

INDLELA LENIKETWE

NGUNKULUNKULU

 Ngiyabonga, Mnaketfu Sothmann.

Sanibonani ekuseni, bangani. Kukutsi, impela loku kukutsatsa ngekutsi kuyinhlanhla lenkhulu kubuya futsi nalommango lapha eCanada. Sekube sikhatsi lesitsite kusukela ngilapha phambilini, futsi bengihlala njalo ngilangatelela kubuya.

² Ngiyabatsandza bantfu basenkhangala nebantfu basentsabeni, babantfu basekhaya nje, lutfo, loko lesikubita entasi eStates, nje, “bantfu labalula,” bantfu sibili nje, kutsi uvele nje, kungekho lutfo lolubenta bangakhululeki, babantfu nje labatsemba Nkulunkulu, futsi bakholwa Nkulunkulu, futsi batfobekile etinhlitiyweni tabo. Futsi nguleyondlela Nkulunkulu lasebenta ngayo, nebantfu labanjalo.

³ Akubiti emabandla lamakhulu. Jesu akazange etsembise kubutsana nemabandla lamakhulu. Wetsembisa kubutsana njenge ma- . . . , uh, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngitawuba khona emkhatsini wabo.” Kantsi futsi Litsi, “Uma bantfu lobitwa ngeliGama laMi bayobutsana ndzawonye futsi bakhuleke, khona-ke ngiyokuva ngiseZulwini futsi ngiphilise live labo.”

⁴ Futsi ku. . . Lesi sikhatsi lesihle kakhulu. Bengita impela kutsi ngibe neliholide lelincane. Sengibe semgwacweni manje, ngingaphumuli, tinyanga letisitfupha. Nemihlangano *inekungidzabuka lokukhulu* kimi sicu sami. Futsi bengidzinga kuphumula lokuncane, futsi ngacabanga, “Yebo-ke, kusekhatsi kwekutsi ngehla nemngani wami, uMnaketfu Welch Evans, entasi eFlorida, futsi ngidwebe sikhashanyana,” khona-ke kwentekile ngacabanga, “uyati, kungaba kuhle sibili uma ngenyukele eDawson Creek futsi ngadweba sikhashanyana, ngahamba ngayotingela, ngibona umngani wami Chris Berg, nalabanye bebazalwane lapho.” Ngacabanga, “Bengingeke nginikete Nkulunkulu ludvumo ngaphandle uma benginetinkonzo letitsite lapho tebantfu.”

⁵ Ngako-ke konkhe kuphetsele entfweni yinye, futsi ngifundze tonkhe timemo tami, futsi ngatfola kutsi lomunye bekatsetse indzawo yeMnaketfu Hunter ngale eDawson. Ngako ngibite lomnaketfu, angilati sibili ligama lakhe, angahle kube ulapha manje ekuseni, futsi ngibita- . . . ngenencwadzi lengimbhalele yona. Futsi wabhala waphendvula watsi, “Ngani, impela sitobamba umhlangano noma lemibili, noma busuku noma

lobubili, sentele wena lapha.” Wase utsi, “Ngitolungiselela umholi kutsi uphume uyodweba.”

⁶ Futsi—futsi ngako loko kunginika litfuba lekuta futsi ngivakashe nani. Futsi ngako-ke behla, ngatsi, “Yebo-ke, ningakhohlwa iGrande Prairie, ngoba ngime lapho, mhlawumbe bangahahlala nami lusuku noma letimbili, ngiseselapho.” Ngako-ke sifike kanjalo ke lapha manje ekuseni.

⁷ Kodwa sita ku—kuba sibusiso kini. Futsi nginesiciniseko kutsi nitoba sibusiso kitsi. Futsi silapha, hhayi kumelela noma nguyiphi inhlango, sitama nje kumelela Khristu, futsi NguYe. Futsi nginesiciniseko kutsi U—U... niyaMati njengeMsindzisi wenu, noma ngetsemba kutsi niyakwenta, ekutsetselelweni kwetono tenu, nekugwaliswa kwaMoya.

⁸ Futsi manje, tikhatsi letinengi lapho ngiya khona kuyokhulekela labagulako emhlabeni jikelele, labanye babo utsi, “Mnaketfu Branham, umphilisi waNkulunkulu.” Manje, lelo liphutsa. Angisuye umphilisi, angikhohwa kutsi noma ngumuphi lomunye umuntfu ungumphilisi, ngikhohwa kutsi Nkulunkulu unguMphilisi. Futsi Nkulunkulu sewuvele unentele konkhe lokungentiwa. Manje, intfo lelandzelako kukholwa kwenu kukholwa emsebentini waKhe lose ucedziwe.

⁹ Futsi angiteli kutotsatsa indzawo yadokotela. Angisuye dokotela. Futsi ngi—ngitela kutokhulekela bantfwana baNkulunkulu, tigulane tadokotela, bangani bami. Futsi nguloko lesikutele lapha. Futsi siyajabula kuhlango kulelibandla lelisha, lelihle, lelincane, kuhleti etulu le e—enkhanga, bantfu labakahle.

¹⁰ Futsi ngita itolo, ngicaphelile, ningikhumbute nge, noma, ngesikhatsi babe wami bekavamise kungitjela, entasi esifundzeni saseKentucky, lapho ngatalelwa khona, bebavamise kungena futsi basahe bawise tihlahla futsi batigicite, banetigodvo letigicikako futsi batishise, niyati, futsi lamadvoda onkhe bekagayinga imbasha, nebesifazane bente liswidi, futsi babe nekugicita tigodvo, niyati, futsi sitsatse, ngiyacabanga konkhe loko yintfo lengatiwa kini bantfu entasi lapha, futsi sibe natiliga wemabele.

¹¹ Ngabuka ngale kumfo waseGeorgia, watsi nje kumamatseka, uyati kutsi tiliga wemabele yini. Angati kutsi bangakhi lapha lowatiko kutsi tiliga wemabele uyini? Nguyiphi incenye yaseKentucky lobuyako kuyo, Dzadze? Yebo. Yebo-ke, ngiyabatsandza impela. Futsi sasivamise kucata emabele futsi sibe nesikhatsi lesimnandzi.

¹² Manje, futsi lendzala, lesivela kuko, iMissionary Baptisti lendzala, lapho sasiba nekubutsana khona futsi sibe nelidina emhlabatsini, sibe nekugezana Tinyawo. Bangakhi labatiko kutsi yini kugezana Tinyawo? Sine Tinyawo—... , o, loko kuta

ngco ngalapha ebandleni lePhentekhostali. Sasiba netikhatsi letimnadzi lapho, emajubhili lamakhulu.

¹³ Futsi manje, sibutsene kuko, manje, ngeluhlobo lolwehlukile lwejubhili, ijubhili yakamoya, lokukutsi sonkhe siyatati letinfo, nekulunga kwaNkulunkulu, nesihawu saKhe.

¹⁴ Ngiyakhumbula lapha, ngaphambili, kwakukhona labanye bantfu labakahle. Ngingahle nngalibiti kahle leli—leligama laseNorway noma eSweden, noma ngabe kwakuyini, Mine, kubonakala kimi ngatsi ligama labo bekungu *Bonderud*, noma *Bonderud*, noma lokutsite. Bangikhiphela lapha kutsi ngidubule emahansi ngalokunye kusa. Futsi ngiyanitjela, umusa wabo wawukahle kakhulu, wawutsandza kungibulala.

¹⁵ Emvakwekuba sengicedzile inkonzo ngalobo busuku, bebanalengkulukati, yebo-ke, sikubita entasi eStates, kudla kwakusihlwa, Ngicabanga kutsi nikubita etulu lapha, lidina. Ngi—ngihlala njalo ngihlangahlanga kuloko. Uma—uma—uma lelo li—lidina, khona-ke ngitoba nini nekudla kwakusihlwa? Niyabona, ngi—ngitfolo kudideka konkhe futsi ngigeje kudla ndzawanatsite uma loko—uma loko, uma sikhatsi sakusihlwa silidina.

¹⁶ Manje, entasi eNingizimu, sikubita ngekudla kwasekuseni kwetfu, lidina letfu, nesidlo setfu sakusihlwa. Khona-ke uma *leli* kulidina lami ngalapha ekugcineni, khona-ke kubayini lidina lami na? Niyabona, kuphi, pho-ke kuphi, uma leli kulidina lami, khona-ke kudla kwami kwakusihlwa kungenaphi? Ngekusa lokulandzelako, utsi kudla kwasekuseni. Ngako angikutfoli kahle nje.

