



Mtumiki
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Mtumiki

M'badwo Wa Mpingo Wa Laodikaya

Chivumbulutso 3:14-22

Ndipo kwa mngelo wa mpingo wa Laodikaya lemba: Zinthu izi anena Ameni, Mboni Yohkulupirika ndi Yoona, Chiyambi cha Chirengedwe cha Mulungu;

Ine ndidziwa ntchito zako, kuti iwe suli wozizira kapena wotentha: Ine ndikanafuna iwe ukankhala wozizira kapena wotentha.

Kotero ndiye chifukwa iwe uli wofunda, ndipo osati wozizira kapena wotentha Ine ndidzakulavula iwe mkamwa Mwanga.

Chifukwa iwe unena, ine ndiri wolemera, ndi wochulukidwa nacho chuma, ndipo ndiribe kusowa kwa kanthu; ndipo sudziwa kuti iwe uli watsoka, ndi wochititsa chifundo, ndi wosauka, ndi wakhungu, ndi wamaliseche:

Ine ndikulangiza iwe kuti ugule kwa Ine golide woyengeka mu moto, kuti iwe ukakhale wachuma; ndi zovala zoyerwa, kuti iwe ukadziveke, ndi kuti manyazi a usiwa wako asaoneke; ndi kudzoza maso ako nawo mankhwala a maso, kuti iwe ukakhoze kupenya.

Onse amene Ine ndiwakonda, Ine ndiwadzudzula ndi kuwakwapula: chita changu chotero, ndipo lapa.

Taona, Ine ndaima pakhomo, ndi kugogoda: ngati munthu aliyense amva liwu Langa, ndi kutsegula pakhomo, Ine ndidzalowa kwa iye, ndipo ndidzadya naye iye, ndi iye ndi Ine.

Kwa iye amene alakika Ine ndidzamupatsa kuti akhale pansi ndi Ine mu mpando wachifumu Wanga, ngakhale monga Inenso ndinalakika, ndipo ndakhala pansi nawo Atate Wanga mu mpando wachifumu Wake.

Iye amene ali nalo khutu, muloleni iye amve chimene Mzimu anena kwa mipingo.

Mtumiki

Ine ndikukayika kwambiri ngati m'badwo uliwonse moona unadziwa mtumiki amene Mulungu anamtuma kwa iwo, kupatula mu m'badwo woyamba kumene Paulo anali mtumiki. Ndipo ngakhale mu m'badwo umenewo ambiri sanamuzindikire iye pa chimene iye anali.

Tsopano m'badwo umene ife tikukhalamo ukhala wawufupi kwambiri. Zochitika zichitika mofulumira kwambiri. Kotero mtumiki ku M'badwo uwu wa Laodikaya ayenera kukhala pano tsopano, ngakhale mwina ife sitikumudziwabe iye. Koma padzayenera zedi kukhala nthawi imene iye adzakhala wodziwika. Tsopano ine ndikhoza kutsimikizira icho chifukwa ife tiri nalo Lemba limene likufotokoza utumiki wake.

Poyamba pa zonse, mtumiki ameneyo adzakhala mneneri. Iye adzakhala nawo udindo wa mneneri. Iye adzakhala nawo utumiki wa uneneri. Iwo udzakhala wokhazikika molimba pa Mawu chifukwa pamene iye anenera kapena ali nawo masomphenya, izo nthawizonse zidzakhala “zochokera mu Mawu” ndipo izo NTHAWIZONSE zidzafika pokwaniritsika. Iye adzatsimikiziridwa monga mneneri chifukwa cha kulondola kwake. Chitsimikizo chakuti iye ali mneneri chikupezeka mu Chivumbulutso 10:7 “Koma mu masiku a liwu la mngelo wachisanu ndi chiwiri pamene iye adzayamba kuwomba, chinsinsi cha Mulungu chiyenera kudzatsirizika monga Iye ananenera kwa antchito Ake, aneneri.” Tsopano munthu uyu, amene mu ndime iyi akutchedwa ‘mngelo’ mu kulemba kwa King James SIKUTI ali chinthu chakumwamba. Mngelo wa lipenga la chisanu ndi chimodzi, amene ali chinthu chakumwamba, ali mu Chivumbulutso 9:13, ndipo wachisanu ndi chiwiri wa mu dongosolo lomwelo ali mu Chivumbulutso 11:15. Uyu apa mu Chivumbulutso 10:7 ali mtumiki wa m'badwo wa chisanu ndi chiwiri ndipo iye ali munthu, ndipo iye abweretsa uthenga kuchokera kwa Mulungu, ndipo uthenga wake ndi utumiki udzatsirizitsa chinsinsi cha Mulungu monga ananenera kwa antchito Ake, aneneri. Mulungu achita naye mtumiki wotsiriza uyu monga mneneri CHIFUKWA IYE ALI MNENERI. Icho chiri chomwe Paulo anali mu m'badwo woyamba, ndipo m'badwo wotsiriza uli naye mmodzi, nawonso. Amosi 3:6-7, “Kodi lipenga lidzawomedwa mu mzinda, ndipo anthu osawopa? Kodi mudzakhala choipa mu mzinda, ndipo Ambuye osachichita icho? Zedi Ambuye sadzachita kanthu, koma Iye amaulula zinsinsi Zake kwa antchito Ake, aneneri.”

