

EMAHEBHERU,

SAHLUKO SESIKHOMBISA ²

 Anibusise! Ngicabanga kutsi, kucala, sineluswane lapha, Doc ungitjelile emizuzwini lembalwa nje leyendlulile, umnaketfu, umnaketfu lesitalwa kanye naye, lobekafuna...bekukutsi lubusiswe. Futsi manje uma labomake lonebantfwanyana babo labancane labafuna kubabusisa ngekubanikela eNkhosini, sitojabula kuba nabo khona manje kutsi bete, bakhuphule labancane babo.

²³⁹ Manje, futsi bantfu labanengi, bona, labakubita kanjalo, bayababhabhatisa. Libandla leMethodisti liyakwenta, futsi ngikholwa kutsi iNazarini. Anginasiciniseko. Cha. Ngicabanga kutsi nguloko labehlukana ngako, kwakungumbhabhatiso webantfwana labancane, iNazarini neFree Methodisti. Kodvwa, noko, labanye babo, benta intfo yinye nalenye. Kodvwa, nalabanye babo batsela emanti lamancane etikwabo. Labanye bayabafafata. Futsi, kodvwa sitama njalo kuhlala nje ngalokusondzele kakhulu eBhayibhelini njengoba sati kutsi kanjani. Manje, kute umBhalo eBhayibhelini weluswane kutsi lufafatwe, kanjalo futsi kute umBhalo eBhayibhelini wanoma ngumuphi umuntfu kutsi afafatwe. Akusyo intfo yemBhalo. Kuyinchubo yelibandla laseKhatolika.

²⁴⁰ Kodvwa ba—kodvwa bayakwenta, baletsa...Babaletsa bantfwana labancane kuJesu. Futsi—futsi sifanele siMmelele. Sifuna kwenta intfo lefanako Layenta. Wabeka tandla taKhe etikwabo futsi—futsi wababusisa, wase utsi, “Vumelani bantfwana labancane bete kiMi, futsi ningabaleli, ngoba uMbuso weliZulu uwalanbanjalo.” Futsi nguloko lesichubeka nekukwenta lapha etabernakeli, njengoba sitama kuchuba liBhayibheli sibili, indlela lebusisekile, lokwendlula konkhe lesikwatiko kutsi kanjani.

²⁴¹ Ngako manje, uma lowomake, noma ngubaphi lomake lonebantfwana babo labancane kutsi babusiswe, lapho Dzadze Gertie asadllala lelitsi *Bangeniseni Ngekhatsi*, ngani, baletseni etulu e-altari. Umnaketfu nami sitokwehla bese sibusisa lalabancane eNkhosini. Kulungile.

Mnaketfu Neville. [UMnaketfu Branham neMnaketfu Neville babusisa bantfwana. Akucoshwanga etheyiphini—Umhl.]

²⁴² Siyabonga, Dzadze Gertie. Loko kuhle kakhulu. Bangakhi lotsandza bantfwana labancane na? Uma ningabatsandzi, kukhona lokungalungi ngani, kukhona lokungalungi.

²⁴³ Manje, kusihlwa, manje kuyongena kuto tonkhe tinkonzo letisele. Tsine...sizatfu sekutsi ngehlile futsi kusihlwa. Ngalokuvamile ngaletinsuku leti uma sinetinkonzo tekuphilisa, ngitfolia kuphela cishe lusuku lunye, ngoba kunginika kunyakatiswa sibili. Anikwati nine. Futsi lapha ekhaya kubi sibili ngalokuphindhewe kabili kunanoma nguyiphi nje lenye indzawo.

²⁴⁴ Futsi bengicolisela kwenta siphosiso lesingaka njengoba ngentile ngaso manje ekuseni. Kodvwa intfo yekucala lengiphetsese kabi, bekungesikhatsi Billy efika atongitjela kutsi akabatfoli bantfu labenele kuniketa emakhadi ekukhulekelwa. Ukhone kuniketa cishe lalishumi nakubili noma lalishumi nakune. Futsi bekane...Kute umuntfu lofune emakhadi ekukhulekelwa. Ngiyacabanga kutsi yonkhe intfo beyikahle. Ngako-ke, ngaloko, angikaze ngicabange...Kwase-ke ngesikhatsi ngicala kubita lawomakhadi ekukhulekelwa, ngicabange kutsi bentitowatfola onkhe lalishumi noma lishumi nakubili, noma ngabe yini leke yabasekhatsi lapha. Ngawabita. Ngefika enombolweni letsite, intfo letsite, futsi yangabiti. Ngaphindze ngabita. Yangaphendvuli. Futsi angizange ngicabange ngako waze Nkkt. Wood wangibita. Watsi, "Mnaketfu Branham, Billy utsatsa lawomakhadi futsi awashove ndzawonye, bese nje uniketela ngawo. Angahle kube bekanaleyonombolo yesitsatfu," (bekungesiyo na?) "inombolo yesitsatfu ekhukhwini lakhe."

²⁴⁵ Impela, ngalokuvamile uniketa ngawo onkhe emashumi lasihlanu. Uma awaletsa embikwebantfu, uvele awashove nje. Ngako wonkhe umuntfu...Akusiko kutsi, "Nginike inombolo yekucala." Noma, singahle singacali enombolweni yekucala. Singahle sicale kuyemashumi lasihlanu, awati, bese siyeta sibala siyemuva. Singahle sicale kuyesiphohlongo futsi siye ngale. Singahle sicale kuyemashumi lamabili futsi siye ngale. Asati. Kodvwa uvele awashove nje bese uwanihetu kubantu njengoba bawafuna. Futsi mine, ngingacabangi manje ekuseni, ngingahle kube ngibite lamane noma lasihlanu ngetulu, futsi angahle kube abengekho ekhatsi lapho, ngoba lingahle kube belisetulu le emashumini lamabili noma emashumi lamatsatfu ndzawanatsite, niyabona. Futsi, ke, kodvwa iNkhosi ikucatalulile, kodvwa nje akunayo i-incindzetelo yangempela kuko, njengoba kwenta le ekhaya. Ngingahle ngingalokotsi ngikutame—ngikutame futsi.

²⁴⁶ Kodvwa, lapha kungesiko kadzeni, ngabuta iNkhosi kutsi Beyingasipha yini inkonzo lenhle, lengetsembise kutsi ngingeke ngisaYicela futsi, ngoba bekuyintfo lelukhuni kabi nje. Futsi iphambene nemBhalo. Niyabona na? Futsi uma u...Nguloko lokukwenta kubelukhuni kimi. Ngoba, ngekwati loko, kunginika kwe—kwehlulwa, kwekucala nje. Niyabona na? Ngiyehlulwa, tisuka nje.

²⁴⁷ Noko, lomunye ubite lomunye umuntfu kulentsambama. Nkkt. Wood ubitwe ngulomuny'umuntfu. Wase uyasho, kutsi, "Lomuny'umuntfu ebandleni ubitiwe manje ekuseni, mayelana nendvodza lebeyigula kabi, kabi, lete kuKhristu kulentsambama, kamuva." Kutsi le—lendvodza lebeyigula kabi ite kuKhristu.

²⁴⁸ Nalenye intfo, Nkkt. Wood ungitjеле kutsi ngikhulume kudzadzewabo, dzadze lomdzala, lengangisekhaya lakhe impela ngalelinye lilanga futsi ngidla lidina naye, noma kudla kwakusihlwa naye, entasi eKentucky. Futsi Nkulunkulu Somandla uyati kutsi angikamcondzi lowo wesifazane. Niyabona na? Kunjalo. Nje...Imibono iyatibus. Asati kutsi iyohamba kanjani noma kutsi kutokwentekani. KukuNkulunkulu, nekutsi kwe—kwentekani. Kodvwa ngangati, ekuyilindzeleni, ngiyilindzele lapho.

²⁴⁹ Futsi ngalelinye lilanga ngesikhatsi lentfombatane lencane yayisekhatsi lapha, leyayifanele kuba nekuhlola lokufihlakele, lokukutsi mine, hhayi...Niyabona, uma Nkulunkulu bekanganiketa loko kulolonkhe live, bekungaba kuhle; kodvwa uma bekunjalo, kwakuphambene naloko Langitjela kona ngesheya kwemgwaco lapha, niyabona, eminyakeni lembalwa leyendlulile. Futsi sasifuna kuciniseka kutsi loko kwakungiko, futsi sivumele libandla, njengoba lalilapha, likubone. Futsi ngako ngabita lowoNkkt. Snyder. Dzadze Snyder. Ukhona lapha ndzawanatsite. Utsite nje kuba lukhunyana kancane kutsi eve. Nadzadze lomncane lakukhulumela phansi, futsi kwatsiwa, "Unekuvuvuka kwemalunga," noma sifo sekucacanjelwa ngematsambo, intfo lenjengaley.

²⁵⁰ Lokukutsi, ngangati kutsi kwakuyingculu leyephukile. Futsi ngako, futsi—ke Moya loyiNgeweule ukuletsile loko manje ekuseni. Niyabona na?

²⁵¹ Manje, lokungiko, siphizo saNkulunkulu, futsi sisebenta ngekutibus. Kodvwa lokukwenta kubelukhuni kakhulu lapha edolobheni, empeleni, ngi—ngitfola kutsandzeleka, ngaso sonkhe sikhatsi, ekukhulekeleni labagulako lapha. Noma—noma...Ngiyohamba, ngitjеле bantfu loku. Ngitohamba, ngitsi, "Manje iNkhosi ikusindzisile. Jesu wakuphilisa ngesikhatsi Akufela, eminyakeni lengemakhulu lalishumi nemfica leyendlula. Khona lapho waphiliswa. Manje, macondzana naNkulunkulu, macondzana naKhristu, waphiliswa, eminyakeni lengemakhulu lalishumi nemfica leyendlula. Sifo sakho sahamba. Kubita kukholwa kwakho kukwenta."

²⁵² Futsi—ke lowomuntfu angahambahamba futsi angasindzi. Bese—ke lomuntfu uyabuya lapho, atsi, "UMnaketfu Branham ungitjеле kutsi sengisindzile." Niyabona na? Ngikutjela loko lokushitiwo nguNkulunkulu.

²⁵³ Manje, uma kukhulunywa ngco kumuntfu, ngco, “Ngu ISHO KANJE INKHOSI,” ngentfo letsite letokwenteka. Loko kutofakaza kuwe khona lapho kutsi kuphiliswa kwakho sekuvele kuphephile. Kukholwa kwakho sekukunamatselisa ngeluphawu. Uyabona na? Lesetsembiso sakho. Akusilo livi lami. Livi laNkulunkulu, kutsi sewuvele uphilisiwe. Uyabona na? Kodvwa wena nje vele... Ngandlelatsite, a—angikwati nje kukutfolia kutsi kujule, kubafo lapha eJeffersonville. A—angikwati nje kukutfolia kutsi kwenteke. Ngiyati. Ngitotama kukuchaza loko ngako konkhe nje lengingakwenta, futsi nje ku—nje ngeke kwenteke. Nguloko kuphela. Ngitsi...

²⁵⁴ Lapha, kungesiko kadzeni, ngaya ekhaya, endvodzeni, nalendvodza yayifa. Base bayangibita, “Wota, uyikhulekele. Dokotela watsi yayingeke iphile kute kube sekuseni.”

²⁵⁵ Ngangena. Nalensizwa yatsi kimi, “Mnumz. Branham, angifuni kufa.” Leni, impela lomfo lomncane bekangafuni. Bekanemndeni webantfwana lababili lapho.

²⁵⁶ Yebo-ke, ngahlala phansi. Ngatsi, “Manje, buka, ngubani dokotela wakho?” Yangitjela. Ngatsi, “Manje, dokotela angahle kube ukutjele kutsi bewufa, bewutokufa, kodvwa Nkulunkulu usengakasho kutsi utokufa.” Ngatsi, “Manje, ngekweliBhayibheli, sewuvele uphilisiwe, ngoba Jesu wafela kuphiliswa kwakho.”

²⁵⁷ Yatsi, “Uyakholwa kutsi ngitosindza na?”

²⁵⁸ Ngatsi, “Ngikukholwa mbamba.”

²⁵⁹ Yebo-ke, uma ngaya kuyokhulekela indvodza, futsi ngangalusebentisi lolohlobo lweukhholwa, kutsi ngiyikholelwe; uma ngihamba, “O, cha, cha, uma dokotela atsi utokufa, bewutokufa. Loko kuyakucatulula manje.” Manje, lowo bekungeke yini kubengumuntfu lotsite kutsi ete atokhulekela labagulako na? Beningeke ngimfune lowomuntfu endlini yami, kutsi angikhulekele. Ngifuna umuntfu lototsi, ngisho noma ngabe angakakuboni, noma cha, uyotsatsa kukholwa futsi angimele esetsembisweni. Kunjalo. Futsi ngatsi... u...

²⁶⁰ Sahamba futsi saba nemkhuleko. Ngatsi, “Manje mani sibindzi.”

²⁶¹ Yatsi, “Usho kutsi ngitosindza na?”

²⁶² Ngatsi, “Ngani, impela. Livi laNkulunkulu latsi ujosindza. Uyabona, ‘Uma ungakholwa, konkhe kungenteka.’”

²⁶³ Yatsi, “Kulungile, NgitoLikholwa.” Yase iyaphuma futsi yakusho kumkayo kutsi...

²⁶⁴ “Lendvodza iyafa, ayifi na?”

²⁶⁵ “Yebo, iyafa.” Futsi ngako ngelusuku lolulandzelako, lendvodza yafa, noma etinsukwini letitsite emvakwaloko.

²⁶⁶ Wase-ke lona wesifazane uyaphuma futsi ucala kunatsa futsi achubeka. Nalomunye wemadikhoni, ngikholwa kutsi kwakunguye, walelibandla, waya kulowesifazane futsi wambuta kutsi angete abuya yini futsi abuyele ebandleni. Watsi, “Ngingeke ngikholwe muntfu. Umshumayeli Branham wangena lapha futsi wakhulekela umyeni wami, watsi bekatophila, futsi wafa etinsukwini letimbili noma letintsatfu kamuva. Ngako, ngingeke ngikholwe.” Manje *lowesifazane* uyafa. Kulungile.

²⁶⁷ Kodvwa, noko-ke, niyabona, kukhombisa nje kutsi bantfu abakunaki lolokushoko. Niyabona na? Impela. Uma ngikhulekele umuntu, futsi ngi–ngibatjele labobantfu kutsi batophila. Ngiyaholwa kutsi batophila. Kodvwa, akunandzaba, uma livi lami belingu ISHO KANJE INKHOSI ngekwelucobo, futsi wena ungaKukholwa, bewutokufa, nakanjani. Impela. *Nangu ISHO KANJE INKHOSI*, nalabanengi babo bayaKwemukela futsi bafe. Labanengi babo baya esihogweni, kantsi ngu, ISHO KANJE INKHOSI, “Awudzingi.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Impela. Niyabona na? Kunguloko loku...Konkhe kusekeleke ekukholweni kwakho.

²⁶⁸ UMnaketfu Collins, angicabangi kutsi ukhona kusihlwa. Kodvwa ngimlalele manje ekuseni, unikete ingcogco lebuchawé kakhulu ngaloko. Niyabona na? Niyabona na? Ukwentile. Utsite, “Manje, lokuholwa lokufanako lonako etulu lapha, utodzingeka ubenako ngephandle lapho. Ngoba, kukholwa kwakho ngamunye, hhayi ehlelwemi lakho, kodvwa kuKhristu. Ufanele ube naloko kukholwa.” Loko kunjalo impela nje. Mbamba.

²⁶⁹ Nekuphilisa kwaNkulunkulu kwesekeleke ekukholweni kwakho. Kodvwa ngekweLivi laNkulunkulu, ISHO KANJE INKHOSI, kutsi wonkhe umuntu waphiliswa ngesikhatsi Jesu afa eKhalvari, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo tsine saphiliswa.” Ngabe kunjalo na? *Kwenteka*. LiBhayibheli latsi, “Naphiliswa.” Ngako ningatfoli liphutsa kimi, ngingumshumayeli nje weLivi. Hamba utjele Nkulunkulu kutsi Washo intfo leliputsa, futsi Nkulunkulu utokutjela kutsi butsakatsaka bakho bukuphi-ke. Niyabona na? Ngako, kukholwa kwakho. Jesu watsi, “Uma ungakholwa. Uma ungakholwa.”