¹⁷ Ngako empeleni, ngitokusho ngendlela lebengikwati ngayo ngekwendlula konkhe, ngibe nekudla kwakusihlwa lokubili. Nganginakunye ngephandle lapho, ngase-ke ngiya embhedzeni cishe, o, ngicabanga kutsi cishe ngensimbi yekucala ngco, noma ngensimbi yelishumi nakubili ngco, futsi cishe ngensimbi yesine ngakusasa ekuseni bangivusile nge, kudla kwami kwasekuseni. Futsi beningaphandle ensimini, esiceshini se otsi, ngigubha umgodzi kute ngikhasele kuwo, kubhacela emahashi. Bese-ke, siyabuya cishe ema-awa lamabili kamuva. Ngi—ngi... Tonkhe leti lapha kudla kwakusihlwa lengikugejile enhla lapha, konkhe kubhadalelwe ngalapho, ngoba ngiyabuya ngiyangena, ngibe nalokunye kudla kwasekuseni, ngako ngibe nakubili ngalolosuku, ngako konkhe ngang... Angiyuze ngibakhohlwe labobantfu, ngiyetsemba kutsi ngifanele ngibabone ngiseselapha.

¹⁸ Bebanalabanye bantfu enhla eDawson Creek. Lomunye wabo bekangumfundisi. Angati, kodvwa kubonakele kimi kwangatsi ngi...ngabe ngilibita kahle lelogama? *Bonderud*, *Bonderud*, *Bonderud*? Lomunye wabo bekangumshumayeli. Einar, ngiyakholwa, noma ngu-Ined? Einar? Iver, Iver. Umfo

lomkhulukati, umfo lokahle futsi beka . . . Utsi ngiyetsemba . . . Ini? [Lomunye umfo utsi, “Ungale lapho, kwesibili.”—Umhl.] Iver Bonderud, yebo-ke, yebo-ke, yebo-ke, mine ngime lapha ngikhuluma ngaye, futsi nangu yena emile, angilalele. Kuncono ngiyekele kukhuluma ngaloko, khona manje. Kulungile.

¹⁹ Ngabe babe wakho namake sebahambile, Mnaketfu Bonderud? Bobabili. Angibakhohlwa labo baseNorway labancane. Ngangisekhaya lakhe, indlu yakhe yemfundisi ngephandle lapho. Futsi ngangihlala lapho tinsuku letimbalwa endzaweni lencane, eGround Birch. Ngabe kunjalo na? Futsi loMake lomncane naBabe Bonderud, baseNorway labadzadlana, ngi . . . ngabe kunjalo? Noma waseSweden? Lomunye waseScandina- . . . , waseNorway. Enhla lapho ekhaya, nababe wehlela kuyomlandza, uh, atfole igrosa esitolo lesincane, namake bekahleti efasitelweni, niyati, futsi bekasolo advonsa likhethini, agadze kutsi etc.

²⁰ Emva kwesikhashana, nangu eta, agcabisha, niyati. Futsi be—bekanelibhakede lelincane esandleni sakhe emaphakethe lamancane lambalwa ngaphansi kwemkhono wakhe. Namake wambona eta, nangu ahamba kuyomhlangabeta, niyati. Futsi watsatsa lemanye alamaphakethe wambhambadza emhlane, niyati. Futsi naba bahamba, letimbili, titsandzani letincane tita tendlula. O, ngavele nje ngaphakamisa tandla tami futsi ngakhala, ngacabanga, “Akukuhle loko?”

²¹ Futsi ngelusuku lolulandzelako saba nejubhili yekudla, ngoba bebanabo bonkhe bantfwana labangenako, bebanayo yonkhe intfo yelidina. Futsi loko kwakungensimbi yelishumi nakubili ngco, niyati. Ngako sasinelidina lelikhulu lendlaliwe ngephandle lapho.

²² Futsi bengifuna kukhuluma kabi kabi naletititsandzani letindzadlana, futsi a—angicabangi kutsi bebangakhuluma ngisho nalinye ligama lesiNgisi, futsi ngangikhoni kukhuluma ngisho nalinye ligama laseNorway, ngako asikwatanga kuhambisana senta timphawu kulomunye nalomunye, lomunye wafika futsi wangihumushela. Futsi ngatsi, “Uyati, ngalolunye lwaletinsuku leti uma ngewelela ngesheya kwemfula, ngita ngehla ngetitaladi teNkhatimulo, ngilindzele kubona indvodza lebukekako yaseNarway, lowesifazane lomncane waseNorway, bebabancane, bangayuguga futsi. Futsi ngitotsi, ‘Angikwati na?’ Batsi, ‘O, yebo, Mnaketfu Branham, uyangati mine, sikondle ngelihansi lesiganga ngalelinye lilanga etafuleni ngesikhatsi sisephansi emhlabeni.’”

²³ Futsi ngiyeva kutsi bobabili sebaye kuleloKhaya laseZulwini. Nkulunkulu aphumute imiphefumulo yabo leligugu ngekuthula ngumkhuleko wami.

²⁴ Manje, manje ekuseni sinikete indlela, nemelusi muhle kakhulu kusinika lesikhatsi lesincane sekwetfulwa,

luhlobo lolunjalo, enkonzweni. Futsi ngalokwejwayelekile angishumayeli ngale, uma ngiyoshumayela, ngetulu kwemawawaw lasitfupha noma intfo lefana naleyo, Ngalokwejwayelekile ngiyaphuma lapho, cishe, emvakwema-awa lamane kuya emawaweni lasitfupha ekushumayela, cishe impela. Ngako ba... Kodvwa manje ekuseni sitotsatsa kuphela cishe imizuzu lengemashumi lamatsatfu yekwetfulwa nje, khona-ke, loku, ngoba ufanele uye ekhaya, futsi udle, bese uyabuya futsi nase igabence yesibili.

²⁵ Bangakhi bantfu labalindzele kukhulekelwa ngalesikhatsi lesi semihlangano? Asibone tandla tenu, ngakulesakhiwo. Kulungile. Manje, uma ninabo bantfu, khumbulani kutoba ngekushesha impela. Sifanele sisheshise singene, sisheshise. Sichubekela eDawson. Futsi ngako, ubatfolalapha kulentsambama. Igabence yesibili kungesikhatsi inkonzo icala?

²⁶ O, banayo lapha nakusele lalishumi nesihlanu ishaye, intfo lefana naleyo, nendvodzana yami, emuva lapho, itofika ibaphe emakhadi ekukhulekelwa, noma ngubani lowafunako. Futsi-ke singeke sibe nako, njengenkhundla yetemidlalo, wonkhe umuntfu utokwenyuka nje uma tinombolo tabo tibitwa futsi sitobakhulekela ngaleyondlela.

Futsi manje, uma ninabo bomakhelwane lofuna kukhulekelwa, ubakhipha kusenesikhatsi kulentsambama kutfolalikhadi lekukhulekelwa.

²⁷ Manje, ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi weLivi ngendlela yemkhuleko, sisakhotsamisa tinhloko tetfu.

²⁸ Nkulunkulu loNgcwele lonemusa, sita eBukhloneni baKho ngendlela yemkhuleko, eGameni leNkhosi Jesu, INdvodzana leligugu yaNkulunkulu nalekhatimulako. Ngoba siyafundziswa emiBhalweni kutsi Watsi kitsi uma siyocela Babe noma yini eGameni laKhe, kuyophiwa.

²⁹ Manje, uma sifanele site egameni lalelibandla lelitsandzekako, noma egameni lebelusi, noma egameni lesive, kungeke kusisite ngalutfo, futsi besi—besingeke sibe nekukholwa kutsi umkhuleko wetfu utophendvulwa. Kodvwa uma sita ngaleloGama lelenele konkhe leNkhosi Jesu, sinesiciniseko kutsi Nkulunkulu utosipha loko lesikucelako.

³⁰ Ngako-ke sikala umkhuleko wetfu kubona kutsi sitocela yini noma yini ngalokungesiko, kubona kutsi sifanele yini sibe nenhloso leliphutsa ekufikeni kwetfu lapha, noma kucela kwetfu, noma injongo lebesingaba nayo ekuceleni tintfo letinjalo. Ngako siyakhuleka, Nkulunkulu, kutsi Uhlolisise tinhlitiyo tetfu, ngoba sime eBukhloneni baKho lobuNgcwele kulelitabernakeli, sati kutsi sibantfu labaphikelele eliPhakadzeni, netinhloko tetfu tikhotseme elutfulini lapho Usitsetse khona.