Umo munali mu nthawi yotsiriza imene mabingu asanu ndi awiri a Yesu anadza. Chivumbulutso 10:3-4, “Ndipo anaifuula nalo liwu lalikulu, ngati pamene mkango ubangula: ndipo pamene iye anaifuula, mabingu asanu ndi awiri analankhula mawu awo. Ndipo pamene mabingu asanu ndi awiriwo anali atalankhula mawu awo, ine ndinali pafupi kulemba: ndipo ine ndinamva liwu lochokera kumwamba likunena kwa ine, Sindikiza zinthu

izo zimene mabingu asanu ndi awiri analankhula, ndipo usazirembe izo.” Chomwe chinali mu mabingu amenewo palibe aliyense akudziwa. Koma ife tikusowa kuti tidziwe. Ndipo izo zidzatengera mneneri kuti apeze vumbulutso chifukwa Mulungu alibe njira yina yobweretsera vumbulutso Lake Lamalemba kupatula mwa mneneri. Mawu nthawizonse ankadza mwa mneneri ndipo nthawizonse adzatero. Kuti ili liri lamulo la Mulungu ziri zowoneka ngakhale mwa kufufuza wamba kwa Lemba. Mulungu wosasintha ndi njira zosasinthia mosasinthia anatumma mneneri Wake mu m'badwo uliwonse kumene anthu anali atasochera ku dongosolo Lauzimu. Limodzi nawo onse azaumulungu ndi anthu kukhala atachoka pa Mawu, Mulungu nthawizonse ankatumiza wantchito Wake kwa anthu awa (koma kupatula pa azaumulungu) pofuna kukonza chipunxitso chabodza ndi kuwatsoglera anthu kubwerera kwa Mulungu.

Kotero ife tikumuona mtumiki wa m'badwo wa chisanu ndi chiwiri akubwera, ndipo iye ali mneneri.

Sitikuwona kokha mtumiki uyu akubwera apa mu Chivumbulutso 10:7, koma ife tikupeza kuti Mawu amalankhula za Eliya kubwera Yesu asanadzenso. Mu Mateyu 17:10, “Ndipo ophunzira Ake anamfunsa Iye kuti, Bwanji ndiye anena alembi kuti Eliya ayenera kudza moyamba?” Ndipo Yesu anati, “Eliya zoonadi adzadza choyamba, ndi kubwezeretsa zinthu zonse.” Ambuye wathu asanadze, Eliya ayenera kudzanso kudzachita ntchito ya kubwezeretsa mu mpingo. Ichi chiri chomwe Malaki 4:5 amanena, “Taonani Ine ndikutumizirani inu Eliya mneneri lisanadze tsiku lalikuli ndi loopsya la Ambuye; ndipo iye adzatembenuza mitima ya atate kwa ana, ndi mitima ya ana kwa atate awo, kuti Ine ndisafike ndi kukantha dziko nalo themberero.” Palibe mwamtheradi kukayika kuti Eliya ayenera kubwerera kudza kwa Yesu kusanachitike. Iye ali nayo ntchito yapadera kuti akayitsirize. Ntchito imeneyo ili gawo la Malaki 4:6 limene limati “iye adzatembenuza mitima ya ana kwa atate awo.” Chifukwa chimene ife tikudziwira kuti iyi ili ntchito yake yapadera kuti ayichite pa nthawi imeneyo chiri chifukwa chakuti iye anatsiriza kale gawo limene limati “iye adzatembenuza mitima ya atate kwa ana,” pamene utumiki wa Eliya unali pano mwa Yohane M'batizi. Luka 1:17, “Ndipo iye adzapita patsogolo pa Iye mu Mzimu ndi mphamu ya Eliya, kukatembenuza mitima ya atate kwa ana, ndi osamvera ku nzeru ya Olungama, kupanga anthu kukhala okonzekera Ambuye.” Mu utumiki wa Yohane “mitima ya atate inatembenuzidwira kwa ana.” Ife tikudziwa izo chifukwa Yesu ananena choncho. Koma iwo sakunena kuti mitima ya ana inatembenuzidwira kwa atate. Izo ziri zoti zidzachitikabe. Mitima ya ana a mmasiku otsiriza idzatembenuzidwiranso kwa atate Achipentekoste. Yohane anawakonzeratu atate kwa Yesu kuti akachingamire ana kulowa mu khola. Tsopano mneneri uyu pa iye amene Mzimu wa Eliya ukugwera adzakonzerana kudzamchingamiranso Yesu.