²⁷⁰ Manje, uma uva Moya loyiNgewe kutsi ukucinisekisile kukholwa kwakho futsi kwehla kwacina, wase utsi, “ISHO KANJE INKHOSI, ‘Kusasa ngesikhatsi *lesitsite*, utoba nentfo *letsite*. Intfo *letsite* itokwenteka. Itoba ngalapha ngendlela *letsite*, futsi utohlangana nentfo *letsite* lapha. Loko kutoba sibonakaliso kuwe.’” Manje, kubukisise loko. Lowo ngumsebenti lose ucedziwe, khona lapha manje.

²⁷¹ Kodvwa uma sekufika ekutseni kophilisa kwaNkulunkulu, ngifanele ngibeke kophilisa kwaNkulunkulu etisekelweni letifanako, talolohlobo, njengensindziso. Ngamunye wenu, akunandzaba kutsi wenteni, wasindziswa kusukela kwafa Jesu, ngoba Wafela kususa tono telive. Kodvwa kungeke kwakusita ngalutfo uze wena sicut sakho ukwemukele futsi kukwehlele. Kodvwa macondzana netono takho, setivele titsetselelwe. Kunjalo. U...“Bukani liWundlu laNkulunkulu lelisusa tono telive.” Niyabona na? Nako laph’ukhona. Manje kukhumbule loko.

²⁷² Manje, ngiyakwati loko ekufundziseni, emiBhalweni, silibandla lelicubene. Futsi tikhatsi letinengi, kuleNcwadzi yemaHebheru, lokuyiNcwadzi letsite kujula...Ngitokuyekela kwesikhashana manje. Ngitotama kusihlwa kucedzela incenye yekugcina yesahluko se 7.

²⁷³ Futsi manje kunemibuto leminengi engcondvweni yenu, akungabateki. Labanengi benu banemibuto, futsi bengingaba nayo, nami. Manje, esikhatsini lesilandzelako, iNkhosi itsandza, uma ngingena...

²⁷⁴ Ngiya eMichigan manje. Bese-ke, kusuka eMichigan, ngiya eColorado. Nangisuka eColorado, ngiye eWest Coast. Manje—manje, uma singena, iNkhosi itsandza...Manje, angati. Uma ngingabi seChicago, ngeliSontfo, ngingahle ngibuye lapha kwebusuku bangeliSontfo lelitako.

²⁷⁵ Manje sibambe umelusi wetfu angekho epulpiti lapha cishe emaviki lasitfupha, onkhe lawa—lawa—lawa, leNcwadzi lapha. Niyabona na? Manje si...Angitsandzi kwenta loko. UMnaketfu Neville unkulolutsandzekako, lolulungile, luhlobo lwemnaketfu. Futsi nginesiciniseko kutsi lelibandla liyamtsandza uMnaketfu Neville.

²⁷⁶ Konje, ngisakhuluma; lomunye umuntfu, khona la kulelive ndzawanatsite, unelicala lekubhala emakhadi latsite, kususa uMnaketfu Neville aphume kulelipulpiti. Nitodzingeka nikucatulule nami loko. Uh-huh. Kunjalo. Uh-huh. Yebo, impela. Manje, ngifuna nine...Kwasho li dea...intfo letsite mayelana nelibhodi lemadikhoni. Libhodi lemadikhoni alikaphatselani ngalutfo ngalowomelusi. Cha, mnumzane. Libandla, ngalokugcwele, linalo lonkhe ligunya. Alinalo... Libhodi lemadikhoni ngemaphoyisa nje lapha kulelibandla, kugcina inchubo nje nakanjalonjalo. Kodvwa uma sekufika emitsetfweni-migomo, lonkhe libandla lifanele libe nelivi. Lelibandla leli lakhelwe etikweikutibuso kwelibandla lendzawo. Ngako-ke, anginalutfo lengingalusho ekususeni lomelusi, noma kubeka lomunye kulo. Ngimi umnikati walendzawo; inikwe libandla. Nonkhe nilibandla. Nine bantfu ngini lenilawulako. Ulibandla, wena ngekwakho. NaleliBandla, liBandla laNkulunkulu lelingcwele litimele nje, kukwaMoya

loyiNgcwele kuleloBandla. Nentfo lekuphela lengiyentako ngingumnikati walendzawo, ngiyinikele kulelibandla, njengekuyinikela ebandleni, futsi ayitseliswa. Nelibandla likhetsa belusi balo lucobo. Angikaphatselani ngalutfo nako. Nendlela kuphela lomelusi lebekangakaze ashaye ngayo, bekungaba nguye umelusi atincumela yena kutsi ahambe, noma linengi lemavoti ngesibalo lelibandla lingahle litsi, "Ntjintja umelusi." Nguleyondlela kuphela. Akukho bhodi lemadikhoni lelingawkwenta. Libhodi lemadikhoni kuphela ligcina inchubo netintfo ebandleni.

²⁷⁷ Emagonsa, akaphatselani ngalutfo nako, kuphela alungisa indlu yekukhontela. Futsi angeke akwente kuze kubekhona i... Lonkhe libhodi lemagonsa liyahlangana bese litsi, "Sitokwakha *loku*, noma sitokwenta *lokwa*." Bese-ke batodzingeka babute umphatsi-sikhwama kutsi ngabe banayo yini imali yekukwenta. Yebo, mnumzane.

²⁷⁸ Kodvwa uma kukhona insolo nganoma nguliphi lilunga, uma lilunga linesikhalo ngalomunye nalomunye, noma intfo letsite lengalungi, ufanele uye kulowomnaketfu, cobo lwakho; futsi ukhulume naye, wena naye ninodvwa. Bese ke uma bangakwemukeli, bese-ke intfo lelandzelako iyenteka, tsatsa lelinye lemadikhoni noma lomunye umuntfu, bese uhamba nawe niye kulowomnaketfu. Bese-ke uma angakwemukeli, khona-ke wota nikutjеле libandla. Bese kutsi ke uma libandla... Uma ke angalemukeli libandla, khona-ke libhayibheli latsi, "Ababe kini njengelihedeni neson." Kunjalo.

²⁷⁹ Futsi noma ngubaphi bantfu lowati umuntfu lonelicala, bese ungayi kubo futsi ucoce, khona-ke uyincenyе yelibandla laNkulunkulu utophendvula ngalesosono. Kunjalo.

²⁸⁰ Futsi nomangubaphi bantfu-ke lone—nesikhalo ngelidikhoni, noma ngelidikhoni noma lomunye umuntfu ebandleni, kubita bantfu labatsatfu. Bantfu labatsatfu bayofika futsi batsi, fakazi, umlomo wabofakazi lababili noma labatsatfu. Bete batjèle umelusi kutsi kunesikhalo ngelidikhoni. Bese-ke uma kunesikhalo ngelidikhoni, lidikhoni alisuye nje u—umuntfukatana, ngu—ngumuntfu lophelele. Ufanele abambe sikhundla selidikhoni, angasoleki, futsi-ke atfolakale angasoleki. Futsi uma lelobandla litfolo kutsi lelodikhoni alisibambi lesosikhundla, litsatsa labatsatfu kanye nalo bese likuyisa kumelusi. Lelodikhoni licelwa kutsi lihlale ekhaya busuku. Bese-ke umelusi...uyeta bese uhlanganisa libandla ndzawonye, ulitjela sikhalo. Futsi uma libandla livotela kutsi lelidikhoni lichubeke, lelidikhoni liyachubeka. Uma li con... livotela kutsi lidikhoni likhishwe, bakhetsa lidikhoni lelisha ngabo lobo busuku. Niyabona na?

²⁸¹ Ngako-ke, akukho muntfu lonelutfo langalwenta kuloku. Linengi ngesibalo lebantfu. Yebo, mnumzane. Uma emashumi

lamabili amvotela, nemashumi lamabili nakunye avotela kumkhipha, uyahamba; noma, ngalapha nangalapha. Niyabona na? Loko kutsi, kutibusu kwelibandla lendzawo futsi, ke, ngamunye wemalunga unelivi ebandleni. Noma yini lechubekako, lengakalungi, khona-ke bangefika ngco lapho, nentfo kuphela labafanele bayente kutsi ngaphambi kwaNkulunkulu kutsi ngekwelucobo babone kutsi akukho lutfo loluvimba kunyakata kwelibandla.

²⁸² Kodvwa ligunya leligcwele naleliphele lelibandla ngumelusi. Kufundzeni loko eBhayibhelini, nibone kutsi leyo akusyo yini inchubo yeliBhayibheli. Kunjalo impela. Akukho longetulu kwelilunga lelidzala. Akukho lengingakwenta ngaloko lokwentiwa nguMnaketfu Neville lapha. Loko kukini neMnaketfu Neville. Uma uMnaketfu Neville bekafuna kushumayela imfundziso yaFakazi wakaJehova, loko kukuye nani. Niyabona na? Uma afuna kushumayela noma yini lebekafuna kuyishumayela, loko kusemkhatsini wenu naye. Nguloko kuphela. Uma libandla limvotela kungena lapho, kutsi ashumayele loko, loko kulungile. Loko kukuye.

²⁸³ Intfo kuphela lengiyentako, nje ngingumnikati walendzawo. Futsi uma intfo letsite lenye ifika, kutsi injenekususa umelusi, futsi bafuna kutsatsa livoti kuloko, beningeke nibute lidikhoni kutsi lente loko. Benitota nitongibuta. Bengitokwehla, ngitsi, “Uma nifuna kususa umelusi, ngitjeleni kutsi kungani. Ngabe ikhona intfo layentile na?”

²⁸⁴ “Yebo. Simbambile, adzakiwe. Noma, simbambe enta *loku*, noma enta intfo lebeyingakalungi.”

²⁸⁵ “Ninabo bofakazi labatsatfu bako na?”

²⁸⁶ “Yebo. Sinabo.”

²⁸⁷ Labofakazi bafanele kucala bavivinywe. “Ungalemukeli licala lelilunga lelidzala ngaphandle uma kuba ngufakazi lababili noma labatsatfu, futsi abahlolwe kucala; ngekumangalela lilunga lelidzala.” Bese-ke ufanele ukufungele, kutsi ukubonile; futsi ukufakazele, kutsi ukubonile.

²⁸⁸ Bese-ke, uma ukwentile, khona-ke lesosono siyasolwa ebali, kutsi, “Kuliphutsa.” Bese-ke ngitsi, “Bandla, niyafuna kumntjintja umelusi wenu na?”

²⁸⁹ Futsi uma libandla livota litsi, “Mtsetsele, futsi akachubeke kwamanje,” nguleyondlela lokufanele kume ngayo. Niyabona na? Loko, loko akukaneli yini? Akusyo yini indlela yekuphatsa libandla na? Nguloko liBhayibheli lelakusho. Asinabo bobhishobhi nabomengameli, netigungu nakanjalonjalo, lingenisa *lona* futsi linencumbi yeligunya. Akukho muntfu loneligunya lapha ngaphandle kwaMoya loNgewe. Kunjalo. Nguye lowenta kususa. Futsi siMtsatsa njengelinengi ngesibalo sebantfu, indlela bantfu labahamba ngayo.

²⁹⁰ Bese-ke uma luhlangotsi lunye lufuna kwenta *loku*, nalololunye luhlangotsi lufuna kwenta *lokwa*, naluhlangotsi luyawina. Loluhlangotsi lolwehlulwako, bentani ngako na? Bajoyinana ngco nabobonkhe lalabanye, batsi, “Besineliphutsa, ke. Sitochubeka ngco, ngoba Moya loNgcwele wente loko kukhetsa.” Niyabona na? Loko kunjalo impela.

²⁹¹ NjengemaDemokhrathi nemaRiphablikheni, kuphela nje uma sime njengentsandvo yelinengi, njengemaMerica. Uma emaDemokhrathi isekhatsi, emaRiphablikheni afanele afuce aye embili ngco nawo; emaRiphablikheni angene, iDemokhrathi ifuca iye phambili. Niyabona na? Nguloko impela nje lokusenta sibe sive. Uma sibhidlita loko, sibhidlita intsandvo yetfu yelinengi. Kunjalo. EmaDemokhrathi atsi, “Angeke ngente lutfo; emaRiphablikheni angenile.” Khonake siyawa. NgingumKentucky: uma sindzawonye siyema, futsi uma sehlukene siyawa.

²⁹² Manje, uma kukhona intfo leliphutsa ebandleni loke wati ngayo, lomunye ngamunye noma lomunye umuntfu noma yini, ubophelelelekile futsi uyophendvula embikwaNkulunkulu uma ungayilungisi leyontfo; wena, libandla. Manje, khumbulani, akukho emahlombe ami. Kukuwenu. Futsi nomayini leliphutsa ebandleni, Nkulunkulu uyonenta niphendvule ngayo. Kunjalo. Nguleyondlela Laphatsa ngayo libandla lakhe. Nguleyondlela lokungayo eBhayibhelini. Leyo yinchubo yeliBhayibheli. Loko kutibusu kwelibandla lendzawo. Umelusi uyinhloko. Kunjalo. Amen.

²⁹³ Manje, sita kulona lobusisiwe, uMlayeto lomdzala lapha. Nine, manje ngifuna nikwati loko. Loku kurekhodwa ngetheyiphu, khumbulani, loMlayeto. Nalokurekhoda ngetheyiphu kwelibandla, tinchubo nemitsetfo yelibandla, kusekurekhodweni ngetheyiphu. Loko kungekweliBhayibheli. Asiliphatsi; akukhomuntfu losenhlokweni. Cha. Sonkhe, sonkhe siyafana. Kodvwa, sinemholi, lowo ngumelusi, kuphela nje uma aholwa nguMoya loyiNgcwele. Liciniso. Kulungile.

²⁹⁴ Manje, ekhatsi lapha, kutoba nencumbi yemibuto. Ngako ngesikhatsi lesilandzelako labaniketa ngaso, neMnaketfu Neville ukufaka emsakatweni kutsi ngitoba lapha, bhala umbuto wakho, kute wena nami sikhone kuphikisana ngako ndzawonye. Utokwenta na? Kulungile.

²⁹⁵ Ngiyati ngifundzise ngekuphikelela kwalabangewe. Ngifundzise ngebuNkulunkulu lobukhulu baJesu. Ngifundzise ngekuphepha kwelikhola, nangekwatiwa phakadze, kumiselwa ngaphambili, naletinengi taletotintfo. Lokukutsi, ngiyati, enhlanganweni yami yelibandla kunalabanengi bagcini-mtsetfo, lokukutsi kulunge ngalokuphelele. Impela. Kodvwa, manje, letintfo, ngingumgini mtsetfo, nami, futsi ngiwakaCalvin. Ngikholwa liBhayibheli nje. Nguloko kuphela.

²⁹⁶ Manje, uma leminye yaleyo, mibuto. Futsi ngifundzise ngebufakazi, imizwa, nakanjalonjalo, nato tonkhe letotintfo leningahle ningavumelani nato. Ngako ngalobunye balobusuku, mhlawumbe, asikwente . . .

Senijke kakhulu kutsi nibuyelete etulu ekhatsi lapha na? [UMnaketfu Neville utsi, "Cha."—Umhl.]

Asikwente kube ngaLesitsatfu ebusuku, kuloLesitsatfu lotako ebusuku, khona-ke ngi–ngicabanga kutsi ngi–ngingaba naloko-ke. Letsani umbuto wenu ngaLesitsatfu ebusuku, niwubeke etulu lapha ngembili, nembuto mayelana neliBhayibheli, kulungile, ngaloko bengisolo ngifundzisa ngako manje. NangaLesitsatfu ebusuku. Bese-ke kuba ngeliSontfo lelilandzelako, ke, ngicabanga kutsi ngi–ngifanele ngibe seChicago, noma kanjani. Futsi ngitosuka lapho ngiyongena eMichigan. INkhosi itsandza, ngitoba lapha ngaLesitsatfu ebusuku, kutama kuperhendvula umbuto ngako konkhe lengingakwenta. Futsi manje iNkhosi ayibe nesihawu.