³¹ Futsi siyetsembe ngesizotsa kutsi ngalelinye lilanga Uyotfumela Jesu. Futsi siyophakanyiswa kulomtimba welutfuli sibe ngumtimba lowentiwe wafana nemtimba waKhe luCobo wenkhatimulo, lapho kungeke kusabakhona kukhulekela labagulako, ngeke kusabakhona mihlangano yemikhuleko yebusuku bonkhe yalabalahlekile, kodvwa labahlengiwe bayobe sebaseDolobheni futsi bayohamba ekuKhanyeni kwayo ingunaphakadze. O, tinhlitiyo tetfu tiyakulangatelela loko.

³² Kodvwa kusesemini futsi sinelitfuba, siphikelele kuWe, Nkhosi, ngelugcobo lwaKho lwebuNkulunkulu netihawu. Futsi siyetsembe kutsi Utoniketa lelidolobha lelincane kuphaphama lokukhulu kulokuphatsekako kwaKhristu emkhatsini wetfu nanamuhla, emvakweminyaka letinkhulungwane letimbili kusukela ekubetselweni kwaKhe, kutsi Akafi, kodvwa Uyaphila kute kube phakadze.

³³ Siyakhuleka, Nkhosi, kutsi Utovumela imiBhalo igcwaliseke, lokwakhulunywa kubafundzi, ngesikhatsi Utsi, “Uma ungena edolobheni, philisa labagulako lobasedolobheni.” Ngiyakhuleka, Nkhosi, kutsi bonkhe labahlushwe sono, kutsi batophiliswa kucala, bese-ke, kutsi bonkhe, labahlaselekile ngekwenyama batophiliswa.

³⁴ Futsi kwangatsi kungabakhona imvuselelo leshanyela kulesigodzi lesincane lapha, letobangela kulamba lokunjalo nekoma, ngoba kubhaliwe, “Nine ninguswayi wemhlaba, futsi uma umhlaba ulahlekelwa ngu sav-... , noma, luswayi luphelelwa kuvanga kwalo, akusasiti lutfo kusukela manje, kodvwa kuphonswa ngaphansi kwetinyawo tebantfu, kunyatselwe phansi.” Kodvwa, Nkhosi, sikhulekela kutsi Utovumela Khristu abe setinphilweni tetfu *kube* ngiko sibili kutsi bantfu batoMomela. Akabe ngumkhasti wekukhanga, Nkhosi. Futsi sitoKudvumisa ngako ngekutitfoba futsi sikhotsamise tinhloko tetfu ngekutitfoba, siKunika lonkhe ludvumo.

³⁵ Busisa umelusi lapha, nebelusi labahambisanako, lonkhe libandla edolobheni nakuwo wonkhe ummango, onkhe emalunga alo lonkhe libandla. Kwangatsi singeta ngenhlitiyo yinye nekvana kunye futsi sibone inkhatimulo yeNkhosi yetfu levukile. Sikucela, eGameni laKhe, nangenkhatimulo yaKhe. Amen.

³⁶ Ngendlela nje ye—yekwetfula imihlangano, Ngitotsandza kusho kutsi sita lusuku ngalunye, nje sichube emkhankhaso lomncane. Noma ngumuphi umbuto, unghale ucele uMnaketfu Sothmann, futsi utokhona kukucondzisa, yena nebelusi.

³⁷ Futsi manje, imibuto ngekucabanga kwenkholo, angitami kuyiphendvula ngoba lowo ngumelusi, niyabona tsine, uh, nginganconota kutsi libandla ngalinye lijwayele, umelusi wabo

uyindvodza yaNkulunkulu, wabahola ngekuphepha kute kube ngumanje, ngako angakhona kuchubeka abatsatse, niyabona.

³⁸ Ngako manje, wota, ukholwa. Mhlawumbe, mhlawumbe emhlanganweni lolandzelako noma kanjalo, kungahle kube nalabangehandle lo—longaphandle kwemazinga emaPhentekhostali neliVangeli leLigcwele. Futsi sifuna kuciniseka, sati lapho sime khona, ngoba akekho umuntu longahamba ngaphandle kwekutsi acinisekile kutsi uyati kutsi uyaphi. Niyabona na? Si—siyati lapho sime khona, ngoba sihamba nemiBhalo, bakholwa kutsi Nkulunkulu uyaligcina lonkhe Livi futsi uLenta libe ngule liphatsakako. Niyabona na? Uma ungakukholwa loko, khona-ke singeke—singeke sikhona kuhamba naNkulunkulu.

³⁹ Futsi manje, lusuku ngalunye, ngaphambi kwenkonzo ngayinye, bafana batokwehla futsi bakhiphe, noma, Billy, invamisa Leo naGene, lohambisana nabo ba—bahambisana emikhankhasweni lemikhulu, futsi basita kukhipha emakhadi nabo, kodvwa indvodzana yami ikulesikhatsi lesi, futsi utoninika emakhadi ekukhulekelwa cishe li—awa ngaphambi kwemhlangano ngamunye ngako singeke siphathamise la—labantfu labetela i, uh, kuva inkonzo, imihlangano yesingeniso nalokunye nalokunye.

⁴⁰ Manje, uma nigcina lirekhodi lemBhalo laloko, ngaletinye tikhatsi, bafundisi bafundza, Ngitotsandza kunifundzela eThesamentini leLisha, iNcwadzi yaJohane loNgcwele, sahluko se 12 nelivesi lema 32, kwekwetfulwa, futsi kusukela kuloku ngifisa kudvonsa lesihloko kube yingcikitsi. Jesu bekakhuluma. O, beningatsandza kuMuva akhuluma. Nje, ngiyati sonkhe silambela loko.

*Futsi mine, uma ngiphakanyiswa emhlabeni,
ngiyodvonsela bonkhe bantfu kimi.*

⁴¹ Manje, sineliculo lelincane entasi eStates, siyalihlabela lelo, *Uma Ngiphakanyiselwa Etulu*. Manje, ngifuna kukhuluma ngesifundvo seNdlela leNiketwe nguNkulunkulu. Nkulunkulu unendlela leniketwe.

⁴² Manje, umuntu uyatsandza eveni kutama kwenta lokutsite kuzuza into letsite. Unguye, ufuna kukwenta cobo lwakhe. Ngi . . . Ngiyacolisa kutsi kwentiwe ngaleyondlela, kodvwa sive lesibantfu singaleyondlela nje. Umuntu utama kwenta lokutsite kutsi atentele kuzuza yena lucobo.

⁴³ Njengoba bengikhuphuka itolo emigwacweni lemikhulu, Ngendlula emadolobheni lamakhulu lamabili ngentasi kwalapha, eCalgary ne—ne—Edmonton. Futsi bengikhuluma nendvodzana yami ngesikhatsi ngingena kuyotsenga gasolina. Futsi ngesikhatsi ngibuka etikwepampi futsi yatsi, “Emashumi lamatsatfu nemfica emasenti ligaloni,” ngatsi, “Angicondzi kutsi bakwenta kanjani.”

⁴⁴ Sibhadala cishe emasenti langemashumi lamatsatfu nesihlanu ligaloni laloyogasolina eStates, futsi bakuletsa etulu lapha. Esikhundleni seligaloni lelingemakota lamane, ngikunika ligaloni lelingemakota lasihlanu ngemasenti langemashumi lamatsatfu nesishiyagalolunye. Ngako-ke, bangalitsengisa etulu lapha etinkhangala, ngemanani laphansi kunalenilitsengisa ngawo eUnited States, futsi noko livela e-United States, lakhushulelwa lapha. Hulumende uyakutsenga, bese-ke umtsengisi uyakutsengisa, kusobala, khona-ke hulumende ususa imitselo kuloko kumtsengi, awubuyisele kuhulumende.

NaBilly watsi, kimi, “Ngabe loko kubonakala kukuhle, Babe?”

Ngatsi, “Yebo-ke, sitfola kutsi bahambisana kancono kunalelesikwentako.”

⁴⁵ Manje, uma nicaphela, ngifisa kusho loku ngeCanada. Ngiyakholwa uma Jesu bekangalindza, ngoba, atsi, iminyaka lengemashumi lasihlanu, kutsi lesive lesi sitohola tive temhlaba. Lesi kutoba sive lesigcamile selive, uma Jesu alibala. Ngoba nguhulumende wakho wensimbi, niyabona, ne—netintfo, umtfombo wemvelo lofanele wakhe kuwo.

