku shi ninga vali. Otu li momafiku aa axuuninwa, eetundi doku pata, exulilo longeleka. Otu li muFiladelfia . . . ile Efimbomudo lOngeleka yaLaodikea.

¹⁰⁷ Paife, ekapiteli lo1, ovelise yo1, oya shiivifwa ku—kuJohannes. Paife, omushangi olyelye? Johannes. Johannes. Kasha li ehoololo laJohannes, notu shi shii kutya kasha li, shaashi osha li Ehoololo lOmweve Jesus Kristus. Okwa li ngaha, okwa li a hoololwa omulongwa. NEmbo Lovene otali holola oshinima osho sha li, Jesus Kristus, kwaau Ye a li ta hololele.

¹⁰⁸ Ndele osha tumwa ko . . . “Noku shi ulika komwengeli waye Johannes.” Katu shii kutya omwengeli okwa li lyelye. Ombibeli inai tya kutya omwengeli okwa li lyelye. Ashike otu shi shii kutya osha li omuxunganeki, shaashi Ombibeli komesho oya ti, kutya, “Ame Jesus onda tuma omwengeli wange a hepaulule oinima ei i noku ningwa diva.”

¹⁰⁹ Hano otwa mona mo kutya eshi Johannes a tameka oku linyongamena omwengeli, omwengeli okwa ti, “Ino shi ninga.” Ehoololo 22, ondi wete osho. Ndele okwa ti, “Osheshi aame owomovapiya vakweni novaxunganeki.” Pamwe osha li Elia. Pamwe osha umwe womovaxunganeki. Johannes okwa li omuyapostoli. Ashike omuxunganeki ou okwa tumwa.

110 Ndele Johannes, moku kala omuyapostoli, tala koushitwe womapistoli aye aeshe, tashi ulike kutya kasha li Johannes e shi shanga, molwaashi kashi na oushitwe wa fa Johannes. Kufa Johannes Wotete, Johannes Omutivali, nosho tuu, noku shi lesa. Tala koushitwe washo, hano tala koushitwe waashi. Johannes okwa li omushangi nokwa li omuyapostoli, ashike ei omhepo yomuxunganeki. Omunhu a yooloka, kumwe. Uwete? Kasha li eshangelo laJohannes. Kasha li ehoolo laJohannes. Osha li Ehololo laKalunga laJesus Kristus keengeleka. Ndele oi na . . . Johannes okwa li ashike omushangi, omushangi, womishangwa, ne—nEmbo tali popi shelifa.

111 Paife, kasha li elombwelo kuJohannes. Ola li elombwelo kOngeleka. Eewa. Johannes, pefimbo opo, okwa li omufitaongalo wongeleka yokuEfeso. Ndele paife Embo otali lombwelwa Johannes . . . ile kongeleka, ha kuJohannes.

112 Paife ovelise oni3, Ye okwa shiivifa eyambeko. Shi pwilikina.

*Omunelao oyou ta lesa, naava tava pwilikine
eendjovo douxunganeki ou, noku diinina oinima oyo ya
shangwa mo: osheshi efimbo oli li popepi.*

113 Efimbo lilipi lili popepi? Efimbo oinima ei ya ningwa, eshi Ehololo eli laJesus Kristus la pwa mefimbomudo longeleka keshe.

114 Paife etomhelo Ye e shi shanga ngaha. Ngeno okwa tile, “Iya, paife, Ye . . .” Okwa li tave Mu kongo; ngeno osha li sha hololwa, nge Ye . . . ngeno osha hololelwa Johannes, kutya Ye ote uya diva eshi eengeleka odo da pwa ko. Oo omukalo Johannes e shi lipula. Ashike ngeno osha li, eengeleka odo, diva eshi da pwa ko, ode uya . . . Ngeno okwa li e shi shii, ngeno okwa li she mu hololelwa otapa ka kala omafimbomido aheyaloni ongeleka ale, omido omayovi mahapu, ile omido omafele mahapu, hano itapa kala etomhelo loku teelela. Otava kala ashike mefimbomudo longeleka yavo.

115 Onghee hano, Kalunga okwe shi popya, ndele inashi va hololelwa. Inashi hololelwa Martin Luther, oinima oyo John Wesley e shii kombinga yOmushangwa. Inashi hololelwa Ovabaptiste, osho Ovapentekoste ve shii kombinga yOmushangwa, molwaashi oshi li mefimbomudo la yooloka. Efimbo la yooloka. Ndele Kalunga ota holola oinima Yaye pefimbo. Akutu!

116 Ito kunu epungu mefimbo loitemadula nokuteya pefimbo lelifa. Oto kunu ombuto ndele tai kulu i kule. Kalunga oha kunu Ondjovo Yaye ndele Tai mene. Ndele hano hatu tale konima nokutya, “Opo Ya li.” Omolwashike, oshili, otu I wete konima Ya hololwa.

117 Paife, “Omunelao,” Ondjovo, eshivifo leyambeko, movelise oni3, “kwaava tava lesa ile tava udu oiholekwa yayo.”

118 I ninge. . . omadiladilo opambeleva ota henuka, molwaashi omadiladilo opambeleva kae shii sha kombinga yayo. Kape nonghumwe omadiladilo opambeleva ehe i shii, molwaashi oSatana e li momadiladilo opambeleva oo. Ndele Satana okwa nyanwa, ndele Satana ina hala yemwene a nyanwe.

119 Owa didilika nhumbi shinyanyalifa kuSatana ngeenge te lipula ta ka nyanwa? Tala mulimwe lomomalongelokalunga. Tala elinyengo movanhu. Shi tala, moshiongalele. Manga ashike Satana ina nyanwa, momunhu wonhumba, oto mono oshipala shavo tashi lunduluka. Ou wete, kave shii eshi ve noku diladila. Ombaadilila, Omhepo Iyapuki oya kuluka noku nyana omunawii oo. Akutu! Oku tonde oshiongalele sholudi olo. Olo etomhelo tu na olwoodi latya ngaho, molwaashi Ondjovo yaKalunga otai nyane omunawii. Uwete? Otai tongo eshi e li.

120 Ngaashi to ti, “Omukainhu ou e li omutumba apa,” koshi yenwefemo lOmhepo Iyapuki, ta ti, “edina laye Omufimanekwa Jones. Okwa dja k*Ongadi-yo-ngadi*.” Otashi ningi shike? Otashi toola po omhepo yaye, oku i eta ponhele.

121 “Ou shii nge ngahelipi? Omulumenhu oo ke shii nge, onghee oshi noku kala omhepo yonhumba. Omhepo yoludi lilipi?”

“Oyo Omhepo yaKalunga.”

“Ngahelipi? Oshike shi kwete nge?”

122 “Ou na otiibi, okaangela,” keshe tuu osho shi li, “ashike OMWENE OSHO TA TI. . .”

“Akutu!” Kutu, nhumbi Satana e shi tonde, shaashi ota I mu nyane.

123 Paife, omadiladilo opambeleva taa tale ko, otaa ti, “Elesho lomadiladilo, enyanekelo lomadiladilo.” Kave shi shii. Oulai kuvo.

124 Ashike kwaava ve shii kutya Oshike, akutu, eyambeko ngahelipi! Oshikwa shike? Ehololo. Ehololo lalyelye? Lomulumenhu e li koshiudifilo? LaJesus Kristus mefimbomudo longeleka eli laxuuninwa, te liholola Yemwene ngaashi Ye a udaneka Ye ta ningi. Uwete?

125 Ehololo, uwete, ndele Satana oku shi tonde. Akutu, nhumbi e shi tonde! Okwa nyanwa, ta nyane omhangela yaye. Satana oku tonde Ehololo naGenesis, ondi li na nde li shanga apa. Osho oshili lela.

126 Paife, omolwashike e tonde ehololo? Omolwashike e lile omhinge nehoololo? Omolwaashi kutya eshangelo alishe lOndjovo yaKalunga nOngeleka yaKalunga oya tungilwa kehololo akuke.

127 Itashi di mo—mofikola, kutya nee eeseminali ngapi diwa tu na. Ova shuna mefimbomudo la fiilila. Ombibeli nOngeleka oyo naana ehololo.

128 Natu penuneni, ondi na Omishangwa dimwe da shangwa apa, Mateus, e—ekapiteli eti16 novelise oni18. Natu kufeni ashike tu—tu tale muMateus 16:18, tu tale apa pe na Omishangwa, apa pe na ehoololo. Tadi komhunda, ovelise oni17.

Ndele Jesus okwa nyamukula ndele ta ti kuye, oove Omunelao, Simon Ya-jona: osheshi ombelela nohonde hayo ye shi ku hololela, ndele nee oTate wange ou e li meulu.

Ndele Ohandi ku lombwele... oove, ... oove Petrus, nokemanya tuu eli Ohandi tungile ko ongeleka yange; noivelo yoheli itai li pondola.

129 Paife, ongeleka yaKatooolika otai ti, “Ye okwe i tungila kuPetrus.” Iya, ngaho, oko okudiladila kwopambelela. Ito lipula omadiladilo opamhepo tae shi uduko oshinima shatya ngaho; ngaashi Kalunga, nOmona Waye Mwene a fikama po, ndele tuu ta tungile ko Ongeleka Yaye kombada youtalele, wongaho, omunhu a dalwa omulunde. Omulumenhu okwe shi yelifa. Ye, nomhepo yelifa oyo i li muye, okwa finga Jesus noku Mu lidimbika moipafi Yaye. Kasha li Petrus.

130 Ile, ile sha li e—emanya olo la li po, ngaashi eengeleka dimwe tadi ti ola li. Kasha li emanya. Molwaashi, Petrus. . .

131 Emanyanya olo Ye a li ta popi penya, kali fi Petrus, ile la li Yemwene.

132 Paife, vahapu vomOvaprotestant otava kendabala okutya, “Osha li Jesus. Osha li Okuye oku Ye a tungila Ongeleka. Ye!” Ahawe, natango osha puka. Nge oto didilike, kasha li Jesus, ile sha li Petrus. Osha li ehoololo.

. . . ombelela nohonde hayo ye shi ku hololela, ashike oTate wange ou e li meulu a ninga ehoololo eli.

133 Tala. Onda hala oku mu pula. Moshikunino shaEden, kapa li Omishangwa da shangwa. Ndele hano ovamati vavali, Kain naAbel, aveshe ova li vahala oku ninga eyambo noku konga onghenda kuKalunga. Eshi ve shi ninga, Kain okwe uya noku tunga oaltari; Abel okwa tunga oaltari. Iya, nge osho ashike Kalunga a pumbwa, Kalunga ota kala omuhenouyuki moku tokola Kain. Eewa. Hano Kain okwa ninga eyambo; osho yo Abel. Aveshe ova ninga eyambo. Kain okwe linyongamena, nosho yo Abel. Kain okwa ninga kesheshimwe osho Abel a ninga.

134 Hano nge oku ya kongeleka, u li wongeleka, to ningi omayambo, noku ilikana, noku linyongamena Kalunga, osho ashike Kalunga a pumbwa, hano Kalunga ota kala omuhenouyuki moku tokola Kain moku ninga naana eshi Ye a ti nashi ningwe.

135 Ashike, ou wete, Abel, paehoololo, oku shi shii kutya kasha li oiimati oyo ye va kufa mo moshikunino shaEden, ngaashi omadiladilo opambelela taa diladila nena. Abel okwe uya noku

yamba oiimati yokedu, ndele Kalunga okwe i anya, ashike osha hololwa. . . Ndi tye, Kain okwe shi ninga, ombili. Kain okwa yamba oiimati yokedu molwaashi okwe lipula oyo ye va kufifa mo moshikunino shaEden. Tala ehoololo olo. Tala okuhatwa kumwe nasho. Tala nhumbi tashi udifa nai nena. Ashike kashi fi oiimati oyo ye va kufifa mo. Eva ina lya omahapela. Nandenande. Okwa dimbulula ngahelipi kutya oku li hamunghele, nge okulya ehapela? Otashi udikile konghalamwenyo yopamilele. Oshi noku kala!

136 Paife, ohatu shi kufa onga elilongo, notu na, oku shuna mo. Kave na po Omushangwa umwe.

137 Vamwe vomuvo otava ti, “Iya, okwa ti, ‘Onde limonena okaana ka dja kOmwene.’” Eheni, omufimanekwa. Osho yo ombwada. Kalunga oku noku shita omwenyo aushe.

138 Ashike omwenyo wa lundululwa. Tala koushitwe womumati oo. Okwa li a fa xe, omunawii; outondwe, onyanya, omudipai. Uwete?

139 Opo nee nhumbi, Abel, eshi va. . . o vadali vaye tashi dulika ve mu lombwela kutya—kunya omi odi na oiimati, noshu tuu. Ashike, osha hololelwa Abel. Abel okwa ya noku kufa odjona, molwa ohonde, ta kufa omwenyo. Kashi fi oshiiimati shomuti, a eta omahapela omabanana noupiyela. “Ashike Abel, paehoololo lopamhepo.” Ovaheberi 11, “okwa yambela Kalunga eyambo liwa. Kalunga ote shi hepaulula, osheshi oshe mu hololelwa meitavelo.”

140 Oko Kalunga a tungila Ongeleka Yaye. “Osheshi ombelela nohonde hayo ye shi ku hololela.” Ino I lilonga moseminali. Umwe ine I ku longa kumwepo. “Ashike oTate wange ou e li meulu e I ku hololela.” Opo, oshinima ashisheshi oshi li kehololo, Ongeleka aisheshi, “Kemanya eli lEhololo laJesus Kristus, Ohandi tungile ko ongeleka yange.”

141 Oto dulu oku kufa eshi omufitaongalo ta ti. Oto dulu oku kufa eshi oseminali tai longo. Oto dulu oku kufa eshi ongeleka tai ti. Ndele kashi li mondjila, natango. Oto dulu oku shi ndjadjukununa nomaye. Ashike nafiyo Kalunga e ku hololela kutya Jesus Kristus oye Omona Waye, nowa xupifwa kOhonde Yaye; kehololo olo, kutya, “Oye Omuxupifi wange.”

142 “KEmanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai li pondola.”

143 Onghee hano ou wete kutya omolwashike Satana e li lela omhinge nEmbo lEhololo. Kesheshimwe sha hololwa, ehoololo lopamhepo, Satana oku li omhinge nasho. Osho nee e lile unene omhinge noshilonga nena. Molwaashi, oshikwa shike? Ehoololo laKristus.

144 Ongeleka nai twikile nomaukwaongalo ayo manene nomahangano, nomatumwalaka oo eengala noshu tuu. Nava

twikile, Satana ite shi piyaaneke. Kave na oupyakadi. Kesheumwe ote va mbabala kombuda.

¹⁴⁵ Naashi tape uya efimbo olo Kalunga, mOmhepo Iyapuki, ta holola Kristus mOngeleka, neenghono nomauliko eveluko lovanaudu, noku ninga omadidiliko oo Ye a ti otaa shikula ovaitaveli, taa wanifwa, hano Satana ote lixwinine mombete yaye. Ye ota ningi po sha. Nafiyo efimbo olo, Satana ke na ko na sha kutya eengeleka ngapi wa djoina. Ke na ko na sha kutya odi fike peni. Ashike ngeenge Kristus e ku hololelwa kutya Ye Omona waKalunga, noilonga ei Ye a longa naave yo oto i ningi yo; ha oilonga imwe ilili, ashike oilonga yelifa.

¹⁴⁶ “Ou ta itavele nge, oilonga ei Handi i longo naye yo. Ta longa oilonga yelifa, nainene i dule ei.” Molwaashi, Kristus ina udifa eshasho lOmhepo Iyapuki, i kale inene. Ye ine shi va etela, molwaashi Omhepo Iyapuki inai yandjwa natango. Ashike eshi Jesus e uya noku yamba Omwenyo Waye, nOmhepo Iyapuki ya aluka, hano ova twala Omwenyo waAlushe kovanhu. Osho “shinene.”

¹⁴⁷ Ashike oilongadidiliko noikumifi, Jesus okwa tonga sha yela, muMarkus 16, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe evaengeli.” Fiyo openi? Ounyuni aushe. Vangapi? Ovashitwa aveshe. Shama ashike Evaengeli tali udifwa, oilongadidiliko ei otai shikula ava va itavela. Ndele ngeenge sha ningi ehololo, mumwatate, ou li popepi nOuhamba paife. “KEmanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai li pondola.”