Yesu anamutcha Yohane Mbatizi, Eliya. Mateyu 17:12, “Koma Ine ndinena kwa inu kuti Eliya wadza kale, ndipo iwo sanamudziwe iye ayi, koma anachita kwa iye zimene iwo anzifuna.” Chifukwa chimene iye anamutcha Yohane Eliya, chinali chifukwa Mzimu womwewo umene unali pa Eliya unali utabwerera pa Yohane, ngakhale monga Mzimu womwewo

unali utabwerera pa Elisha utatha ulamuliro wa Mfumu Ahabu. Tsopano kamodzinso Mzimu umenewo ubwereranso pa munthu wina Yesu asanadze kumene. Iye adzakhala mneneri. Iye adzatsimikiziridwa chotero ndi Mulungu. Pokhala Yesu, Mwiniwake, mu thupi sakhala ali pano kudzamutsimikizira iye, (monga Iye anachitira Yohane) izo zidzachitidwa mwa Mzimu Woyera koteri kuti utumiki wa mneneri uyu udzakhala nawo maonekedwe akulu ndi odabwitsa. Monga mneneri, vumbulutso lirlonse lidzatsimikiziridwa, pakuti vumbulutso lirlonse lidzafika pochitika. Machitidwe odabwitsa amphamu adzachitidwa pa ulamuliro wake mu chikhulupiro. Ndiye udzabweretsedwa uthenga umene Mulungu wamupatsa iye mu Mawu kuti akawatembenzire anthu ku choonadi ndi mphamu yowona ya Mulungu. Ena adzamvera, koma ambiri adzathawira moona ku zamaonekedwe ndi kumukana iye.

Pakuti mneneri mtumiki uyu wa Chivumbulutso 10:7 adzakhala yemweyo monga Malaki 4:5-6 iye adzakhala mwachibadwa monga Eliy ndi Yohane. Onse anali anthu opatulidwa ku sukulu zovomerezewa zachipembedzo za tsiku lawo. Onse anali anthu a mchipululu. Onse ankachita pokha pamene anali naye "Pakuti atero Ambuye," molunjika kuchokera kwa Mulungu mwa vumbulutso. Onse ankadzudzula motsutsa madongosolo a zipembedzo ndi atsogoleri a tsiku lawo. Koma sizinali choncho kokha, iwo ankadzudzula onse amene anali owonongeka kapena akanadzawononga ena. Ndipo zindikirani, onsewo ankanenera kwambiri motsutsa akazi akhalidwe loipa ndi njira zawo. Eliya anafuula motsutsa Yezebeli, ndipo Yohane anadzudzula Herodiasi, mkazi wa Filipi.

Ngakhale iye sadzakhala wotchuka, iye adzakhala wovomerezewa ndi Mulungu. Monga Yesu anatsimikizira Yohane, ndipo Mzimu Woyera unatsimikizira Yesu, ife tikhoza kuyembekeza bwino kuti munthu uyu adzakhala poyamba pa zonse atatsimikiziridwa mwa Mzimu ukugwira ntchito mu moyo wake mu machitidwe a mphamu amene ali osatsutsika ndi osapezeka pena paliponse; ndipo Yesu Mwiniwake, pambuyo pake, adzamutsimikizira iye, ngakhale monga Iye anatsimikizira Yohane. Yohane anachitira umboni kuti Yesu anali kudza,—ndipo koteri munthu uyu, monga Yohane, akuchitira umboni kuti Yesu akudza. Ndipo kudza kumene kwa Khristu kudzatsimikizira kuti munthu uyu indedi anali wotsogolera kudza Kwake kwachiwiri. Uwu ndiwo umboni wotsiriza kuti uyu indedi ali mneneri wa Malaki 4, pakuti mathero a nthawi ya Amitundu adzakhala Yesu, Iyemwini, kuwonekera. Ndiye kudzakhala mochedwa kwambiri kwa iwo amene amukana iye.

Pofuna kulongosola mopitirira kupereka kwathu kwa mneneri uyu wa tsiku lotsiriza, tiyen ife makamaka tizindikire kuti mneneri wa Mateyu 11:12, anali Yohane Mbatizi, amene anali mmodzi woneneredweratu mu Malaki 3:1, "Taonani, Ine ndidzatuma mtumiki Wanga, ndipo iye adzakonzeri njira potsogola pa Ine; ndipo Ambuye, Amene inu mumfunu, adzadza mwadzidzidzi ku kachisi Wake, ngakhale Mtumiki wa Pangano, Amene inu mukondwera naye; onani, Iye adzadza, atero Ambuye wa Makamu." Mateyu 11:1-12, "Ndipo zinadzachitika kuti, pamene Yesu anali atatsiriza kuwalamulira ophunzira Ake khumi ndi awiri, Iye anachokha pamenepe kukaphunzitsa ndi kulalikira mu mizinda yawo. Tsopano