⁴⁶ Manje, emave akho ambonywe ngemafutsa netimayini, ne—netintsaba takho tigcwele ligolide, nesiliva, ne-uraniyamu, ne-phothashi, nanoma yini lokunye. Nine, nicishe nimkhulu ngalokuphindvwe kanye noma kabili kwalokutsatfu kwe-United States, uMbuso waseCanada.

⁴⁷ Noko edolobheni, noma, esifundzeni saseNew York, bayetinkhulungwane letingemakhulu lamabili nemashumi layimfica nesitfupha ngetulu tebantfu esifundzeni saseNew York, kunaloko iCanada lenako eMbusweni lophelele. Ninako, lapha, ukwenta *ngako*, kuphela aninalo linani leliminyene, futsi leso sibusiso, ngoba uma bantfu, bantfu bacala kuhlangana ndzawonye, sono siyangena.

Manje ekuseni ngesikhatsi sidla esiteshini sebhasi, indvodzana yami nami, watsi, “Babe, ngingatsandza kuhlala lapha.”

“O,” ngatsi, “ngubani longeke?” Niyabona na? Lena yipharadesi. Mhlawumbe aniyicondzi.

⁴⁸ Labanengi, njengabodzadze, balangatelele emadolobha lamakhulu, tikhatsi letinengi. Futsi *loko*, ungalokotsi ukulangatelele *loko*. O, hhe! Tsatsani *loku* noma ngasiphi sikhatsi. Nayi indzawo yekukhulisa bantfwana benu. Nayi indzawo longanikelela ngayo kakhulu bantfwana bakho, lokunengi kubantfwana bakho, lokunengi kwakho, kunanoma nguyiphi indzawo lengati ngayo.

⁴⁹ Imali yakho inesisindvo lesisetulu kunawo onkhe, noma isetulu, uma ingesingetulu, kwanoma ngusiphi lesinye sive

emhlabeni. Leni? Ngenca yekutsi nilima kolo wenu, hulumende uyamtsatsa futsi anitsengisele yena, nemali ifanele ibekwe, ishintjekile.

⁵⁰ Manje, e-United States, umlimi ukhulisa kolo, hulumende uyambhadala etimalini tahulumende, bese-ke uyatsatsa, bese uwuyisa uphumele kuletinye tive futsi tingalokotsi tiwubhadale. Labanye babo bekasolo akweneta emakhulu eminyaka futsi bangawubhadali. Futsi kuphuma etimalini tahulumende, lokuhlanganisa sive ngeluju. Futsi masinyane utofanele awe, nguloko kuphela.

⁵¹ Futsi manje, asisenawo umtfombo wemvelo; unencumbi yemtfombo wemvelo, ngoba uma wena nami si... Ngikutsengisela lilayisi kutsi unginike kolo, kodvwa uma ngiphelelwa lilayisi, khona-ke kwentekani? Niyabona na?

⁵² Manje, ninemtfombo wemvelo, ngako ninjalo, ngetulu kwanoma nguyiphi indzawo emhlabeni, ngako uyakhula, sive lesitako. Futsi ngatsi, “Nginemfana lomncane loneminyaka lesihlanu budzala.” Ngatsi, “Indvodza yaseCanada lapha, kumfanyana wayo loneminyaka lesihlanu budzala, angatsi, ‘Ndvodzana, ngiyakukhulisa lapha esiveni lapho kukhona likusasa lelikhulu kulesive lesi.’” Ngatsi, ke, “Angapha lokunengi, kumntfwanakhe ngemcondvo wesive, kunoma iMelika ingakwenta, noma States singenta, endvodzaneni lesentasi lapho, ngoba unalokunengi kwendlalela lapha kudvonsa kuko, intfo letsite letsembisako,” nakanjalonjalo.

⁵³ Manje, kodvwa uma iRussia ike ite e-United States, lokungulenyeye yetive letiholako temhlaba wasenshonalanga, bebangeke bafune kukuchumisa, bebangakwenta, uma bebafuna, khona manje, noma besingakuchumisa *loko*. Kodvwa bangeke bakwente, ngoba bayobhubhisa yonkhe intfo, bafuna umcebo wesive, ngako ngako-ke, bayotama kubalalisa.

⁵⁴ Futsi intfo yinye, angicabangi kutsi imphi iyoba yimfuyo yekulwa imphi. Kodvwa ngicabanga kutsi kutoba yimphi yakamoya, letongena futsi nje ingamele sive futsi ibalalise, baze bangene futsi bababambe. Yebo-ke, uma babamba lapho futsi batsatse i-United States, iCanada iyintfo lencane yabo.

⁵⁵ Ngako khona-ke, akukho lutfo ngempela eveni lesingakhela ematsemba etfu etikwalo, niyabona, kunoma nguyiphi impumelelo lebesingayiniketa kulelive, ngoba akukho matsemba kuko. Linye kuphela liTsemba, loyo nguKhristu, liciniso.

⁵⁶ Ngoba, kube-ke isayensi namuhla, itama kwakha lokutsite? I—i—ibhomu letokwenyuka noma lokunye... bafake indvodza kusiputniki bese bayitfumela etulu etibhakabhakeni. IRussia yenta kuchuma, madvute nje, emhlabeni wonkhe, bebanendvodza etibhakabhakeni, babeka indvodza etulu emkhatsini.

⁵⁷ Yebo-ke, loko akusilutfo longachosha ngako. SasineNdvodza emkhatsini iminyaka letinkhulungwane letimbili: Jesu Khristu. Hhayi nje kuhamba siceshana lesincane etulu *lapha* bese ibuyela emuva, kodvwa yonkhe indlela kuyongena eNkhatimulweni futsi ibuye neticuku tetiNgelosi kutsi tisikhonte. Ngako sibe neMuntfu emkhatsini sikhatsi lesidze, iRussia ayinalutfo kitsi. Loyomuntfu wabuyela emuva kutsi ahlale, Jesu angaya noma ngukuphi lapho Afisa khona.

⁵⁸ Ngako si...singasho loku: Kube-ke namuhla, manje, bazalwane bami baseCanada, bodzadze, kube-ke namuhla, leyosayensi beyingaphelelisa intfo letsite lebeyingacipha umshini lomncane ekugcineni kwelipulazi lemuntfu, futsi angawuvula, futsi nje, wehlise imvula ivela esibhakabhakeni, noma awuvale, ente lilanga likhanye phansi, noma ngabe yini loyidzingako? Loko kungaba yintfo lefezekile! O, hhe!

⁵⁹ Kube-ke besinentfo letsite lebebangayisho bebangenta i—indvodza le—lebulawa ngumdlavuza, ibuye futsi yelulame futsi? Loko bekungeke yini kube yinzuzo ngemphumelelo! Njengemjovo waSalk webantwana, waya emhlabeni jikelele.

⁶⁰ Kodvwa asitsi, kwenta sibonelo nje, kube-ke isayensi yayitfole lokutsite, umutsi lomncane lebebangawufaka esipunwini, futsi bekangawutfululela emlonyeni wendvodza lendzala, noma wesifazane lomdzala, loneminyaka lengemashumi layimfica budzala, futsi sikubukisise cishe, sigulane, cishe umzuzu munye, futsi sibabone babuyela emuva ekubeni yinsizwa nentfombi, ngengati lengeke iguge, nesidalwa lesingayuke sife? Ngani, tinkwela tingakhala, tive tangamemeta, “Kufa kwase kuphelile, akusekho kuguga, akusekho kufa, sikuncobile.” Ngani, bekungaba yintfo letsite!

⁶¹ Emadvodza atama kutfole loko ngemtfoombo wekutsi, yebo-ke, wetincwadzi letifundwako, noma lisiko, imfundvo, isayensi. Yini lebenta babuke loko? Kungoba loko kukhona ndzawanatsite, kungalesosizatfu bakulambela. Njengoba Davide atsi, “Uma kujula kubitana nekujula,” ngaphambi kwekutsi kubekhona kujula lokubitako, kufanele kubekhona kujula lokusabelako kuloko kubita.

⁶² Ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kwakufanele kubekhona emanti ayo kutsi ibhukushe kuwo kucala, noma nakungenjalo beyingeke ibenesigwedlo. Ngaphambi kwekutsi kubekhona si—sihlahla kutsi simile emhlabeni, kwakufanele kubekhona umhlaba kucala, noma nakungenjalo kwakungeke kubekhona sihlahla.