Manje asikhotsamise inhloko yetfu, kwemzuzwana nje.

²⁹⁷ Manje, Nkhosi lebusisiwe, lona ngumnotfo waKho lomkhulu. Libandla laKho. NguWe, Nkhosi, lonyakatako, futsi sifuna kunyakata njengoba Moya waNkulunkulu asinyakatisa. Futsi siyakhuleka manje kutsi Utosibusisa. Futsi njengoba sibuyeketa loMlayeto, bese sehlela kuletintfo leti letijulile, sikhulekela kutsi Moya loyiNgcwele utotembula kitsi njengoba sinekudzinga nje. Ngoba sikucela eGameni laKhe. Amen.

²⁹⁸ Manje, o, ngi . . . LeNcwadzi yemaHebheru, ngiyitusa njengalenyet yetiNcwadzi letinkhulu.

²⁹⁹ Kamuvanyana, kungahle kube kutsi ngi–ngine . . . ngiya ngesheya kwetilwandle, lokukutsi, uma Nkulunkulu avuma, ngitokwenta masinyane nje. Ngifanele ngiye e-Africa ngekwembono. Ngicabanga kutsi angeke ngiphumelele kangako emihlanganweni yami ngite ngiye e-Africa futsi ngigwalise lowombono. Manje, ke, loko mhawumbe kutoba ngesikhatsi lesitsite kulentfwasahlabo letako.

³⁰⁰ Kodvwa ekhatsi nalesosikhatsi, ngitsandza kutsatsa lenye futsi incwadzi eNcwadzini yemaHebheru, lekukutsi, sahluko se 11 semaHebheru. Futsi ngihlale cishe liviki kulesosahluko se 11, futsi ngitsatse ngasinye saletotimphawu noma balingiswa, bese ngiveta timphawu tabo. Niyabona na? "Ngekukholwa, Nowa," bese ngitsatsa imphilo yaNowa. "Ngekukholwa, Abrahama," bese ngitsatsa imphilo yaAbrahama. "Ngekukholwa, Abela," bese ngitsatsa imphilo yaAbela. Niyabona na? Bese ngiletsha loko lapha. Ningakutsandza loko na? [Libandla litsi, "Amen."—Umhl.] O, loko bekungatsi, sitsatsa kulolonkhe liBhayibheli-ke. Sitobese-ke sesitama loko, mhawumbe, emkhatsini wekutsi, asitsi, evikini noma tinsuku letilishumi temihlangano, umhlangano nje lomunye

emvakwalomunye ngco, kulokungatsi yimvuselelo, mhlawumbe lapha emaholidini aKhisimusi, noma intfo lefana naleyo, iNkhosi itsandza.

³⁰¹ Manje, esahlukweni se 7 seNcwadzi yemaHebheru, sihlangene naloMlingiswa lomkhulu. Ngubani longangitjela kutsi liGama laKhe belingubani na? [Libandla litsi, “Melkhisedeki.”—Umhl.] Melkhisedeki. Manje, bekaNgubani loMelkhisedeki na? Bekangumphristi waNkulunkulu loNgetulu kwako Konkhe. BekayiNkhosi yaseSalema, lokwakuyiNkhosi yaseJerusalem. Bekangenayise, noma Bekangenanina. Bekangenasikhatsi Lake atalwa ngaso, noma Akazange sekabe nesikhatsi Layofa ngaso. Manje, sitfola kutsi loko kutofanele kube kwaPhakadze.

³⁰² Sitfola kutsi ligama lelitsi *ingunaphakadze* lisho “libanga lesikhatsi.” Nisakukhumbula loko na? [Libandla litsi, “Amen.”—Umhl.] Libanga lesikhatsi, yingunaphakadze naphakadze. Futsi *ingunaphakadze* iyafakazeka, tikhatsi letinengi, eBhayibhelini njenge “li—libanga lesikhatsi.”

³⁰³ Kodvwa, liPhakadze, futsi lunye kuphela luhlobo lwekuPhila lokuPhakadze, sitfolile. Ngabe kunjalo na? Nkulunkulu unaloko kuPhila lokuPhakadze, kuphela. Ngabe kunjalo na? Luhlobo lunye kuphela lwekuPhila lokuPhakadze. Alikho ligama lelinjalo lelinjengekutsi “Kujezisa lokuPhakadze.” Ngoba, uma utojeziswa Phakadze, utofanele ube nekuPhila lokuPhakadze. Kutsi ujeziswe Phakadze. Bewuyoba nalokuPhak-...Futsi uma unekuPhila lokuPhakadze, ungeke ujeziswe, niyabona, uma unalokuPhakadze. “Loyo lova emaVi Ami, futsi akholve NguloNgiftumile, unekuPhila lokungunaphakadze.” Ngabe kunjalo na? KuPhila lokuPhakadze, ngoba uyakholwa. Yeboke, uma unekuPhila lokuPhakadze, ungeke wajeziswa, ngoba unekuPhila lokuPhakadze. Ngako, ke, uma utohlupheka esihogweni *ingunaphakadze* naphakadze, utofanele ube nekuPhila lokuPhakadze.

³⁰⁴ Kodvwa, manje, ngiyakholwa kutsi liBhayibheli lifundzisa ngesihogo mbamba lesivutsako. LiBhayibheli lifundzisa loko, kutsi tono nebubi kuyojeziswa, *ingunaphakadze* naphakadze. Lelo akusilo liPhakadze, manje. Loko mhlawumbe yiminyaka letigidzigidzikati letilishumi. Kungahle kube kweminyaka letigidzigidzikati letilikhulu, kodvwa ngaletinye tikhatsi kutofanele kube nekuphela. Ngoba, yonkhe intfo leyayinekucala, inekuphela. Nguletotintfo lete sicalo, ayinasiphetfo.

³⁰⁵ Seniyasikhumbula lesosifundvo manje na? [Libandla litsi, “Amen.”—Umhl.] Kutsi sabuyela kanjani emuva sase sitfola kutsi yonkhe intfo leyayinekucala yaphendvuketelwa, niyabona, imphendvuketelo lesuswa entfweni lenkhulu. Futsi,

ekugcineni, iphetsela eliPhakadzeni. Bese-ke sonkhe sihogo, konkhe kuhlupheka, nayo yonkhe inkhumbulo yalokunjalo, iyoshabalala Phakadze. Yonkhe intfo lecalako, iyaphela.

³⁰⁶ NaloMelkhisedeki bekangesuye Jesu, ngoba BekanguNkulunkulu. Futsi lokwenta Jesu naNkulunkulu behluke, kutsi, Jesu bekalitabernakeli Nkulunkulu lebekahlala kulo. Niyabona na? Manje, Melkhisedeki. Jesu bekanako kokubili uyise nenina. NaleNdvodza ayitange seyibe neyise noma unina. Jesu bekanekucala kwekuphila futsi Bekanekuphela kwekuphila. LeNdvodza yayingenayise, ingenanina, ingenakucala kwetinsuku noma kuphela kwekuphila. Kodvwa, Kwakunguye lowoMuntfu lofanako, kwakunguye. Melkhisedeki naJesu bekaMunye; kodvwa Jesu bekangumtimba wasemhlaben, atelwe futsi wabunjwa njengesono. Umtimba waNkulunkulu luCobo, indvodzana yaKhe luCobo, lotelwe futsi wabunjwa njengesono, kukhipha ludvosi lwekufa, kukhokha sihlengo, nekwemukela emadvodzana nemadvodzakati kuYe lucobo. Niyakutfola na? Kungalesosizatfu Bekaneku—Bekanekucala, Bekanekuphela.

³⁰⁷ Kodvwa lomtimba lophelele, esikhumbutweni, njenge—njengesibambiso sekuvuka kwetfu, Nkulunkulu bekangeke avume kutsi lowomtimba longewe ubone kubola, ngoba Wawudala Yena lucobo. Wase uyawuveta, wase uyawuvusa, wase uwubeka ngesekudla saKhe.

³⁰⁸ Futsi, namuhla, Moya loyiNgcwele lowavusa lowomtimba ulapha eBandleni. Alibongwe liGama leNkhosi! Futsi uveta imimangaliso lefanako nemandla. Futsi ngalelinye lilanga loMoya loyiNgcwele, loseBandleni, uyomemeta futsi uyophakamisa, futsi uyotemukela wona kulesimo lesi semtimba lohleti ngesekudla seBukhosi baNkulunkulu, kwenta kuncusela kwetfu tsine toni. Futsi ngaLapho sigciniwe ngalokuphelele esonweni. Akusiko kutsi asoni; kodvwa sigciniwe esonweni, eBukhoneni baNkulunkulu. Ngoba, kunemhlatjelo loneNgati lome emkhatsini wami naNkulunkulu, emkhatsini wakho naNkulunkulu. Kungalesosizatfu Atsi, “Umuntfu lotelwe nguNkulunkulu, akoni, akanakona.” Ngoba, uma utelwe kabusha, wona kanye nje uMoya loyiNgcwele lowawuhlala kulowoMtimba uhlala kuwe. Futsi Awunakona; umhlatjelo ubekwe embikwaKhe. Manje-ke uma ukwenta ngemabomu, kukhombisa kutsi akunakwenteka kuwe kutsi ube kulowoMtimba. Amen. Lelo liVangeli. Nalo ke laLikhona.

³⁰⁹ Ngako-ke, niyabona, Awuphikisani nanoma ngimiphi imiBhalo. Ubophela imiBhalo ndzawonye. Niyabona na? “Bekungeke sekwentek kutsi labo lesebake bakhanyiseleka.” Ngulapho la sitotfola khona imibuto yami. Ngoba, yitfoleni nje, sifuna kanjalo-ke.

³¹⁰ Manje caphelani. “Akunakwenteka kutsi labo lesebake bakhanyiseleka, kutsi bahlubuke kuba babuye bativuse futsi ekuphendvukeni, kubona kutsi babetsela iNdvodzana yaNkulunkulu kabusha, futsi baYenta...baYitsela ngelihlazo ebeleni.” Bebaneke bakwente.

³¹¹ Besi nichubekela-ke kumaHebheru 10, lapho Kusho khona kutsi, “Ngoba uma sona ngemabomu emvakwekuba sesemukele kwati kweliCiniso.” Futsi yini sono na? Kungakholwa.

³¹² Uma wena ubona ngemabomu Moya loyiNgcwele enta letintfo Latente khona lapha manje ekuseni, nekubona kutsi Khristu uvukile kulabafle, futsi Uhleti eBandleni laKhe nasemkhatsini webantu baKhe, futsi uMale ngemabomu, akunakwenteka ke kutsi wena uke ute kuNkulunkulu, ngoba uhlambalate Moya loNgcwele.

³¹³ Jesu washo tintfo letifanako, ngesikhatsi Enta leyomimangaliso.

³¹⁴ Batsi, “Ngani, UnguBhelzebule. Ungumbhuli. Ungudeveli.”

³¹⁵ Jesu wajika, wase utsi, “Ngitonitsetselela ngaloko. Kodvwa uma Moya loNgcwele efika futsi akwenta, kukhuluma ligama nje lelimelene naYe angeke litsetselelwé kulelive leli noma live lelitako.” Ngoba nibite uMoya waNkulunkulu lowawukuYe ngekutsi, “ngumoya longcolile.”

³¹⁶ Ngako-ke, uma sona ngemabomu, uma sona, singakholwa ngemabomu. Hhayi emvakwekwemukela liCiniso, sesitelwe kabusha; besingeke sisona ngalesosikhatsi. Soni ngeke senta i unpar....UmKhristu angeke asente sono lesingeke sitsetselelwé. Angeke asente. Ngulongamesabi nkulunkulu lowenta loko. Ngumenzisi, hhati likholwa.

³¹⁷ Laborabi bemaJuda, o, bebacabanga kutsi bebatitashi, futsi bebanema D.D. nema Ph.D. Bebacabanga kutsi bebanako kutfungelwe konkhe, esikhwameni, kodvwa bebatoni letimbi kakhulu. O, bangahle...Wawungeke ukhombe lutfo lolubi e-emphilweni yabo. Bebahantekile, similo, futsi banebulungiswa, leyondlela. Kodvwa bebangulabangakholwa.

³¹⁸ Futsi tsatsa ligama lelitsi sono bese utfola kutsi lisho kutsini. Leligama lelitsi *sono* lisho kutsi “kungakholwa.” Mabili kuphela emacembu langavumelani, loko kutsi, likholwa noma ngulongakholwa. Loko kutsi, ngumuntfu lolungisisiwe noma soni. Nguloko kuphela. Uma ungulongakholwa, usoni; akunandzaba kutsi ulunge kanjani, kutsi uya kangakanani esontfweni, noma ngisho uma ungumshumayeli. Usasolo unglongakholwa.

³¹⁹ LabobaFarisi bebabashumayeli, futsi bebangulabangakholwa, futsi basesihogweni namuhla ngako. Bangulabakholwako nje njengoba bebanjalo, futsi bamnene, kodvwa abaMkhholwanga. Futsi baMbita nga “develi,” futsi

baphikisana neLivi laKhe. Futsi labanye babo batsi, "Uma ungiyo, manje yehla esiphambanweni. Yenta ummangaliso. Asikubone uwenta." Lomunye waMshaya enhloko, ngendvuku, wase utsi, "Profetha futsi usitjеле kutsi ngubani lolokushayile, wena mprofethi, futsi sitokukholwa." Niyabona, labangakholwa! Bayatentisa kutsi bebangemakholwa, kodvwa bebangulabangakholwa, bangakatalwa kabusha, behlukaniswa, naloku nje bebangewe futsi bamnene.

³²⁰ Noko, leyo yintfo lefanako lemako namuhla. Besilisa nebesifazane bangaya esontfweni futsi babe nebuso lobudze, futsi—futsi babemnene ngako konkhe labangaba ngiko, futsi bangawacambi nhlobo emanga, bantjontje, futsi batame kuyiphila inkholo yabo ngako konkhe labangawkwenta. Kodvwa, ngaphandle uma balikhholwa, balahlekile. Ngako akukho skreshi salabagcini-mtsetfo eBhayibhelini. BuCalvin bu... Umusa nguloko Nkulunkulu lanentela kona, nemisebenti nguloko lenikwentela Nkulunkulu. Kwehlukaniswe mbamba.

³²¹ Uma uyekela kucamba emanga, uyekela kubhema, uyekela kweba, uyekela kuphinga, uyekela konkhe, wente yonkhe intfo, wagcina imiyalo, futsi waya esontfweni, wabhabhatiswa maSontfo onkhe, wadla sidlo, wageza tinyawo talabangewe, wente yonkhe intfo, waphilisa labagulako, futsi wente tonkhe leti letinye tintfo, uma nje ungakatalwa nguMoya waNkulunkulu, wakhetfwa, ulahlekile. "Akuyi ngalotsandzako noma logijimako, kodvwa nguNkulunkulu lohawukelako."

³²² Esawu watama ngemandla akhe onkhe kutsi abe ngumKhristu, futsi akakhonanga kukwenta. LiBhayibheli latsi wakhala kabuhluntu, afuna indzawo yekuphendvuka, kepha akayitfolanga. Ngaphambi kwekutsi ngisho atalwe, Nkulunkulu wamlahla, ngoba Bekati kutsi bekangumkhohlis lobolile enhlitiywensi yakhe. Nkulunkulu ngekwatingaphambili bekakwati. Watsi, "Ngitsandza Jakobe, futsi Ngiyamtondza Esawu." Na-Esawu bekabukeka njengemnumzane lohloniphekile. Bekahlala ekhaya, anakekela babe wakhe lomdzala loyimphumphutse, waphakela tinkhomo, nayo yonkhe intfo, bekangumfana lolungile.

³²³ NaJakobe bekangumfana wamake, umcocci-tindzaba losasitabane lesidzadlana. Nguloko lebekangiko. Ufanele ukuvume. LiBhayibheli liyavuma, liyakuletsa. Azulazula, enta yonkhe intfo. Futsi—futsi, make, asolo anamatsele kunina. Kodvwa, noko, Jakobe, nayo yonkhe imphumelelo nekungaphumeleli kwakhe, netindlela takhe letentiwe sasitabane, bekasolo anekuhloniphia kulobo butibulo. Lelo linothi lokungulona leligcamile.