pamene Yohane anali atamva mu ndende ntchito za Khristu, iye anatuma awiri a akuphunzira ake, ndipo ananena kwa Iye, Kodi ndinu Iye Amene ayenera kudza, kapena ife tiyembekezere wina? Yesu anayankha nanena kwa iwo, Mukani ndipo mukamuwonetse Yohane kachiwiri zinthu izo zomwe inu mukumva ndi kuziwona: akhungu alandira kupenya kwawo, ndipo opunduka ayenda, akhate ali oyersetsewa, ndipo ogontha akumva, akufa awukitsidwa, ndipo osawuka Uthenga walalikidwa kwa iwo. Ndipo wodala ali iye, aliyense amene sadzakhumudwa mwa Ine. Ndipo pamene iwo anachoka, Yesu anayamba kunena kwa makamu zokhudza Yohane, Inu munatuluka kukawona chiyani mu chipululu? Bango logwedezeka ndi mphepo? Koma inu munatuluka kuti mukaone chiyani? Munthu wovekedwa mu zovala zofewa? Taonani, iwo amene avala zovala zofewa ali mu nyumba zamafumu. Koma inu munatuluka kukapenya chiyani? mneneri? eya, Ine ndinena kwa inu, ndipo woposa mneneri. Pakuti uyu ali iye, za amene kunalementedwa. Taonani, Ine ndituma mtumiki Wanga patsogolo Panu, amene adzakonza njira Yanu mtsogolo Mwanu. Indetu Ine ndinena kwa inu, Pakati pa iwo amene ali obadwa mwa mkazi sanawukepo munthu wamkulu woposa Yohane Mbatizi: komabe iye amene ali wamng'ono mu ufumu wa kumwamba ali wamkulu kuposa iye.” Izi zachitika kale. Izi zachitika. Izo zatha. Koma zindikirani tsopano mu Malaki 4:1-6, “Pakuti taonani, tsiku likudza, limene lidzawotcha ngati ng’anko; ndipo onse akudzikuza, eya, ndi onse akuchita moipa, adzakhala chiputu; ndipo tsiku limene liri nkudza lidzawatotcha iwo, atero Yehova wa makamu, kuti ilo silidzawasiyira iwo ngakhale muzu kapena nthambi. Koma kwa inu amene muopa Dzina Langa lidzakutulukiran Dzuwa la Chirungamo muli machiritso mu mapiko Ake; ndipo inu mudzatuluka, ndi kukula ngati ana ang’ombe za mkhola. Ndipo inu mudzapondereza oipa; pakuti iwo adzakhala mapulusa pansi pa zidendene za mapazi anu mu tsiku limene Ine ndidzachita ichi, atero Yehova wamakamu. Kumbukirani inu chilamulo cha Mose mtumiki Wanga, chimene Ine ndinalamulira kwa iye mu Horebu kwa Israeli yense, ndi malangizo ndi maweruzo. Taonani, Ine ndidzakutumizirani inu Eliya mneneri lisanadze tsiku lalikulu ndi loopsya la Yehova: Ndipo iye adzatembenuzira mitima ya atate kwa ana, ndi mitima ya ana kwa atate awo, kuti Ine ndisafike ndi kukantha dziko nalo themberero.” Onani, mofulumira pambuyo pa kudza kwa Eliya UYU, dziko lidzayeretsedwa ndi moto ndipo oyipa kuwotchedwa mpaka phulusa. Ndithudi, izi SIKUTI zinachitika pa nthawi ya Yohane (Eliya wa tsiku lake.) Mzimu wa Mulungu umene unanenera kudza kwa mtumiki mu Malaki 3:1 (Yohane) unali koma kubwereza maneno a uneneri Ake a mmbuyyo a Yesaya 40:3 opangidwa pafupi zaka zana zitatu mmbuyomo. “Liwu la iye wofuula mu chipululu. Konzani inu njira ya Yehova, wongolani mu chipululu mseuwuwawukulu wa Mulungu wathu.” Tsopano Yohane, mwa Mzimu Woyerwa, anafuulira onsewa Yesaya ndi Malaki mu Mateyu 3:3, “Pakuti uyu ali iye amene ananeneredwa ndi Yesaya mneneri, kuti, Liwu la mmodzi wofuula mu chipululu, Konzani inu njira ya Ambuye, pangani njira Zake zowongoka.” Chotero ife tikhaza kuwona bwino kuchokera pa Malemba awa kuti mneneri mu Malaki 3, amene anali Yohane, SANALI mneneri wa Malaki 4, ngakhale indedi, onsewa Yohane ndi mneneri uyu wa tsiku lino lotsiriza ali nawo pa iwo Mzimu womwevo Umene unali pa Eliya.

Tsopano mtumiki uyu wa Malaki 4 ndi Chivumbulutso 10:7 achita zinthu ziwiri. Choyamba: Molingana ndi Malaki 4 iye adzatembenza mitima ya ana kwa atate. Chachiwiri: Iye adzawulula zinsinsi za mabingu asanu ndi awiri mu Chivumbulutso 10 amene ali mavumbulutso amene ali mu zisindikizo zisanu ndi ziwiri. Zidzakhala ‘zinsinsi-zoona’ izi zowululidwa Mwauzimu zimene kwenikweni zidzabwezeretse mitima ya ana kwa Atate Achipentekoste. Chimodzimodzi choncho.

Koma lingalirani ichi nachonso. Mneneri-mtumiki uyu adzakhala mu chibadwa chake ndi makhalidwe monga anali Eliya ndi Yohane. Anthu a tsiku la mneneri-mtumiki uyu adzakhala monga iwo analiri mu tsiku la Ahabu, ndi mu la Yohane. Ndipo pakuti ali “ANA OKHA” amene mitima yawo idzatembenuzidwa, ali ana okha amene ati adzamve. Mu masiku a Ahabu mbewu yoona ya Israeli 7000 chabe anapezeka. Mu masiku a Yohane uko analiponso ochepta kwambiri. Unyinji mu mibadwo yonseyo unali mu chiwerewere cha mafano.