⁶³ Njengoba bengihlale ngisho, ngenta lesicaphuno lesi, esikhatsini lesitsite lesendlulile, entasi eStates, umfana lomncane watfolakala e—esikolweni, adla emarabha kumapeniseli akhe. Wase-ke make wakhe uyamtfole evulande lelingemuva, adla i-phedali yelibhayisikili, iphedali yerabha.

Futsi batsatsa lomfo lomncane bamyisa emfolamphilo kutsi ayohlolwa, futsi ngesikhatsi benta, batfola kutsi umtimba wakhe lomncane wawudzinga sibabule. Ngako ngako-ke, sibabule siserabheni, futsi lapho, ngesikhatsi adla irabha, bekanelisa loko kulangatelela kwesibabule.

⁶⁴ Kodvwa o, asengisho loku: Ngaphambi kwekutsi kubekhona kukhanuka sibabule ekhatsi lapho, kwakufanele kubekhona sibabule ndzawanatsite kusabela kuloko kukhanuka.

⁶⁵ Futsi uma kunekukhanuka enhlityweni yemuntfu kutfola indzawo yekuthula, kutfola indzawo yekuphelela, kutfola kuphila, kutfola licashata, umtfombo webusha, lapho lamdzala ageza khona futsi abuye abemusha futsi, kutofanele kubekhona naleyondzawo kucala, nakungenjalo luntfu ngeke layilangatelela.

⁶⁶ Sibutsene lapha kulomhlangano lomncane kukhuluma ngekuphilisa kwaNkulunkulu. Kufanele kubekhona uMtfombo lovulekile ndzawanatsite noma nakungenjalo bewungeke uwukhanuke wona. Kukhona lokutsite etinhlityweni tenu manje ekuseni, nine bantfu, lenititjela kutsi kuna Nkulunkulu longaphilisa. Futsi njengoba impela loko kukhanuka kusenhlityweni yakho, kufanele kubekhona siyalu ndzawanatsite kwenelisa loko kukhanuka, noma nakungenjalo bewungeke ube naloko kukhanuka.

⁶⁷ Ngalamanye emagama, ngaphambi kwekutsi kubekhona lokudaliwe, kufanele kubekhona uMdali kudala lokudaliwe enhlityweni yakho. Ngiyetsemba loko kwenta umcondvo, uMdali kudala lokudaliwe. Ngako indalo ifanele ibe yekucala bese-ke kuba nguMdali lokhanuka kona.

⁶⁸ Manje, umuntfu utamile kutfola loku ngesayensi, kodvwa kukhombisa kutsi kukhona. Manje, kungani umuntfu angavele nje akuyekele kanjalo? Futsi bagubha phansi emhlabatsini kutsi batfole imisalela yematsambo kuphikisa intfo letsite futsi bafakazele lukutsite. Batsatsa futsi babambe ema-athomu emoya bese bayaphuma futsi batfole ema-molekhuli nakanjalonjalo betama ku—kufakazela lokutsite.

⁶⁹ Batsatsa letinjumbane letifanako, futsi ngaso sonkhe sikhatsi batama kudala lokutsite elayinini lesayensi, utibhubhisa yena lucobo, amfucele khashane naNkulunkulu ngaso sonkhe sikhatsi. Esikhundleni sekusondzela ekuzuzeni ngempumelelo, utifucela yena lucobo khashane nekuzuza.

⁷⁰ Ngesikhatsi asungula impushana yesibhamu, ibulala umnakabo. Ngesikhatsi asungula imoto, isayensi, wentani? Ibulala lokunengi kunaloko lokwentiwa yimphuphu. Manje, unayo ibhomu ye-athomu, ibhomu ye-hayidrojini. Niyabona, utichuba akhweshe kakhulu kuNkulunkulu.

⁷¹ Ensimini yase-Edeni kwakunetihlahla letimbili, losinye sato bekuSihlahla sekuPhila, lesinye kusihlahla sekufa, uh, sihlahla

sekwati. Futsi uma umuntu ashiya Sihlahla sekuPhila kutsi adle esihlahleni sekwati, kuluma kwekucala, watehlukana neMenti wakhe.

⁷² Futsi sonkhe sikhatsi uma aluma kulesosihlahla sesayensi nelwati, uyatibulala, utichuba yena lucobo akhweshe kakhulu. Kungani angabuyeli kalula nje eSihlahleni? Nguleso sisombululo, kubuya ngendlela Nkulunkulu lamenta ngayo kwekucala.

⁷³ Manje, umuntu utamile kufeza noko, sonkhe lesikhatsi. Manje sicabanga ngaNimrodi, uma acabanga ngalesinye sikhatsi kutsi Nkulunkulu wabhubhisa umhlaba ngemanti, lenkhosana lenkhulu yaseBhabhiloni, watsi, “Ngingafika ngaloko.” Niyabona, utama kutfolo lokutsite, kuyimvelo yakhe, umuntu wenta loko.

⁷⁴ Wayifakazela imvelo yakhe ngesikhatsi Adamu atsatsa umtsamo wakhe esihlahleni sekwati, watehlukana naNkulunkulu, wetama kutentela indlela yekubuyela kuNkulunkulu ngekutimbonya yena lucobo ngemacembe emkhiwane, inkholo, atenta yena lucobo, beketama kwenta insindziso ngaphandle kwekubuyisana.

⁷⁵ Futsi sitfolo leyondvodza, isasolo yenta intfo lefanako namuhla, kujoyina libandla, kufaka ligama lakhe encwadzini, atama kutfolo indlela ye—yekusho imikhuleko lembalwa ngendlela letsite, noma kuphindzaphindza tivumokholo letimbadlwana, kutama kutfolo insindziso ngaphandle kwekubuyisana. Ungeke, ufanele ube nekubuyisana ngesono. Nesono kungakholwa, asikho lesinye sono ngaphandle kwekungakholwa.

⁷⁶ Bengihlale ngisho kutsi kunatsa, kuphinga, nekwetfuka akusiso sono, loko tincenye tesono, ungunongakholwa, sizatfu ukwenta. Kodvwa uma umkholiwe Nkulunkulu, bewungeke ukwente loko. Niyabona na? Bewungeke ukwente, uma ulikholwa.

⁷⁷ Manje, siyatfolo-ke kutsi umuntu utehlukanisile naNkulunkulu futsi siyatfolo kutsi njalo utama kusebentisa loyomuntu lofanako welwati kutsi abuye emuva ngawo, futsi atitsatse atiyise khashane, ngaso sonkhe sikhatsi.

⁷⁸ Ngako-ke sitfolo Nimrodi, masinyane kamuva wetama kumakhela umbhoshongo, umbhoshongo wetenkholo, kutsi uma Nkulunkulu abhubhisa umhlaba futsi, bekayokwentani? Bekakhwela, futsi atsatsa bantfu bakhe, futsi aye ngetulu kwazamcolo, etulu e—etulu e—embhoshongweni, futsi bekangetulu kwawo. Kwefika ini, kwentekani kuko? Kuko konkhe kuzuza kwakhe, kutentela ligama lelikhulu, wabhubha nembhoshongo wakhe.

⁷⁹ Kamuva, kwakunendvodza lekutsiwa yinkhosi Nebukhadinezari. Futsi bekacabanga kutsi bekanakha

lidolobha, abeke isayensi ngekhatsi kwalapho, tisebenti takhe letinkhulu. Futsi bekangentani? Wabeka lubondza etulu ngakulelidolobha lelitsite lelibitwa ngeBhabhiloni, kutsi bebangagijimisa umjako wetincola etikwalo. Emasango, ngicabanga kutsi bekabanti ngemafidi langemashumi lasikhombisa. Futsi bebabakhulu kakhulu ngangekutsi kwatsatsa cishe impela inkapane yemasotja kushwila lisango livuleke. Akukho muntfu lobekangasondzela kuloko.

⁸⁰ Futsi utsi nje angacabanga kutsi uzuze ngemphumelelo lokutsite, uvele nje atitike *kangako* kakhulu esonweni.

⁸¹ Futsi uma libandla licala kucabanga, kutsi, “Ngoba singu *lokutsite-tsite*, silibandla lelikhulu, silibandla lelikhulu,” bakhulula bantfu babo kutsi bone, bangakholwa, “Tinsuku temimangaliso selwendlulile, asisakudzingi loko.”