³²⁴ Esawu bekangumnumzane lohlonipheke ngalokuphindhivwe kabilo kukwaJakobe. Kube besingamehlulela namuhla, kutsi abe lilunga lelibandla letfu, bewungatsatsa Esawu, inkhulungwane

kumunye, uma bewungamati. Kodvwa Nkulunkulu watsatsa Jakobe.

³²⁵ Wawungentanjani ngaPawula loNgewe, kube bekafuna kuba ngumfundisi na? Lelincane, liJuda lelidzala lelinelikhala lelilihuka, nemlomo utjekele eceleni, ahamba aphikisana nje, nekutsi utolidzabula kanjani liBandla. Utokwenta yonkhe intfo. Wawungacabanga kutsi bekente sono lesingeke satsetselelwa. Kodvwa Nkulunkulu watsi, "Uyinceku yami."

³²⁶ Nkulunkulu utsatsa emadvodza futsi awente ehluke, hhayi emadvodza atsatsa Nkulunkulu futsi aba ngulehlukile. Nkulunkulu utsatsa indvodza bese uyenta yehluke. Akusiko lokwentiwa nguwe, lokutsandzako, lokucabangako. Kunguloko lokwentiwa nguNkulunkulu. Nako laph'ukhona. Futsi nguleyo indzaba.

³²⁷ Manje, loMelkhisedeki lomkhulu, indzaba lenje pho ngaYe lapha! Sifuna kufundza kancanyana, luhlobo nje lolu... site sadzingeka kutsi sendlule kuko ngekushesha lokukhulu. Sitocala emuva lapha encenyeni letsite yemBhalo, futsi sitocala cishe evesini le 15.

Futsi kunjalo noko...kusobala kakhulu: kutsi kakhona...kutsi ekufananisweni kwaMelkhisedeki nako sekuvuka lomunye umphristi.

³²⁸ Manje, Melkhisedeki bekangumphristi. BekaNguye yini? Naku Lebekangiko. Sitfola kutsi Nkulunkulu, ekucaleni, bekangumtfombo lomkhulu waMoya. Ngabe loko kunjalo na? [Libandla litsi, "Amen."—Umhl.] Bekangenandzawo yekutalwa. Bekangenandzawo yekufa. Bekangenakucala kwetinsuku. Bekangenakuphela kweminyaka. BekaPhakadze nje njengoba liPhakadze liPhakadze. Akazange sekatalwe. Akazange afe.

³²⁹ Futsi ekhatsi lapho, siyatfola kutsi, Bekenetinhlobonhlobo letisikhombisa taMoya. Ngabe loko kunjalo na? LiBhayibheli lasho, eSambulweni, kutsi, "LaboMoya labasikhombisa embikweSihlalo sebukhosи saNkulunkulu." Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Lelesikhombisa, lehlukahlukene, uMoya losikhombisa. Siyatfola, kunemibala lesikhombisa. Kuneminyaka yelibandla lesikhombisa lapho. O, kuyagijima nje. Sikhombisa siphelele, naNkulunkulu bekaphelele. NemiMoya lesikhombisa, naleyomiMoya yayiphelele. Wekucala kwakungumbala lobovu; lutsandvo loluphelele, kuhlengwa. Nekutsi kukanjani, kube besinesikhatsi, kuniketa leyomibala futsi sikhombise kutsi ngamunye waleyomibala umelele bumsulwa. Amen. Leyomibala, kunemibala lesikhombisa yemvelo. Leyomibala umelele bumsulwa baNkulunkulu. Futsi ne...Leyomibala umelele tinjongo taNkulunkulu, simo saNkulunkulu. Leyomibala lesikhombisa, yayimelele iminyaka yelibandla lesikhombisa, tinkhanyeti letisikhombisa, tingelosi letisikhombisa. Kuwo

wonkhe umBhalo, tikhonti letisikhombisa, titfunywa letisikhombisa, imilayeto lesikhombisa, konkhe etikhombiseni. Tinsuku letisikhombisa. Tinsuku letisitfupha, nesikhombisa lisabatha; lokuphelele, lokugcwele. O, kuhle, kube nje besinesikhatsi kutsi sigubhe kuko nekukukhipha, leyomibala!

³³⁰ Tsatsa umbala lobovu. Sitsatsa umbala wekucala, ubovu. Yini lokubovu na? Lokubovu lughawu lunye lwengoti. Lokubovu lughawu lekuhlengwa. Futsi nawubuka lokubovu ngalokubovu, mbala muni na? Lomhlophe. Kuliciniso loko. Ngako ngesikhatsi iNgati lebovu itfululwa, kumbonya sono lesibovu, Nkulunkulu, abuka ngeNgati lebovu, abuka sono lesibovu, siba mhlophe. Likholwa lingeke lone. Impela lingeke. Imbewu yaNkulunkulu, tibusiso taNkulunkulu, sihlala kulo. Nkulunkulu angeke abone lutfo ngaphandle kweNgati yeNdvdzana yaKhe lucobo. Akunandzaba kutsi yini leseBandleni laKhe, kutsi kuyini, Nkulunkulu akakuboni, ngoba Jesu uyabancusela, njalonjalo, umPhristi loMkhulu. Ayikho indlela kulo kutsi lone, uma uMhlatjelo lonjalo ubekwe lapho walo, kanjalo. Impela ngeke.

³³¹ Futsi manje uma utsi, “Yebo-ke, loko kunginika litfuba lelihle...” Khona-ke loko kukhombisa kutsi awukalungi.

³³² Uyokutfokotela Loko. UyoKutsandza, uma ungumKhristu sibili, kuze kufike endzaweni lapho lesosono besingakuhlupha njalo ute ungabe usasenta. “Ngoba iMbewu yaNkulunkulu ihlala kuye, futsi angeke one.” Kwasho liBhayibheli, “Wake wahlanjululwa ngeNgati yaJesu, akasenasifiso sesono.” Uma unesifiso, inhlitiyo yakho ayikalungi kuNkulunkulu.

³³³ Manje, utawukwenta lokuliphutsa, kodvwa awukwenti ngemabomu. Niyabona na? U—uyabambeka, futsi noma yini lobambeka kuyo, noma wente intfo longakacondzi kuyenta, isengakabi sono, uyophendvuka ngemzuzu lobona ngawo kutsi usephutseni. Utawujika masinyane bese utsi, “Bengingakacondzi...angikakuboni loko.” Uyokusho loko, imphilo yonkhe. Umuntfu akafuni kuba ngiko, kungalesosizatfu sitiwula kangaka futsi sinjalo ebumnyameni, phansi lapha emhlabenii, kutsi kunekubuyisana kwetfu ngeNgati, ngaso sonkhe sikhatsi, kusigcina simbonyiwe. Sizatfu, liphutsa lekucala lesahlangana nalo...

³³⁴ Manje, nango ke umcondvo wakho wemgcini-mtsetfo. “O, uiyati kutsini? Lowo wesifazane wangweliswa. Kodvwa, akabusiswe Nkulunkulu, wente lokuliphutsa. Ngiyati sewuhlubukile.” Liphutsa lelo. Akahlubuki. Wente liphutsa. Uma akwente ngemabomu, khona-ke bekangakalungi, kwasekucaleni nje.

³³⁵ Uma bekangakacondzi kukwenta, futsi aye embikweliBandla lelingcwele laNkulunkulu futsi akuvume, futsi atsi, “Ngineliphutsa, futsi ngitsetseleleni,” ubophelelekile kutsi ukwente. Awukwenti enhlitiywani yakho, khona-

ke bewufanele uye e-altari cobo lwakho. Liciniso. Nabo ke bungcwele sibili ebandleni. Nabo bungcwele belucobo, bungcwele lobungesibo bakho, kodvwa baKhristu.

³³⁶ Anginabungcwele bekubetfula kuYe. Kodvwa ngetsembele kubaKhe, o, umusa waKhe, futsi nginabo enhlitiyweni yami. Abukangifaneli, kute lebengingakwenta kutsi ngibufanele, kodvwa ngemusa Wangibita futsi wangimema kutsi ngite. Ngase ngibuka Yena, wase Ususa sifiso kimi. Ngenta tinkhulungwane temaphutsa enyangeni ngayinje, emnyakeni ngamunye. Impela, ngiyawenta. Kodvwa uma ngibona kutsi ngeneliphutsa, ngitsi, “Nkulunkulu, bengingakacondzi kukwenta, Wena uyayati inhliyiyo yami. Beningakacondzi kukwenta loko. Ngibambekile kuloko. Beningakacondzi kukwenta. Ngitsetselele, Nkhosi.”

³³⁷ Uma ngente lokuliphutsa kumnaketfu, ngitsi, “Mnaketfu, ngitsetselele. Beningakacondzi kwenta loko.” Impela, Nkulunkulu uyayati inhliyiyo yami.

³³⁸ O, nako laph'ukhona. Nango ke umhlatjelo weNgati. Nankho ke emandla eliVangeli, leloBandla lelingcwele liya embili. Hhayi ngoba kukhona intfo loyentile; yintfo lobewungakahlangani ngalutfo nayo. Nako ke kuBuyisana.

³³⁹ Manje, loMelkhisedeki, ngesikhatsi Avela.

³⁴⁰ Ngifuna kunitjela lenye intfo. Nike nalutsatsa lucetu lwengilazi le—lengemakona lamatsatfu na? Tsatsa lucetu lwengilazi lenemakona lamatsatfu, bese ulubeka kute lushaywe lilanga, luyoveta imibala lephelele lesikhombisa. Lucetu lwengilazi lenemakona lamatsatfu luyoveta umushi wenkosazana. Kunjalo impela. Manje, kube besinesikhatsi, besitongena kuloko. Lokutsatfu kuletsa kuphelela: uYise, iNdvodzana, Moya loNgewe; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgewe. Nako laph'ukhona. Kuphelela kufika ngalokutsatfu. Nkulunkulu, ngetulu kwemuntfu; Nkulunkulu, kuMuntfu lobitwa ngaJesu; Nkulunkulu, eBandleni. Bese-ke kuba, kuphelela.

³⁴¹ Umuntfu wona, kuphela nje uma Nkulunkulu asetulu *lapha* eNsikenyeMlilo. Nkulunkulu...Umuntfu wona, njalo, embikwaNkulunkulu, kuphela nje uma Nkulunkulu aseNsikenyeMlilo, ngoba bekasolo asidalwa lesingakahlanteri, ingati yesilwane yayibekwe embikwaKhe.

³⁴² Lase-ke liWundlu laNkulunkulu liyefika, sinyatselo saNkulunkulu sesibili lesingiso mbamba; Nkulunkulu lofanako, lesinye sikhundla. Bese-ke kuba nguloNkulunkulu ku...bekakuKhristu, bekanguNkulunkulu lofanako lobekaseNsikenyeMlilo. NaNkulunkulu lofanako waba yinyama wakha emkhatsini wetfu. Wase-ke umuntfu uhlekisa ngaYe, kwakusasolo kubaleka kuko. Kwakusengakabi neNgati leyatfululwa. Kunjalo. Jesu watsi, “Ngitonitsetselela.”

³⁴³ Kodvwa-ke kusenguLowo lofanako lobekayinyama, waba seNsikenye yeMlilo futsi. “Ngivela kuNkulunkulu. Ngiya kuNkulunkulu.” Lapha sitfola Pawula ahlangana naYe, asendleleni entasi aya eDamaseko, leyoNsika yeMlilo lefanako. Sitfola Phetro ahlangana naYe ejele, leyoNsika yeMlilo lefanako. Impela. Futsi siyaMbona namuhla, emkhatsini wetfu, iNsika yeMlilo lefanako.

³⁴⁴ Kodvwa kuphelela sekufike endzaweni, kutsi uMuntfu losekhatsi nendzawo... Manje, uma kwenteka kuba neliJuda lapha, noma lomunye umuntfu lolicondzako liThestamenti leLidzala. Kufakazele, ake ngikukhombise. Angikaliphatsi liThestamenti leLidzala, khona manje. Leli li—liThestamenti leLisha. Kodvwa ekunikelweni kwesinkhwa sekubukwa lesasibekwe epuleteni lesinkhwa ikosha, emhlatjelwени wemaJuda ekuhlantweni kwemadvokodvo; buta nomanguliphi liJuda; kuletotincetu letintsatfu tetinkhwa, lucetu lolusekhatsi nendzawo lwaluhleshulwa. Lowo kwakunguKhristu. Lucetu lolusekhatsi nendzawo lwaluhleshulwa; Khristu, losekhatsi nendzawo. Kwakukhombisa kutsi kwakutofanele kube nekuhleshulwa, ndzawanatsite, kwekuhlengwa. Nalolocetu lwalutsatfwangekutsi kuhlengwa, esinkhweni ikosha.

³⁴⁵ Futsi Nangu. Futsi kusihlw, uma sitsatsa sidlo, sihlephula sinkhwa ikosha, ngoba singumtimba waKhristu. Futsi Wahleshulwa eKhalvari, kutsi abe yinhlawulo yetono tetfu, kutsi ngekulunga kwaKhe singaba kulunga kwaKhe. Ngoba, Waba sono setfu, kute tsine sibe kulunga kwaKhe. Mnaketfu, lowo ngumusa mbamba. Impela. Ayikho indlela, noma nguyiphi lenye indlela lobewungakulungisa ngayo.

³⁴⁶ Manje, loMelkhisedeki, loMuntfu lomkhulu lokwahlanganwa naye endleleni, wakhokha, Abrahama wakhokha kweshumi kuYe. Kufanele kutsi bekayiNdvodza lenkhulu kanjani Yena nje! Manje caphelani, masinyane.

*Lowentiwe, hhayi ngemtsetfo we... imiyalo
yenyan...*

³⁴⁷ Manje niyawubona lowomtsetfo webagcini-mtsetfo na? Umtsetfo watsi, “Ungabulali. Ungaphingi. Ungebi.”

³⁴⁸ Jesu wajika wabuka emuva ngco, watsi, “Kwatsiwa ngebasendvulo, ‘Ungabulali,’ kodvwa Mine ngitsi loyo lotfukutselela umnakabo, ngaphandle kwesizatfu, sewuvele ubulele. Kwatsiwa ngabo, basendvulo, ‘Ungaphingi,’ kodvwa Mine ngitsi kini, ngulowo nalowo lobuka wesifazane amkhanuke, sewuvele uphingile ngekhatsi kwenhlitiyo yakhe naye.” Nako laph’ukhona. Loko bekufanele kufundzise besifazane kutsi kugcokwa kanjani, kutsi kwentiwa kanjani lokulungile. Ugcoka ngalokungakafaneli, futsi ubangele besilisa kutsi bakubuke ngendlela lengakafaneli, unelicala lekuphinga, ngalokufanako nje njengoba usentile lesento. Jesu washo njalo.

³⁴⁹ Nani bantfu leninalolulaka lwemukhwa welisaha, loluhlala njalo luhleba ngekutichenya emlonyeni walomuny'umuntfu, lungeke lwakhe, netintfo letinjalo. Caphela. Unelicala uma ukhulumu ligama ngemnakenu lokungesiko, hhayi nje, uhamba yonkh'indzawo futsi ukudzilitele phansi. Awudzingi kutsi uhlabe ngemukhwa emhlane wemuntfu kutsi umbulale. Ungasibhidlitu similo sakhe futsi umbulale, ubulale umtselela wakhe. Ukhulumu ngemelusi wakho lapha, usho intfo lembi ngaye, kungabanco uvele nje umdubule. Wakhulumu intfo leliputsa ngaye, yebo-ke, kuyobulala umtselela wakhe nebantu netintfo letinjalo, futsi unelicala lako. Lokwashiwo nguJesu.

³⁵⁰ Manje, lalelani lapha, loko-loko Pawula lebekatama kufinyelela kuko lapha. Ngiyalitsandza leliBhayibheli lelidzala. Liyakucondzisa. Bukani, o, bukani lapha nje. Manje, njengoba sifundza lesine-... “Yi...ngoba kusobala kutsi iNkhosi yetfu yaphuma kuJu-...” Awume, ngikholwa kutsi nginalelinye livesi lapha lebengitolifundza. Cha, entasi lapha kule 16.