Ine ndikufuna kupanga kufanizitsa kumodzi kwina pakati pa mneneri-mtumiki wa Laodikaya ndi Yohane, mneneri-mtumiki amene anatsogolera kudza koyamba kwa Yesu. Anthu mu tsiku la Yohane ankaphonyetsa iye ngati Mesiya. Yohane 1:19-20, “Ndipo uwu ndiwo umboni wa Yohane, pamene Ayuda anatuma ansembe ndi Alevi kuchokera ku Yerusalemukukamfunsa iye, Iwe ndiye yani? Ndipo iye anavomereza, ndipo sanakane ayi; koma anavomereza, ine sindine Khristu.” Tsopano mneneri-mtumiki wa tsiku lotsiriza uyu adzakhala nayo mphamvu yoteroyo patsogolo pa Ambuye kuti padzakhala iwo amene adzamuphonyetsa iye ngati Ambuye Yesu. (Padzakhala mzimu mu dziko pa nthawi yotsiriza umene udzadolole ena ndi kuwapanga iwo kukhulupirira ichi. Mateyu 24:23-26, “Pakuti apo kudzawuka Akhristu abodza, ndi aneneri abodza, ndipo iwo adzaonetza zizindikiro zazikulu ndi zozizwitsa; mochuluka kotero kuti, ngati kukanakhala kotheka, iwoakanadzanyenga osankhidwa omwe. Taonani, Ine ndakuuziranitu inu zisanafika. Chifukwa chake ngati iwo adzanema kwa inu, Taonani, Iye ali mu chipululu; musapite kumeneko; taonani, Iye ali mu zipinda zobisika; musakhulupirire izo ayi.”) Koma inu musakhulupirire izo. Iye sindiye Yesu Khristu. Iye sindiye Mwana wa Mulungu. IYE ALI MMODZI WA ABALE, MNENERI, MTUMIKI, WANTCHITO WA MULUNGU. Iye sakusowa ulemu wawukulu kuyikidwa pa iye woposa umene Yohane analandira pamene iye anali liwu limene linafuula, “Ine sindine Iye, KOMA IYE AKUDZA PAMBUYO PA INE.”

Tisanati titseke gawo ili la mtumiki wa M’badwo wa Laodikaya, ife tiyenera kuganizira mofatsa malingaliro awiri awa. Loyamba, m’badwo uwu udzakhala naye Mneneri-Mtumiki MMODZI. Chivumbulutso 10:7, amati, “Pamene iye (mmodzi) adzayamba kuwomba.” Sipanakhalepo m’badwo mmene Mulungu anawapatsa anthu Ake aneneri awiri aakulu pa nthawi imodzi. Iye anapereka Enoki (yekha); Iye anapereka Nowa (yekha); iye anapereka Mose (iye yekha anali nawo Mawu ngakhale ena analosera); Yohane Mbatizi anadza YEKHA. Tsopano mu tsiku lino lotsiriza payenera kukhala MNENERI (osati mneneri wamkazi—ngakhale mu m’badwo uno muli akazi ambiri ofuna kupereka vumbulutso la Mulungu kuposa amuna), ndipo Mawu osalephera akunena kuti iye (mneneri) adzaulula zinsinsi kwa

anthu a nthawi yotsiriza, ndi kutembenuza mitima ya ana kwa atate. Alipo iwo amene amanena kuti anthu a Mulungu adzadza palimodzi kupoylera mu *vumbulutso losonkhanitsidwa*. Ine ndikutsutsa maneno amenewo. Iwo ali dazi, kulingalira kopanda ntchito mu nkhopre ya Chivumbulutso 10:7. Tsopano ine sindikukana kuti anthu adzanenera mu m'badwo uno wotsiriza ndipo mautumiki awo akhoza ndipo adzakhala olondola. Ine sindikukana kuti padzakhala aneneri ngakhale monga mu masiku a Paulo pamene kunali "mmodzi Agabasi mneneri amene ananenera za chirala." Ine ndikuvomereza kuti izo ziri choncho. KOMA INE NDIKUTSUTSA PA UMBONI WOSALEPHERA WA MAWU KUTI PALI OPOSA MNENERI-MTUMIKI WAMKULU MMODZI AMENE ATI ADZAWULULE ZINSINSI MONGA ZIRI MU MAWU, NDIPO AMENE ALI NAWO UTUMIKI KUTI ADZATEMBENUZE MITIMA YA ANA KWA ATATE. "Pakuti atero Ambuye" mwa Mawu Ake osalephera akuyima, ndipo adzayima ndi kukhala otsimikiziridwa. Pali mneneri-mtumiki mmodzi ku m'badwo uno. Pa khazikiso la khalidwe laumunthu lokha, aliyense akudziwa kuti pamene pali anthu ambiri pamenepe pali ngakhale malingaliro ogawanika pa nsonga zochepe za chipunxitso chachikulu chimene iwo onse agwira limodzi. Ndani ndiye amene ati adzakhale nayo mphamvu yosalephera imene ili yoti ikhale itabwezeretsedwa mu m'badwo wotsiriza uno, pakuti m'badwo wotsiriza uno ubwerera kuti ukawonetsera Mkwatibwi Wangwiwa wa Mawu? Izo zikutanthawuza kuti ife tidzakhala nawo Mawu kamodzinso monga iwo anaperekedwa mwangwiwo, ndi kumvetsedwa mwangwiwo mu masiku a Paulo. Ine ndikuwuzani inu amene ati adzakhale nawo iwo. Iye adzakhala mneneri monga zatsimikiziridwa mwathunthu, kapena ngakhale kutsimikiziridwa mwathunthu kwambiri kuposa umo anali mneneri aliyense mu mibadwo yonse kuchokera kwa Enoki mpaka ku tsiku ili, chifukwa munthu uyu adzakhala nawo mofunika utumiki wa uneneri wa mwalawapamutu, ndipo Mulungu adzawonetsera iye pamenepe. Iye sadzasowa kudzilankhulira kwa iyeyekha, Mulungu adzamulankhulira iye mwa liwu la chizindikiro. Amen.