¹⁴⁸ Molwaashi, omulumenhu ile omukainhu a kala mombuwa oyo aeke, ngaashi Moses a li, nehololo laKalunga ole mu hololelwa kOmhepo Iyapuki, kape na eshi tashi mu linyengifa. Okwa ulungudja noku pama ngaashi ta dulu.

Satana oku tonde Ehololo. Ke li hole, nande; otali nyemateke eemhangela daye.

¹⁴⁹ Oushitwe wEmbo otau ulike kutya Johannes ine li shanga. Oshi li mondjila. Osheshi ove—ove li kumwe. . . Omashangelo aye, ashike kali fi enwefemo laye. Enwefemo laKalunga olo la shanga Embo. Eewa.

¹⁵⁰ Natu tale eshi tali ti paife.

*Omunelao oyou ta lesa, naava tave di pwilikine . . .
exunganeke eli, noku diinina oinima oyo ya shangelwa
mo: osheshi efimbo oli li popepi.*

¹⁵¹ Paife, “Efimbo oli li popepi.” Oshike? Eshi Ehololo lelixwapo laJesus Kristus eshi ta li shiivifilwa eengeleka Daye. Ndele ngaashi omafimbomido taa piti po, oshe va hololelwa.

¹⁵² Paife otu li lela pexulilo lefimbo, onghee paife otu li lela pexulilo lounyuni. Otu li pexulilo londjokonona younyuni. Ndele mangan oshivike eshi inashi pwa ko, ndele Kalunga oku li

pamwe nafye, te tu kwafa, ohatu ka yelifa kutya otu li pexulilo lomafimbomido ongeleka. Otu li moFiladel. . . ile Efimbomudo lOngeleka yaLaodikea, exulilo lomafimbomido aeshe. Otu li pexulilo lounyuni wopapolitika. Otu li pexulilo lo—lounyuni wopaushitwe. Otu li pexulilo loinima aishe. Otu li pexulilo lohinima keshe shopaushitwe, tu li po ku ya mo.

153 Handi i fiku linya, ndi wete ohandi i koShreveport, ile handi di kumwe po. Onda tala. Onda ti, “Omiti otadi fi. Omwiidi otau fi. Eengala otadi fi. Ohandi fi. Ounyuni otau fi. Kesheshimwe otashi fi. Kesheshimwe shi li mounyuni omu otashi fi.” Otu li omutumba apa ongula ei, hatu fi.

154 Oshili ope na ounyuni kumwe po, oko kesheshimwe iha shi fi. Nge oku na kumwe oku kesheshimwe tashi fi, oku noku kala umwe oku kesheshimwe shi nomwenyo. Osho twa djuulukwa, oku ya konhele oyo i na. . . omiti itadi xulu po. Akutu, oko kesheshimwe ihashi xulupo nosha fikama me—mefimano laKalunga.

155 Paife, paife, eevelise nhatu dotete tu na paife, tu dike ekanghameno. sho1, “Ehololo laJesus Kristus.” Shiti2, “Ola yandjwa kuJohannes komwengeli.” Noshiti3, osho, “Ovanelao, eyambeko kwaava tava leshe, ndele,” nge ito leshe, “omunelao oye ou ta udu.” Iho leshe? Oto I uda ashike. Opuwo. “Omunelao oyou ta leshe, ndele,” nge iho leshe, “omunelao oyou ta udu, osheshi efimbo oli li popepi.”

156 Paife, lipula eshi eshangelo eli tali ti, osho, Johannes, omushangi e li po, moku shi shanga, a li. . . *Ou* oJohannes apa, ta ti ashike “omayambeko” nosho tuu. Paife, eshi handi lipula sha li, mEtestamenti Likulu, omupristeli okwa fikama ongula noku leshe Omishangwa. Eongalo tali pwilikine. Vahapu ihava dulu oku leshe. Onghee okwa ti, “Omunelao oyou ta leshe, naau ta udu.” Uwete? Omuleshi nomupwilikini; ou ta leshe, noku uda, okwa yambekwa. Hano nge owa kala omutumba noku shi pwilikina, owa yambekwa. “Omunelao oyou ta leshe, naau ta udu, osheshi efimbo oli li popepi.”

157 Paife, okudja 4 fiyo 6 ekundo kOngeleka. Paife otwa hala oku kufa ei oni4 noni6.

158 Paife, manga inatu shi denga, onda hala kesheumwe a kendabale okudiladila neenghono paife. Oshike paife? Ehololo laJesus Kristus, eshi Kalunga a kufa ko euviko lefimbo. *Apa* efimbo, eshi Jesus ina mona eshi Ye a li oku kedu, omafimbomido ongeleka, eshi tashi ka ningwa po. Onghee, Kalunga okwa kufa po euviko, e li shilila konima, noku pitika Johannes a tale mo noku tala eshi efimbomudo longeleka keshe tali ka ninga, noku li shanga membo noku li tuma keengeleka heyasi.

159 Oshikwa shike? Kristus a hololwa mefimbo lo—loilonga Yaye. Oli yadi oilonga, Embo osho li na. Ndele olo e—Embo lopaxunganeke olo Kristus a yandja, Kalunga e li

tu pa okupitila momwengeli Wayne, la shangwa kuJohannes. Neyambeko kukeshumwe ou te I lesa ile te I udu tai leshwa, osheshi e—efimbo oli li popepi eshi aishe ya wanifwa.

¹⁶⁰ Otu nefikamo liwa paife. Ndele dimbuluka, ohatu diinine Ongeleka momadiladilo. Kombinga imwe, Ongeleka oya hovela; kombinga ikwao, ongeleka oya xula. Shihapu muyo, Omaandaxa konguloshi, eshi hatu denge omafimbomido ongeleka.

*Johannes keengeleka heyali edi di li muAsia:
Efilonghenda kunye, nombili, kwaou e li ko, . . . a li
ko, ndele te uya; nokEemhepo odo heyali hadi kala
kolukalwapangelo.*

¹⁶¹ Paife ohatu i moiholekwa nomoitopolwa yomoule yomomadilidiko. Osha yandjwa keengeleka heyali odo di li muAsia Munini. Ove na—ove na . . . O—omafimbomido, pefimbo opo, okwe uya monakuiwa. Ndele okwe va tumbaleka noku—noku va pandula molwa oilonga yavo naashi va longwa. Ashike, paife, osha yandjwa keengeleka odo, eengeleka heyali odo di li muAsia Munini.

¹⁶² Paife, Asia Munini ka li Asia ashishe, enenedu laAsia. Osha li ashike okatopolwa. Otava ti, onhele hanga younene woshikandjo shaPennsylvania, uwete, ile shimwe shatya ngaho, ile Indiana; okanhele ashike omo eengeleka edi heyali da dikwa. Opa li pe na eengeleka dihapu poshikando. Ndele, ashike, osha holola oukwatya wado. Paife ohandi lesa apa eshi nda mona meleshelo lange okudja mondjokonona yasho.

¹⁶³ “Ndele oye . . . Omufingwa oye ou ta udu ndele, ile, ndele ite I pwilikine.”

¹⁶⁴ Ndele—ndeke paife, oshe uya mefimbo lovelise oni⁴ ei twa hala okuyelifa sha apa. “KwaOu a li ko, naou e li ko, ndele te uya, ndele ta kala nEemhepo heyali; nokEemhepo odo heyali hadi kala komesho yolukalwapangelo Laye.” Paife, “Eemhepo,” ohatu ke di hanga nale.

¹⁶⁵ Paife, apa otashi ulike, nge oto didilike mwi—mwinya. Osho yo movelise oni⁷, ile ovelise oni⁸, Ye natango okwe uya vali ndele ta ti, ta ulike vali. Paife tala. Eengeleka heyali oda palamenwa. “KwaOu e li ko, a li ko, ndele te uya. A li ko, oshikando shimwe; e li ko paife; ndele te uya.” Paife, Ye ota ulike apa outatu Wayne, omahololo outatu Wayne oilonga Yaye.

¹⁶⁶ Paife nge owa kufa ovelise oni⁸. Ohatu shi hange, momunute ashike. Ohatu kufa ovelise oni⁸.

*Aame Alfa naOmega, ehovelo nexulilo, Omwene ta ti,
e li ko, . . . a li ko, ndele te uya, Omunaenghono adishe.*

¹⁶⁷ Paife otu kwete oni⁴ novelise oni⁶ meulikilo, adishe domudo odelifa. Umwe, Ye ota ti, “KwaOu a li ko, e li ko, ou te uya.” Oshike Ye ta kendabala oku tula komesho yOngeleka? Oukalunga Wayne. Nena, ovanhu otava kendabala oku Mu ninga

o—omuxunganeki. Ye oku dule omuxunganeki. Novanhu vamwe otava kendabala oku Mu ninga Ookalunga vatatu. Ye ke fi Ookalunga vatatu. Ye oKalunga umwe ou a kala meembelewa nhatu, omahololo atatu aKalunga elifa.

168 Paife, dimbuluka, eli Ehololo, “Nakeshe tuu ou te li udu ndele ita diinine eeendjovo dembo eli, oshipewa shaye otashi kufwa mo membo lomwenyo.” Jesus ite liholola Yemwene onga Ookalunga vatatu, ashike oKalunga umwe neembelewa nhatu. Akutu! Otashi ka enda nawa konima yefimbo, ngeenge twa i momafimbomido ongeleka aa tu tale apa ve shi kanifila. Osha etifa epoko linene kOngonga yokuNikea. Aveshe vomuvo ova ya fiyo okexulilo lomoule.

169 Ndele ova ninga oshinima shelifa momafiku aa axuuninwa natango, ngaashi Ongonga yokuNikea yotete natango, shaashi otapa kala ikwao. Lela ngaashi nda fikama apa, Ovakatoolika neengeleka doProtestant otava hanganifa shimwe kumwe, ile tava tu kumwe namukwao. Tala komubisofi omukulunhu waCanterbury kwinya paife. Ashishe otashi lishilile kumwe. Ndele kape na elongo laKalunga katatumwe mOmbibeli. Ope na Kalunga umwe.

170 Nosha hololwa apa mEmbo lEhololo, kutya omhango aishe yOmishangwa otai dulu okuyelifwa apa, ndele Kristus ta tula ko oshipatifo Shaye. Oyo Ngaha. Nge umwe okwa kufa mo ile ta weda mo, oshipewa shaye otashi kufwa mo mEmbo lOmwenyo, shaye. Onghee ino shi taalela nokaliholemwene, shi taalela nomutima wa manguluka nomadiladilo a manguluka.

171 Paife, kOngonga yokuNikea, ove uya komatokolo avali manene. Mo...Akutu, vahapu vomuvo mefimbo olo looxe vopetameko, ove na omadiladilo avali a yukilila. Limwe lomuvo ola li Kalunga katatumwe, omukwatatu. Nalikhwao ola li ka—Kalunga umwe. Naeshe okwe uya meholokepo noku ya komingenge mbali da yukilila, ngaashi *ngaho*. Oukwatatu owa ninga onhele yomunhu kalunga vatatu. Ovaukumwe ova ninga ovaukwatatu ngaashi naana vakwao va li. Onghee aveshe ova ya komigege, ashike *Omu* osha holola Oshili.

172 Jesus ita dulu oku kala Xe Yaye mwene. Ile, nge Ye oku na xe kondje yOmhepo Iyapuki, hano Ye okaana komouhengu. Ndele ha...Omhepo Iyapuki oye Mu ninga oufimba, ndele Ye ta ti Kalunga oXe Yaye. Onghee Omhepo Iyapuki naKalunga...Oo oMateus 1:18. Nge...Omhepo Iyapuki naKalunga ove noku kala Omunhu elifa, ile Ye e na ooxe vavali. Ndele Ye okwa ifanwa *Immanuel*, osho tashi ti, “Kalunga pamwe nafye.” Ye okwa ti, eshi Ye a li oku kedu, kutya Ye naXe Umwe.

173 Ondi na Omishangwa adishe da shangwa apa opo u dule oku mona, nge otu na e—epulo eli, ile shimwe.

174 Paife, eshi Ye a hololwa apa, onga ombelewa yomaukwatatu Aye, “Ou a li ko, Ou e li ko, Ou te uya, Omunaenghono adishe,” paife, kapu na Ookalunga vatatu; oku na Kalunga umwe.

175 Ndele mOngongahangano yokuNikea, oku shi ninga, opo ve shi ninge, ove noku kufa oukwatatu, molwaashi mounyuni waRoma ove na ookalunga vahapu. Ohava ilikana kovakwamungu vavo va fya. Ondi na ondjokonona apa oyo hatu dulu oku i endulula. Uwete? Ohava ilikana kovakwamungu vavo va fya. Olo etomhelo ve nine Omuyapuki Cecelia, nOmuyapuki Markus, nomuyapuki, omuyapuki, omuyapuki, omuyapuki, omuyapuki, omuyapuki.

176 Eshi, Omuyapostoli Petrus a ti, “Kape na omupokati umwe pokati kaKalunga novanhu, ashike Omunhu ou Kristus Jesus.” Umwe.

177 Ove noku kala ve na kalunga omukwatatu. Onghee, ove—ove na Jupiter, Mars, Venus. “Ndele kasha li mondjila, tave shi mbwange ashishe muKalunga umwe,” hano ve shi topaula, noku ninga eembelewa nhatu daKalunga di kale Ookalunga vatatu va yooloka.

178 Ashike Ye okwa tongo sha yela apa, mEhololo, Ou Ye e li. “Aame Ye ou a li ko, Ou e li ko, naau Ye te uya, Omunaenghono adishe.” Ohatu I mono komesho kanani apa, Ye okwa ti, “Aame Alfa naOmega,” A fiyo Z, ashishe, oalfabeta yOshigreka oyo. “Edo lomOlufilu, Onhemo yaSaron; Xe, Omona, Omhepo Iyapuki; Ou a li ko, e li ko, note uya; Oshitutuma nOludalo laDavid.” Ye oKalunga, Kalunga. “Na- . . .” Timoteus Wotete 3:16, “Pehe na eemhata, oshiholekwa shoukalunga oshinene: osheshi Kalunga a holoka mombelela, a monika kOvaengeli, a itavelwa mounyuni, a tambulwa mEfimano.” Kalunga! Kashi fi omunhu omutitatu ile omuxunganeki, ashike oKalunga Yemwene, a holoka molupe lounhu. Paife, eli ehoolo, shi dimbuluka.

179 Paife, Kalunga, pehovelu, okwa li Jehova munene oo a kala mOluudi lOmundilo, e li kombada yOvaisrael, noku va wilika. Oo oKalunga, Omwengeli wEhangano. A kulukila komhunda; omhunda aishe oya kwata Omundilo. Omundilo owa shenuka komhunda, noku shanga Oipango Omulongo. Ye okwa ifanwa “Oukwaxe waKalunga,” kovana Vaye, omuhoko wovanhu Vaye va hoololwa, Ovajuda.

180 Hano Kalunga oo e lifa okwa holoka molutu lomudalwa kokakadona olo Ye a shitila moshidalelo shaMaria, noku kala noku litwalipaleka noku yala etwali Laye, ngaashi la li, mokati kovanhu. Ndele Kalunga elifa oo a ninga omunhu noku kala mokati ketu. Ombibeli osho ya ti. “Kalunga okwa li muKristus.” Olutu ola li Jesus. Jesus, “MuYe omwa kala ouyadi wolutu lOukalunga.” Itashi Mu ningi ovanhu vatatu, paife. Inamu

shashela mooKalunga vatatu. Oku na Kalunga umwe. Uwete? Kalunga umwe. Paife, Kalunga tuu ou okwa ninga omunhu.

Okwa ti, “Onda dja kuKalunga, nOhandi i kuKalunga.”

¹⁸¹ Konima Ye a kana ko kedu, mefyo Laye, epako, nenyumuko, nelondo, Paulus okwe Mu shakeneka mondjila yokuya kuDamaskus, eshi a li ha ifanwa “Saul.” Ndele Ewi ole uya, ndele tali ti, “Saul, Saul, oshike to taataa Nge?”