⁸² Watsi nje angacabanga kutsi wente lokutsite, wenta kuzuza ngemphumelelo, esikhundleni sekuta nekutsatsa indlela leniketwe nguNkulunkulu yako, utama kutfolo indlela ngekwakhe, intfo letsite langayisho, “Ngente lokutsite.” Umuntfu angeke asindziswe ngentfo yinye layentako. Insindziso ingemusa, hhayi ngemisebenti, kodvwa ngemusa, kuyintfo letsite Nkulunkulu lakupha yona.

⁸³ Manje, sitfolo kutsi Nebukhadinezari, watsi nje angatfolo kutsi bekente kuzuza lokukhulu, waphumela etikwelivulande lakhe ngalelinye lilanga wase utsi, “Buka lengikwentile,” naNkulunkulu wagucula inhltiyoy yakhe futsi wamenta silo ensimini.

⁸⁴ Indvodzana yakhe lengumtukulu yefika, etikwa, Bhelshasari, lobekayindvodzana lengumtukulu yaNebukhadinezari, futsi watsatsa kuloko mkhulu wakhe, inhlango lenkhulu, noma kungaba yini, kutsi mkhulu wakhe wakwenta, futsi bekaphila ntotontfo kuko.

⁸⁵ Lokukutsi lamanengi emabandla etfu namuhla, etikwesisekelo sebaguculi labakhulu ekucaleni ente libandla, futsi sitama kungena nje emmangweni, esikhundleni seluhlelo lwensindziso, ekhatsi kutsi sitsi, “Si—sibelibandla *lelitsite-tsite*, singemalunga elibandla *lelitsite-tsite*.” Loko akukaphatselani nakancane nensindziso.

⁸⁶ Insindziso ikutalwa lokusha lokufika ngeNgati yaJesu Khristu lesihlanta kuko konkhe kungakholwa futsi isehlukanise njengebantfu labayincaba kuNkulunkulu. Insindziso, akusiyo intfo lesiyizuzile. Futsi senta kuphela, yebo-ke, senta tiwula kuphela tsine lucobo, sicabanga kutsi besingakwenta.

⁸⁷ Manje, caphelani, ngesikhatsi Bhelshasari acabanga kutsi bekanayo yonkhe intfo ngaphansi kwekulawula kwakhe, wase-ke ucala kuhlekisa ngetintfo letingcwele taNkulunkulu Somandla. Watfolo letinye tetitja letingcwelisiwe futsi wacala kunatsa liwayini kuto, nekwenza, kwenta emahlaya ngaletinye

tetfu...njengaletinye tetinsuku tetfu tesimanje namuhla, bahlekisa ngetintfo letingcwele taNkulunkulu. Utsi, “Basicuku sebagiciki labangcwele, a—abati kutsi bentani, bangus’*bani-bani*.”

⁸⁸ Niyati, sesicishe impela sاتفولا lolohlobo lolufanako lwemkhosi waBhelshasari emhlabeni namuhla? Bahlekisa ngebantfu, batsi, “Batinhlanya, labangakahleleki benkholo, besingeke sitihlanganise nabo.”

Bebacabanga kutsi bebaphephile emva kwalolubondza. Kodvwa niyati, Nkulunkulu angabuka phansi ngeTulu.

Ngetsemba kutsi anginivaleli tindlebe nine bantfu, nginiklabalazela, ngoba bengivame kukhuluma emahholeni lamakhulu. Ngitokwesekela kancane. Niyabona na?

⁸⁹ Manje, uma acabanga kutsi unentfo letsite, khona-ke Nkulunkulu uyehla futsi abhubhise indlu yakhe yekudlala, njengoba Enta kuBhelshasari.

⁹⁰ I-United States yetfu letsandzekako yaseMerica, besicabanga kutsi besingazuza intfo letsite, ayintalo yaseNgilandi, kusukela endlovukazini yelwandle. Sentani? Sakha umkhumbi, futsi satsi, “Loyomkhumbi ungeke wacwiliswa,” wawubitwa ngeTitanic. Besicabanga kutsi sente lokutsite, sizuze ngemphumelelo intfo letsite emphilweni imarine, kutsi akukho namunye lobekangabeka sandla sabo kuloko, sente lokutsite. Kodvwa ekuvoteni kwakhe ngesheya kwelwandle, Nkulunkulu nesandla saKhe lesinemandla, wakhombisa kutsi loko umuntfu letama kukwenta kutocwila futsi kwehluleke, Wakucwilisa.

⁹¹ UmFrentji, elayinini leMaginot, wacabanga kutsi ngeke kusabakhona timphi emvakweMphi yekuCala yeMhlaba. Emva kweCanada, neUnited States, nakanjalonjalo, bawela base bashayela emaJalimane babuyela emuva, benta lilayini iSiegfried, futsi ngesikhatsi benta, ngikholwa kutsi kwakubitwa ngekutsi yi-Maginot line, ba—bakhapha tibhamu, sibhekene neRhine, ngale eJalimane, futsi satsi, “Uma iJalimane ike yancika kitsi futsi, sibiyelwe.” Kodvwa Adolf Hitler wamasha wantungela ngco emvakwabo, wakutsatsa.

⁹² Bentani? Batama kuhlala esonweni, besifazane, liwayini, nesikhatsi lesimnandzi. Nkulunkulu akahlekwa, ningakhohliswa, Nkulunkulu akahlekwa, noma yini umuntfu layihlanyelako, noma sive, bayokuvuna, kubantfu ngamunye noma etiveni.

⁹³ Futsi sifanele sikugcine emcondvweni loko. Lapho sisakholwa ngenhlitiyo yetfu yonkhe, kutsi Nkulunkulu uyasivakashela manje ngemcimbi lokhetsekile kutsi sihlangane ndzawonye lapha eGrande Prairie, kugcineni emcondvweni loko. Nkulunkulu akenti lutfo kube yinsumsumane nje, Unenhloso ekwenteni letintfo leti, Unentfo letsite emcondvweni

waKhe Latama kuyenta. Singatfolwa kuphela kutsi Wentani, sitfole intsandvo yaKhe, bekungasibita kutsatsa sikhatsi lesincane futsi sikhuleke, sitfole kutsi Babe wetfu utama kwentani.

⁹⁴ Manje, siyatfolwa-ke, masinyane nje emvakwemugca iSiegfried, noma, i-Maginot line, emaJalimane ngalesosikhatsi abakhela linye lilayini. Ngikhulwa kutsi lalibitwa ngeSiegfried, linye lawo, kungahle kube ngiyawaphambatisa. Kodvwa batsi, “Si—si—sitoticinisa tsine ekhatsi lapha futsi sifake yonkhe imphahla yetfu—yetfu—yetfu phansi ngaphansi.”

⁹⁵ Ne—nebantfu baseJalimane labaligugu bebemukele Adolf Hitler, ndlovu kayiphikiswa, futsi, ngekwetsembeka, bababeka etikwaleyo ndvodza. Ngisandza kusuka eJalimane madvute nje, yonkhe iJalimane idzinga buholi, futsi ngatsi, “Buka kutsi wenteni ngekubeka kukholwa kwakho etikwa-ndlovu kayiphikiswa. Babe usenhla ngale kulelinye luhlangotsi lendzawo, namake entasi lapha, nadzadze usebenta kulenye indzawo, nemnaketfu wabulawa, futsi buka lapho ufike khona. Nibantfu labakahle, kodvwa nibeke kukholwa kwenu kumuntfu longakafaneli. Tsatsa loko kwetsembeka futsi ukubeke kuJesu Khristu futsi ubone kutsi uphumaphi.” Bantfu labakahle, kodvwa babeka kwetsembeka kwabo endzaweni lengesiyo.

⁹⁶ Asingatfolwa sinelicala laloko. Asibeke kwetsembeka kwetfu kuJesu Khristu. Njenga-Eddie Perronet wamemeta ngeli-awa lakhe:

Bayethe emandla eliGama laJesu!
Akutsi tingelosi tiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi baYitfwese umchele iNkhosi yako
konkhe.

Nako lapho sikhona.

Ngoba kuKhristu, liDvwala lelicinile ngiyema;
Yonkhe leminyane imihlabatsi isihlabatsi
lesibishako.

Tive tiyehlukana, Israyeli uyaphaphama,
[Akucoshwanga etheyiphini—Umhl.]
Tibonakaliso baprofethi labatibiketela;
Tinsuku tebeTive tibaliwe, tinkhatsato
letivimbile;
“Buyani, O bahlakateki, kubakini.”

⁹⁷ Sisesikhatsini sekugcina. Asitfole intsandvo yaBabe wetfu, sibe semsebentini waBabe wetfu, singatami kutentela ligama.