Lingaliro lachiwiri lomwe liyenera kukhazikika pa mitima yathu liri lakuti mibadwo ya mpingo isanu ndi iwiri inayamba ndi mzimu wotsutsakhristu palimodzi nawo Mzimu Woyer Amene ayenera kudalitsidwa kwa nthawizonse. 1 Yohane 4:1, "Okondedwa, musakhulupirire mzimu uliwonse, koma iyeseni mizimu ngati iyo ili ya Mulungu: chifukwa *aneneri* abodza ambiri anatuluka kulowa mdziko." Kodi inu munazindikirapo izi? Mzimu wotsutsakhristu ukuzindikiridwa nawo aneneri abodza. Mibadwo inabweramo nawo aneneri abodza ndipo iyo idzatha nawo aneneri abodza. Tsopano ndithudi pakhala ANENERI ABODZA ENIENI mwa kuganizira kwakukulu za munthu amene akutchulidwa mu Chivumbulutso. Koma monga mwa tsopano lisanabwere vumbulutso lake kudzakhala kukuwoneka aneneri abodza ambiri. Mateyu 24:23-26, "Ndiye ngati munthu aliyense adzanena kwa inu, Onani, apa pali Khristu, kapena uko; musakhulupirire izo ayi. Pakuti padzawuka a Khristu abodza, ndi aneneri abodza, ndipo adzaonetsa zizindikiro zazikulu ndi zozizwitsa; koteri kuti, ngati kukanakhala kotheke, iwo akanadzanyenga osankhidwa omwe. Onani, Ine ndakuuzani inu kale. Chifukwa chake ngati iwo adzati kwa inu, Onani, Iye ali mu chipululu;

musamukeko: onani, Iye ali mu zipinda zabisika; musakhulupirire izo.” Aneneri abodza awa asonyezedwa kwa ife mu Malemba ena osiyana monga otsatirawa. 2 Petro 2:1-2, “Koma panalinso aneneri abodza pakati pa anthu, ngakhale monga padzakhalire aphonzitsi abodza pakati panu, amene mwamseri adzalowetsamo mpheketsera za kuchiwonongeko, ngakhale kuwakana Ambuye Amene anawagula iwo ndi kubweretsa pa iwo okha chiwonongeko chofulumira. Ndipo ambiri adzatsata njira zavo zauthakati; mwa chifukwa cha omwe njira ya choonadi idzalankhulidwira choipa.” 2 Timoteo 4:3-4, “Pakuti nthawi idzafika pamene iwo sadzalola chiphunzitso cholamitsa; koma motsatira zilakolako zavo okha iwo adzaunjika kwa iwowokha aphonzitsi, pokhala nawo makutu oyabwa; Ndipo iwo adzapotoza makutu awo kwa choonadi, ndipo adzatembenuzidwa kutsata nthano.” 1 Timoteo 4:1, “Tsopano Mzimu ulankhula monenetsa, kuti mu masiku otsiriza ena adzachoka ku chikhulupiro, kusamala mizimu yodololetsa, ndi ziphunzitszo za ziwanda.” Tsopano mu nkhani iliyonse inu mudzazindikira kuti mneneri wabodza ali mmodzi amene ali kunja kwa Mawu. Monga momwe ife tinakuwonetsani inu kuti ‘wotsutsakhristu’ akutanthawuza ‘wotsutsaMawu’ chotero aneneri abodza awa amabwera kudzapota Mawu, kuwapatsa iwo tanthawuzo limene likugwirizana ndi matsiriziro awo audierekezi. Kodi inu munayamba mwazindikira konse momwe anthu amene amatsogolera ena mosochera amawamangira iwo molimba kwa iwookha mwa mantha? Iwo amanena kuti ngati anthu sachita zimene iwo akunena, kapena ngati iwo achoka, ndiye chiwonongeko chitsatira. Iwo ali aneneri abodza, pakuti mneneri woona nthawizonse adzatsogolera wina ku Mawu ndi kuwamanga anthu kwa Yesu Khristu ndipo iye sangawawuze anthu kuti azimuwopa iyeyo kapena zimene iye akulankhula, koma kuti aziwopa chimene Mawu akunena. Zindikirani momwe anthu awa monga Yudasi atulukira chifukwa cha ndalamu. Iwo amakupanga iwe kugulitsa zonse zomwe iwe uli nazo ndi kupereka izo kwa iwo ndi ntchito zavo. Iwo amataya nthawi yochuluka pa zopereka kuposa Mawu. Iwo amene amayesera kuyendetsa mphatso adzagwiritsa ntchito mphatso imene ili nawo malire a cholakwika mwa iyo ndiyeno kumapempha ndalamu, ndi kusasamala Mawu ndi kumayitcha iyo ya Mulungu. Ndipo anthu adzapita kwa iwo, ndi kuperira nawo, ndi kumawathandiza iwo, ndi kuwakhulupirira iwo, osadziwa kuti iyo ili njira ya imfa. Inde, dziko liri lodzaza ndi okopera mwathupi. Mu tsiku lotsiriza ilo iwo adzayesa kusanzira mneneri-mtumiki ugo. Ana asanu ndi awiri a Sikeva anayesera kumsanzira Paulo. Simoni wanyanga anayesera kumsanzira Petro. Kukopera kwawo kudzakhala kwathupi. Iwo sadzakhala okhoza kupereka chomwe mneneri woona akupereka. Pamene iye anena kuti chitsitsimutso chatha iwo adzapita paliponse kumakanena kuti ali ndi vumbulutso lalikulu kuti chimene anthu ali nacho chiri chimodzimodzi cholondola ndipo Mulungu adzachita zazikulupo ndi zinthu zodabwitsa kwambiri pakati pa anthu. Ndipo anthu adzagwera izo. Aneneri abodza omwewa adzanena kuti mtumiki wa tsiku lotsiriza sali wazaumulungu, koteri iye sayenera kumveredwa. Iwo sadzakhoza kupereka chomwe mtumikiyo angakhoze; iwo sadzatsimikiziridwa ndi Mulungu monga mneneri wa tsiku lotsirizalo ali, koma ndi mawu awo akulu ofalikira ndi kulemerera kwa kudziwika kwawo kwa pa dziko-lonse iwo adzawachenjeza anthu kuti