Okwa ti, “Oove lyelye?”

Ye okwa ti, “Aame Jesus.”

¹⁸² Ndele Ye okwa li Oluudi lOmundilo, Ouyelele oo wa twiya omesho omuyapostoli. Ye okwa shuna. Jesus e lifa okwa shuna kuKalunga, Xe, natango. Olo etomhelo Ye a ti apa, “Aame Omunaenghono adishe,” molupe lelifa Ye a li manga Ye ina ninga omunhu; nolutu Laye olo Ye a kala mo, ha li ifanwa Jesus, Omulumenhu oo tu shii, Jesus.

¹⁸³ Paife, ngaashi vahapu vomunye ovaukumwe ovaholike mwa shashelwa me, “Edina laJesus,” omwa puka. Ope na Oojesus vahapu mounyuni nena, ashike ope na Omwene Jesus Kristus umwe aeke. Okwa dalwa Kristus. Oojesus vahapu. Onda shakeneka vahapu vomuvo. Ashike ope na Omwene Jesus Kristus umwe, Oye Kalunga.

¹⁸⁴ Ndele Xe, Omona, nOmhepo Iyapuki kai fi *omadina*. Oyo oiifanifwa tai endele pamwe nEdina limwe. Ohava shashe, “Edina la ‘Xe, Omona, Omhepo Iyapuki.’” Xe kali fi edina, nOmona kali fi edina, nOmhepo Iyapuki kai fi edina. Osho oshiifanifwa, ngaashi “omunhu.” Osho shi li ngaho, Omhepo Iyapuki. Omunhu. . .Ile, omhepo, Omhepo Iyapuki. Hano to ti, “Medina la ‘Xe.’” Tala kooxe, nokovana vovana veni. Tala kovantu ve li omu. Uwete? “Xe, Omona, nOmhepo Iyapuki” kali fi edina. Osho oshiifanifwa osho tashi endele pamwe nEdina lo “Omwene Jesus Kristus.”

¹⁸⁵ Oo omukalo Ongeleka yoshiyapostoli ya shasha, pehovelu. Ndele ohandi indile umwe a ete eshangelo limwe lOmushangwa, ile oshikando shimwe mondjokonona, opo umwe a shashelwa mOngeleka yOvakriste omukalo umwe uhe fi mo. . .ashike omEdina la “Jesus Kristus” nafiyo ongeleka yaKatoolika ya totwa. Ndele ova tambula ko “Xe, Omona, nOmhepo Iyapuki” molwa elongoitavelelo. Paife eteni ondjokonona yeni, vamwe, ovandjokononi. Heeno. Kape noshinima shatya ngaho. Konima yo 304 A.D., 304, ope uya eshasho loukwatatu waKalunga katatu, “Kalunga Xe, Kalunga Omona, Kalunga Omhepo Iyapuki.” Osho oshipaani.

¹⁸⁶ Manga oshivike eshi inashi pwa ko, ohandi shi lesa momambo noku mu ulikila paOmbibeli. Ohatu popi ongula ei mEhololo, noku yelifa apa sha dja, nonhumbi sha tamekwa

oku holoka. Shuna kOshili, mumwatate! Otu li mefimbo laxuuninwa.

¹⁸⁷ Teelela fiyo twa mona ongeleka oyo yokuEfeso nolupe laLaodikea, noku tala eshi sha ningwa po pokati kavo. Oto tale nhumbi oshinima osho she likokela mo. She uya mefimbomudo laLuther, ta ti, “Ou na edina kutya ou na ‘omwenyo,’ ashike owa fya.” Oshitya shovene *Sarde* otashi ti “efyo.” Ove li kanifa momido omafele omulongonaatano dOmafimbomido Omilaulu. Keshe imwe yomeengeleka odo oye shi diinina fiyo opefimbo olo. Hano eshi va li ve na Ongongahangano yokuNikea mo 606, opo nee va kanifa po Edina olo noku ninga mo Ookalunga vatatu muLo.

¹⁸⁸ Ye okwa ti apa, “Aame Ou a li ko, Ou e li ko, note uya, Omunaenghono adishe.” Oshili.

¹⁸⁹ Ye oku na Omunhu patatu kombada yedu. Eshi Ye a li kedu, Ye okwa li Omunhu patatu. Kedu, Ye okwa li Omuxunganeki. Ye oku li yo mEulu, Omupristeli. Ndele eshi Ye ta alukile vali kedu, Ye ota kala Ohamba. Omuxunganeki, Omupristeli, nOhamba. Ou a li ko, e li ko, note uya. “Ou a li ko,” a li Jesus, omuxunganeki. “Ou e li ko paife,” Omupristeli, ta ningi omayambo opamhepo, Omupristeli Omukulunhu ou ta kumwa keliudo loungone wetu, noku Li eta poluhaela noku yelifa kutya Ye oku li mokati ketu. Omuxunganeki, Omupristeli, nOhamba, ashike oKalunga Umwe.

¹⁹⁰ Eshi Ye a li kedu, Ye okwa li Omuxunganeki, Ondjovo. “Omuhepaululi omudiinini,” Ombibeli ye Mu ifana, konima yefimbo. Omuhepaululi omudiinini, oye omuxunganeki. Ye okwa li Omupristeli, ndele eshi. . . Ye Omupristeli paife, naashi Ye te uya, Ye ota kala Ohamba.

¹⁹¹ Nge owa i ko, lesha Ehololo 15:3, oto dulu oku mona mEhololo 15:3. Natu penuneni lwaapa tu tale eshi Ye. . . nge Ye ota ka ninga Ohamba, nge Ye Ohamba eshi Ye te uya. Paife ohatu i kEhololo, ekapiteli eti15 no—novelise oni3.

Ndele vo ova imba eimbilo laMoses omupiya waKalunga, neimbilo lOdjona, tava ti, Oilonga yoye oinene noikumwifa, Omwene Kalunga Omunaenghono adishe; eendjila doye oda yuka nodoshili, oove Ohamba yovayapuki.

¹⁹² Ye okwa li oshike kedu? Omuxunganeki. Ovanhu ove shi shii ngahelipi kutya Ye okwa li Omuxunganeki? Okwa ninga edidiliko laMessias, ou a li Omuxunganeki. Akutu, Edina lOmwene nali hambelwe! Ove Mu shekuna ngahelipi? Molwaashi okwa li tava kongo shimwe shilili. Ndele Ye okwa ninga edidiliko laMessias, ndele kave li udite. Ye okwa li Omuxunganeki.

193 Moses okwa ti, “Omwene Kalunga keni ota pendula po Omuxunganeki ngaashi ame. Otashi wanifwa nge itava udu Omuxunganeki ou, otava kewa mo mokati kovanhu.”

194 Ye okwa li Omuxunganeki kedu, paife, molwaashi Ye okwa li shike? “Omuhepaululi omudiinini wOndjovo yaKalunga.” Amen. Ye okwa li Ondjovo yaKalunga ya hololwa.

195 Omuyapuki Johannes, ekapiteli lo1.

Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.

NOndjovo oya ninga omunhu, nokukala mokati ketu, . . .

196 Ye okwa li omunashili nomuhepaulili omudiinini kOndjovo yaKalunga yaAlushe. Ye okwa li Ondjovo, a li Ondjovo yaKalunga. Ndele, moku kala Ondjovo, Ye okwa li Omuxunganeki. Osheshi Ondjovo yaKalunga oya kunguluka muYe. Ye okwa li e noku tonga Oshinima ashike. “Itandi dulu oku ninga sha mwaAmemwene, ashike osheshi Tate ta ulikile Nge ndi ninge. HaAme handi longo oilonga. Ndele nee oTate ou e li mwaAme, Oye ta longo oilonga. Ame naTate Wange Umwe. Tate Wange oku li mwaAme,” Jesus a ti, Omunhu, Etwali.

197 Kalunga oku na oiifanifwa ihapu: Jehova, Jehova- Jire, -Rafa, -Mannase. Akutu, ihapu! Oku na aheyali kumwe, omadina ekulilo. Oku na oiifanifwa ihapu: Onhemo yaSaron, Edo lomOlufilu, Onyofi Yongula; Xe, Omona, Omhepo Iyapuki. Aishe oyo. Ashike Ye oku na Edina limwe lounhu. Kalunga oku na ashike Edina limwe, ndele ola li “Omwene Jesus Kristus.”

198 Eshi Ye a dalwa, Kristus, Omwene. Konima yomafiku ahetau, Omhepo Iyapuki oya luka Edina Laye “Jesus.” Ina okwe Mu pitifa etanda, noku Mu ifana “Jesus.” Okwa dalwa Kristus.

199 Ngaashi, nda dalwa Branham. Onda li Branham eshi nda dalwa, nonda pewa edina “William.”

200 Amen. Ndele Ye okwa dalwa Kristus, Omuxupifi. Ndele eshi Ye a li nomafiku ahetau, Ye okwa pewa Edina “Jesus.” Ndele Ye okwa li Omwene wEfimano, a hololwa. Onghee, Oye Omwene Jesus Kristus, Kalunga kEfimbano a hololwa mokati ketu. Akutu, Oye ngaho!

201 Kedu, Ye okwa li Omuxunganeki. MOukwaalushe, Ye Omupristeli. Te aluka, Ye Ohamba. Akutu! Ondi shi hole.

Omuxunganeki, “Omuhepaululi omudiinini wOndjovo.”

Omupristeli, “NOhonde Yaye Mwene moipafi yaKalunga.”

Ohamba, “Ohamba yovayapuki.” Kai fi ohamba younyuni, paife. Oye Ohamba yovayapuki. Otu na eehamba dopedu kovanhu ava. Ashike otu nOhamba, yo, nOuhamba. Olo etomhelo hatu lihumbata twa yooloka.

202 Ngaashi nda tongele ha nale unene, kombinga yomwalikadi wange, twa li hatu i kofitola apa notwa mona oshikumifilonga, konyala. Osha li efimbo lokwenye, omukainhu a djala oshikutu. Ndele onda ti, “Oshinima shikumwifa.” Onda ti, “Ngeno okwa li ndi na efano lange, ohandi faneke omukainhu.” Uwete? Molwaashi fye. . . Oye aeke omukainhu wotete twa mona a djala ofulukweva, ou weteko, a djala ngaashi omukainhu a wana oku djala, ovakainhu aveshe.

203 Okwa ti, “Iya, omolwashike shi lile ngaha, Bill, eshi ovanhu vetu va djala, osho—oshu twa lombwelwa?”

204 Onda ti, “Kashi fi ovanhu vetu. Ovanhu vaKalunga. Ovanhu vaKalunga, ova pumbwa ouyapuki.”

Ta ti, “Iya, ihava i kongeleka?”

205 Onda ti, “Omu na omukainhu *penya*, ou ha imbi mongudulwiimbo pongeleka yonhumba apa.”

“Iya, hano, omolwashike ngaho?”

206 Onda ti, “Molwaashi ina longwa eyooloko lasha.” Oshi li lela mondjila.

207 Oyo ongeleka yopambelela, hatu i mo oshivike eshi; Ongeleka yopamhepo, ongeleka yopambelela. Aveshe otava shuna shanimanima kongeleka ina, ngaashi Ombibeli ya tonga, mEhololo 17, otave shi ningi. Otava shuna ko paife ngaha, aveshe vomuvo, tave lihumbata ngaho, tava hangana. “Iya, fye *ovonhumba*. . . Otwa hangana. Fye *ongaha nafye ongahenya*.” Hasho sha li pehovelu. Sha kufa mo eenghono adishe mongeleka noku di tula momubisofi ile omupapa. Kalunga oku li mOngeleka Yaye, mokati kovanhu Vaye, te liholola Yemwene movakwaneongalo naapeshe, paife. Ashike mefimbo eli. . .

Okwa ti, “Iya, katu fi Ovaamerica?”

208 Onda ti, “Ahawe. Ohatu kala mo, ashike katu fi Ovaamerica. Fye Ovakriste. Ouhamba wetu owoPombada.”

209 Ndele nge eenghalamwenyo detu oda dja Kwinya, hano ohatu lihumbata ngaho. Molwaashi, otwa dja. . . Omwenyo wetu owa dja kOnhele iyapuki. Otashi monika sha yooloka. Ohatu djala sha yooloka. Ovakainhu Kwinya ove na eexwiki dile. Ndele ihava vava eendomo moipala yavo. I—Ihava djala eebwila. Ohava—ohava djala eefulukweva dile, noikutu ile nomidjalo. Nove na eexwiki dile, naikwao. Onghee o—oushitwe washo, owa dja Kwinya, tau tu ulikile konima.

210 Ovalumenhu ihava shili omakaya, okufifina, oipupulu, oumbudi. Ova dja, eemhepo davo, oda dja kOnhele iyapuki, otai va ningi ve lihumbate ouyapuki, ve li koneka onga ovamwaxe. Uh-huh. Osho ngaho.

211 Fye ovOuhamba, notu nOhamba. Ndele Oye Ohamba yovayapuki. Ndele oshitya *omuyapuki* osha dja kondjovo yo

“ovayapulwa.” Hano ngeenge omunhu a yapulwa, Kristus, Omhepo Iyapuki otai i momutima noku ninga Ohamba yavo. Akutu, kutu! Osha wana oku yukilila keumbo. Akutu! Ngeenge oshiyuma sha yapulwa shaKalunga. . . Kristus, Ohamba, Omhepo Iyapuki, tai i mo. Ndele Ye. . . Ohamba oi na epangelo Layo. Amen. Nounhu woye aushe owa pangelwa kOhamba yovayapuki. Ouhamba! Ouhamba keshe u li kedu otau linyengifwa, tau hanaunwa po keenghono doatomika. Ashike Ombibeli otai ti, “Otwa pewa Ouhamba itau linyengifwa.” Amen. Oye ngaho, Ohamba yovayapuki.

212 Onda hala mu didilike edidiliko laKristus, yo, mOmbibeli naaku kedu. Kedu, Ye okwa li Omuxunganeki. Owe shi itavela? Omuxunganeki oye Ondjovo. Otu shi shii. Oshitya *omuxunganeki* otashi ti “omufatululi Omukwakalunga wOndjovo.” Ondjovo yOukwakalunga oya shangwa, nomuxunganeki oku na Omhepo yOukwakalunga waKalunga muye. Ndele, ou weteko, omuxunganeki mEtestamenti Likulu okwa ifanwa “kalunga.” Vangapi ve shi shii?

213 Jesus okwa ti, “Nge ove va ifana ookalunga. . . Ina shi shangwa momhango yeni, vo. . . ‘Onye ookalunga?’ Ndele nge ove va ifana ‘ookalunga,’ ovo Ondjovo yaKalunga ye uya kuvo, omuxunganeki, otamu tokola Nge ngahelipi eshi Handi ti Ame Omona waKalunga?”

214 Molwaashi, okwa ifanwa “kalunga,” molwaashi okwa humbata muye Ondjovo yaKalunga, OMWENE OSHO TA TI. Onghee hano, oshitya *omuxunganeki* otashi ti, “laye—efatululo laye ita li lumbakanifwa nasho.” Uwete? Nge Kalunga. . . Ye ota ti, “Nge omu na umwe mokati keni, ou e li omukwamhepo, ile omuxunganeki, Ame Omwene ohandi popi naye. Eshi ta tongo tashi wanifwa, hano mu udeni, molwaashi Ondi li pamwe naye. Ashike nge inashi wanifwa, hano inamu mu uda; Inandi mu tuma.” Oo omukalo tamu shi shiiva. Opo nee, ou wete, Efatululo lOukwakalunga lOndjovo oli noku twa kumwe nehoolo eli laxuuninwa kongeleka.

215 Ye oKalunga, Omunaenghono adishe. Kedu, Ye okwa li Omuxunganeki, ou e li onhwa. Vangapi ve shii kutya omuxunganeki okwa talika ko onhwa?

216 Onhwa oyo okadila tu na okanaenghono, okanaenghono lela. Dimwe ohadi xwaananeke omavava ado eemhadi omulongonane, okudja koxulo fiyo okoxulo. Otai dulu oku kwata noku tukila moule mwinya nge okadila kamwe oka kendabala oku i shikula, ota ka nyanyauka po, omalwenya otaa duduka mo ndele taka ningi oinyanyu. Omolwashike ngaho? Okwa shitwa shelikalekelwa. Ndele otashi mu kwafa shike a ye pombada penya nge ke wete eshi ta ningi ngeenge e li pombada? Popya kombainga yeisho lekodinhwa? Owa wana oku mona eisho lonhwa.