⁹⁸ Sikutfolwa emkhatsini webavangeli, bavangeli labakhulu, ngaletinye tikhatsi bativela kutsi bakhulu kakhulu kuta emabandleni lamancane netintfo. Ligama lelikhulu! Linye kuphela liGama lelikhulu emkhatsini wemaKhristu, lelo

liGama laJesu Khristu, kutsi lonkhe lidvolo litoguca nalolonkhe lulwimi luyovuma ngalelinye lilanga. Lelo liGama lelikhulu emkhatsini wetfu: Jesu Khristu.

⁹⁹ Kodvwa siyatfola, iTitanic yetfu yacwila, Imaginot line yaHitler, noma Siegfried line, noma ngabe kwakuyini, yayifihlitwe yaba ticucu. Sititfola siyini-ke? Ekupheleni kwemgwaco. Netimphumelelo tetfu atisilutfo, ngako kungani sitikhohlisa ngato? Ake sitfole uma Nkulunkulu anendlela nemphumelelo.

¹⁰⁰ Ngesikhatsi Nkulunkulu atobhubhisa umhlaba, ngalesinye sikhatsi, ngenca yesono sawo nebubi, Nowa wakhela Nkulunkulu umkhumbi.

¹⁰¹ Asifisi kutama kufeza noma yini, ngoba akukho lutfo kitsi kutsi sizuze ngalendlela, siyakwemukela nje loko losekuvele kuzuziwe.

¹⁰² Nkulunkulu wabangela Nowa kutsi akhe umkhumbi lowawuyosindzisa umhlaba, kube bebakukholiwe. Kodvwa Nkulunkulu bekati kutsi bebangeke basindziswe, ngako Wawenta nje waba tingalo letiningi *kangako* budze.

¹⁰³ Njengoba Enta etinsukwini taNowa, Wetsembisa kukwenta ekubuyeni kweNdvodzana yemuntfu. UneliVangeli, alifinyeleli ngephandle futsi livumele besilisa nebesifazane bangene eMbusweni waNkulunkulu balayishwe sono nekungakholwa, kuncane, kodvwa kuyindlela. Bekati kutsi ngubani lobekangangena, kodvwa yindlela yaKhe leniketiwe.

¹⁰⁴ Bonkhe labeva Nowa, eme kuloyomnyango futsi ashumayela kwehlulela...Ngaletinye tikhatsi kuvakala kungu lokuphambene, futsi bekuhlala kunjalo, enhlitiyweni lengakholwa, kodvwa kungakholwa akummisi Nkulunkulu, kungakholwa kuphela kumisa longakholwa. Akummi... Ungeke walivimba lilanga kutsi likhanye ngekungakholwa, futsi bewungeke ulumise luhlelo lwaNkulunkulu ngekungakholwa kwakho.

¹⁰⁵ Johane umBhabhatsi watsi, "Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa." Niyabona na? Livi laNkulunkulu selikhulumile, Litofanele lifezeke. Niyabona na? Umuntfu lotsite utoKuva, umuntfu lotsite utotfola inzuzo yaKo. Sonkhe singaba nenkhululeko yekutikhetsela, singatsatsa kukhetsa kwetfu.

¹⁰⁶ Kodvwa bukani, kwentekani etinsukwini taNowa? Bonkhe labeva babitwa ngeluhlanya, bahlekisa ngaye etulu egcumeni, akha lomkhumbi, futsi emanti angakaze ehle, nesayensi ingahle kube yefika kuye yase itsi, "Akuphi emanti na? Ngikhombise kutsi akuphi."

¹⁰⁷ Kodvwa luhlelo lwaNkulunkulu alukaze lubesetikwetintfo letiphathsekako, bekukukholwa eVini laKhe. Leyo yindlela

leniketwe nguNkulunkulu, kutsatsa Livi laKhe ngako, Likhohweni, intfo longeke wayifakazela ngekwesayensi.

¹⁰⁸ Nowa watsi, “Ngingeke ngikutjele kutsi lawomanti akuphi, kodvwa Nkulunkulu wangitjela kutsi atofika, loko kungenele kahle mine.” Ngako wakha umkhumbi, wawalungiselela.

¹⁰⁹ Ngesikhatsi Israyeli asebugcilini entasi eGibhithe, kwakukhona munye lokutsiwa nguMosi, ngalelinye lilanga, lobekeluse timvu, umprofethi lobalekako, lingemuva lelugwadvule, futsi wabona sihlahla sivutsa. Futsi uyenyuka nako konkhe kuhlakanipha lokwakungaphiwa kona, bekakhona kufundzisa baseGibhithe kuhlakanipha. Nkulunkulu bekambitile kutsi abuyele emuva entasi, lapho bekente khona kwehluleka, futsi ekutameni kufeza ngesingaye, wabulala umGibhithe, wacabanga, “Impela, ngingumfo.” Kodvwa niyabona, uma singena ngendlela yetfu lucobo, sitama kwenta noma yini ngendlela yetfu lucobo, siphumile eluhlelweni lwaNkulunkulu.

¹¹⁰ Sifanele sitsatse Livi laKhe futsi sihlale naLo ngco, noma ngabe singaLibona noma cha, noma ngabe Libukeka kahle noma cha, hlala neLivi laKhe. Kuyintfo lese yivele izuze ngemphumelelo, ngoba Nkulunkulu ungu longenasiphetho, Angeke ehluleke. Akunandzaba kutsi kubonakala kuhlekisa kanjani, nekutsi kubonakala kungesiko kanjani, kufanele kube ngiko sibili, ngoba U—Ungu losetindzaweni tonkhe, lowati konkhe, longenasiphetho, futsi U . . . lonkhe Livi liphelele.

¹¹¹ Angeke alugucule luhlelo lwaKhe, bengingaligucula lwami, ungaligucula lwakho. Ngingasho lokutsite, ngifanele ngikubuyisele emuva, ngingumuntfu, uyindvodza newesifazane. Kodvwa Nkulunkulu angulongenasiphetho, Angeke ente lesinye sincumo ngako, Utofanele ahlale nesincumo saKhe sekucala, ngoba sonkhe sincumo siphelele.

¹¹² Niyabona, sinemkhawulo, singatsi, “Yebo-ke, bengi—ngi—ngineliphutsa.” Kodvwa Angeke abe neliphutsa futsi abe nguNkulunkulu. Ngako sento sini Lasitsatsa e . . . uma Wabitelwa enkhundleni ngesikhatsi sinye kusindzisa umuntfu, futsi Wasindzisa loyomuntfu etisekelweni letitsite, uma noma ngumuphi umuntfu, noma ngasiphi sikhatsi, nomakuphi, ahlangana kulowomhlabatsi lofanako, Nkulunkulu ubophelelekile kutsi akwente futsi.

¹¹³ Uma Aphilisa umuntfu ngenca yekukholwa kwakhe, Utofanele ahlangabetane nalesosimo lesifanako ngaso sonkhe sikhatsi, noma Wenta liphutsa ngesikhatsi Asindzisa umuntfu wekucala, noma aphilisa umuntfu wekucala. Niyabona na? Nguloko Lasizuzele kona: Kukholwa! Kukholwa kukholwa Livi laKhe!

¹¹⁴ Manje ngi—ngingahle ngisho loku, sengivala, Mosi bekangeke advonse lawomacembe esihlahleni futsi wawelela

endlini yekucwaningela kutsi awahlole kubona kutsi kungani angashi, kutsi kwakukadze kunjalo, wamangala kutsi umuntfu bekafutwe ngani, beka ngusosayensi cobolwakhe.

¹¹⁵ Bososayensi baseGibhithe bebakudze ngale kukwetfu manje, si... bebaloku banjalo, kute kuyofika kulesi sikhatsi ngco. Bakha libhubezi lelinenhloko yemuntfu lelibatwe ngelitje nesivivane nalokunye nalokunye lesingeke sakuveta manje, kodvwa, bebanedayi, bebakwati kufaka tingubo etidvunjini tabo letomisiwe kute tigcinwe tingaboli, loko kusasolo kugcine umbala wako tinkhulungwane teminyaka, asinayo intfo lenjalo, niyabona. Manje, kodvwa bebatfutufukile kusayensi.

¹¹⁶ Kodvwa Mosi akazange atame kutfola sizatfu ngesifundvo sesayensi, wavele nje watsatsa Nkulunkulu eVini laKhe.