*Lowentiwe, hhayi ngemtsetfo we...imiyalo
yenymaya, ...*

³⁵¹ Loko kugcina umtsetfo, niyabona. “O, mnaketfu, bengi-ningakafaneli. Beningakafaneli. Ngiyati, kodvwa ngi...” Akusiko loko. Lutsandvo lolukwentako.

³⁵² Kutsi sendlule kanjani kuko! Ngatsi, “Uma ngitsite kuwami...ngemkami, ‘O, yebo-ke, ngi—ngi—ningatsandza kuba nemakhosikati lamabili. Ngingatsandza kwehla ngenyuka nalena, ngente *lena* lapho. Kodvwa, uma ngenta, umkami utongidivosa, nebantfwabami batoba se...Inkonzo yami beyingalahleka.” Wena longcolile, mzenzisi lobolile. Kunjalo. Awumtsandzi kahle, kwekucala nje. Loko kunjalo impela.

³⁵³ Uma bewumtsandza, bekungeke kubenemtsetfo ngako. Bewutomtsandza, nomakunjalo, futsi unamatsele kuye. Kunjalo impela. Nani nine besifazane niyokwenta intfo lefanako ngemyeni wakho. Kunjalo.

³⁵⁴ Ngaletinye tikhatsi besifazane babayindzawo, noma...

³⁵⁵ Wesilisa ubona Jezebeli lomncane atipende wonkhe, niyati, futsi—futsi uyohamba ajikeleta, amtsandze; mhlawumbe unemfati lolungile. Bese-ke utibita ngemKhristu. Lihlazo kuwe. Udzinga leliney litsamo lemutsi lase altari. Kunjalo.

³⁵⁶ Nalabanye benu—nalabanye benu nine besifazane niyacalata lomunye umfo lomdzadlana netinwele takhe ticondze ngco tabuka phansi, Vaselina lowenele kuto kutsi...avule umlomo wakhe. Bese-ke nine...

³⁵⁷ Intfombatane lenye lendzadlana, lapha kungesiko kadzeni...Leli akusilo lihlaya, ngoba angikacondzi kukucoca njengelihlaya. Kodvwa bantfu uyati kutsi lena akusiyo indzawo

ye kucoca emahlaya. Kodvwa intfombatane lendzadlana lapha, yona... Kwakune bafana labahle lapha, bafana labangemaKhristu. Kadzeni, ngesikhatsi ngiselusa lapha, sasivamise nje kuba nemaklasi etinsizwa nje. Futsi ngangiyaye ngikhulume netintfombi ngeliSontfo ntsambama, mayelana netekulalana netintfo. Bese-ke ngeliSontfo lelilandzelako ntsambama, ngikhulume netinsizwa, futsi ngitame kutfola kutsi letotintfo batitsibe kuto.

³⁵⁸ Lenye intfombatane lendzadlana yacala kuhamba nalolunye lucecevana loludzadlana, entasi nelidolobha lapha, lwalubhema sikilidi futsi lwalunesimehlane ekhukhwini lalo. Futsi lwalushayela imoto yemjako ladolobheni. Ngangingaboni kutsi yayiboneni lentfombi kulowomfana. Bekangeti enkonzwensi. Bekahlala ngephandle lapho. Abeke lentfombi enkonzwensi ngephandle lapha, bese-ke lomfana uhlala ngephandle lapho lengaphandle, emotweni yakhe, futsi alindze, bekangangeni enkonzwensi. Ngatsi kulentfombi ngalelinye lilanga. Lentfombi yayihlala eNew Albany. Ngatsi, “Kukhona lengifuna kukubuta kona, ntfombatanyana. Yini eveni loyibona kulowomfana na?” Ngatsi, “Kwekucala nje, yena uyayitondza kwayona lenkholo lo—lonayo. Wedzelela Khristu wakho. Akayuze abe ngumyeni kuwe. Uyokwenta ube lusizi, imphilo yakho yonkhe.” Ngase ngitsi, “Yebo-ke, kune bafana labakahle labancane labangemaKhristu lapha lobewungatsandzana nabo. Nalapho babe wakho namake benanya imicabango yakho yekugana, kodvwa uyahamba noma kunjalo, futsi ucabanga kutsi, ‘Ngilitjitji leliselincane.’”

³⁵⁹ Yacala kutipenda futsi igijima ngephandle, futsi intfo yekucala, yayisemahhotelaneni asemigwacweni lemikhulu. Seyaya eliPhakadzeni manje. Kodvwa, ke, yema lapha. Futsi niyati kutsi ngutiphi taba leyontfombatane lengiphendvula ngato lapho, tekutsi yayimtsandzelani lowomfana na? Yatsi, “Unetinyawana letibukeka kahle kakhulu, futsi unukelela kamnandzi.” Ungake ukucabange nje loko? Atifaka emakha, leso sitabane, hhayi indvodza.

³⁶⁰ “Buka,” Ngatsi, “dzadze, ngingamane ngitsandzane nemfana longumKhristu lobekanetinyawo letinjengetimoto taselukhetsemi futsi anuka njengelicaca, uma bekungumKhristu nje welucobo.” Kunjalo. Liciniso. Ya.

³⁶¹ Kubhaca ngelicembe, “Tinyawana letibukeka kahle kakhulu, futsi unukelela kamnandzi.” Umhambi welihhotelana lasemigwacweni lemikhulu, ekugcineni wayona imphilo yalentfombatane. Kungemahloni, lihlazo.

³⁶² Umshado uhloniphekile, kodvwa kufanele kungenwe kuwo ngekukhuleka nangekuhlonipha. Nelutsandvo sibili lwalowo wesifazane luyonibopha ndzawonye ingunaphakadze. “Lenikubopha emhlabeni, Ngiyakukubopha eZulwini.” Uma

wehla ngesitaladi ngaleya, angahle aguge futsi abe mphunga futsi ashwaphane, kodvwa lolotsandvo lolufanako lowawunalo ngaye ngesikhatsi aseyintfombi, lenhle, uyobe usasolo unalo.

³⁶³ Ungahle ube nemahlombe lagobene, sewunemphandla, futsi unebuso lobushwaphene nayo yonkhe lenye intfo, kodvwa uyokutsandza nje njengoba wawunjalo ngesikhatsi ume nemahlombe labanti netinwele letiphotsene, uma kunguNkulunkulu sibili. Ngoba nibuke esikhatsini lapho senewelete umfula ngaleya, lapho niyophindze nivumbuke, futsi nibe tinsizwa netintfombi, kuba nihlale ndzawonye ingunaphakadze. Leso setsembiso saNkulunkulu saPhakadze. Watsi Uyokwenta, Yena, akusiko loko kuphela... Sitongena kuko emzuzwini. Wafunga kutsi Uyokwenta.

³⁶⁴ Lalelani loku, njengoba sichubeka.

*Lowentiwe, . . . ngemtsetfo we . . . imiyalo
yekwenyama, kodvwa ngemandla e . . . kuphila
lokungapheli.*

³⁶⁵ Manje sitofundza ngekusheshisa, kute sikutfole.

*Ngoba uyafakaza kutsi, Wena ungumphristi
ingunaphakadze ngekuma kwaMelkhisedeki.*

Kuphela nje uma atodzingeka umphristi, Uyoba ngumPhristi.

*Ngoba ngalokusobala kunekucitfa kwemiyalo
lokuhamba phambili . . . butsakatsaka bawo
kwekungsiti kwawo.*

Ngoba umtsetfo awuphelelisanga lutfo, . . .

³⁶⁶ Ungeke, akunandzaba kutsi wentani. Uyekela kunatsa, uyekela kubhema, uyekela kucamba emanga, uye enkonzweni futsi utame kwenta *loku* futsi utame kwenta *lokwa*, usasolo nje uwenyama. Lowo ngumtsetfo nje. Umtsetfo awenti lutfo loluphelele. Kodvwa yini leyenta kuphelela na? Khristu. Ludvumo! Ngingahle ngiyekele kucamba emanga, ngiyekele kweba, ngiyekele kuphingga, ngiyekele kuhlafuna ligwayi, ngiyekele tonkhe letintfo, futsi ngisasolo ngiwenyama. Nkulunkulu akawemukeli, ngoba anginalutfo lenganganikela ngalo kuYe enhlawulweni.

³⁶⁷ Kodvwa umzuzu lengibeka ngawo tandla tami etikwenhloko lebusisiwe yeNkhosi Jesu, bese ngitsi, "Nkhosi, angikalungi. Ungangitsatsa njengenceku yaKho na?" naNkulunkulu wanga asuse sono sami, Ngime ngiphelele ebusweni baNkulunkulu. Kunjalo. Ngani na? Angikemi ngalengingatibonga ngako lokungekwami. Ngimi kukwaKhe. Futsi Usiphelelisile, ngekuhlupheka kwaKhe neNgati yaKhe.

³⁶⁸ Ngiyabona sekusikhatsi sekuvala. Kodvwa ngifuna kucedza kufundza loku uma ngingaphumelela, ngekushesha.

*...lokuhamba phambili ngebutsakatsaka bawo
kukungasiti kwawo.*

*Ngoba umtsetfo awuphelelisanga lutfo, kodvwa
lokungeniswa kwelitsema lelincono kwaphelisa;
(Yini litsema lelincono na? Khristu.) lesisondzela ngalo
kuNkulunkulu.*

³⁶⁹ Ngani na? Kuko konkhe kulunga kwetfu, futsi konkhe kulunga kwetfu, futsi konkhe kulunga kwetfu, sisasolo sibenyama. Kodvwa uma sike saba sebukhoneni baNkulunkulu, sicondza kutsi sasingeke sime lapho, kuphela ngekufaneleka kwaJesu Khristu, bese-ke sisondzela kuNkulunkulu, ngekufaneleka kweNdvodzana yaKhe. "Nkhosi, ngita kuWe, ngenhlitiyo lengenacala. EGameni leNdvodzana yaKho Jesu, ngicela ungemukele." O, mnaketfu, uta ngendlela lephilako-ke ngalessosikhatsi.

³⁷⁰ Akusiko kutsi, "Nkhosi, Uyati ngiyekela kunatsa. Uyati ngimphatsa kahle umkami. Uyati ngenta *loku*. Ngenta *lokwa*." Awunalutto longalunikela.

³⁷¹ "Ngoba umtsetfo wemiyalo yenyama wamungenakwenta lutfo, kodvwa kuletsa lelinye litsema kwakwenta. Lelotsema lelinguKhristu, sinalo njengesibambelelo semphefumulo, ligcilile futsi licinile." Bukisisani.

*Futsi ngangoba nje angabekwanga ngaphandle
kwekufunga...*

Sabitwana, uma nitocaphela ekhatsi lapha, kusemagameni labhalwe ngekuhlanganisa.

...wabekwa wabangumphristi:

Kungesuye umphristi kuphela, kodvwa Wentiwa umPhristi ngekufunga. Hhayi...

³⁷² Manje bukisisani. Asitfole lolokunye kwebuphristi.

*(Ngoba labobaphristi, bakaLevi, labanebulungiswa,
labalungile, emadvodza letsembekile, labobaphristi
babekwa ngaphandle kwesifungo; ...)*

³⁷³ Nkulunkulu wavele watsi nje, "Ngekuma—ngekuma kwaAroni, kutsi ubeke labaphristi." Beta njalo ngetitukulwane. Baya esikolweni futsi bafundzele kuba bashumayeli nakanjalonjalo. Bayehla. Ngako Nkulunkulu wababeka baphristi kanjalo. Batibeka bona baba baphristi, ngemfundvo yabo, ngelifa labo, nakanjalonjalo. "Kodvwa loMuntfu wabekwa umphristi ngekufunga Nkulunkulu lakwenta." Lalelisisani manje.

*(...babekwa ngaphandle kwesifungo; kodvwa
lona ngekufunga ngalowo lowatsi ngaye, INkhosi
yafunga futsi angeke itisole, amen, Wena ungumphristi
ingunaphakadze ngekuma kwaMelkhisedeki:)*

Kangangoba-ke Jesu waba sibambiso sesivumelwano lesincono.

Manje, ngekushesha.

Futsi ngekweliciniso beba-bebabanengi lebebabaphristi, ngoba abavunyelwanga kutsi bachubeke ngenga yekufa kutsi bachube njalo:

Tinkhulungwane letiphindvwe katinkhulungwane katinkhulungwane, tebaphristi, ngoba tatingenatalfo ngaphandle nje kufa nekufa nebutaksaka, nekufa nekufa nekufa.

³⁷⁴ Kodvwa Mbukisiseni.

Kepha lomuntfu, (Muntfu muni?) Jesu, ngenca yekutsi uchubeka ngekuchubeka phakadze, unebuphristi lobungagucuki. Lapho a . . .

Ngako-ke unemandla ekusindzisa ngalokuphelele kufike emkhawulweni; akunandzaba kutsi kukhashane kangakanani, kutsi ugobe kangakanani, ukhweshe kangakanani, Unemandla ekusindzisa kubesemkhawulweni; labo labeta kuNkulunkulu ngaye, . . .

Akusiko kutsi . . . kwakusekulungeni kwakho; kodvwa ekuvumeni kwakho. Uyabona na?

. . . labo labeta kuNkulunkulu ngaye, njengoba aphila njalo kubancunsela.

Ukhona lapho, njalonjalo, ancusela.

Kusuka kulokunjalo umphristi lomkhulu waba ngitsi, longcwele, longenacula, longenabala, lowehlukanisiwe netoni, futsi wentiwa umphristi lomkhulu ezulwini;

³⁷⁵ Nako ke. Manje, uma ngitama kumela licala lami lucobo, litongilahla. Uma ngitama kumela, ngitsi, "Yebo-ke, babe wami bekayindvodza lelungile. Babe wami bekangumshumayeli. Yebo-ke, ngiphile esontfweni." Liyobe lisasolo lingilahlie. Kodvwa loMuntfu lona Ungulophhele, Khristu. Uhlala lapho bese unikela ngeNgati yaKhe njalonjalo ngetono tami. Nako laph'ukhona.

Longadzingi imihla ngemihla, njengalabo . . . baphristi, kunikela ngemihlatjelo, ngenca yetakhe tono kucala, bese ke kuba tebantfu: ngoba loku wakwenta kanye, ngesikhatsi atinikela yena.

³⁷⁶ Manje bukisisani livesi lekugcina.

Ngoba umtsetfo wenta bantfu babebaphristi labakhulu labanebutaksaka; . . .

³⁷⁷ Nguloko-ke umtsetfo, umtsetfo wekwenyama, lokwentako. Manje, ngifisa kwangatsi nje ngabe cishe benginema-awa

lamabili khona lapha. Usabenta kanjalo-ke umtsetfo bantfu babebashumayeli. Kunjalo.

³⁷⁸ Ngani, batsi, "Yebo-ke, lendvodza lena inelwati lwesemina." Beningeke ngatsengisa ngelwati lwami loludzadlana lwaseZulwini ngawo onkhe emasemina eveni.

³⁷⁹ "Ngani, siyifundzisile lendvodza. I-ikhETFWE ngekukhonjwa. Iyindvodza yekutentela." Angilutsandzi lolohlobo. Ngitsandza indvodza leyentiwe nguNkulunkulu. Niyabona na? Niyabona na?

³⁸⁰ Kodvwa umtsetfo usabenta baphristi. Umtsetfo usabenta bashumayeli. Li-libandla leBaptisti, liniketela ngebashumayeli; tandla letigcwele bona, banemshini lobakhicitako. EmaMethodisti inabo. EmaBaptisti inabo. EmaPresbyterian, emaNazarini, iPilgrim Holiness, emaPhentekhostali, babakhicita ngekushesha ngako konkhe labangakwenta, njengelibutfo lelikhulu, umshini lomkhulu. Beme lapho njenge...