217 Ekodinhwa otali dulu, li mone okaxuxwena. Oshi li mondjila. Oo omukundu u na amwe omakodinhwa aa nena. Uh-huh. Ashike, ohandi ku lombwele, onhwa ohai i hano, nge ekodinhwa ola kendabala oku i shikula, otali fi. Ota fi oshuuguungu. Ita dulu oku ya momawangadjo aa onhwa tai i.

218 Ndele hano oku neisho, opo a mone kokule, ngeenge a i ko. Hano olo etomhelo Kalunga a ifana *ovaxunganeke* Vaye, “eenhwa.” Oha i ko, ndele oye onhwa. Oha mono, kokule.

219 Ndele Kristus, kedu, okwa li Onhwa. Eshi Ye a fya, Ye okwa li Omupristeli, onghee oshe Mu ninga Odjona. Oshi li mondjila? Naashi Ye ta aluka, Ye Ohamba, hano Ye ota kala Onghoshi, amen, Onghoshi yomepata laJuda. Amen. Ye Onhwa, Odjona, nOnghoshi; amen; Xe, Omona, nOmhepo Iyapuki; Omuxunganeke, Omupristeli, nOhamba; Ou a li ko, e li ko, note uya; Omunaenghono adishe; Alfa naOmega, okudja pehovelu fiyo exulilo, Kalunga Omukwaalushe.

220 Onda hala oku mu pula, vamwe vomunye Ovakatoolika vawa, ava have shi ifana, “Oukwamona waAlushe waKalunga; Kalunga, oukwamona waAlushe waJesus Kristus naKalunga.” Oto popi ngahelipi oshitya shatya ngaho? Ame inandi longwa, nelongo londodo oniheyali, ashike ondi shii xwepo shi dule po. Oshitya omona oku noku kala e na ehovelu. Hano ongahelipi Ye ta kala Omukwaalushe noku kala omona? Oukwaalushe kau na ehovelu ile exulilo. Onghee, Ye ita dulu oku kala omona, omona waAlushe, noku kala e na ehovelu, shaashi kaku na oshinima shatya ngaho onga omona waAlushe. Omonamati oku na ehovelu, onghee ita dulu oku kala Omukwaalushe.

221 Ou wete, Ye oKalunga Omukwaalushe, ha omona waAlushe. Efimano! Omunaenghono adishe, Jehova jire, Jehova rafa, a holoka mombelela, “MuYe omwa kala ouyadi wolutu lOukalunga.”

222 Ndele mEfiku laPentekoste, eshi Oluudi lOmundilo olo la kulukila movanhu, owa didilika tuu, Ole litopola Lovene? Nomalaka Omundilo a nambela kombada yakeshe umwe womuvo. Omundilo, ngaashi omalaka, la nambela kombada yakeshe umwe. Kalunga okwa li ta ningi shike? Te litopolele Yemwene mOngeleka, mu keshe umwe, ta yandje kovakainhu, novalumenhu, naaveshe vomuvo; osha li oitopolwa yOmhepo Yaye, mokulitopolela Yemwene mokati kOngeleka Yaye.

223 Ongahelipi omunhu te uya ta ti, “Omulumenhu omuyapuki omupapa. Omulumenhu omuyapuki omubisofi”? Omulumenhu Omuyapuki oKristus, Omhepo Iyapuki mufye. Ongahelipi to ti omukwaneongalo ke na ondjovo yoku tonga? Keshe umwe womunye oku na sha shokupopya. Keshe umwe womunye oku na oilonga oku longa. Keshe umwe womunye oku noku twala Etumwalaka. Efimano!

224 Omhepo Iyapuki oye litopolela Yovene mEfiku laPentekoste. Kalunga, te litopola Yemwene. “Efiku olo otamu ka shiiva kutya Ame ondi li muTate, Tate mwaAme; Ame ndi li munye, nanye mwaAme.”

225 “Efiku olo,” Omhepo Iyapuki, “apeshe, mwaaishe, mwaashishe.” Amen. Osho ngaho. Omhepo Iyapuki oi na oufemba oku linyenga keshepamwe apa Ye a hala, kukeshe ou Ye a hala. Ku noku kufa eshi omubisofi wonhumba ile omupristeli wonhumba ta ti. Oye aeke Omupristeli wetu, omondjila, Omupristeli Omukulunhu. Paife: Omuxunganeki, Omupristeli, nOhamba.

226 Paife:

Ndele...Jesus Kristus, ou e li omuhepaululi omudiinini, ...ewifa lomufi, ... (Ohatu i musho.) ... ndele ohamba yeehamba yokedu. Ou e tu hole, nokwe tu kosha komatimba etu nohonde yaye mwene,

227 Oshitya *koshwa* apa, lela, mOshigreka, tashi ti “oku mangulula.” Ye okwe tu mangulula ko... Otwa mangelwa kedu, komatimba etu. Inatu mona ko, inatu uda ko, tu he na ediladilo lomEulu ile sha. Ashike eshi Ohonde ya kuluka, Oya teta po ongodi ndele hatu mangululwa. Akutu!

228 Onda lesa ehokololo oshikando shimwe, ola...tali dulu oku kala nawa omu. Omunafaalama a kwata ekola noku li manga. Ndele okwa ti, “Ohandi longo omakola makwao oshilongwa.” Onghee okwa manga ekola, mokuulu, nokangodi, noshinima otashi monika sha fya ondjala nai. Okwa li a nghundipala unene, ita dulu oku endauka.

229 Osho nee, omahangano aa neengeleka, da manga ovanhu. “Itashi dulika! Iya, opo pefike *apa* to dulu oku hanga. Omafiku oikumifilonga okwa xula.” Heeno. Owa mangwa ashike. Opuwo. “Kaku na oshinima shatya ngaho onga Omhepo Iyapuki. Ye iha popi momalaka ngaashi Ye kwa li ha popi.”

230 Ye oKalunga. “Ye okwe lifa onghela, nonena, nofiyoalushe,” Ovaheberi 13:8, e li meengeleka adishe. Ohatu i kusho konima yefikamepo longula ei. Uwete? Ye oKalunga, ou e li mefimbomudo longeleka keshe. Ye ota kala mefimbomudo longeleka keshe, nota kala movanhu Vaye onga...molwa Oukwaalushe. Osheshi otu na paife, mufye, Omwenyo waAlushe.

231 Onghee, oukwaongalo ou owe mu mangela mo, uwete, “Iya, omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho onga eveluko lOukwakalunga.” Ohepele yovanhu oya li tai shongola fiyo itai dulu nande okweenda.

232 Ndele efiku limwe ope uya omulumenhu muwa e uya po, ndele ta ti, “Ou weteko, ekola olo ngaho, ondi mu uditile olukeno. Konima yaaishe, pamwe okwa li tali epungu laye, ashike oo auke

omukalo wokuxupa kwaye. Oku noku kala e na sha shokulya. Hano ke shii eyooloko lasha naana, oku li po ashike tali epungu. Onghee nge. . .” Hano okwa kufa yaye. . . ndele ta kufa ombele yaye noku teta mo ekola.

²³³ Ndele ou weteko, ope uya omakola makwao, e uya po, ta ti, “Ila, Johnny Ekola. Natu ye kOumbuwanhu. Onghalomhepo yatalala otai uya.”

²³⁴ Ou shii kutya oshike? Ekola olo ita li tuka ngaashi li noku tukila kwinya. Ola ti, “Itandi dulu. Kashi fi, kashi fi shetu mefimbo eli. Itatu—itatu shi dulu.” Uwete? Ola kala la mangwa olule, nafiyo ta li lipula kutya natango ola mangwa. Uwete?

²³⁵ Ndele osho shi li novanhu vahapu, owa mangwa nomalongoitavelo nomaukwaongalo, okudja ku ina ombwada konima kwinya, tave ku lombwele, kutya, “Jesus Kristus ine lifa. Nokutya kape na oshinima shatya ngaho onga eveluko. Kaku na eshasho lOmhepo Iyapuki. Kaku na shimwe shoinima ei ya tya ngaho.” Ta kendabala oku ku lombwela. Owa mangwa olule unene fiyo to lipula kutya natango owa mangwa.

²³⁶ Omulumenhu muwa, Kristus, okwa yandja Ohonde Yaye opo Ye e tu koshe noku tu mangulula koulunde wetu. Oulunde oshike? Ohandi indile umwe a lombwele nge. Oulunde oshike? *Oulunde* “okuhaitavela.” Oshi li mondjila. “Ou ita itavele okwa tokolwa nale.”

²³⁷ Noulunde woye oshinima ashike osho tashi ku keleke uha manguluke. Omolwaashi Kalunga okwe ku teta ko kokuhaitavela kwoye, ashike owa mangwa nomalongoitavelo fiyo natango to lipula kutya owa mangwa. Wa fya ondjala okufya, uwete, to shongoloka, “Ame Omupresbyteria. Ame Omumethodiste. Ame Omubaptiste. Ova lombwela nge (Aame Ongeleka yaKristus), ‘Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho.’”

²³⁸ Kola ove wa liwa ondjala! Omolwashike ito uyile ongula ei? Omolwashike ito tuka po? Halleluya! “Tuka nomavava ongula, noku tukila kEtango lOuyuki, neveluko koshi yomavava Aye.” Amen. Osho ngaho. Osho ngaho, mumwatate, mumwameme. Akutu! “Ou Omona a teta ko oshali, okwa manguluka shili.” Ehen, omufimanekwa!

²³⁹ “Iya, omufitaongalo wange. . .” Kape na sha kusho. Ombibeli oya ti, “Owa manguluka.” Oshi li mondjila. Owa manguluka.

“Ongeleka yange. . .”

²⁴⁰ Iya, manguluka. “Ye okwe tu kosha noku tu mangulula momaukwaongalo etu, mOhonde Yaye Mwene,” nokwe tu mangulula opo tu lidiladilile, noku li ningila, noku lipopila, noku lilongela.

241 “Iya, nge onda shuna noku lombwela omufitaongalo kutya ondi noku shashululwa, ota . . .”

242 Ongahelipi kombinga, “Wa manguluka”? Eli ehoololo, ou weteko. Eewa. Owa manguluka.

243 Nge owa kala wa shashaminwa noka shashamino komongwa *ngaho*, edina la “Xe, Omona, nOmhepo Iyapuki,” apa ope na ondama apa, ya teelega ongula ei, nomeva muyo. Uwete? Eheni, omufimanekwa. Kashi li mondjila.

244 Onghee, ino mangwa vali. Owa manguluka, ashike pamwe ku shi shii. Ashike nandi ku lombwele ongula ei, Ombibeli oya ti, “Ye okwe tu mangulula komatimba etu, okuhaitavela kwetu, opo tu pewe Ehololo laJesus Kristus.” Inda, manguluka! . . .ino kufa eshi ongeleka yonhumba tai I tongo. Kufa eshi Kalunga a ti kombinga yaYo. Eli Ehololo Laye tali holola Ou Ye e li.

245 “Nale okwa li nda itavela kutya Kalunga Xe oku na dile, eendjedi ditoka, eexwiki ditoka; nOmona okwa li omulumenhu womido dopokati; nOmhepo Iyapuki oya li omumati weenhumba.” Mumwatate, oo oupaani. Oo oupaani nge owa itavela mOokalunga vatatu.

246 Oshipango shotete shovene, Oshipango shotete oshike? “Pwilikineni, Akutu Israel: Aame OMWENE Kalunga keni, Kalunga umwe.” Osho ngaho.

247 Ye oKalunga umwe, kashi fi ookalunga vatatu. Ye oku li meembelewa nhatu, ta longo eenhele nhatu. Ye Omuxunganeki, Omupristeli, nOhamba. Oye Onhwa, Odjona, no—nOnghoshi. Oye Edo lomOlufilu, Onhemo yaSaron, Edo lomOlufilu, nOnyofi Yongula, Oshitutuma shomOludalo laDavid. Ye okudja kuA fiyo okuZ. Oye Xe, Omona, nOmhepo Iyapuki. Oye aische oyo, ashike Ye Umwe. Ye oKalunga umwe. Oyo oiifanifwa Yaye tai endelega pamwe naYe, ashike oku na Kalunga umwe.

248 Kapa li nande oumwe, epandja lonhumba lOmbibeli ile mondjokonona, nafiyo ongeleka yaKatoolika, a shashwa nale mokuninginifa medina la “Xe, Omona, Omhepo Iyapuki.”

249 Nge owa ulikile nge epandja ile sha, li shanga, li tula apa pwaame, konguloshi, ndele ohandi piti mo mongeleka omu, handi ti, “Ame omunaihelele; onda longa ovanhu sha puka.” Nge owa ulikile nge eleshelo limwe lOmushangwa, ile ete nge ondjokonona imwe, ondjokonona yoshili, eshi tashi ulike kutya apa ovanhu ova shashwa, mOmbibeli, medina la “Xe, Omona, Omhepo Iyapuki.” Ile, etele nge Omusha- . . .ile, embo limwe londjokonona, epandja limwe, eendululo limwe mondjokonona, apa umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki,” nafiyo Ongonga yokuNikea yongeleka yaKatoolika. Ila, u shi etele nge; nohandi twile edidiliko kombuda yange noku enda moJeffersonville, ove to kala konima noluinga, to shiki. Ohandi li tula ko, “Omuxunganeki omunaipupulu, ta pukifa ovanhu.”

250 Ndele, omufitaongalo, nge omo u li ongula ei, oto shi ningi, owa wana u efe nge ndi shi ku ninge. Uwete? Ila, u likile nge. Ashike owa tila.

251 Paife, oshikwa shike? *Eli Ehololo. Eli Ehololo.* Ndele ei Omhepo Iyapuki, Kristus, a tuma Etumwalaka Laye keengeleka. Li uda. Li uda. Ombibeli osho tai longo.

252 Osha dilila peni? Nge ito handuka, dja mo, moshivike, oto—oto kufa Ongongahangano yokuNikea. Kufa Hislop's *Two Babylons*. Kufa . . .

253 Paife, ondjokonona yaJosephus oi li nawa, ashike okwa shanga ashike okatendo kamwe kaKristus, ta ti, “Opa li omulumenhu wedina Jesus ou ta lotauka, ta velula ovanhu. Ndele—ndeke okwa fya, ile, ahawe, Pilatus okwe mu dipaa, ndele—ndeke, ile Herodes, ile e mu twala mefyo. Ndele hano ovalongwa ova ya noku vaka mo olutu laye, noku li holeka. Opo nee oufiku keshe ohava i noku teta ko oshipambu noku shi lya.” Tava ti, “Ova li omafipihonde.” Hano, tava li oshililo, ou wete. Omadiladilo opambelela! Josephus ina pumwa okupwilikinwa.

254 Ashike kufa *Foxe's Book Of The Martyrs*. Omu na oushili muwa. *Foxe's Book Of Martyrs*, vangapi ve li lesa? Oshili. The Pember's *Early Ages*, ile—ile Hislop's *Two Babylons*, ile—ile oshili yonhumba inene. Ile, li—linenenene tu na Ongongahangano yokuNikea, Ongongahangano yokuNikea yotete nOngonga yokuNikea. Ndele oto mono mo kutya, osho inashi tumbulwa mo, nande okovanhu.

255 Kufa Omishangwa Diyapuki u tale nge opa li umwe mOmbibeli a shashwa, tava longifa oiifanifwa oyo, edina “Xe, Omona, nOmhepo Iyapuki.” Otashi ulike ookalunga vatatu. Omolwa oshitufi shoupaani. Ndele Oukatoolika kau fi shimwe shilili mounyuni ashike o—olupe loshipaani lOukriste. Nokudja mongeleka yaKatoolika omwa dja Martin Luther, John Wesley, Ovabaptiste, Ovapresbyteria, nosho tuu.