asamumvere munthu ameneyo (mtumiki) ndipo iwo adzati iye amaphunzitsa molakwitsa. Iwo akuthamanga moona kwenikweni kwa atate awo, Afarisi, amene anali a mdierekezi, pakuti iwo ankanena kuti onse Yohane ndi Yesu ankaphunzitsa zolakwika.

Tsopano chifukwa chiyani aneneri abodza awa amabwera motsutsa mneneri woona ndi kunyozetsa kuphunzitsa kwake? Chifukwa iwo akuthamangira moona ku maonekedwe monga anachitira makolo awo akale pamene mu masiku a Ahabu iwo anamutsutsa Mikaya. Panali mazana anai a iwo *ndipo onse a iwo anali mu mgwirizano; ndipo mwa iwo onse akunena chinthu chofanana, iwo anawapusitsa anthu*. Koma Mneneri MMODZI—*mmodzi yekha*—analì wolondola ndipo ena onsewo olakwa chifukwa Mulungu anali ataperekà vumbulutso kwa MMODZI YEKHA.

Chenjerani nawo aneneri abodza, pakuti iwo ali mimbulu yolusa.

Ngati inu mukadali mu kukayika kulikonse za ichi mufunsemi Mulungu mwa Mzimu Wake kuti akudzazeni inu ndi kukutsogolerani inu, PAKUTI OSANKHIDWA AMENE SANGAPUSITSIDWE. Kodi inu munamva icho? Palibe munthu aliyense angakupusitseni inu. Pauloakanakhoza kupusitsa wosankhidwa aliyense, akanakhala iye akulakwitsa. Ndipo mu M'badwo woyamba wa Aefeso uwo osankhidwa mmenemoakanakhoza kupusitsidwa pakuti iwo anawayesa atumwi abodza ndi aneneri ndipo anawapeza iwo kuti ali onama ndipo anawatulusa iwo kunja. Aleluya. Nkhosa ZAKE zimamva liwu Lake ndipo izo zimamutsata IYE. Ameni. Ine ndikukhulupirira icho.



LAWI LA MOTO

Lawi la Moto pamwaba pa mutu wa M'bale Branham linajambulidwa ku Houston, Texas, mu Januwale wa 1950, ndipo linali litamutsata iye kuyambira pa kubadwa kwake mu 1909. Pa msonkhano wa ubatizo wa 1933 mu Mtsinje wa Ohio ku Jeffersonville, Indiana, Chinthu chauzimu ichi chinawonekera pamaso pa mazana a anthu, kunena kwa iye, "Monga Yohane M'batizi anatsogolela kudza koyamba kwa Khristu, iwe udzatsoglera Kudza Kwachiwiri."

Uthenga uwu wolalikidwa ndi M'bale William Marrion Branham, *Mtumiki* ndi *Chenjezo Lotsiriza La Mzimu*, zinatengedwa kuchokera mu mutu wa M'badwo Wa Mpingo Wa Laodikaya wa bukhu lake lotchedwa *Kufotokoza Kwa Mibadwo Isanu Ndi Iwiri Ya Mpingo*, ndipo zatsindikizidwa mkatimu mosachotsera mawu ena ndi kugawidwa *mopanda kugulitsa* ndi Voice of God Recordings.

Zobwerezedwa ziri kumbuyo kwa chikutiro zinatengedwa kuchokera mkatimwa bukhu ili.