³⁸¹ Bengihlala njalo ngitsi, "Be—bengilivela mbamba inkhukhu yemshini wekuchobosela." Niyati, lendzadlanyana inkhukhu lechoboselwe ngaphansi kwemshini wekuchobosela, ayichoboselwa kahle. Cha. Sikhukhukati ngiso lesifanele sichobosele lintjwele. Kodvwa inkhukhu yemshini wekuchobosela, uma iphuma, yona itsi, "tjiyo, tjiyo, tjiyo," futsi ite make lengaya kuye. Niyabona na? Ayati kutsi uyini make. Kunjalo. Intjiyotela yena, kodvwa ite.

³⁸² Kodvwa inkhukhu lencane lechoboselwe ngaphansi kwesikhukhukati, indlela yemvelo, iyantjiyota bese make uyaphendvula. Kunjalo.

³⁸³ Futsi ngaletinye tikhatsi ngicabanga ngalolwati lapha lwesemina loluphuma ngaphansi kwalomshini lomkhulu wekuchobosela eLouisville nasemhlaben iikelele, uchobosela bashumayeli ngetinkhulungwane. Imishini yekuchobosela yemaPhentekhostali, nemishini yekuchobosela yemaPresbyterian, ne—nemishini yekuchobosela yemaBaptisti, bonkhe bachobosela emantjwele lamancane abo—abo—abo. Bona batsi, "tjiyo, tjiyo, tjiyo," futsi bakhuluma ngemshini wabo wekuchobosela labachoboselwa kuwo.

³⁸⁴ Kodvwa ngiyatsandza kuba naBabe, Make. Alibongwe liGama leNkholi! Bebangesibo banengi kakhulu labatalwa nami, kodywa lobekalapho banaketfu. Amen. SinaMake lophendvulako uma u... Make LoseZulwini, Losiphatsa njengaMake sonkhe. "Njengesikhukhukati sifukamela emantjwele aso, futsi sikukute kuwo, futsi—futsi sisikela ngetulu kwaso... sifukamela emantjwele aso, kanjalo Nami ngitawunifukamela. O, Jerusalema, Jerusalema, beNgitsandza kangakanani kunitsatsa njengoba kwenta sikhukhukati emantjweleni aso! BeNgitsandza kangakhi kunenta nibe baMi,

kodvwa anivumi. Nibe nemasemina enu, nachobosela baphristi benu. Banifundzisa lokumelene naMi. Manje senishiywe nodvwa. Imbubhiso yenu ilele embikwenu.”

³⁸⁵ Manje ngisho loku. O, bantfu! O, bantfu, bekatsandza kangakanani Moya loyiNgewelete kunifukamela, njengesikhukhukati senta emantjweleni aso! Kodvwa nifuna indlela lengeyenu. Nitoba nendlela lengeyenu ke ngaWo.

³⁸⁶ Ngalobunye balobusuku lobu ngitotsandza kushumayela ngekutsi, “Indlela lengeyakho.” Niyati, Khayini bekafuna indlela lengeyakhe. Umuntfu ufunu indlela lengeyakhe, namuhla. “Kodvwa kukhona indlela lebonakala iyinhle, kodvwa siphetfo sayo kufa.”

³⁸⁷ Manje bukisisani. “Kuloko Utsi, ‘Lesisha—lesisha sivumelwano . . .’” Ngiyakholwa, manje kutsi . . . Cha. Bengisendzaweni lengesiyo.

³⁸⁸ Livesi lema 28.

Ngoba umtsetfo wenta emadvodza abebaphristi labakhulu labanebutaksaka; kodvwa livi lesifungo, lelalandzela umtsetfo, lenta iNdvodzana, lechubeke ingunaphakadze.

³⁸⁹ Nkulunkulu akabusiswe ingunaphakadze, ngeNdvodzana lechubeka ingunaphakadze ngekuma kwaMelkhisedeki. Futsi Bekangakaze abe nekucala. Akanako nekuphela. Nemtsetfo wawungeke uvete lutfo lolunjalo, ngoba wawuwenyama. Libandla lingeke livete lutfo lolunjalo, emahlelo, ngoba awenyama. E—emasemina angeke sekavete noma yini lenjalo. Atama kufundzisa live kuWo. Atama kuWuhlela. Atame ngetindlela tonkhe eveni, kwenta yonkhe intfo lebebangayenta, futsi ashiya intfo lenkhulu: “Ufanele kutalwa kuWo.” Nkulunkulu ukwenta ube nguloko longiko, impela, hhayi ngoba uyekela kwenta *lu*ku.

³⁹⁰ Manje, emaNazarini, awukafaneli ufake indandatho, ungeke ufake liwashi, futsi utofanele ube netintfo *letitsite-tsitsite*, imikhono yakho ifanele ibe midze kangaka, imikhono yemphahla, tiketi takho sifanele sibe sidze *kangaka*, ne—nebesilisa ngeke baba belidlangala. Futsi bangke bakubhabhatise uma ungakwenti. Kulungile. Naku kungena iKhatolika, futsi anekwawo nawo. Futsi naku kungena emaMethodisti, anekwawo. Onkhe anelubhoko lwekulinganisa budze kukala ngalo. Uma ungakwenti, kulungile, nguloko kuphela. Niyabona na?

³⁹¹ Besé-ke, kodvwa intfo sibili ikutsi, ngulena, “Anginalutfo etandleni tami lengingayiletsa! Ngibambelela kalula nje esiphambanweni saKho. O Nkulunkulu, ngingcunu, ngilimele, ngidzinga lusito. O, ngita ngekutitfoba kakhulu, Khristu, ngivuma kutsi angisilutfo futsi kute lutfo ngekhatsi

kwami. Ngemukele, O Nkulunkulu.” Khona-ke Nkulunkulu uyakwemukela.

³⁹² Manje, ungahle ungabati ngisho nabo ABC bakho. Ungahle ungalati likhofi kuma-phizi lehlukaniswe tincetu. Ungahle wati, ungakwati kukhomuzela tilwane, sandla sekudla kusangesescele. Akwenti mehluko kutsi yini *longayati*. Yinye intfo *lofanele* uyati, kutsi, Jesu Khristu watsatsa indzawo yakho njengeson. Nawe utsatsa indzawo yakho, yekuma ekulungeni kwaKhe, uvuma nsuku tonkhe kutsi usephutseni, futsi uMtsandze ngayo yonkhe inhlitiyo yakho, nato tonkhe tinjongo takho tibekwe ngakuYe, uyophumelela kuya eZulwini. Nguloko kuphela lokukuko, ngoba kuPhila lokwakukuKhristu kutofanele kube kuwe, noma nakungenjalo ulahlekile.

³⁹³ Ngaphambi nje kwekutsi sivale, niyasikhumbula sivumelwano lesingenambandzela Nkulunkulu lasenta na-Abrahama na? Yini Layenta ngaloko kuhlwa ngesikhatsi Nkulunkulu atsi, “Ake ngibone...” Ngesikhatsi Abrahama atsi, “Ake ngibone kutsi Utosenta kanjani.” Sahluko se 16, ngicabanga kutsi ngiso, saGenesi. “Ake ngibone kutsi utosenta kanjani.”

³⁹⁴ Watsi, “Wota lapha, Abrahama.” Wase Ususa Abrahama, watsi, “Hamba uNgilandzele si—sihhanca, bese uyahamba uNgilandzele i—i—imbuti, bese uyahamba ungilandzele litfokati. Futsi Ngifuna utenyusele lapha bese wenta umhlatjelo.”

³⁹⁵ Na-Abrahama wahamba walandza imvu, kanye ne—kanye nembuti, kanye ne—ne—neliwundlu, noma, litfokati. Wase uyatibulala. Tonkhe tatiyimihlatjelo lehlantekile. Wase uyatehlukanisa taba ngemahhafu taba kabilu, wase uyatibeka. Wase uyahamba—ke ulandza ematuba lamabili, wase uyawamisa. Khona-ke Abrahama watilindza tinyoni tingasondzeli kuyo, alindzele Nkulunkulu kutsi efike. “Manje, Nkhosi, nango ke umhlatjelo, Utokwenta kanjani loku na? Angati kutsi Utomsindzisa kanjani umuntfu ngekumelana nentsandvo yakhe lucobo. Angati kutsi Utokwenta kanjani loku. Ungakwenta kanjani Wena, Nkhosi?”

³⁹⁶ INkhosi yatsi, “Manje bukisia, Abrahama. Wena ungumprofethi. Unguwakamoya, futsi utocondza kutsi Ngikhulumu ngani.”

³⁹⁷ “Kulungile, Nkhosi, ngifuna kubona.” Manje ngikwenta samdlalo wasesiteji nje.

³⁹⁸ “Ngako, Abrahama, yenyukela lapha manje, bese uhlala phansi lapha bese ulindza letotinyoni tingasondzeli.” Ngako waticosha tonkhe tinyoni, late lilanga lacala kushona.

³⁹⁹ Nentfo yekucala niyati, Nkulunkulu wehla. Ngesikhatsi Ehla, Abrahama ucala kwetela. Nkulunkulu watsi, “Abrahama, Ngitokulalisa.”

⁴⁰⁰ Manje lalela, mngani longumgcin-mtsetfo. Uyabona, Nkulunkulu wamsusa ngalokuphelele Abrahama kutsi angabikhona ngisho nasesitfombeni, akukho lutfo nhlobo lebekangalwenta kuko. Futsi nguleyondlela Lakutfola ngayo wena. Wena watsi, "O, ngafuna Nkulunkulu." Awuzange.

⁴⁰¹ Nkulunkulu wafuna wena, "Akekho longeta kiMi uma Babe waMi angamdvonsi kucala." Niyabona na?

⁴⁰² NguNkulunkulu afuna wena, hhayi wena ufunu Nkulunkulu. Awuzange sewukwente. Imvelo yakho ayikalungi. Uyingulube. Awati kwehluka. Wawuhlala ehhokweni lengulube nje. Nguloko kuphela lokwatiko. Uyakutsandza. Unatsa tjwala, uhamb'ukekela, ugijima nemfati walomunye umuntfu, futsi wenta yonkhe intfo longayenta lembi, loko nje kubonakala kukuhle. "O, mnaketfu, sinesikhatsi lesimmandzi!" Ucabanga kutsi kuhle.

⁴⁰³ Kodvwa Nkulunkulu unconcotsa enhlitiyweni yakho. [UMnaketfu Branham unconcotsa etikwepulpiti—Umhl.] Nguloko lokugucukako. Akusuwe lonconcotsa kuNkulunkulu; Nkulunkulu unconcotsa kuwe. Adamu akazange anconcotse enhlitiyweni yaNkulunkulu. Nkulunkulu wanconcotsa enhlitiyweni ya-Adamu. Futsi wena uyindvodzana ya-Adamu. Kunjalo. Ngaphambi kwekutsi Adamu abe yindvodzana yaNkulunkulu, futsi, Nkulunkulu wadzingeka anconcotse enhlitiyweni yakhe. Ngaphambi kwekutsi wena ube yindvodzana yaNkulunkulu, Nkulunkulu utofanele anconcotse enhlitiyweni yakho.

⁴⁰⁴ Ngako-ke, Abrahama waya kuyolala. Futsi ngesikhatsi aya kuyolala, yini intfo yekucala layibona na? Lobubi mbamba, lobusasipoko, lobesabekako, bumnyama. Loko kufa, lobufika etikwaso sonkhe sive lesibantfu. Wase-ke ubuka phambidiana kunaloko, futsi wabona sithando semlilo lesishunca intfutfu. Ngaphambi kwekutsi ube nentfutfu, utofanele ube nemlilo. Kungalesosizatfu ngikholelwa esihogweni njengendzawo levutsako. Kulungile.

⁴⁰⁵ Wakhombisa, wonkhe wonkhe wetfu kutsi ungaphansi kwekuafa, futsi wonkhe wonkhe wetfu bekafanele aye esihogweni, ngoba sitoni.

⁴⁰⁶ Manje, kodvwa, ngaleya kwaloko, wabona lokuncane, kuKhanya lokumhlophe.

⁴⁰⁷ Naloku lokuncane, kuKhanya lokumhlophe, yini kuKhanya na? Kwakuyini loko kuKhanya lokumhlophe na? LeyoNsika yeMlilo leyahamba embikwebantfwana baka-Israyeli. LeNsika yeMlilo leyahlangana naPawula asendleleni abheke entasi eDamaseko. LeNsika yeMlilo leyakhipha Phetro ejele. INsika yeMlilo lelapha kusihlwa.

⁴⁰⁸ Lowo loPhakadze, Nkulunkulu longunaphakadze, Yena cobo lwaKhe wahamba emkhatsini walemihlatjelo lehlukaniswe

ekhatsi, (o, hhe), emuva nasembili kulowo ngamunye. “Ngitokwenta kanjena-ke, Abrahama. Ase uNgibukisise, kuleleNgitokwenta. Ngenta sivumelwano lapha. Futsi Ngitotsatsa sifungo, kutsi, ngekweNtalo, Ngiyovusa uMncuseli. Ngiyokwenta sivumelwano nekuwa. Futsi Ngiyokulahla ngelicala kuwa, enyameni, ngoba Mine cobo IwaMi ngiyofika ngikutsatse. Abrahama,” watsi, “ngeNtalo yakho, Abrahama, ngiyofika, wena uyoba ngubabe welive, ngeNtalo yakho. Futsi kungesuve wena kuhphela, leNgenta lesetsembiso lesi nawe, kodvwa neNtalo yakho emvakwakho.” Bekamati wonkhe loyobangiyo. “Akusibo bona; kodvwa lokwentiwa ngiMi. Ngitokwenta, Abrahama. Ngametsema Adamu, futsi wasephula sakhe. Futsi wonkhe umuntfu wephula sabo. Kodvwa Ngitokwenta lesi ngaMi lucobo, futsi ngifunge Ngami lucobo, ‘NgiyoSigcina.’” Amen. Amen. Amen.

⁴⁰⁹ Senta ini, nasenta sivumelwano? Ngitsi, “Mnaketfu Neville...” Manje bukisisani loku, umzuzu nje. Ngitsi, “Mnaketfu Neville, ngiyakutjela lengitokwenta. Uma utoshumayela kute..kusasa ebusuku, nangebusuku lobulandzelako, kuchubeke kute kube ngaLesitsatf, ngitoshumayela, kusukela kungaLesitsatf, kuchubeke kute kube liSontfo.” [Akucoshwanga etheyiphini—Umhl.] “Wenta lesosivumelwano na?”

⁴¹⁰ “Yebo, mnumzane.”

⁴¹¹ Nayi indlela lesikwenta ngayo. “Chawula, mfana.” [UMnaketfu Branham neMnaketfu Neville bayachawulana—Umhl.] Nguloko-ke. Leso sivumelwano eMerica. Sisenta kanjalo-ke sivumelwano.

⁴¹² Manje, basenta kanjani sivumelwano eJapane? Siyasenta, utsi, “Wena yenta *kutsi-nekuksi*, futsi ngitokwenta *kutsi-nekuksi*.” Sicupha luswayi loluncane, ngoba luswayi lusinongo. Bese sitsatsa luswayi, bese ngilufumbe kuMnaketfu Neville, neMnaketfu Neville atsatse luswayi—luswayi bese ulufumba kimi. Lesosivumelwano lesibophako.

⁴¹³ Wasenta kanjani sivumelwano David Livingstone neli-nigro lase-Africa, kungena eveni lalo na? Wahamba wase utfola sikhulu, kutsi bekangendlula enhla lapho, kuyoshumayela liVangeli nekwenta umsebenti wabo. Base batsatsa ingilazi yeliwayini. Nasi sivumelwano neli-nigro e-Africa. Bebanengilazi yeliwayini. Nalesikhulu seli-nigro sadzabula imitsambo yaso lucobo, sase sophisela kulengilazi yeliwayini. NaDavid Livingstone wadzabula imitsambo yakhe lucobo, wase wophisela engilazini yeliwayini. Bayitamatisa. Livingstone wanatsa hhafu wayo, nalesikhulu seli-nigro sanatsa hhafu wayo. Base-ke baniketa sipho, lomunye kulomunye. Sikhulu sema-nigro, David Livingstone watsi, “Udzingani kimi.”

⁴¹⁴ Watsi, “Lelobhantji lelimhlophe lolicokile.” Ngako Livingstone wakhumula libhantji lakhe futsi walinika lesikhulu seli-nigro. Watsi, “Udzingani na?”