256 Ashike momafiku axuuninwa ope na omuvelo wa tulwa pokati penya, ou wa yeulula Oshili natango, kutya, “Ombibeli osho ya ti,” nomuxunganeki munene ou e noku uya kedu momafiku axuuninwa. Notwa itavela kutya ote uya. Tala. Ndele ota kala e nOngoleka. Paife, ohatu shi mono.

257 Paife—paife, dimbuluka, eli Ehololo. Ito dulu oku kufa mo muLo. Paife, eshongo ngahelipi! Konga omunhu umwe mOmbibeli, onhele imwe va shashela umwe medina la “Xe, Omona, Omhepo Iyapuki,” ile va shashaminwa umwe, shi konga mo mOmbibeli, molwa ediminepo lomatimba avo. Inave shi ninga. Nomunhu keshe, kutya nee ova shashwa ngahelipi, ove noku aluka va shashwe, natango, mEdina la “Jesus Kristus,” va pewe Omhepo Iyapuki.

258 Oilonga yovayapostoli 19, “Paulus okwa li ta ende ta pitapita moilongo yokombada yaEfeso, a hanga mo ovalongwa

vamwe.” Ye okwa ti . . . Ovalongwa, ove na oshiongalele shinene. Ova li va shikula omulumenhu wedina Apollos, ou a li omwiitaveli omupopiliko paveta; Omubaptiste ou a itavela Johannes Omushashi, nokwa li ta yelifa paOmishangwa kutya Jesus oKristus.

²⁵⁹ Paulus okwa pita po noku mona Akwila naPriskila, mekapiteli eti18 loOlonga yovayapostoli. Opo nee okwa ya a ka lye ouvalelo, ile shikwao shimwe, pamwe naAquila naPriskila. Ove mu lombwela kombinga yomulumenhu ou munene. Tava i ko ve ke mu pwilikine. Okwe mu pwilikina oufiku oo. Okwa ti, “Oku li nawa lela. Oshi wa lela. Oshiwa. Ashike,” ta ti, “omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

²⁶⁰ Ongahelipi kombinga yeni Ovabaptiste konima kwinya, omwa itavela kutya omwa pewa Omhepo Iyapuki *eshi* mwa itavela?

okwa ti, “Omwa pewa tuu Omhepo Iyapuki *eshi* mwa itavela?”

Umwe okwa ti, “Inashi shangwa mo.”

²⁶¹ Onde shi anya. Ondi na Oshigreka shoshili apa ngaha, Oshiheberi, yo. Ombibeli otai ti mOshigreka, naashishe, Oshiheberi, nosho yo mOshiaramaic. Aeshe atatu omuo, ondi a na apa, tava ti, “Omwa pewa tuu Omhepo Iyapuki *eshi* mwa itavela?” Oshi li mondjila. “Omwa pewa tuu Omhepo Iyapuki *eshi* mwa itavela?”

²⁶² Paife, okwa ti, “Katu shii ngee oku na Omhepo Iyapuki.”

Hano okwa ti, “Nye omwa shashwa ngahelipi?”

²⁶³ Ova ti, “Otwa shashwa nale komulumenhu ou a shasha Omwene Jesus Kristus. Otwa shashelwa meshasho laJohannes,” momeva tuu oo, pamwe, “komulumenhu elifa.”

²⁶⁴ Paulus okwa ti, “Itashi longo. Okwa shashela ashike melidilululo, ha molwa ediminepo lomatimba.”

²⁶⁵ Paife, vamwe vomunye Ovaukunwe omwe uya no—noku shi shasha, osha puka. Oho shashele, molwa exupifo. Omeva ihaa xupifa omunhu; Ohonde, elidilululo. Kashi fi okupitila meshasho lelidilululo. Ahawe, omufimanekwa. Edalululo ohali di mOmhepo. Eshasho olo e—euliko lokombada loilonga yomeholeko yedalululo oyo ya ningwa. Uwete? Eewa. Shi koneka.

²⁶⁶ Okwa ti, “Omwa pewa tuu Omhepo Iyapuki *eshi* mwa itavela?” Ova ti . . .

Okwa ti, “Katu shii ngee oku na Omhepo Iyapuki.”

Okwa ti, “Nye omwa shashwa ngahelipi?”

Ta ti, “Otwa shashelwa muJohannes.”

²⁶⁷ Okwa ti, “Johannes oshili okwa shashela melidilululo, melidilululo, ta ti kutya ‘ou noku Mu itavela,’ Odjona, Eyambo

otali uya, mOmwene Jesus Kristus.” Ndele eshi ve di uda, ova shashululwa mEdina laJesus Kristus. Ndele Paulus okwe va tenheka omake aye nova pewa Omhepo Iyapuki, ndele tava popi momalaka noku xunganeke.

²⁶⁸ Lombwele nge kutya kashi fi Omushangwa, u likile nge pamwe, opo umwe a shashwa omukalo umwe po mEtestamenti Lipe shihe fi mEdina lOmwene Jesus Kristus. Ulikile nge.

²⁶⁹ Omuyapuki Agabus navahapu, opa li vakwao, ava va shashwa nafiyo efimbo lo—lo—lOngongahangano yokuNikea, nakeshe umwe womuvo okwa shashelwa mEdina laJesus Kristus. Ovatumwa ova pulula omapya nEdina laJesus Kristus.

²⁷⁰ Ashike eshi Ongongahangano yokuNikea ye uya, ove noku kala ve na ookalunga vatatu. Ova kufa Paulus. . . ile va kufa Jupiter, noku tula po Paulus. Ova kufa Venus, noku tula po Maria. Ove na omaludi aeshe ookalunga, omaludi aeshe ovayapuki nakesheshimwe shilili, noku ninga mo eshasho loukwatatu noku li palulifa Ovaprotestante. Ndele natango ove li papatela.

²⁷¹ Ashike Ouyelele wonguloshi owe uya paife. Omuxunganeki okwa ti, “Otapala kala Ouyelele pefimbo longuloshi.”

Otashi—otashi kala Ouyelele pefimbo
longuloshi,
Ondjila yOukwaalushe oto mono shili;
Momukalo womeva, oo Ouyelele nena,
Pakwa mEdina liwa laJesus.
Omunyasha nomukulupe, lidilulula
komatimba oye aeshe,
Omhepo Iyapuki otai uya mo shili;
Ouyelele wonguloshi owe uya,
Oshili kutya Kalunga naKristus Umwe.

²⁷² Owe Shi itavela? Petrus okwa ti, mEfiku laPentekoste, “Eshi nashi shiivike, kunye, eumbo laIsrael, kutya Kalunga okwa ninga Jesus tuu ou, Ou mwa valela komushiyakano, aishe Omwene naKristus;” ovelise oni16 yekapiteli eti2. Eheni. “Kalunga okwa ninga Jesus tuu ou, Ou mwa valela komushiyakano, aishe Omwene naKristus. Eumbo alishe laIsrael nali shiive shili, shayela.”

²⁷³ Nda popya nOmujuda ha nale unene, apa pEumbo laDavid, okwa ti, “Nye Ovapaani itamu dulu oku teta Kalunga moitolwa itatu noku Mu pa Omujuda. Fye otu shii xwepo shi dulife po.”

²⁷⁴ Onda ti, “Osho shi li ngaho, Rabbi. Ihatu tete Kalunga moitolwa itatu.” Onda ti, “Owa itavela ovaxunganeki?”

Okwa ti, “Lelalela.”

Onda ti, “Owa itavela Jesaja 9:6?”

Okwa ti, “Eheni.”

Onda ti, “Omuxunganeki okwa li ta popi lyelye?”

“Messias.”

Onda ti, “Ekwatafano lashike Messias ta kala e na naKalunga?”

Okwa ti, “Ye ota kala Kalunga.”

Onda ti, “Oshi li mondjila.” Amen.

Uwete, oove ngaho. Uwete, ito dulu oku Mu tetaula moitopolwa itatu.

²⁷⁵ Nge nye ovatumwa mu li apa . . . Umwe womuvo otai kwinya kOvajuda, onda itavela, omulumenhu ou e li omutumba *apa*. Ino kendabala u yandje kOmujuda “Xe, Omona, nOmhepo Iyapuki.” Ote ku lombwele diva, oku shii apa sha dja, “Ongongahangano yokuNikea.” Ite shi pwilikine. Ashike mu monifa apa Kalunga a ninga omunhu, ndele Ye oKalunga aeke e li ko. Kalunga, a ninga omunhu molupe lounhu noku kala mokati ketu, e tu yapule; a kufwa po, opo Ye Yemwene a dule oku uya molupe lOmhepo Iyapuki. Kalunga, Xe, Omhepo Iyapuki, oye Omunhu elifa.

²⁷⁶ Ombibeli oya ti me—momusholondodo wepata laJesus Kristus, mekapiteli lo1 laMateus, Oya ti, “Abraham okwa dala Isak. Isak okwa dala Jakob.” Noku twikila, ta ti, ndele hano mo. . . Nandi shi leshe, opo nee paife oto shiiva eshi handi popi. Mateus, ekapiteli lo1. Ndele hatu. . . Paife natu hovele novelise oni18.

Paife oku dalwa kwaJesus Kristus okwa li ngaha: Eshi. . . ina yaye Maria a putulwa kuJosef, fimbo inava ya pamwe, okwa dimbulukiwa oye omufimba nokaana ko. . .

²⁷⁷ “Kalunga Xe”? Osho tuu tashi leshwa ngaho? [Eongalo tali ti, “Ahawe.”—Sd.] A dimbulukiwa nOkaana kaLyelye? [“Omhepo Iyapuki.”] O. . . [Okanhele kehe na sha mokateipa.] Okwa li ndi shii Kalunga Xe oXe Yaye? Hano, Kalunga, Xe nOmhepo Iyapuki, Omhepo yelifa, ile Ye oku na Ooxe vavali.

Hano Josef omulumenhu waye, omulumenhu omuyuki, . . . ina hala oku mu fifa ohoni, okwa diladila. . . oku mu henga po meholeko.

Ashike fimbo ta diladila oinima ei, tala, omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila. . . okweeta kwoove Maria omwalikadi woje: osheshi oufimba ou e u kwete owo. . .

²⁷⁸ “Kalunga Xe”? Huh? [Eongalo tali ti, “Ahawe. ‘Omhepo Iyapuki.’”—Sd.] “Omhepo Iyapuki.” Hano Olyelye Xe yaJesus Kristus? [“Omhepo Iyapuki.”] Omhepo Iyapuki. Oshike Shi li mwoove? [“Omhepo Iyapuki.”] Iya, oo oKalunga, Xe, yo. Ha Sho? Oshili.

Ndele ye ota ka dala okamati, ndele to ke mu luka edina laye JESUS: . . .

279 Apa oKalunga Xe, apa oKalunga Omhepo Iyapuki, naapa oKalunga Omona, uwete, ovo Ookalunga vatatu. Ombibeli inai shi tonga. Vavali ava ove noku kala umwe, ile Ye oku nooxe vavali. Uwete? Ita dulu oku kala nooxe vavali. Ou shi shii.

Paife, ye ota ka dala okamati, ndele vo otave ka luku edina lako JESUS: osheshi oye ta ka xupifa oshiwana shaye momatimba asho.

Paife eshi ashishe sha ningwa, opo pa wanifwe osho sha popiwa kOmwene momuxunganeki, ta ti,

. . .okakadona taka ningi oufimba, ndele taka dala okamati, edina lako nali lukwe Immanuel, olo tali ti, Kalunga pamwe nafye.

280 Olo ekapiteli lo1 laMateus.

281 Mateus 28:19, opo Jesus a ti, “Indeni, ka shasheleni mEdina laXe, Omona, nOmhepo Iyapuki.” Edina laXe olyelye, Omona, Omhepo Iyapuki? Jesus Kristus, osho naana.

282 Oto lesha ehokololo lohole, tali ti, “Johannes naMaria ova kala va hafa.” Johannes naMaria oolyelye? Shuna kehokololo lotete, u shi mone.

283 Nge kape na oshinima shatya ngaho, kape na edina, “Xe, Omona, ile Omhepo Iyapuki,” hano Olyelye, Edina Laye olyelye? Shuna, ketameko lehokololo, u mone Ou Ye a li ta popi.

284 Petrus, mEfiku laPentekoste, okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina la ‘Jesus Kristus’ mu diminwe po omatimba.” Oku na ehololo.

Johannes oku na ehololo.

285 Jesus okwa li Ehololo, Ye okwe lieta po Yemwene apa mOmushangwa, “Aame Ye ou a li ko, e li ko, note uya, Omunaenghono adishe.” Whew! Eewa.

286 Paife, natu kufeni ovelise oni7, diva paife, manga inatu dja mo, tu endebele ngaashi hatu dulu. Omunaenghono adishe.

. . . efima- . . . neenghono fiyo alushe. Amen.

Ndele . . . te tu ninga eehamba novapristeli kuKalunga . . . Xe yaye; efimano olaye neenghono alushe fiyo alushe. Amen.

287 Uwete ehololo olo li li apa, nhumbi Ya hololwa? Nhumbi Kalunga . . . Ovanhu otava nyaye omitwe davo noku shila eexwiki davo, naikwao, tava kendabala oku mona mo eshi “Xe, Omona, Omhepo Iyapuki” i li, tai ningi vatatu, mu umwe.

Ino shila eexwiki doye noku nyaya omutwe woye. Tala ashike pombada. Ehololo ola dja Pombada. Ndele oshi li mondjila. Ye

ota holola, kashi fi “Xe, Omona, nOmhepo Iyapuki.” Eembelewa nhatu omo Kalunga umwe e li.

288 Okwa li mombelewa, “Omhepo,” muYemwene, molwaashi omunhu okwa kuluka, hano Ye okwe liningila Yemwene olutu, a kala mulo, a ete po Ohonde Yaye Mwene; kashi fi okupitila momilele, ngaashi sha li moshikunino shaEden, ashike omwa etwa olutu lokushita. Ndele okupitila molutu lomudalwa kokakadona, Ye okwe tu pa Ohonde oyo ye tu yapula noku tu mangulula kokuhaitavela kwetu, tu Mu itavele. Hano, ohatu shi ningi, otwe Mu tambula momutima wetu, oye Kalunga mufye; Kalunga: Xe, Omona, nOmhepo Iyapuki. Uwete? Ongaashi Omuxunganeki, Omupristeli, nOhamba, osho oshinima shelifa. Eewa.

289 Paife, ovelise oni7, eli eshiivifo. Eshiivifo olo:

Tala, ye ote uya moilemo; neisho keshe otali ke mu mona, . . .naava yo ve mu tyuula: nomapata aeshe okombada yedu otaa ka lilaana molwape.

290 Akutu! Efimbo lifike peni tu na? Oshiwa apa. Ihamu pitike dikwao- . . .ominute omilongombali? [Eongalo tali ti, “Eewa.”—Sd.] Otamu dulu? [“Amen.”] Eewa. Paife, hano, mongula . . .Konguloshi, ohatu kendabala oku kwata alishe *Emoniko lokuPatmos*, konguloshi. Nena, ohatu xulile meshiivifo.

291 Akutu! Omu udite nawa? [Eongalo tali ti, “Amen.”—Sd.] Omu hole Ombibeli ei yonale? [“Amen.”] Ehololo. Oshike, oshikwa shike? Kalunga okwa lovelela, mEmbo omu, noku kufa ko euviko, ta ti, “Oye ngaho: Omuxunganeki, Omupristeli, Ohamba; Xe, Omona, Omhepo Iyapuki; Ou a li ko, e li ko, note uya. Oinima aishe ei, OKalunga.”

292 Paife, natu kufei ko euviko, ominute ashike dishona paife, Omwene ne tu kwafe, tu kufe euviko komesho yetu. Tu mone . . .

Tala, ye ote uya moilemo; . . .

293 Paife, Ye ote uya ngahelipi? “Moilemo.” Oshilemo sholudi lilipi? Oilemo yefimano. Kashi fi shimwe shomomangungumo aa, oilemo yodula, ashike oilemo yefimano.

294 Oto momo kutya okwa li oludi loshilemo shilipi po Ye a dingililwa eshi Petrus navakwao va mona emoniko Laye kOmhunda yElihoholo, oshilemo oshe Mu vikinina. Oikutu yaye oya vilima. Okwa dingililwa koshilemo, eenghono daKalunga.