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Mauthenga apachiyambi olalikidwa ndi M'bale William Marrion Branham anajambulidwa pa matepi a maginito, ndi oposa 1100 alipo, ndipo ali ojambulidwanso mosakonza. Ambiri a maulaliki awa alipo mwa bukhu, otsindikizidwa mosachotsera mawu ena ndipo amagawidwa *mopanda kugulitsa*. Matepi, mabuku mafilimu, zithunzi, ndi nkhanzi zina zothandiza za utumiki wake wa mdziko-lonse zingapezeke pa kulembera ku:

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Chenjezo Lotsiriza La Mzimu

Chivumbulutso 3:22, “Iye amene ali nalo khutu, muloleni iye amve chimene Mzimu unena kwa mipingo.”

Ili liri chenjezo LOTSIRIZA. Uko sikudzakhala linanso. Chipinda cha mpando wachifumu chakonzedwa. Maziko khumi ndi awiri ayikidwa kale. Misewu ya golidi yapangidwa kale. Zipata za ngale zazikulu zayimikidwa ndi kulumikizidwa. Monga piramidi iye akuyima mokongola kwambiri ndi mwaulemerero. Zamoyo za kumwamba zomwe zamukonza iye zipenya mosatha kupuma, pakuti iye akunyezimira ndi kuwala nawo ulemerero umene suli wapadzadziko. Maonekedwe onse a kukongola kwake akufotokoza nkhani ya chisomo chodabwitsa ndi chikondi cha Yesu. Iye ali mzinda wokonzedwera anthu okonzeka. Iye akungoyembekezera odzakhalamo ake okha, ndipo posakhalitsa iwo adzakhala piringu mu misewu yake ndi chisangalalo. Inde, uku kuli kuyitana kotsiriza. *Mzimu siwudzalankhulanso mu m'badwo wina.* Mibadwo yatha.

Koma tikuthokoza Mulungu, pa mphindi ino, m'badwo uno sunathe. Iye adakali kulilirabe. Ndipo kulirira Kwake sikuli mu makutu auzimu okha a anthu mwa Mzimu Wake, koma kamodzinso mneneri ali mu dziko. Kamodzinso Mulungu awulula choonadi monga Iye anachitira kwa Paulo. Mu masiku a mtumiki wachisanu ndi chiwiri, mu masiku a M'badwo wa Laodikaya, mtumiki wake adzawulula zinsinsi za Mulungu monga zinawululidwira kwa Paulo. Iye adzalankhula momveka, ndipo iwo amene alandira mneneri uyo mu dzina lake lomwe adzalandira mphamu ya zopindula za utumiki wa mneneri ameneyo. Ndipo iwo amene amvera iye adzadalitsidwa ndi kukhala gawo la mkwatisibwiyo wa tsiku lotsiriza amene ali kutchulidwa mu Chivumbulutso 22:17, “Mzimu ndi mkwatisibwi anena idzani.” Njere ya tirigu (Mkwatibwi Tirigu) yomwe inagwera mu nthaka ku Nicaea zabwereranso ku Mbewu ya Mawu apachiyambi kachiwiri. Lemekezani Mulungu nthawi zonse. Inde, mvetserani kwa mneneri wotsimikiziridwa wa Mulungu amene akuwonekera mu m'badwo uno wotsiriza. Chomwe iye akunena kuchokera kwa Mulungu, mkwatisibwi adzachinenia. Mzimu ndi mneneri ndi mkwatisibwi adzakhala akunena chinthu chomwecho. Ndipo zomwe iwo ati adzanene zidzakhala zitalankhulidwa kale mu Mawu. Iwo akunena izi tsopano, “Tulukani pakati pawo tsopano ndipo khalani inu opatuka.” Mfuu yapita kutali Mfuu ili nkupita kutali. Kodi liwu likhala likufuula mpaka lit? Ife sitikudziwa, koma chinthu chimodzi ife tikuchidziwa, iwo sutenga nthawi yaitali, pakuti uno uli m'badwo wotsiriza.

Iye amene ali nalo khutu, muloleni iye amve chimene Mzimu anena kwa mipingo. Mzimu walankhula. Dzuwa limene likulowa liri pafupi kuzilalira mu tuyaya kwa mibadwo ya mpingo. Ndiye izo zonse zidzakhala zitatha. Ndiye idzakhala nthawi itatha kuti ubwere. Koma ngati penapake mu maulaliki awa Mulungu wachita nanu mwa Mzimu Wake, inu ngakhale tsopano mutembenukire kwa Iye mwa kulapa ndi kupereka moyo wanu kwa Iye kuti mwa Mzimu Wake kuti Iye akupatseni inu moyo wamuyaya.

“PAKUTI ATERO AMBUYE”

“liwu la mtumiki wachisanu ndi chiwiri”

“mneneri-mtumiki mmodzi ku m’badwo uno”

“mphamvu ya kusalephera”

“utumiki wauneneri wa mwalawapamuntu”

“mneneri mtumiki wa Chivumbulutso 10:7”

“mofanana monga Malaki 4:5-6”

“wotsimikiziridwa ndi Mulungu”

“wovomerezeredwa ndi Mzimu”

“wotsogolera wa kudza kwake kwachiwiri”

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