⁴¹⁵ Watsi, “Lesosikhali lesingcwele losiphetse esandleni sakho.” Ngoba, bekati kutsi bekangangena naloko, ngako watsatsa lesosikhali. Futsi bese babobhuti, ngoba bebente sivumelwano.

⁴¹⁶ Futsi lapho aphuma ahamba, netive tatigijimela kuyombulala, waphakamisa lesosikhali lesingcwele. Futsi ngesikhatsi enta, tabuka tase titsi, “O, o, ngeke sayitsintsia leyondvodza.” Ngani na? “Ingubhuti wesivumelwano, naloku nje imhlophe, asikaze siyibone ngaphambili.” Bebangati nhlobo kutsi bebamnyama baze babona yona. Bebangakaze bambone lonjalo ngaphambili. “Kodvwa ungubhuti wesivumelwano. Unesikhali sesikhulu esandleni sakhe.”

⁴¹⁷ Sifombe lesihle kanje pho, namuhla, sekunatsa sivumelwano seNgati yeNkhosi Jesu, nemandla aMoya loNgcwele etikwetfu! Siya embili ngeliGama laJesu, naletibonakaliso leti tiyobalandzela labakuso. KuSikhali lesingcwele seSikhulu. Niyabona kutsi sinjani, lesivumelwano na?

⁴¹⁸ Bebasenta kanjani ngesikhatsi sasemaveni asemphumalanga? Bebenta sifungo, lomunye kulomunye. Bebulala silwane, basichekete, bese bema emkhatsini wato ngco. La—lamadvodza lamabili bekema emkhatsini waso, lesilwane lesicheketwe ekhatsi. Bese badvweba sivumelwano. “Uma ngehluleka kugcina *lesi*, uma ngehluleka kwenta *loku*, ngani, *loku nekutsi-nekutsi*, umtimba wami awube njengalesilwane lesi lesifile. Umtimba wami awube njengalesilwane lesi lesifile.” Futsi uma benta loko, batsatsa lesivumelwano bese bema emkhatsini *waloku*; bente sifungo, batsatse sifungo kutsi batokwenta. Bese badzabula liphepha, kanyekanye, balehlukanise, bese balinika indvodza yinye, lolomunye lelandzelako. Ngesikhatsi lesitsite bayohlangana. Bese bafa kufa, uma behluleka kugcina lessifungo; futsi babe njengaletotilwane letifile. Kulungile.

⁴¹⁹ Niyaticaphela letilwane letintsatfu na? Lophelele; liwundlu, imbuti, nalomhlatjelo lophelele lomtsatfu. Kwakuyini liwundlu... Laliyini lituba na? Futsi bekachaza kutsini lamatuba lamabili na? Ematuba lamabili lalinikelewa kokubili insindziso nekuphilisa, ekhatsi—ekhatsi... laya kuko. Niyabona na? KuBuyisana kwentiwa lokwehlukile, kodvwa kuphilisa kwachubeka ngalokufanako, futsi kanjalo nensindziso yachubeka ngalokufanako. Lamatuba lamabili, angakehlukaniswa, bekachaza kutsi bekamelele, kokubili. Insindziso... “Ngemivimba yaYo siphilisiwe tsine. Yalinyatwa ngenca yetiphambeko tetfu. Ngemivimba yaYo siphilisiwe tsine.” Abekwa eceleni, angakehlukaniswa. Kodvwa

sivumelwano, incenye yalesilwane (totintsatfu) yasikwa yehlukaniswa. Niyabona na? Ngako-ke ngesikhatsi benta loko, bebasidzabula bese benta sivumelwano sabo.

⁴²⁰ Bukisisani kutsi Nkulunkulu bekamtjelani Abrahama. "EKhalvari, eKhalvari, ngekweNtalo yakho. Kuwe kwaphuma Isaka. Ku-Isaka kuvela *s'bani-bani*, Jakobe. KuJakobe kuphuma Josefa. KuJosefa, kwehle njalo, kwehle njalo, kwehle njalo, labalandzela etikhundleni, kute kutsi, ekugcineni, ngaleyeoNtalo lelungile!" Yakhe . . .

⁴²¹ Bekasandza kucedza, lapha, atsi iNkhosi yetfu yavela esiveni lesasingati. Mosi akazange ngisho akhulumo ngako, uvela ebuphristini. "INkhosi yetfu yavela esiveni sakajuda." Hhayi kuLevi, ngoba bebabagcini-mtsetfo benyama. Kodvwa iNkhosi yetfu iphuma kuJuda. Ludvumo! Nako laph'ukhona. Lapho setsembiso sentiwa khona!

⁴²² Lalelisansi manje, njengoba sesivala. NaseKhalvari, Nkulunkulu wehla futsi watsatsa umtimba weNdvodzana yaKhe Lucobo, Lebekahlala kuwo, futsi Wawuklebhula wawehlukanisa eKhalvari. Kopha kwaYo, ilinyatwa, yasikwa, nesikhali sagijima ekhatsi lapho sase siyaYiklebhula yehlukana, neNgati yaYo yagobhota. Yase Itsi, "Babe, etandleni taKho Ngiyawubeka uMoya waMi." Yakhotsamisa inhloko yaYo. Nemhlaba watamatama, nemibane yamanyata, nemidvumo yadvuma. Nkulunkulu bekabhala sivumelwano saKhe sangunaphakadze.

⁴²³ Wase Utsatsa umtimba waYo lofile ethuneni, ngelusuku lwekucala lweliviki, futsi wawenyusela eZulwini, wase uwuhlalisa lapho njengemPhristi loMkhulu, njengesikhumbuto; uhleti lapho, lophelele, ingunaphakadze. Wase utfumela uMoya Lawudzabula wawukhipha kulowomtimba, wabuya phansi ngeo etikweliBandla. NaleloBandla litofanele libe neMoya lofanako lowawukulowomtimba, noma nakungenjalo ungeke uhlangane khaca naWo ekuvukeni ekufeni. Letoticephu letimbili tifanele tihangane ngalokuphelele ndzawonye. Futsi uma leliBandla lingesiwo ngalokuphelele, uMoya lofanako nje ncwe lowawukuKhristu, wena ungeke ungene eluHlwitfweni.

⁴²⁴ Naso ke sivumelwano sangunaphakadze, mnaketfu. Kufunisise, cobo lwakho, lokusenhlitiyweni yakho. Tsandza iNkhosi. Ciniseka sibili kutsi usindzisiwe. Ungangatsiti kuko. Uyagembula. O, wena, tsine bantfu baseMerica, siyakutsandza kugembula, kodvwa ungagembuli kuLoko. Ciniseka kutsi ukahle. Hhayi ngoba wajoyina lisontfo, kodvwa ngoba utelwe kabusha ngekwelisiniso, Khristu ufike kuwe, kuMuntfu waMoya loNgewe.

⁴²⁵ Manje, lokugcwalisako nje, futsi, njengoba ngivala nje. Besifanele sijabule kakhulu kanjani pho, kubona uMoya lofanako lowawukuJesu Khristu, usemkhatsini wetfu ngeo,

wenta tintfo letifanako naletu ngesikhatsi Alapha emhlaben! Besifanele sijabule kakhulu kangakanani pho!

Asikhuleke manje, sisakhotsamisa tinhloko tetfu.

⁴²⁶ Nkhosi, bekulusuku lolukhulu. Naloku nje, ngitiva njengoba niglihale ngenta, ngiyehluleka. Angikhoni kuKumelela kahle, Nkhosi. Ngikhulekela kutsi Utongitsetselela ngetindlela tami tebuwula. O, ngiyativuma tono tami phambi kwaKho, futsi ngicela sihawu, ngati kutsi kunemPhristi loMkhulu lophakeme lome ngaleya ngesekudla saNkulunkulu, emaZulwini, Longentiwanga njenga-Aroni, ngekwemitetfo nangekwemitetfo netintfo. Kodvwa Wahlaliswa Lapho ngenca yemusa waNkulunkulu lowabuka phambili, ngaphambi kwekusekelwa kwemhlaba, wase ungibona phansi lapha eveni, futsi wafela tono tami, kungibuyisa emuva eMbusweni waNkulunkulu. NgiyaKubonga, Babe, ngaloku.

⁴²⁷ Ngoba, loMoya lona manje lobusako kubantfu bakho unguLoPhakadze nje njengoba Nkulunkulu anguloPhakadze. “Ngibanika kuPhila lokuPhakadze, kuPhila kwanjalonjalo, kuPhila lokungunaphakadze, futsi abayuze babhubha.” Futsi ekwaHlulelweni, abayuze babelapho. Sebakadze bakwendlulile kwehluelwa, sebachubeke bayongena eNkhatimulweni. “Futsi uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lisilindzile ngaleya kuba sifike kulo.” SiyaKubonga ngaloko, Nkhosi.

⁴²⁸ Ngiyakhuleka manje, uma akhona munye lapha, kusihlwa, losengakaze anatse iNgati sibili yesivumelwano, longati kutsi Isho kutsini, longati kutsi kusho kutsini katalwa kabusha, kuba nenhlanganyelo sibili naKhristu enhlitiywani yabo, nomu enhlitiywani yakhe lowesifazane, kwangatsi bangamemukela njengamanje, lapho sisalindza futsi siniketa lelituba. Futsi ngaloloSuku, sikhulekela kutsi simele liVangeli ekuKhanyeni lokungiko. Siyakhuleka, eGameni laKhristu.

⁴²⁹ Tinhloko tetfu tisakhotseme, angabakhona yini umuntfu leningaphakamisela tandla tenu kuKhristu, futsi nitsi, “Khristu waNkulunkulu, ngihawukele. Akutsi mine, njengenceku yaKho lengakafaneli, manje ngemukele Moya loyiNgewe enhlitiywani yami. Futsi ungnike sciniseko nelutsandvo kutsi ngidzinga sibili”? Uma ungenaYe, ungapiphakamisela nje tandla takho kuYe, utsi, “Nkhosi, lesi sibonakaliso kutsi ngiyaMfisa”? Ungasiphakamisa yini sandla sakho? Nkulunkulu akubusise emuva lapho, dzadze. Nkulunkulu akubusise lapha, mnumzane. Akubusise lapha, mnumzane. Nkulunkulu abe nawe. Loko kuhle. Lendvodza ekugcineni lapha, Nkulunkulu akubusise, mnaketfu. Nalomunye futsi, ngaphambi nje manje kwekutsi sivale, nje ngilindzele imizuzwana lembalwa. Nkulunkulu akubusise emuva lapho, ndvodzana. Lomunye futsi?

⁴³⁰ “Manje ngiyafisa. Ngiyafisa, Nkhosi Nkulunkulu. Uyayati inhlitiyo yami. Uyakwati lokusengcondvweni yami. Wena, ‘UMoya waNkulunkulu uphile kakhulu futsi ukhalipha kakhulu kunenkemba lesika ngetinhlangotsi-totimbili, uhlaba kute kwehlukaniswe ngisho nemnkantja welitsambo, futsi uHhole imicabango yenhlitiyo.’” Kucabange nje Loko. Wati yona kanye nje imicabango yakho, tinhoso takho.

⁴³¹ Ungasiphakamisa sandla sakho? Utsi, “Ngihawukele, Nkulunkulu, khona manje. Ngi—ngifuna Wena kutsi wati kutsi ngiyati kutsi angikalungi, futsi ngiyakucondza, kodywa ngifuna kuba kahle.” Kulungile, lapho sisakhotsamise tinhloko tetfu, sikhuleka manje, cabangani umzuzwana nje. Asifuni kujaka ngaloko.

Dvwala leMinyaka, lelihleshulelw mine,
 Angitifihle kuWe;
 Akutsi emanti neNgati,
 Lageleta eluhlangotsini lwaKho...
 Kube kwesono yi dou-...

Likhambi leliphilisa ngalokuphindvwe kabi! Wafunga ngako, tintfo letimbili lettingeke tiguculeke.

Ngisindzise elulakeni futsi ungente ngibe
 msulwa.
 Ngisadvonsa...

⁴³² O Nkhosi, siphe njengamanje kutsi sonkhe sitocondza kutsi lemimoya lesiyiphefumulako ihamba ngelitubane. Asati kutsi mingakhi leminye lesinayo ngaphambi kwetfu. Konkhe loko kungeseluleko saKho lesikhulu. Uncunyelwa nguWe. O, bani nesihawu kitsi. Nakulabo labaphakamise tandla tabo, Nkhosi, asikho sidzingo sekubasho. Ubatu bonkhe. Kodywa nje nginikela lomkhuleko wekubancusa. Ngikhulekela kutsi Utosusa kulahlwa ngelicala enhlitiyweni yabo, futsi bavumele bete ngesibindzi, njengamanje, esiHlalweni sebukhos; bahambe ngesibindzi benyukele ngco esiHlalweni sebukhos; saNkulunkulu, babite litfuba leliyinhlanhla yabo labayiphiwe nguNkulunkulu. Babangelwe nguWe kutsi baphakamise tandla tabo. Bebaneke bakwente ngesingabo. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utobapha loku eGameni laJesu. Amen.

...mine kuWe;

Manje, Mdvumiseni nje manje.

Akutsi emanti ne... (O, hhe!)
 Lokwagobhota eluhlangotsini lwaKho
 lolulimele,
 Kube kwekuphilisa sono ngalokuphindvwe
 kabi,
 Ngisindzise elulakeni futsi ungente ngibe
 msulwa.

⁴³³ Bangakhi lotiva akahle sibili manje na? Phakamisa sandla sakho, utsi, “Ayidvunyiswe iNkhosi!” [Libandla litsi, “Ayidvunyiswe iNkhosi!”—Umhl.] O, Uyamangalisa! O!

KuneNdzawo KuloMtomblo. Uyalati, Dzadze Gertie? Asesi. Bangakhi lotsandza leloculo na? Manje sitoba nenkonzo yembhabhatiso, emzuzwaneni nje. [UMnaketfu Branham ukhuluma neMnaketfu Neville—Umhl.] Utobabhabhatisa wena? Kulungile.

Indzawo, yebo, kunendzawo,
Kunendzawo yakho eMtfonjeni;
Indzawo, indzawo . . .

⁴³⁴ Kulungile. Labo lababembhabhatiso, besilisa batoya kulelikamelo, besifazane baye *kuleli*, kulungile, labo labatobhabhatiswa eGameni leNkhosi yetfu lelibusisiwe.

. . . kuhle kuwe,
Kunendzawo yakho eMtfonjeni;
Nkulunkulu ubemuhle kimi,
Kunendzawo yakho eMtfonjeni.

⁴³⁵ Wonkhe umuntfu manje.

Indzawo, indzawo, yebo, kunendzawo,
Kunendzawo yakho eMtfonjeni;
O, indzawo, indzawo, yebo, kunendzawo,
Kunendzawo yakho eMtfonjeni.

⁴³⁶ O, ngiyalitsandza leloculo lelidzala. Anilitsandzi nine?

Kunendzawo yakho eMtfonjeni;
O, indzawo, indzawo, kunencumbi yendzawo,
Kunendzawo yakho eMtfonjeni.

⁴³⁷ Manje, lapho lilunga lelidzala lisangenile, kulungiselela umbhabhatiso, ngitotsandza kuchaza kutetsameli. Futsi ngitocela labanye bemadikhoni, uma bangiva ekamelweni, uma sebalungele, bete futsi—futsi bangitjele, futsi kute sikhone kususa lemibhobho. Sinifuna nonkhe nikubone loku. Kweluleke ngemizuzu lelishumi, nelibandla litokhululwa.

⁴³⁸ Manje ngifuna kunifundzela leminye yemiBhalo lengcwele. Ngifuna kuyifundza eNcwadzini yeTento. Futsi ngifuna kucala evesini le 12 lesahluko 2 seTento.

⁴³⁹ Manje, ngifuna nicaphele esahlukwени se 16 saLukha loNgcwele, noma saMatewu loNgcwele, ngikholwa kutsi nguye, kutsi Jesu beketa ehla entsabeni. Bona . . . Watsi kubafundzi baKhe, “Umuntu utsi Mine iNdvodzana yemuntu ngingubani na?”