¹¹⁷ Kungako silapha eGrande Prairie. Kungako lelibandla lime lapha manje ekuseni. Akukho enkholweni yetfu kutama kufakaza ngekwesayensi kutsi singenta emehlo laphumphutsekile avuleke, noma tindlebe letitihhulu tivulwe. Kubita Nkulunkulu eVini laKhe. Kusho intfo lefanako Nkulunkulu layisho, intfo letsite leseyizuzelwe tsine futsi siyakukholwa. Asidzingi kukucatulula, Nkulunkulu usicatululele.

¹¹⁸ Ngingeke senginitjele kutsi kungani inkhomo lemnyama ingadla tjani lobuluhlata, futsi ikhiphe lubisi lolumhlophe, kodvwa iyakwenta. Niyabona, angikwati kutifanisa letitintfo, angati, kodvwa ngiyalujabulela lubisi.

¹¹⁹ Angicondzi kutsi kanjani soni lesitike *kakhulu* etonweni, lihlaho *lelingaka* ngisho netinja betingeke tibuke i—ingwadla esitaladini, kutsi iNgati yaJesusu Khristu ingakwenta kanjani loko kube ngudzadze. Angikucondzi loko, ngiyakwemukela, Uyakwenta.

Ngangingacondzi kutsi kungani mine, indvodza leyimphumphutse!

Bengingacondzi kutsi kanjani Congressman Upshaw, lokhubatekile yonkhe leyominyaka!

¹²⁰ Florence Nightingale, waseNgilandi, longasekho emhlabeni Florence Nightingale, lo, yeboke, lo, hhayi longasekho Flor- . . . , umtukulu, wemtukulu wemtukulu wakhe, anemdlavuzwa umudla umcedza nya! Ninayo mhlawumbe, ninayo incwadzi yami netitfombe kuyo, bekangasindzi emaphawundi langemashumi lasitfupha, futsi unguolphilile, wesifazane lonemandla. Ngingeke ngakuchaza loko, ngesikhatsi lophakeme, boprofesa betekwelapha baseNgilandi nase-Africa bebamalile kutsi afe, futsi uyaphila namuhla. Ngingeke ngakuchaza loko, bazalwane, angitami kukuchaza, ngiyakukholwa nje.

¹²¹ Ngingeke ngisebentele lokutsite kuzuza kwami lucobo. Futsi ngingeke ngite lapha futsi ngikutjele futsi ngichaze kuphilisa

kwaNkulunkulu kuwe; akekho lomunye longakuchaza. Kodvwa ngite lapha kutojoyina lukholo lwami nelwakho kutsi ngikholelwe enTfweni letsite leseyizuzekelwe tsine, loyo nguJesu Khristu iNdvodzana yaNkulunkulu, Lowasizuzela sona eKhalvari.

¹²² Nowa beka nemkhumbi. Mosi bekanendvuku esandleni sakhe kufeza ngaloko. Kwaku Livi laNkulunkulu. Wawungantanta kanjani loyo mkhumbi uma letinye tintfo tingeke tintante? Ngeke sengikutjele. Nkulunkulu washo njalo. Mosi bekanendvuku esandleni sakhe. Yayiyini leyondvuku kwendlula noma nguyiphi lenye indvuku? Kodvwa yentani na? Yavala umlomo walabangakholwa, yavula Lwandle loluBovu, yaletsa emanti ngesikhatsi sekoma, nekudla ngesikhatsi sekulamba. Kwakuyini? Nkulunkulu bekazuze ngemphumelelo ngaleyondvuku.

¹²³ Letati, tatinenkanyeti, nangaleyo nkanyeti, talandzela kuzuza kwaNkulunkulu. Umphongolo wawuyimphumelelo yaNkulunkulu ngalolosuku. Indvuku yayi yimphumelelo etinsukwini taMosi. Inkanyeti yayi yimphumelelo ngelusuku lwetati.

¹²⁴ Bazalwane, bodzadze, bangani baseCanada, Khristu ukuZuza kwaNkulunkulu kwetfu namuhla, ngekuvuka kulabafile, futsi aMetfule embikwetfu, kutsi Akafi, Uphila kute kube phakadze. Futsi Ulapha manje emkhatsini wetfu kulentsambama, emkhatsini wetfu manje, kutibonakalisa Yena lucobo aphila.

¹²⁵ Akusiko loko lengingakufeza naloko lengingakufakazela, kunguloko lengikholwa kutsi Nkulunkulu ungizuzele kona. Ngite Ticu tebuCiko, Ph.D., noma LL.D., angisiyo ngisho imfundvo yekubhalwa kwelulwimi. Bengingeke ngizuze noma yini, kodvwa ngiyakwemukela Langizuzele kona eKhalvari, ngesikhatsi Khristu asinika kuphila kwaKhe, naNkulunkulu waMvusa ngelusuku lwekuvuka, kufakazela kutsi Unguye itolo, namuhla, naphakadze. Ngemukela iMphumelelo yaNkulunkulu.

¹²⁶ Futsi yindlela leniketwe nguNkulunkulu yawo wonkhe logulako wesono, noma logula ngekwentimba, umuntfu namuhla, Nginicela kutsi nemukele iMphumelelo yaNkulunkulu. Asikhotsamise tinhloko tetfu umzuzwana nje, sentele umkhuleko.

¹²⁷ Nkulunkulu loNgcwele nalo nebuNkulunkulu, sita eBukhoni baKho, sicela sihawu, Nkhosi. Asitsatsi sikhatsi lesidze, noma kanjalo futsi asihawukeli bulungiswa. Besingeke sikhone kumela bulungiswa baNkulunkulu, bulungiswa baNkulunkulu bebungasilahla, futsi busente toni, futsi busifulatsele.

¹²⁸ Asiwufisi umtsetfo waKho, Babe, ngoba umtsetfo waKho usenta sonkhe soni. Kodvwa sifisa umusa waKho, sifisa umusa


waKho lotsetselelako ngaJesu, iNdvodzana yaKho, lokukutsi bonkhe labatokholwa wemukelwe.

¹²⁹ Asitami kutfolo noma yini, Babe, kwenta noma nguyiphi impumelelo letsite, kusenta inhlango noma lihlelo. Asitami kutenta lomkhulu, kodywa sihlala nje sitfobekile futsi, siyaKubonga ngeMphumelelo Losentele yona, ngoba loyotitfoba uyophakanyiswa; kodywa loyo lotiphakamisako yena lucobo ngeMphumelelo yakhe lucobo, kusobala, uyotfotjiswa.

¹³⁰ Busisa lelibandla lelincane, Nkhosi, umfundisi walo loligugu, labazalwane laba labaligugu lonatsi namuhla, emadikhoni, emagonsa, laba besifazane labatsandzekako, emantfombatane lamancane, netinsizwa letihleti lapha, ekugucukeni nje kwekuphila.

¹³¹ Nkulunkulu, siphe tihawu taKho, semukela iMphumelelo yaKho ngaJesu. Sikholwa kutsi Wafa, ya, ngetulu kwaloko, Wavuka futsi ngelusuku lwesitsatfu entela kulungisiswa kwetfu. Siyakholwa kutsi Wenyukela etulu, futsi lapho watfumela emuva Moya loyiNgwele kutsi abe nguMncuseli nekutsi asihole futsi asicondzise, Khristu esimeni saMoya, loyophila kitsi futsi ente imisebenti lefanako Jesu layenta ngoba UkuPhila kwaKhe kitsi.

¹³² O Nkhosi, kwangatsi emathempeli etfu angahlantwa, tinhlitiyo tetfu tihlantwe kuko konkhe kungakholwa, imiphefumulo yetfu yeneliseka ngaKhristu, ngeMphumelelo yaKho. Futsi kwangatsi singakhona kutsatsa sihawu saKhe neLivi laKhe futsi siMletse aphaatseke *kakhulu* kulabantfu laba kulentsambama, kutsi kuphela nje uma kukhona iGrande Prairie, kuphela nje uma kukhona bantfu lapha labasolo, basakholwa, kwangatsi lendzaba ingacocwa, ngenca yeBukhona baKhe.

¹³³ Kwangatsi kungabangela imvuselelo leyifashini lendzala kutsi ichume ekhatsi lapha, imiphefumulo leminengi isindziswe, ngoba loku, mhlawumbe, lusuku lolukhulu lwekuvakashelwa, lapho sonkhe sihlango ndzawonye njengebantfwana baKho labakholwako. Sikucela, eGameni laJesu, nangenca yaKhe. Amen. 

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