295 Akutu, ohatu i kusho, apa momafimbomido ongeleka aa. Ohandi ku lombwele, ota—otashi denge ounhu wange womeni, oku shi diladila. Eshi euyo Laye. . .Ondi wete efimbo eli apa tu li, apa pehe na sha, kape na elineekelo la fyaala po ashike Euyo Laye.

296 Paife ohatu i mo diva. Paife dimbuluka.

. . . *keshe eisho otali mu mono, . . .*

²⁹⁷ Paife, kasha li Evakulo, osha li? [Eongalo tali ti, “Ahawe.”—Sd.] Uwete? Kasha li Evakulo. Kasha li Evakulo. Oshike Ye kwa li ta popi? Euyo litivali.

. . . *naava yo ve mu tyuula: nomapata aeshe okombada yedu otaa ka lilaana molwaye.*

²⁹⁸ Paife ohatu shuna noku kufa ondjokonona yonhumba. Natu shuneni muSakaria, noku kufa ekapiteli eti¹² laSakaria. Sakaria. Eewa.

²⁹⁹ “Ndele Omwene okwa wedela kongeleka efiku keshe ngaashi tava xupifwa.” Otwa pandula ngahelipi molwa ehoolo liwa laJesus Kristus! Ino Mu hafela? Paife, ohatu shi tula molupe lembo diva ngaashi hatu dulu, kovanhu, opo nee to dulu oku li mona, oku li lesa melimweneneno monduda yoye naikwao, noku li lilonga, ovmwene. Eewa.

³⁰⁰ Sakaria, Sakaria, ekapiteli eti¹² paife laSakaria. Ndele otwa hala, u ninge eilikano eli lashili paife. Ndele onda hala oku shi kufa molwa efimano laKalunga. Paife, Sakaria 12, natu hovele povelise oni⁹. Pwilikina nawa paife. Ye ota popi Euyo. Sakaria 12, nohatu hovele poni⁹, movelise oni⁹.

Ndele otashi wanifwa . . .

Sakaria, ta xunganeke, omido omafele anhe nomilongohetatu naheyali manga euyo laKristus.

Ndele otashi kala kutya mefiku tuu olo, Onda hala okuhanauna po aise. . . oiwana oyo tai tondokele Jerusalem. (Shi diladila.)

Ndele Ohandi ka tilila keumbo laDavid, nokombada yovakalimo vaJerusalem, omhepo yefilonghenda nomailikano: ndele otava ka tala ou a tuwa kuvo, . . .

³⁰¹ Paife, onaini Evaengeli tali shuna kOvajuda? Ngeenge efiku lOvapaani la xula, Evaengeli ole lilongekida, oku ya kOvajuda. Akutu, ohandi dulu, nge onde ku lombwele sha shexunganeko shinini osho shi li puku ningwa apa, uwete, mefiku eli. Ou wete? Oshi li puku ningwa. Otwe shi mona mEfimbomudo lOngeleka. Noshinima shinene eshi oshi li puku ningwa, otashi twikile kEhololo 11 noku kufa po ovaxunganeki ava vavali, Elia naMoses tava shuna vali kOvajuda. Otwe shi lilongekidila. Kesheshimwe oshi li melandulafano, sha longekidwa. Etumwalaka eli lOvapaani, ngaashi Ovajuda ve li eta kOvapaani, Ovapaani otave li shuna natango kOvajuda. NEvakulo otali uya.

³⁰² Paife dimbuluka, eshi apa tashi uya, konima yOmahepeko. . . Ongeleka itai pitile mOmahepeko. Otu shi shii. Ombibeli osho ya ti. Uwete? Eewa.

303 Paife, Ye ota ka tilila keumbo laIsrael, (shike?) Omhepo Iyapuki tuu yelifa, uwete, konima yOngeleka yOvapaani ya ya.

... ndele otava ka tala ou va twa, ndele tave ke mu lilila unene, ngaashi oshiveli ta nyikilwa unene oluhodi, ndele tave ke mu lilila unene, ngaashi oshiveli ta nyikilwa unene oluhodi.

Ndele mefiku tuu olo...muJerusalem otamu ka lilwa eefya dinene, ...nomaluhodi...mo—molufilu laMegiddon.

No—noshilongo otashi ka lila, keshe epata tali likalele; epata leumbo laDavid oli lili, ne...epata leumbo laNatan oli lili, ndele keshe limwe lomomaumbo oli lili; (ngeenge va mono, eshi tashi ningwa po, eshi tashi ningwa po ngeenge Ye te uya moilemo yoshinge, peholoko Laye etivali.)

304 Ndele eshi Ovajuda ovo ve Mu tyuula...Ou weteko, Omushangwa ukwao otau ti otave Mu pula, openi Ye a hanga oipute ei.

Okwa ti, “Omeumbo lakaume Kange.”

305 Ndele itali kala ashike efimbo lokulila eefya kOvajuda ava ve Mu anya, onga Messias, ashike otali kala efimbo lokulila eefya kwaava va fyaala po kOvapaani konima oku, ava va tambula...ava ve Mu anya onga Messias wavo wefimbo eli. Otava ka lilaana noku lila. Oukadona va kofa otava ka lilaana. Ongeleka oyo va anya oku mona Omahooli mouyelele wayo. Opa li oukadona omulongo va dja mo, ovanhu aveshe vawa, ashike vatano vomuvo ove na Omahooli meelamba davu. Vakwao vatano ova li ovanhu vawa, ovanhu vawa, ashike ova dopa oku mona Omahooli meelamba davu. “Ndele ova umbilwa momilaulu dopondje omo tamu kala oku lila, okulilaana, noku likwekwesha komayoo.”

306 Osheshi ngaha, “Otava ka lilaana.” Ombibeli oya ti apa, “Otava ka kwenauka, nomutima wa nyanyauka, nafiyo nokuli...”

307 Apa, ohandi mu pe mukwao, Genesis 45, nge owa hala oku ya kusho. Natu shi hange okafimbo noku shi leshe yo muGenesis, o...ndi wete, ekapiteli eti45 laGenesis. Onda hala oku li kufa apa, Josef te lishiivifa yemwene ko—kovanhu vaye. Ndele ohatu shi kufa, oku ulika ashike o—omaludi aashi tashi ningwa mefimbo olo, hano ohatu shi mangele kumwe.

*Opo nee Josef a nyengwa okulidiinika vali moipafi...
ava va li puye; ndele ta ingida, Aveshe nava pite mo...
okudja pwaame.*

308 Paife dimbuluka, Josef, te lishivifa yemwene, okwa lila, “Keshe omunhu nadje komesho yange.”

Ndele inapa kala nande omunhu puye, fimbo Josef te lihololele ovamwaxe.

Nokwa lila pombada: ndele Ovaegipti neumbo laFarao ove mu uda. (Oku noku kala a ingida.)

Ndele Josef okwa lombwela ovamwaxe, aame Josef; tate wange oku na tuu omwenyo natango? Ndele ovamwaxe va nyengwa oku mu nyamukula; osheshi ova haluka unene moipafi yaye.

Ndele Josef ta ti kovamwaxe, Eheneni . . . ame, ohandi mu ilikana. Ndele ove uya popepi. Ndele okwa ti, Aame Josef omumwaxo, ou . . . ou mwa—mwa landifa po kuEgipti.

Onghee hano inamu kala mwa nyika oluhodi, nye inamu lihandukila, eshi mwa landifa nge po: osheshi Kalunga okwa tetekelifa nge omu opo e mu xupife. (Akutu, oshiwa ngahelipi!)

Omido edi mbali opa . . . kala ondjala moshilongo: ndele . . . opo nokuli, itaku limwa ko itaku teywa.

Ndele Kalunga okwa tetekelifa nge oku opo e mu xupifile oludalo kombada yedu, neemwenyo deni di xupifwe nemanguluko linene.

309 Nandi kufe ashike paife noku shi udika naSakaria, oni12, okafimbo kongaho. Paife, otu shi shii, molupe. Nge oto longo omalupe, opo nee alushe oto shi mono nawa, ohandi lipula, mo—molupe.

310 Paife, Josef, eshi a dalwa, okwa li e tondike kovamwaxe. Oshi li mondjila? Paife onda hala oku ku ulikila, Josef a kalela po Ongeleka ya yadifwa Omhepo. Josef okwa li e tondike kovamwaxe. Omolwashike? Molwaashi okwa li omukwamhepo. Josef ina dula oku shi likanyuna molwaashi oha dulu oku mona emoniko. Ina dula oku shi likanyuna molwaashi oha tu eendjodi, uwete, noha fatulula eendjodi. Ye, osho sha li muye. Ina ulika shimwe shilili ashike osheshi shi li muye. Iya, hano, ovamwaxe ove mu tonda, oshimha. Ashike xe yaye oku mu hole, molwaashi xe okwa li omuxunganeki.

311 Uwete nhumbi sha li naJesus? Kalunga oku hole Omona Waye. Ashike ovamwatate, Ovafarisai nOvasadukai, ove Mu tonde, molwaashi Ye oha velula ovanaudu, noku xunganeka, noku mona omamoniko, oku fatulula. Uwete eshi nda hala okutya? “Ove Mu tonde, oshimha.”

312 Ndele ova ninga ngahelipi Josef? Ove liningifa a li a fya, nove mu ekela moshilambo. Tava kufa oshikutu shohonde, shi na omaluvala aheyali, opo xe yaye . . .

313 Oku na omaluvala aheyali aeke kouta wodula. Ndele outa wodula, otu shii kutya oshike, opo hatu i musho komesho kanini, ndi wete, konguloshi. Outa wodula kuYe apa, Jesus, kwinya, “Ye

e noku monika ngaashi jaspis nemanya lakarneli, nouta wodula.” Outa wodula oo ehanganano.

314 Ndele ola li ehanganano laKalunga kuJosef. Opo nee ova xwa ohonde koshikutu shaye, noku shi shuna kuxe. Noku noku kala a fya. Ndele. . .

315 Ashike okwa nyumuka mo moshilambo nokwa tulwa mo—mo. . . a landifwa kuFarao, ku umwe muEgipti, ndele o—ondjai oye mu diinina. Ndele eshi ve shi ninga, ye, oshinima shii oshe mu hanga, noku mu twalifa modolongo. Ndele mwinya okwa xunganeka, noku lombwela ovanhu vavali kutya umwe otai peni mukwao otai peni; omupindili no—nomuteleki, molwa ondjodi yavo.

316 Ndele hano okwa lengwa okudja mwinya, a ye kolulyo laFarao. Ndele kape nomunhu ta dulu oku kuma Farao, okupitila muJosef amuke. [Okankehe kehe na sha mokateipa—Sd.]

317 Oshike eshi. Paife, o. . .eshi Josef hano a landifwa po kOvaegipti. Ndele, tala, kesheshimwe a ninga olupe laKristus. Tala komupindili ou nokomuteleki, aveshe ove na eendjodi. Ndele Jesus, eshi Ye a li modolongo Yaye. Dimbuluka, Josef okwa li modolongo. Ndele eshi Jesus a li modolongo Yaye, (ngahelipi?) a valelwa komushiyakano, opa li umwe a xupifwa ndele umwe ta kana. Josef, eshi a li modolongo yaye, umwe okwa xupifwa, umwe okwa kana.

318 Ndele didilika. Hano konima Jesus a kufwa ko komushiyakano, Ye okwa lengwa mEulu, ndele ta kala omutumba kolulyo lOmhepo inene, Jehova. “Kape na ou te uya kuKalunga okuninga mwaAme.” Kape na *Kundwa Maria*, kape na omuyambekwa *ou* ile a omuyambekwa *winya*. Ashike, okupitila muJesus Kristus, “Omupokati aeke e li pokati kaKalunga novanhu,” olutu olo li nondilo olo Kalunga e litwalipaleka, mokati ketu, olo la kufa Edina laKalunga. Ndele Kalunga ta kufa edina lomunhu. Kalunga okwa kufa. . .

319 Tala apa. Pehovelo, eshi Adam. . .Itandi dulu oku shi ya kokule. Osha fa umwe ite Shi kwata, lwaapo. Tala. Pehovelo. . . Nandi mu ulikile sha vali. Omhepo Iyapuki oya londwela nge ndi shi ninge. Ohandi fiye po oshilongwa shange omunute. Eshi onghundana yotete ya ya mOukwaalushe, kutya omona okwa kana, Adam, Kalunga okwa tuma Omwengeli? Ye okwa tuma tuu omona? Ye okwa tuma tuu umwe elili? Ye okwa ya ko, Yemwene, a kulile omona Waye a kana. Halleluya! Kalunga ine shi lineekelela umwe ndele nee oYemwene. Kalunga okwa ninga omunhu noku kala mokati ketu, noku kulila omunhu, Yemwene. Osha. . .“Otwa xupifwa,” Ombibeli oya ti, “kOhonde yaKalunga.” Omuhaxulepo, Kalunga okwa li. . . Kalunga omuhaxulepo a ningwa omuxulepo, opo a kufe po omatimba, a kale Odjona, Yemwene; oku ya mOukwaalushe, a uvikwa, nOhonde Yaye Mwene komesho Yaye, kondje yevviko.

320 Paife, Josef, okwa ya mwinya muEgipti. Ndele kwinya okwa yelwayelwa modolongo yaye, kolulyo laFarao, ndele ta ningi omukeeleli. Ndele kesheshimwe osha punapala mefimbo laJosef.

321 Paife, eshi Jesus ta aluka, ombuwa nokuli otai sheneke ngaashi eengala. Oye Omona wepunapalo, olupe laJosef.

322 Ova tula mo Josef... Ondjai i mu na meumbo layo; kesheshimwe a ninga, okwa punapala. Ove mu tula modolongo, nodolongo aishe oya punapala. Kesheshimwe va ninga, okwa punapala. Ndele eshi a lengwa, omupombada, waFarao, a shikula kuFarao, kesheshimwe muEgipti osha punapala kombada yakesheshimwe mounyuni.

323 Eshi Ye ta aluka, otashi kala oshilongo shepunapalo. Eembuwa dikulu otadi sheneke eengala, notapa kala oikulya keshepamwe. Ndele ohatu dulu, keshe umwe, tu kale koshi yomukwiyu wetu vene, noku yola noku hambelela, noku kala fiyoalushe mOukalipo Waye, eshi Ye ta aluka onga Ohamba.

324 Ye okwa li Omona womunhu, Omuxunganeki. Amen. Ye okwa li Omona womunhu, Eyambo, Omupristeli. Ye Omona womunhu, onga Ohamba, Omona waDavid e li omutumba kolukalwapangelo leenghono Daye. Omona womunhu, Ye okwa-... Kalunga a holoka onga Omona womunhu. Ye okwa kuluka noku ninga omunhu, a kufe po omatimba mounyuni. Ye okwa ninga omunhu, onga Omuxunganeki. Ye okwa ninga omunhu, onga Omupristeli. Ye okwa ninga omunhu, onga Ohamba; Ohamba yEulu, Ohamba yovayapuki, Ohamba yaAlushe; alushe okwa kala Ohamba, alushe ota kala Ohamba, Ohamba yaAlushe.

325 Paife didilika, hano, Josef. Manga Josef ina ya komesho, ove noku shika enghuma, tete. Ndele ovanhu tava ingida, “Tweni eengolo kuJosef.” Kashi nombudi kuya oshike omunhu a li ta ningi, a li ta landifa oshitinwa mepandavanda, eshi enghuma olo tali shikwa, ota tu eengolo. Omulumenhu okwa li e li poku mana ta lovelele noku pewa oimaliwa yaye, ashike ota tu eengolo, Josef ote uya. Akutu! Omu- . . . o—omuhopaeneni okwa li poku lilongekida oku ninga oshilonga shaye, ndele okwa ninga shike? Oku noku kanghama. “Josef ote uya.” Enghuma ola shikwa.

326 Limwe lomomafiku aa, kesheshimwe, efimbo lokonguloshi, otali kanghama. “Enghuma laKalunga nge la shikwa, novafi muKristus otava nyumuka, neluwa tali tendele Oukwaalushe, kwayela kwasha.” Kesheshimwe otashi tu ongolo. “Keshe ongolo oi noku twongolo, nelaka keshe oli noku Shi hepaulula.”