⁴⁴⁰ “Nalabanye babo batsi, ngani, UNGU ‘Eliyase.’ Nalabanye batsi U—U ‘ngumprofethi.’ Nalabanye batsi Unguloku noma lolokunye.”

⁴⁴¹ Watsi, “Kodwva nine nitsi Ngingubani na?”

⁴⁴² Wase utsi Phetro, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

⁴⁴³ Jesu watsi, “Ubusisiwe wena, Simoni Ka-jona, ngoba inyama nengati akukakwembuleli loku. Awuzange ukufundze kusemina. Awuzange uKufundze ngemuntfu.” Watsi, “Kodvwa Babe wami loseZulwini ukwembulele loku. Nami Ngitsi ke wena unguPhetro. Etikwalelidvwala Ngitawulakha liBandla laMi. Emasango esihogo angeke aLehlule. Futsi Ngikunika tikhya kuwo uMbuso welliZulu.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] “Nanoma yini lokukhulula emhlabeni, Ngitokukhulula eZulwini. Lokubopha emhlabeni, Ngitokubopha eZulwini.” Ngabe BekaKucondzile na? Bekangeke aKusho. Manje, njengoba sikhatsi sasicicika siya embili, manje, Phetro bekanetikhya kuwo uMbuso.

⁴⁴⁴ Manje, nine bantfu labangemaKhatolika, ningahle nicabange loku, kutsi nitsi, “Libandla laseKhatolika lakhelwe etikwaPhetro.” Kulungile, sitotfola. “Bebanetikhya. Libandla laseKhatolika lisenato tikhya.”

⁴⁴⁵ Ake sitfole kutsi *Phetro* wentani ngetikhya, niyabona, khona-ke sitotfola. LiBhayibheli latsi, kuPhetro nakubo bonkhe lalabanye baphostoli, “Hambani niye eveni lonkhe. Nomangubani lenimtsetselela tono, batsetselelwe. Nomangubani lenimbambela tono, kulabo tibanjiwe.” Loko, ngingahle ngikusho kute... Lomunye angahle angacondzi kutsi ngichaza kutsini. Jesu watsi kubaphostoli, “Nomangubani lenimtsetselela tono, Ngiyotitsetselela nami. Nanomangubani leningamtsetseleli tono, futsi nibabambele sona, Nami ngiyobabambela sona futsi.” Nguloko Jesu lakusho.

⁴⁴⁶ Bukisisani libandla laseKhatolika lifucela ngakuloko.

⁴⁴⁷ Kodvwa ake sitfole kutsi bakwenta kanjani. Bese kutsi uma sitfola kutsi bakwenta kanjani, khona-ke sifanele sikhente ngendlela lefanako. Manje ake sitfole.

⁴⁴⁸ LuSuku lwePhentekhosti. LiBandla liyagcotjwa. Bonkhe bebasekamelweni lelisetulu. Bantfu baphuma lapho, bakhuluma tilwimi letehlukene. Ngani na? Lonkhe lulwimi lolungaphansi kweliZulu lwalumelelwe lapho. SiNgisi sasilapho, naso. Lonkhe lulwimi lolungaphansi kweliZulu lwalufanele lube lapho, lulwimi lolwalukhulunyuwa ngalolosuku. Luchubekela embili lapha futsi luniketa letinengi tetilwimi, nekutsi baseKhrethe netihambi, nemaphroselite aseRoma, ne-ne-nebase Arabiya, nabo bonkhe bakhuluma futsi ba magni-... Manje, bebangakhulumi ngetilimi letingatiwa. Bebakhuluma ngelulwimi lolwatiwako, kubantu. Hhayi tilimi letingatiwa, kodvwa tilwimi letacondvwa ngumuntfu ngamunye. Soni, longakholwa, bekakhona kuva lebekakusho. “Yini pho kutsi sive ngelulwimi lwakitsi le—lesatalwa nalo na?”

⁴⁴⁹ Manje bukisisani. Manje umbuto uyefika. Manje, “Labanye bahhalatisa.” Livesi le 12, kulungile.

Futsi bonkhe bamangala, futsi . . . ngekungabata, batsi lomunye kulomunye, kusho kutsini loku na?

Labanye bahhalatisa futsi batsi, Laba . . . bagcwele liwayini lelisha.

⁴⁵⁰ Bebahlekisa ngabo. Ngoba, bebenta kanjani na? Bebayendza njengebantfu labadzakiwe, njengebantfu labadzakiwe. Bakhuluma, bangati kutsi bebatsini, kodvwa bebashumayela ebandleni ngetilwimi lebebangatati, kodvwa libandla belati. Niyabona na? Kulungile.

Labanye . . . batsi, Bagcwele liwayini lelisha, bukani kutsi batiphatsa kanjani.

Labanye babahhalatisa, batsi, Laba . . . bagcwele i . . .

“Kodvwa Phetro . . .” Caphela, mfana! Unetikhiya.

Kodvwa Phetro, emile nalabalishumi nakunye, waphakamisa liphimbo lakhe, watsi kubo, . . .

Manje, khumbulani, loku kugcotjwa kwekucala kweliBandla.

. . . Nine madvodza aseJudiya, kanye . . . nani lenihlala eJerusalema, akwateke loku kini, futsi nilalele lamavi ami:

Ngoba laba abakadzakwa, njengoba nicabanga nine, njengoba kuseseli-awa lesitsatfu lwelusuku.

Titolo tetjwala asikavulwa ngisho nekuvulwa ngalesosikhatsi. Niyabona na?

Kodvwa loku ngulolokwakhulunyuwa ngemprofethi Joweli kutsi;

. . . kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfululela uMoya wami etikwayo yonkhe inyama: etikwemadvodzana enu ne . . . madvodzakati, futsi ayoprofetha, netinsizwa tenu tiyobona imibono, nemadvodza lamadzala enu ayophupha emaphupho:

Nasetikwetinceku tami na . . . incekukati yami Ngiyotfulula uMoya wami ngaletotinsuku; . . . tiyoprofetha:

Futsi Ngiyokhombisa timanga ezulwini ngetulu, netibonakaliso emhlabeni ngaphansi; . . .

Manje, nguPhetro ashumayela manje, lona lonetikhiya.

. . . ingati, . . . umlilo, . . . kutfunca kwetimoko:

Lilanga liyophendvuka libemnyama, . . . inyanga ibeyingati, ngaphambi kwekutsi lusuku lolukhulu nalolugcamile lweNkhosi lufike:

Kuyofezeka, kutsi ngulowo nalowo loyobita ligama leNkhosi ujosindziswa.

Nine bantfu baka-Israyeli, vanini lawamavi; Jesu waseNazaretha, umuntfu lofakazelwe nguNkulunkulu emkhatsini wenu ngemimangaliso netimanga, nangesibonakaliso, leto latenta...emkhatsini wenu,...nine lucobo lwenu...niyati:

Nikhuluma ngekusola? Bekanetikhiya, niyati. Ku...

Yena, sekanikelwe ngelisu lelimisiwe nangekwatingaphambili kwaNkulunkulu,...

Nako laph'ukhona. Bekayoze Anikelwe kanjani na? Ngoba Nkulunkulu wakumisela ngaphambili kutsi kube ngaleyondlela. Niyabona na? Kwati ngaphambili kwaNkulunkulu!

⁴⁵¹ [Lomunye umnaketfu ubuta uMnaketfu Branham, "Senilungele?"—Umhl.] Emzuzwaneni nje. Batjele, bambani nje umzuzu nje, ngite ngicedze ngemBhalo.

...nimtsetse, ngetandla letikhohlakele, nambetsela futsi nambulala:

Lowo Nkulunkulu lamvusile, futsi watfukulula buhlungu bekufa: ngoba bekungeke kwentek... abanjwe ngiko.

Ngoba Davide wakhuluma ngaye, ngayibona ngaphambili iNkhosi njalo njalo...ingesekudla sami, futsi anginawunyakatiswa:

Ngako-ke inhlitiyo yami iyajabula, nelulwimi lwami lwentiwa lwatfokota; ngetulu kwaloko...inyama yami iyophumula ngekwetsembo:

Ngoba wena ungeke uwushiye umphefumulo wami esihogweni, kanjalo futsi ungeke wena uvume LoNgcwele wakho abone kubola.

Wena ungente ngatiwa...tindlela tami-tami, tindlela tami tekuphila; wena utongenta ngigcwale intfokoto nasebusweni bami.

Madvodza nebazalwane, ake ngikhulume nani ngekukhululeka ngakhokho Davide,...ukwente kokubili wafa futsi wangcwatjwa, nelithuna lakhe lisekhona kitsi...nanamuhsa.

Ngako-ke loku angumprofethi, futsi ati nekutsi Nkulunkulu ufungile ngesifungo...

Ngisandza kucedza kukushumayela nje.

...kutsi ngekwe—ngekwetitselo telukhalo lwakhe, bekato...ngekwenyama, uyovusa Khristu kutsi ahlale esihlalweni sakhe sebukhos;

Nguloko nje lengisandza kucedza kukushumayela. Phetro ashumayela intfo lefanako.

Futsi abona loku ngaphambili, lomprofethi wakubona loko ngaphambili, wakhuluma ngekuvuka kwaKhristu, kutsi umphefumulo wakhe awushiywanga esihogweni, kanjalo nenyama yakhe ayibonanga kubola.

LoJesu Nkulunkulu umvusile, lesibofakazi bako tsine sonkhe.

Ngako-ke uphakanyisiwe, futsi angesekudla... angesekudla, waphakanyiselwa ezulwini, sekemukele kuYise... setsembiso saMoya loNgcwele, yena... wakutfulula loku, nine lenikubonako nalenikuvako.

Ngoba Davide akenyukelanga ezulwini, (lomprofethi): kepha yena lucobo watsi, INKHOSI yatsi eNkhosini yami, Hlala wena ngesekudla sami,

Ngite Ngente titsa takho senabelo setinyawo takho.

Ngako-ke (lalelani loku) akutsi yonkhe indlu yaka-Israyeli yati ngekuciniseka, kutsi Nkulunkulu umentile yena loJesu lofanako, nine leni... mbetsele, kokubili iNkhosi naKhristu.

Loko bekufanele kukucatulule. Bekungakafaneli yini?

Manje nabeva loku, letoton, bahlabeka etinhltiyweni tabo, base batsi kuPhetro... Madvodza... futsi Phetro na... lalabanye... baphostoli, Madvodza nani bazalwane, sentenjani na?

⁴⁵² Kulungile. Naku laph'ukhona. Unani na? Sikhya, sikhya kuwo uMbuso. Uphi loMbuso na? Ungekhatsi kwenu. Ngabe kunjalo na? UMoya loyiNgcwele unguMbuso waNkulunkulu. Siyakwati. Sitalewa eMbusweni, njengetikhonti netitfunywa. Bukan. Unetikhiya eluhlangotsini lwakhe. “Nitokwentenjani ngako na?” Loku kukwekucala kutsi umnyango uke uvulwe.

⁴⁵³ Manje, umbuto ubutwa umshumayeli, kwekucala, loyo lonesikhya. Ngikholwa kutsi uma atsite, “Mani ngenhloko yakho,” loko kwakuyoba semtsetfweni.

⁴⁵⁴ “Noma yini loyibopha emhlaben, Ngitoyibopha eZulwini.” Kulungile. “Noma yini loyishoko, Ngitosho intfo lefanako. Unesikhya.” Kulungile. Uhlohla sikhya emnyango.

... Wentani na? *Madvodza nani bazalwane, sentenjani na?*

Manje nabeva loku, bayahlabeka enhltiyweni yabo, base batsi... Madvodza nani bazalwane,...

... *Phetro watsi kubo, Phendvukani, futsi nibhabhatiswe wonkhe wonkhe wenu egameni laJesu Khristu kuko kutsetselelw kweson, nitawubese nemukeliswa siphwiwo saMoya loNgcwele.*

*Ngoba lesetsembiso senu, nesebantfwana benu,
nakulabo lokhashane lena, ngisho nabo bonkhe iNkhosi
Nkulunkulu wetfu leyobabita.*

Loko kukucatulule ingunaphakadze. Akukho bantu labake, nanoma ngusiphi sikhatsi, labangake bake, bake baphikisane naLoko.

⁴⁵⁵ Libandla laseKhatolika liyafika, esikhundleni sekucwiliswa, bayafafata. Esikhundleni sekusebentisa liGama laJesu, batsetse, “uYise, iNdvodzana, naMoya loNgcwele.” Akuzange sekufundziswe eBhayibhelini.

⁴⁵⁶ Wonkhe umuntfu, kusukela ngalesosikhatsi kuchubeke, bekabhabhatiswa ngekucwiliswa eGameni laJesu Khristu. Nalabanye bebakadze bacwiliswe nguJohane umBhabhatisi, lowabhabhatisa Jesu, naPawula wabatjela kutsi bebangeke bamemukele Moya loNgcwele kanjalo. Badzingeka babuye futsi baphindze babhabhatiswe, futsi, eGameni laJesu, ngaphambi kwekutsi batfole Moya loNgcwele. Bangakhi lowatikko kutsi ngulowomBhalo na? [Libandla litsi, “Amen.”—Umhl.] Tento, sahluko se 19. Nako laph’ukhona. Ngoba, uMbuso weliZulu wananyatsiselwa ngeluphawu kunoma nguyiphi lenye indlela, ngesifungo ngajesu Khristu, loko kwakutoba ngulokusemtsetfweni eZulwini.

*...Phendvukani, futsi nibhabhatiswe wonkhe
wonkhe wenu egameni laJesu Khristu kuko
kutsetselelwa kwetono tenu, ...nitakwemukeliswa
siphivo saMoya loNgcwele.*

*Ngoba, lesetsembiso senu, nesebantfwana benu,...
kulabo lokhashane lena, ngisho nabo bonkhe iNkhosi
Nkulunkulu wetfu leyobabita.*

Amen. Asikhuleke.

⁴⁵⁷ Babe, Nkulunkulu, kusihlwa, iminyaka lengemakhulu lalishumi nemfica nentfo seyendlulile, noko letetsembekile nebucotfo betinhlitiyo tebantfu tisakhalela Nkulunkulu, njengebantfwana bakhalela lubisi lwelibile lwamake wabo. SiyaKutsanda, Nkhosi. Singeke sikhone kuphila ngaphandle kwaKho. Njengoba Davide atsi, “Umphefumulo wami womela Wena, njengendluzele yomela umfula wemanti.” Ufanele aWatfole, noma nakungenjalo afe.

⁴⁵⁸ Futsi, Babe, sifunisise kuyo yonkhe imiBhalo, emuva nasembili. Kungesiko kwehluka, kodvwa siyawabona lamasemina, labafundzi besayensi yetenholo namuhla, labashumayela ngekwemiyalo yebantfu, futsi hhayi ngemiyalo yaNkulunkulu. Ngako-ke, Nkhosi, asibedzeleli labobantfu, kodvwa sedzelela letotintfo labafundzisako. Ngako-ke, Nkhosi, sicela kutsi babe ngumnaketfu. Sicela kutsi Ubatsessele ngesiphosiso sabo. Futsi sikhulekela kutsi batokuta emBhalweni, baWufundze, hhayi ngendlela lamanye

emasemina laWufundzisa ngayo, kodvwa ngekwendlela Nkulunkulu laWubhale ngayo.

⁴⁵⁹ Siyakhuleka, Nkulunkulu, manje, kutsi laba labatongena bayeta kusihlwa ngenkonzo yembhabhatiso. Njengoba umelusi wetfu lolichawe eta kulelipulpiti kusukela lapha, kushumayela liVangeli, leliVangeli lelifanako, bese-ke kuyiwa echibini lembhabhatiso, kungcwaba, siphe kona, Nkhosi, kutsi ngamunye walaba utokwemukela Moya loNgcwele, ngoba Uphe setsembiso, “Niyokwemukela Moya loNgcwele.” Kwangatsi uMoya waNkulunkulu ungalindza ngetulu kwemanti, kwemukela lotongena kusihlwa, ngoba sibanikela etandleni taKho, eGameni laJesu Khristu. Amen.



EMAHEBHERU, SAHLUKO SESIKHOMBISA 2 SSW57-0922E
(Hebrews, Chapter Seven²)
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VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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