Tameka paife. “Omatimba ovanhu vamwe okwa tetekela, vakwetu vamwe.”

327 Ashike paife didilika eshi sha ningwa po. Efimano ngahelipi! Eshi Josef paife... konima a hambola Omupaani noku pewa epata, Efraim naManasse, ovanamati vaye. Owa koneka tuu pxulilo? Eshi Josef... Jakob a tameka oku nangeka noupuna

Efraim naManasse. Eshi a tameka oku tenheka omake aye, okwa tula Efraim kolulyo, Manasse okulumosho, oku kufa eke lokolulyo li nangeke noupuna omukulunhu. Ashike eshi a tameka oku ilikana, omake aye okwa shiyakana, ndele ta yandje eke laye lokolulyo komunyasha enangeko noupuna ponhele yaau e li kolulyo.

328 Ndele Josef okwa ti, “Hasho ngaho, Tate.” Ta ti, “Owa tula enangeko noupuna kuManasse ponhele yaEfraim.”

Ndele okwa ti, “Kalunga okwa shiyakanifa eke lange.”

329 Shike? Okudja kOvajuda, ovakulunhu, ovahoololwa votete vaKalunga, okupitila kOmushiyakano okwa dja enangeko noupuna lOvapaani, oku mona Omufuko. Enangeko noupuna ola dja kOmushiyakano, okudja kOvajuda okuya kOvapaani. A anyiwa, ova anya Omushiyakano, onghee nee Ye okwa kufa Omufuko wOmupaani.

330 Paife eshi Josef, komesho yasho, eshi a li . . . a uda ovamwaxe, ava . . . Ova kala kondje yokwoongala omido dihapu, Ovajuda.

331 Paife tala. Ohatu shuna muSakaria paife, opo va lila, noku lila noku lilaana. Nokuli omapata otae ke liyoolola ko kovakwapata vakwao, inda, to ti, “Otwe shi ninga ngahelipi? Otwe shi ninga nale ngahelipi?” Eshi tava ti, “Openi Wa hanga oivadi oyo, oikulunyuna momake Oye?” ava nokuli ve Mu twa. “Ye ote uya moilemo. Ndele otave Mu mono, nokuli ava ve Mu twa. Nakeshe emumbo otali ka lila, tava ka lilaana.” Kave shii eshi ve noku ninga.

332 Ndele eshi Josef. . . Ehokololo ou li shii. Eshi a mona ovamwaxe, nokwa mhata afa iha dulu oku popya Oshiheberi, noku na omufatululi e mu fatululile. Ndele iha dulu oku popya Oshiheberi, te lihumbata a fa; ashike okwa hala oku mona mo. Opo nee ngaha lwaxuuninwa, efiku limwe, eshi va eta okamwaxe kaye, owa didilika tuu? Osha li Benjamin ou a xwameka omwenyo waJosef?

333 Oshikwa shike, nena, otashi xwameke omwenyo Waye, Josef wetu, Jesus? Ongeleka ipe oyo ya kala moIran mwinya, oyo ya diinina oipango yaKalunga. Ndele ooshiveli ava va ongala moPalestine, noku tungululwa vali. Onyofi yeembinga hamano yaDavid, ebandela likulukulu mounyuni, oshiwana osha dalwa momido dishona daxuuninwa. Israel oye ngaho.

Oiwana otai topoka, Israel ota penduka,
 Omadidiliko oo Ombibeli ya xunaekela;
 Omafiku Ovapaani okwa valulwa, a dingililwa
 koiyangifo;
 “Aluka, Akutu omuhanaunwa, kuwoye
 mwene.”

Efiku lEkulilo oli li popepi,
 Omitima dovanhu otadi shushuma koutile;
 (Shi tala ashike, aveshe ova lyalyakana.)
 Yadifweni nOmhepo, olamba yeni nai
 wapekwe ya yela,
 Lyaameneni! Ekulilo leni oli li popepi.

Ovaxunganeki ovanaipupulu otava fufya,
 Oshili yaKalunga otava anye,
 Kutya Jesus Kristus ke fi Kalunga ketu;
 (Efimano!) Ashike Ehololo ole uya.
 Onghee ohatu ende apa ovayapostoli va lyata.
 (Meemha davo delifa.)

Osheshi Efiku lEkulilo oli li popepi,
 Omitima dovanhu otadi shushuma koutile;
 Yadifweni nOmhepo yaKalunga, olamba yeni
 nai wapekwe ya yela,
 Lyaameneni! Ekulilo leni oli li popepi.

334 Akutu! Kutu, Josef, eshi a mona Benjamin munini a fikama!
 Oko okamwaxe. Ou wete Benjamin munini paife ofika . . . ? . . .
 kwinya, e li omutumba? Omapata o—okedu, Ovajuda, ta alukile
 kwinya taku kala omayovi efele nomilongonhe nanhe omuvo va
 fikama, va tambule Kristus eshi ve Mu mona Te uya. Otava ka
 tya, “Tala, ou oKalunga ketu Ou twa teelega.” Hano otava ka
 mona eembululu . . . “Oda dja peni?”

Okwa ti, “Omeumbo lakaume Kange.”

335 Ndele otava ka lilaana noku lila. Ndele keshe eumbo,
 omapata avo laDavid nolaEfraim naaeshe, otae li tongola, keshe
 eumbo, noku lililila eshi tave Mu mono a fikama moilemo, Ou
 va twa.

336 Etumwalaka Laye otali kala ngahelipi? Tala eshi Josef a ti.
 Eshi a ti . . .

337 Tala oshinima shikwao. Eshi Josef e mu tetekelifa ovana,
 okwe va tala, okwa mona Benjamin munini. Okwa mona Efraim,
 okwa mona aveshe vomuvo, Gad naaveshe vomuvo. Nomapata
 omulongonaavali, omapata omulongo paife, a fikama koshipala
 shaye. Okwe va mona aveshe va fikama penya. Oku shi shii
 kutya ova li ovamwaxe. Ndele okwa tala kuBenjamin munini, a
 yukilila, okwa hovela okuhekumuna. E shii kutya ovaye. Okwa
 ti ngahelipi? “Omunhu keshe na dje po pwaame.” Oshike sha
 ningilwa omwalikadi waye novana? Ova ya mombala.

338 Ongeleka yOvapaani otai i peni kEvakulo? OmOmbala.
 Omufuko, Halleluya, Omufuko ota kufwa ko kedu, mEvakulo.
 Opo nee eshi Ye ta aluka, Omufuko Waye ke mo eshi Ye te
 lishiivifa Yemwene kovamwaxe Vaye, Ovajuda, ava ve Mu twa,
 ava ve Mu anya.

339 Ashike omwalikadi waye novaholike vaye, ookaume kaye vawa lela kwinya, o—omaume aye mwene a tumwa kuKalunga oku li motembeli. Ndele eshi a tala, okwa ti ova li. . . Kave shi shii. Ova ti, “Akutu, ohamba ei inene!” Ova hovela okutya, tava lombwelafana, akutu, kombinga yoinima ei va ninga.

340 Ondi wete osha li Efraim, ile kashi fi Efraim, ashike onda dimbwa kutya olye paife, ou—ou a ti, “Iya, katu wanene oku dipaa mumwatate wetu, Josef.” Ta ti, “Ou wete, ohatu shi di.” Ruben, Ruben okwa ti, “Katu wanene oku dipaa mumwatate wetu,” ta ti, “molwaashi, ou wete, ohatu shi di kwaashi twa ninga.”

341 Ndele Josef oku li po ofika; vehe shii nge oku udite ko Oshiheberi. Ashike oku shi shii.

342 Vamwe otave lipula, itava dulu oku popya. . . oku uda ko okupopya momalaka, ashike Ye oku shii ashishe kombinga yasho. Heeno, Ye oku shi shii. Ouhamba wOvapaani owe uya mo noku popya momalaka nomafatululo, komutwe woshingoldo (omutwe wotete) manga inau wa. Oshike sha xulifa po Efimbo lOvapaani olo lotete? Eshangelo leke lomalaka ehe shiivike kekuma, nomulumenhu kwinya ta fatulula noku tonga kutya oshike. Otashi i shelifa. Amen. Sha ya mo noku dja mo shelifa.

343 Ove lipula ita dulu oku uda ko omalaka oo kwa li tava popi, ashike oku a shii. Ova ti, “Ou wete eshi tu na?”

Ndele Josef hano okwa mona kutya ove li pa ombedi kwaashi va ninga.

344 Paife Ye oku wete oluhodi lavo nelivelombedi molwa oku Mu anya, hano Ye okwa hekumuna momunino Waye paife. Ye oku li puku lekela Ongeleka Yaye kedu, e Mu twale mOukwaalushe. Hano ota aluka, opo nee omapata aeshe okedu otaa ka lila.

345 Ova ninga ngahelipi? Ruben, aveshe vomuvo, ova hovela oku lila, ova ti, “Akutu! Kutu!” Ova tila ndele tava ti, “Oye ngaha. Paife otu shi shii kutya otu li mo nai. Paife ote tu dipaa. Paife ye. . . Otu shi shii kutya ohatu ka hanaunwa po paife, molwaashi ou oJosef ou a kala kokule nafye olule. Ou oJosef, mumwatate wetu, paife otu li mo nai.”

346 Okwa ti, “Inamu li handukila nyevene. Kalunga okwe shi ninga a xupife omwenyo.”

347 Kalunga okwa ninga ngahelipi? Omolwashike Ovajuda va anya Jesus? Opo fye Ovapaani, hano, opo, ovanhu ava Ye a ifana mo molwa Edina Laye, Kalunga okwe shi ninga a xupife Ongeleka yOvapaani, Omufuko.

348 Omapata aeshe aa e Mu anya otaa ka lila. Otave liholeke momakololo, nomomamanya, naikwao, tava ti, “Tu hondameka, tu wila, eemhunda.” Ove I anya, Ye. Omaludi aeshe okedu otaa ka lilaana molwaYe. Ndele keshe eumbo muIsrael kwinya otaa ke litongola. Omapata otaa tongoka, taa tongokafana, noku tya,

“Otwe shi ningila shike? Otwe Mu anya ngahelipi? Ngahelipi? Oye ngaho ofika. Kalunga Ou twa teelega oye ngaho. Ndele Oye ngaho, noipute yeembosha momake Aye, ndele ofye twe shi ninga.”

349 Osho naana ovamwaxe va tonga apa ngaha, eshi va aluka tava ti, “Josef oye ngaho, ou twa landifa po.”

Okwa ti, “Aame Josef, omumwaxo, ou mwa landifa po kuEgipti.”

350 “Akutu!” Ova li va tila. Ndele ova li va nyika oluhodi tava lilaana, tava tanguninafana, “Natu ninge ngahelipi?”

351 Okwa ti, “Inamu li handukila, molwaashi Kalunga okwa ninga aishe ei. Kalunga okwa tetekelifa nge.”

352 Kalunga okwa shita ovanhu aveshe; ovanhu vatoka, ovanhu valaula, ovanhu vandjibi, ovanhu vashunga, keshe omunhu. Kalunga okwa shita omunhu keshe. Ye okwa shita Ovapaani, a shita Ovajuda. Ye okwa shita aveshe. Ashishe omolwa efimano Laye. Ndele Ovajuda ove noku anywa opo a kufe Omufuko wOmupaani.

353 Olo etomhelo omaludi aeshe aa e li. Hano Omufuko wOmupaani nOludalo Laye oli li muYe, Ongeleka yopentekoste oyo ya fimana oya koshwa mOhonde yOdjona, neenghono adishe denyumuko di li muvo, otava nyumuka fiku limwe mEvakulo (mokafimbo, mepakumo leisho) va kale mOukalipo waJesus, fimbo Ye ta aluka (noku lekela kesheshimwe) e lishivife Yemwene kovamwaxe Vaye.

354 Tala eshi Omushangwa tau ti apa, mokupata. Akutu!

Tala, ye ote uya moilemo; nomesho aeshe otae ke mu mona, (paife ota popi kombinga yEuyo litivali, kali fi Evakulo), naava yo ve mu twa: . . .

355 ekapiteli eti7, ovelise yo1 . . . Ile, ovelise oni7 yekapiteli lo1.

. . . keshe eisho otali mu mono, naava yo ve mu twa: nomaludi aeshe okombada yedu otaa ka lilaana molwaye. Heeno, Amen.

356 Hano Ye okwa yandja elombwelo olo linene. Olyelye Ou? Olyelye Ou ve mu teelega?

Aame Alfa naOmega, AaMe A fiyo Z, (Oshigreka A fiyo Z, oalfabeta yOshigreka) . . .

357 Oilonga yovayapostoli 2:36, o . . . Petrus okwa ti, “Kaku na edina limwe la yandjwa koshi yEulu omo ovanhu ve noku xupifilwa mo.” Ile, ahawe, ohandi mu indile ombili; onde shi tonga epuko. Okwa ti, “Eumbo alishe laIsrael nali shiive shili, kutya Kalunga okwa ninga Jesus tuu ou, ou mwa valela komushiyakano, aishe Omwene naKristus.”

358 Johannes 14:7 no12, Tomas okwa ti, “Omwene, tu ulikila Xo, ndele tashi tu wanene.”

359 Ta ti, “Onda kala pamwe nanye olule, ndele kamu shii nge?”
Ta ti, “Ou a mona Nge oye okwa mona Tate. Omolwashike to tile,
‘Ulikile nge Xo’? Ame naTate Wange Umwe.”

360 Onda shi lombwela omunhu oshikando shimwe. Omukainhu okwa ti, “Okafimbo kongaho, Omufimanekwa Branham.” Ta ti, “Ove nomwalikadi woye umwe, yo.”

Onda ti, “Ashike kali fi oludi olo.”

Okwa ti, “Ombili.”

Onda ti, “Ou wete nge?”

Okwa ti, “Ondi ku wete.”

Onda ti, “Ou wete omwalikadi wange?”

Okwa ti, “Ahawe.”

361 Onda ti, “Hano, Vo oludi la yooloka. Ye okwa ti, ‘Eshi mwa mona Nge, omwa mona Tate.’” Hano osho osha li sha wanena.

362 Hano mOmuyapuki Johannes, ile Johannes Wotete 5:7 fiyo 8, amushe ava tamu shi shange ko. Johannes Wotete 5:7 fiyo 8, Ombibeli ya ti. Omupopi, omulumenhu elifa tuu ou a shanga Ehololo eli Jesus e mu pa, okwa ti, “Oku na ovahepaululi vatatu mEulu: Xe, Ondjovo (Ondjovo oyo Omona). . .Xe, Ondjovo, nOmhepo Iyapuki, naai itatu umwe. Oku na ovahepaululi vatatu kedu: omeva, Ohonde, nOmhepo, ova twa kumwe; ha umwe, ashike ova twa kumwe muumwe.”

363 Ito dulu oku kala u na Xe uhe na Omona. Ito dulu oku kala u na Xe ile Omona uhe na Omhepo Iyapuki. Omondjila. Ashike ove. . .Ndele omeva, Ohonde, nOmhepo, oyo omahovelelo tashi pula oku ya mOlutu Laye.

364 Ngeenge edalo lopaushitwe tali ningwa, oshike shotete hashi ningwa ngeenge omukainhu ta dala okahanana? Shotete, omeva. Shitivali, ohonde. Oshi li mondjila? Sha shikula ko, omhepo. Okahanana oka kwata omufudo wako, ka tameka taka fuda. Omeva, ohonde, nomhepo, oyo ya pingena po edalo lopaushitwe.

365 Osho yo, Edalo lopamhepo. Eshasho lomeva mEdina laJesus Kristus; eyukipalifo meitavelo, mokwiitavela Omwene Jesus Kristus. Omeva! Sha shikula ko oshike? Ohonde; eyapulo, ekosholo, oku mu kufa mo.

366 Opo Ovanasarene mwa dopela; omwa ya ashike fiyo opo po ndele inamu ya kokule. Oshiyuma osho sha yapulilwa koaltari, oshe lilongekidila elongelokalunga, ashike kashili melongelokalunga. “Ovanelao ovava,” eenghundana, “ava va fya ondjala nenota louyuki, osheshi otava ka kutifwa.” Oshiyuma osha yapulwa. Oshili.

367 Osha fa okakadona. Oshitya *okakadona* tashi ti “shayela, omuyapuki, inashi haelwa, sha yapulwa.” Vatano ove na omahooli, vatano kave na sha; vatano ova yadifwa, navakwao

ova xulila ashike meyapulo. “Omwa pewa tuu Omhepo Iyapuki *eshi* mwa itavela,” nye Ovabaptiste, Ovapresbyteria?

“Katu shii ngee oku na Omhepo Iyapuki.”

“Hano, nye omwa shashwa ngahelipi?” Uh-huh.

368 Konima e va tenheka omake aye, ova li hano, konima va xupifwa nova yapulwa, ova yadifwa nOmhepo Iyapuki. Omondjila.

369 Omeva, Ohonde, Omhepo! Jesus okwe uya oku kosha noku koshola, noku yapula Ongeleka, opo Ye e uye noku kala mo. NOhonde Yaye Mwene; Ye okwa yandja Ohonde Yaye Mwene ya dalwa kuKalunga, opo Ye e tu koshole kedalo letu lopamilele, noku tu pa eyapulo, oshiyuma shiyapuki opo Ye Yemwene a dule oku uya.

370 “Okafimbo kashona, ounyuni itau mono Nge vali; ndele nye otamu mono Nge molwaashi Ame,” oshitya paumwene, “ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Amen. “Omukokomoko aushe, Ohandi kala pamwe nanye munye. Oilonga ei Handi i longo nanye yo. Oilongadidiliko ei otai shikula ava va itavela.” Kalunga mOngeleka! Akutu, kutu! Oukalunga! “Oku na ovahepaululi vatatu mEulu: Xe, Ondjovo (Omona), Omhepo Iyapuki. Vo Umwe.”

371 Paife, oto dulu oku xupifwa ino yapulwa. Oto dulu oku yapulwa ndele ku na Omhepo Iyapuki; omondjila, omhepo ya yapulwa, pehe na oku yadifwa. Wa yapula omutima woye, wa koshola omutima woye, pehe noku yadifwa nasha. Osho Ye a ti, “Ngeenge omhepo ya nyata ya dja mo momunhu, ohai tokola omitunda. Tai aluka, tai hange eumbo layo la wapalekwa, noku alukila mo. Onghalo yaxuuninwa yomunhu oo oikando ihapu, oikando iheyali, mwii edule a li tete.”

372 Osho she mu ningilwa Ovapilgrima Holiness, Ovanasarene, nosho tuu. Omwa tambula. Ndele *eshi* Omhepo Iyapuki ye uya, oya hovela oku popya momalaka, noku yandja oilongadidiliko noikumifa, ohamu i ifana “omunawii” noku sheka oilonga yaKalunga, mwe i luka “oshinima sha nyata.” Ou wete apa ongeleka yoye ya ya? Dja mo muye! Otundi oyei, Ehololo laJesus Kristus ola longwa, Kalunga a holoka meenghono deuliko Laye lOmhepo Iyapuki. Amen. Efiku lekulilo oli li popepi.

373 Paife, Oukalunga muYe, Timoteus Wotete 3:16.

...pehe neemhata oshiholekwa shoukalunga oshinene: osheshi Kalunga okwa holoka mombelega, . . . okwa monika kovaengeli, . . . a itavelwa mounyuni, a tambulwa mefimano.

374 Akutu, oku twikila noku twikila noku twikila. Ashike otu li peni paife? Pexulilo lovelise oni8.

³⁷⁵ Konguloshi otwa tameka o—ovelise oni9, *Emoniko lokuPatmos*. Akutu, ope na shihapu she tu tuvikililwa. Ou Mu hole?

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

³⁷⁶ Owe shi ninga moushili? Kalunga okwe lishiivifa Yemwene kwoove, a hololwa kutya Ye Omona waKalunga, Jesus Kristus, Kalunga a holoka mombelela, a kufe po omatimba? Ye ote liholola Yemwene momafiku aa axuuninwa meengeleka Daye, te lishivifa Yemwene.

³⁷⁷ Paife, oinima tuu ei tai twikile mOngeleka, tala u mone, kexulilo lEtumwalaka eli, kutya nge Ombibeli inai tonga oinima ei tai ningwa, naana. Tala nge hasho i li naana, mEfimbomudo lokuEfeso, nolaPergamo, Tiatira, oku twikila, keshe efimbomudo.

³⁷⁸ A tonga nhumbi Luther ta ningi, nonhumbi Wesley ta ningi. Nonhumbi oukwaongalo wOpentekoste ou tau i muLaodikea, onghalo ya lomoka, ashike, mokati kasho, Ye ota shili ovanhu. Oshi li mondjila. Osho naana. Otu li pexulilo. Akutu, onda hafa unene! Ndele, akutu, ngaashi nde limona mwene handi tukuka ko, noku tala kookaume kange naikwao, noku mona ounyuni ne—nedongakano olo u li mo, noku lipula kutya Euyo lOmwenne oli li popepi. Otu li pexulilo lefimbomudo.

³⁷⁹ Omitima dovanhu otadi shushuma koutile. Keshepamwe, kesheumwe, ota londwele koradio, efimbo alishe, “Lilongekidila oitopifa. Kufeni *eshi*, kufeni *shinya*, noku ya koshikololo.” Oto ke shi hondama ngahelipi? Ito shi hondama. Iya, oshinima osho otashi i eenghatu efele nomilongonhano medu, eemaila efele nomilongonhano, oshinano. Omolwashike, oupwidi tau ningi . . . nge oya denge apa, otai linyengifa Indianapolis koshiyedu. Omolwashike, otai fundulileshi Indianapolis moipambu, oku denge apa moLouisville, uwete, shimwe shomuyo. Oshidjuu oku tonga eshi ve na ponhele yasho.

³⁸⁰ Ndele, tala, ku na oku. . . Ou weteko, Russia nge ite shi ningi. Cuba ote shi ningi. Okanhele keshe kanini kongaho, o—okanhele kanini kefike poAlcatraz kwinya, ota ke shi ningi, oku wilila po ounyuni aushe. Oshinima ashike u noku ninga oku mu tula ashike poshi noku shila okangodi kamwe. Ino pumbwa etanga lovakwaita. Owa pumbwa ashike omushemununi umwe oku shi ninga, momake omunawii. Oshi li lela mondjila. Ye ote shi ningi, nopo nee oshinima ashishe osha pwa. Osha pwa hano.

³⁸¹ Ashike, akutu, nandi ku pe oshinima eshi shenangeko noupuna. Ngeenge owe shi tale nawa, ngeenge tu wete tashi dulu oku ningwa manga inakusha. Dimbuluka, Ongeleka otai i keumbo manga inashi ningwa. Evakulo ola ningwa nale.

382 Paife, opo uha ngolyaulwe, dimbuluka, Jesus okwa ti, “Ngaashi sha li mefimbo laNoa, ngaashi sha li mefimbo laLot.” Dimbuluka, manga odula inai loka, Noa okwa li monguluwato. Uwete? Noa okwa li monguluwato. Okwa kaama muyo, mwaashi. Ndele paife, Noa okwa li olupe lOvajuda. Ashike Henok okwa ya keumbo ina fya. Ndele eshi Noa a mona Henok a ya, oku shi shii kutya osha li efimbo, a tameka onguluwato. Oshi li mondjila. Osha li edidiliko laNoa, eshi Henok a ya keumbo. Ndele diva eshi Ongeleka yOvapaani ya kufwa po, hano Ye okwe lishivifa Yemwene kuIsrael. Uwete? Oshi li mondjila.

383 Dimbuluka, mefimbo laLot, ngaashi Jesus a ti, manga okapeketi komundilo ina ka denga edu, Omwengeli oo okwa ti, “Endelela. Endelega. Dja mo omu, osheshi Itandi dulu okuninga sha fimbo ino fika ko.” Manga omundilo inau denga, Lot neumbo laye ova dja mo noku ya. Hano, Evakulo otali uya manga Omahepeko inaa tameka.

384 Omahepeko, ovanhu vahapu ove shi lumbakanifa. Ohatu shi yukililifa, oshivike eshi, Omwene nge e shi hala, kekwafo lOmwene. Dimbuluka, oto kongo Efimbo linene lOmahepeko, osho sha li, nge owe shi udike mOmbibeli, osha li omafiku oupyakadi waJakob, ou wete, eshi a piyaanekwa. Osho kashi na sha nOvapaani. Ovapaani kave na mo sha. Kape na olupe lasho mOmbibeli. kOngeleka yOvapaani Evakulo.

385 Ndele oto kongo “omeva a shituke ohonde,” naikwao yatya ngaho. Otashi alukile kuIsrael natango, konima kwinya naMoses naElia, eshi va aluka. Elia, oshikando shitine, okwa aluka momhepo. Puvo kape na ou a fya, ile, Moses a fya, kave shii apa ve mu paka. Okwa li e na oku nyumukila kumwe po pokati opo naapenya, molwaashi, kOmhunda yElihoholo, oko a li, ta popi naJesus, ina popya? Uwete?

386 Onghee otava aluka noku dipawa, noku nangala mepandavanda lopamhepo la ifanwa “Sodom,” omo tuu Omwene wetu a valemwa, Jerusalem. Otava ka udifila Ovajuda, noku denga edu, noku idila eulu, nosho tuu shatya ngaho. Nexulilo loshilonga shOvapaani otashi twikile noku kwatafana nasho, nOvapaani otava i keumbo, noshilonga osho otashi twikile. Otapa kala etokolo loinima aishe. Oshititatu shedu otashi wile po, nakesheshimwe shilili. Eshi oimhu oyo ya nangala momapandavanda, omafiku atatu, tala nhumbi sha li.

387 Tala komafano aa nda dja nao koSouth America, eshi va dipaa omutumwa oo wOmupentekoste, omwalikadi waye, a nangala mepandavanda, naye novana vavali. Okakadona, nedimo lako la fula *ngaho*. Inave va paka nokuli. Tava ende po, tave va fiile omate ngaho, atatu ile omafiku anhe. Mumwatate Kopp okwa faneka efano. Ondi li na keumbo, uwete, omukalo hava ningi.

388 Opo nee ova tuma eeshali, va tuminafana. Tala nhumbi tashi faafaneke mOmbibeli, ou wete eshi ongeleka tai ke shi ninga. Oshi li mondjila, popepi, tashi lipwedele mo ngaashi eyoka paife ngaha, la lungama ngaashi tali dulu, edidiliko loinima paife ngaha.

389 Tala kexunganeko Omwene a pa nge mo'33, nhumbi tashi ningwa, "Ova pitika ovakainhu va hoolole. Mokuholola, ova hoolola omunhu a puka." Oinima iheyali oya yandjwa, itano yomuyo oya ningwa nale. Sha shikula ko osha li omukainhu munene, ongeleka, eenghono ile shimwe, ta kwata ko Omapangelo Ahangana aa, a pangele. Hano onde shi mona sha fa omite, da nangala, eshi she uya pexulilo. Ola li exulilo lefimbo.

390 Ola ti, "Otava kala neshina olo tali dulu oku shingwa. Inava pumbwa mo omushingi." Ove shi wanifa. Ola ti, omulongonaimwe. . .

391 Omhepo Iyapuki oya lombwela nge. Oshi li mombapila. Ito dulu. . . Itashi likalwa. Osho ngaho mombapila, ngaashi Omhepo Iyapuki ya ti.

392 Omido omulongonaimwe manga Omufinda woMaginot inau tungwa, onda ti, "Ovandowishi. . . America ota kala ashike. . . Omupresidente Roosevelt ota kala ongangala kwaaveshe." Ndele oshi li mondjila. Okwa li.

393 Ha ku mu udifa nai Ovademocrate, ashike ohandi—ohandi mu lombwele. Kashi fi Omudemocrate ile Omurepublican paife. OJesus Kristus, Omona waKalunga, ou hatu popi. Ame nghi fi Omudemocrate ile Omurepublican. Ame Omukriste. Onghee hano, vo, kutya nee oshike, ashike didilika opo.

394 Ndele tala apa, efiku linya, nge owa hala oku mona kutya ongudu yovatembauki oshike. Va kufa omashina oo noku a longekida, opo, keshe efimbo to hoolola Omufimanekwa Nixon, ou noku hoolola yo mukwao ou, poshikando. Ed-. . . J. Edgar Hoover okwa shila mo omashina. Vangapi va kala noku shi leshe? Omolwashike, oshili, oshi li meembapila adishe, eenghundana, nakesheshimwe shilili. Ou wete apa tu li?

395 Kape na vali oushili kakele muKristus. Amen. Akutu, Embo lenangeko noupuna! Olo Ngaho. Olo alike Limwe tali ku lombwele kutya oove lyelye, apa wa dja, naapa to i (Eheno, omufimanekwa.), eli Embo lenangeko noupuna, akutu, otali ningi nge ndi Mu hole. Mbela ove?

Eitavelo muXe, eitavelo mOmona,
 Eitavelo mOmhepo Iyapuki, ava vatatu Umwe;
 Eendemoni ohadi kakama, novalunde tava
 penduka;
 Eitavelo muJehova ohali kakamifa
 kesheshimwe.

³⁹⁶ Amen. Efiku linene ngahelipi li li komesho yetu, ookaume! “Ehololo laJesus Kristus olo Kalunga a pa omwengeli Waye, e uya noku shi ulikila Johannes, opo shi dule oku shiivika mOmafimbomido Ongeleka, oshinima osho twa tuvikililwa.”

³⁹⁷ Omwene ne tu yambeke paife, ngaashi hatu fikama keemhadi detu. Keshe ou ta shiki okaxumba, ne tu pe okangovela nge ta dulu, *Kufa Edina LaJesus Pamwe NaOve*.

³⁹⁸ Paife pwilikina. Ope na, elimbililo, omu na ovanailongo mokati ketu metwaliongalo ongula ei. Onda hala mu va minike. Va shiva, va ye keumbo pamwe nanye, nakeshe tuu. Noku tambula ko kesheumwe. Onda hala kesheumwe e shi ninge.

³⁹⁹ Ndele dimbuluka elongelokalunga otali tameke poheyali komutwe, konguloshi. Petata lohetatu, ohandi ka popya *Emoniko LokuPatmos*. Mongula konguloshi, Omwene nge e shi hala, ohandi ka popya mefimbomudo longeleka lotete, Efeso, Efimbomudo lOngeleka.

⁴⁰⁰ Paife ohatu ka imba *Kufa Edina LaJesus Pamwe NaOve*, okaimbilo ketu kopetwaliongalo kokulekela. Nakesheumwe na imbe paife. Eewa.

Kufa Edina laJesus pamwe naove,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, (Edina Liwa!) Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

⁴⁰¹ Paife manga inatu imba ovelise ya shikula ko, onda hala Ovamethodiste, Ovabaptiste, Ovapentekoste, Ovakatoolika, Ovanasarena, Pilgrim Holiness, mu lovelele, mu liminike naumwe e li komesho yoye, ponho yoye, konima yoye, u tye, “Omukriste omweendanandjila, kaume, onda hafa oku kala apa naave ongula ei. Ehafo oku ongala pamwe naove, moimima yaKalunga. Ondi shi shii kutya otu na efimbo liwa. Onde lineekela oku ku mona apa natango konguloshi.” Shimwe shatya ngaho, ngaashi to liminike novanhu, komesho yoye, konima yoye, pwoove.

KEdina laJesus twa nyongama, (Otu liwete
konguloshi, Mumwatate Neville. Otu liwete
konguloshi.)
. . . eemhadi,
Ohamba yeehamba, mEulu, hatu Mu dike,
Ngeenge olweendo letu la pu.

Akutu Edina liwa, Akutu oliwa ngahelipi!
Elineekelo loke du nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo loke du nehafo lokEulu.

Fiyo twa shakena! fiyo twa shakena!
Fiyo twa shakena keemhadi daJesus; (Fiyo twa
shakena!)
Fiyo twa shakena! fiyo twa shakena!
Kalunga na kale pamwe nanye fiyo twa
shakena vali!

Paife ngaashi hatu nyongameke omutwe wetu:

Fiyo twa shakena! fiyo twa shakena!



EHOLOLO LAJESUS KRISTUS OSH60-1204M

(The Revelation Of Jesus Christ)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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